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CYCLOPÆDIA BIBLIOGRAPHICA.

Cyclopaedia Bibliographica:

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

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Printed by G. Barclay, Caſtle St. Leiceſter Sq.

PREFACE.

THE want of an extenſive and well-digeſted bibliographical work on Theology and kindred ſubjects has long been felt as a great inconvenience both by authors and readers. Owing to this deficiency in our literature, authors are deprived of much aſſiſtance which they would otherwiſe obtain in perfecting their works, and readers have often to be content with ſuperficial books when ſuch a guide would at once direct them to the beſt ſources of information.

In the "Cyclopædia Bibliographica" an attempt is made to ſupply this deſideratum. It is formed on a plan calculated to make known the productions of former ages, as well as thoſe of the preſent time, in the eaſieſt as well as the moſt exact manner, the reſult of many years' ſtudy of the beſt bibliographical ſyſtems and of the wants of literary men.

Many errors have been introduced into bibliographical works, owing to their being compiled from ſecond-hand ſources, and not from an actual inſpection of the books deſcribed. The greater part of the preſent work is the reſult of a careful inſpection, often leaf by leaf, of the books contained in the Metropolitan Library, founded by the compiler in January 1840, in order to ſupply a want greatly felt for an inſtitution, where, for a ſmall annual ſubſcription, members could obtain at their own reſidences the uſe of books of a ſuperior order, ancient as well as modern, eſpecially in Theology, and in the various languages,—an inſtitution which continues to be of eſſential uſe in promoting the ſtudy of ſacred literature. The object for which the Library was formed, and the "Cyclopædia Bibliographica" publiſhed, is the ſame; the books which are requiſite for the one are exactly thoſe which ought to be deſcribed in the other. It is, therefore, claimed as a peculiar advantage of the preſent work, that it is founded on an exiſting library, and thus poſſeſſes every ſecurity for correctneſs; while it is not ſo peculiarly ſo, but that other books, not yet in the Library, are added, in order that it may have that completeneſs which may render it a uſeful guide in all libraries. Such additions are diſtinguiſhed by an aſteriſk at the end of the date or title, or by their being placed in the form of notes as "Other works." For theſe the ſame degree of accuracy is not claimed, although, in general, they are given from a careful inſpection of copies in other libraries.

Although Theology is the chief ſubject of the preſent work—and for ſome conſiderations it might have ſeemed adviſable that it had been confined entirely to that—yet other conſiderations have weighed greatly in favour of embracing in the ſame publication, not only cognate ſubjects, but, in a greater or leſs degree, moſt branches of human knowledge. Theology, properly conſidered, extends over all departments of human purſuit, and receives illuſtration and confirmation from all ſources of information. The well-furniſhed divine requires, quite as much as the poet deſcribed in "Raſſelas," to be poſſeſſed of univerſal knowledge. It may alſo be obſerved, that there are few really great men who have not at ſome time had their attention directed to the ſubject of deepeſt intereſt to man, and left ſome work on Theology. Lord Bacon, Milton, Sir Iſaac Newton, Locke, may be inſtanced in confirmation of this, the enumeration of whoſe works cannot be made without including moſt departments of knowledge.

The "Cyclopædia Bibliographica," therefore, contains ſelections of the beſt and moſt uſeful books in various branches of literature, while it is chiefly occupied with Theology and cognate ſubjects, including Biblical criticiſm, commentaries, ſermons, diſſertations, and other illuſtrations of the books, chapters, and verſes of Holy Scripture; the conſtitution, government, diſcipline, and liturgies of the Chriſtian Church; doctrinal, practical, and polemical divinity; eccleſiaſtical hiſtory and biography; the complete works of the Fathers of the Church and other divines, ancient and modern; beſt editions. It has been requiſite, however, even on the ſcale adopted, to obſerve a principle of ſelection, otherwiſe the work would have run beyond reaſonable bounds; yet it is hoped that nearly all the beſt books are introduced on all uſeful topics.

The name of each Author is accompanied by a ſhort, but as comprehenſive as poſſible, BIOGRAPHICAL AND CHARACTERISTIC NOTICE, ſo far as can be aſcertained from authentic ſources. In this, regard has chiefly been had to his country, his education, the ſtation he occupied in ſociety, the party he attached himſelf to, the religious principles he profeſſed, and other particulars likely to have given a bias to his opinions; and as it is deſirable to know in what eſtimation an author and his writings have been held, a brief character has generally been ſubjoined, formed from a careful inveſtigation of what has been delivered by the moſt impartial and able writers, often in their own words, but with ſuch modifications as a due regard to exact appreciation ſeemed to require. Theſe Biographical Sketches, ſhort as they are, have not been given without much previous labour and reſearch. Such as have been found in the uſual biographical dictionaries have been carefully compiled from a compariſon of various authorities. But the great difficulty has been to furniſh information reſpecting authors whoſe names have not found their way into dictionaries. Many authors of moſt important works have paſſed their lives in ſuch obſcurity, or have had ſo few incidents recorded of their hiſtory, that, in the abſence of anything likely to intereſt the general reader, their names have been paſſed over by biographers; yet readers of their books will always be glad to know ſomething about them. Such neglected biographies have been diligently ſought out for the preſent work. Many have been ſearched for in vain; but notices, more or leſs complete, of ſeveral hundred

important authors will be found in the preſent work, given for the firſt time. As a remarkable inſtance of this deficiency in biographical information, the name of the founder of the Bampton Lecture may be quoted, who, although not an author himſelf, has originated one of the moſt valuable ſeries of defences of Chriſtianity; the ſcanty notice given of him here was only found, after a long ſearch, in that ſtorehouſe of Engliſh biography, the "Gentleman's Magazine."

Much time has been occupied in aſcertaining the Authors of Anonymous Works, and a great many of theſe will be found ranged under their names; where the ſearch has failed, ſuch works have been placed under the moſt prominent word of the title.

The notice of each author is followed by the FULL TITLES OF ALL OR THE MOST IMPORTANT OF HIS WORKS, with critical notices where neceſſary. The variations of Editions are ſpecified, and thoſe that are conſidered the beſt are indicated. In all caſes where more than one ſubject is treated of under a general title, often very deceptive, or giving but a very imperfect idea of the ſubjects treated on, the whole are enumerated; ſo minutely is this done, that the methods of the beſt authors in treating their ſubjects are exhibited, and in books of bibliographical intereſt, from their rarity, expenſiveneſs, or other cauſes, the analyſis given will ſerve as an exact collation. No tables of contents have been followed, but a careful examination has been made in order to exhibit the moſt eſſential topics of every book, and give a full analytical view of the ſubjects on which each author has written. It muſt not, however, be expected that every book publiſhed by every author whoſe name is introduced is intended to be enumerated; that would have extended the work much beyond the limits preſcribed; yet much care has been taken to furniſh complete liſts of all the writings of ſome important authors, ſuch as Richard Baxter and Biſhop Patrick; and with regard to nearly all authors whoſe works have been publiſhed in a complete collection, every book in each volume, as well as the minute contents with references to the pages, has been given. Occaſionally the ſize and date of a ſeparately publiſhed edition of ſome of the books in ſuch collected works have been placed within brackets; but this has in general been done only when they happened to be in the Metropolitan Library,—and this, mainly as a ſpecimen of a method which might be carried out with advantage.

Important Pamphlets have not been neglected; great facility has been obtained in attending to them from the rich and extenſive collection contained in the Metropolitan Library formed from various libraries, and, in particular, containing that made by Dr. Flexman, an indefatigable collector of uſeful tracts. The value of ſuch ſmaller works, judiciouſly ſelected, is generally recogniſed. They often illuſtrate intereſting points not touched upon in larger books: in hiſtory they are often of great conſequence. "The writers of them," ſays Dr. Johnſon, "frequently have opportunities of enquiring from living witneſſes, and of copying their repreſentations from the life, and preſerve a multitude of particular incidents, which are forgotten in a ſhort time, or omitted in formal relations, and yet afford light in ſome of the darkeſt ſcenes of ſtate." He compares the

impreſſion produced on the mind of him who ſhall conſult theſe tracts, and of another that refers merely to formal hiſtorians, to the difference between him who hears of a victory and him who ſees the battle. To diſtinguiſh pamphlets, the number of pages they contain is generally inſerted.

It will be found to be no unimportant feature of this work, that the books contained in the COLLECTED PUBLICATIONS of early and middle-age writers, and others, are enumerated at length;—ſuch as the Bibliotheca Patrum of De la Bigne, of Deſpont and Gallandius, the Bollandine Acta Sanctorum, the collections of Combefis, Routh, Cotelerius, Martene and Durand, D'Achery, Mabillon, Muratori, Tartini, Caniſius, Aſſemani, Ugolini, Biſhop Gibſon, Wharton, Gale and Fell, Twyſden, the Boyle, Moyer, Bampton, Hulſean, and Warburtonian Lectures, with numerous other collections; each book being alſo placed under the name of the author, with a reference to the collection, the volume, and the page where it may be found. In the enumeration of the edition of the Councils of the Church edited by Coletus, not only the dates of all the Councils may be aſcertained, but a complete liſt of the Popes of Rome will be found, with the dates of their aſcent to the Papal chair. In that of Le Quien's Oriens Chriſtianus will be found the names of the Eaſtern dioceſes; and many incidental advantages will be derived from the full development now given to the contents of books.

Such is a brief outline of what has been attempted in the volume now publiſhed of the "Cyclopædia Bibliographica." It will be perceived that the plan embraces objects which have never yet been attempted on a complete ſcale in any bibliographical work, and that it is calculated to develope the valuable contents of numerous volumes, which for want of ſuch liſts are of comparatively little uſe to the ſtudent.

In the proſecution of theſe labours, now of nearly ten years' duration, occupying every hour that could be ſpared from a laborious occupation or neceſſary reſt, much encouragement has been derived from the approbation given to the plan, and the ſolicitude evinced for its being carried out, by ſome of the moſt eminent Authors of the preſent day. To the Subſcribers—a liſt of whom is ſubjoined—the beſt acknowledgments are due, for no pecuniary advantages over thoſe who may purchaſe the completed work have been offered to them, and they have given their names ſolely to promote a work which they conſidered to be worthy of encouragement. Without ſuch patronage it would not have appeared; for the advantages of bibliographical ſcience are not yet to any great extent either underſtood or appreciated in this country,—undoubtedly they are not ſo in quarters where ſuch would be moſt expected. To the Literary Journals thanks are particularly due; the numerous notices which have appeared during the progreſs of the publication have been of the moſt generous and favourable deſcription. The various criticiſms and ſuggeſtions contained in thoſe notices have been duly appreciated and attended to. The compiler has to acknowledge aſſiſtance during the progreſs of the work from various gentlemen, particularly from the Rev. John Rogers Pitman, the Rev. J. Twycroſs, and the Rev. W. Anderſon. To Guſtave Maſſon, Eſq., he is indebted for the abſtracts

of the contents of the "Edinburgh Review," the "Quarterly Review," and the "Bibliothèques" of Le Clerc; alſo for many of the notices of French authors, which will be found to exhibit that gentleman's intimate knowledge of the literature of his country. The Rev. A. Löwy, one of the miniſters of the Weſt London Synagogue, has enriched the work with the articles on Buxtorf's Rabbinical Bible (Col. 286), on Jarchi, Jonathan Ben Uzziel, Maimonides, Miſchna, Onkelos, Talmud, Targum, and, in the Appendix, Mendelſſohn. To the perſevering induſtry of his daughter the compiler is indebted for the analyſis of the ſermons; with ſuch care has this willing ſervice been rendered, that many errors in the original works have been diſcovered and ſilently corrected; and although it is very poſſible that others may yet remain which have not been noticed, it is hoped that as much accuracy has been reached as is attainable where ſo many numerals occur. The ſpace occupied by the ſermons may to ſome appear too large; but the plan of the work could not otherwiſe have been fully carried out, and it is believed that this will not be found to be the leaſt uſeful part of the book. Even in the times of Lord Bacon and Biſhop Wilkins, the publiſhed ſermons that had then appeared formed an important branch of theological ſtudy. "It is the common opinion," ſays Biſhop Wilkins, "that amongſt all ſuch kinds of works our Engliſh ſermons are moſt elaborate and uſeful. It was the judgment of a very learned man (Lord Bacon), that if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons had been ſet down in a continuance, it would be the beſt work in divinity that hath been written ſince the Apoſtles' time."

The labour of correcting the preſs—no eaſy matter in a work of this nature—has been rendered comparatively light by the admirable manner in which it has paſſed through the accurate preſs of Mr. Barclay.

The Volume of Subjects is preparing for publication, for which Subſcribers' names will be received by the publiſher. It will contain a ſcientific as well as alphabetical arrangement of ſubjects, by which a ready reference may be made to books, treatiſes, ſermons, and diſſertations, on nearly all heads of divinity; the books, chapters, and verſes of Holy Scripture; the feſtivals, faſts, &c., obſerved throughout the year; and uſeful topics in literature, philoſophy, and hiſtory, on a more complete ſyſtem than has yet been attempted in any language, forming an index to the contents of all ſimilar libraries, both public and private, and a cyclopædia of the ſources of information and diſcuſſion in theology, and, to a great extent, of univerſal knowledge. It will embrace the whole of the matter contained in the Volume of Authors, arranged under heads or common-places in ſcientific order, with an alphabetical index, by which any topic may be eaſily referred to, and all authors of any authority who have written on it at once exhibited, with the titles of their works, treatiſes, diſſertations, or ſermons, and an indication of the volumes and pages where they may be found. Thus a great choice of authors will be preſented to the reader, who will always be aſſiſted in his choice by a reference to the Volume of Authors, where he will find accounts ſufficiently ample to guide his ſelection. It is no uncommon thing for an author in writing his preface to acknowledge having only heard,

after the reſult of his labours had been printed, of the exiſtence of ſome important book, which, if previouſly ſeen, would have enabled him to produce a better work. The "Cyclopædia Bibliographica" propoſes to remedy this evil; and it is hoped that it will be the means of promoting the advancement of knowledge, enabling each author to make a ſtep in advance of what has already been accompliſhed. It is a remark of Cicero, that thoſe who know not what has been previouſly written on a ſubject always remain in a ſtate of childhood. And a late writer has well ſaid,—"He that *will* be ſo original as to ſcorn to borrow from others, may indeed acquire the wiſdom of age, but he throws away the wiſdom of ages. In this world that originality is ſufficiently original, which having firſt acquired the knowledge and practice of others, improves on them,—adds one ſtory to the original edifice."

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16. Whichcote. The Venerable Nature and Transcendent Benefit of the Christian Religion. Two Discourses. Several Disc. 3. 204.
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19. Hussey, C. D.D. On the Being and Attributes of God. Twenty Sermons, p. 23.
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19–21. Leng. Bp. Four Sermons. Boyle, Lect. 159.
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20, 21. Wells, C. The Knowledge of God a Call to honour and obey Him in our Lives. Discourses, 1. 229.

Cyclopaedia Bibliographica.

ABAELARD, Peter [or, Abelard, Abaylart, Abeillard, Abulart, Esbaillart, Allebart, Abailard, Bailardus, Abelhardus, &c.]

Born at Le Pallet, near Nantes, 1079; died, 1142. The history of this unfortunate man is now well known. Although not remarkable as an original thinker, yet he was an acute dialectician, and showed unquestionable talent in his quarrels with the Realists and with St. Bernard. "Abælard and his school," says M. Cousin, "represent in some sense the liberal and innovating spirit of the time, with its frequently deceitful promises and the unavoidable mixture of good and evil, of sobriety and extravagance." Abælard's doctrines were condemned in 1140 at the Council of Sens, presided over by Louis VII. King of France.

M. Cousin has collected, in 4to., the unpublished works of this philosopher, 1836. (See Remusat.) An edition of Abælard's complete works, in three 4to. volumes, is now in progress by MM. Cousin, Jourdain, and Despois. The first volume only has yet appeared; it was published in 1849, and contains,—Epistolæ, Heloissæ problemata, Carmina, Sermones per annum, Expositio orationis Dominicæ, Symboli, et Symboli Athanasii, Expositio in Hexameron, Fidei confessio, De Dionysio Areopagita epistola, Contra quemdam canonicum regularem, Invectiva in quemdam ignarum dialectices, Appendix.

Petri Abælardi, philosophi et theologi, abbatis Ruyensis, et Heloisæ conjugis ejus, primæ Paracletensis abbatissæ, Opera, nunc primum edita, ex MSS. codd. v. illust. Francisci Amboesii. Cum ejusdem præfatione apologetica, et censura doctorum Parisiensium. 4°. *Par.* 1616

Præfatio apologetica - - - - - Ff. 19
Elenchus operum - - - - - - Ff. 2
P. Abælardi apologia, seu confessio fidei - - Ff. 3
Censura doctorum Paris - - - - - Ff. 3
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The same edition, and of the same date, occurs, with an alteration in the title of Quercetanus [Andrew Ducheſne] instead of Amboesius as editor, a dedication, preface of three pages, and Testimonia veterum, added, and without Amboesius's Præfatio apologetica.

Petri Abælardi et Heloissæ epistolæ, cura Ricardi Rawlinson. 8vo. *Lond.* 1718

An excellent edition.

History of the lives of Abelard and Heloisa, comprising a period of 84 years, from 1079 to 1163, with their genuine Letters from the collection of Amboise. By the Rev. Joseph Berington. 4°. *Lond.* 1784

Ethica seu Liber: *scito teipsum.*

Pez, Thesaur. iii. p. ii. 626

Rithmus de Trinitate.

Martene et Durand, ampliss. collect. 9. 1092

Theologia Christiana.

Expositio in Hexameron.

Martene et Durand, Thes. Nov. 5. 1139

Vie d'Abelard, &c. See Remusat.

ABARBANEL. See Abrabanel.

ABAUZIT, Firmin.

A French Protestant, born in Languedoc, 1679; sought refuge in Geneva after the revocation of the Edict of Nantes; visited Holland and England 1698, when he became acquainted with Newton; on his return to Geneva, 1726, he was appointed public librarian and presented with the freedom of the city. Died, at Geneva, 1767. Abauzit's principles were Unitarian. Rousseau and Voltaire had for him the highest esteem.

Miscellanies, on historical, theological, and critical subjects. Translated by E. Harwood, D.D. 8°. *Lond.* 1774

Life of the author - - - - - - i.–xxiv.
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ABBADIE, James, D.D., Dean of Killaloe, in Ireland.

A French Proteſtant divine, univerſally eſteemed for the excellence of his character, and one of the moſt eloquent and learned men of the age in which he lived. Born at Nay, in Berne, 1654 (or, according to ſome authorities, 1658). He ſtudied chiefly at Sedan, where he received the degree of Doctor in Theology. At the Revolution he accompanied Marſhal Schomberg to England, and was promoted to the Deanery of Killaloe. Died, in London, 1727.

Traité de la vérité de la religion Chrétienne. Troiſième édition, revûe, corrigée, et augmentée. 2 vol. 12°. *Rotterd.* 1692

Vol. 1. De l'exiſtence de Dieu - - - - 1
La vérité et la néceſſité de la religion contre ceux qu'on nomme Deïſtes - - - - - 111
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This work was received with enthuſiaſm immediately on its appearance by Roman Catholics as well as Proteſtants. The beſt critics have agreed in conſidering it one of the moſt perfect of its kind, uniting ſtrength of reaſoning with a lively, pure, and elegant ſtyle. The firſt edition was publiſhed in 1684, the ſecond, much augmented, appeared in 1688.

A vindication of the truth of Chriſtian religion againſt the objections of all modern oppoſers. Rendered into Engliſh by H[enry] L[uſſan]. 8°. *Lond.* 1694

A tranſlation of vol. 1 of the preceding work.

Traité de la divinité de nôtre Seigneur Jéſus-Chriſt. 12°. *Rotterd.* 1689

L'art de ſe connoître ſoy-meſme, ou la recherche des ſources de la morale. 12°. *Rotterd.* 1693

An excellent ſyſtem of morality. In the edition at Lyons (1693), all the paſſages which favour the Proteſtant religion were left out.

Le triomphe de la providence et de la religion; ou, l'ouverture des ſept ſeaux par le Fils de Dieu; où l'on trouvera la première partie de l'Apocalypſe clairement expliquée par ce qu'il y a de plus connu dans l'hiſtoire et de moins conteſté dans la parole de Dieu. Avec une nouvelle et très ſenſible demonſtration de la vérité de la religion Chrétienne. 4 vol. 12°. *Amſt.* 1723

One of the boldeſt commentaries on the Apocalypſe ever publiſhed.

The accompliſhment of prophecy in the character and conduct of Jeſus Chriſt. From

ABBADIE, James, D.D. (*continued*).

the impreſſive treatiſe on the truth of the Chriſtian religion. 12°. *Lond.* 1810

Sermons et panégyriques. 3 vol. 12°. *Amſt.* 1760

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ABBADIE, The Abbé, Canon of Comminges.

Nouvelle diſſertation touchant le tems auquel la religion Chrétienne a été établie dans les Gaules. 12°. *Toul.* 1703

ABBAUDUS, an Abbot.

Tractatus de fractione corporis Chriſti.
Mabillon, Vet. Analect. 52

ABBIAS, Rev. John, A.M.

Sermon, 1 Tim. 2. 1, 2 [Acceſſion]. 8vo. *Lond.* 1826

ABBO OF NEUSTRIA.

Lived in the ninth and tenth centuries, monk of the Abbey of S. Germain des Prés, at Paris. Chiefly known for a poem on the ſiege of Paris by the Normans (885–6), which has been publiſhed ſeveral times. Beſides the five ſermons which are printed, there appear to be thirty-two more in MS. preſerved at the National Library, Paris.

Sermones V. ſelecti. Bibl. Patr. Gallandii, 14. 99
D'Achery, Spicil. 1. 336

ABBO FLORIACENSIS.

Lived in the tenth century. He was born in the dioceſe of Orleans. Died 1004.

Apologeticus adverſus Arnulphum.

Epiſtolæ et canones. Pithœi Codex Canonum, 391
Bibl. Patr. Gallandii, 14. 137

Collectio canonum, ad Hugonem et Robertum reges Francorum. Mabillon, Vet. Analect. 133

ABBOT, George, Archbiſhop of Canterbury.

One of the tranſlators of the preſent verſion of the Bible, and a man of great abilities. In doctrine a Calviniſt. Born at Guildford, in Surrey, 1562. From Guildford School he entered at Baliol College, Oxford, where he obtained a Fellowſhip. In 1597 he was choſen Maſter of Univerſity College, and two years afterwards was made Dean of Wincheſter. He ſerved the office of Vice-Chancellor, in which he diſplayed great zeal againſt Arminianiſm. In 1609 he was conſecrated Biſhop of Lichfield, a month afterwards tranſlated to London, and in 1611 Archbiſhop of Canterbury. Died at Croydon, 1633.

An expoſition upon the Prophet Jonah. A new edition by Grace Webſter: to which is added a life of the author. 2 vol. large 12°. *Lond.* 1845

ABBOT, Abp. (*continued*).

Vol. 1. Life of Archbiſhop Abbot. Chap. i.–ii. 9.
Vol. 2. Chap. ii. 10–iv.
Firſt publiſhed in 1600, and received with great applauſe.

A true narration of the bloody maſſacre committed upon the Proteſtants by the Papiſts in the greater part of the Valtoline, in the year 1620. [Anonymous.]
Fox's Acts and Monuments, edit. 1684, 3. 952

Quæſtiones ſex, totidem prælectionibus in ſchola theologica Oxoniæ, pro forma habitis, diſcuſſæ et diſceptatæ anno 1597. 4°. *Oxf.* 1598*
Reprinted at Frankfort, 1616, in 4°.

Treatiſe of the perpetual viſibility and ſucceſſion of the true Church in all ages. [Anonymous.] 4°. *Lond.* 1624*

A briefe deſcription of the whole world. 12°. *Lond.* 1634*
With a frontiſpiece, containing the author's portrait, by W. Marſhall. Many editions of this work were printed between 1599 and 1664.

ABBOT, Jacob.

A popular American author. His "Young Chriſtian" and "Corner-Stone" have been commended by the late Dr. Arnold (Life, i. 388) as original and powerful, and as containing American illuſtrations, whether borrowed from the ſcenery or the manners of the people, which are very ſtriking. His works are very numerous.

The young Chriſtian; or, a familiar illuſtration of the principles of Chriſtian duty. With a preface and corrections by the Rev. J. W. Cunningham, M.A. Fourth edition. 12°. *Lond.* 1833
Confeſſion, prayer, difficulties in religion, evidences of Chriſtianity, ſtudy of the Bible, the Sabbath, &c.

The teacher; or, moral influences employed in the inſtruction and government of the young. 32°. *Lond.* 1836

The fire-ſide; or, the duties and enjoyments of family religion. 32°. *Lond.* 1836

The corner-ſtone; or a familiar illuſtration of the principles of Chriſtian truth. With a Preface, by John Pye Smith, D.D. 12°. *Lond.* 1834

The way to do good; or, the Chriſtian character mature. The ſequel to the "Young Chriſtian" and "Corner-Stone." 32°. *Lond.* 1836

China and the Engliſh; or, the characters and manners of the Chineſe. 32°. *Lond.* 1837

ABBOT, John, S. C.

The path of peace; or, a practical guide to duty and happineſs. 32°. *Lond.* 1837

ABBOT, Robert, D.D., Biſhop of Saliſbury.

Elder brother of Archbiſhop Abbot. Born at Guildford, 1560. Educated at Guildford School, and choſen ſcholar of Baliol College, Oxford, 1575. Elected Fellow, 1581. Rector of All Saints, Worceſter, 1588. Soon after, preſented to the rich living of Bingham, Nottinghamſhire. Maſter of Baliol College, 1609; Regius profeſſor of divinity at Oxford, 1612; Biſhop of Saliſbury, 1615. Died 1617. He was conſidered one of the firſt polemical divines of the age; inclined to Calviniſm, but not ſo decidedly of thoſe principles as his brother.

A defence of the reformed Catholicke of M. W. Perkins, lately deceaſed, againſt the baſtard counter-Catholicke of D. Biſhop, ſeminary prieſt, the firſt part, for anſwer to his calumniations generally framed againſt the ſame, and againſt the whole religion and ſtate of our Church, in his epiſtle dedicatory to the king. 4°. *Lond.* 1611

The ſecond part of the defence of the reformed Catholicke. Wherein the religion eſtabliſhed in our Church of England (for the points here handled) is apparently juſtified by authoritie of Scripture, and teſtimonie of the auncient Church againſt the vaine cavillations collected by Dr. Biſhop. Publiſhed under the name of the marrow and pith of many large volumes. 4°. *Lond.* 1607
That Rome is Babylon and the Pope Antichriſt, Free will, Of original ſin after baptiſm, The certainty of ſalvation, Righteouſneſs imputed not inherent, Of faith whereby we are juſtified, Good works, &c.

ABBOT, Robert, M.A.

Originally of Cambridge, but incorporated M.A. at Oxford in 1607. In 1623, he is ſtyled "Preacher of God's word at Cranebrooke, in Kent." At the Rebellion, he joined the Preſbyterians, and was inſtituted miniſter of Southwick, in Hampſhire, and afterwards of St. Auſtin's, Watling Street, London. Died 1653, at an advanced age.

A hand of fellowſhip to help keepe out ſinne and Antichriſt. In certaine ſermons preached upon ſeveral occaſions. 4°. *Lond.* 1623

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ABBOTSFORD Club Miscellany. Vol. 1. 4°. *Edin.* 1837

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ABDIAS of Babylon.

The ſuppoſitious author of an apocryphal book profeſſing to be written by one of the ſeventy-two diſciples of Jeſus Chriſt.

Hiſtoria certaminis Apoſtolici.
Fabricii J. A. Codex Apoc. 2. 402

ABDIEL. See Brooks.

ABDY, Stotherd, M.A., Archdeacon of Eſſex.

Sermon, Lam. 4. 5. [Sons of the Clergy.] 4°. *Lond.* 1759

ABENDANA, Isaac.

A learned Jew, who reſided many years in England, and more particularly at Oxford, preceding the year 1706.

ABENDANA, Iſaac (*continued*).

Diſcourſes of the eccleſiaſtical and civil polity of the Jews: viz. of their courts of judicature, laws concerning tithes, inſtitution of the prieſthood, their liturgy, their ſchools, their feaſts, faſts, coins, weights, and meaſures. 8°.
Lond. 1706

ABERCROMBIE, John, M.D.

An eminent phyſician and metaphyſical writer, began to practiſe in Edinburgh 1803. Became phyſician to the king for Scotland, and Vice-Preſident of the Royal Society of Edinburgh. Received the degree of M.D. from the Univerſity of Oxford 1834; Lord Rector of the Mariſchal College, Aberdeen, 1835. Died 1844.

Inquiries concerning the intellectual powers and the inveſtigation of truth. Tenth edition. 8°.
Lond. 1840

The philoſophy of the moral feelings. Seventh edition. Small 8°. *Lond.* 1841

Eſſays and tracts. 18°. *Edin. v. y.*

Harmony of Chriſtian faith and character.
Culture and diſcipline of the mind. Addreſſed to the young.
Think on theſe things [Philip. 4. 8.]
The conteſt and the armour [on Eph. 6. 10–18.]
The Meſſiah as an example.

ABERCROMBY, Patrick, M.D.

Born of a good family, at Forfar, 1656. On returning home, after travelling in foreign countries, he embraced the Romiſh faith, and was made phyſician to James II. Died about 1720.

The martial atchievements of the Scots nation; being an account of the lives of ſuch Scotſmen as have ſignalized themſelves by the ſword at home and abroad. 2 vol. fol. *Edin.* 1711–15

ABERNETHY, John, Biſhop of Caithneſs, in Scotland.

Inſtituted Miniſter at Jedburgh 1607; preferred to the Biſhoprick of Caithneſs 1624; deprived by the Preſbyterian Aſſembly of 1638.

A Chriſtian and heavenly treatiſe, containing phyſicke for the ſoule; very neceſſary for all that would enjoy ſoundneſs of mind and peace of conſcience. Newly corrected and enlarged by the author. 4°. *Lond.* 1622

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ABERNETHY, John, M.A.

An eminent Preſbyterian divine, educated at the Univerſity of Glaſgow, and afterwards at Edinburgh. Born at Colraine, in Ireland, 1680. Miniſter at Antrim 1708; removed to Dublin 1730, where he died 1740. His diſcourſes on the being and attributes of God were recommended by Archbiſhop Herring, and have always been held in much eſteem.

Diſcourſes concerning the being and natural perfections of God, in which that firſt principle of religion, the exiſtence of the Deity, is proved. 2 vol. 8vo. *Lond.* 1743

Vol. 1. Rom. 1. 19, 20. The being of God proved from the frame of the material world - - - 1
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Sermons on various ſubjects. 4 vol. 8°.
Lond. 1748–1751

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ABICHT, J. G.

A German theologian and orientaliſt; born 1672; died 1740. He wrote largely on ſubjects of biblical literature.

Diſſert. de lapſu murorum Hierichuntinorum. Ugolinus, 32. 839

ABRABANEL (Abravanel or Abarbanel), Isaac.

A celebrated rabbi, and a violent oppoſer of Chriſtianity. Born, at Liſbon, 1437. He was miniſter of finance to Alphonſus V., king of Portugal, and afterwards to Ferdinand and Iſabella, of Spain. He acquired great wealth, and was one of the moſt diſtinguiſhed men of his nation. Died, at Venice, 1508. In his works he ſhows a profound knowledge of the Hebrew ſcriptures, and of general learning. Father Simon ſays that his works are the moſt uſeful of all the rabbinical writings for the ſtudy of the Old Teſtament. Niceron gives a full liſt of his works in vol. 41.

Commentarii in Eſaiæ Prophetam 30, cum additamento eorum quæ R. Simeon è veterum dictis collegit. Heb. ſubjuncta hujuſmodi refutatione et textus nova verſione ac paraphraſi; ut plena de Chriſti ſatisfactione doctrina exhibeatur, authore Conſtantino L'Empereur. 8°. *L. Bat.* 1631

Diſſert. de ſtatu et jure regio. Ugolinus, 24. 825
Diſſert. de judicum et regum differentia. Ib. 24. 825

ABRABANEL, Solomon.

The complaint of the children of Iſrael, repreſenting their grievances under the penal laws, and praying, that if the teſts are repealed, the Jews may have the benefit of this indulgence. Sixth edition, pp. 39. 8°. *Lond.* 1736

ABRAHAM, a Sancta Clara.

A popular Roman Catholic preacher of Vienna. Born 1642. Entered at eighteen into the order of Barefooted Dominicans. Died 1709.

Grammatica religioſa, quæ pie docet declinare à malo et facere bonum, amplecti perfectum in præſenti et reſpuere imperfectum. Opus apprimè, religioſorum tyronum, magiſtris, et etiam verbi divini præconibus, prout ex indice concionatorio, S. Scripturæ, ſermonum, et authorum annexo patebit, non inutile. Editio noviſſima. 4°. *Col. Ag.* 1719

Containing fifty-five ſermons.

ABRAHAM, C. J. B.D., Fellow of King's Coll. Cambridge, and aſſiſtant-maſter of Eton.

Feſtival and Lenten lectures, delivered at St. George's chapel, Windſor, with ſpecial reference to the eccleſiaſtical and ſocial queſtions of the day, in 1848–9. 8°. *Oxf.* 1849

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ABRAHAM, Ben David, Rabbi.

Commentarius de templo, ab Ugolino Latina interpr. illuſtratus Heb. et Lat. Ugolinus, 9. 1

Commentarius de ſuffitu, ab Ugolino ex Heb. Latine redditus et notis illuſtratus. Ib. 11. 257

Diſſert. de veſtitu ſacerdotum Hebræorum, Heb. et Lat. Ugolinus, 13. 1

ABUCARA. See Theodorus.

ABULGASI-BAYADURCHAN, Khan of the Tartars.

Born, at Urgens, 1605; died 1663. Some time before his death he reſigned his throne to his ſon, and in his retirement wrote the hiſtory of the Tartars.

Hiſtoire généalogique des Tartars, traduite et enrichie d'un grand nombre de remarques authentiques et très curieuſes ſur le véritable eſtat préſent de l'Aſie ſeptentrionale, par D— [Bentinck.] 12°. *Leyde*, 1726

Hiſtoria Mongolorum et Tartarorum nunc primum Tartarice edita. Pp. ix & 210. Large folio. *Caſani*, 1825*

ABUL-PHARAGIUS, Gregory, [or, Bar-Hebræus.]

Born at Malatia, in Aſia Minor, 1226. Conſecrated Biſhop of Guba at the age of twenty. Soon after tranſlated to Aleppo; at the age of forty became primate of the Eaſtern Jacobites. Died 1286. His great work on univerſal hiſtory he wrote in Syriac, and tranſlated it into Arabic. Gibbon ſpeaks of this author in high terms of praiſe.

Hiſtoria compendioſa dynaſtiarum [orientalium],

ABUL-PHARAGIUS, Gregory (*continued*).

hiſtoriam complectens univerſalem, à mundo condito uſque ad tempora authoris. Arabice edita et Latine verſa, ab Ed. Pocockio, cum ſupplemento Latine conſcripto. 2 vol. 4°. *Oxon.* 1663*

Vol. 1. Arabice. Vol. 2. Latine.

Specimen hiſtoriæ Arabum, auctore Ed. Pocockio; acceſſit hiſtoria veterum Arabum, ex Abul-Feda, cura Ant. If. Silveſtre de Sacy. Edidit Joſephus White. 4°. *Oxon.* 1806*

The "Specimen" is a ſhort extract from the preceding work, and was originally publiſhed 1650.

Chronicon Syriacum, è codd. Bodleianis deſcripſit, maximam partem vertit, notiſque illuſtravit Paul Iac. Bruns; edidit, ex parte vertit, notaſque adjecit G. G. Kirſch. 2 vol. 4°. *Lips.* 1789*

This work contains the firſt part of the Syriac text of Abul-Pharagius's hiſtory. No more has been publiſhed. One volume contains the Syriac text, the other the Latin tranſlation.

Nomocanon eccleſiæ Antiochenæ Syrorum, Latine, interprete Aloyſio Aſſemano. Mai Script. Vet. 10, p. 2. 1–268

ABULPHEDA, Ismael.

A celebrated hiſtorian and geographer, born at Damaſcus 1273; Sultan of Hamath, 1311; died 1331.

Excerpta ab Abulphedæ chronologia univerſali, ex Arabico codice MS. Muratorii Ital. Script. 1, pars 2. 249

Annales Muſlemici, Arab. et Lat., cum notis J. J. Reiſkii. Edidit J. G. C. Adler. 5 vol. 4°. *Hafn.* 1789–94*

ABYDENUS.

A very early hiſtorian. [See Cory, J. P. Fragments.]

ACACIUS.

Biſhop of Conſtantinople in 471. Died 489. He was a determined oppoſer of the Roman ſupremacy.

Valeſius de Acacio, epiſcopo Conſtantinopolitano. Euſebius, Reading, 3. 597

A CASTRO. See Castro.

ACCIUS, L.

A Latin tragic poet, born in the year of Rome 583.

Fragmenta. Maittaire, Opera Poet. 2. 1487

ACERNO, Thomas de, Epiſcopus Lucerienſis.

De creatione Urbani VI. Pontificis, et creatione domini Gebennenſis in antipapam. Muratorii Rer. Ital. Script. 3, pars 2. 715

ACHARD [Achardus].

A prelate and eccleſiaſtical writer of the twelfth century. Was abbot of S. Victor, at Paris; biſhop of Avranches in 1161; died 1171. Beſides the following letters, two of his works are ſtill extant in MS.

Epiſtolæ duo. Martene et Durand, Collectio, 6. 230

ACKERMANN, Dr. Fourerio.

Introductio in libros ſacros Veteris Fœderis, uſibus Academicis accommodata. 8°. *Viennæ*, 1825

ACKLAND, Hugh Dyke. See Arnaud.

ACKLAND, Rev. Thos. Gilbank, M.A., Rector of St. Mildred's, Bread Street, London.

Sermon, John, 19. 30. Arraigned doctrine its own advocate. 8°. *Lond.* 1820

ACOSTA, Joseph.

Born at Medina del Campo, of Portugueſe extraction, about 1539. Entered early into the order of Jeſuits. Provincial at Peru, 1572. Afterwards became viſitor of Arragon and Andaluſia. Died 1600.

De Chriſto revelato, libri novem. Simulque, De temporibus noviſſimis, libri quatuor. 8°. *Lugd.* 1592

De promulgatione Evangelii apud barbaros. 8°. *Col.* 1596*

ACRES, Joseph, Vicar of Blewberry, Berkſhire.

Sermon, Pſ. 78. 4. The true method of propagating religion and loyalty. 8°. *Lond.* 1714

Sermon, Pſ. 126. 5, 6. Glad tidings to Great Britain. [Acceſſion.] 8°. *Lond.* 1715

ACTA Pauli et Theclæ. Gr. et Lat.
Bibl. Patr. Gallandii, 1. 167
Grabe, Spicilegium, 1. 95

ACTA SS. Pionii et ſociorum ejus martyrum.
Bibl. Patr. Gallandii, 3. 324

ACTA Synodi Nationalis, autoritate DD. ordinum generalium fœderati Belgii provinciarum, Dordrechti habitæ anno 1618 et 1619. Accedunt pleniſſima de quinque articulis theologorum judicia. 4°. *Dord.* 1620

The "Judicia Theologorum" are not contained in the folio Elzevir edition of the ſame date.

ACTA Sanctorum quotquot tote orbe coluntur, vel à Catholicis ſcriptoribus celebrantur, quæ ex Latinis et Græcis, aliarumque gentium antiquis monumentis, collegit, digeſſit, notis illuſtravit Joannes Bollandus, Societatis Jeſu theologus, ſervatâ primigeniâ ſcriptorum phraſi. Operam et ſtudium contulit Godefridus Henſchenius, ejuſdem Societatis theologus. 55 vol. folio. *Antv.* 1643–1845

The moſt remarkable book which has ever been produced, whether it be regarded as to its ſubject-matter, the period of time which has been required for its production, or the indefatigable induſtry, great learning, and untiring reſearch of its authors. In giving the acts and achievements of ſaints, it unfolds the hiſtory of Europe during the middle ages on a more extenſive and minute ſcale than is done in any other production, including at the ſame time much of Eaſtern hiſtory, and containing innumerable important documents and intereſting hiſtorical diſſertations. It throws great light on the early records of Chriſtianity and the practice and diſcipline of the firſt Chriſtians, the origin and progreſs of the monaſtic orders, annals of biſhopricks, and nearly all important events in the Church of all ages. Its production has already occupied above two hundred years, and it is ſtill going on to its completion. Two interruptions have occurred during that period: firſt, when the Jeſuits were ſuppreſſed in 1773, after which the work was reſumed in 1779; and the ſecond, at the period when the French troops entered Belgium, in 1794. It was again reſumed in 1837, and a volume publiſhed in 1845. As one of the great efforts of the Jeſuits, that body has always been able to furniſh the men moſt qualified to continue the gigantic work as one after another has deceaſed. The honour of commencing the undertaking is due to Father Heribert Roſſweide, of Utrecht, born 1569. He made great collections towards it, but died in 1629, before any part was printed. He was ſucceeded in his labours by John Bollandus (born 1596, died 1665), from whoſe name the authors who have been engaged in the work are now called Bollandiſts. Having found his labours accumulate, he aſſociated others with him, one of whom, Daniel Papebroch, continued his labours for fifty years, and brought into contribution an ample private fortune. The names of the authors in their regular ſucceſſion are given in the accompanying enumeration of the contents of the volumes, which are all of the original and beſt editions. The firſt forty-two volumes were reprinted at Venice 1734, finiſhing at 15 Sept. That edition has never been completed, and is in little eſtimation, as, beſides its imperfect ſtate, it is full of errors of the preſs, and is printed in an inferior manner.

ACTA Sanctorum (*continued*).

Note, that each volume contains,—

Index ſanctorum, Index chronologicus, Index hiſtoricus, Index topographicus, Index onomaſticus, Index moralis.

An alphabetical index of the ſaints of the firſt ſix months of the year is given in the ſeventh volume of June; and a ſimilar index for July, Auguſt, and September, is given in the firſt volume of October.

An index to the contents of the preliminary diſſertations, &c., is given in the firſt volume of October.

[1] Januarii, vol. 1. *Antv.* 1643
Bollandi de actis ſanctorum eorumque dilucidatione et editione præfatio - - - - - ix–lxii
Vitæ ſanctorum xv. priorum dierum.

[2] Januarii, vol. 2. Dies 16–31. *Antv.* 1643

[3] Februarii, vol. 1. Dies 1–6. *Antv.* 1658
De actis ſanctorum menſis Februarii præfatio.

[4] Februarii, vol. 2. Dies 7–16. *Antv.* 1658

[5] Februarii, vol. 3. Dies 17–29. *Antv.* 1658

[6] Martii, vol. 1. Dies 1–8. *Antv.* 1668
A G. Henſchenio et Daniele Papebrochio.
De vita, operibus, et virtutibus Joannis Bollandi. i–xlviii

[7] Martii, vol. 2. Dies 9–18. *Antv.* 1668
Martyrologium Ven. Bedæ, cum Auctario Flori et aliorum.

[8] Martii, vol. 3. Dies 19–31. *Antv.* 1668
De S. Theophanis chronographia.
De genealogia regum Dagobertinorum.

[9] Aprilis, vol. 1. Dies 1–10. *Antv.* 1675
Catalogi veteres antiquiorum pontificum.

[10] Aprilis, vol. 2. Dies 11–21. *Antv.* 1675
De diplomatis diſcernendis.
De conventibus Carmeliticorum.
De martyrologio Brixiano.

[11] Aprilis, vol. 3. Dies 22–30. *Antv.* 1675
Exegeſis præliminaris innovans et ſtabiliens diatribam olim editam de tribus Dagobertis Francorum regibus.

[12] Maii, vol. 1. Dies 1–4 [B. Pii V.] *Antv.* 1680
Ephemerides Græcorum et Moſcorum horum figuratæ, iſtorum metricæ, Latine redditæ et obſervationibus variis illuſtratæ. Jan.–Dec.

[13] Maii, vol. 2. Dies 5–11. *Antv.* 1680
Joannes Phocas de locis ſanctis.
Antonini Placentini itinerarium.

[14] Maii, vol. 3. Dies 12–16. *Antv.* 1680
Epiſcoporum et Patriarcharum Hieroſolymitanorum hiſtoria chronologica.

[15] Maii, vol. 4. Dies 17–19. *Antv.* 1684
A G. Henſchenio et D. Papebrochio, operam et ſtudium conferentibus Franciſco Baertio et Conrado Janningo.

[16] Maii, vol. 5. Dies 20–24. *Antv.* 1685

[17] Maii, vol. 6. Dies 25–28. *Antv.* 1688

[18] Maii, vol. 7. Dies 29–31. *Antv.* 1688
D. Papebrochius de vita, operibus, et virtutibus Godefridi Henſchenii - - - - - - - i
G. Henſchenii exegeſis hiſtorica de epiſcopatu Tungrenſi ac Trajectenſi - - - - - - xviii
D. Papebrochii exegeſis de epiſcopis Mediolanenſibus liv
Appendix ad omnes ſeptem tomos Maii - - 517

[19] Propylæum ad acta ſanctorum Maii. Auctoribus G. Henſchenio et Daniele Papebrochio, operam et ſtudium conferentibus F. Baertio et C. Janningo. *Antv. ſine anno.*
P. G. Odeſcalcus introductor ad Acta SS. Maii - 1–28

ACTA Sanctorum (*continued*).

D. Papebrochii conatus hiſtoricus ad Catalogum Romanorum Pontificum, cum prævio ad eundem Apparatu G. Henſchenii atque P. Poſſini, à S. Petro uſque ad Paſchalem II. deductus ante tomum 4, de Actis SS. Maii, [viz.]

Apparatus - - - - - - 1–56
Conatus - - - - - - 1–220
Conatus, pars ii. - - - - - 1–172
Indices - - - - - - 173–182

D. Papebrochii Paralipomena addendorum, &c. in Conatu, &c. - - - - - - - - 1–151
Index - - - - - - - - - 351

With numerous plates, containing portraits of all the popes, &c.

[20] Junii, vol. 1. Dies 1–6. *Antv.* 1695

C. Janningi pro Actis Sanctorum, hactenus editis opuscula apologetica repoſita antirrheticis Adm. R. P. Sebaſtiani à S. Paulo, provinciali Carmeli Flandrobelgici.

[21] Junii, vol. 2. Dies 7–15. *Antv.* 1698

Nicolai Rayæi tractatus de acoluthia officii canonici pro eccleſiis Orientalibus Græcorum, in ſolenni commemoratione trium doctorum Baſilii, Nazianzeni, et Chryſoſtomi - - - - - - xv–lxxxi

[22] Junii, vol. 3. Dies 16–19. *Antv.* 1701

D. Papebrochii ad leges palatinas Jacobi II., regis Majoricarum, præfatio genealogica.

With engravings.

[23] Junii, vol. 4. Dies 20–24. *Antv.* 1707

[24] Junii, vol. 5. Dies 25–30. *Antv.* 1709

A G. Henſchenio, D. Papebrochio, F. Baertio, C. Janningo, et Joanne Bapt. Sollerio.

J. B. Sollerii patriarcharum Alexand. hiſtoria chronologica, et appendix de Coptis Jacobitis. i–xx et 1–156

[25] Junii, vol. 6. Pars 1. *Antv.* 1715

A C. Janningo.

Joannis Pienii hiſtoria de vita, geſtis, operibus, ac virtutibus R. P. Danielis Papebrochii - - 1–21

Appendix addendorum, &c. ad quinque tomos Junii.

Uſuardi monachi martyrologium, ab additamentis expurgatum, caſtigatum et quotidianis obſervationibus illuſtratum, opera et ſtudio Joannis Baptiſtæ Sollerii, Soc. Jeſu theologi. *Antv.* 1714. Pars 1. Jan.–Junius.

[26] Junii, vol. 7. Seu Pars 2. *Antv.* 1717

Supplementum addendorum, &c.

Petri Manlii et Maphæi Vegii commentarius de Baſilica S. Petri apoſtoli antiqua in Vaticano ejuſque ſigillatim altaribus - - - - - 35

Ephemerides univerſales ſanctorum ſex primis ſacri anni menſibus illuſtratorum.

Index alphabeticus ſanctorum ſex primis anni menſibus.

Martyrologia Hieronymiana contracta.

Rhinovienſe, Auguſtanum, Labbeanum, Corbeienſe brevius, Reginæ Sueciæ.

Uſuardi martyrologium. Pars 2. Julius–December.

[27] Julii, vol. 1. Dies 1–3. *Antv.* 1719

A C. Janningo, J. B. Sollerio, et Joanne Pinio.

Diſſertatio de xii Sanctis ex Syria in Umbriam advenis.

Acta S. Rumoldi, epiſcopi et martyris, apoſtoli et patroni Mechlinenſium, collegit, digeſſit, illuſtravit Joannes Baptiſta Sollerius, Soc. Jeſu. *Antv.* 1718

This is a diſtinct publication, bound up with this volume, ſeparately paged. It contains a portrait, fifteen leaves of preliminary matter. Pages 1 to 98, which follow, are the ſame as are given in the body of this volume of the Acta Sanctorum. All that follows is additional matter, being pp. 99 to 188 and indexes.

[28] Julii, vol. 2. Dies 4–9. *Antv.* 1721

Elogium R. P. Franciſci Baertii, Hagiographi Soc. Jeſu, auctore Gulielmo Cupero.

[29] Julii, vol. 3. Dies 10–14. *Antv.* 1723

A J. B. Sollerio, Joanne Pinio, Guilielmo Cupero.

Elogium R. P. Conradi Janningi, Hagiographi Soc. Jeſu, auctore Petro Boſchio.

[30] Julii, vol. 4. Dies 15–19. *Antv.* 1725

ACTA Sanctorum (*continued*).

A J. B. Sollerio, J. Pinio, G. Cupero, Petro Boſchio.

Petri Boſchii tractatus hiſtorico-chronologicus de patriarchis Antiochenis.

[31] Julii, vol. 5. Dies 20–24. *Antv.* 1727

Ab iiſdem.

[32] Julii, vol. 6. Dies 25–28. *Antv.* 1729

Joannis Pinii tractatus hiſtorico-chronologicus de liturgia antiqua Hiſpanica, Gothica, Iſidoriana, Mozarabica, Toletana, Mixta.

[33] Julii, vol. 7. Dies 29–31. *Antv.* 1731

Ab iiſdem.

[34] Auguſti, vol. 1. Dies 1–4. *Antv.* 1733

Gulielmi Cuperi hiſtoria chronologica patriarcharum Conſtantinopol.

[35] Auguſti, vol. 2. Dies 5–12. *Antv.* 1735

[36] Auguſti, vol. 3. Dies 13–19. *Antv.* 1737

Ab iiſdem.

Elogium R. P. Petri Boſchii, Hagiographi Soc. Jeſu.

[37] Auguſti, vol. 4. Dies 20–24. *Antv.* 1739

A J. Pinio, G. Cupero.

[38] Auguſti, vol. 5. Dies 25, 26. *Antv.* 1741

A J. Pinio, G. Cupero, Joanne Stiltingo.

Elogium J. B. Sollerii, Hag. Soc. Jeſu, auctore J. Stiltingo.

[39] Auguſti, vol. 6. Dies 27–31. *Antv.* 1743

Ab iiſdem.

Elogium G. Cuperi, Hagiographi Soc. Jeſu, auctore Joanne Limpeno.

[40] Septembris, vol. 1. Dies 1–3. *Antv.* 1746

A J. Pinio, J. Stiltingo, Joanne Limpeno, Joanne Veldio.

Joannis Pinii tractatus de eccleſiæ diaconiſſis.

[41] Septembris, vol. 2. Dies 4–6. *Antv.* 1748

A J. Stiltingo, J. Limpeno, J. Veldio, Conſtantino Suyſkeno.

Diſſertatio de converſione et fide Ruſſorum.

[42] Septembris, vol. 3. Dies 7–11. *Antv.* 1750

A J. Stiltingo, J. Limpeno, C. Suyſkeno, Joanne Periero.

Elogium J. Pinii, auctore J. Periero.

J. Stiltingi diſſertatio de tempore Natali S. Greg. Naz.

[43] Septembris, vol. 4. Dies 12–14. *Antv.* 1753

A J. Stiltingo, C. Suyſkeno, Joanne Periero.

[44] Septembris, vol. 5. Dies 15–18. *Antv.* 1755

A J. Stiltingo, C. Suyſkeno, J. Periero, Urbano Stickero.

[45] Septembris, vol. 6. Dies 19–24. *Antv.* 1757

A J. Stiltingo, C. Suyſkeno, J. Periero, Joanne Cleo.

Diſſertatio de fratribus Domini Jacobo, Juda, &c.

[46] Septembris, vol. 7. Dies 25–28. *Antv.* 1760

Ab iiſdem.

[47] Septembris, vol. 8. Dies 29–30. *Antv.* 1762

Ab iiſdem.

[48] Octobris, vol. 1. Dies 1–2. *Antv.* 1765

A J. Stiltingo, C. Suyſkeno, J. Periero, Cornelio Byeo, Jacobo Bueo, operam conferente Joſepho Gheſquiero.

Elogium Joannis Stiltingi, auctore Jacobo Bueo.

Elogium Joannis Perieri, auctore Cornelio Byeo.

Ephemerides univerſales ſanctorum Julio, Auguſto, et Septembri menſibus illuſtratorum.

Index alphabeticus univerſalis ſanctorum Julio, Auguſto, et Septembri menſibus illuſtratorum.

Syllabus nominum et rerum notabilium quæ in præfationibus, tractatibus, diatribis et exegeſibus præliminaribus, noſtro de Actis Sanctorum operi hactenus præfixis, reperiuntur.

[49] Octobris, vol. 2. Dies 3, 4. *Antv.* 1768

A C. Suyſkeno, C. Byeo, J. Bueo, J. Gheſquiero.

[50] Octobris, vol. 3. Dies 5–7. *Antv.* 1770

Ab iisdem.

[51] Octobris, vol. 4. Dies 8, 9. *Bruxellis*, 1780

A C. Suyſkeno, C. Byeo, J. Bueo, J. Gheſquiero, Ignatio Hubeno.

Elogium Conſtantini Suyſkeni, auctore Ignatio Hubeno.

[52] Acta Sanctorum Bollandiana apologeticis libris in unum volumen nunc primum contractis vindicata, ſeu ſupplementum apologeticum ad acta Bollandiana. *Antv.* 1785

ACTA Sanctorum (*continued*).

Continens,—

Conſpectus, &c. - - - - - - Ff. 7
Præfatio - - - - - - - i–xxvi
Elucidatio hiſtorica Actorum in controverſia ſuper origine, antiquitate, et hiſtoriis ſacri ordinis B. M. de Monte Carmeli - - - - - - - 1
C. Janningi pro Actis Sanctorum hactenus editis opuſcula apologetica repoſita antirrheticis Adm. R. P. Sebaſtiani à S. Paulo - - - - - - 122
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Nicolæi Rayæi examen juridico-theologicum præambulorum Adm. R. P. Sebaſtiani à S. Paulo ad exhibitionem errorum D. Papebrochio ab eo imputatorum 184
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Synopſis quæſtionum curioſarum hiſtorico-theologicarum, tractatarum in reſponſione ad exhibitionem errorum D. Papebrochio S. J. imputatorum - - 707
P. Antonii Xaramilii apologia pro veritate contra varias impoſturas et accuſationes publicas adverſus perſonam et libros D. Papebrochii, et ipſum Soc. Jeſu inſtitutum - - - - - - - 731
Examen divinitatis, quam in Carmelo Veſpaſianus conſuluit, ſive C. Suetonii Tranquilli locus de Deo Carmelo explicatus - - - - - - - 819
D. Papebrochii vera origo et continuata phyſice, nec unquam interrupta ſucceſſio S. Ordinis Carmelitani, hiſtorice demonſtrata - - - - - 839
Ejuſdem nova vera origo atque ſucceſſio S. Ordinis Carmelitani - - - - - - - 843
D. Papebrochii proteſtatio iterata de ſilentio circa primævam S. Ordinis Carmelit. inſtitutionem et antiquitatem - - - - - - - 864
Guilielmi Cuperi vindiciæ breves pro Hiſpanica S. Jacobi prædicatione - - - - - - 874
Apologia pro Hagiographis Antverpienſibus Soc. J. adverſus tres epiſtolas, quibus Anonymus quidam commentarium prævium ad Acta S. Dominici impugnavit, auctore Germano quodam Romano-Catholico 896
Apologia altera pro Hagiog. Antv. adverſus tres ſcriptores ignotos, qui variis modis commentarios ad Acta SS. impugnarunt, auctore Germano quodam - 927
Epiſtola familiaris ad D. Petrum Joſeph de Meſa Benitez de Lugo, auctorem novi libri inſcripti, Aſcendentia S. Dominici Guzmani - - - - - 940
Vita et ſalus celebris epiſtolæ familiaris Parochi Morillani ſuper Guzmanico S. Dominici genere comprobata contra vanum ejus funus per aliam epiſtolam ejuſdem Parochi - - - - - - - - 960
G. Cuperi diſſertatio de Guzmanico S. Dominici ſtemmate - - - - - - - - 980
Index rerum - - - - - - - 1009

[53] October, vol. 5. Dies 10, 11. Editio altera, cum auctario. *Bruxellis*, 1852

Originally publiſhed at Bruſſels, 1786.

A C. Byeo, J. Bueo, Joanne Baptiſta Fonſono.

[54] October, vol. 6. Dies 12–14. *Tongerloæ*, 1794*

Partim à C. Byeo, J. B. Fonſono, Anſelmo Berthodo; partim à Jacobo Bueo, Siardo Dyckio, Cypriano Goorio, Mathia Stalſio.

[55] October, vol. 7. *Bruxellis*, 1845*

A Joſepho Vandermoere et Joſepho Vanhecke, Soc. Jeſu, nonnullis aliis ex eadem ſocietate operam conferentibus.

Pars 1. Dies 15. Proœmium de ratione univerſa operis. De S. Tereſia virgine, &c.

Pars 2. Dies 16. De S. Gallo, &c.

ACTA Sanctorum Belgii. See Ghesquierus.

ACTS of the General Aſſembly of the Church of Scotland, 1638–1842. Reprinted from the original edition, under the ſuperintendence of the Church Law Society. Imp. 8vo. *Edin.* 1843

ACTON, Henry.

Six lectures on the dignity, office, and work of our Lord Jeſus Chriſt. In explanation of Unitarian views of the Goſpel. 12°. *Lond.* 1830

ACTON, Samuel.

A diſſenting miniſter.

Sermon, Matth. 4. 10. Showing that to worſhip God is the ſure way to defeat the Devil. 8°. *Lond.* 1719

AD OMNES SACERDOTES unice ad curatos de ſacramento altaris mundo et transformato, et de cruoribus atque votis; literis Gothicis. 4°. 1493

ADALARD, St., Abb. of Corbey, in Weſtphalia.

Born 755, died 826. He became prime miniſter to Pepin, king of Lombardy.

Statuta antiqua abbatiæ S. Petri Corbeienſis ab Adalardo abbate ſcripta. D'Achery, Spicil. 1. 586

Vita S. Adelhardi. Paſchaſii Radberti Opera, p. 1637

ADALBERON, Archbiſhop of Rheims.

One of the moſt learned of the French prelates during the tenth century. He was Chan. of France. Died 988.

Chronicon monaſterii B. Mariæ Ordinis S. Benedicti apud Moſomum in Diœceſi Remenſi, ab Adalberone Remenſi quondam archiepiſcopo fundati, cum appendice. D'Achery, Spicil. ii. 561

ADALBERT, Saint, Biſhop of Prague.

Celebrated in the annals of Bohemia for his labours for the converſion of the heathen. Died 997.

De S. Adalberto Pragenſi epiſcopo, Pruſſorum, Boemorum, Polonorum, et Francorum Apoſtolo, auctor æquævus cum fragmento triplici ex chronico Magdeburgenſi, chronico Adamari, et ex libello de tranſlatione Sanctorum Abundii et Abundantiani. Caniſius, 3. pars 1. 41

ADALHAIDE.

De Adalhaide conjuge Obtonis I. libri duo, auctore familiari ejus. Caniſius, 3. pars 1. 69

ADAM-SCOTUS.

A monk of the order of Premontré, deſcended from a Scottiſh family. He was a profeſſor of theology in Scotland, and became Biſhop of Withern. Died 1180. His works were printed at Antwerp, 1659, in folio.

Soliloquiorum de inſtructione animæ, lib. ii. Pez, Theſaur. 1 pars, 2. 337

ADAM DE ORLETON.

A native of Hereford; conſecrated Biſhop of Hereford 1317; tranſlated to Wincheſter 1327.

Apologia. Twyſden, Hiſt. 2764

ADAM [Adamus] Melchior, Rector of a College at Heidelberg.

Died 1622. A biographical writer of great induſtry, to whoſe labours Bayle, Baillet, and others, acknowledge themſelves much indebted. His biographies are confined to learned men of the ſixteenth century.

Vitæ Germanorum theologorum qui ſuperiori ſeculo eccleſiam Chriſti voce ſcriptiſque propagarunt et propugnarunt; congeſtæ et ad annum uſque 1618 deductæ. 8°. *Haidelb.* 1626

Vitæ theologorum exterorum principum. 8°. *Franc.* 1618

ADAM, Melchior (*continued*).

Vitæ Germanorum jureconſultorum et politicorum. 8°. *Haidelb.* 1620

Vitæ Germanorum philoſophorum. 8°. *Haidelb.* 1615

Vitæ Germanorum medicorum. 8°. *Haid.* 1620

ADAM, Alexander, LL.D.

A learned writer, born at Rafford, Morayſhire, in Scotland, 1741. He received a good education at the pariſh ſchool, although his parents were poor. He ſtudied with great diligence afterwards at Edinburgh, though ſuffering great privation from want of pecuniary means, and was elected Rector of the High School there in 1771; in which he continued until his death in 1809.

Roman antiquities; or an account of the manners and cuſtoms of the Romans, deſigned to illuſtrate the Latin claſſics by explaining words and phraſes from the rites and cuſtoms to which they refer. With numerous notes and improved indices, by James Boyd, LL.D. 12°. *Lond.* 1834

This work has been tranſlated into German, French, and Italian.

Principles of Latin and Engliſh grammar. 12°. *Edin.* 1816

A ſummary of geography and hiſtory, both ancient and modern. Second edition, corrected. 8°. *Lond.* 1797

ADAM, Robert, M.A.

Miniſter of the Epiſcopal Congregation, Blackfriars Wynd, Edinburgh. Afterwards Miniſter of St. John's Church, Chriſtianſtædt, St. Croix.

The religious world diſplayed; or, a view of the four grand ſyſtems of religion, Judaiſm, Paganiſm, Chriſtianity, and Mohammediſm; and of the various exiſting denominations, ſects, and parties, in the Chriſtian world: to which is ſubjoined a view of Deiſm and Atheiſm. 3 vol. 8°. *Edin.* 1809

Vol. 1. Judaiſm, Paganiſm, Chriſtianity, Mohammediſm, Greek and Eaſtern Churches, Ruſſian Greek Church, Jacobite, Coptic and Abyſſinian Monophyſites, Armenian Church, Neſtorians.

Vol. 2. Church of Rome, Proteſtants, Trinitarians, Sabellians, Arians, Unitarians, Materialiſts, Neceſſitarians, Calviniſts, Arminians, Antinomians, Epiſcopalians, Preſbyterians, Independents, Lutherans, Church of England, Epiſcopal Church in Scotland, Epiſcopal Church in America.

Vol. 3. Church of Scotland, Diſſenters in England and Scotland, Engliſh Preſbyterians, Independents and Baptiſts, Methodiſts, Cameronians, Glaſſites, Seceders, Relief Kirk, Scottiſh Baptiſts, Bereans, Scottiſh Independents, Moravians, Quakers, Hutchinſonians, Millenarians, Univerſaliſts, Deſtructioniſts, Swedenborgians, Sabbatarians, Myſtics, Dunkers, Jumpers, Shakers, Deiſts, Atheiſts.

In this edition moſt of the articles have been either contributed or reviewed by ſome learned member in the reſpective denominations.

The religious world diſplayed; or, a view of the four grand ſyſtems of religion, namely, Chriſtianity, Judaiſm, Paganiſm, and Mohammediſm; and of the various exiſting denominations, ſects and parties in the Chriſtian world: to which is ſubjoined, a view of Mate-

ADAM, Robert, M.A. (*continued*).

rialiſm, Neceſſitarianiſm, Deiſm, and Atheiſm. A new edition, corrected and improved. 2 vol. 8°. *Lond.* 1823

In this edition leſs deference has been paid to the reſpective ſtatements reſpecting themſelves by the different ſects.

ADAM, Thomas, Rector of Wintringham, Lincolnſhire.

A pious divine, born at Leeds 1701. On entering into orders he obtained the living of Wintringham, of which he continued rector fifty-eight years, having repeatedly refuſed other preferment. Died 1784.

Works. 3 vol. 8°. *Lond.* 1822

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Expoſition of St. Matthew; with ſuitable lectures and prayers.

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The volume of ſermons publiſhed in 1781 contains only the laſt eleven of the above.

An expoſition of the four Goſpels. Edited by the Rev. A. Weſtoby, M.A. With a memoir by the editor. 2 vol. 8vo. *Lond.* 1837

Vol. 1. Life of the author. St. Matthew.
Vol. 2. St. Mark, St. Luke, St. John.

ADAMANNUS, Saint, Abbot of Iona.

Born 679; died 704. He was a man of great piety.

Libri tres de S. Columba Scoto.
Caniſius, 1. 674
Acta Sanctorum, Sept. 15

ADAMS, George, M.A.

An expoſition of ſome articles of religion which ſtrike at the tenets of the Arians and Socinians. Likewiſe at the Infidels, Romaniſts, Lutherans, and Calviniſts. In ſeveral ſermons and diſſertations. 8°. *Lond.* 1752

1. Of faith in the Holy Trinity (John, 5. 7); 4. Of the reſurrection of Chriſt (1 Cor. 5. 20); 5. Of the Holy Ghoſt; 10. Of free-will (Rom. 8. 14); 17. Of predeſtination and election; 22. Againſt worſhipping and adoring of images; 25. Of the ſacraments; 28. Of the Lord's Supper; 33. Of excommunicated perſons.

ADAMS, George, Mathematical Inſtrument-maker to his majeſty.

Lectures on natural and experimental philoſophy conſidered in its preſent ſtate of improvement; deſcribing in a familiar and eaſy manner the principal phenomena of nature, and ſhowing that they all co-operate in diſplaying

ADAMS, George (*continued*).

the goodneſs, wiſdom, and power, of God. 5 vol. 8°. *Lond.* 1794

Vol. 1. Air, fire, elaſtic fluids.

Vol. 2. Water, method of reaſoning in philoſophy, light, viſion, colours, the rainbow, phoſphoric bodies, teleſcopes, microſcopes.

Vol. 3. Matter, mechanics, accelerated motion, centre of gravity, projectiles, hydroſtatics, hydraulics, aſtronomy, &c.

Vol. 4. Aſtronomy, electricity, magnetiſm, meteorology.

Vol. 5. Index and plates.

ADAMS, Hannah.

An American writer.

A view of religions. In three parts. A new edition, with corrections and additions. To which is prefixed an Eſſay on truth, by Andrew Fuller. 8°. *Lond.* 1805

Part 1, containing an alphabetical compendium of the denominations among Chriſtians; Part 2, containing a brief account of Paganiſm, Mahomediſm, Judaiſm, and Deiſm; Part 3, containing a view of the religions of the different nations of the world.

ADAMS, John, D.D.

Educated at Cambridge, where he took his bachelor's degree, 1678. Became rector of St. Alban, Wood Street, then of St. Bartholomew, and in 1712 elected Provoſt of King's College, Cambridge.

Sermon, Ps. 33. 1. [Thankſgiving for the taking of Namur, and the ſafety of his majeſty's perſon.] 4°. *Lond.* 1695

Sermon, Acts, 28. 5, 6. 4°. *Lond.* 1705

Sermon, Rev. 2. 10. [Funeral.] 8°. *Lond.* 1708

Sermon, Jer. 3. 15. [Conſecration of biſhop.] 8°. *Lond.* 1708

Sermon, Hoſ. 11. 9. 8°. *Lond.* 1709

Sermon, Pſ. 5. 11. [Thankſgiving.] Before the Lord Mayor, &c. 4°. *Lond.* 1709

Sermon, Joh. 6. 67, 68. 8°. *Lond.* 1709

Sermon, Joh. 21. 17. [Conſecration of Biſhops.] 8°. *Lond.* 1710

Sermon, Iſ. 49. 23. [Thankſgiving on the day her Majeſty began to reign.] 4°. *Lond.* 1711

ADAMS, Rev. John, A.M., Maſter of the Academy at Putney.

Sermons on the exiſtence of the Deity, the immortality of the ſoul, the authenticity of the Bible, and other important ſubjects. 8°. *Lond.* 1805

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ADAMS, Rice, Prebendary of Sarum.

Sermon, Prov. 10. 9. The excellency, wiſdom, and uſefulneſs of an upright and ſincere converſation. [Viſitation.] 8°. *Lond.* 1708

ADAMS, Thomas.

A pious and excellent divine, and a writer of great animation of ſtyle, full of bold metaphor and ſtriking alluſions. In 1614 he was "preacher of God's word at Willington, in Bedfordſhire." He afterwards became Rector of St. Bennet's, Paul's Wharf, London, from which he was ſequeſtered for his loyalty in the grand Rebellion, and died before the Reſtoration. Dr. Southey, with whom he was a favourite author, ſaid that he had "all the oddity and the felicity of Fuller's manner."

An expoſition of the ſecond Epiſtle general of St. Peter. Imp. 8°. *Lond.* 1839

Originally publiſhed in folio, London, 1633. Pp. 1634. Dedication and index. A hiatus occurs on the paging between pp. 764 and 801.

Workes, being the ſumme of his ſermons, meditations, and other divine and moral diſcourſes. Collected and publiſhed in one entire volume, with additions of ſome new and emendations of the old. Folio. *Lond.* 1630

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The white devil; the two ſons; the leaven; the black devil; the wolf worrying the lambs; the ſpiritual navigator. 4°.
Lond. 1615

ADAMS, William, M.A., late Student of Chriſt Church, and Rector of Staunton-upon-Wye.

A divine of great zeal and integrity, piercing wit, copious thought, and flowing ſtyle, well tempered with clear reaſoning, and a deep and diſcerning judgment.

Fifteen diſcourſes, occaſionally delivered before the Univerſity of Oxford. Publiſhed by Henry Sacheverell, D.D. 8°. *Lond.* 1716
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ADAMS, William, D.D.

Born 1707. Became ſucceſſively prebendary of Glouceſter, Maſter of Pembroke College, Oxford, and Archdeacon of Llandaff. Died 1789. He was an intimate friend of Dr. Johnſon, and much eſteemed by him. His anſwer to Hume's Eſſay on Miracles is diſtinguiſhed by acuteneſs, elegance, and urbanity of ſtyle.

Sermons and tracts upon religious ſubjects. 8°. *Shrewſbury*, 1777
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ADAMS, the Rev. W., M.A., Vicar of St. Peter's, Oxford.

Died January 17, 1848; aged 34.

Warnings of the Holy Week, &c.: being a courſe of parochial lectures for the week before Eaſter and the Eaſter Feſtivals. Third edition. 12°. *Lond.* 1849
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Sacred allegories. Second edit. 12°. *Lond.* 1851

The ſhadow of the croſs. — The old man's home.
The diſtant hills. — The king's meſſengers.

A remembrancer of Bonchurch, Iſle of Wight, the burial-place of the Rev. W. Adams. Sm. 8°. *Lond.*

ADAMSON, Patrick, Archbiſhop of St. Andrews.

One of the moſt learned and moſt elegant writers of the age in which he lived. Born, at Perth, 1543. At the age of twenty-three he went abroad as tutor to a young gentleman. At Bourges he narrowly eſcaped at the time of the maſſacre of Paris. He lived in concealment ſeven months, during which time he tranſlated into Latin verſe the Book of Job, and wrote the tragedy of Herod, alſo in Latin verſe. In 1573 he returned to Scotland, became miniſter of Paiſley, and was ſoon raiſed to the Archbiſhoprick of St. Andrews; the accepting of which brought him into continual trouble, perſecution, and affliction until his death, in great poverty, 1591. His works were printed at London, 1619.

Paraphraſis poetica Jobi, Threnorum Jeremiæ, ac Dialogi.

Poet. Scot. Muſæ Sac. 2

ADAMSON, John, M.A., Prebendary of Lincoln, and Rector of Burton-Coggles, Lincolnſh.

Sermon, Rev. 14. 13. [Funeral.] 8°. *Lond.* 1707

ADAMSON, M.

A friendly epiſtle to neighbour John Taylor, of the city of Norwich; occaſioned by looking over his ſermon preached at the opening of his new chapel: containing an earneſt invitation to him to join the Quakers, and not attempt to raiſe up a new ſect when there are ſo many in the world, &c. To which is added a poſtſcript to the people called Quakers, inhabiting the ancient and honourable city of Norwich. Pp. 34. 8°. *Lond. n. d.*

ADDINGTON, Stephen, D.D.

A diſſenting miniſter of conſiderable learning, born at Northampton, 1729. Educated under Dr. Doddridge. Miniſter of a diſſenting congregation at Market Harborough, 1752. Removed to Miles Lane, London, 1781. Died 1796.

The life of Paul the Apoſtle: with critical and practical remarks on his diſcourſes and writings. 8°. *Lond.* 1784

Sermon, Hoſea, 4. 6. A people periſhing for lack of knowledge. [For Prop. Chriſtian Knowledge, Scotland, &c.] 8°. *Lond.* 1786

ADDISON, C. G. Eſq., of the Inner Temple.

The Temple Church. 8°. *Lond.* 1843

ADDISON, Joseph.

Born at Milſton, 1672; died 1719. Educated at Salisbury, Lichfield, and the Charterhouſe. Admitted at Queen's College, Oxford, 1687; M.A. 1693. Became celebrated for his Latin poetry, and is one of the moſt elegant writers in the Engliſh language.

Works; with notes, by Richard Hurd, D.D., Bp. of Worceſter. 6 vol. 8°. *Lond.* 1811*

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Each volume has a diſtinct index.

Evidences of the Chriſtian religion. 12°. *Lond.* 1790
Watſon, Bp. Tracts, 5

Remarks on ſeveral parts of Italy, &c. in 1701–3. 12°. *Lond.* 1767

The freeholder; or, political eſſays. 12°. *Lond.* 1751

Diſſertation upon the moſt celebrated Roman poets. Alſo, an eſſay upon the Roman elegiac poets, by Major Pack. Third edition. To which is added, an eſſay upon Mr. Addiſon's Writings, by R. Young, Eſq. Pp. 51. 12°. *Lond.* 1721

A diſcourſe on ancient and modern learning. Second edition. Pp. 28. 4°. *Lond.* 1739

A ſelection from the papers of Addiſon in the "Spectator" and "Guardian," for the uſe of young perſons. By the Rev. E. Berens, M.A. 12°. *Lond.* 1827

The life of, extracted from Nos. 3 and 4 of the General Dictionary, hiſtorical and critical. To which is prefixed, the life of Dr. Lancelot Addiſon, Dean of Lichfield, his father. Pp. vi. 112. 12°. *Lond.* 1733

ADDISON, Lancelot, D.D., Dean of Lichfield.

Father of the celebrated Joſeph Addiſon. Born at Croſby Ravenſworth, Weſtmoreland, 1632. He took his degrees in the arts at Queen's College, Oxford. Choſen one of the terræ filii 1658; chaplain to the garriſon at Dunkirk, and in 1663 to that at Tangier. On his return to England, 1670, he was made chaplain to the king, and ſoon after Rector of Milſton. In 1683 he was promoted to the deanery of Lichfield. Died 1703.

The preſent ſtate of the Jews: wherein is contained an exact account of their cuſtoms, ſecular and religious. To which is annexed, a ſummary diſcourſe of the Miſna, Talmud, and Gemara. 12°. *Lond.* 1676

The Chriſtian's manual. 1. The catechumen; or, an account given by the young perſon of his knowledge in religion before his admiſſion to the Lord's ſupper. 2. Introduction to the

ADDISON, Lancelot, D.D. (*continued*).

Sacrament, with devotions. Fifth edition. 12°. *Lond.* 1700

ADELAGUS, Bremenſis Archiepiſcopus.

Lived in the tenth century.

Epiſtola conſolatoria ad Flodoardum.

Bibl. Max. Patr. 17. 503

ADELBOLD, Biſhop of Utrecht.

Of the order of St. Benedict. Died 1027.

Libellus de ratione inveniendi craſſitudinem ſphæræ.

Pez, Theſaur. iii. p. ii. 86

ADELHELMUS. See ALDHELMUS.

ADELHERUS. Epiſcopus Ord. S. B. ad Nonſvindam recluſam.

Admonitio de laude charitatis, ſeu liber de ſtudio virtutum.

Pez, Theſaur. ii. p. ii. 19

ADELMAN.

Lived in the eleventh century. Was ſucceſſively maſter of the eccleſiaſtical ſchool at Liege, and Biſhop of Breſchia.

De veritate corporis Chriſti in Euchariſtia, epiſtola ad Berengarium.

Bibl. Max. Patr. 18. 438

This letter was addreſſed to the celebrated Berenger, who had attacked the doctrine of the real preſence in the Euchariſt.

Rythmi alphabetici, de viris illuſtribus ſui temporis. Mabillon, Vet. Analect. 382

ADELMUS. See ALDHELMUS.

ADEMAR or AYMAR.

Lived in the eleventh century, and was a monk at St. Cybar, near Angoulême. His principal work is a chronicle, which was publiſhed by Labbé in his "Bibl. Manuſcr. Libr." tom. ii.

Acroſtichon. Mabillon, Analect. 432

ADER, Guilielmus.

De ægrotis et morbis in evangelio.

Critici Sacri, vol. 6

ADEY, William, Curate of Lancheſter.

Sixteen diſcourſes on ſeveral practical and important ſubjects. 8°. *Durham*, 1755

Iſa. 32. 17. On the advantages of a religious life 1
Luke, 8. 4–8. The parable of the ſower explained 20
Philip. 1. 23. The ſoul's ſeparate exiſtence proved 39
Job, 14. 14. The advantages of a religious reſignation under afflictions recommended - - - 64
1 Theſſ. 5. 21. The excellency of Chriſtianity, and a ſteady adherence to it, recommended - 83
James, 4. 11. On evil-ſpeaking - - - 101
Rev. 2. 10. On the character and reward of a faithful Chriſtian - - - - - - - 117
1 Theſſ. 5. 17. On the duty of prayer in general 133
Job, 14. 1, 2. On the ſhortneſs and troubles of human life - - - - - - - - 152
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Luke, 24. 6. The ſcripture doctrine of our Saviour's reſurrection - - - - - - 183
1 Cor. 11. 28. Self-examination requiſite to the worthy reception of the Lord's ſupper - - 204
1 Cor. 11. 29. The danger of receiving unworthily, ſtated and removed - - - - 221
Mark, 13. 37. The neceſſity and importance of the duty of watchfulneſs recommended - - 239
Pſ. 84. 13. On a religious truſt in God, and the happineſs attending it - - - - - - 253
John, 5. 28, 29. On the certainty and equity of future rewards and puniſhments - - 269

ADLER, James George Christian.

Bibliotheca Biblica ſereniſſimi Wurtenbergenſium ducis, olim Lorckiana. 4°. *Altonæ*, 1787

One of the moſt extenſive catalogues publiſhed of editions of the Holy Scriptures in the various languages.

ADMONITION to the Parliament.

Whitgift, Defenſe

ADO.

A native of Gatinois, a province in France. Born 799 or 800. Archbiſhop of Vienna in 860. Died 875. The following work, which has often been reprinted, is quoted as an authority by moſt hiſtorians.

Breviarium chronicorum de ſex mundi ætatibus.

Bibl. Max. Patr. 16. 768

Martyrium S. Deſiderii Viennenſis in Gallia Epiſcopi, ab Adone collectum.

Caniſius, 2. p. 3. 1

ADOLPHUS, John, Eſq. Barriſter-at-Law.

Born in London. Admitted attorney 1790.

The political ſtate of the Britiſh Empire; containing a general view of the domeſtic and foreign poſſeſſions of the crown, the laws, commerce, revenues, offices, and other eſtabliſhments, civil and military. 4 vol. 8°. *Lond.* 1818

Vol. 1. Counties, Britiſh conſtitution, parliament, clergy, eccleſiaſtical conſtitution, the gentry.
Vol. 2. Officers of ſtate, revenue, cuſtoms, &c., bank, coin, navy, army, the law, eccleſiaſtical courts, courts of ſpecial juriſdiction, inns of court, criminal law.
Vol. 3. Learning, Oxford, Cambridge, ſchools, eſtabliſhments for the diffuſion of knowledge, liberty of the preſs, trade, companies, the metropolis, Weſtminſter, Southwark, Thames, public edifices, water, places of amuſement, the poor.
Vol. 4. Scotland, Ireland, colonies.

ADREVALD.

Born 818 or 820; died 878. A Benedictine monk, who has left a few writings on divinity and eccleſiaſtical hiſtory. See Mabillon, Acta Benedict. 11. 253.

Opuſculum de corpore et ſanguine Domini, contra Joannem Scotum.

D'Achery, Spicil. 1. 150

ADRIANUS I., Pope.

Epiſtolæ.

Muratorii, Rer. Ital. Script. 3, pars 2. 188

Iſagoge ſacrarum literarum. Gr. 4°. *Aug. Vind.* 1602

Iſagoge SS. literarum, et antiquiſſimorum Græcorum in prophetas fragmenta, cum notis Davidis Hoeſchelii.

Critici Sacri, vol. 8

ADRICHOMUS, Christian.

Born at Delft, in Holland, 1533. Ordained prieſt 1561, and was appointed Director of the Religious of St. Barbe. Died at Cologne 1585. His Geography of the Holy Land is ſtill held in great eſtimation.

Theatrum Terræ Sanctæ et biblicarum hiſtoriarum; cum tabulis geographicis ære expreſſis. Folio. *Col. Ag.* 1590

Præfatio in Palæſthinam - - - - - Ff. 5
Deſcriptio Terræ Sanctæ juxta xii tribus Iſrael, cum Deſerto Pharan, omnia ordine alphabetico, adjectis tabulis geographicis - - - - - 1
Deſcriptio Urbis Hieroſolymæ cum ſua quoque tabula topographica - - - - - - - 145
Chronicon generale - - - - - - 189

ADRICHOMUS, Chriſtian (*continued*).

Chronicon alterum, utriuſque Teſtamenti hiſtoriæ 201
Catalogus auctorum, quibus auctor in toto opere uſus eſt.
Index verborum et rerum.

ADSO, Derbienſis Abbas.

Died 992.

De Antichriſto.

S. Auguſtini Opera, 17. 1873

ADVICE of the Aſſembly of Divines. See CONFESSION OF FAITH.

ÆGIDIUS VITERBIENSIS.

Lived in the time of Leo X.

Epiſtolæ.

Martene et Durand, iii

ÆGIDIUS CARLERIUS.

De punitione peccatorum publicorum.

Concilia Labbei, 12

ÆLFRIC, Abp. of Canterbury.

An eminent Anglo-Saxon writer, ſon of a nobleman. Became a Benedictine monk at Abingdon under the abbot Ethelwold, who on being promoted to the ſee of Wincheſter took Ælfric with him to inſtruct the youth in his cathedral. About 989 he was appointed to govern the newly eſtabliſhed abbey of Cerne, Dorſetſhire, where he wrote his homilies. Became biſhop of Wilton, and in 995 archbiſhop of Canterbury. Died, 1006. To Ælfric we are indebted for much of the Anglo-Saxon literature which we poſſeſs; he was a man of very great diligence and learning. There is much confuſion in the biographical accounts of this author. The facts above chiefly reſt on the authority of Wright's "Biographia Britannica."

Of the Old and New Teſt. Sax. and Eng.
Sermon of the paſchal lamb. Sax. and Eng.
Epiſtle. Sax. and Eng.

L'Iſles divers Anct. Mon.

ÆLIAN, Claudius, the Sophiſt.

Varia hiſtoria, Gr. et Lat. Vulteii; cum commentario perpetuo Jacobi Perizonii. 2 vol. 8°. *L. Bat.* 1701

ÆLREDUS RIEVALLENSIS.

The name of this eminent writer was properly Ethelred, and is variouſly ſpelt, Ælred, Ailred, Alred, Ealred, Alured, &c. Born 1109. Educated along with Henry, ſon of David, king of Scotland. Entered as a Ciſtercian monk in the abbey of Rievaux, Yorkſhire, where he became maſter of the novices. Afterwards became abbot of Raveſby, Lincolnſhire, and in 1146 was choſen abbot of Rievaux. Died 1166. He obtained the honour of canonization.

Opera omnia, ſtudio R. Gibboni, Soc. Jeſu.

Homiliæ xxxi. in Ieſaiam de oneribus Babylonis, Philiſtiim, et Moab.
Compendium ſpeculi charitatis.
Speculum charitatis, libb. iii.
De ſpirituali amicitia.
Homilia in Lucam de Jeſu.

Bibl. Max. Patr. 23. 1

Deſcriptio belli Standardii.
Genealogia regum Anglorum.
Vita Edwardi regis et confeſſoris.

This is alſo in the Acta Sanctorum, Jan. 5, and in Surius.

Hiſtoria de ſanctimoniali de Wattun.

Twyſden, Hiſt. 337

De vita eremetica. S. Auguſtini Opera, 16. 103
De amicitia. Ib. 17. 1677
Tractatus de Jeſu puero duodenni.

S. Bernardi Opera, 2, pars 1. 1145

ÆNAS, Pariſienſis epiſcopus.

Liber adverſus Græcos.

D'Achery, Spicil. 1. 113

ÆNEAS of GAZA.

A Platonic philoſopher who lived towards the cloſe of the fifth century; was by birth a pagan, and by profeſſion a ſophiſt, or teacher of rhetoric. In the early part of his life he was a diſciple of Hierocles, but was afterwards converted to Chriſtianity.

Theophraſtus; ſive de animarum immortalitate et corporum reſurrectione dialogus.

Lat. Bibl. Max. Patr. 8. 649
Gr. et Lat. Bibl. Patr. Gallandii, 10. 627

ÆNEAS Sylvius, afterwards Pope Pius II.

Commentarii de geſtis Baſilienſis concilii.

Brown, E. Faſciculus, 1. 1

Pentalogus de rebus eccleſiæ et imperii.

Pez, Theſaur. iv. p. iii. 637

De morte Eugenii IV., creationeque et coronatione Nicol. V., ſummorum pontificum oratio.

Muratorii Rer. Ital. Script. 3, pars 2. 878

ÆSCHYLUS.

Born, B.C. 525; died in his ſixty-ninth year.

Tragœdiæ. Gr. Dindorfii. 8°. *Oxf.* 1851

Poetæ Græci Veteres, 1. 598

Tragedies, complete; tranſlated into Engliſh proſe from the texts of Blomfield and Scholefield. With notes. Second edit. 8°. *Oxf.* 1829

ÆSOP.

Lived about 600 years B.C.

Fabularum Æſopiarum libri quinque. 12°. *Oxonii*, 1757

Select fables of Æſop and other fabuliſts, in three books. By R. Dodſley. A new edit. 12°. *Lond.* 1767

AGAPETUS.

A deacon of the church of Conſtantinople in the ſixth century. His only work extant, a Letter to the Emperor Juſtinian, relates to the duties of a prince; it was highly valued at the time, and is ſtill conſidered one of the beſt preceptive works of the age.

Capita parænetica ad Juſtinianum Cæſarem. Gr. et Lat.

Bibl. Patr. Gallandii, 11. 255
Grynæi Monumenta, Gr. 1. 180
Byzantine Hiſtories, 22
Latine, Bibl. Max. Patr. 9. 791

AGATHIAS, Scholasticus.

A celebrated hiſtorian and poet. A native of Myrine, in Aſia Minor. Lived in the time of the Emperor Juſtinian.

De imperio et rebus geſtis Juſtiniani imperatoris, libri quinque. Gr. et Lat.

Epigrammata.

Byzantine Hiſtories, 3

Ex Agathiæ hiſtoria excerpta quædam.

Muratorii Rer. Ital. Script. 1. 379

AGATE, John, M.A.

The plain truth; or, an anſwer to Mr. Withers his defence, &c. Wherein the Jeſuitiſm and the Donatiſm of the Diſſenters is laid open; their pretended countenance from the foreign churches, their loyalty and religion is conſidered, and ſchiſm charged upon them in a letter from the Biſhop of Sarum. 3 parts. 8°. *Exon.* 1708

More plain truth, in anſwer to Mr. Troſs's vindication: wherein his ſatisfaction with his nonconformity is conſidered, and the Diſſenters

AGATE, John, M.A. (*continued*).

are called to church, in a ſpeech that ſhould have been ſpoken by Mr. Troſs. Pp. 39. 8°. *Exon.* 1709

A defence of the Plain Truth, in anſwer to Mr. Withers's Truth try'd, &c.: wherein his charge of forgery, &c. is confuted; his agreement in principles, &c. with the blaſphemous author of the Rights, &c., is diſcovered. In 2 parts. 8°. *Exon.* 1713

AGATHARCIDES.

A philoſopher of the ſect of Peripatetics, who lived in the time of Ptolemy Philometor.

Excerpta hiſtoriæ. See CTESIAS.

AGATHO.

Deacon of Conſtantinople. Flouriſhed 680.

Peroratio ſextæ ſynodi.

Combefis Novum Auctarium, 2. 199

AGIUS, a Benedictine monk.

De vita S. Hathumodæ, primæ abbatiſſæ Ganderſheimenſis liber.

Pez, Theſaur. i. p. 3. 289

Ejusd. Dialogus metricus de obitu S. Hathumodæ. Pez, Theſaur. i. p. 3. 309

AGNELLUS RAVENATENSIS, Biſhop of Ravenna.

Protected by Narſes, the general of Juſtinian, he reſtored the affairs of the church, and purified the Arian churches for the ſervice of the orthodox faith. He died A.D. 556, aged 96.

Ad Armenium de ratione fidei epiſtola.

Bibl. Max. Patr. 8. 666
Bibl. Patr. Gallandii, 12. 117
Herold, Hæreſologia, 705

AGNELLUS, Abbot of Ravenna.

Lived in the ninth century. His hiſtory of the lives of the prelates of Ravenna is full of intereſting and curious matter, and greatly expoſes the monks.

Liber pontificalis, ſive vitæ pontificum Ravennatum.

Muratorii Rerum Italic. Script. 2. 1

AGOBARD (Agobert, Agobald, Aguebaud, Agobardus).

Born 779; died 840. Was elected Archbiſhop of Lyons in 816, and took a great part in the affairs, both political and eccleſiaſtical, of his time. He wrote againſt the worſhip of images. The moſt complete edition of his works was publiſhed in 1665, by Baluze, 2 vol. 8°.

Opera, item epiſtolæ et opuſcula Leidradi et Amulonis, Archiepiſcoporum Lugdunenſium: Stephanus Baluzius Tutelenſis in unum collegit, emendavit notiſque illuſtravit. 2 vol. 8°. *Par.* 1665

Vol. 1. Baluzii epiſtola, &c. - - - - Ff. 21
Papirii Maſſoni præf. et ſynopſis operum Agobardi Ff. 20
Liber adverſùm dogma Felicis - - - 1
De inſolentia Judæorum - - - - 59
De Judaicis ſuperſtitionibus - - - 66
De baptiſmo Judaicorum mancipiorum - - 98
Epiſtola ad Nibridium - - - - 102
Liber adverſùs legem Gundobadi - - - 107
De privilegio et jure ſacerdotii - - - 122
De grandine et tonitruis - - - - 145
Contra objectiones Fredigiſi abbatis - - 165
Epiſtola ad proceres Palatii - - - - 192
Epiſtola ad Bartholomæum epiſc. Narbonenſem 197
Epiſtola ad Matfredum procerem Palatii - 207
Epiſt. ad Lugdunenſes de modo regim. eccleſiaſtici 210

AGOBARD (*continued*).

Liber de imaginibus - - - - - 221
De diſpenſatione eccleſiaſticarum rerum - 268
Liber contra judicium Dei - - - - 301
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Flebilis epiſtola - - - - - 42
De comparatione utriuſque regiminis - - 48
Epiſt. Gregorii IV. ad epiſcopos Regni Francorum 53
Liber apologeticus pro filiis Ludovici imperatoris adverſùs patrem - - - - - - - 61
Cartula porrecta Lothario in ſynodo Compendienſi 73
Epiſtola ad Ebbonem - - - - - 76
De divina pſalmodia - - - - - 80
De correctione antiphonarii - - - - 85
Adverſùs Amalarium - - - - - 101
Carmina - - - - - - 120
Leidradi epiſtola - - - - - 125
Amulonis epiſtolæ et opuſcula - - - 135
Sententiæ S. Auguſtini ab Amulone collectæ - 183
Flori Diaconi Lugdunenſis liber de electionibus epiſcoporum - - - - - - - 254
Index.
Baluzii notæ, 1–166. Index in notis.

Opera. Bibl. Max. Patr. 14. 234

Opuſcula xxvii.

Bibl. Patr. Gallandii, 13. 405

AGRICOLA, Ignatius, Soc. Jeſu ſacerdos.

Hiſtoria provinciæ ſocietatis Jeſu Germaniæ ſuperioris, quinque primas annorum complexa decades. Folio. *Aug. Vind.* 1727

AGRIPPA CASTOR.

An eloquent and learned man, who wrote againſt the hereſy of the Baſilidians, but whoſe book is loſt. Fl. 132

Excerpta ex Agrippæ Caſtoris tractatu.

Grabe, Spicil. 2. 127
Routh, Reliquiæ, 1. 85

AGRIPPA, Henry Cornelius.

A phyſician, philoſopher, and divine of various and great attainments, but of an eccentric diſpoſition. Born at Cologne, 1486. Died at Grenoble, 1535. He travelled through various parts of Europe. His life was full of viciſſitude, and although poſſeſſing wonderful talents, and often placed in circumſtances moſt favourable to ſucceſs, he was in general embarraſſed and diſtreſſed.

Opera. 2 vol. 8°. *Lugd. s. a.*

Vol. 1. De occulta philoſophia - - - 1
Geomanticæ diſciplinæ lectura - - - 500
De cæremoniis magicis - - - - - 527
Petri de Abano elementa magica - - 562
Plinii Secundi naturalis hiſtoriæ, libri 30, cap. 1 et 2, de origine magicæ artis - - - - - 620
De faſcinationibus, &c. - - - - 650
Vol. 2. De incertitudine et vanitate ſcientiarum atque artium - - - - - - 1
De triplici ratione cognoſcendi Deum - - 454
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Expoſtulatio cum J. Catilinero - - - 492
De nobilitate et præcellentia fœminei ſexus - 504
De ſacramento matrimonii - - - 538
De originali peccato - - - - - 551
De vita monaſtica - - - - - 565
De inventione reliquiarum - - - - 575
Regimen adverſus peſtem - - - - 588
Epiſtolæ ad familiares - - - - - 591
Orationes decem - - - - - 1074
Hiſtoria de duplici coronatione Caroli V. - - 1250
Epigrammata.

The vanity of arts and ſciences. 8°. *Lond.* 1684

A ſevere ſatire on the monks, theologians, preachers, and members of the univerſities.

AGUILAR, Grace.

An intereſting Jeweſs and an eloquent writer, daughter of Emanuel Aguilar, of Hackney. Died, at Frankfort, 1847, aged 31.

The women of Iſrael; or, characters and ſketches from the Holy Scriptures and Jewiſh hiſtory, illuſtrative of the paſt hiſtory, preſent duties, and future deſtiny of the Hebrew females, as baſed on the word of God. 2 vol. 12°.
Lond. 1845

AHYTO [or Haito], Biſhop of Baſle.

Capitulare. D'Achery, Spicil. 1. 584

AIALA, Martinus Peresius, Guidenſis Epiſcopus, ac S. Theologiæ Profeſſor.

De divinis apoſtolicis atque eccleſiaſticis traditionibus, deque authoritate ac vi earum ſacroſancta, adſertiones, ſeu libri decem. In quibus fere univerſa eccleſiæ antiquitas, circa dogmata apoſtolica, orthodoxè elucidatur. Sm. 8°.
Colon. 1560

AIKIN, John, M.D.

An eſteemed literary writer and phyſician. Born at Kilworth, Leiceſterſhire, 1747. Educated in the Diſſenters' academy at Warrington. Entered the univerſity of Edinburgh, 1764. Died, at Stoke Newington, 1822. Edited the "Monthly Magazine," 1796 to 1806. "General Biography," 10 vol. 4°. and other works.

The lives of John Selden, Eſq. and Abp. Uſher; with notices of the principal Engliſh men of letters with whom they were connected. 8°.
Lond. 1812

Memoirs of Huet, Bp. of Avranches. See HUET.

AILERANUS, S. Scoto-Hibernus, cognomento Sapiens.

Lived in the ſeventh century.

Interpretatio myſtica progenitorum Domini Jeſu Chriſti.
Bibl. Max. Patr. 12. 37

AILRED. See AELRED.

AILLY, Peter [de Alliaco, aquila Galliæ].

Born at Compiègne, 1350. Doctor of Divinity, 1380; chancellor of the univerſity of Paris, 1389; biſhop of Cambray, 1396; cardinal, 1411. Died 1419 or 1420. This illuſtrious prelate, one of the ornaments of the Gallican church, diſtinguiſhed himſelf by his zeal for a moderate reformation, and by the ſhare he took in the councils of Conſtance and Piſa. Pierre d'Ailley, Gerſon, and Nicolas de Clémangis, may be conſidered as the fathers of that liberal party in the French church repreſented at a later period by Boſſuet, Fleury, and Fénélon.

Meditationes in ſept. Pſalmorum pœnitentialium.
In Pſalmum xxx. meditatio.
In Pſalmum xli. meditatio.
Grynæus, Lat. 1085

Recommendatio S. Scripturæ, et Queſtiones, &c.
Brown, E. Faſciculus, 2. 508

De reformatione Eccleſiæ.
Ib. 1. 406

De difficultate reformationis in concilio generali.
De neceſſitate reformationis eccleſiaſticæ.
Canones reformationis eccleſiæ.
Concilium Conſt. 1

De poteſtate eccleſiaſtica. Ib. 6
De falſis prophetis. Gerſoni Opera, 1. 489
De eccleſia, &c. Gerſoni Opera, 5, Appendix

AIMOIN.

One of the moſt celebrated of the ancient French hiſtorians. Lived in the tenth century, and was received as a monk of the abbey of Fleury-ſur-Loire about the year 979. His principal work is the Hiſtoria Francorum, which he dedicated to his friend and ſuperior, Abbo. The four firſt books alone, together with the chapters 1–41 of the fifth, are Aimoin's. The remainder has been compiled by ſome later hiſtorian.

Hiſtoria Francorum. Du Cheſne, Hiſt. Franc. 3

AINDORFFER, Caspar, Abbas Tegernſeenſis, 1460.

Epiſtola. Pez, Bib. Aſcet. viii. 588

AINGER, Thomas, M.A. late of St. John's Col. Cambridge, Perpetual Curate of Hampſtead, Middleſex.

Parochial ſermons. 12°. *Lond.* 1832

Job, 42. 5, 6	1	Heb. 6. 7, 8	196
2 Tim. 3. 14, 15	22	1 Pet. 4. 8	218
2 Cor. 4. 3, 4	44	John, 1. 11, 12. Advent Sunday	239
John, 6. 67–69	64	Iſ. 49. 6. Epiph. 1.	261
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Rom. 8. 15	134	1 Kings, 21. 25. Trin. 10.	326
Eph. 4. 29	154	Job, 16. 22. End of the year	348
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AINSLIE, Robert.

Reaſons for the hope that is in us. A ſeries of eſſays on the evidences of natural and revealed religion, the immortality of the ſoul, &c. 32°.
Lond. 1838

AINSWORTH, Henry.

An eminent Nonconformiſt divine. Died 1622. In 1590 he went to Amſterdam, and became one of the miniſters of the Engliſh ſect of Browniſts there. He was profoundly learned in Hebrew and Rabbinical literature, and on that account his annotations have always been held in great eſteem.

Annotations upon the five bookes of Moſes, the Booke of Pſalmes, and the Song of Songs: wherein the Hebrew words and ſentences are compared with and explained by the Greeke and Chaldee verſions, but chiefly by conferring with the Holy Scripture. Folio. *Lond.* 1627.

Including a new tranſlation of theſe books of Scripture. This work was reprinted in 1843 in 2 vol. 8°.

A preface concerning Moſes' writings and theſe annotations upon them.
The five books of Moſes [tranſlated with annotations].
Index.
Advertiſement touching ſome objections made againſt the ſincerity of the Hebrew text, and allegations of the Rabbins in theſe former annotations.
Of the interpretation of the ſtone Jahalom in Ex. 28. 18.
The book of Pſalms [tranſlated with annotations, and preface concerning David, his life and acts].
Index.
Solomon's Song of Songs [tranſlated, and] in Engliſh metre, with annotations and references to other Scriptures.

The communion of ſaints; a treatiſe of the fellowſhip that the faithful have with God and his angels, and one with another, in this preſent life. Gathered out of the Holy Scriptures by H[enry] A[inſworth]. Sm. 8°. *s. l.* 1628

An arrow againſt idolatry. Taken out of the quiver of the Lord of Hoſts. Pp. 121. 18°.
Nova Belgia, 1640

AINSWORTH, Robert.

A learned grammarian. Born in Lancaſhire, 1660. Died 1743.

A dictionary, Engliſh and Latin, and Latin and Engliſh. A new edition, with great additions and amendments, particularly indexes of obſolete, unclaſſical, &c. words; the more common Latin words in our ancient laws; the notes of abbreviations uſed in Latin authors and inſcriptions; and a general chronology of eminent perſons and memorable things, by Thomas Morell, D.D. 4°. *Lond.* 1773

AINSWORTH, T.

The validity of epiſcopal ordination, and invalidity of any other, conſidered in three letters between a preſbyter of the Church of England [T. Ainſworth] and a Diſſenting teacher [Aſher Humphreys]. F. 1, pp. 28. 8°. *Oxf.* 1719

AINSWORTH, Thomas, M.A., Vicar of Kimbolton.

Sermon, 1 Cor. 3. 21–23. True riches, or the Chriſtian's poſſeſſions. 12°. *Lond.* 1840

Sermon, 2 Tim. 4. 5. Paſtoral duties [Viſitation.] 8°. *Lond.* 1844

AIRAY, Henry, D.D., Provoſt of Queen's Coll. Oxford.

Educated by the care of Bernard Gilpin, and ſent by him in 1579 to Oxford at the age of 19. M.A. 1586; Vice-Chancellor, 1606. Died 1616, aged 57. He was a divine of great holineſs, integrity, learning, gravity, and indefatigable pains in the diſcharge of his miniſterial functions: in doctrine a Calviniſt.

Lectures upon the whole epiſtle to the Philippians, delivered in St. Peter's church, in Oxford, and now publiſhed for the uſe of God's Church, by C[hriſtopher] P[otter], M.A. 4°. *Lond.* 1618

AISTULPHUS, Rex Langobardorum.

Leges.

Muratorii Rer. Ital. Script. 1 pars, 2. 87

ALAMANNI, Luigi.

Opera Toſcane. Sm. 8°. *Lugd.* 1532

ALANUS MAGNUS.

A monk of the Ciſtercian order who lived in the twelfth century, and for his great learning called Doctor Univerſalis.

Libri V. de arte Catholicæ fidei ex rationibus naturalibus demonſtratæ.

Pez, Thes. 1, p. 2. 475

ALBAN, Saint.

Flouriſhed 1297.

Acta S. Albani martyris. Caniſius, 4. 153

ALBASPINUS [Gallicè, Gabriel de l'Aubeſpine.]

Born 1579; died 1630. Biſhop of Orleans in 1604. This prelate, belonging to one of the moſt illuſtrious families in France, is conſidered as the firſt author of that country whoſe writings threw ſome light on the ancient liturgy and diſcipline of the church.

De veteribus eccleſiæ ritibus.

Obſervationum libri duo.

Notæ in canones concilii Eliberini, conciliorum Hiſpaniæ, Aſiæ, in caput ii. epiſt. iii.,

ALBASPINUS (*continued*).

S. Innocentii ad Exuperium, in canones conciliorum Galliæ, Carthaginenſium.

Notæ in quoſdam Tertulliani libros. 4°. *Par.* 1623

ALBERGATI, Nicolai.

A Carthuſian monk, biſhop and cardinal of Bologna.

Vita, ex ea quam Italice edidit F. Bonaventura Cavallus. 4°. *Par.* 1659

ALBERICUS GENTILIS. See Gentilis.

ALBERTUS SARTHIANENSIS.

Epiſtolæ ſelectæ. Martene et Durand, iii.

ALBERTUS OBERALTAHENSIS.

Liber de vita S. Alberti Oberaltahenſis. Pez, Theſaur. 1, p. 3. 535

ALBERTUS, Archiepiſcopus Caſſellenſis in Hybernia.

Vita. Pez, Theſaur. ii. p. iii. 181

ALBERTUS MAGNUS.

An eminent ſcholaſtic divine; of the family of the counts of Bollſtaedt; born at Lavingen, in Suabia, in 1193 according to ſome, and according to others in 1205. Studied at Pavia. Entered the Order of Dominicans, 1221. Went to Paris and lectured on Ariſtotle with great reputation. Provincial of the Dominicans in Germany, 1254, and reſided at Cologne. Biſhop of Ratiſbon, 1260. Died, at Cologne, 1280. His pre-eminence over his contemporaries in learning, his extraordinary proficiency and experiments in the mechanical and phyſical ſciences, were ſo wonderful that, like Roger Bacon, he was the ſubject of many legendary ſtories. In divinity he followed Peter Lombard. With him began the ſecond period of the ſcholaſtic philoſophy.

Opera quæ hactenus haberi potuerunt. Sub Thoma Turco, Nicolao Rodulphio et J. Bapt. de Marinis in lucem edita, ſtudio et labore Petri Jammy. 21 vol. folio. *Lugd.* 1651

Vol. 1. Vitæ B. Alberti Magni, ex graviſſimis authoribus epitome, per P. Jammy, index librorum, &c. Ff. 16
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Index.
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Phyſicorum libri viii.
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De generatione et corruptione, lib. ii.
De meteoris, lib. iv.
De mineralibus, lib. v.
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Metaphyſicorum lib. xiii.
Vol. 4. Ethicorum lib. x.
Politicorum lib. viii.
Vol. 5. Parva naturalia.
De ſenſu et ſenſato.
De memoria.
De ſomno et vigilia.
De motibus animalium.
De ætate, ſive de juventute et ſenectute.
De ſpiritu et reſpiratione.
De morte et vita.
De nutrimento.
De natura et origine animæ.
De unitate intellectus, contra Averroëm.
De intellectu et intelligibili.
De natura locorum.
De cauſis et proprietatibus elementorum.
De paſſionibus aëris.
De vegetalibus et plantis.
De principiis motus proceſſivi.
De cauſis et proceſſu univerſitatis à cauſa prima.
Speculum aſtronomicum; in quo de libris licitis et illicitis.

ALBERTUS MAGNUS (*continued*).

Vol. 6. De animalibus, libri xxvi.
Vol. 7. Commentarii in Pſalmos.
Vol. 8. Commentarii in Threnos Jeremiæ, Baruch, Danielem, 12 prophetas minores.
Vol. 9. Commentarii in Mathæum, in Marcum.
Vol. 10. Commentarii in Lucam.
Vol. 11. Commentarii in Joannem, in Apocalypſim.
Vol. 12. Sermones, de tempore, de ſanctis, de euchariſtia.
Orationes ſuper evangelia dominicalia totius anni.
De muliere forti, liber.
Vol. 13. Commentarii in D. Dionyſii librum de cœleſti hierarchia, librum de eccleſiaſtica hierarchia, librum de myſtica theologia, epiſtolas.
Compendium theologicæ veritatis, in ſeptem libros digeſtum.
Vol. 14. Commentarii in I. librum ſententiarum.
Vol. 15. Commentarii in II. et III. lib. ſententiarum.
Vol. 16. Commentarii in IV. lib. ſententiarum.
Vol. 17. Prima pars Summæ Theologiæ: De ſcientia theologiæ, De Deo, De diſtinctione perſonarum, De prædeſtinatione, providentia, &c.
Vol. 18. Secunda pars Summæ Theologiæ: De primo principio, De angelorum creatione, &c., De tentatione dæmonum, De miraculis, De creatione aliarum rerum, et præcipue operum ſex dierum diſtinctione, De primi hominis ſtatu, De libero arbitrio, De peccato originali, &c.
Vol. 19. Summa de creaturis.
Pars I. De quatuor coæquævis, ſcilicet materia prima, cœlo, et angelo.
Pars II. De homine: 1, ſecundum ſtatum ejus in ſeipſo, 2. De habitaculo hominis.
Vol. 20. Super evangelium, *Miſſus eſt angelus Gabriel*, &c. Luc. 1. Quæſtiones ccxxx.
De laudibus Mariæ, lib. xii.
Biblia Mariana.
Vol. 21. Philoſophia pauperum, ſive Iſagoge in libros Ariſtotelis, Phyſicorum, De cœlo et mundo, De generatione et corruptione, De meteoris et de anima.
De apprehenſione et apprehenſionis modis, lib. 1.
De ſacrificio miſſæ, lib. i.
De ſacramento euchariſtiæ, lib. i.
Paradiſus animæ, ſive de virtutibus libellus.
De adhærendo Deo, libellus.
De alchimia, libellus.

ALBERTI, Leo Baptista.

An architect. Born at Venice about the beginning of the fifteenth century; died about 1485.

Commentarius de conjuratione Porcaria, cui præmittitur vita ejuſdem ſcriptoris.
Muratorii Rer. Ital. Script. 25. 293.

De picturæ præſtantiſſima et nunquam ſatis laudata arte. Sm. 8°. *Baſil.* 1540

ALBERTINUS, Edmundus.

De Euchariſtiæ ſacramento, libri iii. Folio.
Daventriæ, 1655*

ALBINUS. See Alcuin.

ALCÆUS.

A Greek lyric poet; born in the iſland of Leſbos about 600 B.C. He was the contemporary of Sappho. He writes in a meaſure which has obtained the diſtinction of his name.
See Poetæ Græci Veteres, 2. 94.

ALCHERUS CISTERCIENSIS.

De ſpiritu et anima.
S. Auguſtini Opera, 17. 1606.

ALCIATI, Andrew.

A celebrated and learned lawyer. Born, at Milan, 1492; died, at Pavia, 1550. His Emblems have gone through many editions, and his whole works have been collected

ALCIATI, Andrew (*continued*).

and printed ſeveral times in four, five, and ſix volumes. His book againſt the monaſtic life (*infra*) was written to diſſuade one of his friends from taking the vow.

Tractatus contra vitam monaſticam, cui accedit ſylloge epiſtolarum virorum clariſſimorum, notis Antonii Matthæi. 4°. *Hag. Com.* 1740

ALCIMUS AVITUS. See Avitus.

ALCMAN.

The firſt Greek poet who adopted the lyric meaſure. Floriſhed B.C. 670.
See Poetæ Græci Veteres, 2. 130.

ALCOCK, Nathan, M.D.

The riſe of Mahomet accounted for on natural and civil principles. Pp. viii. 38. 8°.
Lond. 1796

ALCOCK, Thomas, A.M.

Sermon, Gen. 27. 38. An apology for Eſau. [Viſitation.] 8°. *Plymouth*, 1791

ALCORAN. See Mahomet, Sale, Du Ryer.

ALCUIN [or Albinus Flaccus].

A learned Engliſhman of the eighth century. Born at York about 725. Educated at York under the direction of Archbiſhop Egbert. After entering into orders he went on an embaſſy from King Offa to Charlemagne, who formed ſo high an opinion of him as to become his pupil. Died at his abbey of St. Martin, at Tours, in 804. The moſt complete and beſt edition of his works is that of 1777.

Opera, poſt primam editionem à D. A. Quercitano curatam, emendata opuſculis plurimum aucta, &c., ſtudio Frobenii Abbatis. 2 vol. in 5, folio. 1777

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ALCUIN (*continued*).

De rhetorica et virtutibus - - - - - 313
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Sacramentorum liber. Pamelii Liturgica, 2. 517

Liber de officiis divinis. Hittorpius, 225

Confeſſio, ſive doctrina de Deo. Grynæus, Lat. 1730

De pontificibus et ſanctis eccleſiæ Eboracenſis, Poema. Britiſh Hiſt. Gale, 1. 701

De benedictionibus Jacobi patriarchæ. S. Auguſtini Opera, 16. 309

Speculum. Ibid. 17. 1856

Quæſtiones de Trinitate. Ibid. 17. 2355.

Epiſtolæ: Epiſtola ad Eanbaldum; Epiſtola de confeſſione peccatorum facienda ad pueros S. Martini; Homilia in Natalem S. Willibrordi, &c. Caniſius, 2, p. 1. 379

Dialectica et Grammatica. Caniſius, 2, p. 1. 484

Epiſtola de illo Canticorum loco: *Sexaginta ſunt reginæ et octoginta concubinæ*, ut et *ejuſdem* Epiſtola de ceremoniis baptiſmi ad Carolum M. Caniſius, 2, p. 1. 539

Epiſtolæ ii. ad Gallicellulam. D'Achery, Spicil. iii. 321

Epiſtola ad Fridugiſum. Ibid. iii. 322

Prefatio ad Arnonem epiſcopum Saltzburgenſem, in expoſitionem Pſalmorum quos Pœnitentiales et Graduales vocant, ac Pſalmi cxviii. Ibid. iii. 323

Verſus de Aquila epiſcopo Saltzburgenſi. Mabillon, Vet. Analect. 348

Epiſtolæ novæ xxvi. Ibid. 398

Verſus de Cuculo. Ibid. 409

Opuſculum de comparatione Veteris et Novi Teſtamenti a Denario uſque ad unum, &c., cum Epiſtolis vii. ad Arnonem Archiep. Salzburg. Pez, Thes. ii. p. 1. 1

Commentariorum in Apocalypſin libri quinque. Mai Script. Vet. 9. 257

ALDER, Robert, D.D.

One of the general ſecretaries of the Weſleyan Miſſionary Society.

Weſleyan miſſions: their progreſs ſtated and their claims enforced. With obſervations and ſuggeſtions applicable to kindred inſtitutions. 8°. *Lond.* 1842

ALDHELM, Saint.

An early Engliſh divine. Born in Weſſex about 656. Educated by Adrian in Kent. Embraced the monaſtic life, and founded the abbey of Malmſbury, of which he was the firſt abbot. Biſhop of Sherborne, 705. Died 709.

Opera quæ extant, omnia e codicibus MSS. emendavit, nonnulla nunc primum edidit J. A. Giles, LL.D. 8°. *Oxonii*, 1844

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Opera. Bibl. Max. Patrum, 13. 22

De laude virginum et de octo principalibus vitiis. Caniſius, 1. 709

De laudibus virginitatis. Grynæus, Lat. 1677

ALDUS MANUTIUS, Paul.

One of the celebrated printers of that name, and son of the elder Aldus Manutius. Born, at Venice, 1512; died, at Rome, 1574.

See Eraſmi Adagia, ed. 1575.

Diſſertatio de tibiis veterum, &c. Ugolinus, 32. 869

ALDRICH, Henry, D.D.

A learned divine, born in Weſtminſter, 1647. From Weſtminſter School he went to Chriſt Church, Oxford, of which he was inſtalled canon 1681, and in the ſame year D.D. At the Revolution he was made Dean of Chriſt Church. Died 1710. He was well ſkilled in architecture and muſic, and compoſed many ſervices and anthems. His Logic is ſtill uſed as a text-book at Oxford.

Compendium artis logicæ. 8°. *Oxon.* 1691

Artis logicæ rudimenta. 12°. *Oxon.* 1817

A compendium of logic, abridged and tranſlated, with notes, and a complete analyſis. 18°. *Oxon.* 1817

ALEARDUS, Franciscus, Veronensis.

Oratio in laudem F. Sfortiæ. Muratorii Rer. Ital. Script. 25. 371

ALES, Petrus, Carnutensis.

De recta vivendi ratione, et virtutum officiis, libri quatuor, carmine ſcripti. 4°. *Par.* 1561

De utroque Chriſti adventu, ſummoque, et generali judicio, de prodigiis ſigniſque ipſum præcedentibus, de mortuorum ſuſcitatione, de pœnis inferni, et gloria paradiſi: adjectis Chriſti, prophetarum, et ſibyllarum præconiis, opus tum carmine, tum proſa oratione ſcriptum. 4°. *Par.* 1561

ALEXANDER POLYHISTOR. See Cory, J. P. Fragments.

ALEXANDER, Biſhop of Jeruſalem.

Flouriſhed 212. He ranks among the martyrs for the teſtimony of Chriſt, having been thrown into priſon, where he died.

Fragmenta epiſtolarum, Gr. et Lat. Bibl. Patr. Gallandii, 2. 201
Routh, Reliquiæ, 2. 159

ALEXANDER, Biſhop of Alexandria.

Flouriſhed 322. He was a man of conſiderable learning, and much eſteemed by the orthodox. He was preſent at the Council of Nice, 325. Died at Alexandria about five months after its cloſe.

Epiſtola de Ariana hæreſi. Gr. et Lat.
Bibl. Patr. Gallandii, 4. 441

ALEXANDER LICO.

Of Lycopolis. An author whoſe age is uncertain, but ſuppoſed to have flouriſhed A.D. 300.

Tractatus contra Manichæorum errores.
Lat. Bibl. Max. Patr. 27. 459
Gr. et Lat. Bibl. Patr. Gallandii, 4. 73

Manichæorum placita.
Combefis Auctarium Noviſſimum, pars 2

ALEXANDER III., Pope.

Epiſtola.
Bibl. Max. Patr. 24, 1519

Epiſtolæ lvi.
Sirmondi Opera varia, 3. 851

Regiſtrum epiſtolarum pro Remenſi provincia.
Martene et Durand, Collectio, ii

ALEXANDER, Teleſini Cœnobii Abbas.

De rebus geſtis Rogerii Siciliæ regis, libri iv.
Muratorii, Rer. Ital. Script. 5. 607
Caruſii, Bibl. Hiſt. 1

Alloquium ad regem Rogerium.
Muratorii, Rer. Ital. Script. 5. 644

ALEXANDER ab Alexandro.

A Neapolitan lawyer of noble family; born about 1461. His Geniales Dies contain a miſcellany of learning and philology after the manner of Aulus Gellius.

Genialium dierum libri ſex. Notis variorum. 2 vol. 8°. *L. Bat.* 1673

ALEXANDRE, Noel [Natalis Alexander].

A learned Dominican, born at Rouen, 1639. Received doctor of divinity in 1675. His Gallican views cauſed him to be condemned by Pope Innocent XI. in 1684. He was ſo much eſteemed by the French clergy that they granted him a penſion. Died 1724.

Diſſertatio polemica de confeſſione ſacramentali, adverſus libros quatuor J. Dallæi Calviniſtæ, divinam ejus inſtitutionem, et uſum in eccleſia perpetuum impugnantes. 8°. *Par.* 1679.

Expoſitio literalis et moralis [SS. Evangeliorum]. Opus S. literarum cultoribus, nec non verbi Dei præconibus utiliſſimum. Editio noviſſima. 2 vol. 4°. *Par.* 1769

Vol. 1. S. Matthæus. Index rerum et verborum
Vol. 2. SS. Marcus, Joannes et Lucas.
Index rerum et verborum. Index concionatoribus

Inſtitutio concionatorum; ſeu, præcepta et regulæ, ad prædicatores verbi divini informandos, ex SS. Patribus, et inſtructionibus S. Caroli Borromæi, deprompta. 8°. *Delphis.* 1701

Hiſtoria eccleſiaſtica Veteris Novique Teſtamenti, ab orbe condito ad annum poſt Chriſtum natum 1600; et in loca ejuſdem inſignia diſſertationes hiſtoricæ, chronologicæ, criticæ, dogmaticæ. Editio omnium noviſſima, notis et animadverſionibus, &c. C. Roncaglia, et J. D. Manſi. 18 vol. and ſupplement 2 vol. in all 20 vol. 4°. *Bingii ad Rhen.* 1785–90

This is the beſt edition of Noel Alexandre's moſt celebrated work. It contains a refutation of Samuel Baſnage's criticiſms.

ALEXANDER, Archibald, D.D. LL.D., Profeſſor of Theology at Princeton, America.

Died 1851, in his 80th year.

The canon of the Old and New Teſtament Scriptures aſcertained; or, the Bible complete without the Apocrypha and unwritten tradition. With introductory remarks by John Moriſon, D.D. 12°. *Lond.* 1831

ALEXANDER, John.

God's covenant diſplayed by John Alexander, a converted Jew. With a procœmial diſcourſe of the reaſons of his converſion. F. 1, pp. 33. 4°. *Lond.* 1689

ALEXANDER, Joseph Addison, Profeſſor in the Theol. Seminary, Princeton, New Jerſey.

The prophecies of Iſaiah, earlier and later. Reprinted under the editorial ſuperintendance of John Eadie, LL.D. 8°. *Glaſ.* 1848

A commentary.

ALEXANDER, William, Earl of Sterling.

Born 1580, died 1640. He was called by King James I. his "Philoſophical Poet."

Recreations with the Muſes. Folio. *Lond.* 1637

Containing four tragedies; Doomſday, or the great day of the Lord's judgment; a parænefis; and Jonathan, a poem.

ALEXANDER, William, M.D.

The hiſtory of women from the earlieſt antiquity to the preſent time; giving ſome account of almoſt every intereſting particular concerning that ſex among all nations, ancient and modern. Third edition, with many alterations and corrections. 2 vol. 8°. *Lond.* 1772

Originally publiſhed in 4°. 1779.

ALEXANDER, William Lindsay, M.A.

The connexion and harmony of the Old and New Teſtaments. [Congregational Lecture.] 8°. *Lond.* 1841

Anglo-Catholiciſm not apoſtolical; being an inquiry into the ſcriptural authority of the leading doctrines advocated in the "Tracts for the Times," and other publications of the Anglo-Catholic ſchool. 8°. *Edin.* 1843

Switzerland and the Swiſs churches; being notes of a ſhort tour, and notices of the principal religious bodies in that country. Sm. 8°. *Glaſ.* 1846

ALEXIUS ARISTENUS, Steward of the Church of Conſtantinople.

Flouriſhed 1166.

Scholia in canones. Beveregii Pandectæ, 1

Epiſtolarum canonicarum ſynopſis. Ib. 2 pars 1

Synopſis canonum, Gr. et Lat.
Juſtelli Bibliotheca, 2, 673

ALEXIUS I. COMNENUS, Emperor of Conſtantinople.

Born 1048. Proclaimed emperor 1081. Died 1118.

De donariis et rebus ſacris reſcriptum, ſive oratio quam auream bullam inſcripſit.
Bibl. Max. Patr. 19. 957

Novella. Cotelerii Monumenta, 2. 178

ALFERIUS.

Alferii, Ogerii, et Guillielmi Venturæ chronica Aſtenſia. Muratorii, Rer. Ital. Script. II. 133

ALFORD, alias Griffith, Michael.

Born at London, 1587. Entered the Society of Jeſuits, 1607. Studied in Spain and at Louvain. Reſided five years at Rome. Returned to England, where he reſided for thirty years as miſſionary from the Society of Jeſuits. Died at St. Omers, 1652.

Fides Regia Britannica, ſive annales eccleſiæ Britannicæ, ubi potiſſimum Britannorum Catholica Romana, et orthodoxa fides per quinque prima ſæcula, e regum, et auguſtorum factis, et aliorum ſanctorum rebus è virtute geſtis, aſſeritur. 4 vol. folio. *Leodivi*, 1663

Vol. 1. Ad lectorem de auctore, præfatio, &c. - Ff. 11
Annales eccleſiæ Britannicæ à Chriſto nato, ad annos 500 - - - - - - - - 1–642
Vol. 2. Annales eccleſiæ Anglo-Saxonicæ, A.D. 500–800 - - - - - - - - 1–693
Vol. 3. Annales eccleſiæ Anglicanæ, A.D. 800–1066.
Index chronologicus.
Index rerum hodie controverſiarum.
Index alphabeticus ſanctorum Angliæ ad annum uſque 1066.
Index virorum apoſtolicorum, è Britannia egreſſorum, &c.
Vol. 4. Annales eccleſiæ Anglicanæ, A.D. 1066–1189. 1–328, and 1–344
Index rerum.

ALFORD, Henry, M.A., Vicar of Wymeſwold, Leiceſterſhire.

The conſiſtency of the divine conduct in revealing the doctrines of redemption: being the Hulſean Lectures for 1841. To which are added two ſermons, preached before the Univerſity of Cambridge. 8°. *Camb.* 1842

Heb. 12. 29. Divine purity and human corruption 1
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The conſiſtency of the divine conduct in revealing the doctrines of redemption. Part ſecond. Being the Hulſean Lectures for 1842. 8°. *Camb.* 1843

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If. 5. 4. The Acts of the Apoſtles - - 121
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Sermons. 8°. *Lond.* 1850

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2 Tim. 3. 15. Stability in the faith. For a ſchool 99
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ALFORD, Henry, M.A. (*continued*).

Acts, 7. 48. God's real dwelling-place. Re-opening of a church - - - - - - - 131
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2 Tim. 3. 5. The form and the power - - 242
Deut. 30. 19. Life and death. (Two ſermons.) 259
2 Cor. 2. 11. Satan's devices - - - 301
1 Pet. 5. 9. Conflict with Satan - - - 320

Pſalms and hymns adapted to the Sundays and holydays throughout the year. To which are added ſome occaſional hymns. 18°. *Lond.* 1844

The Greek Teſtament: with a critically reviſed text, a digeſt of various readings, marginal references to verbal and idiomatic uſage, prolegomena, and a critical and exegetical commentary. For the uſe of theological ſtudents and miniſters. 2 vol. 8°. *Lond.* 1849

Vol. 1. 1849. The four goſpels.
Vol. 2.

Audi alteram partem. A reply to a recent article in the "Chriſtian Remembrancer." Pp. 55. 8°. *Lond.* 1851

ALFRAGAGNUS, Muhamed.

A celebrated Arabian aſtronomer. Flouriſhed about A.D. 800.

Chronologica et aſtronomica elementa: additus eſt commentarius, qui rationem calendarii Romani, Ægyptiaci, Arabici, Perſici, Syriaci et Hebræi explicat. Autore M. Jacobo Chriſtmanno. Sm. 8°. *Franc.* 1590

ALFRED THE GREAT.

Born 849, died 901.

The life of Alfred, or Alured, the firſt inſtitutor of ſubordinate government in this kingdom. By Robert Powell, of Wells, one of the Society of New Inn. 12°. *Lond.* 1634

ALFRIC. See ÆLFRIC.

ALGER [Algerus, Adalgerus], called Scholaſticus.

Died about 1151 or 1152. Deacon in the collegiate church of St. Bartholomew, at Liege; transferred afterwards by his biſhop to the cathedral of St. Lambert. Died in the monaſtery of Cluny. Some of his writings have been very celebrated.

Libellus de libero arbitrio.
Pez, Theſaur. iv. p. II. 111

Præfatio in librum de miſericordia et juſtitia.
Mabillon, Vet. Analect. 130

Liber de miſericordia et juſtitia.
Martene et Durand, Theſ. Novus, 5. 1019

De ſacrificio miſſæ. Mai, Script. Vet. 9. 371

De ſacramento corporis et ſanguinis Domini.
Bibl. Max. Patr. 21. 251

This work, written to refute the tenets of Berenger, has been highly praiſed by Pierre de Cluny and Eraſmus. Dupin differs from Pierre de Cluny in preferring to it Lanfranc's treatiſe on the ſame controverſy.

ALGER (*continued*).

Algeri Scholaſtici elogium, auctore Nicolao Leodinenſi Canonico, ejus æquali.
Mabillon, Vet. Analect. 129

ALHACEN.

A learned Arabian.

The hiſtory of Tamerlane the Great from the time of his being made regent of Sachetay till his death. Originally written in Arabic. Tranſlated, abridged, and methodiſed from the French of Jean du Bec, abbot of Mortemer. With political notes. 8°. *Lond.* 1750

The author of this work could not be Alhacen, as ſtated on the title-page, that writer having lived three centuries before Tamerlane. It muſt be viewed as a compilation by J. du Bec.

ALISON, Alexander, Eſq.

An eſſay on church reform. Pp. 88. 8°. *Lond.* 1851

The ſecond Reformation; or, Chriſtianity developed. 12°. *Lond.* 1851

The future; or, the ſcience of politics. 12°. *Lond.* 1852

ALISON, the Rev. Archibald.

Born in Edinburgh 1757. Entered the Univerſity of Glaſgow 1772. Having received an exhibition to Baliol College, Oxford, he took there the degrees of A.M. and LL.B. Vicar of Ercal, in Shropſhire, 1797. In 1800 he became ſenior miniſter of the Epiſcopal congregation at Edinburgh, for which afterwards St. Paul's Chapel, York Place, was erected, and in which charge he continued until 1831, when he relinquiſhed it from ill health. Died 1839.

Eſſays on the nature and principles of taſte. Sixth edition. 2 vol. 8°. *Edin.* 1825*

Theſe eſſays, originally publiſhed in 4°, 1790, have obtained great celebrity. A critique on them by Lord Jeffrey will be found in the "Edinburgh Review," 18. 1.

Sermons, chiefly on particular occaſions. 2 vol. 8°. *Edin.* 1815

Vol. 1. Fourth edition. 1815.

Pſ. 102. 27. On the beginning of the century 1
Job, 42. 5. On ſpring - - - - - 22
1 Kings, 3. 7 & 9. On the youth of Solomon - 41
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Mark, 8. 9. On the encouragement which the Goſpel affords to active duty - - - - - 113
Luke, 21. 19. On the general faſt, Oct. 20, 1803 133
Prov. 3. 13, 15, 16, 17. On the religious and moral ends of knowledge - - - - - - 151
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ALISON, Rev. A. (*continued*).

Pſ. 74. 17. On winter, as the ſeaſon of religious thought - - - - - - - 429
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Mark, 10. 14. On religious education - 1
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Luke, 11. 2. On the Lord's prayer. (Three ſermons.) 41, 57, 73
Philip. 2. 5. On the example of our Saviour's piety 90
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Acts, 12. 24. On the evidence which ariſes from the progreſs of the goſpel - - - - - 130
Heb. 1. 1, 2. On the evidence which ariſes from the Jewiſh revelation - - - - - 153
Gen. 22. 15–18. On the evidence which ariſes from the accompliſhment of prophecy - - - 181
Philip. 1. 10. On the love of excellence - 205
Rom. 7. 15. On the dangers of moral ſentiment when not accompanied with active virtue - - 228
Gen. 13. 11. On the moral dangers of the ſociety of great cities - - - - - - - 250
Eccleſ. 12. 1. Upon the importance of religious example. After an execution - - - 271
Luke, 10. 21. On the importance of the education of the poor - - - - - - - 293
Gen. 49. 4. On inſtability of character - - 317
Luke, 19. 16, 17. On ſtability of character - 338
Luke, 15. 11. On the parable of the prodigal ſon. (Three ſermons.) - - - 356, 378, & 401
Luke, 15. 7. On repentance before heaven. Eaſter eve - - - - - - - - 422
John, 5. 4. On the power of Chriſtian faith. Firſt Sunday after Eaſter - - - - - - 442
John, 14. 2, 3. On our Saviour's aſcenſion. Aſcenſion day - - - - - - - - 462

Theſe ſermons are written in language uncommonly pure, appropriate and elegant. The author is compared by Lord Jeffrey ("Edinburgh Review," 23. 424) to Boſſuet; but he is cenſured in the "Quarterly Review," (14. 429,) for being deficient in ſtating the truths of the goſpel.

ALISON, Archibald, F.R.S.E., LL.D., Advocate.

Son of the preceding.

Hiſtory of Europe from the commencement of the French Revolution in 1789 to the reſtoration of the Bourbons in 1815. Seventh edition. 18 vol. 12°. *Edin.* 1847–48

Vol. 1. Introduction, 1774-1789.
Vol. 2. 1789-1792.
Vol. 3. 1792, 1793.
Vol. 4. 1793, 1794.
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Vol. 8. 1799-1804.
Vol. 9. 1805, 1806.
Vol. 10. 1806, 1807. General ſketch of the Britiſh empire in India.
Vol. 11. 1807, 1808. India, 1756-1806.
Vol. 12. 1808, 1809.
Vol. 13. 1809-1811.
Vol. 14. 1810-1812. Revolution in S. America, 1812-1826.
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Vol. 20. 1815. Index.

A criticiſm on this important work will be found in the "Edinburgh Review," 76. 1.

Eſſays, political, hiſtorical, and miſcellaneous. 3 vol. 8°. *Edin.* 1850

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ALKADI' SCIOHABADIN.

Continuatio historiæ Saracenorum in Sicilia. Muratorii, Rer. Ital. Script. 1 pars, 2. 251

ALKIBLA. See ANDREWS, JOHN.

ALLAN, James, M.A., Minister at Eyemouth.

Sermon, Phil. 4. 5. Moderation explained and recommended. Preached before the Synod of Merse and Teviotdale. 8°. *Edin.* 1749

ALLATIUS [or Allacci], Leo.

A laborious and indefatigable writer, of a vast memory, whose writings display great reading. Born in the Isle of

ALLATIUS, Leo (*continued*).

Chios of Greek parents, 1586. Having been admitted into the Greek college at Rome, he embraced the Roman Catholic religion, and was eventually appointed keeper of the Vatican library by Pope Alexander VII. Died 1669.

De ecclesiæ Occidentalis atque Orientalis perpetua consensione, libri tres. Gr. et Lat. Ejusdem dissertationes,
De dominicis et hebdomadibus Græcorum.
De missa præsanctificatorum; cum Bartoldi Nihusii ad hanc annotationibus de communione Orientalium sub specie unica. 4°. *Col. Ag.* 1648

De octava Synodo Photiana, annexa est J. H. Hottingeri disputationis apologeticæ, de ecclesiæ Orientalis tam in dogmate quam in ritibus dissensu et Juvenis Ulmensis exercitationis historico-theologicæ de ecclesia Græcanica hodierna refutatio. 8°. *Rom. Cong. Prop. Fidei*, 1662

Confutatio fabulæ de Joanna Papissa, ex monumentis Græcis. Bartoldus Nihusius recensuit, prologo atque epilogo auxit, nec non telescopium adjunxit. 8°. *Col. Ag.* 1645

J. H. Hottingerus, fraudis et impostura manifestæ convictus. 8°. *Romæ*, 1661

Diatriba de Methodiis et Methodiorum scriptis, &c. Hippolyti Opera, 2. 75

De Engastrimytho syntagma. Critici Sacri, vol. 2.

Opuscula, Græca et Latina. Byzantine Histories, 21

ALLEGRETTIS, Allegretti de.

Ephemerides Senenses, 1450–1496. Muratorii, Rer. Ital. Script. 23. 763

ALLEINE, Joseph.

A Nonconformist divine. Born at Devizes, 1633. Entered Lincoln College, Oxford, at 16. In 1651 obtained a scholarship in Corpus Christi College. In 1655 became assistant in the ministry to Mr. G. Newton of Taunton. Deprived, in 1662, for Nonconformity. Died 1668. A man of great learning and greater charity; though a Nonconformist, he preserved a great respect for the Church. His writings breathe a true spirit of piety. His Alarm to the Unconverted, sometimes printed under the title of a Sure Guide to Heaven, has always been one of the most popular books of the kind.

An admonition to unconverted sinners. 12°.

Another, entitled, A sure guide to Heaven, with the resolution of some cases of conscience. Sm. 8°. *Lond.* 1704

A call to Archippus: or, an humble and earnest motion to some ejected ministers (by way of Letter) to take heed to their ministry, that they fulfil it. Pp. 31. 4°. *Lond.* printed 1664, reprinted 1703

ALLEINE, Richard.

Born 1611, at Ditchet, Somersetshire, where his father was rector for fifty years. Entered St. Alban's Hall, Oxford, 1627. Thence he removed to New Inn Hall, where he took his M.A. degree, and entering into orders, became assistant to his father. In 1641 succeeded to the living of Batcomb, Dorsetshire. At the Restoration ejected for Nonconformity. Died 1681. He was a man of great learning, piety, and exemplary life, and his works have been held in high reputation among Calvinists.

ALLEINE, Richard (*continued*).

Vindiciæ pietatis; or, a vindication of godlineſſe, in the greateſt ſtrictneſs and ſpirituality of it, from the imputations of folly and fancy. Together with ſeveral directions for the attaining and maintaining of a godly life. [On Ephes. 5. 15, and John, 1. 47.] Sm. 8°. *Lond.* 1664

The godly man's portion and ſanctuary: being a ſecond part of Vindiciæ Pietatis. [On Philip. 4. 9.] Sm. 8°. *Lond.* 1664

Heaven opened; or, a brief and plain diſcovery of the riches of God's covenant of grace. Being the third part of Vindiciæ Pietatis. Sm. 8°. *Lond.* 1666

The world conquered; or, a believer's victory over the world. Laid open in ſeveral ſermons on 1 John, 5. 4. Sm. 8°. *Lond.* 1668

ALLEN, Fifield, D.D. Archd. of Middleſex.

Sermon, 2 Kings, 8. 11, 12. [Jan. 30.] 4°. *Lond.* 1751

Sermon, Pſ. 32. 9. The reaſonableneſs and neceſſity of human laws and penalties. [Aſſize.] 4°. *Lond.* 1739

ALLEN, John, M.D.

Sermon, 2 Cor. 5. 1. [Funeral.] 8°. *Lond.* 1740

ALLEN, John, M.A., Vice-Principal of Magdalen Hall, Oxford.

Diſcourſe, Eccl. 7. 16. The weakneſs and wickedneſs of being righteous over-much; the folly of affected wiſdom; and the ruin conſequent upon both, aſſerted. 8°. *Lond.* 1759

Sermon, 1 Cor. 9. 27. The enthuſiaſt's notion of election to eternal life diſproved; or, God's favour obtained by the obſervance of his laws. 8°. *Oxf.* 1769

Sermon, Iſ. 8. 9, 10. Aſſociations againſt the eſtabliſhed Church indefenſible. 8°. *Oxf.* 1773

ALLEN, John.

Paſtor of a Baptiſt congregation, Spitalfields, from 1764 to 1767. During which time he went into buſineſs as a linen-draper, and failed. He was tried at the Old Bailey for forgery, but acquitted, and afterwards involved himſelf in debt. He then ſettled with a congregation near Newcaſtle, who ſoon diſmiſſed him for miſconduct, and he went to New York, where he preached to large congregations until his death. He was a high Calviniſt, of good abilities, but deficient in principle. His Spiritual Magazine is highly commended by Romaine.

The ſpiritual magazine; or, the Chriſtian's grand treaſure, wherein the peculiar doctrines of the Goſpel are unfolded, and the types and ſhadows of the Old Teſtament unveiled, and ſpiritually explained, in familiar dialogues: with preface by Romaine. 3 vol. 8°. *Lond.* 1810

Originally publiſhed in 1752.

ALLEN, John.

A learned Diſſenting layman. Born at Truro, in Cornwall, 1771. He conducted a private academy at Hackney, London, for upwards of thirty years, where he died 1839. He publiſhed tranſlations of Calvin's Inſtitutes, ſermons from Superville, and Outram on Sacrifices.

ALLEN, John (*continued*).

Modern Judaiſm; or, a brief account of the opinions, traditions, rites, and ceremonies, of the Jews in modern times. Second edition, reviſed. 8°. *Lond.* 1830

Originally publiſhed in 1816. The beſt work on the ſubject.

ALLEN, Joshua, Rector of St. Bride's, Pembrokeſhire.

Twenty-ſix ſermons on the moſt important ſubjects of the Chriſtian religion, as well doctrinal as practical. Preached at St. Vedaſt, Foſter Lane, and Long Acre Chapel, in 1742–43. 8°. *Lond.* 1751

1 John, 5. 7. The doctrine of the bleſſed Trinity proved from ſcripture. (Three ſermons.) - - 1
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Jer. 23. 6. The application of the doctrines of our bleſſed Saviour's divinity, and of our juſtification, by faith in him. (Two ſermons.) - - - 225
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Luke, 22. 20. The benefits and advantages of the worthy receiving of the bleſſed ſacrament: and an exhortation thereunto - - - - - - - 609

ALLEN, Rev. I. N. B.A., Aſſiſtant Chaplain on the Hon. E. I. Company's Bombay Eſtab.

Diary of a march through Sinde and Affghaniſtan with the troops under the command of Gen. Sir William Nott, K.C.B., &c.; and ſermons delivered on various occaſions during the campaign of 1842. Sm. 8°. *Lond.* 1843

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Luke, 2. 10–14. Chriſtmas - - - 437
2 Cor. 13. 11. The farewell - - - 452

ALLEN, Miss Lydia.

Experimental Chriſtianity of eternal advantage, exemplified in the life of, by Edward Barnard. Second edit. greatly enlarged. 8°. *Lond.* 1741

ALLEN, Robert.

The doctrine of the Goſpel, by a plaine and familiar interpretation of the particular points or articles thereof, with the promiſes, comforts, and duties ſeverally belonging to the

ALLEN, Robert (*continued*).

ſame. Whereunto is added, a declaration of the danger of not knowing, not believing, or not obeying any one of them. Likewiſe, a rehearſal of the manifold hereſies wherein many have erred contrary to them all. [Anonymous.] Folio. *Lond.* 1606

ALLEN, Thomas, Rector of Kettering.

Born 1682. Educated at Wadham College, Oxford. Rector of Kettering, 1714, in which he continued until his death, in 1755. A pious divine, and exemplary in all the duties of the paſtoral office.

An apology for the Church of England, and vindication of her learned clergy; or, the clergyman's free gift to Mr. Woolſton. Wherein the bold challenge of Mr. Woolſton is accepted, and a loving, impartial, and faithful anſwer is returned to all that is worth anſwering, in a pamphlet intitled, A firſt, ſecond, &c. free gift to the clergy, &c. Ff. 2, pp. 56. 8°. *Lond.* 1725

The Chriſtian's ſure guide to eternal glory; or, living oracles, moſt comfortable, holy, and inſtructive, of the Lord Jeſus Chriſt from heaven, in his royal embaſſy to the ſeven churches of Aſia [on Rev. ii. iii.]; with prayers. 8°. *Lond.* 1733

ALLEN, Thomas.

Nonconformiſt. Born in Norwich, 1608. Educated at Caius College, Cambridge. Became miniſter of St. Edmund's, Norwich, but ſilenced in 1636 for refuſing to read the Book of Sports. Rector of St. George's, Norwich, 1651; ejected for Nonconformity, 1662. Died 1673. His Chain of Scripture Chronology obtained much reputation. One of his biographers compares him to Bucholtzer, who, being weary of controverſy, betook himſelf to chronology, ſaying that he would rather compute than diſpute.

A chain of Scripture chronology from the creation of the world to the death of Jeſus Chriſt. 4°. *Lond.* 1659

ALLEN, William.

A Cardinal of the Roman Catholic Church. Born at Roſſall, in Lancaſhire, in 1532, of a good family. Entered Oriel College, Oxford, 1547. During the reign of Queen Mary, about 1556, he was made principal of St. Mary's Hall. On the acceſſion of Queen Elizabeth he retired to Louvain, where he undertook the education of ſome Engliſh youths. In 1568 he was one of the founders of the Engliſh College of Douay. He was made Cardinal in 1587 at the requeſt of Philip II. of Spain, when he was preparing the Armada, and the Admonition was written in order to be diſtributed on that expedition ſucceeding. He had a principal ſhare in the production of the Douay Bible. (See Bible.) Died at Rome, 1594.

An admonition to the nobility and people of England and Ireland, concerning the preſent warres, 1588. Reprinted with a Preface by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1842

ALLEN, William.

A tradeſman of London, whoſe works were held in great eſteem by Biſhop Kidder, Biſhop Williams, and others. He was originally an Independent, but from conviction joined the Church of England in 1658. Died 1686, in a good old age. He writes with great clearneſs and ſtrength, and in an unaffected ſtyle.

ALLEN, William (*continued*).

Works, conſiſting of thirteen diſtinct tracts on ſeveral ſubjects. Folio. *Lond.* 1707

Preface concerning the author and his writings, by John Lord Biſhop of Chicheſter [Biſhop Williams].
A diſcourſe of the nature, ends, and difference of the two covenants - - - - - - - 1
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A diſcourſe of the nature, ſeries, and order of occurrences, as they are prophetically repreſented in Revelations, xi - - - - - - - 723
Sermon at his funeral, by Bp. Kidder [Heb. 13. 14] 747

Myſtery of Iniquity. *Lond.* 1673
Diſcourſe of divine aſſiſtance. 1679
Diſcourſe of humility. 1681

In 1 vol. 8°.

ALLEN, William [alias Col. Titus].

Killing no murder: briefly diſcourſed in three queſtions. F. 1, pp. 27. 4°. 1689, *s. l.*

ALLESTREE, Richard, D.D., Prov. of Eton.

Born at Uppington, Shropſhire, 1619. He became ſtudent of Chriſt Church, Oxford, and in 1641 took arms in the royal cauſe. On the ruin of the king's affairs he entered into orders. At the reſtoration he took his doctor's degree, and was appointed regius profeſſor of divinity at Oxford, and canon of Chriſt Church. In 1665 he obtained the provoſtſhip of Eton, where he died 1680. An eminent divine, in whom were united in great perfection memory, fancy, judgment, elocution, modeſty, a comprehenſion of things, and fluency of words, an aptneſs for the pleaſant and ſufficiency for the rugged parts of knowledge; a courage to encounter, and an induſtry to maſter all things.

Forty ſermons, the greateſt part preached before the king and on ſolemn occaſions. 2 vol. folio. *Oxf.* 1684

Vol. 1. Preface [containing the author's life, by Bp. Fell].
1 Peter, 4. 1 - - - - - - - - 1
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ALLESTREE, Richard, D.D. (*continued*).

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The duty of Chriſtian reſolution.
Tracts of Angl. Fathers, 4. 121

ALLEY, William, Biſhop of Exeter.

Born at Great Wycomb, in Buckinghamſhire, and educated at Eton School. In 1528 he went to King's College, Cambridge. He afterwards ſtudied at Oxford. He was preſented to a living, and became a zealous reformer. During Queen Mary's reign he retired into the north of England. On the acceſſion of Queen Elizabeth he was made reader of the divinity lecture in St. Paul's, London, and Prebendary. Conſecrated Biſhop of Exeter 1560. Died 1571. He tranſlated the Pentateuch for the Bible publiſhed by command of Queen Elizabeth.

The poor man's library. Folio. *Lond.* 1565
Including an expoſition of 1 Peter.

ALLIACO, Petrus de. See AILLY.

ALLIES, Thomas William, late Rector of Launton, Oxon, now in the communion of the Church of Rome.

The Church of England cleared from the charge of ſchiſm, by decrees of the ſeven ecumenical councils and the tradition of the Fathers. Second edition enlarged. 8°. *Oxf.* 1848

Journal in France in 1845 and 1848, with letters from Italy in 1847, of things and perſons concerning the church and education. Large 12°. *Lond.* 1849

The royal ſupremacy viewed in reference to the

ALLIES, Thomas William (*continued*).

two ſpiritual powers of order and juriſdiction. Pp. 84. 8°. *Lond.* 1850

The ſee of St. Peter, the rock of the church, the ſource of juriſdiction, and the centre of unity. Pp. 160. 8°. *Lond.* 1850

Sermons on the Epiſtle to the Romans, and others. 8°. *Oxf.* 1844

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ALLINGA, Peter, Paſtor of the Church of Chriſt in Wydeneſſe, in the Dutch Netherlands.

The ſatisfaction of Chriſt ſtated and defended againſt the Socinians. Tranſlated from the Dutch by Thomas Bell. 8°. *Glaſg.* 1790

ALLIX, Peter.

Born at Alençon, 1641; died 1717. This learned French divine was ſucceſſively miniſter of the Proteſtant church at Rouen and at Charenton, near Paris. At the revocation of the edict of Nantes he retired to England, where he became canon of Windſor and treaſurer of Salisbury Cathedral. The ſhare he had in the French tranſlation of the Bible, projected by the celebrated Claude, brought unjuſtly upon him an accuſation of Socinianiſm. Allix is conſidered as an eminent Orientaliſt, and as one of the moſt able theologians of his age.

Reflections upon the books of the Holy Scripture to eſtabliſh the truth of the Chriſtian religion. 2 vol. in 1. 8°. *Lond.* 1688
Alſo in Watſon, Bp. Tracts, 1

Reflexions ſur les livres de l'Ecriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. *Lond.* 1687–89

The judgment of the ancient Jewiſh Church againſt the Unitarians in the controverſy upon the Holy Trinity and the divinity of our

ALLIX, Peter (*continued*).

bleſſed Saviour. Second edition, corrected by the author. 8°. *Oxf.* 1821

This edition is printed from a copy containing MS. corrections in the handwriting of the author.

Two treatiſes: 1. A confutation of the hopes of the Jews concerning the laſt redemption; 2. An anſwer to Whiſton's late treatiſe on the Revelations. 8°. *Lond.* 1707

Containing Rabbi Shahadias's Treatiſe.

Some remarks upon the eccleſiaſtical hiſtory of the ancient churches of Piedmont. 4°. *Lond.* 1690

Remarks upon the eccleſiaſtical hiſtory of the ancient churches of the Albigenſes. 4°. *Lond.* 1692

The above two works contain a Vindication of the Waldenſes and Albigenſes, againſt Boſſuet.

De Meſſiæ duplici adventu, diſſertationes duæ adverſus Judæos. 8°. *Lond.* 1701

The Book of Pſalms, with the argument of each Pſalm, and a preface giving ſome general rules for the interpretation of this ſacred book. Second edition. 8°. *Lond.* 1717

There has only been one edition of this rare book, the title-page as above being the only part reprinted in which the name of the author for the firſt time is given.

Diſſertatio de Jeſu Chriſti Domini noſtri anno et menſe natali. 8°. *Lond.* 1707

Hiſtorical diſſertation on Bertram concerning the body and blood of Chriſt. See BERTRAM.

Concerning the neceſſity of the miniſter's intention in adminiſtering the ſacraments. Gibſon's Preſervative, 8. 168

Concerning penance. Ibid. 10. 225

Concerning the merits of good works. Ibid. 10. 350

Douze ſermons de P[ierre] A[llix]. Seconde édition. 12°. *Rotterd.* 1685

Jer. 6. 16. Défence de la Réformation - - 1
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ALLWOOD, Philip, B.D.

Twelve lectures on the prophecies relating to the Chriſtian church, and eſpecially to the apoſtacy of Papal Rome, preached 1811–1815, being the ninth portion of thoſe founded by the Right Rev. Wm. Warburton, biſhop of Glouceſter. 2 vol. 8°. *Lond.* 1815

Vol. 1. Gen. 12. 3 - - - - - - 1
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Vol. 2. Rev. 1. 3. On the book of Revelation. (Six lectures.)

A key to the Revelation of St. John the Divine; being an analyſis of thoſe parts of that wonderful book which relate to the general ſtate of the Chriſtian Church through all the times ſince it was written, and to the peculiar ſigns of thoſe times. 2 vol. 8°. *Lond.* 1829

Brief remarks on "the declaration of the Catholic biſhops, the vicars apoſtolic, and their coadjutors in Great Britain." Pp. 89. 8°. *Lond.* 1826

ALMELOVEEN, Theodore Janson, van.

Born at Mydrecht, near Utrecht, 1657. An eminent Dutch phyſician and writer. Studied Hebrew under Leuſden, claſſical literature under Grævius, and philoſophy under G. de Vries. M.D. 1681. Died 1712.

Opuſcula, ſive antiquitatum e ſacris profanarum ſpecimen, conjectanea, veterum poetarum fragmenta et plagiariorum ſyllabus. Sm. 8°. *Amſt.* 1686

Bibliotheca promiſſa et latens, huic ſubjunguntur G. H. Velſchii de ſcriptis ſuis ineditis epiſtolæ. Sm. 8°. *Gaudæ*, 1688

De vitis Stephanorum, celebrium typographorum diſſertatio epiſtolica. Sm. 8°. *Amſt.* 1683

ALPHEUS MITYLENÆUS.

See Poetæ Græci Veteres, 2. 136.

ALPHONSUS, Peter, the Jew.

Flouriſhed 1106. He changed his name from Moſes to Alphonſus at his baptiſm.

Dialogus contra Judæos. Bibl. Max. Patr. 21. 172

ALPINI, Proſpero.

A celebrated phyſician and botaniſt. Born 1553, died 1617.

Dialogus de Balſamo. Ugolinus, 11. 677

ALRUNA, S.

Vita S. Alrunæ Marchioniſſæ Chambenſis, auctore anonymo Nideraltahenſi Ord. S. Ben. Pez, Theſaur. ii. p. iii. 253

ALSOP, Vincent, A.M.

A native of Northamptonſhire. Educated at St. John's College, Cambridge. Ejected from the living of Wilbee, Northamptonſhire, in 1662. Afterwards miniſter of a Diſſenting congregation at Weſtminſter, where he died in 1703, conſiderably advanced in years. His principal work was "Anti-Sozzo" (or Anti-Socinus, Sozzo being the Italian name of Socinus). Hervey has highly commended it, as one of the beſt defences of evangelical doctrines, and an unanſwerable performance. Dr. E. Calamy celebrates it for its wit.

Anti-Sozzo; ſive Sherlociſmus enervatus: in vindication of ſome great truths oppoſed and oppoſition to ſome great errors maintained by Mr. Wm. Sherlock. [Anonymous.] 8°. *Lond.* 1675

Melius inquirendum; or, a ſober inquiry into the reaſonings of the Serious Inquiry: wherein the inquirer's cavils againſt the principles, his

ALSOP, Vincent, A.M. (*continued*).

calumnies againſt the preachings and practices of the Nonconformiſts, are examined and repelled, and St. Auguſtine, the ſynod of Dort, and the articles of the Church of England in the quinquarticular points vindicated. Third edition, with corrections and additions by the author. [Anonymous.] 8°. *Lond.* 1681

Decus et tutamen; or, practical godlineſs the ornament and muniment of all religion: being the ſubject of ſeveral ſermons preached at Weſtminſter upon Titus, 2. 10. 8°. *Lond.* 1696

ALSTEDIUS, John Henry.

A German Proteſtant divine. He was Profeſſor of Philoſophy and Divinity at Herborn, and afterwards profeſſor at Alba Julia in Tranſylvania, where he died 1638, in his fiftieth year. His Encyclopædia was long a popular work. He was a man of great reading and univerſal learning.

The beloved city; or, the ſaints' reign on earth a thouſand years aſſerted and illuſtrated from ſixty-five places of Holy Scripture, beſides the judgment of holy learned men. Likewiſe thirty-five objections againſt this truth are here anſwered. Faithfully engliſhed, with ſome occaſional notes. 4°. *Lond.* 1643

ALTHAM, Roger, D.D., late Archdeacon of Middleſex, &c.

A pious and learned divine. Died about 1731. His ſermons are characteriſed by a noble ſimplicity and happy force of argument.

Sermons preached on ſeveral occaſions. 2 vol. 8°. *Lond.* 1732

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1 Pet. 2. 20, 21 (2 ſerm.)	1	Deut. 21. 8, 9	1
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A vindication of the Church of England from the foul aſperſions of ſchiſm and hereſy. In 2 parts. Gibſon's Preſervative, 1. 333

The creed of Pope Pius IV.; or, a proſpect of Popery. Ibid. 14. 234

ALTHELMUS. See Aldhelmus.

ALTICOZZI [Alticotius], Lorenzo.

A learned Jeſuit, born at Cortona, 1689. Died 1777.

Diſſertatio hiſtorico-critica de antiquis noviſque Manichæis. 4°. *Romæ*, 1763

Written againſt Beauſobre's Hiſtory of Manicheiſm.

ALTING, Henry.

A learned Calviniſt divine. Born at Emden, 1583. In 1612 he accompanied the Elector to England, when that prince eſpouſed the daughter of James I. On his

ALTING, Henry (*continued*).

return to Heidelberg he was appointed Profeſſor of the Common Places of Divinity. He was one of the Deputies to the Synod of Dordt. Died 1644.

Theologia problematica nova; ſive ſyſtema problematum theologicorum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propoſitum. 4°. *Amſt.* 1662

Theologia elenctica nova; ſive ſyſtema elencticum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propoſitum. 4°. *Amſt.* 1654

Methodus theologiæ didacticæ, perpetuis S. Scripturæ teſtimoniis explicata et confirmata. Adjecta eſt ejuſdem Methodus theologiæ catecheticæ. 24°. *Amſt.* 1650

Scriptorum theologicorum Heidelbergenſium.

Tomus primus, continens locos communes, cum didacticos, tum elenchticos.

Tomus ſecundus, continens problemata theologica, tum theorica quam practica.

Tomus tertius, continens explicationem catecheſeos Palatinæ, cum vindiciis.

3 vol. 4°. *Freiſtadii, s. a.*

Exegeſis logica et theologica Auguſtanæ confeſſionis: cum appendice problematica; num eccleſiæ reformatæ in Germania pro ſociis Auguſtanæ Confeſſionis agnoſcendæ et habendæ ſint. Acceſſit ſyllabus controverſiarum quæ reformatis hodie intercedunt cum Lutheranis [De cœna, De perſona Chriſti, De providentia, De prædeſtinatione, De baptiſmo, De Cæremoniis]. 4°. *Amſt.* 1647

ALTING, James.

Son of the above, born at Heidelberg, 1618. Having completed his ſtudies he came into England, and was ordained by Biſhop Prideaux. Profeſſor of Hebrew at Groningen, 1667. Died 1679. He was an eminent biblical ſcholar, and well ſkilled in the Oriental languages. A criticiſm on his works will be found in Le Clerc, Bibl. Un. 4, 395.

Opera omnia theologica, analytica, exegetica, practica, problematica, et philologica. 5 vol. folio. *Amſt.* 1687

Vol. 1. Vita.

Analyſis exegetica, in quatuor priores libros Moſis 1

Commentarius pleniſſimus in Deuter. ab initio ad cap. xix. 11 121

Analyſis exegetica in Pſalmos xxiv. priores 601

Prælectiones in Jeremiam 649

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Paralleliſmi quidam vaticiniorum ex V. T. in novo citatorum.

Vol. 3. Commentarius theoretico-practicus, in x. capita priora Epiſtolæ ad Romanos.

Vol. 4. Commentarius in ſex reliqua capita Epiſtolæ ad Romanos, cui affixa eſt analyſis nitidiſſima totius ejusdem epiſtolæ.

Analyſis exegetica in Epiſtolam ad Coloſſenſes.

Prælectiones in Hebræos ab initio ad cap. uſque ix. 10.

Conciones in loca ſelecta N. T. Matth. v. 9, xii. 40; Joh. i. 14, iv. 10, vi. 61–64, vi. 38, viii. 56, xv. 1–17, xvi. 16, xvii. 19, 20, xx. 17; Act. v. 32; 1 Cor. xi. 30–32; 2 Cor. vi. 16–18; Eph. iv. 30;

ALTING, James (*continued*).

2 Tim. ii. 8; Heb. iv. 9–11, xiii. 20, 21; 1 Joh. iii. 8, v. 11, 12; Apoc. i. 17, 18.

Vol. 5. Sabbathum mere evangelicum.

Schilo, ſeu vaticinium Jacobi, Gen. xlix. 10.

Analyſis exegetica catecheſeos Palatinæ.

Methodus theologiæ didacticæ.

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Sciagraphia Biblica, ſeu ſpecimen œconomiæ patriarcharum.

Doctrina de Sabbatho.

Epiſtolæ.

Mantiſſa miſcellanea.

Fundamenta punctationis linguæ ſanctæ.

Synopſis inſtitutionum Chaldæarum et Aramæarum.

Indices locupletiſſimi.

ALT, H.

Der chriſtliche Kultus in ſeinen verſchiedenen Entwickelungsformen und ſeinen einzelnen theilen hiſtoriſch dargeſtellt. 8°. Second edit. *Berl.* 1851*

ALTMANN, John George.

A learned Swiſs divine, born 1697. Became profeſſor of Greek and Moral Philoſophy at Berne. Died 1758.

Obſervatio Philol. de Gallicinio, Hieroſolymis, in ædibus pontificis, audito. Ugolinus, 27. 17

Ad dictum locum Act. de Lydia Thyatirenſi obſervationes. Ibid. 29. 453

ALULFUS.

A Benedictine monk of the Abbey of S. Martin of Tournay, in Flanders, who lived during the latter part of the eleventh century.

Prologus in librum qui dicitur Gregorialis. Mabillon, Vet. Analect. 131

The book here called "Gregorialis" is a collection of ſentences from the works of Gregory the Great.

De expoſitione Novi Teſtamenti liber. Gregorii Mag. Opera, vol. 4, pars 2

ALVARUS CORDUBENSIS, Paulus.

Born at Cordova, at the end of the eighth or beginning of the ninth century. He was the fellow-ſtudent, and through life the intimate friend, of St. Eulogius. Died 861.

Epiſtolæ ad S. Eulogium. Bibl. Max. Patr. 15. 303

ALVAREZ DE PAZ, Diego.

Born at Toledo, about 1560. Entered the order of the Jeſuits. After finiſhing his ſtudies he went to Peru, and taught philoſophy and theology at Lima with great ſucceſs. He became provincial of his order at Peru, an office which he held during ten years, until his death in 1620. His works, in 3 vols. folio, are exceedingly ſcarce, and held in great eſteem, particularly a ſmall work on the ſpiritual life, which has been often printed ſeparately.

Opera. Editio noviſſima, recognita et nunc primum in Germania edita. 3 vol. folio. *Mogunt.* 1614–19

Vol. 1. 1614.

De vita ſpirituali, ejuſque perfectione, libri v.
De incitamentis ad vitam ſpiritualem.
De vita ſpirituali et ejus partibus.
De natura perfectionis vitæ ſpiritualis.
De mirabili dignitate perfectionis.
De excitando deſiderio perfectionis.

Vol. 2. 1614.

De exterminatione mali et promotione boni, libri v.
De extinctione peccatorum ac vitiorum.
De mortificatione affectuum.
De acquiſitione virtutum.
De fundamento virtutum, ſive de humilitate.
De tribus ſeminariis virtutum, ſive de votis religioſis, paupertate, caſtitate, obedientia.

Vol. 3. 1619.

De inquiſitione, ſive ſtudio orationis, libri v.
De oratione.
De materia orationis.
De affectibus orationis.
De contemplatione.
De procuranda ſalute animarum.

AMADESIUS, Joseph Aloysius.

De metropoli eccleſiaſtica Ravennatenſi. Chryſologi Sermones.

AMALARIUS FORTUNATUS.

A monk of Madeloc, Archbiſhop of Treves, 810. Died 814. The two firſt works noted below, under Amalarius Symphoſius, have been erroneouſly attributed to Amalarius Fortunatus.

Epiſtola de cæremoniis baptiſmi. Alcuini Opera, 2. 519

AMALARIUS SYMPHOSIUS.

Lived in the ninth century, and has been miſtaken for other writers of the ſame name; was one of the clergy of the cathedral at Metz; ſent to Rome by Louis le Débonnaire in 827; became afterwards a rural biſhop in the dioceſe of Lyons; accuſed of hereſy before the councils of Thionville (835) and Kierſy (837); condemned by the latter.

De divinis officiis.

De ordine antiphonarii. Hittorpius, 305 Bibl. Max. Patr. 14. 934

Supplementum ad librum IV. Amalarii de officiis divinis, ſive ejus libri caput XLVIII. de eo quod S. Benedictus nonnulla in officio divino aliter conſtituit, quam ſolerent a clericis fieri. Mabillon, Vet. Analect. 93

Dupin aſcribes this work to a later writer.

Epiſtolæ ad Hieremiam Archiepiſcopum Senonenſem, &c. D'Achery, Spicil. iii. 330

AMALRICUS AUGERIUS.

An Auguſtinian monk of the fourteenth century.

Vitæ nonnullorum pontificum Romanorum. Muratorii Rer. Ital. Script. 3, pars 2. 10

AMAMA, Sixtinus.

Born at Franecker, 1593. Went to Oxford 1613, and taught Hebrew in Exeter College. In 1618 became Profeſſor of Hebrew in the Univerſity of Franecker. Died 1629. Celebrated for his knowledge of the Oriental languages. He maintained the paramount authority of the original texts of Scripture.

Cenſura Vulgatæ verſionis V. librorum Moſis. Critici Sacri, 1, p. 1, 2

Notæ in libros hiſtoricos, Pſalmos, Proverbia, et Eccleſiaſten. Crit. Sac.

De decimis, Deut. xxvi. Critici Sacri, 1. p. 2

AMBROSIUS ALEXANDRINUS, Deacon of the Church of Alexandria.

A friend and patron of Origen.

Quod ſupereſt. Routh, Reliquiæ, 3. 1

AMBROSIUS AUTPERTUS, five Ansbertus, Abbot of the Benedictine Monaſtery of St. Vincent on the ſide of the river Voltorno.

Died 778. Some of his works have been falſely aſcribed to S. Auguſtine, and others to Ambroſe, biſhop of Milan.

In Apocalypſim libri ix, x. Bibl. Max. Patr. 13. 403

Liber de cupiditate. Martene et Durand, Ampliſſ. Collect. 219

De conflictu vitiorum et virtutum. S. Auguſtini Opera, 17. 1820

AMBROSIUS CAMALDULENSIS.

Entered a Camaldoleſe convent, 1400. General of his order, 1431. His letters chiefly relate to his convent: they contain many intereſting details.

Epiſtolarum libri xx. Martene et Durand, Ampliſſ. Collect. iii.

AMBROSE [Ambroſius], Saint, Bp. of Milan.

One of the great Fathers of the fourth century. Born A.D. 340, at Treves, according to the beſt authorities. Ordained Biſhop of Milan, 374. He excommunicated the Emperor Theodoſius for the maſſacre at Theſſalonica, and did not abſolve him until after a penance of eight months, and a public humiliation. Died at Milan, 397. His ſtyle, though eaſy, is eloquent, firm, and bold. The edition of his works, 1686, deſcribed below is the beſt. It has been reprinted at Venice, 1748, in 4 vol. folio, and in 1781 in 8 vol. 4°., both of which are good editions. It has alſo been reprinted recently at Paris by the Abbé Migne, in 4 vol. imperial 8°. The Opera Genuina have been publiſhed at Paris, 1836, in 4 vol. 8°. There is a modern reprint, ſeparately, at Leipſic, of De Officiis Clericorum, price 2s.; and Hexæmeron, 2s.

Opera, ad manuſcriptos codices Vaticanos, Gallicanos, Belgicos, &c. necnon ad editiones veteres emendata, ſtudio monachorum ordinis S. Benedicti. 2 vol. fol. *Par.* 1686–90

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AMBROSE, Saint (*continued*).

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Opera omnia genuina. 4 vol. 8°. *Par.* 1836

Hiſtoriæ, de excidio urbis Hieroſolymitani et hymni tres. Bibl. Patr. Gallandii, 7. 655

Hexæmeron. Fabricii G. Poetæ Chriſt. 363

AMBROSE, Saint (*continued*).

Explanatio Symboli ad initiandos.
Mai Script. Vet. 7, p. 1, 156

Epiſtola de fide ad S. Hieronymum. Ibid. 159

Fides, expoſitum in Canticis Canticorum, recapitulationes. Hommey, Suppl. 259

Hymni. Maittaire, Opera Poet. 2. 1563

Ambroſianæ miſſæ ritus et ordo.
Pamelii Liturgica, 1. 293

Confeſſio Ambroſiana, in libros quatuor digeſta, quibus continetur quid de iis fidei Chriſtianæ dogmatibus quæ hodie in controverſiam vocantur, &c. ex Ambroſii operibus. Opera J. Nopelii. Sm. 8°. *Colon.* 1580

AMBROSE, Isaac, B.A.

A Calviniſt divine. Born in Lancaſhire, 1592. Bred at Braſennoſe College, Oxford, and entered into orders. On the breaking out of the rebellion he took the covenant and became a Preſbyterian preacher, firſt at Garſtang, and afterwards at Preſton. Died 1674. He was a devout man, and his works are greatly eſteemed, particularly his "Looking unto Jeſus."

Complete works. Folio. *Dundee*, 1759

Prima, media, et ultima, or the firſt, middle, and laſt things, wherin is ſet forth,

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Heaven's happineſs [on Luke, 23. 43] - 346
Eph. 5. 16. Redeeming the time, a ſermon at the funeral of Lady Margaret Houghton - 362
Looking unto Jeſus, a view of the everlaſting goſpel: or the ſoul's eyeing of Jeſus, as carrying on the great work of man's ſalvation from firſt to laſt [on Heb. 12. 2] - - - - - - - 371
War with devils [on Eph. 6. 12] - - - 815
Miniſtration of and communion with angels [on Pſ. 91. 11, 12; and Heb. 1. 14] - - - 873

War with devils, and miniſtration of, and communion with, angels. 8°. *Glaſg.* 1752

The Chriſtian warrior wreſtling with ſin, Satan, the world, and the fleſh. Abridged, methodiſed, and improved, by the Rev. Thomas Jones, of Creaton. Sm. 8°. *Lond.* 1837

AMEDEUS, Biſhop of Lauſanne.

Flouriſhed 1144.

Homiliæ octo de laudibus B. Virginis.
Bibl. Max. Patr. 20. 1262

AMELIUS, Petrus, Alectenſis Auguſtinianus.

Itinerarium D. Papæ Gregorii XI.
Muratorii Rer. Ital. Script. 3, pars 2. 690

AMERBACHIUS, Vitus.

Born 1487. Became a Lutheran, but returned to the Roman communion, and died Profeſſor of Philoſophy at Ingolſtadt 1557.

De anima. See Vivis, J. L.

AMERICAN Prayer. See Liturgy.

AMERICAN National Preacher, or original monthly ſermons from living miniſters of the United States. Vols. 7, 8, 9, 10.
New York, 1832–36

This work was commenced in 1826, and is ſtill continued. The 24th vol. was publiſhed in 1850.

AMES, William.

A Calviniſt divine. One of the moſt acute controverſial writers of his age, and a good caſuiſt. Born in Norfolk 1576. Educated at Chriſt College, Cambridge. Went to Franecker, and was choſen Profeſſor of Divinity. He was afterwards paſtor of a congregation of Browniſts at Rotterdam, and died there 1633.

Opera, quæ Latinè ſcripſit, omnia. 5 vol. 12°. *Amſt.* 1658

Vol. 1. Præfatio introductoria Matthæi Netheni, qua hiſtoria, vitæ, et ſcriptorum D. Ameſii breviter enarratur, et horum præſtantia atque utilitas oſtenditur.
De Arminii ſententia de redemptione generali et electione.
Reſcriptio ad reſponſum Grevinchovii de redemptione generali et electione.
Chriſtianæ catecheſeos ſciagraphia.
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De origine ſabbati et die dominico.
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Vol. 3. Anti-ſynodalia ſcripta, vel animadverſiones in dogmata Remonſtrantium.
Coronis ad collationem Hagienſem.
Philoſophemata.
Technometria.
Adverſus metaphyſicam.
Adverſus ethicam.
Logicæ veræ demonſtratio, et theſes.
Vol. 4. Lectiones in Pſalmos.
Explicatio analytica i. et ii. Epiſt. Petri.
Conciones [in Matth. 6. 33, Johan. 17. 3, Eph. 1. 16–19.]
Vol. 5. De conſcientia et ejus jure vel caſibus.
Medulla theologica.
Diſputatio de fidei divinæ veritate.
Explicatio 1 Cor. 2. 4, 5.
Oratio.

AMMIANUS MARCELLINUS.

Born at Antioch, and in his youth ſerved in the army. Died about 390. He wrote with candour reſpecting Chriſtianity.

Rerum geſtarum qui de xxxi. ſuperſunt, libri xviii. Ope MSS. codicum emendati ab Henrico Valeſio, et auctoribus adnotationibus illuſtrati. Necnon excerpta vetera de geſtis Conſtantini et regum Italiæ. Editio poſterior, cui H. Valeſius, F. Lindenbrogii ampliores obſervationes et Colbertanea variarum lectionum adjecit, &c. Folio. *Par.* 1681

AMMIRATO SCIPIONE.

An Italian hiſtorian. Born 1531; died 1601.

Opuſcoli [Della hoſpitalità, Della diligenza, Degli honori, La vita del Re Ladiſlao, La vita della Reina Giovanna, &c.] Sm. 8°.
Fiorenza, 1583

AMMON, C. F.

Geſchichte des Lebens Jeſu. 3 vol. 8°. 1847*

Handbuch der Chriſtlichen Sittenlehre. 3 vol. 8°. *Leipzig*, 1838

AMMONIUS.

A philoſopher of Alexandria, and the firſt who compoſed a Harmony of the Goſpels. Flouriſhed 220. He was the inventor of a diviſion of the Goſpels into a ſort of chapters, called the Ammonian Sections, which was adopted by Euſebius.

Evangeliorum Harmonia.
Bibl. Max. Patr. 3. 265; Bibl. Patr. Gallandii, 2. 531; Grynæus, 763

AMŒNUS.

Enchiridion, V. et N. Teſt.
Fabricii G. Poetæ Chriſt. 747

AMOLO. See AMULO.

AMORE, William de S.

Sermones. Brown, E. Faſciculus, 2. 43

AMORY, Thomas, D.D.

A diſſenting divine. Born at Taunton, 1700. Educated by his uncle, Mr. Grove, whom he ſucceeded as tutor of the Diſſenting Academy and congregation of that town. Removed to London 1759, and became paſtor of the congregation in the Old Jewry. Died 1774. An author of great piety; his ſermons are cloſe, accurate, ſolid, and affectionate. He was much oppoſed to Calviniſm, and inclined to Arianiſm.

Two ſermons, Rom. 12. 1, Self-dedication to God explained and recommended, with a particular view to the new year, and a prefatory addreſs to youth. 12°. *Lond.* 1743

Sermon, 2 Chron. 20. 5–13. The prayer of King Jehoſhaphat conſidered, and applied to the ſtate of the nation. [Faſt.] 8°. *Lond.* 1745

A dialogue on devotion, after the manner of Xenophon; in which the reaſonableneſs, pleaſure, and advantages of it are conſidered. To which is prefixed, A converſation of Socrates on the being and providence of God. Translated from the Greek. Second edition, corrected and improved. Pp. 90, Ff. 2. 8°. *Lond.* 1746

Daily devotion aſſiſted and recommended, in four ſermons, on Pſa. 3. 5, and Pſa. 92. 2. Second edition, with forms of prayer for the morning and evening. 8°. *Lond.* 1770
Originally publiſhed in 1747.

Eight ſermons on a future general judgment, on Matth. 25. 31, 32, and 2 Cor. 5. 10. 8°. *Lond.* 1748

Eight ſermons: On contentment, the reaſonableneſs of religion, and the advantages of prayer. 8°. *Lond.* 1753
Phil. 4. 11. On Chriſtian contentment. (Five ſermons.) 1
Job, 21. 7. The reaſonableneſs of religion - - 117
Job, 21. 15. The advantages of prayer - - 140

Habitual religion explained and recommended, in three ſermons on Pſa. 16. 8. 8°. *Lond.* 1759

Twenty-two ſermons. 8°. *Lond.* 1766
Pſ. 145. 9. The Divine goodness explained - 1
Pſ. 145. 9. Goodneſs proved to be a divine perfection 29
Pſ. 145. 9. The goodneſs of God, as Creator, illuſtrated in various inſtances - - - - - 55
Pſ. 8. 5. The creation of mankind a glorious inſtance and proof of the Divine benevolence - - - 89

AMORY, Thomas, D.D. (*continued*).

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Matth. 5. 45. The goodneſs of Divine providence to ſinners - - - - - - - 185
Epheſ. 2. 5. The goodneſs of God in the redemption of the world. (Two ſermons.) - - - - 215
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James, 1. 13, 14. Of moral evil, and that the permiſſion of it is conſiſtent with the Divine goodneſs 301
James, 1. 13, 14. The objection of the abundance of moral evil farther urged and anſwered - - 329
Heb. 12. 10. Natural evil, and the puniſhments threatened in Scripture, not inconſiſtent with the goodneſs of God - - - - - - - 351
Matth. 7. 11. Doctrinal inferences from the Divine benevolence - - - - - - - 381
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Mark, 10. 17. The evidences for a future ſtate. (Two ſermons.) - - - - - - - 449
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Mark, 10. 17. The diſpoſitions with which we ſhould inquire the way to eternal life - - - 500
John, 6. 68, 69. Chriſt the beſt guide to eternal life 516
John, 6. 68, 69. The directions given by Chriſt for attaining eternal life - - - - - 536

Sermons. 8°. *Lond.* 1775
Jer. 23. 23, 24. The Divine omnipreſence. (Three ſermons.) - - - - - - - 1
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Pſa. 16. 8. The principal relations in which we are to regard God - - - - - - - 427
Pſa. 16. 8. Inſtances of conduct wherein we ſhould peculiarly regard God, and the bleſſings promiſed to thoſe who do it - - - - - 447
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A chronological and particular account of the writings of the Rev. T. Amory, D.D. - - - 515

AMPELIUS, Lucius.

Liber memorialis, ex Bibliotheca C. Salmaſii.
Flori, L. A. Opera, 2, *in fine*

AMPHILOCHIUS ICONIENSIS.

A native of Cappadocia. In early life he profeſſed rhetoric. Conſecrated Biſhop of Iconium 370. He was at the Council of Conſtantinople, 381, and preſident of that of Sida, 385.

Amphilochii Iconienſis, Methodii Patarenſis et Andreæ Cretenſis, Opera omnia quæ reperiri

AMPHILOCHIUS ICONIENSIS (*continued*).

potuerunt, Gr. et Lat. Nunc primum, magnam partem tenebris eruta Latine reddita ac recognita, notiſque illuſtrata, opera et ſtudio R. P. F. F. Combefis, Ord. Prædic. Folio. *Par.* 1644

This well-edited volume has become ſcarce.

In Chriſti natalem oratio - - - - - 1
In Domini Circunciſionem oratio - - 10
De occurſu Domini oratio - - - - 23
In S. Deiparam et Symeonem oratio - - 36
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In mulierem peccatricem oratio - - 64
In diem Sabbati ſancti oratio - - - - 86
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Ad Seleuchum Iambi - - - - - 116
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Vita S. Baſilii - - - - - - - 155
Vita Amphilochii per Metaphraſten - - 228
Notæ in Amphilochium - - - - 237

See S. Methodius and S. Andreas.

Orationes et Homiliæ, Latine. Bibl. Max. Patr. 5. 1057

Opera, Gr. et Lat. Bibl. Patr. Gallandii, 6. 463

Epiſtola ſynodica. Cotelerii Monumenta, 2. 99

AMULO [Emulons, Amolon, *Lat.* Amulus, Hamulus, Amolo].

Lived in the ninth century. Deacon of the cathedral of Lyons under Agobard, whom he ſucceeded as archbiſhop in 841. Was very much engaged in the disputes about predeſtination and grace. Died 852.

Epiſtolæ.

Opuſcula duo de prædeſtinatione, libero arbitrio, &c. Bibl. Max. Patr. 14. 329
Agobardi Opera
Bibl. Patr. Gallandii, 13. 553

Ad Gotheſcalcum epiſtola. Sirmondi Opera, 2. 893

AMYRAUT, Moses [Amyraldus].

Born at Bourgueil, 1596; died 1664. Was at firſt brought up for the law, but ultimately entered the miniſtry, and became one of the ornaments of the French Proteſtant Church. Appointed profeſſor of theology in 1633, at Saumur, with Cappell and La Place. Sent to the National Synod of Charenton in 1631. In conſequence of a work on predeſtination, he was accuſed of Arminianiſm by a ſtrong party. Amyraut ſeems to have been a man of moderate views. He gained the eſteem of Cardinal Richelieu and of many perſons belonging to the Roman Catholic Church.

Paraphraſis in pſalmos Davidis, una cum annotationibus et argumentis. 4°. *Salmuri*, 1662

A treatiſe concerning religions, in refutation of the opinion which accounts all indifferent; wherein is alſo evinced the neceſſity of a particular revelation and the verity and preeminence of the Chriſtian religion. Sm. 8°. *Lond.* 1660

In Symbolum Apoſtolorum exercitatio. Sm. 8°. *Sal.* 1663

The evidence of things not ſeen; or, diverſe ſcriptural and philoſophical diſcourſes concerning the ſtate of good and holy men after death. Tranſlated by a miniſter of the Church of England. Sm. 8°. *Lond. n. d.*

AMYRAUT, Moſes (*continued*).

A diſcourſe concerning the divine dreams mentioned in Scripture, together with the marks and characters by which they might be diſtinguiſhed from vain deluſions. Sm. 8°. *Lond.* 1676

La morale Chreſtienne. A M. de Villarnoul. Première partie. Sm. 8°. *A Saumur*, 1652

Six livres de la vocation des paſteurs. Sm. 8°. *A Saumur*, 1649

ANABAPTISTS.

The humble petition and repreſentation of the ſufferings of ſeveral peaceable and innocent ſubjects, called by the name of Anabaptiſts, now priſoners in the gaol of Maidſtone, for the teſtimony of a good conſcience. Pp. 16. 4°. *Lond.* 1660

The humble apology of ſome commonly called Anabaptiſts, in behalf of themſelves and others of the ſame judgment with them. With their proteſtation againſt the late wicked and moſt horrid treaſonable inſurrection and rebellion acted in the City of London. Together with an apology formerly preſented to the king's moſt excellent majeſty. Pp. 20. 4°. *Lond.* 1660

ANACHARSIS. See Barthelemy.

ANACREON.

Born at Teos, in Ionia, about the ſixth century B.C.

Anacreon Teius, poeta lyricus, ſumma cura et diligentia, ad fidem etiam vet. MS. Vatican. emendatus, Gr. et Lat. Item Anacreontis vita, &c. opera et ſtudio Joſuæ Barnes, S.T.B. Editio altera, auctior. 12°. *Cantab.* 1721

Poetæ Græci Veteres, 2. 100

Odes, tranſlated into Engliſh verſe, with notes, by Thomas Moore, Eſq. 18°. *Lond.* 1826

The firſt twenty-eight odes, in Greek and in Engliſh, and in both languages, in proſe as well as in verſe; with variorum notes, a grammatical analyſis, and a lexicon, by J. B. Roche, M.D. 8°. *Lond.* 1827

ANAGNOSTA, John.

Lived in the fifteenth century. He was preſent at the ſiege of Theſſalonica by Amurath, in 1430, which he deſcribes.

De excidio urbis Theſſalonicenſis, Gr. et Lat. Byzantine Hiſtories, 21

ANALYTICAL Review; or, hiſtory of literature, from the commencement in May 1788 to Dec. 1791. 11 vol. 8°. *Lond.* 1788–92

This periodical was terminated in 1799.

ANAMODUS.

Anamodi ſubdiaconi traditionum Emmerammenſium, ſeculo ix. factarum, libri ii. Pez, Theſaur. 1, p. 3. 195

ANASTASIUS I. Pope.

Flouriſhed 399.

Epiſtolæ. Bibl. Patr. Gallandii, 8. 246

ANASTASIUS SINAITA, the Elder, Patriarch of Antioch.

After living in the monaſtery of Mount Sinai, whence he aſſumed the name of Sinaita, for a conſiderable number of years, he was raiſed to the Patriarchate of Antioch, A.D. 561. He was a ſtrenuous defender of orthodoxy, for which he incurred the oppoſition of Juſtinian, and baniſhment by his ſucceſſor in the empire. Reſtored by Mauritius, 595. Died 599.

῾ΟΔΗΓΟΣ, ſeu dux viæ adverſus Acephalos.

Anagogicarum contemplationum in Hexameron, libri xi.

Orationes v.: De Trinitate, De incircumſcripto, De incarnatione, De paſſione, De impatibilitate Chriſti, De reſurrectione Chriſti.

Sermones vi.: In annunciationem, In transfigurationem, &c.

Quæſtiones variæ et reſponſiones ad eaſdem.
Lat. Bibl. Max. Patr. 9. 808

Some of the above works have been alſo attributed to another Anaſtaſius Sinaita, who flouriſhed in the ſeventh century.

῾Orationes et ſermones, necnon tractatus de tribus Quadrageſimis, Gr. et Lat.
Bibl. Patr. Gallandii, 12. 234

De hominis ad imaginem et ſimilitudinem Dei creatione, Gr. et. Lat.
Origenes, Philocalia, 559

De homine ad Dei imaginem condito.
Mai Script. Vet. 9. 619

In annunciationem S. Mariæ.

In Dominicam transfigurationem.
Combefis, Novum Auctarium, 1. 849

Oratio in Sacra Synaxi.

In Pſalmum vi. Ibid. 1. 881

Orationes de SS. Trinitate, De incircumſcripto, De incarnatione, De paſſione, et De reſurrectione. Caniſius, 1. 429

Oratio de ſacra Synaxi, Gr. et Lat. Ibid. 1. 465

Oratio in ſextum Pſalmum, Gr. et Lat.
Ibid. 1. 480

De tribus Quadrageſimis.
Cotelerii Monumenta, 3. 425

ANASTASIUS SINAITA, the Younger, Patriarch of Antioch.

Originally a monk in the monaſtery of Mount Sinai. Became Patriarch of Antioch, 599. He ſhowed great zeal in the converſion of the Jews, by whom he was put to death with cruel torture in a revolt, 608.

Compendiana orthodoxæ fidei explicatio.
Bibl. Max. Patr. 11. 1045

ANASTASIUS BIBLIOTHECARIUS.

So called becauſe he was librarian of the Vatican. A native of Greece, one of the moſt learned men of his age. Flouriſhed in the ninth century. His chief work, Lives of the Popes, ſometimes publiſhed under the title of Liber Pontificalis, has cauſed much controverſy. Blondel and Salmaſius beſtow great encomiums on it, while Halling, a Roman Catholic writer, depreciates it as much. The moſt elaborate edition is that deſcribed below. The work is given by Muratori in his "Script. Rerum Ital." vol. 3, accompanied with diſſertations.

ANASTASIUS BIBLIOTHECARIUS (*continued*).

De vitis Romanorum pontificum, à B. Petro Apoſtolo, ad Nicolaum I., adjectis vitis Hadriani II. et Stephani VI. Auctore Guillelmo Bibliothecario, ſub auſpiciis SS. domini noſtri Clementis XI. 4 vol. fol. *Romæ*, 1718–1735

Vol. 1. Romæ, 1718.

In vitas Pontificum Anaſtaſio Bibliothecario attributas, Præfatio, auctore Franciſco Blanchino, Veronenſi.

De vitis pontificum, A.D. 45–A.D. 885.

Vol. 2. Romæ, 1723.

Prolegomena ad Vitas Pontificum. Inter alia,
Emmanuelis à Schleſtrate diſſertatio de antiquis Rom. Pontificum Catalogis, &c.
Chronologia, ad A.D. 314.

Notæ variorum ad hiſtoriam Anaſtaſii de Vitis Pontificum, A.D. 45–A.D. 314.

Vol. 3. Romæ, 1728.

Prolegomena. Inter alia,
Ordo Romanus.
Chronologia, à S. Silveſtro ad S. Gregorium Magnum.

Notæ variorum, A.D. 336–577.

Vol. 4. Romæ, 1735.

Prolegomena. Inter alia,
Vitæ Pontificum à B. Petro ad S. Paulum I. ex codice Veronenſis.
Codex ſacramentorum vetus Romanæ Eccleſiæ, à S. Leone Papa I. confectus.
Gelaſii decretum.
Pſalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italam verſionem.
Chronologia à S. Gregorio Magno, uſque ad Stephanum III. al. IV.

Notæ variorum, A.D. 590–757.

Vitæ Romanorum pontificum.
Muratorii Rer. Ital. Script. 3. 93

Hiſtoria eccleſiaſtica, ſive chronographia tripartita, et hiſtoria de vitis Romanorum Pontificum.
Byzantine Hiſtories, 6

Collectanea de iis quæ ſpectant ad hiſtoriam Monothelitarum.
Lat. Bibl. Max. Patr. 12. 831
Gr. et Lat. Bibl. Patr. Gallandii, 13. 32
Sirmondi Opera varia, 3. 291

Epiſtolæ. Muſeum Italicum, 1. 80

Epitome chronicorum Caſinenſium nunc primum edita.
Muratorii Rer. Ital. Script. 2. 345

ANASTASIUS, S. Q. E. Apocrisarius.

Lived in the ſeventh century.

Epiſtola de obitu S. Maximi.
Bibl. Max. Patr. 12, 858

ANASTASIUS MONACHUS.

Lived in the ſeventh century.

Epiſtola contra Monothelitas. Ibid. 12. 851

Adverſus Monophyſitas et Monothelitas liber tertius et quartus, Græce.
Mai Script. Vet. 7, p. 1. 192

ANASTASIUS ABBAS.

Lived in the ninth century.

Liber contra Judæos.
Bibl. Max. Patr. 13, 333
Caniſius, 2, pars 3. 9

Adverſus Judæos diſputationes v. Græce.
Mai Script. Vet. 7, p. 1. 207

ANATOLIUS ALEXANDRINUS.

An Alexandrian by birth. Became Biſhop of Laodicea. Flouriſhed 270. He was conſidered the moſt eminent man of his day for eloquence, Grecian literature, and philoſophy.

Canon paſchalis. Bibl. Patr. Gallandii, 3. 545

Fragmentum epiſtolæ. Cotel. Monumenta, 1. 66

ANCIENT Univerſal Hiſtory. See UNIVERSAL.

ANCIENT Hiſtory of the Jews, and of the minor nations of antiquity; to which are prefixed the various theories of the creation, and a general hiſtory to the birth of Abraham. Royal 8°. *Lond.* 1834

Taken principally from the Ancient Univerſal Hiſtory.

ANCIENT Accounts of India and China. See RENAUDOT.

ANCONA. J. S. Surveyor.

Hints for the valuation of eccleſiaſtical and other property. Pp. 32. 8°. *Lond. n. d.*

ANDERSON, Adam.

A clerk in the South Sea Houſe for forty years, and afterwards chief clerk of the Stock and New Annuities. A native of Scotland. Died 1765, aged 73.

An hiſtorical and chronological deduction of the origin of commerce, from the earlieſt accounts to the preſent time. Containing an hiſtory of the great commercial intereſts of the Britiſh empire. 2 vol. folio. *Lond.* 1764

Vol. 1. Introduction, exhibiting a view of the ancient and modern ſtate of Europe; of the importance of our colonies; and of the commerce, ſhipping, manufactures, fiſheries, &c. of Great Britain and Ireland: and their influence on the landed intereſt.

Hiſtorical and chronological deduction of commerce from the earlieſt accounts to A.D. 1618.

Vol. 2. A.D. 1619–1762.

Appendix, containing the modern politico-commercial geography of the ſeveral countries of Europe. [Including a reprint verbatim of] obſervations concerning the dominion and ſovereignty of the ſeas; being an abſtract of the marine affairs of England. By Sir Philip Meadows, knight.

A work replete with uſeful information. A conſiderable portion of it has been republiſhed, with improvements, by Macpherſon. See Macpherſon, David.

ANDERSON, Chriſtopher.

A pious Baptiſt miniſter. Educated in Edinburgh and at the Baptiſt College, Briſtol. Ordained paſtor of a congregation in Edinburgh, 1808, in which charge he continued until his death in 1852.

Hiſtorical ſketches of the ancient Iriſh and their deſcendants, illuſtrative of their paſt and preſent ſtate with regard to literature, education, and oral inſtruction. 12°. *Edin.* 1828

Ireland, but ſtill without the miniſtry of the word in her own native language. 18°. *Edin.* 1835

The Annals of the Engliſh Bible. 2 vol. 8°. *Lond.* 1845

Vol. 1. Introduction; brief ſurvey of the ages which preceded any printing of the Scriptures in the Engliſh tongue.

Annals, 1525–1537.

Vol. 2. Annals, 1538–1844.

Chronological index, liſt of Engliſh bibles and new teſtaments.

Hiſtorical index to the Annals of the Engliſh Bible, Index of names, &c.

The hiſtorical index was added ſome time after publication.

ANDERSON, Rev. George.

Sermon, Luke, 19. 13. The uſe and abuſe of diverſions. With an appendix, ſhewing that the ſtage in particular is an unchriſtian diverſion. Second edit. corrected. 8°. *Edin.* 1733

A remonſtrance againſt Lord Bolingbroke's Philoſophical Religion. 8°. *Edin.* 1756

ANDERSON, James, Eſq.

An eminent antiquary. Born at Edin. 1662; died 1728.

Collections relating to the hiſtory of Mary Queen of Scotland, containing a great number of original papers never before printed, alſo a few ſcarce pieces reprinted. Second edition. 4 vol. 4°. *Lond.* 1729

Vol. 1 & 2. Vita J. Leſlæi epiſc. Roſſenſis, 1596.

Defence of Queene Marie's honour. By Morgan Philippes, B.D. Printed at Liege, 1571.

Declaration by the Queen concerning the Earl of Bothwell's ſeizing and impriſoning her.

Buchanan, Geo. Ane detectioun of the doingis of Mary at St. Androis, 1572.

With numerous original papers, acts, proclamations, &c.

Vol. 3 & 4. Leſley, Bp. negotiations, 1572. Letters, memorials, &c. &c.

ANDERSON, James, D.D.

The new book of conſtitutions of Free-maſons. Containing their hiſtory, charges, regulations, &c. 4°. *Lond.* 1738

ANDERSON, James S. M. M.A. Preacher of Lincoln's-Inn, and Rector of Tormarton, Glouceſterſhire.

Diſcourſes on Elijah and John the Baptiſt. Second edition. 8°. *Lond.* 1835

1 Kings, 17. 1. Elijah's firſt miſſion to Ahab, and his departure to the brook Cherith - - - - 1

1 Kings, 17. 23. Elijah and widow of Zarephath 18

1 Kings, 18. 1. Elijah's ſecond miſſion to Ahab 35

1 Kings, 18. 36. Elijah's victory over Baal's prophets on Mount Carmel - - - - - 50

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Vol. 1. A.D. 1496—A.D. 1625.
Vol. 2. Lond. 1848. A.D. 1625–1702.

ANDERSON, James S. M. (*continued*).

Addreſſes on miſcellaneous ſubjects: 1. The profitable employment of hours gained from buſineſs; 2. Dr. Johnſon; 3. Columbus; 4. Sir Walter Raleigh; 5. England and her colonies. Sm. 8°. *Lond.* 1849

Sermon, 2 Cor. 6. 3, 4: "Giving no offence in any thing, that the miniſtry be not blamed." [Viſitation.] 8°. *Lond.* 1849

Two ſermons, 2 Tim. 1. 6, 7. The trials of the Church a quickening of her zeal and love. [Eaſter 1 & 2.] Upon the conſequences of the recent judgment of the Judicial Committee of her Majeſty's Privy Council (in reference to the Gorham queſtion). 8°. *Lond.* 1850

Sermon, Heb. 11. 4. The dead yet ſpeaking [Trinity 6.] On the death of Sir Robert Peel. 8°. *Lond.* 1850

The preſent criſis. Four ſermons on 1 Cor. 11. 18, 19, preached before the Hon. Society of Lincoln's Inn, in Michaelmas Term, 1850. With notes and appendix. 8°. *Lond.* 1851

Sermon, John, 10. 16. [Anniv. Newfoundland and Brit. N. Amer. Sch. Society.] 8°.

ANDERSON, John, M.A.

Defence of the Church government, faith, worſhip, and ſpirit of the Preſbyterians. 4°.
Glaſg. 1714

ANDERSON, Rev. M. M.A. Min. of Dulwich Chapel, Camberwell.

Ten diſcourſes on the principal events in the life and character of Moſes. 12°. *Lond.* 1834

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ANDERSON, Robert, Perpetual Curate of Trinity Chapel, Brighton.

Born 1792, died 1843.

A practical expoſition of St. Paul's Epiſtle to the Romans. Second edition, 12°. *Lond.* 1834

Eight diſcourſes on the beatitudes. Second edit. 12°. *Lond.* 1837

Ten diſcourſes on the Communion office of the Church of England. With an appendix. 12°.
Lond. 1835

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A practical expoſition of the Goſpel according to St. John. 2 vol. 12°. *Lond.* 1841

Regeneration. A paſtoral addreſs. Pp. 40. 12°. *Lond.* 1842

Practical religion exemplified; or, letters and paſſages from the life of the late. By the Hon. Mrs. Anderſon. Fourth edition. 18°. *Lond.* 1846

ANDERDON, William Henry, late Vicar of St. Margaret's, Leiceſter.

A letter to the pariſhioners of St. Margaret's, Leiceſter. Pp. 16. 8°. *Lond.* 1851

ANDREW, Saint.

Flouriſhed A.D. 80.

Epiſtola de martyrio S. Andreæ Apoſtoli, Gr. et Lat. Bibl. Patr. Gallandii, 1. 143

ANDREAS CRETENSIS.

A ſaint of the Greek church. A native of Damaſcus, originally a monk at Jeruſalem, whence he is ſometimes called Andreas Hieroſolymitanus. In 680 he was ſent to the council of Conſtantinople, where he remained and held the office of Deacon. Subſequently he was raiſed to the Archbiſhoprick of Crete. His Homilies poſſeſs conſiderable excellence of ſtyle; ſome, not contained in his collected works, were publiſhed by Combefis in his "Auctarium Novum." He diſtinguiſhed himſelf alſo as a writer of hymns, some of which are ſtill ſung in Greek churches.

Opera, Gr. et Lat. [cum Amphilochio], notis Combefis. Folio. *Par.* 1644

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In ſalutationem angeli, ſermo Gr. et Lat. Grynæi Monumenta, Gr. 1. 381

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In nativitatem S. Mariæ, et in S. Joannis decollationem. Ibid. 1. 1289

Orationes xi. Gr. et. Lat. Bibl. Patr. Gallandii, 13. 11

ANDREAS CÆSARIENSIS.

Flouriſhed, according to ſome, at the end of the fifth century, according to others in the middle of the ninth.

In Apocalypſim commentarius. Bibl. Max. Patr. 5. 590

ANDRÆAS, Epiſcopus Margorenſis Hiſp.

Gubernaculum conciliorum. Concilium Conſt. 6

ANDREAS, Preſbyter ad S. Magnum Ratiſbonæ, Ord. Canonic. regular. S. Auguſtini.

Chronicon generale a Chriſto nato uſque ad annum MCCCCXXII. Pez, Theſaur. iv. p. iii. 273

ANDREWES, Rev. Gerrard, A.M.

Born 1750. Rector of St. James', Weſtminſter, 1802; Dean of Canterbury, 1809. Died 1825.

Sermon, 1 Tim. 6. 17. [Corporation of Trinity Brethren.] 4°. *Lond.* 1803

ANDREWS, John, Vicar of South-Newington, Oxfordſhire.

Alkibla; a diſquiſition upon worſhipping towards the Eaſt. Wherein are contained the general antiquity, the riſe, and reaſonableneſs of this religious ceremony in the Gentile world; its early adoption into the Church of Chriſt; with a free and impartial examination of the reaſons aſſigned for it by the ancient Fathers. [Anonymous.] 8°. *Lond.* 1728

The Kebla, Part 2; or, a further defence of eaſtward adoration. With ſome remarks on the anatomy of the Kebla. Pp. 68. 8°. *Lond.* 1729

ANDREWS, John, LL.B., Vicar of Marden, in Kent.

The Scripture doctrine of divine grace. Second edition. 12°. *Lond.* 1769

ANDREWES, Lancelot, Biſhop of Winchеſter.

Born, in London, 1555. From Merchant Taylors' School he was ſent to Pembroke Hall, Cambridge. After becoming ſucceſſively Vicar of St. Giles's, Cripplegate, Dean of Weſtminſter, and Biſhop of Chicheſter, in 1609 he was tranſlated to Ely, and in 1618 to Winchеſter, which he held, with the Deanery of the Chapel Royal, until his death in 1626. He was one of the moſt profound of Engliſh theologians, of great learning, piety, zeal, and charity. His ſermons are characteriſed by learning, ſound ſenſe, great depth of meaning, and ſtrength of reaſoning, with powerful appeals to the conſcience. An article on the edition deſcribed below will be found in the "Britiſh Critic," 31. 169.

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A pattern of catechiſtical doctrine, and other minor works. [Lib. of Anglo-Cath. Theology.] 8°. *Oxf.* 1846

A pattern of catechiſtical doctrine, wherein many profitable queſtions touching Chriſtian religion are handled, and the whole decalogue ſuccinctly and judiciouſly expounded. With additions - - - - 1
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The pattern of catechiſtical doctrine at large; or, a learned and pious expoſition of the ten commandments. With an introduction, containing the uſe and benefit of catechiſing; the general grounds of religion, &c. Third edition, corrected and perfected according to the author's own copy, and thereby purged from many thouſand errors. Folio. *Lond.* 1675

The beſt and moſt complete edition.

Ἀποσπασματια Sacra; or, a collection of poſthumous and orphan lectures, delivered at St. Paul's and St. Giles his church. Folio. *Lond.* 1657

Sermons on the firſt four chapters of Geneſis.

Sermons on ſeveral choice texts:

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Theſe lectures were publiſhed from notes taken when they were delivered. The volume has become very ſcarce. It has a portrait of Andrewes by Vaughan.

Opuſcula quædam poſthuma. 4°. *Lond.* 1629

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Tortura torti; ſive ad Matthæi Torti librum reponſio. [Library of Anglo-Cath. Theology.] 8°. *Oxon.* 1851

Reſponſio ad apologiam Cardinalis Bellarmini. [Library of Anglo-Cath. Theology.] 8°. *Oxon.* 1851

Opuſcula quædam poſthuma. [Library of Anglo-Cath. Theol.] 8°. *Oxon.* 1852

For contents, ſee firſt eight articles in "Opuſcula" edition, 1629, deſcribed above. This volume has an index to this and the two preceding volumes.

Preces privatæ quotidianæ, Gr. et Lat. Editio tertia et emendatior. 12°. *Lond.* 1848

Greek devotions. Tranſlated and arranged. Tracts for the Times, 5. 88

Private devotions. Tranſlated by the Rev. Peter Hall. With Manual for the ſick, by the ſame prelate. 12°. *Lond.* 1839

Devotions. Tranſlated by Dean Stanhope. 18°. *Lond.* 1826

Notes on the Common Prayer. Nicholls, W. Commentary

A ſermon preached at Whitehall on Eaſter day, 16th April, 1620. [On John, 20. 11–17.] 4°. *Lond.* 1620

The forme of conſecration of a church or chappel, and of the place of Chriſtian Buriall. Pp. 52. 18°. *n. d.*

On remiſſion of ſins in the Church, and chiefly concerning abſolution. Tracts of Angl. Fathers, 1. 107

Seventeen ſermons; moderniſed for the uſe of general readers, by the Rev. Charles Daubeny, Archdeacon of Sarum. 8°. *Lond.* 1821

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ANDREWES, Lancelot (*continued*).

Nineteen ſermons concerning prayer. A new edition, adapted for general reading, and prefaced by a memoir of the author. 8°. *Lond.* 1830

ANECDOTES. Interpoſitions of Providence. 18°. *Lond. n. d.*

ANGE de la Paſſion, Le Père.

Le diſcipline pacifique de Saint Auguſtin, ſur la liberté, la grace, et la predeſtination, avec une diſſertation préliminaire de l'autorité de S. Auguſtin. [Anonymous.] 4°. *Par.* 1715

ANGELOCRATOR, Daniel.

A divine of the reformed church. Born, at Corbach, 1569. He was Paſtor of Koethen, and preſent at the ſynod of Dordt, 1618. Died 1635.

Doctrina de ponderibus, monetis et menſuris per totum terrarum orbem uſitatis, ex probatiſſimis ſcriptoribus conquiſta. 4°. *Franc.* 1628

ANGELOMUS LUXOVIENSIS.

A Benedictine monk of Luxeuil, in Franche Comté; lived during the ninth century. The editor of the "Bibl. Patrum," following a blunder of Trithemius, deſcribes Angelomus as a monk of Lifieux (Lexovienſis) inſtead of Luxeuil (Luxovienſis).

Enarrationes in quatuor libros Regum.

In Cantica Canticorum enarrationes. Bibl. Max. Patr. 15, 307

Commentarius in Geneſim. Pez, Theſ. 1, p. 1. 45

ANGILBERT [Angilbertus].

Was Abbot of the Benedictine monaſtery of Corbie in the ninth century. The following verſes are his only literary remains.

Verſus ad Ludovicum regem Francorum, Carolomanni fratrem, in librum S. Auguſtini de Doctrina Chriſtiana, eidem regi dono miſſum. Mabillon, Vet. Analect. 425

ANGLO-SAXON Chronicle. See Gibson, Bp.

Tranſlated. See Bede, Eccl. Hiſt. *Lond.* 1847

ANDRONICUS RHODIUS.

A Peripatetic philoſopher who lived in the former half of the firſt century B.C.

Ethicorum Nichomacheorum paraphraſis, Gr. et Lat. Heinſii, cui ſubjungitur ejuſdem libellus de Animi Affectionibus. 8°. *Cantab.* 1679

ANDRONICUS CONSTANTINOPOLITANUS.

Flouriſhed 1310.

Dialogus contra Judæos. Bibl. Max. Patr. 26. 38 Caniſius, 4. 255

ANNA COMNENA.

Daughter of the Emperor Alexis I. Born 1083. Married Nicephorus Briennius. Attempted unſucceſsfully to dethrone her brother John, in order to place her huſband in his place. Pardoned, but forced into retirement, where ſhe wrote the life of her father. Died 1148.

Alexias, ſive de rebus ab Alexio imperatore, vel ejus tempore geſtis. Gr. et Lat. Byzantine Hiſtories, 13

ANSALDI, Casto Innocente.

Born, at Piacenza, 1710. Entered the order of Dominicans at ſixteen; Profeſſor of Philoſophy at Naples in 1735; Profeſſor of Theology at Breſcia in 1750; about

ANSALDI, Caſto Innocente (*continued*).

1760, appointed Profeſſor of Philoſophy at Turin, which he held until his death in 1779. A man of a very independent turn of mind, and of a lively imagination, much oppoſed to the ſcholaſtic theology then taught.

De martyribus ſine ſanguine, adverſus Dodvellum diſſertatio, in qua et nonnulla Romani Martyrologii loca ab criminationibus Baelii vindicantur. 8°. *Mediol.* 1744

Liber de forenſi Judæorum buccina. Ugol. 27. 35

ANNUAL REGISTER; or, a view of the history, politics, and literature of Europe. From its commencement in 1758 to 1851. 94 vol. 8°. *Lond.* 1758–1852

1758–90, publiſhed by Dodſley; 1791–1813, by Ottridge; 1814–1824, by Baldwin; 1825–1836, by Baldwin and Rivington; 1837–1851, by Rivington, with an index volume for the years 1758–1819. Another ſeries was publiſhed by Rivington, 1791–1812, which is well written; but the index volume does not apply to it. In ſome volumes, Ottridge's titles are ſubſtituted. The genuine volumes may be aſcertained by the firſt words of the hiſtory, as follows,—1791, The ſucceſs of the; 1792, Although in all; 1793, We now approach; 1794, When the coalition; 1795, The eſtabliſhment; 1796, After the death; 1797, The rapid progreſs; 1798, The affairs of Europe; 1799, The year 1799; 1800, By what ſpecial.

ANSBERTUS. See Ambrosius.

ANSELM, Count de Ribemont.

A ſoldier and writer of the eleventh century. He took part in the cruſade headed by Godefroy de Bouillon, and after his return from the Holy Land, wrote an account of the moſt memorable tranſactions in which he had been engaged. Of the two letters compriſing this narrative the firſt has been loſt.

Epiſtola ad Manaſſem archiepiſcopum Remenſem. D'Achery, Spicil. 3. 431

Deſcriptio Terræ Sanctæ, auctore Anſhelmo. Caniſius, 4. 776

ANSELM, Saint, Biſhop of Canterbury.

Born at Aoſta, in Piedmont, about 1034. Studied under Lanfranc. Became a monk of Bec, 1060, and three years afterwards ſucceeded Lanfranc as prior of Bec. In 1078 he became abbot. Having viſited England, he became ſo greatly reſpected that he was appointed Archbiſhop of Canterbury by William Rufus, and conſecrated 1093. Died 1109. His intellect was of the higheſt order; a more profound and original writer had not appeared in the church ſince the times of St. Auguſtine. He ranks as one of the fathers of the Church. Gerberon publiſhed the firſt good edition of his works in 1675. Reprinted with ſome additions 1721. The beſt is that of 1744.

Opera omnia, nec non Eadmeri monachi Cantuarienſis Hiſtoria Novorum, et alia opuſcula, ſtudio D. Gabrielis Gerberon, monachi Cong. S. Mauri, ad MSS. fidem expurgata. Prima editio Veneta, correcta et aucta. 2 vol. folio. *Venet.* 1744

Vol. 1. Dedicatio, &c. - - - - - - Ff. 4
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Eadmeri, Cantuarienſis monachi opera.

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The edition edited by Picardus, in four thin vols. folio, Col. 1612, contains the following works, which are now conſidered to have been written by Hervæus, monk of Dole:

Enarrationes in Evang. Matthæi.
Explanationes in aliquot evangelia.
Enarrationes in Cantica Cant.

ANSELM, Saint (*continued*).

Commentaria in epiſtolas Pauli omnes dilucida.
Enarrationes in Apocalypſim S. Joannis Apoſtoli.

De contritione cordis. S. Auguſt. Op. 17. 1823
Tractatus aſceticus. D'Achery, Spicil. 1. 443
De verbis S. Anſelmi.
Martene et Durand, Collect. vi. 987
Miracula S. Anſelmi Cantuarienſis Archiepiſcopi.
Ibid. vi. 983
Select contemplations. Made Engliſh by Stanhope. With Auguſtine's Meditations.
Anſelm von Canterbury dargeſtellt von F. R. Haſſe, prof. der ev. Theologie zu Bonn. 2 vol. 8°. *Leipſ.* 1843–52

Vol. 1. 1843. Das leben Anſelmi.
Vol. 2. 1852. Die lehre Anſelmi.

ANSELMUS GEMBLACENSIS, Monachus.
Died 1135.

Chronicon. Piſtorius, 1. 943

ANSELMUS, S., Epiſcopus Lucenſis.
Lived in the eleventh century.

Contra Guitbertum antipapam.
Bibl. Max. Patr. 18. 602
Caniſius, 3. pars 1. 369
Meditationes in orationem Dominicam, in ſalutationem angelicam, ſuper ſalve regina, et de geſtis Domini noſtri. Bibl. Max. Patr. 27. 436
Collectanea. Caniſius, 3. p. 1. 369

ANSELMUS HAVELBERGENSIS, Biſhop of Haerlbourg, in Saxony.

He was ambaſſador from Lothaire II. to Conſtantinople in 1140. Became Archbiſhop of Ravenna, where he died 1149.

Liber de ordine canonicorum regularium.
Pez, Theſaur. iv. p. 2. 173
Libri tres: 1. De variis Chriſtianæ religionis formis; alii duo diſputationum adverſus Græcos. D'Achery, Spicil. 1. 161

Containing ſome intereſting illuſtrations of the eccleſiaſtical hiſtory of the twelfth century.

ANTIDIDAGMA; ſeu Chriſtianæ et Catholicæ religionis per Dominos Canonicos metropolitanæ eccleſiæ Colonienſis propugnatio, adverſus librum quendam univerſis ordinibus, ſeu ſtatibus diœceſis ejuſdem, nuper bonæ titulo Reformationis exhibitum. Sententia item, de vocatione Martini Buceri. 8°.
Par. 1549

ANTIOCHUS, Monachus.

Flouriſhed A.D. 614. He was Abbot of St. Sabas, in Paleſtine, when Coſrhoes, King of Perſia, took Jeruſalem, and carried off, as it is ſaid, the real croſs.

Homiliæ. Exomologeſis. Ad Euſtathium de cogitationibus. Bibl. Max. Patr. 12. 214

ANTIQUITATES Eccleſiæ Orientalis clariſſimorum virorum Card. Barberini, L. Allatii, L. Holſtenii, J. Morini, Abr. Ecchellenſis, N. Peyreſcii, P. à Valle, T. Comberi, J. Buxtorfii, H. Hottingeri, &c. Quibus præfixa eſt J. Morini vita. 8°. *Lond.* 1682

ANTISOCINUS, hoc eſt ſolida et exacta confutatio omnium et ſingulorum errorum, quos olim Ariani, Ebionitæ, Samoſateniani, Pelagiani, et Tritheitæ, horribili audacia propugnarunt. 8°. *Franc.* 1612

ANTHONY, Saint [S. Antonius Magnus, Abbas.]

Celebrated as the founder of Monaſticiſm. He was of Egyptian origin, and born 251, of Chriſtian parents. Early in life he gave up his paternal eſtate, which was conſiderable, to the people of his native village, and having ſold his moveable property and diſtributed it to the poor, he retired into ſolitude. At the end of twenty years, A.D. 306, his fame became ſo great that multitudes joined him in his aſcetic life. He died 356, aged 105 years, in great reputation for ſanctity.

Epiſtolæ vii.
Sermo de vanitate mundi. Bibl. Max. Patr. 4. 77
Sermones, epiſtolæ, regula et documenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 633
Epiſtolæ. Grynæus, Lat. 25
Vita. Athanaſii Opera, 1. pars 2. 626

ANTONINUS HONORATUS, Biſhop of Conſtantina, in Africa.
Flouriſhed 437.

Ad Arcadium actum in exilium, à Generico rege Wandalorum, epiſtola conſolatoria.
Herold, Hæreſologia, 684
Bibl. Max. Patr. 8. 665

ANTONIUS PLACENTINUS.

Itinerarium. Ugolinus, 7. 1207

ANTONIUS NEBRISSENSIS.

A profeſſor at Salamanca, who aſſiſted Cardinal Ximines in his Polyglott. Died 1544.

Quinquagena, ſive quinquaginta S. Scripturæ locorum explanatio. Crit. Sac. 8
Homiliæ tres. Grynæus, Lat. 1934

ANTONIUS, Petrus.

Diarium Romanum, ab anno 1404 uſque ad annum 1417.
Muratorii Rer. Ital. Script. 24. 969

ANTOINE, Paul Gabriel.

Born, at Luneville, 1679; died 1743. Became a Jeſuit in 1694, and acquired ſome reputation as a lecturer on divinity and on moral philoſophy.

Theologia moralis univerſa, complectens omnia morum præcepta, et principia deciſionis omnium conſcientiæ caſuum ſuis quæque momentis ſtabilita. Ad uſum parocharum et confeſſariorum. Editio nova, emendatior, et non parum aucta. 4 vol. 12°. *Nanceii,* 1731

This work was adopted in the college of the Propaganda at Rome, by order of Benedict XIV. In 1762, the parliament of Paris rejected ſeveral paſſages. It has paſſed through many editions.

ANTONINUS, Marcus Aurelius, Emperor of Rome, ſurnamed the Philoſopher.

Born, at Rome, A.D. 121; died 180. His meditations have been univerſally admired for the excellence of their morality.

De ſeipſo et ad ſeipſum, libri xii. recogniti et notis illuſtrati, Gr. et Lat. 12°. *Oxon.* 1680
De rebus ſuis, Gr. et Lat. Gatakeri Opera Critica.

ANTONINUS, Marcus Aurelius (*continued*).

De rebus ſuis, ſive de eis quæ ad ſe pertinere cenſebat libri xii. locis haud paucis repurgati, ſuppleti, reſtituti, verſione inſuper Latina nova, lectionibus item variis, lociſque parallelis ad marginem adjectis, ac commentario perpetuo, explicati atque illuſtrati. Studio operaque Thomæ Gatakeri, Londinatis. Huic ſecundæ editioni acceſſere annotationes ſelectiores A. D'Acerii latinitate donatæ, necnon Antonini vita a G. Stanhope. 4°. *Lond.* 1697

The Emperor Marcus Antoninus. His converſation with himſelf, with the preliminary diſcourſe of the learned Gataker; as alſo, the Emperor's life, written by Monſieur D'Acier, and ſupported by the authorities collected by Dr. Stanhope; to which is added, the Mythological Picture of Cebes the Theban, &c. Tranſlated from their reſpective originals, by Jeremy Collier, M.A. 8°. *Lond.* 1701

ANTONINUS.

Itinerarium Britanniarum. Brit. Hiſt. Gale, 1. 733

ANTONINI, L'Abbe Annibal.

Born, at Salernum, 1702; died there, 1755. He was a teacher of the Italian language at Paris for many years.

Dictionnaire Italien, Lat. et Francois. 2 vol. 4°. *Amſt.* 1760

APHORISMS for youth, with obſervations and reflections, religious, moral, critical, and characteriſtic, ſome original, but chiefly ſelected during an extended courſe of reading from the moſt diſtinguiſhed Engliſh, French, and Italian writers. 12°. *Lond.* 1801

APOCALYPSE.

The Apocalypſe of Jeſus Chriſt, briefly yet minutely explained and interpreted, to the 19th chapter incluſive. 12°. *Lond.* 1829

APOLLINARIS, Claudius, Biſhop of Hierapolis, in Phrygia.

Flouriſhed about 176. He wrote an Apology for the Chriſtians, and other books, which are loſt.

Fragmenta, Gr. et Lat.
Bibl. Patr. Gallandii, 1. 680
Routh, Reliquiæ, 1. 157

Epiſtolæ. Cotelerii Monumenta, 2. 84

APOLLINARIUS LAODICENSIS, Epiſcopus.

A man of great abilities and learning. Son of Apollinarius, the preſbyter. Taught rhetoric at Laodicea about A.D. 335. Biſhop of Laodicea about 362. He originated the hereſy of the Apollinarians, who held that the Logos ſupplied the place of a rational ſoul in our Saviour. Of his numerous writings very little remains.

Metaphraſis Pſalmorum Davidis, verſibus heroicis. Lat. Bibl. Max. Patr. 5. 547
Gr. et Lat., Bibl. Patr. Gallandii, 5, 359

This work by ſome has been attributed to the elder Apollinarius, both father and ſon having rendered moſt of the books of the Old Teſtament into Greek metres for the inſtruction of youth, in conſequence of Julian the Apoſtate's decree forbidding Chriſtians to read or teach Greek authors.

Fragmenta commentariorum in Lucam.
Maii Claſſici Auctores, 10. 495*

APOLLINARIS SIDONIUS. See SIDONIUS APOLLINARIS.

APOLLONIUS.

An early and a very eloquent writer, of whom only ſome fragments remain. Flouriſhed 211.

Fragmenta ex libro adverſus Cataphrygas, Gr. et Lat. Bibl. Patr. Gallandii, 2. 199
Routh, Reliquiæ, 1. 465

APOLLONIUS COLLATINUS, Peter.

Preſbyter of Novara. Flouriſhed 700. One of the pureſt in ſtyle of Chriſtian Latin poets.

De excidio Hieroſolymitano, Carminum libri iv. Bibl. Max. Patr. 12. 751

APOLLONIUS of TYANA. See PHILOSTRATUS.

APOLOGIE des Jugemens rendu en France contre le ſchiſme par les tribunaux ſéculiers, l'injuſtice des refus de ſacremens à ceux qui ne ſont pas ſoumis à la conſtitution Unigenitus, &c. Troiſième édition, corrigée et augmentée. 3 vol. 12°. 1753

Written by the Abbé Mey and M. Maultrot.

APOSTLES, Canons and Conſtitutions attributed to the.

Canones Apoſtolorum, Gr. et Lat.
Grynæi Monumenta, Gr. 1. 369; Concilia Labbei, 1; Cotelerii, SS. Patr. Opera, 1. 424; Corpus Juris Canonici; Balſamon, Canones

Canons of the Apoſtles. Tranſlated.
Voice of the Church

Conſtitutiones Apoſtolorum, Gr. et Lat.
Concilia Labbei, 1; Cotelerii SS. Patr. Opera, 1. 199; Bibl. Patr. Gallandii, 3. 1; Gr. and Eng. Whiſton, Prim. Chriſt. 2

APOSTLES' Creed.

Symboli Apoſtolici explanatio, ex antiquo item codice. Mai Script. Vet. 9. 384

The Apoſtles' Creed paraphraſed, by a Sea-Officer. 8°. *Lond.* 1751

APPIAN of ALEXANDRIA.

Lived in the reigns of Trajan, Hadrian, and Antoninus Pius. A good compiler of hiſtory. Only a part of his hiſtory is extant.

Romanarum hiſtoriarum, Celtica, Libyca, vel Carthaginenſis, Illyrica, Syriaca, Parthica, Mithridatica, Civilis, quinque libris diſtincta, Gr. Folio. *Lut. C. Stephani,* 1551

Editio princeps, very rare, but not ſo complete as ſubſequent editions.

Romanarum hiſtoriarum, quæ ſuperſunt, Gr. et Lat. Large 8°. *Par.* 1839*

Fragmenta. Mai Script. Vet. 2. 367–368

Iberica. De geſtis animalibus. See CTESIAS.

The hiſtory of Appian of Alexandria, in two parts: the firſt conſiſting of the Punick, Syrian, Parthian, Mithridatick, Illyrian, Spaniſh, and Hannibalick wars; the ſecond containing five books of the civil wars of Rome. Made Engliſh by J. D. Folio. *Lond.* 1679

APPONIUS.

Flouriſhed A.D. 680.

Expoſitio in Cantica Canticorum.

Bibl. Max. Patr. 14. 98

All that remains of this author. A well-executed myſtical interpretation.

APPRENTICE. A preſent for an apprentice; or, a ſure guide to gain both eſteem and an eſtate. With rules for his conduct to his maſter and in the world. By a late Lord Mayor of London. Pp. 80. 8°. *Lond.* 1740

APTHORP, East, D.D.

A learned divine. Born in New England 1758. Educated at Jeſus College, Cambridge. Reſided ſome time at Maſſachuſetts as a miſſionary from the Society for the Propagation of the Goſpel. Returned to England, and in 1765 obtained the vicarage of Croydon. Rector of St. Mary-le-Bow in 1778. Prebendary of St. Paul's, 1793. Becoming blind, he went to reſide at Cambridge, where he died 1816.

Sermon, Jer. 18. 7–10. Faſt, for the pardon of ſins, averting judgments, imploring victory, and perpetuating peace to the Britiſh empire. 4°. *Lond.* 1776

Sermon, Pſa. 95. 6. The excellence of the Liturgy of the Church of England. [Hutchin.] St. Mark's day. 4°. *Lond.* 1778

Letters on the prevalence of Chriſtianity before its civil eſtabliſhment; with obſervations on a late Hiſtory of the Decline and Fall of the Roman Empire. 8°. *Lond.* 1778

Diſcourſes on prophecy, read in the chapel of Lincoln's Inn, at the lecture founded by W. Warburton, Biſhop of Glouceſter. 2 vol. 8°. *Lond.* 1786

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APULEIUS.

A Platonic philoſopher. Lived in the ſecond century.

The metamorphoſis, or golden aſs, and philoſophical works. Tranſlated from the original Latin. By Thomas Taylor. 8°. *Lond.* 1822

AQUINAS, St. Thomas, called the Angelical Doctor.

One of the greateſt of the ſcholaſtic divines. Born in Italy 1224, or, according to ſome authorities, 1226, or 1227. At the age of ſeventeen he entered the Society of Preaching Friars at Naples. In 1244 he went to Paris, and from thence to Cologne, where he attended the lectures of Albertus Magnus. He afterwards returned to Paris, and read lectures on the Book of Sentences with great applauſe. In 1263 he went to Rome, and after teaching divinity in various univerſities, ſettled at Naples, the archbiſhopric of which he refuſed. Died 1274. He had much penetration and perſpicuity of thought and expreſſion; he poſſeſſed a very retentive memory, the faculty of correct inference, and the moſt minute accuracy, hence his great work the Summa Theologiæ is ſtill a ſtandard work. The editions of it are very numerous. The edition of his works generally conſidered the beſt on account of the beauty of its typography is that of Rome, 1570–71, 17 vol. in 18, folio. Other editions, Venice, 1593, 18 vol. folio; Antw. 1612, 19 vol. folio; Par. 1636–41, 23 vol. folio. That deſcribed below has the advantage of poſſeſſing the Diſſertations of De Rubeis. A commentary on the Apocalypſe, and other works, have been attributed to Aquinas, which have not been printed with his collected works.

AQUINAS, St. Thomas (*continued*).

Opera, editio altera Veneta, ad plurima exempla comparata, et emendata, accedunt vita ejus à J. Echardo, et B. M. de Rubeis in ſingula opera diſſertationes prævіæ. 28 vol. 4°. *Venet.* 1775

Vol. 1. Vita S. Thomæ.
Commentarii in Job, Pſalmos 1–51, et Canticum.
Vol. 2. Commentarii in Eſaiam, et Hieremiam ejuſque Threnos.
Vol. 3. Commentarii in evangelia S. Matthæi et S. Joannis.
Vol. 4. Aurea catena in Matthæi et Marci evangelia.
Vol. 5. Aurea catena in Lucæ et Joannis evangelia.
Vol. 6. Expoſitio in Romanos et Corinthios.
Vol. 7. Expoſitio Gal.—Heb.
Vol. 8. Expoſitio in x. præcepta, in Orationem Dominicam, in ſalutationem angelicam, in articulos fidei et ſacramenta eccleſiæ, in Symbolum Apoſtolorum, in decretalem i. et ii., in librum B. Dionyſii de divinis nominibus, in librum Boetii de Hebdomadibus, in librum Boetii de Trinitate.
Vol. 9. Scriptum in i. Sententiarum librum P. Lombardi, ejuſque editionum integritate.
Vol. 10. Scriptum in ii. Sententiarum librum.
Vol. 11. Scriptum in iii. Sententiarum librum.
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Vol. 13. Scriptum in reliquas xxviii. diſtinctiones libri quarti Sententiarum.
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Vol. 15. Quæſtiones diſputatæ de potentia.
De malo, de peccatis, de peccato originali, de peccato veniali, de ira, de dæmonibus, de anima, &c.
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De providentia, de prædeſtinatione, de fide, &c.
Vol. 17. Quæſtiones novem poſtremæ de veritate.
De bono, de voluntate, de libero arbitrio, de gratia, &c.
Quæſtiones quodlibetales.
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Vol. 19. Opuſcula theologica.
Contra errores Græcorum.
Declaratio quorundam articulorum contra Græcos, Armenos et Saracenos.
Compendium theologiæ.
Reſponſio ad Joannem de Vercellis.
De forma abſolutionis.
Reſponſio ad Lectorem Venetum de articulis 36.
Reſponſio ad Lectorem Biſuntinum (Veſontinum) de ſex articulis.
Tractatus de ſubſtantiis ſeparatis, ſeu de angelorum natura.
De unitate intellectus contra Averroiſtas.
De differentia divini verbi et humani.
De natura verbi intellectus.
Tractatus de ſortibus.
De judiciis aſtrorum.
De æternitate mundi contra murmurantes.
De fato.
Contra impugnantes Dei cultum et religionem.

AQUINAS, St. Thomas (*continued*).

De perfectione vitæ ſpiritualis.
Contra peſtiferam doctrinam retrahentium homines à religionis ingreſſu.
Officium de feſto Corporis Chriſti.
De regimine principum.
De regimine Judæorum.
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Vol. 21. Summa theologica, prima ſecundæ.
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Vol. 23. Summa theologica, ſecunda ſecundæ reliquæ ſupras c. quæſtiones.
Vol. 24. Summa theologica, pars iii.
Vol. 25. Summa theologica, ſupplementum partis iii.
Vol. 26. Indices Summæ Theol.
Vols. 27 & 28. Index rerum.
Index locorum S. Scripturæ.

Catena aurea, commentary on the Four Goſpels, collected out of the works of the Fathers, tranſlated. [Edited by Puſey, Keble, and Newman.] 4 vol. in 8. 8°. *Oxf.* 1841–45
Vol. 1, part 1, St. Matthew, 1–10; part 2, St. Matt. 11–21; part 3, St. Matt. 22–28.
Vol. 2, St. Mark.
Vol. 3, part 1, St. Luke, 1–10; part 2, St. Luke, 11–24.
Vol. 4, part 1, St. John, 1–10; part 2, St. John, 10–21.
An article on this work will be found in the Britiſh Critic, 30. 197.

Prima ſecundæ et ſecunda ſecundæ Summæ Theologicæ, Thomæ à Vio, Cajetani, Cardinalis commentariis illuſtrata. Folio. *Lugd.* 1575

ARATOR, Subdeacon of the Roman Church.

Born about 490. In early life he practiſed as a lawyer with ſingular eloquence. Entered the Church as ſubdeacon 544. Died 556 or 560.

Hiſtoriæ Apoſtolicæ carmen.

Ad Parthenium epiſtola. Bibl. Max. Patr. 10. 125

Hiſtoria Apoſtolica et epiſtolæ tres.
Bibl. Patr. Gallandii, 12. 93

All that has been printed of this author. His verſes are conſidered ſuperior to thoſe of contemporary poets. Bede uſed many of his allegories in his commentary on the Acts of the Apoſtles.

Hiſtoriæ Apoſtolicæ lib. ii.
Fabricii G. Poetæ Chriſt. 570

ARATUS.

A Greek poet, held in great eſteem among the ancients. Flouriſhed about B.C. 300. In the Phenomena he ſhows much skill in aſtronomy. St. Paul quotes from him (Acts, 17. 28) the paſſage, "For we are alſo his offspring." See fifth line of the Phenomena.

Phenomena et Dioſemeia, cum Theonis ſcholiis et Eratoſthenis Cataſteriſmois, &c. Gr. acceſſere annotationes in Eratoſthenem et hymnos Dionyſii. 8°. *Oxon.* 1672
This edition was edited by Biſhop Fell, and is much eſteemed.

Phænomena et prognoſtica.
Maittaire, Opera Poet. 2. [1546]

ARCADE.

Philoſophie naturelle, où les phénomènes naturelles ſont expliqués par les lois de la mécanique. 2 vol. 8°. *Par.* 1820

ARCHDALL, Mervyn, A.M.

Monaſticon Hibernicum; or, an hiſtory of the abbeys, priories, and other religious houſes in Ireland. 4°. *Dubl.* 1786*

ARCHELAUS, Biſhop of Meſopotamia.

Flouriſhed 278.

Acta diſputationis cum Manete Hæreſiarcha, Gr. et Lat.
Bibl. Patr. Gallandii, 3. 569; Euſebius, Reading, 2. 399; Hippolyti Opera, 2. 196; Routh, Reliquiæ, 5. 3

Latinè, ex antiqua verſione, Zacagnii Collectanea.

ARCHILOCHUS.

A Greek ſatiriſt, the inventor of Iambic verſe. Born about B.C. 660.
See Poetæ Græci Veteres, 2. 131.

ARCHER, Edmond, B.D. Fellow of St. John Baptiſt's College, Oxford.

Sermon, Zech. 7. 4, 5. Jan. 30. 8°. *Lond.* 1711

ARCHER, James.

A Roman Catholic prieſt, and a popular writer of ſermons.

Sermon on the Feſtival of St. Patrick, the Apoſtle of Ireland. 8°. *Lond.* 1793

Sermons on various moral and religious ſubjects for all the Sundays and some of the principal feſtivals of the year. Second edition. 4 vol. 12°. *Lond.* 1794
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Sermons on matrimonial duties, and other moral and religious ſubjects. 12°. *Lond.* 1804

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ARCHER, John, ſometime preacher of All-Hallows, Lombard Street.

The perſonall reigne of Chriſt upon earth. In a treatiſe wherein is fully and largely laid open and proved, that Jeſus Chriſt, together with the ſaints, ſhall viſibly poſſeſſe a monarchicall ſtate and kingdome in this world. Which ſheweth, 1. That there ſhall be ſuch a kingdom; 2. The manner of it; 3. The duration of it; 4. The time when it is to begin. 4°. *Lond.* 1642

A very ſcarce work.

ARCHER, John.

Sermon, 1 Kings, 2. 15. The kingdom turned about. [Acceſſion.] 8°. *Lond.* 1714

An eſſay in vindication of the uſe and advantage of prayer, being the ſubſtance of two ſermons. Pp. 46. 8°. *Lond.* 1730

ARCUDIUS [Arcudio], **Petrus.**

A Greek eccleſiaſtic of the iſle of Corfu, went to ſtudy at Rome, and was ſent by Clement VIII. to Ruſſia to ſettle ſome diſputes about religion. Died, at Rome, about 1635. Renaudot charges him with want of veracity, and aſſerts that he was employed to detract the Greek Church.

Opuſcula Aurea theologica, quorundam clariſſimorum virorum poſteriorum Græcorum, circa proceſſionem Spiritus Sancti, viz. I. Vecci, Beſſarionis Cardinalis, Demetrii Cydonis, &c. Gr. et Lat. 4°.
Rom. Cong. de Propag. Fide, 1630

De concordia eccleſiæ Occidentalis et Orientalis in vii. ſacramentorum adminiſtratione. 4°.
Par. 1619*

ARCULF, Biſhop.

Travels in the Holy Land, towards A.D. 700.
Paleſtine (Early Travels in), 1

ARDVENNAS, Joannes Robertus, Soc. Jeſu, S. Theologiæ Doctor et Profeſſor.

Myſticæ Ezechielis quadrigæ, id eſt SS. quatuor Evangelia hiſtoriarum et temporum ſerie vinculata, Gr. et Lat. Folio.
Mogunt. 1615

ARETINUS, Leonardus.

Rerum ſuo tempore geſtarum commentarius, ab anno 1378 uſque ad annum 1440.
Muratorii Rer. Ital. Script. 19. 909

ARETHAS [Aretas], Biſhop of Cæſarea, in Cappadocia.

Flouriſhed 540.

Explanationes in Apocalypſin.
Oecumenii Opera, 2
Bibl. Max. Patr. 9. 741

ARETIUS, Benedict.

A botaniſt and theologian, native of Berne. Appointed Profeſſor of Logic at Marburg, 1548; Profeſſor of Languages at Berne, 1563; and ſubſequently made Profeſſor of Theology. Died 1574. He embraced the reformed religion, and adopted the principles of Calvin.

Commentarii in omnes Epiſtolas D. Pauli, et canonicas, itemque in Apocalypſin D. Joannis. Folio. *Morgiis,* 1683

A ſhort hiſtory of Valentinus Gentilis, the Tritheiſt, tryed, condemned, and put to death by the Proteſtant reformed city and church of Bern. Tranſlated for the uſe of Dr. Sherlock. Sm. 8°. *Lond.* 1696

With a preface attributed to Dr. South.

ARETIUS, Claudius Marius.

Liber de ſitu Siciliæ. Caruſii Bibl. Hiſt. 1

ARGENSON, Mr. Le Marquis D'.

Conſidérations ſur de gouvernement ancien et préſent de la France. Pp. xvi. 328. 8°.
Amſt. 1764

ARGENTINA, Nicolaus de, Prior Gemnicenſis.

Flouriſhed 1451.

Dialogus de recto ſtudiorum fine, ac ordine, &c.
Pez, Bibl. Aſcet. iv. 259

Tractatus de diſcretione. Ibid. ix. 379

Expoſitionum myſticarum in Cantica Canticorum, libri i. ii. iii. et iv. Ibid. xi. 1–462

Expoſitionum myſticarum in Cantica Canticorum, libri v. vi. vii. et viii. Ibid. xii. 1–416

ARGYLL, the Duke of.

Preſbytery examined: an eſſay critical and hiſtorical on the eccleſiaſtical hiſtory of Scotland ſince the Reformation. Second edit. Sm. 8°.
Lond. 1849

For a review of this work ſee Quart. Review, 84. 78.

ARIANS.

Breviarium fidei adverſus Arianos.
Bibl. Patr. Gallandii, 7. 589

ARIDIUS, Abbas Attanensis.

Vita, auctore S. Gregorio Epiſcopo Turonenſi.
Mabillon, Vet. Analect. 198

Teſtamentum. Ibid. 208

ARINGUS, Paulus [Aringhi, Paolo].

A native of Rome, and a prieſt of the congregation of the Oratory. Died 1676.

Roma ſubterranea noviſſima, in qua poſt Antonium Boſium, J. Severanum, et celebres alios ſcriptores, antiqua Chriſtianorum et precipue martyrum cœmeteria, tituli, monimenta, epitaphia, inſcriptiones, ac nobiliora ſanctorum

ARINGUS, Paulus (*continued*).

ſepulchra, ſex libris diſtincta illuſtrantur. 2 vol. in 1. *Par.* 1659

With numerous copperplates and woodcuts repreſenting the tombs of the early Chriſtians, with their inſcriptions, devices, &c. It is in ſubſtance a Latin tranſlation of the Italian treatiſe, in which Boſio deſcribed his intereſting reſearches in the Roman catacombs, which was completed by Severano; but Aringhi incorporates the reſults of many important diſcoveries made by others.

ARISTEAS.

Held a high place at the court of Ptolemy Philadelphus, King of Egypt. He is ſaid to have been a Jew by birth, and to have had a ſhare in the Septuagint tranſlation. His hiſtory of that tranſlation was conſidered genuine and authentic by the ancient church, but much controverſy aroſe in the ſeventeenth century on that point. It was admitted by I. Voſſius, Walton, Whiſton, Brett, Maſch; but rejected by Van Dale and Hody.

De ſeptuaginta duobus Scripturæ S. interpretibus hiſtoria. Lat. Bibl. Max. Patr. 2. 465
Gr. et Lat. Bibl. Patr. Gallandii, 2. 771

Gr. Hody de Bibliorum textibus.

The beſt edition is given by Gallandius.

The hiſtory of the ſeventy-two interpreters: of their journey from Jeruſalem to Alexandria, their entertainment at the Egyptian court, their verſion of the Septuagint, with all the circumſtances of that illuſtrious tranſaction. Written in Greek by Ariſteas, embaſſador from Ptolomæus Philadelphus, king of Egypt, to Eleazar, high-prieſt of the Jews.

To which is added,—

The hiſtory of the angels, and their gallantry with the daughters of men, written by Enoch, the Patriarch.

Publiſhed in Greek by Dr. Grabe, made Engliſh by Mr. Lewis. 12°. *Lond.* 1715

ARISTIDES.

An Athenian philoſopher, converted to Chriſtianity. Lived in the ſecond century.

Fragmenta. Routh, Reliquiæ, 1. 71

ARISTO PELLAEUS.

A converted Jew of Pella, in Paleſtine. Flouriſhed 140.

Diſputationis Jaſonis et Papiſci fragmenta.

Grabe, Spicil. 2. 131; Routh, Reliquiæ, 1. 93

ARISTOPHANES.

The great Athenian comic poet. He was contemporary with Socrates, Plato, and Euripides. Beſt old edition of his works, by Kuſter, folio, Amſt. 1710. A very complete edition. Gr. et Lat., has been publiſhed by Didot, at Paris, 1839, in large 8°.

Comœdiæ undecim, Græce et Latine, ex codd. MSS. emendatæ: cum ſcholiis antiquis inter quæ ſcholia in Lyſiſtratam ex cod. Voſſiano, nunc primum in lucem prodeunt. Accedunt notæ virorum doctorum in omnes comœdias inter quas nunc primum eduntur Iſaaci Caſauboni in Equites; illuſtriſs. Ezech. Spanhemii in tres priores et R. Bentleii in duas priores comœdias obſervationes. Omnia collegit et recenſuit notaſque in novem comœdias, et quatuor indices in fine adjecit Ludolphus Kuſterus, I.U.D. Fol. *Amſt.* 1710

Comœdiæ. Poetæ Græci Veteres, 1. 721

ARISTOTLE [Ariſtoteles].

The head of the Peripatetic ſect, and one of the moſt famous of the ancient philoſophers. Born at Stagyra, in Thrace, B.C. 384; died B.C. 322. Editions of his works, Gr. et Lat. Bekkeri, 4 vol. 4°. Berol. 1830–36; Gr. 11 vol. 8°. Oxf. 1837; Gr. Tauchnitz, 16 vol. 16°. Leips. 1830–32. Each volume of the latter edition can be purchaſed ſeparately.

Opera omnia, Græce et Latine, doctiſſimorum virorum interpretatione et notis emendatiſſima, G. du Vallius, tertio recognovit, ſynopſin analyticam adjecit, novis diſquiſitionibus, notis, et appendicibus illuſtravit. 4 vol. fol. *Par.* 1654

Vol. 1. Vita auctoris, &c.- - - - Ff. 17
Synopſis analytica universæ doctrinæ Peripateticæ à Du Vallio, pars 1 - - - - - - 1–172
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Ethics and Politics, compriſing his Practical Philoſophy, tranſlated; illuſtrated by intro-

ARISTOTLE (*continued*).

ductions and notes, the critical history of his life: and a new analysis of his speculative works. By John Gillies, LL.D. Third edition. 2 vol. 8°. *Lond.* 1813

Rhetoric, translated: with an introduction and appendix, explaining its relation to his exact philosophy, and vindicating that philosophy. By Gillies. 8°. *Lond.* 1823

Metaphysics, translated: with copious notes, in which the Pythagoric and Platonic dogmas respecting numbers and ideas are unfolded from ancient sources; to which is added a dissertation on nullities and diverging series. By Thomas Taylor. Royal 4°. *Lond.* 1801

The great and Eudemian Ethics, the Politics and Economics, translated by Thomas Taylor. Royal 4°. *Lond.* 1811

Rhetoric; or, the true grounds and principles of oratory. Translated. 8°. *Lond.* 1686

ARMINIUS, James, founder of the sect of Arminians, or Remonstrants.

Born at Oudewater, in Holland, 1560; studied at Marpurg and Leyden; ordained minister at Amsterdam 1586, and soon distinguished himself by his sermons. Professor of Divinity at Leyden, 1603, where he lectured with great elegance and ability, and brought over many from the rigid doctrines that then prevailed on the divine decrees. His great opponent was Gomarus. Died 1609. He was a man of excellent character, learned, pious, and eloquent.

Opera Theologica. 4°. *Franc.* 1631

B. Bertii oratio de vita et obitu Arminii.
Orationes de sacerdotio Christi, de objecto, de authore, ac fine, et de certitudine SS. theologiæ, ac denique de componendo religionis inter Christianos dissidio.
Declaratio sententiæ authoris de prædestinatione, providentia Dei, libero arbitrio, gratia Dei, divinitate Filii Dei, et de justificatione.
Apologia adversus articulos xxxi. in vulgus sparsos.
Responsio ad quæstiones ix. et ad eas anterotemata.
Disputationes publicæ et privatæ.
Amica collatio cum F. Junio de prædestinatione.
Examen prædest. Perkinsianæ.
Analysis cap. ix., et dissertatio in cap. vii. Epistolæ ad Romanos.
Epistola ad Hippolytum, etc.
Articuli nonnulli diligenti examine perpendendi.

Historia vitæ Jacobi Arminii, auctore Casparo Brantio. 8°. *Amst.* 1724

Works. Translated from the Latin, by James Nichols. 3 vol. 8°. *Lond.* 1825–28

Only vol. 1 & 2 yet published.

Vol. 1. 1825.

Preface, testimonies, and dedication.
Bertius's funeral oration, with life of Arminius, from Brandt, &c., and appendix of documents, notes, account of the Synod of Dort, &c. - 13–320
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ARMINIUS, James (*continued*).

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ARMAND, Rev. Mr. James.

Two discourses on the spirit and evidences of Christianity. Translated from the French. 8°. *Edin.* 1768

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Sol. Song, 2. 4. On the spirit of the Gospel.

ARMSTRONG, John, B.A., Priest-Vicar of Exeter Cathedral, and Rect. of St. Paul's, Exeter.

Sermons on the Festivals. 12°. *Oxf.* 1845

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ARMSTRONG, Rev. John, B.A., Vicar of Tidenham.

The pastor in his closet; or, a help to the devotions of the clergy. Ff. 2, pp. 76. 12°. *Oxf.* 1847

ARNALD, Richard, M.A., Rector of Murcaſton, Leiceſterſhire.

Born in London. Entered Bene't College, Cambridge, 1714. Fellow of Emmanuel College, 1720. Died 1756.

A critical commentary upon the apocryphal books; namely, the Book of Wiſdom, Eccleſiaſticus, Tobit, Judith, Baruch, the Hiſtory of Suſanna, and the Hiſtory of Bel and the Dragon; alſo a diſſertation upon the books of the Maccabees and of Eſdras. A new edition, corrected by the Rev. J. R. Pitman. 4°. *Lond.* 1822

ARNAULD, Antony [Arnaldus].

Born in 1612, at Paris; died 1694. A doctor of Sorbonne, one of the moſt diſtinguiſhed members of the Janſeniſt party, and of the Society of Port Royal. He was celebrated eſpecially as a controverſial writer, and carried on a perpetual pen-and-ink warfare againſt the Jeſuits (Maimbourg, Annat), the Proteſtants (Jurieu, Aubertin), and the philoſophers (Deſcartes, Malebranche). When the Ultramontane principles had finally prevailed at the court of Verſailles, Arnauld was obliged to leave his country. He died at Bruſſels. Nicole having one day hinted that old age might well allow them to reſt: "Reſt!" exclaimed Arnauld, "will you not have all eternity to reſt in?" Beſt edition of Arnauld's works, 1775–1783.

Oeuvres. 49 vol. in 44. 4°. *Par.* 1775–81

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Vol. 2. 1775. Lettres.
Vol. 3. 1775. Lettres.
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Abus et nullités de l'ordonnance de M. l'Archevêque de Paris contre le Nouveau Teſtament de Mons.

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[Vol. 43–48.] 1704.

La perpétuité de la foy de l'égliſe Catholique touchant l'euchariſtie, défendue contre le livre du Sieur Claude, miniſtre de Charenton. Nouvelle édition. 6 vol.

This work was pompouſly extolled by the popes Clement IX., Clement X., and Innocent XI. It diſplays conſiderable reſearch, and is written in a clear and forcible ſtyle.

[Vol. 49.] 1783.

Vie de M. Antoine Arnauld.

This volume contains a general index to the works of Arnauld, and Acta et Decreta ſecundæ Synodi Provinciæ Ultrajectenſis, 1764.

Nouvelle défenſe de la traduction du Nouveau Teſtament, imprimée à Mons, contre le livre de Mallet. 8°. *Col.* 1680

Continuation de la Nouvelle Défenſe de la Trad. du N. T. 8°. *Col.* 1680

De la lecture de l'Ecriture Sainte contre les paradoxes extravagans et impies de M. Mallet, docteur de Sorbonne. 8°. *Antv.* 1680

Cauſa Arnaldina, ſeu Antonius Arnaldus à cenſura anno 1656, ſub nomine Facultatis Theologiæ Pariſienſis Vulgata vindicatus, ſuis ipſius aliorumque ſcriptis collectis, quibus S. Auguſtini et S. Thomæ doctrina de gratia efficaci et ſufficiente, dilucidé explanatur. 2 vol. 8°. *Leodoci Eb.* 1699

Phantoſme du Janséniſme, ou juſtification des prétendus Janséniſtes par le livre meſme d'un Docteur de Sorbonne. Seconde édit. [Anonymous.] 12°. *Col.* 1688

ARNAULD D'ANDILLY (Robert).

Born 1588, died 1674. Brother of the former. After having filled ſeveral important offices in connexion with the court, he retired in 1644 to Port Royal, where he ſpent the remainder of his life.

The lives of the fathers of the deſerts, and of ſome holy women. Tranſlated by J. M. 2 vol. 8°. 1757

Apparently the original unpubliſhed manuſcript, in a very neat hand.

ARNAULD (la Mère Marie Angélique), de S. Magdeline.

Born 1591; died 1661. Siſter of the above. Abbeſs of Port Royal in 1602. She reformed the religious community of Maubuiſſon, and transferred the monaſtery of Port Royal from the country to Paris. Diſtinguiſhed, as well as all the other members of her family, for her talents, her piety, and her energy.

Mémoires et relations ſur ce qui c'eſt paſſé à Port Royal des Champs depuis le commencement de la réforme de cette abbaye. 12°. 1716

ARNAULD (la Mère Marie Angélique), de S. Jean.

Daughter of Arnauld d'Andilly. Died in 1684, after having conſtantly exemplified in herſelf all the beauties of the Chriſtian character.

Diſcours ſur la Règle de S. Bénoit. 2 vol. 12°. *Par.* 1736

Mémoires pour ſervir à l'hiſtoire de Port-Royal, et à la vie de la révérende Mère Marie Angélique de S. Magdeleine Arnauld, réformatrice de ce monaſtère. [Anonymous.] 3 vol. 12°. *Utr.* 1742

Relation de la captivité de la Mère Angélique de S. Jean. 12°. 1711

ARNAUD, Henri, Commander and Paſtor of the Vaudois.

Received a colonel's commiſſion from William and Mary of England. Died, at Schonberg, at the age of 80.

The glorious recovery by the Vaudois of their vallies. From the original by Henri Arnaud. With a compendious hiſtory of that people previous and ſubſequent to that event. By Hugh Dyke Acland. 8°. *Lond.* 1827

ARNDT, F.

Gleichniſsreden Jeſu Chriſti. Predigten, &c. 6 vol. 8°. *Magdeburg,* 1845–47*

ARNDT, John.

A Lutheran divine. Born, at Ballenſtadt, 1555. Became miniſter at Quedlinburg, and afterwards at Brunſwick and Iſleben. In 1611 he was appointed to the church of Zell. Died 1621. His "True Chriſtianity" is a work of great merit, and has been tranſlated into many languages.

Of true Chriſtianity. Four books. Wherein is contained the whole œconomy of God towards man, and the whole duty of man towards God. Written originally in High Dutch. Publiſhed in Engliſh in the year 1712. Now reviſed and rendered more agreeable to the original. Second edit. 2 vol. 8°. *Lond.* 1720

The moſt complete edition.

The Garden of Paradiſe; or, holy prayers and exerciſes; whereby the Chriſtian graces and virtues may be planted and improved in man. Purſuing the deſign of the famous treatiſe of True Chriſtianity. From the German original. 8°. *Lond.* 1716

De vero Chriſtianiſmo, liber primus. Ex Germanico in Tamulicum, convertit Benjamin Schulzius, miſſionarius evangelicus. Sm. 8°. *Hal. Magd.* 1751

ARNDT [Lat. Arndius], **Joshua.**

A Lutheran divine and eccleſiaſtical antiquarian. Born, at Guſtron, 1626. Profeſſor of Logic at Roſtock 1653. Died 1685.

Lexicon antiquitatum eccleſiaſticarum, ex optimis quibuſque auctoribus antiquis et recentioribus. 4°. *Gripſw.* 1669

ARNETT, John Andrews.

An inquiry into the nature and form of the books of the ancients; with a hiſtory of the art of bookbinding. 12°. *Lond.* 1837

ARNOBIUS AFER (Arnobius the African).

Flouriſhed at the end of the third century. Is ſaid to have taught rhetoric at Sicca, in Africa, with great reputation. Originally an oppoſer of Chriſtianity; after his converſion, he became one of the moſt celebrated apologiſts of it. His work is a very elaborate compoſition, illuſtrated by a profuſion of quotations from Greek and Latin authors.

Diſputationum adverſus Gentes libri vii., recognovit, notis priorum interpretum ſelectis aliorumque et ſuis illuſtravit Jo. Conradus Orellius. 3 vol. 8°. *Lips.* 1816

Vol. 1. Notitia literaria de Arnobio.
Liber i–vii.
Vol. 2. Annotationes in librum i–iv.
Vol. 3. Annott. in lib. v–vii.
Indices. Appendix.

Adverſus Gentes, libri vii. cum commentariis. Bibl. Max. Patr. 3. 430; Patrum Latinorum Opera; Bibl. Patr. Gallandii, 4. 133

Diſputationum adverſus Gentes liber primus. Routh, Script. Eccl. Opuſcula, 2. 245

ARNOBIUS, Junior, of Gaul.

A ſemi-Pelagian. Flouriſhed about 460.

Opuſcula quæ extant omnia.

Arnobii et Serapionis de Deo trino et uno; duabus in Chriſto ſubſtantiis in unitate perſonæ: gratiæ et liberi arbitrii concordia.

Commentarium in Pſalmos.

Annotatiuncula in evangeliſtarum locos. Bibl. Max. Patr. 8. 203

ARNOLDUS CARNOTENSIS.

This eccleſiaſtical writer, who was one of St. Bernard's contemporaries and friends, has been confounded with another monk of the ſame name. He was Abbot of Bonneval, in the dioceſe of Chartres. Flouriſhed 1182.

De ultimis ſeptem verbis Domini.

Sermo de laudibus B. Virginis.

Tractatus de operibus ſex dierum. Bibl. Max. Patr. 22. 1261
Cypriani Opera, folio, 1682

ARNOLDUS, Henricus, Prior Baſileenſis.

Flouriſhed 1485.

Dialogus de modo perveniendi ad perfectam Dei et proximi dilectionem. Pez, Bibl. Ascet. 6. 1

ARNOLDUS or **ARNOLFUS.**

A Benedictine monk. Flouriſhed 1010.

Homilia de octo beatitudinibus et S. Emmerammo epiſcopo et martyre. Pez, Theſaur. 4. p. 2. 29

Carmen in vitam S. Emmerammi a Meginfredo conſcriptam. Ibid. 4. p. 2. 37

De miraculis beati Emmerammi. Can. 3, p. 1. 103

ARNOLD, Rev. **Frederick,** B.A., Curate of St. Mary de Crypt, Glouceſter.

Sermons. 8°. *Lond.* 1840

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ARNOLD, Thomas, **D.D.,** Head-Maſter of Rugby School.

An eminent ſcholar and divine, born at Weſt Cowes, Iſle of Wight, 1795. Entered Winchester ſchool, 1807; elected as a ſcholar at Corpus Chriſti College, Oxford, 1811; Fellow of Oriel College, 1815; ordained deacon, 1818, and ſettled at Laleham in 1819, with private pupils. Head-maſter of Rugby School, 1827; received prieſt's orders, 1828; Regius Profeſſor of modern hiſtory, Oxford, 1841. Died 1842.

Hiſtory of Rome. 3 vol. 8°. *Lond.* 1840–43

Vol. 1, ſecond edition, 1840.
Early hiſtory, to the burning of Rome by the Gauls.

Vol. 2, ſecond edition, 1844.
From the Gauliſh invaſion to the end of the firſt Punic War.

Vol. 3, 1843.
From the end of the firſt to the end of the ſecond Punic War.

Hiſtory of the later Roman Commonwealth, from the end of the ſecond Punic war to the death of Julius Cæſar; and of the reign of Auguſtus. With a life of Trajan. Republiſhed from the Encyclopædia Metropolitana. Second edition, 2 vol. 8°. *Lond.* 1849

Introductory lectures on modern hiſtory, delivered in Lent Term, 1842; with the inaugural lecture, Dec. 1841. Second edition. 8°. *Lond.* 1843

Fragment on the Church. 8°. *Lond.* 1844

The effects of diſtant colonization on the parent ſtate. A prize eſſay recited in the Theatre at Oxford, June 1815. Royal 8°.

The Chriſtian duty of granting the claims of the

ARNOLD, Thomas, D.D. (*continued*).

Roman Catholics. With a poſtſcript in anſwer to the letters of the Rev. G. S. Faber. Printed in the St. James's Chronicle. Pp. vii. 129. 8°. *Oxf.* 1829

Sermons. Second edition. 8°. *Lond.*

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Sermons preached in the chapel of Rugby School. With an addreſs before confirmation. Second edition. 12°. *Lond.* 1833
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Principles of church reform, i–v. Pp. 88. 8°. *Lond.* 1833

The life and correſpondence of Thomas Arnold, D.D. By Arthur Penrhyn Stanley, M.A. Second edition. 2 vol. 8°. *Lond.* 1844

ARNOLD, Rev. **Thomas Kerchever**, M.A., Rector of Lyndon.

Remarks on the Rev. G. S. Faber's primitive doctrine of regeneration. F. 1, pp. 52. 8°. *Lond.* 1843

Remarks on the Rev. E. B. Elliott's Horæ Apocalypticæ. F. 1, pp. 63. 8°. *Lond.* 1845

ARNOLFUS. See ARNOLDUS.

ARNOULD, **Joſeph**, Wadham College.

Hoſpice of St. Bernard. A prize poem, recited in the Theatre, Oxford, June 10, 1834. Pp. 19. Crown 8°. 1834

ARNPEKIUS, **Vitus.**

Viti Arnpekii, Prioris Eberſpergenſis Ord. S. Ben. Chronicon Bajoariæ, in quinque libros tributum. Pez, Theſaur. iii. p. iii. 1

ARNULFUS LEXOVIENSIS, Epiſcopus.

This prelate, celebrated for his attachment to Thomas à Becket, was ſucceſſively treaſurer of the church of Bayeux, Archdeacon of Selz, and Biſhop of Liſieux. Having reſolved to retire into a monaſtery, he became a canon of the Abbey of S. Victor at Paris, where he died in 1182.

The letters of Arnulfus are not devoid of elegance, and they are very intereſting in an hiſtorical point of view.

Epiſtolæ ad Henricum II. regem Angliæ, S. Thomam, Arch. Cant., et alios; e codice manuſcripto qui in collegio S. Johannis Baptiſtæ Oxon. ſervatur. 8°. *Oxonii*, 1844

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Tractatus in Girardum epiſcopum Engoliſmenſem. D'Achery, Spicil. 1. 152

Sermo in annuntiatione B. Mariæ. Ibid. iii. 507

Epiſtolæ xiii. Ibid. iii. 509

Fragmentum ſermonis. Ibid. iii. 518

ARNULPHUS, Mediolanenſis Hiſtoriographus.

Rerum ſui temporis, libri v. Muratorii Rer. Ital. Script. 4. 1

ARROWSMITH, Aaron, Hydrographer to the King.

A grammar of ancient geography. 12°. *Lond.* 1832

ARROWSMITH, John, D D.

A learned and able Calviniſt divine. Born at Newcaſtle-upon-Tyne, 1602. Admitted of St. John's College, Cambridge, 1616. Became miniſter of St. Nicholas' Chapel, at Lynn, in Norfolk. He afterwards had a pariſh in London, was a member of the Aſſembly of Divines, and ſucceſſively maſter of St. John's College and Trinity College. Died 1659. His Tactica Sacra is written in a clear ſtyle, and with a lively fancy.

Armilla catechetica; a chain of principles, or an orderly concatenation of theological aphoriſms and exercitations, wherein the chief heads of religion are aſſerted and improved. 4°. *Camb.* 1659

Tactica ſacra, ſive de milite ſpirituali pugnante, vincente et triumphante, diſſertatio. Acceſſerunt ejuſdem orationes aliquot anti-Wergelianæ. 4°. *Cantab.* 1657

Sermon, 1 Sam. 7. 12. England's Ebenezer, or ſtone of help. Set up in thankfull acknowledgement of the Lord's having helped us hitherto. More eſpecially, for a memorial of that help, which the parliament's forces lately received at Shrewſbury, Waymouth, and elſewhere. [Thankſgiving.] 4°. *Lond.* 1645

ASCLEPIADES.

See Routh, Reliquiæ, 4. 251.

ARSCOTT, Alexander.

Some conſiderations relating to the preſent ſtate of the Chriſtian religion; wherein the nature,

ARSCOTT, Alexander (*continued*).

end, and deſign, of Chriſtianity, as well as the principal evidence of the truth of it, are explained and recommended out of the Holy Scripture. 2 parts. 8°. *Lond.* 1732

ARSENIUS, Saint.

A Deacon of the Church of Rome. Flouriſhed towards the end of the fourth century. He was preceptor to Arcadius, ſon of the Emperor Theodoſius. Arcadius having become incenſed with the diſcipline impoſed upon him by his preceptor, gave orders to one of the officers to kill him; but the officer having given him notice, he retired to the deſerts of Egypt, where he led a life of mortification and devotion among the anchorites of Scetis, till the age of 95.

Doctrina et exhortatio. Lat. Bibl. Max. Patr. 27. 180

Doctrina et exhortatio.
Apophthegmata. Gr. et Lat. Bibl. Patr. Gallandii, 7. 426

Doctrina et exhortatio. Comb. Auct. Nov. 301

ARSENIUS the Monk, Pat. of Conſtantinople.

Called to the patriarchate when a lay monk in a monaſtery in Macedonia, 1255. Having excommunicated the Emperor Michael Palæologus for his crimes, he was baniſhed, and died in exile 1273. His Teſtamentum contains an account of his quarrel with the emperor.

Divinorum canonum ſynopſis, ſive Nomocanon, Gr. et. Lat. Juſtelli Bibl. 2. 749

Teſtamentum. Cotelerii Monumenta, 2. 168

ARTESANUS, Antonius.

Carmen de varietate fortunæ, ſive de vita ſua, et geſtis civium Aſtenſium ab origine urbis uſque ad annum 1342. Murat. Rer. Ital. Script. 14. 1005

ARTHUR, Prince.

The moſt ancient and famous hiſtory of the renowned Prince Arthur, king of Britaine. As alſo all the noble acts and heroick deeds of the valiant knights of the Round Table. 3 vol. 12°. *Lond.* 1816

ARTICLES of RELIGION.

Articles of religion (a collection of). Cardwell's Synodalia, 1; Sparrow's Collect.

Articles about religion, 1536. Form. of Faith, and Burnet's Hiſt. of Ref.

Articles whereupon it was agreed by the archbiſhops and biſhops of both provinces, and the whole cleargie in the Convocation holden at London 1562. 4°. *Lond.* 1616

The thirty-nine. Burn, R. Eccl. Law, 4. 619 Clergyman's Aſſiſtant

A brief expoſition of the thirty-nine articles. See Smith, J. B. &c.

Animadverſions upon a paper intitled, A letter from a clergyman in the country to his friend at Deal. In which, among other things, the caſe of ſubſcribing to the thirty-nine Articles of religion, &c., is largely conſidered. To which is annexed by the publiſher, a copy of the ſaid letter. Pp. 63. 8°. *Lond.* 1753

Thoughts on our Articles of religion, with reſpect to their ſuppoſed utility to the ſtate. Second edition. Pp. 12. 4°. *Lond.* 1771

ARTICLES of RELIGION (*continued*).

An eſſay to illuſtrate ſome of the moſt neceſſary Articles of the Chriſtian faith. Pp. 37. 8°. *Bath, n. d.*

A defence of the conſiderations on the propriety of requiring a ſubſcription to Articles of Faith. In reply to a late anſwer from the Clarendon preſs. By a friend of religious liberty. Pp. 51. 8°. *Lond.* 1774

ARTICLES miniſtered by his majeſties commiſſioners for clauſes eccleſiaſtical againſt John Gwin, vicar of Cople, in the county of Bedford, wherein is diſcovered his wanton life. 4°. *s. l.* 1641

ARTICULI et errores varii damnati. Bibl. Max. Patr. 26. 482

ARUNDELL, the Rev. **F. V. J.,** Brit. Chaplain at Smyrna.

A viſit to the ſeven churches of Aſia; with an excurſion into Piſidia; containing remarks on the geography and antiquities of thoſe countries, a map, and numerous inſcriptions. 8°. *Lond.* 1828

ASH, St. George, F.R.S., Bp. of Derry.

A diſtinguiſhed Iriſh prelate, born 1658. Fellow of Trinity College, Dublin, 1679; and provoſt 1692. Biſhop of Cloyne 1695; tranſlated to Clogher 1697, and to Derry 1716. Died, in Dublin, 1717.

Sermon, Matt. 26. 13. Before the Univerſity of Dublin, Jan. 9, 1693–4, being the firſt ſecular day ſince its foundation by Queen Elizabeth. 4°. *Dubl.* 1694

Two ſermons on 2 Pet. 3. 11. 8°. *Lond.* 1714

ASH, John, LL.D.

A Diſſenting miniſter at Perſhore, in Worceſterſhire. Died, at Perſhore, 1779, in the fifty-fifth year of his age. His Dictionary contains numerous words not to be found in other dictionaries.

A new and complete dictionary of the Engliſh language, in which all the words are introduced, the different ſpellings preſerved, &c. To which is prefixed a compendious grammar. 2 vol. 8°. *Lond.* 1775

Sentiments on education, collected from the beſt writers. 2 vol. 12°. *Lond.* 1777

ASHBURNHAM, Sir **William,** Bart.

Conſecrated Biſhop of Chicheſter 1754.

Sermon, Matt. 7. 15. [Nov. 5.] 4°. *Lond.* 1745

Sermon, Job, 29. 14–16. [Aſſize.] 4°. *Lond.* 1749

Sermon, Rom. 1. 16. [Soc. for Propagating the Goſpel.] 4°. *Lond.* 1760

Sermon, Pſa. 113. 7. [London Hoſpital at Mile End.] 4°. *Lond.* 1764

ASHE, the Rev. **Jonathan,** D.D.

The maſonic manual; or, lectures on freemaſonry. Containing the inſtructions, documents, and diſcipline of the maſonic economy. 12°. *Lond.* 1825

ASCHAM, Roger.

An illuſtrious Engliſh ſcholar, tutor to Queen Elizabeth. Born at Kirby-Wiſke, Yorkſhire, 1515; entered St. John's

ASCHAM, Roger (*continued*).

College, Cambridge, about 1530; prebendary of York, 1559. He enjoyed the friendſhip of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth; from each of whom he enjoyed a penſion. Died 1568.

Engliſh works, containing:

1. A report of the affairs of Germany, and the Emperor Charles's court.
2. Toxophilus; or, the ſchool of ſhooting.
3. The ſchoolmaſter; or, way of bringing up youth. Illuſtrated by the late learned Mr. Upton.
4. Letters to Queen Elizabeth and others. Now firſt publiſhed from the MSS.

With notes and obſervations, and the author's life. By James Bennet. 4°. *Lond.* 1761

The Life was written by Dr. Samuel Johnſon.

Familiarium epiſtolarum libri tres, commendatitiarum, petitoriarum, et ſimilium ejus generis epiſt. principum academiæ, &c. liber unus. Poemata.

J. Sturmii, H. Oſorii aliorumque epiſtolæ, ad R. Aſchamum.

De vita et obitu R. Aſchami. Sm. 8°. *Lond.* 1590

Dedicated to Queen Elizabeth by the editor, Ed. Grant; with laudatory poems by Camden, &c.

ASHDOWNE, William.

A Scripture key to the Evangeliſts, the Acts of the Apoſtles, the Epiſtle to the Romans, Galatians, Epheſians, Coloſſians, and Hebrews. In a method hitherto unattempted; containing a connected thread of the miniſtry of Chriſt and the apoſtles in the plantation of the Goſpel. In which is ſtated the opinion the Jews had of Chriſt, &c. 8°. *Canter.* 1777

ASHMAND, J. M.

Ptolemy's Tetrabiblos, or Quadripartite; being four books on the influence of the ſtars. Newly tranſlated from the Greek paraphraſe of Proclus; with a preface, notes, &c. 8°. *Lond.* 1822

ASHMOLE, Elias, Eſq., Windſor Herald.

Founder of the Aſhmolean Muſeum, Oxford. Born 1617; died 1692.

The hiſtory of the moſt noble order of the Garter. Wherein is ſet forth an account of the town, caſtle, chappel, and college of Windſor, with their ſeveral officers; the foundation of the order by King Edward III., with the ſtatutes and annals at large, as they have been altered and amended. An account of the habits, enſigns, and officers of the order; the ceremonies of election, &c. To which is prefixed a diſcourſe of knighthood in general, and the ſeveral orders extant in Europe. Second edit. 8°. *Lond.* 1726

ASHTON, Gaulther, M.A. Priſoner in the King's Bench for debt.

Sermon, Pſa. 130. 1. The priſoner's plaint. Preached before the impriſoned and others in that place. 4°. *Lond.* 1623

ASHTON, Thomas, D.D.

Born 1716; educated at Eton, and elected thence to King's College, Cambridge, 1733; became Rector of Aldingham, in Lancashire, which he resigned, and, in 1749, was presented to the rectory of Sturminster Marshall, Dorsetshire; Rector of St. Botolph, Bishopsgate, 1759; Preacher of Lincoln's Inn, 1762. Died 1775. His sermons, in a style of greater elegance than purity, were rendered still more striking by the excellence of his delivery; hence he was frequently prevailed on to preach on public and popular occasions.

Sermons on several occasions. 8°. *Lond.* 1770

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Matt. 10. 34. Concio ad clerum, pro gradu doctoratus in S. T. - - - - - - - - 456

ASHWOOD, Bartholomew, Minis. of Axminster, Devonshire.

Ejected by the Act of Uniformity. A judicious, godly, and laborious divine.

The heavenly trade, or the best merchandizing; the only way to live well in impoverishing times. A discourse occasioned from the decay of earthly trades and visible wastes of practical piety in the day we live in [on Prov. 3. 14]. Second edition, corrected. 12°. *Lond.* 1688

ASHWOOD, John.

Son of the preceding. Born at Axminster, 1657; studied under the learned Theophilus Gale. After exercising the ministry in various parts, he settled in London, where he died 1706. He lived a holy life, sometimes in great poverty.

(A sermon preached on the death of), on Heb. 11. 13; with an account of his life and character, and an address to the orphans of religious parents. By Thomas Reynolds. With

ASHWOOD, John (*continued*).

two sermons, preached by the deceased a little before he died [on Hos. 14. 3. A minister's legacy to his fatherless children.] 8°. *Lond.* 1707

ASHWORTH, Caleb, D.D.

A Dissenting minister at Daventry, Northampton.

Sermon, 1 Thessal. 4. 13. Hope, the Christian mourner's relief. Occasioned by the death of the Rev James Floyd. 8°. *Lond.* 1759

ASIATICK RESEARCHES; or, transactions of the society instituted at Bengal for inquiring into the history and antiquities, the arts, sciences, and literature of Asia. 12 vol. 8°. *Lond.* 1801–1818

Originally published at Calcutta, 1788–1821, and Serampore, 1825–37, in 20 vol. 4°. Only the above 12 vols. have been reprinted in this country.

ASLACUS, Conrad.

A Lutheran divine, born at Bergen, in Norway, 1564. Studied at the University of Copenhagen, in which he became successively professor of Latin and Greek and of theology; died 1624. In the following work he endeavoured to draw a system of philosophy from the Holy Scriptures.

Physica et ethica Mosaica, ut antiquissima, ita vere Christiana, duobus libris comprehensa, quorum continentur libro

I. Physica Christiana, generalis de creatione in genere; specialis de rebus creatis ex cap. Genes. 1 et 2.

II. Ethica Christiana, ex capite Geneseos 3. 8°. *Hanov.* 1613

ASPINALL, Rev. James, A.M.

Sermon, Matt. 16. 3. The crisis; or, the signs of the times with regard to the Church of England at the present moment. Third edition. 8°. *Liverpool*, 1831

ASPINWALL, Edward, D.D., Preb. of Westm.

An apology, being a series of arguments in proof of the Christian religion. 8°. *Lond.* 1731

ASPLAND, Robert.

A Unitarian minister.

Sermon, Luke, 21. 25, 26. Divine judgments on guilty nations. 8°. *Camb.* 1804
A selection of psalms and hymns for Unitarian worship. 18°. *Lond.* 1810
Sermon, Rom. 14. 5. A vindication of religious liberty. 12°. *Hackney*, 1812
Sermon on the death of Rev. T. Lindsey, Heb. 11. 8. 8°. *Lond.* 1808
A plea for Unitarian dissenters: in a letter to the Rev. H. H. Norris. Pp. 139. 8°. *Hackney*, 1813

ASPLIN, Sam., M.A., Rect. of Burthrop, Gloucestershire, and Curate of Woolwich, Kent.

Farewell sermon, 2 Cor. 4. 5. The divine rights and duties of the Christian priesthood. 8°. *Lond.* 1711
Serm. 2 Sam. 19. 11. [May 29.] 8°. *Lond.* 1715

ASPLIN, William, M.A.

The anatomy of the Kebla; or, a diſſection of the defence of eaſtward adoration; lately publiſhed in the name of John Andrews. By a true ſon of the Church of England (as now by law eſtabliſhed). In a letter to a friend. [Anonymous.] Pp. 55. 8°. *Lond.* 1729

A letter to the Biſhop of London, occaſioned by the abuſe of a paſſage in his lordſhip's paſtoral letter. By a preſbyter of the Church of England. Pp. 39. 8°. *Lond.* 1730

ASSEMANI, Joseph Simon, Keeper of the Vatican, and Archbiſhop of Tyre.

Died, at Rome, 1768, in his eightieth year. A very able ſcholar in the languages of the Eaſt. He was editor of the beſt edition of the works of Ephrem Syrus.

Bibliotheca Orientalis Clementino-Vaticana, in qua manuſcriptos codices Syriacos, Arabicos, Perſicos, Turcicos, Hebraicos, Samaritanos, Armenicos, Æthiopicos, Græcos, Ægyptiacos, Ibericos, et Malabaricos, juſſu et munificentia Clementis XI. Pontificis Maximi, ex Oriente conquiſtos, comparatos, avectos, et Bibliothecæ Vaticanæ addictos. Recenſuit, digeſſit, et genuina ſcripta à ſpuriis ſecrevit, addita ſingulorum auctorum vita. 4 vol. folio.

Romæ, typis S. Cong. de Propaganda Fide, 1719

Vol. 1. 1719. De ſcriptoribus Syris orthodoxis.
Vol. 2. 1721. De ſcriptoribus Syris Monophyſitis.
Vol. 3. Pars 1, 1725. De ſcriptoribus Syris Neſtorianis.
Vol. 3. Pars 2, 1728. Diſſertatio de Syris Neſtorianis.

A work of great importance to the collectors of Oriental manuſcripts, and for illuſtrating the hiſtory of the Eaſt.

Kalendaria eccleſiæ univerſæ in quibus tum ex vetuſtis marmoribus, tum ex codicibus, tabulis, parietinis, pictis, ſcriptis, ſcalptiſve, ſanctorum nomina, imagines, et feſti per annum dies eccleſiarum Orientis et Occidentis præmiſſis uniuſcujuſque Eccleſiæ originibus, recenſentur, deſcribuntur, notiſque illuſtrantur. 6 vol. 4°. *Romæ,* 1755

Vol. 1. De tabulis Capponianis - - - - 1
Origines eccleſiaſticæ Slavorum, Ruſſorum, Muſcovitarum, Bulgarorum - - - - - - 193
Vol. 2. Origines eccleſiaſticæ Slavorum, Bulgarorum, et Ruſſorum.
Vol. 3. De ſanctis Cyrillo et Methodio, Slavorum apoſtolis. Deque Chazaris, Bulgaris, et Moravis ad Chriſti fidem converſis.
De Slavis, Borealibus, Moravis, Bohemis, &c.
Vol. 4. Origines eccleſiaſticæ Slavorum Ruſſiæ, Hungariæ, Bohemiæ, et Poloniæ.
Origines eccleſiaſticæ Slavorum Dalmatiæ et Illyrici.
Vol. 5. Origines eccleſiaſticæ Serblorum, Albanenſium, Boſnenſium, Valachorum, et Bulgarorum.
De tabulis Græco-Moſchis Capponianis.
Ephemeridum Ruthenicarum tabulæ, Oct., Nov., Dec.
Vol. 6. Ephemeridum Ruthenicarum tabulæ, Jan.–Aug.
Evangelia eclogadia, ſive lectiones evangelicæ, per anni circulum.

Codicum aliquot *Caſinenſium*, et Joſephi Aſſemanii operum ineditorum immo deperditorum notitia. Mai Script. Vet. 3. p. 2. 163

Della nazione dei Copti e della validità del ſacramento dell' ordine preſſo loro diſſertazione

ASSEMANI, Joſeph Simon (*continued*).

di Giuſeppe Simonio Aſſemani compoſta nell' anno 1733, e conſervata in un codice Vaticano. Mai Script. Vet. 5, p. 2, 171

Codices Chaldaici, ſive Syriaci Vaticani Aſſemaniani. Ibid. 5, p. 2, 1–82

ASSEMANI, Stephen Evodius.

Nephew of the preceding, and Archbiſhop of Apamea, ſucceeded his uncle in the charge of the Vatican library, and became equally celebrated as an Eaſtern ſcholar and a man of general learning.

Acta ſanctorum martyrum Orientalium et Occidentalium, in duas partes diſtributa, accedunt acta S. Simeonis Stylitæ. Omnia nunc primum e Bibliotheca Apoſtolica Vaticana prodeunt S. E. Aſſemanus, Chaldaicum textum recenſuit, notis vocalibus animavit, Latine vertit, admonitionibus, perpetuiſque adnotationibus illuſtravit. 2 vol. fol. *Romæ,* 1748

Vol. 1. Præfatio generalis - - - - xxix
Index ſive conſpectus rerum - - - lxxxvii
Acta martyrum Orientalium - - - - - 1
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Vol. 2. Ad lectorem - - - - - - 1
Acta martyrum Occidentalium - - - 33
Acta S. Simeonis Stylitæ - - - - 227
Index - - - - - - - - 413

This work was to have conſiſted of four volumes, and ſome ſheets of the fourth had been printed when an accidental fire deſtroyed the MS.

ASSEMANI, Joseph Aloysius.

Couſin of the preceding. His Codex Liturgicus is a work of great importance and of very rare occurrence, particularly the later volumes. The thirteenth is ſo rare that it was but lately known by bibliographers.

Codex liturgicus eccleſiæ univerſæ, in xv. libros diſtributus, in quo continentur libri rituales, miſſales, pontificales, officia, dypticha, &c. eccleſiarum Occidentis et Orientis. Sub auſpiciis Benedicti XIV. Pont. Opt. Max. nunc primum prodit. Ad MSS. Codd. Vaticanos, alioſque caſtigavit, recenſuit, Latine vertit, præfationibus, commentariis et variantibus lectionibus illuſtravit. 13 vol. 4°. *Rom.* 1749–66

Vol. 1. 1749. De Catechumenis.

Præfatio, &c. - - - - - - Ff. 25
Ordines et officia ſacra, quibus catechumeni initiantur in eccleſia Occidentali - - - - - 1
Ordines ad faciendum catechumenum in eccleſia Græcorum ſervati - - - - - - - 105
Ordo eccleſiæ Alexandrinæ Coptitarum et Æthiop. 141
Ordo eccleſiæ Armenorum - - - - 168
Ordo eccleſiæ Chaldæorum, Neſtorianorum, et Malebarorum - - - - - - - - 174
Ordines eccleſiæ Antiochenæ Syrorum - 202–276

Vol. 2. 1749. De baptiſmo.

Præfatio, &c. - - - - - - Ff. 11
Liturgiæ ſeu officia, quibus baptiſmatis ſacramentum adminiſtratur in eccleſia Occidentis - - - 1
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Ordines baptiſmi eccleſiæ Antiochenæ, nec non Hyeroſolymitanæ Syrorum - - - 214–309

ASSEMANI, Joſeph Aloyſius (*continued*).

Vol. 3. 1750.

Liber tertius, de confirmatione, in quo confirmationis ordines omnes antiqui, ac recentes editi, tum inediti eccleſiarum Occidentis et Orientis nunc primum prodeunt.

Da ſacramento confirmationis diſſertatio xiii–cxviii

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Ordines eccleſiæ Occidentalis - - - - 1

Ordines eccleſiæ Alexandrinæ Coptitarum et Æthiop. 82

Ordines eccleſiæ Armenorum - - - - 118

Ordo eccleſiæ Chaldæorum, Neſtorianorum, ac Malabarum - - - - - - - - 136

Ordines eccleſiæ Antioch., nec non Hieroſol. Syrorum 146

Orationes ſancti baptiſmi S. Baſilii Magni - 201

Vol. 4. 1751.

Liber quartus, de euchariſtia, in quo euchariſtiæ liturgiæ omnes antiquæ, ac recentes cum editæ, tum ineditæ eccleſiarum Occidentis et Orientis, nunc primum prodeunt.

Pars prima Miſſale Romanum vetus [Gelaſianum] acceſſit.

Diſſertatio de origine liturgiarum.

Vol. 5. 1752. Liber 4, pars 2.

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Vol. 6. 1754. Liber 4, pars 3.

Sacramentarium Veronenſe vulgo Leonianum, acceſſit,

Diſſertatio, in qua Novatorum formulæ euchariſticæ exhibitæ, illegitimæ demonſtrantur.

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Miſſale Alexandrinum S. Marci, in quo euchariſtiæ liturgiæ omnes antiquæ, ac recentes eccleſiarum Ægypti, Græce, Coptice, Arabice, et Syriace exhibentur.

Præfatio, etc. - - - - - - - iii–xxii

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Liturgia S. Baſilii ex verſione Andreæ Maſſii - 212

Diſſertatio de therapeutis - - - - - 230

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Initium S. Euchologii in nomine Dei; initium conſecrationis Anaphoræ S. Baſilii - - - 1

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Anaphora S. Marci - - - - - - 91–108

Vol. 8. 1755. Liber 8.

De ordine, pars 1, in quo ſacræ ordinationes omnium eccleſiarum Occidentis et Orientis antiquæ, ac recentiores, tum editæ, tum ineditæ, nunc primum prodeunt, pars prima Joannis Morini, ſacræ Latinorum ordinationes. Præfatio, &c. - - - - - - iii-xxxii

Sacræ Latinorum ordinationes - - - 1–396

ASHWOOD, Joſeph Aloyſius (*continued*).

Vol. 9. 1756. Liber 8.

De ordine, pars ſecunda, Syrorum, Maronitarum ordinationes acceſſerunt, J. Morini verſio, et adnotationes in eaſdem ordinationes.

Præfatio, etc. - - - - - - - iii–c

Ordinationes Syrorum Maronitarum - - - 1–288

Vol. 10. 1758. Liber 8, pars 3.

Joannes Morinus de ſacris eccleſiæ ordinationibus ſecundum antiquos, et recentiores Latinos, Græcos, Syros, et Babylonios, commentarius, editio nova, tertia parte auctior, a mendis, quæ in prioris irrepſerant, repurgata, pars iii.

Præfatio, &c. - - - - - - - v–lx

Syrorum Maronitarum ſacræ, ac majores ordinationes 1–255

Vol. 11. 1763. Liber 8.

De ordine, pars iv. J. Morini ſacræ Græcorum ordinationes.

Dedicatio, &c. - - - - - - - iii–xx

Sacræ Græcorum ordinationes - - - 1–351

Vol. 12. 1763. Liber 8.

De ordine, pars v., J. Morini de Græcorum ordinationibus, accedunt appendices duæ de ordinationibus Græcorum, altera ex Euchologio, altera ex Hieratico.

Dedicatio, &c. - - - - - - - iii–xxx

Commentarii de ſacris eccleſiæ ordinationibus ſecundum antiquos, et recentiores Latinos, Græcos, et Syros, pars prima, in qua agitur de origine et cauſis ſchiſmatis Græcorum, &c. - - - - - - 1

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Vol. 13. 1766. Liber 8.

De ordine, pars vi., Syrorum, Chaldæorum, Neſtorianorum, et Malabarum ordinationes, acceſſerunt J. Morini verſio, et annotationes in eaſdem ordinationes.

De Catholicis, ſeu Patriarchis Chaldæorum et Neſtorianorum Commentarius hiſtorico-theologicus. 4°. *Romæ*, 1775

ASSEMBLY of DIVINES, Weſtminſter.

Annotations upon all the books of the Old and New Teſtament; wherein the text is explained, doubts reſolved, Scriptures paralleled, and various readings obſerved. 2 vol. folio. *Lond.* 1651

Vol. 1. Geneſis.—Song of Solomon.

Vol. 2. Iſaiah.—Revelation.

Although this work is generally known by the title of the Aſſembly's Annotations, the writers were not appointed by the Weſtminſter Aſſembly but by the Parliament. Several of them, however, were members of the Aſſembly. The annotators on the ſeveral books were as follows:—

The Pentateuch—Mr. Ley, Sub-dean of Cheſter.

Kings, Chronicles, Ezra, Neh., Eſther—Dr. Gouge.

Pſalms—Dr. Meric Caſaubon.

Proverbs—Francis Taylor.

Eccleſiaſtes—Biſhop Reynolds.

Solomon's Song—Mr. Smalwood.

Iſaiah, Jeremiah, Lamentations—Gataker.

"Exceeded by no commentators, ancient or modern."

Ezekiel, Daniel, Minor Prophets—Bp. Richardſon.

The Evangeliſts—Mr. Ley.

St. Paul's Epiſtles—Dr. Featley.

"Rather imperfect on account of the author dying before he had reviſed or finiſhed them."

The remaining books are ſuppoſed to have been written by Mr. Downame and Mr. Reading.

Confeſſion of faith. See Confeſſion.

ASSER.

A monk of the monaſtery of St. David's. Became Biſhop of Sherborne. Died 910.

ASSER (*continued*).

De Ælfredi rebus geſtis. Camd. Anglica, &c. 1
Life of Alfred. Chronicles (Six old Engliſh)
Annales. Brit. Hiſt. Gale, 1. 141

ASSHETON, William, D.D.

Born 1641. After taking his degrees in arts he went into orders; became chaplain to the Duke of Ormond, and obtained the living of St. Antholin, London. Rector of Beckenham, in Kent, 1676, where he died 1711. He bore a high character for piety, probity, and inflexible adherence to the doctrines and intereſts of the Church of England. His father was rector of Middleton, in Lancaſhire.

The caſes of ſcandal and perſecution; being a ſeaſonable inquiry into theſe two things: I. Whether thoſe Nonconformiſts who otherwiſe think ſubſcription lawful are therefore obliged to forbear it becauſe their weak brethren do judge it unlawful; II. Whether the execution of penal laws upon Diſſenters for non-communion with the Church of England be perſecution. 8°. *Lond.* 1674

A vindication of the immortality of the ſoul, and a future ſtate. 8°. *Lond.* 1703

A ſeaſonable apology for the honours and revenues of the clergy. 8°. *Lond.* 1676

A diſcourſe concerning a death-bed repentance. 12°. *Lond.* 1696

Another. Twelfth edit. 12°. *Lond.* 1806

A method of devotion for ſick and dying perſons; with particular directions from the beginning of ſickneſs to the hour of death. 12°. *Lond.* 1706

The country-parſon's admonition to his pariſhioners againſt Popery. With directions how to behave themſelves when any one deſigns to ſeduce them from the Church of England. Pp. viii. and 16. 48°. *Lond.* 1706

A defence of the Country-parſon's Admonition againſt a Popiſh tract called the Plain-man's Anſwer. Pp. 17. 48°. *Lond.* 1706

A diſcourſe againſt the infallibility of the Church of Rome. Dedicated to the Popiſh prieſts, vulgarly called Miſſioners. Pp. 34. 48°. *Lond.* 1706

A defence of the former diſcourſe againſt the Miſſioner's Anſwer. Being a further examination of the pretended infallibility of the Ch. of Rome. Ff. 2, pp. 70. 48°. *Lond.* 1706

A full account of the riſe, progreſs, and advantages of Dr. Aſheton's propoſal (as now managed by the worſhipful Company of Mercers, London) for the benefit of widows of clergymen and others, by ſettling jointures and annuities at the rate of twenty per cent. With directions for the widow how to receive her annuity, without any delay, charges, or deductions. Pp. 52. 24°. *Lond.* 1730

(Life of,) The Chriſtian indeed and faithful paſtor; impartially repreſented in a practical eſſay and hiſtorical account of the exemplary life and works of the late eminent William Aſheton, D.D. By Thos. Watts, A.M. 8°. *Lond.* 1714

ASTELL, Mary.

A lady of conſiderable learning and ingenuity, daughter of a merchant of Newcaſtle-upon-Tyne, where ſhe was born about 1668. She received a ſuperior education from her uncle, who was a clergyman, and ſhe continued to proſecute her ſtudies with great aſſiduity. Removed early to London, where, and at Chelſea, ſhe continued until her death in 1731.

The Chriſtian religion as profeſſed by a daughter of the Church of England. [Anonymous.] 8°. *Lond.* 1705

Dr. Waterland calls this "a very good book." The duties of a Chriſtian are painted in true and lively colours.

Letters concerning the love of God between the author of the propoſal to the ladies [Mrs. Aſtell] and Mr. John Norris. Second edit. corrected. 8°. *Lond.* 1705

ASTERIUS, Urbanus.

Flouriſhed 232.

Fragmenta contra Montaniſtas, Gr. et Lat. Bibl. Patr. Gallandii, 3. 273

ASTERIUS, Biſhop of Amaſea, in Pontus.

A native of Antioch. Flouriſhed in the fourth century. His homilies have been admired for their eloquence.

Homiliæ xii. cum fragmentis aliorum ejuſdem operum. Bibl. Max. Patr. 5. 807

Homiliæ. Combefis Novum Auct. 1. 2

Homiliæ in Pſalmos 5, 6, et 7. Cotelerii Monumenta, 2. 1

ASTLE, Thomas, Eſq., F.R.S., F.S.A., and Keeper of the Records in the Tow. of London.

The origin and progreſs of writing, as well hieroglyphic as elementary. Illuſtrated by engravings taken from marbles, manuſcripts, and charters. Alſo ſome account of the origin and progreſs of printing. 4°. *Lond.* 1784

ASTON, Hon. and Rev. Henry Hervey, A.M., Rector of Shottſley, Suffolk.

Sermon, Heb. 13. 16. [Sons of the Clergy.] 4°. *Lond.* 1745

ASTORY, John Anthony.

One of the moſt learned men of the eighteenth century. Born at Venice, 1672. Died 1743. He carried on an extenſive correſpondence with the moſt eminent ſcholars of his age. In his latter days he was maſter of the choir and canon of the ducal church of St. Mark, at Venice.

Diſſertatio de Diis Cabiris. Sm. 8°. *Venet.* 1703

ASTROLOGER (the) of the nineteenth century; or, the maſter key of futurity. Being a complete ſyſtem of aſtrology, geomancy, and occult ſcience. Seventh edit. 8°. *Lond.* 1825

ASTRY, Francis, D.D., Treaſurer of St. Paul's, and Rector of St. Martin's, Ludgate, London.

Sermon, 1 Cor. 4. 7. Humility recommended. [Before the Lord Mayor, &c.] 4°. *Lond.* 1716

ATHANASIUS, Saint, Biſhop of Alexandria.

An eminent Father of the Chriſtian Church of the fourth century. Born in Alexandria of heathen parents. He was early patroniſed by Alexander, Biſhop of Alexandria, who ordained him deacon. On the death of Alexander, in 326, Athanaſius was appointed his ſucceſſor at the age of twenty-eight, as is ſuppoſed. He was a great oppoſer of the Arians, by whoſe influence he was at different times baniſhed, or obliged to hide himſelf in the deſert. He died peaceably at Alexandria in 373. His works chiefly relate to the

ATHANASIUS, Saint (*continued*).

Arian controverſy, and he is conſidered one of the ableſt ſupporters of the Trinitarian doctrine. The creed attributed to him is ſuppoſed to be ſpurious. By ſome it is aſcribed to Vigilius Tapſenſis. The beſt and moſt complete edition of his works is that of 1777. That of 1698, in 3 vol. folio, is more elegant; but to render it complete it is requiſite to add Montfaucon Collectio Nova, 2 vol. folio. A criticiſm on the edition of 1698 will be found in Nouv. de la Rép. des Lettres, 12. 243, 450, and 669.

Opera omnia quæ extant, vel quæ ejus nomine circumferuntur, ad MSS. Gallicanos, Vaticanos, &c., necnon ad Commelinianas lectiones caſtigata, multis aucta; nova interpretatione, præfationibus, notis, variis lectionibus illuſtrata: nova ſancti doctoris vita, onomaſtico, et copioſiſſimis indicibus locupletata, Gr. et Lat. ſtudio monachorum ordinis S. Benedicti, noviſſimis nunc curis emendatiora, et quarto volumine aucta. 3 vol. in 4, fol. *Patavii*, 1777

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St. Athanaſius's four orations againſt the Arians, and his orations againſt the Gentiles. Translated from the original by Mr. Samuel Parker. To which the tranſlator has prefixed Obſervations for the better application of St. Athanaſius's reaſoning, together with a few queries recommended to Mr. Whiſton's conſideration, and a confutation of his impious doctrines. 2 vol. 8°. *Oxf.* 1713

ATHANASIUS, Saint (*continued*).

Select treatiſes in controverſy with the Arians. Tranſlated, with notes and indices. 2 parts, 8°. Lib. of Fath. vol. 8 & 19. *Oxf.* 1842–44

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La vie d'Athanaſe, Patriarche d'Alexandrie. Qui comprend encore l'Hiſtoire de S. Euſtathie d'Antioch, de S. Paul de Conſtantinople, de S. Hilaire de Poictiers, de S. Euſèbe de Verceil, des Papes Jules et Libère, et de pluſieurs autres ſaints; avec la naiſſance et le progrés de l'Arianiſme. Par M. Godefroy Hermant. Seconde édit. 2 vol. 8°. *Par.* 1679

Valeſius de magno Athanaſio.
Euſebius, Reading, 2. 385

ATHANASIAN CREED.

Symboli Athanaſiani explanatio, ex antiquo pariter codice. Mai Script. Vet. 9. 396

An expoſition of St. Athanaſius's Creed according to Scripture and the doctrine of the Church of England. With an explanation of thoſe commonly (but falſely) called damnatory clauſes. For the benefit of ordinary capacities. Pp. 78. 8°. *Lond.* 1720

By the author of the "Pſalms of David made fit for the Cloſet."

The Athanaſian Creed re-examined, upon principles of ſober reaſon and Scripture, and upon a new plan of inquiry. In ſeveral letters to a doubting friend. By a clergyman of the Church of England. Pp. 114. 8°. *Lond.* 1754

ATHANASIUS, Patriarch of Conſtantinople.

Flouriſhed in the thirteenth century.

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ATHENAGORAS.

An Athenian philoſopher of the ſecond century. Having read the Holy Scriptures in order to write againſt Chriſtianity, he became a convert, and wrote his Apology, which he addreſſed to the Emperors Antoninus and Commodus, about the year 180.

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ATHENAGORAS (*continued*).

Ex antiquis exemplaribus libellus ille nunc primum profertur, hic ante caſtigatior quam antea editur. Uterque Gr. et Lat.
Sm. 8°. *H. Stephani*, 1557

Alſo to be found in the following publications:—S. Justini Martyris Opera; SS. Patrum Latinorum Opera Oberthur; Bibliotheca Maxima Patrum (Latine) 2 pars, 2. 158; Bibl. Patr. Gallandii (Gr. et Lat.) 2. 38.

Apologeticks. 1. For the Chriſtian religion. 2. For the truth of the reſurrection againſt the ſcepticks and infidels of that age, together with a curious fragment of Juſtin Martyr on the reſurrection, not publiſhed in his works; with two other fragments, attributed to Joſephus and Methodius, on the ſtate of the dead, with diſſertations on the Jewiſh notion of the reſurrection, and on Athenagoras. Tranſlated, with notes, by David Humphreys, B.A. 8°.
Lond. 1714

ATHENIAN SOCIETY.

The hiſtory of the Athenian Society for the reſolving of all nice and curious queſtions. Fol.
Lond. 1692

The young ſtudent's library, containing extracts and abridgements of the moſt valuable books printed in England and in the foreign journals, from the year 65 to this time. To which is added, A new eſſay upon all ſorts of learning. Folio. *Lond.* 1692

The Athenian oracle; being an entire collection of all the valuable queſtions and anſwers in the old Athenian Mercuries. Intermixed with many caſes in divinity, hiſtory, &c. Second edition. 4 vol. 8°. *Lond.* 1704

ATKEY, Anthony.

A Diſſenting miniſter.

The main argument of a late book, entitled Chriſtianity as old as the Creation, fairly ſtated and examined; or, a ſhort view of that whole controverſy. [Anonymous.] Pp. vii. 86. 8°. *Lond.* 1773

ATKINS, Rev. Henry, Miniſter of Groſvenor Chapel, late Fellow, New Coll., Oxford.

Sermon, Matt. 5. 14–16. Chriſtians bound to diffuſe the light of Chriſtianity among the Jews. 8°. *Lond. n. d.*

ATKINSON, Christopher, Rector of Yelden, Beds.

Sermons on the moſt intereſting and important ſubjects. Third edition. 8°. *Lond.* 1782

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ATKINSON, Henry A., M.A.

One of the aſſiſtant morning preachers at St. George's, Hanover Square; perpetual curate of Barton and Chetwood, Bucks; and Fellow of Queen's College, Oxford.

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ATKINSON, James, Horſly, Northumberland.

Sermon, 1 Cor. 1. 17. The neceſſity of preaching the Goſpel in Goſpel language. 8°.
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ATKINSON, John, Stainton, Weſtmoreland.

The Holy Scriptures the word of God. Proved and applied in two ſermons on Heb. 1. 1, 2. 8°. *Lond.* 1731

ATLAS.

Black's general atlas; comprehending ſixty-one maps from the lateſt and moſt authentic ſources. Engraved by Sidney Hall, Hughes, &c. With geographical deſcriptions, and an index of 58,381 names. Folio. *Lond.* 1851

ATONEMENT.

Scripture inquiry into the ſtate and condition of mankind, and the extent of the atonement in his behalf. With reflections on the moral government of God. 8°. *Montroſe*, 1828

ATROCIANUS, Joannes.

Homilia ad bonas litteras exhortatoria.
Grynæus, Lat. 1943

ATTERBURY, Francis, D.D. Bp. of Rocheſter.

Born at Milton, Bucks, 1662. Educated at Weſtminſter School, from whence he was elected to Chriſt Church, Oxford, in 1680. M.A. 1687. In 1700 he was preſented with his doctor's degree for writing his book on Convocations againſt Archbiſhop Wake. Archdeacon of Totneſs, 1700. Dean of Carliſle, 1704. Canon reſidentiary of Exeter, 1707. Biſhop of Rocheſter, 1713. In 1722 he was apprehended on ſuſpicion of being engaged in a plot to bring in the Pretender, and an act of parliament was paſſed by which he was baniſhed for life. He died at Paris, 1731. As a writer he ſhines among the chief

ATTERBURY, Francis, D.D. (*continued*).

luminaries of his time, and his ſermons are models of pulpit eloquence; he has nothing dark, redundant, or misplaced, but his language is of the ſtricteſt purity and beauty.

Sermons and diſcourſes on ſeveral ſubjects and occaſions. 4 vol. Fifth edit. 8°. *Lond.* 1740

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Publiſhed from the originals by Thomas Moore, D.D., his lordſhip's chaplain.

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Speech in the Houſe of Lords.
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Miſcellaneous extracts and illuſtrations.

Sermon, Rom. 13. 1. [Before London clergy.] 8°. *Lond.* 1710

This is a tranſlation of the Concio ad Clerum, which is contained in the collected ſermons,—a critique on which will be found in Nouv. de la Répub. des Lettres, 33. 363.

A large vindication of the doctrine contained in the ſermon preached at the funeral of Mr. Thomas Bennet. In anſwer to a pamphlet, entitled A Letter to the Rev. Dr. F. Atterbury; occaſioned by the doctrine lately delivered by him. Pp. 48. 8°. *Lond.* 1707

An anſwer to ſome conſiderations on the ſpirit of Martin Luther, and the original of the Reformation. Printed at Oxford, A.D. 1687. Pp. viii. 120. 8°. *Lond.* 1723

The rights, powers, and privileges of an Engliſh Convocation ſtated and vindicated. In anſwer to a late book of Dr. Wake's, entituled The Authority of Chriſtian princes over their eccleſiaſtical ſynods aſſerted, and to ſeveral other pieces. [Anonymous.] 8°. *Lond.* 1700

A ſecond edition, with the author's name and additions, was publiſhed in 1702.

ATTERBURY, Francis, D.D. (*continued*).

The parliamentary original and rights of the Lower Houſe of Convocation cleared, and the evidences of its ſeparation from the Upper Houſe produced on ſeveral heads. [Anonymous.] Pp. xviii. and 54. Appendix, pp. xv. 4°. *Lond.* 1702

Maxims, reflections, and obſervations, divine, moral, and political. To which is added, a Latin verſion of Mr. Dryden's Absolom and Achitophel. Pp. vi. 84 & 38. 8°. *Lond.* 1723

Speech at the bar of the Houſe of Lords, May 11. Third edition. Pp. 32. 8°. *Lond.* 1723

Vindication of Bp. Smallridge, Dr. Aldrich, and himſelf [Bp. Atterbury], from the ſcandalous reflections of Oldmixon, relating to the publication of Lord Clarendon's Hiſtory. Pp. 31. 8°. *Lond.* 1733

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A letter to the Rev. Dr. Francis Atterbury; occaſioned by the doctrine lately delivered by him in a funeral ſermon on 1 Cor. 15. 19. Pp. 16. 8°. *Lond.* 1706

ATTERBURY, Lewis.

Elder brother of the Biſhop; born 1656; Rector of Symel, in Northamptonſhire, 1684. In 1695 he became preacher of Highgate Chapel, to which were ſubſequently added the rectory of Shepperton and that of Hornſey, in Middleſex. Died, at Bath, 1731.

Twelve practical diſcourſes on ſeveral ſubjects. Preached at court. 8°. *Lond.* 1720

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ATTERBURY, Lewis, D.D. (*continued*).

from the originals. With a brief account of the author. By Edward Yardley, B.D., Adn. of Cardigan. 2 vol. 8°. *Lond.* 1743

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ATTERSOLL, William, "Miniſt. of the Word of God at Iſfield, Suſſex."

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ATTERSOLL, William (*continued*).

A commentary upon the epiſtle to Philemon. Second edition, corrected and enlarged. Fol. *Lond.* 1633

ATTO, Senior, Biſhop of Verceil.

Teſtamentum. Mai Script. Vet. 6, p. 2

ATTO, Bp. of Verceil (the ſecond of this name). Died about 960. He was famed for his enlightened zeal for the ſpiritual and temporal welfare of his dioceſe and of the church.

Capitulare. Libellus de preſſuris eccleſiaſticis. Epiſtolæ xi. D'Achery, Spicil. 1. 402

Sermones. Polypticum, ſeu perpendiculum, cum priſcis ſcholiis, capitulare. Mai Script. Vet. 6, p. 2. 11

ATTRIBUTES of GOD.

A vindication of the divine attributes in ſome remarks on the Abp. of Dublin's [King] ſermon, entitled Divine Predeſtination, &c. 8°. *Lond.* 1710

AUBESPINE (l'). See ALBASPINUS.

AUBRY, M.

Oxonii dux poeticus, ſive Latinis verſibus; hexametris et pentametris, deſcriptio. Pp. 64. 8°. *Oxon.* 1795

AUDIN, M.

The life of Henry the Eighth, and hiſtory of the ſchiſm in England. Tranſlated from the French, by Edward G. Kirwan Browne. 8°. *Lond.* 1852

Life of Luther. See LUTHER.

AUDLEY, Matthew, Curate and Lecturer of St. Mary, Rotherhithe.

Sermon, Matt. 4. 24, 25. The duty of benevolence and charity. [Infirmary.] 4°. *Lond.* 1742

Sermon, Luke, 14. 14. Occaſioned by the death of Charles Duke of Richmond, Preſident of the London Hoſpital. 4°. *Lond.* 1750

AUDŒNUS [Dado, Gallicè Ouen]. Died 689. Canonized by the Roman Church for the ſervices he rendered as miniſter of King Dagobert, and as Archbiſhop of Rouen (640). In 644 he took part in the third Council of Châlons.

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AUDRADUS, ſurnamed Modicus. Chorévêque of Sens in the ninth century. He was a man of reputation and learning.

Epiſtola ad Hincmarum.

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AUGSBURG CONFESSION. See Concordia Pia, Sylloge Confeſſionum, &c.

Augſburg Confeſſion, as adopted 1530, and reviſed 1538. Tranſ. Burrow, E. J. Sum. i. xc

AUGUSTI, J. C. W.

Denkwürdigkeiten aus der chriſtlichen Archæologie. 12 vol. 8°. *Leipzig*, 1817–1831*

Vol. 1–3. Die Feſte der alten Chriſten.
Vol. 4–10. Die heil. Handlungen der Chriſten.
Vol. 11. Die gotteſdienſtlichen perſonen und Oerter der chriſtlichen Kirche.
Vol. 12. Die gotteſdienſtlichen Sachen der alten Chriſten.

AUGUSTI, J. C. W. (*continued*).

Handbuch der chriſtlichen Archæologie. Ein Aufzug des Vorſtehenden. 3 vol. 8°. *Leipzig*, 1836–7*

Die chriſtlichen Alterthümer. 8°. *Leip.* 1819*

Lehrbuch der chriſtlichen Dogmengeſchichte. Fourth edition. 8°. *Leipzig*, 1835*

Syſtem der chriſt. Dogmatik. 8°. *Leip.* 1826*

Verſuch einer hiſtoriſch-dogmatiſchen Einleitung in die heil. Schrift, 8°. *Leipzig*, 1832*

Corpus librorum ſymbolicorum qui in eccleſia Reformatorum auctoritatem publicam obtinuerunt. 8°. *Elberfeld*, 1827*

Beiträge zur chriſtlichen Kunſtgeſchichte und Liturgik. 2 vol. 8vo. *Leipzig*, 1841–46*

Chreſtomathia patriſtica. 2 vol. 8°. *Leip.* 1812*

Vol. 1. Tractatus ex Patribus Græcis.
Vol. 2. Tractatus ex Patribus Latinis.

AUGUSTINE, Saint.

One of the moſt learned and illuſtrious of the Fathers of the Church. Born, at Tagaſta, 354. His early years were ſpent in profligacy, but having gone out of curioſity, when at Milan, to hear the ſermons of St. Ambroſe, the prayers of his mother Monica were at length rewarded by his converſion, and he was baptized by St. Ambroſe, 387. Having returned to Tagaſta, he diſtributed his poſſeſſions to the poor, and lived in community with ſome friends. Ordained prieſt, 391; Biſhop of Hippo, 395; died, at Hippo, 430. His works, particularly the City of God, and thoſe in defence of the grace of Jeſus Chriſt, have gained him immortal honour: they diſcover a vaſt extent of genius, great accuracy and penetration, accompanied with much force and energy. The beſt edition is that of the Benedictines, 1679–1700, which has been reprinted, with additions, at Venice, in folio and 4°.; at Baſſano, 1807; and at Paris, 1836–39.

Opera, poſt Lovanienſium theologorum recenſionem, caſtigatus denuo ad manuſcriptos codices Gallicanos, Vaticanos, Anglicanos, Belgicos, &c., necnon ad editiones antiquiores et caſtigatiores. Opera et ſtudio monachorum ordinis S. Benedicti è Cong. S. Mauri. 11 vol. in 15. Folio. *Par.* 1679–1700

The following is a brief abſtract of the contents of this edition; for a liſt of St. Auguſtine's works more in detail ſee below.

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Vol. 8. 1688. Opuſcula polemica adverſus hæreſes Manichæorum, Priſcillianiſtarum, et Arianorum.
Vol. 9. 1688. Opuſcula polemica adverſus Donatiſtas.
Vol. 10, pars 1. 1690. Opuſcula polemica contra Pelagianos.
Vol. 10, pars 2. 1690. Contra Julianum; appendix, opuſcula quædam ſubdititia; Scripta ad Pelagianam

AUGUSTINE, Saint (*continued*).

hiſtoriam pertinentia; Proſperi Aquitani apologetica pro Auguſtino; vita Auguſtini auctore Poſſidio.

Vol. 11. 1700. Vita Auguſtini ex ejus potiſſimum ſcriptis concinnata; index generalis.

Opera, poſt Lovanienſium Theologorum recenſionem, caſtigatus denuo ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Belgicos, &c., necnon ad editiones antiquiores et caſtigatiores, ſtudio Monachorum Ordinis S. Benedicti, editio tertia Veneta, cum ſupplementis; nuper Vindobonæ repertis, et explanatione ſymboli, auctore S. Nicea V. ſæculo ſcripta atque Romæ nuperrime inventa. 18 vol. 4°.

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Seventeen ſhort treatiſes. Tranſlated, with notes and indices. 8°. (Lib. of Fathers, vol. 20.) *Oxf.* 1847

Concerning faith of things not ſeen - - 1
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Expoſitions on the Book of Pſalms. Tranſlated, with notes and indices. 6 vol. 8°. *Oxf.* 1847

AUGUSTINE, Saint (*continued*).

Homilies on the Goſpel according to St. John and his firſt Epiſtle. Tranſlated, with notes and indices. 2 vol. 8°. (Lib. of Fathers.) *Oxf.* 1848–49

Confeſſio Auguſtiniana, in libros quatuor diſtributa, et certis capitibus locorum theologicorum comprehenſa, ex omnibus B. Auguſtini libris in unum opus bona fide ac ſtudio ſingulari redacta, per D. Hieronymum Torrenſem, Soc. Jeſ. 8°. *Par.* 1572

Præcepta artis muſicæ collecta ex libris S. Auguſtini de muſica, ex codice antiquo. Mai Script. Vet. 3, p. 3. 116

S. Auguſtini vita: Piis omnibus, nec non de verâ fide, deque vitæ ſtatu deliberantibus utiliſſima. Auctore R. P. F. Cornelio Lancilotto. Sm. 8°. *Antv.* 1616

AUGUSTINIS, Antonius de.

Hiſtoria obſidionis Plumbini peractæ A.D. 1448, metricè conſcripta. Muratorii Rer. Ital. Script. 25. 317

AUGUSTINUS, Patricius, Senensis.

Deſcriptio adventus Frederici III., imperatoris, ad Paulum papam II. Ibid. 23. 203

AURIA, Jacobus.

Annales Genevenſes ab anno 1230. Ibid. 6. 572

AURELIUS, S. Carthaginiensis.

Floruiſhed 390.

Epiſtola. Bibl. Patr. Gallandii, 8. 129

AURELIUS PRUDENTIUS. See PRUDENTIUS.

AUSONIUS, Decimus Magnus.

A Latin poet of the fourth century, a native of Bordeaux.

Opera. Maittaire, Opera Poet. 2. 1280
Walker, W. S. Corpus Poet. Lat.

AUSTIN, John.

Born at Walpole, Norfolk; educated in St. John's Coll. Cambridge. Became a Roman Catholic about 1640. Entered himſelf at Lincoln's Inn, but retired to private lodgings. Died, in Bow Street, Covent Garden, 1669. He was maſter of a good Engliſh ſtyle. His Devotions were altered and adapted to the Engliſh Church by Dr. Hickes, in which form they have gone through many editions. See HICKES.

Devotions in the ancient way of offices; containing exerciſes for every day in the week and every holiday in the year. 8°. *Edin.* 1789

Devotions, firſt part; in the ancient way of offices. Fourth edition, corrected and augmented. [Anonymous.] 12°. *Roan*, 1685

AUSTIN, William, Eſq., of Lincoln's Inn.

A gentleman remarkable for the devotional turn of his mind. Died 1633.

Devotionis Auguſtinianæ Flamma; or, certaine devout, godly, and learned meditations. Folio. *Lond.* 1635

Contains, Meditations on the conception, nativitie, epiphanie, paſſion, and aſcenſion of our Lord; On the miſſion of the Holy Ghoſt; On the day of St. Thomas, St. John Baptiſt, St. Bartholomew, and St. Matthew; An eſſay on tutelar angels for the feaſt of St. Michael; notes on Pſalm 16; the author's owne funeral, made upon himſelf, Iſa. 38. 12.

AUSTIN, Gilbert, A.M., M.R.I.A., late Chaplain of the Magdalen Aſylum, Dublin.

Sermons on practical ſubjects, preached in Dublin. 8°. *Lond.* 1795

Exod. 23. 2; 16. 11, 12 (at the Magdalen Aſylum, for the poor manufacturers of Dublin); Matt. 12. 12; 1 Theſſal. 5. 19; Mark, 13. 31; 2 Tim. 1. 10, On a future ſtate, combating the opinion that "death is eternal ſleep;" Gen. 3. 5; Phil. 3. 8; Matt. 24. 45, 46 (for a charity ſchool); Matt. 15. 25, 26; John, 8. 2; Rev. 14. 13, On the death of Lady Arabella Denny; Luke, 18. 13 (for Magdalen Aſylum); Gen. 18. 23, 24, On a faſt day; Luke, 10. 36 (for a hoſpital); Iſa. 58. 6, 7, Lent (for a charity ſchool); Pſa. 39. 6 (for a diſpenſary); Pſa. 90. 12, New Year.

AUTHORITY of the Church.

Nouveau traité ſur l'autorité de l'Egliſe. Par le P. C. I. D. V. R. T. 12°. *à Rome,* 1736

AUTORES Historiæ Ecclesiasticæ. See EUSEBIUS.

AUTBERTUS. See AMBROSIUS.

AUXILIUS, Preſbyter.

Lived during the tenth century. The following writings, compoſed for the purpoſe of ſupporting the election of the Pope Formoſus, ſhow ſome learning,—

De ordinationibus à Formoſo PP. factis. Cum præfatione J. Morini. Bibl. Max. Patr. 17. 1 Mabillon, Vet. Analect. 28, &c.

AVENTIN, John.

Born, in Bavaria, 1466; ſtudied at Ingolſtadt, and afterwards at Paris; died 1534. His Annals of Bavaria were undertaken under the patronage of the Duke of Bavaria. The work was firſt publiſhed in 1554, edited by J. Zieglerus, who retrenched the invectives which he found in it againſt the clergy. It was publiſhed again, with theſe paſſages reſtored, at Baſil, in 1580.

Annalium Boiorum libri ſeptem. Folio. *Ingoldſt.* 1554

AVIENUS, Rufus Festus.

A Roman poet of the fifth century.

See Maittaire, Opera Poet. 2. 1325 & [1551].

AVISON, Charles, Organiſt of Newcaſtle.

An ingenious muſician; died, at Newcaſtle, 1770.

An eſſay on muſical expreſſion. Second edition, with alterations and large additions. To which is added, a letter to the author concerning the muſic of the ancients, and ſome paſſages in claſſic authors relating to that ſubject. Likewiſe Mr. Aviſon's reply to the author of Remarks on the Eſſay. 8°. *Lond.* 1753

The Letter on the muſic of the ancients added to this edition was written by Dr. Jortin.

AVITUS, Sextus Alcimus Ecdicius.

Nephew of the Emperor Avitus; Archbiſhop of Vienne in 490. He was very active in oppoſing the Arian hereſy, and took part in the proceedings of ſeveral councils. Died 525.

Opera, cura J. Sirmondi.
Epiſtolæ.
Homilia de rogationibus.
Homiliæ octo fragmenta.
Opuſculorum, in quibus B. Pauli epiſtolæ citantur, fragmenta.

AVITUS, Sextus Alcimus Ecdicius (*continued*).

Poematum de Moſaicæ hiſtoriæ geſtis, libri v. Ad Fuſcinam ſororem de laude virginitatis, liber unus.

Bibl. Max. Patr. 9. 560; Sirmondi Opuscula, 2; Sirmondi Opera varia, 2. 1; Bibl. Patr. Gallandii, 10. 697

Epiſtola ad Palconium epiſcopum Bracarenſem. Mabillon, Vet. Analect. 386

Epiſcoporum, ac præſertim Aviti Viennenſis collatio cum Arrianis, coram Gundebaldo Burgundionum rege. D'Achery, Spicil. iii. 304

Poemata. Maittaire, Opera Poet. 2, 1673 Fabricii G. Poetæ Chriſt. 367

Sermo. Martene et Durand, Theſ. Novus, 5. 47

Homilia. Grynæus, Lat. 1777

AVRILLON, John Baptist Elias.

Born 1652; died 1729. A monk of the order of Minims; obtained a very great reputation as a preacher, and for fifty-three years (1676–1728), either in Paris, his native place, or in different parts of France, applied himſelf to pulpit inſtruction. He cultivated algebra, and even painting, with ſucceſs. Avrillon's merits, as a devotional writer, have never been conteſted.

A guide for paſſing Advent holily. Translated from the French, and adapted to the uſe of the Engliſh Church. [With preface by E. B. Puſey.] 12°. *Lond.* 1844

A guide for paſſing Lent holily: in which is found for each day advice as to practice, a meditation and thoughts on the Goſpel for the day, and paſſages from the Holy Scriptures and the Fathers. Tranſlated from the French, and adapted to the uſe of the Engliſh Church. [With a preface by E. B. Puſey.] Second edition. 12°. *Lond.* 1844

The year of affections; or, affections on the love of God, drawn from the Canticles for every day in the year. Tranſlated from the French, and adapted to the uſe of the Engliſh Church. [With preface by E. B. Puſey.] 12°. *Lond.* 1845

AWBREY, Timothy, D.D.

Sermon, Iſa. 28. 29. [May 29.] 4°. *Lond.* 1715

AYCRIGG, Benjamin, S.S.E.M.

Sermon, 1 Cor. 7. 33. The Bridegroom's counſellor and bride's comforter. [Wedding.] 8°. *Lond.* 1715

AYLIFFE, John, LL.D.

Fellow of New College, Oxford; but expelled the Univerſity for writing "The Ancient and Preſent State of the Univerſity of Oxford," 2 vol. 8°. 1714.

Parergon juris canonici Anglicani; or, a commentary by way of ſupplement to the canons and conſtitutions of the Church of England. Folio. *Lond.* 1734*

AYLMER, John, Biſhop of London.

Born 1521; died 1594.

(Hiſtorical collections of the life and acts of.) See STRYPE.

AYMON, John.

No certain date can be affixed to the name of this writer. He lived during the ſeventeenth century; abjured the Roman Catholic faith; became a Proteſtant; abjured again; and rewarded the Cardinal de Noailles, for the protection and penſion which he owed to this prelate, by ſtealing ſeveral MSS. from the king's library in Paris.

Monumens authentiques de la religion des Grecs, et de la fauſſeté des pluſieurs confeſſions de foi des Chrêtiens Orientaux, produites contre les théologiens réformez, par les prélats de France et les docteurs de Port-Roïal, dans leur fameux ouvrage de la Perpétuité de la Foi de l'Egliſe Catholique. 4°. *à la Haye*, 1708

Diſſertation préliminaire - - - - - 1–30
Lettres anecdotes de Cyrille Lucar, Patriarche de Conſtantinople, avec des remarques - - - 1
Complots des Jéſuites contre les Grecs - - 201
Confeſſion de Foi des Grecs, tirée d'un MS. du Cyrille Lucar, Gr. et Fr. - - - - - - 237
Concile de Jéruſalem, tenu ſous Doſithée, patriarche de cette ville, contre les Calviniſtes hérétiques, Gr. et Fr. avec des remarques - - - - - 259
Fauſſetez de pluſieurs confeſſions de foi - 451

Tous les ſynodes nationaux des Egliſes réformées de France: auxquels on ajoint des mandemens roiaux, et pluſieurs lettres politiques ſur ces matières ſynodales, intitulées, Doctrine, Culte, Morale, Diſcipline, Cas de conſcience, Erreurs, Impiétés, Vices, Déſordres, Apoſtaſies, Cenſures, Suſpenſions, Anathèmes, Griefs,

AYMON, John (*continued*).

Apels, Débats, Procédures, Décrets, &c. 2 vol. 4°. *à la Haye*, 1710

For a critique on this work, ſee Nouv. de la Républ. des Lettres, 35–57.

AYRAY, James.

A Friar of the order of St. Francis; educated in the convent of that order at Doway; chaplain to the Spaniſh ambaſſador in the reign of King James II.

Sermons. Catholick Sermons, 2 vol. 8°.

AYRE, John, M.A., Min. of St. John's Chapel, Hampſtead.

The myſtery of godlineſs, in ſix diſcourſes on 1 Tim. 3. 16. 12°. *Lond.* 1837

AYROLUS, Jacobus Maria, Societatis Jeſu.

Liber lxx. hebdomadum reſignatus, ſeu in cap. ix. Danielis diſſertatio. 8°. *Romæ*, 1748

AYSCOUGH, Francis, D.D., Fellow of C.C.C., Oxon, and Rector of North Church, Herts.

Diſcourſe, Job, 14. 14. Againſt ſelf-murder. 4°. *Lond.* 1755

Sermon, Rom. 12. 3. [Jan. 30.] 4°. *Lond.* 1736

Sermon, Rev. 3. 17. [Viſitation.] 4°. *Lond.* 1753

AZARIUS, Petrus, Notarius Novarienſis.

Chronicon de geſtis principum vice-comitum ab anno 1250 uſque ad annum 1362. Accedit opuſculum ejuſdem auctoris de bello Canapiciano. Muratorii Rer. Ital. Script. 16. 290

BABER, Emperor of Hindoſtan.

Died 1530, in his fiftieth year.

(The Life of), by R. M. Caldecott, Eſq. 8°. *Lond.* 1844

BABINGTON, Gervase, Biſhop of Worceſter.

Entered Trinity College, Cambridge, of which he became fellow. M.A. 1578. Prebendary of Hereford, 1588. Biſhop of Llandaff, 1591; of Exeter, 1594; and of Worceſter, 1597. Died 1610. A learned prelate and excellent preacher; his ſtyle is good, though not without the quaintneſs peculiar to the times.

Works. Folio. *Lond.* 1622

Dedication, by T. C. - - - - - - Ff. 2
Preface, by Miles Smith - - - - - Ff. 4
Certaine plain, brief and comfortable notes upon Geneſis 1
Comfortable notes upon every chapter of Exodus 165
Comfortable notes upon every chapter of Leviticus 349
Comfortable notes upon Numbers - - - 1
Comfortable notes upon Deuteronomy - 149
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A very fruitful expoſition of the commandments, by way of queſtions and anſwers - - - - 1
A profitable expoſition of the Lord's prayer, by way of queſtions and anſwers - - - - - 109
A conference betwixt man's frailty and faith, containing divers comforts againſt ſundry temptations 231
Three ſermons:—
John, 6. 37. At Paul's Croſs - - 271
2 Kings, 5. 13–16. At the Court - - 289
2 Sam. 10. 1–4. Funeral - - - - 299

BABINGTON, Humphrey, D.D., Rector of Boothby-Painel.

Sermon, Pſa. 101. 1. Mercy and judgment. [Aſſize.] 4°. *Camb.* 1678

BACCIUS, [*Ital.* Bacci], Andrew.

An eminent Italian phyſician of the ſixteenth century; became Profeſſor of Medicine at Rome, and firſt phyſician to Pope Sixtus V.

De thermis, libri ſeptem. Opus locupletiſſimum, non ſolum medicis neceſſarium, verumetiam ſtudioſis variarum rerum naturæ perutile. In quo agitur de univerſa aquarum natura, de fontibus, fluminibus, lacubus: de balneis totius orbis, &c. Folio. *Romæ*, 1622

This work has been highly eſteemed. It was originally publiſhed 1571: a rare edition. Republiſhed, 1588, with additions. In the edition of 1622 two wood-engravings are not given. It was alſo publiſhed at Padua, 1711, with the addition of an eighth book; but that edition is not much eſteemed.

BACCHYLIDES.

One of the lyric poets of Greece.

See Poetæ Græci Veteres, 2. 119.

BACHERIUS, Petrus Gandensis, Sacræ Theologiæ Doctor.

Died 1601.

Apologeticus pro defunctis, hoc eſt, pro his qui communi mortalium ſorti erepti ſibi ipſis, con-

BACHERIUS, Petrus Gandenſis (*continued*).

tra malignos obtrectatores patrocinari nequeunt. Sm. 8°. *Antv.* 1587

BACHIARIUS.

Flouriſhed 440. By ſome ſuppoſed to have been a Briton; by others an Iriſhman, and ſcholar of St. Patrick. To take off his love for the world he choſe the life of a pilgrim, leſt he ſhould become attached to ſome particular place.

Ad Januarium de recipiendis lapſis.

Grynæus, 485; Bibl. Max. Patr. 6. 1174

Opuſcula, I. de Fide; II. de reparatione lapſi. Bibl. Patr. Gallandii, 9. 183

BACKHOUSE, William, M.A., Fell. of Chriſt's College, and Vicar of Meldreth.

Sermon, 1 Kings, 13. 1. The hiſtory of the man of God, who was ſent from Judah to Bethel, a caution againſt religious deluſion. [Viſitation.] 4°. *Camb.* 1763

BACON, Francis, Baron of Verulam, Viſcount of St. Albans, and High Chancellor of England in the reign of King James I.

One of the moſt illuſtrious philoſophers which England has produced. Born, in London, 1561; died, at Highgate, London, 1626. Good editions of his works have been publiſhed in 3 vol. folio, 5 vol. 4°., and 10 vol. 8°. The beſt and moſt complete is that deſcribed below, edited by Baſil Montagu, Eſq. It contains tranſlations, as well as the original, of the Latin works; and is illuſtrated by portraits, views, and fac-ſimiles; with a new life of Lord Bacon, by the editor. An article on it will be found in the Edinburgh Review, 65. 1.

Works, a new edition, by Baſil Montagu, Eſq. 16 vol. in 17. 8°. *Lond.* 1825–34

Vol. 1. Eſſays - - - - - - - - 1
Meditationes ſacræ [Engliſh] - - - - 203
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BACON, Francis (*continued*).

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Tracts relating to Spain.
Report of the Spaniſh grievances - - - 205
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Report of Lopez's treaſon - - - - 289
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Certificate touching the penal laws - - 362
Advice touching the Charter-houſe - - 374
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Inquiry reſpecting light.
Aphoriſms reſpecting the helps of the mind.
The interpretation of nature.
Phenomena of the univerſe.
The intellectual globe.

BACON, Francis (*continued*).

The ebb and flow of the ſea.
The alphabet of nature.
Catalogue of bodies attractive and not attractive.
Ornamenta rationalia.
Inquiſition of the converſion of bodies.
Tranſlation of Latin letters.
Of the interpretation of nature.
The maſculine birth of time.
Hiſtory of ſound.
Tranſlation of the eſſays into Latin.

Vol. 16, Parts 1 & 2. Life of Bacon, by Baſil Montagu, Eſq.

Of the advancement and proficiency of learning; or, the partitions of ſciences. Nine books. Written in Latin; interpreted by Gilbert Wats. Folio. *Lond.* 1674

Eſſays continued, in twenty-ſeven chapters. Tranſlated from his lordſhip's treatiſe De Augmentis Scientiarum. With life of the author, written in Latin, by Dr. Wm. Rawley, and tranſ. By Wm. Willymott, LL.D. 8°. *Lond.*

Hiſtory of Henry VII. Kennet, Bp. Hiſt. 1

Confeſſion of faith. Scholar Armed, 1. 1
Voice of the Church

Fables of the ancients illuſtrated and explained. With notes, by Dr. Shaw. 8°. *Lond.* 1813

BACON, John, Eſq.

Liber regis, vel theſaurus rerum eccleſiaſticarum. With an appendix, containing proper directions and precedents relating to preſentations, inſtitutions, inductions, diſpenſations, &c. and a complete index. 4°. *Lond.* 1786

BACON, Roger.

A monk of the Franciſcan order. Born near Ilchester, Somerſetſhire, 1214. Died 1292, or 1294. He was the moſt extraordinary man of his time: a perfect maſter of Latin, Greek, and Hebrew; in all branches of the mathematics well verſed, admirably well ſkilled in geography, aſtronomy, chemiſtry, and other ſciences; all of which he made ſubſervient to the ſtudy of theology. His great knowledge was often aſcribed to magic, and owing to the bigotry of the age he ſuffered a ten years' impriſonment.

Opus majus, ad Clementem IV., Pontificem Romanum, ex MS. codice Dublinienſi, cum aliis quibuſdam collatio, nunc primum edidit S. Jebb, M.D. Folio. *Lond.* 1733*

De arte chymica. 24°. 1603

BADGER, George Percy.

One of the Eaſt India Company's chaplains in the dioceſe of Bombay.

The Neſtorians and their rituals. With the narrative of a miſſion to Meſopotamia and Coordiſtan in 1842–44, and of a late viſit to thoſe countries in 1850. Alſo reſearches into the preſent condition of the Syrian Jacobites, Papal Syrians, and Chaldeans; and an inquiry into the religious tenets of the Yezedees. 2 vol. 8°. *Lond.* 1852

BADDELLEY, George, D.D., Curate of St. James's, Weſtminſter.

Several diſcourſes. 8°. *Lond.* 1766

Prov. 3. 17. Chriſtianity promotive of real happineſs 1
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BADVELLUS [Baduel, Claude].

Born at Niſmes towards the end of the fifteenth century. Embraced the reformed religion, and became paſtor of a church near Geneva. Died 1561.

Annotationes in libros Apocryphos.
Critici Sacri, 5

BAGOT, Rev. Daniel, B.D., Vicar-General and Commiſſary of Newry and Morne, and Vicar of Newry.

A treatiſe on the ſacraments of the Lord's Supper. For popular uſe. 18mo. *Edin. n. d.*

BAGOT, Lewis, LL.D., Biſhop of St. Aſaph.

Born 1740. Educated at Weſtminſter School, thence choſen to Chriſt Church. M.A. 1764. LL.D. 1772. Dean of Chriſt Church, 1777. Biſhop of Briſtol, 1782. Tranſlated to Norwich, 1783, and to St. Aſaph, 1790. Died 1802. He was a man of great learning, an accompliſhed ſcholar, and of the moſt gentle and amiable manners.

Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity. Preached at the lecture founded by Bp. Warburton. 8°. *Oxf.* 1780

Iſa. 10. 6, 7. (1) Dan. 7. 14. (33) Matt. 13. 31, 32. (65) Micah, 5. 2. (89) Zech. 6. 13. (119) Hab. 2. 3. (147) Luke, 11. 10, 11. (167) Luke, 24. 27 (189) John, 18. 36. (219) Rev. 3. 22. (241) Rev. 4. 1. (277) John, 14. 29. (305)

Sermon, Matt. 9. 4, 5. Radcliffe Infirmary. 4°. *Oxf.* 1779

Sermon, Pſa. 76. 10. Jan. 30. 4°. *Lond.* 1783

A charge to the clergy at the primary viſitation. 4°. *Norwich*, 1784

BAGOT, Richard, Biſhop of Oxford.

A charge delivered to the clergy of the dioceſe of Oxford at his third viſitation, 1838. 8°. *Oxf.* 1838

A charge at his fourth viſitation. *Oxf.* 1842

BAGSHAW, Henry, D.D.

Sermon, Pſa. 37. 37. [Jan. 30.] 4°. *Lond.* 1676

BAGSTER, Samuel, Jun.

(Memoir of the life and Chriſtian experience of). Sm. 8°. *Lond.* 1837

BÄHR, K. C. W. F.

Symbolik des moſaiſchen Kultus. 2 vol. 8°. *Heidelberg*, 1837–39

BAILEY, B., M.A., Domeſtic Chaplain to the right hon. Lord Torpichen.

An expoſition of the parables of our Lord, ſhowing their connexion with his miniſtry, their prophetic character, and their gradual developement of the Goſp. diſpenſation. 8°. *Lond.* 1828

BAILEY, B. M.A. (*continued*).

Preliminary diſſertation on the nature and origin of the parable - - - - - - - - 1
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BAILEY, Nathan.

A claſſical ſcholar, who kept a ſchool at Stepney, where he died 1742. His dictionary is valuable for its completeneſs; it formed the baſis of Dr. Johnſon's, and deſcribes numerous words not admitted into that more celebrated production.

An univerſal etymological Engliſh dictionary. 2 vol. 8°. *Lond.* 1733–31

Vol. 1. Sixth edition, 1733, comprehending the derivations of the generality of words, their explication, a collection of our moſt common proverbs, &c.

Vol. 2. Second edition, 1731, with many additions, containing an additional collection of words, an explication of terms of art, mythology, proper names, &c.

BAILEY, James, B.A.

Hieroglyphicorum origo et natura. 8°. *Cantab.* 1816

BAILEY, Henry Ives, Per. Cur. of Drighlington.

The Liturgy compared with the Bible; or, an illuſtration and confirmation by Scripture quotations and references, of ſuch parts of the Book of Common Prayer as are not direct extracts from the Holy Scriptures. 2 vol. 8°. *Lond.* 1833

BAILEY, Henry, M.A., Curate of Hingham.

Rituale Anglo-Catholicum; or, the teſtimony of the Catholic Church to the Book of Common Prayer, as exhibited in quotations from ancient Fathers, councils, liturgies, and rituals. 8°. *Lond.* 1847

BAILEY. See Bayley, Thomas.

BAILLIE, Joanna.

A view of the general tenour of the New Teſtament regarding the nature and dignity of Jeſus Chriſt. Including a collection of the various paſſages in the Goſpels, Acts of the Apoſtles, and the Epiſtles which relate to that ſubject. 8°. *Lond.* 1831

BAILLIE, Robert, A.M., Principal of the Univerſity of Glaſgow.

Born, at Glaſgow, 1599; died 1662. An eminent Preſbyterian divine, actively oppoſed to Epiſcopacy during the rebellion. His letters and journals are moſt valuable in giving a graphic deſcription of the times in which he lived. They were originally publiſhed in an abridged form in 1775, 2 vol. 8°., but this edition has been entirely eclipſed by the accurate and complete edition edited by Mr. Laing, 1841–43, in 3 vol. royal 8°.

Letters and journals. Edited from the author's MSS. by David Laing, Eſq. 3 vol. royal 8°. *Edin.* 1841–43

Vol. 1. 1637–1641. And appendix of original letters and papers.

Vol. 2. 1642–1646. And appendix.

Vol. 3. 1647–1662. And appendix.

Gloſſary and index of names.

Memoir of the life and writings of Robert Baillie. [By David Laing, Eſq.]

BAILLY, John Sylvanus.

An eminent French aſtronomer. Born 1736; died 1793.

The ancient hiſtory of Aſia and remarks on the Atlantis of Plato; to which are added, obſervations on the learning of the ancient Brahmins. In a ſeries of letters addreſſed to M. de Voltaire. With the life of the author. 2 vol. 8°. *Lond.* 1814

BAILLY (Louis).

Born 1730, in France. Was ſucceſſively profeſſor of theology at Dijon, canon of the cathedral, and head maſter of the college in the ſame town. The revolution obliged him to ſeek refuge in Switzerland; but he returned to France under the government of Napoleon, and ſettled at Beaune, where he devoted himſelf entirely to the care of the poor. He died in 1808.

Theologia dogmatica et moralis ad uſum ſeminariorum. Editio nova, cui notæ adduntur ampliſſimæ, cura et ſtudio Domini Receveur. 8 vol. 12°. *Ludg.* 1844

Vol. 1. De Deo, Deo Creatore, vera religione, diſſertatio de miraculis.

Vol. 2. De SS. Trinitate, Incarnatione, Eccleſia.

BAILLY, Louis (*continued*).
Vol. 3. De gratia, ſacramentis, baptiſmo.
Vol. 4. De confirmatione, pœnitentia.
Vol. 5. De Euchariſtia, extrema unctione, ordine.
Vol. 6. De matrimonio, actibus humanis, conſcientia.
Vol. 7. De legibus, peccatis, præceptis Decalogi.
Vol. 8. De variis præceptorum ſtatuum obligationibus, cenſuris in genere, beneficiis, ſimonia, juſtitia, jure et reſtitutione, contractibus.

BAILY, Caleb, Eſq.

The life of Jeſus. Sm. 8°. *s. l.* 1732

BAILY, Lewis, Biſhop of Bangor.

Born at Caermarthen; educated at Oxford. In 1611 he became miniſter of Eveſham, in Worceſterſhire. Conſecrated Biſhop of Bangor, 1616. Died 1632.

The practice of piety, directing a Chriſtian how to walk that he may pleaſe God. Amplified by the author. Fifty-firſt edit. 8°. *Lond.* 1714

A work of great and deſerved popularity in the ſeventeenth and eighteenth centuries.

BAILLET (Adrian).

Born 1649; died 1706; received his education in the College of Beauvais. After having taken holy orders, and ſerved for a ſhort time as a pariſh prieſt, he was appointed librarian to the Attorney-general, Lamoignon. The great work (Jugemens des Savans) on which Baillet's reputation chiefly reſts was never finiſhed. It is full of intereſting particulars, but has been moſt violently criticiſed by Ménage and other authors, who thought themſelves unfairly dealt with in Baillet's animadverſions. Beſt edition, 1725.

Jugemens des ſavans ſur les principaux ouvrages des auteurs. Revûs, corrigez, et augmentez, par M. de la Monnoye. Nouvelle édition. 8 vol. in 17 parts. 12°. *Amſt.* 1725

Vol. 1, P. 1.
Les jugemens et préjugés ſur les livres en général.
Vol. 1, P. 2.
L'abrégé de la vie de M. Baillet, et le plan général de l'ouvrage des Jugemens des Savans.
Jugemens ſur les principaux imprimeurs.
Table des auteurs, &c.
Vol. 2, P. 1.
Jugemens ſur les critiques, contenant les examinateurs des livres, les bibliothécaires, les catalogues, et ſur les critiques grammariens en général.
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Suite des critiques grammariens.
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Jugemens ſur les grammariens artiſtes, les grammariens Latins, Grecs, Hébreux, François, Italiens, et Eſpagnols.
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Diſcours pour ſervir d'éclairciſſement aux premiers volumes, et de préface au recueil ſuivant des poëtes.
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Les auteurs déguiſés, et la liſte des auteurs déguiſés.
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Les ſatires perſonnelles, traité hiſtorique et critique de celles qui portent le titre d'Anti, et 3 premiers entrétiens.

BAILLET, Adrian (*continued*).
Vol. 6, P. 2.
Le iv. et dernier entrétien.
Table générale des Anti, et celle des auteurs de ces Anti.
Table générale des matières des ſix volumes.
Vol. 7, P. 1.
L'Anti Baillet de M. Ménage avec des obſervations de M. de la Monnoye.
Vol. 7, P. 2.
Suite de l'Anti Baillet.
Réflexions ſur les Jugemens des Savans.
Réflexions ſur la vie de Des Cartes.
Table des matières de ce volume.
Vol. 8, P. 1.
Les Jugemens des Savans ſur les auteurs qui ont traité de la rhétorique, par M. Gibert.
Vol. 8, P. 2.
Suite des auteurs qui ont traité de la rhétorique.
Table des matières de ce volume.
The contents of Vols. 7 & 8 are not in the edition of 1722, in 4°.

BAINE, Paul. See BAYNE.

BAINES, John, M.A., Chaplain of St. John the Evangeliſt, Haverſtock Hill.

Sermon, John, 18. 36. Danger to the faith. Trinity 25. [On the Papal aggreſſion.] 8°. *Lond.* 1850

BAKER, Arthur, B.A. of Wadham Col. Oxford.

Sermons on holy joy, the ſpiritual affections, and the ſaintly character. 8°. *Lond.* 1847

Matt. 2. 11. The bleſſedneſs of motherhood and childhood. (Chriſtmas.) - - - - - - 1
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BAKER, Augustin.

Sancta Sophia; or, directions for the prayer of contemplation, &c. Extracted out of more than eleven treatiſes, written by the late Ven. Father F. Auguſtin Baker, a monke of the Engliſh congregation of the holy order of S. Benedict, and methodically digeſted by the R. F. Serenus Creſſy, of the ſame order and congregation, and printed at the charges of his convent of S. Gregories in Doway. 2 vol. 12°. *Doway,* 1657

BAKER, D. B., A.M. of St. John's Coll. Camb.

Diſcourſes and ſacramental addreſſes to a village congregation. 12°. *Lond.* 1832

James, 1. 9, 10. Rich and poor - - - - 1
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A treatiſe on the nature and cauſes of doubt in religious queſtions, with a particular reference to Chriſtianity. With an appendix on ſome difficulties, liſts of books, &c. [Anonymous.] 12°. *Lond.* 1831

BAKER, George.

Sermon, 1 Cor. 2. 22. The reſpect due to a church of God. [Conſecration of a church.] 8°. *Lond.* 1733

BAKER, Sir Richard.

Born about 1568. Entered Hart Hall, Oxford, 1584. Knighted 1603. Having become ſurety for a debt, he was reduced to poverty, and died in the Fleet priſon, 1645. He was a perſon tall and comely, ſays A. Wood, of a good diſpoſition and admirable diſcourſe, religious and well read in divinity and hiſtory.

A chronicle of the kings of England, from the time of the Romans' government unto the death of K. James, containing all paſſages of ſtate and church. Whereunto is now added in this third edition the reign of K. Charles I. With a continuation of the chronicle to the end of 1658. Folio. *Lond.* 1660

A work of great popularity, notwithſtanding ſome errors in it. An edition was publiſhed in 1733, continued to that time, but many curious papers were left out.

Meditations and diſquiſitions on the Lord's Prayer. 4°. *Lond.* 1640

Meditations and diſquiſitions on the firſt and ſeven Penitential Pſalms, viz. the 6, 32, 38, 55, 102, 130, and 143. 4°. *Lond.* 1640

Meditations and diſquiſitions on the ſeven Conſolitorie Pſalms, viz. the 23, 27, 30, 34, 84, 103, and 116. 4°. *Lond.* 1640

Cato variegatus; or, Catoe's moral diſtichs. Tranſlated and paraphraſed in Engliſh verſe. 4°. *Lond.* 1636

BAKER, Richard, A.M., of Merton Coll. Oxf. and Chap. to the Brit. reſidents at Hamburgh.

The German pulpit: being a ſelection of ſermons by the moſt eminent modern divines of Germany. 8°. *Lond.* 1829

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BAKER, Samuel.

Sermon, Deut. 28. 7. [Thankſgiving, victory.] 8°. *Lond.* 1710

BAKER, Thomas.

Born 1656. Admitted to St. John's College, Cambridge, 1674. Rector of Long Newton, 1687, which he reſigned 1690, having refuſed to take the oaths at the Revolution, on which account alſo he was diſpoſſeſſed of his fellowſhip at St. John's, 1717. Of this he always retained a lively reſentment, and in memory of it he wrote in all the volumes of his library "Socius ejectus," and in ſome "Ejectus rector." He has been ſtyled the greateſt maſter of antiquities of his univerſity.

Reflections upon learning, wherein is ſhown the inſufficiency thereof in its ſeveral particulars, in order to evince the uſefulneſs and neceſſity of revelation. Seventh edition. [Anonymous.] 8°. *Lond.* 1738

A well-written book, and at one time one of the moſt popular in our language.

Preface to Fiſher's Funeral Serm. See FISHER, Bp.

BAKER, Thomas, M.A., Rector of Stanmer-cum-Falmer, Suſſex.

Sermons extracted from the lectures of Bp. Porteus, and intended for the uſe of the younger clergy, and for families. 8°. *Lond.* 1817

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BAKER, Mr.

The univerſe; a poem intended to reſtrain the pride of man. 8°. *Lond. n. d.*

BAKER, William, D.D.

Sermon, John, 5. 14. [Jan. 30.] 4°. *Lond.* 1720

BAKEWELL, Frederick C.

Natural evidence of a future life, derived from the properties and actions of animate and inanimate matter. 8°. *Lond.* 1835

BALBULUS, Beatus Notkerus, San-Gallenſis, Ord. S. Bened.

Died 912.

Notatio de illuſtribus viris, ſeu liber de interpretibus divinarum ſcripturarum.
Pez, Theſaur. 1, p. 1. 1

Liber ſequentiarum, quæ ad miſſas dici ſolebant.
Ibid. 1, p. 1. 17

BALCANQUAL, Walter, D.D., Maſter of the Savoy.

A ſermon preached at St. Maries Spittle, on Munday in Eaſter Weeke. [Pſa. 126. 5.] 4°. *Lond.* 1623

BALDINUS, Georgius Florus.

De oratione et precibus compendium.
Grynæus, Lat. 1411

BALDUINUS (Sall. Baudouin).

Born at Aveſnes; flouriſhed towards the end of the thirteenth century. The chronicle which he compoſed begins with Charles, ſon of Louis d'Outre-mer, and ends at the year 1289.

Genealogiæ ex Chronicis Hainonenſibus collectæ. D'Achery, Spicil. 3. 286

BALDUKE (John, Evangeliſt of), Guardian and maſter of the novices in Louvain.

The kingdome of God in the ſoule, or within you diſcovered and demonſtrated, teachinge the God-ſeekinge ſoule how ſhe ſhall find the ſame after a ſpirituall death within her. 12°. *Par.* 1657

BALDWIN, Edward, Eſq.

The Pantheon; or, ancient hiſtory of the gods of Greece and Rome. For the uſe of ſchools. Fourth edition. 12°. *Lond.* 1814

BALDWIN, R.

Sermon, Phil. 1. 27. [Viſitation.] 4°. *Norwich,* 1706

BALDWIN, William. See BAULDWIN.

BALE [Lat. Baleus, or Balæus], **John, D.D.,** Biſhop of Oſſory, in Ireland.

Born at Cove, in Suffolk, 1495; educated in the monaſtery of the Carmelites in Norwich, from whence he went to Jeſus College, Cambridge. Having embraced the Proteſtant religion, he became a zealous writer againſt Popery; Biſhop of Oſſory, 1552. On the acceſſion of Mary he retired to Baſle. On the acceſſion of Elizabeth he returned to England, and obtained a prebend in the church of Canterbury, where he died 1563. An induſtrious antiquary, but with too much vehemence and aſperity of language.

Select works. Edited for the Parker Society, by the Rev. Henry Chriſtmas, M.A., F.R.S., F.S.A. 8°. *Camb.* 1849

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A brefe chronycle concernynge the examynacyon and death of the bleſſed martyr of Chriſt, Syr Johan Oldecaſtell, the Lord Cobham. To which is added an appendix of original inſtruments. Royal 8°. *Lond.* 1729

The image of both churches. Black letter, 3 parts in 1 vol. Sm. 8°. *Lond.* John Day, *n. d.*

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BALFOUR, Sir **James,** of Denmylne and Kinnaird, Knight and Baronet Lord Lyon, King-at-arms to Charles I. and II.

Hiſtorical Works. Publiſhed from the original MSS. preſerved in the library of the Faculty of Advocates. 4 vol. 8°. *Edin.* 1824

Vol. 1. Prefatory memoir.
Annales of Scotland, 1057–1603.
Vol. 2. Annales, 1604–1640.
Vol. 3. Memorialls of Church and State, 1641–1649.
Vol. 4. Memorialls, 1650–1652.
K. Charles's viſit to Edin., 1633.
K. Charles's coronatione, 1633.
Index of names.

BALFOUR, Robert, D.D., late Miniſter of the Outer High Church, Glaſgow.

Sermons on intereſting ſubjects. 8°. *Glaſg.* 1819
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BALGUY, John, M.A., Vicar of Northallerton, Yorkſhire, and Prebendary of Sarum.

Born 1686; died 1748. A learned divine, and a writer of great ſtrength of reaſoning and candour. His tracts are maſterly in their kind, and his ſermons have been conſidered as ſome of the beſt in the Engliſh language. In divinity he ranks with Hoadley and Dr. S. Clarke.

A collection of tracts, moral and theological: placed in the order wherein they were firſt publiſhed. With ſome additional notes, and a ſupplement concerning Rectitude. 8°. *Lond.* 1734

A letter to a deiſt, concerning the beauty and excellency of moral virtue, and the ſupport and improvement which it receives from the Chriſtian revelation. Fourth edition - - - - - - - 1
An anſwer to Lord Shaftſbury's Inquiry concerning Virtue.
The foundation of moral goodness, or a further inquiry into the original of our idea of virtue. Fourth edit. 39
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The law of truth, or the obligations of reaſon eſſential to all religion; to which are prefixed ſome remarks ſupplemental to a late tract entitled Divine Rectitude. Second edition - - - - - - - 345

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BALGUY, Thomas, D.D., Archdeacon and Prebendary of Wincheſter.

Born 1716, died 1795. Son of the preceding. Admitted of St. John's College, Cambridge, about 1732. He owed his preferments to Biſhop Hoadley, from whoſe latitudinarian principles, however, he appears to have departed more widely than his father. He was a ſincere and exemplary Chriſtian, a ſound and accurate ſcholar, a ſtrenuous and able defender of the Chriſtian religion and of the Church of England.

Diſcourſes on various ſubjects, and charges delivered to the clergy of the Archdeaconry of Wincheſter, to which are added ſeveral never before publiſhed: with advice to an unmarried lady. Edited by the Rev. James Drake, M.A. 2 vol. 8°. *Camb.* 1822

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Nine diſcourſes on various ſubjects, and ſeven charges. 8°. *Lond.* 1817

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Divine benevolence aſſerted. 12°. *Lond.* 1803

The plea of the petitioners ſtated and vindicated from the miſrepreſentations contained in a late charge, delivered by Dr. Balguy to the clergy of the archdeaconry of Wincheſter. Pp. 80. 8°. *Lond. n. d.* (*about* 1773)

BALL, John.

A Puritan divine. Born 1585. Admitted of Braſenoſe College, Oxford, 1602. Curate of Whitmore, Staffordſhire, 1610. Died 1640. He was an excellent ſchool divine, a good preacher, and a learned and ingenious author; though not well affected to ceremonies and church diſcipline, yet he wrote againſt thoſe who thought ſuch matters a ſufficient ground for ſeparation.

The power of godlineſs, both doctrinally and practically handled, wherein the nature, comprehenſiveneſs, parts and properties of a godly life are diſcovered by ſcriptural evidence and authority; whereunto are annexed diſtinct treatiſes:

Of the affections.
Of the ſpiritual combate.
Of the government of the tongue.
Of prayer, with
An expoſition of the Lord's Prayer. Folio. *Lond.* 1657

This work exhibits much reflection and experimental acquaintance with the workings of ſin and grace in the ſoul.

A treatiſe of faith. In 2 parts. The firſt ſhowing the nature, the ſecond the life of faith. Both tending to direct the weak Chriſtian how he may poſſeſs the whole Word of God as his own, overcome temptations, better his obedience, and live comfortably in all eſtates. 4°. *Lond.* 1632

BALL, J.

The importance of right apprehenſions of God with reſpect to religion and virtue conſidered. In a letter to a friend. Pp. 38. 8°. *Lond.* 1736

BALL, Nathaniel, Maſter of the Free-School, and Curate of Chelmsford.

Sermons on ſeveral important ſubjects. 8°. *Lond.* 1745

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BALLARD, Reeve, M.A., Vicar of Great Bloxham.

Sermon, Ezra, 7. 25, 26. The neceſſity of magiſtracy from the vices of mankind. [Aſſize.] 4°. *Lond.* 1745

BALLE, Dr. Nicolay Edinger, Court Chaplain and Regius-Profeſſor of Divin. at Copenhagen.

Select ſermons, with appropriate prayers. Translated from the original Daniſh by the Rev. W. Pulling, M.A. F.L.S. 8°. *Lond.* 1819

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BALLET, M. l'Abbe.

Hiſtoire des temples des Payens, des Juifs, et des Chrétiens. 12°. *Par.* 1760

BALMER, Robert, D.D.

Born in Roxburghſhire, Scotland, 1787. Miniſter of the firſt United Aſſociate congregation, Berwick, 1814; Prof. of Syſtematic Theology to the United Seceſſion Church, 1834. Died, 1844.

Academical lectures and pulpit diſcourſes. With a memoir of his life. 2 vol. 8°. *Edin.* 1845

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Matt. 27. 45. The darkneſs at the crucifixion 383
2 Cor. 12. 2. The third heaven - - 400
Pſa. 22. 1. The cry of agony on the croſs - 442
Heb. 6. 11. The full aſſurance of hope - 459
Ezek. 37. 9. Divine influence - - - 479
Rom. 8. 19–22. The bondage and deliverance of creation - - - - - - - - 507

BALSAMON, Theodore, Patriarch of Antioch.

An eminent ſcholar of the Greek Church. Flouriſhed about the end of the twelfth century.

Canones SS. Apoſtolorum conciliorum generalium et provincialium, ſanctorum patrum epiſtolæ canonicæ, quibus præfixus eſt Photii Nomocanon, id eſt, canonum conciliatio, cum commentariis ampliſſimis Gr. et Lat. Gentiani Herveti. Folio. *Par.* 1620

Photii Nomocanon

Canones SS. Apoſtolorum conciliorum Nic., Conſtant., Eph., Chalced., Trull., Carthag., Ancyr., &c.

Epiſtoiæ canonicæ Dionyſii Alex., Gregorii Thaum., S. Baſilii, &c.

A valuable work.

Canones SS. Apoſt. cum ſcholiis. Beveregii Pandectæ, 1

Eccleſiaſticarum conſtitutionum collectio, Gr. et Lat. cum notis. Juſtelli Bibliotheca, 2. 1217

Epiſtola de jejuniis. Cotelerii Monumenta, 2. 492

Epiſtola de Raſophoris. Ibid. 3. 473

BALTRAMUS. See VALDRAMUS.

BALZAC (John Louis Guez, de).

Born at Angoulême, in France, 1594; died 1655. Was one of the beſt writers of that period which preceded, in French literature, the brilliant era of Louis XIV. He, however, ſpoilt his ſtyle by extreme mannerism; and it is only in his devotional works that he riſes to ſimplicity.

BALZAC, John Louis Guez, de (*continued*).

His Œuvres Diverſes were printed by the Elzevirs, 1651, 1658, and 1664, in ſmall 12°; and his Œuvres were publiſhed in 2 vol. folio, Paris, 1665.

Politics, in ſelect diſcourſes of Monſieur Balzac. Which he called his Ariſtippus, or wiſe ſcholar. Done into Engliſh by Baſil Kennet, Fellow Cor. Ch. Coll. Oxford. To which are added an advertiſement of the tranſlation, and an account of the life and writings of the author. 8°. *Lond.* 1709

BALUZE, Stephen.

Born, at Sulle, 1631; died 1718. The extenſive learning of Baluze, his talent as an hiſtorian and a canoniſt, recommended him to the notice of M. de Marca, Archbiſhop of Paris; Chancellor le Tellier; and the miniſter Colbert. In 1670, he was named Profeſſor of Canon Law in the Royal College at Paris; and in 1693 he had been honoured by a penſion from Government on account of his work on the Popes of Avignon, when his attachment to the Cardinal de Bouillon brought him into diſgrace. Baluze was obliged to reſide ſucceſſively at Lyons, Rouen, Tours, and Orleans: ultimately he obtained leave to return to Paris, but he never recovered the preferments which he had formerly enjoyed. He edited ſome good editions of the Fathers. His Miſcellanea, 4 vol. folio, 1761, and Capitularia regum Francorum, 2 vol. folio, 1780, are much eſteemed.

Nova collectio conciliorum, tomus primus. Fol. All that has been publiſhed. *Par.* 1683

BAMPTON LECTURES.

Founded by the Rev. John Bampton, M.A., Canon of Saliſbury. Born at Saliſbury, 1689. Admitted a commoner of Trin. Coll. Oxf. 1705–6; M.A. 1712. Died, 1751, aged 61. The will appoints that a lecturer ſhall be choſen upon the firſt Tueſday in Eaſter term by the heads of colleges in Oxford, to preach eight Divinity Lecture Sermons the year following at St. Mary's, between the commencement of the laſt month in Lent term and the end of the third week in Act term, upon either of the following ſubjects,—To confirm and eſtabliſh the Chriſtian faith, and to confute all heretics and ſchiſmatics; Upon the divine authority of the Holy Scriptures; Upon the authority of the writings of the primitive Fathers as to the faith and practice of the primitive Church; Upon the divinity of our Lord and Saviour Jeſus Chriſt; Upon the divinity of the Holy Ghoſt; upon the articles of the Chriſtian faith, as comprehended in the Apoſtles' and Nicene Creeds. Thirty copies of the ſermons to be printed within two months after they are preached. When the Lectures were commenced in 1780, the income of the eſtate left for this foundation was 120*l.* per annum. For the contents of each volume more in detail ſee under each author. Many of the volumes in this valuable collection have become very ſcarce, and a complete ſet is obtained with difficulty.

1780. Bandinel, James, D.D. The peculiar doctrines of Chriſtianity.
1781. Neve, Timothy, D.D. Jeſus Chriſt the Saviour of the world and Redeemer of mankind.
1782. Holmes, Robert, M.A. On the prophecies and teſtimony of John the Baptiſt and the parallel prophecies of Jeſus Chriſt.
1783. Cobb, John, D.D. An inquiry after happineſs; natural religion, the Goſpel, &c.
1784. White, Joſeph, B.D. A compariſon of Chriſtianity and Mahometaniſm in their hiſtory, their evidence, and their effects.
1785. Churton, Ralph, M.A. On the prophecies reſpecting the deſtruction of Jeruſalem.
1786. Croft, George, D.D. The uſe and abuſe of

BAMPTON LECTURES (*continued*).

reaſon; objections againſt inſpiration conſidered; the authority of the ancient Fathers examined, &c.

1787. Hawkins, William, M.A. On ſcripture myſteries.

1788. Shepherd, Richard, D.D. The ground and credibility of the Chriſtian religion.

1789. Tatham, Edward, D.D. The chart and ſcale of truth. 2 vol.

1790. Kett, Henry, M.A. The conduct and opinions of the primitive Chriſtians, with remarks on Gibbon and Prieſtley.

1791. Morres, Robert, M.A. On faith in general, &c.

1792. Eveleigh, John, D.D. The ſubſtance, hiſtory, and evidences of our religion.

1793. Williamſon, James, B.D. The truth, inſpiration, authority, and evidence of the Scriptures conſidered and defended.

1794. Wintle, Thomas, B.D. The expediency, prediction, and accompliſhment of the Chriſtian redemption illuſtrated.

1795. Veyſie, Daniel, B.D. The doctrine of atonement illuſtrated and defended.

1796. Gray, Robert, M.A. The principles upon which the Reformation of the Church of England was eſtabliſhed.

1797. Finch, William, LL.D. The objections of infidel hiſtorians and other writers againſt Chriſtianity conſidered.

1798. Hall, Charles Henry, B.D. Fulneſs of time; or, the ſteps by which God Almighty gradually prepared the way for the introduction and promulgation of the Goſpel.

1799. Barrow, William, LL.D. Anſwers to ſome popular objections againſt the neceſſity or credibility of the Chriſtian revelation.

1800. Richards, George, M.A. The divine origin of prophecy illuſtrated and defended.

1801. Faber, George Stanley, M.A. Horæ Moſaicæ; or, a view of the Moſaical records, with reſpect to their coincidence with profane antiquity, their internal credibility, and their connexion with Chriſtianity. 2 vol.

1802. Nott, George Frederick, B.D. Religious enthuſiaſm conſidered.

1803. Farrer, John, M.A. On the miſſion and character of Chriſt, and on the beatitudes.

1804. Laurence, Richard, LL.D. An attempt to illuſtrate thoſe Articles of the Church of England which the Calviniſts improperly conſider as Calviniſtical.

1805. Nares, Edward, M.A. A view of the evidences of Chriſtianity at the cloſe of the pretended Age of Reaſon.

1806. Browne, John, M.A. The infancy of human nature.

1807. Le Meſurier, T., M.A. The nature and guilt of ſchiſm conſidered with a particular reference to the principles of the Reformation.

1808. Penroſe, John, M.A. An attempt to prove the truth of Chriſtianity from the wiſdom diſplayed in its original eſtabliſhment, and from the hiſtory of falſe and corrupted ſyſtems of religion.

1809. Carwithen, J. B. S., M.A. A view of the Brahminical religion in its confirmation of the truth of the ſacred hiſtory, and in its influence on the moral character.

1810. Falconer, Thomas, M.A. Certain principles in Evanſon's Diſſonance of the Four generally received Evangeliſts, &c., examined.

1811. Bidlake, John, D.D. The truth and conſiſtency of divine revelation, with ſome remarks on the contrary extremes of infidelity and enthuſiaſm.

1812. Mant, Richard, M.A. An appeal to the Goſpel; or, an inquiry into the juſtice of the charge alleged by the Methodiſts and other objectors that the Goſpel is not preached by the national clergy.

BAMPTON LECTURES (*continued*).

1813. Collinſon, John, M.A. A key to the writings of the principal Fathers of the Chriſtian Church who flouriſhed during the firſt three centuries.

1814. Van Mildert, William, D.D. An inquiry into the general principles of Scripture interpretation.

1815. Heber, Reginald, M.A. The perſonality and office of the Chriſtian Comforter aſſerted and explained.

1816. Spry, John Hume, D.D. Chriſtian unity doctrinally and hiſtorically conſidered.

1817. Miller, John, M.A. The Divine authority of Holy Scripture aſſerted from its adaptation to the real ſtate of human nature.

1818. Moyſey, C. A., D.D. The doctrines of the Unitarians examined as oppoſed to the Church of England.

1819. Morgan, Hector Davies, M.A. A compreſſed view of the religious principles and practices of the age; or, a trial of the chief ſpirits that are in the world by the ſtandard of the Scriptures.

1820. Fauſſett, Godfrey, M.A. The claims of the Eſtabliſhed Church to excluſive attachment and ſupport, and the dangers which menace her from ſchiſm and indifference.

1821. Jones, John, M.A. The moral tendency of divine revelation aſſerted and illuſtrated.

1822. Whately, Richard, M.A. The uſe and abuſe of party feeling in matters of religion. Second edition, with five ſermons preached before the Univerſity of Oxford.

1823. Goddard, Charles, D.D. The mental condition neceſſary to a due inquiry into religious evidence, ſtated and exemplified.

1824. Conybeare, J. J., M.A. An attempt to trace the hiſtory and aſcertain the limits of the ſecondary and ſpiritual interpretation of Scripture.

1825. Chandler, George, LL.D. The ſcheme of divine revelation conſidered principally in its connexion with the progreſs and improvement of human ſociety.

1826. Vaux, William, B.D. The benefits annexed to a participation in the two Chriſtian ſacraments of baptiſm and the Lord's ſupper.

1827. Milman, Henry Hart, M.A. The character and conduct of the apoſtles conſidered as an evidence of Chriſtianity.

1828. Horne, Thomas, B.D. The religious neceſſity of the Reformation aſſerted, and the extent to which it was carried in the Church of England vindicated.

1829. Burton, Edward, D.D. Enquiry into the hereſies of the apoſtolic age.

1830. Soames, Henry, M.A. Enquiry into the doctrines of the Anglo-Saxon Church.

1831. Lancaſter, Thomas Wm., M.A. The popular evidence of Chriſtianity ſtated and explained.

1832. Hampden, Renn Dickſon, M.A. The ſcholaſtic philoſophy conſidered in its relation to Chriſtian theology.

1833. Nolan, Frederick, LL.D. The analogy of revelation and ſcience eſtabliſhed.

1834–1835. No lectures delivered.

1836. Ogilvie, Charles A., M.A. The divine glory manifeſted in the conduct and diſcourſes of our Lord.

1837. Vogan, T. S. L., M.A. The principal objections againſt the doctrine of the Trinity, and a portion of the evidence on which that doctrine is received by the Catholic Church reviewed.

1838. Woodgate, Henry A., B.D. The authoritative teaching of the Church ſhown to be in conformity with Scripture, analogy, and the moral conſtitution of man.

1839. Conybeare, W. D., M.A. An analytical examination of the character, &c. of the Chriſtian Fathers during the ante-Nicene period.

1840. Hawkins, Edward, D.D. An Enquiry into the connected uſes of the principal means of attaining Chriſtian truth.

BAMPTON LECTURES (*continued*).

1841. No lectures delivered.

1842. Garbett, James, M.A. Chriſt, as prophet, prieſt, and king; being a vindication of the Church of England from theological novelties. 2 vol. 8°.

1843. Grant, Anthony, D.C.L. The paſt and proſpective extenſion of the Goſpel by miſſions to the heathen conſidered.

1844. Jelf, Richard William, D.D. An inquiry into the means of grace, their mutual connexion and combined uſe, with eſpecial reference to the Church of England.

1845. Heartley, Charles Abel, B.D. Juſtification.

1846. Short, Auguſtus, M.A. The witneſs of the Spirit with our ſpirit.

1847. Shirley, Walter Auguſtus, D.D. The ſupremacy of Holy Scripture.

1848. Marſh, Edward Garrard, M.A. The Chriſtian doctrine of ſanctification conſidered.

1849. Michell, R. B.D. The nature and comparative value of the Chriſtian evidences conſidered generally.

1850. Goulbourn, Edward Meyrick, D.C.L. The doctrine of the reſurrection of the ſame body as taught in Holy Scripture.

1851. Wilſon, Henry Briſtow, B.D. The communion of ſaints: an attempt to illuſtrate the true principles of Chriſtian union.

1852. Riddle, Joſeph Eſmond.

BANCROFT, Richard, Archb. of Canterbury.

Born at Farnworth, Lancaſhire, 1544. Studied at Chriſt College, Cambridge. Rector of St. Andrew's, Holborn, 1584. Biſhop of London, 1597. Archbiſhop of Canterbury, 1604. Chancellor of the Univerſity of Oxford, 1608. Died at Lambeth, 1610. He was a rigid diſciplinarian, a learned controvertiſt, an excellent preacher, a great ſtateſman, and filled the See of Canterbury with great reputation.

Survey of the pretended holy diſcipline. 4°. *Lond.* 1593*

Dangerous poſitions and proceedings publiſhed and practiſed within this iſland under pretence of reformation and for the Preſbyterian diſcipline. 8°. *Lond. n. d.*

Sermon at Paul's Croſs. [See Hickes's Tracts.]

On the Church, her doctrines, and the oppoſing hereſies. Tracts of the Angl. Fathers, 1. 130

BANDINEL, James, D.D., of Jeſus College, and public orator of the Univerſity of Oxford.

Became Rector of Netherbury, Dorſetſhire. M.A. 1758. B.D. 1767. D.D. 1777. Died at Winchester 1804.

Eight ſermons preached (1780) before the Univerſity of Oxford [on the peculiar doctrines of Chriſtianity] at the lecture founded by the late rev. and pious John Bampton, M.A., Canon of Saliſbury. To which is added, A vindication of St. Paul from the charge of wiſhing himſelf accurſed. A ſermon on Rom. 9. 3. 8°. *Oxf.* 1780

Phil. 4. 8	1	1 John, 1. 1–3	157
Rom. 10. 14, 15	35	1 Cor. 11. 19	197
Iſa. 61. 1, 2	79	2 Pet. 1. 19	231
Eph. 1. 3	119	Pſa. 4. 8	267

Rom. 9. 2, 3. A vindication of St. Paul from the charge of wiſhing himſelf accurſed 3–31

Theſe ſermons are written with ingenuity, learning, and critical power, in a ſtyle eaſy, accurate, and impreſſive.

BANDINI, Angelo Maria.

An eminent ſcholar; born at Florence 1726, died 1800.

Catalogus codicum manuſcriptorum Bibliothecæ Mediceæ Laurentianæ, varia continens opera Græcorum Patrum. Folio. *Florentiæ*, 1765

BANDURI, Anselmo.

An Italian antiquary; born 1670, died 1743.

Imperium Orientale, ſive antiquitates Conſtantinopolitanæ. Byzantine Hiſt. 22 & 23

BANNATYNE, Richard, Sec. to John Knox.

Journal of the tranſactions in Scotland during the conteſt between the adherents of Queen Mary and thoſe of her ſon, 1570–73. 8°. *Edin.* 1806

BAPTISM (Anonymous Tracts on).

The judgment of the reformed in France; extracted out of the acts of their publick ſynods, as alſo that of Mr. Calvin and other Genevans, concerning the invalidity of lay-baptiſm. In a letter to the author of Lay-Baptiſm Invalid. By a prieſt of the Church of England. Pp. 32. 8°. *Lond.* 1712

The ſtate and importance of the preſent controverſy about the validity of lay-baptiſm fairly repreſented: in a letter to the author of Lay-Baptiſm Invalid. In which is ſhown the unreaſonableneſs of the clamours, &c., brought by thoſe who would make all lay-baptiſm abſolutely null and void. By a country clergyman. Pp. 47. 8°. *Lond.* 1713

The invalidity of ſchiſmatical and heretical baptiſm proved from reaſon, Scripture, councils, and Fathers. By Orthodoxus. Pp. 39. 8°. *Lond.* 1768

Infant church-membership and baptiſm moſt clearly and fully proved to be God's own ordinance, from plain teſtimony of the Holy Scripture, &c.; and alſo that the mode of baptizing by dipping or plunging the whole body under water is a groſs error and innovation. Second edition. Pp. xv. 30. 8°. *Lond.* 1737

An anſwer to a late anonymous pamphlet, entitled, A Treatiſe of the Subjects and Mode of Baptiſm. Wherein the author's pretended arguments for the right of infants to that ordinance, and for ſprinkling as the primitive mode of it, are fairly examined and refuted. Pp. 59. 8°. *Lond.* 1743

A ſecond courſe of letters on baptiſm, to the Right Rev. [Hoadley], author of A Plain Account, &c. Pp. 52. 8°. *Lond.* 1757

The previous queſtion to the ſeveral queſtions about valid and invalid baptiſm, lay-baptiſm, &c., conſidered: viz. whether there be any neceſſity (even upon the principles of Mr. Wall's Hiſtory of Infant Baptiſm) for the continual uſe of baptiſm among the poſterity of baptiz'd Chriſtians. Pp. 19. 8°. *Lond.* 1712

A letter to a gentlewoman concerning baptiſm. With a prefatory diſcourſe in relation to thoſe who differ in opinion or practice from the

BAPTISM (*continued*).

Church of England touching that ſacrament. Alſo an office, or form of prayer, for the uſe of adult perſons. Pp. xxxiv. 36. 12°. *Lond.* 1732

BAR-HEBRÆUS. See ABUL-PHARAGIUS.

BARBADOES (Anonymous Tracts on).

The Barbadoes packet; containing ſeveral original papers, giving an account of the moſt material tranſactions that have lately happened in a certain part of the Weſt Indies. Ff. 5, pp. 68. 8°. *Lond.* 1720

A repreſentation of the miſerable ſtate of Barbadoes under the arbitrary and corrupt adminiſtration of his excellency Robert Lowther, Eſq., the preſent governor. With a preface. Pp. 44. 8°. *Lond.* 1719

BARBARUS, Joseph.

Itinerarium ad Tanaim.

Itinerarium in Perſiam. Bizari Hiſt. 440

BARBAULD, Anna Lætitia.

Born 1743, died 1808.

Devotional pieces, compiled from the Pſalms and the Book of Job; to which are prefixed Thoughts on the devotional taſte, &c. 12°. *Lond.* 1775

BARBER, Joseph.

Sermon (Heb. 13. 7), occaſioned by the death of the Rev. Nath. Trotman. 8°. *Lond.* 1793

BARBERI, J. P.

Petit tréſor de la langue Françaiſe et de la langue Italienne, ou des différentes figures, appelées tropes, de la lang. Fr. et de la lang. Ital. les unes correſpondantes aux autres. 8°. *Par.* 1821

BARBEYRAC, John.

Born at Beziers, in France, 1674; died 1729. Abandoned divinity for juriſprudence; ſpent ſome years at Lauſanne, where he was named lecturer on law and on hiſtory; finally he ſettled at Groningen; member of the Royal Society of Berlin, 1713. His works are ſtill very highly valued. The notes which he added to his tranſlation of Puffendorff's Law of Nature and Nations, and to Grotius De Jure Belli ac Pacis, are valuable. (See PUFFENDORFF and GROTIUS.)

Traité de la morale des pères de l'Egliſe; où en défendant un article de la préface ſur Puffendorf contre l'Apologie de la Morale des Pères du P. Ceillier, on fait diverſes reflexions ſur pluſieurs matières importantes. 4°. *Amſt.* 1728

This work is an anſwer to Dom Ceillier, who, in a book entitled Apologie de la Morale des Pères, had criticiſed ſome principles ſtated by Barbeyrac. (See the Introduction to the tranſlation of Puffendorff.)

BARBIER, Antony Alexander.

Born 1765, died 1825. Eminent as a bibliographer and as a librarian. Publiſhed ſeveral important works, the moſt celebrated of which is his Dictionnaire des Anonymes. He is much more methodical than either Mylius or Placcius.

Dictionnaire des ouvrages anonymes et pſeudonymes, composés, traduits, ou publiés en François et en Latin, avec les noms des auteurs, traducteurs et éditeurs, accompagné des notes hiſtoriques et critiques. Seconde édition, revue, corrigée, et conſidérablement augmentée. 4 vol. in 2. 8°. *Par.* 1822

BARBIER, Antony Alexander (*continued*).

Nouvelle bibliothèque d'un homme de goût, entièrement refondue, corrigée et augmentée. Contenant des jugemens tirés des journaux les plus connus et des critiques les plus eſtimés, ſur les meilleurs ouvrages qui ont paru dans tous les genres, tant en France que chez l'étranger juſqu'à ce jour. Par A. A. Barbier et N. L. M. Deſeſſarts. 5 vol. 8°. *Par.* 1808

BARCEPHA, Moses.

Biſhop of Syria, of the ſect of the Jacobites. Flouriſhed in the tenth century.

Commentarii de Paradiſo.

Bibl. Max. Patr. 17. 457

BARCLAY, P. A.M.

A perſuaſive to the people of Scotland in order to remove their prejudice to the Book of Common Prayer, with anſwer to the dialogues between a curate and a countryman. 8°. *Lond.* 1713

BARCLAY, Robert.

Born at Gordonſtown, Morayſhire, Scotland, 1648; died at his family ſeat of Uri, 1690.

An apology for the true Chriſtian divinity, as the ſame is held forth and preached by the people called in ſcorn Quakers, being a full explanation and vindication of their principles and doctrines. The fourth edition in Engliſh. 8°. *Lond.* 1701

Another copy. Original edition. 4°. *s. l.* 1678

Originally publiſhed in Latin, and tranſlated by the author himſelf. Univerſally allowed to ſurpaſs everything of its kind. Written with great ſtrength and power of reaſoning, and perſpicuity and accuracy of language.

A catechiſm and confeſſion of faith. 12°. *Lond.* 1787

The anarchy of the Ranters and other libertines, the hierarchy of the Romaniſts, and other pretended churches, equally refuſed and refuted, in a two-fold apology for the church and people of God, called in deriſion Quakers. To which is added, A brief examination and ſtate of liberty ſpiritual, by Wm. Penn. 8°. *Lond.* 1771

A vindication of R. B.'s apology, againſt William Notcut. By H. B. Pp. 115. 8°. *Lond.* 1732

A genealogical account of the Barclays of Urie, formerly of Mathers. Pp. 61. 8°. *Aberd.* 1740

BARDESANIS EDESSENI

Fragmentum ex dialogo de fato. Gr. et Lat. Bibl. Patr. Gall. 1. 681

BARECROFT, J. D.D.

Ars concionandi: or an inſtruction to young ſtudents in divinity. Being advice to a ſon in the univerſity, with rules for preaching. Fourth edition, to which is now added A ſhort view of the lives, &c. of the fathers. Sm. 8°. *Lond.* 1715

BARETTI, Joseph.

Born 1716, died 1789.

Dictionary, Italian-Engliſh and Engliſh-Italian. To which is prefixed an Italian grammar. A new edition by P. R. Rota. 2 vol. in 1. 4°. *Lond.* 1790

This dictionary has been frequently reprinted.

BARFETT, John.

Sermon, 2 Tim. 4. 6–8. The conteſt, conqueſt, and reward of the Chriſtian. [Funeral, Right Hon. Baroneſs Barham.] 8°. *Swanſea*, 1823

BARFORD, William, M.A., Vicar of Fordenbridge, Hants.

Sermon, Pſa. 76. 10. [Jan. 30.] 4°. *Lond.* 1770

Oratio habita in funere rev. et doct. viri Guilielmi George, S. T. P. Coll. Reg. Præpoſiti. Pp. 16. 4°. *Cantab.* 1756

BARHAM, Francis, Eſq.

A key to Aliſm and the higheſt initiations, ſacred and ſecular. With miſcellaneous pieces, original and ſelect. 8°. *Lond.* 1847

M. Guizot's theory of ſyncretiſm and coalition, tranſlated. Pp. 16. 8°. *Lond. n. d.*

Adamus exul. See Grotius.

Socrates: a tragedy, in five acts. 8°. *Lond.* 1842

The pleaſures of piety. A poem. Pp. 94. Square 48°. *Lond.* 1850

A lecture on the advancement of literature, ſcience, and the fine arts in Briſtol and the Weſt of England. Pp. 16. 8°. *Briſtol*, 1847

The Bible reviſed:—Part 1. The Book of Eccleſiaſtes. Part 2. The Song of Solomon. Part 3. The Book of Micah.

Life of Reuchlin. See Reuchlin.

Political works of Cicero. See Cicero.

BARHAM, Dr. Henry.

A phyſician; born in the early part of the eighteenth century. Settled in the Weſt Indies. Returned to England 1740. His Hortus Americanus is a very rare work.

Hortus Americanus: containing an account of the trees, ſhrubs, and other vegetable productions of South America and the Weſt India Iſlands, and particularly of the Iſland of Jamaica, with their uſes in medicine, &c. 8°. *Kingſton, Jamaica*, 1794

BARHAM, Richard Harris, B.A,

Educated at Braſenoſe College, Oxford. Minor canon of St. Paul's, 1821; rector of St. Mary Magdalen, 1824; and of St. Faith, 1842. Died 1845, aged 56.

The Ingoldſby legends, or mirth and marvels, by Thomas Ingoldſby, Esq. Three ſeries in 3 vol. Royal 12°. *Lond.*

First ſeries, fifth edition, 1852.

Second ſeries, third edition, 1842.

Third ſeries, with life of the author, ſecond edition, 1847.

BARHAM, Thomas Foster.

A Socinian writer.

An introduction to Greek grammar. 8°. *Lond.* 1829

Greek roots in Engliſh rhymes. 18°. *Lond.* 1837

One God the Father, or the Unitarian doctrine briefly ſtated. Third edition, enlarged. 12°. *Lond.* 1835

BARKSDALE, Clement. Oxon.

The diſputation at Winchcombe, Nov. 9, 1653. Ff. 2. Pp. 42. 16°. *Oxford*

BARIN, Theodore.

A French Proteſtant miniſter.

Le monde naiſſant, ou la création du monde demonſtrée par des principes très ſimples et très conformes à l'hiſtoire de Moïſe. Gen. I. et II. [Anonymous.] 12°. *Utr.* 1686

BARKER, Rev. Charles, B.D., formerly Student of Chriſt Church, late Canon of Wells.

Sermons. 8°. *Oxf.* 1813

1 Cor. 3. 10. Conſecration of a biſhop - - - 1
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1 John, 4. 20 - - 267
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BARKER, Charles, M.A., Vicar of Hollym.

Sermon, Job, 19. 21. [Charity.] 8°. *Hull*, 1825

BARKER, Rev. J.

Diſcourſe, Rom. 1. 17. The character and tendency of the Chriſtian religion. 8°. *Sheffield*, 1833

BARKER, John.

A diſſenting miniſter of the Preſbyterian denomination. Born about 1682. Succeeded Matthew Henry, as miniſter at Hackney, 1714, and became very popular. Reſigned 1738. Paſtor at Salterſhall 1741. Died 1762. He was a man of eminent abilities, and united ſound learning with ardent and unaffected piety. His ſermons are compoſed in a natural and eaſy ſtyle, and the ſubjects are treated in a manner highly judicious and evangelical. He publiſhed ſeveral ſingle ſermons.

Sermons. 2 vol. 8°. *Lond.* 1764–63

Vol. 1. 1764. 2d edition.

Mark, 8. 36, 37. Of the worth of the ſoul, and the folly of loſing it. (3 ſerm.) - - - 1
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Vol. 2. 1763.

1 Cor. 15. 20. The reſurrection of Chriſt - 1
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2 Cor. 13. 5. On ſelf-examination - - 290
Pſa. 122. 6. The duty of praying for, and conſulting the proſperity of our country - - - 314

BARKER, Samuel, M.A., Vicar of Chippenham, Cambridgeſhire.

Sermon, 1 Theſſal. 4. 13. [Funeral of the Counteſs of Orford.] 4°. *Lond.* 1702

BARLAAMUS, Episcopus Gyracensis.

A monk of the order of St. Basil, in the fourteenth century. Died about 1348.

Epistolæ ad Græcos de unione cum Romana ecclesia et processione S. Spiritus.

Ethica secundum Stoicos.

Bibl. Max. Patr. 26. 4.
Canisius, 4. 361 and 405

BARLEE, the Rev. Edward.

A free and explanatory version of the Epistles. Sm. 8°. *Lond.* 1837

BARLOW, Edward.

Meteorological essays concerning the origin of springs, generation of rain, and production of wind. With an account of the tide. [Anonymous.] 8°. *Lond.* 1715

BARLOW, John.

"Sometime preacher of the word at Plymouth; but lately one of the preachers in that ancient citie of Chester." A Puritan divine.

An exposition of the first and second chapters of the latter Epistle of the Apostle Paul to Timothie; wherein the text is logically resolved, the words also plainly explicated, with an easy metaphrase annexed: thence doctrines arising are deduced, and by Scripture examples and reason confirmed. Folio. *Lond.* 1632

At the end of this very scarce volume the following sermons and treatises by the same author are given:—

2 Pet. 3. 17, 18. A seasonable discourse of spiritual steadfastness.

Psa. 73. 24. The true guide to glory; a sermon preached at the funeral of Lady Strode.

Psa. 40. 17. The good man's refuge in affliction, or a most profitable and comfortable sermon.

Psa. 97. 11. The joy of the upright man, in a sermon preached at Graye's Inne.

2 Tim. 4. 7. Hieron's last farewell, a sermon preached at the funeral of M. Samuel Hieron.

1 Thess. 4. 18. A Christian's last day is his best day. A sermon.

BARLOW, Thomas, D.D., Bishop of Lincoln.

Born at Langhill, Westmoreland, 1607. Entered Queen's College, Oxford. Fellow of his college 1635. Keeper of the Bodleian Library 1652. Provost of his college 1657. Archdeacon of Oxford 1661. Bishop of Lincoln 1675. Died 1691. A very learned Calvinist divine. His Cases of Conscience and Genuine Remains were published posthumously by Sir Peter Pett, contrary to the desire expressed in his will.

Popery; or, the principles and positions approved by the Church of Rome, when really believed and practised, are very dangerous to all, and to Protestant kings and supreme powers more especially pernicious. 8°. *Lond.* 1679

Bray's Papal Usurpation

Brutum fulmen; or, the bull of Pope Pius V. concerning the damnation, excommunication, and deposition of Q. Elizabeth; as also the absolution of her subjects of their oath of allegiance. With some observations and animadversions upon it. Whereunto is annexed the Bull of Pope Paul III., containing the damnation, excommunication, &c., of Henry VIII. Second edition. 4°. *Lond.* 1681

BARLOW, Thomas, D.D. (*continued*).

The rights of the bishops to judge in capital cases in parliament; being a full answer to two books lately published. [Anonymous.] 8°. *Lond.* 1680

Several miscellaneous and weighty cases of conscience learnedly and judiciously resolved. 8°. *Lond.* 1692

Gen. 9. 6. Of toleration in religion.
The king's power to pardon murder.
Mr. Cottington's case of divorce.
For toleration of the Jews.
The case of setting up images in churches.
Whether dominion be founded in grace.

Genuine remains: containing divers discourses, theological, philosophical, historical, &c. Published from his lordship's original papers. 8°. *Lond.* 1693

Inter alia.

Directions to a young divine for his study of divinity, and choice of books - - - - - - - 1
Letter to Mr. J. Goodwin, with Goodwin's answer 122
Letters about catechising - - - - - 141
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Answer to the question whether it is better not to be than to be miserable - - - - - 470
On the existence of God - - - - - 521

&c. &c. &c.

De studio theologiæ; or, directions for the choice of books in the study of divinity. Published from the original MSS. by William Offley, M.A. 4°. *Oxf.* 1699

This is a more correct edition than that published in the Genuine Remains.

Letters to Mr. Hunt [on 1 John, 5. 7].
Burgess, Bp. Selection of Tracts.

BARLOW, William, D.D. Bp. of Lincoln.

A native of Lancashire. Became fellow of Trinity Hall, Cambridge. Prebendary of Westminster 1601. Bp. of Rochester 1605, translated to Lincoln 1608. Died 1613. A learned and excellent preacher.

The summe and substance of the conference at Hampton Court; whereunto are added some copies unsavoury and untrue. 8°. Rep. *Lond.* 1804

Also in the Churchman's Remembrancer, vol. 1, Phenix, vol. 1, and Cardwell's Conferences.

A full statement respecting the authenticity of this narrative is given in the Churchman's Remembrancer.

BARLOW, William, M.A.

A treatise of fornication; showing what the sin is, how to flee it, motives and directions to shun it. Upon 1 Cor. 6. 18. Also a penitentiary sermon upon John, 8. 11. [Anon.] Sm. 8°. *Lond.* 1690

BARNABAS, St.

One of the Apostolical fathers, and the companion of St. Paul; a native of Cyprus, and of the tribe of Levi. He is supposed to have suffered martyrdom.

BARNABAS, St. (*continued*).

Epiſtola Catholica. Gr. et Lat.
Bibl. Patr. Gallandii, i. 111; Hefele, Patres; Le Moyne, Varia Sacra, 1; Lat. Bibl. Max. Patr. 2. p. 1. 16

Epiſtola catholica, Gr. et Lat.

Eadem, Latine, è vetere interprete.
Cotelerii SS. Patr. Opera, 1. 15

Dictum. Grabe, Spicil. 1. 302

Epiſtle, tranſlated. Wake's Apoſt. Epiſt.

BARNARD, John, ſometime Miniſter of Batcomb, Somerſetſhire.

A ſhort view of the prelatical Church of England. Laid open in ten ſections. Whereunto is added, The anatomy of the Common Prayer. 4°. *s. l.* 1661

BARNARD, S.

Sermon, Amos, 3. 3. On reconciliation and communion with God. 8°. *Hull*, 1789

BARNE, Miles, D.D., Maſter of Peterhouſe, Cambridge.

Sermon, 2 Pet. 3. 16. 4°. *Lond.* 1675

Sermon, Luke, 19. 14. [Thankſgiving for the deliverance of his majeſty from conſpiracy.] 4°. *Camb.* 1683

BARNES, the Rev. **Albert.**

Notes, critical, illuſtrative, and practical, on the book of Job; with a new tranſlation and an introductory diſſertation. Carefully reviſed by the Rev. John Cumming, D.D. 2 vol. ſm. 8°. *Lond.* 1850

Notes, critical, explanatory, and practical, on the book of the prophet Iſaiah; with a new tranſlation. Reviſed by the Rev. John Cumming, D.D. 3 vol. ſm. 8°. *Lond.* 1850

Notes, explanatory and practical, on the New Teſtament. Carefully reviſed, and compared with the laſt American edition. By the Rev. John Cumming, D.D. 11 vol. ſm. 8°. *Lond.* 1850–52

The four goſpels, 2 vol.
Acts of the Apoſtles.
Romans.
1 Corinthians.
2 Corinthians, Galatians.
Epheſians, Philippians, Coloſſians.
Theſſalonians, Timothy, Titus, Philemon.
Hebrews.
The General Epiſtles.
Revelation.

BARNES, John.

A Roman Catholic writer of ſome celebrity in the 17th century. He wrote with ſo much boldneſs and freedom that he was committed to the priſon of the Inquiſition at Rome, in which he remained thirty years.

Catholico-Romanus pacificus.
Brown, E. Faſciculus, 2. 826

BARNES, Joshua, B.D.

Born, in London, 1654; Fellow of Emmanuel College, Cambridge, 1678; Profeſſor of Greek, 1695; died 1715. His edition of Anacreon is well executed.

The hiſtory of that moſt victorious monarch

BARNES, Joſhua, B.D. (*continued*).

Edward III., King of England and France, Lord of Ireland, and firſt founder of the moſt noble order of the Garter: being a full and exact account of the life and death of the ſaid king, together with that of his moſt renowned ſon Edward, ſurnamed the Black Prince. Fol. *Camb.* 1688

In this hiſtory the author imitates Thucydides in putting imaginary ſpeeches into the mouths of his principal characters.

BARNES, Robert.

One of the Reformers: a martyr in the reign of Henry VIII.

Treatiſe on juſtification.

Treatiſe on free-will. Richmond's Fath. 1. 626
Britiſh Reformers, 8

BARNES, Thomas.

Safe conduct to the Chriſtian's reſting-place, in a diſcourſe on Exod. 33. 14. With a preface by Timothy Rogers, M.A. 12°. *Lond.* 1702

BARON, Peter.

Sermon, Acts, 20. 23, 24. [Bartholomew.] 8°. *Exon.* 1742

BARONIUS SORANUS, Cæsar, Cardinal of the Roman Church.

Born at Sora, Naples, 1538; entered the Congregation of the Oratory, 1560; elected ſuperior of his Order, 1593; advanced to the dignity of cardinal, 1596. He was alſo appointed Librarian to the Roman See. Died 1607. He was a man of ſincere religion, probity, learning, and extenſive reading. He left a wonderful monument of induſtry and reſearch in his Eccleſiaſtical Annals, which will ever perpetuate his memory. In order to oppoſe the Centuriators of Magdeburg, he undertook this work at the age of thirty, and laboured for thirty years in collecting and digeſting the materials for it. In the edition deſcribed below, which is the beſt, the criticiſms upon the work by Pagi, in which he rectifies a great number of miſtakes, both in chronology and facts, are placed at the bottom of each page to which they refer. The continuation by Raynaldus is the moſt extenſive: it was compiled from the Vatican archives, and has in it many original papers. That by Spondanus is well executed, and extends to the year 1646. See SPONDANUS.

Annales eccleſiaſtici, una cum critica hiſtorico-chronologica P. Antonii Pagii, in qua rerum narratio defenditur, illuſtratur, ſuppletur, ordo temporum corrigitur, et periodo Græco-Romana munitur, cum continuatione Raynaldi, notis Manſi, &c. 38 vol. folio. *Lucæ*, 1738–57

1.	A.D.	1–100.	11.	A.D.	600–679.
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Continuatio Oderici Raynaldi, cum notis Joannis Dominici Manſi.

1.	A.D.	1198–1228.	5.	A.D.	1313–1333.
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BARONIUS SORANUS, Cæſar (*continued*).

9.	A.D. 1424–1453.	13.	A.D. 1527–1541.
10.	„ 1454–1480.	14.	„ 1542–1557.
11.	„ 1481–1512.	15.	„ 1558–1565.
12.	„ 1513–1526.		

16. Apparatus,
Præfatio generalis in hanc editionem.
H. Spondani elogium de Baronio.
Orationes in funere Baronii.
Elogium in Ant. Pagium.
Pagii diſſertatio hypatica.
Norifii epiſtola conſularis ad Pagium.
Pagii diſſertatio apologetica de conſulibus Cæſareis.
Proſperi chronicum Vaticanum.
Præfatio de ratione Paſchæ.
Dionyſii Exigui epiſtolæ Paſchales.
Præfatio Pagii in Criticam Baronii.
Ejuſdem epiſtola ad Abbatem Nicaſium.
Ejuſdem diſſertatio de periodo Græco-Romana.
Veterum pontificum Romanorum catalogi decem.
Kalendarium Romanum.
Pagii apparatus chronologicus ad Annales Baronianos.
Appendix ad notas Sæculi IV.
Baronii præfatio generalis in Annales Eccleſiaſticos.
Baronii epiſtolæ dedicatoriæ ſingulis Annalium tomis præfixæ.
Ejuſdem apparatus in Annales Eccleſiaſticos.
17, 18, 19. Index univerſalis.

Martyrologium Romanum ad novam kalendarii rationem, et eccleſiaſticæ hiſtoriæ veritatem reſtitutum, Gregorii XIII. Pont. Max. juſſu editum, acceſſerunt notationes atque tractatio de Martyrologio Romano. Folio. *Par.* 1607

BARRADIUS, Sebastian.

A Portugueſe Jeſuit, born, at Liſbon, 1542; died 1615. He acquired the title of the Apoſtle of Portugal on account of his eloquence as a preacher, and the ſanctity of his life. His works are much eſteemed.

Opera. 5 vol. folio. *Aug. Vind.* 1742

Vol. 1–4.

Vita auctoris.
Commentarii in concordiam et hiſtoriam quatuor evangeliſtarum, et index evangeliorum dominicalium ac feſtivalium, concionatoribus apprime utilis, &c.
Vol. 5. Itinerarium filiorum Iſrael ex Ægypto in terram repromiſſionis, cum quatuor indicibus pro concionibus, &c.

BARBUS, Ludovicus, Epiſt. Tarvis.

Lib. de initio et progreſſu congregat. S. Juſtinæ de Padua, nunc Caſſinenſis.

Pez, Theſaur. ii. p. iii. 269

BARRETT, Bryant, of Gray's Inn.

The Code Napoleon, verbally tranſlated from the French; to which is prefixed an Introductory diſcourſe, containing a ſuccinct account of the civil regulations compriſed in the Jewiſh law, the ordinances of Menu, the ta tſing leu lee, the Zend Aveſta, the laws of Solon, the twelve tables of Rome, the laws of the barbarians, the aſſizes of Jeruſalem, and the Koran. 2 vol. 8°. *Lond.* 1811

BARRETT, Joseph.

Son of the Rev. Joſeph Barrett, miniſter at Nottingham.

A funeral ſermon on the death of, by J. Whitlock, jun. To which is added, an account of his holy life, his evidences, experiences, holy reſolves, divine meditations, &c. 12°. *Lond.* 1699

BARRETT, Joseph.

Sermon, Judges, 19. 17. Moral reflections and anticipations on the opening of the preſent year. [To young perſons.] 8°. *Lond.* 1806

BARRETT, the Rev. Richard A. F., M.A., Fellow of King's College, Cambridge.

A ſynopſis of criticiſms upon thoſe paſſages of the Old Teſtament in which modern commentators have differed from the authoriſed verſion; together with an explanation of various difficulties in the Hebrew and Engliſh texts. 2 vol. in 2 parts each, and vol. 3, part 1. large 8°. *Lond.* 1847

All that has been publiſhed: the work finiſhes at Eſther, and includes all the hiſtorical books.

BARRET, Serenus.

A reply to the Catholic anſwer in defence of a ſermon lately publiſhed againſt the errors of the Church of Rome. 8°. *Lond.* 1725

BARRINGTON, John Shute, Viſcount.

Born 1678; received part of his education at Utrecht; ſtudied law in the Inner Temple, London; created Viſcount Barrington 1720; died 1734. He was a diſciple and friend of John Locke, and generally attended divine worſhip among the Diſſenters. His attention was much turned to the ſtudy of divinity, and he was eminently ſkilled in the ſacred writings.

Theological works. 3 vol. 8°. *Lond.* 1828

Vol. 1.

Life of the author.
Brief memoir of his ſon, Shute Barrington, biſhop of Durham, by the Rev. Geo. Townſend, M.A.
Abſtract of the Scripture hiſtory of the apoſtles.
Eſſay on the teaching and witneſs of the Holy Spirit; and on the miraculous gifts in the apoſtolic age 1

Vol. 2.

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Reflections on the xiith query contained in a paper entitled, Reaſons offered againſt puſhing for the repeal of the Corporation and Teſt Acts. In a letter to a friend. Pp. 30. 8°. *Lond.* 1733

Eſſay on the teaching and witneſs of the Holy Spirit. Watſon, Bp., Tracts, 4

BARRINGTON, Shute, Biſhop of Durham.

Youngeſt ſon of Viſcount Barrington. Bp. of Llandaff 1769; tranſlated to Saliſbury 1782, and to Durham, 1791. Died 1826 at a very advanced age.

BARRINGTON, Shute (*continued*).

Sermons, charges, and tracts. 8°. *Lond.* 1811

Prov. 1. 32. Jan. 30 - - - - - - 1
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Grounds of union between the Churches of England and of Rome. Charge to the clergy - - 426

BARROW, Isaac, D.D.

One of the moſt eminent of Engliſh divines, and a diſtinguiſhed mathematician. Born in London 1630. Educated at the Charter-houſe. Fellow of Trinity College, Cambridge, 1649. He was the firſt Lucaſian lecturer in mathematics at Cambridge, 1663, and was ſucceeded by Sir Iſaac Newton 1669. Appointed maſter of Trinity College, 1672. Died in London 1677. His matter is ſo full and ample that his ſermons form complete diſſertations, exhauſting every ſubject on which they treat.

The firſt edition of his theological works was publiſhed in 1685, edited by Archbiſhop Tillotſon, 3 vol. folio; a fourth was added in 1687, containing the Opuſcula. This latter volume was not printed with any of the folio editions that followed, the laſt of which, publiſhed in 1741, is the moſt elegantly printed. The edition in 8 vol. 8°. the contents of which are given below, is the beſt hitherto printed. Two other editions contain the Opuſcula, one edited by the Rev. T. S. Hughes, 7 vol. 8°., but the greater part of Barrow's learned quotations are moſt unaccountably, and without notice, omitted in it; that edited by Hamilton, in 3 vol. 8°. is complete and correctly printed, though the type is ſmall.

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face by the author, ſpoken on his being elected Lucaſian profeſſor. Tranſlated by the Rev. John Kirby. 8°. *Lond.* 1734

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Large extracts from Barrow will be found in Wordsworth's Chriſtian Inſtitutes.

BARROW, S.

Sermons adapted to the uſe of ſchools and families, for every Sunday in the year. Selected from the works of the moſt celebrated preachers. Fourth edition. *Lond.* 1817

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BARROW, William, LL.D., F.A.S., Archdeacon of Nottingham.

Born in Yorkſhire, about 1754; entered Queen's College, Oxford, M.A., 1783; Prebendary of Southwell, 1814; Vicar of Farnsfield ſhortly afterwards; Archdeacon of Nottingham, 1829; died 1836.

Eight ſermons, preached 1799, at the lecture founded by the Rev. John Bampton. [Containing anſwers to ſome popular objections againſt the neceſſity or the credibility of the Chriſtian revelation.] 8°. *Lond.* 1799

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BARROW, William, LL.D., F.R.S. (*continued*).

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BARROWES, Henry.

A brief diſcovery of the falſe churches: wherein the rights of the Chriſtian church are further aſſerted by the Holy Scriptures. 8°. *Lond.* 1707

Firſt printed 1590.

BARRUEL, the Abbé Augustin.

A French Jeſuit; born 1741, died 1820.

Memoirs illuſtrating the hiſtory of Jacobiniſm. A tranſlation from the French [by Lord Clifford?] 4 vol. 8°. *Lond.* 1797

Vol. 1. 1797.

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Vol. 2. 1797.

The anti-monarchical conſpiracy, Voltaire, Rouſſeau, Maſonry, &c.

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The anti-ſocial conſpiracy, the Illuminées.

Vol. 4. 1798.

Anti-ſocial conſpiracy, hiſtorical part.

The firſt volume was publiſhed in the lifetime of Edmund Burke, who has given the following teſtimony regarding it:—"The whole of the wonderful narrative is ſupported by documents and proofs, with the moſt juridical regularity and exactneſs. The reflections and reaſonings are interſperſed with infinite judgment, and in their moſt proper places, for leading the ſentiments of the reader and preventing the force of plauſible objections. The tendency of the whole is admirable in every point of view, political, religious, and philoſophical." See Preface v.

BARRY, Edward, D.D., M.D.

Born 1759. Educated at Briſtol ſchool and the Univerſity of St. Andrews. Obtained the living, firſt of St. Mary's, and afterwards of St. Leonard's, Wallingford, where he died 1822.

Twelve ſermons, preached on particular occaſions. 8°. *Lond.* 1789

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The friendly call to truth and reaſon to a new ſpecies of diſſenters; with obſervations on the Toleration Act. Third edition. Pp. 148. 8°. *Reading*, 1806

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BARSANUPHIUS, S.

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BARTER, William Brudenell, Rector of Highclere and Burghclere, and late Fellow of Oriel College, Oxford.

Tracts in defence of the Chriſtian Sabbath, the Church, her prieſthood, and her ſacraments. 8°. *Lond.* 1851

BARTER, William Brudenell (*continued*).

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Extract of the ſecond edition of the Tract on Baptiſmal Regeneration - - - - - - 521

BARTHELEMY, John James.

A learned writer; born in Provence, 1716. Educated in the college of the Jeſuits at Marſeilles. Died 1795.

Voyage du jeune Anacharſis en Grèce dans le milieu du quatrième ſiècle avant l'ère vulgaire [Anonymous.] 9 vol. 12°. and a 4°. atlas. *Deux-ponts*, 1791

BARTHEL SCHED, S.

Hiſtoricum de Sadducæis. Ugolinus, 22. 243

BARTHOLIN, Thomas.

A celebrated anatomiſt; born at Copenhagen, 1619. Named a counſellor of the German nation, 1642; profeſſor of mathematics at Denmark, 1647. Died 1680.

De libris legendis diſſertationes quas propter raritatem ac præſtantiam publicæ reſtituit, et de vana librorum pompa. 12°. *Franc.* 1711

Paralytici N. T. medico et philologico commentario illuſtrati. Ugolinus, 30. 1459

De morbis Biblicis, miſcellanea medica. Ibid. 1521

BARTHOLOMÆUS EDESSENUS.

Confutatio Hagareni. Le Moyne, Var. Sacra, 1

BARTHOLOMÆUS FERRARIENSIS, Ordo Prædicatorum.

Polyhiſtoria 1288–1367. Muratorii Rer. Ital. Script. 6. 435

BARTHOLOMÆUS, Scriba.

Annales Genuenſes, ab anno 1224. Ibid. 6. 435

BARTHOLOMÆIS, Joannes Bandinus, de.

Hiſtoria Senenſis 1402–1422, continuata uſque ad annum 1468. Ibid. 20. 1

BARTLET, William.

Of New Inn Hall, Oxford; miniſter at Wapping, and afterwards at Bideford. Died 1682 in a good old age. He was a Congregationaliſt.

A model of the Primitive Congregational way. 4°. *Lond.* 1647

BARTLET, William.

A diſſenting miniſter.

Sermon, Pſa. 132. 18. The king's proſperity, and his enemies' confuſion. [Acceſſion.] 8°. *Lond.* 1718

BARTOLI, P.

Les miracles de S. François Xavier. See Xavier.

BARTOLOCCI, Julius.

A learned Ciſtercian monk; born at Celano, in Naples, 1613. He was profeſſor of Hebrew at the college of the Neophytes and Tranſmarins at Rome from 1651 until his death in 1687.

Bibliotheca magna rabbinica de ſcriptoribus et ſcriptis Hebraicis. 4 vol. fol. *Rom.* 1675–93.
C. J. Imbonati Bibliotheca Latino-Hebraica, ſive de ſcriptoribus Lat. qui ex diverſis nationibus contra Judæos ſcripſere. 1 vol. *Rom.* 1694. In all 5 vol. folio. *Rom.* 1675–94*
Vitæ celebrium rabbinorum. Relandi Analect.
Excerpta de voce סלה. Ugolinus, 32. 679
Tract. de muſicis inſtrumentis Hebræorum. Ibid. 32. 457

BARTON, Charles, B.D.

Sermon, Acts, 14. 23. [Ordination.] 8°. *Oxf.* 1803

BARTON, D., M.A., Rector of St. Margaret's, New Fiſh Street, London.

Sermon, Hag. 1. 9. Mercy in the midſt of judgment; by a gracious diſcovery of a certain remedy for London's languiſhing trade. [Before Lord Mayor, &c.] 4°. *Lond.* 1670

BARTON, Philip, LL.D., Canon of Chriſt Ch. Oxon.

Sermon, 2 Chron. 20. 3. The nature and advantages of a religious faſt. [General faſt.] 4°. *Lond.* 1739

BARTON, Richard, B.D.

The analogy of divine wiſdom in the material, ſenſitive, moral, civil, and ſpiritual ſyſtem of things. 8°. *Dubl.* 1750

BARTON, Samuel, D.D., Preb. of Weſtminſter.

Sermon, Amos, 4. 12. [Faſt.] 4°. *Lond.* 1690
Sermon, John, 5. 14. Before the Lord Mayor. 4°. 1702

BARUH, Raphael.

Critica ſacra examined: or, an attempt to ſhow that a new method may be found to reconcile the ſeemingly glaring variations in parallel paſſages of Scripture; and that ſuch variations, conſequently, are no proofs of corruptions or miſtakes of tranſcribers. 8°. *Lond.* 1775

BARWICK, Edward, M.A., of Trinity Coll. Dublin.

Treatiſe on the Church, chiefly with reſpect to its government: in which the divine right of epiſcopacy is maintained, the ſupremacy of the biſhop of Rome proved to be contrary to the Scriptures and primitive Fathers: and the Reformed Epiſcopal Church in England, Ireland, and Scotland, proved to be a ſound and orthodox part of the Catholic Church. Compiled from the moſt eminent divines. Second edition, conſiderably enlarged and improved. 8°. *Belfaſt*, 1813

BARWICK, John, D.D., Dean of St. Paul's.

Born at Wetherſlack, in Weſtmoreland, 1612. Died at London, 1664. In the civil wars he was of great aſſiſtance to the royal cauſe, and contributed towards bringing about the Reſtoration. Dean of Durham, 1660. Dean of St. Paul's, 1661, which cathedral he greatly improved.

Vita, à Petro Barwick, M.D., conſcripta, adjicitur appendix epiſtolarum. 8°. *Lond.* 1721
Life, by Dr. P. Barwick. Tranſlated, with notes, an appendix of letters, &c. 8°. *Lond.* 1724

BASIER, or BASIRE, Isaac, D.D.

A learned, active, and induſtrious man. Born 1607; Prebendary of Durham, 1643; Archdeacon of Northumberland, 1644. On the ſurrender of the Oxford garriſon to the Parliament, he went to the Eaſt to propagate the doctrine of the Engliſh Church among the Greeks, Arabians, &c.; which he did with conſiderable ſucceſs. Returning to England, 1661, he was reſtored to his preferments. Died 1676.

The ancient liberty of the Britannick Church and the legitimate exemption thereof from the Roman patriarchate, diſcourſed on four poſitions and aſſerted. Sm. 8°. *Lond.* 1661
Deo et eccleſiæ ſacrum. Sacriledge arraigned and condemned by St. Paul, Rom. ii. 22. Second edition, corrected and enlarged. 8°. *Lond.* 1668
The hiſtory of the Engliſh and Scotch preſbytery: wherein is diſcovered their deſigns and practices for the ſubverſion of government in church and ſtate. [Anonymous.] Small 8°. *Printed in Villa Franca*, 1659
The dead man's living ſpeech: a funeral ſermon on Heb. 11. 4. Together with a brief of the life, dignities, benefactions, principal actions, and ſufferings, and of the death of the late Lord Biſhop of Durham. [Coſin.] 8°. *Lond.* 1673
(The correſpondence of) with memoir of his life, by W. N. Darnell, B.D., Rector of Stanhope. 8°. *Lond.* 1831

BASELEY, J., A.M., Chaplain to the Bp. of Kildare, and Proprietor of Groſvenor Chapel.

Sermons on various ſubjects. 8°. *Lond.* 1801

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BASIL [BASILIUS], St., ſurnamed the Great.

One of the moſt eloquent of the Fathers of the Church. Born at Cæſarea, in Cappadocia, 326; ſtudied, under the famous Libanius, at Antioch and Conſtantinople; went to Athens, where he met with Gregory Nazianzen, with whom he had a very cordial intimacy; retired to his native

BASIL [BASILIUS], Saint (*continued*).

country, and taught rhetoric, 355; became a monk; chosen successor to Eusebius, bishop of Cæsarea, 370; died 379. He wrote with great elegance and purity: his style is majestic, his reasonings profound, and his erudition extensive. The best edition of his works is the Benedictine, 3 vol. folio, 1722–30. That described below is an excellent reprint of it, with additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur ad MSS. Codices Gallicanos, Vaticanos, Florentinos, et Anglicos, necnon ad antiquiores editiones castigata, multis aucta: nova interpretatione, criticis præfationibus, notis, variis lectionibus illustrata, nova S. Doctoris vita et copiosissimis indicibus locupletata. Gr. et Lat. opera et studio Domini Juliani Garnier, Monachi Benedictini, editio Parisina, altera emendata et aucta. 3 vol. in 6. *Par.* 1839

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Oratio in Prov. 6. 4.
Oratio tertia de Jejunio. Ibid. 1. 28
Rationes syllogisticæ contra Arianos, Latine. Canisius, 1. 169
Expositio SS. Patrum Magni Basilii et Gregorii Theologi de orthodoxa fide. Ibid. 1. 188
Liturgia.
Assemani Anaphora, J.A.Codex Lit. 7. 45. 212
Canones. Beveregii Pandectæ, 2, pars 1
Ex Basilio. Erasmi Opera, 5. 483

BASIL [BASILIUS], Bishop of Seleucia.

Flouriſhed A.D. 448. In the time of Eutyches he fell into the error of denying the two natures in Chriſt; but at the Council of Chalcedon he came over to the orthodox faith. In his Orations he generally keeps to the literal interpretation of the particular points he takes in hand, and illuſtrates them with an exuberance of ornament.

Opera, quæ extant, Gr. et Lat. [una cum Gregorii Thaumat. et Macarii Opp.]

Orationes xl.

In illud, In principio creavit Deus cœlum et terram 1
In Adamum - - 6
In Caïnum et Abelum 19
In Noëmum - - 25
In Abrahamum - - 38
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In Chananæum - - 113
In Claudum ad portam ſpecioſam ſedentem 118
In illud, Navigabant ſimul cum Jeſu diſcipuli, et ecce tempeſtas magna - 123
De Arreptivo - - 126
In illud, Dic ut ſedeant hi duo filii mei - 131
In illud, Quem me dicunt homines eſſe? - - 136
In illud, Ego ſum Paſtor bonus - - - 142
In Olympia - - - 147
In illud, Niſi converſi fueritis, et efficiamini ſicut parvuli - - - 151
In illud, Venite ad me omnes qui laboratis - 156
In illud, Venite poſt me, faciam vos fieri piſcatores hominum - - 160
In illud, Ecce aſcendimus Hieroſolymam - - 164
In illud, Pater, ſi poſſibile eſt - - - - 170
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Orationes xliv.

Demonſtratio adverſus Judæos de adventu Chriſti. Lat. Bibl. Max. Patr. 8. 428

Demonſtratio adverſus Judæos de adventu Chriſti. Gr. et Lat. Caniſius, 1. 238.

Orationes xl. &c. Gregorii Neocæſ. Opera.

Oratio in S. Deiparam. Combefis, Novum Auctarium, 1. 569

BASIL, I. [BASILIUS, Imperator.]

Surnamed the Macedonian. Emperor of Conſtantinople; ſon of a farmer; aſſaſſinated the Emperor Michael III. and ſucceeded him; yet he governed with juſtice and moderation, and his ſubjects looked up to him as a father. Died 886, aged 72.

Exhortationes ad Leonem filium. Bibl. Max. Patr. 16. 719

Altera exhortatio ad filium. Mai Script. Vet. 2. 679–681

BASIL the Monk.

Flouriſhed 1140.

Aſcetæ vitæ deſcriptio. Bibl. Max. Patr. 22. 750

Baſileenſe concilium. See Mart. et Durand. viii.

BASILIDES.

A Gnoſtic who lived and taught in the firſt half of the ſecond century.

Fragmenta. Grabe, Spicil. 2. 39

BASIRE, Isaac. See Basier.

BASNAGE DE BEAUVAL, Henry.

Born at Rouen, 1656; died 1710. Eminent as a lawyer. The revocation of the Edict of Nantes obliged him to ſettle in Holland. The periodical he publiſhed under the title Hiſtoire des Ouvrages des Savans was intended as a continuation of Bayle's Nouvelles de la République des Lettres. It is impartially written, and includes papers of conſiderable merit.

Hiſtoire des ouvrages des ſavans. See Histoire.

BASNAGE DE BEAUVAL, James.

Born at Rouen, 1653; died 1710. Was firſt maſter of the Proteſtant church at Rouen. After the revocation of the Edict of Nantes he went to Holland, where he miniſtered to a congregation ſucceſſively at Rotterdam and at the Hague. Being in favour with the grand penſionary Heinſius, and ſtill preſerving his attachment to France, he rendered ſuch ſervices to his country, in facilitating the treaty of alliance with Holland, that he was rewarded with his recall, and the reſtoration of his property.

Hiſtoire des Juifs, depuis Jéſus-Chriſt, juſqu'à préſent pour ſervir de ſuplément et de continuation de Joſeph. 5 vol. in 6. 12°. *Rotterd.* 1707

Hiſtoire des Juifs. Nouvelle édition augmentée. 15 vol. 12°. *à la Haye*, 1706

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Beſt edition of this valuable work. For a review of it ſee Nouv. de la Républ. des Lettres, 29, 416, 515, and 627–630, 633.

Supplément. See Boissi.

The hiſtory of the Jews from Jeſus Chriſt to the preſent time: containing their antiquities, their religion, their rites, the diſperſion of the ten tribes in the Eaſt, and the perſecutions this nation has ſuffered in the Weſt. Tranſlated by Thomas Taylor, A.M. Folio. *Lond.* 1708

This tranſlation is made from the early edition. It has become very ſcarce.

Hiſtoire de la religion des Egliſes reformées depuis Jéſus-Chriſt juſqu'à préſent. Nouvelle édition, augmentée des ſept premiers ſiècles de l'Egliſe. 2 vol. 4°. *Rot.* 1725

Beſt edition. It is intended as an anſwer to Boſſuet's Hiſtory of Variations. Part of it is inſerted in the Hiſtoire de l'Egliſe noted below.

Hiſtoire de l'Egliſe, depuis Jéſus-Chriſt juſqu'à préſent. 2 vol. folio. *Rotterd.* 1699

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L'hiſtoire du gouvernement de l'Egliſe dans ſes diocèſes

BASNAGE DE BEAUVAL, James (*continued*).

d'Alexandrie, d'Antioche, d'Afrique, des Gaules, de Conſtantinople, et de Rome.

L'hiſtoire de ſa doctrine depuis Jéſus-Chriſt juſqu'à l' xi. ſiècle.

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L'hiſtoire de l'euchariſtie.

L'hiſtoire de l'adoration du ſacrement.

L'hiſtoire du culte des ſaints et de leurs réliques.

L'hiſtoire du culte de la Vierge, des anges, &c.

L'hiſtoire des images.

L'hiſtoire des Albigeois, des Vaudois, et des Egliſes de Bohème.

L'établiſſement de la Réformation.

L'hiſtoire des dogmes depuis la Réformation.

L'hiſtoire des principaux dogmes de l'Egliſe Romaine.

Sermons ſur divers ſujets de morale, de théologie, et de l'hiſtoire ſainte. 3 vol. 8°.

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Other works: Hiſtoire de l'Ancien et du Nouveau Teſtament, 2 vol. folio, *Amſt.* 1705. With plates by Romaine de Hooge, &c. A complete liſt of Baſnage's works is given by Niceron, vol. 4 and 10.

BASNAGE de FLOTTEMANVILLE, Samuel.

Born 1638; died 1721. Miniſter of the Proteſtant Church at Bayeux, in Normandy; ſettled at Zutphen after the revocation of the Edict of Nantes. He has publiſhed ſeveral valuable works, eſpecially on eccleſiaſtical hiſtory.

BASNAGE DE FLOTTEMANVILLE (*continued*).

De ſacris et eccleſiaſticis exercitationes hiſtorico-criticæ, in quibus Cardinalis Baronii Annales, ab anno xxxv., in quo Caſaubonus deſiit, expenduntur, tum et multa adverſus Bellarminum, Lightfootum, Pagium, et alios, diſcutiuntur. 4°. *Ultr.* 1692

For a review of this work ſee Le Clerc, Bibl. Un. 22. 489.

Annales politico-eccleſiaſtici annorum 645, à Cæſare Auguſto ad Phocam uſque. In quibus res imperii eccleſiæque obſervatu digniores ſubjiciuntur oculis, erroreſque evelluntur Baronio. 3 vol. folio. *Rotterd.* 1706

Vol. 1. Anno ante Dominum, 63–A.D. 100.

Vol. 2. A.D. 101–363.

Additæ ſunt duodecim diſſertationes ad illuſtrandam antiquitatem eccleſiaſticam idoneæ.

Vol. 3. A.D. 364–602.

BASNETT, Mills.

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BASSET, William, Rect. of St. Swithin, London.

An anſwer to the brief hiſtory of the Unitarians, called alſo Socinians. Sm. 8°. *Lond.* 1693

BASTINGIUS, Jeremias.

An expoſition on the catechiſm of Chriſtian religion, taught in the Low Countries and the Palatine. Tranſlated. Fifth edition. 4°. *Lond.* 1614

BASTWICK, John, M.D.

Born at Writtle, Eſſex, 1593; ſtudied in Emmanuel College, Cambridge, and took his degree of M.D. at Padua. For his writings againſt Epiſcopacy he was fined and impriſoned, until the Commonwealth Parliament releaſed him; after which he wrote with equal acrimony againſt Independency.

The anſwer of John Baſtwick to the information of Sir John Bancks, Knight, Atturney Univerſall. In which there is a ſufficient demonſtration that the prelats are invaders of the king's prerogative royall, contemners and deſpiſers of Holy Scripture, advancers of Poperie, ſuperſtition, idolatry, and prophaneſſe. Pp. 29. 4°. *s. l.* 1637

The confeſſion of the faithfull witneſſe of Chriſt, Mr. John Baſtwick, wherein he doth declare his education, and the grounds of his converſion, and conſtancie, in the true profeſſion of faith. With the reaſons wherefore hee became an adverſary to our biſhops, whom he proveth to be the toes of antichriſt. Ff. 4. 4°. *Lond.* 1641

A learned, uſeful, and ſeaſonable diſcourſe concerning the Church of England and the Church of Rome. Addreſſed by way of letter to M. St. John, a Romiſh prieſt. Pp. 12. 4°. 1643

BATE, James, M.A., Rector of Deptford.

Born 1703; admitted a penſioner of Corpus Chriſti College, Cambridge, 1720; Rector of Deptford, 1731; died 1775. He was a good Hebrew ſcholar.

An eſſay towards a rationale of the literal doc-

BATE, James, M.A. (*continued*).

trine of original ſin. Occaſioned chiefly by Dr. Middleton's writings. Pp. viii. 111. 8°. *Lond.* 1752

A rationale of the literal doctrine of original ſin; or, a vindication of God's permitting the fall of Adam, and the ſubſequent corruption of human nature. Leading to a brief view and defence of the grand ſcheme of redemption, placed in a new light and built on a rational expoſition of the principal parables. 8°. *Lond.* 1766

This is a ſecond edition of the preceding.

Sermon, 2 Kings, 10. 15. The practice of religion and virtue the only ſure foundation of friendſhip. [Ubiquarians.] 4°. *Lond.* 1738

Two ſermons, Pſa. 113. 3, 4. [S.P.G.F.P.] 4°. *Lond.* 1742

A parochial letter to the inhabitants of St. Paul's, Deptford, Kent. Pp. 15. 12°. *Lond.* 1745

Two ſermons, preached before a ſelect number of gentlemen, who ſtyle themſelves the Order of Ubiquarians. 4°. *Lond.* 1746

John, 8. 36. The faith and practice of a Chriſtian, the only true foundation of rational liberty - - 1
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Sermon, Prov. 2. 3–5. Human learning highly uſeful to the cauſe of true religion. [Education.] 4°. *Lond.* 1753

Sermon, Iſa. 26. 9. The practical uſes of public judgments. [Earthquakes in Spain, &c.] 8°. *Lond.* 1756

A ſummary view and defence of the ſcheme of redemption. In a parochial letter. Pp. iv. 58. 8°. *Lond.* 1772

BATE, Julius, M.A., Rector of Sutton.

Brother of the preceding. A divine of Hutchinſonian principles; born about 1711; matriculated at St. John's College, Cambridge; died 1771. He was an intimate friend of the celebrated divine Hutchinſon, and an able defender of his writings. His evangelical principles of religion ſhone with a ſteady luſtre, not only in his writings, but in his life.

An enquiry into the occaſional and ſtanding ſimilitudes of the Lord God in the Old and New Teſtament; or, the forms made uſe of by Jehovah Aleim to repreſent themſelves to true believers before and ſince the law by Moſes. With a diſſertation on the ſuppoſed confuſion of tongues at Babel. 8°. *Lond. n. d.*

The integrity of the Hebrew text and many paſſages of Scripture vindicated from the objections of Kennicott. 8°. *Lond.* 1754

A new literal tranſlation of the Pentateuch and hiſtorical books of the Old Teſtament to the end of 2 Kings. With notes critical and explanatory. 4°. *Lond.* 1773

An eſſay towards explaining the third chapter of Geneſis and the ſpiritual ſenſe of the law. In which the third propoſition of the Divine Legation, and what the author hath brought to ſupport it, are conſidered. 8°. *Lond.* 1741

BATE, Julius, M.A. (*continued*).

Remarks upon Mr. Warburton's Remarks, &c., tending to ſhow that the ancients knew there was a future ſtate; and that the Jews were not under an equal Providence. With an explanation of ſome paſſages in Job, which relate to Chriſtianity. 8°. *Lond.* 1745

The examiner examined; or, the examination of the remarks upon, and Mr. Catcott's anſwer to the obſervations upon his ſermon conſidered. [Anonymous.] 8°. *Lond.* 1739

The faith of the ancient Jews in the law of Moſes, and the evidence of the types vindicated. In a letter to the Rev. Dr. Stebbing. Pp. 77. 8°. *Lond.* 1747

Remarks upon Dr. Benſon's ſermon on the Gospel-method of juſtification. Pp. 34. 8°. *Lond.*

A defence of Mr. Hutchinſon's plan: being an anſwer to the Modeſt Apology. [Anonymous.] 8°. *Lond.* 1748

Michah, 5. 2, and Matt. 2. 6, reconciled; with ſome remarks on Dr. Hunt's Latin oration at Oxford, 1748, and Dr. Grey's laſt words of David, and David numbering the people. Pp. 29. 8°. *Lond.* 1749

An Hebrew grammar: formed on the uſage of the words by the inſpired writers; being an attempt to make the learning of Hebrew eaſy. Pp. 24. 8°. *Lond.* 1751

BATE, Thomas, B.D.

The duty of frequenting the publick ſervice of the Church of England. Wherein the beauty and excellency of the Book of Common Prayer are explained to the meaneſt capacities. In a dialogue between a clergyman and his pariſhioner, i–iv. Pp. 42. 12°. *Lond.* 1734

BATEMAN, Josiah, M.A., Vicar of Marlborough, St. Mary, Wilts.

Sermons preached in India. 12°. *Lond.* 1839

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Sermon, Rom. 5. 8. The atonement. 8°. *Madras,* 1835

La martinière. A reply to certain ſtatements reſpecting the Biſhop of Calcutta, contained in a work entitled, Recent meaſures for the promotion of education in England. Pp. 108. 8°. *Lond.* 1839

BATEMAN, A. Wynne, A.M., Fellow of St. John's, Cambridge.

Rom. 1. 20, 21. Veterum philoſophorum et ſapientum de populari religione ſenſus, ac theologiæ ratio. Concio ad clerum. 4°. *Cant.* 1746

BATEMAN, Edmund, D.D., Archd. of Lewes, and Chaplain to the Abp. of Canterbury.

Sermon, 2 Kings, 4. 1, 2. [Sons of the clergy.] 4°. *Lond.* 1740

Sermon, Deut. 33. 18, 19. Preached before the hon. truſtees for eſtabliſhing the colony of Georgia, in America, and the aſſociates of the late Rev. Dr. Bray. 4°. *Lond.* 1741

BATEMAN, Thomas, M.D., F.L.S.

An eminent phyſician, born at Whitby, Yorkſhire, 1778. Practiſed with great ſucceſs in London. Adopted the principles of materialiſm, but in the latter part of his life became a confirmed believer. Died 1821. His work on cutaneous diſeaſes paſſed through ſeveral editions.

(Some account of the life and character of.) 8°. *Lond.* 1826

BATES, Ely, Eſq.

Chriſtian politics, in four parts. [1. A view of civil government; 2. The importance of religion, with reflections on religious eſtabliſhments; 3. The conduct of a good citizen; 4. The way to live happily under all governments.] 8°. *Lond.* 1806

Rural philoſophy; or, reflections on knowledge, virtue, and happineſs, chiefly in reference to a life of retirement in the country. Second edition, with additions. 8°. *Lond.* 1804

BATES, William, D.D.

An eminent Nonconformiſt divine; born 1625; admitted of Emanuel College, Cambridge, from which he removed to King's in 1644; became a diſtinguiſhed preacher among the Preſbyterians, and was appointed Vicar of St. Dunſtan's in the Weſt, London; died, at Hackney, 1699. He was an elegant writer, full of admirable ſimiles,—one of the divines called ſilver-tongued.

Whole works, arranged and reviſed, with a memoir of the author, by the Rev. W. Farmer. 4 vol. 8°. *Lond.* 1815

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Dr. Bates was the editor of this valuable collection of lives, amounting in all to thirty-two. Six of them are anonymous, and the reſt are taken from very ſcarce tracts. It contains Vitæ H. Chichele, Gul. Waynfleti, J. P. Mirandulæ, H. Savanarolæ, per J. P. Mirandulam; P. Bembi, Card., per J. Caſam; Contareni, Card., per J. Caſam; Eraſmi, per Rhenanum; G. Budæi, per L. Rhegium; C. Longolii, M. Buceri, B. Gilpini, per G. Carletonum; V. Pinelli, per Gualdum; Scævolæ Samarthani, J. C. Scaligeri, J. Scaligeri, H. Grotii, P. Pithœi, Henrici Walliæ princip., T. Bodleii, Ulderici, J. C. Lagallæ, per L. Allatium; G. Cambdeni, per D. Wheare; A. Wallæi, P. Puteani, D. Petavii, J. Sirmondi, P. Molinæi, Henrici Valeſii, J. Uſſerii, &c.

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A ſhort deſcription of the bleſſed place and ſtate of the ſaints above. On John, 14. 2. [With a ſhort character of that excellent divine, Mr. David Clarkſon.] 8°. *Lond.* 1687

BATES, The Rev. William, M.A., Fellow, Lecturer, and Heb. Lect. of Ch. Coll. Camb.

College lectures on eccleſiaſtical hiſtory; with complete ſets of Cambridge, Dublin, and Durham Univerſity examination papers. Royal 12°. *Lond.* 1844

College lectures on Chriſtian antiquities and the ritual of the Engliſh Church; with ſelections from the ancient canons, and the Cambridge, Dublin, and Durham Univerſity examination papers. Royal 12°. *Lond.* 1845

BATHER, Edward, M.A., Archd. of Salop.

Died 1847, in his 68th year. Studied at Oriel College, Oxford. Vicar of Meole Brace, 1804. Became archdeacon of Salop and prebendary of Lichfield. In all the duties of his office he was moſt diligent and faithful; as a preacher he was powerful and convincing, ſhowing great perſpicuity of conception in his diſcourſes, which, though perhaps not deeply learned, yet diſplayed a bold and maſculine train of ſound argument, that impreſſed his hearers with the truth of the matter diſcuſſed, and with ſuch cogency and clearneſs that they became as it were imperceptibly identified with the ſubject, and were led to believe that his reaſoning was ſuch that could not be avoided. A very favourable review of his ſermons will be found in the Britiſh Critic, 3. 164. Beſides the 3 vol. of ſermons, he publiſhed 14 charges and ſome ſeparate ſermons. Alſo, Hints on Catechiſing. Second edition. Sm. 8vo. 1849.

Sermons, chiefly practical. 3 vol. 8°. *Lond.*

BATHER, Edward, M.A. (*continued*).

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BATHURST, Henry, LL.D., Bp. of Norwich.

Born 1744. Educated at Wincheſter and New College, Oxford. Canon of Chriſt Church, Oxford, about 1775; Biſhop of Norwich, 1805. Died in London, 1837.

Sermon, Iſa. 1. 18–20. [Faſt.] 4°. *Lond.* 1794
A charge to the clergy at the primary viſitation. 4°. *Norwich*, 1806

BATT, Charles William, A.M., Student of Chriſt Church, Oxford.

A diſſertation on the meſſage from St. John the Baptiſt to our Saviour, St. Luke, 7. 19; with remarks on the hiſtory of his life and miniſtry. Second edition, with alterations and large additions. i–vii. pp. 154. 12°. *Lond.* 1789

BATTELY, John, D.D., Adn. of Canterbury.

Born at St. Edmundſbury, 1647; died 1708. He was author of the Ancient State of the Iſle of Thanet.

Sermon, 1 John, 5. 4. 4°. *Lond.* 1694

BATTIE, William, Chaplain in Ordinary.

Sermon, 1 Pet. 2. 15. 4°. *Lond.* 1678
Sermon, Gal. 3. 1. Upon the points in controverſie between the Church of Rome and the Church of England. 4°. *Lond.* 1680

BATTY, Adam, A.M., Rector of St. John's, Clerkenwell, and Lecturer of St. Dunſtan's-in-the-Weſt.

Died about 1738.

BATTY, Adam, A.M. (*continued*).

Twenty-ſix ſermons on various ſubjects. 2 vol. 8°. *Lond.* 1739

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BATTEUX (Charles).

Born 1713, died 1780. A canon of Rheims; member of the French Academy in 1761. Batteux is well known as a critic and a grammarian. His ſtyle is very elegant, and his judgment always ſure. It is no ſmall merit for Batteux to have been compared with Rollin.

De la conſtruction oratoire. 8°. *Par.* 1763

BAUDAN DE VESTRIC, Pierre.

Les devoirs des ambaſſadeurs de Chriſt [on 2 Cor. 5. 20]. 8°. *Delf,* 1693

BAUDIER, Michel.

Hiſtoriographer to Louis XIII. King of France. Has written a great many works which are now forgotten. His chief faults as an author were want of method and of conciſion.

An hiſtory of the memorable and extraordinary calamities of Margaret of Anjou, Queen of England; wherein may be ſeen the inconſtancy of fortune, the changes of courts, and the miſeries of human life, to which crowns and ſceptres are ſubject. Tranſlated out of the original MS. 8°. *Lond.* 1737

BAULDWIN, William.

An author and printer about the time of the Reformation. His Moral Philoſophy was firſt printed 1547.

A treatiſe of moral philoſophy, wherein is contained the worthy ſayings of philoſophers, emperors, kings, and orators, their lives, &c. Black letter. Sm. 8°. *Lond.*

BAUMGARTEN, M.

Theologiſcher Commentar zum alten Teſtament. Part 1. Pentateuch, 2 vol. 8°. *Kiel,* 1844*

BAUMGARTEN, M. (*continued*).

Die Aechtheit der Paſtoralbriefe vertheidigt. 8°. *Berlin,* 1837*

De fide libri Eſtheræ. 8°. *Hallæ,* 1839*

BAUMGARTEN-CRUSIUS, Ludwig Frederich Otto.

Born 1788; died 1843.

Exegetiſche Schriften zum neuen Teſtament. 3 vol. 8°. *Jena,* 1844–48*

Vol. 1.

Part 1. Matthæus. Part 2. Marcus und Lucas.

Vol. 2.

Part 1. Römerbrief. Part 2. Galaterbrief.

Vol. 3.

Part 1. Briefe an die Epheſer und Koloſſer.
Part 2. Briefe an die Philipper und Theſſalonicher.

Theologiſche Auflegung der Johanneiſchen Schriften. 2 vol. 8°. *Jena,* 1843–45*

Vol. 1. Das Evangelium, Einleitung und Capitel 1–8.
Vol. 2. Das Evangelium, von cap. 9 und die Briefe.

Compendium der chriſtlichen Dogmengeſchichte, herauſg. von K. Haſe. 2 vol. 8°. *Jena,* 1846*

BAUSSET, Louis Francis de.

Born 1748, died 1824. A biographical writer and divine of the Roman Catholic Church. Was born at Pondicherry, where his father had been appointed governor. Became biſhop of Alais, cardinal, and a member of the French Academy. His Lives of Boſſuet and Fénélon are ſtill univerſally admired.

Hiſtoire de Boſſuet. See BOSSUET.

Hiſtoire de Fénélon. See FENELON.

BAUTHUMLEY, Jacob.

A brief hiſtorical relation of the moſt material paſſages and perſecutions of the Church of Chriſt, from the death of our Saviour to the time of Wm. the Conqueror. 8°. *Lond.* 1676

BAXTER, Andrew.

Born at Old Aberdeen, 1686 or 1687, and educated at King's College there; died 1750. His principal employment was that of a private tutor to young gentlemen. He was a very ingenious metaphyſician and natural philoſopher. Biſhop Warburton has characteriſed his Treatiſe on the Soul as "containing the juſteſt and moſt preciſe notions of God and the ſoul, and as altogether one of the moſt finiſhed of its kind." The beſt edition is that of 1745.

An enquiry into the nature of the human ſoul; wherein the immateriality of the ſoul is evinced from the principles of reaſon and philoſophy. Third edition. With a complete index. 2 vol. 8°. *Lond.* 1745

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An appendix to the firſt part of the Enquiry; wherein the principles laid down are cleared, and the government of the deity in the material world is vindicated, &c. 1 vol. 8°. *Lond.* 1750

BAXTER, Andrew (*continued*).

The evidence of reaſon in proof of the immortality of the ſoul, independent on the more abſtruſe enquiry into the nature of matter and ſpirit. Collected from the manuſcripts of Mr. Baxter. 8°. *Lond.* 1779

Matho; or, the coſmotheoria puerilis: a dialogue, in which the firſt principles of philoſophy and aſtronomy are accommodated to the capacity of young perſons, or ſuch as have no tincture of theſe ſciences. Hence the principles of natural religion are deduced. Tranſlated and enlarged by the author. [Anonymous.] 2 vol. 8°. *Lond.* 1740

A third edition, corrected and enlarged, was publiſhed, in 1765, 2 vol. 12°.

A letter to John Wilkes, Eſq. Pp. 12. 12°. 1753

BAXTER, Richard.

An eminent Nonconformiſt divine. Born 1615. He was unlucky in his education by falling into the hands of ignorant ſchoolmaſters; neither had he the advantage of academical ſtudy; but he had the uſe of an excellent library, with which he endeavoured to ſupply the deficiency. Received orders 1638; became miniſter at Kidderminſter, 1640. At the Reſtoration he was appointed one of the king's chaplains, and was offered the biſhopric of Hereford, which he declined. Not being allowed to continue at Kidderminſter, he ſettled in London. Although he did not conform, he attended the pariſh churches. Died 1691. His theological ſyſtem has been called Baxterianiſm; it holds a middle way between Calviniſm and Arminianiſm. He was a man of great piety, zeal, and ſimplicity, with a moving and pathetical way of writing. His induſtry was great, having publiſhed 168 diſtinct treatiſes, and few have ever written to better purpoſe. Dr. Barrow affirmed that his practical writings were never mended, and his controverſial ones ſeldom confuted. According to Dr. Bates, they contain a treaſure of controverſial, caſuiſtical, poſitive, and practical divinity. An eſſay on Baxter, by Sir James Stephens, will be found in the Edinburgh Review, 70, 181, and among that author's Eſſays, 2. 1. Baxter's Practical Works were collected and publiſhed in 4 vol. folio, 1707. Reprinted in 23 vol. 8°. 1830; alſo, in 4 vol. imperial 8°. His controverſial and other works have never been collected, and moſt of them are very ſcarce; a complete liſt is here given immediately after that of the practical works in chronological order.

Practical works. 23 vol. 8°. *Lond.* 1830

Vol. 1. Life of the author, and a critical examination of his writings, by the Rev. William Orme.

Vol. 2. Chriſtian Directory, vol. 1.

Chriſtian ethics, or directions for the ordering of the private actions of our hearts and lives in the work of holy ſelf-government unto and under God.

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This is printed in A brief diſcovery of the threefold ſtate of Antichriſt. 4°.

Apology in anſwer to Blake, Kendal, &c. 4°. 1654*

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Confeſſion of his faith, eſpecially concerning the intereſt of repentance and ſincere obedience to Chriſt in our juſtification and ſalvation. 4°. *Lond.* 1655

An explanation and defence of his Aphoriſms on Juſtification.

Humble advice to members of parliament. 1655*

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The agreement of the Worceſterſhire miniſters for catechiſing. 8°. 1656*

Plain Scripture proof of infants' church memberſhip and baptiſm againſt Tombes. 4°. 1656

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One ſheet for the miniſtry, againſt the malignants of all ſorts. Pp. 14. 8°. *Lond.* 1657

A ſecond ſheet for the miniſtry, juſtifying our calling. Againſt Quakers, Seekers, and Papiſts, and all that deny us to be the miniſters of Chriſt. Pp. 16. 8°. *Lond.* 1657

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A holy commonwealth; or, political aphoriſms, opening the principles of true government: for the healing of the miſtakes, and reſolving doubts, that moſt endanger and trouble England at this time. Written at the invitation of James Harrington, Eſq. 8°. *Lond.* 1659

The ſucceſſive viſibility of the Church. 8°. 1659*

A petition for peace. [Anon.] 4°. *Lond.* 1661

Including the Reformed Liturgy drawn up by Baxter, and preſented at the Savoy Conference. This liturgy is included among the Practical Works (15. 449), and inſerted by Calamy in his Abridgement of Baxter's Life.

An account to the inhabitants of Kidderminſter of the cauſe of his being forbid to preach. 1662*

Fair warning againſt the toleration of Popery. 8°. 1663*

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The cure of church diviſions; or, directions for weak Chriſtians to keep them from being dividers or troublers of the Church. With ſome directions to the paſtors how to deal with ſuch Chriſtians. Third edit. 8°. *Lond.* 1670

Defence of the principles of love. 8°. 1671*

Anſwer to exceptions againſt the treatiſe for love and unity. 8°. 1671*

The duty of heavenly meditation revived. 4°.*

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A full and eaſy ſatisfaction which is the true and ſafe religion. 4°. 1674*

An appeal to the light. A ſermon on Eph. 1. 3. 4°. 1674*

Catholick theologie: plain, pure, peaceable: for pacification of the dogmatical word warriors. Folio. *Lond.* 1675

A valuable work, ſhowing that there is no conſiderable difference between Arminians and Calviniſts.

Anſwer to Dr. Tullie. 8°. 1675*

Cartwright's exceptions conſidered. 8°. 1675*

More proofs of infants' church memberſhip. 8°. 1675*

Two diſputations of original ſin. 1675*

Select arguments againſt Popery. 4°. 1675*

A treatiſe of juſtifying righteouſneſs againſt Twiſſe. 8°. 1675*

Sermon, 1 Cor. 12. 27, 28. Chriſt and not the Pope univerſal head of the Church. Morning Exerciſes, 5. 672

The judgment of Nonconformiſts, of the intereſt of reaſon in matters of religion. 4°. 1676*

BAXTER, Richard (*continued*).

A review of the ſtate of Chriſtian infants againſt Hutchinſon, Danvers, and Tombes. 8°. 1676*

The judgment of Nonconformiſts about the difference between grace and morality. 4°. 1676*

About things indifferent commanded by authority. 4°. 1676*

About things ſinful by accident, and of ſcandal. 4°. 1676*

What meer nonconformity is not. 4°. 1676*

Roman tradition examined, as urged as infallible againſt all men's ſenſes: in anſwer to a book called A rational defence of tranſubſtantiation. 4°. 1676*

Naked Popery: in anſwer to a book called The Catholick naked truth. 1677*

Which is the true Church? In anſwer to Johnſon. 4°. 1679*

The Nonconformiſt's plea for peace. 8°. 1679*

Defence. 8°. 1680. Second part. 4°. 1680*

The true and only way of concord of all the Chriſtian churches: againſt Dodwell. 8°. 1680*

Anſwer to Dr. Stillingfleet's charge of ſeparation. 4°. 1680*

Treatiſe of epiſcopacy. 4°. 1681*

Poetical fragments. 12°. 1680*

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An apology for the Nonconformiſts' miniſtry. 4°. 1680*

Of an univerſal human Church ſupremacy: againſt Dodwell. 4°. 1680*

An account of his diſſent from Dr. Sherlock. 4°.*

A ſecond true defence of the meer Nonconformiſts.

A breviate of the life of Mrs. Margaret Baxter. 4°. 1680*

Church hiſtory; or, the government of biſhops and their councils abbreviated; including the chief part of the government of Chriſtian princes and popes; a true account of hereſies. 4°. *Lond.* 1680

Methodus theologiæ Chriſtianæ: 1. Naturæ rerum; 2. S. Scripturæ; 3. Praxi congrua conformis adaptata. Folio. *Lond.* 1681

On this work Baxter beſtowed more labour than on any other of his works; though abſtruſe, it is accurate and ſolid.

A ſearch for the Engliſh ſchiſmatick: by the caſe and characters: 1. Of the dioceſan canoneers; 2. Of the preſent meer Nonconformiſts. F. 1, pp. 44. 4°. *Lond.* 1681

A third defence of the cauſe of peace, proving: 1. The need of our concord; 2. The impoſſibility of it on the terms of the preſent impoſitions. Againſt the accuſations and ſtorms of, viz. Mr. John Hinckley, Mr. Roger L'Eſtrange, &c. 8°. *Lond.* 1681

Of the immortality of man's ſoul, and the nature of it and other ſpirits. Sm. 8°. *Lond.* 1682

An anſwer to Mr. Dodwell's letter calling for more anſwers. 4°. 1682*

BAXTER, Richard (*continued*).

A ſpecimen of the preſent mode of controverſy in England; with remarks on L'Eſtrange. 4°. 1682*

The true hiſtory of councils enlarged and defended. 4°. 1682*

Of the nature of ſpirits, eſpecially man's ſoul; in a collation with Dr. More. 8°. 1682*

The dangerous ſchiſmatick clearly detected and fully confuted. 4°. 1683*

The ſecond part againſt ſchiſm. 4°. 1683*

A ſurvey of the reply to Mr. Humphrey and Mr. Baxter, concerning Dr. Stillingfleet. 4°. 1683*

Catholick communion defended; four reaſons for communicating with the pariſh churches. 4°. 1684*

Anſwer to Dr. Owen's arguments againſt that practice. 4°. 1684*

Whether pariſh congregations be true Chriſtian churches. Againſt Mr. Lob. 4°. 1684*

A ſhort anſwer to the chief objections in a book entitled, A theological dialogue. 4°. 1684*

Catholick communion doubly defended. 4°. 1684*

The judgment of Sir M. Hale of the nature of true religion. 4°. 1684*

A paraphraſe on the New Teſtament. 4°. 1685*

Reprinted 1810 in 8°.

Unum neceſſarium. 8°. 1685*

The Engliſh Nonconformity as under King Charles II. and King James II. truly ſtated and argued. 4°. *Lond.* 1689

The Scripture Goſpel defended and Chriſt's grace and free juſtification vindicated againſt the libertines. 8°. 1690*

A defence of Chriſt and free grace againſt the Antinomians. Againſt Criſp. 8°. 1690*

End of doctrinal controverſies. 8°. 1691*

Reply to Mr. Thos. Beverley. 4°. 1691*

Of national churches; their deſcription, inſtitution, uſe, preſervation, maladies, and cure. 4°. 1691*

Againſt the revolt to a foreign juriſdiction. 8°. 1691*

Church concord perſuading againſt diviſions and ſeparations. 4°. 1691*

The certainty of the world of ſpirits; or, an account of apparitions and witchcrafts. 8°. 1691*

Richard Baxter's penitent confeſſion and his neceſſary vindication. In anſwer to a book called, The ſecond part of the miſchiefs of ſeparation. Ff. 5, pp. 89. 1691

The glorious kingdom of Chriſt deſcribed and clearly vindicated againſt the bold aſſerters of a future calling and reign of the Jews, and 1000 years before the conflagration, and the aſſerters of the 1000 years kingdom after the conflagration. Anſwering Mr. Thos. Beverley. 4°. *Lond.* 1691

The Proteſtant religion truly ſtated and juſtified. 8°. 1692*

BAXTER, Richard (*continued*).

A paraphraſe on the Pſalms of David in metre; with other hymns. 8°. 1692*

A treatiſe of univerſal redemption. 8°. 1694*

Monthly preparation for the holy communion, by R. B. To which is added ſuitable meditations before, in, and after receiving. With divine hymns in common tunes. 12°. *Lond.* 1696

This appears to be by Baxter, although it is not in Calamy's liſt. The preface is written by Matthew Sylveſter, who publiſhed Baxter's poſthumous works.

Reliquiæ Baxterianæ; or, Mr. Richard Baxter's narrative of the moſt memorable paſſages of his life and times. Faithfully publiſhed from his own original MSS. by Matthew Sylveſter. [With Elijah's cry after Elijah's God, conſidered and applied with reference to the deceaſe of the late Rev. Mr. R. Baxter. 2 Kings, 2. 14. By M. Sylveſter.] Fol. *Lond.* 1696

Life and times abridged. See CALAMY.

(Life of) by himſelf. Wordſw. Eccl. Biog. 4. 475

Other editions.

The ſaints' everlaſting reſt. [Firſt edition.] 4°. *Lond.* 1649

Another. Sec. edit., cor. & enlarg. 4°. *L.* 1651

Theſe editions contain the paſſage (part 1, ch. 7, ſec. 4,) in which Baxter calls heaven the "parliamentum beatum," and introduces into it Pym, Hampden, Lord Brooke, and White, deceaſed members of the Long Parliament. Having been much objected to, the paſſage was omitted in all editions printed after 1659.

The ſaints' everlaſting reſt. Abridged by Benjamin Fawcett, M.A. 8°. 1817

Another edition. With an introductory eſſay, by Thomas Erſkine, Eſq. 12°. *Glaſg.* 1829

Dying thoughts, on Phil. 1. 23. With eſſay, by Dr. Stebbing. 12°. *Lond.* 1836

The poor man's family-book, teaching him how to become a true Chriſtian. 32°. *Lond.* 1837

Dialogues on perſonal and family religion; with forms of prayer. Abridged by Benjamin Fawcett, M.A. 12°. *Lond.* 1814

Sermon on Col. 2. 6, 7. Farewell SS. 103

Various extracts from Baxter's works will be found in Wordſworth's Chriſtian Inſtitutes.

Anonymous Tracts reſpecting Baxter.

Speculum Baxterianum; or, Baxter againſt Baxter; being ſober and uſeful reflections upon a treatiſe of Mr. Richard Baxter's, ſtyled Sacrilegious deſertion of the holy miniſtry rebuked and tolerated, preaching of the Goſpel vindicated. Pp. 82. 4°. *Lond.* 1680

Some curſory reflections impartially made upon Mr. Richard Baxter his way of writing notes on the Apocalypſe. By Phililicrines Parrheſiaſtes. Ff. 4, pp. 29. 4°. *Lond.* 1685

Mr. Baxter's vindication of the Church of England in her rites and ceremonies, and diſcipline, and church-orders. As faithfully taken out of his own writings. To which is prefixed his Epiſtle to the Nonconformiſts. Ff. 2, pp. 37. 4°. *Lond.* 1682

BAYERUS, Theophilus Sigefridus.

Hiſtoria Oſrhoena et Edeſſena ex nummis illuſtrata. 4°. *Petr.* 1734

BAYES, Thomas, F.R.S.

Born in London, 1702. Became miniſter of a diſſenting congregation at Tunbridge, where he died 1761. He was a man of conſiderable learning, excellent natural abilities, and a good mathematician. The following work was written to prove that the firſt ſpring of action in the Deity is benevolence. Balguy aſſerted that it was rectitude. Grove contended that it was wiſdom.

Divine benevolence; or, an attempt to prove that the principal end of divine providence and government is the happineſs of his creatures; being an anſwer to [Balguy] on Divine rectitude. [Anonymous.] 8°. *Lond.* 1731

BAYFIELD, R.

The bulwarke of truth; being a treatiſe of God, of Jeſus Chriſt, of the Holy Ghoſt, and of the Trinity in Unity, againſt atheiſts and hereticks. Sm. 8°. *Lond.* 1657

BAYFORD, John, Eſq.

Meſſiah's kingdom; or, a brief inquiry concerning what is revealed in Scripture relative to the fact, the time, the ſigns, and the circumſtances of the ſecond advent of the Lord Jeſus Chriſt. 8°. *Lond.* 1820

BAYFORD, Dr.

Gorham, clerk, againſt the Biſhop of Exeter. The argument of Dr. Bayford on behalf of the Rev. G. C. Gorham, in the Arches Court of Chancery, March 1849. Second edition, corrected. 8°. *Lond.* 1849

BAYLE, Peter.

Born 1647, died 1706. An eminent philoſopher and critic. Born a Proteſtant, he for a while changed to the Roman Catholic religion, but ſoon abandoned it. In 1675 he became profeſſor of philoſophy at Sedan, and ſix years afterwards at Rotterdam. This laſt poſt, however, he was deprived of by the calumnies of Jurieu.

Bayle revived academic ſcepticiſm. "He was," ſays Voltaire, "the firſt of logicians and of ſceptics. His greateſt enemies muſt confeſs that there is not a line in his works which contains an open aſperſion of Chriſtianity; but his warmeſt apologiſts muſt acknowledge, that there is not a page in his controverſial writings which does not lead the reader to doubt, and often to ſcepticiſm."

Dictionnaire hiſtorique et critique. Quatrième édition, revue, corrigée, et augmentée. Avec la vie de l'auteur, par M. Des Maizeux. 4 vol. folio. *Amſt.* 1730

Vol. 1. La vie de M. Bayle, par M. Des Maizeux. A–B.
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An excellent edition has been printed at Paris in 16 vol. 8°. 1820–4. Augmented with notes from Chaufepié, Joly, Le Clerc, &c.

Bayle's Dictionary was tranſlated into Engliſh, 1710, 4 vol.

BAYLE, Peter (*continued*).

folio. An improved edition appeared in 1734–37 in 5 vol. folio. An excellent tranſlation is contained in the General Dictionary, 10 vol. folio. See GENERAL DIRECTORY.

Nouvelles de la république des lettres. See NOUVELLES.

BAYLEE, Rev. Joseph, A.B.

The inſtitutions of the Church of England are of divine authority. Third edition, improved. Sm. 8°. *Dubl.* 1838

BAYLEY, Rev. Cornelius.

The Swedenborgian doctrine of the Trinity conſidered; or, ſtrictures on a late publication, entitled, The Scripture doctrine of the Trinity vindicated, according to the principles of the illuminated Emanuel Swedenborg. With remarks on a ſermon on Gal. 4. 6. Pp. 91. 12°. *Warrington*, 1785

BAYLEY, C., D.D.

Sermon, Pſa. 73. 25. The Chriſtian's choice. [Funeral.] 12°. *Manchester*, 1801

BAYLEY, Rev. **H. V.**, A.M.

Sermon, Matt. 11. 5. [Ordination.] 8°. *Manchester*, 1803

BAYLY, Benjamin, M.A., Rector of St. James's, Briſtol.

Died about 1720. He was a great admirer and maſter of the Socratic way of arguing: his ſenſe is ſubſtantial, his reaſoning ſound, his perſuaſion cogent.

An eſſay on inſpiration. Second edition, very much corrected and enlarged. 8°. *Lond.* 1708

The firſt edition was publiſhed anonymouſly, 8°. 1707.

Sermons. 2 vol. 8°. *Lond.* 1721

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This volume conſiſts of a courſe of ſermons preached at a Lent lecture founded by Edward Colſton, Eſq.

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1 John, 4. 17. Perfect love will embolden us in the day of judgment - - - - - - 415

BAYLY, Rev. Edward, M.A.

Sermon, Dan. 4. 35. [General faſt.] Second edition. 4°. *Lond.* 1756

BAYLY, Lewis. See BAILY.

BAYLY, Thomas, D.D.

Son of Biſhop Lewis Baily. Educated at Cambridge. Sub-dean of Wells, 1644. Became a Roman Catholic. Died in poverty in Italy.

The royal charter granted unto kings by God himſelfe; and collected out of his holy word, in both Teſtaments. 18°. *Lond.* 1649

A ſermon before King Charles I. See HICKES' TRACTS.

Life of Biſhop Fiſher. See LIVES.

BAYNE, Paul, A.M.

A Puritan divine; born in London. Fellow of Chriſt College, Cambridge. Succeeded Perkins in the lecture at St. Andrew's, Cambridge. Died 1617. A pious divine of great learning, a clear judgment, and a ready wit.

A counterbane againſt earthly carefulneſs. In a ſermon preached at Cranebrooke, in Kent [on Matth. 6. 33]. 4°. *Lond.* 1618

Briefe directions unto a godly life: wherein every Chriſtian is furniſhed with moſt neceſſary helps for the furthering of him in a godly courſe here upon earth, that ſo he may attaine eternal happineſſe in heaven. 12°. *Lond.* 1637

An entire commentary upon the whole Epiſtle to the Epheſians. Folio. *Lond.* 1643

A commentarie upon the I. and II. chapters of Saint Paul to the Coloſſians; wherein the text is cleerely opened, obſervations thence perſpicuouſly deducted, uſes and applications ſuccinctly and briefly inferred, ſundry holy and ſpiritual meditations out of his more ample diſcourſes extracted. Together with divers places of Scripture briefly explained. 4°. *Lond.* 1634

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BAYNES, Henry Samuel.

The church at Philippi; or, the doctrines and

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conduct of the early Chriſtians illuſtrated. Intended to ſerve as an hiſtorical commentary upon St. Paul's Epiſtle to the Philippians. 12°. *Lond.* 1834

BAYNUS, Rodolphus.

Died 1560.

In Proverbia Salomonis. [Crit. Sac. 3.]

BAZANO, Johannes de, Civis Mutinenſis.

Chronicon Mutinenſe 1002–1363.
Muratorii Rer. Ital. Script. 15. 551

BEACH, Phil.

A letter to Thomas Burnet, Eſq., ſhowing that he hath uſed the ſame fidelity in printing a letter of Dr. Beach's in the Life of Biſhop Burnet, as the editors of Biſhop Burnet's Hiſtory of his own Times have exemplified in the publication thereof. With a ſpecimen of ſome of the caſtrations in that hiſtory. [Anonymous.] Pp. xii. 64. 8°. *Lond.* 1736

A ſecond letter; wherein the former letter is fully vindicated. Pp. 53. 8°. *Lond.* 1736

BEAMES, Thomas, M.A., Preacher and Aſſiſtant at St. James's, Weſtminſter.

The rookeries of London: paſt, preſent, and proſpective. Second edit. 12°. *Lond.* 1852

Sermon, Exod. 20. 7. Abuſe of oaths. 12°. *Lond.* 1850

Sermon, Rom. 13. 4. [Aſſize.] 4°. *Taunt.* 1852

BEAN, James.

Sermon, 1 Chron. 12. 32. The aſpects and duties of the times. [Faſt.] 8°. *Lond.* 1798

Family worſhip. Twentieth edition. Sm. 8°. *Lond.* 1846

BEARCROFT, Philip, D.D., Chap. in Ordin.

Account of Thomas Sutton, Eſq., and of his foundation in Charterhouſe. 8°. *Lond.* 1737*

Sermon, Matt. 28. 20. The perpetual preſence of Chriſt with his church. [Conſecration of a biſhop.] 4°. *Lond.* 1742–3

Sermon, Titus, 3. 1. [General faſt.] 4°. *Lond.* 1744

Sermon, Pſa. 34. 11. The wiſe and uſeful inſtitution of our charity-ſchools. [Charity-ſchools L. and W.] 4°. *Lond.* 1748

Sermon, Gal. 6. 9. [S.P.G.F.P.] 4°. *Lond.* 1744

Sermon, Luke, 12. 4, 5. [Faſt.] 4°. *Lond.* 1756

BEARD, Rev. J. R., D.D.

Voices of the Church, in reply to Dr. D. F. Strauſs, author of Das Leben Jeſu, compriſing eſſays in defence of Chriſtianity, by divines of various communions. 8°. *Lond.* 1845

Other works: A Critical Hiſtory of Rationaliſm in Germany, 8°. An introduction to the books of the Old and New Teſtament, from the German of A. Schuman, 8°. &c.

BEARD, Thomas, D.D.

A Puritan miniſter of conſiderable eminence, and a famous ſchoolmaſter at Huntingdon. Oliver Cromwell was one of his ſcholars, and often experienced his ſharp diſci-

BEARD, Thomas, D.D. (*continued*).

pline. In 1630 he was made juſtice of the peace for the county.

The theatre of God's judgments, wherein is repreſented the admirable juſtice of God againſt all notorious ſinners, great and ſmall, ſpecially againſt the moſt eminent perſons in the world. The fourth edition, with additions. Folio. *Lond.* 1648

Beſt edition. Dr. Thomas Taylor was joint author with Dr. Beard of this work. It was originally publiſhed in 1597. 4°.

BEART, John, "Paſtor of a church of Chriſt in Bury, Suffolk."

A vindication of the eternal law and everlaſting Goſpel. In 2 parts. Sm. 8°. *Lond.* 1753

BEATSON, Robert.

Born at Dyſart, in Scotland, 1742. An enſign in the army, 1756; obtained the rank of lieutenant, and retired on half-pay, 1766. Became barrack-maſter at Aberdeen. Died 1818.

A political index to the hiſtories of Great Britain and Ireland; or, a complete regiſter of the hereditary honours, public offices, and perſons in office, from the earlieſt periods to the preſent time. Third edition, corrected and much enlarged. 3 vol. 8°. *Lond.* 1806

The beſt edition of this uſeful work. Haydn's Book of Dignities, 8°. 1851, is founded upon it.

BEATTIE, James, LL.D.

An eminent poet and writer in moral philoſophy. Born at Laurencekirk, in Scotland, 1735. Entered Mariſchal College, Aberdeen, 1749, in which college he became profeſſor of moral philoſophy, 1760. Died 1803. On the publication of his Eſſay on Truth the Univerſity of Oxford conferred upon him the degree of LL.D., and that work has been tranſlated into ſeveral languages; his philoſophical ſtyle partakes in ſome degree of the poetical.

Poems, with memoir by Dyce. Sm. 8°. *Lond.* 1831

An eſſay on the nature and immutability of truth, in oppoſition to ſophiſtry and ſcepticiſm. Seventh edition; to which is now added a ſketch of the origin and progreſs of the work. 8°. *Lond.* 1807

The firſt edition was publiſhed in 1770.

Eſſays on poetry and muſic, as they affect the mind; on laughter and ludicrous compoſition; on the utility of claſſical learning. 8°. *Lond.* 1779

Originally publiſhed along with the Eſſay on Truth, 1776, in 4°.

Diſſertations moral and critical: On memory and imagination, On dreaming, The theory of language, On fable and romance, On the attachments of kindred, Illuſtrations of ſublimity. 4°. *Lond.* 1783

A 2d edition was publiſhed in 1786, 2 vol. 8°. The Theory of Language was reprinted ſeparately in 1788, 8°. augmented and corrected.

Evidences of the Chriſtian religion briefly and plainly ſtated. Fourth edition. 2 vol. ſm. 8°. *Lond.* 1795

BEATTIE, James, LL.D. (*continued*).

Elements of moral ſcience. Third edition. To which is now added a complete index. 2 vol. 8°. *Edin.* 1817

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(Account of the life and writings of) including many of his original letters. By Sir William Forbes. 3 vol. 8°. 1807*

Tract againſt Dr. Beattie.

The eſſay on the nature and immutability of truth, &c., ſhown to be ſophiſtical and promotive of ſcepticiſm and infidelity. In a letter to a friend. By a profeſſor of moral philoſophy in the college of common ſenſe. Pp. 74. 8°. *Lond.* 1773

BEAUCLERC, James, Lord Bp. of Hereford.
Conſecrated 1746; died 1787.

Sermon, 1 Sam. 15. 23. [Jan. 30.] 4°. *Lond.* 1752

BEAULIEU, Luke de, B.D., Chaplain to Lord Jeffries, and Prebend. of Glouceſter.

Diſcourſe ſhowing that Proteſtants are on the ſafer ſide. Gibſon's Preſervative, 4. 185

BEAUFORT, D. A., Rector of Lym, ſecond mediety, w. Warburton, Cheſhire.

Scripture ſufficient without tradition. The Norriſian prize eſſay for 1840. 8°. *Lond.* 1841

BEAUMONT, James Akroyd, M.A.

Sermon, Acts, 6. 7. More biſhops, more prieſts, more deacons. How to increaſe the efficiency of the Church. [Viſitation.] 8°. *Leeds,* 1846

BEAUMONT, John, Gent.

An hiſtorical, phyſiological, and theological treatiſe of ſpirits, apparitions, witchcrafts, and other magical practices, containing an account of the genii or familiar ſpirits, both good and bad; alſo, of appearances of ſpirits after death, divine dreams, &c.; likewiſe, the power of witches, and the reality of other magical operations, clearly aſſerted; with a refutation of Dr. Bekker's World Bewitched, &c. 8°. *Lond.* 1705

BEAUSOBRE, Iſaac de.

Born 1659, died 1738. Having been obliged to leave France, his native country, on account of the laws againſt the Proteſtants, he ſettled in Pruſſia, where he became chaplain to the king and queen. As a writer, Beauſobre has loſt nothing of his reputation.

BEAUSOBRE, Iſaac de (*continued*).

Le Nouveau Teſtament, traduit en François, ſur l'original Grec, avec des notes litérales, pour éclaircir le texte. Par Beauſobre et Lenfant. 2 vol. 4°. *Amſt.* 1718

Vol. 1.

Préface général, pour ſervir d'introduction à la lecture de ce livre ſacre.
Abrégé de l'hiſtoire évangélique, St. Matth.—Actes.
Vol. 2. Les épitres et l'Apocalypſe.

In this tranſlation Beauſobre's ſhare was the epiſtles of St. Paul; Lenfant did the reſt. For review, ſee Le Clerc, Bibl. Anc. et. Mod. 11. 96.

Remarques hiſtoriques, critiques et philologiques, ſur le Nouveau Teſtament, avec la vie de l'auteur. 2 vol. in 1. 4°. *à la Haye,* 1742

A new verſion of the Goſpel according to St. Matthew, with a literal commentary on all the difficult paſſages. With an introduction to the reading of the Holy Scriptures. Intended chiefly for young ſtudents in divinity. 8°. *Camb.* 1790

Only St. Matthew has been tranſlated into Engliſh from Beauſobre and Lenfant's verſion. The introduction forms a very valuable work for young ſtudents in divinity. Bp. Watſon affirms that no topic is left untouched in it on which ſtudents may be ſuppoſed to want information.

Introduction to the reading of the Holy Scriptures. Watſon, Bp., Tracts, 3. 101

The reſurrection of Lazarus; a courſe of ſermons. Tranſlated. See Cotes, H.

Hiſtoire critique de Manichée et du Manichéiſme. 2 vol. 4°. *Amſt.* 1734

Vol. 1. *Amſt.* 1734.

Hiſtoire critique de Manichée ſelon les Grecs et les Latins.
Hiſtoire critique de Manichée ſelon les Syriens, les Perſans, et les Arabes.
Hiſtoire critique des dogmes de Manichée.
Principes des Manichéiſme, &c.
Religion de Zoroaſtre.
Des Apocryphes, qu'on dit été ſuppoſez, ou falſifiez par les Manichéens.
Des livres de Manichée, &c.
Syſtème ſur la nature et les attributs de Dieu.

Vol. 2. *Amſt.* 1739.

Vie de Beauſobre.
De Baſilide, hiſtoire de Marcion, Bardeſanes, &c.
Du principe matériel.
Du monde intelligible.
De l'homme, de ſa liberté, de ſon péché, du mariage, &c.
Les héréſies de Manichée ſur la perſonne et l'oeconomie du Sauveur.
Du culte, de la morale, et de la diſcipline des Manichéens.

Southey ſays of this work: "Beauſobre's book is one of the moſt valuable that I have ever ſeen; it is a complete Theſaurus of early opinions, philoſophical and theological." It has been moſt violently attacked by the Jeſuits.

Sermons. Troiſième édition. 4 vol. 8°. *Lauſanne,* 1758

Vol. 1 et 2. Sur le xii. chapitre de l'épitre de S. Paul aux Romains. (42 SS.)
Vol. 3 et 4. Sur le xi. chapitre de l'évangile de nôtre Seigneur Jéſus-Chriſt ſelon S. Jean. (42 SS.)

Rather brief comments than ſermons. They are written in a remarkably appropriate and judicious manner.

BEAUTIES of ſincerity, in a ſelection of paſſages from ſermons on the death of the Princeſs Charlotte of Wales. 8°. *Lond.* 1817

BEAUTIES of the Britiſh ſenate; taken from the debates of the Lords and Commons, from the beginning of the adminiſtration of Sir Robert Walpole to the end of the ſecond ſeſſion of the adminiſtration of the Right Hon. Wm. Pitt. To which is prefixed, the Life of Sir R. Walpole. 2 vol. 8°. *Lond.* 1786

BEAVEN, James, M.A., Cur. of Leigh, Stafford.

An account of the life and writings of S. Irenæus; intended to illuſtrate the doctrine, diſcipline, practice, and hiſtory of the Church, and the tenets and practices of the Gnoſtic heretics during the ſecond century. 8°. *Lond.* 1841

Diſcourſe, 2 Sam. 1. 14. Warnings from hiſtory, political and eccleſiaſtical. [Jan. 30.] 8°. *Oxf.* 1838

A calm expoſure of the unfairneſs of the General Reply to all Objections of the author of Ancient Chriſtianity. Pp. 43. 8°. *Lond.* 1840

BECCARIA, Cæsar Bonesana, Marquis of.
Born 1735; died 1794.

An eſſay on crimes and puniſhments. Tranſlated from the Italian. With a commentary, attributed to M. de Voltaire. Tranſlated from the French. Third edition. 8°. *Lond.* 1770

This eſſay ſoon became celebrated throughout Europe, and effected a great change in the public ideas on the ſubjects on which it treats.

BECHER, Rev. **John Thomas,** M.A.

The anti-pauper ſyſtem; exemplifying the poſitive and practical good realiſed under the frugal adminiſtration of the poor-laws at Southwell. With plans of the workhouſe, &c. Pp. v. 58, 2 plans. 8°. *Lond.* 1828

BECHMANNUS, Fridem., in Acad. Jenens. Prof.

Hæreſiographia, hoc eſt, hæreſium ab apoſtolorum ætate, ad noſtra uſque tempora, brevis deſcriptio. 4°. *Jenæ,* 1700

BECK, William, A.M.

Dr. Sacheverell's vindication; or, an anſwer to a pretended letter to the Lord Mayor. With a modeſt reply to ſome ſcandalous remarks on a ſermon preached at St. Paul's, Nov. 5, 1709. Pp. 8. 8°. *Lond.* 1709

BECKET, Saint **Thomas à.**

A great and illuſtrious eccleſiaſtic. Son of a merchant in London, where he was born 1119. Studied at Oxford, Paris, and Boulogne. Became Archdeacon of Canterbury. High Chancellor of England, 1158. Archbiſhop of Canterbury four years afterwards. Aſſaſſinated in his cathedral, 1170. Canonized 1173. His inflexible aſſertion of the power of the pope and of the church involved him in a determined conflict with King Henry II., which eventually led to his murder.

Epiſtolæ et vita divi Thomæ martyris et archiepiſcopi Cantuarienſis. Nec non Epiſtolæ Alexandri III. Pontificis, Galliæ regis, Ludovici Septimi, Angliæ regis Henrici II., aliarumque plurium ſublimium ex utroque foro perſonarum: concernentes ſacerdotii et imperii concordiam. Ex MS. Vaticano; opera

BECKET, Saint Thomas à (*continued*).

et ſtudio F. Chriſtiani Lupi Iprenſis, ord. FF. Erem. S. Auguſtini. Accedit index hiſtoricus. 2 vol. 4°. *Brux.* 1682

A work of conſiderable hiſtorical importance, and of very rare occurrence.

Vita, ab auctoribus contemporaneis. Nunc primum e codicibus omnibus manuſcriptis, edita ab J. A. Giles, LL.D. 2 vol. 8°. *Oxon.* 1845

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Vol. 1. Epiſtolæ S. Thomæ.
Vol. 2. Epiſtolæ Alexandri Papæ, &c.

Gilberti ex Abbate Gloceſtriæ epiſcopi primum Herefordienſis deinde Londonienſis epiſtolæ; nunc primum e codicibus manuſcriptis editæ. 2 vol. 8°. *Oxonii,* 1845

Vol. 1. Gilberti Epiſtolæ.

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Gilberti epiſtolæ.
Epiſtolæ Alexandri Papæ, Cardinalium, &c.

Herberti de Boſcham, S. Thomæ Cantuarienſis clerici a ſecretis opera quæ extant omnia; nunc primum edidit J. A. Giles. 2 vol. 8°. *Oxonii,* 1845

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The life and letters of Thomas à Becket; now firſt gathered from contemporary hiſtorians, by the Rev. J. A. Giles, D.C.L. 2 vol. 8°. *Lond.* 1846

BECKET, William à.

Univerſal biography; including ſcriptural, claſſical, and mythological memoirs; together

BECKET, William à (*continued*).

with accounts of many eminent living characters. Illustrated with portraits. 3 vol. 8°. *Lond.* 1840

Vol. 1. A–C. Vol. 2. D–L. Vol. 3. M–Z; and appendix, A–Z.

BECK, Christian Daniel.

Institutio historica religionis Christianæ et formulæ nostræ dogmatum. Editio nova non mutata. Sm. 8°. *Lips.* 1711

BECK, Matthias Friedrick.

An excellent Oriental scholar and Lutheran divine, born in Suabia, 1649; died 1701.

Paraphrasis Chaldaica 1 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 8°. *Aug. Vind.* 1680

Paraphrasis Chaldaica 2 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 4°. *Aug. Vind.* 1683

Monumenta antiqua Judaica. Ugolin. 33. 999

BECKMANN, John, Professor of Œconomy in the Univerfity of Göttingen.

Born 1739; died 1811.

A history of inventions, discoveries, and origins. Translated from the German by Wm. Johnston. Fourth edition, carefully revised and enlarged, by Wm. Francis, Ph. D., F.L.S., and J. W. Griffith, M.D. 2 vol. sm. 8°. *Lond.* 1846

A most interesting and valuable work, much improved in this edition.

BECON, Thomas, D.D., Prebend. of Canterb.

Born 1511 or 1512. Entered St. John's College, Cambridge; B.A. 1530; ordained 1538. Became Vicar of Brenfett, Kent. Joined the reformers. Rector of St. Stephen, Walbrook, 1547. Died about 1567 or 1570. A Puritan writer of great learning and piety. His works were originally published in 3 vol. folio, 1563–4, and have become very scarce. The reprint by the Parker Society, 1843–4, is greatly improved, and is well edited.

Early Works; being the treatises published by him in the reign of King Henry VIII. Edited for the Parker Society, by the Rev. John Ayre, M.A., Min. of St. John's Chapel, Hampstead. Imp. 8°. *Camb.* 1843

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BECONSALL, Thos. A.M., Fell. of Brafenofe College, Oxford.

Sermon, John, 5. 28, 29. The doctrine of a

BECONSALL, Thomas, A.M. (*continued*).

general reſurrection; wherein the identity of the riſing body is aſſerted, againſt the Socinians and ſceptics. 4°. *Oxf.* 1697

BEDDOME, Benjamin, M.A.

A Baptiſt miniſter.

A ſcriptural expoſition of the Baptiſts' Catechiſm, by way of queſtion and anſwer. Second edition, corrected. 16°. *Briſtol*, 1776

Other works, Village Sermons, 8 vol. 12°. Sermons, with Memoir, 8°.

BEDE, or **BEDA**, ſtyled the Venerable.

One of the moſt eminent Fathers of the Engliſh Church; born 672; embraced the monaſtic life, and devoted himſelf to ſtudy, and writing his Eccleſiaſtical Hiſtory and other works; died 735. There are three editions of his works, each in 8 vol. folio, 1563, 1612, and 1688. Dr. Giles has edited with great care (1843) all that he conſiders genuine of ſuch as are contained in the former editions, with ſome works added which are not to be found in them. The contents of both the editions of 1688 and of 1843 are given below. The beſt edition of the Hiſtory in Anglo-Saxon and Latin is that of 1722, folio.

Opera hâc poſtremâ editione, diligenter recognita et ſedulò correcta. 8 vol, folio. *Col. Ag.* 1688

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This work ſeems to have been really compoſed by Florus, deacon of the church of Lyons, who lived in the ninth century. See Mabillon's Analecta, p. 412.

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The eccleſiaſtical hiſtory of England; alſo, The Anglo-Saxon chronicle. With illuſtrative notes, a map of Anglo-Saxon England, and a general index. Edited by J. A. Giles, D.C.L. Sm. 8°. 1847

Epiſtola ad Egbertum. Bibl. Patr. Gall. 13. 261

Libri iv. in principium Geneſis uſque ad nativitatem Iſaac. Liber in canticum Habacuc. Homiliæ xi. Libellus precum. Martene et Durand, Theſ. Nov. 5. 111

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Epiſtola ad Albinum Abbatem. Mabillon, Vet. Analect. 398

Libellus annalis domni Bedæ preſbyteri. Martene et Durand, Collect. vi. 637

BEDELL, William, Biſhop of Kilmore.

An excellent prelate; born 1570. Fellow of Emmanuel College, Cambridge, 1593; B.D. 1599. Preſented to the living of St. Edmondſbury, Suffolk, where he continued until 1604, when he was appointed chaplain to Sir H. Wotton, ambaſſador to the republic of Venice. Provoſt of Trinity College, Dublin, 1627. Biſhop of Kilmore, 1629. Died 1641. His labours were of great benefit in Ireland, particularly in procuring the Bible and Book of Common Prayer to be tranſlated into Iriſh. The Bible was printed ſeveral years after his death (1685, in 4°) at the expenſe of Mr. Boyle.

The life of [by Bp. Burnet], and letters which have paſſed between Spain and England in matter of religion, concerning the general motives to Roman obedience, between Mr. James Waddeſworth, a late penſioner of the

BEDELL, William, Bp. (*continued*).

Holy Inquiſition in Sevil, and W. Bedell. 8°. *Lond.* 1685

A letter to Waddeſworth on the principal points of controverſy between Papiſts and Proteſtants. 8°. *Lond.* 1827

BEDFORD, Arthur, M.A.

A good Oriental ſcholar, and a man of unfeigned piety and zeal. Born 1668. Admitted of Braſenoſe College, Oxford, 1684. Ordained 1688. Vicar of Temple Church, Briſtol, 1692. Chaplain to the Haberdaſhers' Hoſpital, Hoxton, 1724. Died 1745.

The evil and danger of ſtage-plays; ſhowing their natural tendency to deſtroy religion and introduce a general corruption of manners, in almoſt two thouſand inſtances, taken from the plays of the two laſt years, againſt all the methods lately uſed for their reformation. 8°. *Lond.* 1706

A ſerious remonſtrance in behalf of the Chriſtian religion againſt the horrid blaſphemies and impieties which are ſtill uſed in the Engliſh playhouſes; ſhowing their plain tendency to overthrow all piety. From almoſt ſeven thouſand inſtances, taken out of the plays of the preſent century. 8°. *Lond.* 1719

The Temple muſick; or, an eſſay concerning the method of ſinging the Pſalms of David in the Temple before the Babyloniſh captivity. Wherein the muſick of our cathedrals is vindicated, and ſuppoſed to be conformable not only to that of the primitive Chriſtians, but alſo to the practice of the Church in all preceding ages. 8°. *Lond.* 1706

The Scripture chronology demonſtrated by aſtronomical calculations, and alſo by the year of jubilee and the Sabbatical year among the Jews; or, an account of time from the creation of the world to the deſtruction of Jeruſalem, as it may be proved from the writings of the Old and New Teſtament. Together with the hiſtory of the world from the creation to the time when Dr. Prideaux began his Connection. Folio. *Lond.* 1730

Dr. Waterland characterizes this as a very learned and elaborate work. The hypotheſis on which it is formed has been ſet aſide by the valuable publication of Dr. Hales.

Sermon, Lev. 5. 1. [Reformation of manners; with an account of the progreſs of the ſociety.] 4°. *Lond.* 1734

Sermon, Rom. 14. 1. The doctrine of aſſurance; or, the caſe of a weak and doubting conſcience. With an appendix, anſwering the objections from texts of Scripture. The ſecond edition. 8°. *Lond.* 1739

A defence of the doctrine of the Holy Trinity and the Incarnation of the Son of God, from the teſtimony of the moſt ancient Jews; in eight ſermons [on 1 John, 5. 7], preached at the Lady Moyer's Lecture, 1739 and 1740, and ſince greatly enlarged, with uſeful notes and appendices. 8°. *Lond.* 1751

BEDFORD, Hilkiah.

A non-juring divine. Born 1663; died 1724.

A vindication of the Church of England from the aſperſions of a late libel, intituled, Prieſtcraft in perfection, &c. By a prieſt of the Church of England. Pp. liv., ff. 7, pp. 218. 8°. *Lond.* 1710

BEE, The, or Literary Weekly Intelligencer; conſiſting of original pieces and ſelections from performances of merit, foreign and domeſtic. By James Anderſon, LL.D., F.R.S. 18 vol. Sm. 8°. *Edin.* 1791–94

BEESLEY, Henry, D.D.

A good divine and preacher; born at Oxford, 1605. He was a member of St. Alban's Hall, and obtained the rectory of Swanford, Oxfordſhire. Being a Loyaliſt he was a ſufferer during the Commonwealth. Died 1675.

The ſoules conflict with the ſins of vain glory, &c.; in eight ſeveral ſermons. 8°. *Lond.* 1657

2 Cor. 11. 30. St. Paul's glorying - - - 1
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BEESTON, Edmund, M.A., Rect. of Sproughton and Whatfield, and Lecturer of St. Mary Tower, Ipſwich.

Practical ſermons and diſcourſes upon ſeveral ſubjects. 8°. *Lond.* 1739

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BEGGA, S., Fundatrix Begginarum et Beggardorum.

Vita, vetus, hactenus nõn edita, et commentario illuſtrata; adjuncta eſt hiſtoria Begginaſiorum Belgii, auctore J. Geldolpho. [Officium beatæ Beggæ et Litaniæ.] 4°. *Lovanii,* 1631

BEGG, James A.

A connected view of ſome of the Scriptural evidence of the Redeemer's ſpeedy perſonal return and reign on earth with his glorified ſaints during the millennium, Iſrael's reſtoration to Paleſtine, and the deſtruction of antichriſtian nations. With remarks on various authors who oppoſe theſe doctrines. Fourth edition, improved. 12°. *Paiſley,* 1831

Letters to a miniſter of the Goſpel on his and other interpretations of our Saviour's predictions of his return, recorded Matt. xxiii. xxiv. xxv.; containing a minute examination of theſe prophecies, and exhibiting the evidence

BEGG, James A. (*continued*).

they contain that Chriſt's coming in the clouds of heaven is perſonal and near at hand. 12°. *Paiſley*, 1831

The value of prophecy, as a light to the Church in evil times. [A lecture on 2 Pet. 1. 19–21.] 12°. *Glaſg.* 1843

The purpoſe of God in the ſeparation of the Iſraelites as a people. [A lecture on Deut. 4. 1–10.] 12°. *Glaſg.* 1843

The Scriptural argument for the coming of the Lord at the commencement of the millennium. Fourth edition, improved. 12°. pp. 23. *Glaſg.* 1844

The firſt reſurrection. 12°. pp. 34. *Glaſg.* 1844

The hereſy of Hymeneus and Philetus concerning the firſt reſurrection. 12°. pp. 36. *Lond.* 1832

The true cauſe of the prevalence of peſtilence. 12°. pp. 48. *Paiſley*, 1832

A few words on the alliance between Church and ſtate. 12°. pp. 12. *Glaſg.* 1835

An examination of the authority for a change of the weekly Sabbath at the reſurrection of Chriſt. 12°. *Glaſg.* 1850

BEHMEN, Jacob.

A celebrated myſtic, born at Gorlitz, in Upper Luſatia, 1575. Apprenticed to a ſhoemaker. Became maſter of a ſchool, 1594. Died 1624. His writings were held in high eſtimation by the celebrated William Law, who partly prepared the edition of his works in Engliſh publiſhed in 1764–81, in 4 vol. 4°.

Important truths relating to ſpiritual and practical Chriſtianity, ſelected from ſeveral eminent writers, with divers extracts from a treatiſe entitled, The way to Chriſt, written by Jacob Behmen. 12°. *Lond.* 1769

Theological and practical divinity; with extracts of ſeveral treatiſes, written by Jacob Behmen. The parable of a pilgrim, taken from an ancient author, and divers other tracts, taken from different authors. Publiſhed by a gentleman retired from buſineſs. 12°. *Lond.* 1769

A compendious view of the grounds of the Teutonick philoſophy; with conſiderations by way of inquiry into the ſubject-matter of the writings of Jacob Behmen. Publiſhed by a gentleman retired from buſineſs. 12°. *Lond.* 1770

Signatura rerum; or, the ſignature of all things. Showing the ſign and ſignification of the ſeveral forms and ſhapes in the creation, and what the beginning, ruin, and cure of every thing is. 4°. *Lond.* 1651

Mercurius Teutonicus; or, a Chriſtian information concerning the laſt times. Being divers prophetical paſſages of the fall of Babel, and the new building in Zion. Pp. 52, 8°. *Lond.* 1649

BELCHER, Joseph.

Poetical ſketches of biblical ſubjects from our moſt eſteemed poets. 12°. *Lond.* 1825

BELETH, John.

A native of France. Lived in the twelfth century. He taught theology at Paris.

Divinorum officiorum rationale. [Durand. Rationale, v. 2, p. 486]

BELFOUR, Rev. Okey.

Sermon, 1 Kings, 8. 13. [Conſecration of a church.] 8°. *Lond.* 1818

BELFRAGE, Henry, D.D., Min. of the Seceſſion Church, Falkirk, Scotland.

Died 1835.

Sacramental addreſſes and meditations. To which three ſermons are now appended:

[1 Cor. 5. 6. On the ſpirit with which the Lord's Supper ſhould be kept.

Heb. 12. 25. The communion of the blood of Chriſt.

Luke, 24. 32. Reflections after fellowſhip with the Saviour.]

With the author's final corrections. Fifth edition. 12°. *Edin.* 1841

By the ſame author, Diſcourſes on Duties and Conſolations of the Aged, 12°. Practical Diſcourſes for the Young, 12°. Expoſition of the Aſſembly's Catechiſm, 2 vol. 12°. Life and Correſpondence, 8°. &c.

BELISARIUS.

De Sedulii acroſtichis. Bibl. Max. Patr. 6. 472; Maittaire, Op. Poet. 2. 1673; Mabil. Vet. An. 386

BELL, Andrew, D.D.

Celebrated for introducing an economical ſyſtem of educating the poor, which he firſt adopted at Madras, and afterwards naturalized in England. Born at St. Andrews, in Scotland, 1753, and educated at that univerſity. Chaplain at Fort George, 1780. Returned to England, 1797. Became prebendary of Weſtminſter and maſter of Sherborn Hoſpital. Died at Cheltenham, 1832, leaving 120,000*l.* to public charities.

An analyſis of the experiment in education made at Egmore, near Madras. Third edition. Pp. x. 115, 8°. *Lond.* 1807

Sermon (extract of), 1 Cor. 3. 11. On the education of the poor under an appropriate ſyſtem. [Charity-ſchool.] 8°. *Lond.* 1807

Mutual tuition alſo moral diſcipline; or, manual of inſtructions for conducting ſchools through the agency of the ſcholars themſelves. Seventh edition. With an eſſay on the Madras ſyſtem of education. Pp. viii. 134. 12°. *Lond.* 1823

BELL, Archibald.

A diſſenter.

The Church-member's directory; or, a Goſpel Church deſcribed. Wherein is conſidered its form, founder, and foundation. 12°. *Lond.* [*circa* 1750]

BELL, Sir Charles. See Bridgewater Treatiſes and Paley's Natural Theology.

BELL, George, A.M.

Sermon, 1 Pet. 1. 22. [Election of Lord Mayor.] 4°. *Lond.* 1713

BELL, Robert, Eſq.

A hiſtory of Ruſſia. [Lardner's Cab. Cycl.] 3 vol. 12°. *Lond.* 1836

BELL, Robert, Esq. (*continued*).

Lives of English poets. [Lardner's Cab. Cycl.] 2 vol. 12°. *Lond.* 1839

Vol. 1. Drayton, Cowley, Waller, Milton, Butler.

Vol. 2. Dryden, Sackville, Churchyard, Withers, Corbet, Sandys, Randolph, Cleveland, Blackmore, Prior, Pope, Young, Akenside, &c., &c.

Lives of English dramatists. [Lardner's Cab. Cycl.] By R. Bell, Esq., Dr. Dunham, &c. 2 vol. 12°. *Lond.* 1837

Vol. 1. Shakespear, Jonson, Massinger, Ford, Webster, &c.

Vol. 2. Shirley, Davenant, Otway, Lee, Behn, Shadwell, Wycherley, Vanbrugh, Congreve, Farquhar, Cibber, Centlivre, Murphy, Cumberland, Mrs. Cowley, &c.

Lives of the British admirals. See SOUTHEY.

Lives of early British writers. See DUNHAM.

BELL, William, D.D.

A learned, exemplary, and generous divine. Educated at Magdalen College, Cambridge. Became prebendary of Westminster, and treasurer of St. Paul's. Died at Westminster, 1816, in the 85th year of his age. He founded eight scholarships at Cambridge for the orphan sons of poor clergymen, and rendered himself conspicuous through life for acts of discerning liberality.

The authority, nature, &c., of the Lord's Supper. 8°. *Lond.* 1780

An enquiry whether any doctrine relating to the nature and effects of the Lord's Supper can be justly founded on the discourse of our Lord recorded in the sixth chapter of the Gospel of St. John. Being a supplement to a treatise on the Lord's Supper. Pp. vii. 47. 8°. *Lond.* 1790

An enquiry into the divine missions of John the Baptist and Jesus Christ, so far as they can be proved from the circumstances of their births, and their connection with each other. To which are prefixed, Arguments in proof of the authenticity of the narratives of the births of John and Jesus. A new ed. 8°. *Lond.* 1810

Sermons on various subjects. Published by Joseph Allen, M.A., Prebendary of Westminster. 2 vol. 8°. *Lond.* 1817

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BELLAMY, D., Min. of Petersham and Kew, and Vic. of St. Stephen's, near St. Alban's.

A paraphrase on the sacred history, or Book of Job; with observations from various authors. 4°. *Lond.* 1748

BELLAMY, Joseph, A.M.

An able American divine; born, at New Cheſhire, 1719; became firſt paſtor of the church in Bethlehem, Connecticut; died 1790. His works have been publiſhed by the Boſton Tract and Book Society, in 2 large vol. 8°., with a Memoir.

Letters and dialogues between Theron, Paulinus, and Aſpaſio, upon the nature of love to God, faith in Chriſt, and aſſurance of a title to eternal life. With remarks on the ſentiments of Hervey and Marſhal. 12°. *Lond.* 1761

True religion delineated. 8°. *Lond.* 1809*

The nature and glory of the Goſpel of Jeſus Chriſt; the nature and conſequences of ſpiritual blindneſs, and the nature and effects of divine illumination. Reprinted from the edition of 1762. Royal 8°. *Lond. n. d.*

BELLAMY, J. F.

Sermon, Matt. 16. 24. Sur le renoncement à ſoi-même. 8°. *Genève*, 1768

BELLARMINE, Robert, Card. of the Rom. Ch.

Born, in Tuſcany, 1542; admitted of the Society of the Jeſuits, 1560; ordained prieſt, 1569, and taught divinity at Louvain; removed to Rome, and read lectures on points of controverſy with much applauſe; Legate to France, 1590; created Cardinal, 1599; Archbiſhop of Capua, 1602; died 1621. He was one of the greateſt controverſial writers of his time: his great work, De Controverſiis, has occaſioned numerous anſwers; and it may be conſidered the ſtandard work in defence of the Roman Church. Originally publiſhed at Ingolſtadt, 1587, 88, and 89, 3 vol. folio, with alterations; diſapproved by the author, who reviſed and publiſhed it again at Venice; but this was full of errors, from the negligence of the printer. In 1607, he publiſhed at Rome a volume of corrections, under the title of Recognitio Librorum, which was copied into the editions of 1615 and 1620, and incorporated in thoſe of Paris 1688, and Prague 1721. The work has been reprinted at Rome, 1832–40, in 4 vol. 4°, with Appendix Monumentorum Eccleſiaſticorum ad Quæſtiones Polemicas, de recentioribus erroribus perquam utilis. The beſt and moſt complete edition of the whole works is that of 1620, deſcribed below. There is another printed at Venice, 1721–27, which is often called the beſt; but, although a finely-printed book, ſeveral of Bellarmine's works are omitted in it.

Opera omnia, nunc poſtremo ab ipſo authore recognita, cum indicibus S. Scripturæ rerum item et verborum locupletiſſimis. 7 vol. folio. *Col. Ag.* 1620, &c.

Vol. 1. *Col. Ag.* 1620. De controverſiis Chriſtianæ fidei adverſus hujus temporis hæreticos.

Præfatio, &c. et recognitio librorum omnium R. Bellarmini ab ipſo auctore edita.
De verbo Dei.
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Vol. 2. *Col. Ag.* 1619. De controverſiis, &c. *continued.*

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De baſilicis, feſtis diebus, aliisque rebus quibus ſanctorum memoria à mortalibus colitur - - - 853
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Præfatio in ſcholis habita de hæreticorum levitate in re ſacramentaria.
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De pœnitentia - - - - - - - 974
De extrema unctione - - - - - - 1251
De ordine - - - - - - - - 1271
De matrimonio - - - - - - - 1291
Index rerum, &c.

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Index rerum, &c.

Vol. 5. *Col. Ag.* 1617.

Explanationes in Pſalmos - - - - - 1–1096
Index rerum, &c.

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Conciones xii. ſuper Pſalmum xc. [xci.], *Qui habitat*, &c. 859
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Reſponſio ad tractatum ſeptem theologorum pro cauſâ ejuſdem reipubl. - - - - - - 1082
Reſponſio ad oppoſitiones F. Pauli Servitæ necnon Joannis Marſilii Neapolitani - - - - - 1127
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Chriſtianæ doctrinæ, pro iis qui erudiunt alios copioſior explicatio - - - - - - - - 1234
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De æterna felicitate ſanctorum - - - - 1427
De gemitu Columbæ, ſive de bono lachrymarum 1542
Supplementum tomi ſeptimi, *Col. Ag.* 1619.
De ſeptem verbis Domini, in cruce prolatis - 1681
De officio principis Chriſtiani, et vitæ ſanctorum principum - - - - - - - - 1773
Admonitio ad Nepotem epiſc. Thean. de officio epiſcopi 1973
De arte bene moriendi - - - - 1997–2112
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Apologia pro reſponſione ſua ad librum Jacobi Magnæ Britanniæ regis. 8°. *Colon.* 1610

Ouranography; or, heaven opened. The ſubſtance of Cardinal Bellarmine's five books concerning the eternal felicity of the ſaints. Now made Engliſh, with ſome few variations. By B. Jenks, Rector of Harley. 12°. *Lond.* 1710

The joys of the bleſſed; being a practical diſcourſe concerning eternal happineſs of the ſaints in heaven. Tranſlated by T. Foxton; with an eſſay on the ſame ſubject, written by Mr. Addiſon. 8°. *Lond.* 1722

Steps of aſcenſion to God. Done into Engliſh by a divine of the Church of England. Second edition. 8°. *Lond.* 1705

The art of dying well. Tranſlated by John Ball; with an addition of prayers. 8°. *Lond.* 1720

Cardinal Bellarmine's notes of the Church examined and refuted, in a ſeries of tracts, written ſeverally by Abp. Teniſon, Biſhops Kidder, Patrick, Williams, Fowler, Stratford, Grove, Doctors Sherlock, Claggett, Scott, Thorpe, Payne, Linford, Reſbury, Freeman. 8°. *Lond.* 1840

BELLATI, Antonio Francis.

An Italian Jeſuit, famous as a preacher; born at Ferrara, 1665; died 1742. His works were publiſhed in 4 vol. 4°. 1744–8.

Arte de encomendarſe a Dios, ó ſea virtudes de la oracion. Traducido de Italiano en Eſpanol por el abate don Joſeph F. de Iſla. 8°. *Madr.* 1783

BELLONUS, Antonius.

Liber de vitis et geſtis patriarcharum Aquilejenſium. Murat. Rer. Ital. Script. 16. 23

BELOE, William, Rector of Allhallows, London.

Died 1817, aged 60. He was for ſome time one of the librarians of the Britiſh Muſeum, and was the eſtabliſher and editor of the Britiſh Critic, publiſhed monthly.

BELOE, William (*continued*).

Anecdotes of literature and ſcarce books. 6 vol. 8°. *Lond.* 1808–12

Tranſlation of Herodotus. See HERODOTUS.

BELON, Peter.

Born about 1518, died 1564. Doctor of medicine of the Paris Univerſity. Tranſlated Theophraſtus and Dioſcorides, and wrote ſeveral works on natural hiſtory, beſides the following volume, which contains an account of his own travels. Enjoyed the patronage of the Kings Henry II. and Charles IX.

Les obſervations de pluſieurs ſingularitez et choſes mémorables, trouvées en Grèce, Aſie, Judée, Egypte, Arabie, et autres pays eſtranges, augmentez de figures. 4°. *Par.* 1588

BELSHAM, Thomas.

A Socinian theologian of conſiderable note; born at Bedford, 1750. Paſtor of a congregation at Worceſter, 1778. Principal tutor at the academy at Daventry, where he had been educated, 1781; from which he retired, 1789, on embracing Socinian opinions, and became tutor at Hackney, where he ſucceeded Dr. Prieſtley as miniſter, 1794. Miniſter of Eſſex Street Chapel, London, 1805. Died at Hampſtead, 1829. He had a principal ſhare in the new verſion of the New Teſtament put forth by the Unitarians.

Diſcourſe, John, 18. 37. The importance of truth, and the duty of making an open profeſſion of it. 8°. *Lond.* 1790

Sermon, Prov. 2. 1–5. Knowledge the foundation of virtue. 8°. *Lond.* 1795

A review of Mr. Wilberforce's treatiſe, entitled, A practical view of the prevailing religious ſyſtem of profeſſed Chriſtians. 8°. *Lond.* 1798

Sermon, 1 Cor. 8. 6, 7. The importance of right ſentiments concerning the perſon of Chriſt.

Diſcourſe, 1 Cor. 3. 10–15. A ſerious caution againſt popular errors. 8°. *Lond.* 1801

Sermon, Pſa. 100. 4. Reflections and exhortations adapted to the ſtate of the times. [Thankſgiving for peace.] 8°. *Lond.* 1802

Sermon, 2 Cor. 6. 16–18. The right and duty of Unitarian Chriſtians to form ſeparate ſocieties for religious worſhip. [Opening of a new meeting-houſe.] 8°. *Lond.* 1802

Sermon, 2 Tim. 3. 14. Adherence to Chriſtian truth recommended. [Reſignation.] 8°. *Lond.* 1805

Sermon, Matt. 16. 13. The progreſs of error concerning the perſon of Chriſt. 8°. *Lond.* 1805

Sermon, Iſa. 10. 6, 7. The providence of God overruling the iſſues of war and conqueſt. [Faſt.] 8°. *Lond.* 1807

Letters upon Arianiſm. 8°. *Lond.* 1808

A ſummary view of the evidence and practical importance of the Chriſtian revelation. 2d edition. 8°. *Lond.* 1809

A letter to Viſcount Sidmouth, upon the ſubject of an act to explain certain acts which relate to Proteſtant diſſenting miniſters. Pp. 52. 8°. *Lond.* 1811

A calm inquiry into the ſcripture doctrine concerning the perſon of Chriſt; including a brief review of the controverſy between Dr. Horſley and Dr. Prieſtley. 8°. *Lond.* 1811

Sermon, Acts, 18. 12–16. The rights of conſcience aſſerted and defined, in reference to the modern interpretation of the Toleration act. [Faſt.] 8°. *Lond.* 1812

Diſcourſe, Luke, 20. 25. The ſufferings of Unitarians in former times urged as a ground of thankfulneſs for their recovered liberties. 8°. *Lond.* 1813

Letters to the Biſhop of London in vindication of the Unitarians. 8°. *Lond.* 1815

Letter to the Unitarian Chriſtians in S. Wales. 8°. *Lond.* 1816

BELSHAM, Thomas (*continued*).

A plea for infant baptiſm. 8°. *Lond.* 1817

Sermon, 1 Kings, 8. 18. Reflections on the ſudden death of a young miniſter. [Funeral of the Rev. T. B. Broadbent.] 8°. *Lond.* 1817

Diſcourſe, Col. 3. 11. The preſent ſtate of religious parties in England repreſented and improved. 8°. *Lond.* 1818

Diſcourſe, Iſa. 2. 22. Reflections upon the death of Sir Samuel Romilly. 8°. *Lond.* 1818

The Bampton lecturer reproved, being a reply to the Rev. C. A. Moyſey, D.D. 8°. *Lond.* 1819

Three ſermons on Rom. 13. 4; 1 Pet. 2. 13; 2 Cor. 10. 4. Chriſtianity pleading for the patronage of the civil power, but proteſting againſt the aid of penal laws. 8°. *Lond.* 1820

Sermon, Gen. 1. 1. Reflections upon the hiſtory of the creation in the Book of Geneſis. 8°. *Lond.* 1821

The epiſtles of Paul the Apoſtle. Tranſlated, with an expoſition and notes. 2 vol. 4°. *Lond.* 1822

For review, by Mr. Goodhugh, ſee Quarterly Review, 30. 79.

Extracts from the writings of eminent divines of the Church of England on the hiſtory of the creation and fall, on juſtification, and on the inſpiration of the Apoſtles; being an appendix to, and vindication of, Mr. Belſham's tranſlation and expoſition of the Epiſtles of Paul. 8°. *Lond.* 1824

Two ſermons. I. John, 18. 38. On the love of truth. II. Jude, ver. 3. Advantages ariſing from theological controverſy. 8°. *Lond.* 1823

Diſcourſes, doctrinal and practical; delivered in Eſſex Street Chapel. 2 vol. 8°. *Lond.*

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2 Cor. 5. 7. The tendency of the Chriſtian diſpenſation to enlarge the comprehenſion of the mind - 1
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(Memoirs of) including a brief notice of his publiſhed works and copious extracts from his diary; together with letters to and from his friends and correſpondents. By John Williams. 8°. *Lond.* 1833

BELLAS, George, D.D., Rect. of Yattendon.

2 Cor. 13. 11. [Farewell addreſs.] 4°. *Oxf.* 1774

BEN EZRA, Juan Josafat.

The coming of Meſſiah. See Irving, E.

BEN ISRAEL. See Manasseh.

BENDLOWES, Philip, Eſq.

An inquiry into the cauſes which obſtructed the Reformation, and hath hitherto prevented its progreſs. [Anonymous.] Pp. 53. 8°. *Lond.* 1768

BENEDICT, Saint.

Founder of the monaſtic order of Benedictines. Born in Italy, 480. Educated at Rome. At an early age he retired to a deſert, and paſſed three years in a cavern. Removed to Mount Caſſino, 539, and founded the famous monaſtery of that name, where he collected a numerous community, and eſtabliſhed his rule. The members were enjoined to divide their time between prayer, reading, the education of youth, and other pious labours. Died 543.

Opera:

Regula.
Epiſtola ad S. Remigium.
Sermo in morte S. Placidi.
Sermo habitus in deceſſu S. Mauri et ſociorum.
Epiſtola ad S. Maurum.
Ordo qualiter in monaſterio converſari oportet.
Ordo profitendi ſub regula S. Benedicti.
Bibl. Max. Patr. 9. 640

Regula monachorum. Bibl. Patr. Gall. 11. 298

BENEDICTINES. Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanæ. Sm. 8°. *Par.* 605

BENEDICTUS, S., Anianenſis Abbas.
Flouriſhed 820.
Capitula de diſciplina monaſtica.
Hergott, Vetus Diſcipl.

BENEDICTUS CLAUDIOCESTRENSIS.
A monk of the abbey of Glouceſter. Lived in the 12th or 13th century.
De vita S. Dubricii. Wharton, Ang. Sac. 2. 654

BENEDICTUS PAULINUS. See PAULINUS PETRICORDIUS.

BENEDICT XIII., Pope.
Peter Francis Orſini, or Urſini, born 1649. A Dominican friar in 1667. Cardinal 1672. Elected pope 1724. Died 1730.
Bulla contra regem Francorum, et alios a ſua obedientia recedentes. D'Ach. Spicil. 1. 803
Altera bulla in eoſdem. Ibid. 1. 805
Epiſtola ad Academiam Pariſienſem. Ibid. 1. 788
Epiſtola ad Ducem Bituricenſem, continens ejusdem epiſtolam ad Carolum Francorum regem. Ibid. 1. 794
Epiſtola ad Carolum regem. Ibid. 1. 800

BENEFIELD, Sebastian, D.D.
An eminent divine attached to the opinions of Calvin. Born at Preſbury, Glouceſterſhire, 1559. Educated at Corpus Chriſti College, Oxford. Appointed Margaret Profeſſor of Divinity, 1608. Died 1630. He was well ſkilled in all parts of learning, and remarkable for ſtrictneſs of life and ſincerity.
A ſermon at the inauguration of King James; wherein is proved that kings do hold their kingdomes immediately from God. [On Pſa. 21. 6.] *Oxf.* 1611
A commentarie, or expoſition, upon the firſt chapter of the prophecy of Amos, in twenty-one ſermons; with a ſermon on the lawful uſe of things indifferent. [On 1 Cor. 9. 19.] *Oxf.* 1613
Eight ſermons. *Oxf.* 1614
Luke, 9. 23. (3 ſermons.) - - - - - 1
James, 4. 10. (5 ſermons.) - - - - 58
The ſinne againſt the Holy Ghoſt diſcovered, and other Chriſtian doctrines delivered, in twelve ſermons upon Heb. x. 26–31. 4°. *Oxf.* 1615

BENEFIT of Chriſt's death. See PALEARIUS.

BENET, Gilbert, A.M., Rector of St. Peter's, Lincoln.
Diſcourſe, Tit. 2. 11–13. The folly, ſin, and danger of the modern deiſt in rejecting the Goſpel, evinc'd from ſome conſiderations upon the ſtate of the ancient heathen. Part the Firſt. 8°. *Lincoln,* 1754

BENEZET, Anthony.
Born at St. Quentin's, in Picardy, 1713. Settled at Philadelphia, in America, 1730, where he became a Quaker. Died 1784. He was a man of great benevolence, eſpecially to the negroes.
Some hiſtorical account of Guinea, its ſituation, produce, and the general diſpoſition of its inhabitants. With an inquiry into the riſe and progreſs of the ſlave-trade, its nature, and lamentable effects. Ff. 2, pp. iv. 204. 12°. *Philadelphia,* 1771; *Lond.* 1772

BENGEL, John Albert.
A divine of profound critical judgment, extenſive learning, and ſolid piety. Born at Winneden, Wirtemberg, 1687. Became Proteſtant abbot of Alpirſpach, and profeſſor of divinity at Tubingen. Died 1752. Beſides the following works he publiſhed an excellent edition of the Greek New Teſtament, with various readings, &c. 4°. 1734
Apparatus criticus ad Novum Teſtamentum, criſeos ſacræ compendium, limam, ſupplementum ac fractum exhibens: editio ſecunda, aucta, et emendata, copioſoque indice inſtructa, curante P. D. Burkio. 4°. *Tub.* 1763
Gnomon Novi Teſtamenti, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas, ſenſuum cœleſtium indicatur: editio ſecunda, auctior. 4°. *Tub.* 1759
An important work, forming a critical commentary on the New Teſtament, and containing much valuable matter in a ſmall compaſs. It was reprinted at Tubingen in 2 vol. 8°. 1835, and again in 1850. A tranſlation into Engliſh is preparing for Clark's Foreign Library.
Bengelius's introduction to his expoſition of the Apocalypſe; with his preface to that work and the greateſt part of the concluſion of it, and alſo his marginal notes on the text, which are a ſummary of the whole expoſition. Tranſlated from the High Dutch, by John Robertſon, M.D. 8°. *Lond.* 1757
(A memoir of the life and writings of) compiled principally from original MSS. never before publiſhed, by the Rev. J. C. F. Burk. Tranſlated from the German, by Robert Francis Walker, Curate of Purleigh. 8°. *Lond.* 1837

BENISCH, Dr. A.
Two lectures on the life and writings of Maimonides. To which is added a liſt of the works of Maimonides, elucidatory notes, and an enumeration of works containing information relative to Maimonides. i–vi. pp. 53. 8°. *Lond.* 1847
Tranſlation of the Pentateuch. See BIBLE.

BENJAMIN of TUDELA, Rabbi.
Famous for his Itinerarium, in which he gives an intereſting account of Eaſtern countries, and the ſtate of the Jews in them. Lived in the 12th century.
Travels, A.D. 1160–1173.
Paleſtine (Early Travels in), 63
A good tranſlation of this intereſting work. The beſt edition in Hebrew (containing alſo an Engliſh tranſlation) is that by Aſher, 1840, in 2 vol. 8°.

BENN, William, a Nonconformiſt.
Born at Egremond, Cumberland, 1600. Educated at St. Bees. Entered Queen's College, Oxford. Rector of All Saints, Dorcheſter, 1629. One of the aſſiſtants to the commiſſioners for ejecting ſuch as were called ſcandalous miniſters, 1654. Ejected for Nonconformity on Bartholomew-day. Died 1680.
Soul proſperity, in ſeveral ſermons [on 3 John, 2.] 8°. 1683

BENNET, Benjamin.
A diſſenting miniſter of conſiderable note. Born at Temple-hall, Leiceſterſhire, 1674. Educated at the neighbouring free-ſchool of Market Boſworth. After going through a courſe of theological ſtudies he was ſettled as a preacher at Temple Farm. Became a miniſter at New-

BENNET, Benjamin (*continued*).

caſtle-upon-Tyne, where he died 1726. He was a popular miniſter, and acquired a high character for his talents and piety. His Chriſtian Oratory has been called the Diſſenters' Whole Duty of Man.

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The Chriſtian oratory; or, the devotion of the cloſet diſplayed. Sixth edition. 2 vol. 12°. *Glaſg.* 1776

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BENNET, George, Min. of the Goſp., Carliſle.

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BENNET, Philip, M.A., Fellow of Magdalene College, Cambridge.

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BENNET, Philip, M.A. (*continued*).

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BENNET, Thomas, D.D.

Born, at Saliſbury, 1673; educated in the free ſchool there; entered St. John's College, Cambridge, 1688, before he was fifteen; Rector of St. James's, Colcheſter, 1700; Vicar of St. Giles's, Cripplegate, London, 1716; died 1728. He was a perfect maſter of the Eaſtern and other languages, well ſkilled in controverſy, of eminent piety, and an able champion of the Church of England. Few ſcholars have equalled him as an exact reaſoner and an accurate textuary.

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BENNET, Thomas, D.D. (*continued*).

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BENNET, William.

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BENNETT, James, D.D., Miniſter of the Independent Chapel, Falcon Square, London.

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Other works: Lectures on the Acts. 8°. *Lond.* 1846. Juſtification as revealed in Scripture. 8°. *Lond.* 1840. An Antidote againſt Infidelity. Third edition, 12°. *Lond.* 1847. Hiſtory of the Church in Silver Street. 12°. *Lond.* 1842, &c.

BENNETT, J. N., Eſq.

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BENNETT, William J. E. M.A., formerly Student of Chriſt Ch. Oxf., Vicar of Frome.

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BENSON, George, D.D.

A learned and eminent diſſenting miniſter. Born at Great Salkeld, Cumberland, 1699; ſtudied at the the Univerſity of Glaſgow; became miniſter of a congregation at Abingdon, Berkſhire; removed to Southwark, 1729; choſen colleague to Dr. Lardner in Crutched Friars, 1740; died 1763. He had been educated a Calviniſt, but he early receded from theſe principles, and became tinctured with Arianiſm. His works are held in high reputation for learning and accuracy, though ſlightly disfigured by his affectation of altering the orthography of the Engliſh language.

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Beſt edition.

The reaſonableneſs of the Chriſtian religion as delivered in the Scriptures. Third edition. 2 vol. 8°. *Lond.* 1759*

A ſummary view of the evidences of Chriſt's reſurrection. i–xxii. pp. 59. 8°. *Lond.* 1754

Sermon, Acts, 13. 38, 39. The Goſpel method of juſtification. [Char. Sch. Gravel Lane.] 8°. *Lond.* 1758

The hiſtory of the life of Jeſus Chriſt, taken from the New Teſtament; with obſervations and reflections proper to illuſtrate the excellence of his character, and the divinity of his miſſion and religion. With memoirs of the life, character, and writings of the author. [By Thomas Amory.] 4°. *Lond.* 1764

Eſſay concerning inſpiration.
Eſſay concerning the unity of ſenſe.
Watſon, Bp. Tracts, 4
Eſſay on the man of ſin. Ibid. 5

BENSON, Joſeph.

An eminent Methodiſt preacher; born 1748; died 1821.

Sermons on various occaſions, and moſt of them on the principal ſubjects of genuine Chriſtianity. With a biographical ſketch of the author, by the Rev. Jabez Bunting, D.D. Second edition. 2 vol. 12°. *Lond.* 1836

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Commentary on the Bible. Sixth edition. 6 vol. imperial 8°. *Lond.* 1848*

(Memoirs of) by the Rev. James Macdonald. 8°. *Lond.* 1822

BENSON, Martin, Biſhop of Glouceſter.

A prelate of a very excellent character; conſecrated Biſhop of Glouceſter, 1734; died 1752.

Sermon, Pſa. 78. 5–8. [Jan. 30.] 4°. *Lond.* 1738

A fifth edition was printed in 1805, 8°.

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. *Lond.* 1740

BENSON, Martin, D.D. Min. of Tunbridge Wells Chapel, and Rector of Merſtham, Surrey.

Sermons on various ſubjects, moral and theological, preached in Tunbridge Wells Chapel. 8°. *Lond.* 1794

Matt. 28. 19. On the due propriety of Chriſtian preaching - - - - - - - - 1
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BENSON, Martin, D.D. (*continued*).

Sermon, Ezek. 14. 13. On the return of plenty. 8°. *Lond.* 1796

Sermon, Pſa. 72. 1. [Fiftieth anniverſary of H. M. reign]. 8°. *Tunbridge Wells*, 1809

Sermon, Numb. 22. 28. A plea for humane treatment of animals. [Anonymous.] 12°. *Lond.* 1829

BENTHAM, Edward, D.D.

A very learned and exemplary divine; born, at Ely, 1707; educated at Corpus Chriſti College, Oxford; became Vice-Principal of Magdalen Hall and Fellow of Oriel College; Prebendary of Hereford, 1743; Canon of Chriſt Church, Oxford, and Regius Profeſſor of Divinity, 1763; died 1776.

An introduction to moral philoſophy. 8°. 1745*

Reflections upon the ſtudy of divinity. To which are ſubjoined, heads of a courſe of lectures. Ff. 3, pp. xlviii. 16. 8°. *Oxf.* 1771

Sermon, Prov. 22. 2. [Charity ſchools. L. & W.] 4°. *Lond.* 1772

Serm. 1 Tim. 2. 1, 2. [Jan. 30.] 4°. *Oxf.* 1750

BENTHAM, Joseph, M.A., Preacher at Weekley, Northamptonſhire.

The ſocietie of the ſaints; or, a treatiſe of good-fellowes, and their good-fellowſhip. Delivered in the lecture of Kettering, in fourteen ſermons [on 1 John, 1. 3.] 4°. *Lond.* [1638]

BENTLEY, Richard, D.D.

Born at Wakefield, Yorkſhire, 1661; admitted of St. John's College, Cambridge, 1676; Prebendary of Worceſter, 1692; Keeper of the royal library at St. James's, 1693; Maſter of Trinity College, Cambridge, and Archdeacon of Ely, 1700; Regius Profeſſor of Divinity, 1716; died 1742. Bentley has been called the Britiſh Ariſtarchus, and ranks among the moſt eminent critics which England has produced. It is to be regretted that the accurate edition of his works, edited by Mr. Dyce, has not been completed.

Works, collected and edited by the Rev. Alex. Dyce. 3 vol. 8°. [All publiſh.] *Lond.* 1836

Vol. 1.

Editor's preface [with a liſt of Bentley's works].
A diſſertation upon the epiſtles of Phalaris, with an anſwer to the objections of the Hon. C. Boyle. (From the edition of 1699.)

Vol. 2.

Diſſertation (*continued*).
A Diſſertation upon the epiſtles of Phalaris, Themiſtocles, Socrates, Euripides, and the Fables of Æſop (appended to Wotton's Reflections on Learning, 1697).
Epiſtola ad Joannem Millium.
Indexes.

Vol. 3.

Eight ſermons preached at the Hon. Robert Boyle's lecture in the year 1692. (From the edition, 1735, being the ſixth.)
Pſa. 14. 1. The folly of atheiſm, and what is now called deiſm, even with reſpect to the preſent life 1
Acts, 17. 27. Matter and motion cannot think; or, a confutation of atheiſm from the faculties of the ſoul - - - - - - - - - 27
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In the fourth edition, 1699, the author made many important corrections and alterations.

BENTLEY, Richard, D.D. (*continued*).

Four letters from Sir Iſaac Newton to Dr. Bentley, containing ſome arguments in proof of a Deity. (Firſt printed 1756.) - - - - - - 201

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Remarks upon a late diſcourſe of free-thinking, in a letter to F. H., D.D. By Phileleutherus Lipſienſis. Printed from the eighth edition, 1743, which contained further additions from the author's MS.

Propoſals for printing a new edition of the Greek Teſtament, with St. Hierom's Latin verſion, with a full anſwer to a late pamphleteer - - - 475

Oratiuncula - - - - - - - 539

This third volume comprehends all the publiſhed theological works of Bentley.

Emendationes ad Ciceronis Tuſculanas. Pp. 88. 8°.

Dr. Bentley's dedication of Horace tranſlated. To which is added, A poem, in Latin and Engliſh, inſcribed to the Right Hon. Lord Halifax. Pp. 33. 18°. *Lond. n. d.*

Eight ſermons at the Hon. R. Boyle's Lecture, 1692. Sixth edition. To which are added three ſermons [on 1 Pet. 3. 15; 2 Cor. 2. 17; and Rom. 14. 7.] 8°. *Camb.* 1735

On free-thinking. Enchiridion Theolog. 5

Anſwer to two letters [on 1 John, 5. 7.] Burgeſs, Bp., Selection of Tracts

Doctrinal corruptions of Popery. Wordſworth's Eccl. Biog. 1. 147

(The life of); with an account of his writings, and anecdotes of many diſtinguiſhed characters, by Biſhop Monk. 4°. *Lond.* 1830

Republiſhed in 2 vol. 8°.

The correſpondence of Richard Bentley. 2 vol. 8°. *Lond.* 1842

Edited by the Rev. Chriſtopher Wordſworth, D.D., Canon of Weſtminſter.

Tracts reſpecting Dr. Bentley.

A clergyman's thanks to Phileleutherus for his remarks on the late diſcourſe of free-thinking. In a letter to Dr. Bentley. Pp. 48. 8°. *Lond.* 1713

Remarks on Dr. Bentley's ſermon upon Popery, preached 5th Nov. 1715. Pp. 24. 8°. *Lond.* 1716

BENTOM, Rev. Clark.

A ſtatement of facts and law, relative to the proſecution of the Rev. Clark Bentom, Proteſtant miſſionary from the London Miſſionary Society, for the aſſumption of the office of a diſſenting miniſter of the Goſpel in Quebec, by the king's attorney-general of Lower Canada. Pp. 32. 8°. *Troy*, 1804

BENZELIUS, Henry, Archbp. of Upſal.

Born at Strengnes, 1689. Studied at Upſal. Charles XII. being deſirous to ſend ſome men of learning to the Eaſt, choſe Benzelius for this purpoſe, who accordingly began his travels in 1714, viſiting Syria, Paleſtine, and Egypt. A conſiderable part of the obſervations he made in this tour were printed in the Syntagma catalogued below.

BENZELIUS, Henry, Archbp. (*continued*).

On his return to Sweden he was made profeſſor of theology, Biſhop of Lunden, and Archbiſhop of Upſal, where he died, 1758.

Syntagma diſſertationum in academia Lundenſi habitarum, quibus varia theologiæ, philologiæ, antiquitatum, et hiſtoriæ capita illuſtrantur. Cum præfatione J. E. Kappii. 2 vol. 4°. *Franc.* 1745

Vol. 1. *Inter alia.*

De iv. orbis monarchiis.
De peregrinationibus religioſis.
Brevis delineatio ordinis Jeſuitarum.
De cenſu Auguſti.
De Canonibus Apoſtolicis.
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De libris Vet. Teſt. canonicis.
De ſectis Eccleſiæ Orientalis.
De libris Vet. Teſt. Apocryphis.
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De lingua Helleniſtica.
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Vol. 2.

De voto Jephtæ incruento.
De tabernaculo Moſaico.
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De conflagratione mundi.
Vindiciæ Athanaſii.
Vindiciæ Cyrilli Alexandrini.
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BERCARIUS (Gall. Berthier, or Berthaire).

Born about 857. A prieſt of Verdun, in Lorraine. All the acts and monuments of the cathedral church having been deſtroyed by a fire, he wrote from memory a chronicle, in order to fill up the vacuum left by the loſs of theſe records.

Hiſtoria epiſcoporum Virdunenſium ſcripta a Bercario preſbytero. Laurentius de Leodio, primum in S. Laurentii Leodienſi Aſceterio, deinde in cœnobio S. Vitoni Virdun. Monachus O. B. continuavit. Item alius cujus nomen ignoramus. D'Achery, Spicil. ii. 234

BERANGER, P. J. de.

Chanſons. 32°. *Par.* 1829

Lyrical poems. Tranſlated by W. Anderſon. 12°. *Lond.* 1847

BERCHMANS, Giovani, Fiammingo della Comp. di Gieſu.

Vita ſcritta dal. P. Virgilio Cepari. 4°. *Rom.* 1627

BERENGAUDUS, Vir Eccleſiaſticus.

Expoſitio ſuper ſeptem viſiones libri Apocalypſis. Ambroſii Opera, vol. 2. append. p. 499

BERENGOSUS.

Flouriſhed about the year 1212, and was abbot of S. Maximin, near Trèves.

De laude et inventione S. Crucis.

De myſterio ligni Dominici, et de luce viſibili ac inviſibili.

Sermones. Bibl. Max. Patr. 12. 349

BERENS, Edward, M.A., Archd. of Berks, Prebend. of Sarum, Rector of Englefield, and Vicar of Shrivenham, Berks.

Chriſtmas ſtories. Sixth edit. 12°. *Lond.* 1848

BERENS, Edward, M.A. (*continued*).

Paſtoral advice to young men. 12°. *Lond.* 1832

Sixteen village ſermons on ſome parts of the Chriſtian character. 12°. *Oxf.* 1822

The contents of this volume are included in Village Sermons, 1826, deſcribed below, pp. 172 to 322 of that volume.

Lent lectures on the Church Catechiſm, the Offices of the Church, and the Penitential Pſalms. 12°. *Oxf.* 1823

Six lectures on the Church Catechiſm.

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Eight lectures on the offices of the Church of England.

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Six lectures on the Penitential Pſalms.

6th and 38th Pſalms, 1; 32d Pſalm, 14; 51ſt Pſalm, 26; 102d Pſalm, 40; 130th Pſalm, 52; 143d Pſalm, 63.

This volume is alſo publiſhed in detached parts under the titles here given in Italics.

Village ſermons on the chief articles of faith, &c., on the Chriſtian character, and on ſome of the relative duties. New edition. 8°. *Lond.* 1826

2 Cor. 13. 5. Faith - - - - - 1
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BERENS, Edward, M.A. (*continued*).

Twenty-ſix village ſermons. 12. *Lond.* 1836

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Sermons on ſickneſs, ſorrow, and death. Fourth edition. 12°. *Lond.* 1839

Iſa. 40. 6, 7. Mortality of man - - - 1
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Scripture extracts to be learned by heart. Sec. edition. Pp. 36. 24°. *Lond.* 1824

A letter to the editor of the Quarterly Review. Pp. 30. 8°. *Oxf.* 1834

The hiſtory of the Prayer-Book of the Church of England. Second edition. 12°. *Oxf.* 1841

Church reform, by a Churchman. Second edit. [Anonymous.] 8°. *Lond.* 1830

BERESFORD, John Geo., Lord Abp. of Armagh.

Sermon, Matt. 6. 22, 23. [Charity Schools, L. & W.] 8°.

BERGIER, Nicolas Sylvester, Canon of Notre Dame, Paris.

Born 1718, died 1790. An able and pious writer. In all his works there is a logical arrangement and preciſion which well qualified him for being the ſtrenuous oppoſer of the modern philoſophers of France. Yet this did not prevent them from engaging him to write the Dictionary of Theology for the Encyclopédie Méthodique, but there was ſome guile in this, as it ſerved as a cloak for the infidelity inſinuated in other parts of the work.

Examen du matérialiſme, ou refutation du Syſtème de la nature. 2 vol. 12°. *Par.* 1771

Théologie (de l'Encyclopédie Méthodique). 6 vol. 4°. *Par.* 1788

This Dictionary of Theology is the moſt complete that has ever appeared.

BERGIER, Nicolas Sylveſter (*continued*).

L'origine des Dieux du Paganiſme; et le ſens des fables découvert par une explication ſuivie des poëſies d'Héſiode. Nouvelle édition, revue et augmentée. 2 vol. 12°. *Par.* 1774

His Origine des Dieux contains an excellent tranſlation of Heſiod.

BERINGTON, Joseph.

A Roman Catholic clergyman, and an induſtrious and enlightened writer, conſpicuous for advocating moderate views of the peculiarities of his church. Born in Shropſhire; died at Buckland, 1827, aged 84.

The literary hiſtory of the middle ages, comprehending an account of the ſtate of learning from the cloſe of the reign of Auguſtus to its revival in the fifteenth century. Sm. 8°. *Lond.* 1846

A review of this uſeful work will be found in the Edinburgh Review, 23. 229. It was originally publiſhed in 4°. London, 1814. To the edition of 1846 an ample index is added.

The faith of Catholics; or, certain points of controverſy confirmed by Scripture and atteſted by the Fathers of the firſt five centuries. By the Rev. Joſeph Berington, and the Rev. John Kirk. 8°. *Lond.* 1830

For third edition, ſee WATERWORTH.

The hiſtory of Abelard and Heloiſa. See ABÆLARD.

BERINGTON, Simon.

Diſſertations on the Moſaical creation, deluge, building of Babel, and confuſion of tongues, &c. 8°. *Lond.* 1750

The world created by God - - - - - 1
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BERKELEY, George, Earl of.

Received his title in 1679 on account of his active loyalty in the rebellion, and was a privy councillor of Charles II. Died 1698. He left a valuable collection of books to Sion College. The following work of great merit was publiſhed anonymouſly by him.

Hiſtorical applications and occaſional meditations upon ſeveral ſubjects. Third impreſſion, with additions. [Anonymous.] Sm. 8°. *Lond.* 1680

BERKELEY, George, D.D., Bp. of Cloyne.

Born at Kilcrin, Kilkenny, 1684. Educated at Trinity College, Dublin, of which he was choſen fellow in 1707. Dean of Derry, 1724. Biſhop of Cloyne, 1733. Died at Oxford, 1753. He poſſeſſed great acuteneſs of intellect and fire of imagination, and was ſo amiable that Pope wrote of him, "To Berkeley every virtue under heaven." His works were originally publiſhed in 1784. 2 vol. 4°.

Works. In this edition the Latin eſſays [Arithmetica, Miſcellanea, Mathematica, and De motu] are rendered into Engliſh, and the Introduction to human knowledge annotated, by the Rev. G. N. Wright, M.A. 2 vol. 8°. *Lond.* 1843

BERKELEY, Biſhop (*continued*).

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Siris; or, a chain of philoſophical reflections and inquiries concerning the virtues of tar-water; with a letter to T. P., Eſq., & Further thoughts on tar-water 441

Alciphron; or, the minute philoſopher: in ſeven dialogues, containing an apology for the Chriſtian religion againſt Freethinkers. 12°. *Dubl.* 1755

BERKELEY, George, LL.D., Vicar-Dean of Canterbury, Chancellor of Brecknock, Rector of St. Clement Danes, Weſtminſter, &c.

Son of Biſhop Berkeley. Born 1733; died 1795. An elegant ſcholar and an accompliſhed gentleman.

A caution againſt Socinianiſm, in a diſcourſe [on Rom. 5. 8]. 8°. *Canterb.* 1787

The danger of violent innovations exemplified in the reigns of the two firſt Stuarts. A ſermon 31 Jan. [on Prov. 20. 21]. Second edition. 8°. *Canterb.* 1785

BERKELEY, Joshua, B.D., Student of Chriſt Church, Oxford.

Sermon, 2 Tim. 2. 15. The difficulties attending a juſt explanation of Scripture conſidered, &c. [Viſitation.] 4°. *Oxf.* 1781

BERNARD de CLAIRVAUX, Saint (Doctor Melliſluus).

Born 1091; died 1157. The laſt of the fathers of the

BERNARD de CLAIRVAUX, Saint (*continued*).

Church, and the great oppoſer of the rationaliſtic tendencies of Abelard and his ſchool. By his auſtere way of living, his learning, eloquence, and piety, he became the moſt influential expounder of religious doctrine during the 12th century. He was a practical antagoniſt of ſcholaſticiſm. Luther ſays, "If there ever has been a pious monk who feared God, it was S. Bernard; whom alone I hold in much higher eſteem than all other monks and prieſts throughout the globe."

The Benedictine edition of his works, Paris, 1690, 2 vol. folio, is much eſteemed. Reprinted, with additions, 2 vol. folio, Paris, 1719. This edition was followed in that of 1839, deſcribed below.

Opera omnia, poſt Horſtium denuo recognita, repurgata, et in meliorem digeſta ordinem, necnon novis præfationibus, admonitionibus, notis et obſervationibus, indicibuſque copioſiſſimis locupletata et illuſtrata curis D. Joannis Mabillon, preſbyteri et monachi Benedictini e congregatione S. Mauri. Editio quarta, emendata, et aucta. 2 vol. in 4, imp. 8°. *Par.* 1839

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11. Epiſtola de erroribus Abælardi, ad Innocentium Papam - - - - - - - 1425
12. Liber de vita Sancti Malachiæ Hiberniæ epiſcopi 1465
13. Epiſtola cum tractatu de ratione cantus - 1525
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In die ſancto Paſchæ ſermo - - - - 1951
In tempore reſurrectionis ad abbates. (Serm. 2.) 1963
In octava Paſchæ. (Sermones 2.) - - 1975

BERNARD de CLAIRVAUX, Saint (*continued*).

In Rogationibus ſermo - - - - - 1983
In aſcenſione Domini. (Sermones 5.) - 1984
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Epiſtola ad Gaufridum, Epiſtola ad Rainaldum, &c. D'Achery, Spicil. 3. 492

Muſica [with muſic noted] expoſitiones morales. De laudibus Virginis. Commentariorum in Cantica Canticorum continuatio, authore G. Abbati. Hommey, Suppl. 1

Ordo Cluniacenſis. Hergott, Vetus Diſcipl.

Super hymnum: "Jeſu, noſtra redemptio." Pez, Bibl. Aſcet. vii. 63

Select contemplations, made Engliſh by Stanhope. With Auguſtine's Meditations.

Four homilies. Sm. 8°. *Lond.* 1844

(The life and times of) by Dr. Auguſtus Neander, Profeſſor of Theology in the Univerſity of Berlin. Tranſlated from the German, by Matilda Wrench. 12°. *Lond.* 1843

BERNARD, Abbot of Fontchaud [Fontis Calidi], in Languedoc.
Lived towards the end of the twelfth century.

Tractatus contra Waldenſes et Arianos. Bibl. Max. Patr. 24. 1585
Bibl. Patr. Galland. 14. 520

BERNARDUS, Carthuſiæ Portarum primus Prior.

Epiſtolæ tres ad virtutem et vitam religioſam commonentes. Bibl. Max. Patr. 24. 1501

BERNARD the Wise.

Travels, A.D. 867. Paleſtine (Early Travels in) 27
Bernard's Travels in the original Latin are publiſhed by Mabillon in his Acta Sanctorum Ordinis Benedictini.

BERNARD the Treasurer.

Liber de acquiſitione Terræ Sanctæ, 1095–1230. Muratorii Rer. Ital. Script. 7. 657

BERNARD, Edward, D.D., Savilian Profeſſor of Aſtronomy, Oxford.
A diſtinguiſhed aſtronomer, critic, and linguiſt; born 1638; died 1696.

(Vita), ſcriptore Thoma Smith. Subnectitur veterum mathematicorum, Græcorum, Latinorum, et Arabum, ſynopſis, collectore E. Bernardo. 8°. *Lond.* 1704

BERNARD, James.
Born 1658; died 1718. Known chiefly by the ſhare he had in the publication of the Bibliothèque Univerſelle and the Nouvelles de la Républ. des Lettres. After the revocation of the Edict of Nantes he left France, went to Holland, and finally ſettled at Leyden, as miniſter and lecturer on moral philoſophy.

Bibliothèque univerſelle. See LE CLERC.

Nouvelles de la république des lettres. See NOUVELLES.

BERNARD, Nicholas, D.D.
Educated in the Univerſity of Cambridge. Ordained by Abp. Uſher 1626, and promoted to the deanery of Ardagh. Returned to England 1642, and was preſented to the rectory of Whitchurch, Shropſhire. Became chaplain to Cromwell, and preacher to Gray's Inn. Died 1661.

The penitent death of a woful ſinner; or, the penitent death of John Atherton, Biſhop of Waterford, in Ireland, who was executed 1640. As alſo the ſermon preached at his burial [on Acts, 26. 17, 18]. Sec. edit. 12°. *Lond.* 1642

BERNARD, Richard, Rector of Batcombe.
A celebrated Puritan divine; Vicar of Worksop, 1601; Rector of Batcombe, Somerſetſhire, 1612 or 1613; died 1641, aged ſeventy-four. The books written by this author are of very rare occurrence.

A key of knowledge for the opening of the ſecret myſteries of St. John's myſtical Revelation. 4°. *Lond.* 1617

Ruth's recompenſe; or, a commentarie upon the Booke of Ruth. Wherein is ſhowed her happy calling out of her owne country and people, into the fellowſhip and ſociety of the Lord's inheritance, her virtuous life and holy carriage amongſt them, and then her reward in God's mercy. 4°. *Lond.* 1628
A very ſcarce commentary.

The Iſle of Man; or, legal proceedings in Manſhire againſt ſinne. By way of continued allegory. [On Lament. 3. 40.] 12°. *Lond.* 1640
This is one of the books from which it has been conjectured that Bunyan may have taken the idea of his Pilgrim's Progreſs.

The faithful ſhepheard; with the ſhepheard's practice, or his manner of feeding his flock. 12°. *Lond.* 1621
On the miniſterial office.

BERNIUS, Guernerius.

Chronicon Eugubinum, 1450–1472. Muratorii Rer. Ital. Script. 21. 917

BERNO, or BERNON, Angienſis Abbas.
A native of France; one of the moſt learned men of his age, and diſtinguiſhed as a poet, orator, muſician, philoſopher, and divine; died 1045.

De quibuſdam rebus ad miſſæ officium pertinentibus libellus. Bibl. Max. Patr. 18. 56; Hittorpius, 697

Liber: Qualiter adventus Domini celebretur, quando nativitas Domini feria ſecunda evenerit.

Ratio generalis de initio adventus Domini ſecundum auctoritatem Hilarii epiſcopi.

Dialogus: Qualiter quatuor temporum jejunia per ſua Sabbata ſint obſervanda.

Prologus in Tonarium, ſeu librum de muſica. Pez, Theſ. 4, pars 2. 39

BERNRIEDENSIS, Paul.

Vita Gregorii VII. Pontif. Max.
Murat. Rer. Ital. Script. 3. 304

BEROALDO, Philip, the Elder.

One of the moſt celebrated literary characters of his time; born, at Bologna, 1453; died 1505. For a liſt of his works, amounting to twenty-ſeven articles, ſee Niceron, 25.

Carmen de die Dominicæ paſſionis. 4°. *s. l. aut a.*

BEROSUS.

A prieſt of the temple of Belus, at Babylon, in the time of Ptolemy Philadelphus. He wrote the hiſtory of Chaldæa, of which ſome valuable fragments remain preſerved by Joſephus and Euſebius. The antiquities publiſhed under his name by Annius Viterbo, in 1545, are forgeries.

Fragmenta. Fabricii Bibl. Gr. 14
Cory, J. P. Fragments

In Beroſum, Manethonem, &c., cenſura.
Bibl. Max. Patr. 2. pars 1. 529

BERRIDGE, John.

Born, at Kingſton, 1716; entered at Clare Hall, 1734; Vicar of Everton, 1755; became a Calviniſt in doctrine, and preached occaſionally in the Methodiſt chapels; died 1793.

The Chriſtian world unmaſked. [With life, letters, laſt farewell ſermon on Pſa. 62. 8, and Zion's ſongs.] 8°. *Lond.* 1824

BERRIMAN, John.

Born 1689; educated at St. Edmund Hall, Oxford; became Curate of St. Swithin, and Lecturer of St. Mary, Aldermanbury, London; Rector of St. Alban's, Wood Street, 1744; died 1768.

Θεὸς ἐφανερώθη ἐν σαρκί; or, a critical diſſertation upon 1 Tim. 3. 16; wherein rules are laid down to diſtinguiſh, in various readings, which is genuine, an account is given of above a hundred Greek manuſcripts of St. Paul's epiſtles, &c., and the common reading of that text, "God was manifeſt in the fleſh," is proved to be the true one. Being the ſubſtance of eight ſermons, preached at the Lady Moyer's lecture, in the years 1737 & 1738. 8°. *Lond.* 1741

BERRIMAN, William, D.D.

Brother of the above; born, in London, 1688; entered Oriel College, Oxford, when ſeventeen; became Curate of Allhallows, Thames Street, and Lecturer of St. Michael's, Queenhithe, London; collated to the living of St. Andrew-Underſhaft, 1722, to which was joined a fellowſhip in Eton College, 1727; died 1749. By great aſſiduity he acquired conſiderable critical ſkill in the Greek, Hebrew, Chaldee, Arabic, and Syriac languages. In the interpretation of the Scriptures, he endeavoured to explain them by the rules of grammar, criticiſm, logic, and the analogy of faith. The articles of doctrine and diſcipline which he drew from the ſacred writings he traced through the primitive Church, and confirmed by the evidence of the Fathers and Councils. His ſermons are grave, weighty, and uſeful; but belong to a claſs which have never been eminently popular.

An hiſtorical account of the controverſies that have been in the Church concerning the doctrine of the holy and ever bleſſed Trinity. In eight ſermons [on Deut. 32. 7], preached in the years 1723 and 1724, at the lecture founded by the worthy Lady Moyer, deceaſed. 8°. *Lond.* 1725

BERRIMAN, William, D.D. (*continued*).

A defence of ſome paſſages in the hiſtorical account of the Trinitarian controverſy, againſt the exceptions made in two pamphlets. Pp. 40. 8°. *Lond.* 1731

Sermon, Matt. 7. 6. The brutiſhneſs of deſpiſing religion, and the treatment due to it. [Act S.] 8°. *Oxford*, 1722

Sermon, Eccles. 5. 8. The regard had by Providence to proſperous iniquities. [Jan. 30.] 4°. *Lond.* 1733

Sermon, Mark, 9. 50. [Religious ſocieties.] Third ed. 4°. *Lond.* 1739

The gradual revelation of the Goſpel, from the time of man's apoſtaſy. Set forth and explained in twenty-four ſermons, preached at the lecture founded by the Hon. Robert Boyle, in the years 1730, 1731, and 1732. 2 vol. 8°. *Lond.* 1733

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Chriſtian doctrines and duties explained and recommended, in forty ſermons. Publiſhed from his original MSS. by his brother John Berriman, M.A., Rector of St. Alban's, Wood Street. 2 vol. 8°. *Lond.* 1751

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BERROW, Capel, A.M., Rector of Roſſington, Nottinghamſhire, and Lecturer of St. Bennet, Paul's Wharf, London.

Died 1782.

A lapſe of ſouls, in a ſtate of pre-exiſtence; the only original ſin, and ground-work of the Goſpel diſpenſation. 8°. *Lond.* 1766

Theological diſſertations. 4°. *Lond.* 1772

Remarks on Sherlock's diſcourſes on the uſe and intent of prophecy.

On predeſtination, election, reprobation, and future puniſhments.

Extracts from a diſcourſe concerning Origen, and the chiefeſt of his opinions.

Obſervations on the end and deſign of Chriſt's death.

Deiſm not conſiſtent with the religion of reaſon and nature.

A lapſe of human ſouls in a ſtate of pre-exiſtence, the only original ſin and the groundwork of the goſpel diſpenſation.

BERRUYER, Isaac Joseph.

Born 1681; died 1758. A celebrated writer among the Jeſuits. An affected ſtyle, witticiſms very often bordering upon the abſurd, opinions almoſt heterodox, and expreſſions which are ſometimes indelicate—eſpecially in the firſt edition, 1728—cauſed his hiſtory to be condemned by Pope Clement XIII. The whole was reprinted at Beſançon, 1828–29, in 11 vol. 8°., with the condemned paſſages omitted.

Hiſtoire du peuple de Dieu depuis ſon origine juſqu'à la naiſſance du Meſſie, tirée de ſeuls livres ſaints, ou le texte ſacré des livres de l'ancien Teſtament reduit en un corps d'hiſtoire. Nouvelle édition, corrigée et augmentée. 10 vol. 12°. *Par.* 1753

Hiſtoire du peuple de Dieu depuis la naiſſance du Meſſie juſqu'à la fin de la ſynagogue, tirée des ſeuls livres ſaints; ou le texte ſacré des livres Nouv. Teſt. reduit en un corps d'hiſtoire. Edit. plus exacte. 8 vol. 12°. *Anv.* 1754

BERRY, William, late of the College of Arms, London.

Genealogia antiqua; or, mythological and claſſical tables. Compiled from the beſt authors. Fol. *Lond.* 1816

BERRY STREET SERMONS.

Theſe excellent ſermons were preached, in the year 1733, at an Independent chapel, Duke's Place, Berry (or Bury) Street, St. Mary Axe, London, where Dr. Iſaac Watts was miniſter. The lecture was promoted and ſupported by William Coward, Eſq., of Walthamſtow.

Faith and practice, repreſented in fifty-four ſermons on the principal heads of the Chriſtian religion. Preached at Berry Street, 1733. Publiſhed for the uſe of families, eſpecially on the Lord's-day evenings. Second edition. 2 vol. 8°. *Lond.* 1739

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BERTHEAU, Charles.

Born, at Montpelier, 1660; Paſtor of the church of Montpelier, 1682; afterwards removed to Paris; came to

BERTHEAU, Charles (*continued*).

England on the revocation of the Edict of Nantes; chosen Pastor of the Walloon Church, London, 1686, where he continued forty-four years; died 1732. Distinguished for good sense, sound judgment and eloquence as a preacher.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. *Amst.* 1730

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BERTHOLD, H.

A comparative dictionary of the German and English languages. 18°. *Lond.* 1830

BERTHOLDT, D. Leonhard, Ordentl. öffentl. Professor der Theologie, und Universitätsprediger zu Erlangen.

Historisch-kritische Einleitung in sämmtliche, kanonische, und apokryphische Schriften des alten und neuen Testaments. 6 vol. in 4. 8°. *Erlangen*, 1812–19

BERTI, John Lawrence.

A celebrated Augustine monk. Born, in Tuscany, 1696; died 1766. Being called to Rome, he was appointed Assistant-general of his order in Italy. His great work, De Disciplinis Theologicis, founded on the sentiments of St. Augustine, is one of extensive learning and research.

Opus de theologicis disciplinis, nunc primum in novem [decem] voluminibus comprehensum, et præter uberrimum, generalemque rerum indicem ad calcem expositum, nec non [Hier. Mar. Buzii*] volumen unum, De Locis Theologicis, integra etiam adversariorum in auctorem opuscula quæ hactenus prodierunt; tum apologeticas omnes ejusdem dissertationes complectens. Editio novissima, ab auctore ipso aucta, &c. 10 vol. 4°. *Neapoli*, 1776

* On the titles of the first nine volumes this is printed M. Cani.

Vol. 1.

Prolegomena. Disputationes de existentia, et proprietatibus unius Dei.

Vol. 2.

De summa Trinitate. De angelis. De rerum corporearum productione.

Vol. 3.

De primo homine, ejusque statu. De peccato originali. De hærefibus adversus liberum arbitrium et gratiam.

Vol. 4.

De gratia Reparatoris, de justificatione, &c.

De legum præscriptionibus atque humanorum officiorum præceptis.

De veritate religionis Christianæ, aliarumque profanarum vanitate.

Vol. 5. 1778.

De virtutibus, fide, spe, caritate, &c.

De corporis animique oblectamentis.

BERTI, John Lawrence (*continued*).

De Verbo facto homine, adversus Judæos et Gentiles divini Reparatoris adventum demonstrans.

De Christi incarnatione, &c.

Vol. 6. 1777.

De Verbo facto homine.

De satisfactione Christi, ejusque merito.

De sacramentis. In genere.

De sacramento baptismi.

Vol. 7. 1779.

De confirmatione. De eucharistia. De pœnitentia, contritione, confessione, et satisfactione.

Vol. 8. 1779.

De sacramento unctionis extremæ.

De sacris ordinationibus.

De matrimonio.

Anonymi Baianismus Redivivus.

Augustinianum systema de gratia ab iniqua Bajani et Janseniani erroris insimulatione vindicatum, sive refutatio librorum, quorum titulus Bajanismus Redivivus.

Vol. 9. 1781.

Anonymi Scriptoris Opusculum inscriptum, Jansenismus Redivivus, ejusque confutatio.

Joannis Joseph Languet archiep. Senonensis judicium de operibus theologicis.

In J. Languet indicium expostulatio.

Bulla contra M. Bajum. Bulla adversus quinque propositiones Jansenii. Bulla [unigenitus] adversus 101 propositiones Quesnelli.

Vol. 10. 1784.

Dissertationes ad propositionem v. cap. xvi. et in defensionem Encyclicæ Bened. XIV.

Hier. Mar. Buzii de locis theologicis libri x. compendiaria ac scholastica methodo conscripti.

Index generalis locupletissimus rerum et verborum.

BERTOT, Monsieur.

Le directeur mistique, ou les œuvres spirituelles, avec un recueil des lettres spirituelles du R. P. Maur de l'enfant Jesus, de Mad. Guion, &c. 4 vol. 12°. *Col.* 1726

BERTRAM, or RATRAMN.

A monk of the abbey of Corbie, rendered himself conspicuous during the 9th century by his views on the doctrine of transubstantiation. His treatise, first quoted in 1526, by Fisher, bishop of Rochester, was published in 1532, and was much esteemed by Cranmer and others.

De corpore et sanguine Domini liber, ab omni novitatis aut hæresis Calvinianæ inventione aut suspicione vindicatus, authore Jacobo Boileau. 12°. *Par.* 1712

Concerning the body and blood of the Lord, in Latin; with a new English translation [by Wm. Hopkins]. An historical dissertation touching the author and his work [by Dr. Peter Allix]. Second edition. With an appendix, wherein M. Boileau's French version and notes upon Bertram are considered, and his unfair dealings in both detected. Sm. 8°. *Lond.* 1688

This is the best of Dr. Allix's two editions. His Historical Dissertation was first published in 1672, in Latin and in French. He endeavours to prove that Ratramn's opinion on the sacrament of the eucharist was totally different from that of the Romish Church.

De predestinatione Dei. Bibl. Max. Patr. 15. 442

BERTRAM, Bonaventure Cornelius.

Minister and professor of Hebrew at Geneva, at Frankenthal, and at Lausanne. Born 1531; died 1594. He was a learned Orientalist. He revised the French Bible of

BERTRAM, Bonaventure Cornelius (*continued*).

Geneva according as it is uſed by the Calviniſts to the preſent time.

De republica Ebræorum, illuſtratus C. L'Empereur. 32°. *Ludg. Bat.* 1641
Ugolinus, 4. 1

Written with preciſion and method.

De republica Hebræorum. Crit. Sacri, 5

Lucubrationes Franktallenſes, ſive ſpecimen expoſitionum in difficillima utriuſque Teſtamenti loca. Ibid. 8

BERTRANDUS, Peter.

Died 1348. Doctor of civil and of canon law, biſhop of Autun, and cardinal. Was one of the moſt learned men of his time, and principal actor on the part of the clergy in the queſtion, How far civil and eccleſiaſtical juriſdiction could be united in the perſon of an eccleſiaſtic. Peter de Cugnières was a violent oppoſer of the clergy. Bertrandus was buried in the priory of Montant, which he had founded.

Libellus adverſus magiſtrum Petrum de Cugneriis ſuper facto prelatorum eccleſiæ Gallicanæ.
Bibl. Max. Patr. 26. 109

BERTRANDUS, S., Convenarum Epiſcopus.

Flouriſhed 1123.

Vita S. Bertrandi convenarum epiſcopi, auctore Vitali apoſtolicæ ſedis notario.
Martene et Durand, Collectio, vi. 1021

BERTRANDUS, Prior Pontiniacenſis Monaſterii.

Vita S. Edmundi Cantuarienſis archiepiſcopi.
Martene et Durand, Theſ. Nov. 3. 1751

BERTRAND, Elie.

Born at Orbe, in Switzerland, 1712. Paſtor of the church at Berne, 1744. Became counſellor to the king, and member of ſeveral academies. He cultivated the ſcience of natural hiſtory with zeal and ſucceſs, on which he publiſhed ſeveral books. His Morale de l'Evangile forms 7 vol. 8°.

Sermons pour les fêtes de l'égliſe chrétienne, pour ſervir de ſuite aux diſcours ſur le morale évangélique. 2 vol. 8°. *Yverdon,* 1776

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BESSARION, John, Patriarch of Conſtantinople, and Cardinal of the Roman Church.

One of the revivers of literature in the 15th century. Born at Trebiſond, 1389. Died at Ravenna, 1472.

Tractatus de ſacramento Euchariſtiæ, et quibus verbis Chriſti corpus conficiatur.
Bibl. Max. Patr. 26. 787

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A manual of parochial institutions, with rules and regulations, and remarks explanatory of their objects. Second edition. Sm. 8°. *Lond.* 1849

Thoughts on prudence; or, the means of improving the condition of a family, offered in savings' banks and friendly societies. Pp. 51. 18°. *Lond.* 1850

The substance of an address to a friendly society on its re-establishment. Pp. 8. 18°. *Winchester*

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On catechising; with a catechism on the collects, epistles, and gospels of the Church, founded on the Companion to Family Prayer. Second edition. Large 12°. *Lond.* 1850

Elementary grammar for the use of village schools. Third edition, enlarged, with appendices. 18°. *Lond.* 1852

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BEST, Mrs. T.

An illustration of the prophecy of Hosea [in dialogues]. With a recommendatory preface by Mrs. Sherwood. 12°. *Lond.* 1831

BETHAM, John, D.D.

A Roman Catholic priest; born in Warwickshire. Educated at Douay. Became chaplain and preacher to King James II. Died at Paris, 1701.

Sermons. Catholick Sermons, 2 vol. 8°.

BETHELL, Christopher, D.D., Bp. of Bangor.

A general view of the doctrine of regeneration in baptism. Fourth edit. revised. 8°. *Lond.* 1845

First printed in 1822. In the second edition, 1836, a preface was added against objections. In this fourth edition the work has been revised, additions made to the notes, and an appendix added containing Remarks on Faber on Regeneration. A fifth edition 1850.

Charge to the clergy of the diocese of Bangor, delivered in the month of September, 1843. 8°. *Lond.* 1843

BEVANS, John, jun.

A defence of the Christian doctrines of the Soc. of Friends against the charge of Socinianism, and its church discipline vindicated. 8°. *Lond.* 1805

BEVERIDGE, William, D.D., Bp. of St. Asaph.

Born 1636, at Barrow, in Leicestershire, of which parish his grandfather, father, and brother were successively vicars. Admitted of St. John's College, Cambridge, at sixteen. At eighteen he wrote his book, De Linguarum Orientalium Necessitate. Vicar of Ealing, Middlesex, about 1660. Rector of St. Peter's, Cornhill, London, 1672. Bishop of St. Asaph, 1704. Died 1708. He has been styled "the great reviver and restorer of primitive piety;" he was a man of extensive and almost universal learning, furnished to a very eminent degree with all useful knowledge. His sermons are distinguished for gravity and simplicity, plainness and solemnity of style. His theological works were for the first time collected and edited by the Rev. T. H. Horne, 9 vol. 8°. 1824. Since that edition was published the MS. of the Exposition of the last nine of the Thirty-nine Articles, which was wanting in that and all former editions of that book, was discovered, and edited by Dr. Routh. The Anglo-Catholic Library edition of the works is complete in that respect, and it contains some of the bishop's Latin works. The contents are as follows:—

English Theological Works, 10 vol. 8°. *Oxf.* 1844–48

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For texts and subjects see below.

Vol. 7. 1845. On the Thirty-nine Articles.

Vol. 8. 1846. On the Church Catechism; Private thoughts; On public prayer; On frequent communion; Defence of Sternhold and Hopkins' Psalms.

Vol. 9, 10. 1847. Thesaurus Theologicus.

Codex canonum ecclesiæ primitivæ vindicatus et illustratus. 2 vol. 8°. *Oxf.* 1848

Works; with a memoir of the author, and a critical examination of his writings, by Thos. Hartwell Horne, M.A. 9 vol. 8°. *Lond.* 1824

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De linguarum Orientalium, præſertim Hebraicæ, Chaldaicæ, Syriacæ, Arabicæ, et Samaritanæ, præſtantia, neceſſitate et utilitate, quam et theologis præſtant et philoſophis. Per G. B. 8°. *Lond.* 1658

Inſtitutionum chronologicarum, libri ii., unà cum totidem arithmetices chronologicæ libellis. 4°. *Lond.* 1669

ΣΥΝΟΔΙΚΟΝ, ſive Pandectæ Canonum SS. Apoſtolorum et conciliorum, ab eccleſia Græca receptorum; nec non canonicarum SS. Patrum epiſtolarum [Gr. Lat.], una cum ſcholiis antiquorum ſingulis eorum annexis et ſcriptis aliis huc ſpectantibus; quorum plurima e Bibliothecæ Bodleianæ aliarumque MSS. codicibus, nunc primum edita, reliqua cum iiſdem MSS. ſummâ fide et diligentiâ collata G. Beveregius recenſuit, prolegomenis munivit, et annotationibus auxit. 2 vol. folio. *Oxonii*, 1672–82

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BEVERIDGE, Biſhop (*continued*).

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Private thoughts. 2 vol. 8°. *Lond.* 1728

Vol. 1. Tenth edition. 1728.

Upon religion, digeſted into twelve articles, with practical reſolutions.

Vol. 2. Fifth edition. 1719.

Upon a Chriſtian life; or, neceſſary directions for its beginning and progreſs.

A defence of the Book of Pſalms, collected into Engliſh metre, by Thomas Sternhold, John Hopkins, and others. With critical obſervations on the late New Verſion. Pp. 120. 32°. *Lond.* 1710

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Anonymous Tracts reſpecting Biſhop Beveridge.

The opinion of, concerning the Apoſtolical Conſtitutions. Pp. 20. 8°. *Lond.* 1712

A ſhort view of Dr. Beveridge's writings. Which may ſerve as a preliminary diſcourſe to an examination of his articles. Pp. 72. 8°. *Lond.* 1711

BEVERINI, Bartholomew.

A diſtinguiſhed Italian ſcholar; born, at Lucca, 1629; entered a congregation of Regulars, 1647; became a teacher of rhetoric at Lucca, where he died 1686. He left numerous works, the moſt celebrated of which is the following.

Syntagma de ponderibus et menſuris. Ugolinus, 28. 29

BEVERLEY, R. M., Eſq.

A letter to his Grace the Archbiſhop of York, on the preſent corrupt ſtate of the Church of England. Twelfth edit. Pp. 39. 8°. *Beverley*, 1831

BEVERLEY, Thomas.

A Nonconformiſt preacher, and a zealous writer on prophecy, who held the doctrine of the pre-millennial reign of Chriſt on the earth. He fixed dates with great confidence, and lived to find his calculations erroneous. He was miniſter of a congregation at Cutler's Hall, London, which he reſigned in 1697, and retired to Colcheſter, where he was living a few years afterwards.

A conciliatory judgment concerning Dr. Criſp's ſermons, and Mr. Baxter's diſſatisfactions in them. Pp. 12. 4°. *Lond.* 1690

The univerſal Chriſtian doctrine of the day of judgment, applied to the doctrine of the thouſand-years' kingdom of Chriſt (herein guided by Mr. Baxter's reply). Pp. 38. 4°. *Lond.* 1691

A conciliatory diſcourſe upon Dr. Criſp's ſermons on the obſervation of Mr. Williams's diſſatisfactions in them, in which the unſearchable riches of Chriſt in the covenant of grace, paſſing knowledge, is yet aſpired to, to be made known. 4°. *Lond.* 1692

BEVERLEY, Thomas (*continued*).

An expoſition of the divine ſtandard of prayer, ſtyled the Lord's Prayer; of the preface, the concluſion, and of every petition of it, as of the prayer of the kingdom of Meſſiah. 4°. *Lond.* 1692

A ſermon upon Rev. 11. 11, &c., ſummoning the expectation of the witneſſes riſing; and of the great concurrent works daily ſhewing forth themſelves, and to be complete by 1697. 4°. *Lond.* 1692

The ſcripture line of time, from the firſt Sabbath to the great ſabbatiſm of the kingdom of Chriſt. 4°. *Lond.* 1692

The true ſtate of goſpel truth, eſtabliſhed upon the free election of God in Chriſt. In the way of a conciliatory diſcourſe upon Mr. Williams his conceſſions. Ff. 1. pp. 36. 4°. *Lond.* 1693

A compendious aſſertion and vindication of the eternal godhead of our Lord Jeſus Chriſt, and of the bleſſed Spirit. Pp. 23. 4°. *Lond.* 1694

The thouſand years' kingdom of Chriſt in its full Scripture ſtate, anſwering Mr. Baxter's new treatiſe in oppoſition to it. Pp. 48. 4°. *Lond.*

Reflections upon the theory of the earth, occaſioned by a late examination of it. In a letter to a friend. [Anonym.] Pp. 62. 4°. *Lond.* 1699

Praiſe of the glory of grace, inveſting with grace in the beloved, demonſtrated to be the ſupreme end of God in the ſalvation of man. Eph. 2. 5–8. 4°. *Lond.* 1701

BEVERLEY, Thomas, Rect. of Lilley, in Hertfordſhire.

Principles of Proteſtant truth and error, viz.

The true ſtate of liberty of conſcience in freedom from penal laws and Church cenſures. [On Iſa. 11. 6–9.]

The obligations to national true religion. [On Pſa. 79. 6, and Jer. 10. 25.]

The nature of ſcandal, particularly as it relates to indifferent things. [On Matt. 18. 7.]

A Catholic catechiſm, ſhewing the true grounds upon which the Catholic religion is aſcertained. 4°. *Lond.* 1683

BEYERLINCK, Lawrence.

A learned eccleſiaſtic; born, at Antwerp, 1578; educated among the Jeſuits, and at Louvain, where he became a parochial incumbent; died, at Antwerp, 1627.

Magnum theatrum vitæ humanæ: hoc eſt, rerum divinarum humanarumque ſyntagma catholicum, philoſophicum, hiſtoricum, et dogmaticum. Ad normam Polyantheæ univerſalis diſpoſitum. Per locos communes juxta alphabeti ſeriem, ſublata claſſium et hiſtoriarum iteratarum varietate, in tomos viii. tributum. Editio noviſſima, ſingulari cura recognita. 8 vol. folio. *Lugd.* 1656

A moſt valuable and intereſting work, forming a commonplace book to ancient learning, and a ſtorehouſe of curious information in theology, philoſophy, politics, and hiſtory.

Promptuarium morale ſuper evangelia feſtorum totius anni. Ad inſtructionem concionatorum, &c. Pars hyemalis et pars æſtivalis. 2 vol. 8°. *Col. Ag.* 1613

BEYER, A.

Additamenta ad Seldeni Syntagma. Ugo. 23. 229

Siclus ſacer, et regius appenſus. Ibid. 28. 717

BEZA, Theodore.

Born at Vezelay, in France, 1519. This great coadjutor and friend of Calvin was originally brought up for the bar. He abjured Popery in 1548. In 1559 he removed to Geneva, where he was appointed Rector of the Academy, and Theological Profeſſor. On his return to France, two years after this, he took a prominent part in the conference at Poiſſy, and was preſent at the battle of Dreux. In 1563, he ſucceeded Calvin in his offices and influence;

BEZA, Theodore (*continued*).

and was thenceforward conſidered as the head of the Calviniſtic Church. Died 1605.

Hiſtoire eccléſiaſtique des Egliſes reformées au Royaume de France. 3 vol. ſm. 8°. *Anv.* 1580

Vol. 1. 1517–1561. Vol. 2 & 3. 1562–1563.

This rare and valuable work has been reprinted at Lille, in 8°. 3 vol., 1841, 42.

Pro corporis Chriſti veritate, adverſus ubiquitatis commentum et G. Holderi convitia, reſponſio. 8°. *Gen.* 1581

Tractatio de polygamia, in qua et Ochini apoſtatæ pro polygamia, et Montaniſtarum ac aliorum adverſus repetitas nuptias argumenta, refutantur; addita veterum canonum examine, &c. Sm. 8°. *Gen.* 1568

The Pope's canons, wherein the venerable and great maſters of the Sorbone are confuted, in ten diſcourſes, tranſ. by T. S. Sm. 8°. *Lond.*

Opuſcula, in quibus pleraque Chriſtianæ religionis dogmata adverſus hæreſes noſtris temporibus renovatas ſolidè ex verbo Dei defenduntur. Folio. *Gen.* 1658

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BIALLOBLOTZKY, C. H. F.

The chronicles of Rabbi Joſeph Ben Joſhua Ben Meir the Sphardi. Tranſlated from the Heb. 2 vol. 8°. *Lond.* 1835–36

Vol. 1. A.D. 613–1520. Vol. 2. A.D. 1520–1553.

BIBER, G. E., LL.D.

Chriſtian education, in a courſe of lectures, delivered in London, 1829. 8°. *Lond.* 1830

Henry Peſtalozzi and his plan of education; being an account of his life and writings, with copious extracts from his works, and extenſive

BIBER, G. E., LL.D. (*continued*).

details illuſtrative of the practical parts of his method. 8°. *Lond.* 1831

Sermon, Pſa. 124. 7. Devotion towards God and union among ourſelves, the true and only remedy againſt impending dangers of popery. 8°. *Lond.* 1843

Occaſional ſermons. 8°. *Lond.* 1844*

Sermons for ſaints'-days. 8°. *Lond.* 1848*

The Engliſh Church on the Continent; or, an account of the foreign ſettlements of the Engliſh Church: including a notice of the times of ſervice, and other information uſeful to travellers and foreign reſidents. Second edition, corrected and greatly enlarged. Ff. 1. Pp. 87. 12°. *Lond.* 1846

BIBLE, The Holy.

Some of the principal editions will be here enumerated. See alſo under Pſalms, Teſtament, &c.; and vol. 2. For a comprehenſive liſt and account of Bibles, ſee the Rev. T. H. Horne's Introduction to the Study of the Scriptures; alſo Le Long, Adler, &c.

Biblia ſacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, Verſionumque antiquarum Samaritanæ, Græcæ LXXII. interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Perſicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et verſionum orientalium tranſlationibus Latinis. Ex vetuſtiſſimis MSS. undique conquiſtis, optimiſque exemplaribus impreſſis, ſumma fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in ſex tomos tributum. Edidit Brianus Waltonus, S.T.D. 6 vol. fol. *Lond.* 1657

This is the moſt complete, correct, and uſeful, of all the Polyglott Bibles. Nine languages are given in it, although there is no one book printed in ſo many. Biſhop Walton was aſſiſted by Dr. Edmund Caſtell, Dr. Thomas Hyde, Dr. Pocock, Dr. Lightfoot, Mr. Alexander Huiſh, Mr. Samuel Clarke, Louis de Dieu, and other eminently learned men. The whole was printed in four years, having been commenced in 1653 and finiſhed in 1657. The work was encouraged by Oliver Cromwell, and by his permiſſion the paper on which it was printed was imported duty free; the Protector was, therefore, mentioned with peculiar reſpect at page 10 in the preface; but, at the Reſtoration, that paſſage was cancelled in all the remaining copies, the two laſt leaves being ſuppreſſed, and three others ſubſtituted, containing that and other alterations fitted to the change of times. From this has ariſen the diſtinction of republican and loyal copies, the latter being the moſt numerous. Some copies have been diſcovered containing a dedication to King Charles II. The Lexicon, by Caſtell, is a neceſſary accompaniment. See Castell. The Paraphraſis Chaldaica, publiſhed by Wilkins, is conſidered a uſeful addition. See Wilkins. Dr. John Owen ſeverely attacked Dr. Walton chiefly on the ground that various readings unſettled the integrity of the ſacred text, but was ably anſwered by Walton. See Owen, John, Conſiderations; and Walton, The Conſiderator Conſidered. The Apparatus is reprinted ſeparately. See Walton.

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LXXII. interp. editio Romana, cum aliis exemplaribus collata - - - - - - 121–140

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Patricii Junii Annot. in MS. Alexandr. LXX. interp. 1

Variantes lectiones ex annotat. H. Grotii - - 37–58

Variantes lectiones Græcæ Novi Teſtamenti - 1–36

F. Lucæ Brugenſis notæ ad varias lectiones Gr. et Lat. Novi Teſtamenti - - - - - - 1–36

Interpretatio nominum Heb. Chald. Gr. et Lat. 1

Index rerum et ſententiarum V. et N. Teſt. - 54–96

Errata - - - - - - - - - F. 1

Caſtelli lexicon heptaglotton. 2 vol. fol. See CASTELLUS.

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex diſpoſitione et adornatione Eliæ Hutteri, Germani. Folio.

Norib. 1599

Contains only Geneſis to Ruth, this very ſcarce work never having been further continued. Some copies have another language ſubſtituted in the laſt column, ſuch as the Italian, or Slavonic, inſtead of the French.

Biblia Sacra polyglotta, textus archetypos, verſioneſque præcipuas ab eccleſia antiquitus receptas, nec non verſiones recentiores Anglicanam, Germanicam, Italicam, Gallicam, et Hiſpanicam complectentia. Accedunt prolegomena in textuum archetyporum, verſionumque antiquarum criſin literalem, auctore Samuele Lee. Folio. *Lond. S. Bagſter*, 1831*

Biblia Hebræa, cum utraque Maſora et Targum, item cum commentariis Rabbinorum, ſtudio Joannis Buxtorfii, patris, adjecta ejuſdem Tiberias, ſive commentarius Maſoreticus. 4 vol. fol. *Baſil*, 1618–20

This edition, which is founded on thoſe of Bomberg, and on which it is a great improvement, is much eſteemed by

BIBLE, The Holy (*continued*).

Hebraiſts. It was reprinted with additional remarks under the title of Biblia Magna Rabbinica, 4 vol. folio. *Amſt.* 1724–27. This is the lateſt and beſt edition.

Vol. 1.

Buxtorf's Latin preface.

Hebrew preface reprinted from D. Bomberg's edition of the Hebrew Bible.

Index to the Hebrew Bible according to its books and chapters.

Diviſion of the Hebrew Bible according to the Maſſorah (*i.e.* the received critical text, with annotations of its various readings).

Scriptural enigma and introduction to the five books of Moſes, by Aben Ezra.

The five books of Moſes in Hebrew, with,—

The Targum, or Chaldean verſion of Onkelos.

The commentary of Raſchi (commonly miſnamed Jarchi, the letters Ra. Sch. I. are the initials of the commentator's title and name, viz., Rabbi Schelomoh Jizchaki).

The commentary of Aben Ezra.

The commentary entitled Baal Haturim.

Vol. 2.

Joſhua, Judges, Samuel, Kings, with,—

The Targum, or Chaldean paraphraſe of Jonathan ben Uzziel.

The commentaries of Raſchi (Jarchi), R. David Kimchi, and R. Levi ben Gerſon.

The books of Judges and Samuel have alſo the additional commentary of R. Iſaiah.

Vol. 3.

The Prophets, viz., Iſaiah, Jeremiah, Ezekiel, and the twelve minor prophets, with,—

The Targum of Jonathan ben Uzziel.

The commentary of Raſchi, and of R. David Kimchi.

At the end of Iſaiah and of the minor prophets is added the commentary of Aben Ezra.

Vol. 4.

The Pſalms, with—

The Targum of Jonathan ben Uzziel.

The commentary of Raſchi and of Aben Ezra.

The Proverbs, and Job, with the Targum, or Chaldean paraphraſe, and the commentary of Raſchi, of Aben Ezra, and of R. Levi ben Gerſon.

Song of Solomon, Ruth, Lamentations, Eccleſiaſtes, and Eſther, with the Targum, or Chaldean paraphraſe, and the commentaries of Raſchi and Aben Ezra.

Daniel, with the commentaries of Raſchi and of Aben Ezra, and the commentary erroneouſly aſcribed to R. Saadjah Gaon.

Ezra and Nehemiah, with the commentaries of Raſchi and Aben Ezra.

Chronicles, with the commentaries of Raſchi and of R. David Kimchi.

The Maſoretic annotations to the ſeveral books of the Hebrew Scripture are arranged on every page above and below the ſacred text in ſmall ſquare characters.

Targum Jeruſchalmi (Jeruſalem Targum, or paraphraſe) to the five books of Moſes.

Meſſorah Gedolah, or the great Maſorah (ſhewing the orthographical peculiarities of the text).

Index of all the Peſictas (diviſions of words by means of a ſmall perpendicular ſtroke,) occurring throughout the Bible.

Differences of the Jeruſalem and Babylonian codes of the Hebrew Scriptures as regards the poſition of the accents.

Differences of accentuation in the codes of the Bene Aſcher and Bene Nephthali.

Differences of textual readings in the codes of the Jeruſalem and the Babylon Jews.

A poem by R. Elijah Halevi, the reviſer of the firſt edition of the Rabbinical Bible.

BIBLE, The Holy (*continued*).

Johannis Buxtorfii Tiberias, ſive commentarius Maſoreticus triplex hiſtoricus, didacticus, criticus. *Baſil.* 1620

The Tiberias, of which there is alſo an edition 4°. is ſometimes wanting in copies of this work.

Biblia Hebraica, accuratiſſima, notis Hebraicis et lemmatibus Latinis, illuſtrata à Joanne Leuſden. 8°. *Amſt. J. Athias,* 1667

Biblia Hebraica, ſecundum ultimam editionem Jos. Athiæ, à J. Leuſden, denuo recognitam, recenſita, atque ad Maſoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquiſite adornata, variiſque notis illuſtrata ab E. Van der Hooght. 2 vol. 8°. *Amſt.* 1705

A very accurate and elegant edition, much ſought after.

Biblia Hebraica, à E. Van der Hooght. Editio nova, recognita et emendata, à Judah D'Allemand. 8°. *Lond.* 1850

This edition is very elegantly printed with a large type, and being ſtereotyped, is of various dates from 1822 to 1850.

Biblia Hebraica, et Novum Teſtamentum, Gr. cum interlineari interpretatione Latinâ X. Pagnini, collocata B. Ariæ Montani. 4 vol. 8°. 1613

Biblia Hebraica, cum verſione Latina S. Schmidii. 2 vol. 4°. 1740

Vetus Teſtamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus Kennicott, Ædis Chriſti Canonicus et Bibliothecarius Radclivianus. 2 vol. folio. *Oxonii,* 1776–80

Vol. 1. 1776. Gen.–2 Reg.

Diſſertatio generalis in Vetus Teſtamentum Hebraicum cum variis lectionibus.

Vol. 2. 1780. Iſa.–2 Chron.

The moſt important edition of the Hebrew Bible, the reſult of the collation of nearly ſix hundred manuſcripts. The collation occupied the years 1760 to 1769, about ten thouſand pounds having been ſubſcribed to defray the expenſe.

Biblia Hebraica, olim à B. C. Reineccio edita, et ad optimorum codicum et editionum fidem recenſita et expreſſa, nunc denuo ad fidem recenſionis Maſoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et I. B. de Roſſi collatorum. Ediderunt D. J. C. Doederlein et J. H. Meiſner. Sm. 8°. *Lips.* 1793

An excellent condenſation of the various readings of Kennicott and De Roſſi. The impreſſion conſiſted of 10,000 copies.

Biblia Hebraica; or, the Hebrew Scriptures of the Old Teſtament, without points, after the text of Kennicott, with the chief various readings, ſelected from his collation of Hebrew MSS. from that of De Roſſi, and from the ancient verſions; accompanied with Engliſh notes, critical, philological, and explanatory, ſelected from the moſt approved ancient and modern, Engliſh and foreign biblical critics. By B. Boothroyd. 2 vol. 4°. *Pontef.*

Vol. 1. Gen.–Eſther. Vol. 2. Job–Malachi.

A valuable and moſt uſeful edition.

Divinæ Scripturæ nempe Veteris ac Novi Teſtamenti, omnia, Gr. recens à viro doctiſſimo et linguarum peritiſſimo diligenter recognita. Fol. *Franc.* 1597

Contains a collection of various readings from the Complutenſian, Antwerp, Straſburg, and Roman editions.

BIBLE, The Holy (*continued*).

Vetus Teſtamentum Græcum ex verſione Septuaginta interpretum. Juxta exemplar Vaticanum Rom. edit. 12°. *Cantab. J. Field,* 1665

A neat and good edition.

Vetus Teſtamentum, ex verſione Septuaginta interpretum, ſecundum exemplar Vaticanum Romæ editum, accuratiſſime denuo recognitum, una cum ſcholiis ejuſdem editionis, variis manuſcriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit Lambertus Bos. 4°. *Franeq.* 1709

One of the beſt editions of the Septuagint. See an account of it in Nouv. de la Républ. des Lettres, 35, 634.

Vetus Teſtamentum, ex verſione Septuaginta interpretum, juxta exemplar Vaticanum, ex editione Holmeſii et Lamberti Bos. 3 vol. 18°. *Glaſg.* 1822

Recent editions, Valpy, ex edd. Holmeſii et L. Bos. 8°. *elegant and accurate.* L. Van Eſs, ademplar Vaticanum, 8°. *Lipſ.* 1835. *A good edition.* C. Tiſchendorf, "Textum Vaticanum Romanum emendatius edidit." 2 vol. 8°. *Lipſ.* 1850. *A valuable edition, containing the various readings, &c.*

Biblia, ad vetuſtiſſima exemplaria; nunc recens caſtigata Romæque reviſa. In quibus, præter ea quæ ſubſequens præfatio indicat, capita ſingula ita verſibus diſtincta ſunt, ut numeri præfixi, lectorem non remorentur, et loca quæſita tanquam digito demonſtrent. De licentia ſuperiorum. Folio. *Venet. apud Juntas,* 1572

Biblia Sacra, Lat. Sm. 8°. *Antv.* 1572

Biblia Sacra, Lat., à theologis Lovanienſibus. 8°. *Antv. C. Plantini,* 1574

Biblia Sacra, cum duplici tranſlatione, et ſcholiis Franciſci Vatabli; nunc denuò à plurimis, quibus ſcatebant, erroribus repurgatis, doctiſſimorum Theologorum, tàm almæ univerſitatis Salmanticenſis, quàm Complutenſis judicio; ac ſanctæ et generalis Inquiſitionis juſſu. 2 vol. folio. *Salmant.* 1584

An edition much eſteemed and very rare.

Biblia Sacra, Vulgatæ editionis. Sexti Quinti Pont. Max. juſſu recognita atque edita. 8°. *Antv.* 1628

The original edition of the Vulgate, by Sixtus V. was publiſhed in 1590, and is exceedingly rare, having been ſuppreſſed on account of numerous errors diſcovered in it. Corrected and reprinted 1592, under the auſpices of Clement VIII., and from it all ſucceeding editions of the Vulgate have been printed. An edition in 8°. *Par.* 1848.

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Eſtii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Adeò eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod ſenſum et varias verſiones poſſent deſiderari, in alio reperiantur. Prolegomenis, chronico ſacro, indicibus locupletiſſimis illuſtrata. Cura et labore Joannis De la Haye. 5 vol. folio. *Par.* 1643

Vol. 1. Gen.–2 Paralip.
Vol. 2. Eſdras–Eccleſiaſticus.
Vol. 3. Iſaias–Machab.
Vol. 4. Matth.–Theſſal.
Vol. 5. Timoth.–Apoc.; Liber Eſdræ iii. et iv.; Prolegomena; Chronicon ſacrum; Explicatio idiotiſmis Heb. et Gr. Indices.

Teſtamentum Vetus, Lat. cum ſcholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Teſtamentum ex ſermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. *Lond.* 1593

BIBLE, The Holy (*continued*).

Biblia Sacra, Lat. Junii Tremellii et Bezæ. 12°. *Lond.*

Biblia Sacra ex S. Caſtellionis interpretatione. 4 vol. 12°. *Lond.* 1726

See alſo CASTELLIO.

La Bible, qui eſt toute la ſaincte eſcriture du Vieil et Nouveau Teſtament. 12°. *Sedan*, 1633

Sainte Bible, en Latin et en François, avec des notes littérales, critiques et hiſtoriques, des préfaces et diſſertations, tirées du commentaire de Dom Auguſtin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Ecriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverſes notes et diſſertations nouvelles. 17 vol. 4°. *Par.* 1767–73

For the contents of Calmet's Diſſertations, ſee CALMET.

La Sacra Bibbia, tradotta da Giovanni Diodati. 8°. *Baſil.* 1822

Biblia, das iſt; die gantze heil. Schrift altes und neues Teſtaments. Nach der Teutſchen ueberſetzung D. Martin Luthers. 8°. *Halle*, 1752

Die Schriften des alten Teſtaments neu uberſetzt von J. C. W. Auguſti und W. M. L. de Wette. 5 vol. 8°. *Heid.* 1811

The Holy Bible; containing the Old and New Teſtaments, with the apocryphal books, in the earlieſt Engliſh verſions made from the Latin Vulgate, by John Wycliffe and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Fred. Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The Bible and Holy Scriptures contained in the Old and New Teſtaments. Tranſlated with moſt profitable annotations. Folio. *Geneva*, 1561–62

This is the ſecond edition of the Genevan tranſlation. It is an exceedingly rare book.

The Byble in Englyſhe, by Cranmer. Imperfect. Folio. 1549

The Holie Bible. Black letter. Imperfect. 4°. 1584.

The Holy Bible, conteyning the Old Teſtament and the New. Newly tranſlated out of the originall tongues, and with the former tranſlations diligently compared and reviſed by his majeſtie's ſpeciall commandment. Black lett. large folio. *Lond.* 1611

The firſt edition of the preſent tranſlation. An exact reprint of it, page for page, was made at the Clarendon preſs in 1833, 4°.

Holy Bible. Black lett. folio. *Lond.* 1613

The Holy Bible. 4°. *Oxf.* 1715

The Holy Bible. 12°. *Edin.* 1747

With preface and marginal references by John Canne.

Holy Bible, with Com. Prayer. 4°. *Oxf.* 1808

The Holy Bible. 4°. *Lond.* 1813

One of the ſtandard editions. It is the one adopted by the Convention of the Epiſcopal Church in America, 1820, according to which future editions were to be printed.

The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Teſtament. Tranſlated from the Greek [the

BIBLE, The Holy (*continued*).

old text from the Septuagint]. By Charles Thomſon, late Secretary to the Congreſs of the United States. 4 vol. 8°. *Philadelp.* 1808

Vol. 1. Gen.–1 Sam. Vol. 2. 2 Sam.–Pſalms. Vol. 3. Prov.–Mal. Vol. 4. The New Teſtament.

This work has become very ſcarce. A new tranſlation, by Brenton, has been publiſhed, 1844, in 2 vol. 8°.

The Holie Bible, faithfully tranſlated into Engliſh out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helpes for diſcoverie of corruptions in ſome late tranſlations, and for clearing controverſies in religion. By the Engliſh College of Doway. 2 vol. 4°. *Doway*, 1609

The Old Teſtament.

The New Teſtament, faithfully tranſlated into Engliſh out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helpes. By the Engliſh Coll. then reſident in Rhemes. 4°. *Antw.* 1600

The above three volumes form the Roman Catholic authoriſed Engliſh tranſlation of the Bible, from which ſucceeding editions are printed. The Old Teſtament was printed for the firſt time in 1609; the New Teſtament originally appeared at Rheims in 1582. The tranſlation of both was made by Gregory Martin, aſſiſted by the famous Cardinal Allen and Richard Briſtow; the notes to the Old Teſtament were by Dr. Worthington, thoſe to the New by Briſtow. The tranſlation and annotations of the New Teſtament have been animadverted upon at great length by Dr. Fulke and T. Cartwright. See under their names.

The Holy Bible, tranſlated from the Latin Vulgate. The Old Teſtament, firſt publiſhed by the Engliſh College of Doway, anno 1609; and the New Teſtament, by the Engliſh College at Rheims, A.D. 1582. With annotations, references, and an hiſtorical and chronological index. 8°. *Dubl.* 1835

Jewiſh ſchool and family Bible, vol. 1, containing the Pentateuch, newly tranſlated under the ſuperviſion of the chief rabbi of the united congregation of the Britiſh empire. By Dr. A. Beniſch. Second edit., reviſed and improved. 8°. *Lond.* 1852

Another edition, interpaged with the original Hebrew text. 8°. *Lond.* 1851

To be continued.

BIBLE. A ſhort ſurvey of the Bible, with ſuitable inferences. Alſo, ſome remarks on its contents, and the importance of meditation. Divided into two parts. Ff. 2, pp. 71. 8°. *Lond.* 1753

BIBLE SOCIETY.

Reports of the Britiſh and Foreign Bible Society, with extracts of correſpondence, &c. From the firſt report, 1805, to 1852. 48 vol. 8°. *Lond.* 1805–1852

BIBLE SOCIETY (*continued*).

Anonymous Tracts on the Bible Society.

Rudis indigeſtaque moles; or, ſuſpicions of the tendency of the preſent Bible Societies: with ſome hints calculated to produce unity of doctrine in the Church. By a Miniſter of the Eſtabliſhment. Pp. 20. 8°.
Lond. 1812

Papers occaſioned by attempts to form auxiliary Bible Societies in various parts of the kingdom. To which is prefixed an Hiſtorical Sketch of the Controverſy. Collected by a Preſbyter of the Church of England. Second edition, pp. xi. 44. 8°. *Lond.* 1812

A letter to the Church members of the Aux. Bible Society, Liverpool. By a Churchman. Pp. 54. 8°. *Liverpool*, 1819

Statement of the committee of the Glaſgow Auxiliary Bible Society, relative to the grounds of their late reſolution to withdraw from the B. & F. B. S.; with reaſons of diſſent from that reſolution. Pp. 82. 8°.
Glaſgow, 1826

Review of the ſtatement of the diſſentient members of the committee of the Glaſ. Aux. Bib. Soc., of the grounds of their diſſent from the reſolution to ſeparate from the Brit. and For. Bib. Soc. By Anti-Apocrypha. 8°.
Glaſgow, 1826

BIBLIANDER, Theodorus, Eccleſiæ Tigurinæ Miniſter.

An eminent Proteſtant divine, and held in great reputation for learning, eſpecially in the Oriental languages. Born 1500, or 1504; died of the plague, at Zurich, 1564.

Machumetis Saracenorum principis ejuſque ſucceſſorum vitæ, doctrina, ac ipſe Alcoran, ex Arabica lingua in Latinam transferri curavit. His adjunctæ ſunt confutationes multorum et quidem probatiſs. Authorum Arabum, Græcorum, et Latinorum, una cum Philippi Melanchthonis Præmonitione. Adjuncti ſunt de Turcarum, ſive Saracenorum origine, ac rebus geſtis, à 900 annis ad noſtra uſque tempora. Folio. *ſ. l.* 1550

Originally publiſhed 1543. In this edition there are conſiderable alterations and additions.

BIBLICAL Student's Assistant; containing references to works on doctrinal and practical theology, with occaſional notes. Together with an index to four thouſand texts of ſermons by eminent divines. By Clericus. Royal 8°. *Edin.* 1844

BIBLICAL Repository (American).

Firſt ſeries. 12 vol. 8°. (or 32 numbers).
Andover and New York, 1831–38*

Vol. 1–4, conducted by Edw. Robinſon. Vol. 5–10, by B. B. Edwards. Vol. 11, 12, by Abſalom Peters, D.D.

Second ſeries. 12 vol. 8°. (or 24 numbers).
New York, 1839–44*

Vol. 1–4, conducted by Abſalom Peters, D.D. Vol. 5, 6, the ſame, and Selah B. Treat. Vol. 7, A. Peters, and J. H. Agnew. Vol. 8–12, John Holmes Agnew.

Third ſeries. 6 vol. 8°. *New York*, 1845–50

Vol. 1, 2, conducted by J. H. Agnew. Vol. 3, Rev. W. H. Bidwell. Vol. 4, Rev. W. H. Bidwell and J. W. Sherwood. Vol. 5, 6, J. W. Sherwood.

This work was diſcontinued after the publication of vol. 6, and in 1851 united with the Bibliotheca Sacra.

BIBLIOTHECA Sacra; or, tracts and eſſays on topics connected with biblical literature and theology. Editor, Edward Robinſon, D.D., Prof. of Bibl. Lit. in the Union Theological Seminary, New York. 8°. *New York*, 1843

Inter alia.

Reſearches in Paleſtine, 9. Site of the Holy Sepulchre, 154. The Druſes, 205. E. Robinſon.

BIBLIOTHECA Sacra (*continued*).

Sketches of Angelology in the Old and New Teſtament. Stuart - - - - - - - - 88

On the MSS. and editions of the Greek New Teſtament. Stuart - - - - - - - 254

Marriage of a wife's ſiſter, the biblical argument. E. Robinſon - - - - - - - 283

The doctrine of expediency. Preſident Wayland 301

The Jewiſh war under Trajan and Hadrian. From the German, by W. W. Turner - - - 393

A viſit to Antipatris. Eli Smith - - - 496

The Lord's ſupper in the Corinthian church, remarks on, 1 Cor. 11. 17–34. Stuart - - - 499

The coming of Chriſt, as announced in Matt. 24. 29–31. E. Robinſon.

Bibliotheca Sacra and Theological Review. Conducted by B. B. Edwards and E. A. Park, Professors at Andover, with the ſpecial co-operation of Dr. Robinſon and Prof. Stuart. 8 vol. 8°. *Andover, U. S.*, 1844–51

Continued quarterly. The following is a liſt of ſome of the articles contained in this valuable periodical:—

Vol. 1. 1844.

The aſpect of literature and ſcience in the United States, as compared with Europe. E. Robinſon.

Life of Ariſtotle. E. A. Park - - 39, 280

Interpretation of the number 666. From the German. H. B. Smith - - - - - - 84

The ſtructure of St. Matthew. From the Latin. H. B. Smith - - - - - - - - 86

The imprecations in the Scriptures. B. B. Edwards 97

Patriſtical and exegetical inveſtigation of the queſtion reſpecting the real bodily preſence of Chriſt in the elements of the Lord's ſupper. Stuart - - 110, 225

Hiſtorical and critical inquiry reſpecting the aſcenſion of Chriſt. B. B. Edwards - - - - - 152

Theological encyclopædia and methodology. From the unpubliſhed lectures of Prof. Tholuck, by E. A. Park 178, 332

Contributions to the climatology of Paleſtine. H. A. De Foreſt - - - - - - - - 221

The early hiſtory of monaſticiſm. From the original ſources. Emerſon - - - - 309, 444

The expiatory ſacrifices of the Greeks and Romans, and their relation to the one ſacrifice upon Golgotha. Tranſlated by H. B. Smith - - - 368

A vindication of Luke, 2. 1, 2. When did the taxing take place. Tholuck - - - - - 443

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Schott's fundamental principles of rhetoric and homiletics - - - - - - - - - 12

The doctrine reſpecting angels - - - 108

The reſurrection and aſcenſion of our Lord. E. Robinſon - - - - - - - - 162

Reformers before the Reformation - - 201

Sketch of German philoſophy - - - 260

The nature of our Lord's reſurrection body - 292

Life of Calvin - - - - 329, 489, & 710

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Intellectual and moral influence of Romaniſm 451

Roman ſlavery - - - - - - 565

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Obligations of the Eaſtern churches to the home miſſionary enterpriſe - - - - - 621

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Life of Servetus. R. D. C. Robbins - - 51

Machiavelli. D. R. Goodwin - - - 122

True date of Chriſt's birth. D. E. Gay - 166

On the ſources of the Jordan - - - 184

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Natural theology - - - - - - 241
Life of Confucius - - - - - - 284
Life of Melanchthon - - - - - 301
Character and prophecies of Balaam - - 347
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Par. 1589

For contents, ſee ITTIGIUS, p. 49–80.

BIBLIOTHECA Maxima Veterum Patrum et antiquorum ſcriptorum eccleſiaſticorum, primo quidem à M. de la Bigne in lucem edita, deinde celeberrimorum in univerſitate Colonienſi doctorum ſtudio, plurimis authoribus, et opuſculis aucta, ac hiſtoricâ methodo per ſingula ſæcula quibus ſcriptores quique vixerunt diſpoſita. Hac tandem editione Lugdunenſi ad eandem Colonienſem exacta, novis ſupra centum authoribus et opuſculis hactenus deſideratis locupletata. 27 vol. fol. *Ludg.* 1677

This is the moſt complete and extenſive of the Bibliothecæ Patrum. It ſhould be noted that the Greek authors are only given in Latin tranſlations. The editor is generally conſidered to have been Philip Deſpont, D.D.; but the real editors were John and James Aniſſon, printers at Lyons. The following is a liſt of the authors contained in it. For their works, ſee under each author.

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Miſſales orationes ex vetuſtiſſimo MS. Gothico Miſſali.

Bibliotheca Maxima Sanctorum Patrum Lugdunenſis xxvii. voluminibus comprehenſa, in epitomen redacta, id eſt omnes illustriores ſententiæ, ac ſelectiora dicta eorum Sanctorum Patrum et eccleſiaſticorum ſcriptorum, qui Bibliothecâ Maximâ Lugdunenſi, opere jam raro, et ſummi pretii, continentur, in duas partes collecta, et ordine alphabetico ſeu ſecundum locos communes collocata, à Philippo à S. Jacobo. 2 vol. folio.

Aug. Vind. 1719

Vol. 1.

Index alphabeticus authorum omnium qui in xxvii. tomis continentur.

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Index rerum et verborum.

Vol. 2.

Elenchus titulorum tomi 2.

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Index rerum et verborum.

This work forms a uſeful addition to the Bibliotheca Maxima; as alſo the following,—

Apparatus ad Bibliothecam Maximam veterum patrum, opera et ſtudio Nic. Le Nourry. 2 vol. folio.

Par. 1703–15*

A volume was publiſhed at Geneva 1707, *profeſſing to be vol.* 28, *under the following title,*—

Index locorum S. Scripturæ quæ continentur in Maxima Bibliotheca veterum patrum, impreſſa Lugduni 1677, à R. P. Simeone à S. Cruce.

BIBLIOTHECA Veterum Patrum, antiquorumque ſcriptorum eccleſiaſticorum, Gr. et Lat. Poſtrema Lugdunenſi longe locupletior atque accuratior, cura et ſtudio Andreæ Gallandii, Preſbyteri congreg. Oratorii. 14 vol. Folio.

Venet. 1765

This is the lateſt and moſt accurate of the great libraries of the Fathers. Many works in the Bibliotheca Maxima are not contained in it, but it gives 180 authors which are not to be found in that voluminous collection. It compriſes in all 380 writers.

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A volume was publiſhed at Venice, 1781, in folio, under the following title, all the contents of which are included in the above work; the laſt article (Coſmas) in vol. 11, and the others in the appendix to vol. 14:—Veterum Patrum Eccleſiaſticorum Scriptorum Analecta Nova, hoc eſt Origenis, Dionyſii Alexandrini, Gregorii Thaumaturgi, Helenæ et Conſtantini, Paphnutii, Nectarii Conſt. J. Chryſoſtomi, Severiani Gabalitani, Cyrilli Alexandrini, et Maximi Monachi. Nunc fere primum Græce et Latine prodeuntia. Accedit Coſmæ Indicopleuſtæ Ægyptii Monachi Topographia Chriſtiana.

BIBLIOTHECA Patrum Eccleſiæ Catholicæ, qui ante Orientis et Occidentis ſchiſma floruerunt. Delectu preſbyterorum quorundam Oxonienſium, Gr. 9 vol. 8°. *Oxf.* 1838

Vol. 1. S. Auguſtini confeſſiones [edidit E. B. Puſey].
Vol. 2, 3, 4. S. Chryſoſtomi homiliæ in Matthæum, 3 vol.
Vol. 5. S. Chryſoſtomi homiliæ in epiſtolam primam ad Corinthios.

BIBL. Patrum (*continued*).

Vol. 6. S. Chryſoſtomi in epiſtolam ad Corinthios poſteriorem homiliæ xxx.

Vol. 7. S. Chryſoſtomi in epiſtolam ad Romanos homiliæ xxxii.

Vol. 8. Theodoreti commentarius in omnes D. Pauli epiſtolas.

Vol. 9. S. Chryſoſtomi in epiſtolam ad Epheſios homiliæ xxiv.

To be continued.

BIBLIOTHECA Fratrum Polonorum qui Unitarii appellantur, continens opera omnia Johannis Crellii, Ludovici Wolſogenii, Fauſti Socini Senenſis, et exegetica Jonæ Schlichtingii à Bucowiec. 7 vol. folio. *Irenop.* 1656

[Et Samuelis Przipcovii opera Eleuth. 1692. 1 vol.]

For contents, ſee under each author.

BIBLIOTHECA Telleriana, ſive Catalogus librorum Bibliothecæ C. M. Le Tellier, Archiepiſcopi Ducis Remenſis. Folio. *Par.* 1693

BIBLIOTHECA Chethamensis, ſive Bibliothecæ publicæ Mancunienſis ab Humfredo Chetham Armigero fundatæ catalogus, exhibens libros in varias claſſes pro varietate argumenti diſtributos. Edita J. Radcliffe, A.M. 2 vol. 8°. *Mancunii*, 1791. Vol. 3, edidit G. P. Greſwell. 8°. *Manc.* [*Mancheſter*], 1826

BIBLIOTHECA Anglo-Poetica; or, a deſcriptive catalogue of a rare and rich collection of Early Engliſh poetry, in the poſſeſſion of Longman, Hurſt, Rees, Orme, and Brown. Royal 8°. *Lond.* 1815

BIBLIOTHEQUE Portative des écrivains François, ou choix des meilleurs morceaux extraits de leurs ouvrages. Par MM. Moyſant et de Levezac. Seconde édit. 3 vol. 8°. *Lond.* 1803

Vol. 1 and 2. Proſe. Vol. 3. Verſe.

BICHENO, J., M.A.

The reſtoration of the Jews the criſis of all nations. To which is now prefixed a brief hiſtory of the Jews, from their firſt diſperſion to 1806. Second edition. 8°. *Lond.* 1807

BICKERSTETH, Edward, Rector of Watton, Herts.

A pious and excellent clergyman, and uſeful writer. Born, at Kirkby Lonſdale, 1786. He had no univerſity education. Practiſed as a lawyer in Norwich from 1812 to 1815. Ordained by the Biſhop of Norwich, 1815; and became Secretary to the Church Miſſionary Society, and Miniſter of Wheler Chapel, Spitalfields. Rector of Watton, 1830, where he died, 1850.

The Chriſtian ſtudent, deſigned to aſſiſt Chriſtians in general in acquiring religious knowledge, with liſts of books adapted to the various claſſes of ſociety. Third edition, corrected. 12°. *Lond.* 1832

A treatiſe on prayer, deſigned to aſſiſt in the devout diſcharge of that duty. Thirteenth edit. corrected and enlarged. 12°. *Lond.* 1834

The Chriſtian hearer, deſigned to ſhow the importance of hearing the Word and to aſſiſt

BICKERSTETH, Edward (*continued*).

Chriſtians in hearing with profit. Fourth edit. 12°. *Lond.* 1829

Treatiſe on the Lord's Supper, deſigned as a guide and companion to the Holy Communion. Tenth edition, enlarged. 12°. *Lond.* 1838

Practical guide to the prophecies, with reference to their interpretation and fulfilment, and to perſonal edification. Fourth edition, much enlarged. 12°. *Lond.* 1835

The Chriſtian Fathers of the firſt and ſecond centuries; their principal remains at large, with ſelections from their other writings. Containing Clement, Ignatius, Polycarp, Juſtin, Athenagoras, Tatian, Irenæus, Theophilus. 12°. *Lond.* 1838

Preparedneſs for the day of Chriſt urged. 18°. *Lond.* 1833

A harmony of the Four Goſpels, founded on the arrangement of the Harmonia Evangelica, by the Rev. E. Greſſwell. With practical reflections from Doddridge. Sm. 8°. *Lond.* 1832

A Scripture help, deſigned to aſſiſt in reading the Bible profitably. Thirteenth edition. 12°. *Lond.* 1828

A treatiſe on baptiſm, deſigned as a help to the due improvement of that Holy Sacrament, as adminiſtered in the Church of England. 12°. *Lond.* 1840

Chriſtian pſalmody; a collection of above 800 pſalms, hymns, and ſpiritual ſongs. Forty-ſeventh thouſand. 24°. *Lond. n. d.*

The reſtoration of the Jews to their own land, in connexion with their future converſion, and the final bleſſedneſs of our earth. Second edition, enlarged. 12°. *Lond.* 1841

The time to favour Zion; or an appeal to the Gentile churches in behalf of the Jews, being the ſubſtance of four ſermons [on Acts, 1. 7, 8; Iſa. 62. 1, 2; Iſa. 67. 6, 7; and Zech. 12. 10]. 12°. *Edin.* 1839

France; the preſent duty and bleſſedneſs of Britons, to relieve its ſpiritual neceſſities. The ſubſtance of two ſermons [on Acts, 16. 9; and Pſa. 41. 1]. 12°. *Lond.* 1840

Sermon, Rev. 18. 4. Come out of Rome [Prot. Aſſoc.] 8°. *Lond.* 1840

The ſigns of the times in the Eaſt, a warning to the Weſt; being a practical view of our duties in the light of the prophecies which illuſtrate the preſent and future ſtate of the Church and of the world. 12°. *Lond.* 1845

The promiſed glory of the Church of Chriſt. 12°. *Lond.* 1844

A brief practical view of the Evangelical Alliance. Fourth edit. enlarged. Pp. 64. 8°. *Lond.* 1846

(Memoir of), By the Rev. T. R. Birks, M.A., Rector of Kelſhall, Herts. Second edition, 2 vol. 8°. *Lond.* 1852

A uniform edition of the principal works of Mr. Bick-

BICKERSTETH, Edward (*continued*).

erſteth is now printing in 16 vol. foolſcap 8°. It will contain,—Chriſtian Truth, The Chriſtian Student, Scripture Help, Treatiſe on the Lord's Supper, Treatiſe on Prayer, The chief Concerns of Man, Family Expoſitions of the Epiſtles of St. John and St. Jude, Chriſtian Hearer, Family Prayers, Signs of the Times in the Eaſt, Promiſed Glory of the Church, Reſtoration of the Jews, Practical Guide to the Prophecies, Treatiſe on Baptiſm, The Divine Warning to the Church.

BIDDLE, John, M.A.

A Socinian, who was baniſhed to the Iſle of Scilly in the protectorate of Oliver Cromwell. Born 1615; died 1662.

A review of the life and character of, by Joſhua Toulmin, A.M. 12°. *Lond.* 1789

BIDDULPH, Thomas Tregenna, M.A.

A pious clergyman, born at Claimes, Worceſterſhire, 1763. Educated at Queen's College, Oxford. Became incumbent of St. James's, Briſtol, where he continued until his death, in 1838, having been miniſter of that church forty years.

Practical eſſays on the Morning and Evening Services and Collects in the Liturgy. Third edition. 3 vol. 8°. *Lond.* 1822

Vol. 1. Prefatory ſentences, the exhortation, confeſſion, abſolution, Pſalms, Leſſons, Epiſtles, &c.
Collects, Advent 1 to Epiphany 3.
Vol. 2. Collects, Epiphany 4 to Trinity 5.
Vol. 3. Trinity 6 to All Saints.

The doctrine of baptiſmal regeneration as it has been ſtated in ſome recent tracts, weighed in the balance of the ſanctuary. In three dialogues. Sm. 8°. *Lond.* 1837

The young churchman armed; a catechiſm for junior members of the Church of England. 18°. *Lond.* 1836

Baptiſm a ſeal of the Chriſtian Covenant; or, remarks on the former of two tracts intended to convey correct notions of regeneration and converſion, according to the ſenſe of Holy Scripture of the Church of England, by Richard Mant, M.A. 8°. *Lond.* 1816

A ſearch after truth in its own field, the Holy Scriptures; or, a reference to apoſtolic Acts and Epiſtles, on the ſubject of ſome novel opinions in theology. Second edition. Pp. viii. 63. 8°. *Briſtol*, 1818

Divine influence; or the operations of the Holy Spirit, traced from the creation of man to the conſummation of all things. 8°. *Lond.* 1824

A letter to the editor of the Quarterly Review [31. 111], occaſioned by its animadverſions on a work entitled Divine Influence. Pp. 30. 8°. *Briſtol*, 1825

Plain and practical ſermons, intended chiefly for family reading and parochial libraries. Three ſeries. 12°. *Lond.* 1838

Other works by Biddulph: Inconſiſtency of Conformity to the World, 12°; Lectures on Pſalm 51, 12°.; Theology of the Ancient Patriarchs, 2 vol. 8° (this is a defence of the Hutchinſonian philoſophy).

BIDEMBACH, Felix.

Died 1613.

Promptuarium connubiale; hoc eſt thematum Biblicorum, quæ in feſtivitatibus nuptiarum

BIDEMBACH, Felix (*continued*).

pro concione tractati poſſunt. Acceſſit tractatus de cauſis matrimonialibus. 8°. *Franc.* 1612

Concionum pœnitentialium et præparatoriarum, quæ ad dignam Cœnæ Dominicæ perceptionem, ejuſdem celebrationi, in vigiliis feſtorum atque aliis, præmitti debent claſſes vii. 8°. *Tub.* 1616

BIDLAKE, John, D.D.

Born, at Plymouth, 1755. Entered at Chriſt Church, Oxford. Became head-maſter of the Grammar-ſchool at Plymouth. Died 1814.

The truth and conſiſtency of Divine revelation; with ſome remarks on the contrary extremes of infidelity and enthuſiaſm. In eight diſcourſes, 1811, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

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BIEL, John Christian.

A Lutheran divine, born, at Brunſwick, 1687. Died 1745. His Theſaurus has been much improved by Schleusner. See Schleusner.

Novus Theſaurus Philologicus, ſive lexicon in LXX. et alios interpretes et ſcriptores apocryphos Veteris Teſtamenti. 3 vol. 8°. *Hag. Com.* 1779

Diſſert. de purpura Lydia ad illuſtrationem loci Act. xvi. 14. Ugolinus, 13. 121, and 29. 467

Animadverſiones ad Altman. de Lydia Thyatirenſi. Ibid. 29. 458

BIELFELD, M. le Baron de, Secretary of Legation to the King of Pruſſia.

Born 1717; died 1770.

Inſtitutions politiques, ouvrage, où l'on traite de le ſociété civile; des loix, de la police, des finances, du commerce, des forces d'un état. 4 vol. 12°. *Par.* 1762

BIERLING, Frederick William, Profeſſor of Divinity at Rinteln.

Born, at Magdeburg, 1676; died 1728.

Diſſertatio philologica de veterum Hebræorum, circa vitulam decollandam, ritibus. Ugolinus, 26. 265

BIFIELD. See Byfield.

BIGLAND, John.

An induſtrious author, of an excellent character. Died 1832. He publiſhed Letters on the Study and Uſe of Ancient and Modern Hiſtory, and other works, beſides the following.

Letters on the modern hiſtory and political aſpect of Europe. Second edition. 8°. *Lond.* 1806

An hiſtorical diſplay of the effects of phyſical and moral cauſes on the character and circumſtances of nations, including a compariſon of the ancients and moderns in regard to their intellectual and ſocial ſtate. 8°. *Lond.* 1816

BILLINGSLEY, John.

A Diſſenting divine; born, at Cheſterfield, 1657; admitted of Trinity College, Cambridge, which he left at the Reſtoration; became miniſter of a congregation in Old Jewry, London; died 1722. He wrote the expoſition of Jude, in continuation of Matthew Henry's Commentary.

Sermons againſt popery. 8°. *Lond.* 1723

John, 5. 39. The right of the people to read the Scriptures - - - - - - - - - 1
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BILLINGSLEY, Nicholas.

Sermon, 2 Cor. 5. 1. Ordination of Mr. Thos. Morgan. 8°. *Lond.* 1717

BILLIUS, Andrew, of the Order of St. Auguſtine Hermits.

Hiſtoria in novem libros digeſta ab anno 1402, uſque ad annum 1431.
Muratorii Rer. Ital. Script. 19. 1

BILLROTH, Dr. Guſtav, late Profeſſor of Philoſophy in the Univerſity of Halle.

Born, at Lubeck, 1808; died 1836.

A commentary on the Epiſtles of Paul to the Corinthians. Tranſlated from the German, with additional notes, by the Rev. W. Lindſay Alexander, M.A. 2 vol. 12°. *Edin.* 1837–38

BILSON, Thomas, D.D., Biſhop of Wincheſter.

Born in Wincheſter. Admitted of New College, Oxford, 1565. Became Maſter of Wincheſter School and Prebendary of the Cathedral, and afterwards Warden of the College. Biſhop of Wincheſter, 1596. He was one of the managers and ſpeakers at the Hampton Court Conference, 1604, and one of the tranſlators of the preſent verſion of the Bible. Died 1616. He was one of the moſt accompliſhed ſcholars of his time.

The true difference between Chriſtian ſubjection and unchriſtian rebellion. 4°. *Oxf.* 1685*

BILSON, Biſhop (*continued*).

Written againſt the juriſdiction claimed for the pope againſt Queen Elizabeth; alſo againſt the Rhemiſh New Teſtament.

The effect of certaine ſermons touching the full redemption of mankind by the death and blood of Chriſt Jeſus; wherein, beſides the merit of Chriſt's ſuffering, the manner of his offering, the power of his death, &c., are handled, what paines Chriſt ſuffered in his ſoul on the croſſe, together with the place and purpoſe of his deſcent to hell after death. Black letter. 4°. *Lond.* 1599

This ſcarce book was publiſhed by the encouragement of Abp. Whitgift, and greatly alarmed the Puritans. It was anſwered by Henry Jacob; to which Bilſon wrote the following able work in reply:

The ſurvey of Chriſt's ſufferings for man's redemption, and of his deſcent to hell, or Hades, for our deliverance. Folio. *Lond.* 1604*

The perpetual government of Chriſt's Church. A new edition, with a biographical notice, by the Rev. Robert Eden, M.A. 8°.
Oxf. Univer. Preſs, 1842

One of the ableſt treatiſes in favour of epiſcopacy ever written. Originally publiſhed 1593, in 4°.

The nature of Chriſt's death and the infinite merit of his ſufferings.
Tracts of Angl. Fathers, 2. 73

BILSTONE, John, M.A., Chaplain of All Souls College, Oxford.

Sermon, 1 Cor. 15. 10. Grace conſidered in its operations on the underſtanding, the will, and the affections. 8°. *Oxf.* 1756

BINCHIUS, M. Johannes, Paſtor apud Hervordienſes.

Mellificium theologicum ad diſputandum et concionandum proficuum, in memoriæ et penuriæ ſubſidium adornatum, per omnes SS. theologiæ locos digeſtum. 8°. *Amſt.* 1658

BINCKES, William, D.D., Dean of Lichfield.

Sermon, Luke, 7. 4, 5. The Chriſtian ſynagogue; or, the original uſe and benefit of parochial churches [St. Philip and St. James]. 8°.
Lond. 1710

BINDRIN, J. G.

Diſſert. de gradibus excommunicationis apud Hebræos. Ugolinus, 26. 331

BINGHAM, George, B.D., Rector of Pemperne and of Moor-Critchell.

A learned and pious writer. Born 1715; died 1800.

A vindication of the doctrine and liturgy of the Church of England, occaſioned by the Apology of Theophilus Lindſey, M.A.; on reſigning the Vicarage of Catterick, Yorkſhire. Pp. 76. 8°. *Oxf.* 1774

BINGHAM, Joſeph, M.A.

One of the moſt learned and laborious of Engliſh divines. Born at Wakefield, Yorkſhire, 1668. Educated in Univerſity College, Oxford. Rector of Headbourne-Worthy, 1696. Rector of Havant, near Portſmouth, 1712. Died 1723. His Origines Eccleſiaſticæ, proſecuted

BINGHAM, Joſeph, M.A. (*continued*).

under great diſadvantages, diſcover a prodigious fund of reading, eſpecially in the Fathers, united with great judgment, ſincerity, and candour. It remains to the preſent day the text-book on the important ſubjects on which it treats. It was originally publiſhed in 10 vol. 8°, 1710–22; and the whole works appeared in 1726 in 2 vol. folio. They were tranſlated into Latin, with the words of the quotations given, by Griſchovius, in 10 vol. 4°. Halæ, 1724–29; and again in 1751. The author left MS. corrections, which were incorporated in an edition edited by his great-grandſon, in 8 vol. 8°. 1829. Two editions have ſince that date appeared under the able editorſhip of the Rev. J. R. Pitman, in which the paſſages referred to are given in the original words. The latter of theſe editions is deſcribed below. The Rev. Richard Bingham, ſon of the former editor, has prepared an edition which, when publiſhed, will be of great importance, as he has verified all the quotations, ſome of which had eſcaped the reſearch of Griſchovius and Mr. Pitman. An edition of the Eccleſiaſtical Antiquities only, as it originally appeared, is in print, in 2 vol. imperial 8°.

Origines eccleſiaſticæ; or, the antiquities of the Chriſtian Church, and other works. With the quotations at length, in the original languages, and a biographical account of the author. [Edited by the Rev. J. R. Pitman.] 9 vol. 8°. *Lond.* 1840

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Book 7. Of the aſceticks of the Primitive Church. The ſeveral ſorts of monks, their ancient laws and rules. The care and ſtate of virgins and widows.
Book 8. An account of the ancient churches, their original names, parts, utenſils, conſecrations, immunities.

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Antiquities, &c. (*continued*).
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Book 10. Of the inſtitution of the Catechumens, and the firſt uſe of the creeds of the Church. A collection of ſeveral ancient forms of the Creed. The ancient diſcipline in concealing the ſacred myſteries from the catechumens - - - 256
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Two ſermons on abſolution [on John, 20. 23], and two letters to the Biſhop of Wincheſter concerning the nature and neceſſity of the ſeveral ſorts of abſolution.
Theſe two ſermons were ſubjoined in the original edition by way of appendix to the 19th book of the Antiquities. See vol. 6 of this edition, page 580.
A diſſertation on the eighth canon of the Council of Nice, proving that Novatian, the heretic, was never allowed to be a true biſhop. With ſome remarks on Lawrence.
A diſcourſe concerning the mercy of God to penitent ſinners, intended for the uſe of perſons troubled in mind.

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BINGHAM, Richard, jun., M.A.

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Diſcourſe, 2 Kings, 9. 32. The warning voice; or, an awakening queſtion for all Britiſh Proteſtants in general and members of the Church of England in particular, at the preſent juncture. 8°. *Lond.* 1829

The Socinians and the Bible Society. Pp. 61. 8°. *Lond.* 1831

Practical diſcourſes, in three parts. With an appendix, containing an additional ſermon. 8°. *Lond.* 1827

Iſa. 55. 1. Goſpel invitation - - - 3
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BINGLEY, William.

A clergyman, graduated at Camb. 1799. Died 1823.

The economy of a Chriſtian life. 12°. *Lond.* 1822

Animal biography; or, anecdotes of the lives, manners, and economy of the animal creation. 4 vol. 12°. *Lond.**

This intereſting work has been tranſlated into the French and German languages.

BINNEY, T.

Diſcourſe, Col. 1. 28. The ultimate deſign of the Chriſtian miniſtry to preſent every man perfect in Chriſt Jeſus. Second edition. 8°. *Lond.* 1828

Diſcourſe, Mark, 9. 38–40. Diſſent not ſchiſm. Second edition. 8°. *Lond.* 1835

An argument in relation to the Levitical marriage law, particularly as affecting the queſtion of the marriage of a widower with his deceaſed wife's ſiſter. Abridged from the fourth edition. Pp. 32. 12°. *Lond.* 1851

By the ſame author, Four Diſcourſes, 1849; Illuſtrations of the Practical Power of Faith, ſecond edition, 1844; The Chriſtian Miniſtry not a Prieſthood. 12°. 1849, &c.

BINNING, Hugh, Min. of Govan, near Glaſgow.

Born, in Ayrſhire, 1627. Educated in the Univerſity of Glaſgow. Appointed Regent and Profeſſor of Moral Philoſophy in that univerſity in his nineteenth year, and was among the firſt in Scotland that began to reform philoſophy from the ſyſtem of the ſchoolmen. Died 1654, aged 29. As a preacher he was extremely popular, and in his miniſterial character and conduct few excelled him. His works continue to be highly eſteemed. They were originally publiſhed in a quarto volume, 1735. Republiſhed 1839, 3 vol. 12°, in an improved manner. A cheap edition has ſince appeared.

Works of. With a life of the author and notes, by James Cochrane, A.M., Librarian to the Edinburgh Theological Library. 3 vol. 12°. *Edin.* 1839

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Life of the author - - - - - iii–xxv
The common principles of the Chriſtian religion clearly proved and ſingularly improved, or a practical catechiſm.
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BIOGRAPHIA Britannica; or, the lives of the most eminent persons who have flourished in Great Britain and Ireland, from the earliest ages down to the present time. Collected from the best authorities, both printed and manuscript, and digested in the manner of Mr. Bayle's Historical and Critical Dictionary. 6 vol. in 7, folio. *Lond.* 1747

Vol. 1. 1747. A—Benignus.
Vol. 2. 1748. Bennet—Compton.
Vol. 3. 1750. Conant—Gastrell.
Vol. 4. 1757. Gataker—Knox.
Vol. 5. 1760. Latimer—Savile.
Vol. 6, part 1. 1763. Scott—Usher; part 2. W—Z. supplement.

The principal authors of this work were Dr. Campbell, Broughton, Oldys, Morant, Dr. Nicolls.

BIOGRAPHIA Britannica, second edition, with corrections, enlargements, and the addition of new lives, by Andrew Kippis, D.D. & F.S.A., with the assistance of the Rev. Joseph Towers and other gentlemen. 5 vol. [all published] Folio. *Lond.* 1778

Vol. 1. 1778. A—Bathurst.
Vol. 2. 1780. Bathurst—Bull.
Vol. 3. 1784. Bulleyn—Coke.
Vol. 4. 1789. Cole—Davies.
Vol. 5. 1793. Davies—Fastolf.

BIOGRAPHIE Universelle, ancienne et moderne. 52 vol. 8°. *Par.* 1811–1828

The most complete and best biographical dictionary hitherto published. A supplement has been added.

BIBLIOGRAPHICAL Dictionary, a new and general, containing an historical and critical account of the lives and writings of the most eminent persons in every nation, with a catalogue of their literary productions. 15 vol. 8°. *Lond.* 1798

A new edition, with great additions, was edited by Chalmers. See Chalmers, Alex.

BIOGRAPHICAL Dictionary of the Society for the Diffusion of Useful Knowledge. 3 vol. in 2 parts each, and vol. 4, part 1. *Lond.* 1842

All published. This work has been discontinued. It only includes letter A.

BIOGRAPHICAL Dictionary of the living authors of Great Britain and Ireland, comprising literary memoirs and anecdotes of their lives, and a chronological register of their publications, &c. 8°. *Lond.* 1816

BIOGRAPHY. Select biography; containing instructive and entertaining accounts of the lives, characters and actions of the most eminent persons of all ages and countries. Fifth edition. 2 vol. 8°. *Newc. n. d.*

Vol. 1. Catherine II. of Russia, Sir R. Abercromby, Elwes, Cleopatra, Bruce, Mary Robinson, Charles XII., Baron Trenck, Sir John Moore, Cowper, Roland, &c.
Vol. 2. Bonaparte, S. Johnson, Paul Jones, Cromwell, Fox, Swift, Pope, Franklin, Pitt, Burns, Sir William Wallace, Garrick, Luther, Nelson, &c.

BIOGRAPHIA Presbyteriana. [Lives of the Covenanters.] 2 vol. sm. 8°. *Edin.* 1724; rep. 1835

Vol. 1. Alexander Peden, John Welwood, Richard Cameron.
Vol. 2. Daniel Cargill, Walter Smith, James Renwick.

BIOGRAPHY. Select biographies. Edited for the Woodrow Society, chiefly from manuscripts in the library of the Faculty of Advocates. By the Rev. W. K. Tweedie. 2 vol. 8°. *Edin.* 1845–47

Vol. 1. 1845.

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BIRCH, Andreas, SS. Theologiæ Profeſſor.

Auctarium codicis Apocryphi N. T. Fabriciani, continens plura inedita, alia ad fidem Codd. MSS. emendatius expreſſa faſciculus primus. [All publiſhed.] 8°. *Hauniæ*, 1804

Prolegomena - - - - - - - i–lxx
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BIRCH, Charles, Cur. of Happiſburch, Norfolk.

A ſhort and familiar expoſition of the Collects of the Church of England, by way of queſtion and anſwer. Second edition, corrected. 12°. *Lond.* 1826

BIRCH, Peter, D.D., Preb. of Weſtminſter.

Born 1652. Matriculated at Cambridge, and in 1673 admitted of Chriſt Church, Oxford.

Sermon, John, 16. 3. [Nov. 5.] 4°. *Lond.* 1689

BIRCH, Thomas, D.D., F.R.S., F.A.S.

A laborious and voluminous writer; born in Clerkenwell, London, 1705, of Quaker parents. Served as uſher in ſeveral ſchools. Without a univerſity education he was ordained deacon, by Biſhop Hoadly, 1730, and prieſt 1731. Vicar of Ulting, Eſſex, 1734. Rector of St. Margaret Pattens with St. Gabriel, Fenchurch, London, 1746. Secretary to the Royal Society, 1752. Rector of Depden, Eſſex, 1761. Died 1766. He was principal editor of the General Directory, 10 vol. folio. (See General.) He wrote the Life of Biſhop Tillotſon, of Boyle, of Dr. Ward, &c., and edited Thurloe's State Papers, 7 vol. folio, and various other books.

Sermon, Pſa. 139. 14. The wiſdom and goodneſs of God proved from the frame and conſtitution of man. [Sadleirian Lect. 1.] 4°. *Lond.* 1749

The only ſermon publiſhed by Dr. Birch.

The hiſtory of the Royal Society of London for improving of natural knowledge from its firſt riſe. In which the moſt conſiderable of thoſe papers communicated to the Society, which have hitherto not been publiſhed, are inſerted in their proper order, as a ſupplement to the Philoſophical Tranſactions. 4 vol. 4°. *Lond.* 1760

Vol. 1. 1660–1664. Vol. 2. 1664–1671. Vol. 3. 1671–1679. Vol. 4. 1679–1687.

Letters between Col. Robert Hammond, governor of the Iſle of Wight, and the Committee of Lords and Commons at Derby Houſe, General Fairfax, Lieut.-General Cromwell, Commiſſary-General Ireton, &c., relating to King Charles I. while he was confined in Cariſbrooke Caſtle. To which is prefixed a Letter from John Aſhburnham, Eſq. to a Friend. Pp. xiv. 113. 8°. *Lond.* 1764

BIRCHINGTON, Stephen.

Born at Birchington, in the Iſle of Thanet, and became a monk of the church of Canterbury, 1382.

De archiepiſcopis Cantuarienſibus à primâ ſedis fundatione ad annum 1369. Accedunt dies obituales, &c. Wharton, Anglia Sacra, 1. 1

BIRCKBEK, Simon, B.D.

Born, 1584. Became vicar of Gilling and Forcet, Yorkſhire; ejected during the Commonwealth; died 1656. He acquired much reputation for his preaching and learning, and was a man of moſt exemplary life.

The Proteſtant's evidence taken out of good records, ſhowing that for 1500 years next after Chriſt divers worthy guides of God's Church have taught as the Church of England now doth. 4°. *Lond.* 1635

A work of great learning and accuracy. It was republiſhed, with additions, in folio, 1657. A new edition appeared in 1849, edited by Dr. Cumming, forming vol. 2 and 3 of a Supplement to Gibſon's Preſervative. See Gibson.

BIRD, Charles Smith, M.A., F.L.S., Vicar of Gainſborough, and Preb. of Lincoln.

A plea for the Reformed Church; or, obſervations on a plain and moſt important declaration of the Tractarians, in the Britiſh Critic for July, 1841. Pp. 102. 8°. *Lond.* 1841

A defence of the principles of the Reformation from the attacks of the Tractarians; or, a ſecond plea for the Reformed Church. 8°. *L.* 1843

Sermon, Eſther, 9. 27, 28. Commemoration of the fifth of November. With notes and appendix. 8°. *Lond.* 1843

The uſe of the Catechiſm, the baptiſmal vow, and the means of grace, conſidered. In twelve lectures preached in Lent, 1841. Second edit. Sm. 8°. *Lond.* 1843

Deut. 31. 12, 13. The uſe of the Catechiſm. (2 lect.) 1
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The parable of the ſower. Four ſermons [on Mark, 4. 3, 8] preached before the Univerſity of Cambridge. 12°. *Lond.* 1845

BIRD, Edward, Deptford.

Fate and deſtiny inconſiſtent with Chriſtianity; or, the horrid decree of abſolute and unconditional election and reprobation fully detected. In eight conferences, between Epenetus and Eutychus. 8°. *Lond.* 1726

BIRD, James Barry.

The laws reſpecting tithes. Compriſing all the caſes and ſtatutes on the ſubject of tithes; whether great or ſmall, perſonal, predial, or mixed. Ff. 2, pp. 90. Index, ff. 3. 8°. *Lond.* 1800

BIRKS, T. R., M.A., Rect. of Kelſhall, Herts.

The Chriſtian ſtate; or, the firſt principles of national religion. 8°. *Lond.* 1847

The myſtery of Providence; or, the prophetic hiſtory of the decline and fall of the Roman empire. A hiſtorical expoſition of Rev. 8. 9. Sm. 8°. *Lond.* 1848

Other works: Firſt Elements of Sacred Prophecy, 12°; Four Prophetic Empires, 8°; Two later verſions of Daniel Explained, ſm. 8°; Village Diſcourſes.

BIRNIE, William, Miniſter of Lanark.

Matriculated at St. Leonard's College, St. Andrews, 1584. M.A. 1588. Preſented to the Church of Lanark, 1597.

The blame of kirk-buriall, tending to perſwade cemeteriall civilitie. Edited, with prefatory notice, by W. B. D. D. Turnbull, Eſq., Advocate. [Originally printed at Edin. 1606.] 4°. *Lond.* 1833

BIRT, John, Mancheſter.

A letter to the Rev. Ralph Wardlaw, D.D., on ſome paſſages in his diſſertation on infant-baptiſm. Pp. 31. 8°. *Lond.* 1825

BIRTH-DAY (The). A tale for the young. By the author of Gideon, Joſiah, &c. Sm. 8°. *Lond.* 1844

BISBIE, Nath., D.D., Rector of Long Melford.

Sermon, 1 Cor. 11. 34. The biſhop viſiting. [Viſitation.] 4°. *Lond.* 1686

Sermon, Matt. 23. 15. The modern Phariſees; ſhowing the principles of the preſent Jeſuites and Puritans to be of the ſame evil influence with the ancient Phariſees; and equally vexatious and deſtructive to governments. 4°. *Lond.* 1683

BISCOE, Richard, M.A., Preb. of St. Paul's.

Ordained a Diſſenting miniſter 1716. Conformed to the Church of England and received deacon and prieſt's orders 1726. Rector of St. Martin Outwich, London, 1727. Died 1748.

The hiſtory of the Acts of the holy Apoſtles, confirmed from other authors, and conſidered as full evidence of the truth of Chriſtianity. With a prefatory diſcourſe upon the nature of that evidence. 8°. *Oxf.* 1840

This work demonſtrates inconteſtably the truth of Chriſtianity. It forms the ſubſtance of Sermons delivered in the years 1736, 1737, and 1738, at the Boyle Lecture, and originally publiſhed 1742, in 2 vol. 8°.

BISHOPS (anonymous books on).

The divine or apoſtolical inſtitution, and power of juriſdiction of that ſacred order of men in the Church now called Biſhops, fully proved from Scripture, Fathers, and the fundamental laws of this realm; wherein every objection of the Diſſenters is confuted. With the ſentiments of the moſt learned foreigners on ſeparation, and their expreſs cenſure of the Diſſenters. By a Preſbyter of the Church of England. 8°. *Lond.* 1721

The character of a primitive biſhop, in a letter to a Nonjuror. Wherein is contained, 1. A vindication of the preſent Church of England in poſſeſſion; 2. A juſtification of the late conduct of the deprived biſhops; 3. An examination of the new hypotheſis of keeping up the ſeparation; 4. Many arguments for a return to the public communion. 8°. *Lond.* 1709

The manner of the impeachment of the twelve biſhops accuſed of high treaſon, for preferring a petition, and making a proteſtation, to the ſubverting the fundamentall laws and being of parliaments. Whereunto is added the ſaid petition and remonſtrance of the ſaid biſhops. Ff. 4. 4°. *Lond.* 1642

A letter out of the country, to a member of this preſent parliament: occaſioned by a late letter to a member of the Houſe of Commons, concerning the biſhops lately in the Tower, and now under ſuſpenſion. Pp. 20. 4°. *Lond.* 1689

BISHOPS (*continued*).

The ſameneſs of biſhops and preſbyters, as to order, tho' not as to dignity, no leſs briefly than clearly proved: and likewiſe, that laymen are as eſſentially the church as clergymen; having as much authority to declare the traditions of the church, and conſequently to determine controverſies. With a defence of univerſities againſt the pope and biſhops, &c. in a letter from a doctor of the Sorbonne to the biſhop of Autun. Tranſlated from the French. Ff. 5, pp. 34. 8°. *Lond.* 1717

The manner of proceeding againſt biſhops, for high-treaſon and other capital offences. With an impartial inquiry into the rights and privileges as to peerage, and their judicature in parliament in caſes of tryals. And alſo a brief hiſtory of the moſt remarkable tryals of biſhops to this time. Pp. 68. 8°. *Lond.* 1722

The court biſhop no apoſtolical biſhop; or conferences between an apoſtolical biſhop, the biſhop of ——, and the rector of Llan-Tres-Saint. Pp. 73. 8°. *Lond.* 1732

Advice from a biſhop: in a ſeries of letters to a young clergyman. Ff. 2, pp. 112. 12°. *Lond.* 1759

BISHOP, Samuel, A.M., Head-Maſter of Merchant Taylor's School, and a poet of conſiderable merit.

Born in St. John Street, London, 1731. Educated at Merchant Taylor's School. Elected to St. John's College, Oxford, 1750. Elected under-maſter of Merchant Taylor's School, 1758, and head-maſter 1783. He alſo became rector of Ditton, in Kent, and of St. Martin Outwich, London; died 1795. His poems were publiſhed in 2 vol. 4°.

Sermons; chiefly upon practical ſubjects. Publiſhed by Thos. Clare, A.M. 8°. *Lond.* 1798

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BISHOP, Thomas, D.D., Min. of St. Mary's, Ipſwich.

The errors and abſurdities of the Arian and Semiarian ſchemes, and eſpecially the Polytheiſm and idolatry by which they have corrupted the Chriſtian faith, repreſented in eight ſermons at the Moyer Lecture, 1724 and 1725. To which is added, Concio ad clerum. 8°. *Lond.* 1726

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BISHOP, William, M.A., Rect. of Upton Nervet, Berks, and late Fellow of Oriel Coll., Oxf.

Sermons preached before a country congregation. 12°. *Oxf.* 1823

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BISSE, Philip.

Biſhop of St. David's, 1710; tranſlated to Hereford, 1712. Died 1721.

Sermon, Zech. 8. 10, 11. [May 29.] 4°. *Lond.* 1711

BISSE, Thomas, D.D., Chancellor of Hereford Cathedral.

An eloquent preacher, whoſe works are greatly eſteemed. Educated at Corpus Chriſti College, Oxford. M.A. 1698; B.D. 1708; D.D. 1712. Choſen preacher at the Rolls, 1715. Chancellor of Hereford, 1716. He was alſo Rect. of Crudley and Weſton. Died 1731.

The beauty of holineſs in the Common-Prayer ſet forth in four ſermons at the Rolls Chapel, 1716 [on 1 Chron. 16. 29]. Eighth edition. 8°. *Lond.* 1728

Another, eighth edition. To which is added, A rationale of cathedral worſhip; or, choir-ſervice, A ſermon [on 1 Chron. 16. 4–6]. Second edition. 8°. *Lond.* 1721

Reprinted 1847. 12°. 3*s.* 6*d.*

Decency and order in publick worſhip recommended, in three diſcourſes on 1 Cor. 14. 40. 8°. *Lond.* 1723

The ordinance and office of the magiſtrate, a ſermon on Rom. 13. 3, 4. 8°. *Lond.* 1726

A courſe of ſermons on the Lord's Prayer, preached at the Rolls [on Matt. 6. 9–13]. 8°. *Oxf.* 1740

A defence of epiſcopacy. A ſermon preached before the Univerſity of Oxford, at St. Mary's, on Trinity Sunday, 1708. Heb. 5. 4. 8°. *Oxf.* 1708

Jehoſaphat's charge. A ſermon at the aſſizes. 2 Chron. 19. 6. 8°. *Oxf.* 1711

The merit and uſefulneſs of building churches. A ſermon preached at the opening of the church of St. Marie, Southampton. 1 Kings, 8. 18. 8°. *Lond.* 1712

A ſermon preached before the Univerſity of Oxford on Whitſunday 1712. 1 Theſs. 5. 19. 8°. *Oxf.* 1712

A ſermon preached before the Univerſity of Oxford on Act Sunday, July 12, 1713. 1 Cor. 3. 10, 11. 8°. *Oxf.* 1713

A ſermon preached before the Hon. Houſe of Commons, May 29, 1714. Pſa. 71. 20. 8°. *Lond.* 1714

Pride and ignorance the ground of errors in religion. A Viſitation ſermon on 1 Tim. 6. 3, 4. 8°. *Lond.* 1716

The Chriſtian uſe of the world. A ſermon. 1 Cor. 7. 31. 8°. *Lond.* 1717

Iſa. 51. 1, 2. A ſermon preached before the Sons of the Clergy, 1716. Second edition. 8°. *Lond.* 1717

Anonymous Tracts reſpecting Dr. Biſſe.

A few notes on a late ſermon preached before the Sons of the Clergy, by Dr. Biſſe, intended to vindicate the Eng-

BISSE, Thomas, D.D. (*continued*).

liſh Reformation from the charge of ſacrilege, fraud, &c. In a letter to the Rev. Dr. ——, Dean of ——. Pp. 31. 8°. *Lond.* 1717

A letter to Dr. Biſſe, occaſioned by his four ſermons upon the beauty of holineſs in the Common Prayer. By W. J. Pp. 40. 8°. *Lond.* 1717

A ſecond letter to Dr. Biſſe, occaſioned by ſome alterations made in his third edition of The Beauty, &c. By W. J. Pp. 24. 8°. *Lond.* 1717

BISSET, Thomas, D.D., Min. of Logierait.

Sermons. 8°. *Edin.* 1788

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BISSET, William, Rector of Whiſton, Northamptonſhire.

Elder brother of St. Katharine's Hoſpital. His ſtyle was coarſe and flippant, and he gave great offence when he preached the following ſermon. He was moſt violently oppoſed to Sacheverell.

Sermon, Pſa. 94. 15. Plain Engliſh. [Reformation of manners.] 12°. *Lond.* 1704

The modern fanatick. With a large and true account of the life, actions, endowments, &c., of the famous Dr. Sacheverell. 2 parts. 8°. *Lond.* 1710

A third and fourth part were publiſhed.

BIX, Angel.

A Franciſcan friar, chaplain to the Spaniſh ambaſſador at London, in the reign of King James II., and a noted preacher.

Sermon. Catholick Sermons, 1. 389

BIZARRI, Peter.

A diſtinguiſhed Proteſtant Italian hiſtorian, born, at Perugia, about 1530. Removed to England 1565, and obtained a prebend in Saliſbury cathedral. He afterwards returned to Italy. He publiſhed ſeveral works beſides the following.

Rerum Perſicarum hiſtoria, initia gentis, mores, inſtituta, reſque geſtas ad hæc uſque tempora complectens, &c. Folio. *Franc.* 1601

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—— Hiſtoria de Venetis contra Turcos - 402
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BLACK BOOK (The); or, corruption unmaſked.

Being an account of places, penſions, and ſinecures, the revenues of the clergy and landed ariſtocracy, the robbery of charitable foundations, &c. 8°. *Lond.* 1820

BLACK, David.

A pious and excellent miniſter of the Church of Scotland; born at Perth, 1762. Studied at the Univerſity of Edinburgh. Licenſed to preach, 1784. Preſented to the pariſh of St. Mardoes, near Perth, 1785. Admitted miniſter

BLACK, David (*continued*).

of Lady Yeſter's Church, Edinburgh, 1794. Died 1806. His ſermons contain a clear and judicious illuſtration of the leading doctrines of Chriſtianity, and faithful applications of them to the conſciences.

Sermons on important ſubjects. To which is prefixed, an account of the life and character of the author. 8°. *Edin.* 1808

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BLACKALL, Offspring, D.D., Bp. of Exeter.

Born in London, 1654. Educated at Catherine-hall, Cambridge. Inducted into the living of South Okenden, Eſſex, 1690; and four years afterwards, to the Rectory of St. Mary, Aldermary, London. Biſhop of Exeter, 1707. Died 1716. His manner of preaching was ſo eaſy, clear, judicious, ſubſtantial, pious, and affecting, that he univerſally acquired the reputation of being one of the beſt preachers of his time.

Works. With a preface, giving ſome account of the author, by Wm. Lord, Archbiſhop of York. 2 vol. folio. *Lond.* 1723

Vol. 1.

Preface.
Diſcourſes on our Lord's ſermon. Diſc. 1–53.

Vol. 2.

Diſcourſes on our Lord's ſermon. Diſc. 54–87.
Diſcourſes 88–105.
Letter to the clergy of his dioceſe. Index.

For contents of diſcourſes, ſee below.

The ſufficiency of a ſtanding revelation in general, and of the Scripture revelation in particular, both as to the matter of it and as to the proof of it; and that new revelations cannot reaſonably be deſired, and would probably be unſucceſsful. In eight ſermons [on Luke, 16. 29–31], at the Lecture founded by the Hon. Rbt. Boyle, in the year 1700. 8°. *Lond.* 1717

Fourteen ſermons, preached upon ſeveral occaſions. Second edition. 8°. *Lond.* 1706

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BLACKALL, Biſhop (*continued*).

Sermons, Vol. 2, upon ſeveral occaſions. Now firſt collected together, being all that were publiſhed by his lordſhip in his lifetime. 8°. *Lond.* 1717

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Rom. 13. 4. Before the Queen. The divine inſtitution of magiſtracy, and the gracious deſign of its inſtitution - - - - - - - 111

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Alſo in Practical Diſcourſes, vol. 5.

The divine inſtitution of the civil magiſtracy. Tracts of Angl. Fathers, 3. 349

The duty of ſubjects. Ibid. 4. 347

BLACKBURNE, Francis, M.A., Archdeacon of Cleveland.

Born, at Richmond, Yorkſhire, 1705. Admitted of Catherine Hall, Cambridge, at 17. Ordained 1739, and ſhortly afterwards inducted into the rectory of Richmond, Yorkſhire, where he reſided forty years. Archdeacon of Cleveland, 1750. Died 1787. His ſtyle is ſtrong and animated, and his controverſial writings are more entertaining than ſuch compoſitions uſually are. His Confeſſional, written againſt ſubſcription to articles, has been much cenſured. It produced numerous pamphlets.

Works, theological and miſcellaneous. 7 vol. 8°. *Camb.* 1804

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BLACKBURNE, Francis, M.A. (*continued*).

right, utility, edification, and ſucceſs of eſtabliſhing ſyſtematical confeſſions of faith. [Reprinted from a copy of the third edition, corrected by the author.]

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Occaſional remarks upon ſome late ſtrictures on the confeſſional; particularly in a pamphlet intituled, Doubts concerning the Authenticity of the laſt Publication of the Confeſſional, &c. Pp. 59. 8°. *Lond.* 1768

A defence of the Doubts concerning the Authenticity of the laſt Publication of the Confeſſional, &c. In anſwer to Occaſional Remarks, &c. Pp. 30. 8°. *Lond.* 1768

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BLACKBURN, Lancelot, D.D.

Biſhop of Exeter, 1716; Archbiſhop of York, 1724; Died 1743.

Sermon, Matt. 5. 10, 12. The bleſſedneſs of ſuffering perſecution for righteouſneſs' ſake. [St. Stephen's.] 8°. *Lond.* 1709

Sermon, Iſa. 50. 10, 11. [Jan. 30.] 4°. *Lond.* 1716

BLACKLEY, Thomas, A.M., Cur. of Rotheram.

Practical ſermons, chiefly deſigned for family reading. 3 vol. 12°. *Lond.* 1826

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BLACKLEY, W., B.A., Domeſtic Chaplain to Lord Hill.

The ſeventy weeks of the Prophet Daniel explained, as far as they relate to the appearance of the Meſſiah at the end of the ſixty-ninth week, and his confirming the covenant during the ſeventieth week. Two ſermons on Dan. 9. 25, 27. 8°. *Lond.* 1850

BLACKLOCK, Thomas, D.D.

A very extraordinary poet and divine. Born, at Annan, Scotland, 1721, of poor parents. Loſt his ſight in childhood. Studied at the Univerſity of Edinburgh. Licenſed as a preacher, 1759. D.D. of Aberdeen, 1767. Died 1791.

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BLACKMORE, John, M.A.

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BLACKMORE, Sir Richard, M.D.

Born in Wiltſhire. Educated at Weſtminſter School, from whence he removed to Edmund Hall, Oxford. Phyſician to King William and Queen Anne. Died 1729. His poetry has been cenſured by Dryden, Pope, and others; but defended by Addiſon, Locke, and Johnſon.

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Tranſlation of Mouravief. See MOURAVIEF.

BLACKSTONE, Sir William, Knight, one of the Judges of the Court of Common Pleas. Born 1723; died 1780.

Commentaries on the laws of England; with the laſt corrections of the author. With additions, by Richard Burn, LL.D., and continued to the preſent time, by John Williams, Eſq. 4 vol. 8°. *Lond.* 1791

Late editions, by Chitty, 1844; by Coleridge, 1825; by Stephens, 1845; by Stewart, 1849.

A diſcourſe on the ſtudy of the law. Pp. 40. 4°. *Oxf.* 1758

BLACKWALL, Anthony, M.A.

An elaborate and learned writer. Born, in Derbyſhire, 1674. Educated at Edmund College, Cambridge. A.M. 1698; ſoon after which he became Maſter of the Free School, Derby; and in 1722 appointed Maſter of the Grammar-School at Market-Boſworth. Rector of Clapham, Surry, 1726. Died 1730.

The ſacred claſſics defended and illuſtrated; or, an eſſay proving the purity, propriety, and true eloquence of the writers of the New Teſtament. 2 vol. 8°. *Lond.* 1727–31

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BLACKWELL, Samuel, B.D., Rect. of Brampton-by-Bingley, Northamptonshire.

Several methods of reading the Holy Scripture in private. Fourth edition. Pp. 34. 24°. *Lond.* 1736

A brief scheme of parochial government; or, a method of promoting the welfare of a single parish. Particularly in the country. Third edition. Pp. 42. 24°. *Lond.* 1722

BLACKWELL, Thomas, D.D., Professor of Divinity and principal of the Marischal College, Aberdeen.

Died 1728.

Ratio sacra; an appeal about the reasonableness of revealed religion. With Bourignonism laid open. 8°. *Edin.* 1710

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BLACKWELL, Thomas, LL.D., Principal of Marischal College, Aberdeen.

Son of the former. Born 1701; died 1757. A learned writer; but with considerable affectation of style.

Letters concerning mythology. [Anonymous.] 8°. *Lond.* 1748

Other works: Inquiry into the Life and Writings of Homer. 8°. 1735. Memoirs of the Court of Augustus. 3 vol. 4°. 1764. &c.

BLACKWOOD'S Edinburgh Magazine, vol. 53 to 72, being from the year 1843 to 1852. 20 vol. 8°. *Edin.* 1843–52

Continued monthly. This excellent periodical was commenced in the year 1817.

BLAIR, James, M.A.

A most exemplary clergyman, unwearied in the labours of the ministry. Born and educated in Scotland. Ordained and beneficed in the episcopal church there. Near the end of the reign of King Charles II. he quitted his preferments owing to the unsettled state of affairs in Scotland. Sent out as missionary to Virginia by Compton, Bp. of London, about 1685. Appointed commissary over the Church there 1689. By great exertion he erected a college, over which he was appointed president, in which he continued near fifty years. He was also Rector of Williamsburg, in Virginia. Died 1743. His sermons form a valuable treasure of sound divinity and practical Christianity. They were reprinted in 1740, in 4 vol. 8°, with a recommendatory preface by Dr. Waterland, and two copious indexes.

BLAIR, James, M.A. (*continued*).

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BLAIR, Hugh, D.D.

An elegant writer; born at Edinburgh, 1718. Educated at that Univerſity. Second miniſter of the Canongate Church, Edinburgh, 1743. Removed to Lady Yeſter's, 1754, and to the High Church, 1758. He was alſo appointed profeſſor of rhetoric and belles-lettres in the Univerſity. Died 1800. His ſermons, which obtained great reputation in his lifetime, are now only admired as elegant moral eſſays.

Sermons. 5 vol. 8°. *Lond.* 1779, &c.

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Lectures on rhetoric and belles lettres. Ninth edition. 3 vol. 8°. *Lond.* 1803

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BLAIR, John, LL.D., Prebend. of Weſtminſter.

Born at Edinburgh in the beginning of the 18th century. Removed early to London, where he publiſhed, in 1754, his celebrated Chronological Tables, which have been frequently reprinted, and of which an improved edition was publiſhed in 1844, royal 8°. Died 1782.

Lectures on the canon of the Scriptures; comprehending a diſſertation on the Septuagint verſion. 4°. *Lond.* 1785

BLAIR, Robert, M.A.

A divine of the Church of Scotland; grandfather of Robert Blair, author of the Grave, a Poem; and great-grandfather of Dr. Hugh Blair; born at Irvine, 1593. Entered the Univerſity of Glaſgow, 1611, in which he became profeſſor of Moral Philoſophy. Miniſter at Ayr, 1638, and next year at St. Andrews, where he continued until 1662, when he was ejected. Died 1666.

Autobiography, from 1593 to 1636. With ſupplement to his life and continuation of the hiſtory of the times to 1680, by his ſon-in-law Mr. William Row, Miniſter of Ceres. Edited for the Wodrow Society, from the original manuſcript, by Thos. M'Crie, D.D. 8°. *Edin.* 1848

BLAKE, H. J. C., A.M., Curate of Burdham, Suſſex.

Ten parochial ſermons, adapted to a country congregation. Sec. edit. 12°. *Chiches.* 1847

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BLAKE, James.

A Roman Catholic divine in the reign of K. James II.

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BLAKE, Malachi.

Educated for the miniſtry among the Diſſenters. Settled at Langport, and in 1716 removed to Blandford. Died 1760.

A brief account of the dreadful fire at Blandford-Forum, June 4, 1731; with a ſermon [on Pſa. 119. 91]. Sec. edit. 12°. *Lond.* 1735

BLAKE, Thomas.

Born in Staffordſhire, 1597. Entered at Chriſt Church, Oxford, 1616, where he took his degrees, and went into the Church. Subſcribed the covenant, 1648, and became paſtor of St. Alemond's, Shrewſbury, and afterwards of Tamworth, Staffordſhire. Died 1657.

The covenant ſealed; or, a treatiſe of the ſacraments of both covenants polemical and practical, eſpecially of the ſacraments of the covenant of grace. With an anſwer to Baxter. 4°. *Lond.* 1655

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BLAKENEY, R. P., B.A., Incumbent of Hyſon Green, Notts.

Awful diſcloſure of the iniquitous principles taught by the Church of Rome, being extracts tranſlated from the Moral Theology of Alphonſus Liguori, who was canoniſed in the year 1839. 12°. *Lond.* 1846

BLAKEY, Robert, Eſq.

Hiſtory of the philoſophy of mind; embracing the opinions of all writers on mental ſcience from the earlieſt period to the preſent time. 4 vol. 8°. *Lond.* 1848

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BLANCHINUS, Franciscus.

In vitas pontificum Romanorum Anaſtaſii Bibliothecarii præfatio.

Muratorii Rer. Ital. Script. 3. 55

BLAND, John.

An eſſay, in a method never before attempted, towards a new verſion of the Old Teſtament into Engliſh from the original Hebrew, by throwing it into ſhort lines, as it is ſtopped, or pointed, by the major accent points. [The Book of Geneſis only.] 4°. *Lond.* 1746

BLAND, John (*continued*).

BLAND, J., Gent.

A grammatical verſion from the original Hebrew of the Song of Solomon into blank verſe. To which is added, a ſupplement from the forty-fifth Pſalm; the Song of Moſes, from Deut. 32; and the lamentation of David over Saul and Jonathan, from 2 Sam. 1. Pp. xii. 52. 8°. *Lond.* 1750

BLAND, Philip, B.A., Cur. of St. Mary's Ch.

Plain pariſh ſermons. Preached at Rotherhithe. 12°. *Lond.* 1850

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Proverbs, chiefly taken from the Adagia of Eraſmus, with explanations; and further illuſtrated by correſponding examples from the Spaniſh, Italian, French, and Engliſh languages. 2 vol. 8°. *Lond.* 1814

BLANDY, Adam, M.A., late Fellow of Pembroke College, Oxford.

Chronological tables of the world; commencing with the creation and ending with the nativity of Chriſt. 8°. *s. a.*

BLANSHARD, Henry.

An appeal to the inhabitants of Great Britain on behalf of the native population of India. In a letter to Sir Charles Forbes, Bart. Pp. 24. 8°. *Lond.* 1836

BLAQUIERE, Edward, Eſq.

The Greek revolution; its origin and progreſs, together with ſome remarks on the religion, national character, &c. in Greece. 8°. *Lond.* 1824

BLASIO, Otto de S.

Chronicon. Muratorii Rer. Ital. Script. 6. 861

BLAYNEY, Benjamin, D.D., Regius Profeſſor of Hebrew, Oxford, and Rector of Polſhot.

M.A. of Worceſter College, 1753; afterwards Fellow of Hertford College, where he took the degree of B.D. 1768, and of D.D. 1787, and was inſtalled Hebrew Profeſſor in that year; died 1801. An eminent Hebrew

BLAYNEY, Benjamin, D.D. (*continued*).

critic, whoſe works are held in great eſtimation. He took uncommon pains in correcting the text of the Engliſh verſion of the Bible, which was printed 1769, 4°., and has been followed ſince as the ſtandard. The marginal references were alſo greatly improved by him. A large number of the impreſſion was deſtroyed by fire, which cauſes it to be a very ſcarce book.

Jeremiah and Lamentations. A new tranſlation, with notes, critical, philological, and explanatory. Third edition. 8°. *Lond.* 1836

Zechariah. A new tranſlation, with notes, critical, philological, and explanatory, and an appendix in reply to Dr. Eveleigh's ſermon on Zach. 2. 8–11. To which is added (a new edition with alterations), A diſſertation on Daniel, 9. 20–27. 4°. *Oxf.* 1797

A diſſertation by way of inquiry into the import and application of the viſion, related Dan. 9. 20, to the end, uſually called, Daniel's prophecy of ſeventy weeks. With ſome occaſional remarks on Michaelis's letter on the ſame ſubject. 4°. *Oxf.* 1775

Pentateuchus Hebræo-Samaritanus. See PENTATEUCHUS.

BLESCHMIDIUS, C.

Diſſert. de Theocratia, in populo ſancto inſtituta. Ugolinus, 24. 59

BLENCOWE, Edward, M.A., Cur. of Tiverſel, Notts, formerly fellow of Oriel Coll. Oxford.

Plain ſermons, addreſſed to a country congregation. Second edition. 12°. *Lond.* 1846

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BLONDEL, David.

Born 1591; died 1655. A diſtinguiſhed member of the French Proteſtant Church. He took a conſpicuous part in ſeveral ſynods, to which he was appointed ſecretary in 1650. The city of Amſterdam named him lecturer on hiſtory, and he ſucceeded in this capacity to the celebrated Gerard Jean Voſſius. Blondel's erudition is extenſive, but not always clothed in very elegant language.

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BLONDEL, Francis, Mathematical Profeſſor at the College Royal, Paris.

An eminent architect and engineer. Born 1617; died 1686.

Hiſtoire du calend. Romain. 12°. *à la Haye*, 1684

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Eighth ſeries, 1850: God's dealings with Iſrael. With a preface, by the Rev. W. Dalton, B.D., Rural Dean, Par. Cur. of St. Paul's, Wolverhampton. 12°. *Lond.* 1850

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Tenth Series, 1852: The millennial kingdom. With a preface by W. R. Freemantle, M.A., Rect. of Claydon, Bucks. Sm. 8°. *Lond.* 1852

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BLOUNT, Charles.

A Deiſtical writer, brother of Sir Thomas Pope Blount. Born at Upper Holloway, London, 1654. Educated by his father, Sir Henry Blount. On the death of his wife, having been rejected by her ſiſter, he ſhot himſelf, 1693.

Anima mundi; or, an hiſtorical narration of the opinions of the ancients concerning man's ſoul after this life, according to unenlightened nature. Ff. 3, pp. 109. 16°. *Lond.* 1679

Miſcellaneous works; containing—

The oracles of reaſon.
Anima mundi, or the opinions of the ancients concerning man's ſoul after this life, according to unenlightened nature.
Great is Diana of the Epheſians; or the original of prieſtcraft and idolatry, and of the ſacrifices of the Gentiles.
An appeal from the country to the city for the preſervation of his majeſty's perſon, &c.
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A ſuppoſed dialogue betwixt the late King James and King William on the banks of the Boyne, the day before that famous victory.
To which is prefixed the life of the author, and an account and vindication of his death. 12°. *s. l.* 1695

The two firſt books of Philoſtratus, tranſlated, &c. See PHILOSTRATUS.

BLOUNT, Thos., Barriſter of the Inner Temple.

A Roman Catholic miſcellaneous writer; born 1618; died 1679. His works are numerous.

Gloſſographia; or, a dictionary interpreting all

BLOUNT, Thomas (*continued*).

ſuch hard words, whether Hebrew, Greek, Latin, &c., as are now uſed in our refined Engliſh tongue. [Anonymous.] Sm. 8°.
Lond. 1656

Boſcobel; or, the complete hiſtory of the moſt miraculous preſervation of King Charles II. after the battle of Worceſter, 1651. To which is added, Clauſtrum regale; or, the king's concealment at Trent.
Grammont's Memoirs

BLUETT, J. C.

Duelling and the laws of honour examined and condemned upon principles of common ſenſe and revealed truth. Second edition. 12°.
Lond. 1836

BLUMENBACH, J. Fred., Prof. of Medicine in the Univerſity of Gottingen.

The inſtitutions of phyſiology. Tranſlated from the Latin. With notes by John Elliotſon, M.D. Second edition. 8°. *Lond.* 1817

BLUNT, Henry, A.M., Rector of Streatham.

A pious clergyman and highly popular preacher and author. He was for many years incumbent of Trinity Church, Upper Chelſea. Rector of Streatham, Surrey, 1835. Died 1843.

Twelve lectures upon the hiſtory of Abraham. Seventh edition. 12°. *Lond.* 1834
On Geneſis, xii. 1, 7, 8; xiii. 2. 8; xiv. 18; xv. 6, 17; xviii. 1, 19; xxi. 10; xxii. 8; xxv. 8.
A twelfth edition, 1849.

Eight lectures upon the hiſtory of Jacob. Second edition. 12°. *Lond.* 1828
On Gen. xxv. 27; xxviii. 5; xxix. 20; xxxii. 11; xxxiii. 4; xxxv. 2; xlv. 26; xlvii. 8, 9.
A ſixteenth edition, 1845.

Lectures on the hiſtory of Eliſha. Fifth edition. 12°. *Lond.* 1846
On 1 Kings, xix. 16; 2 Kings, ii. 21; iv. 26; v. 10; v. 26; vi. 17; vii. 18; viii. 5; viii. 13; ix. 36; xiii. 14.

Lectures on the hiſtory of Jeſus Chriſt. Tenth edition. 3 vol. 12°. *Lond.* 1846

Nine lectures upon the hiſtory of Peter. Delivered during Lent 1829. Fifth edit. 12°.
Lond. 1830
Luke, v. 8; Matt. xiv. 29; Matt. xvi. 18; Matt. xvi. 22; Matt. xix. 27; John, xiii. 8; Mark, xiv. 37; Luke, xxii. 61; John, xxi. 18.
An eighteenth edition, 1848.

Lectures on the hiſtory of St. Paul. Tenth edit. 2 vol. 12°. *Lond.* 1845

A practical expoſition of the Epiſtles to the Seven Churches of Aſia. Third edit. 12°.
Lond. 1838

A family expoſition of the Pentateuch. 3 vol. 12°. *Lond.* 1844
Vol. 1. Geneſis. Third edition. 1844.
Vol. 2. Exodus and Leviticus. 1842.
Vol. 3. Numbers and Deuteronomy. Second ed. 1844.

Sermon, Iſa. 58. 13, 14. The Lord's day. Third edition. 12°. *Lond.* 1834

Diſcourſes upon ſome of the doctrinal articles of the Church of England. Second edition. 12°.
Lond. 1835

BLUNT, Henry, A.M. (*continued*).

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Sermons preached in Trinity Church, Upper Chelſea. Fifth edition. 12°. *Lond.* 1843

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BLUNT, J. J., B.D., Margaret Profeſſor of Divinity at Cambridge.

Sketch of the Reformation in England. Fifth edition, corrected. 18°. *Lond.* 1840

Hulſean lectures for 1831. The veracity of the hiſtorical books of the Old Teſtament from the concluſion of the Pentateuch to the opening of the prophets, argued from the undeſigned coincidences to be found in them, when compared with their ſeveral parts [on 2 Cor. 13. 1]; being a continuation of the argument for the veracity of the five books of Moſes. 8°. *Lond.* 1832

Hulſean lectures for 1832. Principles for the proper underſtanding of the Moſaic writings ſtated and applied, together with an incidental argument for the truth of the reſurrection of our Lord. 8°. *Lond.* 1833

Luke, 24. 27. General expectation of the Meſſiah 1
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Four ſermons preached before the Univerſity of Cambridge in Nov. 1849. 8°. *Camb.* 1850

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Undeſigned coincidences in the writings both of the Old and New Teſtament an argument of their veracity. With an appendix, containing undeſigned coincidences between the Goſpels and Acts and Joſephus. Third edition. 8°. *Lond.* 1850

The above includes a republication of the three following works:—
The veracity of the books of Moſes.
The veracity of the hiſtorical Scriptures of the Old Teſtament. [Hulſean Lectures.]
The veracity of the Goſpels and Acts.

The whole were re-arranged, corrected, and enlarged as a ſecond edition in 1847. The third edition, 1850, is a reprint of the ſecond, with a few corrections.

For reviews, ſee Britiſh Critic, 8. 308, and 4. 178.

Other works: Introductory Lectures on the Early Fathers, 8°. Sermons before the Univerſity of Cambridge, 1836, 8°; 1845 and 1847, 8°, and 1849, 8°. Sketch of the Church two centuries after Chriſt, 8°.

BLUNT, Walter, A.M.

Diſſenters' baptiſms and Church burials. Stric-

BLUNT, Walter, A.M. (*continued*).

tures upon the deciſion of the late Sir John Nicholl. With an attempt at an inveſtigation of the judgment of the Church of England upon the ſubject. 8°. *Exeter,* 1840

Eccleſiaſtical reſtoration and reform. No. I. Conſiderations and practical ſuggeſtions on Church-rates, &c. Pp. iv. 46. 8°. *Lond.* 1847

BOCCALINI, Trajano.

An eminent Italian ſatirical writer; born at Loretto, 1556. Read philoſophy and law at Rome. Died 1613.

I ragguagli di Parnaſſo; or, advertiſements from Parnaſſus. In two centuries. With the politick touchſtone. Now put into Engliſh by Henry Earl of Monmouth. Folio. *Lond.* 1669

BOCHART, Samuel.

Born at Rouen, 1599; died 1667. A learned Proteſtant divine and general ſcholar. His mother was the ſiſter of Peter Du Moulin. The talent, piety, and modeſty of Bochart procured to him the friendſhip of the moſt illuſtrious amongſt his contemporaries. In 1652 the queen of Sweden invited him to Stockholm, where ſhe gave him many proofs of her eſteem and regard. He became miniſter at Caen. Died of apoplexy whilſt engaged in a controverſy with Huet. Bochart's erudition has never been ſurpaſſed.

Opera. Editio quarta, prioribus multo correctior et ſplendidior. 3 vol. Folio. *L. Bat.* 1712

Vol. 1. Geographia ſacra, ſeu Phaleg et Canaan, cui accedunt variæ diſſertationes philologicæ, geographicæ, theologicæ, &c.
Vol. 2. Hierozoicon, ſive bipertitum opus de animalibus Scripturæ, pars 1, de animalibus in genere, et de quadupedibus, viviparis et oviparis.
Vol. 3. Hierozoicon, pars 2, de avibus, ſerpentibus, inſectis, aquaticis et fabuloſis animalibus. Indices.

This fourth and beſt edition was edited by Relandus. For an account of Bochart's works, ſee Le Clerc, Bibl. Un. 23. 273.

A greatly improved edition of the Hierozoicon was publiſhed at Lips. 1793–96, in 3 vol. 4°; edited, with notes, by E. F. C. Roſenmüller.

Epiſtola de Paradiſi ſitu. Ugolinus, 7. 627

BOCRISIUS, J. H.

Diſſert. de muſica Hebræorum. Ibid. 32. 659

BODENHAM, John.

Wit's commonwealth; or, a treaſury of divine, moral, hiſtorical, and political admonitions. 12°. *Lond.* 1722

Originally publiſhed in 1598, in 8°. The eighteenth edition was printed in 1661.

BODIN, John.

Born 1530; died 1596. A celebrated French lawyer; born in the province of Anjou. Was accuſed of being an infidel from his having compoſed a work in which the principles of Chriſtianity are criticiſed. The following treatiſe, now conſidered Bodin's ſtandard production, has been ably analyſed by Mr. Hallam. Cujas, who diſliked Bodin, made on his name the anagram, *Andius ſine bono.* Profeſſor Dugald Stewart compares the Angevin lawyer to Lord Bacon, and ſays that "in his refined combinations of hiſtorical facts he has more than once ſtruck into a train of ſpeculation, bearing a ſtrong reſemblance to that afterwards purſued by Monteſquieu."

Les ſix livres de la république. Plus l'apologie de René Herpin [et reſponſe de Bodin au Sieur Maleſtroit]. 8°. *Lyon,* 1593

BODIUS, R. See Boyd.

BODY and SOUL. Sec. edit. 12°. *Lond.* 1823
The Town Rector, the Philosophical Painter, the Merchant's Family, the Sick Penitent, the Unitarian, the Clerical Conference, the Lunatic Asylum, the Liturgy, Affizes, Athanasian Creed, Fatalist, Domiciliary Visits.

BOEHM, Antony William.

Sermon, Eph. 4. 22. The doctrine of original sin. [Epiphany 3.] 8°. *Lond.* 1711

Sermon, Rev. 18. 4. The duty of reformation. (Jubilee.) [Trinity 19.] 8°. *Lond.* 1718

BOEHMER, Justus Henning.

A very celebrated German lawyer. Born at Hanover, 1674. Became professor of law at Halle. Chancellor of the Duchy of Magdeburgh, 1743. Died 1749. All his writings display profound sense and learning.

Jus ecclesiasticum Protestantium, usum modernum juris canonici juxta seriem decretalium ostendens, et ipsis rerum argumentis illustrans. [Et Jus Parochiale.] Adjecto duplici indice. Secunda edit. correct. 5 vol. 4°. *Halæ*, 1720–36

Vol. 1. 1720.

De suprema lege ecclesiastica.
Liber 1 et 2 Decretalium.

Vol. 2. 1723.

De jure circa libertatem conscientiæ.
Liber 3 Decretalium, tit. 1–29.

Vol. 3. 1727.

De jure liturgiarum ecclesiastico.
Liber 3 Decretalium, tit. 30–50.
Liber 4 Decretalium, tit. 1–8.

Vol. 4. 1734.

De Romana ecclesia matre indulgentissima.
Liber 4 Decretalium, tit. 9–21.
Liber 5 Decretalium, tit. 1–9.

Vol. 5. 1736.

Præloquium de systemate universi juris canonici.
Liber 5 Decretalium, tit. 10–39.
Indices in quinque tomos et Jus Parochiale.

[Vol. 6.] 1730.

Jus parochiale, ad fundamenta genuina revocatum, à spuriis principiis repurgatum, atque ita adornatum ut jus ecclesiasticum Protestantium illustrare et usum modernum libri tertii Decretalium quoad præcipuas materias ostendere queat, adjecto indice triplici et supplemento novo, editio quarta auctior et emendatior.

BOEHRINGER, F.

Die kirchengeschichte in Biographieen. Vol. 1 and 2. Part. 1. 8°. *Zurich*, 1842-49

Vol. 1.

Part 1, 2. Die ersten drei Jahrhunderte.
Part 3. Ambrosius und Augustinus.
Part 4. Chrysostomus, Olympias, Leo, Gregor der Grosse.

Vol. 2.

Part 1. Columban, St. Gall, Bonifazius Ansgar, Anselm von Canterbury, Bernhard von Clairvaux, Arnold von Brescia.

BOETHIUS, Anitius Manilius Severinus.

The most learned, and almost the only Latin, philosopher of his time. Born, at Rome, 455. Studied at Athens during 18 years. Made consul 487. An excellent magistrate and statesman; after faithfully and assiduously fulfilling the duties of his high station with great honour, he became obnoxious to King Theodoric for his opposition to Arianism, and he was beheaded, 526. His Consolation of Philosophy has always been admired both for the style and sentiments. His topics of consolation are deduced chiefly from the tenets of Plato, Zeno, and Aristotle, which has led to his being considered more a Stoic than a Christian.

Opera omnia, quorum alia antè impressa, nunc

BOETHIUS, Anitius Manilius Severinus (*continued*).

denuò per doctos viros recognita; alia, quæ hactenus latuerunt, nunc primum emendatiſs. in lucem prodeunt. Folio. *Basil.* 1570*

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De unitate et uno	1274
De disciplina scholarum	1277
De arithmetica	1293
De musica	1371
De geometria	1487

De consolatione philosophiæ. 16°. *Oxonii*, 1663

De consolatione philosophiæ, J. Bernantius recensuit et commentario illust. 8°. *Ant.* 1607

Maittaire, Opera Poet. 2. 1449

Of the consolation of philosophy. In five books. Made English, and illustrated with notes, by Richard Lord Preston. 8°. *Lond.* 1695

BOETHIUS, BOECE, or BOEIS, Hector.

A celebrated historian. Born at Dundee, Scotland, 1470. Became professor of philosophy in the university of Paris. First Principal of King's College, Aberdeen, about 1500. Erasmus has styled him "a man of an extraordinary happy genius, and of great eloquence." His history is written with elegance and vigour, but it contains much fabulous matter.

Scotorum historiæ à prima gentis origine, cum aliarum, et rerum, et gentium illustratione non vulgari, libri xix., duo postremi hujus historiæ libri, nunc primùm emittuntur in lucem. Acceſſit et hujus editioni, continuatio per Joannem Ferrerium Pedemontanum. Folio. *Par.* 1575

BOGAN, Zachary.

Born 1625. Entered St. Alban's Hall, Oxford, 1640. Took the degree of M.A. 1650; and became a retired religious student, and distinguished in the university for his admirable skill in languages. Died 1659.

A view of the threats and punishments recorded in the Scriptures, alphabetically compoſed, with some brief obſervations upon ſeveral texts. Sm. 8°. *Oxf.* 1653

Homerus ΕΒΡΑΪΖΩΝ; ſive comparatio Homeri cum ſcriptoribus ſacris quoad normam loquendi, ſubnectitur Heſiodus ΟΜΗΡΪΖΩΝ. Sm. 8°. *Oxon.* 1658

A learned and rare philological work, ſhowing the ſimilarity of many forms of expreſſion in Homer to thoſe which occur in Scripture.

BOGATZKY, Charles Henry.

Born in Silesia, 1690. Studied theology at Halle, and afterwards lived there as a private gentleman, until his death in 1774. He was the author of several books. His Golden Treasury continues to be a very popular book.

Golden treasury for the children of God. Consisting of select texts of the Bible, with practical observations in prose and verse for every day in the year. Square 16°. *York*, 1821

BOGUE, David, D.D.

An eminent dissenting minister, and one of the originators of the London Missionary Society. Born at Halydown, Berwickshire, 1750. Educated at the University of Edinburgh. He was pastor of an Independent congregation at Gosport during fifty years, where he was also head of an academy for preparing young men for the ministry. Died 1825.

Sermon, Psa. 43. 3. The diffusion of divine truth. [Relig. Tract Soc.] 8°. *Lond.* 1800

An essay on the divine authority of the New Testament. 8°. *Lond.* 1802

History of Dissenters from the revolution 1688 to the year 1808. By David Bogue, D.D. and James Bennett, D.D. Second edition, by James Bennett, D.D. 2 vol. 8°. *Lond.* 1833

Vol. 1. 1688 to the Death of Queen Anne.
Presbyterians, Independents, Baptists, Quakers, Seminaries, Lives of eminent Dissenters, &c.

Vol. 2. From the Death of Q. Anne to 1808.
Methodists, Moravians, Sandemanians, Swedenborgians, Seminaries, Lives of eminent men, &c.

A review of this work, by Southey, appeared in the Quarterly Review, 10. 90.

The history of Dissenters during the last thirty years (1808–1838). By James Bennett, D.D. 8°. *Lond.* 1839

BOHEMIA. The reformation and anti-reformation in Bohemia. From the German. 2 vol. 8°. *Lond.* 1845

BOHUN, W., Esq., of the Middle Temple.

A tithing-table, shewing (by way of analysis) of what things tythes are or are not due, either by common law, custom, or prescription. Ff. 4, pp. 60. 8°. *In the Savoy, Lond.* 1732

BOISSI, M. de.

Dissertations critiques, pour servir d'éclaircissemens à l'histoire des Juifs, avant et depuis Jésus-Christ, et de supplément à l'histoire de M. Basnage. 2 vol. 12°. *Par.* 1785

BOILEAU-DESPREAUX, Nicolas.

Born 1636; died 1711. Is considered by the French as the great legislator of their Parnassus. Historiographer to the king, and member of the French Academy, 1684. Boileau is a second-rate lyric poet; but his consummate taste has placed him on a level with Pope, Horace, and Addison. Dr. Warton said that Boileau's Art of Poetry is the best composition of that kind extant. There are numerous editions of his works.

Oeuvres. Nouvelle édition. 4 vol. 8°. *Dresde*, 1767

Vol. 1.
La vie de Boileau, par M. des Maizeaux. Satires et épîtres.

Vol. 2.
L'Art poetique. Le Lutrin. Odes, épigrammes, et autres poësies.

BOILEAU-DESPREAUX, Nicolas (*continued*).

Vol. 3.
Traité du sublime, traduit du Grec de Longin.
Reflexions critiques sur quelques passages de Longin.

Vol. 4.
Les héros de Roman, dialogue - - - - 1
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Remerciment à MM. de l'Académie Françoise 65
Discours sur le style des inscriptions lettres - 76
Préfaces diverses - - - - - - 211

BOILEAU, D.

An introduction to the study of political economy; or, elementary view of the manner in which the wealth of nations is produced, increased, distributed, and consumed. 8°. *Lond.* 1811

A few remarks on Mr. Hayward's English prose translation of Goëthe's Faust, with additional observations on the difficulty of translating German works in general. Ff. 1, pp. 83. 8°. *Lond.* 1834

BOISIUS. See Boys, John.

BOLDE, Samuel, Vic. of Shapwicke, Dorsetshire.

Sermon, Gal. 4. 29. Against persecution. To which is added, A plea for moderation towards Dissenters, &c. 4°. *Lond.* 1683

A short discourse, Phil. 3. 8. Of the true knowledge of Christ Jesus. To which are added, Some passages in the reasonableness of Christianity, &c. and its vindication. With some animadversions on Mr. Edwards's reflections on the reasonableness of Christianity, and on his book, entituled, Socinianism unmasked. 12°. *Lond.* 1697

A reply to Mr. Edwards's Brief Reflections on a short Discourse of the true Knowledge of Christ Jesus, &c. To which is prefixed a preface, concerning reason and antiquity, in the chief controversies with the Socinians. Ff. xvi. 52. 8°. *Lond.* 1697

Some considerations on the principal objections and arguments which have been published against Mr. Locke's Essay of Humane Understanding. Pp. 60. 8°. *Lond.* 1699

Sermon, Deut. 33. 29. Great Britain's former and her present estate. [Accession.] 8°. *Lond.* 1716

BOLDICH, E. C.

Pontifex M. Hebræorum. Ugolinus, 12. 121

BOLINGBROKE, Hen. St. John, Lord Viscount.

Born 1678; died 1751. His works are published in 5 vol. 4°, 1754, and 8 vol. 8°, 1809; and his correspondence and state papers, 2 vol. 4°, 1798, also in 4 vol. 8°.

Letters on the spirit of patriotism; on the idea of a patriot king; and on the state of parties at the accession of King George I. 12°. *Lond.* 1775

BOLLANDUS, John.

A learned Jesuit, born at Tirlemont, in the Low Countries, 1596; died 1665. He devoted his life to the compilation of the Acta Sanctorum.

De actis sanctorum, eorumque dilucidatione et editione. Acta Sanctorum, 1. ix.
Vitæ sanctorum. Ibid.
De vita et operibus. Ibid. 6

BOLTON, Robert.

An eminent Puritan divine. Born at Blackburn, Lancashire, 1572. Entered Lincoln College, Oxford, in his 18th year. Became fellow of Brasenose College, 1602. Presented to the living of Broughton, Northamptonshire, 1609. Died 1631. He was one of the best scholars of

BOLTON, Robert (*continued*).

his time, a zealous and ſucceſsful preacher, and particularly ſkilled in reſolving the doubts of timid Chriſtians. His ſtyle is florid, and often truly magnificent.

Laſt and learned work of the four laſt things,—death, judgment, hell, and heaven; with his aſſize ſermons, &c. Fourth edition. 4°. *Lond.* 1639

Life and death of Mr. Bolton.
Four laſt things. [On Iſa. 26.] - - - - 1
Funeral notes on Judge Nicolls - - - 152
1 Cor. 1. 26. A ſermon at Lent aſſizes - 169. Index.
Two aſſize ſermons, on Prov. 29. 2 - - 1–37
A learned and godly ſermon at the funeral of Mr. Bolton [on Phil. 1. 23, 24], by Mr. Nicolas Eſtwick, B.D. 1–7
Meditations of the life to come - - 1–23

A cordial for Chriſtians in the time of affliction. A ſermon [on Mic. 7. 8, 9]. 4°. *Lond.* 1640

Some general directions for a comfortable walking with God, delivered in the lecture at Kettering [on Gen. 6. 8, 9.] Fifth edition, corrected and amended, with a table. 4°. *Lond.* 1638

A diſcourſe about the ſtate of true happineſs, delivered in certain ſermons in Oxford and at St. Paul's Croſs [on Pſa. 1]. Seventh edit. corrected and amended; with a table [and life of Bolton]. 4°. *Lond.* 1638

Inſtructions for a right comforting afflicted conſciences. With ſpecial antidotes againſt ſome grievous temptations. Delivered for the moſt part in the lecture at Kettering [on Prov. 18. 14]. Third edition, divided into chapters, with a table of contents. 4°. *Lond.* 1640

A treatiſe on comforting afflicted conſciences; with introduction and memoir, by the Rev. J. F. Denham. 18°. *London*

A three-fold treatiſe: containing the ſaints' ſure and perpetual guide; ſelf-enriching examination; ſoul-fatting faſting, or meditations concerning the word, the ſacrament of the Lord's ſupper, and faſting. 4°. *Lond.* 1634

The ſaints' ſure and perpetual guide, or a treatiſe concerning the word, which as the Iſraelites' cloud conducts us from Egypt to Canaan. [On Pſa. 119. 105.]
The ſaints' ſelf-enriching examination, or a treatiſe concerning the ſacrament of the Lord's ſupper. [On 1 Cor. 11. 28.]
The ſaints' ſoul-exalting humiliation, or ſoul-fatting faſting. [On 2 Chron. 20. 3.]

Helps to humiliation [on Acts, 2. 37.] Third edition. 4°. *Lond.* 1633

A ſhort and private diſcourſe between Mr. Bolton and one M. S. concerning uſury. 4°. *Lond.* 1637

BOLTON, Robert, Dean of Carliſle.

Born in London, 1697. Admitted at Wadham College, Oxford, 1712, of which he was elected a ſcholar. Choſen ſenior fellow of Dulwich College, 1722. Preacher at the Rolls, 1729. Dean of Carliſle, 1734. Vicar of St. Mary's, Reading, 1738. Died 1763. He was an excellent pariſh prieſt and a good preacher.

On the employment of time. Three eſſays. Third edition, with additions. [Anonymous.] 8°. *Lond.* 1754

BOLTON, Robert (*continued*).

The Deity's delay in puniſhing the guilty conſidered on the principles of reaſon. [Anonymous.] Pp. 74. 8°. *Lond.* 1751

An anſwer to the queſtion, Where are your arguments againſt what you call lewdneſs if you make no uſe of the Bible? [Anonymous.] 8°. *Lond.* 1755

The ghoſt of Erneſt, great-grandfather of the princeſs dowager of Wales. With ſome account of his life. [Anon.] 8°. *Lond.* 1757

Letters and tracts on the choice of company and other ſubjects. [Anon.] 8°. *Lond.* 1761

[Intemperance in eating; intemperance in drinking; on pleaſure; on public worſhip; a letter to a young nobleman.]

BOLTON, Samuel, D.D.

A Puritan writer of conſiderable learning and great piety. Born 1606. Educated in the Univerſity of Cambridge. Became ſucceſſively miniſter of St. Martin's, Ludgate Street, London; St. Saviour's, Southwark; and St. Andrew's, Holborn. In his latter years he was maſter of Chriſt's College, Cambridge. Died 1654.

A guard of the tree of life: the wedding ſupper and the wedding garment [on Levit. 10. 3.] 12°. *Lond.* 1647

Other works: A Vindication of the Rights of Law and the Liberties of Grace, 1645. The Arraignment of Error, 1646. The Sinfulneſs of Sin, a ſermon, 1646. The Dead Saint ſpeaking to Saints and Sinners, 1657. A Word in Seaſon to a Sinking Kingdom. The Wedding Garment.

BOLTON, Theo., D.D., Chancellor of the Cathedral Church of St. Patrick, Dublin.

Sermon, Tit. 3. 1. [Iriſh rebellion.] 8°. *Lond.* 1721

BONA, John, Cardinal of the Roman Church.

A learned and pious writer. Born at Mondovi, in Piedmont, 1609. Having finiſhed his firſt ſtudies with great ſucceſs, he entered himſelf in a monaſtery of the order of St. Bernard at fifteen. Appointed general of his order, 1651. Cardinal 1669. Died at Rome, 1674. The edition of his works deſcribed below is the moſt complete. There is a handſome edition of his work, De Rebus Liturgicis, edited by Sala, in 4 vol. folio. Turin, 1747.

Opera omnia, quotquot hactenus ſeparatim edita fuere. Editio Veneta correctior. Folio. *Venet.* 1764

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BONA, John (*continued*).

De præparatione ad mortem - - - - - 564
Index generalis - - - - - - 590
The two laſt treatiſes are not contained in ſeveral editions.

A guide to eternity. Tranſlated by Sir R. L'Eſtrange. Sixth edit. 12°. *Lond.* 1712

A moral eſſay upon friendſhip. 12°. *Lond.* 1702

BONAR, Andrew A.

Miniſter of the Free Church of Scotland, at Collace.

A commentary on the Book of Leviticus, expoſitory and practical, with critical notes. Second edition. Large 12°. *Lond.* 1847

BONAR, Horatio.

Coming of the kingdom of the Lord Jeſus. Sm. 8°. *Lond.* 1849

Other works: Night of Weeping, 18°; Prophetical Land-marks, 12°, &c.

BONACURSUS, Catharorum Episcopus.

Flouriſhed circa 1163.

Vita hæreticorum, hoc eſt deſcriptio hæreſium quas Cathari profitebantur, et earum confutatio. D'Achery, Spicil. 1. 208

BONÆ SPEI, Franciscus.

Parochiale apologeticum, et contritionale. 4°. *Mechl.* 1667

BONAVENTURA, Saint John.

Born at Bagnarea, in Tuſcany, 1221. His family name was Fidenza. Admitted into the order of St. Francis about 1243. Appointed general of his order, 1256, of which he perfectly reſtored the diſcipline. Made Cardinal and Biſhop of Albano by Pope Gregory X. Died 1274. Canoniſed 1482. He has had the good fortune to be equally praiſed by Roman Catholic and Proteſtant writers. A profound theologian for his time, and a pious and moſt excellent man. It is ſurpriſing that ſuch a man could have been the author of The Pſalter of the Virgin Mary; yet it is contained in the firſt and beſt edition of his works, deſcribed below, magnificently printed at the Vatican preſs.

Opera. Sixti V. Pont. Max. juſſu, diligentiſſime emendata, libris ejus multis, undique conquiſtis aucta, quæ omnia in tomos ſeptem diſtributa, ordine locis ſuis cernuntur. 7 vol. fol. *Romæ, ex typo. Vaticana,* 1588–96

Vol. 1. *Romæ,* 1588.

Vita, à Petro Gal. Prot. Apoſt.
Mauritii Breſſii de S. Bonaventura oratio - 36
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Vol. 4. *Romæ,* 1589.

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Index quæſtionum in i. librum.
Expoſitiones in librum ii. Sententiarum. [De rerum ſpiritualium, corporaliumque creatione, ac de aliis compluribus ad eas pertinentibus.]
Index in ii. librum.

Vol. 5. *Romæ,* 1596.

Expoſitiones in librum iii. ſententiarum. [De incarnatione Verbi et de homine redempto.]
Index in iii. librum.
Expoſitiones in librum iv. ſententiarum. [De ſacramentis et de judicio extremo, deque receptaculis animarum poſt mortem].
Index in iv. librum.
Index in expoſitionem.
S. Bonaventuræ ſuper ſententiarum libros quinque ſyntagmatibus diſtinctus. Auctore R. P. M. Joanne Balainio, *Romæ,* 1590.
I. Eorum nomina complectens quorum teſtimonia paſſim ab auctore citantur.
II. Verbi Dei præconibus quid ſingulis dominicis, et feſtis aliquot, ac ferialibus diebus ex hiſce in ſententiarum libros expoſitionibus populi fideli audiendum proponere queant, accurate oſtendens.
III. Loca omnia ex ſacris Bibliis deſumpta à S. Bonaventura interpretata ab oculis ponens.
IV. Famoſiorum Ariſtotelis propoſitionum limitationes deciſioneſve continens.
V. Inſigniores omnes, tum dictiones, tum animi conceptiones alphabetica ſerie deſcribens.

Vol. 6. *Romæ,* 1596.

Index locorum S. Scripturæ qui a S. Bonaventura in tomo vi. et vii. ſuorum operum explicantur.
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Acta canonizationis S. Bonaventuræ 845

The life of our Lord Jesus Christ. 24°. *Dubl.* 1845

The life of our Lord and Saviour Jesus Christ. Newly translated for the use of members of the Church of England [by the Rev. F. Oakeley]. 12°. *Lond.* 1844

BONAVENTURA, R. Pater, Prior Conventûs Tolensis.

Monachatus Augustini ab Augustino potissimum propugnatus. 12°. *Lugd.* 1694

BONAVENTURA, Angeli Ferrarese.

La historia della citta' di Parma. 4°. *Parm.* 1591

BONCOMPAGNUS.

Liber de obsidione Anconæ.
Muratorii Rer. Ital. Script. 6. 917

BONETUS, Antonius, e Soc. Jesu.

De cultu religioso dissertationes v. in quibus Ecclesia Romana ab idololatriæ crimine vindicatur, adversus recentiorum Protestantium novas expostulationes. 8°. *Tolosæ*, 1691
De cultu Eucharistiæ—Crucis et imaginum Christi—Sanctorum—imaginum Sanctorum—Reliquiarum.

BONFRERIUS, Jacobus.

Born 1573. Became a Jesuit 1592; and was professor of philosophy, theology, and Hebrew at Douay. Died 1643.

Annotationes in promissæ terræ chorographicam tabulam. Ugolinus, 5. 381

In totam Scripturam sacram præloquia, et appendices. Menochii Comment. vol. 2
These clear and methodical prolegomena were originally printed along with the same author's "Pentateuchus Mosis, commentario illustratus," at *Antw.* 1625, in folio. He also published commentaries in Latin on Joshua, Judges, and Ruth; folio, *Par.* 1631. The whole were republished in 1736.

BONIFACIUS VIII. Pope.
Elected pope 1294. Died 1303.

Liber sextus decretalium. Corp. Juris Canonici

Geschichte Bonifacius des Achten, von W. Drumann. 8°. *Königsberg*, 1852

BONIFACIUS IX. Pope.
Elected 1389. Died 1404.

Literæ ad universos fideles. Bulla ad Carolum regem Francorum. Bulla ad eumdem.
D'Achery, Spicil. 1. 766

BONIFACIUS, Saint, Archbishop of Mentz.
This distinguished missionary and prelate was by birth an Englishman. In 723 he was created bishop of the Germans, and on this occasion dropped his name of Winifred to assume that of Bonifacius. Made archbishop of Mentz and legate of the Holy See. Suffered martyrdom 754.

Opera quæ extant omnia. Nunc primum in Anglia, ope codicum manuscriptorum editionumque optimarum, edidit J. A. Giles, LL.D. 2 vol. 8vo. *Lond.* 1844

BONIFACIUS, Saint (*continued*).

Vol. 1.

Life of S. Boniface.

Epiſtolæ.

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Bibl. Max. Patr. 13. 70; Bibl. Patr. Gallandii, 9. 45; Uſher, Vet. Epiſt.

Statuta quædam S. Bonifacii archiepiſcopi Moguntini et martyris. D'Achery, Spicil. 1. 507

Sermones. Martene et Durand, Coll. 9. 185

Sermo de abrenuntiatione in baptiſmate.

Pez, Theſaur. 4. p. 21. 3

BONIFACIUS, Bartholomaeus.

Annales Genuenſes ab anno 1270.

Muratorii Rer. Ital. Script. 6. 549

BONINCONTRIUS, Laurentius, Miniatenſis.

Annales, 1360–1458.

Muratorii Rer. Ital. Script. 21. 1

BONISVALLUS.

Annales Genuenſes, ab anno 1267 poſt Caffarum.

Muratorii Rer. Ital. Script. 6. 541

BONNELL, James, Account.-Gen. of Ireland.

Celebrated for piety and virtue. Born, at Genoa, 1653; died 1699.

The life and character of, by W. Hamilton, Adn. of Armagh; with a ſermon at his funeral [on Heb. 12. 23], by Edward biſhop of Killmore and Ardagh. 8°. *Lond.* 1703

BONNER, E. The life and defence of the conduct and principles of the venerable and calumniated Edmund Bonner, biſhop of London; in which is conſidered the beſt mode of again changing the religion of this nation. By a Tractarian Britiſh Critic. Dedicated to the Biſhop of London. 8°. *Lond.* 1842

A ſatirical work.

BONNET, Charles, F.R.S.

An eminent natural philoſopher. Born, at Geneva, 1720; died 1793.

Philoſophical and critical inquiries concerning Chriſtianity. Tranſlated by John Lewis Boiſſier, Eſq. 8°. *Lond.* 1787

Conjectures concerning the nature of future

BONNET, Charles, F.R.S. (*continued*).

happineſs, tranſlated from the French. [John Weſley.] Pp. 24. 12°. *Lond.* 1792

Œuvres d'hiſtoire naturelle et de philoſophie. 18 vol. 8°. *Neufchatel*, 1779, &c.*

BONNET, A., late one of the chaplains of the French congregation in London.

The family of Bethany; or meditations on the eleventh chapter of the Goſpel according to St. John. Tranſlated from the French. With an introductory eſſay, by the Rev. Hugh White, curate of St. Mary's, Dublin. 2d ed. Small 8°. *Lond.* 1838

The exile from Eden; meditations on the third chapter of Geneſis, with exegetical developements. Tranſlated from the French, by the Rev. W. Hare. Small 8°. *Lond.* 1839

BONOMI, Joseph, F.R.S.L.

Nineveh and its palaces. The diſcoveries of Botta and Layard applied to the elucidation of Holy Writ. 8°. *Lond.* 1852

BONWELL, James, M.A., Perpetual Curate of St. Philip's, Stepney.

Sermons on the holy Catholic Church and its privileges. Being part of a ſeries on the Apoſtles' Creed, delivered in the church of the Holy Trinity, Preſton. 8°. *Lond.* 1843

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BOOK of COMMON PRAYER.

Books of Common Prayer in the reign of Edward VI. 1549 and 1552. See CARDWELL, PARKER SOCIETY, KEELING.

The Book of Common Prayer, 1559. See CLAY.

The Booke of Common Prayer. Black letter. Folio. *Lond.* 1630

With Sternhold and Hopkins's verſion of the Pſalms, with the muſic noted.

Book of Common Prayer of 1662 according to the ſealed copy in the Tower of London. Sm. 8°. *London*

Book of Common Prayer. Black letter, with the Pſalms ſet to muſic. Folio. *Lond.* 1669

Book of Common Prayer. Folio. *Lond.* 1709

Book of Common Prayer. Folio. *Lond.* 1711

The Book of Common Prayer. 4°. *Oxf.* 1715

Containing prayers "at the healing."

The Order of Daily Service, the Litany, and Order for the adminiſtration of the Holy Communion; with plain tune, according to the uſe of the united Church of England and Ireland. 4°. *Lond.* 1843

Conſiſting of the Common Prayer now in uſe, printed in black letter with rubrics in red, ornamental borders, and the ancient muſical notation of Marbeck, &c.

Liber precum publicarum, 1560. See CLAY, W. K.

Alſo republiſhed in 18°. Lond. 1848.

Liturgia eccleſiæ Anglicanæ, Duporti. 8°. *Lond.* 1661

BOOK of COMMON PRAYER (*continued*).

Liber precum publicarum, in eccleſia noſtra Anglicana, nunc primùm Græcè editus. Opera et ſtudio Eliæ Petilii. 8°. *Lond.* 1638

Liturgia eccleſiæ Anglicanæ Græce [Duporti]. 12°. *Cantab. J. Field*, 1678

La Liturgie de l'Egliſe Anglicane. 12°. *L.* 1702

Book of Common Prayer. French and Engliſh. 8°. *Oxf.* 1717

Liturgia Yngleſa, Hiſpanizado por D. Feliz de Alvarado. 8°. *Lond.* 1715

The Book of Common Prayer, and adminiſtration of the Sacraments and other parts of divine ſervice, for the uſe of the Church of Scotland, with a paraphraſe of the Pſalms in metre, by King James VI. 8°. *Edin.* 1712

From the copy printed at Edinburgh, 1637.

The Book of Common Prayer, according to the uſe of the Proteſtant Epiſcopal Church in the United States. 12°. *New York*, 1841

Hall, P. Reliq. Lit. 5

Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke [Unitarian]. 12°. *Lond.* 1785

The Book of Common Prayer reformed. For the uſe of Unitarian congregations. Pp. viii. 143. 8°. *Lond.* 1792

A help to ſpiritual worſhip: containing the principal ſervices of the Church of England in ſome things altered, according to the plan of Dr. Samuel Clarke; ſhort family prayers; and a ſelection of pſalms and hymns [Unitarian]. 18°. *Exeter*, 1821

Anonymous Tracts reſpecting the Book of Common Prayer.

A brief diſcourſe of the troubles begun at Frankfort, in the year 1554, about the Book of Common Prayer and ceremonies. Reprinted from the black-letter edition of 1575, with an introduction. 8°. *Lond.* 1846

Attributed to William Whittingham. Printed a ſecond time, 1642, and again in the Phœnix, 1707. See Phœnix.

An anſwer to the Diſſenters' objections againſt the Common Prayers and ſome other parts of the Liturgy of the Church of England. 4°. *Lond.* 1684

Some ſmall and ſimple reaſons delivered in a hollow-tree, in Waltham Forreſt, in a lecture on the 33d of March laſt. By Aminidab Blower, a devout bellowſe-mender of Pimlico. Shewing the cauſes in general and particular wherefore they doe, might, would, ſhould, or ought, except againſt, and quite refuſe the Liturgy, or Booke of Common-Prayer. Pp. 9.

Printed anno millimo, quillimo, trillimo.

A dialogue between a curat and a countryman concerning the Engliſh ſervice, or Common-Prayer-Book of England. Pp. 58. 8°. *Edin.* 1728

An eſſay for a review of the Book of Common Prayer. To which is added a ſpecimen thereof. Submitted to the conſideration of thoſe in authority. Second edition. 8°. *Lond.* 1734

The offices in the Book of Common Prayer, reviſed and altered by way of ſpecimen, ſubmitted to the conſideration of thoſe in authority. By the author of the eſſay. 8°. *Lond.* 1735

A ſcheme for a general comprehenſion of all parties in religion, and propoſals to rid the Church of England's Liturgy of its incumbrances. Pp. 30. 8°. *Lond.* 1750

A ſatire againſt Jones and Whiſton.

Advice to ſuch as go into foreign parts where they cannot have an orthodox and lawful biſhop or prieſt to adminiſter the ſacred offices, particularly the ſacraments. Pp. 16. 8°. *Lond.* 1763

Queries relating to the Book of Common Prayer, &c. With propoſed amendments. Addreſſed to thoſe in authority, and ſubmitted to their conſideration. Pp. 43. 8°. *Lond.* 1774

BOOKE of Chriſtian Prayers, collected out of the ancient writers, and beſt learned in our time. Black letter. 4°. *Lond.* 1596

Containing a full-length portrait of Queen Elizabeth kneeling, and woodcut borders repreſenting paſſages of the Goſpel hiſtory, the dance of death, &c.

BOOKER, Daniel, Vic. of St. Peter's, Worceſter.

The beauties of the maſs exemplified, and proper Popery truly ſtated; or, the ſincerity of the late vindication farther illuſtrated. [Anon.] Pp. 55. 8°. *Lond.* 1746

BOOKER, Luke, LL.D.

A divine of genuine piety, great learning, and commanding eloquence. Born at Nottingham, 1762. Became miniſter of St. Edmund's, Dudley. Rector of Tedſtone-de-la-Mere, 1806, and of Dudley, 1812. Died 1836.

Sermons on various ſubjects, intended to promote Chriſtian knowledge and human happineſs. 8°. *Dudley*, 1793

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Sermon, Pſa. 11. 3. The foundations of a kingdom endangered by iniquity, and its ruin prevented by righteouſneſs. 8°. *Lond.* 1820

Suggeſtions for a candid reviſal of the Book of Common Prayer. Pp. 34. 8°. *Lond.*

BOONE, T. Charles.

The book of churches and ſects; or, the opinions of all denominations of Chriſtians differing from the Church of England traced to their ſource by an expoſition of the various tranſlations and interpretations of the ſacred writings; with a refutation of Unitarianiſm, and an arrangement of texts in ſupport of the tenets of the Church of England. 8°. *L.* 1826

Outlines of man's true intereſt. 12°. *Lond.* 1844

The Man devoid of Principle; the Miſer; the Spendthrift; the Generous Economiſt; Doing to Others what we would that Others ſhould do unto us; Anger, Revenge, and Malice; the Student; the One Bright and Cheering Proſpect.

BOOS, Martin.

"An Evangelical preacher of the Romiſh Church." Born on the borders of Bavaria and Suabia, 1762. Died 1825.

The life and perſecutions of, chiefly written by himſelf, and edited by J. Goſſner. Tranſlated from the German, with a preface by the Rev. C. Bridges. 12°. *Lond.* 1836

BOOTH, Abraham.

An eminent Baptiſt miniſter; born at Blackwell, Derbyſhire, 1734, of poor parents, who brought him up in farming and frame-work knitting. Became paſtor of a congregation of Particular Baptiſts in London, 1769, in which charge he continued until his death in 1806.

Works. 3 vol. 8°. *Lond.* 1813

Vol. 1.

Memoir of the author.
The reign of grace from its riſe to its conſummation. Ninth edition - - - - - - - 1
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Divine juſtice eſſential to the divine character. [On Pſa. 89. 14.] With appendix on the atonement 1
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Thoughts on Dr. Edward Williams's hypotheſis relative to the origin of moral evil - 393. Index.

The reign of grace. 12°. *Lond.* 1825

BOOTH, John, Curate of Kirkby Malzeard.

A lexicon of the primitive words of the Greek language, inclusive of ſeveral leading derivatives. 8°. *Lond.* 1817

BOOTHROYD, Benjamin, D.D.

A learned Independent miniſter, and eminent Hebrew ſcholar; born of humble parents, and in early life of diſſolute manners. Having been ſuddenly reclaimed, he applied diligently to ſtudy during the hours of reſt from work, and got admiſſion into a Diſſenting college. Entered the miniſtry, and reſided at Pontefract, where he added to his income by purſuing the buſineſs of a bookſeller and printer, and printed his valuable edition of the Hebrew Bible. After twenty-four years' reſidence there he became miniſter

BOOTHROYD, Benjamin, D.D. (*continued*).

of Highfield Chapel, Huddersfield, where he remained eighteen years, until his death in 1836, aged 68.

A new family Bible and improved verſion, from corrected texts of the originals. With notes, critical and explanatory, and ſhort practical reflections on each chapter; together with a general introduction on the authenticity and inſpiration of the ſacred books, and a complete view of the Moſaic laws, rites, and cuſtoms. 3 vol. 4°. *Huddersf.* 1824

Vol. 1.

Introduction.
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The religious polity of Moſes - - - - 44
The climate and productions of Judea, arts, &c. 55
Geneſis—Eſther.

Vol. 2. Job—Malachi.

Vol. 3. The New Teſtament.

Of this excellent tranſlation a condenſed edition has been publiſhed in one royal 8° volume.

Biblia Hebraica. See BIBLE.

BOOT, Arnold, M.D.

An eminent Dutch phyſician; born at Gorcum, 1606. Practiſed medicine in London. Died 1650. He was an excellent ſcholar, eſpecially in the Oriental languages.

Animadverſiones ſacræ ad textum Hebraicum Veteris Teſtamenti: in quibus loci multi difficiles, hactenus non ſatis intellecti vulgò, multæque phraſes obſcuriores, ac vocabula parum adhuc percepta, explicantur, &c. 4°. *Lond.* 1644

BORNIUS, J. G.

Differt. de igne gentilium ſacro. Ugol. 10. 457

BORNITIUS, C.

Exercitationes philologicæ tres, de ſynagogis veterum Hebræorum. Ib. 21. 495

BORLASE, Henry.

Died 1834. Educated at Trinity College, Cambridge. Was curate of St. Keyne, Cornwall. Reſigned his connexion with the Church of England, and afterwards reſided chiefly at Plymouth.

Papers connected with the preſent ſtate of the Church. [Reaſons for withdrawing from the miniſtry of the Church of England, &c.] 12°. *Lond.* 1836

BORROMEO, Charles, Cardinal.

Born 1538, of one of the moſt illuſtrious houſes of Lombardy. Created cardinal in his 23d year, and was conſecrated archbiſhop of Milan. Died 1584. Canoniſed 1610. He was one of the compilers of the Catechiſmus ad Parochos. In early life he indulged a taſte for magnificence, but became exemplary for ſelf-denial and pious labours.

Homiliæ, nunc primum e MSS. codicibus bibliothecæ Ambroſianæ in lucem productæ, Joſephi Antonii Saxii. 5 vol. Folio. *Mediol.* 1747

BORROW, George.

The Bible in Spain; or, the journeys, adventures, and impriſonments of an Engliſhman, in an attempt to circulate the Scriptures in the Peninſula. Third ed. 3 vol. 8°. *Lond.* 1843

For reviews, ſee Quarterly Review, 71. 168; Edinburgh Review, 77. 105.

BORROW, George (*continued*).

The Zincali; or, an account of the gipſies of Spain. With an original collection of their ſongs and poetry, and a copious dictionary of their language. Third edition. 2 vol. 8°. *Lond.* 1843

For review, ſee Edinburgh Review, 74. 45.

BOS, Lambert.

A learned philologiſt. Born 1670. Appointed Profeſſor of Greek in the Univerſity of Franeker, 1704. Died 1717. A man of extenſive claſſical learning, ſolid judgment, and ſtrong memory, candid, amiable, and pious.

Exercitationes philologicæ, in quibus Novi Fœderis loca nonnulla ex auctoribus Græcis illustrantur, editio ſecunda, aucta. 8°. *Franc.* 1713

Vetus Teſtamentum, Gr. ex verſione Septuaginta cum ſcholiis, &c. 4°. *Franeq.* 1709

Obſervationes miſcellaneæ ad loca quædam cum Novi Fœderis, tum exterorum ſcriptorum Græcorum. 8°. *Leov.* 1731

BOSANQUET, Edwin, M.A., Curate of Denham.

A verbal paraphraſe of St. Paul's Epiſtle to the Romans. With brief illuſtrations from Scripture and the fathers, being an attempt to convey to the general reader a connected view of the apoſtle's arguments and expreſſions. 8°. *Lond.* 1840

BOSANQUET, James Whatman, Eſq.

Chronology of the times of Daniel, Ezra, and Nehemiah, conſidered with the view of correcting an error of thirty-three years in the received chronology, thereby leading to the ſolution of a problem which has perplexed the world for 1800 years, viz., the prophecy of the ſeventy weeks; alſo, to the recovery of the loſt era of the jubilee. Part 1. 8°. *Lond.* 1848

BOSCHIUS, Peter.

Tractatus hiſtorico-chronologicus de Patriarchis Antiochenis. Acta Sanctorum, 30

BOSSIUS, R. P. D. I. Angelus.

De triplici jubilei privilegio tractatus, in quo morales quæſtiones de facultate abſolvendi à caſibus reſervatis; vota commutandi, vel diſpenſandi; et operibus a ſummo pontifice præſcriptis exercendis; confeſſariis, et animarum curam gerentibus ſatu perneceſſariæ dilucidantur. Acceſſit appendix de confeſſariis ſollicitantibus. 8°. *Mediol.* 1670

BOSSUET, Jacques Bénigne.

Born at Dijon, 1627; died 1704. Has been called the "*Eagle of Meaux*," and "*The laſt of the Fathers of the Church.*" After having ſpent at Metz the earlier part of his eccleſiaſtical career, he was invited to Paris; preached before the king, and obtained, in 1669, without any ſolicitation, the biſhopric of Condom. But being appointed, in 1670, governor to the dauphin, he reſigned his biſhopric that he might devote himſelf more entirely to this important office. When he had completed the education of the prince, Louis XIV. advanced him, as a recompenſe for his attention and fidelity, to the ſee of Meaux. He was alſo made a counſellor of ſtate, 1697, and an almoner of the

BOSSUET, Jacques Bénigne (*continued*).

Duchefs of Burgundy, and a member of the French Academy, 1672. As a preacher, Boſſuet is diſtinguiſhed for his genius, his energy, and his boldneſs. His funeral orations are maſterpieces of eloquence.

The lateſt edition of Boſſuet's complete works is that of Paris, 1836, 12 vol. royal 8°. An edition of the moſt important of them has been publiſhed by Didot, 4 vol. imperial 8°, Paris, 1849, containing,—Vol. 1. Eloge par M. Saint-Marc-Girardin; De l'Inſtruction de M. le Dauphin; Connaiſſance de Dieu; Traité du libre arbitre; L'Hiſt. Univerſelle Politique; Défenſe de la Tradition des SS. Pères. Vol. 2. Oraiſons Funèbres; Sermons. Vol. 3. Sermons; Panégyriques; Méditations ſur l'Evangile. Vol. 4. Variations des Egliſes Proteſtantes; Inſtruction paſtorale ſur les Promeſſes de l'Egliſe; Elévation ſur les Myſtères; Penſées.

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A learned, laborious, and pious divine. Born at Dunſe, Scotland, 1676. Entered the univerſity of Edinburgh 1692. Ordained miniſter of Simprin 1699, which he exchanged for Ettrick 1707. Died 1732. His works were collected and publiſhed at Edinburgh 1767 in folio; but ſince that time various poſthumous works have been printed. The firſt complete collection of the whole has juſt been finiſhed in 12 vol. 8°. 1852.

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Memoirs of the life, times, and writings of the author, written by himſelf.

Tractatus ſtigmologicus Hebræo-Biblicus. D. Millii. 4°. *Amſt.* 1738

On the antiquity and divine authority of the Hebrew accents. This learned work has not been included in the collected works.

Human nature in its fourfold ſtate of primitive integrity, entire depravation, begun recovery, and conſummate happineſs or miſery. 8°. *Berwick,* 1784

[The crook in the lot.] The ſovereignty and wiſdom of God in the afflictions of men. With ſermons on church communion. 12°. *Berwick,* 1783

BOSWELL, James, Eſq.

Life of Dr. Johnſon. See JOHNSON.

BOSWELL, John, A.M., Vicar of Taunton, St. Mary Magdalen, and Prebendary of Wells.

A method of ſtudy; or, an uſeful library. In two parts. Part 1, containing ſhort directions and a catalogue of books for the ſtudy of ſeveral valuable parts of learning. Part 2, containing ſome directions for the ſtudy of divinity. 8°. *Lond.* 1738

BOTERO [BOTERUS], John.

Born, in Piedmont, 1540; was firſt a Jeſuit, but left the Society in 1581; became ſecretary to Cardinal Borromeo; died, at Turin, 1617.

Tractatus duo:

I. De illuſtrium ſtatu et politia, libris x.

II. De origine urbium, earum excellentia, et augendi ratione, libris iii. comprehenſi. 8°. *Urſellis,* 1602

BOTEREIUS, Rodolphus.

Urbis gentiſque Carnutum veterum et recentiorum monumentis. Sm. 8°. *Par.* 1624

BOTT, Thomas.

A divine of the ſchool of Hoadley. Born, at Derby, 1688; became miniſter of a Preſbyterian congregation at Spalding; removed to London, and, on the acceſſion of George I., received orders, and obtained the rectory of Whinburg, to which was added, about 1725, Reymerſton, —in 1734, Spixworth,—and in 1747, Edgefield, all in Norfolk; died, at Norwich, 1754.

Diſcourſe, Luke, 9. 56. The peace and happineſs of this world, the immediate deſign of Chriſtianity. With an addreſs to the Deiſts. 8°. *Lond.* 1724

The nature and deſign of Chriſtianity further conſidered; or, a diſcourſe concerning the ſimplicity and reaſonableneſs of the Chriſtian inſtitution. Pp. xviii. 154. 8°. *Lond.* 1727

An anſwer to Warburton's Divine Legation of Moſes; in which are conſidered, I. Some of his quotations from the ancients. II. His manner of reaſoning. And III. His notion of moral obligation. 8°. *Lond.* 1743

BOUCHER, John, M.A. Sometime Fellow of Magdalen College, Oxford; Vicar of Kirknewton; and Rector of Shafteſbury.

Entered into holy orders, 1801; died 1818. He was a man of ſuperior talent and elegant learning, and a faithful and conſcientious miniſter.

Sermons. Second edition. 12°. *Lond.* 1821

Preface. [Memoir of the author.]
1 Cor. 3. 10. The Chriſtian ſuperſtructure. [Bp.'s viſit.] 1
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BOUDIER, John, M.A., Vicar of St. Mary's, Warwick.

Plain and practical ſermons. 8°. *Lond.* 1818

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BOUDON, Henri-Marie.

Born 1624; died 1713. Archdeacon of Evreux in France, and godſon of Henrietta-Maria, queen of England, was celebrated for his piety and Chriſtian charity.

De l'amour de Jéſus Chriſt. 12°. *Brux.* 1709
Life of. Butler, C. Works, 3.

BOUGHEN, Ed., Parſon of Wood Church, Kent.

Sermon, 1 Cor. 14. 40. Concerning decencie and order in the church. 4°. *Lond.* 1638

BOUHOURS, Dominique.

A critic and grammarian. Born at Paris, 1628. Became a Jeſuit at 16. Died 1702.

La vie de S. Ignace. See IGNATIUS.

The arts of logick and rhetorick, illuſtrated by examples out of the beſt authors, ancient and modern. To which are added parallel quotations out of the moſt eminent Engliſh authors. [By J. Oldmixon.] 8°. *Lond.* 1728

Penſées ingénieuſes des anciens et des modernes. Nouvelle édition augmentée. 12°. *Par.* 1693

BOULAINVILLIERS, Henri de.

Born 1658; died 1722. Celebrated eſpecially for his hiſtorical works. The Life of Mahomet was left unfiniſhed.

Life of Mahomet. See MAHOMET.

BOULLIER, David-Renaud.

Born, at Utrecht, 1699. Became paſtor of the Walloon church at Amſterdam, and afterwards at London. Died 1759.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Amſt.* 1748

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BOULLIER, Jaques-Renaud, Paſteur à Amſterdam.

A celebrated preacher.

Sermons ſur divers textes de l'écriture ſainte. 4 vol. 8°. *Amſt.* 1803–4

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BOULLANGER, Charles le.

A Capuchin preacher.

Les dix ſolitudes. 8°. *Par.* 1645

BOULOGNE, Stephen-Anthony de, Biſhop of Troyes, elected Archbiſhop of Vienne, peer of France.

Paſtoral inſtructions. Tranſlated from the French, by Abbé Cummins. 8°. *Kilkenny,* 1822

BOULTER, Hugh, Archbiſhop of Armagh.

An excellent prelate. Born in London, 1671. Educated at Merchant Tailors' School, and Chriſt Church, Oxford. Elected demy of Magdalen College, and afterwards fellow. Became rector of St. Olave's, Southwark, archdeacon of Surrey, and tutor to Prince Frederic. Biſhop of Briſtol, 1719, primate of Ireland 1724. Died 1742.

Sermon, Iſa. 55. 6, 7. [Faſt for preſervation from the plague.] 4°. *Lond.* 1720
Sermon, Luke, 24. 47. [S.P.G.F.P.] 8°. *L.* 1722
Sermon, 2 Cor. 13. 11. Farewell. 8°. *L.* 1722
Letters, containing an account of the moſt intereſting tranſactions which paſſed in Ireland from 1724 to 1738. 2 vol. 8°. *Oxf.* 1769*

BOURDALOUE, Louis.

Born, at Bourges, 1632; died 1704. Has been termed "the moſt Janſeniſt of all the Jeſuits." The reputation which he acquired by his preaching in the country induced his ſuperiors to ſend him to Paris, where he ſoon became popular. The character of his eloquence is cloſeneſs of reaſoning, perſpicuity of ſtyle, and great faithfulneſs. Bourdaloue was the favourite preacher of Louis XIV. The Abbé Maury celebrates eſpecially the firſt parts of his ſermons on The Conception, The Paſſion, and The Reſurrection. Among the editions of his ſermons may be noticed, 16 vol. 8°. Par. 1706–34, finely printed; 18 vol. 12°. Par. 1709, alſo 1716; 17 vol. 8°. Par. 1822–26, the handſomeſt of modern editions; 3 vol. large 8°. Par. Didot, 1840. There are numerous others.

Sermons, nouvelle édition, exactement revue et corrigée. 15 vol. 12°. *à Liege,* 1784

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Born 1616. An extraordinary woman, who attempted to introduce religious tenets which were nearly the ſame

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as thoſe of the Quietiſts. She attracted conſiderable notice, and was, at firſt, countenanced and protected by Fénélon. But ſhe ſoon found herſelf obliged to leave France, and died, in Frieſland, 1680.

Toutes les œuvres de Mlle. Antoinette Bourignon. 19 vol. Sm. 8°. *Amſt.* 1686

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BOURIGNON, Antoinette (*continued*).

An admirable treatiſe of ſolid virtue. Tranſlated. 12°. *Amſt.* 1698

BOURN, Samuel.

Born, at Derby, 1648. Educated at Emanuel College, Cambridge. Ordained to the miniſtry among the Diſſenters. He was paſtor at Calne, Wiltſhire, ſixteen years, and afterwards ſettled at Bolton, in Lancaſhire. Died 1719.

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2 Kings, 2. 3. Funeral ſermon on the Rev. Sam. Bourn, by his ſon, Samuel Bourn.

BOURN, Samuel, Miniſter of a Diſſenting Congregation at Norwich.

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A Letter to the Rev. Mr. B——n, occaſioned by a peruſal of two volumes of diſcourſes which he lately publiſhed. By a believer in God and a future ſtate. Pp. 32. 8°. *Lond.* 1760

BOURSIER, Laurent Francois.

Born, at Paris, 1679; died 1749. Was a diſtinguiſhed member of the Gallican Church, and ſhared in the troubles of the Janſeniſts. Bourſier's merits as a practical divine are very high, eſpecially in his book, De l'Action de Dieu.

De l'action de Dieu ſur les créatures: Traité dans lequel on prouve la prémotion phyſique par le raiſonnement. [Anon.] 6 vol. 12°. *à Lille*, 1713

BOWDEN, John.

A diſſenter.

Sermon, Eccleſ. 10. 16, 17. [Acceſſion.] 8°. *Lond.* 1715

BOWDEN, John William, M.A.

The life and pontificate of Gregory VII. [Hildebrand.] 2 vol. 8°. *Lond.* 1840

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A review will be found in Brit. Critic, 29. 280.

BOWDLER, Mrs. wife of Thomas Bowdler, Esq. of Bath.

Practical observations on the Revelation of St. John. 8°. *Bath*, 1800

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BOWDLER, Miss.

Eldest daughter of the above; born 1743; died 1784.

Poems and essays. 8°. *Bath*, 1797

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BOWDLER, Mrs. H. M.

Daughter of Thomas Bowdler, Esq.

Sermons on the doctrines and duties of Christianity. [Anon.] 32d edit. 12°. *Bath*, 1816

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Another, 44th edition. To which is prefixed, An essay on the proper employment of time, talents, fortune, &c. Sm. 8°. *Lond.* 1836

BOWDLER, John, Esq.

Of the Inner Temple; eldest son of the first-mentioned Mrs. Bowdler; born 1746; died 1823.

Reform or ruin; take your choice! In which the conduct of the king, the parliament, the ministry, the opposition, the nobility, and gentry, the bishops and clergy, &c. is considered, and that reform pointed out which alone can save the country. Third edition. Pp. 42. 8°. *Lond.* 1798

Poems, divine and moral, many of them now first published, selected by John Bowdler, Esq. 2 vol. 12°. *Lond.* 1821

Memoir of; to which is added, Some account of Thomas Bowdler, Esq., editor of the Family Shakspeare. By the Rev. Thomas Bowdler. 8°. *Lond.* 1825

BOWDLER, Thomas, Esq.

Brother of the above. Died 1825.

Letters from Holland, &c. 8°. *Lond.* 1787

Family Shakspeare. 8 vol. 8°. 10 vol. 12°. and 1 vol. 8°. *Lond.*

Family Gibbon. 5 vol. 8°. *Lond.*

BOWDLER, John, Esq., Barrister-at-law.

Son of John Bowdler, Esq.; born in London, 1783. Called to the bar 1807. Died 1815.

Select pieces in verse and prose. Third edition. 2 vol. 8°. *Lond.* 1818

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Journal. Select pieces in verse.
On private and public education.
Thoughts on the proposed improvement of female education.
On a review of the Family Shakspeare, &c.
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BOWDLER, Thomas, A.M., Prebendary of St. Paul's.

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Sermons on the privileges, responsibilities, and duties of members of the gospel covenants. 2 vol. Sm. 8°. *Lond.* 1845–46

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Quid Romæ faciam? No need to join the Romiſh communion on account of the want of diſcipline in the Church of England. 8°. 1842

Prayers for a Chriſtian houſehold: chiefly taken from the Scriptures, from the ancient liturgies, and from the book of common prayer. 12°. 1848

Sermon, 1 John, 1. 3, 4. The communion of ſaints in the holy euchariſt. 12°. *Lond.* 1843

Sermon, Matt. 28. 18–20. The power conferred by Chriſt upon his Church. [Conſecration of a biſhop.] 8°. *Lond.* 1850

A letter addreſſed to the evangelical members of the Church of England, in conſequence of an appeal by the Vicar of Iſlington. Pp. 24. 8°. 1850

BOWER, Alexander.

The hiſtory of the univerſity of Edinburgh; chiefly compiled from original papers and records never before publiſhed. 2 vol. 8°. *Edin.* 1817

BOWER, Archibald.

Born at Dundee, Scotland, 1686. Educated at the Scots' College, Douay, after which he went to Rome and became a Jeſuit. Came to England 1726, and ſoon after joined the Church of England. Re-admitted among the Jeſuits about 1744, and again became a Proteſtant. Died 1766. His Lives of the Popes are written in a ſtrain very hoſtile to the Roman Catholic Church. The vacillating and time-ſerving character of the author has injured the character of the work, but it contains the moſt copious account of the Popes in the Engliſh language. He had a conſiderable ſhare in writing the Univerſal Hiſtory, and was editor of the Hiſtoria Literaria, publiſhed monthly.

The hiſtory of the Popes, from the foundation of the ſee of Rome to the preſent time. 7 vol. 4°. *Lond.* 1750

Vol. 1. Third edition, 1750. St. Peter—Celeſtine.
Vol. 2. Third ed., 1750. Sixtus III.—Gregory the Great.
Vol. 3. 1754. Boniface IV.—Stephen II. A.D. 755.
Vol. 4. 1759. Paul—Nicholas, A.D. 867.
Vol. 5. 1761. Hadrian II.—Paſchal II. A.D. 1118.
Vol. 6. 1766. Gelaſius II.—Innocent VI. A.D. 1362.
Vol. 7. 1766. Urban V.—Benedict XIV. A.D. 1740.
Alphabetical catalogue of the Popes.

For tracts againſt this work, ſee DOUGLAS, Bp.

BOWLES, John, Eſq.

A letter to Samuel Whitbread, Eſq., M.P. in conſequence of that unqualified approbation expreſſed by him in the Houſe of Commons, of Mr. Lancaſter's ſyſtem of education. Second ed. enlarged. Pp. 122. 8°. *Lond.* 1808

Education of the lower orders. A ſecond letter to Samuel Whitbread, Eſq., M.P., containing obſervations on his bill for the eſtabliſhment of parochial ſchools in South Britain. Pp. 122. 8°. *Lond.* 1808

BOWLES, Oliver, B.D.

A Puritan divine of great piety, and an excellent ſcholar. Fellow of Queen's College, Cambridge. Rector of Sutton, Bedfordſhire, 1607, where he continued upwards of fifty years. Died 1674.

De paſtore evangelico tractatus, in quo univerſum munus paſtorale, tam quoad paſtoris vocationem et præparationem, quàm ipſius muneris exercitium accuratè proponitur. Sm. 8°. *Lond.* 1655

An important and excellent work.

BOWLES, William Liſle, M.A.

A poet and divine of a very amiable diſpoſition. Born at King's Sutton 1762. Educated at Winchеſter, whence, in 1781, he was elected a ſcholar of Trinity College, Oxford; Vicar of Chicklade, 1792; Rector of Dumbleton, 1797; Vicar of Bremhill, and Prebendary of Saliſbury, 1804; Canon reſidentiary, 1828. Died 1850. His ſonnets are among the beſt in the Engliſh language. A liſt of his works will be found in the Gentleman's Mag. June 1850.

Ten plain parochial ſermons. 8°. 1814*

Paulus parochialis; or, a plain and practical view of the objects, arguments, and connection of St. Paul's epiſtle to the Romans: in a ſeries of ſermons, adapted to country congregations. 12°. *Bath,* 1826

BOWLES, William Liſle, M.A. (*continued*).

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St. Michael's Mount. A poem. 4°. *Saliſb.* 1798

The life of Biſhop Ken. See KEN.

BOWMAN, Thomas, M.A. Vicar of Martham, Norfolk.

Thoughts on the diſcipline of the Church of England, reſpecting chiefly the adminiſtration of baptiſm, the Lord's ſupper, and the preparation of children for confirmation. 12°. *Lond.* 1793

BOWMAN, William, M.A. Vicar of Dewſbury, Yorkſhire.

A defence of our Saviour's miracle of curſing the fig-tree, in anſwer to Mr. Woolſtan's diſcourſe thereon. Pp. x. 30. 8°. *Lond.* 1731

Sermon, Matt. 15. 6. The traditions of the clergy deſtructive of religion. [Viſitation.] 8°. *Lond.* 1731

Tracts in the controverſy reſpecting this ſermon,—

Mr. Bowman's ſermon, preached at Wakefield, in Yorkſhire, verſifyed. Pp. 32. 8°. *Lond.* 1731

A full juſtification of the doctrines advanced in Mr. Bowman's viſitation ſermon; or, the authority claimed by biſhops not warranted jure divino, tho' ſupported jure humano. That the poſtſcripts in the ſecond epiſtle of St. Paul to Timothy, and in that to Titus, are ſpurious, and of no authority. Pp. 40. 8°. *Lond.* 1731

The traditions of the clergy not deſtructive of religion. Being remarks on Mr. Bowman's viſitation ſermon. By a gentleman of Cambridge. Pp. 32. 8°. *Lond.* 1731

A letter to the Rev. Mr. Bowman, wherein the aſperſions caſt upon the Church and clergy of this nation, in his viſitation ſermon, are taken notice of and anſwered. Pp. 32. 8°. *Lond.* 1731

BOWNDE, Nicolas, D.D.

A learned Puritan divine. Educated at Cambridge, and was beneficed at Norton, Suffolk. He was one of the miniſters ſuſpended in 1583 for refuſing to ſubſcribe Whitgift's Articles. His book on the doctrine of the Sabbath, publiſhed about 1595, was much oppoſed by Heylyn, and others.

The unbeleefe of S. Thomas the Apoſtle laid open, for the comfort of all that deſire to beleeve: which armeth us againſt deſpaire in the hour of death, John, 20. 24, &c. 32°. 1608

BOWYER, George, Eſq., D.C.L., Bar.-at-Law.

The Cardinal Archbiſhop of Weſtminſter and the new hierarchy. Third edition, with additions. Pp. 42. 8°. *Lond.* 1850

BOWTELL, J. B. D., Fellow of St. John's College, Cambridge.

A defence of the LVth Canon, in anſwer to ſome paſſage in a book intituled, Reflections

BOWTELL, J. B. D. (*continued*).

upon Mr. Bennett's Hiſtory of Joint Prayer. By a preſbyter of the Church of England. Humbly offered to the clergy: with ſome conſiderations pleading for ſtrict conformity to thoſe rules of the Church, and laws of the realm, which we have promiſed to obey, &c. Pp. 64. 8°. *Lond.* 1710

BOWYER, Thomas, M.A., Vicar of Martock, Somerſetſhire.

A true account of the nature, end, and efficacy of the Lord's ſupper; in which is contained an Anſwer to [Hoadly's] Plain Account. Second edition, corrected. 8°. *Lond.* 1737

Sermon, 1 Cor. 16. 2. The meaſure of Chriſtian beneficence, and the uſefulneſs and neceſſity of commiſſions of charitable uſes. [Commiſſioners for charitable uſes.] 8°. *Lond.* 1735

BOWYER, William, F.S.A.

A very learned Engliſh printer. Born, in London, 1699. Educated at St. John's College, Cambridge. Entered into buſineſs as a printer with his father, 1722. Died 1777.

Critical conjectures and obſervations on the New Teſtament, collected from various authors, as well in regard to words as pointing, with the reaſons on which both are founded. By William Bowyer, Bp. Barrington, Mr. Markland, Profeſſor Schultz, Profeſſor Michaelis, Dr. Owen, Dr. Woide, Dr. Goſſet, and Mr. Weſton. A ſeries of conjectures from Michaelis, and a ſpecimen of notes on the Old Teſtament, by Mr. Weſton, are added in an appendix. Fourth edition, enlarged and corrected. 4°. *Lond.* 1812

BOXHORN, Mark Zurius.

An eminent philologiſt. Born, at Bergen-op-Zoom, 1612. Educated at the Univerſity of Leyden, where he was appointed Profeſſor of Eloquence, 1632, and afterwards to the Profeſſorſhips of Politics and Hiſtory. Died 1653.

De Trapezitis, vulgò Longobardis qui Fœderato Belgio menſas Fœnebres exercent, diſſertatio. Sm. 8°. *L. Bat.* 1640

BOYD, Hugh Stuart, Eſq.

The fathers not Papiſts; or, ſix diſcourſes, by the moſt eloquent fathers of the Church. With numerous extracts from their writings, tranſlated from the Greek. A new edition, conſiderably enlarged. 8°. *Lond.* 1834

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A review, by Thomas Moore, will be found in the Edinburgh Review, 24. 58.

Select poems of Syneſius and Gregory Nazianzen, tranſlated from the Greek. 8°. *Lond.* 1814

Reflections on the atoning ſacrifice of Jeſus Chriſt. Pp. 50. 8°. *Thanet preſs,* 1817

BOYD, Robert.

A divine of the Church of Scotland; born 1578. Graduated at Edinburgh. Became Profeſſor of Philoſophy at Montauban, in France. Profeſſor at Saumur, 1608. Afterwards Profeſſor of Divinity in the Univerſity of Glaſgow. Died 1627.

BOYD, Robert (*continued*).

In epiſtolam ad Epheſios prælectiones ſupra cc. Folio. *Lond.* 1652

An eſteemed commentary, written in elegant Latinity.

BOYER, Abel.

Born, at Caſtres, 1664. Was a refugee at the Edict of Nantes, and finally ſettled in England. Died 1729. His French Dictionary ſoon became a ſtandard work.

The hiſtory of Queen Anne, impartially related; with authentic and remarkable papers; a liſt [with memoirs] of the moſt eminent perſons who died in the courſe of this reign; with proper characters of thoſe who rendered themſelves moſt conſpicuous in church and ſtate; a ſeries of the medals that were ſtruck, &c. Folio. *Lond.* 1735

A uſeful work.

BOYLE, The Hon. Charles, Earl of Orrery.

Second ſon of Roger Earl of Orrery. Born, at Chelſea, 1676. Educated at Chriſt Church, Oxford. Choſen member for Huntingdon, and by the death of his brother ſucceeded to the earldom. Died 1731. In his controverſy with Bentley reſpecting the Epiſtles of Phalaris he was aſſiſted by Biſhop Atterbury.

Dr. Bentley's diſſertations on the Epiſtles of Phalaris, and the Fables of Æſop examined. 8°. *Lond.* 1698

Phalaridis epiſtolæ, ed. Boyle. See PHALARIS.

BOYLE, Henry.

The univerſal chronologiſt, and hiſtorical regiſter from the creation to the cloſe of the year 1825, compriſing the elements of general hiſtory, from the French of M. St. Martin. With an elaborate continuation, in which are minutely detailed the numerous and important events and tranſactions ariſing out of the French Revolution. 2 vol. 8°. *Lond.* 1826

Vol. 1. From the creation to 1700.
Vol. 2. 1700–1825. Liſts of potentates, &c.

BOYLE, The Hon. Robert.

Seventh ſon of the Earl of Cork; born, at Liſmore, Ireland, 1626. Died 1691. One of the moſt illuſtrious philoſophers of modern times. His knowledge is celebrated by Biſhop Burnet as having been of prodigious extent. He was eminently learned in the Oriental languages, mathematics, experimental philoſophy, and divinity, and was a man of unaffected and ſincere piety. His works were publiſhed in 1744, 5 vol. folio, and again in 1772, 6 vol. 4°. The latter is conſidered the beſt edition.

Works. 6 vol. 4°. *Lond.* 1772

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[Seraphick love.] Some motives and incentives to the love of God; pathetically diſcourſed of in a letter to a friend. Ninth edition. 8°. *Lond.* 1708

BOYLE, The Hon. Robert (*continued*).

Love and religion, demonſtrated in the martyrdom of Theodora and of Didymus. Second edition. 12°. *Lond.* 1703

A free enquiry into the vulgarly received notion of nature. 8°. *Lond.* 1681

Occaſional reflections upon ſeveral ſubjects. 8°. *Lond.* 1669

The Chriſtian virtuoſo. With a diſcourſe about the diſtinction of things above reaſon, &c. 8°. *In the Savoy*, 1690

The life of the Honourable Robert Boyle, by Thos. Birch, M.A. and F.R.S. 8°. *L.* 1754

BOYLE LECTURE SERMONS in defence of natural and revealed religion.

Founded by the Hon. Robert Boyle "to prove the truth of the Chriſtian religion againſt infidels, without deſcending to any controverſies among Chriſtians; and to anſwer new difficulties, ſcruples," &c. The preacher to be elected for a period not exceeding three years. A collection of ſuch as were preached between 1691 and 1732 was publiſhed in 1739 in 3 vol. folio, and an abridgement of them was publiſhed in 1746, in 4 vol. 8°. The following is a collection of the whole as they originally appeared, containing all that has been printed up to the preſent time. The names of the preachers who have not publiſhed their lectures are given as far as can be aſcertained.

1692. Bentley, Dr. R. A confutation of atheiſm. Sixth edition. To which are added three ſermons. 8°. *Camb.* 1735

1693. Bentley. *Not printed.*

1694. Kidder, Bp. Demonſtration of the Meſſias. 3 vol. 8°. *Lond.* 1684
The firſt three chapters in vol. 2 formed the Boyle Lecture.

1695–6. Williams, Bp. John. On divine revelation. 8°. *Lond.* 1708

1697. Gaſtrell, Bp. Certainty and neceſſity of religion in general. 8°. *Lond.* 1697

1698. Harris, Dr. John. A refutation of the atheiſtical objections againſt the being and attributes of God. 4°. *Lond.* 1698

1699. Bradford, Bp. Sam. The credibility of revelation, from its intrinſic evidence. 4°. *Lond.* 1700

1700. Blackhall, Bp. The ſufficiency of a ſtanding revelation. 8°. *Lond.* 1717

1701–2. Stanhope, Dean. The truth and excellency of the Chriſtian religion aſſerted againſt Jews, infidels, and hereticks. 4°. *Lond.* 1702

1703. Adams, Dr. *Not printed.*

1704. Clarke, Dr. S. Demonſtration of the being and attributes of God. 8°. *Lond.* 1705

1705. Clarke, Dr. S. A diſcourſe concerning the unchangeable obligations of natural religion, and the truth and certainty of the Chriſtian revelation.

1706. Hancock, Dr. John. Arguments to prove the being of God. 8°. *Lond.* 1707

1707. Whiſton, W. The accompliſhment of Scripture prophecies.

1708. Turner, Dr. John. The wiſdom of God in the redemption of man. 8°. *Lond.* 1709

1709. Butler, Dr. Lilly. Faith and practice of true Chriſtians no matter of ſhame or reproach. 8°. *L.* 1711

1710. Woodward, Joſiah, D.D. The divine, original, and incomparable excellency of the Chriſtian religion, as founded on the Holy Scriptures, aſſerted and vindicated. 8°. *Lond.* 1712

1711–12. Derham, Dr. W. Phyſico-theology. 2 vol. 8°. *Lond.* 1798

1713–14. Ibbot, Dr. Benjamin. On the exerciſe of private judgment, or freethinking. 8°. *Lond.* 1727

BOYLE LECTURE SERMONS (*continued*).

1715–16. Stoneſtreet. *Not printed*, the author having died before the courſe was finiſhed.

1717–18. Leng, Bp. Natural obligations to believe religion and revelation. 8°. *Lond.* 1730

1719–20. Clarke, Dr. John. On the origin of evil. 2 vol. 8°. *Lond.* 1720–21

1721–22. Gurdon, Adn. B. Difficulties no excuſe for infidelity. 8°. *Lond.* 1723

1723. Burſcough, Dr. Wm., afterwards Biſhop of Limeric. *Not printed.*

1724–25. Burnet, Dr. T. Demonſtration of true religion. 2 vol. 8°. *Lond.* 1726

1726–28. Denne, Dr., afterwards Archdeacon of Rocheſter. *Not printed.*

1729. Unknown.

1730–32. Berriman, Dr. W. Gradual revelation of the Goſpel. 2 vol. 8°. *Lond.* 1733

1733–35. Unknown.

1736–8. Biſcoe, Rd. The hiſtory of the Acts of the Apoſtles confirmed from other authors. 8°. *Oxf.* 1829
Originally publiſhed in 2 vol. 1742.

1739–41. Twells, Leonard. 2 vol. 8°. *Lond.* 1743
Including Moyer Lectures.

1742–43. Thomas, Dr., afterwards Biſhop of Winchеſter. *Not printed.*

1744–45. Roper, Dr. Joſeph. *Not printed.*

1746. Unknown.

1747–49. Stebbing, Dr. Hy. Chriſtianity juſtified upon the Scripture foundation; being a ſummary view of the controverſy between Chriſtians and deiſts. 8°. *Lond.* 1750

1750–52. Jortin, Dr. John. The ſubſtance of a part of theſe diſcourſes was inſerted in his remarks on eccleſiaſtical hiſtory, vol. 1 and 2.

1753–55. Unknown.

1756–58. Newton, Bp. Theſe form part of his Diſſertations on the Prophecies.

1759–62. Moſs, Dr. Charles, afterwards Biſhop of Bath and Wells. *Not printed.*

1763. Heathcote, Ralph, D.D. A diſcourſe upon the being of God: againſt atheiſts. In two ſermons.
A very ſcarce pamphlet.

1764–65. Unknown.

1766–8. Worthington, William, D.D. The evidence of Chriſtianity deduced from facts, and the teſtimony of ſenſe, throughout all ages of the Church, to the preſent time, wherein is ſhown, that, upon the whole, this is not a DECAYING, but a growing evidence. 2 vol. 8°. *Lond.* 1769

1769–71. Owen, Hy. Intent and propriety of the Scripture miracles. 2 vol. 8°. *Lond.* 1773

1772–74. Ridley, Dr. Glouceſter. *Not printed*, the author having died before he finiſhed the courſe.

1775–77. Barford, Dr. *Not printed.*

1778–80. Williamſon, James. Compariſon of revelation with the natural operations of the mind. 8°. 1783

1781–85. Apthorp, Dr. Eaſt. *Not printed.*

1786. Porter, John. *Not printed.*

1787–91. Hodſon, William. *Not printed.*

1792. Kipling, Dr. Thomas. *Not printed.*

1793–98. Cockſhutt, T. *Not printed.*

1799–1801. Ward, Mr. *Not printed.*

1802–4. Van Mildert, Bp. W. Riſe and progreſs of infidelity. 2 vol. 8°. *Oxf.* 1838

1805–7. White, Thomas. *Not printed.*

1821. Harneſs, Wm. M.A. The connexion of Chriſtianity with human happineſs. 2 vol. 8°. *Lond.* 1823

1846–47. Maurice, F. D. The religions of the world and their relations to Chriſtianity. 8°. *Lond.* 1847

For the contents of each volume more in detail, ſee under each author.

BOYS, Henry, B.A., Aſſiſtant Miniſter of St. Peter's, Eaton Square.

BOYS, Henry, B.A. (*continued*).

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BOYS, James, Vicar of Coggeſhall, in Eſſex.

A practical expoſition upon the thirty-nine articles of the Church of England, explaining the true and genuine ſenſe of the articles; and their foundation derived and confirmed from Scripture. For the uſe of families. To which is added, A ſermon upon 1 John, 5. 7. Folio. *Lond.* 1716

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BOYS [Lat. Boiſius], **John,** Prebendary of Ely Cathedral.

Born at Nettleſtead, Suffolk, 1560. Admitted of St. John's College, Cambridge; Rector of Boxworth, Cambridgeſhire, 1596. Prebendary of Ely, 1615. Died 1643. He was one of the tranſlators of the Bible, and aſſiſted Sir H. Saville in his edition of St. Chryſoſtom.

Veteris interpretis cum Beza, aliiſque recentioribus collatio in IV. Evangeliis et Apoſtolorum Actis. In qua annon ſæpiùs abſque juſta ſatis cauſa hi ab illo diſceſſerint diſquiritur. Opus auſpiciis Rev. Præſulis Lancelotti, Wintonienſis epiſcopi, cœptum et perfectum. 8°. *Lond.* 1655

A ſcarce book, few copies having been printed.

Notæ in Chryſoſtomum. Vide CHRYSOSTOMUS.

BOYS, John, Dean of Canterbury.

Born 1571; entered Corpus Chriſti college, Cambridge, 1586; Rector of Bettiſhanger, near Deal, 1597, and in the ſame year collated to the maſterſhip of Eaſtbridge hoſpital, Canterbury; Dean of Canterbury 1619. Died 1625. He was an indefatigable and learned preacher, his works ſhow profound knowledge as a ſcholar and divine, and contain a valuable collection of ſermons.

Workes. Folio. *Lond.* 1629

An expoſition of all the principal Scriptures uſed in our Engliſh Liturgy, together with a reaſon why the Church did chooſe the ſame.

BOYS, John (*continued*).

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Eaſter, Pſa. 2 (826); 57 (834); 111 (841); 113 (846); 114 (851); 118 (861).

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BOYS, Thomas, Trinity Coll., Cambridge.

The ſuppreſſed evidence; or, proofs of the miraculous faith and experience of the Church of Chriſt in all ages, from authentic records of the fathers, Waldenſes, Huſſites, Reformers, United Brethren, &c. 8°. *Lond.* 1832

BOYSE, Joseph, Diſſenting Miniſter, Dublin.

Born at Leeds, Yorkſhire, 1660. Educated at Kendal, and afterwards at an academy at Stepney. Became joint paſtor of a congregation at Dublin, 1683. Died 1728. A pious, learned, and uſeful divine.

Works, being a complete collection of all the diſcourſes, ſermons, and other tracts, which have been already publiſhed; to which are added, ſeveral other ſermons, a treatiſe of juſtification; and a paraphraſe on thoſe paſſages in the New Teſtament, which chiefly relate to that doctrine, never before publiſhed. 2 vol. Folio. *Lond.* 1728

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BOYSE, Joſeph (*continued*).

Remarks on a late diſcourſe [by Archbiſhop King] concerning the inventions of men in the worſhip of God, with vindication of the Remarks. 8°. *Lond.* 1694–95

BOYSE, Samuel, A.M.

The new Pantheon; or fabulous hiſtory of the heathen gods, goddeſſes, heroes, &c., with a diſſertation on the theology and mythology of the heathens. Fifth edition, reviſed, by Wm. Cooke, A.M. 12°. *Saliſb.* 1777

BOZIUS EUGUBINUS, Thomas.

A native of Eugubio. Became a prieſt of the oratory of the congregation of St. Philip Neri. Died at Rome 1610.

De ſignis eccleſiæ Dei. 2 vol. in 3. 8°. *Col. Agr.* 1592

BRACKENBURY, Edward, A.B., Vicar of Skendleby, Lincoln, and formerly of Lincoln College, Oxford.

Fifty-three diſcourſes containing a connected ſyſtem of doctrinal and practical Chriſtianity, as profeſſed and maintained by the Church of England. Particularly adapted to the uſe of families and country congregations. 2 vol. 8°. *Lond.* 1806

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BRADBURY, Thomas, Diſſenting Miniſter.

Born at Wakefield, Yorkſhire, 1677. Educated at the free-ſchool, Leeds; and at an academy at Attercliffe. Began to preach at the age of eighteen. Paſtor of a meeting, Fetter Lane, London, 1707, where he continued twenty years; and then ſucceeded Daniel Burgeſs, at New Court, Carey Street. Died 1759. He was a very popular preacher, with much quickneſs of wit, but not always regulated by ſound judgment. His two volumes on the Myſtery of Godlineſs are highly eſteemed.

The doctrine of juſtification explained and apply'd: in eight ſermons. 12°. *Lond.* 1716

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The Chriſtian's joy in finiſhing his courſe. [5 ſerm. on Acts, 20. 24.] 12°. *Lond.* 1713

The duty and doctrine of baptiſm in thirteen ſermons. 8°. *Lond.* 1749

[On 1 Pet. 3. 21; Matt. 28. 19; and Heb. 10. 22, 23.]

The myſtery of godlineſs, conſidered in ſixty-one ſermons. (On 1 Tim. 3. 16.) Wherein the deity of Chriſt is proved upon no other evidence than the word of God, and with no other view than for the ſalvation of men. 2 vol. 8°. *Edin.* 1795

Two ſermons, Neh. 5. 13. Juſtice and property the glory of a deliverance. [Thanksgiving.] 8°. *Lond.* 1715

Sermon, Hoſea, 7. 7. [May 29.] With an appendix relating to the Reſtoration, 1660. Second edition. 8°. *Lond.* 1715

Sermon, Jude, 11. The primitive tories; or, three precedents, of perſecution, rebellion, and prieſtcraft conſidered. [Nov. 5.] Fourth edition. 8°. *Lond.* 1718

Sermon, Prov. 8. 15. The divine right of kings inquired into, and ſtated. [Nov. 5.] Second edition. 8°. *Lond.* 1718

Sermon, Iſa. 8. 9, 10. God with us. 8°. *Lond.* 1745

Sermon, Gen. 49. 14–18. The aſs or the ſerpent. A compariſon between the tribes of Iſſachar and Dan, in their regard for civil liberty. [Nov. 5.] 8°. *Lond. n.d.*

Other works, Sermons concerning Offences, 8°. 1723; Sermons, 8°. 1749; 54 Sermons, 3 vol. 8°. 1772, &c.

BRADFORD, John, Prebendary of St. Paul's.

One of the moſt eminent of the Proteſtant divines who ſuffered martyrdom in the reign of Queen Mary. Entered Catherine Hall, Cambridge, 1548. Ordained 1550; and became one of the moſt celebrated and popular preachers of his time. Burnt at Smithfield, 1555.

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Declaration. Ibid. 4. 271

(Memoirs of the life and martyrdom of), With his examinations, letters, &c. arranged in chronological order. Together with a tranſlation of Bp. Gardiner's book, De vera obedientia, and Bonner's Prefatory Letter, both in defence of the ſupremacy and of the divorce of Henry VIII. By William Stevens. 8°. *Lond.* 1832

BRADFORD, John, A.M.

Sermon, Pſa. 107. 43. [Thankſgiving.] 8°. *Lond.* 1746

BRADFORD, Samuel, D.D., Biſhop of Rocheſter.

Born, in London, 1652. Entered Bene't College, Cambridge, 1672. Elected miniſter of St. Thomas' Church,

BRADFORD, Samuel, D.D. (*continued*).

Southwark, 1691, ſoon after which he was preſented to the Rectory of St. Mary-le-bow. Prebendary of Weſtminſter 1707. Biſhop of Carliſle 1718. Tranſlated to Rocheſter 1723, which he held with the Deanery of Rochester. Died 1731.

Sermon, Ezra, 10. 3, 4. [For reformation of manners.] 18°. *Lond.* 1697

Sermon, Prov. 24. 21. [Jan. 30.] 4°. *L.* 1699

The credibility of the Chriſtian revelation, from its intrinſic evidence, in eight ſermons, being the lecture for 1699, founded by the Hon. Robert Boyle. With a ninth ſermon in reply to an objection. 4°. *Lond.* 1700

John, 6. 45. Qualifications requiſite towards the receiving a divine revelation.
1 Tim. 1. 15. Apoſtate men fit objects of divine care and compaſſion.
1 Tim, 1. 15. The method of ſalvation by a Redeemer.
1 Tim. 1. 15. The guilty fears and ignorance of ſinners removed by the Goſpel.
1 Tim. 1. 15. The knowledge of ourſelves and our duty taught by the Goſpel.
1 Tim. 1. 15. Excellency of the Chriſtian revelation as it propoſeth to us a perfect example. [2 ſermons.]
1 Tim. 1. 15. The excellency of the Chriſtian revelation as it promiſeth aſſiſtance and complete ſalvation to ſinners.
John, 3. 16, 17. The imperfect promulgation of the goſpel conſidered.

Sermon, Acts, 4. 32. Unanimity and charity, the character of Chriſtians. [Charity-ſchools.] 4°. *Lond.* 1709

Sermon, James, 3. 17. An exhortation to purity and peace. 8°. *Lond.* 1710

Sermon, Prov. 4. 25–27. [Jan. 30.] 4°. *L.* 1711

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Sermon, Prov. 13. 11. The honeſt and the diſhoneſt ways of getting wealth. 8°. *Lond.* 1720

BRADFORD, William, M.A.

Sermon, Iſa. 56. 7. On the reopening of a church after its interior alterations and additions. 8°. *Lond.* 1843

BRADLEY, Charles, Vicar of Glaſtbury, and Perpetual Curate of St. James's, Clapham.

Sermons, preached in the pariſh church of High Wycombe, Bucks. 2 vol. 8°. *Lond.* 1820

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BRADLEY, John, Miniſter of Alrewas.

An impartial view of the truth of Chriſtianity; with the hiſtory of the life and miracles of Apollonius Tyanæus, containing an account of the teſtimony of Joſephus concerning Chriſt, of the oracles of the Sibyls; with reflections on [Blount's] Oracles of Reaſon. Sm. 8°. *Lond.* 1699

BRADLEY, John, M.A.

Sermon, John, 21. 15. [Charity ſchool, York.] St. Stephen. 4°. *Lond.* 1706

BRADSHAIGH, Thomas, M.A., Chaplain in Ordinary and Rector of Stratford, Suffolk, and of Langham, Eſſex.

Sermon, 1 Cor. 11. 1. [Jan. 30.] 8°. *Lond.* 1747

BRADSHAW, James.

A Nonconformiſt divine, born at Bolton in Lincolnſhire. Educated at Corpus Chriſti College, Oxford. Became miniſter of Hindley, in the pariſh of Wigan, Lancaſhire. Ejected at the Reſtoration. Afterwards allowed to preach at Ramford in Preſcot. Died 1702, in his 67th year.

The ſleepy ſpouſe of Chriſt alarmed; or, a warning to beware of drowſineſs when Chriſt calls, leſt he withdraw in diſcontent [on Cant. 5. 2–6.] Sm. 8°. *Lond.* 1677

He alſo publiſhed the Trial and Triumph of Faith.

BRADSHAW, William, an eminent Puritan divine.

Born at Market-Boſworth, Leiceſterſhire, 1571. Admitted into Emmanuel College, Cambridge, 1589. Became miniſter of Chatham, Kent, 1601, but, refuſing to ſubſcribe, he was ſuſpended. Afterwards he was choſen lecturer of Chriſt Church, Newgate Street, London. Died 1618. Biſhop Hall ſays of him, that he was "of a ſtrong brain and of a free ſpirit, ſuffering himſelf for the ſmall differences of judgment to be alienated from his friends, to whom, notwithſtanding his ſeeming auſterity, he was very pleaſing in converſation, being full of witty and harmleſs urbanity, and of digeſted and excellent notions."

A preparation to the receiving of Chriſt's body and bloud, directing weake Chriſtians how they may receive the ſame. 7th edition, enlarged. 24°. *Lond.* 1627

Other works: Sermons on 2 Theſſalonians, 1620. On Ceremonies, 1604. On Things indifferent, 1605. Engliſh Puritaniſm, &c.

BRADSHAW, William, D.D.

Biſhop of Briſtol, 1724. Died 1732, aged 60.

Sermons, 2 Cor. 1. 9, 10. [Nov. 5.] 8°. *Lond.* 1714

BRADWARDINE, Thomas, Archbiſhop of Canterbury.

He was of Merton College, Oxford, and one of the proctors in 1325. Conſecrated Archbiſhop of Canterbury, 1349, but died not many weeks after. He excelled in mathematical knowledge, and endeavoured to treat theological ſubjects with a mathematical accuracy, hence his book, De Cauſa Dei, is one regular, connected ſeries of reaſoning from principles or concluſions which have been demonſtrated before.

De cauſa Dei contra Pelagium, et de virtute cauſarum, juſſu G. Abbot, Cant. Archiep. Studio H. Savilii. Folio. *Lond.* 1618

BRADWARDINE, Archbiſhop (*continued*).

BRADY, John.

Clavis calendaria; or, a compendious analyſis of the calendar. Illuſtrated with eccleſiaſtical, hiſtorical, and claſſical anecdotes. Third edit. 2 vol. 8°. *Lond.* 1815

Vol. 1. January—May.
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BRADY, Nicholas, D.D.

Born at Bandon, Ireland, 1659. Educated at Weſtminſter School, and from thence elected to Chriſt Church, Oxford, after which he went to Dublin and obtained a prebend in the Cathedral of St. Barry, Cork. At the Revolution he came to England, and became miniſter of Richmond, Surry, and Rector of Clapham. Died 1726. He was a divine of good parts and learning, and popular as a preacher. In conjunction with Mr. Tate, he tranſlated into verſe the New Verſion of the Pſalms now in uſe.

Sermons. [Vol. 1.] Fourteen ſermons, preached on ſeveral occaſions, never before printed. 8°. *Lond.* 1704

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BRAGGE, Francis, B.D., Vicar of Hitchin, and Prebendary of Lincoln.

Practical diſcourſes upon the parables of our bleſſed Saviour. With prayers annexed to each diſcourſe. Third edition. 8°. *Lond.* 1711

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A practical treatiſe of the regulation of the paſſions. 8°. *Lond.* 1708

The above works were reprinted at the Clarendon preſs, 5 vol. 8°. 1833.

BRAGGE, Francis, A.B., "Late of Peterhouſe, in Cambridge."

A defenſe of the proceedings againſt Jane Wenham, wherein the poſſibility and reality of witchcraft are demonſtrated from ſcripture, and the concurrent teſtimonies of all ages. In anſwer to two pamphlets, entituled, The impoſſibility of witchcraft, and A full confutation of witchcraft. Ff. 1. pp. 36. 8°. *Lond.* 1712

BRAGGE, Robert.

A Diſſenting miniſter, born 1665. Became paſtor of a congregation in Lime Street, London. Died 1737–8. Some ſermons by him are in the Lime Street lectures.

Church diſcipline according to its ancient ſtandard as it was practiſed in primitive times. 8°. *Lond.* 1739

Sermon, Matt. 9. 38. A cry for labourers in God's harveſt. [Funeral Mr. Ralph Venning.] 4°. *Lond.* 1674

BRAILSFORD, J., A.M., Head Maſter of the Free-ſchool, in Birmingham, Vicar of North-Wheatley, in Nottinghamſhire.

Thirteen ſermons on various ſubjects. 8°. *Birm.* 1776

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BRAINERD, David.

A diſtinguiſhed miſſionary to the American Indians. Born at Haddon, in Connecticut, 1718. Entered at Yale College when twenty-one; whence he removed to New York, and undertook a miſſion to the Indians, in which he aſſiduouſly laboured at Delaware, Suſquehanah, and elſewhere, until his death in 1749; many thouſands having been converted by him.

An account of the life of, chiefly from his own diary, by Jonathan Edwards; to which is annexed, I. Mr. Brainerd's journal while among the Indians. II. Mr. Pemberton's ſermon at his ordination. [On Luke, 14. 23.] With an appendix relative to Indian affairs. 8°.

Edin. 1765

BRAKENRIDGE, William, D.D., Rector of St. Michael-Baſſiſhaw, Librarian of Sion College, and F.R.S. and F.A.S.

Sermons on ſeveral ſubjects. 8°. *Lond.* 1764

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BRAMHALL, John, D.D., Abp. of Armagh.

Born at Pontefract, Yorkſhire, about 1593. Entered Sydney College, Cambridge, 1608. On entering into orders he had a living given him in the city of York. Afterwards he was made Prebendary of York, and then of Ripon. Went to Ireland 1633, and became Archdeacon of Meath; Biſhop of Londonderry 1634. During the Civil War he reſided chiefly abroad. At the Reſtoration was made Archbiſhop of Armagh. Died 1663. As a ſcholar, his excellency lay in the rational and argumentative part of learning. He was well acquainted with eccleſiaſtical and other hiſtories, and in the pulpit he was an excellent perſuaſive orator. His works were originally publiſhed in folio, Dublin, 1677.

Works. 5 vol. 8°. [Lib. of Anglo-Cath. Theology.] *Oxf.* 1842–45

BRAMHALL, Archbiſhop (*continued*).

Vol. 1. 1842.

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Funeral ſermon by Biſhop Taylor.
Letters.
Part 1. *Containing the diſcourſes againſt the Romaniſts.*
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A ſermon preached in the cathedral church of York, before his excellence the Earle of Newcaſtle, and many of the prime nobility and gentry of the northerne counties. At the publique thankſgiving to Almighty God for the late great victory upon Fryday, June 30, 1643. [On Pſa. 44. 7, 8.] 4°. *York*, 1643

No other copy of this ſermon is known to exiſt. It is not contained in the folio edition of Bp. Bramhall's works; and it was unknown to the editors of the Anglo-Catholic Library edition, deſcribed above. The name is not given on the title-page, but the author's dedication to the Earl of Newcaſtle is ſigned Joh. Derenſis.

On baptiſmal regeneration.
Tracts of Angl. Fathers, 2. 153

BRAMPTON Rectory; or, the leſſon of life. Large 12°. *Lond.* 1849

BRAMSTON, John.

Texts examined which are cited concerning purgatory. Gibſon's Preſervative, 11. 36

BRAMSTON, William, D.D., Preb. of Worceſter.

Two ſermons, Rev. 3. 15, 16. The great ſin of lukewarmneſs in religion. 8°. *Lond.* 1713
Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1715

BRAMWELL, W., "Preacher of the Goſpel."

The ſalvation preacher, recommended to the ſerious peruſal of preachers and people. Translated from the French. 12°. *Notting.* 1814

BRAND, Rev. **John**, commiſſioned by the General Aſſembly to viſit Orkney, &c.

A brief deſcription of Orkney, Zetland, Pightland-Firth, and Caithneſs. 8°. *Edin.* 1701

BRAND, John, M.A., Fellow and Secretary to the Society of Antiquaries.

Born, at Newcaſtle-upon-Tyne, 1743. Educated at Lincoln College, Oxford. Curate of Cramlinton Chapel, Newcaſtle, 1774. Rector of St. Mary-at-Hill, London, 1784. Died 1806. His knowledge of antiquities was very extenſive.

Obſervations on popular antiquities: chiefly illuſtrating the origin of our vulgar cuſtoms, ceremonies, and ſuperſtitions. Arranged, reviſed, and greatly enlarged for this edition, by Sir Henry Ellis. 3 vol. Sm. 8°. *Lond.* 1841

Originally publiſhed in 1777, 8°. Enlarged by Sir H. Ellis, 2 vol. 4°, 1813, and again in 1841, as above.

BRAND, Rev. **Thomas.**

Born 1635; died 1691.

Life of, and funeral ſermon, by Dr. S. Anneſley. 12°. *Lond.* 1692

BRANDT, John, Profeſſor of Divinity to the Remonſtrants.

Born, at Amſterdam, 1626. Became paſtor of a church of Remonſtrants at Nieukoop. Removed to Hoorn, 1660, and to Amſterdam, 1667. Died 1685. His great work, the Hiſtory of the Reformation in the Low Countries, is a faithful, accurate, and well-written book.

BRANDT, John (*continued*).

The hiſtory of the Reformation, and other eccleſiaſtical tranſactions in and about the Low Countries, from the beginning of the eighth century down to the famous Synod of Dort, incluſive. In which all the revolutions that happened in church and ſtate on account of the diviſions between the Proteſtants and Papiſts, and the Arminians and Calviniſts, are fairly and fully repreſented. Tranſlated from the Low Dutch. [By Chamberlayne.] 4 vol. Folio. *Lond.* 1720–23

Vol. 1, A.D. 712–1599; Vol. 2. 1600–1618; Vol. 3. 1618–1619; Vol. 4. 1619–1623.

BRANSBY, James Hews.

A Unitarian miniſter.

Sermons for the uſe of families, ſelected. 2 vol. 12°. *Birm.* 1808

BRAUN (Braunius), **John**, Profeſſor of Theology and the Oriental languages at Groningen.

Born 1628; died 1709.

Veſtitus ſacerdotum Hebræorum, ſive commentarius ampliſſimus in Exodi cap. 28 ac 29, et Levit. cap. 16, aliaque loca S. Scripturæ quamplurima. 4°. *Amſt.* 1680

Commentarius in epiſtolam ad Hebræos. 4°. *Amſt.* 1705*

Valuable for illuſtrations from Rabbinical learning.

Selecta ſacra, libri v. 4°. *Amſt.* 1700*
Diſſert. de adolitione ſuffitûs. Ugolinus, 11. 765
Diſſert. de ſanctitate pontif. max. Ibid. 12. 157

BRAY, Edward Atkyns, Vicar of Taviſtock.

Sermons ſelected from the works of the moſt eminent divines of the ſixteenth, ſeventeenth, and eighteenth centuries. Abridged, and rendered in a modern and appropriate ſtyle. 8°. *Lond.* 1818

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BRAY, Thomas, D.D.

Born at Marton, Shropſhire, 1656. Educated at Hart Hall, Oxford. Rector of Sheldon, 1690. Here he compoſed his Catechetical Lectures, which on being publiſhed met with general approbation and encouragement, and pointed him out to Dr. Compton, Biſhop of London, as a proper perſon to model the infant church of Maryland; he was accordingly appointed commiſſary, which he accepted, though againſt his pecuniary intereſts. There he eſtabliſhed parochial libraries for the clergy, and on his return purſued the ſame plan in regard to many pariſhes in England, a plan which is ſtill carried on by an inſtitution under the title of "The Aſſociates of the late Dr. Bray." Appointed to St. Botolph, Aldgate, London, 1706. Died 1730.

Bibliotheca parochialis; or, a ſcheme of ſuch theological and other heads as ſeem requiſite to be peruſed by the clergy, together with the books which may be profitably read on each of thoſe points. Vol. 1, [all publiſhed.] Second edition, with large additions. [Anon.] 8°. *Lond.* 1707

Another. Firſt edition. 4°. *Lond.* 1697

Sermon, 1 Tim. 6. 12. Fight the good fight of faith, in the cauſe of God againſt the kingdom of Satan. Preached at the funeral of Mr. John Dent, who was barbarouſly murdered in the doing his duty, in the execution of the laws againſt profaneneſs and immorality. 8°. *Lond.* 1709

Papal uſurpation and tyranny as it has been exerciſed in ancient and modern times with reſpect both to princes and people; a fair warning to all Proteſtants. [Anonymous.] Folio. *Lond.* 1712

Guicciardini's Hiſtory of the Papacy (fraudulently left out in the 4th book of his hiſtory).

Barlow's (Biſhop) Popery; or, the principles of the Church of Rome pernicious to Proteſtant princes, &c.

Du Moulin's (Dr. P.) hiſtorical diſcourſe of Papal uſurpation over ſovereign princes.

A ſummary account of ſeveral doctrines of the Church of Rome pernicious to princes.

The caſe of Proteſtants in England under a Popiſh prince, if any ſhall happen to wear the crown.

Papal bulls depoſing princes (from the Bullarium Magnum).

Du Moulin's (Dr. P.) vindication of the ſincerity of the Proteſtant religion in the point of obedience to ſovereigns; in anſwer to Philanax Anglicus.

Perrin's (John Paul) hiſtory of the Waldenſes and Albigenſes; with precious remains out of their doctrine and diſcipline, enlarged from Morland and Leger.

BRAY ASSOCIATES.

Report for the year 1847 of the inſtitution eſtabliſhed by the late Rev. Dr. Bray and his aſſociates, for founding clerical libraries and ſupporting negro ſchools: to which is added, a brief memoir of Dr. Bray. Pp. 40. 12°. *Lond.* 1848

BREKELL, John.

A Unitarian divine at Liverpool. Died about 1775.

BREKELL, John (*continued*).

Diſcourſe, John, 3. 3–5. Regeneration. 8°. *Lond.* 1761

Sermon, Job, 21. 12. A diſcourſe on muſic, chiefly church muſic; occaſioned by the [opening of a new organ]. 8°. *Lond.* 1766

Other works: An Eſſay on the Hebrew Tongue, to ſhew that the Hebrew Bible might be originally read by vowel letters without the vowel points. 8°. 1758. Twenty Diſcourſes on the grounds and principles of the Chriſtian Religion. 8°. 1765.

BRENT, Charles, M.A. Rector of Chriſt Ch. Briſtol.

An eſſay concerning the nature and guilt of lying. 8°. *Lond.* 1702

BRENTIUS, or BRENTZEN, John.

Born, in Suabia, 1499; educated at Heidelberg Univerſity; joined the Reformers, and became paſtor at Hall, in Suabia, and afterwards at Stutgard; died 1570. His opinions coincided in general with thoſe of Luther; he was very eminent as a preacher, and his commentaries, which are chiefly in the form of ſermons, are ſtill held in great eſteem.

Opera. 8 vol. Folio. *Tub.* 1576–90

Vol. 1. 1576.

Commentarii in Geneſin, Exodum, Leviticum, Numeros, Deuteronomiam.

Vol. 2. 1576.

Commentarii in Joſuam prior et poſterior expoſitio, in librum Judicum, Ruth, 1 et 2 Sam. 1 et 2 Regum, Eſaiam, Nehem., Eſther.

Vol. 3. 1578.

Commentarii D. Brentii in Jobum.

Lucubrationes ejuſdem, et Cygnæa cantio in Pſalmos centum et ſex.

In reliquos 44 Pſalmos explicationes Theodorici Snepffil.

Vol. 4. 1580.

Commentarii in Eccleſiaſten, Eſaiam, Jerem., Oſeam, Amos, Jonam, Michæam.

Vol. 5. 1582.

Commentarii in Matth. et homiliæ in Marcum et Lucam.

Homiliæ in paſſionem Chriſti è quatuor evangeliſtis.

Homiliæ in reſurrectionem Chriſti.

Vol. 6. *Tub.* 1584.*

Homiliæ in evangeliſtam Joannem.

In eundem exegeſis.

Vol. 7. *Tub.* 1588.*

Commentarii in Acta Apoſtolorum, et in Epiſtolas Pauli ad Romanos, Galatas, Philippenſes, Philemon.

Vol. 8. *Tub.* 1590.* In quo continentur polemica ſcripta contra Petrum à Soto et Sacramentarios.

Confeſſio Wirtenberg.

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Petrus à Soto aſſertio catholicæ fidei circa articulos Wirten. - - - - - - - 35

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De perſonali unione duarum naturarum in Chriſto, [&c.] qua vera corporis et ſanguinis Chriſti præſentia in cœna explicata eſt, et confirmata, et Lutheri teſtimonia - - - - - - - - 831

Sententia de libello H. Bullingeri, cui titulus eſt, Traditio verborum Domini, *In domo Patris mei manſiones multæ ſunt* - - - - - - - - - 868

De majeſtate Domini noſtri ad dexteram Dei Patris, et de vera præſentia corporis et ſanguinis ejus in cœna. Contra P. Mart. et H. Bullinger. - - 891

De incarnatione Chriſti - - - - - 981

De aſcenſu Chriſti in cœlum, &c. - - 1029

Evangelion ſecundum Joannem, 154 homiliis explicatum. Folio. *Franc.* 1551

BRENTIUS, or BRENTZEN, John (*continued*).

In Acta Apoſtolica homiliæ centum viginti duæ. Folio. *Franc.* 1561

Explicatio epiſtolæ ad Philippenſes. Sm. 8°. *Franc.* 1548

BREREWOOD, Edward.

A learned mathematician and antiquary. Born at Cheſter, 1565. Admitted of Braſenoſe College, Oxford, 1581. Choſen Profeſſor of Aſtronomy in Greſham College, 1596, in which he continued until his death, in 1613.

Inquiries touching the diverſity of languages and religions through the chief parts of the world. 8°. *Lond.* 1674

De ponderibus et pretiis veterum nummorum, eorumque cum recentioribus collatione. 4°. *Lond.* 1614. Critici Sacri, 5; Biblia Polyg. Waltoni, 1. 30

Other works: Elementa Logicæ. 8°. Oxf. 1614. Two Treatiſes of the Sabbath. 4°. 1630, 1632. Patriarchal Government of the Ancient Church. 4°. 1641.

BRETLAND, Joseph.

A Unitarian miniſter; born at Exeter, 1742. Became miniſter of a diſſenting congregation at Exeter, 1770. Died 1819.

Sermons. 2 vol. 8°. *Exeter*, 1820

Vol. 1.

Memoirs of the author.
1 Cor. 10. 15. The nature and uſe of reaſon - 1
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BRETONNEAU, Francis.

A Jeſuit. Born at Tours, 1660; died 1741. His ſermons are well written; ſome of them were long attributed to Maſſillon.

Sermons. 7 vol. 12°. *Par.* 1749

Avent, 1 vol.; Carême, 3 vol.; Myſtères et Fêtes, 3 vol.

BRETT, Joseph, A.M.

Sermon, Prov. 16. 12. [Anniv. H.M. Inauguration.] 4°. *Norwich*, 1704

BRETT, Thomas, LL.D.

A learned, pious, and indefatigable author. Born at Bettiſhanger, Kent, 1667. Admitted of Queen's College, Cambridge, 1684; and of Corpus Chriſti, 1689. Choſen lecturer, 1691. Rector of Bettiſhanger, 1703; and of Ructing, 1705. Reſigned his livings and entered into communion with the Non-jurors, 1715. Died 1743.

An account of Church government and governours, wherein is ſhewed that the government of the Church of England is moſt agreeable to that of the primitive Church. Second edition, with large additions and amendments. 8°. *Lond.* 1710

The beſt edition of this valuable work.

Sermon, John, 20. 21–23. On remiſſion of ſins, according to the Scriptures and the doctrine of the Church of England, with a preface in its vindication from popery. 8°. *Lond.* 1711

The doctrine of remiſſion of ſins, and the power of abſolution, as ſet forth in a late ſermon, explained and vindicated. In remarks on Dr. Cannon's account, &c. Pp. 64. 8°. *Lond.* 1712

Sermon, Matt. 28. 19. The extent of Chriſt's commiſſion to baptiſe. Shewing the capacity of infants to receive, and the utter incapacity of our diſſenting teachers to adminiſter, Chriſtian baptiſm. With a preface to the diſſenters. 8°. *Lond.* 1712

A ſermon of the honour of the Chriſtian prieſthood, and the neceſſity of a divine call to that office. With a preface to the diſſenters, and an advertiſement relating to the ſermon on remiſſion of ſin. [On Heb. 5. 4–6.] 8°. *Lond.* 1712

The honour of the Chriſtian prieſthood, and the neceſſity of a divine call to that office. With a preface to the diſſenters. A new edition. Fcp. 8°. *Oxf.* 1838

The dangers of a relapſe. A ſermon. May 29. [On John, 5. 14.] 8°. *Lond.* 1713

The Chriſtian altar and ſacrifice. A ſermon, ſhowing that the Lord's table is a proper altar, and the ſacrament of the euchariſt a proper ſacrifice. [On Heb. 13. 10.] 8°. *Lond.* 1713

An inquiry into the judgment and practice of the primitive Church in relation to perſons being baptiſed by laymen, wherein Mr. Bingham's Scholaſtical Hiſtory is conſidered. With an appendix in anſwer to the Lord Biſhop of Oxford's charge, 1712. Pp. 118. 8°. *Lond.* 1713

BRETT, Thomas, LL.D. (*continued*).

A review of the Lutheran principles, ſhowing how they differ from the Church of England, and that Baron Puffendorf's eſſay for uniting of Proteſtants was not deſigned to procure an union between the Lutherans and the Church of England, as is inſinuated in the title of the late edition of that book. In a letter to a friend. Pp. 52. 8°. *Lond.* 1714

Vindication of himſelf from the calumnies thrown upon him in ſome late newſpapers, wherein he is falſely charged with turning Papiſt. 8°. *Lond.* 1715

The independency of the Church upon the ſtate as to its pure ſpiritual powers, proved from the Holy Scriptures and the writings of the primitive fathers, with anſwers to the moſt material objections. 8°. *Lond.* 1717

Tradition neceſſary to explain and interpret the Holy Scriptures; with a poſtſcript in anſwer to that part of [Spinckes's] "No ſufficient reaſon for reſtoring the Prayers and Directions of K. Edward VIth's firſt Liturgy;" which ſeems to deprecate tradition. And a preface containing remarks on Toland's Nazarenus. 8°. *Lond.* 1718

A farther proof of the neceſſity of tradition to explain and interpret the Holy Scriptures, in anſwer to [Spinckes's] "No juſt Grounds for introducing the New Communion Office," &c. 8°. *Lond.* 1720

A collection of the principal liturgies, uſed by the Chriſtian Church in the celebration of the holy euchariſt; particularly the ancient, viz. the Clementine, as it ſtands in the book called the Apoſtolical Conſtitutions; the liturgies of S. James, S. Mark, S. Chryſoſtom, S. Baſil, &c. tranſlated into Engliſh by ſeveral hands. With a diſſertation upon them, ſhewing their uſefulneſs and authority, and pointing out their ſeveral corruptions and interpolations. 8°. *Lond.* 1720

The Clementine liturgy - - - - - 1
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Another edition. 8°. *Lond.* 1838

The divine right of epiſcopacy and the neceſſity of an epiſcopal commiſſion for preaching God's word and for the valid miniſtration of the Chriſtian ſacraments. The falſe principles of Papiſts, Lutherans, and Calviniſts, concerning

BRETT, Thomas, LL.D. (*continued*).

the identity of biſhops and preſbyters. The valid ſucceſſion of our Engliſh biſhops vindicated, and the Popiſh fable of the Nag's-head conſecration refuted. Second edit. 8°. *Lond.* 1728

A general hiſtory of the world from the creation to the deſtruction of Jeruſalem by Nebuchadnezzar. 8°. *Lond.* 1732

Some remarks on Dr. Waterland's Review of the Doctrine of the Euchariſt, &c., with regard to the ſeeming difference between him and Mr. Johnſon, concerning the Sacrifice, &c. 8°. *Lond.* 1738

True moderation; a ſermon, on Phil. 4. 5. Churchman Armed, 3. 9

Diſſertation on the ancient verſions of the Bible. Watſon, Bp. Tracts, 3. 1

Originally publiſhed under the title of "A Letter, ſhewing why our Engliſh Bibles differ ſo much from the Septuagint," 8°, 1743. Enlarged from the author's MSS. and publiſhed 1760, under the above title.

Letter on lay-baptiſm. See LAURENCE on Lay-baptiſm.

BREVIARIUM ROMANUM, ex Decreto SS. Concilii Tridentini reſtitutum, S. Pii V. Pontificis Maximi juſſu editum, Clementis VIII. et Urbani VIII. auctoritate recognitum. Cum officiis ſanctorum noviſſime per ſummos pontifices uſque ad hanc diem conceſſus. 4 vol. 12°. *Mechlinæ*, 1836

BREVINT, Daniel, D.D.

Born in the Iſle of Jerſey, in the reign of King James I.; ſtudied at Saumur, of which univerſity he took his degree of M.A. 1634; Fellow of Jeſus College, Oxford, 1638; ejected for refuſing the covenant, and went abroad; Prebendary of Durham, 1661; Dean of Lincoln, 1681; died 1695. He was a learned divine, of extenſive reading, eſpecially in the controverſy between Proteſtants and Roman Catholics; and zealous for the Church of England.

Miſſale Romanum; or, the depth and myſtery of the Roman maſs laid open and explained, for the uſe of both reformed and unreformed Chriſtians. 8°. *Oxf.* 1672

Saul and Samuel at Endor; or, the new ways of ſalvation and ſervice, which uſually tempt men to Rome, and detain them there, truly repreſented and refuted; as alſo, A brief account of R. F., his Miſſale Vindicatum, or vindication of the Roman maſs. 8°. *Oxf.* 1674

Frontiſpiece. Ff. 6, and pp. 414.

On the Chriſtian ſacrament and ſacrifice. Voice of the Church

BREWSTER, Sir David, LL.D., F.R.S.

A treatiſe on optics. 12°. *Lond.* 1831

Edinburgh Encyclopædia. See EDINBURGH.

BREWSTER, James, Miniſter at Craig.

Lectures upon our Lord's ſermon on the Mount. [Matt. v., vi., vii.] 8°. *Edin.* 1809

BREWSTER, John, M.A.

Educated at Lincoln College, Oxford; M.A. 1778;

BREWSTER, John, M.A. (*continued*).

Curate of Stockton-upon-Tees, 1776; Vicar of Greatham, 1791; Vicar of Stockton, 1799; Rector of Redmarſhel, 1805; of Boldon, 1809; and of Eggleſcliffe, 1814; died 1843.

Sermons for priſons. To which are added prayers for the uſe of priſoners in ſolitary confinement. 12°. *Stockton*, 1790

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The meditations of a recluſe, chiefly on religious ſubjects. Small 8°. *Lond.* 1800

On retirement, atheiſm, deiſm, future ſtate, evidence of Chriſtianity, prayer, books of piety, &c.

Lectures on the Acts of the Apoſtles, delivered in the pariſh church of Stockton-upon-Tees, during Lent, in the years 1803, 1804, 1805, and 1806. Second edit. 8°. *Lond.* 1830

Practical reflections on the ordination ſervices for deacons and prieſts, for the uſe of candidates for orders, and of thoſe who review their ordination vows. To which are added appropriate prayers for clergymen. 8°. *Lond.* 1817

Contemplations on the laſt diſcourſes of our bleſſed Saviour with his diſciples, as recorded in the Goſpel of St. John [chapters 14–17]. 8°. *Lond.* 1822

Sermon, Phil. 3. 20, 21. The old man's converſation in heaven. [Funeral.] 8°. *Stockton-upon-Tees*, 1824

Reflections adapted to the holy ſeaſons of the Chriſtian and eccleſiaſtical year. 12°. *Lond.* 1834

Advent, Chriſtmas, Epiphany, Lent, Eaſter, Whit-Sunday. By the ſame author, Parochial Hiſtory and Antiquities of Stockton-upon-Tees, 4°. 1796, &c.

BREWSTER, Richard.

Sermon, 1 Sam. 12. 24. 4°.

BRICKNELL, W. Simcox, M.A., of Worceſter College, Incumbent of Grove, Berks.

Oxford; Tract No. 90; and Ward's Ideal of a Chriſtian Church. A practical ſuggeſtion reſpectfully ſubmitted to members of Convocation. With an appendix containing the teſtimonies of twenty-five prelates of the Engliſh Church, &c. 4th ed. Pp. 69. 8°. *Oxf.* 1845

BRIDGE, William, M.A.

Born 1600; educated at Emmanuel College, Cambridge, of which he was ſeveral years a fellow; after preaching in Eſſex, and at Norwich, he was ſilenced in 1636 for nonconformity, and excommunicated; went to Rotterdam, and was paſtor of a Congregational church there; returned to England 1642, and became paſtor at Yarmouth; ejected 1662; died 1670. He was a Congregationaliſt of conſiderable learning, and poſſeſſed a library well furniſhed with the fathers, ſchoolmen, and critics; to the reading of which, and ſtudy, he devoted his mornings, from four to eleven. His works are greatly eſteemed by Calviniſts: they are ſpiritual and practical.

Works, now firſt collected. 5 vol. 8°. *Lond.* 1845

BRIDGE, William, M.A. (*continued*).

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Satan's power to tempt, and Chriſt's love to and care of his people under temptation.
Thankfulneſs required in every condition.

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Grace for grace; or, the overflowings of Chriſt's fulneſs received by all ſaints.
The ſpiritual actings of faith through natural impoſſibilities.
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Chriſt's coming is at our midnight.
A vindication of ordinances.
Grace and love beyond gifts.

The freeneſs of the grace and love of God to believers. Small 8°. *Lond.* 1671

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Expoſition of Pſalm 119, as illuſtrative of the character and exerciſes of Chriſtian experience. Fifteenth edition. 12°. *Lond.* 1841

A nineteenth edition, 1849.

BRIDGES, C. (*continued*).

The Chriſtian miniſtry, with an inquiry into the cauſes of its inefficiency, with an eſpecial reference to the miniſtry of the Eſtabliſhment. Fourth edition, corrected and enlarged. 8°. *Lond.* 1835

A ſeventh edition, 1849.

An expoſition of the Book of Proverbs. 2 vol. 12°. Third edit. reviſed. 2 vol. Sm. 8°. *Lond.* 1850

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Vol. 2. Chap. 20–31.

Firſt edition publiſhed in 1846. In the ſecond, 1847, conſiderable additions were made. The expoſition of the firſt nine chapters has been publiſhed ſeparately under the title of A Manual for the Young.

BRIDGES, Matthew.

The teſtimony of profane antiquity to the account given by Moſes of Paradiſe and the fall of man. 8°. 1825

BRIDGEWATER TREATISES, on the power, wiſdom, and goodneſs of God, as manifeſted in the creation. 12 vol. 8°. *Lond.* 1834, &c.

1. Chalmers, Rev. Thomas, D.D. The adaptation of external nature to the moral and intellectual conſtitution of man. Third edition. 1834
2. Kidd, John, M.D., F.R.S. The adaptation of external nature to the phyſical condition of man. Fifth edition. 1837
3. Whewell, Rev. William, M.A. Aſtronomy and general phyſics, conſidered with reference to natural theology. Seventh edition. 1839
4. Bell, Sir Charles, K.G.H. The hand, its mechaniſm and vital endowments, as evincing deſign. Fourth edition. 1837
5. Roget, Peter Mark, M.D. Animal and vegetable phyſiology, conſidered with reference to natural theology. 2 vol. Third edition, with numerous additions and emendations. 1840
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   Vol. 2. The vital, ſenſorial, and reproductive functions.
6. Buckland, Rev. William, D.D. Geology and mineralogy, conſidered with reference to natural theology. Second edition. 2 vol. 8°. 1837
   Vol. 1. Geology and mineralogy.
   Vol. 2. Plates, with explanations.
7. Kirby, Rev. William, M.A. Hiſtory, habits, and inſtincts of animals. 2 vol. Second edition. 1835
8. Prout, William, M.D., F.R.S. Chemiſtry, meteorology, and the function of digeſtion, conſidered with reference to natural theology. Third edition. [With much new matter.] 1845

An article on the Bridgewater Treatiſes will be found in the Quarterly Review, 50. 1.

BRIDOUL, F. Toussain, of the Society of Jeſus.

The ſchool of the Euchariſt eſtabliſhed upon the miraculous reſpects and acknowledgements which beaſts, birds, and inſects have rendered to the holy ſacrament of the altar, whence Catholics may increaſe in devotion towards this divine myſtery. Printed in French, at Lille, 1672, and now made Engliſh, with a preface concerning the teſtimony of miracles. [By William Clagett, D.D.] 2d edit. Pp. 45. Sm. 8°. *Lond.* 1687

BRIGGS, Jos., M.A., Vicar of Kirkburton.

The Church Catechiſm explained to the meaneſt capacity. Second edition, reviſed. 12°. *Lond.* 1722

BRIGHTLAND.

A grammar of the Engliſh tongue, with the arts of logick, rhetorick, poetry, &c. Sixth edition, corrected. 12°. *Lond. n. d.*

BRIGHTMAN, Thomas, a Puritan divine.

Born at Nottingham, 1557. Educated in Queen's College, Cambridge. Became Rector of Hawnes, Bedfordſhire, which he held until his death, 1607. He obtained a high character for learning, piety, and ſweetneſs of temper.

Works, viz. A revelation of the Apocalypſe, containing an expoſition of the whole book of St. John, illuſtrated with analyſis and ſcholions, wherein the ſenſe is opened by the Scripture, and the events of things foretold ſhewed by hiſtories, together with a moſt comfortable expoſition of the laſt and moſt difficult part of Daniel, and a commentary on the Canticles. 4°. *Lond.* 1644

A moſt comfortable expoſition of the laſt and moſt difficult part of the prophecie of Daniel, from the 26 verſe of the II. chapter to the end of the XII. chapter, wherein the reſtoring of the Jews, and their calling to the faith of Chriſt after the utter overthrow of their three laſt enemies, is ſet forth in lively colours. 4°. *Lond.* 1644

BRIGIDA, S. Cogitoſus de. Caniſius, I. 413

BRINE, John, a Calviniſt Baptiſt miniſter.

Born, at Kettering, 1703, in very low circumſtances. In 1730 he became paſtor of a congregation at Currier's Hall, Cripplegate, London, which office he held until his death in 1765. He acquired conſiderable celebrity as a preacher, and as a man of great underſtanding, ſound judgment in the doctrines of the goſpel, and of exemplary life.

A treatiſe on various ſubjects, wherein ſome difficult caſes of conſcience are anſwered, with ſeveral ſermons, &c. Reviſed by James Upton. 8°. *Lond.* 1813

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A vindication of ſome truths of natural and revealed religion in anſwer to the falſe reaſoning of Mr. James Foſter, on various ſubjects, viz. myſteries, miracles, &c. 8°. *Lond.* 1746

A charge of publiſhing a palpable falſity, exhibited againſt, and fully proved upon, the authors of the Monthly Review, in a letter to thoſe gentlemen : wherein is contained, A defence of the Vindication of Divine Juſtice, &c., in anſwer to an anonymous pamphlet, intitled, The Scripture account of a Future State conſidered. Pp. 33. 8°. *Lond.* 1775

BRINE, John (*continued*).

BRINSLEY, John.

A Puritan divine, maſter of a ſchool at Aſhby-de-la-Zouch.

The true watch and rule of life ; or, a direction for the examination of our ſpiritual eſtate, and for the guiding of our life. Sixth edition, much enlarged. 8°. *Lond.* 1614

The ſecond part of the true watch, containing the perfect rule and ſum of prayer. 8°. *Lond.* 1613

The third part of the true watch, or the call of the Lord to awake all ſorts to meet him ſpeedily with entreaty of peace, and to turn unto him by true repentance. Taken out of Ezekiel chapter 9. Second edition. 4°. *Lond.* 1623

BRINSLEY, John, M.A.

Born, at Aſhby-de-la-Zouch, Leiceſterſhire, 1600. Admitted to Cambridge at 13. Attended his uncle, Biſhop Hall, to the Synod of Dort. Became paſtor at Preſton, near Chelmsford, and at Somerleyton, 1642 ; was afterwards called to Yarmouth. Ejected 1662. Died 1665. He was well ſkilled in ſacred criticiſm.

Sermon, Pſa. 50. 5. The ſaints' ſolemne covenant with their God. [At the taking of the national covenant in Beccles, Suffolk.] 4°. *Lond.* 1644

Two treatiſes : the one handling the doctrine of Chriſt's mediatorſhip ; wherein the great goſpel-myſtery of reconciliation betwixt God and man is opened, vindicated, and applied [1 Tim. 2. 5.] The other

Of myſtical implantation : wherein the Chriſtian's union and communion with, and conformity to Jeſus Chriſt, both in his death and reſurrection, is opened and applied [Rom. 6. 5.] 8°. *Lond.* 1651

BRIOT, Peter.

Lived in the ſeventeenth century and publiſhed ſome good tranſlations. The following work is from the Engliſh.

Hiſtoire de l'état préſent de l'empire Ottoman ; contenant les maximes politiques des Turcs, les principaux points de la religion Mahometane, ſes ſectes, ſes héréſies, et ſes divers ſortes de religieux. 12°. *Amſt.* 1696

BRISSON, Barnabas.

Died 1591. A diſtinguiſhed French magiſtrate and claſſical ſcholar. Was preſident of the parliament of Paris, attorney-general, and ambaſſador of King Henry III. to the Engliſh court. Having remained in Paris during the wars of the League, he was hung by the rebels, who ſuſpected him of being favourably diſpoſed towards the King of Navarre.

De formulis et ſollemnibus populi Romani verbis, libri viii. 4°. *Franc.* 1592

BRISSON, Barnabas (*continued*).

Other works: De regio Perſarum Principatu, 8°, 1580. Beſt edition, 8°, 1710. Dictionarium Juridicum, folio, 1743, firſt publiſhed 1596. De veteri Ritu Nuptiarum, 12°, Amſt. 1641 or 1662. Opera minora, folio, 1747.

BRISTEAD, John, M.A., Rector of St. Peter's and St. Mary's Weſtout, Lewes, Suſſex.

A diſcourſe on the nature and uſe of prophecy. Pp. vi. 95. 8°. *Lond.* 1743

BRISTED, John, Counſellor-at-Law.

Thoughts on the Anglican and Anglo-American Churches. 8°. *Lond.* 1823

BRITISH HISTORY. Collections of ancient hiſtorians.

Rerum Britannicarum; id eſt Angliæ, Scotiæ, vicinarumque inſularum ac regionum; ſcriptores vetuſtiores ac præcipui, [&c.] Folio. *Heidelb.* 1587

Dedicatio Hier. Commelini.
Typographus lectori de auctoribus.
Catalogus regum Britannorum.
The above three articles are on two leaves not paged, followed by a blank leaf.
Galfredi Monumetenſis cognomento: Arturi de origine et geſtis regum Britanniæ, libri xii. - - 1
Pontici Virunnii Britannicæ hiſtoriæ libri vi., quibus G. Monumetenſis libros ſex priores in epitomen redegit 93
Gildæ Sapientis, de excidio et conqueſtu Britanniæ epiſtola 113
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De geſtis Anglorum libri tres incerto auctore [continuatio Bedæ jam primum publicata] - - - - 281
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Rerum Anglicarum ſcriptores poſt Bedam præcipui, ex vetuſtiſſimis codicibus manuſcriptis, nunc primum in lucem editi, [&c.] Folio. *Franc.* 1601

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Faſti regum et epiſcoporum Angliæ, uſque ad Willielmum Seniorem.
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Hiſtoriæ Britannicæ, Saxonicæ, Anglo-Danicæ, Scriptores xv. ex vetuſtis Codd. MSS. editi, opera Thomæ Gale, Th. Pr. Folio. *Oxoniæ*, 1691

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BRITISH POETS. With lives, by Dr. Johnſon. 61 vol. 18°. *Lond.* 1807

Vol. 1–7. Chaucer; 8–11. Spencer; 12. Eſſays on Spencer, &c., Denham; 13. Waller; 14, 15. Milton; 16. Butler; 17. Butler, *continued*, Roſcommon; 18. Cowley; 19. Cowley, *continued*, Rocheſter; 20–24. Dryden; 25. King; 26. Prior; 27. Prior, *continued*, Granville; 28. Pomfret, Congreve; 29, 30. Swift; 31. Addiſon; 32, 33. Rowe; 34. Watts; 35. Watts, *continued*, Phillips, Smith; 36. Parnell; 37. Garth,

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BRITISH BIOGRAPHY; or, an accurate and impartial account of the lives and writings of eminent perſons in Great Britain and Ireland. 10 vol. 8°. *Lond.* 1773

BRITISH REFORMERS, Writings of the. 12 vol. 12°. *Lond. Tract Society, n.d.*

Vol. 1. Bradford.
2. Latimer.
3. Ridley and Philpot.
4. Hooper.
5. Knox.
6. Becon.
7. Wiclif.
8. Tindal, Frith, Barnes.
9. Cranmer, Rogers, Saunders, Taylor, and Careleſs.
10. Jewell.
11. Edward VI., Hugh, Queen Catherine Parr.
12. Fox, Bale, Coverdale.

BRITISH REVIEW, and London Critical Journal. 23 vol. 8°. *Lond.* 1811–25

BRITISH CRITIC [Monthly Review], from its commencement in 1793 to 1813, with general index to the firſt 20 volumes, in all 42 vol. 8°. *Lond.* 1793–1813

BRITISH CRITIC [Quarterly]. 3 vol. [All publiſhed.] 8°. *Lond.* 1825–26

BRITISH CRITIC, quarterly theological review and eccleſiaſtical record. From its commencement in January 1827 to its cloſe in 1843. 34 vol. 8°. *Lond.* 1827–43

BRITISH MAGAZINE, from the commencement in 1832 to its cloſe in 1849. 36 vol. 8°. *Lond.* 1832–49

BROADBENT, William, Unitarian Miniſter, Warrington.

Sermons, Rom. 1. 16. An open and fearleſs avowal of the Unitarian doctrine recommended and enforced. [Unitarian fund.] 12°. *L.* 1816

BROADLEY, Robert, Perpetual Curate of Swinton, Lancaſhire.

Lectures on the ſervices, creeds, and offices of the Church of England. 8°. *Lond.* 1836

BROCARDUS, F.

De Clementis VIII. fœdere initio contra Proteſtantes. Brown, E. Faſciculus, 2. 870

BROCHARDUS.

Lived in the thirteenth century. Born in Weſtphalia. Entered the order of St. Dominick; was ſent into the Holy Land about 1232 and lived ten years in the monaſtery at Mount Sion. He gives an intereſting deſcription of what he ſaw, and deſcribes towns and villages which have ſince diſappeared.

Deſcriptio Terræ Sanctæ. Ugolinus, 6. 1025

BROCHARD, Abbate, *ſub nomine* PLEXIACO.

Lexicon philoſophicum, ſive index Latinorum verborum deſcriptionumque ad philoſophos et dialectos maximè pertinentium. 4°. *Hag. Com.* 1716

BROCHMAND, Caspar Erasmus.

A celebrated theologian. Profeſſor at Copenhagen. Born 1585; died 1652.

Univerſæ theologiæ ſyſtema, commentarius in epiſtolam Jacobi. Folio. *Ulmæ*, 1658

BROCK, Thomas, M.A., Rector of St. Peter-du-Bois.

An affectionate addreſs to the members of the Church of England, in which the moſt popular arguments for ſeparation are conſidered and refuted. Pp. vi. 115. 8°. *Guernſey*, 1826

BROCKLESBY, Richard, "A Chriſtian Trinitarian."

An explication of the goſpel-theiſm, and the divinity of the Chriſtian religion, containing the true account of the ſyſtem of the univerſe, and of the Chriſtian Trinity. Propoſed to the conſideration of all learned and holy men. Folio. *Lond.* 1706

BROCQUIERE, Bertrand de la.

Travels, A.D. 1432–1433.
Paleſtine (Early Travels in), 283

BROGDEN, James, M.A., of Trinity College, Cambridge.

Illuſtrations of the liturgy and ritual of the Church of England, being ſermons and diſcourſes ſelected from eminent divines who lived during the ſeventeenth century. 3 vol. 8°. *Lond.* 1842

Vol. 1.

The Church of England.
Eph. 4. 3. The unity of the Spirit in the bond of peace. Adam Littleton - - - - 3
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BROES, Broerius, Theologiæ Doctor, et in Acad. Lugd. Bat. Prof. Ord.

Inſtitutiones theologiæ theoreticæ, tam elencticæ, quam theticæ. 8°. *L. Bat.* 1788

BROKESBY, Francis, B.D.

Born, at Stoke Golding, Leiceſterſhire, 1637. Educated at Trinity College, Cambridge. Became Rector of Rowley, Yorkſhire. Deprived, at the Revolution, on refuſing to take the oaths, and joined the Nonjurors. Died 1715. He aſſiſted Nelſon in compiling his book on the Feaſts and Faſts, and wrote a life of Jeſus Chriſt, beſide the following:

An hiſtory of the government of the Primitive Church for the three firſt centuries and the beginning of the fourth; ſhewing that the Church in thoſe firſt ages, as it has been ever ſince, was governed by biſhops, or officers ſuperior to preſbyters. Wherein alſo the ſuggeſtions of David Blondel to the contrary are conſidered. 8°. *Lond.* 1712

Life of Dodwell. See DODWELL.

BROME, Edmund, B.D., and Fellow of St. John's College, Cambridge.

The glorious deſcent; or, the bleſſings of the Holy Ghoſt, repreſented in three diſcourſes on St. John, 17. 7, lately preached at Triploe, near Cambridge. To which are added three other ſermons: two on the Feaſt of Eaſter [the joyful reſurrection, on St. John, 20. 20]; and one on the nativity of our Lord [on St. John, 1. 14]. 8°. *Lond.* 1709

BROMLEY, Robert Anthony, B.D.

Sermon, Luke, 12. 32. [Philanthropic Society.] 4°. 1790

BROMPTON, John.

A Ciſtercian monk.

Chronicon, A.D. 588–1198. Twyſden, Hiſt. 725

BROOKE, Benjamin.

The lives of the Puritans; containing a biographical account of thoſe divines who diſtinguiſhed themſelves in the cauſe of religious liberty from the Reformation under Queen Elizabeth to the Act of Uniformity in 1662. 3 vol. 8°. *Lond.* 1813

BROOKE, Z., D.D., Fellow of St. John's College, Cambridge.

Several diſcourſes preached before the late king, and his preſent majeſty, and before the Univerſity of Cambridge. 8°. *Camb.* 1763

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BROOKES, Matthew, D.D.

The ſacred and moſt myſterious hiſtory of man's redemption, wherein is ſet forth the gracious adminiſtration of God's covenant with mankind at all times, from the beginning of the world unto the end. Folio. *Lond.* 1657

BROOKES, Henry, Rector of Camerton and Henton Blewet, Somerſet.

Sermon, Luke, 7. 13–15. On the miracle of raiſing the widow's ſon of Nain. [Trinity 16.] 8°. *Lond.* 1734

BROOKES, R., M.D.

A general gazetteer; or compendious geographical dictionary: containing deſcriptions of every country in the known world, with their towns, people, natural productions, &c., and the various remarkable events by which they have been diſtinguiſhed. Reviſed and corrected to the preſent period, by A. G. Findlay, F.R.S. New edition, illuſtrated by maps. 8°. *Lond.* 1851

The general gazetteer. 8°. *Lond.* 1807

BROOKES, J. W., Vicar of Clarebro', Retford.

Elements of prophetical interpretation. 12°. *Lond.* 1836

Abdiel's eſſays on the advent and kingdom of Chriſt. 12°. *Lond.* 1834

Alſo in Inveſtigator.

A dictionary of the writers on the prophecies, with the titles and occaſional deſcription of their works; alſo, an appendix containing liſts of commentators, annotators, &c. on the holy ſcriptures. 8°. *Lond.* 1835

BROOKES, J. W. (*continued*).

Sermon, Phil. 1. 27. The Chriſtian's faith and practice. [Farewell.] Fourth edition. 12°. *Retford*, 1822

BROOKS, Thomas.

An eminent Independent divine. Was for ſome time a preacher at St. Thomas Apoſtle, London, and about 1651 was choſen miniſter of St. Mary Magdalen, where he conducted public worſhip in the congregational way. Ejected 1662. Died 1680. He is an affecting and uſeful writer, though homely in his expreſſions. His works are of very rare occurrence in the old editions.

An arke for all God's Noahs in a gloomy day; or, the excellency of a believer's portion, in ſeveral ſermons. [On Lament. 3. 24.] Sm. 8°. *Lond.* 1666

Apples of gold for young men and women, and a crown of glory for old men and women; or, the happineſs of being good betimes, and the honour of being an old diſciple. [On 1 Kings, 14. 13.] The laſt edition. 12°. *Lond.* 1670

Heaven on earth; or, a ſerious diſcourſe touching a well-grounded aſſurance of men's everlaſting happineſs and bleſſedneſs, with the reſolution of ſeveral weighty queſtions, [and a funeral ſermon, "the believer's laſt day is his beſt day." On Eccleſ. 7. 1]. Second edition, corrected and enlarged. 8°. *Lond.* 1657

London's lamentations; or, a ſerious diſcourſe concerning that late fiery diſpenſation that turned our once renowned city into a ruinous heap. [On Iſa. 42. 24, 25.] 4°. *Lond.* 1670

The mute Chriſtian under the ſmarting rod, with ſovereign antidotes againſt the moſt miſerable exigents; or, a Chriſtian with an olive leaf in his mouth when he is under the greateſt afflictions. [On Pſa. 39. 9.] Seventh edition. 12°. *Lond.* 1679

The privy key of heaven; or, a diſcourſe of cloſet-prayer. [On Matt. 6. 6.] Small 8°. *Lond.*

Precious remedies againſt Satan's devices. [On 2 Cor. 9. 11.] Tenth ed. 8°. *Lond.* 1705

A cabinet of choice jewels, or a box of precious ointment; being a plain diſcovery of, or what men are worth for eternity, and how 'tis like to go with them in another world. Here is alſo a clear and large diſcovery of the ſeveral rounds in Jacob's ladder, that no hypocrite under heaven can climb up to. 4°. *Lond.* 1669

The unſearchable riches of Chriſt; or, meat for ſtrong men and milk for babes, held forth in xxii. ſermons from Epheſ. 3. 8. Fourth edit. corrected and amended. 4°. *Lond.* 1671

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BROOME, Rev. A.

Selections from the works of Fuller and South, with ſome account of the lives and writings of thoſe eminent divines. Second edition, enlarged. 12°. *Lond. n. d.*

BROOME, Rev. A. (*continued*).

The duty of humanity to inferior creatures. Abridged from Dr. Primatt, with notes and illuſtrations. 12°. *Lond.* 1831

BROTHERS, Richard.

A pretender to the gift of prophecy.

A revealed knowledge of the prophecies and times [with various tracts reſpecting Brothers and his prophecies, including Halhed's, with Horne's anſwer, alſo Turner's prophecies]. 8°. *Lond.* 1794, &c.

BROUGH, W., D.D., Dean of Glouceſter.

Sacred principles, ſervices and ſoliloquies; or, a manual of devotions. 12°. *Lond.* 1672

The holy feaſts and faſts of the Church; with meditations and prayers, pious and proper for them. And ſome alſo upon ſacraments and other ſubjects of ſacred and weighty conſideration. 12°. *Lond.* 1657

BROUGHAM, Lord.

Hiſtorical ſketches of ſtateſmen who flouriſhed in the time of George III. A new edition, corrected by the author. 6 vol. in 3. 12°. *Lond.* 1845

Lives of men of letters and ſcience who flouriſhed in the time of George III. 2 vol. Royal 8°. *Lond.* 1845–46

Voltaire, Rouſſeau, Hume, Robertſon, Black, Watt, Prieſtley, Cavendiſh, Davy, Simſon, &c.

A review by J. W. Croker in Quarterly Review, 76. 62.

Diſcourſe on natural theology. See PALEY.

BROUGHAM, John, M.A., Fellow of King's College, Cambridge, and Rector of Ballyhaize, Cavan, Ireland.

Sermons on various occaſions. 2 vol. 8°. *Lond.* 1813

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BROUGHTON, Hugh.

Born at Oldbury, Salop, 1549. He was ſent to Cambridge by the celebrated Bernard Gilpin, where he became fellow of Chriſt's College. Went to London, where he diſtinguiſhed himſelf as a preacher. In 1589 he went to Germany, where he continued until the death of Queen Elizabeth. Preached before Prince Henry on the Lord's Prayer, 1603. Died 1612. He attained great reputation for extenſive knowledge in Hebrew and Rabbinical learning, but he was deficient in taſte and judgment. Dr. Lightfoot has left a high eulogium on his character and attainments.

The works of the great Albionean divine, renowned in many nations for rare ſkill in Salem's and Athens' tongues, and familiar acquaintance with all Rabbinical learning, Mr. Hugh Broughton. Collected into one volume and digeſted into four tomes. Folio.

Lond. 1662

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BROUGHTON, Hugh (*continued*).

An advertiſement of corruption in our handling of religion. Pp. 111. 4°. *s. l.* 1605

A require of agreement to the groundes of divinitie ſtudie: wherein great ſcholers falling, and being caught of Jewes diſgrace the Goſpel: and trap them to deſtruction. Ff. 5. Pp. 92. 4°. *s. l.* 1611

BROUGHTON, John, M.A.

Pſychologia; or, an account of the nature of the rational ſoul. In 2 parts, the firſt being an eſſay towards eſtabliſhing the received doctrines of an immaterial and, conſequently, immortal ſubſtance; the ſecond, a vindication of that doctrine againſt a late book, called Second Thoughts. 8°. *Lond.* 1703

The great apoſtacy from Chriſtianity, with its evil influence on the civil ſtate. Pp. 156. 8°. *Lond.* 1718

BROUGHTON, Thomas, A.M., Prebendary of Sarum.

Born at London, 1704. Educated at Eton School. Entered Gonville and Caius College, 1722. Entered into orders, 1727. Rector of Stepington, Huntingdonſhire, 1739. Soon afterwards choſen reader to the Temple. Vicar of Bedminſter, near Briſtol, 1744, to which was added a prebend in Saliſbury Cathedral. Died 1774. He was one of the original writers of the Biographia Britannica, an indefatigable writer, diſtinguiſhed by eminent literary abilities, and an active zeal for the Chriſtian cauſe, joined with moderation.

Chriſtianity diſtinct from the religion of nature, in anſwer to a late book, entitled, Chriſtianity as old as the Creation. 3 parts. 8°. *L.* 1732

Bibliotheca hiſtorico-ſacra; or, an hiſtorical library of the principal matters relating to religion, ancient and modern, Pagan, Jewiſh, Chriſtian, and Mahommedan. 2 vol. Folio. *Lond.* 1737–39

Vol. 1, 1737. A.—Ju., and appendix of omiſſions.
Vol. 2, 1739. La.—Z., and ſupplement to both vols. Index.

There has been only one edition of this valuable work, although copies are often found with other dates, and ſome under the title of, An Hiſtorical Dictionary of all Religions.

A defence of the commonly-received doctrine of the human ſoul. 8°. *Lond.* 1766*

A proſpect of futurity, in four diſſertations on the nature and circumſtances of the life to come.

[I. The ſtate of the dead between death and the reſurrection.
II. The reſurrection.
III. The judgment of mankind by Jeſus Chriſt.
IV. The final ſtate of retribution], with a preliminary diſcourſe on the natural and moral evidences of a future ſtate; and an appendix on the general conflagration, or burning of the world. 8°. *Lond.* 1768

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BROWN, David.

A native of Yorkſhire; educated at Magdalen College, Cambridge; appointed Chaplain to the Eaſt India Company, 1794; Provoſt of the College of Fort William, 1800; died, 1812.

Memorial ſketches of: with a ſelection of his ſermons, preached at Calcutta. [Edited by the Rev. C. Simeon.] 8°. *Lond.* 1816

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BROWN, Edward, Rector of Sunbridge, Kent.

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BROWN, James (*continued*).

Goſpel For. Parts, and Chaplain of the Britiſh garriſon at Savannah.

The reſtoration of all things; an eſſay on the important purpoſe of the univerſal Redeemer's deſtination. Pp. xii. 63. 8°. *Lond.* 1785

BROWN, John, Miniſter at Wamfray.

Chriſt the way, the truth, and the life. [On John, 14. 6.] 12°. *Edin.* 1839

The hope of glory, being the ſubſtance of ſeveral ſermons. [On Col. 1. 27.] 18°. *Lond.* 1834

A mirror or looking-glaſs for ſaint and ſinner. The important doctrines of the law and goſpel opened up in a practical eſſay from Gal. 2. 19. 12°. *Glaſg.* 1793

An explanation of the Epiſtle to the Romans. 4°. *Edin.* 1769*

The life of faith. 12°. 1726*

BROWN, John, D.D., Vicar of Newcaſtle.

Born at Rothbury, Northumberland, 1715; entered St. John's College, Cambridge; obtained the living of Great Horkeſley, Eſſex, 1754; Vicar of St. Nicholas, Newcaſtle, about 1758; died, by his own hand, in a fit of inſanity, 1766. He was a writer of uncommon ingenuity, with an undue degree of ſelf-opinion; his invention was inexhauſtible, but his learning was not equal to his genius.

An eſtimate of the manners and principles of the times. [Anonymous.] 8°. *Lond.* 1757

Seven editions of this book were printed in little more than a year. A ſecond volume, 1758.

A letter to the Rev. Dr. Lowth, occaſioned by his late Letter to the right rev. author of the Divine Legation of Moſes. Pp. 44. 8°. *Newcaſtle-upon-Tyne,* 1766

Sermons on various ſubjects. 8°. *Lond.* 1764

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Other works: Eſſays on Shafteſbury's Characteriſtics, 8°., a fifth edition in 1764. An Eſſay on Satire (printed in Warburton's edition of Pope's works), &c.

BROWN, John, Min. at Haddington, Scotland.

Born at Kerpoo, Perthſhire, 1722. He was entirely ſelf-taught: by great perſeverance he acquired a conſiderable knowledge of Latin and Greek; with Hebrew he became critically converſant. He could alſo read and tranſlate the French, Italian, German, Arabic, Perſian, Syriac, and Ethiopic; but all theſe were ſubordinate to his favourite ſtudy of divinity, in which he became eminently ſkilled, as well as in hiſtory, both eccleſiaſtical and civil. He paſſed a long life as Profeſſor of Divinity to the Seceſſion Church of Scotland, and miniſter of a large congregation at Haddington. Died 1787. All his works are much eſteemed, eſpecially his Self-Interpreting Bible, which has gone through many editions.

BROWN, John (*continued*).

A dictionary of the Holy Bible. 2 vol. 8°. *Lond.* 1769

A uſeful work; often reprinted.

Self-interpreting Bible, by Paterſon. 4°. *Lond.*

Sacred tropology; or, a brief view of the figures and explication of the metaphors contained in ſcripture. A new edition, with index. 8°. *Lond.* 1813

The Chriſtian journal; or, common incidents, ſpiritual inſtructors: being a ſeries of meditations on ſpring, ſummer, harveſt, winter, and Sabbath-day. Sixth ed. 12°. *Berwick,* 1792

A compendious hiſtory of the Britiſh Churches in England, Scotland, Ireland, and America. With an introductory ſketch of the hiſtory of the Waldenſes, and an hiſtorical account of the Seceſſion, with life of the author. By the Rev. Thomas Brown. A new edition. 2 vol. 8°. *Edin.* 1823

Vol. 1. The Waldenſes, the Church of England, the Church of Ireland, America.
Vol. 2. The Church of Scotland, the Seceſſion.

A concordance to the holy ſcriptures. 18°. *Lond.* 1816

A harmony of ſcripture prophecies, and hiſtory of their fulfilment. A new edition, corrected from the author's MS. 12°. *Edin.* 1800

Practical piety exemplified in the lives of thirteen eminent Chriſtians, and illuſtrated in caſuiſtical hints. 12°. *Glaſg.* 1783

The Chriſtian, the ſtudent, and the paſtor exemplified in the lives of Meſſrs. James Fraſer, James Hog, T. Halyburton, O. Stockton, M. Henry, P. Doddridge, T. Shepherd, C. Mather, and Jonathan Edwards. 12°. *Edin.* 1781

A ſhort catechiſm for young children. To which is added, The goſpel catechiſm, by the late Rev. Ralph Erſkine. Pp. 36. 24°. *Lond.* 1826

The houſe of God opened and his table free for Baptiſts and Pædobaptiſts, who are ſaints and faithful in Chriſt. Pp. iv. 23. 8°. *Lond.* 1777

BROWN, John, D.D.

Grandſon of the preceding; ſenior Miniſter of the United Preſbyterian Congregation, Broughton Place, Edinburgh; and Profeſſor of exegetical Theology to the United Preſbyterian Church.

Sermon, 1 Chron. 29. 5. On the duty of pecuniary contribution to religious purpoſes. [L. Miſſ. Soc.] 8°. *Lond.* 1821

The law of Chriſt reſpecting civil obedience, eſpecially in the payment of tribute, with an appendix of documents and notes. Third edition, improved and enlarged. With ſupplementary notes. 8°. *Lond.* 1839

Expoſitory diſcourſes on the Firſt Epiſtle of the Apoſtle Paul. Second edition. 2 vol. 8°. *Edin.* 1849

BROWN, John, D.D. (*continued*).

Diſcourſes and ſayings of our Lord Jeſus Chriſt illuſtrated in a ſeries of expoſitions. 3 vol. 8°. *Edin.* 1850

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An expoſition of our Lord's interceſſory prayer: with a diſcourſe on the relation of our Lord's interceſſion to the converſion of the world. 8°. *Edin.* 1850

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BROWN, John, D.D. (*continued*).

Other works: On Religion and the Means of its Attainment, 18°. On Forgetfulneſs of God, 18°. The Chriſtian Paſtor's Manual, 12°. Diſcourſes ſuited to the Adminiſtration of the Lord's Supper, 12°. Hints on the Nature and Influence of Chriſtian Hope, ſm. 8°. The Mourner's Friend. Barnabas, or the Chriſtianly good man, ſm. 8°.; and various ſingle ſermons and tracts.

BROWN, John, D.D., Miniſter of Langton, Berwickſhire.

Sermon, Iſa. 33. 6. The teſtimony of experience to the utility and neceſſity of Sabbath-ſchools. 8°. *Edin.* 1826

BROWN, John, M.A., Vicar of St. Mary's, Leiceſter.

Sermon, 1 Cor. 1. 23. Chriſt crucified, the only theme of goſpel miniſtration. [Viſitation.] 8° *Lond.* 1841

BROWN, Richard, D.D., Canon of Chriſt Ch. and Reg. Prof. of Hebrew, Oxford.

Three ſermons, Job, 19. 25, 26. Job's expectations of a reſurrection conſidered. [Before the Univerſity of Oxford.] 8°. *Oxf.* 1747

Sermon, 2 Kings, 5. 18, 19. The caſe of Naaman conſidered. 8°. *Oxf.* 1741

BROWN, Thomas, B.D., Fellow of St. John's College, Cambridge.

The ſtory of the ordination of our firſt biſhops in Q. Elizabeth's reign at the Nag's Head Tavern in Cheapſide thoroughly examined; and proved to be a late invented, inconſiſtent, ſelf-contradicting, and abſurd fable. In anſwer to Le Quien and to remarks on Le Courayer. 8°. *Lond.* 1731

An anſwer to a diſcourſe by Biſhop Stillingfleet, ſoon after the Revolution, intitled, The Unreaſonableneſs of a New Separation, &c. Ff. i., pp. 196. 8°. *Lond.* 1749

BROWN, Thomas.

A key to the evangelical ſenſe of the Old and New Teſtament books: introductory to a true chronology of the Holy Bible, with notes. Pp. 21. 18°. *Lond.* 1773

BROWN, Thomas, M.D. F.R.S., Profeſſor of Moral Philoſophy, in the Univerſity of Edinburgh.

An eminent metaphyſician, born in Scotland 1778. Educated at the High School and Univerſity of Edinburgh. Died 1820.

Inquiry into the relation of cauſe and effect. Fourth edition. 8°. *Lond.* 1835

This work was greatly enlarged in the third edition, of which the fourth is a reprint.

Lectures on the philoſophy of the human mind; with a memoir of the author, by David Welſh, D.D. Eleventh edition. 8°. *Edin.* 1838

Another edition in 4 vol. 8°. in larger print.

Other works: Obſervations on the Zoonomia of Dr. Darwin, 8°. 1798. Poems, 2 vol. 1803. Paradiſe of Coquettes, anonymous, 1814. An account of his life and writings was publiſhed by Dr. Welſh, in 8°.

BROWN, William Laurence, Principal of Marischall College, Aberdeen.

Born at Utrecht, 1755. Educated at the University of St. Andrew's, Scotland, and afterwards at that of Utrecht. Became minister of the English church there, 1778, and afterwards Professor of Moral Philosophy and Ecclesiastical History in that university. Removed to Scotland 1795, and became Professor of Divinity at Aberdeen, and afterwards Principal of Marischall College. Died 1830.

Sermon, Matt. 16. 3. The spirit of the times considered. Preached in the English church at Utrecht, Feb. 13, 1793. The day appointed by the states for a general thanksgiving, fasting, and prayer. 8°. *Lond.* 1793

Sermons. 8°. *Edin.* 1803

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A comparative view of Christianity, and of the other forms of religion which have existed, and still exist, in the world, particularly with regard to their moral tendency. 2 vol. 8°. *Edin.* 1826

An essay on the existence of a supreme Creator. 8°. 1816*

This obtained Burnet's prize of 125*l.* The second prize was awarded to Dr. Sumner's Records of Creation.

BROWN, the Rev. **William, M.D.**

The history of the propagation of Christianity among the heathen since the Reformation. 2 vol. 8°. *Lond.* 1814

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BROWN, William, D.D., Minister of Eskdalemuir.

Antiquities of the Jews, carefully compiled from authentic sources, and their customs illustrated from modern travels. Second edit. 2 vol. 8°. *Edin.* 1826

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BROWNE, Francis, D.D., Rector of St. Margaret Pattons, and Canon of Windsor.

Sermon, Prov. 29. 25. [Jan. 30.] 4°. *Lond.* 1713

BROWNE, E. Harold, M.A.

The fulfilment of the Old Testament prophecies relating to the Messiah in the person, character, and actions of Jesus of Nazareth. A dissertation which obtained the Norrisian medal for 1835. 8°. *Camb.* 1836

BROWNE, John, A.M., Rector of Beeby, Leicestershire.

The necessity and benefits of duly observing the holy season of Lent, set forth in six sermons. 8°. *Lond.* 1721

Ezek. 18. 30, 31. The great antiquity of Lent asserted; and the absolute necessity of abstaining habitually from acts of sin, in order to our salvation - - 1
Ezek. 18. 30, 31. The absolute necessity of mortifying our innate corruption, in order to the habitual abstaining from acts of sin - - - 25
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The divine authority of the Christian religion, and the natural deity of Jesus Christ, the author of it, asserted, in eight sermons, preached in the years 1730 and 1731, at the lecture founded by the worthy Lady Moyer, deceased. 8°. *Lond.* 1732

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The truth of Christianity, proved in a plain and easy manner, suitable to the capacities of all. Pp. 46. 8°. *Lond.* 1734

BROWNE, John, A.M. (*continued*).

Two ſermons, John, 9. 41. The obligation to believe the divine miſſion of Jeſus Chriſt. 4°. *Lond.* 1735

BROWNE, John, late Fellow of C. C. C. Oxf.

Sermons, preached 1806, at the lecture founded by the Rev, John Bampton, [on the infancy of human nature.] 8°. *Oxf.* 1809

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BROWNE, John, LL.B., Curate of Trinity Church, Cheltenham.

Sermons. 8°. *Lond.* 1836

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BROWNE, J. H., M.A., Archdeacon of Ely.

Strictures on ſome parts of the Oxford tracts. A charge delivered to the clergy of the archdeaconry of Ely, with an appendix. 8°. *Lond.* 1838

Five letters addreſſed to the Rev. G. Wilkins, D.D., containing ſtrictures on ſome parts of the firſt volume of body and ſoul. To which is added a ſixth letter. Third edition. 12°. *Lond.* 1824

BROWNE, Peter, Biſhop of Corke and Roſſe.

A native of Ireland. Died 1735.

A letter in anſwer to a book entitled Chriſtianity not Myſterious. [Toland.] 8°. *Lond.* 1697

The procedure, extent, and limits, of human underſtanding. Second edition with amendments. [Anonymous.] 8°. *Lond.* 1729

This work is ſupplemental to the preceding letter againſt Toland.

The doctrine of parts and circumſtances in religion laid open. In anſwer to a ſermon of Biſhop Synge, eternal ſalvation, &c. Second edition. Sm. 8°. *Lond.* 1716

Things divine and ſupernatural conceived by analogy with things natural and human. [Anonymous.] 8°. *Lond.* 1733

Sermons on various ſubjects. Now firſt publiſhed from the author's original manuſcripts. 2 vol. 8°. *Lond.* 1749

Vol. 1.

Heb. 9. 14. That the blood of Chriſt cleanſes us from ſin. (2 ſerm.) 1
Acts, 20. 28. The true Chriſtian doctrine of the ſatisfaction of Chriſt vindicated. (2 ſerm.) 48
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Biſhop Browne's ſermons are levelled principally againſt the Socinians; they are written in a manly and eaſy ſtyle.

Other works: Of Drinking in remembrance of the Dead. 8°. Lond. 1715. Diſcourſe of Drinking Healths. 8°. 1716.

BROWNE, Simon.

An able and learned diſſenter; born at Shepton-Mallet, 1680. Became paſtor of a congregation at Portſmouth. Removed to London, and undertook the charge of a large congregation in the Old Jewry, 1716, which he reſigned, 1723, in conſequence of a confirmed melancholy ſtate of health, which continued until his death in 1732. He was a man of extenſive knowledge and very conſiderable learning, a zealous advocate for freedom of inquiry. He publiſhed two volumes of ſermons, 8°. 1722; moſt of which are deſcribed below.

Sermon, Jer. 7–10. The guilt and provocation of encouragement to ſin, from the mercies of God. [Thankſgiving.] 8°. *Lond.* 1711

Sermon, Eccl. 10. 17. A noble king a bleſſing to a land. [Acceſſion.] 8°. *Lond.* 1715

Sermon, Rom. 10. 2. Jewiſh and Popiſh zeal deſcribed and compared. 8°. *Lond.* 1715

January 30th. Sermon, Prov. 24. 21. Religion and loyalty. 8°. *Lond.* 1716

Sermon, Prov. 12. 22. The error of them who deviſe evil. [Nov. 5.] 8°. *Lond.* 1716

Sermon, Judges, 8. 34, 35. The guilt and infamy of national ingratitude. [Nov. 5.] 8°. *Lond.* 1717

Sermon, John, 16. 2. The evil and abſurdity of perſecution. [Nov. 5.] 8°. *Lond.* 1718

Sermon, Pſa. 1. 23. God glorified by offering praiſe. [Acceſſion.] 8°. *Lond.* 1719

Sermon, Pſa. 78. 70–72. God's goodneſs to a people, in ſetting a wiſe and good king over them. [May 29.] 8°. *Lond.* 1721

A defence of the religion of nature and the Chriſtian revelation againſt the defective account of the one and the exceptions againſt the other in a book entitled, Chriſtianity as old as the Creation. [Tindal.] 8°. *Lond.* 1732

A fit rebuke to a ludicrous infidel. In ſome re-

BROWNE, Simon (*continued*).

marks on Mr. Woolſton's fifth diſcourſe on the miracles of our Saviour. With a preface concerning the proſecution of ſuch writers by the civil powers. Ff. 1. Pp. xviii. 114. 8°. *Lond.* 1732

The cloſe of the defence of the religion of nature and the Chriſtian revelation. Pp. 56. 8°. *Lond.* 1733

BROWNE, Theophilus, A.M., late fellow and tutor of St. Peter's College, Cambridge.

Plain and uſeful ſelections from the books of the Old and New Teſtament, according to the moſt approved modern tranſlations. Royal 8°. *Lond.* 1805

BROWNE, Sir Thomas.

Born in London 1605. Educated at Winchester School. Entered Broadgate-hall, Oxford. On taking his degree of M.A. he turned his attention to phyſic, and practiſed for ſome time in Oxfordſhire. Went abroad, and on his return ſettled at Norwich, where he had a very extenſive practice. Knighted 1671. Died 1682. His Religio Medici was firſt publiſhed ſurreptitiouſly in 1642, and was annotated upon by Sir K. Digby; after which the author publiſhed a more correct edition, which was ſucceeded by many others, the beſt of which is dated 1733. Good editions have been recently printed. His Book on Vulgar Errors was originally publiſhed in 1646 in 4°. A ſixth with improvements appeared in 1673, folio. His works were publiſhed in one volume, folio, 1686, and again in 1836 very much enlarged, 4 vol. 8°., an article on which will be found in the Edinburgh Review, 64. 1. They are now reprinting by Mr. Bohn in his Antiquarian Library. Dr. Johnſon, who has paſſed a high eulogium on his writings, ſays that there is ſcarce any kind of knowledge, profane or ſacred, abſtruſe or elegant, which he does not appear to have cultivated with ſucceſs.

Works, including his life and correſpondence, edited by Simon Wilkin, F.L.S. 4 vol. 8°. *Lond.* 1836

Vol. 1.

Life, by Dr. Johnſon, with ſupplemental memoir.
Domeſtic correſpondence, journals, &c. - - 1
Miſcellaneous correſpondence - - - 351

Vol. 2.

Religio Medici, fifteenth edition, with copious notes, partly ſelected from thoſe of the German and Dutch editors and from the annotations of Keck, and partly original, to which are added Sir Kenelm Digby's obſervations. Originally publiſhed in 1642.

Pſeudoxia epidemica, or enquiries into very many received tenets and commonly preſumed truths, which examined prove but vulgar and common errors, eighth edition, with additions from MSS. in the Britiſh Muſeum, and notes by Dean Wren, E. W. Brayley, jun. F.L.S., and others. Originally publiſhed in 1646. Books 1–3 - - - - - - - 159

Vol. 3.

Pſeudoxia epidemica. Books 4–7 - - - 1

The garden of Cyrus, or the quincuncial lozenge or network plantations of the ancients, artificially, naturally, myſtically conſidered. Seventh edition. With notes and various readings from MSS. in the Britiſh Muſeum. Originally publiſhed in 1658 - - - 377

Hydriotaphia. Urn-burial, or a diſcourſe of the ſepulchral urns lately found in Norfolk, eighth edition. Originally publiſhed in 1658 - - - 449

Brampton urns; particulars of ſome urns found in Brampton Field. Second edition, corrected from three

BROWNE, Sir Thomas (*continued*).

MS. copies in the Britiſh Muſeum and the Bodleian Library. Originally publiſhed in 1712 - 497

Vol. 4.

Repertorium; or ſome account of the tombs and monuments in the Cathedral Church of Norwich. Second edition, with notes by Mr. Samuel Woodward. Originally publiſhed in 1712 - - - - 1

A letter to a friend, upon occaſion of the death of his intimate friend. Third edition. Originally publiſhed in 1690 - - - - - - 37

Chriſtian morals, publiſhed from the original and correct manuſcript of the author, by John Jeffrey, D.D., Adn. of Norwich, with notes added to the ſecond edition by Dr. Johnſon. Third edition. Originally publiſhed in 1716 - - - - - - 53

Certain miſcellany tracts, originally publiſhed in 1684, alſo miſcellanies originally publiſhed with his poſthumous works in 1712.

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BROWNE, Sir Thomas (*continued*).

Enquiries into vulgar errors. Second edition, enlarged. Folio. *Lond.* 1650

Religio medici. Eighth edition. Corrected and amended, with annotations never before published. Also observations by Sir Kenelm Digby, now newly added. 8°. *Lond.* 1682

BROWNE, Thomas, LL.D.

Viridarium poeticum, seu delectus epithetorum in celeberrimis Latinis scriptoribus sparsorum. 8°. *Lond.* 1799

A classical dictionary for the use of schools. 12°. *Lond.* 1807

BROWNE, Isaac Hawkins.

Born 1705. Died 1760.

De animi immortalitate, translated.

Jenyns, S. Works, 2, 1

This poem in Latin was originally published in 4°, 1754. By the same author, Poems, 8°, 1768; Essays, religious and moral, 1816, &c.

BROWN-WESTHEAD, J.P., M.P.

The xviiith chapter of Leviticus not the marriage code of Israel. Pp. 28. 8°. *Lond.* 1850

BROWNING, G.

The domestic and financial condition of Great Britain; preceded by a brief sketch of her foreign policy, and of the statistics and politics of France, Russia, Austria, and Prussia. 8°. *Lond.* 1834

BROWNRIG, Ralph, D.D., Bishop of Exeter.

Born at Ipswich, 1592. Entered Pembroke Hall, Cambridge, at 14. Rector of Barley, Hertfordshire, and Prebendary of Ely, 1621. Archdeacon of Coventry, 1631. Became Master of Catherine Hall, Cambridge, and Vice-chancellor of the university. Bishop of Exeter, 1642. Deprived of the revenues of his bishopric, and of his mastership of Catherine Hall, by the Parliament. Died 1659. He was an excellent scholar, an admirable orator, an acute disputant, a pathetic preacher, full of judgment, courage, constancy, and impartiality, with a great deal of wit as well as wisdom. The style of his sermons is superior to that of his age. In doctrine he was a Calvinist.

[LXV.] Sermons. 2 vol. Folio. *Lond.* 1665

Vol. 1. Forty sermons.

Notice of the author, by Bishop Gauden.
2 Sam. 6. 12. Inauguration of King Charles I. 1
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Three sermons on the gunpowder treason.
Dan. 6. 21, 22, (47); Dan. 3. 28, (63); Mic. 6. 5, (85).
Five sermons on Christmas day.
Hag. 2. 7, (105); S. John, 3. 19, (127); 1 John, 3. 8, (145); 1 John, 4. 10, (159); Matt 3. 7–9, (173)
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Twenty sermons on several subjects.
Acts, 16. 33, (357); Prov. 20. 9, (379); Prov. 30. 7–9. Five sermons, (395); Luke, 12. 4, 5. Two sermons, (467); Mark, 3. 5, (491); Eccl. 8. 11, (505); Matt. 11. 12, (519); Matt. 3. 10, (535); Psa. 73. 28, (549); Luke, 18. 7, 8, (563); Mark, 6. 20, (577); 2 Cor. 4. 3, 4. Four sermons, (595).

BROWNRIG, Bishop (*continued*).

Vol. 2. 1664. Twenty-five sermons.

1 Tim. 3. 16. Christmas-day - - - - 3
Gal. 4. 4, 5. Christmas-day - - - - 21
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(Sermon at the funeral of) with an account of his life. See GAUDEN, Bp.

The duty of self-examination.

Tracts of Angl. Fathers, 4. 79

BRUCE, James, Esq.

An enlightened and enterprising traveller. Born at Kinnaird, in Scotland, 1730. Died 1794.

Travels to discover the source of the Nile. Second edition, corrected and enlarged. To which is prefixed the life of the author. 7 vol. 8°. *Edin.* 1805*

Travels into Abyssinia, abridged. 12°. *Lond.* 1790

BRUCE, John, A.M., Prof. of Philosophy in the University of Edinburgh.

Elements of the science of ethics, on the principles of natural philosophy. 8°. *Lond.* 1786

BRUCE, Michael, a dissenting minister.

Sermon, Rom. 15. 7. The duty of Christians to live together in religious communion. [Sub-Synod.] 12°. *Belf.* 1725

BRUCE, Robert, one of the ministers of Edinb.

Born 1559. Educated at the university of St. Andrew's. Appointed one of the ministers of Edinburgh, 1587. Died 1631.

Sermons. [The way to true peace and rest.] Reprinted from the original edition of 1590 and 1591, with collections for his life by the Rev. Robert Wodrow, minister of Eastwood, now first printed from the MS. in the library in the university of Glasgow. Edited by the Rev. Wm. Cunningham, D.D., Trinity College Church, Edinburgh. 8°.

Edin., printed for the Wodrow Soc. 1843

Wodrow's life of Bruce, with appendix - - 1–201
Sermons on the sacrament of the Lord's supper.
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This edition is in the Scottish language. The work was published in English, 8°. Edin. 1612, and Lond. 1617.

BRUCKER, John James.

A Lutheran clergyman, born at Augſburgh, 1696. Educated at Jena. Rector of Kafbeueren, 1724. He was afterwards paſtor at Augſburgh. Died 1770. His Hiſtoria Critica was a work of nearly fifty years' labour, and is univerſally allowed to be a moſt comprehenſive, methodical, and impartial hiſtory of philoſophy. It is both a hiſtory of doctrines and of men. It was abridged in Engliſh by Dr. Enfield. See ENFIELD.

Hiſtoria critica philoſophiæ, a mundi incunabulis ad noſtram uſque ætatem deducta. Editio ſecunda, Vol. 6, acceſſionum et ſupplementorum auctior. 6 vol. 4°. *Lips.* 1767

Vol. 1. De philoſophia antediluviana, veterum Hebræorum, Chaldæorum, Perſarum, Indorum, Phœnicum, Ægyptiorum, Celtarum, Græcorum, fabulari et politica: Secta Ionica, ſchola Socratica, de ſecta Academica, Platone, Ariſtotele, ſecta Cynica, ſecta Stoica, Zenone, de vita Pythagoræ, &c.

Vol. 2. Ab initiis monarchiæ Romanæ ad A.D. 1. De philoſophia Judaica cabbaliſtica, &c. &c.

Vol. 3. A Chriſto nato ad repurgatas uſque literas. De philoſophia Saracenica, veterum Chriſtianorum, Patrum, De ſcholaſticis, &c.

Vol. 4. Philoſophia Ariſtotelica. De ſcepticis recentioribus, de theoſophicis, &c.

Vol. 5. (4 pars 2). De Jordano Bruno Nolano, H. Cardano, F. Bacono, T. Campanella, T. Hobbeſio, R. Carteſio, Leibnizio, C. Thomaſio, De philoſophia Sinenſium, &c.

Vol. 6. Appendix, acceſſiones, obſervationes, emendationes, illuſtrationes, atque ſupplementa exhibens.

BRUNET, James Charles.

Manuel du libraire et de l'amateur des livres. Seconde édition. 4 vol. 8°. *Par.* 1814

Nouvelles recherches bibliographiques. 3 vol. 8°. *Par.* 1834

Manuel du libraire, quatrième édition originale, entièrement revue par l'auteur, qui y a refondu les nouvelles recherches, déja publiées par lui en 1834, et un grand nombre d'autres recherches qu'il a faites depuis. 5 vol. 8°. *Par.* 1842

A much improved edition of this valuable and accurate work.

BRUNO ASTENSIS, Saint, Biſhop of Segni.

Flouriſhed 1087. For his learning and piety he was made canon of the church of Sienna. Diſputed at Rome under the pontificate of Gregory VII. againſt Berengarius. Made Biſhop of Segni under Paſchal II. Died 1123.

Opera, cum expoſitione in Pſalmos Oddonis Aſtenſis, ſtudio et labore D. Mauri Marcheſii Caſinenſis Decani. 2 vol. Fol. *Venet.* 1651

Vol. 1. Expoſitio ſeu commentarius in Pentateuchum, Jobum, Pſalterium, Cantica Canticorum, Apocalypſin.

Vol. 2.

Homiliæ cxlv. in evangelia totius anni - - 1
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BRUNO ASTENSIS, Saint (*continued*).

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Vita Leonis IX. pontificis.
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BRUNO, the Carthuſian.

Founder of the Carthuſian order. Died 1101. He was a man of great learning and piety. The works attributed to him were publiſhed at Paris, 1524, and again at Cologne, 1611. 3 vol. folio.

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BRUNO, Herbipolenſis Epiſcopus.

Conſecrated 1033.

Expoſitio in Pſalterium.

Commentarius in diverſa cantica ſacra, ſymbolum Apoſtolorum et Athanaſii.
Bibl. Max. Patr. 18. 65

BRUNO, Thomas, Canon of Windſor.

Judicium de auctore Canonum et Conſtitutionum Apoſtolicarum.
Cotelerii SS. Patrum Opera, ed. 1724. 2

Diſſertatio de Therapeutis Philonis.
Clementis Rom. Epiſt. ed. 1694

BRUNO, Jordano.

Born about the middle of the ſixteenth century. Tried for hereſy by the Inquiſition at Venice, and burnt at the ſtake, 1600.

Jordano Bruno, par Chriſtian Bartholmèſs. 2 vol. 8°. *Par.* 1847

Vol. 1. Vie.

Vol. 2. La caractère de Jordano Bruno. Ses œuvres. Ses idées.

BRUNSWICKER'S Text Book; or the Proteſtant armed at all points againſt the arguments for further conceſſions to the Roman Catholics. 8°. *Lond.* 1829

BRYAN, Matthew, LL.D.

Sermon, 2 Cor. 5. 11. The certainty of the future judgment aſſerted and proved. 4°. *Lond.* 1685

BRYANT, Jacob, A.M.

One of the moſt learned Engliſh ſcholars of the 18th century. Born, at Plymouth, 1715. Educated at Eton and King's College, Cambridge. Died 1804.

Vindiciæ Flavianæ; or, a vindication of the teſtimony given by Joſephus concerning our Saviour Jeſus Chriſt. Pp. 83. 8°. *Lond.* 1777

The ſentiments of Philo-Judeus concerning ΛΟΓΟΣ, or word of God; together with large extracts from his writings compared with the Scriptures, on many other particular and eſſential doctrines of the Chriſtian religion. 8°. *Camb.* 1797

A treatiſe upon the authenticity of the Scriptures, and the truth of the Chriſtian religion. 8°. *Lond.* 1792

BRYANT, Jacob, A.M. (*continued*).

Obſervations upon ſome paſſages in Scripture which the enemies to religion have thought moſt obnoxious and attended with difficulties not to be ſurmounted. 4°. *Lond.* 1803

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Obſervations upon the plagues inflicted upon the Egyptians; in which is ſhewn the peculiarity of thoſe judgments, and their correſpondence with the rites and idolatry of that people. To which is prefixed, A prefatory diſcourſe concerning the Grecian colonies from Egypt. 8°. *Lond.* 1794

A new ſyſtem; or, an analyſis of antient mythology, wherein an attempt is made to diveſt tradition of fable, and to reduce the truth to its original purity. Third edition, with a portrait, Some account of the author, A vindication of the Apamean medal, Obſervations and inquiries relating to various parts of ancient hiſtory, A complete index, and 41 plates. 6 vol. 8°. *Lond.* 1807

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Some account of the life and writings of Jacob Bryant, Eſq.
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A work of uncommon learning, abounding with great originality of conception, much perſpicuous elucidation, and the moſt happy explanations on topics of the higheſt importance.

BRYDALL, John, Eſq., of Lincoln's Inn.

Jus imaginis apud Anglos; or the law of England relating to the nobility and gentry, faithfully collected, and methodically digeſted for common benefit. 8°. *Lond.* 1675

BRYDANE, James.

Born 1701; died 1767. A Jeſuit prieſt, celebrated for his eloquence and his zeal as a home miſſionary. Brydane's ſtyle was full of originality and of vigour, but his ſermons do not ſtand very high as literary compoſitions. The Abbé Maury celebrates the aſtoniſhing effects of his preaching.

Sermons. Publiés ſur les manuſcrits autographes. 5 vol. 12°. *Avignon*, 1823

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BRYMER, The Ven. William Thomas Parr, Archdeacon of Bath.

Sermon, 2 Cor. 4. 1. The miniſtry of the Church of England. [Sons of the Clergy, 1840.] 8°. *Lond.* 1840

BRYSON, T. a Diſſenting miniſter.

A comprehenſive view of the real Chriſtian's character, priviledges, and obligations. Being the ſubſtance of a courſe of ſermons on the eighth chapter of St. Paul's Epiſtle to the Romans. 8°. *Lond.* 1794

BUCHAN, Peter.

Scriptural and philoſophical arguments; or cogent proofs from reaſon and Revelation that brutes have ſouls. 12°. *Peterhead*, 1824

BUCHANAN, Allan.

A pious miniſter of the Church of Scotland, who died early in life. Ordained miniſter of Inverkeithing, 1744, at the age of 22. Died 1749.

Sermons on intereſting ſubjects. 8°. *Edin.* 1791

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BUCHANAN, Claudius, D.D.

Born at Cambuſlang, in Scotland, 1766. Educated at Queen's College, Cambridge. Went out to India as chaplain to the Eaſt India Company, 1796. Profeſſor of Greek, Latin, and Engliſh claſſics in the College, Fort William, and Vice-Provoſt 1800. Returned to England 1808. Died 1815. To his unwearying zeal may be attributed much of the efficiency of the Church eſtabliſhment in India.

Sermons on intereſting ſubjects. 8°. *Edin.* 1812

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A ſeventh edition of the Star in the Eaſt and three Jubilee Sermons was publiſhed in 1810.

Colonial eccleſiaſtical eſtabliſhment; being a brief view of the ſtate of the colonies of Great Britain and of her Aſiatic empire, in reſpect to religious inſtruction. To which is added, A ſketch for an eccleſiaſtical eſtabliſhment for Britiſh India. 2d edit. 8°. *L.* 1813

An apology for promoting Chriſtianity in India; containing two letters concerning the idol Juggernaut, and a memorial preſented to the Bengal Government in 1807 in defence of the Chriſtian miſſions in India, &c. With an appendix containing various official papers. 8°. *Lond.* 1813

Chriſtian reſearches in Aſia; with notices of the tranſlation of the Scriptures into the oriental languages. Fifth edition. 8°. *Lond.* 1812

Memoirs of the life and writings of the Rev. Claudius Buchanan. By the Rev. Hugh Pearſon, M.A. 2 vol. 8°. *Lond.* 1819

BUCHANAN, George.

Born at Killairn, Scotland, 1506. Educated at Paris. Served in the army, and then became a ſtudent in the univerſity of St. Andrews under John Major. Became tutor to various noblemen in Scotland, and on the Continent. Embraced the Proteſtant religion. Principal of St. Leonard's College, St. Andrews, 1566. Moderator of the General Aſſembly of 1567, who appointed him preceptor to James VI. Died 1582, on the day on which his Hiſtoria Rerum Scoticarum was publiſhed,—a work written with ſuch great purity and vigour of ſtyle, that ſome have equalled it to the claſſical authors.

Opera omnia, hiſtorica, chronologica, juridica, politica, ſatirica, et poetica, caſtigata, repurgata, &c. Curante Thoma Ruddimanno, A.M. Cum præfatione Petri Burmanni. 2 vol. 4°. *Lugd. Bat.* 1725

Vol. 1. [With portrait.]
Præfatio P. Burmanni.
G. Buchananni vita, ab ipſo ſcripta [cum notis].
Teſtimonia. Catalogus editionum.

BUCHANAN, George (*continued*).

Rerum Scoticarum hiſtoria. Acceſſerunt annotationes. Index. Propriorum nominum interpretatio.
De jure regni apud Scotos, dialogus.
Detectio Mariæ reginæ Scotorum.
Actio contra Mariam Scott. reg.
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Poemata. 16°. *Amſt.* 1687

Rerum Scoticarum hiſtoria. Folio. *Edin.* 1582

The hiſtory of Scotland rendered into Engliſh. Folio. *Lond.* 1690

Ane detectioun of the doingis of Mary at St. Androis. Anderſon, Jas. Collections.

BUCHER, Samuel Frederick.

Antiquitates biblicæ, ex Novo Teſtamento, ſelectæ, conſuetudines, ritus, formulas veterum examinantes. Cum indic. 4°. *Vitemb.* 1729

This work only includes Matthew, Mark, and Luke.

Synedrium magnum. Ugolinus, 25. 1151

Diſſert. de velato Hebræorum gynæceo. Ibid. 29. 615

Diſſert. de unctione in Bethania. Ib. 30. 1317

BUCHET, Father.

Letter concerning the metempſychoſis or tranſinigration of ſouls. Picard's Ceremonies, 4. 159

BUCK, Rev. Charles.

A theological dictionary, containing definitions of all religious and eccleſiaſtical terms; an impartial account of the ſeveral denominations which have ſubſiſted in the religious world; remarkable tranſactions and events in eccleſiaſtical hiſtory, and a biographical ſketch of writers in theological ſcience. A new and greatly improved edition, by the Rev. E. Henderſon, D.D. 8°. *Lond.* 1841

Juvenilia; or, ſpecimens of the early efforts as a preacher of the late Rev. Charles Buck. 12°. *Lond.* 1818

The practical expoſitor; or, Scripture illuſtrated by facts, and arranged for every day in the year. 12°. *Lond.* 1825

Serious enquiries; or, important queſtions relative to this world and that which is to come. Second edition. 12°. *Lond.* 1825

BUCK, George.

Hiſtory of Richard III. Kennet, Bp. Hiſt. 1

BUCKE, Charles.

Born at Worlington, Suffolk, 1781. Died 1847. For more than thirty years he proſecuted his literary labours in the midſt of great poverty. The following is his chief work. It is well written, containing a vaſt fund of miſcellaneous information, intereſting anecdotes, and well choſen quotations.

On the beauties, harmonies, and ſublimities of nature; with notes, and commentaries, and illuſtrations; and occaſional remarks on the laws, cuſtoms, habits, and manners, of various nations. A new edition, greatly enlarged. 3 vol. 8°. *Lond.* 1837

BUCKERIDGE, John, D.D., Biſhop of Ely.

An eminent prelate. Born at Marlborough, Wiltſhire. Educated at Merchant Taylors' ſchool; and ſent to St. John's College, Oxford, in 1578; of which he became Fellow. Archdeacon of Northampton, and Vicar of St. Giles', Cripplegate, 1604. Preſident of St. John's College, 1605. Canon of Windſor, 1606. Biſhop of Rocheſter, 1611. Tranſlated to Ely, 1626. Died 1631.

Funeral ſermon on Bp. Andrews.
Andrews, Bp. Sermons, 5. 259

De poteſtate Papæ in rebus temporalibus, ſive in regibus deponendis uſurpata adverſus R. Cardinalem Bellarminum. 4°. *Lond.* 1614*

Other works: A Diſcourſe on kneeling at the Communion, &c.

BUCKINGHAM, Duke of.

The reaſonableneſs of men's having a religion. Phenix, 2. 519

BUCKLAND, John, B.D.

Sermon, 1 Tim. 3. 1. [Conſecration of a Biſhop.] 4°. *Lond.* 1809

BUCKLAND, William, B.D., F.R.S., M.G.S., Dean of Weſtmin., and Rector of Iſlip, Oxon.

Vindiciæ geologicæ; or the connexion of geology with religion explained. Ff. 2. Pp. 38.

Reliquiæ diluvianæ; or obſervations on the organic remains contained in caves, fiſſures, and diluvial gravel, and on other geological phenomena, atteſting the action of an univerſal deluge. 4°. *Lond.* 1823*

Sermon, Rom. 5. 12. An inquiry whether the ſentence of death pronounced at the fall of man included the whole animal creation, or was reſtricted to the human race. 8°. *L.* 1839

Bridgewater treatiſe. See BRIDGEWATER.

BUCKLE, R. Bentley, M.A., Archdn. of Dorſet.

A charge delivered to the clergy of the archdeaconry of Dorſet, in June 1843. Pp. 32. 8°. *Dorchef.* 1843

BUCKLE, William, A.M., Vicar of Pyrton.

A catechiſm compiled from the Book of Common Prayer, in which the queſtions are formed from the Articles of the Church of England; and the anſwers are given in the very words of ſome one or other of her venerable ſervices. Pp. 89. 12°. *Lond.* 1807

BUCKLEY, J. W., M.A.

Four ſermons, preached in St. John's Church, Brighton. 12°. *Brighton,* 1843

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Sermon, Judg. 5. 10, 11. England's true truſt is God. 8°. *Lond.* 1848

Sermon, Pſa. 66. 8. [Thankſgiving, cholera.] With an appendix containing heads of other thankſgiving ſermons. 8°. *Lond.* 1849

Second edition, with thankſgiving meditations upon appropriate Pſalms. 8°. *Lond.* 1849

Sermon, 2 Kings, 19. 3. The true ſupremacy. 8°. *Lond.* 1850

BUCKLEY, Samuel. Amen Corner.

A ſecond and third letter to Dr. Mead, concerning a new edition of Thuanus's Hiſtory. 2 parts. 8°. *Lond.* 1728–30

BUCKLEY, Theodore Alois, B.A., Chaplain of Chriſt Church, Oxford.

A hiſtory of the Council of Trent, compiled from a compariſon of various writers, with a chronological ſummary. Sm. 8°. *Lond.* 1852

Tranſlation of canons and catechiſm. See TRENT.

BUCKMINSTER, Joseph Stevens.

Born at Portſmouth, America, 1784. Entered Harvard College, 1797. Became paſtor of a congregation at Boſton, U. S., 1805. Appointed Lecturer in biblical criticiſm at Harvard College, 1811. Died 1812. His ſermons procured him a place in the firſt claſs of popular preachers. A ſecond volume appeared at Boſton 1829.

Sermons, reprinted from the American edition. 8°. *Lond.* 1827

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BUCKRIDGE, Thomas, M.A., late Fellow of King's College, Cambridge, Vicar of Send, and Rector of Merrow, Surrey.

Sermons. 8°. *Lond.* 1767

Luke, 2. 10, 11. [Chriſtmas.] - - - 1
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BUCKWORTH, J., A.M., Vicar of Dewſbury, Yorkſhire.

A ſeries of diſcourſes, containing a ſyſtem of doctrinal, experimental, and practical religion, particularly calculated for the uſe of families. Second edition. 12°. *Leeds,* 1812

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BUDÆUS, Gulielmus, Conſiliarius Regius.

Forenſia. Folio. *Lutetiæ*, 1544

BUDD, Henry, M.A., Rector of White Roothing.

Infant-baptiſm the means of national reformation according to the doctrine and diſcipline of the Eſtabliſhed Church. Third edition, with a preface to vindicate baptiſmal regeneration from Puſeyiſm on the one hand and modern Evangeliſm on the other. 12°. *Lond.* 1841

Sermon, Pſa. 41. 1. The duty and bleſſedneſs of conſidering the poor, eſpecially at the preſent ſeaſon. 8°. *Lond.* 1813

BUDDEUS, John Francis.

A celebrated Lutheran divine, of great learning and induſtry: born at Aclam, Pomerania, 1667. Entered Wittemberg Univerſity, 1685, where he became Aſſiſtant-Profeſſor of Philoſophy in 1689. Removed to Jena, Profeſſor of Moral and Political Philoſophy in the Univerſity of Halle, 1693. Profeſſor of Theology at Jena, 1705. Died 1729.

Hiſtoria eccleſiaſtica Veteris Teſtamenti, variis obſervationibus illuſtrata. Editio tertia. 2 vol. 4°. *Hal.* 1726–29

Vol. 1. 1726.

Ab orbe condito uſque ad Samuelem.

Vol. 2. 1729.

A Samuele uſque ad Chriſtum natum.

Diſſertatio epiſtolica de Pythoniſſa Endorea.

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BUDDICOM, Robert Pedder, M.A.

An able and learned clergyman. Studied at Cambridge. Eighth wrangler, 1806. M.A. 1809. Became Fellow of Queen's College. Incumbent of St. George's, Everton, near Liverpool, 1814. Principal of St. Bees' College, 1840. Died 1846.

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BUGG, George, A.B.

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BUKENTOP, Henricus de.

Monk of the Order of Minor Friars. Profeſſor of Theology at Louvain.

Lux de luce, libri tres, in quorum primo ambiguæ locutiones, in ſecundo variæ ac dubiæ lectiones quæ in Vulgata Latina S. Scripturæ editione occurrunt, ex originalium linguarum textibus

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illuſtrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brux.* 1710

BULKELEY, Benjamin, D.D. Pembroke College, Rector of Chinkford, Eſſex.

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BULKELEY, Rev. Peter.

Born, at Woodhill, Bedfordſhire, 1582. Educated at St. John's College, Cambridge. Succeeded his father in the living of Woodhill, where he continued 21 years, when he was ſilenced for nonconformity by Abp. Laud. Went to New England 1635. Died 1658–9.

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Some Latin Poems by Bulkeley, are in Mather's Hiſtory of New England.

BULKELEY, Sir Richard, Bart.

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BULKLEY, Charles.

A Proteſtant Diſſenting miniſter. Born, in London, 1719. Educated at Cheſter and at Northampton, under Doddridge. Originally a Preſbyterian, he joined the General Baptiſts, and became miniſter of a congregation in London. Died 1797.

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BULL, George, D.D., Biſhop of St. David's.

Born at Wells, Somerſetſhire, 1634. Entered Exeter College, Oxford, 1648. Refuſed to take the oaths to the Commonwealth, 1649. Became miniſter of St. George's, near Briſtol. Rector of Suddington, St. Mary, Glouceſterſhire, 1658. Prebendary of Glouceſter, 1678. Biſhop of St. David's, 1705. Died 1710. He was a divine of great learning and piety, and exact knowledge of the Holy Scriptures, and of the writings of the primitive fathers of the Church: as an aſſertor of the doctrine of the Trinity, he ranks among the ableſt divines of his age. His Engliſh works were publiſhed in 1733, in 3 vols. 8°., to which a volume was added containing his life; his Latin works were edited by Dr. Grabe, in folio, 1703, and again, with ſome additions, in 1721. The whole were re-publiſhed by Dr. Burton in 1827, 7 vols. in 8, 8°., and again in 1846. The Latin works have been tranſlated and publiſhed in the Anglo-Catholic Library. An account of the Latin works will be found in Nouv. de la Républ. des Lettres, 22. 243, 423 and 548.

Works collected and reviſed by the Rev. Edward Burton, M.A. 7 vol. in 8. 8°.

Clar. Preſs, 1827

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Some important points of primitive Chriſtianity maintained and defended in ſeveral ſermons and other diſcourſes. 8°. *Oxf.* 1840

Originally publiſhed by Nelſon in 3 vol. 8°. 1714. The contents are the ſame as in vol. 1 and 2 of the works, edited by Burton, and deſcribed above, with the addition of the diſcourſe on the conſubſtantiality and co-eternity of the Son of God, which is a tranſlation from the Latin of Biſhop Bull, and is only given in the original Latin in Dr. Burton's edition (vol. 6), entitled, Breves Animadverſiones in Tractatum Gilb. Clerke.

The opinion of the Catholic Church for the firſt three centuries, on the neceſſity of believing that our Lord Jeſus Chriſt is truly God, tranſlated, with life, by the Rev. T. Rankin. 8°. *York*, 1825

Harmonia Apoſtolica; or, the mutual agreement of St. Paul and St. James, compriſing a complete view of Chriſtian juſtification and of the deficiency of former commentaries. Translated by the Rev. Thomas Wilkinſon, M.A., of Great Houghton. 8°. *Lond.* 1801

Harmonia Apoſtolica; or, two diſſertations: 1. The doctrine of St. James on juſtification by works explained and defended [on St. James, 2. 24]. 2. The agreement of St. Paul with St. James clearly ſhewn [on Rom. 3. 28. Lib. Angl. Cath. Theol.] 8°. *Oxf.* 1842

Examen cenſuræ; or, an anſwer to certain ſtrictures before unpubliſhed, on a book, entitled Harmonia Apoſtolica, &c.; to which is added, An Apology for the Harmony and its Author, in anſwer to the declamation of T. Tully, D.D., in a book lately publiſhed by him, and entitled, Juſtificatio Paulina, by the ſame. [Lib. of Anglo-Cath. Theol.] 8°. *Oxf.* 1843

Defenſio fidei Nicænæ. A defence of the Nicene Creed, out of the extant writings of the Catholick doctors, who flouriſhed during the three firſt centuries of the Chriſtian Church: in which alſo is incidentally vindicated the Creed of Conſtantinople concerning the Holy Ghoſt. A new tranſlation. [Lib. of Anglo-Cath. Theol.] 2 vol. 8°. *Oxf.* 1851

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On the ancient liturgies. Tracts for the Times, 2

BULL, G. S., Incumbent of Bierley, Yorkſhire.

A reſpectful and faithful appeal to the inhabitants of Bradford, on the behalf of the factory children. Pp. 35. 12°. *Bradford*, 1832

Sermon, Rom. 1. 16. The goſpel of Chriſt re-

BULL, G. S. (*continued*).

commended to coal-miners. Occaſioned by the death of four coal-miners. 8°.
Bradford, 1834

Sermon, Amos, 8. 4–8. The oppreſſors of the poor, and the poor their own oppreſſors. 8°.
Bradford, 1839

BULL, Henry.

A native of Warwickſhire. Fellow of Magdalen College, Oxford. Died about 1575.

Chriſtian prayers and holy meditations, as well for private as public exercife, 1566. Reprinted for the Parker Society. Small 8°.
Camb. 1842

BULL, Henry, Vicar of Littlebury.

Born 1773; died 1840.

Extracts from ſermons, with a brief memoir of his life. 12°. *Saffron Walden*, 1840

BULL, Rev. Nicholas.

Sermon, Pſa. 66. 7–9. Thankſgiving, victory of Trafalgar. 8°. *Lond.* 1805

Sermon, 2 Chron. 32. 33, funeral, on the death of Geo. III. 8°. *Saffron Walden*, 1820

BULLAR, John.

Lay lectures on Chriſtian faith and practice. 12°. *Southampton*, 1844

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BULLARIUM ROMANUM.

Magnum Bullarium Romanum, à beato Leone Magno uſque ad S. D. N. Benedictum XIII. Opus abſolutiſſimum, Laertii Cherubini, præſtantiſſimi Juriſconſulti Romani, à D. Angelo Maria Cherubino Monacho Caſſinenſi, deinde

BULLARIUM ROMANUM (*continued*).

à R.R. P.P. Angelo à Lantuſca et Joanne Paulo à Roma, ac tandem eorum cura et ſtudio qui recentiorum pontificum Conſtitutiones hactenus promulgatas collegerunt, illuſtratum et auctum. Editio noviſſima, octo voluminibus comprehenſa, accedunt, prout in editione Romana, Vitæ omnium pontificum, Appendices inſuper ſuis locis reſtituti. Cum rubricis, ſummariis, ſcholiis, et indicibus locupletiſſimis. [Et continuatio ad annum 1757, Benedictus XIV.] 19 vol. folio.
Luxemb. 1727

Another edition, of ſuperior typography, at Rome, 1739 or 1750, and following years, 17 vol. in 28. Folio.

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BULLARIUM ROMANUM (*continued*).

Vol. 19. 1758. A.D. 1752–1757. Cum appendice ad annos 1744, 1745, 1748.
Benedictus XIV. Indices.

A continuation of this work at Rome is in course of publication: 214 fasciculi (nearly 15 vol. folio) have up to this time appeared, bringing the work down to the year 1821.

BULLA de Cœna Domini, or Bulla pastoralis. Bullarium Romanum, 8. Dens, 8. Bailly, 8. Reiffenstuel, 6.

BULLA super forma de juramenti professionis fide. See Pius IV. Creed of

BULLS. Papal bulls deposing princes. Bray's Papal Usurpation

BULL Unigenitus. A short history of the famous constitution, or Bull Unigenitus, thundered out by Pope Clement XI. against that incomparable work called Moral Reflections upon the New Testament, by Father Quesnel. Pp. 63. 8°. *Lond.* 1720

BULLE, La, d'or; les cérémonies d'élection et de couronnement de l'empereur, l'origine, les droits, les prérogatives des électeurs, princes, et états de l'empire. 12°. *Par.* 1711

BULLET, John Baptist, Professor of Divinity and Dean of the University of Besançon.

Born 1699; died 1775. A learned writer. His History of the Establishment of Christianity is a valuable work, containing in a narrow compass a clear and distinct view of the facts on which the external evidence of Christianity rests.

The history of the establishment of Christianity, compiled from Jewish and heathen authors only; exhibiting a substantial proof of the truth of this religion. Translated, with notes, and some strictures on Gibbon's Account of Christianity and its first teachers, by William Salisbury, B.D. 8°. *Lond.* 1776

BULLEY, Frederick, B.D., Fellow of St. Mary Magd. College, Oxford.

A tabular view of the variations in the communion and baptismal offices of the Church of England from 1549 to 1662; to which are added those in the Scotch Prayer Book of 1637. With an appendix illustrative of the variations. 8°. *Oxf.* 1842

BULLINGER, Henry. One of the Reformers.

Born, at Bremgarten, Switzerland, 1504. Educated first at Emmeric and then at Cologne, where he applied to divinity and the canon law. After teaching some time at a Cistercian abbey, he began to propagate the doctrines of the Reformation. Succeeded Zuinglius as pastor at Zurich 1531. Died 1575. He was of moderate principles and endeavoured to effect a union between the Lutherans and Calvinists. Many of his works were translated into English, and so great was their reputation that Abp. Whitgift obtained an order in full convocation that every clergyman should procure a copy of his sermons and read one of them once a-week.

Jeremias fidelissimus et laboriosissimus Dei propheta, expositus concionibus clxx. Accessit et his brevis Threnorum explicatio. Folio. *Tiguri,* 1575

BULLINGER, Henry (*continued*).

In evangelium secundum Matthæum commentariorum libri xii. Folio. *Tiguri,* 1546

In evangelium secundum Marcum commentariorum libri vi. Accessit operi præfatio,—
De Jesu Christo pontifice maximo et rege fidelium, summo regnante in ecclesia sanctorum. Folio. *Tiguri,* 1545

In evangelium secundum Lucam commentariorum libri ix. Accessit operi præfatio, qua demonstratur Deum Patrem, in Filio suo omnia dedisse ecclesiæ suæ, quæ ad vitam et salutem hominis pertinent; ita ut non sit necesse illa aliunde petere. Folio. *Tiguri,* 1546

In evangelium secundum Joannem commentariorum libri x. Accessit operi præfatio,—
De vera hominis Christiani justificatione, vera item et justa bonorum operum ratione. Folio. *Tiguri,* 1543

In Acta Apostolorum commentariorum libri vi. Folio. *Tiguri,* 1540

In omnes Apostolicas epistolas divi videlicet Pauli xiv. et vii. canonicas, commentarii. Accesserunt duo libelli,—De Testamento Dei unico et æterno; De utraque in Christo natura. Folio. *Tiguri,* 1549

In Apocalypsin. See MEYER.

Five decades of sermons. Black letter. 4°. *Lond.* 1587

Decades. Edited for the Parker Society, by the Rev. Thomas Harding, A.M. [From the edition of 1587.] 4 vol. 8°. *Camb.* 1849

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Sermons on the ſacraments. 8°. *Camb.* 1840

Reprinted from the edition of 1587.

BULLOCK, Thomas, M.A., Chaplain to the Biſhop of Norwich.

The reaſoning of Chriſt and his apoſtles in their defence of Chriſtianity conſidered, in ſeven ſermons preached at Hackney, 1724. To which is prefixed a preface, taking notice of the falſe repreſentations of Chriſtianity and of the apoſtles' reaſoning in defence of it in a book entitled, The grounds and reaſons of the Chriſtian religion. [Collins.] Third edition. 8°. *Lond.* 1730

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The reaſoning of Chriſt and his apoſtles vindicated, in two parts: 1. A defence of the argument from miracles: 2. A defence of the argument from prophecy. In anſwer to [Collins'] Scheme of Literal Prophecy. 8°. *Lond.* 1728

BULSTRODE, Sir Richard.

Educated at Pembroke Hall, Cambridge. Studied law in London, and became a barriſter. Joined the loyal cauſe at the Rebellion, and at the Revolution adhered to the abdicated monarch. Died about 1715; ſaid to be aged 101.

Memoirs and reflections upon the reign and government of King Charles I. and King Charles II. 8°. *Lond.* 1721

Other works: Letters to the Earl of Arlington. 8°. 1712. Eſſays, 8°. 1715.

BULSTRODE, Whitelocke.

Son of the preceding. Became prothonotary of the Marſhal's court. Died 1724, in his 74th year.

An eſſay on tranſmigration, in defence of Pythagoras; or, a diſcourſe of natural philoſophy. 8°. *Lond.* 1692

This was tranſlated into Latin by Oſwald Dyke, 1725.

Other works: Eſſays, eccleſiaſtical and civil. 8°. 1706. Letters, &c.

BULTEAU, Louis.

A learned Benedictine of the congregation of St. Maur. Born at Rouen, 1615; died 1693.

Eſſai de l'hiſtoire monaſtique d'Orient. [Anonymous.] 8°. *Par.* 1680

Abregé de l'hiſtoire de l'ordre S. Benoiſt, où il eſt parlé des ſaints, des hommes illuſtres, de la fondation, et des principaux évènemens des monaſtères. Le tout tiré des actes des ſaints, des chroniques, et des chartes des monaſtères. [Anonymous.] 2 vol. 4°. *Par.* 1684

BUNBURY, Rev. Mr.

The Church catechiſm; with ſingle proofs taken from the words of Scripture only, after a new method. Seventh edition. To which is added Graces, and a morning and evening prayer. Pp. 23. 12°. *Lond.* 1727

BUNDY, Richard, D.D., Vicar of St. Bride's, London, Prebendary of Weſtminſter, and Chaplain in ordinary to the king.

Died about 1739. Eaſineſs of ſtyle and clearneſs of method characteriſe the ſermons of this author; he was a pleaſing and inſtructive preacher.

Sermons on ſeveral occaſions: With a courſe of lectures on the Church Catechiſm. 2 vol. 8°. *Lond.* 1740

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All yet publiſhed. For reviews, ſee Edin. Review, 83. 391, and Quarterly Review, 78. 145.

Hippolytus and his age; or, the doctrine and practice of the Church of Rome under Commodus and Alexander Severus, and ancient and modern Chriſtianity and divinity compared. 4 vol. 12°. *Lond.* 1852

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BUNTING, Henry.

A Lutheran divine. Born at Hanover, 1545. Died 1606.

Itinerarium totius Sacræ Scripturæ; or, the travels of the holy patriarchs, prophets, judges, kings, our Saviour Chriſt, and his apoſtles, as they are related in the Old and New Teſtaments, with a deſcription of the townes and places to which they traveled; a treatiſe of the weights, monies, &c. 4°. *Lond.* 1629

BUNTING, Jabez. Weſleyan miniſter.

Juſtification by faith, a ſermon. [On Rom. 5. 1.] Seventh edition, corrected. 8°. *Lond.* 1847

BUNTING, Jabez (*continued*).

Memorials of the late Rev. Richard Watſon, including a funeral ſermon. [On John, 8. 51.] Pp. 88. 8°. *Lond.* 1833

BUNYAN, John.

Born at Elſtow, Bedfordſhire, 1628. After learning to read and write, he followed his father's buſineſs of a travelling tinker. Led a diſſolute life for ſome time, but was at length converted, and began to ſtudy the Holy Scriptures, in which he acquired a great knowledge. Served in the Parliament army. Became a member of a Baptiſt congregation at Bedford, about 1655, to whom he occaſionally preached, for which, at the Reſtoration, he was confined in Bedford gaol twelve years and a half. It was here that he wrote his Pilgrim's Progreſs, one of the moſt original and popular books in the Engliſh language. On being releaſed he became teacher of the Baptiſt congregation at Bedford. Died in London, 1688. His works have been printed in 2 vol. folio, 1692 and 1767, and 6 vol. 8°. Edin. 1771, and Lond. 1784.

Works. 6 vol. 8°. *Lond.* [1784]

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The Pilgrim's Progreſs. 24°. *Lond.* 1809

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Scott, T. Works, 3

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A notice of Southey's edition and eſſay on Bunyan, by Macaulay, will be found in the Edinburgh Review, 54. 450.
Other editions: By G. Offer. 8°. Lond. 1848. This is edited from the early editions. By R. Philip. Royal 8°. Lond. 1843. By Conder. 8°. 1847, &c.

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Born in England. Died 752.

Vita S. Burchardi Herbipolenſis epiſcopi.
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BURCHARDUS de Monte Sion.
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BURCHARDUS, Notarius Imperatoris.

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BURD, Richard, D.D.

Sermon, Dan. 12. 3. The degrees of glory. 4°. 1704

BURDON, Richard, Oriel College.

A comparative eſtimate of the Engliſh literature of the ſeventeenth and eighteenth centuries; a prize eſſay, recited in the theatre at Oxford, 1814. Pp. 46. Royal 8°.

BURDER, George, Miniſter of the Independent Chapel, Fetter Lane, London.

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BURDER, Henry Forſter, M.A.

Sermon, John, 5. 39. The duty and the means of aſcertaining the genuine ſenſe of the Scriptures. 8°. *Lond.* 1816

BURDER, Henry Forſter, M.A. (*continued*).

Mental diſcipline: or, hints on the cultivation of intellectual and moral habits, addreſſed to ſtudents in theology, &c. 3 parts in 2 vol. 12°. *Lond.* 1822–23

The pleaſures of religion. 18°. 1839

Pſalms and hymns, principally for public worſhip, ſelected from Dr. Watts and other authors. 12°. *Lond.* 1826

BURDER, Samuel, D.D., late of Clare Hall, Cambridge, and lecturer of Chriſt Church, Newgate Street.

Oriental cuſtoms: or, an illuſtration of the Sacred Scriptures by an explanatory application of the cuſtoms and manners of the Eaſtern nations, and eſpecially the Jews therein alluded to, collected from the moſt celebrated travellers, and the moſt eminent critics. A new edition, greatly improved. 8°. *Lond.* 1839

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Oriental cuſtoms applied to the illuſtration of the Sacred Scriptures. Sm. 8°. *Lond.* 1831

This edition conſiſts of a ſelection of the more popular articles contained in the two works above deſcribed, viz. Oriental Cuſtoms and Oriental Literature.

Memoirs of eminently pious women of the Britiſh empire. New edition, corrected and enlarged. 3 vol. 8°. *Lond.* 1815

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Religious ceremonies and cuſtoms; or, the forms of worſhip practiſed by the ſeveral nations of the known world, from the earlieſt records to the preſent time, on the baſis of B. Picart. With a brief view of minor ſects, which exiſt at the preſent day. 8°. *Lond.* 1841

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BURGE, W., Eſq., Queen's counſel.

Died 1850, aged 63.

The choral ſervice of the Anglo-catholic Church. [Anonymous.] 8°. *Lond.* 1844

This author alſo publiſhed, in 1843, An Account of the Reſtoration and Repairs of the Temple Church, having been treaſurer of the Inner Temple at that time.

BURGERSDICIUS, Francis.

Born at Leir in Holland, 1590. Became Profeſſor of Philoſophy at Saumur, and afterwards of Logic at Leyden. Died 1629. His Logic continued long in uſe.

Idea philoſophiæ tum moralis, tum naturalis. 24°. *Oxon.* 1637

Inſtitutionum logicarum libri duo. Sm. 8°. *Lond.* 1651

Inſtitutionum metaphyſicarum libri II. 12°. *Oxon.* 1675

BURGES, Cornelius.

Sermon, Jer. 50. 5. [Faſt, Nov. 17, 1640.] 4°. *Lond.* 1641

Sermon, Amos, 3. 3. The neceſſity of agreement with God. [Monthly faſt.] 4°. *Lond.* 1645

BURGESS, Anthony.

A nonconformiſt clergyman, ſon of a ſchoolmaſter at Watford, Herts. Educated at St. John's College, Cambridge, afterwards fellow of Emanuel College. Obtained the living of Sutton-coldfield, Warwickſhire, 1635. Was a member of the Aſſembly of Divines. Ejected at the Reſtoration. Lived afterwards in retirement at Tamworth, attending his pariſh church. The celebrated Dr. John Wallis, who was his pupil, ſays that he was a pious, learned, and able ſcholar, a good diſputant, a good tutor, an eminent preacher, and a ſound and orthodox divine. His works are much valued and have become very ſcarce.

Vindiciæ Legis; or, a vindication of the moral law and covenants from the errors of Papiſts, Arminians, Socinians, and Antinomians. In 29 lectures. 4°. *Lond.* 1646

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BURGESS, Daniel, Diſſenting divine.

Born at Staines, Middleſex, 1645, where his father was then miniſter. Educated at Weſtminſter ſchool. Went to Magdalen Hall, Oxford, 1660. Appointed maſter of a ſchool at Charleville, Ireland, 1667. Miniſter of a congregation in Brydges Street, Covent Garden, London, 1685, which afterwards removed to Carey Street. Died 1712–13. He was much celebrated for his wit, and a lively manner of preaching.

Sermon, Rev. 22. 20. Chriſtians' earneſt expectation and longing for the glorious appearing of the great God and our Saviour Jeſus Chriſt. [Funeral.] 18°. *s. l.* 1675

Man's whole duty, and God's wonderful entreaty, ſet forth from 2 Cor. 5. 20. 12°. *Lond.* 1690

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BURGESS, Daniel (*continued*).

departed, explicated, and preſſed from Heb. 13. 7, occaſioned by the deceaſe of the Rev. Mr. Henry Hurſt. Ff. 5. Pp. 120. 24°. *Lond.* 1691

Advice to parents and children. Ff. 2. Pp. 69. 24°. *Lond.* 1690

Forty aphoriſms concerning riches, intended for a ſynopſis, to bring their black and white to remembrance. Ff. 4. Pp. 29. 24°. *L.* 1696

Rules and motives to holy prayer. Pp. 39. 12°. *Lond.* 1696

Proofs of God's being, and of the Scriptures' original. With twenty directions for the profitable reading of them. Pp. 32. 12°. *Lond.* 1697

Sermon, Exod. 37. 23. The golden ſnuffers; or, Chriſtian reprovers and reformers, characterized, cautioned, and encouraged. [Soc. Refor. Manners.] 12°. *Lond.* 1697

Sermon, James, 4. 8. Seaſonable words. [Faſt.] 8°. *Lond.* 1708

The craftſmen: a ſermon or paraphraſe upon ſeveral verſes of the 19th chap. of the Acts of the Apoſtles. 8°. *Lond.* 1720

BURGESS, Richard, B.D., Rector of Upper Chelſea.

Obſervations on an "Appeal to the members of the Society for Promoting Chriſtian Knowledge, on doctrinal changes lately introduced into the ſeries of tracts circulated under their authority." Pp. 31. 8°. *Lond.* 1844

BURGESS, Thomas, D.D., F.R.S., &c. Biſhop of Saliſbury.

An eminent ſcholar and divine. Born at Odiham, Hampſhire, 1756. Educated at Wincheſter ſchool. Obtained a ſcholarſhip at Corpus Chriſti College, Oxford, 1775, of which he became fellow, 1783. Biſhop of St. David's, 1803. Tranſlated to Saliſbury, 1825. Died 1837. His publications are very numerous, amounting to nearly one hundred in number. He was diſtinguiſhed alike for extenſive learning and unwearied induſtry; to which were united ſimplicity of character and holineſs of life.

Firſt principles of Chriſtian knowledge: conſiſting of an explanation of the Church catechiſm, and office of confirmation. The three Church creeds. To which is prefixed an introduction on the duty of conforming to the Eſtabliſhed Church. Second edition. Pp. xvi. 124. 12°. *Lond.* 1804

Sermon, John, 18. 37, 38. The truth to which Chriſt came into the world to bear witneſs; and the teſtimony of Chriſt's contemporaries to his own declaration of his divinity confirmed by his diſcourſes, actions, and death. [Before the clergy.] 8°. *Carmarthen,* 1815

Chriſt and not Saint Peter, the rock of the Chriſtian Church; and St. Paul, the founder of the Church in Britain: a letter to the clergy of the dioceſe of St. David's. i–viii. Pp. 69. 8°. *Carmarthen,* 1812
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Elementary evidences of the truth of Chriſtianity; in a ſeries of Eaſter catechiſms on the reſurrection and other miracles of Chriſt, on prophecy, and on Chriſt's teſtimony of himſelf. A new edition. 12°. *Lond.* 1812

BURGESS, Biſhop (*continued*).

Tracts on the origin and independance of the ancient Britiſh Church; on the ſupremacy of the Pope, and the inconſiſtency of all foreign juriſdiction with the Britiſh conſtitution, and on the differences between the Churches of England and Rome. Second edition, with additions. 8°. *Lond.* 1815

Engliſh Reformation and Papal ſchiſm; or, the grand ſchiſm of the ſixteenth century, in this country, ſhewn to have been the ſeparation of the Roman Catholics from the Church of England and Ireland. Ff. 4. Pp. xxvii. 63. 8°. *Lond.* 1819

Tracts on the divinity of Chriſt, and on the repeal of the ſtatute againſt blaſphemy; containing—

I. The Bible and nothing but the Bible.
II. Evidence of the divinity of Chriſt.
III. A brief memorial.
IV. Three addreſſes to Unitarians, &c., to which is prefixed a preface on the recent publications of Mr. Belſham and Dr. Carpenter. With an analyſis of 1 John, 5. 20, and a ſummary of the whole epiſtle, as evidences of Chriſt's divinity. 8°. *Lond.* 1820

A ſelection of tracts and obſervations on 1 John, 5. 7. Part 1. conſiſting of—

Biſhop Barlow's letters to Mr. Hunt, now firſt publiſhed.
Biſhop Smalridge's letter to Dr. Bentley.
Two anonymous letters to Dr. Bentley, with
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Extracts from Martin's examination of Emlyn's anſwer.
Together with notes of Hammond and Whitby, and Dr. Adam Clarke's account of the Montfort MS. 8°. *Lond.* 1824

A letter to the clergy of the dioceſe of St. David's, on a paſſage of the ſecond Symbolum Antiochenum of the fourth century, as evidence of the authenticity of 1 John, 5. 7. 8°. *Lond.* 1825

Chriſtian theocracy; or, the doctrine of the Trinity, and the miniſtrations of the Holy Spirit, the leading and pervading doctrines of the New Teſtament. In a ſecond letter to Mrs. Joanna Baillie. Pp. xii. 56. 8°. *Saliſb.* 1834

Connexion between ſacred and profane literature: addreſſed to candidates for holy orders. F. 1. Pp. xxv. 37. 12°. *Saliſb.* 1835

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The life of, by John S. Harford, Eſq. Second edition. 12°. *Lond.* 1841

BURGESS, William, B.D.

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Sermon, Tit. 2. 6. The nature and neceſſity of ſobermindedneſs. [Funeral.] 8°. *Colcheſt.* 1820

BURGESSE, Dr.

Anſwer to Dr. Sacheverel's high-flown ſermon, Nov. 5. 8°. *Lond.* 1709

BURGH, James.

A moral and political writer, of great piety, integrity, and benevolence. Born at Madderty, Perthſhire, 1714. Was for a ſhort time at the univerſity of St. Andrews. Entered into trade, and was unſucceſsful. Removed to London, and became corrector of the preſs to the celebrated printer Bowyer. Became maſter of an academy at Stoke Newington, 1747. Died 1775.

BURGH, James (*continued*).

An eſſay on the dignity of human nature; or, a brief account of the certain and eſtabliſhed means for attaining the true end of our exiſtence. 2 vol. 8°. *Lond.* 1767*

Originally publiſhed in 4°, 1754.

Britain's remembrancer, containing ſome thoughts on the proper improvement of national diſturbances, firſt publiſhed in 1746, the year following the Rebellion. Sixth edit. [Anonymous.] 8°. *Lond.* 1766

Thoughts on education. [Anonymous.] 8°. *Lond.* 1747

An hymn to the Creator, the thoughts taken chiefly from Pſalm 104. To which is added in proſe, an idea of the Creator from his works. Second edition. [Anon.] 8°. *Lond.* 1750

Other works: Political Diſquiſitions. 3 vol. 8°. 1774–5. Crito, or Eſſays on various Subjects. 12°. 1766, &c.

BURGH, William, Eſq., LL.D.

Born of a diſtinguiſhed family in Scotland, 1741. Elected a member of the Engliſh Parliament. Died 1808.

A Scriptural confutation of the arguments againſt the one Godhead of the Father, Son, and Holy Ghoſt, produced by the Rev. Mr. Lindſay in his late apology. Third edition. 8°. *York*, 1779

An inquiry into the belief of the Chriſtians of the firſt three centuries reſpecting the one Godhead of the Father, Son, and Holy Ghoſt, being a ſequel to a Scriptural confutation of Mr. Lindſay's apology. 8°. *York*, 1778

This work obtained for the author the honour of a doctor's degree from the univerſity of Oxford.

BURGH [or DE BURGH], William, A.M., of Trinity College, Dublin.

Lectures on the ſecond advent of our Lord Jeſus Chriſt, and connected events; with an introduction on the uſe of unfulfilled prophecy. Second edition enlarged. 12°. *Dublin*, 1835

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Alſo, The Accountability of a Man, on John, 3. 19.

Diſcourſes on the life of Chriſt; or, the principal events in the perſonal hiſtory of the Redeemer. Small 8°. *Lond.* 1849

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Other works; Expoſition of the book of Revelation. Sm. 8°. Lond. 1845. Lectures on the Pre-millennial Advent. Sm. 8°. 1840, &c.

BURGHOPE, George, Rector of Gaddeſden.

A diſcourſe of religious aſſemblies, wherein the nature and neceſſity of divine worſhip is explained, &c. 8°. *Lond.* 1697

BURGHLEY, William Cecil, Lord, Secretary of State in the reign of K. Edward VI., and Lord High Treaſurer of England in the reign of Q. Elizabeth.

(Memoirs of the life and adminiſtration of), containing an hiſtorical view of the times in which he lived, and of the many eminent and illuſtrious perſons with whom he was connected; with extracts from his private and official correſpondence, and other papers, now firſt publiſhed from the originals. By the Rev. Edward Nares, D.D. 3 vol. 4°. *Lond.* 1828

Vol. 1. *Lond.* 1828. 1520–1558.
Vol. 2. *Lond.* 1830. 1558–1572.
Vol. 3. *Lond.* 1831. 1573–1598.

BURGIUS, J. F.

Chreſtomathia patriſtica Græca, five loci illuſtres. Gr. et Lat. cum notis. 12°. *Vrat.* 1739

BURIGNY, John Levesque de.

An eminent hiſtorical writer, born at Rheims, 1692. In 1756 he was elected a member of the Académie des Inſcriptions et Belles Lettres. In 1785, the king gave him a penſion of 2000 livres. Died 1785.

Vie d'Eraſme. See ERASMUS.

Life of Grotius. See GROTIUS.

BURKE, Edmund.

The moſt eloquent of Engliſh orators, born in Dublin, 1730. Entered of Trinity College, Dublin, 1746, but left it in 1749. Entered of the Middle Temple 1753, where he ſupported himſelf by writing for the bookſellers. Elected M.P. for Briſtol, 1774. Died at Beaconsfield, 1797. His works contain a more ample ſtore of political and moral wiſdom than can be found in any other writer whatever. He originated the Annual Regiſter, and wrote the hiſtorical articles in it for ſeveral years. An edition of his works was commenced in 1792, and finiſhed in 8 vol. 4°. Republiſhed in 16 vol. 8°. His correſpondence added other 4 vol. 8°. in 1844. The whole contents of theſe 20 vol. are included in the new edition deſcribed below, as alſo the moſt intereſting portion of Burke's Letters to Dr. French Laurence, publiſhed in 1827.

BURKE, Edmund (*continued*).

Works and correſpondence. 8 vol. 8°. *Lond.* 1852

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Correſpondence, 1744 to 1791.

Vol. 2.

Correſpondence, 1791 to 1797; including the letters to Dr. Laurence.

Appendix to correſpondence.

A vindication of natural ſociety; or, a view of the miſeries and evils ariſing to mankind from every ſpecies of artificial ſociety. In a letter to Lord ****, by a late noble writer. 1756.

A philoſophical inquiry into the origin of our ideas of the ſublime and beautiful. With an introductory diſcourſe concerning taſte, and ſeveral other additions.

Vol. 3.

A ſhort account of a late ſhort adminiſtration.

Obſervations on a late publication, intituled, The Preſent State of the Nation. 1769.

Thoughts on the cauſe of the preſent diſcontents. 1770.

Speech on American taxation. 1774.

Speeches at his arrival at Briſtol, and at the concluſion of the poll. 1774.

Speech on moving his reſolutions for conciliation with the colonies. March 22, 1775.

A letter to John Farr and John Harris, Eſqrs., ſheriffs of the city of Briſtol, on the affairs of America. 1777.

Two letters to gentlemen in the city of Briſtol, on the bills depending in parliament relative to the trade of Ireland. 1778.

Speech on preſenting to the Houſe of Commons (on the 11th February, 1780) a plan for the better ſecurity of the independence of parliament, and the economical reformation of the civil and other eſtabliſhments.

Speech at the Guildhall, in Briſtol, previous to the late election in that city, upon certain points relative to his parliamentary conduct. 1780.

Speech at Briſtol, on declining the poll. 1780.

Speech on the 1ſt December, 1783, upon the queſtion for the Speaker's leaving the chair, in order for the houſe to reſolve itſelf into a committee on Mr. Fox's Eaſt India bill.

A repreſentation to his majeſty, moved in the Houſe of Commons (ſeconded by William Windham, Eſq.), on Monday, June 14th, 1784, and negatived; with a preface and notes.

Vol. 4.

Speech on the motion made for papers relative to the directions for charging the Nabob of Arcot's private debts to Europeans on the revenues of the Carnatic. Feb. 28, 1785. With an appendix, containing ſeveral documents.

Subſtance of a ſpeech in the debate on the army eſtimates in the Houſe of Commons, on Tueſday, the 9th day of February, 1790, comprehending a diſcuſſion of the preſent ſituation of affairs in France.

Reflections on the Revolution in France, and on the proceedings in certain ſocieties in London relative to that event; in a letter intended to have been ſent to a gentleman in Paris. 1790.

A letter to a member of the National Aſſembly, in anſwer to ſome objections to his book on French affairs. 1791.

An appeal from the new to the old Whigs, in conſequence of ſome late diſcuſſions in parliament, relative to the reflections on the French Revolution. 1791.

A letter to a peer of Ireland, on the penal laws againſt Iriſh Catholics, previous to the late repeal of a part thereof, in the ſeſſion of the Iriſh parliament, held A.D. 1782.

A letter to Sir H. Langriſhe, Bart., M.P., on the ſubject of the Roman Catholics of Ireland, and the propriety of admitting them to the elective franchiſe, conſiſtently

BURKE, Edmund (*continued*).

with the principles of the conſtitution as eſtabliſhed at the Revolution. 1792.

Hints for a memorial to be delivered to Monſieur de M. M. Written in the early part of 1791.

Thoughts on French affairs, &c. &c. Written in Dec. 1791.

Vol. 5.

Heads for conſideration on the preſent ſtate of affairs. Written in Nov. 1792.

Remarks on the policy of the Allies with reſpect to France. Begun in Oct. 1793.

Obſervations on the conduct of the minority, particularly in the laſt ſeſſion of parliament: addreſſed to the Duke of Portland and Lord Fitzwilliam. 1793.

Preface to the addreſs of M. Briſſot to his conſtituents. Tranſlated by the late William Burke, Eſq. 1791.

Letter to William Elliot, Eſq., occaſioned by the account given in a newſpaper of the ſpeech made in the Houſe of Lords by the **** of ********, in the debate concerning Lord Fitzwilliam. 1795.

Thoughts and details on ſcarcity. Originally preſented to the Right Hon. William Pitt, in the month of Nov. 1795.

A letter to a noble lord, on the attacks made upon him and his penſion, in the Houſe of Lords, by the Duke of Bedford and the Earl of Lauderdale, early in the preſent ſeſſions of parliament. 1796.

Three letters addreſſed to a member of the preſent parliament, on the propoſals for peace with the regicide Directory of France. 1796.

Letter IV., on a regicide peace, addreſſed to the Earl Fitzwilliam.

A letter to the Empreſs of Ruſſia. 1791.

A letter to Sir Charles Bingham, Bart., on the Iriſh abſentee tax. 1773.

A letter to the Honourable Charles James Fox. 1777.

A letter to the Marquis of Rockingham. 1777.

An addreſs to the King.

An addreſs to the Britiſh coloniſts in North America.

A letter to the Right Hon. Edmund Pery. 1778.

A letter to Thomas Burgh, Eſq. 1780.

A letter to John Merlott, Eſq. 1780.

Letters, with reflections on the executions of the rioters in 1780.

A letter to the Right Hon. Henry Dundas, with a ſketch of a negro code. 1792.

A letter on the duration of parliaments. 1783.

Vol. 6.

Tracts relative to the laws againſt Popery in Ireland.

A letter to William Smith, Eſq. 1795.

A ſecond letter to Sir Hercules Langriſhe. 1795.

Letter to Richard Burke, Eſq.

Letter on the affairs of Ireland. Written in the year 1797.

Fragments and notes of ſpeeches.

Hints for an eſſay on the drama.

An eſſay towards an abridgement of the Engliſh hiſtory.

Ninth and eleventh reports from the ſelect committee of the Houſe of Commons appointed to take into conſideration certain affairs of the Eaſt India Company. 1783.

Articles of charge againſt Warren Haſtings, Eſq., late governor-general of Bengal; preſented to the Houſe of Commons upon 4th day of April, 1786.

Vol. 7.

Articles of charge againſt Warren Haſtings, Eſq. (*continued*).

Speeches on the impeachment of Warren Haſtings.

Vol. 8.

Speeches on the impeachment of Warren Haſtings (*continued*).

Report from committee appointed to inſpect the Lords' Journals in relation to their proceeding on the trial of Warren Haſtings, Eſq.

BURKE, Edmund (*continued*).

Speeches on the impeachment of Warren Haſtings; reply. General index.

Although not acknowleged by him, Burke is generally conſidered to have been the author of An Account of the European Settlements in America. Publiſhed in 2 vol. 8°. 1757.

Reflections on the revolution in France. Fourth edition. 8°. *Lond.* 1790

Nature and end of civil government, religious eſtabliſhments, Church and State.

Wordſworth, Dr., Inſtitutes, 3. 65

(Memoir of the life and character of) with ſpecimens of his poetry and letters, and an eſtimate of his genius and talents, compared with thoſe of his great contemporaries. By James Prior, Eſq. Third edition. 8°. *Lond.* 1839

This work was much enlarged in the ſecond edition; the third is improved in the arrangement.

BURKE, William.

The Greek-Engliſh derivative dictionary; compriſing in Engliſh characters the Greek originals of ſuch words in the Engliſh language as are derived from the Greek. 12°. *Lond.* 1806

BURKE, John, Eſq.

A genealogical and heraldic dictionary of the peerage and baronetage of the Britiſh empire. Eleventh edition. Imperial 8°. *Lond.* 1849

BURKIUS, Philippus David.

Gnomon pſalmorum, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur. 2 vol. 4°. *Stutg.* 1760

Gnomon in XII. prophetas minores, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur, cum præfatione J. A. Bengelii. 4°. *Heild.* 1753

BURKITT, William, Vicar of Dedham.

Born at Hitcham, Northamptonſhire, 1650. Admitted of Pembroke Hall, Cambridge, at 14. Was miniſter at Milden, Suffolk, during twenty-one years, firſt as curate and afterwards as rector. Vicar of Dedham, Eſſex, 1692. Died 1703. His Commentary on the New Teſtament is written in a plain, practical, and affectionate manner.

Expoſitory notes, with practical obſervations on the New Teſtament, wherein the ſacred text is at large recited, the ſenſe explained, and the inſtructive example of the bleſſed Jeſus and his holy apoſtles to our imitation recommended. Thirteenth edition, carefully corrected. Folio. *Lond.* 1752

An help and guide to Chriſtian families. 18°. *Gains.* 1813

The poor man's help, and young man's guide, containing doctrinal inſtructions and practical directions. Seventh edition, with additions. Sm. 8°. *Lond.* 1705

An argumentative and practical diſcourſe of infant baptiſm. Third edit. 12°. *Lond.* 1702

(The life of); to which is added, A funeral ſermon preached a week after his burial. By Nath. Parkhurſt. 8°. *Lond.* 1704

BURN, Andrew, Major-General in the Royal Marines.

A native of Scotland. Died 1814.

The Chriſtian officer's complete armour, containing arguments in favour of a divine revelation. Second edition. 12°. *Lond.* 1806

Memoirs of. 2 vol. 8°. *Lond.* 1815

BURN, John Southerden.

Hiſtory of the Fleet marriages, with ſome account of the wardens of the priſon, the parſons and their regiſters; to which are added notices of the May Fair, Mint, and Savoy chapels, and numerous extracts from the regiſters. Second edition. 8°. *Lond.* 1834

Livre des Anglois à Genève (a verbatim copy of the regiſter of arrivals, births, &c. kept by the Engliſh and Scotch exiles at Geneva, 1555–60); with a few biographical notes. 8°. *Lond.* 1831

BURN, Richard, LL.D., Chancellor of the Dioceſe of Carliſle.

Born at Winton, Weſtmoreland, ſome time about the beginning of the laſt century. Died at Orton, 1785, of which place he had been vicar forty-nine years.

The eccleſiaſtical law. Ninth edition, corrected, with conſiderable additions, including the ſtatutes and caſes to the preſent time. By Robert Phillimore, advocate in Doctors' Commons, &c. 4 vol. 8°. *Lond.* 1842

Vol. 1. Abbot—Colleges.
Vol. 2. Commemoration—Mortuary.
Vol. 3. Ne Admittas—Tunic.
Vol. 4. Vacation—Wills.

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The juſtice of the peace and pariſh officer. Eighteenth edition, enlarged. 4 vol. 8°. *Lond.* 1797

Sermons on practical ſubjects, extracted chiefly from the works of divines of the laſt century. 4 vol. 8°. *Lond.* 1774

BURNABY, Andrew, D.D., Archdeacon of Leiceſter, and Vicar of Greenwich.

Occaſional ſermons and charges. 8°. *Deptf.* 1805

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BURNETT, Andrew, M.A.

Sermon, Micah, 7. 15–17. [Thankſgiving.] 4°. 1696

BURNET, Gilbert, Biſhop of Saliſbury.

Born at Edinburgh, 1643. Educated at Aberdeen. Went over to Holland 1663, where he ſtudied Hebrew under a learned Jew. Preſented to the living of Saltoun 1665. Profeſſor of divinity in the Univerſity of Glaſgow 1669. Became Chaplain to the King, preacher at the Rolls, and lecturer of St. Clement's, London, 1673. Attended on Lord Ruſſell at his execution, after which, being deprived of his preferments, he travelled into France and Italy. Accompanied the Prince of Orange to England, and was conſecrated Biſhop of Saliſbury 1689. Died 1714–15. He was an induſtrious, learned, and great divine. The veracity of his Hiſtory of His Own Time has been called in queſtion, but, as it now appears, with little foundation. In the recent Clarendon Preſs edition numerous ſuppreſſed paſſages have been reſtored. A complete liſt of his very numerous works will be found in the edition of 1753 and ſubſequent editions.

The hiſtory of the Reformation of the Church of England. Fourth edition, with additions, alterations, and amendments. 3 vol. Folio. *Lond.* 1715

BURNET, Biſhop (*continued*).

Vol. 1. Fourth edition, 1715.

The reign of K. Henry VIII.

Collection of records.

Vol. 2. Fourth edition, 1715.

Edward VI.—Elizabeth.

Collection of records.

K. Edward's journal of his own reign.

K. Edward's remains.

Records.

Appendix concerning ſome of the errors and falſehoods in Sanders's Book of the Engliſh Schiſm.

Vol. 3. 1715.

Supplement to the two volumes.

Collection of records.

Other editions, 7 vol. 8°. *Oxf.* 1829, *with a copious index*. 2 vol. Royal 8°. By Nares. 4 vol. 8°. &c.

An introduction to the third volume of the Hiſtory of the Reformation of the Church of England. Pp. 72. 12°. *Lond.* 1714

The abridgment of the Hiſtory of the Reformation of the Church of England. Fifth edition, with amendments from the laſt edition of the Hiſtory publiſhed by the author. 3 vol. 12°. *Lond.* 1719

An abridgement by Profeſſor Corrie. 8°. 1847.

Hiſtory of his own time, with the ſuppreſſed paſſages, and notes. A new edition. 6 vol. 8°. *Oxf.* 1833

Another edition. 6 vol. 12°. *Edin.* 1753

The concluſion of Biſhop Burnet's Hiſtory of His own Life and Times. Pp. 46. 8°. *L.* 1734

An exhortation to the practice of religion [being part of the concluſion of his Hiſtory.] Pp. 12. 12°. 1780

The memoirs of the lives and actions of James and William, dukes of Hamilton, in which an account is given of the riſe and progreſs of the civil wars of Scotland, &c. 1625 to 1652. Folio. *Lond.* 1677

Reprinted in 8°. Oxf. 1852.

An expoſition of the thirty-nine articles of the Church of England. Reviſed and corrected, with copious notes and additional references by the Rev. James R. Page, A.M.

To this edition is added an appendix containing the Augſburg Confeſſion, Creed of Pope Pius IV., &c.

An expoſition of the Church catechiſm, for the uſe of the dioceſe of Sarum. 8°. *Lond.* 1710

Four diſcourſes delivered to the clergy of the dioceſe of Sarum. Concerning, I. The truth of the Chriſtian religion. II. The divinity and death of Chriſt. III. The infallibility and authority of the Church. IV. The obligations to continue in the communion of the Church. 8°. *Lond.* 1694

A vindication of the ordinations of the Church of England. In which it is demonſtrated that all the eſſentials of ordination, according to the practice of the primitive and Greek Churches are ſtill retained in our Church. 8°. *L.* 1677

Alſo in Gibſon's Preſervative, 2. 109

The hiſtory of the rights of princes in the diſpoſing of eccleſiaſtical benefices and Church-lands, relating chiefly to the pretenſions of the crown of France to the Regale, and the late

BURNET, Biſhop (*continued*).

conteſts with the Church of Rome. To which is added a collection of letters, and of ſome other remarkable papers. 8°. *Lond.* 1682

A diſcourſe of the paſtoral care. Third edition, with a new preface, ſuited to the preſent time, and ſome other additions. 8°. *Lond.* 1713

Alſo in Clergyman's Inſtructor, 109

The new preface and additional chapter to the third edition of the Paſtoral Care. Pp. 40. 8°. *Lond.* 1713

Thoughts on education. Now firſt printed from an original MS. Sm. 8°. *Lond.* 1761

Lives of Sir Matthew Hale, the Earl of Rochester, and Queen Mary. To this edition are added Richard Baxter's additional notes to the life of Sir Matthew Hale, and a ſermon preached at the funeral of the Earl of Rochester, by the Rev. Mr. Parſons. 8°. *Lond.* 1774

Lives of Hale and Rocheſter.

Wordſworth's Eccl. Biog. 4. 507

Life of Biſhop Bedell. See BEDELL.

Some letters containing an account of what ſeemed moſt remarkable in travelling through Switzerland, Italy, and ſome parts of Germany, &c., in the years 1685 and 1686. To which is added an appendix on Switzerland, by a perſon of quality. Third edition, corrected. 8°. 1708

Another edition. 12°. *Amſt.* 1689

A vindication of the authority, conſtitution, and laws of the Church and State of Scotland, in four conferences. Wherein the Anſwer to the Dialogues betwixt the Conformiſt and the Nonconformiſt is examined. 8°. *Glaſg.* 1673

Obſervations on the firſt and ſecond of the canons commonly aſcribed to the holy apoſtles. Wherein an account of the primitive conſtitution and government of churches is contained. [Anonymous.] Sm. 8°. *Glaſg.* 1673

A modeſt ſurvey of the moſt conſiderable things in a diſcourſe lately publiſhed, entitled, Naked Truth. Written in a letter to a friend. Second edition. [Anon.] 4°. *Lond.* 1676

Six papers containing, I. Reaſons againſt the repealing the acts of Parliament concerning the Teſt. II. Reflections on his Majeſty's proclamation for a toleration in Scotland, together with the ſaid proclamation. III. Reflections on his Majeſty's declaration for liberty of conſcience. Dated April, 1687. IV. An anſwer to a paper printed with allowance, entitled, A New Teſt of the Church of England's Loyalty. V. Remarks on the two papers, written by his late Majeſty King Charles II., concerning religion. VI. The Citation, together with three letters to the Earl of Middleton. To which is added, I. An apology for the Church of England, with relation to the ſpirit of perſecution for which ſhe is accuſed; and II. An inquiry into the meaſures of ſubmiſſion to the ſupream authority, &c. 4°. *Lond.* 1689

A paſtoral letter to the clergy of his dioceſs, concerning the oaths of allegiance and ſupremacy to K. William and Q. Mary. Pp. 29. 4°. *Lond.* 1689

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Speech in the Houſe of Lords upon the bill againſt occaſional conformity. Pp. 8. 4°. *Lond.* 1704

Speech in the Houſe of Lords on the firſt article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°. *Lond.* 1710

Some ſermons preached on ſeveral occaſions; and an eſſay towards a new book of homilies. In ſeven ſermons. Prepared at the deſire of Archbiſhop Tillotſon, and ſome other biſhops. 8°. *Lond.* 1713

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A letter from the Biſhop of Saliſbury to the clergy of his

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dioceſe; to be read at the triennial viſitation, 1708. Pp. 8. 4°. *Lond.* 1708
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The oppoſition of the doctrine, worſhip, and practices of the Church of Rome to the nature, deſigns, and characters of the Chriſtian faith. Gibſon's Preſervative, 1.226
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A letter to the Biſhop of Sarum [Burnet]: being an anſwer to his lordſhip's paſtoral letter. From a miniſter in the countrey. Pp. 42. 4°. *s. l.* 1690
Reflections upon a pamphlet, entituled, [Some diſcourſes upon Dr. Burnet and Dr. Tillotſon, occaſioned by the late funeral ſermon of the former upon the latter.] 12°. *Lond.* 1696
The orator diſplayed; or, remarks on the B[iſho]p of S[alis]bury's ſpeech upon the bill againſt occaſional conformity. Pp. xii. 53. 4°. *Lond.* 1704
The Biſhop of Saliſbury's proper defence, from a ſpeech cry'd about the ſtreets in his name, and ſaid to have been ſpoken by him in the Houſe of Lords, upon the bill againſt occaſional conformity. Pp. 58. 4°. *Lond.* 1704
The good old cauſe, or lying in truth, being a ſecond defence of the Lord Biſhop of Sarum, from a ſecond ſpeech. And alſo, the diſſection of a ſermon, it is ſaid, his lordſhip preached in the cathedral church of Salisbury, May 29. By one Miſo-Dolos, F. 1. Pp. 36. and 20. 4°. *Lond.* 1710
The Biſhop of Saliſbury's new preface to his paſtoral care conſidered, with reſpect to the following heads, viz. The qualifications of the clergy; The diſtinction of High and Low Church; The preſent poſture of affairs. Second edition. Pp. 43. 8°. *Lond.* 1713
An anſwer to a letter from a citizen of New Sarum, being a true account of the affront offered the Biſhop there: And a freſh proof of the malice and injuſtice of his enemies. Pp. 4. Folio. *s. l. n. d.*
Remarks on Bp. Burnet's Hiſtory of his Own Time. Containing a detection of the partiality, abſurdity, and falſity of it, in many particulars. With a vindication of the family of the Stuarts, &c. By a True Briton. Pp. 65. 8°. *Lond. n. d.*

BURNET, Mrs. wife of Biſhop Burnet.

A very pious lady. Born 1661. Daughter of Sir Richard Blake. Married at ſeventeen to Robert Berkely, Eſq., of Spetchly, who died 1693. Seven years afterwards became the third wife of Biſhop Burnet. Died 1708–9.

A method of devotion; or, rules for holy and devout living; with prayers. Second edition. To which is added an account of her life, by Adn. Godwyn. 8°. *Lond.* 1709

BURNET, Dr.

Sermon, Matt. 12. 32. Of the unpardonable ſin againſt the Holy Ghoſt; or, the ſin unto death. 8°. *Lond.* 1707
This ſermon appears to be by Biſhop Burnet, but it is not in Dr. Flexman's liſt.

BURNET, Gilbert, M.A.

Second ſon of Biſhop Burnet. Educated at Merton College, Oxford. Chaplain to the king, 1718. Died early in life.

A full examination of ſeveral important points

BURNET, Gilbert, M.A. (*continued*).

relating to Church-authority, the Chriſtian prieſthood, the poſitive inſtitutions of the Chriſtian religion and Church-communion, in anſwer to Law's ſecond letter to the Biſhop of Bangor. 8°. *Lond.* 1718

BURNET, Gilbert, Vicar of Coggeſhal, Eſſex, and Miniſter of St. James's, Clerkenwell.

Died ſuddenly 1746, aged 48. Solid reaſoning, true piety, and unaffected charity, characteriſe his ſermons. He abridged the 3 vol. folio of the Boyle lectures, in 4 vol. 8°.

Practical ſermons on various ſubjects. Publiſhed for the benefit of his orphans. 2 vol. 8°. *Lond.* 1747

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Mark, 16. 20. The miſſion and doctrine of the apoſtles of Chriſt aſſerted and maintained. (Bp's Viſitation.) 1
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BURNETT, Gilbert T., F.L.S., Profeſſor of Botany in King's College, London.

Born, in London, 1800; died 1835. He was a deſcendant of Bp. Burnet.

Outlines of botany, including a general hiſtory of the vegetable kingdom, in which the plants are arranged according to the ſyſtem of natural affinities. With 250 wood-engravings. 8°. *Lond.* 1835

BURNET, Thomas, LL.D., Maſter of the Charter-houſe.

A learned and eloquent writer. Born at Croft, Yorkſhire, 1635. Entered Clare Hall, Cambridge, 1651; removed to Chriſt's College 1654; Fellow 1657; Maſter of the Charter-houſe 1685; died 1715. The philoſophy of his Theory of the Earth has not been much approved, but the work has been greatly celebrated for the eloquence of its ſtyle and grandeur of its imagery. In that and his work De ſtatu mortuorum, he maintains the doctrine of the millennium, and in the latter, the limited duration of future puniſhment.

Telluris theoria ſacra: orbis noſtri originem et mutationes generales, quas aut jam ſubiit, aut olim ſubiturus eſt complectens. Libri duo priores de Diluvio et Paradiſo. 4°. *Lond.* 1681

Telluris theoria ſacra. Libri duo poſteriores, de conflagratione mundi et de futuro rerum ſtatu. 4°. *Lond.* 1689

The above two volumes may be conſidered as forming in ſome reſpects a different work to the Engliſh tranſlation, which was intended by the author as a popular work, and is amplified in ſome places, abridged in others, and is eſpecially defective in the references to the Fathers and other learned authorities, which are given in this Latin edition.

The ſacred theory of the earth: containing an account of its original creation and all the general changes which it hath undergone, or is to undergo, until the conſummation of all things. Seventh edition. To which is now added, Memoirs of the author's life and writings and his defences of this work againſt Mr. Warren and Mr. Keil's objections. 2 vol. 8°. *Lond.* 1759

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Account of the life and writings of the author.
Concerning the deluge, and the diſſolution of the earth 1
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De ſtatu mortuorum et reſurgentium tractatus, adjicitur appendix,

BURNET, Thomas, LL.D. (*continued*).

De futura Judæorum reſtauratione. Accedunt ejuſdem epiſtolæ duæ de archæologiis philoſophicis. 8°. *Lond.* 1727

De ſtatu mortuorum et reſurgentium tractatus. Of the ſtate of the dead and of thoſe that are to riſe. Tranſlated from the Latin original, With an anſwer to all the hereſies therein. By Matthias Earbery. Second edition. 2 vol. 8°. *Lond.* 1728

Vol. 1. Chapt. 1–8.
Vol. 2. Chapt. 9 and 10.
Some account of Dr. Burnet and his writings.
Index.
Appendix to chapter 9. Tranſlated by Mr. Foxton, 1729. Concerning
The two reſurrections,
The new heavens and the new earth,
The millenary reign of Chriſt,
The future reſtauration of the Jews.
A re-ſurvey of the Moſaic ſyſtem of the creation, with rules for the right judging and interpreting of Scripture, in two letters to a friend. Tranſlated from the Latin of Dr. Burnet, by Mr. Foxton.
The heathen notions concerning the ſtate of the dead. By Monſieur Simon. Tranſlated by Mr. Morgan.
The reſurrection, a poem. By Mr. Addiſon.

De fide et officiis Chriſtianorum, liber poſthumus. 8°. *Lond.* 1727

The faith and duties of Chriſtians. Tranſlated by Mr. Dennis. 8°. *n. d.**

Archæologiæ philoſophicæ: ſive doctrina antiqua de rerum originibus. Libri duo. 4°. *Lond.* 1692

Archæologiæ philoſophicæ; or, the ancient doctrine concerning the originals of things. Faithfully tranſlated into Engliſh. Pp. x. 80. 8°. *Lond. n. d.*

Archæologiæ philoſophicæ; or the ancient doctrine concerning the originals of things. Faithfully tranſlated, with remarks thereon, by Mr. Foxton. 8°. *Lond.* 1729

Part 1. Being a critique on the Moſaic creation [With an appendix concerning the modern Brachmans in the Indies, together with their generally received opinions.]
Part 2. Dr. Burnet's theory of the viſible world; by way of commentary on his own Theory of the Earth.
The immobility of the earth demonſtrated. By M. Jonchere.
Remarks on the ſecond chapter relating to the Moſaic creation. [By T. Foxton.]

Doctrina antiqua de rerum originibus; or, an inquiry into the doctrine of the philoſophers of all nations concerning the original of the world. Made Engliſh by Mr. Mead and Mr. Foxton. [With life of Dr. Burnet.] 8°. *Lond.* 1736

The judgment of Dr. Thomas Burnet, late maſter of the Charter-houſe, Concerning the doctrine of the Trinity, and the judgment of Dr. Samuel Clarke, late rector of St. James's, Concerning, 1. The ſatisfaction, 2. The merits, 3. The mediation and interceſſion—of Chriſt. 4. The ordinary influence and aſſiſtance of the Holy Spirit. 5. The two ſacraments. With a

BURNETT, Thomas, LL.D. (*continued*).

Preface, Concerning Mr. Lock, Sir Iſaac Newton, and Mr. Wollaſton. i–xx. Pp. 43. 8°. *Lond.* 1732

BURNET, Thomas, D.D., Rector of Weſtkington and Prebendary of Saliſbury.

Educated at New College, Oxford, where he became M.A., and in 1720 B.D. and D.D. Died 1750.

The demonſtration of the true religion, in a chain of conſequences from certain and undeniable principles. In ſixteen ſermons, preached 1724 and 1725 at the lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *Lond.* 1726

Vol. 1. A ſelf-exiſtent Being, creator and governor of the world, the perfections or attributes of God, of the divine will, holineſs, paſſions, conſequences from the power and from the wiſdom of God, from the relations of cauſes and effects, from the relation of faculties and objects, from the goodneſs of God. Of the government of the world, conſequences from God's knowledge and wiſdom, &c., rule of reaſon, natural religion, fall of man, Chriſtian religion.
Vol. 2. Credibility of the Scripture hiſtory, effects of the firſt ſin, methods of providence upon and after the firſt ſin, hiſtory of Abraham, means made uſe of for the preſervation of the faith of the promiſed Saviour, that Jeſus Chriſt is the Saviour promiſed.

The argument ſet forth in a late book, entitled, Chriſtianity as old as Creation, reviewed and confuted. In ſeveral conferences. To which is added, An eſſay on the power of human reaſon. 3 parts. 8°. *Lond.* 1730–1732

The truth of the Chriſtian religion, with the falſehood of all other religions, proved. Pp. 23. 8°. *L.* 1730

The nature, uſe, and efficacy of the ſacrament of the Lord's ſupper, With the obligation all Chriſtians are under to receive it frequently, and the qualifications neceſſary to do it worthily. Pp. 31. 8°. *Lond.* 1731

The Scripture doctrine of the redemption of the world by Chriſt intelligibly explained to the capacity of mean people. Which may ſerve as an anſwer to a book, entitled, The Moral Philoſopher, ſo far as it relates to this ſubject. Pp. viii. 118. 8°. *Lond.* 1737

BURNETT, Thomas, Esq.

The Britiſh bulwark; being a collection of all the clauſes in the ſeveral ſtatutes now in force againſt the Pretender, the Nonjurors, and the Papiſts. With an appendix relating to the ſuſpenſion of the Habeas Corpus Act. Pp. 46. 12°. *Lond.* 1715

BURNEY, Charles Parr, D.D. F.R.S., Archdeacon of Colcheſter and Rector of Wickham.

Sermon, 2 Cor. 3. 5. [Conſecration of biſhop.] 4°. *Lond.* 1816

BURNS, Jabez.

"A diſſenting miniſter."

Sketches of ſermons, deſigned for ſpecial occaſions. 12°. *Lond.* 1842

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Sketches of ſermons on the parables. 12°. *Lond.* 1847

By the ſame author: Sketches and Skeletons of Sermons. 4 vol. 12°. On Chriſtian Miſſions. 12°. On Types and Metaphors. 12°. &c.

BURNS, Robert.

Born 1759. Died 1796.

Works, with an account of his life, and a criticiſm on his writings, &c., by Currie. 5 vol. 12°. *Lond.* 1814

BURNSIDE, A. W. M.A., Curate of Farningham, Kent.

A catechiſm on the common prayer. To which is added a gloſſary. Pp. 40. 12°. *Lond.* 1845

BURNSIDE, Robert, A.M.

The religion of mankind, in a ſeries of eſſays. 2 vol. 8°. *Lond.* 1819

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The reality and the nature of the future ſtate. (2 eſſays.) 1
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BURRINGTON, Gilbert, M.A., Prebendary of Exeter, Rector of Woodleigh, and Vicar of Chudleigh.

An arrangement of the genealogies of the Old Teſtament and Apocrypha. To which are added, from the ſame authorities, a ſelection of ſingle names and chronological tables of the kings of Egypt, Syria, and Aſſyria, with notes and indexes. 2 vol. 4°. *Lond.* 1836

BURROUGHES, Jeremiah.

An eminent Puritan divine. Born 1599. Educated at Cambridge. On account of his Nonconformity he was obliged to quit that univerſity. Became aſſiſtant miniſter at Bury St. Edmunds. Rector of Titſhall 1631. Deprived 1636. Fled to Holland and became paſtor of a congregation at Rotterdam. Returned to England after the commencement of the civil war. Joined the Independents, and was preacher to two of the moſt numerous congregations in London. Died 1646. He was a man of learning, candour, and modeſty, and of an exemplary and irreproachable life.

An expoſition of the propheſie of Hoſea. In divers lectures. 4 vol. 4°. *Lond.* 1643–51

Vol. 1. 1643. Chap. 1–3.
Vol. 2. 1650. Chap. 4–7.
Vol. 3. 1650. Chap. 8, 9, 10.
Vol. 4. 1651. Chap. 11, 12, 13.
A modern edition in 1 vol. imperial 8°.

The rare jewel of Chriſtian contentment. [11 ſermons on Phil. 4. 11. With the ſaints' duty in times of extremity, a ſermon on Exod. 14. 13.] 4°. *Lond.* 1650

The excellency of a gracious ſpirit. In a treatiſe on Numb. 14. 24. Together with Moſes, his ſelf-denial. In a treatiſe on Heb. 11. 24. 8°. *Lond.* 1649

Moſes, his choice, with his eye fixed upon heaven, diſcovering the happy condition of a ſelf-denying heart. In a treatiſe on Heb. 11. 25, 26. 4°. *Lond.* 1650

Goſpel reconciliation; or, Chriſt's trumpet of peace to the world, on 2 Cor. 5. 19, 20. To which is added 2 ſermons. [Hoſ. 2. 14. God's preſent mercies to his people are arguments for future mercies. Pp. 375. Prov. 16. 31. Old age as a crown of glory, eſpeci-

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ally when found in ways of righteouſneſs. Pp. 421.] 4°. *Lond.* 1657

Goſpel worſhip; or, the right manner of ſanctifying the name of God, and particularly in theſe three great ordinances, viz.—Hearing of the word—Receiving the Lord's ſupper—Prayer. [In 14 ſermons on Lev. 10. 3.] 4°. *Lond.* 1658

Goſpel converſation. 4°. *Lond.* 1648

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A treatiſe of the evil of evils; or, the exceeding ſinfulneſs of ſin. [On Job, 36. 21.] 4°. *Lond.* 1654

Chriſt inviting ſinners to come to him for reſt. [On Matt. 11. 28.] Chriſt the great teacher of ſouls that come to him, Matt. 11. 29. Chriſt the humble teacher of thoſe that come to him, Matt. 11. 29. The only eaſy way to heaven, Matt. 11. 30. 4°. *Lond.* 1659

Irenicum. To the lovers of truth and peace. Heart-diviſions opened in the cauſes and evils of them. With cautions that we may not be hurt by them, and endeavours to heal them. [On Hoſ. 10. 2.]. 4°. *Lond.* 1653

Two treatiſes. 1. A treatiſe of earthly-mindedneſs. [On Phil. 3. 19.] With

2. A treatiſe of heavenly-mindedneſs, on Phil. 3. 20, and of walking with God, Gen. 5. 24. 4°. *Lond.* 1649

The excellency of holy courage in evil times. [Heb. 11. 27.] 4°. *Lond.* 1661

The ſaints' happineſs, together with the ſeveral ſteps leading thereunto. Delivered in divers lectures on the beatitudes. [Matt. 5.] 4°. *Lond.* 1660

Precious faith, 2 Pet. 1. 1. A treatiſe of hope, 1 John, 3. 3. The ſaints walk by faith on earth, by ſight in heaven, 2 Cor. 5. 7. 4°. *Lond.* 1654

The glorious name of God, the Lord of Hoſts, opened in two ſermons [Iſa. 47. 4], vindicating the commiſſion from this Lord of Hoſts, to ſubjects, in ſome caſes to take up arms. With a poſtſcript, briefly anſwering a late treatiſe by Henry Ferne, D.D. 4°. *Lond.* 1653

Sion's joy. A ſermon before parliament at their public thankſgiving, Sept. 7, 1641, for the peace between England and Scotland. [Iſa. 66. 10.] 4°. *Lond.* 1641

Jeruſalem's glory breaking forth into the world, Being a Scripture diſcovery of the New-Teſtament-Church, in the latter days, immediately before the ſecond coming of Chriſt. Sm. 8°. *Lond.* 1675

BURROUGHES, Jeremiah (*continued*).

BURROUGHS, Jeremiah.

A Diſſenting miniſter in London.

Sermon, Rev. 18. 4. A ſhort view of Popery. [Nov. 5.] 8°. *Lond.* 1716

BURROUGHS, John, Rector of Treſham, Devon.

The devout pſalmiſt. Two ſermons. 18°. *Lond.* 1759

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BURROUGHS, Joseph.

A learned General or Arminian Baptiſt miniſter; born, in London, 1684–5; educated at the Univerſity of Leyden; Paſtor of a Baptiſt congregation, Barbican, London, 1717; died 1761.

Sermon, Pſa. 36. 7. [Thankſgiving, Nov. 5.] 8°. *Lond.* 1713

A view of Popery, taken from the creed of Pope Pius IV. Pp. 159. 8°. *Lond.* 1735

Two diſcourſes, relating to poſitive inſtitutions: [Matt. 3. 13–15.] Chriſt's judgment concerning the fitneſs of obeying every divine command. II. [Acts, 22. 16.] Baptiſm deſigned for all who profeſs Chriſtianity. 8°. *Lond.* 1742

A defence of two diſcourſes relating to poſitive inſtitutions; againſt the reflections contained in the appendix to the Plea for Infants. Pp. 76. 8°. *Lond.* 1743

A farther defence of two diſcourſes, &c. in anſwer to the Rev. Mr. Caleb Fleming's vindication of the appendix to the Plea for Infants. Pp. viii. 108. 8°. *Lond.* 1746

Sermon, Acts, 20. 35. The bleſſedneſs of a benevolent temper. 8°. *Lond.* 1743

Sermon, 1 Cor. 15. 57. [Funeral.] 8°. *Lond.* 1752

Sermon, 1 Cor. 15. 58. Steadfaſtneſs not in vain, in the ſervice of Chriſt. [Funeral.] 8°. *Lond.* 1752

BURROUGHES, Thomas, B.D.

Sermon, Pſa. 39. 9. A ſoverain remedy for all kinds of grief. [Funeral.] 4°. *Lond.* 1662

BURROW, E. J., D.D., F.R.S., and F.L.S.

A ſummary of Chriſtian faith and practice, confirmed by references to the text of holy Scripture; compared with the liturgy, articles, and homilies of the Church of England; and illuſtrated by extracts from the chief of thoſe works which received the ſanction of public authority from the time of the Reformation to the final reviſion of the eſtabliſhed formularies. 3 vol. 12°. *Lond.* 1822

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Hours of devotion for the promotion of true Chriſtianity and family worſhip. Tranſlated from the original German. 8°. *Lond.* 1830

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BURROW, Robert, Doctor of Laws.

A diſſertation on the happy influences of ſociety merely civil; in relation to the improvement and ornaments of the mind. Ff. 4. Pp. 36. 8°. *Lond.* 1726

BURROWES, Robert, D.D., Dean of Cork, and Chaplain to the Lord Lieutenant of Ireland.

BURROWES, Robert, D.D. (*continued*).

Twelve diſcourſes in explanation of the liturgy of the Church of England; delivered in the Cathedral of St. Fin-Barr, Cork. 8°. *Cork*, 1834

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(A letter to) in anſwer to his Diſcourſe of Schiſm. 8°. *Lond.* 1700

A vindication of a Diſcourſe of Schiſm, in anſwer to a letter lately publiſhed againſt it. 8°. *Lond.* 1701

A diſcourſe.
1. Of the unity of the Church.
2. Of the ſeparation of the Diſſenters from the Church of England.
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BURSCOUGH, William, D.D.

Fellow of Wadham College. Biſhop of Limerick, 1725. Died 1755.

Sermon, 1 Cor. 4. 1. [Conſecration of Bp.] 8°. *Lond.* 1715

Sermon, Eph. 5. 20. [May 29.] 4°. *L.* 1716

BURSELLIS, Hieronymus de, Bononienſis ordo prædicatorum.

Annales Bononienſes, 1418–1497. Muratorii Rer. Ital. Script. 23. 863

BURTHOGGE, Richard, M.D.

Organum vetus et novum; or, a diſcourſe of reaſon and truth, wherein the natural logick common to mankind is briefly and plainly deſcribed. Pp. 73. 16°. *Lond.* 1678

Of the ſoul of the world; and of particular ſouls. In a letter to Mr. Lock. Pp. 46. 8°. *Lond.* 699

BURTHOGGE, Richard, M.D. (*continued*).

Chriſtianity a revealed myſtery; or, the gracious purpoſe of God toward the Gentiles, ſet in a clear light, in ſome reflections on Rom. 8. 28–30. To which is added, a brief diſcourſe, 1 Tim. 4. 1. concerning perſeverance in grace. Pp. 94. 12°. *Lond.* 1702

BURTON, Charles James, M.A., Vicar of Lydd, Kent, and late Fel. of Queen's Col. Oxf.

Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1819

A view of the creation of the world, in illuſtration of the Moſaic record. [Gen. 1. 2.] 8°. *Lond.* 1836

BURTON, Edward, D.D., Profeſſor of Divinity, Oxford.

Born at Shrewſbury, 1794. Educated at Weſtminſter ſchool, whence he was removed in 1812 to Chriſt Church, Oxford. Became Curate of Tetenhall, Staffordſhire. Appointed ſelect preacher in the univerſity of Oxford, 1824, where he fixed his reſidence. Public examiner, 1826. Profeſſor of divinity, 1829. Died 1836. He was a learned divine, of untiring energy and application to ſtudy.

A deſcription of the antiquities and other curioſities of Rome, from perſonal obſervation during a viſit to Italy in the years 1818–1819. With illuſtrations from ancient and modern writers. Second edition, with additions. 2 vol. 8°. *Lond.* 1828

An inquiry into the hereſies of the apoſtolic age, in eight ſermons; preached 1829, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1829

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Teſtimonies of the ante-Nicene Fathers to the divinity of Chriſt. Second edition, with conſiderable additions. 8°. *Oxf.* 1829

Teſtimonies of the ante-Nicene Fathers to the doctrine of the Trinity, and of the divinity of the Holy Ghoſt. 8°. *Oxf.* 1831

An attempt to aſcertain the chronology of the Acts of the Apoſtles, and of St. Paul's epiſtles. 8°. *Oxf.* 1830

Thoughts upon the demand for Church reform. Second edition. Pp. 44. 8°. *Oxf.* 1831

Sequel to remarks upon Church reform, with obſervations upon the plan propoſed by Lord Henley. Pp. 76. 8°. *Lond.* 1832

Lectures upon the eccleſiaſtical hiſtory of the firſt three centuries; from the crucifixion of Jeſus Chriſt to the year 313. Third edition. 8°. *Oxf.* 1845

For review, ſee Brit. Critic, 17. 115.

Hiſtory of the Chriſtian Church from the aſcenſion of Jeſus Chriſt to the converſion of Conſtantine. Sm. 8°. *Lond.* 1836

For review, ſee Brit. Critic, 20. 209.

BURTON, Edward, D.D. (*continued*).

Sermons, preached before the univerſity of Oxford. 8°. *Lond.* 1832

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BURTON, Hezekiah, D.D., Preb. of Norwich.

A divine of diſtinguiſhed abilities. Educated in Magdalen College, Cambridge, of which he became fellow and tutor. Rector of St. George's, Southwark, 1667. Rector of Barnes, Surrey, 1680. Died 1681. His ſermons reflect great credit on his memory, from the piety and juſt ſentiments they abound with on the nature and end of religion.

Several diſcourſes; viz. 1. Of purity and charity. 2. Of repentance. 3. Of ſeeking firſt the kingdom of God. 2 vol. 8°. *Lond.*

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BURTON, Henry, a Puritan divine.

Born at Birſall. Yorkſhire, 1579. Educated at St. John's College, Cambridge, Rector of St. Matthew's, Friday Street, London, about 1626. In 1636 he was proſecuted for two ſeditious ſermons, publiſhed under the title of "For God and the King," ſentenced to the pillory, fined 5000l., and ordered to be impriſoned for life. Recovered his liberty 1640, and reſtored to his living. Died 1648.

England's bondage and hope of deliverance, a ſermon preached before the Houſe of Parliament. Pſa. 53. 7, 8. 4°. *Lond.* 1641

Other works: The Baiting of the Pope's Bull, 1627. Seven Vials on Rev. xv. and xvi., 1628. Babel no Bethel. Truth's triumph over Trent, 1629. The Law and the Goſpel reconciled againſt the Antinomians. 4°., 1631. And numerous others, chiefly tracts.

BURTON, John, D.D.

A learned divine. Born at Wembworth, Devon, 1696. Scholar of Corpus Chriſti College, Oxford, 1713, of which he became tutor. Fellow of Eton, and Vicar of Maple-Derham, Oxfordſhire, 1733. Rector of Worpleſdon, Surrey, 1766. Died 1771.

Sermon, Gen. 18. 19. The duty and reward of propagating principles of religion and virtue exemplified in the hiſtory of Abraham. [Preached before the truſtees for eſtabliſhing the colony of Georgia; and before the aſſociates of the late Rev. Dr. Bray.] 4°. *Lond.* 1733

Sermon, Deut. 23. 9. [Faſt on War.] 8°. *Oxf.* 1741

Sermon, Prov. 24. 21. The principles of Chriſtian loyalty. [Jan. 30.] 8°. *Oxf.* 1743

Sermon, Gen. 39. 9. Principles of religion the only ſufficient reſtraint from wickedneſs. [Aſſize.] 8°. *Oxf.* 1746

Sermon, 1 Sam. 12. 7. The expoſtulation and advice of Samuel to the men of Iſrael applied. [Thankſgiving for ſuppreſſion of rebellion.] 8°. *Oxf.* 1746

Concio ad clerum, 1 Cor. 3. 10, 11. De fundamentalibus diſſertatio theologica. 8°. *Oxon.* 1756

Sermon, 2 Tim. 3. 15. Religious education of poor children recommended. [Charity ſchools L. and W.] 4°. *Lond.* 1759

Sermon, Pſa. 122. 8, 9. [Sons of the clergy.] 4°. *Lond.* 1761

Sermon, Gen. 18. 19. The extenſive propagation of Abraham's religion repreſented. 8°. *Oxf.* 1765

Sermon, 1 Chron. 28. 9. King David's charge to Solomon, or the religious prince. [H. M. inauguration.] 8°. *Oxf.* 1765

Diſcourſe, Matt. 15. 1–6. Papiſts and Phariſees compared; or, Papiſts the corrupters of Chriſtianity. 8°. *Lond.* 1766

Sacerdos parœcialis ruſticus. Ff. 2. Pp. 31. 8°. *Oxon.* 1777

Pentalogia, ſive tragœdiarum Græcarum delectus, Gr. cum annotatione. Editio altera, à T. Burgeſs. 2 vol. 8°. *Oxon.* 1779

Vol. 1.

Sophoclis Œdipus Tyrannus, Œdipus Coloneus, and Antigone.

Vol. 2.

Euripidis Phœniſſæ.
Æſchyli Septem contra Thebas.
T. Burgeſs obſervationes.
Other works: Sermons, 2 vol. 8°. 1764–66, &c.

BURTON, Robert.

Born at Lindley, 1576. Admitted of Braſenoſe College, Oxford, 1593. Elected a ſtudent of Chriſt Church 1599. Vicar of St. Thomas, Oxford, 1616; he was alſo preſented to the Rectory of Segrave, Leiceſterſhire. Died 1639–40. He was a general ſcholar, and ſevere ſtudent, of a melancholy yet humorous diſpoſition, and of extenſive learning. His Anatomy of Melancholy was firſt publiſhed in 4°., and afterwards in folio. The 6th edition, folio, 1651–52, was printed from a copy corrected, with conſiderable additions, by the author. There are ſeveral modern editions in 2 vols.; and one volume, 8°.: in a recent edition in the latter form, publiſhed by Tegg and Co., tranſlations are given of the numerous claſſical extracts. It is a ſtorehouſe of learning on all kinds of ſubjects, intermingled with quaint obſervations and witty illuſtrations. Some of the beſt paſſages in Sterne are literally copied from it without acknowledgment.

The anatomy of melancholy; what it is, with all the kinds, cauſes, ſymptoms, prognoſtics, and ſeveral cures of it. In three partitions, with their ſeveral ſections, members, and ſubſections, philoſophically, medicinally, hiſtorically opened and cut up. By Democritus, junior; to which is prefixed, A ſatyrical preface, conducing to the following diſcourſe. Sixteenth edition; printed from the authoriſed copy of 1651; with the author's laſt corrections, additions, &c. 8°. *Lond.* 1836

BURTON, Robert (*continued*).

BURTON, Robert.

An aſſumed name by the author of a numerous collection of popular chap-books. The original publiſher was Nathaniel Crouch, who is ſaid by Dunton to have been the author.

Memorable remarks upon the ancient and modern ſtate of Judæa and the Jewiſh nation. 12°. *Briſt.* 1796

The hiſtory of Oliver Cromwell, Lord Protector of the Commonwealth of England, Scotland, and Ireland. By R. B. Fifth edition. 12°. *Lond.* 1715

BURY, Arthur, D.D.

Born in Devonſhire, and educated at Exeter College, Oxford, from which he was ejected, 1648, by the parliamentary viſitor, after a reſidence of ten years. At the Reſtoration he was made Prebendary of Exeter, Rector of Exeter College, and chaplain to Charles II. Having, in his Naked Goſpel, defended the principles of the Socinians, he was ejected from his preferment, and his book burnt by order of the Univerſity of Oxford. Died at Exeter about the end of the 17th century.

The conſtant communicant, a diatribe, proving that conſtancy in receiving the Lord's Supper is the indiſpenſable duty of every Chriſtian. 8°. *Oxf.* 1681

The naked goſpel. 4°. *Lond.* 1690*

BUSBEQUIUS, Augerius Gislenius.

Born in Flanders 1522. Died 1592. He was a man of great learning, and an able antiquary.

The four epiſtles of A. G. Buſbequius concerning his embaſſy in Turkey. Being remarks upon the religion, cuſtoms, riches, ſtrength, and government of that people. As alſo a deſcription of their chief cities, and places of trade and commerce. Done into Engliſh. 12°. *Lond.* 1694

An excellent account of the Turks.

BUSBY, Thomas, Mus. Doc.

A grammar of muſic; to which are prefixed obſervations explanatory of the properties and powers of muſic as a ſcience. Second edition. 12°. *Lond.* 1826

BUSENBAUM, Herman, a Jeſuit of Nottelen, in Weſtphalia. Died 1668.

Medulla theologiæ moralis, reſolvens caſus conſcientiæ. 12°. *Par.* 1669

Twenty-third edition. It was afterwards enlarged to 2 vols. folio, by La Croix. The idea of the Pope's authority over the perſons of kings is carried ſo far in it, that the Parliament of Paris, in 1761, ordered it to be burnt.

BUSFEILD, Johnson Atkinson, D.D.

Of Clare Hall, Cambridge. Rector of St. Michael, Wood Street, London, and Lecturer of St. Mary-le-bone. Born 1775. Died 1849.

Sermons on the moſt important duties of the Chriſtian religion. 3 vol. 8°. *Lond.* 1826

BUSFEILD, Johnſon Atkinſon, D.D. (*continued*).

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BUSH, G.

Anaſtaſius, or the doctrine of the reſurrection of the body rationally and ſcripturally conſidered. 12°. 1845

Other works: Notes on Geneſis. 2 vol. Sm. 8°. On Exodus. Sm. 8°. Joſhua and Judges. Sm. 8°. On Leviticus. Sm. 8°.

BUSH, William, Diſſenting miniſter at Enfield.

Sermon, 1 Tim. 5. 22. The importance of religious caution. [Faſt.] 8°. *Lond.* 1747

BUSHBY, E. B.D., St. John's College, Cambridge.

Eſſay on the human mind. Third edition. Ff. i–ix. Pp. 106. 12°. *Camb.* 1834

BUSK, M. M.

The hiſtory of Spain and Portugal, from B. C. 1000 to A.D. 1814. Publiſhed under the ſuperintendance of the Society for the Diffuſion of Uſeful Knowledge. 8°. *Lond.* 1833

BUSWELL, William, B.A., late of Queen's College, Cambridge, Rector of Widford, Eſſex.

Plain parochial ſermons on important ſubjects. 12°. *Lond.* 1842

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BUTEO [or BOUREL], John.

A native of Dauphiny, and a canon-regular of the order of St. Auguſtine at Vienne. Died 1564, aged 75.

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BUTCHER, Edmund.

A Unitarian miniſter.

Sermons, to which are ſubjoined ſuitable hymns. 8°. *Lond.* 1798

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BUTCHER, William, M.A., Rector of Ropſley, Lincolnſhire.

Plain diſcourſes delivered to a country congregation. 3 vol. 12°. *Lond.*

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A French Proteſtant miniſter. His ſermons are written in a neat and equal ſtyle.

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BUTLER, Alban.

Born 1710. Educated at the Engliſh College at Douay. After completing his courſe, he was appointed Profeſſor of Philoſophy to that college, and in his lectures followed the Newtonian ſyſtem. He was afterwards Profeſſor of Divinity. Appointed to the Engliſh miſſion ſoon after 1745, and was ultimately choſen Preſident of the Engliſh College at St. Omer's. Died 1773. He was a pious and excellent writer; his Lives of the Saints is a work of great value and reſearch. In the firſt edition, publiſhed in 1745, 5 vol. 4°., all the author's notes were omitted, but they were reſtored in the editions that followed.

The lives of the fathers, martyrs, and other principal ſaints, with life of the author, by C. Butler, Eſq. 2 vol. Imp. 8°. *Dubl.* 1836

Vol. 1. Jan.—June. Vol. 2. July—Dec.

Another edition. 12 vol. 8°. *Lond.* 1847

Beſt edition.

Lives of the Iriſh ſaints, extracted from the writings of the Rev. Alban Butler. With a defence of the monaſtic inſtitute, by a Ciſtercian monk. 12°. *Dubl.* 1823

Lives of ſaints, ſelected and abridged from the original work of the Rev. Alban Butler. 2 vol. 8°. *Newc.-upon-Tyne*, 1799

Vol. 1.

Short view of the hiſtory of the Church.
Lives of ſaints. Jan.—June.

Vol. 2.

Lives of ſaints. July—Dec.

The moveable feaſts, faſts, and other annual obſervances of the Catholic Church, with a continuation by a Catholic prieſt, and life of the author, by C. Butler. 8°. *Dubl.* 1839

Meditations and diſcourſes on the ſublime truths and important duties of Chriſtianity. New edition, complete in 1 vol. Reviſed and improved by the Rev. John Lanigan, D.D. 8°. *Dubl.* 1840

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(An account of the life and writings of.) 8°. *Lond.* 1799

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BUTLER, Charles, Eſq.

An eminent Roman Catholic conveyancer and author, born in London 1750. Educated at the Engliſh College of Douay. Died 1832.

A letter to a nobleman on the propoſed repeal of the penal laws which now remain in force againſt the Iriſh Roman Catholics. Pp. 16. 8°. *Lond.* 1801

BUTLER, Charles, Esq. (*continued*).

A letter to an Irish Catholic gentleman on the fifth resolution at the meeting of English Catholics. 1810. Pp. 43. 8°. *Lond.* 1811

An address to the Protestants of Great Britain and Ireland. Second edition. Pp. 23. 8°. *Lond.* 1813

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The book of the Roman Catholic Church, in a series of letters to Southey on his Book of the Church. 8°. *Lond.* 1825

For reviews, see Edin. Review, 43. 125; and (by Southey) Quar. Review, 33. 1 and 36. 305.

Vindication of the book of the Roman Catholic Church against the Rev. Geo. Townsend's Accusations of History against the Church of Rome; with notice of some charges brought against the Book of the Rom. Cath. Ch., by Philpotts, Todd, Isaacson, and J. Blanco White. 8°. *Lond.* 1826

Philological and biographical works. 5 vol. 8°. *Lond.* 1817

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An essay on the life of Michel de l'Hôpital, Chancellor of France.

Sketches of the professional character of the Earl of Mansfield.

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Lives of Fénélon, Bossuet, Boudon, De Rancé, Kempis, Alban Butler.

See an article by Southey on the lives of Fenelon and Bossuet in the Quarterly Review, 10. 409.

BUTLER, Charles, Esq. (*continued*).

Vol. 4.

An historical and literary account of the formularies, confessions of faith, or symbolic books of the Roman Catholic, Greek, and principal Protestant churches.

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Historical memoirs of the Church of France, in the reigns of Lewis XIV., XV., XVI., and the French Revolution.

Index to the five volumes.

BUTLER, Charles.

An easy introduction to the mathematics. 2 vol. 8°. *Oxf.* 1814

BUTLER, George, D.D., Dean of Peterborough.

Sermon, Matt. 28. 18–20. [Festival of the sons of the clergy.] With an appendix. 8°. *Lond.* 1843

BUTLER, John, D.D., Canon of Windsor.

Sermon, Gal. 5. 1. Christian liberty asserted in opposition to the Roman yoke. 4°. *Lond.* 1678

BUTLER, John, D.D., Bishop of Hereford.

Born at Hamburgh 1717. Became private tutor in the family of Mr. Child, the banker, and a popular preacher in London. Obtained the living of Everly, Wiltshire. Bishop of Oxford 1777; translated to Hereford 1788. Died 1802. He published several political pamphlets, besides his sermons.

Sermon, John, 1. 47. The man without guile. Occasioned by the death of the Rev. Scawen Kenrick, D.D., Sub-dean of Westminster. 4°. *Lond.* 1753

Sermon, Luke, 19. 41. [General Fast.] 4°. *Lond.* 1758

Sermon, Matt. 11. 4, 5. [Westminster Infirmary.] 4°. *Lond.* 1754

Sermon, 1 Kings, 8. 59. [Solemn Fast.] 4°. *Lond.* 1777

Sermon, Eccl. 7. 14. [Fast.] 4°. *Lond.* 1778

Sermon, Deut. 15. 11. [Radcliffe Infirmary.] 4°. *Oxf.* 1778

Charge to the clergy of his diocese, at his primary visitation in June 1789. 4°. *Hereford*, 1789

Charge to the clergy of his diocese. 4°. *Hereford*, 1792

Pastoral letter to the inhabitants of his diocese, on occasion of the great victory obtained by his Majesty's fleet on the coast of Egypt. Pp. 15. 4°. *Hereford*, 1798

Select sermons. To which are added, two charges to the clergy of his diocese. 8°. *Hereford*, 1801

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BUTLER, Joseph, LL.D., Biſhop of Durham.

Born at Wantage, Berkſhire, 1692. Educated at the Free Grammar School of his native place, and at a diſſenting academy. Conformed to the Church of England, and admitted a commoner of Oriel College, Oxford, 1714. Preacher at the Rolls 1718. Rector of Haughton 1722, and of Staughton 1725; both in Yorkſhire. Biſhop of Briſtol 1738; tranſlated to Durham 1746. Died 1752. A prelate of great intellectual character, profound knowledge, and prodigious ſtrength of mind. His piety was ſerious and fervent, ſomewhat of the aſcetic kind. His Analogy is one of the greateſt performances of the kind for force of reaſoning and copiouſneſs of illuſtration.

Works. A new edition. 2 vol. 8°. *Oxf.* 1844

Vol. 1.

The analogy of religion, natural and revealed, to the conſtitution and courſe of nature.
Preface, giving ſome account of the character and writings of the author, by Samuel Halifax, D.D., late lord biſhop of Glouceſter.
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Part 2. Of revealed religion: Importance of Chriſtianity, Of the ſuppoſed preſumption againſt a revelation conſidered as miraculous, By analogy it muſt contain things appearing liable to objections,—Imperfectly comprehended, Redemption by a mediator, Want of univerſality, Of the particular evidence, &c.
Two brief diſſertations,—
1. Of perſonal identity.
2. Of the nature of virtue.
Index, drawn up by Dr. Bentham, and reviſed and corrected by the biſhop himſelf. Printed from the original MS. in the Bodleian library.

Vol. 2. Sermons.

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Fifteen ſermons preached at the Rolls Chapel.
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A letter of thanks from a young clergyman to the Reverend Dr. Hare, Dean of Worceſter, for his viſitation ſermon at Putney. Pp. 38. 8°. [Anonymous.] *Lond.* 1719

This tract is here inſerted on the authority of a MS. note on the title-page of the preſent copy, in the handwriting of Dr. Flexman, who drew up the liſt of Biſhop Burnet's works inſerted in that prelate's Hiſtory of his Own Time.

The analogy of religion. With an introductory eſſay by the Rev. Daniel Wilſon, A.M., Vicar of Iſlington [now Biſhop of Calcutta]. Fourth edition. 12°. *Glaſg.* 1831

Analogy, with fifteen ſermons, analytical introductions, explanatory notes, and an index. By a member of the Univerſity of Oxford. Sm. 8°. *Lond. Bohn*, 1852

A digeſt of Butler's Analogy. See Smith, J. B.

Examination queſtions on Butler's Analogy. By Geo. W. Crauford, M.A. Second edition. Sm. 8°. *Lond.* 1838

A diſſertation on the writings of Biſhop Butler, by the Rev. J. J. Blunt, will be found in Quart. Review, 43. 182. Extracts from his works are given in Wordſworth's Chriſtian Inſtitutes.

Anonymous tract reſpecting Biſhop Butler.

A ſerious enquiry into the uſe and importance of external religion. Occaſioned by ſome paſſages in the Right Rev. the Lord Biſhop of Durham's charge at his primary viſitation, 1751. Pp. viii. 71. 8°. *Lond.* 1752

BUTLER, J. B.D. A miniſter of the Church of England.

Bellua marina; or, the monſtrous beaſt which aroſe out of the ſea. Being an hiſtorical deſcription of the Papal empire, as it is originally copied out of the prophecies of holy writ. Together with an epitome of the lives of all the popes. 8°. *Lond.* 1692

BUTLER, Lilly, D.D.

Of Edmond Hall, Oxford. Rector of Bobbingworth, Eſſex, 1678. Vicar of St. Mary Aldermanbury, London, 1691.

A diſcourſe, proving that the faith and practice of true Chriſtians are no juſt matter of ſhame or reproach. Being eight ſermons [on Rom. 10. 11] preached 1709, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1711

BUTLER, Piers Edmund, B.A., Curate of St. Margaret's, Ipſwich.

The rationality of revealed religion, illuſtrated in a ſeries of ſermons: to which are added, An eſſay on the merits of modern fiction, and a lecture on the diffuſion of knowledge. 12°. *Ipſwich*, 1835

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A letter to the congregation who aſſemble for worſhip in the Unitarian chapel, Ipſwich, occaſioned by an advertiſement in the Suffolk Chronicle, addreſſed to the writer; and containing ſome account of his diſcuſſion with the Rev. Joſeph Ketley, which ended in Mr. Ketley's renunciation of Unitarianiſm. Pp. 22. 8°. *Ipſwich*, 1836

BUTLER, Samuel.

Born at Strenſham, Worceſterſhire, 1612. After ſtudying ſix or ſeven years at one of the univerſities, he became clerk to a juſtice of peace. After the Reſtoration appointed ſteward of Ludlow Caſtle. Died 1680.

Poetical works; with life, by Dr. Johnſon. 2 vol. 18°. *Lond.* 1807

Hudibras, in three parts, written in the time of the late wars. With annotations and a complete index. 12°. *Glaſg.* 1765

With notes by Grey, and plates by Hogarth. 2 vol. 8° Lond. 1744; and with plates by Thorſton. 3 vol. 8°. Lond. 1819. With notes by Naſh. 3 vol. 4°. Lond. 1793.

BUTLER, Samuel, D.D.

Fellow of St. John's College, and Head Maſter of Shrewſbury ſchool. Biſhop of Lichfield, 1836.

Chriſtian liberty, a ſermon on Gal. 5. 1. Before Univerſity of Cambridge at inſtallation of a chancellor. 8°. *Shrewſb.* 1811

BUTLER, S., Briſtol.

An eſſay upon education, intended to ſhew that the common method is defective in religion, morality, &c. With a plan of a new method more extenſive, and of more general uſe. Pp. 115. 8°. *Lond. n.d.*

BUTLER, William, Teacher of writing, &c.

A chronological table on a new plan. Second edition, enlarged. 24°. *Lond.* 1799

BUTLER, William Archer, M.A.

A divine of diſtinguiſhed ability. Born at Annerville, near Clonmel, Ireland, about 1814. Baptiſed and educated in the Roman Catholic communion. Having embraced the Proteſtant faith, he entered Trinity College, Dublin. A Profeſſorſhip of Moral Philoſophy having in 1837 been founded in that univerſity, he was appointed the firſt profeſſor. Died 1848.

Sermons, doctrinal and practical. Edited with a memoir of the author's life, by the Rev. Thomas Woodward, M.A., Curate-aſſiſtant of Fetherd, in the dioceſe of Caſhel. 8°. *Dub.* 1849

A ſecond edition, 1852.

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Letters on the developement of Chriſtian doctrine, in reply to Mr. Newman's eſſay. Edited by the Rev. Thomas Woodward, M.A. 8°. *Dubl.* 1850

BUTLER, William John, M.A., Vicar of Wantage, late P.C. of Wareſide, near Ware.

Sermons for working men. 12°. *Lond.* 1847

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BUTT, George, A.M., Rector of Stanford, Vicar of Clifton-upon-Teme.

Sermon, 2 Tim. 1. 10. [Funeral of Bp. Johnſon.] 4°. *Oxf.* 1775

BUTT, John Marten, A.M., Student at Chriſt Church.

A commentary on the prophecy of Daniel, relating to the ſeventy weeks. Pp. 40. 12°. *Lond.* 1807

BUTT, Thomas, M.A., of Chriſt Church, Oxf., Rector of Kinnerſly, and Curate of Trentham.

Sermons preached in the pariſh church of Trentham. 8°. *Lond.* 1838

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BUTTS, Robert.

Biſhop of Norwich, 1732–3. Tranſ. to Ely 1738.

Sermon, Pſa. 122. 6. [Acceſſion.] 4°. *L.* 1737

Charge delivered to the clergy of his dioceſe, July 1740. 4°. *Lond.* 1740

BUTTERFIELD, Henry, M.A., Preacher at Trinity Church, Newington.

Homilies for earneſt enquirers. The ſpiritual doctrines contained in the firſt four homilies of the Church of England, familiarly and plainly ſet forth. [On John, 5. 39; Job, 40. 3, 4; Acts, 4. 12; and Gen. 15. 6.] 12°. *Lond.* 1839

BUTTONSHAW, Thomas, A.M., Rector of Addington, in Kent.

A defence of a late book, intituled a Plain Account of the Nature and End of the Sacrament of the Lord's Supper [Bp. Hoadley], in reply to the ſeveral anſwers to it, as Dr. Brett, Dr.

BUTTONSHAW, Thomas, A.M. (*continued.*)

Warren, Mr. Bowyer, &c., Wherein the nature, end, and importance of that ſacrament are clearly ſet forth. 8°. *Lond.* 1747

BUXTON, Sir Thomas Fowell, Bart.

Born 1786. Joined the firm of Truman, Hanbury, and Co., brewers, 1811; M.P. for Weymouth 1818 to 1837; Died 1845. He publiſhed a ſmall volume on Priſon Diſcipline and a work on the African Slave Trade and its Remedy, of which a new edition was publiſhed in 1840. An article on him will be found in the Quarterly Review, 83. 127.

(Memoirs of) edited by his ſon, Charles Buxton, Eſq., B.A. Second edition. 8°. *Lond.* 1849

BUXTORF, John, the Elder.

Born, at Camen, in Weſtphalia, 1564. Devoting himſelf to the ſtudy of Hebrew and Chaldaic literature, he became profeſſor of theſe languages at Baſle, where he was a Calviniſt miniſter. Scaliger declared that he was the only perſon who underſtood Hebrew thoroughly. Died 1629.

Inſtitutio epiſtolaris Hebraica, ſive de conſcribendis epiſtolis Hebraicis liber, cum epiſtolarum Hebraicarum centuria, Heb. et Lat. Sm. 8°. *Baſil.* 1629

Synagoga Judaica, de Judæorum fide, ritibus, ceremoniis, tam publicis et ſacris quam privatis, tertia hac editione de novo reſtaurata, à J. Buxtorfio filio. 12°. *Baſ.* 1661

Alſo in Ugolinus, 4. 729

Lexicon Chaldaicum, Talmudicum, et Rabbinicum. Folio. *Baſ.* 1640

Concordantiæ Bibliorum Hebraicæ, acceſſerunt novæ concordantiæ Chaldaicæ. Fol. *Baſ.* 1632

Theſaurus grammaticus linguæ ſanctæ Hebrææ. Editio tertia. 12°. *Baſ.* 1620

Epitome grammaticæ Hebrææ. Sm. 8°. *L. Bat.* 1691

Biblia Rabbinica. See Biblia.

Tiberias. See Biblia Rabbinica.

Other works: Epitome Radicum Hebraicarum. Baſ. 1607. De Abbreviaturis Hebræorum, &c. Baſ. 1613, &c.

BUXTORF, John.

Son of the preceding; born, at Baſle, 1599, and became Profeſſor of Oriental languages there, and equally celebrated as his father was in Hebrew and Rabbinical learning. Died 1664.

Florilegium Hebraicum: continens elegantes ſententias, proverbia, apophthegmata, ſimilitudines. Sm. 8°. *Baſ.* 1648

Tractatus de punctorum vocalium et accentuum in libris V. T. Heb. origine, antiquitate, et auctoritate. 4°. *Baſ.* 1648*

Anticritica: ſeu vindiciæ veritatis Hebraicæ adverſus Ludovici Cappelli Criticam quam vocat ſacram, ejuſque Defenſionem. 4°. *Baſ.* 1653

Liber Coſri, continens colloquium, ſeu diſputationes de religione, habitas inter regem Coſareorum et R. Iſaacum Sangarum Judæum. 4°. *Baſ.* 1660*

Diſſert. de literarum Hebraicarum genuina antiquitate. Ugolinus, 28. 969

More Nevochim. See Maimonides.

BUXTORF, John (*continued*).

Hiſtoria arcæ fœderis. Ugolinus, 8. 143
Diſſert. de manna. Ibid. 8. 587
Hiſtoria ignis ſacri. Ibid. 10. 419
Hiſtoria Urim et Thummim. Ibid. 12. 375
Diſſert. de ſponſalibus et divortiis. Ibid. 30. 1
Diſſert. de conviviis veterum Hebræorum. Ibid. 30. 1097

BUXTORF, John.

Nephew of the ſecond Buxtorf, and the fourth of that family who ſucceeded each other in the profeſſorſhip of Hebrew at Baſle. Died 1732.

Catalecta philologico-theologica. Accedunt mantiſſæ loco virorum celeberrimorum Caſauboni, Heinſii, Uſſerii, Waltoni, Schickardi, aliorumque epiſtolæ ad Joh. Buxtorfium patrem et filium. 12°. *Baſil.* 1707

BYFIELD, Nicholas, Puritan divine.

Born in Warwickſhire, 1579. Entered Exeter College, Oxford, 1596. Became paſtor of St. Peter's Church, Cheſter, Vicar of Iſleworth, 1615. Died 1622. A divine of an excellent character for learning, profound judgment, quick invention, ſucceſs in the miniſtry, and a pious and peaceable diſpoſition. His works are very ſcarce.

A commentary upon the three firſt chapters of the firſt epiſtle of St. Peter; wherein are moſt judiciouſly and profitably handled ſuch points of doctrine as naturally flow from the text; together with very uſeful application thereof, and many good rules for a godly life. Folio. *Lond.* 1637

The promiſes, or a treatiſe ſhewing how a godly Chriſtian may ſupport his heart with comfort. 12°. *Lond.* 1647

An expoſition upon the epiſtle to the Coloſſians. Wherein not only the text is methodically analyſed, and the ſenſe of the words, by the help of writers both ancient and modern, is explained, but alſo by doctrine and uſe, the intent of the Holy Ghoſt is in every place more fully unfolded and urged. Folio. *Lond.* 1615

BYFIELD, Richard, M.A., Nonconformiſt.

Half-brother to the above. Was born in Worceſterſhire, and at ſixteen was entered at the Univerſity. Became Curate of Iſleworth. During the Commonwealth he obtained the living of Long-Ditton. Ejected at the Reſtoration. Died 1664. Unlike his brother, he was an eager preacher againſt biſhops, ceremonies, &c.

The goſpel's glory, without prejudice to the law, ſhining forth in the glory of God for the ſalvation of ſinners, Rom. viii. 3, 4. Sm. 8°. *Lond.* 1659

BYFIELD, T., M.D.

A cloſet piece. The experimental knowledge of the ever-bleſſed God the Father, the Son, the Holy Ghoſt, according to revelation in the Holy Scriptures. Pp. 108. 8°. *Lond.* 1721

BYTMEYSTER, Henry John.

A Lutheran divine and voluminous author. Born 1698. Died 1746.

BYTMEYSTER, Henry John (*continued*).

Diſſert. de סלה contra Gott. Reine. Ugolinus, 32. 731

BYNÆUS, Anthony.

Born 1634; died 1698.

De calceis Hebræorum libri duo. Ugol. 29. 671

BYNNS, Richard.

Sermon, Iſa. 57. 1. [Jan. 30.] 4°. *Lond. Savoy*, 1693

BYRON, George Gordon, Lord.

Born 1788; died 1824.

Poetical works, collected and arranged with notes and illuſtrations. Royal 8°. *Lond.* 1852

BYSSHE, Edward, Gent.

The Britiſh Parnaſſus; or, a complete commonplace book of Engliſh poetry, containing the moſt genuine, inſtructive, diverting, and ſublime thoughts, alphabetically digeſted. To which is prefixed a dictionary of rhymes. 2 vol. 8°. *Lond.* 1714

BYTHNER, Victorinus.

An able Oriental ſcholar, a native of Poland. Matriculated at Oxford; and read a Hebrew lecture for many years there. Died 1670.

Lyra prophetica Davidis regis, ſive analyſis critico-practica Pſalmorum. In qua omnes et ſingulæ voces Hebrææ in Pſalterio contentæ, ad regulas artis revocantur, earumque ſignificationes genuinæ explicantur, &c. Inſuper Harmonia Hebræi textus cum paraphraſi Chaldæa, et verſione Græca, fideliter confertur. Cui addita eſt, Brevis inſtitutio linguæ Heb. et Chald. 4°. *Lond.* 1664

This work has been tranſlated into Engliſh, under the title of the Lyre of David. A new edition was publiſhed in 1847. 8°.

BYZANTINE HISTORIES.

The hiſtorians of the Eaſtern empire from the foundation of Conſtantinople, A.D. 330, until the taking of that city by the Turks, 1453. They contain a prodigious collection of curious facts, and innumerable illuſtrations of manners, cuſtoms, and uſages, with much valuable information reſpecting the commerce and ſtatiſtics of the middle ages. They were originally publiſhed at various dates during the 17th century in large folio volumes, beautifully printed. The edition deſcribed below is a reprint of the greater part of them in folios of a more commodious form. An edition in 8°. was commenced at Bonne in 1828, and is ſtill in courſe of publication. Above forty-eight vols. have been iſſued. An article on the Byzantine Hiſtorians will be found in the Edin. Rev. 50. 85.

Corpus Byzantinæ Hiſtoriæ, Gr. et Lat. 25 vol. Folio. *Venet.* 1729, &c.

[Vol. 1.] 1729.

Ph. Labbe, De Byzantinæ Hiſtoriæ ſcriptoribus. Editio ſecunda.

Excerpta de legationibus, ex variorum monumentis. Eclogæ hiſtoricorum de rebus Byzantinis. Gr. et Lat.

Procopii Cæſarienſis hiſtoriarum temporis ſui tetras prima:

[De bello Perſico,

De bello Vandallico.] Ex. interp. et cum notis Cl. Maltreti.

[Vol. 2.] 1729.

Procopii Cæſarienſis hiſtoriarum temporis ſui tetras altera: [De Bello Gothico.]

BYZANTINE HISTORIES (*continued*).

Procopii Cæſarienſis arcana hiſtoria; qui eſt liber nonus hiſtoriarum.

—— De ædificiis Dn. Juſtiniani libri ſex, ex. interp. et cum notis Cl. Maltreti.

[Vol. 3.] 1729.

Agathiæ Scholaſtici de imperio et rebus geſtis Juſtiniani imperatoris libri quinque, Gr. et Lat., ex interpretatione et cum notis Bon. Vulcanii. Acceſſerunt Agathiæ epigrammata.

Theophylacti Simocattæ hiſtoriarum libri viii., Gr. et Lat., interprete J. Pontano, ſtudio C. A. Fabroti. Editio priore caſtigatior, et gloſſario Græco-barbaro auctior.

[Vol. 4.] Chronicon Paſchale, à mundo condito ad Heraclii imperatoris annum viceſimum, Gr. et Lat. Cura et ſtudio C. Du Freſne domine Du Cange.

[Vol. 5.] Georgii monachi Syncelli et Nicephori CP. Patriarchæ chronographia ab Adamo, Gr. et Lat., cura Jacobi Goar.

[Vol. 6.]

Anaſtaſii Bibliothecarii hiſtoria eccleſiaſtica, ſive chronographia tripartita, et hiſtoria de vitis Romanorum pontificum. Accedunt notæ C. A. Fabroti.

Ducæ, Michaelis, ducæ nepotis hiſtoria Byzantina, res in imperio Græcorum geſtas complectens à Joanne Palæologo I. ad Mehemetem II. Acceſſit chronicon breve, quo Græcorum, Venetorum, et Turcorum aliquot geſta continentur, Gr. et Lat., cum notis, ſtudio Iſmaelis Bullialdi.

Theophylacti, archiepiſcopi Bulgariæ, inſtitutio regia, Gr. et Lat., interprete P. Poſſino.

[Vol. 7.] Theophanis, SPN. chronographia Leonis Grammatici, vitæ recentiorum impp., Gr. et Lat., notis, &c. J. Goar et F. Combefis.

[Vol. 8.]

Bryennii (Nicephori Cæſaris) commentarii de rebus Byzantinis, Gr. et Lat., ſtudio P. Poſſini.

Nicephori, Sancti, patriarchæ Conſtantinopolitani, breviarium hiſtoricum, de rebus geſtis ab obitu Mauricii ad Conſtantinum uſque Copronymum, Gr. et Lat., interprete D. Petavio.

Cedreni, Georgii, compendium hiſtoriarum, Gr. et Lat., ex verſione G. Xylandri, cum ejuſdem annotationibus. Accedunt huic editioni notæ J. Goar et C. A. Fabroti gloſſarium.

[Vol. 9.] Cedreni compendium, vol. 2. Item Joannes Scylitzes Curopalates excipiens ubi Cedrenus deſinit.

[Vol. 10.]

Manaſſis, Conſtantini, breviarium hiſtoricum, Gr. et Lat., ex interp. J. Leunclavii, cum ejuſdem et J. Meurſii notis. Accedit variarum lectionum libellus, cura L. Allatii et C. A. Fabroti. Item gloſſarium.

Nicetæ Acominati Choniatæ hiſtoria, Gr. et Lat. H. Wolfio interprete. Editio gloſſario Græco-barbaro auctior. Cura C. A. Fabroti.

Georgii Acropolitæ magni Logothetæ hiſtoria: Joelis chronographia compendiaria; et Joannis Canani narratio de bello CP., Gr. et Lat., Leone Allatio interprete, cum ejuſdem notis, et Theod. Douzæ obſervationibus. Accedit diatriba de Georgiorum ſcriptis.

[Vol 11.] Glycæ, Siculi, Michaelis, annales à mundi exordio uſque ad obitum Alexii Comneni imper., Gr. et Lat. P. Labbe edidit.

[Vol. 12.] Zonaræ monachi, Joannis, annales, Gr. et Lat., C. Du Freſne dom. Du Cange illuſtravit. 2 vol. in 1.

[Vol. 13.]

Comnenæ, Annæ, Alexias, ſive de rebus ab Alexio imperatore vel ejus tempore geſtis, Gr. et Lat., à P. Poſſino illuſtrata.

Cinnami imperatorii grammatici, Joannis, hiſtoriarum libri ſex, ſeu de rebus geſtis à Joanne et Manuele Comnenis impp. CP. Gr. et Lat. Accedunt C. Du

BYZANTINE HISTORIES (*continued*).

Freſne dom. Du Cange notæ. His adjungitur Pauli Silentiarii deſcriptio Sanctæ Sophiæ, quæ nunc primum prodit, Gr. et Lat.

[Vol. 14.] Pachymeris, Georgii, Michael Palæologus, ſive hiſtoria rerum à Michaele Palæologo ante imperium et in imperio geſtarum, Gr. et Lat., interprete P. Poſſino. Acceſſerunt ejuſdem obſervationum libri tres, et appendix: Specimen ſapientiæ Indorum veterum.

[Vol. 15.] Pachymeris, Georgii, Andronicus Palæologus, ſive hiſtoria rerum ab Andronico ſeniore in imperio geſtarum, Gr. et. Lat., interprete P. Poſſino. Acceſſerunt ejuſdem obſervationum libri tres.

[Vol. 16.] Cantacuzeni, Joannis, hiſtoriarum libri iv. Gr. et Lat., cum notis P. Pontani et J. Gretſeri.

[Vol. 17.] Gregoræ, Nicephori, Byzantina hiſtoria, Gr. et Lat. H. Wolfii et J. Boivin. 2 vol. in 1.

[Vol. 18.]

Chronicon Orientale, Latine donatum ab Abrahamo Ecchellenſi, Syro-Maronita è Libano. Acceſſit ſupplementum, ab eodem.

Chronicon Orientale Petri Rahebi Ægyptii, primum ex Arabico, Latine redditum ab Abrahamo Ecchellenſi. Nunc nova interpretatione donatum à J. S. Aſſemani. Acceſſere J. A. Aſſemani diſſertationes iv.

Codini, Georgii, et alterius cujuſdam anonymi, excerpta de antiquitatibus Conſtantinopolitanis, Gr. et Lat. P. Lambecii. Accedunt Manuelis Chryſoloræ epiſtolæ tres de comparatione veteris et novæ Romæ. Et imp. Leonis cognomine Sapientis Oracula, cum figuris. Addita etiam Explicatio officiorum ſanctæ et magnæ eccleſiæ.

[Vol. 19.]

Chalcocondylæ, Laonici, hiſtoriarum [de rebus Turcicis] libri decem, Gr. et Lat. Clauſeri; cum annalibus Sultanorum, Lat. Leunclavii. Acceſſit gloſſarium, ſtudio C. A. Fabroti.

Hiſtoriæ Byzantinæ ſcriptores poſt Theophanem [Conſtantini Porphyrogenneti; Joannis Ieroſolymitani; Joannis Cameniatæ; Demetrii Cydonii; Symeonis Magiſtri; Georgii monachi.] Gr. et Lat. ſtudio Combefiſii.

[Vol. 20.]

Codinus Curopalata, Georgius, de officiis magnæ eccleſiæ et aulæ Conſtantinopolitanæ, Gr. et Lat., ex verſione J. Gretſeri, cum ejuſdem in Codinum commentarior. libris tribus, et *de imaginibus non manufactis opere*. Adjunguntur recentiores Orientalium epiſcopatuum notitiæ, &c. cura J. Goar.

Labbe, P. Notitia dignitatum omnium, tam civilium quam militarium imperii Romani.

[Vol. 21.] *Venet.* 1733.

Geneſius, Joſephus, de rebus Conſtantinopolitanis, à Leone Armenio ad Baſilium Macedonem, Gr. et Lat.

Phranzæ, Georgii, Protoveſtiarii Chronicon.

Joannis Antiocheni cognomento Malalæ hiſtoria chronica, Gr. et Lat., cum notis Edmundi Chilmeadi. Præmittitur diſſertatio de auctore per Humfredum Hodium. Accedit epiſtola R. Bentleii ad J. Millium.

Allatii, Leonis, opuſcula Græca et Latina, vetuſtiora et recentiora.

Joannis Phocæ compendiaria deſcriptio caſtrorum et urbium in Paleſtina, Gr. et Lat.

Epiphanii monachi Syria et urbs ſancta, Gr. et Lat.

Perdiccæ Epheſii Hieroſolyma, Gr. et Lat.

Eugeſippus de diſtantiis locorum Terræ Sanctæ.

Willebrandi ab Oldenborg itinerarium Terræ Sanctæ.

Allatius de ſolea veteris eccleſiæ.

—— de Liturgia S. Jacobi.

—— pro Græcorum communione ſub ſpecie unica.

—— de lignis S. crucis.

Rituale Cophitarum.

Gabriel Sionita de ritibus Maronitarum nonnullis.

Melchior Inchoferus de Eunuchiſmo.

BYZANTINE HISTORIES (*continued*).

Allatii confutatio fabulæ de Papiſſa.
J. Anagnoſta de excidio urbis Theſſalonicenſis, Gr. et Lat.
Theodorus Gaza de origine Turcarum, Gr. et Lat.
[Vol. 22.] 1729.
Banduri, Anſelmi, imperium Orientalium, ſive antiquitates Conſtantinopolitanæ. Vol. 1. *Inter alia:*
Conſtantinus Porphyrogenitus de thematibus Orientis et Occidentis.
Hieroclis grammatici ſynecdemus.
Conſtantinus Porphyrogenitus de adminiſtrando imperio.
Agapeti diaconi adhortationes ad Juſtinianum de pie ac ſancte adminiſtrando imperio.
Theophylacti inſtitutio regia.
Anonymi patria, ſeu origines urbis Conſtantin.
Breves demonſtrationes chronographicæ.
Nicetæ Choniatæ narratio de ſtatuis CP.
Epigrammata veterum poetarum.
Inſcriptiones.
Catalogi patriarcharum.
P. Gyllius de Boſporo Thracio.
—— de topographia Conſtant.
[Vol. 23.] 1729.
Banduri imperium Orientale, vol. 2.
Banduri commentariorum in antiquitates Conſtantinopolitanas, libri octo.
—— De celebrioribus urbis CP. monumentis.

BYZANTINE HISTORIES (*continued*).

Banduri animadverſiones in Conſtantini Porphyrogeniti libros de thematibus et de adminiſtrando imperio.
This volume is illuſtrated by numerous engravings.
[Vol. 24.] Du Cange, C. du Freſne domini, hiſtoria Byzantina duplici commentario illuſtrata. I. Familias ac ſtemmata imperatorum, præterea familias Dalmaticas et Turcicas complectitur; II. Deſcriptionem urbis Conſtantinopolitanæ, qualis extitit ſub imperatoribus Chriſtianis.
[Vol. 25.] Hiſtoire de l'empire de Conſtantinople ſous les empereurs François, diviſée en deux parties, dont la première contient l'hiſtoire de la conquête de la ville de Conſtantinople par les François et les Vénétiens, écrite par Geoffry de Ville-Harduin. Avec la ſuite par Philippes Mouſkes. La ſeconde contient une hiſtoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Conſtantinople. Par C. Du Freſne domini Du Cange.

BZOVIUS, or BZOWSKI, Abraham.

A Poliſh Dominican. Born at Proſczovie 1567. Died 1637.

Pontifex Romanus, ſeu de præſtantia, officio, autoritate, virtutibus, felicitate, rebuſque præclare geſtis Romanorum Pontificum, à D. Petro uſque ad Paulum V. commentarius. Folio.

CABASELAS. See NICOLAUS.

CABASSUT, John, [Cabaſſutius].

Born at Aix, 1604 or 1605. Was at firſt brought up for the bar; but he took orders and entered the congregation of the Oratory in 1626. Died 1685. He is conſidered a very good authority, eſpecially on canon law. He was an excellent Oriental ſcholar.

Notitia eccleſiaſtica hiſtoriarum, conciliorum, et canonum invicem collatorum, veterumque juxta, ac recentiorum eccleſiæ rituum, ab ipſis eccleſiæ Chriſtianæ incunabilis ad noſtra uſque tempora, ſecundum cujuſque ſæculi ſeriem accurate digeſta. Editio ſecunda, ab ipſo authore plurimum aucta et quinque indicibus locupletata. Folio. *Lugd.* 1685

This is the beſt edition. It is much enlarged from that of 1670, an octavo volume.

Juris canonici theoria et praxis, ad forum tam ſacramentale, quam contentioſum, tum eccleſiaſticum, tum ſeculare. Opus exactum, non ſolum ad normam juris communis et Romani, ſed etiam juris Franciſci. Editio poſtrema ab ipſo authore recognita et aucta. 4°. *Lugd.* 1709

CABINET LAWYER: a popular digeſt of the laws of England. Tenth ed. 12°. *Lond.* 1837

A fourteenth edition 1847.

CADDELL, Henry, M.A., Miniſter of St. John's, Fulham. Now Rector of Wayford, Somerſet.

Sermons preached in St. John's Church, Fulham. 8°. *Chelſea,* 1843

3 John, 2. The paſtor's new year's wiſh - - 1
Eph. 4. 23. The paſtor's new year's advice - 16
Heb. 13. 18. The paſtor's new year's requeſt - 37
Acts, 4. 12. Salvation - - - - 52

CADDELL, Henry, M.A. (*continued*).

1 Tim. 3. 16. The incarnation of our Lord Jeſus Chriſt 73
Mark, 8. 8, 9. He careth for you - - 95
Tit. 2. 11–13. Our moſt holy faith - - 108
1 Kings, 18. 21. The divided heart - - 130
1 John, 3. 13. The world's hatred of Chriſtians 152
Ruth, 2. 20. Our kinſman Redeemer - 172
Jer. 5. 24. The goodneſs of God leadeth to repentance. [Gen. thankſ. for harveſt, 1842.] - 189
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Exod. 17. 6. Our rock - - - - - 235
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Gal. 5. 1. Popery oppoſed to Chriſtian liberty. [Nov. 5.] 291
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1 John, 3. 8. The ſeed of the woman bruiſing the ſerpent's head - - - - - - - 369
2 Tim. 4. 7, 8. The Chriſtian's goal - - 392

CADE, Anthony, B.D.

M.A. of the Univerſity of Cambridge. Incorporated of the Univerſity of Oxford, 1607.

Conſcience: its nature and corruption, with its repairs, and means to inform it aright. In a Vindication of the Public Prayers and Ceremonies of the Church of England. [On Rom. 2. 15.] 4°. *Lond.* 1661

CADIOT, J. A., late Vicar of Gurat and Vaux, France.

(An authentic narrative of the converſion to the Proteſtant faith and of the death of.) Translated from the French. 8°. *Lond.* 1827

CADOGAN, William Bromley, M.A.

A popular clergyman. Born in London 1751. Educated at Weſtminſter School and Chriſt Church College, Oxford. Vicar of St. Giles', Reading, 1775. Soon after Rector of Chelſea. Died 1797.

CADOGAN, William Bromley, M.A. (*continued*).

Diſcourſes, &c., with memoirs of his life by Richard Cecil, A.M. 8°. *Lond.* 1798

Pſalms and hymns, collected. 12°. *Lond.* 1787

CADOMENSUS, Ralph.

Geſta Tancredi. Martene et Durand, 3. 107

CÆCILIUS, Statius.

An ancient comic Latin poet, originally a ſlave. Born at Milan.

Fragmenta. Maittaire, Opera Poet. 2. 1484

CÆDMON.

An early Anglo-Saxon poet, originally a cow-herd. Died about 680.

Metrical paraphraſe of parts of the Holy Scriptures in Anglo-Saxon, with an Engliſh tranſlation. Notes and a verbal index by Benjamin Thorpe, F.S.A. Royal 8°. *Lond. Soc. of Antiq.* 1832

CÆREMONIARUM. See CEREMONIARUM.

CÆSAR, Caius Julius.

The illuſtrious Roman general and hiſtorian. Born at Rome, in the year of the city 653. Aſſaſſinated B.C. 44. The editions of his works are very numerous.

Quæ exſtant, cum ſelectis variorum commentariis, quorum plerique novi, opera A. Montani. Accedunt notæ J. Scaligeri. 8°.
Amſt. Elz. 1670

An edition, with Engliſh notes, by Anthon. 12°. 1849.

Commentaries, &c., complete, literally tranſlated. With notes and a very copious index. Sm. 8°.
Lond. 1851

Other tranſlations: By Duncan. New edition. 12°. 1847. By Chriſtiſon. New edition. 12°. 1846.

CÆSAR, Brother of Gregory Nazianzen.

Flouriſhed in the fourth century.

Dialogi iv. quibus continentur explicationes quarundam quæſtionum de rebus gravibus.
Lat. Bibl. Max. Patr. 5. 751
Gr. et Lat. Bibl. Patr. Gallandii, 6. 3

CÆSARIUS Arelatensis.

A monk, firſt at Lerins, and then at Arles. Born 470. Biſhop of Arles 503. Died 543.

Ad populum in Quadrageſima homiliæ.

Exhortatio ad tenendam vel cuſtodiendam charitatem.

Epiſtola ad quoſdam Germanos.

De decem virginibus.

Regula ſanctimonialium [*i.e. rules for the monaſtery which he founded.*]

This is printed by miſtake as the rules of S. Teredius. See contents prefixed to the vol. Bibl. Max. Patr. 8. 819

Homiliæ xviii.

Sermo de decem virginibus.

Admonitio ad eos qui uxores habentes, adulteria committere non erubeſcunt. Ib. 27. 324

Homiliæ xl. Grynæus, Lat. 1861

Homiliæ xiv. et Opuſcula.
Bibl. Patr. Gallandii, 11. 3

CÆSAR, John, Vicar of Croydon.

Sermon, Acts, 24. 16. [Aſſize.] 4°. *Lond.* 1708

CÆSAR, J. James, D.D., Miniſter of the Pruſſian Church, London.

Sermon, Pſa. 71. 5, 6. The royal pilgrim. Funeral. [Anonymous.] 4°. 1713

CÆSENA, Michaël de.

Expoſitio, quam anno 1343 luctans cum morte, pœnitentia perfidiæ in Joannem XXII. pontificem maximum ſubiit monachii in Bavaria ſero, ſed ſerio.
Murat. Rer. Ital. Script. 3 pars 2. 513

CAFFARO.

Born about 1080. Died at the age of 86. He was the firſt hiſtorian of Genoa, and his hiſtory was ſanctioned by the authorities of that city.

Annales Genuenſes, 1100–1293.
Murat. Rer. Ital. Script. 4. 241

CAJETANUS. See JACOBUS.

CAIUS.

A Preſbyter of the Church of Rome. Fl. 212.

Fragmenta ex diſputatione adverſus Proclum, Gr. et Lat.

Ex libro adverſus Artemonis hæreſim, Gr. et Lat.

De canone SS. Scripturarum, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 203
Routh, Reliquiæ, 2. 123

CAILLARD, Gaspar, Paſtor at Dublin.

His ſermons, which are diſtinguiſhed by ſolid ſenſe and ſound reaſoning, are of rare occurrence.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *Amſt.* 1738

Vol. 1.		Vol. 2.	
Luc, 14. 23. (2 ſerm.)	1	Act. 10. 40, 41 -	1
Jean, 1. 14. (2 ſerm.)	61	2 Cor. 5. 7 - -	35
1 Jean, 5. 3. (3 ſerm.)	123	Luc, 16. 19–31. (4 ſs.)	72
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Luc, 22. 19 - -	333		

CAILLOT, M.

Annales maçonniques. 4 vol. 12°.
Par. [A. M.] 5807

CALAMY, Benjamin, D.D.

Son of Edmund Calamy, miniſter of Aldermanbury. From St. Paul's School he was ſent when very young to Cambridge and entered Catherine Hall 1664–5. Became a fellow of his college and a very eminent tutor there. Miniſter of St. Mary Aldermanbury 1677. Vicar of St. Lawrence, Jewry, with St. Magdalen, Milk Street, annexed. Prebendary of St. Paul's 1683. Died 1686. He was a man equally valuable for the abilities which he poſſeſſed, and the uſes to which he applied them; greatly attached to the Church of England and very intent on gaining over Diſſenters to her communion. His ſermons are ſtill valuable as well for the beauty of their language as the excellent ſentiments contained in them.

Sermons preached upon ſeveral occaſions. Fifth edition, corrected. To which is added, A ſermon preached at his funeral. 8°. *Lond.* 1715

Acts, 10. 38 - -	1	Matt. 1. 21 - -	219
1 Cor. 11. 29 -	28	Mark, 6. 12. Aſh Wed.	243
Prov. 1. 10 - -	51	1 Cor. 15. 35 -	275
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Matt. 15. 19 - -	103	Commons - -	318
1 Cor. 13. 4–7. Anniv. of		2 Tim. 1. 10 - -	345
Gentlemen educated at St.		Matt. 24. 45, 46. Fun. ſerm.	
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Numb. 23. 10 - -	165	Sherlock - -	373
Matt. 5. 34 - -	192		

Sermon, John, 5. 14. Before Lord Mayor, &c. [May 29.] 4°. *Lond.* 1682

CALAMY, Benjamin, D.D. (*continued*).

Sermon, Eccleſ. 10. 20. Thankſgiving for the deliverance of the king and kingdom from the late treaſonable conſpiracy. 4°. *Lond.* 1683

Sermon, Rom. 3. 8. Paſſive obedience the doctrine of the Church of England; and doing evil that good may come, a damnable ſin. 8°. *Lond.* 1710

Sermon, Luke, 11. 41. Of a ſcrupulous conſcience. 4°. 1683

Alſo in Collection of Caſes, 2. 1

Some conſiderations about the caſe of ſcandal, or giving offence to weak brethren. Ibid. 2. 39

No performance of its kind or ſize ever gained more credit to its author, or was taken more notice of by the public than this ſermon. It was attacked by the zealous Nonconformiſt, De Laune, in ſuch a way as to draw upon himſelf a fatal impriſonment.

CALAMY, Edmund, Miniſter of St. Mary Aldermanbury.

An eminent Nonconformiſt divine, born, at London, 1600; admitted of Pembroke Hall, Cambridge, 1616. His decided Calviniſm prevented his being elected a fellow of his college. Preſented to the living of St. Mary's, in Swaffham Prior, Cambridgeſhire, which he reſigned 1626, on being appointed one of the Lecturers of St. Edmund's Bury; Rector of Rochfort, Eſſex, ten years afterwards; choſen miniſter of St. Mary Aldermanbury 1639; he was one of the writers of Smectymnvvs, 1640, and was a diſtinguiſhed member of the Aſſembly of Divines for learning and moderation; promoted the reſtoration of King Charles II.; he refuſed a biſhopric; ejected 1662; died 1666.

The godly man's ark; or, city of refuge in the day of his diſtreſs, diſcovered in divers ſermons. [On Pſa. 119. 92.] 17th edit. 12°. *L.* 1693

The noble-man's pattern of true and real thanksgiving. A ſermon before the Houſe of Lords. Thankſgiving. [On Joſh. 24. 15.] 4°. *Lond.* 1643

Sermon, on 2 Sam. 24. 14. Farewell Sermons, 1

Sermon, on 1 Sam. 4. 13. Ibid. 332

CALAMY, Edmund, D.D., Nonconformiſt.

Grandſon to Edmund Calamy, miniſter of Aldermanbury, by his eldeſt ſon, Edmund; born 1671; educated at Merchant Taylors' School; went to the Univerſity of Utrecht 1688; aſſiſtant miniſter of a Nonconformiſt congregation at Blackfriars, London, 1692; paſtor of a congregation at Weſtminſter 1703; died 1732. He was a very eminent and laborious divine, of a candid and benevolent diſpoſition, and moderate with regard to differences in point of religion.

The inſpiration of the holy writings of the Old and New Teſtament conſidered and improved. In fourteen ſermons, preached at the Merchant's Lecture at Salter's Hall. To which is added a ſingle ſermon in vindication of the divine inſtitution of the miniſtry. 8°. *L.* 1710

Rom. 8. 2. - - - - - - - - 1
2 Tim. 3. 16. (Three ſerm.) - - - 26
2 Pet. 1. 21. With an appendix concerning apoſtolical inſpiration - - - - - - 113
2 Tim. 3. 16. (Serm. 6–14) - - - 163
Eph. 4. 10, 11. Vindication of the divine inſtitution of the office of the miniſtry - - - - - 384

Thirteen ſermons concerning the doctrines of the Trinity, preached at the Merchant's Lecture,

CALAMY, Edmund, D.D. (*continued*).

at Salter's Hall. Together with a vindication of that celebrated text, 1 John, 5. 7, from being ſpurious. 8°. *Lond.* 1722

1 Cor. 8. 6. The deity of the Father aſſerted - 1
1 John, 5. 20. The deity of the Son proved 31
John, 5. 23. Objections anſwered - - 69
Col. 2. 2. Objections anſwered - - - 101
John, 5. 23. Objections anſwered - - - 135
Matt. 28. 19. The deity of the Holy Ghoſt proved 167
2 Cor. 2. 11. Objections anſwered - - 201
1 Cor. 8. 4. The unity of the Godhead - - 227
1 Cor. 12. 4–6. Of the diſtinction in the Godhead 257
Jer. 6. 16. (Two ſermons.) - - - 287
John, 3. 9. Curioſity to be avoided - - 363
Eph. 4. 15. Truth and love to be maintained jointly 389
1 John, 5. 7. A vindication of that celebrated text from being ſpurious. (Three ſerm.) - - 423
1 John, 5. 7. The text explained and opened 537

A defence of moderate Nonconformity, in anſwer to the reflections of Mr. Olyffe and Mr. Hoadly on the tenth chapter of the Abridgment of the Life of Richard Baxter. 3 vol. 8°. *Lond.* 1703–5

An abridgment of Mr. Baxter's Hiſtory of his Life and Times; with an account of the miniſters, &c., who were ejected after the Reſtoration of King Charles II. 2d edition. 2 vol. 8°. *Lond.* 1713

Vol. 1.

Abridgment of Mr. Baxter's Life and Times.
Some hiſtorical additions after the Revolution, 1688.
The reformed liturgy.

Vol. 2. An account of the miniſters, lecturers, maſters and fellows of colleges, and ſchoolmaſters who were ejected or ſilenced after the Reſtoration in 1660.

A continuation of the account of the miniſters, lecturers, &c., who were ejected and ſilenced in 1660. 2 vol. 8°. *Lond.* 1721

Vol. 1. In London, Oxford, Cambridge, Bedford, Bucks, Cheſter, Cornwall, Cumberland, Derby, Devon, Dorſet, Eſſex, Glouceſter, Hampſhire, Hertford, Huntingdon, Kent, Lancaſter.

Vol. 2.

Leiceſter, Lincoln, Monmouth, Norfolk, Northampton, Northumberland, Nottingham, Oxon, Rutland, Salop, Somerſet, Stafford, Suffolk, &c.
The Church and the Diſſenters compared as to perſecution, in ſome remarks on Dr. Walker's attempt to recover the names and ſufferings of the clergy ſequeſtered 1640–1660.
Remarks upon Dr. Bennet's Eſſay on the Thirty-nine Articles.
Index to the names of the perſons ejected.

A practical diſcourſe concerning vows; with ſpecial reference to baptiſm and the Lord's ſupper. [On Pſa. 56. 12.] 12°. *Lond.* 1704

Funeral ſermon on the death of Mrs. Williams, wife of the Rev. Daniel Williams. Sm. 8°. *Lond.* 1698

A diſcourſe concerning the riſe and antiquity of cathedral worſhip. [Anonymous.] 4°. *Lond.* 1699

Divine mercy exalted; or, free grace in its glory. A ſermon at the Merchant's Lecture, on Rom. 9. 16. 8°. *Lond.* 1703

The prudence of the ſerpent and innocence of the dove. A ſermon, Matt. 10. 16. 8°. *Lond.* 1713

Sober-mindedneſs recommended. A ſermon to catechumens, Tit. 2. 6. 8°. *Lond.* 1717

The principles and practice of moderate Nonconformiſts with reſpect to ordination, exemplified in a ſermon

CALAMY, Edmund, D.D. (*continued*).

at an ordination, on Acts, 20. 28. With a brief account of the Diſſenters in England. 2d edition. 8°. *Lond.* 1717

Comfort and counſel to Proteſtant Diſſenters; with ſome ſerious queries to ſuch as hate and caſt them out. In 2 ſermons [on Iſa. 66. 5]. 8°. *Lond.* 1712

Obadiah's character. A ſermon to young people [on 1 Kings, 18. 12]. 8°. *Lond.* 1714

God's concern for his glory in the Britiſh Iſles [on Iſa. 66. 18, 19], and the ſecurity of Chriſt's Church [on Matt. 16. 18]. In 3 ſermons. 8°. *Lond.* 1715

A letter to Echard upon occaſion of his Hiſtory of England. 8°. *Lond.* 1718

A letter to Calamy, ſhewing that Echard has done the part of a faithful hiſtorian in branding Mr. Edmund Calamy, the doctor's grandfather, as a promoter of rebellion. 8°. *Lond.* 1718

An anſwer to Dr. Calamy's Letter to Echard. 8°. *Lond.* 1718

The Church and the Diſſenters compared as to perſecution, in ſome remarks on Dr. Walker's Attempt to Recover, &c. 8°. *Lond.* 1719

A caveat againſt new prophets, in two ſermons on Jer. 14. 14; and Sir R. Bulkeley's Remarks conſidered. *Lond.* 1708

Funeral ſermon on Mr. Michael Watts. [On Pſa. 37. 37.] 8°. *Lond.* 1708

A ſermon upon occaſion of the many late bankrupts. 1 Tim. 6. 9. 8°. *Lond.* 1709

The ſeaſonableneſs of religious ſocieties. A ſermon [on Mal. 3. 16]. 8°. *Lond.* 1714

Diſcontented complaints of the preſent times proved unreaſonable. A ſermon on anniverſary of coronation of K. Geo. [on Eccleſ. 7. 10.] 8°. *Lond.* 1720

Truth and love. A diſcourſe from Eph. 4. 15. 8°. *Lond.* 1720

Sermon, Rom. 10. 15. The miniſtry of the Diſſenters vindicated. [Ordination.] 8°. *Lond.* 1724

A letter to the anonymous author of a pamphlet, entitled, The Miniſtry of Diſſenters proved to be null and void from Scripture and Antiquity. Pp. 8. 8°. *Lond.* 1794

(Life of.) From the Proteſtant Diſſenters' Magazine. 8°. *Lond.* 1794

(Funeral ſermon on.) On 2 Cor. 4. 7. By Daniel Mayo. 8°. *Lond.* 1732

An hiſtorical account of my own life. With ſome reflections on the times I have lived in (1671–1731). By Edmund Calamy, D.D. Now firſt printed. Edited and illuſtrated, with notes, hiſtorical and biographical. By John Towill Rutt. 2 vol. 8°. *Lond.* 1829

For review, ſee Brit. Critic, 7. 295.

CALASIO, Mario de.

So called from a ſmall town in Abruzzo, where he was born, 1550. Entered while yet a youth, in the Franciſcan order. After devoting himſelf with extraordinary diligence to the ſtudy of Hebrew he was appointed by Paul V. Profeſſor of that language at Rome. Died 1620.

Concordantiæ Bibliorum Hebraicorum, in quibus Chaldaicæ etiam librorum Eſdræ et Danielis ſuo loco inſeruntur. 4 vol. Folio. *Romæ*, 1621

Vol. 4. contains: Index capitulorum et numerus verſuum. Interpretatio nominum propriorum. Index dictionum Latinarum.

The expenſes of this valuable work were defrayed by Paul V. and Gregory XV. Beſides the Hebrew words in the Bible which are in the body of the book with the Latin verſion over againſt them, there are in the margin the differences between the Septuagint verſion and the Vulgate; ſo that at one view may be ſeen where the three Bibles agree and where they differ; and at the beginning of every article there is a kind of vocabulary, giving the ſignification of each Hebrew word, and affording an opportunity of comparing it with the Syriac, Arabic, and Chaldee. A new edition was publiſhed at London, 1747, 4 vol. folio, edited by Romaine; but it is not conſidered ſo accurate as the original edition, 1621.

CALASIO, Mario de (*continued*).

CALDECOTT, R. M., Eſq.

The life of Baber. See BABER.

CALDER, John, D.D.

Sermon, Gal. 6. 10. The nature, the object, the diſtinctions, and the ſeaſon of charity conſidered. [Char. ſch.] 8°. *Lond.* 1772

CALDER, Robert.

A clergyman of the Epiſcopal Church of Scotland. Born, at Elgin, 1658. Ordained about 1680. Soon after the Revolution appointed to the pariſh of Newthorn, Berwickſhire. Refuſed to read the proclamation which declared William and Mary king and queen of Scotland, and was deprived of his curacy 1689. Impriſoned during eleven months in the gaol of Edinburgh, 1693, for exerciſing his miniſterial functions; after eſcaping from which he ſuffered greatly at various times from the perſecuting ſpirit of that time.

Miſcellany numbers [30] relating to the controverſies about the Common Prayer, epiſcopal government, the power of the Church in ordaining rites and ceremonies, &c.; defended by Scripture, reaſon, antiquity, and learned reformers, particularly John Calvin. Folio. *Edin.* 1713

The true difference betwixt the principles and practices of the Kirk and the Church of Scotland, exemplified in ſeveral inſtances. [With a preface by Thomas Stephen.] Pp. 24. 12°. *Lond.* 1841

Originally publiſhed Lond. 1712.

Other works: Reaſons for a Toleration of the Epiſcopal Clergy. 8°. Edin. 1703. The Divine Right of Epiſcopacy. 8°. Edin. 1705. The Lawfulneſs and Expediency of ſet Forms of Prayer. 8°. Edin. 1706. On the Prieſthood, Scots' Preſbyterian Eloquence, &c.

CALDERWOOD, David.

A celebrated hiſtorian and defender of the Preſbyterian Church of Scotland. Born 1575. Being early deſigned for the miniſtry he applied with great diligence to the ſtudy of the Scriptures in their original languages, the works of the fathers, the councils, and the beſt writers of Church hiſtory. Miniſter of Crailing, near Jedburgh, 1604. Deprived 1617, on account of his oppoſition to epiſcopal government. Went to Holland; returned 1625, and compiled his Hiſtory of the Church of Scotland, both in a ſmall and an enlarged form; the former publiſhed in 1678, in folio, and the latter in 1842, by the Wodrow Society, in 8 vol. 8°. A work containing a valuable collection of documents. Died 1650.

The hiſtory of the Kirk of Scotland. Edited from the original MS. preſerved in the Britiſh Muſeum, by the Rev. Thomas Thomſon. 8 vol. 8°. *Edin. Wodrow Society*, 1842–49

Vol. 1. 1524–1560. Vol. 2. 1560–1570. Vol. 3. 1570–1583. Vol. 4. 1584–1588. Vol. 5. 1589–1599. Vol. 6. 1600–1608. Vol. 7. 1609–1625. Vol. 8. Appendix; collations with the Hiſtory publiſhed in 1678, and with the larger MS.; general

CALDERWOOD, David (*continued*).

index; life of Calderwood, by the Rev. Thomas Thomſon.

The true hiſtory of the Church of Scotland, from the beginning of the Reformation unto the end of the reign of King James VI. Folio. 1678

Altare Damaſcenum, ſeu eccleſiæ Anglicanæ politia, eccleſiæ Scoticanæ obtruſa, à formaliſta quodam delineata, illuſtrata, et examinata; et confutatio paræneſeos Tileni ad Scotos, Genevenſis ut ait diſciplinæ Zelotas; et adjecta epiſtola Hieronymi Philadelphi de regimine eccleſiæ Scoticanæ, ejuſque vindiciæ contra calumnias Johannis Spotiſvodi. Editio priori longe elegantior et emendatior. 4°. *L. Bat.* 1708

Originally publiſhed under the title of the Altar of Damaſcus, ſm. 8°., 1621, but much enlarged in the Latin work, 1623. The above is the beſt edition.

CALECAS, John, Patriarch of Conſtantinople.

Lived in the 11th century.

Sermo in Dominica ante exaltationem S. Crucis. Bibl. Max. Patr. 18. 570

CALENDAR. A plain account of the old and new ſtiles. In which their difference is deduced from clear principles; and the difficulties attending a perpetual reformation of the calendar are ſhortly ſtated and reſolved. In a letter to a member of Parliament. F. 1. Pp. 71. 8°. *Lond.* 1751

CALEPINUS, Ambroſius.

A celebrated Italian lexicographer. Died 1510. His Lexicon paſſed through many editions; the beſt of which are thoſe edited by Facciolati, the firſt of which was publiſhed in 1718. 2 vol. Folio.

Dictionarium. Folio. *Lugd.* 1634

CALFHILL, James, D.D.

Born, in Shropſhire, 1530. Educated at Eton ſchool, thence ſent to King's College, Cambridge, 1545. Removed to Chriſt Church, Oxford, 1548. Rector of St. Andrew Wardrobe, London, and Prebendary of St. Paul's, 1562. Rector of Bocking, and Archdeacon of Colcheſter, 1565. Nominated to the Biſhopric of Worceſter 1570; but died that year. He was a man of quick wit, great capacity, learning, and eloquence.

An anſwer to John Martiall's Treatiſe of the Croſs, wherin ye ſhall ſee by the plain and undoubted word of God the vanities of men diſproved by the true and godly fathers of the Church, &c., 1565. Edited for the Parker Society by the Rev. Richard Gibbings, M.D. 8°. *Camb.* 1846

CALLIMACHUS.

An ancient Greek poet. Flouriſhed B.C. 280.

Hymni, epigrammata, et fragmenta, Gr. et Lat. Notis H. Stephani, T. Grævii, R. Bentleii, &c. Ed. J. A. Erneſti. 2 vol. 8°. *L. Bat.* 1761*

Hymni, &c. See POETÆ, Gr. Heroici.

CALLIMACHUS, Philippus.

A celebrated Italian hiſtorian. Flouriſhed in the 15th century.

Oratio de bello Turcico.

CALLIMACHUS, Philippus (*continued*).

Hiſtoria de Venetis contra Turcos.

Bizari Hiſtoria, 371

CALLIXTUS II., Pope [Gui de Bourgogne.]

Born at Quingey, in Burgundy, about the middle of the 11th century. Archbiſhop of Vienne, 1088. Raiſed to the pontificate 1119. Died 1124, after a reign in which he diſplayed abilities of no common order, and reſtored peace to the papal ſee.

Sermones iv. in S. Jacobum apoſtolum. Bibl. Max. Patr. 20. 1278

CALMAN, Erasmus Scott.

Deſcription of part of the ſcene of the late great earthquake in Syria. i–vii. Pp. 31. 8°. *Lond.* 1837

Some of the errors of modern Judaiſm contraſted with the word of God. 12°. *Lond.* 1840

CALMET, Augustin.

A pious and learned Benedictine. Born 1672. Prior of Lay 1715. Abbé of St. Leopold's, of Nancy, 1718. Choſen Abbot of Senones 1728. Died at his abbey 1757. He compoſed his own epitaph as follows:—

Frater Auguſtinus Calmet,
Natione Gallus, religione Catholicus-Romanus,
Profeſſione monachus, nomine abbas,
Multum legit, ſcripſit, oravit,
Utinam bene!

His Commentary on the Bible is one of the beſt which has ever been written: it has a vaſt apparatus of prefaces and diſſertations, in which immenſe learning, good ſenſe, ſound judgment, and deep piety, are invariably diſplayed. Beſt edition 1724. The diſſertations and prefaces were publiſhed ſeparately in 3 vol. 4°. Paris, 1720. Some of them were tranſlated into Engliſh, for which ſee below.

Dictionnaire hiſtorique, critique, chronologique, géographique, et littéral de la Bible [et bibliothèque ſacrée, ou catalogue des meilleurs livres pour l'intelligence de l'écriture, traduction littérale des noms Hébreux, &c.] 4 vol. Folio. *Par.* 1730

Bibliothèque ſacrée, ou catalogue des meilleurs livres qui l'on peut lire, pour acquerir l'intelligence de l'écriture [being that part of the Dictionnaire bound up in a separate volume.] Folio. *Paris*

This is not contained in Taylor's edition.

A hiſtorical, critical, geographical, and etymological dictionary of the Bible. Tranſlated, with occaſional remarks, by John Colſon and the Rev. Sam. D'Oyley. 3 vol. Folio. *Lond.* 1732

Dictionary of the Holy Bible, with the biblical fragments, by the late Charles Taylor; illuſtrated with numerous maps and other engravings. Ninth edition. 5 vol. 4°. *Lond.* 1847

Vol. 1. Memoir of Mr. Charles Taylor. A—J.
Vol. 2. K—T.
Chronological table.
Vol. 3. Fragments, I—D.
Vol. 4. Fragments, DI—DCCLI.
Natural hiſtory. Index.
Vol. 5. Plates and maps.

Calmet's truly valuable Dictionary of the Bible has formed the baſis of all modern works of the kind. In the edition by Taylor many alterations were made and

CALMET, Auguſtin (*continued*).

much additional matter added. It was the principal occupation of the life of that induſtrious editor, and contains a vaſt fund of biblical illuſtration.

Dictionary of the Bible, by Taylor, condenſed. Tenth edit. Royal 8°. *Lond.* 1847

A valuable epitome of the matter contained in the preceding work.

Commentaire littéral ſur tous les livres de l'Ancien et du Nouveau Teſtament. 8 vol. in 9. *Par.* 1724

An index is given with each volume.

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Antiquities, ſacred and profane; or a collection of critical diſſertations on the Old and New Teſtaments. Done into Engliſh, with additional notes by N. Tindal, M.A. Illuſtrated with copper-plates. 4°. *Lond.* 1727

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Hiſtoire, A.D. 1608–1690.
Vol. 4. Preuves.

Another edition with La Bibliothèque de Lorraine, 7 vol. folio, Par. 1745–57, but ſome prefer the original edition.

Hiſtoire de l'Ancien et du Nouveau Teſtament, et des Juifs, pour ſervir d'introduction à l'hiſtoire eccléſiaſtique de M. l'Abbé Fleury. 3 vol. 8°. *Niſmes*, 1780

Originally publiſhed in 4 vol. 4°. Par. 1737.

Other works: Hiſtoire univerſelle. 17 vol. 4°. 1735–1771. *Not much eſteemed.* Traité ſur les apparitions. 2 vol. 12°. Par. 1751, &c.

Diſſert. de Pſalmis graduum. Ugolinus, 32. 665
Diſſert. de muſica, &c. Ibid. 32. 757
Diſſert. in muſica inſtrumenta Hebræorum. Ibid. 775
De סלה. Ibid. 32. 721
Diſſert. de למנצח. Ibid. 32. 1127

CALOVIUS, Abraham.

A celebrated Lutheran divine, and one of the ableſt opponents of the Socinians; born, at Morungen, Bruns-

CALOVIUS, Abraham (*continued*).

wick, 1612: ſtudied at Königſberg and Roſtock, and became ſucceſſively Profeſſor at Königſberg, Rector at Dantzig, and Profeſſor of Theology at Wittemberg, where he died 1686. He was diſtinguiſhed for his knowledge of the Oriental languages; his Biblia Illuſtrata forms a moſt uſeful commentary on the holy Scriptures, it contains the whole of Grotius's Annotations, with refutations where Calovius conſiders them erroneous.

Biblia illuſtrata, in quibus emphaſes vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruuntur; 2, Verſiones præcipuæ cum Ebræo textu, vindicata ubique hujus ſinceritate, conferuntur; 3, Expoſitiones interpretum expenduntur veriores patrum ipſorumet, B. Lutheri et aliorum theologorum propriis verbis ſtabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes diſcutiuntur; 6, Quæſtiones variæ ſolvuntur; 7, Oracula prophetica de Chriſto, ejuſque regno, &c., ex Inſtituto adſeruntur; 8, Corruptelæ Judæorum et hæreticorum loculenter retunduntur; 9, Grotianæ depravationes exploduntur. In quibus ſimul annotata Grotii exhibentur, &c., &c. Editio ſecunda. 4 vol. Folio. *Dreſd.* 1719

1. Geneſis—Canticum Cant.
2. Prophetæ. Libri Apocryphi.
3. Harmonia evangelica. Annotata. Matt.—Acta.
4. Rom.—Apoc.

Diſſert. hiſtorico-thologica de ſtatu Judæorum eccleſiaſtico et politico, ab anno primo nativitatis Chriſti, uſque ad excidium Hieroſolymæ. Ugolinus, 24. 1027

CALPHURNIUS.

A Sicilian poet of the third century.

Eclogæ. Maittaire, Opera Poet. 2. 1274
Walker, W. S. Corpus Poet. Lat.

CALTHROP, John, M.A., Vicar of Goſberton, Lincolnſhire, Curate of Iſleham, Cambridgeſh.

Sermons; chiefly parochial and family. 2 vol. 8°. *Lond.* 1839

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CALVIN, John.

A reformer, who ſurpaſſed almoſt all his contemporaries in laborious application, conſtancy of mind, force of eloquence, and extent of genius. Born at Noyon, in Picardy, 1509. Educated at Paris with a view to the Church, but became diſſatisfied with the tenets of the Church of Rome and ſtudied the law. Choſen one of the miniſters of Geneva, and Profeſſor of Divinity 1536. Died 1564. As a commentator on Scripture he ſtands in the firſt rank. Biſhop Horſley, who has left a high eulogium of him, ſays that in the ſtudy of the Scriptures Calvin was one that he moſt frequently conſulted. His Inſtitutes are a model of exact compoſition and elegant latinity. The beſt printed edition of his Latin works is that of Amſt. 1671. 9 vol. folio. The whole of the Latin Commentaries have been either already publiſhed or are in courſe of publication in Engliſh by the Calvin Tranſlation Society, with the exception of the Homiliæ in I. librum Samuelis, and Conciones in Jobum, which are not intended to be compriſed in the ſeries. Of the latter an old Engliſh tranſlation is extant. In addition to the Latin commentaries, and forming quite diſtinct works, the ſermons of Calvin on the following books of Scripture have been publiſhed in French, and tranſlated into Engliſh,—Deuteronomy, folio, 1583; Galatians, 1574; Epheſians, 4°, 1577; Timothy and Titus, 4°, 1579. They are all of very rare occurrence.

Opera. 7 vol. in 15. Folio. *Gen.* 1617, &c.

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Vita Calvini, à T. Beza.
Commentarii in quinque libros Moſis, Geneſis ſeorſim; reliqui quatuor in formam harmoniæ digeſti, cum triplici indice.
Commentarius in librum Joſue, cum indice.
Vol. 2. Homiliæ in I. librum Samuelis.
Vol. 3. In librum Jobi conciones.
Vol. 4. Commentarius in librum Pſalmorum.
Vol. 5. Commentarii in Iſaiam prophetam.
Vol. 6. Prælectiones in librum prophetiarum Jeremiæ et Lamentationes.
Vol. 7. Prælectiones in Ezechielis prophetæ viginti capita priora.
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Edin. Calvin Tranſl. Soc. 1847–50
Vol. 1. 1847. Chap. 1–23.
Vol. 2. 1850. Chap. 24–50. Index.

Commentaries on the four laſt books of Moſes, arranged in the form of a harmony. Tranſlated from the original Latin, and compared with the French edition, with annotations, &c., by the Rev. Charles William Bingham, M.A., rector of Melcombe-Horſey, Dorſet. 4 vol. 8°. *Ed. Calv. Tranſl. Soc.* 1852, &c.
Vol. 2, 3, 4, not yet publiſhed.

Sermons upon the fifth booke of Moſes, called Deuteronomie. Tranſlated out of French, by A. Golding. Folio. *Lond.* 1583
This is a different and larger work from Calvin's Commentary on Deuteronomy.

Sermons on the booke of Job. Tranſlated out of French, by Arthur Golding. Folio.
Lond. 1584

A commentary on the Pſalms, tranſlated. 3 vol. 8°. *Oxf.* 1840

Commentary on the book of Pſalms. Tranſlated from the original Latin, and collated with the author's French verſion, by the Rev. James Anderſon. 5 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–49

Commentary on the book of the prophet Iſaiah.

CALVIN, John (*continued*).

Tranſlated from the original Latin, by the Rev. William Pringle. 4 vol. 8°.
Edin. Calvin Tranſl. Soc. 1850
Vol. 1. 1850. Chap. 1–16.
Vol. 2. 1851. Chap. 17–32, with a tranſlation of Calvin's verſion of Iſaiah, chap. 1. 32.
Vol. 3, 4. Not yet publiſhed.
A tranſlation of the commentary on Iſaiah was publiſhed in 1609, *folio.*

Commentaries on the book of the prophet Jeremiah and Lamentations. Tranſlated from the Latin, and edited by the Rev. John Owen, Vicar of Thruſſington. 5 vol. 8°.
Edin. Calvin Tranſl. Soc. 1850
Vol. 1. 1850. Chap. 1–9.
Vol. 2. 1851. Chap. 10–19, with a tranſlation of Calvin's verſion of Jeremiah, chap. 1–19.
Vol. 3, 4, 5. Not yet publiſhed.

In xxi. prima Ezekielis capita prælectiones. 8°.
Gen. 1565

Leçons, ou commentaires et expoſitions ſur les vingts premiers chapitres du prophète Ezéchiel. Recuelli premièrement en Latin, et depuis traduit en François. Fol. *Gen.* 1565

Commentaries on the firſt twenty chapters of Ezekiel. Now firſt tranſlated from the original Latin, and collated with the French verſion, by Thomas Myers, M.A., Vicar of Sheriff-Hutton. 2 vol. 8°.
Edin. Calvin Tranſl. Soc. 1849–50
Vol. 1. 1849. Chap. 1–12.
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Commentaries on the book of the prophet Daniel. Now firſt tranſlated from the original Latin, and collated with the French verſion, with diſſertations, new tranſlation of the text and copious indices. By Thomas Myers, M.A., Vicar of Sheriff-Hutton, Yorkſhire. 2 vol. 8°. *Edin. Calv. Trſ. Soc.* 1852
Vol. 1. 1852. Chap. 1–6. Diſſertations.
Vol. 2. Not yet publiſhed.

Commentaries on the twelve minor prophets. Now firſt tranſlated from the original Latin. By the Rev. John Owen, Vicar of Thruſſington. 5 vol. 8°.
Edin. Calv. Tranſl. Soc. 1846–49
Vol. 1. 1846. Hoſea.
Vol. 2. 1846. Joel, Amos, Obadiah.
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Vol. 4. 1848. Habakkuk, Zephaniah, Haggai. With new tranſlations.
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A harmonie upon the three evangeliſts, Matthew, Mark, and Luke, with commentaries tranſlated. Whereunto is alſo added, A commentarie upon the evangeliſt S. John. 4°.
Lond. 1610

Commentary on a harmony of the evangeliſts Matthew, Mark, and Luke. Tranſlated from

CALVIN, John (*continued*).

the original Latin, and collated with the author's French verſion. By the Rev. William Pringle. 3 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–46

Commentary on the Goſpel according to John, a new tranſlation from the original Latin. By the Rev. William Pringle. 2 vol. 8°.
Edin. Calvin Tranſl. Soc. 1847

Commentary on the Acts of the Apoſtles. Edited from the original Engliſh tranſlation of Chriſtopher Featherſtone, ſtudent of divinity. By H. Beveridge, Eſq. 2 vol. 8°. *Edin.* 1844
Vol. 1. Chap. i–xiii. Vol. 2. Chap. xiv–xxviii. Index.

Commentary on Romans, with life by Beza, tranſlated by Siſſon. Sm. 8°. *Lond.* 1834

Commentary upon the Epiſtle of St. Paul to the Romans. Edited from the original Engliſh tranſlation of Chriſtopher Roſdell, preacher. By Henry Beveridge, Eſq. 8°.
Edin. Calvin Tranſl. Soc. 1844

Commentaries on the Epiſtle of Paul to the Romans. Tranſlated and edited by the Rev. John Owen, Vicar of Thruſſington. 8°.
Edin. Calvin Tranſl. Soc. 1849

Commentary on the Epiſtles of Paul the Apoſtle to the Corinthians. Tranſlated from the original Latin, and collated with the author's French verſion. By the Rev. John Pringle. 2 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1848
Vol. 1. 1848. 1 Cor. 1–14.
Vol. 2. 1849. 1 Cor. 15, 16; 2 Cor.; Index.

Sermons upon the Epiſtle to the Galathians, tranſlated. 4°. *Lond.* 1574
A different work from the Commentary on Galatians.

Commentaries on the Epiſtles of Paul the Apoſtle to the Philippians, Coloſſians, and Theſſalonians. Tranſlated and edited from the original Latin, and collated with the French verſion. By the Rev. John Pringle. With four homilies or ſermons [viz.:

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8°. *Edin. Calvin Tranſl. Soc.* 1851

Sermone ſur les deux Epiſtres à Timothée, et ſur l'Epiſtre à Tite. Folio. *Gen.* 1563
This work is different from Calvin's commentary on theſe books. It was publiſhed in Engliſh, 4°, 1579.

Commentary on Hebrews, tranſlated by a beneficed clergyman of the Church of England. 12°. *Lond.* 1841

The following volumes are preparing for publication by the Calvin Tranſlation Society:—Commentary on Galatians and Epheſians, 1 vol. On Timothy, Titus, and Philemon, 1 vol. On Peter, John, James, and Jude, 1 vol.

Inſtitutes of the Chriſtian religion. A new translation, by Henry Beveridge, Eſq. 3 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–46
Vol. 1. 1845.
Introductory notice; catalogue raiſonnée of the earlier

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editions of Calvin's Inſtitutes; fac-ſimiles of titles; prefaces to various editions; general index of chapters.
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Another. Tranſlated from the original Latin, and collated with the author's laſt edition in French. 2 vol. 8°. *Lond.* 1838

Tracts, tranſlated from the original Latin, by Henry Beveridge, Eſq. 3 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1849–51

Vol. 1. 1844.

Tracts relating to the Reformation:
Life of John Calvin, by Theodore Beza - xvii–c
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carum precum formula, Gr. et Lat. [Anon.] 16°. *H. Stephanus,* 1563

Catechiſm. Confeſſion of Faith, ed. Watſon Common Prayer Book.

Phenix, 2. 204. Conf. of Faith, ed. Watſon

(Memoirs of the life and writings of.) Compiled from the narrative of Theodore Beza and other authentic documents, accompanied with biographical ſketches of the Reformation. By John Mackenzie. 8°. *Lond.* 1809

A life of Calvin has been written by Audin, a Roman Catholic. Alſo, Life and Correſpondence, by Dyer. 8°. Lond. 1849. Life and Times, by Paul Henry, tranſlated by Stebbing. 2 vol. 8°. Lond. 1849. His Merits as an Interpreter of Scripture. 12°. 1845.

CALVINO-LUTHERANISMUS; or, an eſſay on the myſteries of predeſtination [on Deut. 29. 29], free-will, repentance, &c. Illuſtrated with curious notes, varii argumenti; wherein are made ſundry obſervations on the Chriſtian Philoſopher, the Chriſtian Free-thinker, Mr. H—y's Coup-de-Grâce, Mr. Warburton, Mr. Wesley, &c. &c. &c., together with an apology in defence of Cardan, Machiavel, and Vanini. By T. S. O. R., Cosmopolitanus, è Soc. J., and R. C. With a compleat index of books and authorities, printed or manuſcript, herein uſed. i–xxx. Pp. 96. 8°. *Lond.* 1745

CALVUS.

Caroli, et ſucceſſorum aliquot Franciæ regum, capitula. Sirmondi Opera Varia, 3. 1

CAMBACÉRÈS, The Abbé.

Born at Paris 1721. Became preacher to the King, and Canon and Archdeacon of the Church of Montpellier. Died 1802. He obtained much celebrity as a pulpit orator, and ſpoke with great boldneſs when preaching before Louis XV.

Sermons. Nouvelle édition, revue, corrigée, et augmentée d'un diſcours préliminaire. 12°. *Paris,* 1787

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CAMBRIDGE, George Owen, A.M., F.A.S., Archdeacon of Middleſex.

A charge delivered to the clergy of the archdeaconry of Middleſex at the primary viſitation in 1806. 8°. *Lond.* 1806

A charge delivered to the clergy of the archdeaconry of Middleſex at the viſitation in 1808. 8°. *Lond.* 1808

A charge delivered to the clergy of the archdeaconry of Middleſex at the viſitation in 1811. 8°. *Lond.* 1811

A charge delivered to the clergy of Middleſex at the viſitation holden in 1817. 8°. *Lond.* 1817

CAMBRIDGE Tracts. A collection of tracts concerning predeſtination and providence, and the other points depending on them. 8°. *Camb.* 1719

Plaiſere, John, D.D. An appeal to the Goſpel, for the true doctrine of divine predeſtination concorded with the orthodox doctrine of God's free grace and man's free will, with an appendix concerning the ſalvability of the heathen - - - - - - 1

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This volume was edited by Thomas Parne, M.A., and John Bellman, both of Trinity College, Cambridge. It is of very rare occurrence.

CAMBRIDGE Prize Poems. A complete collection of ſuch Engliſh poems as have obtained the annual premium inſtituted in the Univerſity of Cambridge by the Rev. T. Seaton, M.A., 1750–1806. A new edition. 2 vol. 8°. *Camb.* 1817

By Smart, Porteus, Scott, Hay, Hayes, Madan, Wrangham, &c.

CANTABRIGIENSES (Musæ), ſeu carmina quædam numiſmate aureo Cantabrigiæ ornata, et procancellarii permiſſu edita. 8°. *Lond.* 1810

CANTABRIGIENSES (Graduati), ſive catalogus, exhibens nomina eorum quos ab anno 1659 uſque ad decimum diem Octobris 1823, gradu quocunque ornavit Academia Cantabrigienſis. Royal 8°. *Cantab.* 1823

CAMBRIDGE University Calendar for various years, from 1801 to 1852. 12°. *Camb. v. y.*

CAMDEN, William, Eſq., Clarencieux King-of-Arms.

One of the moſt eminent of Engliſh antiquaries. Born 1551. Educated at St. Paul's School. Entered Magdalen College, Oxford, at 15. Maſter of Weſtminſter School, 1575, for which ſchool he compoſed the Weſtminſter Greek Grammar, which is ſtill in uſe. Clarencieux King-at-arms, 1597. Died 1623.

Remaines concerning Britaine; their languages, names, ſurnames, alluſions, anagrammes, armories, monies, empreſes, apparel, artillarie, wiſe ſpeeches, proverbs, poeſies, epitaphes.

CAMDEN, William (*continued*).

The fift impreſſion, with many rare antiquities never before imprinted, by the induſtry and care of John Philipot Somerſet, herald. 4°. *Lond.* 1637

Britannia, ſive florentiſſimorum regnorum Angliæ, Scotiæ, Hiberniæ, et inſularum adjacentium, ex intima antiquitate chorographica deſcriptio. 8°. *Lond.* 1587

Britannia, ſive florentiſſimorum regnorum Angliæ, Scotiæ, Hiberniæ, et inſularum adjacentium, ex intima antiquitate chorographica deſcriptio: nunc poſtremo recognita plurimis locis magna acceſſione adaucta, et chartis chorographicis illuſtrata. Folio. *Lond.* 1607

Britannia; or, a chorographical deſcription of Great Britain and Ireland, together with the adjacent iſlands. Tranſlated, with additions and improvements, by Edmund Gibſon, D.D., biſhop of London. Fourth edition, printed from a copy left corrected by the biſhop for the preſs. 2 vol. Folio. *Lond.* 1772

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An edition of the Britannia, enlarged by Richard Gough, was publiſhed at London, 1789, in 3 vol. folio, and again in 1806, in 4 vol. folio; but the latter is not ſo much eſteemed as that of 1789.

Anglica, Normannica, Hibernica, Cambrica, a veteribus ſcripta, ex quibus Aſſer Manevenſis, Anonymus de vita Gulielmi Conqueſtoris, Thomas Walſingham, Thomas de la More, Gulielmus Gemiticenſis, Giraldus Cambrenſis; plerique nunc primum in lucem editi, ex Bibliotheca Guilielmi Camdeni. Folio. *Franc.* 1603

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—— Expugnatio Hiberniæ, ſive hiſtoria vaticinalis 755
—— Itinerarium Cambriæ; ſeu laborioſæ Balduini Cantuar. Archiepiſcopi per Walliam legationis accurata deſcriptio, cum annotationibus Davidis Poveli S. Theol. Prof. - - - - - - - - 815
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Annales rerum Anglicarum et Hibernicarum, regnante Elizabetha. Prima pars emendatior altera nunc primum in lucem edita. 8°.
Lugd. Bat. Elz. 1625

Pars 1. 1558–1588. Pars 2. 1589–1603.

This valuable work was reprinted by the eminent antiquary, Thomas Hearne, in 1717, 3 vol. 8°., from Dr. Smith's copy corrected by Camden's own hand.

Annals of Queen Elizabeth.

Annals of James I. Biſhop Kennet's Hiſt., 2

CAMELL, Robert, LL.D., Rector of Bradwell, Suffolk.

Three ſermons, preached in Great Yarmouth; with a preface in vindication of the author. 8°. *Lond.* 1726

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CAMERARIUS, Joachim.

A learned writer. Born at Bamberg, 1500. Educated at Leipſig. Joined the Reformers. Became profeſſor at Nuremberg, and afterwards at Leipſig. Died 1575. He tranſlated ſeveral Greek authors into Latin.

Commentarius in Novum Fœdus, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia, ad illius Fœderis intelligentiam certiorem, tractantur.
[Novum Teſt. T. Bezæ. Fol. *Cantab.* 1642.]

Vita Melanchthonis. See MELANCHTHON.

CAMERON, John.

A celebrated divine. Born at Glaſgow about 1580. Studied at that univerſity. Went to France 1600, and was appointed maſter of the new Proteſtant college at Bergerac. Afterwards became Profeſſor of Philoſophy at Sedan. One of the miniſters of Bordeaux, 1608, and acquired ſuch great reputation that he was made ſucceſſor to Gomarus, as Profeſſor of Divinity at Saumur. Profeſſor of Divinity at Glasgow, 1620; but returned in a year to Saumur. Profeſſor at Montaubon, 1624. Died 1625. He was a man of good genius and judgment, a good philoſopher; not much acquainted with the works of the fathers; obſtinate in his opinions. He adopted a more enlarged mode of explaining the doctrine of grace than Calvin, which was followed by Amyraut.

CAMERON, John (*continued*).

Opera, partim ab auctore ipſo edita, partim poſt ejus obitum vulgata partim nuſquam hactenus publicata, vel è Gallico idiomate nunc primùm in Latinam linguam tranſlata. Folio.
Gen. 1658

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Myrothecium Evangelicum. Critici Sacri.

CAMERON, Richard.

The leader of a ſect of Preſbyterians in Scotland; greatly oppoſed to the government of King Charles II. Having iſſued a proclamation renouncing allegiance to the king, and taken arms with his followers, he was attacked by the king's troops, and ſlain in battle, 1680.

(Life of.) Biographia Preſbyteriana, 1

CAMFIELD, Benjamin, Rector of Aylſton, near Leiceſter.

A theological diſcourſe of angels and their miniſtries, [on Heb. 1. 14,] wherein their exiſtence, nature, number, order, and offices, are modeſtly treated of; with the character of thoſe for whoſe benefit eſpecially they are commiſſioned; alſo an appendix containing ſome reflections upon Mr. Webſter's Diſplaying of Suppoſed Witchcraft. 8°. *Lond.* 1678

CAMOENS, Luis de.

A Portugueſe poet. Born at Liſbon, 1524. Educated

CAMOENS, Luis de (*continued*).

at Coimbra. Suffered ſhipwreck, loſing all his property, except his manuſcript of the Luſiad, with which he ſwam aſhore. Died in an almſhouſe, 1579.

The Luſiad, or the diſcovery of India, an epic poem. Tranſlated by William Julius Mickle. 24°. *Lond.* 1809

CAMPANA, Gaetano.

L'uficio di Maria eſpoſto. 8°. *Firenze,* 1754

CAMPANUS, John Anthony.

An Italian poet and prelate. Born at Cavelli, of obſcure parents. Studied under Laurentius Valla. Became Profeſſor of Eloquence at Perugia. Biſhop of Crotona, 1459; died 1477. His Letters contain ſome curious information reſpecting the political and literary hiſtory of his times.

Opera. Quæ continentur hoc in libro ſunt,—

Campani vita, per Michaelem Fernum.
De ingratitudine fugienda libri tres.
De regendo magiſtratu.
De dignitate matrimonii.
Deſcriptio Thraſimeni.
De obitu fratris cardinalis Papienſis epiſtola conſolatoria.
In varios authores cenſuræ.
Epiſtola in qua comparat Ciceronem Quintiliano.
Oratio in aſcenſionem Domini.
Oratio in principio ſtudii Peruſiæ.
Oratio cineritia.
Oratio de Spiritu ſancto.
Oratio de circunciſione.
Oratio de S. Stephano.
De S. Thoma Aquinate.
Contra Turchos ad principes Germanos.
In exequiis Papæ Pii.
In exequiis Nelli de Balionibus.
In exequiis Joannis archiepiſcopi Beneventani.
In exequiis cardinalis S. Suſannæ Saxo Ferrarenſis.
In exequiis ducis Urbinatis.
Epiſtolarum libri ix.
Vita Papæ Pii [II.]
De vita et geſtis Brachii libri vi.
Epigrammatum libri viii.
Folio. *Venet.* 1502

One of the Aldine ſeries.

Tractatus de gerendo magiſtratu.
Oratio cinericia. Bibl. Max. Patr. 26. 799
Brachii Peruſini vita et geſta, 1368–1424. Muratorii Rer. Ital. Script. 19. 431

CAMPBELL, Alexander.

An examination of Lord Bolingbroke's Letters on Hiſtory. Second edition. [Anonym.] 12°. *Lond.* 1753

CAMPBELL, Alexander, M.A.

Beauties of Fénélon. 12°. *Lond.* 1804

CAMPBELL, The Hon. Archibald.

Conſecrated a biſhop in the Scottiſh Epiſcopal Church 1711. Elected Biſhop of Aberdeen 1721, which he reſigned 1724, and removed to London, where he joined the Nonjurors. Died in London.

The doctrines of a middle ſtate between death and the reſurrection; of prayers for the dead, and the neceſſity of purification, plainly proved from the Holy Scriptures, the fathers, &c., to which is added an appendix concerning the deſcent of the ſoul of Chriſt into hell; with the judgment of Dr. Hickes concerning this book, and a MS. of Biſhop Overall upon the ſubject of a middle ſtate; alſo a preſervative againſt

CAMPBELL, Hon. Archibald (*continued*).

ſeveral errors of the Roman Church, in ſix ſmall treatiſes [on the ſacred depoſitum, infallibility, private judgment, intention, ſupererogation, and the Holy Eucharift.] Fo. *L.* 1721

CAMPBELL, Archibald, D.D.

Regius Profeſſor of Divinity and Eccleſiaſtical Hiſtory in the Univerſity of St. Andrews.

A diſcourſe, proving that the apoſtles were no enthuſiaſts. Wherein the nature and influence of religious enthuſiaſm are impartially explained; with a preface, containing ſome reflections on a late book, entitled, Chriſtianity as old as the Creation; and on what Mr. Woolſton alledges with reſpect to the reſurrection of Jeſus Chriſt. Pp. xxiv. 79. 8°. *Edin.* 1730

Oratio de vanitate luminis naturæ. Pp. 39. 8°. *Edin.* 1733

Other works: Enquiry into the original of Moral Virtue. 8°. Edin. 1753. The Authenticity of the Goſpel Hiſtory juſtified. 2 vol. 8°. Edin. 1759.

Anonymous Tract againſt Dr. Campbell.

A letter to the Rev. Profeſſor Campbell, wherein is ſubjoined remarks on his vindication of the Apoſtles from enthuſiaſm, and on his preface thereto; wherein is ſhown the apoſtles and diſciples of our Lord did not reckon him an impoſtor, betwixt his death and reſurrection, or after. By W. S., M. P. Ff. 2. Pp. 74. 8°. *Glaſgow,* 1731

CAMPBELL, George, D.D., F.R.S. Edin.

A very learned divine. Born at Aberdeen 1719. Studied at Mariſchall College there. Preſented to the Church of Banchory, Ternan, Aberdeenſhire, 1748. Choſen one of the miniſters of Aberdeen 1756. Principal of Mariſchall College 1759. Profeſſor of Divinity in the ſame college 1771. Died 1796.

The four goſpels, tranſlated from the Greek. With preliminary diſſertations, and notes, critical and explanatory. Third edition, with the author's laſt corrections. 4 vol. 8°. *Aberd.* 1814

Vol. 1.

Diſſertations,—

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A diſſertation on miracles; containing an examination of the principles advanced by David Hume, Eſq. in an Eſſay on Miracles; with a correſpondence on the ſubject by Mr. Hume, Dr. Campbell, and Dr. Blair. To which are added ſermons and tracts. A new edition. 8°. *Edin.* 1823

A diſſertation on miracles - - - - - 1

Written in anſwer to Hume.

Sermons.

2 Tim. 1. 7. The ſpirit of the goſpel, neither of ſuperſtition nor of enthuſiaſm. Before the Synod of Aberdeen - - - - - - 219

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Prov. 24. 21. The nature, extent, and importance of the duty of allegiance. Faſt, Rebel. in Amer. 393

An addreſs to the people of Scotland upon the alarms that have been raiſed in regard to popery, 1779.

Lectures on ſyſtematic theology and pulpit eloquence. 8°. *Lond.* 1807

The philoſophy of rhetoric. Seventh edition. 8°. *Lond.* 1823

Lectures on the paſtoral character. Edited by James Fraſer, D.D. 8°. *Lond.* 1811

Lectures on eccleſiaſtical hiſtory. 8°. *Lond.* 1840

Biſhop Skinner's Primitive Truth and Order Vindicated was written in anſwer to this work.

Sermon, Matt. 5. 13, 14. The character of a miniſter of the Goſpel as a teacher and pattern. [Before the Synod.] 8°. *Aberd.* 1752

CAMPBELL, George, Miniſter of the Goſpel, Stockbridge, near Dunbar.

Sermons on intereſting ſubjects. 12°. *Edin.* 1816

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CAMPBELL, Sir Hugh, of Calder.

A collection of letters relative to an eſſay upon the Lord's Prayer. Sm. 8°. *Edin.* 1709

CAMPBELL, John, LL.D.

An eminent hiſtorical, biographical, and political writer. Born at Edinburgh 1708. Died at London 1775. He was one of the principal writers of the Univerſal Hiſtory and the Biographia Britannica.

CAMPBELL, John, LL.D. (*continued*).

A new and complete hiſtory of the Holy Bible, as contained in the writings of the Old and New Teſtament. From the beginning of the world to the firſt ſettlement of Chriſtianity, connected with profane hiſtory; and illuſtrated with notes, containing the antiquities, rites, &c. of the Jewiſh nation; explaining difficult texts, rectifying miſtranſlations, and reconciling ſeeming contradictions. With diſſertations upon the moſt remarkable paſſages and events. 2 vol. Folio. *Lond.* 1733

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A political ſurvey of Britain; being a ſeries of reflections on the ſituation, land, inhabitants, revenues, colonies, and commerce of this iſland. 2 vol. 4°. *Lond.* 1774

CAMPBELL, John, of Carbrook, F.R.S.E.

Obſervations on the anti-Chriſtian tendency of modern education, and on the practicability and means of its improvement. 12°. *Edin.* 1823

CAMPBELL, John, Lord.

Letter to the Right Hon. Lord Stanley, M.P. for North Lancaſhire, on the law of church-rates. Third edition. Pp. 39. 8°. *Lond.* 1837

Lives of the chancellors and keepers of the great ſeal of England. 7 vol. 8°. *Lond.* 1848*

For Reviews, ſee Edinb. Review, 83. 275; and Quart. Review, 82. 39.

Lives of the chief juſtices of England. 2 vol. 8°. *Lond.* 1849*

CAMPBELL, Rev. John.

The life, times, and miſſionary enterpriſes of the Rev. John Campbell, by Robert Philip. 8°. *Lond.* 1841

CAMPBELL, John, D.D.

The martyr of Erromanga, or the philoſophy of miſſions illuſtrated from the labours, death, and character of the late Rev. John Williams. Second edition. Large 12°. *Lond.* 1842

CAMPEGIO, Lawrence, Cardinal.

An eminent and learned divine. Born at Bologna 1474. Biſhop of Feltria 1510. Cardinal of the Roman Church 1517. Biſhop of Saliſbury in England 1518. He was the pope's legate in 1528 reſpecting the divorce of King Henry VIII. Died at Rome 1539.

Conſtitutio de removendis abuſibus.
Brown, E. Faſciculus, 1. 422

Epiſtolarum miſcellanearum libri x. Folio.
Baſil. 1510*

CAMPENSIS, Joannes [John of Campen].

So called from the city of Campen in Over Yſſel, where he was born about 1490. Studied Hebrew under Reuchlin. Profeſſor of that language at Louvain from 1519 to 1531. Died 1538.

Pſalmorum omnium juxta Hebraicam veritatem paraphraſtica interpretatio. 4°. *Par.* 1534*

A paraphraſis upon all the pſalmes of David, tranſlated. 24°. 1535*

CAMPIAN, Edmond.

An eloquent divine. Born 1540. Educated at St. John's College, Oxford. One of the proctors of the univerſity 1568. Having embraced the Roman Catholic religion, he found an aſylum in the Engliſh College at Douay. From thence he went to Rome; where he entered into the ſociety of the Jeſuits in 1573, and was ſent to teach philoſophy and rhetoric in the ſchools at Prague, where he remained ſix years. Sent as a miſſionary to England in 1580, where he became provincial of his order. Having been found guilty of high treaſon for adhering to the Biſhop of Rome, he was hanged and quartered with other Romiſh prieſts in 1581.

An appeal to the members of the two univerſities, preſenting ten reaſons for renouncing the Proteſtant, and embracing the Catholic religion. Pp. xii. 56. 8°. *Lond.* 1827

Other works: Hiſtory of Ireland, publiſhed by Sir James Ware, 1633. Chronologia Univerſalis. Conferences in the Tower, Narratio de Divortio, Antv. 1631. Orationes, 1631. Epiſtolæ, &c.

CAMPION, Abraham, D.D., Dean of Lincoln.

Sermon, Pſa. 127. 1. Concerning national providence. [Aſſize.] 4°. *Oxf.* 1694

CAMUS, John Peter, Biſhop of Belley.

Born at Paris 1582. Died 1652. A liſt of his works is given by Niceron, 36. 105.

L'anti-Camus, ou cenſure des erreurs de M. de Belley, touchant l'eſtat religieux. Sm. 8°.
à Douay, 1634

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Narratio de bello CP., Gr. et Lat.
Byzantine Hiſtories, 10

CANDIDUS, Alexander.

Judicium Johannis Calvini de ſanctorum reliquiis; collatum cum S. eccleſiæ patrum ſententia; item, Oratio de retributione juſtorum ſtatim a morte. Sm. 8°. *Col.* 1551

CANDIDUS, Preſbyter.

A diſciple of Alcuin.

Expoſitio paſſionis Domini noſtri Jeſu Chriſti.
Pez, Theſaur. 1 part 1. 241

CANDIDUS, Preſbyter (*continued*).

Epiſtola ad D. Num Chriſtus corporeis oculis Deum videre potuerit? Pez, Theſ. 1 pt. 1. 309

CANDLISH, Robert S., D.D., Miniſter of Free St. George's Church, Edinburgh.

Contributions towards the Expoſition of the Book of Geneſis. 2 vol. 12°. *Edin.* 1852

Vol. 1. Fourth edition. 1852. Geneſis, 1–17.
Vol. 2. 1852. Geneſis, 18–28.

Summary of the queſtion reſpecting the Church of Scotland, with ſpecial reference to the preſent ſtaſte of the controverſy. Second edition. Pp. 32. 8°. *Edin.* 1841

Narrative relating to certain recent negotiations for the ſettlement of the Scottiſh Church queſtion. Pp. 40. 8°. *Edin. n.d.*

Other works: Scripture Characters and Miſcellanies. 2d edit. 8°. Four Letters to the Rev. E. B. Elliott. 8°., &c.

CANES, John Vincent.

A friar of the order of St. Francis, of good learning and abilities. Lived ſometimes in Lancaſhire, but generally in London. Remarkable for the plainneſs of his dreſs and converſation. Died 1672.

Fiat lux; or, a general conduct to a right underſtanding and charity in the great combuſtions and broils about religion here in England, betwixt Papiſt and Proteſtant, Preſbyterian and Independent. Second edit. reviewed and enlarged by the author. [Anon.] Sm. 8°. 1662

This work was anſwered by Dr. John Owen. To which Canes replied 1663.

CANINIUS, Angelus.

A learned ſcholar of the 16th century; a native of Anghiari, in Tuſcany, where he acquired great reputation by his knowledge of the Greek, Latin, and Oriental languages, which he taught at Venice, Padua, Bologna, Rome, and Spain. Died at Auvergne 1557.

Diſquiſitiones in loca aliquot Novi Teſtamenti obſcuriora. Crit. Sac. 8

CANISIUS, Henry.

Born at Nimeguen. After ſtudying at the Univerſity of Louvain, he was appointed Profeſſor of Canon-law at Ingolſtadt. Died 1610. He was not only a celebrated lawyer, but a general ſcholar of great reputation, particularly in eccleſiaſtical antiquities. His great work Lectiones Antiquæ is enriched with particular prefaces at the head of each work. It compriſes ſeveral pieces of great importance to the hiſtory of the middle ages.

Theſaurus monumentorum eccleſiaſticorum et hiſtoricorum, ſive Henrici Caniſii lectiones antiquæ, ad ſæculorum ordinem digeſtæ, variiſque opuſculis auctæ, quibus præfationes hiſtoricas, animadverſiones criticas, et notas in ſingulos auctores adjecit Jacobus Baſnage, cum indicibus locupletiſſimis. 4 vol. in 5. Fol. *Antv.* 1725

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Baſnagii præfatio.

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1457. De fundatione eccleſiæ Ilmenſis et Tegernſeenſis et de tranſlatione ſancti altaris. Item Fragmentum chronicon Thaddæi, Scotorum abbatis Ratiſbonæ de S. Kiliano, S. Virgilio, et. S. Lullo - - 749
1465. Diſputatio capituli eccleſiæ Pragenſis cum Rokyzana de Huſſitias controverſiis - - - 753
1509. Deſcriptio Terræ Sanctæ, auctore Anſhelmo 776
1514. Actus ſive proceſſus canonizationis B. Notkeri 795
Catalogus ſcriptorum contra Judæos ex bibliotheca Joannis Molani - - - - - - 816
1511. De vita S. Gebehardi, Conſtantienſis epiſcopi, per Felicem Manilium - - - - - - 829

CANISIUS, Peter.

Born 1521. Entered the Society of Jeſuits at the age of twenty-five. He acquired great reputation as a lecturer on theology. Died 1597.

Opus catechiſticum, ſive ſumma doctrinæ Chriſtianæ, divinæ Scripturæ teſtimoniis, ſolidiſque SS. Patrum ſententiis, ut nunquam antea, ſedulo illuſtrata, aucta et explicata, &c. Editio quarta, quæ alias omnes multis partibus excellit. Folio. *Col.* 1606

This celebrated work has been tranſlated into ſeveral languages. An edition was publiſhed in 4 vol. 8°. 1833–34 with references to the authors quoted in it. The author publiſhed an abridgement of it, which has gone through many editions. The lateſt is dated 1848 in 8°.

CANNE, John.

A new evangelical hiſtory of the Holy Bible. 8°. *Lond.* 1766

CANNESIUS, Michaël.

Vita Pauli II. pontificis.

Murat. Rer. Ital. Script. 3 pars 2. 993

CANNON, R., D.D., Archdeacon of Norfolk.

An account of two motions made in the lower

CANNON, R. D.D. (*continued*).

houſe of convocation, concerning the power of remitting ſins. Pp. 43. 8°. *Lond.* 1712

CANONS. See CONSTITUTIONS.

CANONES Apostolorum. See APOSTLES.

CANONES Selecti Ecclesiæ Armeniorum.

Mai Script. Vet. 10. p. 2

CANTACUZENUS, Joannes.

Hiſtoriarum libri iv. Gr. et Lat.

Byzantine Hiſtories, 16

CANTERBURY, Archbiſhops of. An exact chronological hiſtory of the lives and actions of the Popiſh archbiſhops of Canterbury, primates of England, from Auſtin to Poole. In which the eccleſiaſtical tranſactions in this kingdom, for a long ſeries of years, is fully related, and the danger of a too powerful clergy to the ſtate clearly ſhown. Pp. 60. 8°. *Lond.* 1732

CANUS [or **CANO**], **Melchior,** Biſhop of the Canaries.

Born at Tarançon 1523. Entered among the Dominicans and ſtudied at Salamanca, where in 1546 he ſucceeded his tutor Vittoria as Profeſſor of Theology. He vehemently oppoſed the Jeſuits, denouncing them as the precurſors of Antichriſt. Summoned by Paul III. to the Council of Trent, who made him Biſhop of the Canaries 1552. Died 1560. He was a learned man, an independent reaſoner, and an intrepid promulgator of his opinions. His treatiſe De Locis Theologicis is very elegantly written and is juſtly eſteemed a maſterpiece.

Opera, clare diviſa, et præfatione inſtar Prologi Galeati illuſtrata a P. Hyacintho Serry, Doct. Sorbon. Editio noviſſima cæteris nitidior, atque a plurimis aliarum mendis ſumma diligentia expurgata. 4°. *Baſſani,* 1776

M. Cani vindicationes.

Locorum theologicorum libri xii.

De operis partitione	1
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De eccleſiæ Catholicæ auctoritate	80
De auctoritate conciliorum	107
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De humanæ hiſtoriæ auctoritate	203
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CANZ, Israel-Gottlieb.

A learned divine, and one of the ableſt diſciples of Wolf. Born at Heinſheim 1690. Studied at Tubingen and became ſucceſſively Profeſſor of Eloquence, Poetry, Philoſophy, and Theology, in his native place. Died 1753.

Theologia naturalis thetico-polemica. 12°.

Dreſdæ, 1742

De exſiſtentia et attributis Dei. De creatione. De providentia.

CAPEL, Richard, Fellow of Magdalen College, Oxford.

Born at Glouceſter 1586. Obtained the Rectory of Eaſtington, Glouceſterſhire, and became highly popular as a plain and practical Calviniſt preacher. Refuſed to read the Book of Sports 1633. Reſigned his rectory and obtained a licenſe to practiſe phyſic. Died 1656.

Tentations, their nature, danger, cure. [On

CAPEL, Richard (*continued*).

James, 1. 14.] To which is added a briefe diſpute as touching reſtitution in the caſe of uſury. [On Nehem. 5. 11.] Third edition, corrected. 2 parts in 1 vol. 12°. *Lond.* 1636

Tentations, their nature, danger, cure. The third part. Second edition, corrected and enlarged. 12°. *Lond.* 1637

Another. Sixth edition, with a fourth part left enlarged by the author, and now is added his remains, with life, by Valentine Marſhal. 8°. *Lond.* 1658

CAPPE, Newcome.

A Unitarian miniſter. Born Mill-hill, Leeds, 1732–3. Educated under Dr. Doddridge, and at the Univerſity of Glaſgow. Became paſtor of a congregation in York, in which he continued forty years. Died 1800. He was an eloquent preacher and a learned and amiable man.

Diſcourſes chiefly on devotional ſubjects. To which are prefixed memoirs of his life. 8°. *York,* 1805

Diſcourſes chiefly on practical ſubjects. 8°. *York,* 1815

Diſcourſes on the providence and government of God. 8°. *Lond.* 1795

Other works: Critical Remarks on many Important Paſſages of Scripture. 2 vol. 8°. 1802, &c.

CAPPE, Mrs. Catharine.

Wife of the preceding.

(Memoirs of) written by herſelf. 8°. *Lond.* 1822

CAPERRONIER, D.

Animadverſiones in Anaſtaſii verſionem Latinam fragmentorum Hippolyti Thebani contra Felicem et Beronum et in Fabricii Holſati verſionem Latinam apologetici Eunomii.

Caniſius, 1. 763

CAPELLA, Martianus Mineus Felix.

An author whoſe epoch has been variouſly ſtated, B.C. 474, or third century.

Opera. Maittaire, Opera Poet. 2. 1442

CAPGRAVE, John.

De vita Henrici Spencer.

Wharton, Anglia Sacra, 2. 359

CAPISTRANUS, S. Joannes, Ord. FF. Min.

Epiſtolæ duæ: prima de Catholicæ fidei progreſſu in Moravia; altera de publicis et promiſcuis balneis religioſorum, cum animadverſione Thomæ de Paden, prioris Mellicenſis in eandem. Pez, Bib. Aſcet. viii.

CAPPEL [CAPPELLUS], James.

Born at Rennes 1570. Became paſtor at Sedan, and afterwards Profeſſor of Hebrew and Theology in the Academy of Sedan. Died 1614. A liſt of this learned writer's works will be found in Niceron, 22. 405.

Obſervationes in Novum Teſtamentum, exceptis Actibus Apoſtolorum, et Apocalypſis D. Joannis. Nunc demum, xxxiii. poſt authoris obitum annis, in lucem editæ: procurante Ludovico Cappello, authoris fratre, una cum ejuſdem Ludovici Cappelli ſpicilegio, ſive ad nonnulla N. Teſt. loca, novæ obſervationes, et diatriba de voto Jephtæ. 4°. *Amſt. Elz.* 1657

CAPPEL [CAPPELLUS], James (*continued*).

Annotationes in Novum Teſtamentum. Crit.Sac.

Les livrées de Babel, ou l'hiſtoire du ſiège Romain, diſtribuée par controverſes et conſidérations ſur ce que le S^r. Ferrier et ſes compagnons ont dict de plus ſpécieux en faveur de l'Antichriſt. 8°. *à Sedan*, 1616

Obſervationes in libros V. T.
Cappelli, L. Commentarii, 579

CAPPEL [CAPPELLUS], Louis.

Called the younger brother of the above, a divine of great learning, and the moſt celebrated of the family of Cappellus. Born at Sedan 1585. Studied at Oxford. On his return to France he became miniſter and Profeſſor of Hebrew and Theology at Saumur. Died at Saumur 1658. In his Critica Sacra he gave great offence to the French Proteſtants, by attacking the notion of the abſolute integrity of the Hebrew text. For a complete liſt of his works, ſee Niceron, 22. 390.

Commentarii et notæ criticæ in Vetus Teſtamentum. Acceſſere Jacobi Cappelli, Lud. Frat. obſervationes in eoſdem libros. Item Ludovici Cappelli arcanum punctationis auctius et emendatius, ejuſque vindiciæ hactenus ineditæ. Editionem procuravit Jacobus Cappellus, Lud. Fil. Folio. *Amſt.* 1689

L. Cappelli ſcriptum de Cappellorum gente, &c. Ff. 10
Annotata in Eſaiæ caput 53 et finem capitis 52 1
Annotata in Abdiam, Michæam, Nahum, Habacuc, Sophoniam, Aggæum, Zachariam, Malachiam 66
De eccleſiæ Chriſtianæ ſupra Judaicam prærogativis 213
De ſtatu animorum poſt mortem - - - 243
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Commentarius in Geneſin, capp. 2–9 - - 305
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—— in reliquos Vet. Teſt. libros - - 644
Lud. Cappelli arcanum punctationis de punctorum Hebraicorum antiquitate - - - - 697
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Critica ſacra, ſive de variis quæ in ſacris Vet. Teſt. libris occurrunt lectionibus libri ſex: in quibus ex variarum lectionum obſervatione quamplurima S. Scripturæ loca explicantur, illustrantur, atque adeò emendantur non pauca, cui ſubjecta eſt ejuſdem Criticæ Defenſio, cum appendicibus,—

[De locis parallelis Veteris et Novi Teſtamenti.
Ad librum cui titulus eſt, Nova Davidis lyra, animadverſiones.
Diatriba de nomine אלהים.
Oratio de SS. Dei nomine tetragrammato יהוה, et ejus adverſus T. Gatacheri Angli diſſertationum defenſio,]—
ſtudio Joannis Cappelli. Folio. *Par.* 1650

An edition of this work was edited by Vogel at Halle, 1775–86. 3 vol. 8°.

The hinge of faith and religion; or, a proof of the Deity againſt Atheiſts and profane perſons. Tranſlated out of the French, by Philip Marinel. Sm. 8°. *Lond.* 1660

Hiſtoria Apoſtolica, illuſtrata, ex Actis Apoſtolorum et epiſtolis inter ſe collatis, collecta, ac-

CAPPEL [CAPPELLUS], Louis (*continued*).

curate digeſta, ejuſque cum hiſtorica exotica connexio certis demonſtrata, &c. 4°.
Salm. 1683

Alſo in Critici Sacri, 7
Chronologia ſacra. Biblia Polyg. Waltoni, 1
Templi delineatio. Ib. 1
De voto Jephtæ. Critici Sacri, 2
Excerpta ex Villalpando ad capp. 40–46 Ezekielis. Ib. 4
Templi Hieroſolymitani delineatio triplex. Ib. 5
Spicilegium. Ib. 6, &c.
Corban, Matt. 15. Ib. 6
Animadverſiones in Novam Davidis Lyram Franciſci Gomari. Ugolinus, 32. 1193

CAPPELLUS, Marcus Antonius, Franciſcanus Conventualis.

De appellationibus eccleſiæ Africanæ ad Romanam ſedem, diſſertatio. Adverſus hæreticos noſtri temporis. 8°. *Par.* 1622

CAPPONIUS, Ginus.

Monumenta hiſtorica de rebus Florentinorum, 1378–1419, cum continuatione uſque ad annum 1456.
Muratorii Rer. Ital. Script. 18. 1097

CAPREOLUS, Biſhop of Carthage.

Flouriſhed 431.

Epiſtola de una Chriſti veri Dei et hominis perſona, contra damnatam hæreſim Neſtorii.
Bibl. Max. Patr. 7. 5

Epiſtolæ. Bibl. Patr. Gallandii, 9. 490

A letter of Capreolus is given in Concilia Labbei, 3. 533, excuſing his non-appearance at the Council of Epheſus on account of the roads being beſet by the Vandals.

Epiſtola ad Vitalem et Tonantium.
Sirmondi Opuſcula, 1; Sirmondi Opera varia, 1. 213

CARACCIOLI, Triſtan.

A Neapolitan. Born about 1439. He was living in 1517.

Opuſcula hiſtorica.
Muratorii Rer. Ital. Script. 22. 1

CARADOC of Lhancarvan.

Flouriſhed in the 12th century. Died about 1150.

The hiſtory of Wales. Written originally in Britiſh. Engliſhed by Dr. Powell, and augmented by W. Wynne, Fellow of Jeſus Coll., Oxon. To which is added, A deſcription of Wales, by Sir John Price. A new edition, greatly improved and enlarged, with pedigrees of families. 8°. *Lond.* 1774

CARANZA, Bartholomew, Archbp. of Toledo.

Born at Miranda, in Navarre, 1503. Studied at the Univerſity of Alcala. Entered among the Dominicans of Caſtile, and taught theology with great reputation. Sent to the Council of Trent, 1546. Accompanied Philip II. to England, and was appointed confeſſor to Q. Mary. Archbiſhop of Toledo, 1557. Confined in the Inquiſition 1559, on a charge of hereſy, where he remained eight years. Appealed to Rome, where he was confined other ten years. Releaſed 1576, the Inquiſition then declaring that there was no certain proof that he was a heretic.

CARANZA, Archbiſhop (*continued*).

Summa Conciliorum dudum collecta. Additionibus Franciſci Sylvii quondam illuſtrata: nunc iteratò recognita et aucta per Fr. Franciſcum Janſſens Elinga. 4°. *Lovanii*, 1681

CARD, Henry, D.D., F.R.S., Vicar of Great Malvern, Worceſter.

Born at Egham, Surrey, 1779. Educated at Weſtminſter School, and Pembroke College, Oxford. Died 1844.

A diſſertation on the ſacrament of the Lord's Supper: or, a refutation of the Hoadlyan ſcheme of it. Third edition, with additions. 8°. *Lond.* 1820

Sermon, 2 Tim. 1. 13. The uſes of the Athanaſian Creed explained and vindicated. [Viſitation.] 8°. *Worceſter*, 1825

CARDALE, Paul.

A Unitarian miniſter.

The true doctrine of the New Teſtament concerning Jeſus Chriſt conſidered. Second edition enlarged. [Anonymous.] 8°. *Lond.* 1771

A comment upon ſome remarkable paſſages in Chriſt's prayer at the cloſe of his public miniſtry, more particularly John, 17. 5. [Anon.] 8°. *Lond.* 1772

A treatiſe on the application of certain terms and epithets to Jeſus Chriſt. [Anon.] Pp. 74. 8°. *Lond.* 1774

An enquiry whether we have any Scripture warrant for a direct addreſs of ſupplication, praiſe, or thankſgiving, either to the Son or to the Holy Ghoſt. Pp. 62. 8°. *Lond.* 1776

The Goſpel-ſanctuary; or, God's name recorded in places of public worſhip. In which the conſecration and holineſs of ſuch places are rationally conſidered, and the free and public exerciſe of religion ſupported upon natural and Chriſtian principles, [in ſeven ſermons on Exod. 20. 24.] 8°. *Lond.* 1740

CARDAN, Jerom.

An Italian phyſician, mathematician, and philoſopher, endowed with a very comprehenſive and penetrating mind, born at Pavia, 1501. Died 1576. His works, in number about fifty, have been collected and publiſhed in 10 vol. folio, Lyons, 1663.

De ſubtilitate. Folio. *Baſil.* 1554

CARDINALS. Il cardinaliſmo di ſanta chieſa; or, the hiſtory of the Cardinals of the Roman Church, from the time of their firſt creation to the election of the preſent Pope Clement the Ninth, with a full account of his conclave. Written in Italian, by the author of the Nipotiſmo di Roma, and faithfully Engliſhed. Folio. *Lond.* 1670

CARDWELL, Edw., D.D., Principal of St. Alban's Hall, Oxford.

Lectures on the coinage of the Greeks and Romans, delivered before the Univerſity of Oxford. 8°. *Oxf.* 1832

The two Books of Common Prayer ſet forth by authority of Parliament in the reign of Edward VI., compared with each other. 8°. *Oxf.* 1838

A hiſtory of conferences and other proceedings connected with the reviſion of the Book of

CARDWELL, Edw., D.D. (*continued*).

Common Prayer; from the year 1558 to the year 1690. 8°. *Oxf.* 1840

A third edition 1849.

State of religious opinions and parties during the reigns of Edw. VI. and Mary; Common Prayer Books of 1549 and 1552 - - - - - - - - 1

Reviſion of the Liturgy in the reign of Elizabeth. Common Prayer Books of 1552 and 1559 - 18

Reviſion of the Liturgy in the reign of James I. Biſhop Barlow's Sum and Subſtance of the Conference at Hampton Court - - - - - - 121

Proceedings of the Conference at the Savoy - 238

Reviſion of the Liturgy in the reign of Charles II. 369

The attempt made to reviſe the Liturgy in the reign of William and Mary - - - - - - 392

Documentary annals of the Reformed Church of England being a collection of injunctions declarations, orders, articles of inquiry, &c. from 1546 to 1716, with notes. A new edition. 2 vol. 8°. *Oxf.* 1844

Synodalia: a collection of articles of religion, canons, and proceedings of convocations in the province of Canterbury, from the year 1547 to 1717, with notes, hiſtorical and explanatory. 2 vol. 8°. *Oxf.* 1842

Vol. 1. Articles of religion. Conſtitutions and canons.
Vol. 2. Acts and proceedings in Convocation.
An article on this work in Quar. Review, 75. 464.

CARELESS, John.

Writings. Britiſh Reformers, 9

CARESINUS, Raphainus.

Continuatio chronici Veneti Andreæ Danduli, uſque ad annum 1388.
Muratorii Rer. Ital. Script., 12. 418

CAREY, William, D.D., Miſſionary to Bengal, Profeſſor of Oriental Languages in the College of Fort William.

Born in Northamptonſhire, 1761. Died 1834.

(Memoir of), by Euſtace Carey. Second edit. 12°. *Lond.* 1837

CARGILL, Daniel.

An eminent preacher among the Preſbyterians in Scotland, who took arms againſt Charles II. Born about 1610. Executed for high treaſon 1681.

(Life of). Biographia Preſbyteriana, 2

CARKEET, Samuel.

A Diſſenting miniſter.

Sermon, Matt. 10. 11. Goſpel worthineſs ſtated. [Young men.] 8°. *Lond.* 1719

CARLETON, George, D.D., Biſhop of Chicheſter.

Born at Norham, Northumberland. Sent by Bernard Gilpin to Edmund Hall, Oxford, 1576. Biſhop of Llandaff 1618. One of the divines ſent to the Synod of Dort 1618. Tranſlated to Chicheſter 1619. Died 1628. He was a man of ſolid judgment and of various reading, well verſed in the fathers and ſchoolmen, a great enemy of the Roman Catholics, and a rigid Calviniſt.

Tithes examined and proved to be due to the clergy by a divine right. 4°. *Lond.* 1606

A thankfull remembrance of God's mercy. In an hiſtoricall collection of the great and merciſull deliverances of the Church and State of England, ſince the Goſpel beganne here to flouriſh, from the beginning of Queene Eliza-

CARLETON, Biſhop (*continued*).

beth. Third edition, reviſed and enlarged. 4°. *Lond.* 1627

Life of Bernard Gilpin. Wordſworth's Biog. vol. 3

Vita B. Gilpini. Bateſii Vitæ

An examination of thoſe things wherein the author of the late appeale [Montague] holdeth the doctrines of the Pelagians and Arminians, to be the doctrines of the Church of England. Second edition, reviſed and enlarged. Whereunto alſo there is annexed a joynt atteſtation, avowing that the diſcipline of the Church of England was not impeached by the Synod of Dort. Ff. 2. Pp. 236. Atteſtation, 26. 4°. *Lond.* 1626

Other works: Heroici Characteres. 4°. Oxf. 1603. Juriſdiction Regal, Epiſcopal, Papal. 4°. Lond. 1610. Conſenſus Eccleſiæ Catholicæ contra Tridentinos. 8°. Lond. 1613. Short Directions to know the true Church. 12°. Lond. 1615, &c.

CARLILE, James, D.D.

The Papal invaſion: how to defeat it. An appeal to Britiſh Proteſtants. Dedicated to the Right Hon. Lord John Ruſſell, M.P. Pp. 16. 8°. *Lond.* 1850

CARLYLE, Thomas.

Sartor Reſartus; the life and opinions of Herr Teufelſdröckh, in three books. Second edit. 12°. *Lond.* 1841

Chartiſm. Second edition. 12°. *Lond.* 1842

On heroes, hero-worſhip, and the heroic in hiſtory. Six lectures, reported with emendations and additions. 12°. *Lond.* 1841

Odin, Mahomet, Dante, Shakeſpeare, Luther, Knox, Johnſon, Rouſſeau, Burns, Cromwell, Napoleon.

The French Revolution, a hiſtory. Second edit. 3 vol. 12°. *Lond.* 1842

Vol. 1. The Baſtille. 2. The conſtitution. 3. The guillotine.

For review, ſee Edin. Review, 71. 411.

Paſt and preſent. Large 12°. *Lond.* 1843

Proem, the ancient monk, the modern worker, horoſcope.

Critical and miſcellaneous eſſays. Third edit. 4 vol. 8°. *Lond.* 1847*

For review, ſee Quart. Review, 66. 446.

Oliver Cromwell's letters and ſpeeches: with elucidations. Second edition, enlarged. 3 vol. 8°. *Lond.* 1846

CARLYLE, Thomas, Eſq., of the Scottiſh Bar.

The moral phenomena of Germany. Second edition enlarged. 18°. *Lond. n.d.*

CARMICHAEL, Frederick, one of the miniſters of Edinburgh.

Ordained 1737. Died in his 43d year. His ſermons are animated and perſuaſive.

Sermons on ſeveral important ſubjects. Second edition. 8°. *Edin.* 1757

Preface [with account of the author].
Heb. 12. 1. The obſtacles to progreſs in religion 1
Phil. 4. 6. Anxiety and ſolicitude - - - 44
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CARMICHAEL, Frederick (*continued*).

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James, 3. 13–18. The characters of true and falſe wiſdom 355

CARNE, Robert Harkness, A.B., Miniſter of High Street Chapel, Exeter.

Two covenants; or, law and goſpel. Being the ſubſtance of ſundry diſcourſes. 8°. *Lond.* 1828

1 Tim. 1. 5–9. The commandment of the everlaſting God - - - - - - - - - 1
2 Cor. 11. 2, 3. The jealouſy of love - 32
Rom. 2. 12–16. The ſin and judgment of Jew and Gentile - - - - - - - - 52
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1 Cor. 15. 44–49. The firſt and the laſt Adam 237
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Col. 2. 16, 17. The ſhadows and the body - 361
Jer. 12. 5. The ſwelling of Jordan - - 404

CAROLUS, Magnus. See CHARLEMAGNE.

CARPENTER, Lant, LL.D.

Born at Stourbridge, 1780. Studied at the Univerſity of Glaſgow. Became librarian at the Athenæum, Liverpool, and afterwards miniſter of a Diſſenting congregation at Exeter, from which he removed to one at Briſtol. Accidentally drowned at ſea 1840. He was a Unitarian of good learning and abilities.

An examination of the charges made againſt Unitarians and the improved verſion, by Biſhop Magee; with ſome ſtrictures on Biſhop Burgeſs, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Briſtol,* 1820

Other works: Harmony of the Goſpels. Second edition. 8°. Lond. 1838. Lectures on the Scripture Doctrine of Atonement. 12°. Lond. 1843. Sermons. 8°. Lond. 1840, &c.

CARPENTER, Richard, Vicar of Poling.

Educated at Eton School, and thence elected ſcholar of King's College, Cambridge, 1622. Went abroad, and received holy orders in the Roman Catholic Church. Entered the Benedictine order, and returned to England. A year afterwards became a Proteſtant, and obtained the vicarage of Poling, Suſſex. After again joining the Roman Church, and returning to the Proteſtant faith, he died a Roman Catholic ſome time after 1670. He was a man of an abſurd character, and wrote in a quaint and extravagant ſtyle.

Experience, hiſtorie, and divinitie. Small 8°. *Lond.* 1642

Contains ſeveral particulars of the author's hiſtory, and of the practices of Roman miſſionaries.

CARPENTER, Thomas.

Devotional reflections on the Pſalms of David; for the uſe of Chriſtians of all denominations.

CARPENTER, Thomas (*continued*).

Second edition, reviſed and improved. 18°. *Lond.* 1841

CARPENTER, William.

The biblical companion; or, an introduction to the reading and ſtudy of the Holy Scriptures, compriſing a comprehenſive digeſt of the principles and details of biblical criticiſm, interpretation, theology, hiſtory, natural ſcience, &c. Imperial 8°. *Lond.* 1836

CARPESANUS, Franciscus.

Commentaria ſuorum temporum, libris x. comprehenſa, ab anno MCCCCLXX. ad MDXXVI. Martene et Durand, 5. 1175

CARPZOV, Benedict David.

A learned theologian of Jena.

Diſſert. de pontificum Hebræorum veſtitu ſacro. Ugolinus, 12. 785

CARPZOV, John Benedict, S. Theol. Doct.

Born at Leipſic, 1720. Became Profeſſor of Philoſophy, and afterwards of Ancient Literature, in the Univerſity of Helmſtad. Died 1803.

Sacræ exercitationes in epiſtolam ad Hebræos, ex Philone Alexandrino. Præfixa ſunt Philoniana prolegomena.

In the Prolegomena is given a diſſertation on the philoſophy, theology, and Hebrew learning of Philo, and on the reſemblance of his ſtyle to that of St. Paul.

Diſſert. de Crethi et Plethi. Ugol. 27. 423

Diſput. de nummis, effigiem Moyſis cornutam exhibentibus. Ibid. 28. 1415

Exercitatio de Chuppa Hebræorum. Ibid. 30. 1065

Diſput. philol. de ſepultura Joſephi patriarchæ. Ibid. 33. 731

CARPZOV, John Gottlob.

Born at Dreſden, 1679. Died 1767.

Critica ſacri Veteris Teſtamenti, parte, I. Circa textum originalem; II. Circa verſiones; III. Circa pſeudo-criticam Guil. Whiſtoni, ſolicita. 4°. *Lipſ.* 1728

Diſcalceatio religioſa in loco ſacro. Ugol. 29. 897

CARR, Rev. George.

Born, at Newcaſtle, 1704. Educated at St. John's College, Cambridge. Appointed ſenior clergyman of the Epiſcopal Chapel, Edinburgh, 1737; in which charge he died, 1776. His ſermons exhibit the moſt uſeful and important truths of the Goſpel, not only with plainneſs and ſimplicity, but in language always elegant.

Sermons. 2 vol. Fifth edition; to which is prefixed ſome account of the author. 8°. *Edin.* 1784

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CARR, Samuel, D.D., Prebendary of St. Paul's; Rector of St. Andrew Underſhaft, London; and of Finchley, Middleſex.

Sermons on practical ſubjects. 3 vol. 8°. *Lond.* 1795

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CARRE, Thomas, alias **Miles Pinkney.**

Of an ancient family at Broomhall. Sent early to the Engliſh College at Douay. Admitted among the clergy 1620; ordained 1625. Founded a monaſtery of nuns at Paris, 1634, where he reſided as their confeſſor until he died, 1674.

Pietas Pariſienſis, or a ſhort deſcription of the piety and charity commonly exerciſed in Paris, which repreſents in ſhort the pious practices of the whole Catholic Church. 12°.
Par. 1666

CARRIERES, Louis de.

A French divine, born 1662; retired from a military life at the age of twenty-ſeven and entered the congregation of the Oratory; died 1717. He is celebrated for his Commentaire Littéral on all the books of Scripture, in 24 vol. 12°. 1711–1716.

Commentaire littéral ſur l'hiſtoire et concorde des quatre Evangéliſtes. Inſeré dans la traduction Françoiſe, avec le texte Latin à la marge. 12°. *à Reims*, 1711

CARRINGTON, James, M.A., Chancellor of Exeter.

The relative duties of parents and children.
Tracts of Angl. Fathers, 4. 267

CARRINGTON, James, LL.B., Senior Prebend. of Exeter Cathedral, Incumbent of Topſham, &c. &c.

Sermons, on various ſubjects. 8°. *Exeter*, 1826

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CARRON, l'Abbé.

L'eccléſiaſtique accompli, ou plan d'un vie vraiment ſacerdotale. Cinquième édition. 18°.
Par. 1823

CARSON, Alexander, LL.D.

A Baptiſt miniſter.

A reply to Mr. Brown's Vindication of the Preſbyterian Form of Church-Government, in which the order of the apoſtolical churches is defended. 12°. *Edin.* 1807

Baptiſm in its mode and ſubjects. 8°. *Lond.* 1844

The incompetency of the Rev. Profeſſor Lee, of Cambridge, for tranſlating, or correcting tranſlations of the Holy Scriptures, proved and illuſtrated, in a criticiſm on his Remarks on Dr. Henderſon's Appeal to the Bible Society. Pp. 25. 8°. *Edin.* 1829

Anſwer to the Letter of the Rev. Profeſſor Lee, in reply to the proof and illuſtration of his incompetency for tranſlating or correcting tranſlations of the Holy Scriptures. Pp. 46. 8°. *Edin. n. d.*

CARSTARES, William, Secretary to K. William.

Born, at Cathcart, Scotland, 1649; educated at Edinburgh and Utrecht. Accompanied King William to England as his chaplain, and was the chief agent between the Church of Scotland and the Court during the whole of that reign. To his influence is to be attributed the eſtabliſhment of Preſbytery in Scotland. Became Principal of the Univerſity of Edinburgh 1704. Died 1715. His State Papers form an important collection of documents.

(State papers and letters addreſſed to), relating to public affairs in Great Britain, but more particularly in Scotland, during the reigns of K. William and Q. Anne. To which is prefixed the life of Mr. Carſtares. Publiſhed from the originals, by Joſeph M'Cormick, D.D., Miniſter of Preſtonpans. 4°. *Edin.* 1774

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Excerptum ex concilio Carthaginenſi ſub reparato epiſcopo habito an. DXXXV. Ib. 1. 485

CARTER, Benjamin, M.A., Rector of St. Martin's Outwich, Lond., and Vicar of Weſt Ham, Eſſex.

Sixteen diſcourſes on practical ſubjects. 8°.
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Mark, 12. 34. The qualifications for entering into the kingdom of God - - - - - - 1
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CARTER, Harry William, M.D., F.R.S.E.

Remarks upon a late publication by Mr. Belſham, entitled, The Bampton Lecturer Reproved; being a reply, &c., to the Rev. C. A. Moyſey, D.D. In a letter to a friend. Pp. 66. 8°. *Lond.* 1819

CARTER, Matthew.

A moſt true and exact relation of that as honourable as unfortunate expedition of Kent, Eſſex, and Colcheſter. [Anonymous.] Sm. 8°. 1650

CARTER, Nicholas, D.D., Curate of St. George's Chapel in Deal.

Seventeen ſermons. 8°. *Lond.* 1738

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CARTER, Thomas, Miniſter of Dynton.

Prayer's prevalencie for Iſrael's ſafety, a ſermon

CARTER, Thomas (*continued*).

[on Exod. 32. 9, 10.] before the Houſe of Commons, at the Faſt, June 28, 1643. 4°. *L.* 1643

CARTWRIGHT, Christopher.

A learned Engliſh divine; born 1602; died 1658.

Mellificium Hebraicum, ſive obſervationes ex Hebræorum antiquiorum monumentis deſumptæ. Crit. Sac. 8

Other works: Electa Targumico-Rabbinica, ſive annotationes in Geneſin, ex triplici Targum, 12°. Lond. 1648. In Exodum, 12°. 1653.

CARTWRIGHT, Rev. J.

Sermon, 1 Pet. 2. 9. Goſpel truth and goſpel holineſs inſeparably connected. 8°. *L.* 1791

CARTWRIGHT, Thomas.

A Puritan divine of great learning and eminence. Born in Hertfordſhire, about 1535. Admitted into St. John's College, Cambridge, 1550. Choſen fellow 1560. Lady Margaret's divinity reader 1570, of which he was deprived 1571. Went abroad; returned in two years; became a principal leader of the Puritans, and was twice impriſoned. Died at Warwick 1603.

A confutation of the Rhemiſt's tranſlation, gloſſes and annotations on the New Teſtament, ſo farre as they containe manifeſt impieties, hereſies, idolatries, ſuperſtitions, prophaneſſe, treaſon, ſlanders, abſurdities, falſehoods, and other evills. Folio. 1618

Reply to Whitgift's anſwer to the Admonition to the Parliament.
Printed in Whitgift's Defenſe

Commentarii ſuccincti et dilucidi in Proverbia Salomonis, quibus adhibita eſt prefatio Johannis Polyandri. 4°. *Amſt.* 1638

Metaphraſis et homiliæ in Eccleſiaſtem. 4°. *Amſt.* 1647

Harmonia evangelica, commentario, analytico, metaphraſtico, practico, illuſtrata. 4°. *Amſt. Elz.* 1647

CARUSIUS [CARUSO], John Baptist.

Born at Polizzi, near Palermo, 1673. Died 1724. He devoted his life to the ſtudy of the hiſtory and antiquities of Sicily.

Bibliotheca hiſtorica regni Siciliæ, ſive hiſtoricorum qui de rebus Siculis, à Saracenorum invaſione uſque ad Aragonenſium principatum illuſtriora monumenta reliquerunt amplisſima collectio. 2 vol. Folio. *Panormi*, 1723

Vol. 1.

Claudii Marii Aretii liber de ſitu Siciliæ.
Lupi Protoſpatæ chronicon.
Cecano, Joannis de, chronicon Foſſæ novæ.
Hiſtoria Saracenorum in Sicilia, ex Abulpheda, &c.
Gulielmi Apulienſis rerum in Apulia, Campana, Calabria, et Sicilia, libri v.
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Richardi de S. Germano chronicon Siculum.
Anonymi Fuxenſis geſta Innocentii III.
Frederici Siciliæ regis teſtamentum et epiſtolæ octo.

CARUSIUS [CARUSO], John Baptiſt (*continued*).

Anonymi, et Sabæ Malaſpinæ hiſtoria Sicula.
Manfredi epiſtolæ.
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Romualdi archiepiſcopi Salernitani chronicon 814–1212.
Variorum ſcriptorum monumenta Sicula.

CARUS, William, M.A., Canon of Wincheſter.

Sermon, 1 Tim. 4. 16. The perſonal duties of the miniſter [Viſitation]. 8. *Camb.* 1845

Life of Simeon. See SIMEON.

CARVER, Marmaduke, Rector of Harthill, Yorkſhire.

A diſcourſe of the terreſtrial paradiſe, aiming at a more probable diſcovery of the true ſituation of that happy place of our firſt parents' habitation. 8°. *Lond.* 1666

CARWITHEN, Rev. I. B. S.

Born 1781. Ordained deacon, 1803; and prieſt 1805. Perpetual Curate of Sandhurſt, Berks, 1810; and in 1814 Perpetual Curate of Frimley, Hants. Died at Sandhurſt vicarage 1832.

A view of the Brahminical religion in its confirmation of the truth of ſacred hiſtory, and in its influence on the moral character, in a ſeries of diſcourſes, preached 1809, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Lond.* 1810

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Vol. 1. Notice of the author, by W. R. Browell, A.D. 596–1604.
Vol. 2. A.D. 1604–1689, and Index.
For review, ſee Brit. Critic, 7. 45, and 14. 45.

CARY, Henry, of Worceſter Col. Oxford.

Teſtimonies of the Fathers of the firſt four centuries to the doctrine and diſcipline of the Church of England, as ſet forth in the Thirty-nine Articles. 8°. *Oxf.* 1835

CARY, J. W. M.A., Head Maſter of Lewes Grammar School.

The Acts of the Apoſtles, with notes, hiſtorical, geographical, and explanatory, and a ſeries of queſtions for the uſe of ſchools. 18°. *Lond.* 1842

CARY, Mordecai, Biſhop of Killalla.

Conſecrated Biſhop of Clonfert. Tranſlated to Killalla 1735. Died 1752.

Sermon, James, 1. 27. [Soc. Prop. Eng. Prot. Sch. Ireland.] *Dubl.* 1744

CARYL, Joseph.

A Nonconformiſt divine of good abilities, learning, and

CARYL, Joſeph (*continued*).

indefatigable induſtry. Born, in London, 1602. He was ſome time a commoner at Exeter College, Oxford, and preached ſeveral years with applauſe before the Hon. Society of Lincoln's Inn. Appointed one of the triers 1653. Ejected 1662. Afterwards gathered a congregation in the neighbourhood of St. Magnus, London Bridge. Died 1673. His Expoſition of Job is a moſt elaborate, learned, judicious, and pious work.

Expoſition, with practical obſervations on the book of Job. 12 vol. 4°. *Lond.* 1648–66

Vol. 1. Chap. 1–3; 2. 4–7; 3. 8–10; 4. 11–14; 5. 15–17; 6. 18–21; 7. 22–26; 8. 27–29; 9. 30, 31; 10. 32–34; 11. 35–37; 12. 38–42.
Each volume has an index.
Another edition was publiſhed in 2 vol. folio, 1676–7.

Sermon, Rev. 2. 2, 3. The works of Epheſus explained. [Faſt.] 4°. 1642

Sermon, on Rev. 3. 4. Farewell Sermons 29

CASA, John de la.

An eminent Italian writer. Born at Florence, 1503. Educated at Bologna and Florence. Became Clerk of the Apoſtolic Chamber 1538; and was in his youth diſtinguiſhed for the elegance of his writings and the licentiouſneſs of his morals. Biſhop of Benevento 1544. Died 1556 or 1557. His lives of Bembo and Contarini are written with great elegance.

Latina monimenta. 4°. *Flor. in officina Juntarum,* 1564

Carmina.
De officiis inter potentiores et tenuiores amicos.
Petri Bembi vita.
Epiſtolæ.
Gaſparis Contareni vita.
Orationes Thucydidis.

CASALI, John Baptist.

A learned Roman antiquarian of the 17th century.

De veteribus ſacris Chriſtianorum ritibus, ſive apud Occidentales ſive Orientales Catholica in eccleſia probatis. Folio. *Romæ,* 1647

Other works: De Ritibus veterum Ægyptiorum. 4°. Rom. 1644. De Urbis ac Romani olim Imperii Splendore. Folio. Rom. 1650, &c.

CASAUBON, Isaac.

A very learned Proteſtant critic. Born at Geneva 1559. Educated at Geneva, and was Profeſſor of Greek there fourteen years. Removed to Montpelier; and in 1598 to Paris, where a penſion was granted him. After the murder of Henry IV. he came to England, and was made a prebendary of Weſtminſter and Canterbury, with a penſion from King James I. Died 1614. He ranks among thoſe learned men who were anxious to have a union formed between the Roman Catholic and Proteſtant Churches. He edited numerous Greek and Latin authors with notes of great learning.

Notæ in Novum Teſtamentum. Critici Sacri

De rebus ſacris et eccleſiaſticis exercitationes xvi. ad Cardinal. Baronii Prolegomena in Annales et primam eorum partem de D. N. Jeſu Chriſti nativitate, vita, paſſione, aſſumtione. Cum prolegomenis auctoris in quibus de Baroniana Annalibus candide diſputatur. 4°. *Franc.* 1615

Caſaubon was not ſufficiently acquainted with divinity and eccleſiaſtical hiſtory to criticiſe the famous Annals. Some one has ſaid, that in his Exercitationes he threw down merely the weathercocks of Baronius's great building.

Epiſtolæ, inſertis ad eaſdem reſponſionibus, quot-

CASAUBON, Iſaac (*continued*).

quot hactenus reperiri potuerunt, ſecundum ſeriem temporis accurate digeſtæ. Accedunt huic tertiæ editioni, præter trecentas ineditas epiſtolas, Iſaaci Caſauboni vita, ejuſdem dedicationes, præfationes, prolegomena, poemata, fragmentum de libertate eccleſiaſtica. Item Merici Caſauboni J. F. epiſtolæ, dedicationes, præfationes, prolegomena, et tractatus quidam rariores. Curante Theodoro Janſon, ab Almeloveen. Folio. *Roter.* 1709

Epiſtola, &c. - - - - - - - Ff. 7
Iſaaci Caſauboni vita - - - - - 1–76
—— dedicationes et præfationes - - - 1
—— de libertate eccleſiaſtica - - - 167
—— Carmina, tum Græca, tum Latina - 233–250
—— Epiſtolæ - - - - - - - 1
Epiſtolæ ſelectiores ad Iſaacum Caſaubonum ſcriptæ 639–672
Merici Caſauboni, Iſaaci filii, ad viros eruditos epiſtolæ ſelectæ - - - - - - - - 1
—— Præfationes - - - - - - 27
—— Pietas, contra maledicos patrii nominis, et religionis hoſtes - - - - - - - - 65
—— Vindicatio patris, adverſus impoſtores, qui librum ineptum et impium, de origine idololatriæ, &c., nuper ſub Iſaaci Caſauboni nomine publicarunt - 113
—— De verborum uſu - - - - - - 129
—— De Homeri editione Hackiana - - 157
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This is the beſt edition of an intereſting and learned work.

De libertate eccleſiaſtica, tranſlated.
Hickes's Chriſtian Prieſthood, 3. 87

The neceſſity and benefits of the Reformation.
Wordſworth's Chriſtian Inſtitutes, 4. 36

The origin of idolatrie; or, the birth of hereſies. A true deſcription of all ſuch ſacred ſignes, ſacrifices, and ſacraments, as have been inſtituted of God, with a true and lively anatomy of the maſſe. Tranſlated by Ab. Darcie. 4°. *Lond.* 1624

This is falſely attributed to Iſaac Caſaubon. See Caſauboni Epiſtolæ.

CASAUBON, Meric.

Son of the above. Born, at Geneva, 1599. Educated at Chriſt Church, Oxford. Obtained the living of Bledon, Somerſetſhire, which he loſt in the civil wars, but recovered at the Reſtoration. Died 1671. He was a great ſcholar, eſpecially in criticiſm. His works are numerous; a liſt of them will be found in Wood's Athenæ.

Of credulity and incredulity in things natural, civil, and divine. Wherein among other things, the Sadduciſm of theſe times in denying ſpirits, witches, &c., is fully confuted. Epicurus, his cauſe, diſcuſſed, and the juggling and falſe dealing lately uſed to bring him and Atheiſm into credit clearly diſcovered, &c. Sm. 8°. *Lond.* 1668

A treatiſe concerning enthuſiaſme, as it is an effect of nature, but is miſtaken by many for either divine inſpiration or diabolical poſſeſſion. Sm. 8°. *Lond.* 1655

A letter concerning natural experimental philoſophy, and ſome books lately ſet out about it. 4°. *Camb.* 1699

Notæ in Marcum Antonium. Gatakeri Opera

CASAUBON, Meric (*continued*).

Annotations on the Pſalms. Aſſembly's Annot.

Vindicatio patris, adverſus impoſtores, qui librum ineptum et impium, de origine idololatriæ, &c. Ff. 2. Pp. 59. 4°. *Lond.* 1624

De nupera Homeri editione Lugduno-Batavica, Hackiana; cum Latina verſione, et Didymi ſcholiis; ſed et Euſtathio, et locis aliquot inſignioribus ad Odyſſeam pertinentibus item, ſuper loco Homerico, dubiæ apud antiquos interpretationis, quo Dei in hominum tam mentes, quam fortunas imperium aſſeritur. Binæ diſſertationes. 16°. *Lond.* 1659

Epiſtolæ, &c. See CASAUBON, ISAAC.

CASE, Thomas.

An eminent Nonconformiſt divine. Born at Boxley, Kent, 1598 or 1599. Became ſtudent of Chriſt Church, Oxford, 1616. Obtained the living of Erpingham, Norfolk. Ejected for Nonconformity. In the Commonwealth was miniſter of St. Mary Magdalen, Milk Street, London, and afterwards Rector of St. Giles in the Fields. Ejected 1662. Died 1680. He was the inſtitutor and one of the writers of the Morning Exerciſe. One of the volumes of that work conſiſts of ſermons preached at his church of St. Giles in the Fields.

Sermon, Exod. 5. 22, 23. Deliverance-obſtruction; or, the ſet-backs of reformation. [Monthly Faſt.] 4°. *Lond.* 1646

Sermon, Pſa. 107. 30, 31. A model of true ſpiritual thankfulneſſe. [Thankſgiving for the ſurrender of the citie of Cheſter into the hands of the Parliamentary forces.] 4°. *Lond.* 1646

Correction, inſtruction; or, a treatiſe of afflictions. 12°. *Lond.* 1672

Sermon on Rev. 2. 5. Farewell Sermons, 43

Caſes for Diſſenters. [See Collection.]

CASIMIR SARBIEWSKI, or Sarbievius, Matthias.

A modern Latin poet. A native of Poland. Born 1595. Entered among the Jeſuits 1612. Died 1640.

Lyricæ. 32°. *Lond.* 1632

CASSAN, Stephen Hyde, F.S.A.

Born, at Calcutta, 1789. Entered as a gentleman-commoner of Magdalen Hall, Oxford, 1811; and as a ſtudent of the Middle Temple in the ſame year. B.A. 1815. M.A. 1818. Ordained deacon 1815, and prieſt 1816. Curate of Frome 1820. Afterwards Curate of Mere. Preſented to the living of Bruton with Wyke Champflower 1831. Died 1841. His biographies are not much eſteemed.

Lives and memoirs of the biſhops of Sherborne and Saliſbury, from the year 705 to 1824. 8°. *Saliſb.* 1824

The lives of the biſhops of Wincheſter from Birinus, the firſt biſhop of the Weſt Saxons, to the preſent time. 2 vol. 8°. *Lond.* 1827

Vol. 1. The Roman Catholic biſhops.
Vol. 2. The Proteſtant biſhops.

Lives of the biſhops of Bath and Wells from the earlieſt to the preſent time. 8°. *Lond.* 1829

Conſiderations on the danger of any legiſlative alteration reſpecting the Corporation and Teſt Acts. To which are appended ſome remarks on the Reformation, and on the Reſtoration of the Church and Monarchy. Pp. 69. 8°. *Lond.* 1828

CASSANDER, George.

A learned Roman Catholic divine, of conciliatory principles. Born near Bruges 1515. Taught the belles lettres at Ghent, Bruges, and other places. Died 1566. He devoted the latter years of his life to his favourite idea of forming an union between the Roman Catholics and Proteſtants. His works were collected in a folio volume, Paris, 1616. Some of them were condemned by the Council of Trent.

Opera quæ reperiri potuerunt omnia. Epiſtolæ cxvii. et colloquia ii. cum Anabaptiſtis, nunc primum edita. Folio. *Par.* 1616*

Elenchus, Ff. 2. Portrait, F. 1.

Liturgica: de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci liturgiam, Latini miſſam appellarunt - - - - - - - 1

Ordo Romanus de officio miſſæ. Libelli aliquot pervetuſti continentes ordinem, quem pontifex præſertim Romanus, jam olim in celebrando officio miſſæ obſervare conſuevit - - - - - - 89

Hymni eccleſiaſtici, præſertim qui Ambroſiani dicuntur, multis in locis recogniti multorum hymnorum acceſſione locupletati, cum ſcholiis - - - - 147

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Commentarius de duabus in Chriſto naturis et unica hypoſtaſi, adverſus hæreſes hujus ætatis - 576

Honorii Auguſtodunenſis eccleſiæ preſbyteri de prædeſtinatione et libero arbitrio dialogus, epiſtolæ ii. una Proſperi, altera Hilarii Arelatenſis epiſcopi de reliquiis Pelagianæ hæreſeos - - - - 614

De baptiſmo infantium, teſtimonia veterum qui intra ccc. circiter annos a temporibus apoſtolorum floruerunt 669

De baptiſmo infantium, doctrina Catholicæ eccleſiæ, divinarum literarum teſtimoniis explicata - 701

De officio Pii ac publicæ tranquillitatis vere amantis viri in hoc religionis diſſidio - - - - - 781

Traditionum veteris eccleſiæ et SS. patrum defenſio adverſus J. Calvini criminationes. Item reſponſio ad calumnias quibus Caſſander in Germanico quodam libello petulanter impetitur - - - - 799

De articulis religionis inter Catholicos et Proteſtantes controverſis conſultatio. Cum præfatione ad Ferdin. et Maxim. II. impp. - - - - - 893

De ſacra communione Chriſtiani populi in utraque, panis et vini ſpecie conſultatio - - - - - 1015

De viris illuſtribus lib. i. continens vitas eorum qui commemorantur in ſacris bibliis, uſque ad regum hiſtoriam 1049

Epiſtolæ cxvii. - - - - - - - 1077

Acta colloquii a G. Caſſandro, cum Jo. Kremer à Caſtorp Anabaptiſmi cauſſa captivo, A.D. 1558 - - 1227

Acta colloquii inter G. Caſſandrum et Matthiam anabaptiſtam - - - - - - - 1234

Viri aliquot illuſtres qui ante Procam in Latio fuere 1241

Oratio panegyrica in laudem urbis Brugarum - 1251

Tabulæ breves et expeditæ in præceptiones rhetoricæ 1272

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De communione ſub utraque ſpecie dialogus. Una cum aliis ſuperiore ſeculo ſcriptis et actis eodem facientibus Georgius Calixtus collegit et edidit. Acceſſit ejuſdem de hac ipſa controverſia diſputatio. 4°. *Helmſt.* 1642

Liturgica: de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci liturgiam, Latini miſſam appellarunt, ex variis monumentis et probatis ſcriptoribus collecta. Sm. 8°. *Colon.* 1558

CASSIAN, St. John.

A celebrated monk of Scythian origin. Born at Athens 351. Died about 448. He ranks among the greateſt maſters of the monaſtic life; one of the firſt of the ſemi-Pelagians. His Collations, or Conferences of the Fathers of the Deſert, and his Inſtitutions, are written in Latin with a clearneſs and ſimplicity of ſtyle excellently calculated to inſpire the heart with virtuous diſpoſitions. The beſt and moſt complete editions of his works are thoſe of Paris, 1641, and Franc. 1722 (or with a new title, Leipſ. 1733); both in folio.

Opera omnia, cum commentariis D. Alardi Gazæi, Cœnobitæ Vedaſtini, ordinis S. Benedicti, ab eodem denuo recognita, commentariis ipſis tertia parte auctoribus illuſtrior reddita, novoque inſuper in libros de incarnatione, qui deſiderabatur, commentario locupletata. Folio. *Lipſ.* 1733

Epiſtola, &c. - - - - - - - - Ff. 9

De inſtitutis cœnobiorum libri xii. - - - - 1

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D. Proſperi epiſtola ad Auguſtinum - - 649

R. D. Henrici Cuykii annotationes, ſive cenſoriæ notæ ad J. Caſſiani libros - - - - - - 651

Petri Ciaconii obſervationes in eundem Caſſianum 668

Ex Didaci Alvarez de auxiliis divinæ gratiæ, &c. 674

J. Caſſiani de Chriſti incarnatione libri vii. - 679

Regula S. Pachomii - - - - - 809

Flores Caſſiani, ſive illuſtriores ſententiæ ex ejus operibus collecta - - - - - - - - - 828

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Opera. Bibl. Max. Patr. 7. 15

De inſtitutis renuntiantium libri xii. Collationes ſanctorum patrum xxiv. 8°. *Lugd.* 1606

Collatio xiii. de protectione Dei. Proſperi Opera, 283

CASSIODORUS, Magnus Aurelius.

Called by way of diſtinction the Senator. Born in Calabria, about 470. His learning, eloquence, and integrity, recommended him to Theodoric, King of the Goths, who made him Governor of Sicily, and afterwards admitted him to his cabinet councils as quæſtor and ſecretary. Raiſed to the conſulate 514. Retired, 537, into a monaſtery, which he founded at Viviers, in Calabria, where he wrote his works, which have ſurvived. Died at the advanced age of ninety. The beſt editions of his works are thoſe of Rothom., 1679, and Venet., 1729, each in 2 vols. folio. Neither of theſe contains the Complexiones publiſhed by Scipio Maffei at Florence, 1721, and reprinted, with preface by Chandler, London, 1722.

Opera omnia, in duos tomos diſtributa, ad fidem MSS. Codd. emendata et aucta, notis et obſervationibus illuſtrata, cum indicibus locupletiſſimis, quibus præmittitur illius vita, quæ nunc primùm in lucem prodit cum diſſertatione de ejus monachatu. Opera et ſtudio J. Ga-

CASSIODORUS, Magnus Aurelius (*continued*).

retii, monachi ordinis S. Bened. è Cong. S. Mauri. 2 vol. Folio. *Venet.* 1729

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Opera. Bibl. Max. Patr. 11. 1094

Complexiones in Epiſtolas, Acta Apoſtolorum, et Apocalypſin, cura S. Chandleri. 12°. *L.* 1722

Tripartita hiſtoria.

Euſebius, Autores Hiſt. Eccl.

Benedictio Dei ex Caſſiodoro et Iſidoro, ab Anonymo. Caniſius, 2, p. 2. 19

CASTALIO, Sebastian.

Born 1515; died 1563. Or, Caſtellio, his family name was Châteillon. He had been brought into notice at Geneva by Calvin; when, having been found to entertain views which were not in accordance with thoſe of the reformer, he was driven from the city, and obliged to ſeek refuge at Bâle; here he alſo got into diſgrace, in conſequence of his oppoſition to the perſecuting of heretics. Caſtalio ſeems to have been a Socinian. As a tranſlator of the Bible, he is accuſed of being "too much affected, and deſtitute of the noble ſimplicity, grandeur, and energy which diſtinguiſh the ſacred originals."

Biblia Sacra, ex Sebaſtiani Caſtellionis interpretatione, ejuſque poſtrema recognitione, cum annotationibus ejuſdem, et Hiſtoriæ ſupplemento ab Eſdra ad Machabæos, et inde uſque ad Chriſtum, ex Joſepho. Acceſſere in nova hac editione ejuſdem Delineatio reipublicæ Judaicæ ex Joſepho, nota prolixior in caput ix. epiſtolæ ad Romanos, necnon defenſio verſionis Novi Fœderis contra T. Bezam. Folio. *Franc.* 1697

Annotationes in Vetus et Novum Teſtamentum. Critici Sacri

CASTALIO, Sebaſtian (*continued*).

Dialogi iv., &c. Sm. 8°. *Goudæ*, 1613

Dialogi iv.
De prædeſtinatione - - - - - - 1
De electione - - - - - - 65
De libero arbitrio - - - - - 126
De fide - - - - - - - 196
An poſſit homo perfectè obedire legi Dei - - 227
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Quinque impedimenta, quæ mentes hominum et oculos à veri in divinis cognitione abducunt - - 31
Tractatus de juſtificatione - - - 1–89

CASTANIZA, John de.

The ſpiritual combat; or, the Chriſtian pilgrim in his ſpiritual conflict and conqueſt. Reviſed and recommended by the Rev. R. Lucas, D.D. Second edition. Sm. 8°. *Lond.* 1710

The real author of this popular work was L. Scupoli. See SCUPOLI.

CASTANÆUS, Henr. Ludov., Pictavorum Epiſcopus.

Celebriorum diſtinctionum tum philoſophicarum tum theologicarum ſynopſis, cum notis S. Mareſii. 4°. *Gron.* 1658

CASTELL, Edmund, D.D.

Born at Hatley, Cambridgeſhire, 1606. Educated at Emanuel College, Cambridge, from which he removed to St. John's. Chaplain to the king, and Arabic Profeſſor, 1666; to which was added a prebend of Canterbury, &c. His laſt preferment was Higham Gobion, Bedfordſhire, where he died 1685. In him we have a remarkable example of great learning, united with literary generoſity and induſtry. His Lexicon coſt him eighteen years of ſuch aſſiduous labour that he injured his health, and impaired his conſtitution. It alſo ruined his fortune, for he ſpent upon it upwards of 12,000*l.*, and when publiſhed, the copies lay almoſt entirely unſold upon his hands. He alſo greatly aſſiſted Dr. Walton in his Polyglott Bible without remuneration; and ſpent 1000*l.* upon that work.

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Perſicum ſeparatim. In quo, omnes voces Heb. Chald. Syr. Sam. Æth. Arab. et Perſ., tam in MSS. quam impreſſis libris, cum primis autem in Bibliis Polyglottis, adjectis hinc inde Armenis, Turcicis, Indicis, Japonicis, &c., ordine alphabetico, ſub ſingulis radicibus digeſtæ, continentur, [&c.] 2 vol. Folio. *Lond.* 1669

Vol. 1.

Portrait of Caſtell
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Vol. 2. Lexicon Orientale - - - 1659–4006

Lexicon Syriacum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1778*

CASTELL, Edmund, D.D.(*continued*).

Lexicon Hebraicum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1792*

Animadverſiones Samariticæ in Pentateuchum.

Annotationes in Æthiopicam verſionem Cantici Canticorum.

Annotationes in Æthiopicam Novi Teſt. verſionem. Bibl. Polygl. Waltoni, 6

CASTELLO, Castellus de.

A hiſtorian who flouriſhed in the 14th century.

Chronicon Bergomenſe Guelpho-Ghibellinum, 1378–1407.
Muratorii Rer. Ital. Script. 16. 841

CASTI, Giambattista.

Born in Monteſiaſcone 1721. Became Profeſſor of Greek and Latin, and canon of the Cathedral there. Died 1803.

Gli animali parlanti. Poema epico, diviſo in ventiſei canti. 3 vol. 12°. *Par.* 1820

The court and parliament of beaſts. Freely translated by William Stewart Roſe. Sm. 8°. *Lond.* 1819

Les animaux parlans. Poëme épique. Traduit en Françaiſe et en proſe, par M. P. P[aganel.] 3 vol. 18°. *Liege,* 1818

CASTIGLIONI, Balthazar, Count.

An eminent Italian nobleman. Born in Mantua 1478. Served as ambaſſador at ſeveral courts. Died 1529. His Courtier is written in an elegant ſtyle, and abounds with excellent rules and reflections.

The courtier; or, the complete gentleman and gentlewoman; being a treatiſe of the politeſt manner of educating perſons of diſtinction. Tranſlated from the Italian. 8°. *Lond.* 1729

De curiali ſive aulico. Interprete B. Clerke. Sm. 8°. *Argent.* 1619

CASTLEMAN, Mr.

A letter to the Rev. Mr. Caſtleman, Vicar of South Petherton, Somerſet, on his turning Anabaptiſt. Pp. 15. 12°. *Lond.* 1751

CASTOR, Rhodius.

Flouriſhed B.C. 1.

Fragment of Chaldæan hiſtory.
Cory, J. P. Fragments

CASTOR, Agrippa.

Flouriſhed A.D. 132.

Ex Agrippæ Caſtoris confutatione adverſus Baſilidem excerpta, Gr. et Lat.
Bibl. Patr. Gallandii 1. 330

CASTRO, Alphonsus de.

A Franciſcan friar, and a very celebrated preacher. Born at Zemora in Spain. He accompanied Philip II. into England. Promoted to the archbiſhopric of Compoſtella; but before the neceſſary documents were received, he died at Bruſſels 1558, aged ſixty-three. His work againſt hereſies, which is partly hiſtorical, and partly polemical, has acquired great celebrity. In the firſt edition, 1534, a paſſage occurs againſt the infallibility of the Pope, which the author was forced to ſoften in ſubſequent editions. The lateſt reviſed edition by the author was that of 1556. Beſt edition of his works, 1773.

Opera omnia, ab auctore jam poſtremo magna diligentia recognita, ac pluribus locis illuſtrata,

CASTRO, Alphonſus de (*continued*).

ut merito novum opus cenſeri videantur. Cum triplice indice. 2 vol. Folio. *Matriti,* 1773

Vol. 1.

Index hæreticorum.
Adverſus omnes hæreſes, libri xiv.
Index copioſiſſimus.

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De juſta hæreticorum punitione, libri tres - - 1
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Adverſus omnes hæreſes, libri xiv. poſtremùm ſumma cura aucti et recogniti. Fol. *Par.* 1543

CASWALL, E., M.A., late Perpetual Curate of Stratford-ſub-Caſtle, Wilts.

Sermons on the ſeen and unſeen. 8°. *Lond.* 1846

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CASWALL, Rev. Henry, Prof. of Kemper College, Miſſouri.

The prophet of the nineteenth century; or, the riſe, progreſs, and preſent ſtate of the Mormons, or Latter Day Saints. To which is appended an analyſis of the Book of Mormon. Large 12°. *Lond.* 1843

America and the American Church. Large 12°.

CATALANUS, Josephus, Preſbyter Cong. Oratorii S. Hieronymi Charitatis.

Pontificale Romanum, in tres partes diſtributum, Clementis VIII., Urbani VIII., auctoritate recognitum, nunc primum prolegomenis et commentariis illuſtratum. 3 vol. Folio. *Romæ,* 1738–40

Vol. 1. 1738. De confirmandis. De ordinibus confer-

CATALANUS, Josephus (*continued*).

endis. De clerico faciendo. De ordinatione ostiariorum, lectorum, exorcistarum, acolythorum, subdiaconi, diaconi, presbyteri. De consecratione electi in episcopum. De pallio. De benedictione abbatis, &c. De coronatione regis, &c.

Vol. 2. 1739. De benedictione, et impositione primarii lapidis pro ecclesia ædificanda. De ecclesiæ consecratione. De altaris consecratione. De cœmeterii benedictione. De benedictione corporalium, crucis, imaginum, sacrorum vasorum, &c.

Vol. 3. 1740. De publicatione festorum mobilium. De expulsione publice pœnitentium ab ecclesia. De reconciliatione pœnitentium. Ordo ad celebrandam synodum. Ordo suspensionis, reconciliationis, depositionis, dispensationis, degradationis, et restitutionis sacrorum ordinum. Ordo ad visitandas parochias. Ordo ad recipiendum processionaliter imperatorem, &c.

A new edition of this valuable and hitherto scarce work has been published at Paris, 1850–52, "Recognita et novis commentariis et annotationibus locupletata, accurante aliquo sacrorum rituum cultore."

Sacrarum cæremoniarum, sive rituum ecclesiasticorum S. Romanæ ecclesiæ, libri tres, ab Augustino Patricio Ordinati et A. Marcello, Corcyrensi archiepiscopo, primum editi nunc verò tandem in duos tomos distributi, ac innumeris pene mendis purgati, et commentariis aucti. 2 vol. folio. *Romæ*, 1750

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Cæremoniale episcoporum. 2 vol. Fol. *Rom.* 1744*

Rituale Romanum Benedicti XIV. jussu editum, et auctum, perpetuis commentariis exornatum. Editio altera, emendatior. 2 vol. folio. *Patavii*, 1760

By the same editor, Concilia Œcumenica, prolegomenis et comment. illustrata. 4 vol. Folio. *Rom.* 1736–49.

CATALOGUS impressorum librorum bibliothecæ Bodleianæ in Academia Oxonienſi [à Thoma Hyde, &c.] 2 vol. Folio. *Oxon.* 1738

CATALOGUS Impressorum, &c. (*continued*).

This edition was chiefly prepared by Thomas Hearne, the antiquary. A new edition, 3 vol. folio, 1843; and a fourth volume added in 1850.

CATALOGUE of the Library of the Faculty of Advocates, Edinburgh. 4 vol. Folio. *Edin.* 1742–1807

Vol. 1. By Thos. Ruddiman and Walter Goodall. 1742 Vol. 2. By Alex. Brown. 1776. Vol. 3. By Alex. Brown. 1787. Vol. 4. 1807.

CATALOGUE of the printed books in the library of the Society of Antiquaries, London. 4°. *Lond.* 1816

CATALOGUE of Sion College Library. See Reading.

CATALOGUE of the library in Red Cross St., Cripplegate, founded pursuant to the will of the Rev. Daniel Williams, D.D., who died 1716. 2 vol. 8°. *Lond.* 1841

Vol. 1. Books. Vol. 2. Tracts and pamphlets.

CATALOGUE of the library in Red Cross St., &c., as above. Second edit. 8°. *Lond.* 1801

CATALOGUS librorum Bibliothecæ publicæ Academiæ Franekeranæ. Folio. *Fran.* 1713

CATALOGUE of books on foreign law, founded on the collection presented by Charles Purton Cooper, Esq., to the Society of Lincoln's Inn. Law and jurisprudence of France. Royal 8°. *Lond.* 1849

CATALOGUE of the library of the Royal Institution. Second edition, considerably enlarged and improved. Royal 8°. *Lond.* 1821

CATALOGUE of the Duke of Roxburgh's library. 8°. *Lond.* 1812

CATALOGUE of writers on the Bible. See Crowe.

CATALOGUS scriptorum contra Judæos ex bibliotheca Joannis Molani. Canisius, 4. 816

CATALOGUE of the most vendible books. See London, Wm.

CATALOGUE of all books and pamphlets published for ten years past, with their prices, and references to their characters in the Monthly Review. 8°. *Lond.* 1760

CATCOTT, A. S., LL.B., Rector of St. Stephen's, Bristol.

A Hutchinsonian divine.

Sermons. 8°. *Lond.* 1753

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Sermon, Pſa. 82. 6. The ſupreme and inferiour Elahim. [Aſſize.] Second edit. 8°. *Lond.* 1742

The ancient principles of the true and ſacred philoſophy, as lately explained by John Hutchinſon, Eſq. Originally publiſhed in Latin. Tranſlated, with additional notes, and a preliminary diſſertation on the character and writings of Moſes, by Alex. Maxwell. 8°. *L.* 1822

CATCOTT, Alexander, A.M., Vicar of Temple in Briſtol.

A Hutchinſonian divine.

A treatiſe on the deluge, containing :—

1. Remarks on the Bp. of Clogher's account of that event.
2. A full explanation of the Scripture hiſtory of it.
3. A collection of all the principal heathen accounts.
4. Natural proofs of the deluge.

Second edition, conſiderably enlarged. 8°. *Lond.* 1768

Beſt edition. The following was the firſt edition :—

Remarks on the ſecond part of the Bp. of Clogher's Vindication of the Hiſtories of the Old and New Teſtaments, chiefly with reſpect to his interpretation of the Moſaic account of the creation and deluge. In two parts.

Part 1. On the creation. 8°. *Lond.* 1756
[Part 2.] A treatiſe on the deluge. 8°. *Lond.* 1761

CATECHESIS religionis Chriſtianæ Græco-Latina, quæ in ſcholiis reformatis traditur, Græcè converſa à F. Sylburgio. 18°. *Han.* 1625

CATECHESIS Eccleſiarum Polonicarum primum anno 1609 in lucem emiſſa, aucta J. Crellio, J. Schlichtingio, &c. 4°. *Staur.* 1680

CATECHISM (A rational), or an inſtructive conference between a father and a ſon. 12°. *Lond.* 1687

CATECHISM (A Scriptural), or the duty of man laid down in the expreſs words of Scripture, with private devotions in the expreſs words of Scripture. Second edit. By R. E. 8°. *Lond.* 1678

CATECHISMUS cum ordine confirmationis, Græce et Latine. Annexæ ſunt preces quotidianæ in uſum Scholæ Mercatorum Sciſſorum Londini. Pp. 46. 18°. *Lond.* 1683

CATECHISM (A Catholick), in an explanation of the Creed, the Ten Commandments, the Lord's Prayer, and the two ſacraments; in the expreſs words of Scripture only. An eſſay to promote Scripture religion, and to heal the unchriſtian diviſions among Proteſtants. By a Britiſh Proteſtant divine. Third edition, corrected. Pp. xii. 48. Sm. 12°. *Lond.* 1724

CATECHISM (The Church) broke into ſhort queſtions. To which is added, An explanation of ſome words, for the eaſier underſtanding of it. Together with prayers for the uſe of the Charity Schools. Pp. 35. 24°. *Lond.* 1730

CATECHISM (The words and doctrines of the Church), explained in a familiar manner, by a Country Clergyman. To which is added, A ſhort addreſs preparatory to confirmation. Pp. 57. 12°. *Glocester*, 1790

CATECHISM (A), in which the principal teſtimonies in proof of the divine authority of Chriſtianity are briefly conſidered. Pp. 36. 16°. *Oxf.* 1800

CATECHISM (The) ſet forth in the Book of Common Prayer, briefly explained by ſhort notes grounded

CATECHISM, The (*continued*).

upon Holy Scripture. To which is added, An eſſay of queſtions and anſwers, framed out of the ſame notes, for the exerciſe of youth. 12°. *Oxf.* 1840

CATECHISING (A diſſertation on the nature and neceſſity of). Pp. 32. 8°. *Newcaſtle-upon-Tyne*, 1767

CATECHISING (The art of), or the complete catechiſt in four parts. 1, The Church Catechiſm reſolved into eaſy queſtions; 2, An expoſition of it in a continued diſcourſe; 3, Scripture proofs; 4, The whole duty of man reduced into queſtions. 12°. *Lond.* 1692

CATECHISTICAL guide to ſinners, and to ſuch converts that are babes in Chriſt. Sm. 8°. *Lond.* 1680

CATHEDRAL Service (An apology for), 8°. *Lond.* 1839

CATHERINE PARR, Queen.

Writings. Britiſh Reformers, 11

CATHOLIC MAGAZINE, from its commence- in April 1832 to its termination in Nov. 1833. 2 vol., and new ſeries from the commencement in Feb. 1837, to its termination in 1844. 8 vol. in all, 10 vol. *Edin.* and *Lond.* 1832–44

CATHOLIC DIRECTORY and Annual Regiſter for 1843, 44, 45. 3 vol. 12°. *Lond.* 1843–45

CATHOLIC Annual Regiſter for the year ended June 30, 1850. Sm. 8°. *Lond.* 1850

CATHOLIC Church invulnerable and invincible; or, an explication of the celebrated Creed of Pope Pius IV. 8°. *Lond.* 1829

CATHOLIC Religion, an analytical and hiſtorical view of the, with reference to political inſtitutions. 8°. *Lond.* 1826

CATHOLICK Principles; or St. Paul's worſhip, faith, hope, and practice, recommended to Chriſtians of all perſuaſions. With a poſtſcript to vindicate ſome Diſſenters Mr. Woolſton hath miſrepreſented as advocates for perſecution. Pp. 39. 8°. *Lond.* 1730

CATHOLICK Sermons, (A ſelect collection of.) Preach'd before their majeſties King James II. Mary Queen-conſort, Catherine Queen-dowager, &c. 2 vol. 8°. *Lond.* 1741

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CATTERMOLE, Richard, B.D., Vicar of Little Marlow, Bucks.

Sermons preached in the district Church of St. Matthew, Brixton, Surrey. Sm. 8°.
Lond. 1832

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Other works: Forty sermons; with Essay on the National Church. 8°. Lond. 1839. Literature of the Church of England. 2 vol. 8°. 1844, &c.

CATULLUS, Caius Valerius.

A Latin poet. Born at Verona B.C. 86. Died in his forty-sixth year.

Poemata. Maittaire, Opera Poet. 1. 342; Walker, W. S. Corpus Poet. Lat.

Catullus, Tibullus, Propertius, et Gallus. [Poemata.] Sm. 8°. *Bas.* 1530

CAUNTER, John Hobart, B.D.

Born at Dittisham, Devon, 1794. Became Incumbent of St. Paul's Chapel, St. Marylebone, in which he continued nineteen years. Minister of a proprietary chapel, Kensington, 1846. Died 1852.

The poetry of the Pentateuch. 2 vol. 8°.
Lond. 1839

Posthumous records of a London clergyman. Sm. 8°. *Lond.* 1835

Other works: The Island Bride, Sermons, 3 vol. 8°. 1832, &c.

CAUSES of the decay of Christian piety; or, an impartial survey of the ruins of Christian religion undermined by unchristian practice, by the author of the Whole Duty of Man. 8°.
Lond. 1671

CAUSES, The, and remedy of the distempers of the times, in certain discourses of obedience and disobedience. 8°. *Lond.* 1675

CAUSSIN, Nicholas.

A pious divine. Born at Troyes, in Champagne, 1580. Entered the order of Jesuits, 1607. Taught rhetoric in several colleges; and afterwards became a very popular preacher and confessor to Louis XIII. Died 1651. His Holy Court attained great reputation from the interesting style of its biographies, and its fervid devotion. Fuller has adopted much of its style in his Holy and Profane State.

The holy court, translated by Sir Thomas Hawkins. 5 vol. in 1. Folio. *Lond.* 1663

Aula impia Herodis, pia Theodosii junioris et Caroli magni castra impietatis victricia. Ex Gallico in Latinum idioma translata per G. Lamormaini. [*From the Holy Court.*] 8°.
Col. Agr. 1644

De eloquentia sacra et humana, libri xvi. Editio septima. 4°. *Lugd.* 1651

Symbolica Ægyptiorum sapientia. Nunc post varias editiones, denuo edita. 4°. *Par.* 1647

Hori Apollinis Niliaci hieroglyphica, Gr. et Lat. 1
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CAVALIERI, John Michael.

An Augustine monk of great erudition in ecclesiastical matters. Born at Bergamo, towards the end of the 17th century. Died 1757.

Opera omnia liturgica, seu commentaria in authentica sacræ rituum congregationis Decreta ad Romanum præsertim Breviarium, Missale, et Rituale quomodolibet attinentia. In hac novissima editione ab auctore curis posthumis auctum, et perpetuo emendatum, atque integro tomo ex MSS. ejus schedis nunc primum collecto locupletatum. 5 vol. Folio.
Aug. Vind. 1764

Vol. 1. De dedicatione ecclesiæ. De patrono vel titulo ecclesiæ. De reliquiis sanctorum. De separatione festorum, &c.
Vol. 2. De diebus festivis in honorem sanctorum. De diebus dominicis. De vigiliis. De festis. De octavis festorum, &c.
Vol. 3. De officio defunctorum. De diebus. De anniversariis. De missa conventuali et parochiali. De missis defunctorum. De missis S. Gregorii. De sepultura ecclesiastica, &c.
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Vol. 5. De sacrosancto missæ sacrificio. De rubricis. De loco, tempore, &c., celebrationis missæ. De evangelio. De symbolo. De offertorio. De canone. De communione, &c.

CAVALLIER, Colonel John.

Son of a peasant in the mountains of the Cevennes. Became leader of the Camisards or Protestants of that country. Lewis XIV., not having been able to subdue him, entered into treaty with him. He died, governor of Guernsey and Jersey, 1740. The following work was not written by him. The author's name was Galli, a French refugee.

Memoirs of the wars of the Cevennes under Col.

CAVALLIER, Colonel John (*continued.*)

Cavallier, in defence of the Proteſtants perſecuted in that country. Written in French by Col. Cavallier, and tranſlated into Engliſh. 8°. *Dubl.* 1726

CAVE, John, Rector of Cold-Overton, Leiceſterſhire.

Sermon, Micah, 4. 5. [Aſſize.] 4°. *Lond.* 1679

CAVE, William, D.D.

Born at Pickwell, Leiceſterſhire, 1637. Admitted into St. John's College, Cambridge, 1653. Vicar of Iſlington 1662. Rector of Allhallows the Great, London, 1679. Canon of Windſor 1684. Vicar of Iſleworth 1690. Died 1713. He was an excellent and univerſal ſcholar, an elegant writer, and a very eloquent preacher. His works are compiled with extenſive knowledge of his ſubject and great induſtry.

The lives of the apoſtles, and the two evangeliſts, St. Mark and St. Luke. With an introductory diſcourſe concerning the Patriarchal, Moſaical, and Evangelical diſpenſations. A new edition, carefully reviſed, by Henry Cary, M.A. 8°. *Oxf.* 1840

Apparatus; or, a diſcourſe introductory to the whole work, concerning the three great diſpenſations of the Church.

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Lives of the moſt eminent fathers of the Church that flouriſhed in the firſt four centuries, with an hiſtorical account of the ſtate of Paganiſm under the firſt Chriſtian emperors. A new edition, carefully reviſed by Henry Cary, M.A. 3 vol. 8°. *Oxf.* 1840

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Advertiſement to the preſent edition.

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Primitive Chriſtianity; or, the religion of the ancient Chriſtians in the firſt ages of the goſpel. In three parts. Fourth edition. 8°. *Lond.* 1682

Part 1. Things charged upon the primitive Chriſtians: their piety towards God, public worſhip, baptiſm, the Lord's ſupper.

Part 2. Thoſe virtues that reſpect themſelves.

Part 3. Their religion, as reſpecting other men.

Reprinted, 2 vol. ſm. 8°. 1839, and along with Cave's Diſſertation on the Government of the Ancient Church, in 1 vol. 8°. 1849.

Scriptorum eccleſiaſticorum hiſtoria literaria, a Chriſto nato uſque ad ſæculum xiv. qua de vita illorum ac rebus geſtis, de ſecta, dogmatibus, elogio, ſtylo, de ſcriptis genuinis, dubiis, variis editionibus, &c., perſpicue agitur, accedunt ſcriptores Gentiles, Chriſtianæ religionis oppugnatores, conciliorum notitia, appendices ad annum uſque 1517, &c. Editio noviſſima, ab autore ipſomet ante obitum recognita et auctior facta. 2 vol. Folio. *Baſil.* 1741–45

This is printed from the beſt edition, Oxf. 1740–43. 2 vol. Folio. Superintended by Dr. Waterland, and containing many additions by the author.

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Sæc. 15, à Roberto Gerio.
A.D. 1501–1517.
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A diſſertation concerning the government of the ancient Church by biſhops, metropolitans, and patriarchs. 8°. *Lond.* 1683

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Chartophylax eccleſiaſticus, quo prope MD. ſcriptores eccleſiaſtici, tam minores quam majores, tum Catholici tum hæretici, eorumque patria, ordo, ſecta, munera, ætas, et obitus. Editiones operum, opuſcula, &c., breviter indicantur à Chr. nato ad annum uſque 1517. 8°. *L.* 1685

CAVE, William, D.D. (*continued*).

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CAVEIRAC, the Abbé, John Novi de.

Born 1713, near Niſmes. Is celebrated for the zeal with which he ſupported the Jeſuits in France. Died 1782.

Appel à la raiſon des écrits publiés par la paſſion contre les Jéſuites de France. Nouvelle édition, augmentée. 2 parties, et nouvel appel. [Anon.] 12°. *Brux.* 1762

CAWDREY, Daniel, M.A., Rector of Great Billing, Northamptonſhire.

Of Peter Houſe, Cambridge. Ejected for Nonconformity 1662. Died 1664.

Three ſermons; viz., 1. A commiſſion for an aſſize granted to the ſaints, 1 Cor. 6. 2. 2. A cloſe hypocrite diſcovered, Luke, 18. 11. 3. The lawfulneſſe of doing good out of hope of reward. 4°. *Lond.* 1641

Other works: Independency, a great Schiſm. Bowing to or towards the Table ſuperſtitious. An Eſſay againſt Uſury, &c.

CAWDREY, Zach., Rector of Bartholmy.

A diſcourſe of patronage, being a modeſt inquiry into the original of it, and a further proſecution of the hiſtory of it, with a true account of the original of vicaridges; alſo, ſome expedients wherein the juſt rights of patrons are ſecured, and the people's liberty of election indulged. 4°. *Lond.* 1675

CAWDWELL, Thomas, Miniſter of the Goſpel.

A defence of an ordained miniſtry againſt the democratical principles of the Browniſts, and others, who would take it quite away, and give all power into the hands of laymen. 8°. *Lond.* 1724

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The Church of England and diſſent. Second edition, with additions. i–iv. Pp. 67. 12°. *Lond.* 1831

Sermons. 2 vol. 8°. *Lond.* 1842

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CECCANO, Joannes de.

Chronicon. Caruſii Bibl. Hiſt. 1

CECIL, William, Earl of Burghley. See BURGHLEY.

CECIL, Richard, M.A.

Born in London, 1748. Entered Queen's College, Oxford, 1773. Ordained 1776. Miniſter of St. John's, Bedford Row, London, 1780. Preſented to the livings of Chobham and Biſham, Surrey, 1800. Died 1810. He was a preacher of great originality and power, well ſkilled in the fine arts, particularly muſic and painting.

CECIL, Richard, M.A. (*continued*).

Works: with a memoir of his life. Arranged and revised, with a view of the author's character, by Josiah Pratt, B.D., F.A.S. 4 vol. 8°. *Lond.* 1811

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Reprinted in 2 vol. 8°. 1838.

Original thoughts on various passages of Scripture, being the substance of sermons preached by the late Rev. Richard Cecil, A.M., taken down by some of his hearers, and now edited by Catharine Cecil. Large 12°. 1848

CEDRENUS, George.

A Greek monk of the eleventh century. His history extends from the beginning of the world to A.D. 1057.

Compendium historiarum, Gr. et Lat. Byzantine Histories, 8 et 9

CEILLIER, Rémi.

Born 1688, at Bar-le-duc, in France. Died 1761. A learned Benedictine, known especially for his Ecclesiastical History. This valuable work is more complete and exact than Dupin's. It extends, however, only to the middle of the thirteenth century, and it is not so full in the analysis of books as Dupin.

Histoire générale des auteurs sacrés et ecclésiastiques, qui contient leur vie, le catalogue, la critique, le jugement, la chronologie, l'analyse, et le dénombrement des différentes éditions de leurs ouvrages; ce qu'ils renferment de plus intéressant sur le dogme, sur la morale, et sur la discipline de l'église; l'histoire des conciles tant généraux que particuliers, et les actes choisis des martyrs. 24 vol. 4°. *Par.* 1729

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Vol 24. Indexes. [Compiled by Drouet and Rondet.]

CELESTINE. See Cœlestine.

CELLARIUS, Christopher.

An eminent critic and geographer. Born, at Smalcalde, in Franconia, 1638. Succeſſively Profeſſor at various univerſities, and ultimately of Eloquence and Hiſtory at Halle, in 1693. Died 1707.

Notitia orbis antiqui, ſive geographia plenior ab ortu rerumpublicarum ad Conſtantinorum tempora, orbis terrarum faciem declarans, annotationibus L. J. C. Schwartz. 2 vol. 4°. *Lipſ.* 1701–32

Diſſertationes academicæ varii argumenti, cura J. G. Walchii, cui et adjecit diſſertationem de auctoris vita et ſcriptis, &c. 12°. *Lipſ.* 1712
Vita Cellarii.
De imperio Palmyreno.
De Pompeii expeditione Judaica.
De principio regnorum et hiſtoriarum [Aſſyriorum, &c.] contra Cteſiam.
De Silio Italico.
De origine linguæ Italicæ.
De gentis Samaritanæ hiſtoria et ceremoniis.
De geographicis ex itineribus S. Pauli Apoſtoli collectis.
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Inſtitutio grammatica Rabbinorum. Relandi Analecta

Diſſert. de excidio Sodomæ. Ugolinus, 7. 839

Diſſert. de amœnitatibus geographicis et hiſtoricis, ex itineribus S. Pauli collectis. Ibid. 7. 1183

Collectanea hiſtoriæ Samaritanæ. Ibid. 22. 603

Diſſert. de Cn. Pompeii M. expeditione Judaica. Ibid. 26. 1197

Diſſert. quâ Flavii Joſephi de Herodibus hiſtoria a νοθειας contra Joh. Harduinum juſtis vindiciis aſſeritur et nummis antiquis conciliatur. Ibid. 1211

CELLERIER, J. I. S., Paſtor at Saligny.

Diſcours familiers d'un paſteur de campagne. Seconde édition, corrigée et augmentée. 8°. *Gen.* 1820

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CELLINI, Benevenuto.

A celebrated ſculptor and engraver of Florence. Born 1500; died 1570.

(Memoirs of.) Written by himſelf; containing a variety of information reſpecting the arts and the hiſtory of the ſixteenth century. Now firſt collated with the new text of Giuſeppe Molini, and corrected and enlarged from the laſt Milan edition. With notes and obſervations of G. P. Carpani. Tranſlated by Thomas Roſcoe. Sm. 8°. *Lond.* 1847

CELSI Prefatio de Judaica incredulitate.

Bibl. Patr. Gallandii, 4. 437

CELSIUS, Olaus.

A Swediſh divine, miniſter of Upſal.

Hierobotanicon; ſive de plantis S. Scripturæ diſſertationes breves. 2 vol. 8°. *Amſt.* 1748*

A very ſcarce and valuable work.

CENE (C.) See (Le Cene.)

CENNICK, John.

A Calviniſtic Methodiſt. Began preaching to the colliers 1739, and became very popular. He itinerated in England, Wales, and Ireland. Died 1755. A new edition of his Sermons was publiſhed in 1 vol. 12°, 1852, with life of the author. They are characteriſed by great ſimplicity and zeal.

Diſcourſes. 2 vol. Sm. 8°. *Lond.* 1770

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Matt. 7. 24. The beſt foundation.
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Matt. 5. 3. The beatitudes.
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CENNICK, John (*continued*).

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Ezek. 9. 6. The ſafety of a true Chriſtian.
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Heb. 13. 13. The reproach of the croſs.
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John, 1. 29. The beatific viſion; or, beholding Jeſus crucified.

CENSURA in confeſſionem ſive declarationem ſententiæ eorum qui in Fœderato Belgio Remonſtrantes vocantur, ſuper præcipuis articulis Chriſtianæ religionis, à SS. Theol. Profeſſoribus Academiæ Leidenſis inſtituta. 4°.

L. Bat. 1626

Auctores J. Polyander, A. Rivetus, A. Walæus, A. Thyſius.

CEREALIS Castulensis.

Cerealis, Biſhop of Caſtelle. Flouriſhed 487. Being aſked by the Arian Biſhop Maximinus to ſupport his creed, not by diſputations but by Scripture, he wrote the following:—

Contra Maximinum Arianum.

Bibl. Max. Patr. 8. 671
Herold, Hæreſ. 675

CEREMONIARUM (Sacrarum), ſive rituum eccleſiaſticorum ſanctæ Romanæ eccleſiæ, libri tres. Poſt omnium editionem, ſumma denuo vigilantia recogniti. 8°. *Col. Ag.* 1574

CERETA, Parisius de.

Chronicon Veronenſe 1117–1278, continuatum ad annum uſque 1375.

Muratorii Rer. Ital. Script. 8. 617

CERMENATE, Joannes de.

Hiſtoria de ſitu, origine, et cultoribus Ambroſianæ urbis, ac de Mediolanenſium geſtis 1307–1313. Murat. Rer. Ital. Script. 9. 1221

CHAIS, Charles.

A Proteſtant divine, born at Geneva, 1701. Choſen paſtor of the Hague 1728, where he died 1786. He was an exemplary character, and his ſermons are uſeful, but of rare occurrence.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *A la Haye*, 1787–90

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CHALCOCONDYLAS, Laonicus.

A native of Athens. Flouriſhed in the fifteenth century. His hiſtory extends from 1298 to 1462. It deſcribes the ruin of the empire of Conſtantinople, and is of conſiderable authority.

Hiſtoriarum de rebus Turcicis, libri decem. Gr. et Lat. Byzantine Hiſtories, 19

CHALLONER, Richard, D.D., Bp. of Debra.

Born at Lewes, in Suſſex, 1691. Studied at Douay. Returned to England 1730, and publiſhed an anſwer to Middleton's Letter from Rome, for which he was denounced as an enemy to his country, and obliged to abſcond. Made titulary Biſhop of London and Saliſbury, and Vicar-Apoſtolic for the metropolitan diſtrict, 1741. Died 1781.

The garden of the ſoul; or, a manual of ſpiritual exerciſes and inſtructions. 18°. *Lond.* 1824

Meditations for every day in the year. 2 vol. 24°. *Derby*, 1843

Britannia ſancta; or, the lives of the moſt celebrated Britiſh, Engliſh, Scottiſh, and Iriſh ſaints, who have flouriſhed in theſe iſlands from the earlieſt times of Chriſtianity, down to the change of religion in the ſixteenth century. Faithfully collected from their ancient acts and other records of Britiſh hiſtory. [Anon.] 2 parts in 1 vol. 4°. *Lond.* 1745

CHALMERS, Alexander, M.A., F.S.A.

An eminent biographer. Born at Aberdeen 1759. Removed to London 1777, where he became connected with the periodical preſs, and edited numerous important works, among which were, The Britiſh Eſſayiſts, 45 vol. 1803. Shakeſpeare, 9 vol. 8°. 1803. Reprinted 1812. Walker's Claſſics. The Engliſh Poets, 21 vol. royal 8°. 1810, &c. Died 1835.

The general biographical dictionary, containing an hiſtorical account of the lives and writings of the moſt eminent perſons in every nation, particularly the Britiſh and Iriſh, from the earlieſt accounts to the preſent time. A new edition, reviſed and enlarged. 32 vol. 8°. *Lond.* 1812–17

CHALMERS, George, Eſq., F.R.S., and S.A.

Born at Fochabers, Scotland, 1742. Educated at Edinburgh, where he ſtudied law, which he practiſed in America until the colonial revolt. Settled in London, and became chief clerk of the Board of Trade, in which he continued thirty-nine years. Died 1825. His valuable work, Caledonia, is left unfiniſhed.

Caledonia; or, an account hiſtorical and topographic of North Britain from the moſt ancient to the preſent time. 3 vol. 4°. *Lond.* 1810

Vol. 1. 1810.

An account of North Britain:
- Roman period, A.D. 80–446.
- Pictiſh period, 446–843.
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- Dumfries-ſhire, Kircudbright, Wigtonſhire, Ayrſhire, Lanarkſhire, Renfrewſhire, Dunbartonſhire.

CHALMERS, George, F.R.S. (*continued*).

Other works: Life of Mary Queen of Scots. Second edit. 3 vol. 8°. 1822. Political Annals, &c.

CHALMERS, Thomas, D.D., LL.D., and member of the Royal Inſtitute of France.

An eminent divine and philoſopher, and moſt eloquent preacher. Born at Anſtruther, Fifeſhire, Scotland, 1780. Studied at the Univerſity of St. Andrew's. Became miniſter of Kilmany, Fifeſhire. Tranſlated to the Tron Church, Glaſgow, 1814, and afterwards to St. John's. Appointed Profeſſor of Moral Philoſophy in the Univerſity of St. Andrew's, 1824. Profeſſor of Theology in the Univerſity of Edinburgh 1828. Principal and Primarius Profeſſor of Theology in the Free Church College, 1843. Died 1847.

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Bridgewater Treatiſe. See BRIDGEWATER.
The Bridgewater treatiſe is alſo compriſed in vol. 1 and 2 of Dr. Chalmers' works above.

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Two introductory lectures,—
1. On the uſe of text-books in theological education.
2. Advice to ſtudents; and
Four addreſſes delivered in the New College, Edinburgh, as principal.

(Memoirs of the life and writings of). By his ſon-in-law, the Rev. William Hanna, LL.D. 4 vol. 8°. *Edin.* 1849–52

Vol. 1. 1849. 1780–1815.
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CHALONER, Edward, D.D.

Born at Chiſwick, Middleſex, 1590. Educated at Magdalen College, Oxford. Became chaplain to King James I., and principal of Alban Hall. Died 1625. He was reputed a very learned man, an able preacher, and good diſputant.

Sixe ſermons. Sm. 8°. *Lond.* 1623
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CHAMBAUD, M. Louis.

Dictionary, French-Engliſh, and Engliſh-French. New edition. By John Perrin. 4°. *Lond.* 1778

CHAMBERLAIN, Thomas, M.A., Student of Chriſt Church, Oxford.

A help to knowledge, chiefly religious. In extracts from the moſt approved writers, arranged ſyſtematically. 12°. *Lond.* 1839

CHAMBERLAYNE, John, Eſq.

Admitted into Trinity College, Oxford, 1685. Died 1723. He underſtood ten languages, and was a very pious and uſeful man, earneſt in promoting the advancement of religion. He was the tranſlator of Oſtervald's Arguments, Nieuwentyt's Religious Philoſopher, Brandt's Hiſtory of the Reformation, &c. His Angliæ Notitia; or, Preſent State of England, was begun by his father in 1668, and was continued by him as long as he lived.

Angliæ notitia; or, the preſent ſtate of England, with divers remarks upon the ancient ſtate thereof. By Edw. Chamberlayne, LL.D., and continued by his ſon, John Chamberlayne, Eſq., F.R.S. 21ſt edition. 8°. *Lond.* 1704
See alſo Preſent State of Great Britain.

Oratio Dominica, in diverſas omnium fere gentium linguas verſa, et propriis cujuſque linguæ characteribus expreſſa, una cum diſſertationibus nonnullis de linguarum origine, variiſque ipſarum permutationibus. 4°. *Amſt.* 1715

CHAMBERS, Robert.

Lives of illuſtrious and diſtinguiſhed Scotſmen, from the earlieſt period to the preſent time, arranged in alphabetical order, and forming a complete Scottiſh biographical dictionary. 4 vol. 8°. *Glaſg.* 1833

CHAMBRE, Richard, M.A.

Sermon, 1 Cor. 10. 24. The duty of being

CHAMBRE, Richard, M.A. (*continued*).

publick-ſpirited. [Before the gentlemen educated at St. Paul's School.] 4°. *Lond.* 1710

CHAMBRE, Rowland, M.A.

Sermon, Epheſ. 6. 10. Religion the principle and ſupport of rational courage. [Volunteers on receiving colours.] 4°. *Salop*, 1759

CHAMBRE, William de.

See Wharton's Anglia Sacra, 1. 689

CHAMBRES, Charles, M.A., Vicar of Dartford, Kent.

Sermon, Prov. 3. 4. Religion and vertue the ſure way to humane favour and eſteem. [School.] 8°. *Oxf.* 1715

CHAMIER, Daniel.

Conſidered by Bayle as one of the brighteſt ornaments of the Proteſtant Church. According to Varillas, he had a great ſhare in the drawing up of the edict of Nantes. Chamier was named in 1612 Profeſſor of Divinity at Montauban, and during the ſiege of that town by Louis XIII., in 1621, he was killed by a cannon-ſhot. Chamier's erudition is remarkable, but he is too often harſh and prejudiced in his controverſial writings.

Panaſtratiæ Catholicæ, ſive controverſiarum de religione adverſus Pontificios corpus. 4 vol. Folio. *Gen.* 1626

Vol. 1. De canone, libris apocryphis, perfectione Scripturæ, legendis Scripturis, variis Bibliorum editionibus, editione Septuaginta, Vulgata editione, interpretatione Scripturæ, &c.

Vol. 2. De Deo et Dei cultu, authore peccati, Deo incarnato, deſcenſu ad inferos, corpore Chriſti, officio Mediatoris, de œcumenico, authoritate Papæ, de antichriſto, de cultu, de imaginibus, cruce, &c.

Vol. 3. De homine corrupto, et inſtaurato, peccato, libero arbitrio, pœnis peccati, prædeſtinatione, ſanctificatione, operum merito, de conſtitutionibus eccleſiæ. Leges de conjugiis, cœlibatu ſacerdotum, jejuniis, votis, juſtificatione, purgatorio, &c.

Vol. 4. De ſacramentis.

A fifth volume was intended to be added to this learned work, on the Church, but the author died before completing it.

Corpus theologicum, ſeu loci communes theologici, prælectionibus publicis in academia Montalbanenſi per decem annorum curriculum dictati. Adjectæ ſunt ejuſdem Epiſtolæ Jeſuiticæ. Folio. *Gen.* 1653

CHANDIEU, Antoine de. See SADEELE.

CHANDLER, Benjamin.

An eſſay on the Lord's Prayer; ſhewing, that it is a prayer for the whole world. Ff. 3. Pp. 80. 8°. *Lond.* 1714

CHANDLER, Edward, Biſhop of Durham.

Educated at Emanuel College, Cambridge. Chaplain to Biſhop Lloyd 1693; Biſhop of Litchfield 1717; translated to Durham 1730; died 1750. His defence of Chriſtianity and Vindication are reckoned very learned and elaborate works.

A defence of Chriſtianity from the prophecies of the Old Teſtament, wherein are conſidered all the objections againſt this kind of proof advanced in a late Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [By A. Collins]. 8°. *Lond.* 1725

A vindication of the Defence of Chriſtianity from the Prophecies of the Old Teſtament, in anſwer

CHANDLER, Biſhop (*continued*).

to [Collins'] Scheme of Literal Prophecy conſidered; With a letter from the Rev. Mr. Maſſon, concerning the religion of Macrobius, and his teſtimony touching the ſlaughter of the infants at Bethlem, &c. 2 vol. 8°. *Lond.* 1728

The Defence contains an account of the general expectation of a Meſſias about the time that our Lord appeared, which is continued in the Vindication.

Sermon, Pſa. 55. 19–21. [Thankſgiving for ſuppreſſion of rebellion.] 8° *Lond.* 1716

Sermon, Jud. 17. 6. [Jan. 30.] 8°. *Lond.* 1718

Sermon, John, 1. 14. [Chriſtmas Day.] 8°. *Lond.* 1718

Sermon, Gen. 4. 9. [Reformation of manners.] 4°. *Lond.* 1724

CHANDLER, George, LL.D.

Late Fellow of New College, Rector of Southam, Warwickſhire, and Diſtrict Miniſter of Chriſt Church, St. Marylebone.

The ſcheme of divine revelation conſidered principally in its connection with the progreſs and improvement of human ſociety; in eight ſermons, preached 1825 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1825

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CHANDLER, John, M.A.

The hymns of the primitive Church, now firſt collected, tranſlated, and arranged. Sm. 8°. *Lond.* 1837

Sermon, Matt. 25. 40. The poor of the flock, the repreſentatives of Chriſt. 12°. *Lond.* 1839

CHANDLER, Samuel, and William LEIGH.

A dialogue between a Pædo-Baptiſt and an Anti-Pædo-Baptiſt: containing the ſtrength of arguments offered on both ſides at the Portſmouth diſputation: With the addition of a few more arguments, then ready to be offered in vindication of infant-baptiſm. Pp. 28. 12°. *Lond.* 1699

CHANDLER, Samuel, D.D., F.R.S. and A.S.

An eminent Diſſenting miniſter, born at Hungerford, Berkſhire, 1693; educated at a Diſſenting academy at Tewkeſbury, where at the ſame time were educated Bp. Butler and Abp. Secker; finiſhed his ſtudies at Leyden; choſen miniſter of the Preſbyterian congregation at Peckham, near London, 1716; he engaged alſo in trade as a bookſeller, in London; died 1766. He was a man of very extenſive learning and eminent abilities, quick apprehenſion, penetrating judgment, and vigorous imagination.

A vindication of the Chriſtian religion, in two parts: 1, A diſcourſe of the nature and uſe of miracles; 2, An anſwer to a late book entitled, A Diſcourſe on the Grounds and Reaſons of the Chriſtian Religion. [By A. Collins.] Second edit. 8°. *Lond.* 1728

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A vindication of the antiquity and authority of Daniel's prophecies, and their application to Jeſus Chriſt. In anſwer to the objections of the author of the Scheme of Literal Prophecy conſidered. 8°. *Lond.* 1728

Sermon, John, 13. 17. Knowledge and practice neceſſary to happineſs. [Wedneſday Lect. at Old Jewry.] i–xx. Pp. 31. 8°. *Lond.* 1728

A letter to the Rev. Mr. John Guyſe, occaſioned by his two Sermons on Acts, 9. 20, in which the Scripture-notion of preaching Chriſt is ſtated and defended: and Mr. Guyſe's Charges againſt his brethren are conſidered, and proved groundleſs. Pp. 94. 8°. *Lond.* 1730

A ſecond letter to the Rev. Mr. John Guyſe: in which Mr. Guyſe's latitude and reſtrictive ways of preaching Chriſt are proved to be entirely the ſame, &c. Pp. 98. 8°. *Lond.* 1730

The diſpute better adjuſted, about the proper time of applying for a Repeal of the Corporation and Teſt Acts, by ſhewing that ſome time is proper. In a letter to the author of the Diſpute Adjuſted. [Anon.] Pp. 44. 8°. *Lond.* 1732

A ſecond letter to William Berriman, D.D. In which his Review of his Remarks on the Introduction to the Hiſtory of the Inquiſition is conſidered, and the characters of St. Athanaſius and Martyr Laud are further ſtated and ſupported. Pp. 50. 8°. *Lond.* 1733

A vindication of a paſſage of the Right Rev. the Lord Biſhop of London, in his Second Paſtoral Letter, againſt the miſrepreſentations of William Berriman, D.D. In a letter to his lordſhip. Pp. 48. 8°. *Lond.* 1734

The notes of the Church conſidered, in a ſermon on 1 Tim. 3. 14, 15, at Salters' Hall. Second edit. 8°. *Lond.* 1735

A ſecond treatiſe on the Notes of the Church, being the ſubſtance of two ſermons on 1 Tim. 3. 15. 8°. *Lond.* 1735

The hiſtory of perſecution: 1, Among the heathen; 2, Under the Chriſtian emperors; 3, Under the Papacy and Inquiſition; 4, Among Proteſtants; with remarks on Dr. Rogers's Vindication of the Civil Eſtabliſhment of Religion. 8°. *Lond.* 1736

A vindication of the hiſtory of the Old Teſtament, in anſwer to the miſrepreſentations and calumnies of Thomas Morgan, M.D., and the Moral Philoſopher. 8°. *Lond.* 1741

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Sermon, 2 Cor. 9. 12. St. Paul's rules of charity, and his manner of recommending it, conſidered. [Widows and Orphans of Prot. Diſſent. Min.] With a paraphraſe on the 8th and 9th chap. of Second Epiſtle to the Corinthians. 4°. *Lond.* 1749

The incurableneſs of ſuperſtition, or the impoſſibility of preſerving the Proteſtant religion under a Popiſh prince, in two diſcourſes. [On Micah, 4. 5.] 8°. *Lond.* 1749

Sermon, Matt. 16. 3. The ſigns of the times. [Faſt 1759.] 8°. *Lond.*

A review of the hiſtory of the man after God's own heart; in which the falſehoods and miſrepreſentations of the hiſtorian are expoſed and corrected. 8°. *Lond.* 1762

A critical hiſtory of the life of David; in which the principal events are ranged in order of time; the chief objections of Mr. Bayle and others, againſt the character of this prince, and the Scripture account of him; and the occurrences of his reign are examined, and refuted; and the Pſalms, which refer to him, explained. 2 vol. 8°. *Lond.* 1766

A very ſcarce and valuable work. It was the laſt and beſt production of the author.

A paraphraſe and notes on the epiſtles to the Galatians and Epheſians, with doctrinal and practical obſervations; together with a critical and practical commentary on 1 and 2 Theſſalonians. 4°. *Lond.* 1777

A paraphraſe and critical commentary on the prophecy of Joel. 4°. *Lond.* 1735

Plain reaſons for being a Chriſtian. Watſon, Bp. Tracts, 3. 496

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CHANDLER, William.

Diſcourſe, 1 Cor. 13. 13. The excellency of the grace of charity. 4°. *Lond.* 1682

CHANNING, William Ellery, D.D.

A Unitarian miniſter and writer of great animation and ability. Born at Newport, Rhode Iſland, 1780. Educated at Harvard College. Went to Virginia as a teacher. Ordained miniſter of a congregation at Boſton, U. S. 1803. Died 1842.

Works. Third edition. 5 vol. 8°. *Glaſg.* 1840

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For reviews of Channing's works, ſee Brit. Critic, 10. 363; and 29. 201. Edinb. Review, 50. 125; and (by Macaulay) Edinb. Review, 69. 214.

CHAPELAIN, Charles John Baptiſt le.

An eloquent French preacher. Born 1710. Died 1780. Entered the Society of Jeſuits, and became a popular preacher at court: the ſtyle of his ſermons is lucid, his reaſoning cloſe, and his perorations pathetic.

Sermons, ou diſcourſe ſur différens ſujets de piété et de religion. 6 vol. 12°. *Paris*, 1768

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CHAPLIN, William.

Sermon, 2 Sam. 12. 23. [Funeral.] To which is prefixed an addreſs, by Joſeph Moriſon. 8°. *Biſhop Stortford*, 1826

CHAPMAN, John, D.D.

Born 1704. Educated at King's College, Cambridge. Rector of Merſham, Kent, 1739, and of Alderton 1744. Became Archdeacon of Sudbury, and Treaſurer of Chicheſter. Died 1784.

Euſebius; or, the true Chriſtian's defenſe againſt a late book entituled the Moral Philoſopher. [Dr. Morgan.] 2 vol. 8°. 1739–41

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Vol. 2. *Lond.* 1841. The true Chriſtian's farther defenſe againſt the late reaſonings of the Moral Philoſopher.

Miſcellaneous tracts relating to antiquity. Now carefully reviſed and corrected, with additions. 8°. *Lond.* 1743

Primitive antiquity explained and vindicated, being remarks on a book intituled, Chriſtianity as old as the Creation. Third edition. To which is added a true account of the ſtoical fate in defence of the Bp. of London. Two parts.

Remarks on a letter to Dr. Waterland, in relation to the natural account of languages. Third edition. By Philobiblicus Cantabrigienſis.

Phlegon examined critically and impartially. In anſwer to the late diſſertation and defence of Dr. Sykes. To which is added a poſtſcript explaining a paſſage in Tertullian. Third edition.

Phlegon re-examined, in anſwer to Dr. Sykes's ſecond defence of his diſſertation concerning Phlegon. To which is added a poſtſcript concerning the Chronicon Paſchale. Third edition.

A view of the expediency and credibility of miraculous powers among the primitive Chriſtians, after the deceaſe of the apoſtles. Repreſented in a charge delivered to the clergy of the archdeaconry of Sudbury, May 1750. With notes. 4°. *Lond.* 1752

Sermon, 1 Tim. 3. 15. [Conſecration of a biſhop.] 4°. *Lond.* 1739

Sermon, 1 Pet. 2. 16. [Jan. 31.] 4°. *Lond.* 1743

Concio ad ſynodum, 1 Theſſ. 5. 21. 4°. *Lond.* 1748

Sermon, Matt. 10. 42. The ends and uſes of charity ſchools for poor children. [Charity ſchools, L. and W.] 4°. *Lond.* 1752

CHAPMAN, George, LL.D.

A learned ſchoolmaſter. Born at Alva, Scotland, 1723. Died 1806.

A treatiſe on education, in two parts. With the author's method of inſtruction while he taught

CHAPMAN, George, LL.D. (*continued*).

the ſchool of Dumfries; and a view of other books on education. 8°. *Lond.* 1792

CHAPMAN, Richard, M.A.

Student of Chriſt Church, Oxford; Vicar of Cheſhunt, Herts; and Prebendary of Linc.

Sermon, Prov. 16. 7. Publick peace aſcertain'd; with ſome curſory reflections upon Dr. Sacheverell's two late ſermons. [Thankſgiving, Victory.] 8°. *Lond.* 1709

CHAPMAN, Rev. Richard.

A Greek harmony of the goſpels, in which the arrangements of Newcome, Townſend, and Greſwell, are incorporated; with notes. 4°. *Lond.* 1836

CHAPMAN, —, Archdeacon of Bath.

Sermons preached in the Abbey Church at Bath, by a late dignified clergyman. 2 vol. 8°. *Oxf.* 1790

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CHAPONE, Mrs. Hester.

An excellent writer. Born at Twywell, Northamptonſhire, 1727. Died 1801. Her works were publiſhed in 2 vol. 12°. 1807.

Letters on the improvement of the mind. A new edition. Sm. 8°. *Lond.* 1801

CHAPPEL, William, Biſhop of Cork.

Born at Lexington, Nottinghamſhire, 1512, of poor parents. Educated at Chriſt's College, Cambridge. Became a very eminent tutor. Dean of Caſhel, 1633. Provoſt of Trinity College, Dublin, 1637. Biſhop of Cork 1638. Died at Derby 1649. He was a very learned and pious divine, and of the authors to whom The Whole Duty of Man has been attributed.

The uſe of holy Scripture, gravely and methodically diſcourſed. [On 2 Tim. 3. 16.] A work of ſingular benefit to divines, and all men, to eſtabliſh themſelves and others in the perfection, perſpicuity, and efficacy of God's word. Sm. 8°. *Lond.* 1653

Methodus concionandi. [Anon.] 12°. *L.* 1648

CHAPPELOW, Leonard, B.D.

An eminent Oriental ſcholar. Born 1683. Educated at St. John's College, Cambridge. Choſen Fellow 1717. Arabic Profeſſor in that univerſity 1720. He obtained the livings of Great and Little Hormead. Died 1768.

A commentary on the book of Job, in which is inſerted the Hebrew text and Engliſh tranſlation; with a paraphraſe from the third chapter, where it is ſuppoſed the metre be-

CHAPPELOW, Leonard, B.D. (*continued*).

gins, to the 7th verſe of the 42d chapter, where it ends. 2 vol. 4°. *Camb.* 1752

Vol. 1. Commentary. Vol. 2. Paraphraſe.

Other works; Elementa linguæ Arabicæ, 8°. 1730. Six aſſemblies, or ingenious converſations of learned men among the Arabians, 8°. 1767, &c.

CHARITABLE viſit to the priſons, containing ſuitable advice, with prayers. 12°. *Lond.* 1709

CHARKE, William.

An eminent Puritan divine. He was Fellow of Peter Houſe, Cambridge, in 1572. Expelled on account of a ſermon he preached, aſſerting that biſhops were introduced into the Church by Satan. Choſen Preacher to the Society of Lincoln's Inn 1581. The time of his death is uncertain; but he was living in 1600. He was one of the two miniſters accuſed of having burnt the MS. of Hooker's three laſt books of Eccleſiaſtical Polity.

An anſwere to a ſeditious pamphlet. By a Jeſuite. With a diſcovery of that blaſphemous ſect. Black letter. Sm. 8°. *Lond.* 1580

A treatiſe againſt the defence of the cenſure given upon the bookes of W. Charke, and Meredith Hanmer, by an unknown Popiſh traytor, in maintenance of the ſeditious challenge of Edmond Campian, lately executed for high treaſon. Hereunto are two treatiſes by D. Fulke. The one againſt Allen's booke of the Authoritie of the Prieſthoode to remitte Sinnes, &c.; the other againſt the railing declamation of P. Frarine. Sm. 8°. *Camb.* 1586

CHARLEMAGNE.

Charles the Great, King of France. Born in Bavaria, 742; died 814.

Fragmenta quædam Caroli magni imp. Rom. aliorumque incerti nominis de veteris eccleſiæ ritibus ac cæremoniis, à Wolfgango Lazio Cæſ. hiſtorico eruta à tineis. Adjectum eſt perelegans opus Rabani Mauri, de virtutibus, vitiis, ac cæremoniis. 8°. *Antv.* 1560

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Epiſtola ad Odilbertum archiepiſcopum Mediolanenſem, de baptiſmo. Ibid. 75

Epiſtolæ duæ ad Collegium Cardinalium, qui Avenione morabantur. D'Achery, Spicil. 1. 770

Epiſtola ad Clementem, aliam *ejuſdem* Epiſtolam ad Intruſum continens. Ibid. 1. 785

Epiſtola ad Gregorium papam. Ibid. 1. 803

Ejuſdem altera ad eumdem. Ibid.

Epiſtola ad cardinales Romæ morantes, poſt mortem Bonifacii papæ. Ibid. 1. 801

Epiſtola ad regem Aragonum. Ibid. 1. 808

Epitome canonum quam Adrianus I. ſummus pontifex Carolo M. Romæ obtulit. Caniſius, 2. P. 1. 261

De geſtis Caroli M., libri duo, ſcripti a quodam monacho S. Galli. Ibid. 2. P. 3. 53

Genealogia Caroli M., auctore anonymo. Ibid. 2. P. 2. 369

CHARLES Ludovicus, Elector.

Philothei ſymbola Chriſtiana quibus idea hominis Chriſtiani exprimetur. [Anonymous.] 12°. *L. Bat.* 1682

CHARLES I., King of Great Britain and Ireland.

Called the martyr. Diſtinguiſhed for the excellence of his character, piety, good ability, and ſufferings. Born in Scotland 1600. Aſcended the throne 1625. Beheaded Jan. 30, 1649.

ΒΑΣΙΛΙΚΑ; the works of King Charles the

CHARLES I. (*continued*).

Martyr. With a collection of declarations, treaties, and other papers, concerning the differences betwixt his said Majesty and his two Houses of Parliament. With the history of his life, as also of his tryal and martyrdome. Second edition. Folio. *Lond.* 1687

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Bibliotheca regia; or, the royal library; containing a collection of such of the papers of his late majesty King Charles as have escaped the wrack and ruines of these times, not extant in Reliquiæ Carolinæ, or Husband's Collection. 8°. *Lond.* 1659

Eicon Basilike; the pourtractiure of his sacred majestie in his solitudes and sufferings. 8°. *Lond.* 1748. Rep. 1824

His majestie's final answer concerning episcopacie. Delivered in to the Commissioners of Parliament the first of November, 1648. Pp. 29. 4°. *Lond.* 1648

The succession and spiritual supremacy of the episcopate.

Tracts of the Anglican Fathers, 1. 217

Anonymous tracts respecting King Charles I.

The Presbyterians not guilty of the unjust charge of being concerned in the murther of King Charles I. With a vindication of moderate Churchmen and Dissenters, &c. Pp. 24. 8°. *Lond.* 1710

No king-sellers; or, a brief detection of the vanity and villany in a sermon, entituled, No King-Sellers. Preached by the Scotch Presbyterian of Swallow Street, Piccadilly. Pp. 48. 8°. *Lond.* 1715

CHARLES II. The history of his sacred Majesty Charles II., king of England, Scotland, France, and Ireland. By a Person of Quality. 12°. *Lond.* 1660

CHARLES, Joseph, Vicar of Wighton in Norfolk.

The dispersion of the men at Babel considered, and the principal cause of it inquired into. 8°. *Lond.* 1755

CHARLESWORTH, John, M.A., Fellow of Trin. Coll. Camb.

His sermons are written in a plain and easy style. A complete set of the three volumes is very scarce.

Practical sermons, selected and abridged from various authors. 3 vol. 8°. *Newark*, 1788–93

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CHARLETON, Walter, M.D., Physician to K. Charles I. and K. Charles II.

A very learned and voluminous writer. Born 1619; entered Magdalen Hall, Oxford, 1635; became physician to the King about 1642; settled in London and obtained considerable practice; President of the College of Physicians 1689. Died 1707.

The darkness of atheism, dispelled by the light of nature; a physico-theological treatise. 4°. *Lond.* 1652

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An addreſs to the Chriſtian friends and ſupporters of the Britiſh and Foreign Bible Society, on the connexion between Socinians and Arians and that inſtitution. Pp. 14. 12°. *Lond.* 1831

Judah's lion. 12°. *Lond.* 1843

The Rockite, an Iriſh ſtory. Third edit. corrected. 12°. *Lond.* 1836

Oſric, a miſſionary tale, with other poems. Third edition. Sm. 8°. *Lond.* 1841

Perſonal recollections. Sm. 8°. *Lond.* 1841

The wrongs of woman. 4 vol. 18°. *Lond.* 1843

Rachel, a tale. 18°. *Lond.* 1833

CHARNOCK, Stephen, B.D.

Born, in London, 1628; educated in Emanuel College, Oxford, removed to New College 1649; went to Ireland as a preacher; at the Reſtoration refuſed to conform, returned to England, and lived moſtly in London, preaching in Nonconformiſt private meetings; died 1680. He was a divine of extenſive learning and depth of thought; his work on the Divine Attributes is a maſter-piece of its kind.

Works. 9 vol. 8°. *Lond.* 1815

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Memoir, by Edward Parſons.

Diſcourſes upon the exiſtence and attributes of God.

The exiſtence of God. Pſa. 14. 1 - - 1
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Diſcourſes on the exiſtence and attributes of God. 2 vol. 12°. *Lond.* 1834

Diſcourſes on the exiſtence and attributes of God, abridged by the Rev. Griffith Williams, miniſter of Gate Street Chapel, Lincoln's Inn Fields. 8°. *Lond.* 1797

CHARRON, Peter.

A pious and able divine and moraliſt. Born, at Paris, 1541; ſtudied the law, but afterwards entered the Church and obtained great reputation as an eloquent preacher; became Canon of Bordeaux, and obtained other preferment. Died 1603. His work on Wiſdom attained great celebrity. It has been accuſed of containing ſome ſentiments inimical to revealed religion.

De la ſageſſe, trois livres. Sm. 8°. *Rouen*, 1623

Of wiſdom. Tranſlated by Samſon Lennard. 4°. *Lond.*

Of wiſdom, written orginally in French; with an account of the author; made into Engliſh by George Stanhope, D.D., Dean of Canterbury. Second edit. corrected. 2 vol. 8°. *Lond.* 1707

Vol. 1. Of man, the body, the ſoul, ſenſes, the paſſions, human life, &c.

Vol. 2. Rules for the attainment of wiſdom, prudence, juſtice, fortitude, temperance, &c.

CHARTERHOUSE Prize Exerciſes, from 1814 to 1832. Reprinted. 12°. *Lond.* 1833

CHARTERS, Samuel, D.D., Miniſter of Wilton, in Scotland.

Sermons. A new edit. 2 vol. 8°. *Edin.* 1816

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CHARTULARIES of Balmerino and Lindores, now firſt printed from the original MSS. in the library of the Faculty of Advocates. [Edited, with introduction, by W. B. D. D. Turnbull, Eſq.] 4°. Printed for the Abbotsford Club. *Edin.* 1841

CHASE, Samuel, A.M.

Antinomianiſm unmaſked; being an inquiry into the diſtinctive characteriſtics of law and grace. With a preface by the Rev. Robert Hall, A.M. 8°. *Lond.* 1819

CHASSENEUX, Barthol. de [Chassanæus].

Born 1480. Councillor to the parliament of Paris, 1531. Firſt preſident to the parliament of Provena, 1532. Died 1541.

Catalogus gloriæ mundi, in quo doctiſſime ſimul et copioſſime de dignitatibus, honoribus, prærogativis, et excellentia ſpirituum, hominum, animantium, rerumque cæterarum omnium quæ cœlo, mari, terra, infernoque ipſo continentur. Folio. *Aug. Taur.* 1617

CHATEAUBRIAND, Francis Augustus, Viſcount de.

Born 1769; died 1848. An eloquent writer. Founder of the new ſchool of French literature. He devoted all his energies to the cauſe of religion and loyalty. His work, Le Génie du Chriſtianiſme, with all its defects, is an eloquent refutation of Voltairianiſm. Chateaubriand ſerved the Bourbon family as a writer, a diplomatiſt, and a ſtateſman; but his liberal views rendered him unpopular at court. He was a member of the French Academy. Beſt edition of his works, Paris, Didot, 5 vol. royal 8°.

Itinéraire de Paris à Jéruſalem, et de Jéruſalem à Paris, en allant par la Grèce, et revenant par l'Egypte, la Barbarie, et l'Eſpagne. 2 vol. 8°. *Par.* 1812

The two martyrs; a moral tale. Tranſlated by W. Joſeph Walter, late of St. Edmund's College. 2 vol. 8°. *Lond.* 1819

De Buonaparte, des Bourbons. Pp. xii. 88. 8°. *Par.* 1814

CHATEAUBRIAND, Viſcount de (*continued*).

Other works: Travels in Greece, 2 vol. 8°. Spirit of Chriſtianity, 3 vol. 8°., &c.

CHATTARD, Gio. Pietro. Academico rozzo della città di Siena.

Nuova deſcrizione del Vaticano o ſia SS. baſilica di S. Pietro. 3 vol. 12°. *Romæ,* 1762

CHAUCER, Geoffrey.

The father of Engliſh poetry. Born in London, 1328. Said to have ſtudied at Cambridge, and alſo at Oxford; after which he travelled into foreign countries. On his return ſtudied law in the Temple. Became yeoman, and afterwards ſquire, to Edward III. Took part with the followers of Wicliffe, and obliged to eſcape to Zealand. Returned, and began his Canterbury Tales, 1389. Died 1400. Editions of his works, in folio, 1532, 1542 (this is the firſt which contains the Ploughman's Tale.) 1561, edited by Stowe. 1598, edited by Speght. 1602, 1687, 1721. 5 vol. 8°., by Singer, 1822. 6 vol. ſm. 8°., by Sir H. Nicolas, 1845; 1 vol. imp. 8°. by Tyrwhitt, 1845. Beſt edition of the Canterbury Tales, by Tyrwhitt, 5 vol. 8°. 1775–8. Reprinted 1798, 2 vol. 4°., and 1828, 5 vol. 8°.

Poetical works, with life, eſſays, notes, and gloſſary, by Tyrwhitt. 7 vol. 18°. *Lond.* 1807

Canterbury Tales, with other poems. 2 vol. 18°. *Lond.* 1823

The riches of Chaucer; in which his impurities have been expunged, his ſpelling modernized, his rhythm accentuated, and his obſolete terms explained; with a few notes, and a new memoir of the poet, by Charles Cowden Clarke. 12°. *Lond.* 1839

CHAUNCY, Angel, D.D., Rector of St. Andrew Underſhaft, Lond. and Preb. of Sarum.

Sermon, 1 Cor. 10. 11. [Before Lord Mayor, &c., annual faſt, great fire of London.] 4°. *Lond.* 1747

Sermon, Acts, 10. 38. [Spital.] 4°. *Lond.* 1758

CHAUNCY, Charles, D.D.

Born at Boſton, U. S., 1705. Educated at Harvard College, and became paſtor of the firſt church in his native place. Died 1787. He was one of the moſt eminent of the aſſertors of univerſal reſtoration.

Seaſonable thoughts on the ſtate of religion in New England. 8°. *Boſton* [*America*], 1743

Diſcourſe, Prov. 25. 25. On "the good news from a far country." [Thankſgiving, repeal ſtamp-act.] 8°. *Boſton: N. E.* 1766

Diſcourſe, 2 Pet. 1. 12–14. [Funeral.] 8°. *Boſton,* 1769

Diſcourſe, Heb. 12. 6. [Funeral.] 8°. *Boſton,* 1769

Sermon, Pſa. 22. 4. Truſt in God, the duty of a people in a day of trouble. 8°. *Boſton* [*U. S.*], 1770

The benevolence of the Deity conſidered. 8°. 1784*

CHAUNCY, Isaac, M.A.

A Nonconformiſt divine. Rector of Woodborough, Wiltſhire. Ejected at the Reſtoration, 1662; and became paſtor of a Congregational church at Andover. Succeeded Mr. Clarkſon as miniſter in London, 1687. Fourteen years afterwards retired from the miniſtry, and became Divinity tutor to a Diſſenting academy. Died 1712.

The doctrine which is according to godlineſs, grounded upon the Holy Scriptures; with a brief account of the Church order of the Goſpel. 18°. *Lond.* 1737

CHAUNCY, Iſaac, M.A. (*continued*).

Neonomianiſm unmaſked; or, the ancient Goſpel pleaded againſt the other, called a new law or goſpel. In a theological debate, occaſioned by a book lately wrote by Mr. Dan. Williams, entituled, Goſpel truth ſtated and vindicated. Ff. 3. pp. 40. 4°. *Lond.* 1692

A rejoinder to Mr. Daniel Williams his reply to the firſt part of Neonomianiſm unmaſkt. Pp. 48. 4°. *Lond.* 1693

An eſſay to the interpretation of the angel Gabriel's prophecy, delivered by the prophet Daniel, chap. 9. 24. F. 1. pp. 119. Sm. 8°. *Lond.* 1699

CHAUNDLER, E., D.D.

Sermon, Pſa. 107. 42, 43. [Thankſgiving, Victory.] 8°. *Worceſt.* 1710

CHAUNDLER, Thomas.

Vitæ Willelmi Wickham et vita Thomæ Bekinton. Wharton, Anglia Sacra, 2. 355

CHEIRONUS, Isaac.

Ignorantia Jeſuitarum. 12°. *Genev.* 1613

CHEKE, Sir John, Knt., Tutor to Edw. VI.

Born at Cambridge 1514. Educated at St. John's College, where he took his degree. Appointed firſt Profeſſor of Greek 1540. Tutor to Prince Edward 1544. Became Provoſt of King's College, Cambridge. Knighted 1551. Concurred in the ſettlement of Lady Jane Grey. Deprived of his eſtates, and ſent to the Tower. Releaſed 1556, on abjuring his religion; but died 1557.

The true ſubject to the rebel; or, the hurt of ſedition; how grievous it is to a commonwealth; with the author's life. 4°. *Oxf.* 1641

Other works: De Obitu Martini Buceri, 4°. Lond. 1551. De Pronunciatione Linguæ Græcæ. Baſil. 1555. The Goſpel of St. Matthew, from the Greek; and ſeven original letters, by J. Goodwin, D.D. 8°. 1843, &c.

(The life of.) See STRYPE.

CHELSUM, James, D.D.

Born in Weſtminſter 1740. Educated at Weſtminſter ſchool; thence went to St. John's College, Cambridge; afterwards choſen ſtudent of Chriſt Church. Obtained the living of Badger, Shropſhire, and the rectory of Droxford, Hampſhire. Died 1801. He was a divine of extenſive learning, and was one of the ableſt of the writers againſt Gibbon.

Remarks on the two laſt chapters of Gibbon's Hiſtory of the Decline and Fall of the Roman Empire. Second edition, greatly enlarged. 12°. *Oxf.* 1778

Beſt edition.

Sermon, 1 Tim. 1. 8. The character of the laws of England conſidered. [Aſſize.] 4°. *Oxf.* 1777

Sermon, Iſa. 29. 19. [Char. Sch. L. and W.] 4°. *Lond.* 1787

Sermon, 2 Tim. 3. 17. The cautions of the Church of England in the admiſſion of her candidates for the miniſtry ſtated and conſidered. [Viſitation.] 4°. *Wincheſt.* 1788

Sermon, Matt. 25. 36. The duty of relieving the French refugee clergy ſtated and recommended. 4°. *Wincheſt.* 1793

CHEMINAIS, Timoleon.

A celebrated French preacher. Born at Paris 1652. Entered the Society of Jeſuits 1667. Taught claſſical literature and rhetoric at Orleans, and afterwards became one of the moſt popular preachers at Paris. Died 1689. His

CHEMINAIS, Timoleon (*continued*).

ſermons are ſhort and pathetic; his ſtyle neat and perſpicuous. He ſtudied ſimplicity, and aims at the heart. The ſermons in the fourth and fifth are inferior to thoſe in the preceding volumes; and it is doubted if they are entirely by Cheminais.

Sermons, revus par le Père Bretonneau Soc. Jeſu. 5 vol. 12°. Cinquième édition, corrigée et augmentée. *Brux.* 1710

Vol. 1. Cinquième édition. 1710.

Matt. 11. Joannes autem cum audiſſet. Sur les ſouffrances - - - - - - - - 1
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Vol. 2. Cinquième édition. 1710.

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Jean, 13. Exemplum dedi. L'humilité - - 237
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Vol. 5. 1729.

Matt. 2. Cum ergo natus eſſet. L'Epiph. - 1
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CHEMNITZ [CHEMNICIUS], Martin.

An eminent Lutheran divine of great learning and judgment, and one of the Reformers in Germany. Born at Britzen, in Brandenburg, 1522. Died 1586. His Examen Concilii Tridentini is conſidered a very maſterly performance.

Harmonia quatuor evangeliſtarum, à theologis celeberrimis, D. Martino Chemnitio primum inchoata: D. Polycarpo Lyſero poſt continu-

CHEMNITZ [CHEMNICIUS], Martin (*continued*).

ata; atque D. Johanne Gerhardo tandem felicissimè absoluta. 3 vol. in 2. Folio. *Franc.* 1652

Examinis Concilii Tridentini, opus integrum, quatuor partes, in quibus præcipuorum capitum totius doctrinæ papisticæ firma et solida refutatio, tum ex S. Scripturæ fontibus, tum ex orthodoxorum patrum consensu collecta est, uno volumine complectens. Fol. *Gen.* 1641

Doctrinæ Jesuitarum præcipua capita, à doctis quibusdam theologis retexta, solidis rationibus, &c., confutata. 8°. *Rup.* 1584

CHESHIRE, Thomas, Minister of God's Holy Word and Sacraments.

A true copy of that sermon which was preached at St. Paul's the tenth of October last. [On Psa. 148. 12.] 4°. *Lond.* 1641

CHESTERFELD, Thomas, Canon of Lichfield.

Historia de episcopis Coventrensibus et Lichfeldensibus à prima sedis fundatione ad an. 1347. Wharton, Anglia Sacra, 1. 421

CHEVALLIER, Temple, B.D.

Professor of Mathematics and Astronomy in the University of Durham, and Honorary Canon of Durham.

A translation of the epistles of Clement of Rome, Polycarp, and Ignatius, and of the Apologies of Justin Martyr and Tertullian. With an introduction and brief notes illustrative of the ecclesiastical history of the first two centuries. 8°. *Camb.* 1833

A second edition was published in 1851.

Historical types in the Old Testament. See Hulsean Lectures, 1826.

On the proofs of Divine power, &c. See Hulsean Lectures, 1827.

CHEYN, William.

The great danger, and vanity or folly of atheism, discovered. 12°. *Edin.* 1720

CHEYNE, George, M.D., F.R.S.

Born in Scotland 1671. Educated for the Church at Edinburgh, but changed his mind. Studied medicine, and became an eminent physician in London. Died 1743.

Philosophical principles of religion, natural and revealed. Fourth edition, corrected. 8°. *Lond.* 1734

An essay on health and long life. 8°. *Lond.* 1724

Anonymous Tracts respecting Dr. Cheyne.

Remarks on Dr. Cheyne's Essay on Health and Long Life. 8°. *Lond. n. d.*

A letter to Geo. Cheyne, M.D., shewing the danger of laying down general rules to those who are not acquainted with the animal œconomy. 8°. *Lond. n. d.*

Remarks on Dr. Cheyne's Essay on Health and Long Life. Wherein some of the Doctor's notorious contradictions and false reasonings are laid open. By a Fellow of the Royal Society. Second edition, corrected. Pp. xviii. 78. 8°. *Lond.* 1724

CHEYNELL, Francis.

A Nonconformist divine. Born at Oxford 1608. Became a member of the university there 1623. Embraced the covenant, and was made one of the Assembly of Divines, and Rector of Petworth, Sussex, 1643. Ejected 1662. Died 1665.

The man of honour, described in a sermon before

CHEYNELL, Francis (*continued*).

the Lords of Parliament. Fast. [On Psa. 49. 20.] 4°. *Lond.* 1645

CHIFFLET, John James.

A physician. Born at Besançon 1588. Died 1660.

De linteis sepulcralibus Christi, &c. Ugolinus, 33. 819

CHIFFLET, Peter Francis.

Brother of the preceding. Born at Besançon 1592. Entered the Order of Jesuits, and became Professor of Philosophy, &c. in several colleges. Died 1682.

Opuscula quatuor. 8°. *Par.* 1679

De S. Dionysii ætate, totaque chronologia, quo et suus Parisiensibus confirmatur Areopagita.

De una sancta Syrâ, seu Syriâ virgine.

Origo prima comitum Valentinensium ex Pictavensibus.

Excerpta singularia ex collectaneis de vita et rebus gestis S. Bernardi.

Accessit appendix de concilio Niumagensi anni 821.

CHIJA, R.

Additamenta ad Codicem de die expiationum. Ugolinus, 1. xxv.

CHILCOT, William, M.A.

Rector of St. George the Martyr, Exeter. Died 1711, aged forty-eight.

A practical treatise concerning evil thoughts. Wherein their nature, origin, and effects, are distinctly considered and explained. 12°. *Lond.* 1734

Another. 32°. *Lond.* 1835

Reprinted, 1851, in 18°.

CHILLINGWORTH, William, M.A.

Born at Oxford 1602. Admitted scholar of Trinity College 1618. Elected fellow 1628. Embraced the Roman Catholic religion, and went to Douay. Returned to England and to the Reformed religion 1631. Became Chancellor and Prebendary of Salisbury. Died 1644. He was the best reasoner and most acute logician of his age. His great work, the Religion of Protestants, was originally published 1638. To the fifth edition, 1704, his other works were added, but it is incorrectly printed. The ninth, 1727, was carefully edited. The last and best folio edition was the tenth, 1742. Best modern edition. 3 vol. 8°. Oxf. 1838.

Works. Tenth edition. With a preface, giving some account of the corrections and improvements made in this impression. Fol. *L.* 1742

Dedication, &c. - - - - - - Ff. 3
Life of Chillingworth, by Birch - - - i–viii
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A conference concerning the infallibility of the Roman Church, proving that the present Church of Rome either errs in her worshipping the Blessed Virgin,

CHILLINGWORTH, William, M.A. (*continued*).
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Epiſcopacy of apoſtolical inſtitution.
Wordſworth's Chriſtian Inſtitutes, 3. 210
An hiſtorical and critical account of the life and writings of W. Chillingworth, including a clear, accurate, and judicious hiſtory of the controverſies wherein that great champion of the Proteſtant religion was engaged with the Church of Rome. By M. Des Maizeaux, F.R.S. 8°. *Lond.* 1725

CHILTON, John, B.D., Trinity Coll. Camb.
Poſitive inſtitutions not to be compared with, or preferred before moral duties and virtues, as to their rank, order, excellency, intrinſick value, &c. In anſwer to a treatiſe called, The Nature, Obligation, and Efficacy of the Chriſtian Sacraments, conſidered. Pp. 71. 8°. *Lond.* 1730

CHINATIUS, Daniel.
Belli apud Foſſam Clodiam, et alibi inter Venetos, et Genuenſes geſti anno 1378 et ſequentibus, deſcriptio. Murat. Rer. Ital. Script. 15. 695

CHIROL, J. L., A.M.
Sermon, 2 Kings, 23. 25. The beſt of kings, or George III. [Funeral.] 8°. *Lond.* 1820

CHISHOLM, The, late M.P. for Inverneſsſhire.
Born 1810. Died 1838.
(Memoir of.) By the Rev. James S. M. Anderſon. Sm. 8°. *Lond.* 1842

CHISHULL, Edmund.
Born at Eyworth, Bedfordſhire. Educated at Corpus Chriſti College, Oxford, of which he was M.A., 1693. Chaplain to the Engliſh factory at Smyrna 1698 until 1705. Vicar of Walthamſtow 1711. Rector of South Church, Eſſex, 1731. Died 1733.
Sermon, Pſa. 107. 23, 24. [Levant Company.] 4°. *Lond.* 1698
A charge of hereſy maintained againſt Dodwell's Diſcourſe concerning the Soul. 8°. *Lond.* 1706
Antiquitates Aſiaticæ Chriſtianam æram antecedentes. Folio. 1728*

CHOICE and Uſeful Treatiſes (two); the one, Lux Orientalis; or, an enquiry into the opinion of the Eaſtern ſages concerning the pre-exiſtence of ſouls; being a key to unlock the grand myſteries of Providence in relation to man's ſin and miſery [by Joſ. Glanvill]: the other, A diſcourſe of truth, by Dr. Ruſt,

CHOICE TREATISES (*continued*).
biſhop of Dromore; with annotations on them both. 8°. *Lond.* 1682

CHOLMELEY, Hugh.
The ſtate of the now Roman Church diſcuſſed, by way of vindication of the Biſhop of Exeter, from the weak cavils of Henry Burton. Sm. 8°. *Lond.* 1629

CHOMEL, James Francis, a French phyſician.
Dictionnaire œconomique; or, the family dictionary done into Engliſh. Reviſed and recommended by Mr. R. Bradley, Prof. of Botany in the Univ. of Camb. 2 vol. Fol. *Lond.* 1725

CHONIATES. See Michael, and Nicetas.

CHORLTON, Thomas.
Sermon, Iſa. 57. 1. God's harveſt gathered in before the ſtorm; or, the righteous taken away from the evil to come. [Funeral of Rev. John Hughes.] 8°. *Lond.* 1773

CHRISTIAN Diurnal, The. By A. M., Doctor in Divinity. 12°. *Lond.* 1650

CHRISTIAN Knowledge and Practice, an expoſition on the Catechiſm ordered by the Church of England. 8°. *Hamburg*, 1737

CHRISTIAN Instructor and Monitor; or, a guide to parents and children, to maſters and ſervants, in religion and the way to ſalvation. Pp. 96. 18°. *Briſtol*, 1744

CHRISTIAN Meditations; or, the believer's companion in ſolitude. 12°. *Lond.* 1841

CHRISTIAN Monitor, The. Containing an earneſt exhortation to a holy life. 12°. Pp. 52. *Lond.* 1738

CHRISTIAN Examiner, and Church of Ireland Magazine, from its commencement in 1825 to 1834. 14 vol. 8°. *Dubl.* 1825–34

CHRISTIAN Guardian, a theological miſcellany, by a ſociety of clergymen, from the commencement in 1802 to 1808. 12 vol. 12°. *Briſtol*, 1802–1808
New ſeries, 1809 to 1842. 34 vol. 8°. *Lond.* 1809–42

CHRISTIAN Observer, from the commencement in 1801 to 1852. 52 vol. 8°. *Lond.* 1801–52
Continued monthly.

CHRISTIAN Remembrancer, from its commencement in January 1819 to 1840. 22 vol. 8°. *Lond.* 1819–40
New ſeries, 1841 to 1852. 24 vol. 8°. *Lond.* 1841–52
Continued quarterly.

CHRISTIANITY. Anonymous tracts.
The laymen's defence of Chriſtianity. Wherein the ſufficiency of reaſon and revelation in matters of religion are briefly conſidered, and fairly ſtated, &c., occaſioned by a late pamphlet, intituled, A Demonſtration of the Inſufficiency of Reaſon and Revelation, &c., in Matters of Religion. In a letter to the author, with a dedication to the patrons of revelation. Pp. xv. 23. 8°. *Lond. n.d.* about 1731
The neceſſity of ſome of the poſitive inſtitutions of Chriſt-

CHRISTIANITY (*continued*).

ianity conſidered. In a letter to the miniſter of Moffat. Pp. 28. 8°. *Lond.* 1731

Some propoſals for the revival of Chriſtianity. Pp. 38. 8°. *Lond.* 1736

Primitive Chriſtianity; or, catholic charity the only foundation for Chriſtian fellowſhip. Being ſome propoſals for a re-union and communion of all Chriſtians. Pp. 16. 8°. *Lond.* 1743

A vindication of Chriſtianity from the groſs miſrepreſentation and infinite ſcandal thrown upon it by the general apoſtaſy of its own clergy and miniſters, as ſuch, from the rules of their firſt inſtitution. By a clergyman of the Church of England. Pp. 64. 8°. *Lond.* 1744

Evidences of Chriſtianity; or, an anſwer to the queſtion, Why are you a Chriſtian? Pp. 24. 12°. *Chelmsford, n. d.*

The evidence and deſign of Chriſtianity conſidered, in a letter to a gentleman. P. iii. 58. 12°. *Lond.* 1801

CHRISTIANUS, Druthmarus.

Surnamed the Grammarian, one of the monks of Corbey. Flouriſhed 840.

Expoſitio in Matthæum evangeliſtam, epitome in Lucam et Joannem. Bibl. Max. Patr. 15. 86

CHRISTIE, Alexander, Provoſt of Montroſe.

A Unitarian.

The Holy Scriptures the only rule of faith and religious liberty aſſerted and maintained in ſundry letters to the kirk-ſeſſions of Montroſe. 8°. *Montroſe,* 1790

Diſcourſes on the divine unity. Second edition. 12°. *Montroſe,* 1790

CHRISTIE, Rev. **James,** M.A., incumbent of Trinity Church, Turiff, dioceſe of Aberdeen.

A critical analyſis of a report of a deputation into England in 1846, from the Conference of Engliſh Epiſcopalians in Scotland; in which the principles of the Church of Scotland, and the authority of her biſhops, are vindicated from miſrepreſentation and fallacy. With an appendix, containing letters, of date June 1847, from the Archbiſhop of Canterbury, and other Engliſh biſhops, in regard to the poſition of the ſchiſmatics in Scotland. Pp. 56. 8°. *Lond.* 1847

CHRODEGANDUS.

Died 766 or 768. Miniſter of the celebrated Charles the Hammerer. Biſhop of Metz in 742. The following code of laws was compiled by him for the canons of the Cathedral Church.

Regula canonicorum. D'Achery, Spicil. 1. 565
Concilia, Labbé, 7. 1444

Epitaphium. Mabillon, Analecta, 565

CHROMATIUS, Aquileiensis.

Biſhop of Aquileia. Flouriſhed 401. A Roman by birth, and was held in the higheſt eſtimation for learning and piety, according to the teſtimony of St. Jerome.

De octo beatitudinibus, et fragmenta. Bibl. Max. Patr., 5. 977

De octo beatitudinibus, concio elegans.

In v. caput Matthæi et in partem ſexti tractatus aliquot. Grynæus, Lat. 1195

In v. et vi. caput Matthæi diſſertatio. 8°. 1528

Tractatus xviii. in S. Matthæi evangelium. Bibl. Patr. Gallandii, 8. 333

CHRONICLES (a ſummarie of the Engliſh). Black letter. 18°. 1604

CHRONICLES. Six old Engliſh chronicles, of which two are now firſt tranſlated from the monkiſh Latin originals.

CHRONICLES (*continued*).

Ethelwerd's chronicle [from the beginning of the world to A.D. 973].

Aſſer's life of Alfred.

Geoffrey, of Monmouth's Britiſh hiſtory.

Gildas [The works of].

Nennius [hiſtory of the Britons].

Richard of Cirenceſter [on the ancient ſtate of Britain].

Edited, with illuſtrative notes by J. A. Giles, D.C.L. Sm. 8°. *Lond.* 1848

CHRONICON incerti auctoris a nativitate Domini uſque ad annum 1167. Caniſius, 3. p. 2. 226

CHRONICON Alexandrinum. Bibl. Max. Patr. 12, p. 867

CHRONICON Paschale, Gr. et Lat. Byzantine Hiſtories, 4

CHRONICON Orientale. Ibid. 18

CHRYSIPPUS.

Flouriſhed 455. Was a native of Cappadocia. For religious inſtruction, he placed himſelf under Euthemius in Paleſtine. Became head of the Monaſtery of the Holy Reſurrection, was a prieſt at Jeruſalem, and was made Keeper of the Holy Croſs.

De S. Maria Deipara ſermo. Bibl. Max. Patr. 11. 1044

CHRYSOLOGUS, Saint Peter.

Born in the city of Imola. Conſecrated Archbiſhop of Ravenna, 433. Died 451. He was celebrated for his piety, learning, and eloquence.

Sermones, editio omnium certè caſtigatiſſima, et ex D. Auguſtino et ex Luca d'Acherio deſumptis locupletata, &c., et S. Valeriani ſermones. Folio. *Aug. Vind.* 1758

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De virtutibus et ordine doctrinæ apoſtolicæ epiſtola ad Monachos.
Omnium primùm, præter unicam homiliam, poſt annos plus minus mille ducentos in lucem edita, à Jacobo Sirmondo. Acceſſit—
Theophili Raynaudi apologia pro Sancto Valeriano, adverſus Nicolaum Chichon, et Indices.

Sermones. Bibl. Max. Patr. 7. 844

Sermones v. in orationem Dominicam ad catechumenos. D'Achery, Spicil. 1. 215

CHRYSOLORAS, Manuel.

A learned Greek. Born at Conſtantinople about 1355. He was ambaſſador to England in the reign of Richard II., from John Palæologus, to ſolicit aid againſt the Turks. Died 1415.

Epiſtolæ tres de comparatione veteris et novæ Romæ. Byzantine Hiſtories, 18

CHRYSOSTOM, Saint John, Archbiſhop of Conſtantinople.

Born at Antioch 354. Studied rhetoric under Libanius.

CHRYSOSTOM, St. (*continued*).

Embraced Christianity, and was ordained a reader in the Church of Antioch. Entered upon a monastic life, and lived four years in the desert. Returned to Antioch, and ordained deacon 381. Five years afterwards ordained priest. Chosen Bishop of Constantinople 397. Died in exile 407. He was one of the most distinguished and eloquent of the Greek Fathers, copious, smooth, and pathetic. It was from his eloquence that he was surnamed Chrysostomus, or Golden Mouth. The edition of his works in Greek, edited by Saville, at Eton, 1613, 8 vol. folio, was the first good edition. That in Gr. and Lat., by Montfaucon, 13 vol. folio, 1718–38, is the best. It has been well reprinted at Venice 1734 and 1755, also in 13 vol. folio; and Paris, 1837. The latter contains additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Germanicosque; nec non ad Savilianam et Frontonianam editiones castigata, innumeris aucta; nova interpretatione ubi opus erat, præfationibus, monitis, notis, variis lectionibus illustrata; nova sancti doctoris vita, appendicibus, onomastico, et copiosissimis indicibus locupletata. Gr. et Lat. Studio D. Bernardi de Montfaucon, monachi Ordinis S. Benedicti, editio Parisina altera aucta. 13 vol. Imp. 8°. *Par.* 1837

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Homiliæ in Matthæum, Gr. textum ad fidem codicum MSS. et verſionum emendavit, præcipuam lectionis varietatem adſcripſit, annotationibus ubi opus erat, et novis indicibus inſtruxit Fridericus Field. 3 vol. 8°.
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Vol. 2. Homiliæ 45–90. Cap. xiii. 10–xxviii. 20.
Vol. 3. Annotationes et indices.

Interpretatio omnium epiſtolarum Paulinarum per homilias, facta Gr. *Oxonii*, 1845, &c.
Vol. 1. 1849. In epiſtolam ad Romanos, homiliæ xxxiii
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Vol. 3. 1845. In epiſtolam ad Corinthios poſteriorem, homiliæ xxv.
The preceding ſix volumes form part of the Bibliotheca Patrum, now in courſe of publication at Oxford. See Bibliotheca, col. 306.

In illud Matt. 21. 23, In qua poteſtate hæc facis? Cotelerii Monumenta, 3. 121

CHRYSOSTOM, St. (*continued*).

In annuntiationem S. Mariæ.
Combefis Novum Auctarium, 1. 601

Epiſtola ad Cæſarium monachum.
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The preliminary diſſertations, as above, have been tranſlated by Hicks, Chriſtian Prieſthood, 3. 283.

Of the prieſthood. Tranſlated by the Rev. John Bunce, Rector of Chingford. 8°. *Lond.* 1759

Homilies on the ſtatues; or, to the people of Antioch. Tranſlated, with notes and indices. Lib. of Fathers, vol. 9. *Oxf.* 1842

Homilies on the Goſpel of St. Matthew. Tranſlated, with notes and indices. 3 parts. 8°. Lib. of Fathers, vol. 11, 15, and 34. *Oxf.* 1843–51

Part 1. 1843. Hom. 1–25. Chap. 1–7.
Part 2. 1843. Hom. 26–58. Chap. 8–17.
Part 3. 1851. Hom. 59–90. Chap. 18–28.

Homilies on the Goſpel of St. John. Tranſlated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 28 and 36. *Oxf.* 1848–52

Part 1. 1848. Hom. 1–41. Chap. 1–5.
Part 2. 1852. Hom. 42–88. Chap. 6–21.

Homilies on the Acts of the Apoſtles. Tranſlated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 33 and 35. *Oxf.* 1851

Part 1. 1851. Hom. 1–28. Chap. 1–13.
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Homilies on Romans. Lib. of Fathers, vol. 7. 8°. *Oxf.* 1841

Homilies on 1 Corinthians. Tranſlated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 4 and 5. *Oxf.* 1839

Part 1. Hom. 1–24. Chap. 1–16.
Part 2. Hom. 25–44. Chap. 10–16.

Homilies on the ſecond epiſtle to the Corinthians. Tranſlated, with notes and indices. Lib. of Fathers, vol. 27. 8°. *Oxf.* 1848

Commentaries on Galatians and Homilies on Epheſians. Tranſlated. Lib. of Fathers, vol. 6. 8°. *Oxf.* 1840

Homilies on the epiſtles of St. Paul to the Philippians, Coloſſians, and Theſſalonians. Tranſlated, with notes and indices. Lib. of Fathers, vol. 14. 8°. *Oxf.* 1843

Homilies on the epiſtles to Timothy, Titus, and Philemon. Tranſlated, with notes and indices. Lib. of Fathers, vol. 12. 8°. *Oxf.* 1843

CHRYSOSTOM, St. (*continued*).

Two homilies on Philip. 2. 6–11. Tranſlated. Voice of the Church

A ſermon on Chriſtmas day, on 1 Tim. 3. 16. Tranſlated from the Greek. 8°. 1778

The life of St. Chryſoſtom. Tranſlated from the German of Dr. Neander, by the Rev. J. C. Stapleton, M.A., F.L.S., Rector of Teverſal. 8°. Vol. 1. [All yet publiſhed.] *Lond.* 1838

CHRYTRÆUS, David.

Vita. See SCHUTZIUS.

CHUBB, Thomas.

A deiſtical writer. Born at Eaſt Harnham, near Saliſbury, 1679. Received a common education. Served an apprenticeſhip to a glover. Became partner with a tallow-chandler. Died at Saliſbury 1747.

Two enquiries, one of them concerning property; in which is conſidered, liberty of conſcience, and the other concerning ſin; wherein is conſidered original ſin. 8°. *Lond.* 1717

The ſupremacy of the Father aſſerted; or, eight arguments from Scripture to prove, that the Son is a being inferior and ſubordinate to the Father, and that the Father alone is the ſupreme God. Ff. 7. Pp. 103. 8°. *Lond.* 1715

Another. Second edition. 8°. 1718

The previous queſtion with regard to religion; humbly offered as neceſſary to be conſidered, in order to the ſettling and determining all other queſtions on this ſubject. Third edition. Pp. 38. A ſupplement to the previous queſtion, in which God's moral character is more fully vindicated. In a letter to a friend. Pp. 48. Sm. 8°. *Lond.* 1725

An examination of Mr. Barclay's principles, with regard to man's natural ability ſince the fall, as laid down in his book, entitled, An Apology, &c. In a letter to a friend. To which is added, The glory of Chriſt; or, a diſcourſe upon 2 Cor. 8. 23. Pp. 99. Sm. 8°. *Lond.* 1726

Human nature vindicated; or, a reply to Mr. Beaven's book, entitled, Supernatural Influences neceſſary to Salvation. In a ſecond letter to a friend. Humbly offered to the conſideration of the people called Quakers. Pp. 47. Sm. 8°. *Lond.* 1726

A vindication of God's moral character, as to the cauſe and origin of evil, both natural and moral. In a letter to a friend. Pp. 80. Sm. 8°. *Lond.* 1726

A ſupplement to the vindication of God's moral character. Wherein three objections are examined: two urged againſt the wiſdom and goodneſs of God; and the other againſt human liberty. To which is added, The caſe of Abraham with regard to his offering up Iſaac in ſacrifice, re-examined. In a letter to a clergyman. Pp. 48. Sm. 8°. *Lond.* 1727

Three tracts, viz. I. A diſcourſe concerning perſecution. II. A letter of thanks to the author of the tract, intituled, A Friendly Admonition to Mr. Chubb. III. Some remarks on Dr. Morgan's letter, intituled, A Letter to Mr. Chubb, occaſioned by his Two Letters to a Friend. Pp. 103. Sm. 8°. *Lond.* 1727

Scripture evidence conſidered, in a view of the controverſy betwixt the author and Mr. Barclay's defenders, viz. Mr. Beaven and Dr. Morgan; in a fourth letter to a friend. To which are added, two tracts, viz. I. Some ſhort reflections on virtue and happineſs. II. A few things humbly offered to the conſideration of believers and unbelievers, in theſe happy days of liberty of inquiry. Pp. 114. Sm. 8°. *Lond.* 1728

Some ſhort reflections on the grounds and extent of authority and liberty, with reſpect to civil government. Oc-

CHUBB, Thomas (*continued*).

caſioned by Dr. Rogers's Vindication of the Civil Eſtabliſhment of Religion. Pp. 52. Sm. 8°. *Lond.* 1728

A diſcourſe concerning reaſon, with regard to religion and divine revelation. Occaſioned by the Lord Biſhop of London's Second Paſtoral Letter. To which are added, Some reflections upon the comparative excellency and uſefulneſs of moral and poſitive duties. Pp. 83. 8°. *Lond.* 1731

An enquiry concerning the grounds and reaſons, or what thoſe principles are, on which two of our anniverſary ſolemnities are founded: viz. That on the 30th Jan. being appointed to be kept as a day of faſting; and that on the 5th of Nov. appointed to be kept as a day of thankſgiving. To which is added, The ſufficiency of reaſon in matters of religion, farther conſidered. Pp. 66. 8°. *Lond.* 1732

Four tracts: viz. I. An enquiry concerning the books of the New Teſtament, whether they were written by divine inſpiration, &c. II. Remarks on Britannicus's letters, publiſhed in the London journals; containing an argument drawn from the ſingle fact of Chriſt's reſurrection, to prove the divinity of his miſſion. Wherein is ſhewn, that Britannicus's argument does not anſwer the purpoſe for which it was intended, &c. III. The caſe of Abraham with reſpect to his being commanded by God to offer his ſon, Iſaac, in ſacrifice, farther conſidered. In anſwer to Mr. Stone's remarks. In a letter to the Rev. Mr. Stone. IV. The equity and reaſonableneſs of a future judgment and retribution exemplifyed; or, a diſcourſe on the parable of the unmerciful ſervant, Matt. 18. 23–35. Pp. 151. 8°. *Lond.* 1734

Some obſervations offered to publick conſideration, occaſioned by the oppoſition made to Dr. Rundle's election to the ſee of Glouceſter. In which the credit of the hiſtory of the Old Teſtament is particularly conſidered. To which are added, three tracts, viz. I. An anſwer to Mr. Stone's Second Remarks on the Caſe of Abraham, &c. In a ſecond letter to the Rev. Mr. Stone. II. A diſcourſe on ſincerity. Occaſioned by what Dr. Waterland has lately written on the ſubject. III. A ſupplement to the tract, intitled, The Equity and Reaſonableneſs of a Future Judgment and Retribution exemplified, &c. Pp. xiii. 114. 8°. *Lond.* 1735

Two letters, containing, I. An enquiry concerning church diſcipline. In a letter to the Rev. Dr. Stebbing. II. An enquiry concerning covenants. In a letter to the Rev. Dr. Waterland. To which is added, A defence of Proteſtantiſm. In anſwer to the Modeſt Plea for Popery. Pp. 122. 8°. *Lond.* 1736

The equity and reaſonableneſs of the divine conduct, in pardoning ſinners upon their repentance, exemplified; or, a diſcourſe on the parable of the prodigal ſon. Occaſioned by Dr. Butler's Analogy of Religion. To which are added, Two diſſertations, viz. I. Concerning the ſence and meaning of St. Paul's words, Titus, 3. 10, 11. II. Concerning the time for keeping a Sabbath. In a letter to Mr. Elwall. To which is added, The caſe of pecuniary mulcts, with regard to Diſſenters. In a ſecond letter to the Rev. Dr. Stebbing. Pp. 111. 8°. *Lond.* 1737

The true goſpel of Jeſus Chriſt vindicated. And alſo a vindication of the author's ſhort diſſertation on providence. Pp. 77. 8°. *Lond.* 1739

A diſcourſe on miracles conſidered as evidences to prove the divine original of a revelation. To which is added, An appendix, containing an enquiry, Whether the doctrines of a future ſtate, and retribution, were taught by Moſes and the Prophets? Humbly offered to the conſideration of the Rev. Dr. Warburton, and all others that intereſt themſelves in this queſtion. Pp. viii. 112. 8°. *Lond.* 1741

The grounds and foundation of morality conſidered. Wherein is ſhewn, that diſintereſted benevolence is a proper and worthy principle of action to intelligent

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beings. Occaſioned by the Rev. Mr. Rutherford's Eſſay on Morality. To which is added, The firſt ſection of the author's farewel to his readers; namely, the introduction. Wherein thoſe points, viz. Of divine impreſſions on men's minds; of ſpecial grace; of the virtue and merit of faith; and of St. Thomas's unbelief, are particularly conſidered. Pp. 85. 8°. *Lond.* 1745

Four diſſertations, viz. I. On the hiſtory of Melchizedek. II. On the temper and behaviour of Eſau and Jacob, the two ſons of the patriarch Iſaac. III. On the conduct of Balaam. IV. On Biſhop Sherlock's aſſertion, viz. Thus far all is well. Inſcribed to Mr. Samuel Dicker. Pp. 121. 8°. *Lond.* 1746

Anonymous tracts relating to Chubb.

A friendly admonition to Mr. Chubb, to ſhew him how little honour he hath done the Chriſtian religion in two papers lately publiſhed by him, though one of them is called, The Glory of Chriſt. Pp. 33. 8°. *Lond.* 1727

A harmony in Chriſtianity; being an anſwer to Mr. T. Chubb's book, entitled, The True Goſpel of Jeſus Chriſt. By a ſufferer for truth. Pp. 42. 8°. *Lond.* 1738

The religion of nature conſidered: to which is added, a poſtſcript, containing reflections on Mr. Chubb's diſcourſe concerning reaſon, &c., ſo far as it reſpects this ſubject. Pp. vii. 152. 8°. *Lond.* 1731

An eſſay on moral obligation: with a view towards ſettling the controverſy concerning moral and poſitive duties. In anſwer to two late pamphlets; the one entitled, The True Foundation of Natural and Revealed Religion Aſſerted. The other, Some Reflections upon the comparative Excellency and Uſefulneſs of Moral and Poſitive Duties; by Mr. Chubb. Pp. 83. 8°. *Lond.* 1731

A letter to Mr. T. Chubb: occaſioned by his late book, intitled, The True Goſpel of Jeſus Chriſt Aſſerted. By R. P. Pp. 68. 8°. *Lond.* 1739

The inſpiration of the New Teſtament aſſerted: the integrity of the ſacred writers vindicated; and the method of ſalvation by a Redeemer confirmed. In anſwer to a late book of Mr. Chubb's, entitled, The True Goſpel, &c. In a letter to that author. By Phileleutherus Chriſtianus. Pp. 56. 8°. *Lond.* 1739

A diſcourſe of miracles, conſidered as evidence to prove the divine original of a revelation. In which ſeveral miſtakes are rectified, and deficiencies ſupplied, in Mr. T. Chubb's late diſcourſe on the ſame ſubject. In a letter to Mr. T. Chubb. Pp. 69. 8°. *Lond.* 1742

An examination of Mr. Chubb's Diſcourſe on Miracles. Addreſſed to Mr. T. Chubb. By a Layman. Pp. ii. 81. 8°. *Lond.* 1742

The caſe of Abraham and Melchizedeck, the hiſtory of Eſau and Jacob, and the ſtory of Balaam conſidered and explained; and the miſtakes of Mr. Chubb and others corrected. With a poſtſcript, relating to the expulſion of the Canaanites by Joſhua. Pp. viii. 72. 8°. *Lond.* 1746

Obſervations on obſervations; or, our belief in the Chriſtian religion's being a divine revelation, eſtabliſhed upon its only proper and ſolid foundation. With ſome remarks on one of the late Mr. Chubb's poſthumous works. In a letter from a true and diſintereſted Chriſtian, to the author of a pamphlet, intitled, The Reformation Reformed, &c. Pp. 46. 8°. *Lond.* 1748

CHURCH, Thomas, D.D.

Born 1707. Educated at Braſenoſe College, Oxford. Vicar of Batterſea 1740; to which was added a prebendal ſtall in St. Paul's Cathedral. Died 1756. In his work on the Miraculous Powers he was aſſiſted by Abp. Secker.

An eſſay towards vindicating the literal ſenſe of the demoniacks in the New Teſtament. In anſwer to a late enquiry into the meaning of them. [Anonymous.] 8°. *Lond.* 1737

A reply to the farther enquiry into the meaning of the

CHURCH, Thomas, D.D. (*continued*).

demoniacks in the New Teſtament. By the author of the Eſſay. Pp. 96. 8°. *Lond.* 1738

A ſhort ſtate of the controverſy about the meaning of the demoniacks in the New Teſtament. With a vindication of the Reply to the Farther Enquiry, from all the objections of a late tract, intitled, A Review of the Controverſy. By the ſame hand. Pp. 32. 8°. *Lond.* 1739

An explanation and defence of the doctrine of the Church of England concerning regeneration, works before grace, and ſome other points relating thereto. 8°. *Lond.* 1739

A ſerious and expoſtulatory letter to the Rev. Mr. George Whitefield, on occaſion of his late letter to the Biſhop of London, and other biſhops; and in vindication of the obſervations upon the conduct and behaviour of a certain ſect uſually diſtinguiſhed by the name of Methodiſts, not long ſince publiſhed. Pp. 60. 8°. *Lond.* 1744

Remarks on the Rev. Mr. John Weſley's laſt Journal. Wherein he gives an account of the tenets and proceedings of the Moravians, eſpecially thoſe in England, and of the diviſions and perplexities of the Methodiſts, ſhewing, by the confeſſion of Mr. Weſley himſelf, the many errors relating both to faith and practice, which have already ariſen among theſe deluded people; and in a particular manner explaining the very fatal tendency of denying good works to be conditions of our juſtification. In a letter to that gentleman. Pp. 76. 8°. *Lond.* 1745

Some farther remarks on the Rev. Mr. John Weſley's laſt Journal, together with a few conſiderations on his Farther Appeal; ſhewing the inconſiſtency of his conduct and ſentiments, with the conſtitution and doctrine of the Church of England, and explaining the articles relating to juſtification. To which is annexed, A Vindication of the Remarks; being a reply to Mr. Weſley's Anſwer. In a ſecond letter to that gentleman. i–viii. Pp. 143. 8°. *Lond.* 1746

Sermon, Pſa. 37. 37. Preached at the funeral of the Rev. Thomas Cawley, M.A. 4°. *Lond.* 1748

A vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to Dr. Middleton's Free Enquiry. By which it is ſhewn that we have no ſufficient reaſon to believe, from the Doctor's reaſonings and objections, that no ſuch powers were continued to the Church after the days of the apoſtles. With a preface, containing ſome obſervations on Dr. Mead's account of the demoniacs, in his new piece, intituled, Medica Sacra. 8°. *Lond.* 1750

An appeal to the ſerious and unprejudiced; or, a ſecond vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to the late poſthumous work of Dr. Middleton. To which is added an appendix, in reply to Mr. Toll's Remarks. 8°. *Lond.* 1751

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Sermon, James, 1. 27. [Sons of the Clergy.] 4°. *Lond.* 1756

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CHURCH Committee; or, an incident in the life of Mr. John Wilful. Sm. 8°. *Lond.* 1841

CHURCH in the world and the Church of the firſt-born; or, an affectionate addreſs to Chriſtian miniſters upholding Oxford Tract doctrines. Sm. 8°. *Lond.* 1840

CHURCH MUSIC (A tractate on). Being an extract from Mr. Peirce's Vindication of Diſſenters. Pp. 31. 8°. *Lond.* 1786

Againſt Inſtrumental Muſic.

CHURCH OF ENGLAND Quarterly Review, from its commencement in 1837 to 1852. 16 vol. 8°. *Lond.* 1837–52

Continued.

CHURCH OF ENGLAND Magazine, from the commencement in June 1836 to Dec. 1852. 29 vol. Imperial 8°. *Lond.* 1836–52

Continued monthly.

CHURCH OF ENGLAND Tract Society, inſtituted at Briſtol, 1811 (Publications of the). 2 vol. 12°. *Briſtol,* 1835

CHURCH OF ENGLAND. A ſerious and compaſſionate inquiry into the cauſes of the preſent neglect and contempt of the Proteſtant religion and Church of England. Sm. 8°. *Lond.* 1674

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Winchester, Rev. T., D.D. A diſſertation on the xvuth article of the Church of England: wherein the ſentiments of the compilers are fully deduced on the ſubject of the divine decrees; with a ſhort tract, aſcertaining the reign and time in which the royal declaration before the xxxix articles was firſt publiſhed. A new edition, with emendations and biographical preface.
Waterland. A ſummary view of the doctrine of juſtification, with a complete liſt of his writings.
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CHURCHMAN (The True,) and Loyal Subject. 8°. *Lond.* 1710

CHURCH Missionary Society Proceedings, from the formation of the Society in 1800 to 1827. 14 vol. 8°. *Lond.* 1801–27

CHURCH Missionary Record, detailing the proceedings of the Church Miſſionary Society, 1830 to 1843. 14 vol. 8°. *Lond.* 1830–43

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A ſupplement to the Compendium of the Laws of the Church of Scotland. By Alex. Peterkin. 12°. *Edin.* 1836

CHURCH OF SCOTLAND (Proceedings of the General Aſſembly of the). 1840. 8°. *Edin.* 1840

CHURCH OF SCOTLAND (Annals of the General Aſſembly of the), from the final ſeceſſion in 1739 to the origin of the Relief in 1752. With an appendix of biographical ſketches, illuſtrative documents, and notes. 12°. *Edin.* 1838

CHURCH OF SCOTLAND (An account of the government of the) as it is eſtabliſhed by law, and of the diſcipline and worſhip preſently practiſed by that Church. To which is added, The form of proceſs in the ſeveral judicatories thereof, with relation to ſcandals and cenſures; approved by an act of Aſſembly met at Edinburgh, 18th of April, 1707. Ff. 3. Pp. 56. 4°. *Lond.* 1708

CHURCH OF ROME (Claims of the) conſidered with a view to unity. By the author of Propoſals for Chriſtian Unity. Sm. 8°. *Lond.* 1848

CHURCH OF ROME. A collection of texts of Scripture, in which the different tenets of the Church of Rome are fully ſtated and fairly anſwered from Scripture and comment on Scripture. 12°. *Dubl.* 1827

CHURCHES OF LONDON. A hiſtory and deſcription of the eccleſiaſtical edifices of the metropolis, with biographical anecdotes of eminent perſons, notices of remarkable monuments, &c., by Geo. Godwin, F.S.A., aſſiſted by John Britton, Eſq. Illuſtrated by numerous plates, engraved by J. Le Keux. 2 vol. 8°. *Lond.* 1838

CHURCH GOVERNMENT. The firſt and large petition of the Citie of London, &c. for a reformation in Church government, as alſo for the aboliſhment of epiſcopacie; with a remonſtrance thereto annexed, of the many preſſures and grievances occaſioned by the biſhops, and the ſundry inconveniences incident to epiſcopacie. The tyrannie and extortion practiſed in eccleſiaſticall courts, together with the unlawfulneſſe of the

CHURCH GOVERNMENT (*continued*).

oath *ex officio* preferred to the high and honourable court of parliament. Pp. 15. 4°. *s. l.* 1641

CHURCHILL, Charles.

An Engliſh poet. Born in Vine Street, Weſtminſter, 1731. Entered into orders 1756; but afterwards renounced the clerical profeſſion. Died 1764. The ſermons publiſhed in his name after his deceaſe are ſuppoſed to have been the compoſition of his father, who was rector of Rainham, Eſſex.

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CHURCHILL, F., D.D., Fellow of Clare Hall, Cambridge.

Concio ad clerum, 2 Sam. 1. 17. De Davidis in Saulum et Jonathanum threno. 4°. *Cant.* 1773

CHURTON, Edward, M.A., Rector of Crayke, Prebendary of York, and Archdeacon of Cleaveland.

The early Engliſh Church. A new edition, corrected. 12°. *Lond.* 1841

CHURTON, Ralph, M.A.

Born at Bickley, Cheſhire, 1754. Entered Braſenoſe College, Oxford, 1772. Elected Fellow 1778. Preſented to the living of Middleton Cheny 1792. Archdeacon of St. David's 1805. Died 1831.

Eight ſermons on the prophecies reſpecting the deſtruction of Jeruſalem, preached, 1785, at the lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1785

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Life of Nowell. See NOWELL.

Memoir of Townſon. See TOWNSON.

CIACCONI, Peter.

A very learned critic of Spain. Born at Toledo 1525. Died at Rome 1581. He was employed with others by Pope Gregory XIII. in correcting the Calendar, and in reviſing an edition of the Bible.

De triclinio Romano [ſive de modo convivendi apud priſcos Romanos.] Fulvi Urſini appendix. 8°. *Romæ*, 1588

Epiſtolæ. Martene et Durand, Collectio III.

CIAMPINI, John Juſtin.

A learned Italian. Born at Rome 1633. He quitted the ſtudy of the civil law for the practice of the apoſtolical chancery. Died 1698.

De ſacris ædificiis à Conſtantino Magno conſtructis, ſynopſis hiſtorica. Folio. *Romæ*, 1693

CAMPINI, John Juſtin (*continued*).

Vetera monumenta in quibus præcipua muſiva opera, ſacrarum profanarumque ædium ſtructura, diſſertationibus iconibuſque illuſtrantur. 2 vol. Folio. *Romæ*, 1690–99*

The above three volumes were reprinted at Rome, 1747, with Opuſcula, and a life added.

Examen libri pontificalis.

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CICERO, Marcus Tullius.

One of the greateſt orators of antiquity. Born in the 647th year of Rome, about 107 years before Chriſt. Having given offence to Mark Anthony he was beheaded B.C. 43.

Opera quæ ſuperſunt, omnia, cum Aſconio et ſcholiaſte veteri; ac notis integris P. Victorii, J. Camerarii, F. Urſini, et ſelectis P. Manutii, D. Lambini, J. Gulielmi, J. Gruteri, J. F. et J. Gronoviorum, J. G. Grævii, et aliorum quamplurimorum, qui aliquam Ciceronis operum partem animadverſionibus illuſtraverunt, Iſaacus Verburgius collegit, diſpoſuit, recenſuit. 11 vol. in 16. 8°. *Amſt.* 1724

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Select orations; tranſlated into Engliſh, with the original Latin, from the beſt editions, and notes, hiſtorical, critical, and explanatory. By William Duncan, Prof. of Philoſophy in the Univerſity of Aberdeen. A new edition, corrected. 8°. *Lond.* 1816

Orations, literally tranſlated, by C. D. Yonge, B.A. 4 vol. Sm. 8°. *Lond.* 1851–52

Eſſays on old age and friendſhip. With remarks, by William Melmoth, Eſq. Eighth edition. 8°. *Lond.* 1829

Thoughts publiſhed in Lat. and Fr., by the Abbé Olivet; to which is now added an Engliſh tranſlation, with notes. 12°. *Lond.* 1750

Conſolations from natural religion. See BLACKLOCK, T.

Political works, compriſing his treatiſe on the republic; and his treatiſe on the laws. Translated from the original, with diſſertations and notes, by Francis Barham, Eſq. 2 vol. 8°. *Lond.* 1841

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Cato Major, or diſcourſe on old age. Addreſſed to Titus Pomponius Atticus; with explanatory notes, by Benj. Franklin, LL.D. F. 1. 163. 8°. *Lond.* 1778

Traité des loix, traduit par M. Morabin. 12°. 1719

Les deux livres de la divination, traduits en Français, par Regnier Deſmarais, avec la texte Latin. Suivis du Traité de la Conſolation, par Morabin. 12°. *Paris, n. d.*

The hiſtory of the life of Marcus Tullius Cicero, by Conyers Middleton, D.D. 2 vol. 8°. *Dubl.* 1741

CINNAMUS, John.

Surnamed the Grammarian. Lived in the twelfth century, and was ſecretary to the Emperor Manuel Comnenus, whoſe life is included in his hiſtory, which extends from 1118 to 1176. It is conſidered the beſt written of the Byzantine ſeries.

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CIRCLE of the Seaſons (*continued*).

a compendious illuſtration of the hiſtory, antiquities, and natural phenomena of each day of the year. 12°. *Lond.* 1828

Contains ſhort lives of the ſaints of the Roman Calendar, poetry, &c.

CISTERCIANS. Liber ad uſum ſacri Ciſtercienſis ordinis. 8°. *Par.* 1643

A conciſe hiſtory of the Ciſtercian order, with the lives of SS. Robert, Alberic and Stephen; with its revival in England, at St. Suſan's, Lullworth, and Mount St. Bernard, Leiceſterſhire. A ſketch of the life of Thomas Weld, Eſq. is embodied in the hiſtory of St. Suſan's, Lullworth. Sm. 8°. *Lond.* 1852

CLAGETT, Nicholas.

Born in Canterbury, 1607. Entered Merton College, Oxford, 1628. Vicar of Melbourne, Dorſetſhire, about 1636. Some years afterwards elected preacher at St. Mary's Church, St. Edmundſbury, where he was held in great veneration for his edifying manner of preaching, and for his ſingular piety. Died 1663.

The abuſe of God's grace diſcovered in the kinds, cauſes, puniſhments, ſymptoms, cures, differences, cautions, and other practical improvements thereof. [On Jude, 4.] 4°. *Oxf.* 1659

CLAGETT, Nicholas, D.D., Archdeacon of Sudbury.

An eminent divine, ſon of the preceding. Born 1654. Admitted of Chriſt's College, Cambridge, 1671. Preacher at St. Mary's, in St. Edmundſbury, 1680. Rector of Thurlo parva, 1683. Archdeacon of Sudbury, 1693. Rector of Hitcham, Suffolk, 1707. Died 1727.

A perſwaſive to an ingenuous tryal of opinions in religion. [Anon.] Pp. 57. 4°. *Lond.* 1685

Alſo in Gibſon's Preſervative, 16. 343

Truth defended, and boldneſs in error rebuked; or, a vindication of thoſe Chriſtian commentators who have expounded ſome prophecies of the Meſſias not to be meant only of him. Being a confutation of Mr. Whiſton's book, entitled, The Accompliſhment of Scripture Prophecies. 8°. *Lond.* 1710

CLAGETT, Nicholas.

Son of the preceding. Biſhop of St. David's, 1731. Tranſlated to Exeter 1742. Died 1746.

Sermon, Luke, 12. 48. The duties and obligations ariſing from the advantages of life. [Biſhop's-Stortford School Feaſt.] 4°. *Lond.* 1714

Sermon, 1 Cor. 10. 24. [Spital.] 4°. *L.* 1733

Sermon, Acts, 11. 18. [Soc. Prop. Goſp. For. parts.] 8°. *Lond.* 1737

Sermon, Heb. 13. 16. [Charity Children.] Second edition. 8°. *Lond.* 1740

Sermon, Pſa. 92. 1. [Acceſſion.] 4°. *L.* 1742

CLAGETT, William, D.D., Preacher to Gray's Inn.

Eldeſt ſon of the firſt-mentioned Nicholas Clagett. Born at St. Edmundſbury, 1646. Admitted of Emanuel College, Cambridge, 1659. After being for ſeven years one of the preachers of St. Edmundſbury, he was choſen preacher to the Society of Gray's Inn. Rector of Farnham-royal, Buckinghamſhire, 1683. Died, 1688, much lamented. His private virtues and public ſervices are

CLAGETT, William, D.D. (*continued*).

ſpoken of by all his contemporaries in the higheſt terms.

A diſcourſe concerning the operations of the Holy Spirit: with a confutation of ſome part of Dr. Owen's book upon that ſubject. 2 vol. 8°. *Lond.* 1680

Vol. 1. Second edition, 1680.

Vol. 2. With an anſwer to Mr. Humfrey's animadverſions upon the firſt part, 1680.

Sermons. 4 vol. 8°. *Lond.* 1704–20

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A diſcourſe of church unity, with directions how in this divided ſtate of Chriſtendom, to keep within the unity of the Church.

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Alſo in Gibſon's Preſervative, 1. 165.

Several captious queries concerning the Engliſh Reformation anſwered. Gibſon's Preſervative, 1. 196

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Alſo in Gibſon's Preſervative, 9. 36.

A view of the whole controverſy between the repreſenter and the anſwerer, with an anſwer to the repreſenter's laſt reply: in which are laid open ſome of the methods by which Proteſtants are miſrepreſented by Papiſts. [Anonym.] Pp. 123. 4°. *Lond.* 1687

Alſo in Gibſon's Preſervative, 13. 323; and 14. 1

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CLAGGETT, John, a Layman.

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CLAPAREDE, D., Profeſſor of Divinity at Geneva.

Conſiderations upon the miracles of the goſpel, in anſwer to the difficulties raiſed by Rouſſeau. Tranſlated from the French. 8°. *Lond.* 1757

CLAPHAM, Samuel, A.M., Vicar of Chriſt Church, Hants, and of Great Ouſeborn, Yorkſhire.

Died 1830, in his 76th year. He was the author of two vols. of popular and uſeful ſermons, which in early life he publiſhed, from diffidence, under the name of Theophilus St. John. See St. John.

The Pentateuch illuſtrated, being an explication of the phraſeology incorporated with the text; for the uſe of ſchools and private families. 12°. *Lond.* 1818

Sermon, Job, 29. 15, 16. [Charity School.] 4°. *Leeds*, 1792

Sermon, Pſa. 102. 18. [Sunday Schools.] 4°. *Leeds*, 1793

Sermon, Iſa. 58. 6, 7. Public Faſt 1811. When a collection was made for the Britiſh priſoners in France. 8°. *Lond.* 1811

Sermons, ſelected and abridged, chiefly from

CLAPHAM, Samuel, A.M. (*continued*).

minor authors. Adapted generally to the epiſtle, goſpel, or firſt leſſons, or to the ſeveral ſeaſons of the year. For the uſe of families. 3 vol. 8°. *Lond.*

Vol. 1. Third edition. 1804.

From Advent Sunday to Whitſunday inclusive.

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CLAPP, John, M.A.

Fellow of Baliol College; Vicar of Long Benton, Northumberland; and Maſter of Loſtwithiel Grammar School, Cornwall.

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CLAPP, The Rev. Theodore.

(Report of the trial of). Before the Miſſiſſippi preſbytery [for unſound doctrine.] 8°. *New Orleans*, 1833

CLARA. See Abraham à S. Clara.

CLARENDON, Edward Hyde, Earl of.

Born at Dinton, Wiltſhire, 1608; educated at Magdalen Hall, Oxford; ſtudied law at the Middle Temple, and was called to the bar. He was a member of the Long Parliament; Chancellor of England 1657, in which he continued at the Reſtoration. He was alſo choſen Chancellor of Oxford. Created Earl of Clarendon 1661. Tried for high treaſon 1663, but acquitted with honour. Impeached 1667, but retired to France. Died at Rouen 1673. He was a ſtateſman of great ability and inflexible virtue; his hiſtory forms a very valuable ſource of information; few have exceeded him in the truth and animation of the characters which he draws of his contemporaries.

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publiſhed. By T. H. Liſter, Eſq. 3 vol. 8°. *Lond.* 1838

Vol. 1. 1609–1660; Vol. 2. 1660–1674; Vol. 3. Letters and papers. Index.

CLARIUS, Floriacenſis monachus.

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CLARIO [CLARIUS], Isidore, Bp. of Foligno.

A learned Benedictine, born, at Chiari, in Breſcia, 1495. Diſtinguiſhed himſelf greatly as a preacher and an orator. Prior of the Monaſtery of St. Peter in Modena 1537. Biſhop of Foligno 1547. He was at the Council of Trent. Died 1555. He corrected the Vulgate in 8000 places; his edition, which was publiſhed at Venice, 1542, was put into the Index Expurgatorius, but afterwards it was allowed to be read.

Annotationes in Vetus et Novum Teſtamentum. Critici Sacri

CLARIDGE, R.

A writer of eminence among the Quakers. Born 1649. Died 1723.

Several important truths of religion maintained, in oppoſition to the abuſes impoſed upon the H. Scriptures, the Primitive Fathers, and other eccleſiatical writers, in favour of tenets eſpouſed by Anabaptiſts and Quakers. Being a reply to R. Claridge's Melius Inquirendum; a book frequently boaſted of as hitherto unanſwered. i–vii. Pp. 134. 8°. *Lond.* 1714

CLARK'S Foreign Theological Library.

Conſiſting of tranſlations of important theological works from German writers. Four volumes publiſhed annually, commencing in 1846. The following liſt includes all that have been publiſhed for the ſeven years ending 1852. For further contents ſee under each author.

Gieſeler's Compendium of eccleſiaſtical hiſtory. 2 vol. 8°. *Edin.* 1846–48

A third volume, completing this work, with indexes, will be publiſhed in 1853.

Hagenbach's Compendium of the hiſtory of doctrines. 2 vol. 1846, 47

Hävernick's General hiſtorico-critical introduction to the Old Teſtament. 8°. 1852

—— Introduction to the Pentateuch. 1850

Hengſtenberg's Commentary on the Pſalms. 3 vol. 1846–48

—— The Revelation of St. John expounded. 2 vol. 1851–52

Müller, Julius, The Chriſtian doctrine of original ſin exhibited. Vol. 1. 8°. *Edin.* 1852

Vol. 2, completing this work, will be publiſhed in 1853.

Neander's General hiſtory of the Chriſtian religion and Church. 8 vol. 1847-52

Olſhauſen's Commentary on the Goſpels and Acts. 4 vol. 1847–1850

—— Commentary on the Romans. 1849

—— Commentary on Corinthians. 1851

—— Commentary on Galatians, Epheſians, Coloſſians, and Theſſalonians. 1851

Olſhauſen and Wieſinger's Commentary on Philippians, Titus, and 1 Timothy. 1851

CLARKE, Adam, LL.D.

A Weſleyan miniſter, diſtinguiſhed as an antiquarian, a divine, and an Oriental ſcholar; born, near Londonderry, 1760. Became an itinerant preacher at nineteen, in which he continued until 1805, after which he remained in London ſeveral years. Retired in 1815 to an eſtate which had been purchaſed for him by ſome of his friends. Died

CLARKE, Adam, LL.D. (*continued*).

1832. His miſcellaneous works have been publiſhed in 13 vol. 12°.

The Holy Bible, containing the Old and New Teſtaments, the text carefully printed from the moſt correct copies of the preſent authorized tranſlation, including the marginal readings and parallel texts, with a commentary and critical notes, deſigned as a help to the better underſtanding of the ſacred writings. A new edition, with the author's final corrections. 6 vol. imperial 8°. *Lond.* 1844

Alſo printed on large paper, 6 vol. 4°.

Vol. 1.

General preface.
Gen.—Deut.
General obſervations on the Pentateuch.
Sketch of the hiſtory and character of Moſes.
Chronological tables.

Vol. 2. Joſhua—Eſther.

Vol. 3.

Job—Sol. Song.
The Targum, or Chaldee paraphraſe on Solomon's Song.
The Gitagovinda, or the Songs of Jayadeva.

Vol. 4.

Iſaiah—Malachi.
Table of places of the Old Teſtament cited in the New.
Tables of paſſages from the Old Teſtament as a teſtimony to the New.
Epitome of the Jewiſh hiſtory, from the time of Nehemiah and Malachi to the birth of Chriſt.
Index to the notes on the Old Teſtament.

Vol. 5.

Matt.—Romans.
Chronological tables.
The ancient Roman calendar.

Vol. 6.

1 Cor.—Revelations.
Variæ lectiones.
Index to the notes on the New Teſtament.

A bibliographical dictionary; containing a chronological account, alphabetically arranged, of the moſt curious, ſcarce, uſeful and important books in all departments of literature, which have been publiſhed in Latin, Greek, Coptic, Hebrew, Samaritan, Syriac, Chaldee, Æthiopic, Arabic, Perſian, Armenian, &c., from the infancy of printing to the beginning of the 19th century, including the whole of the fourth edition of Dr. Harwood's View of the Claſſics, with innumerable additions. [Anonymous.] 6 vol. 12°. *Liverp.* 1802

Vol. 1. A–Bi. Vol. 2. 1803. Bi–Co. Vol. 3. 1803. Co–Gi. Vol. 4. 1803. Gim–Lyſ. Vol. 5. 1804. Mat–Pyt. Vol. 6. 1804. Qui–Z.

The bibliographical miſcellany; or ſupplement to the Bibliographical Dictionary. [Anon.] 2 vol. 12°. *Lond.* 1806

Vol. 1. 1806.

An account of the Engliſh tranſlations of all the Greek and Roman claſſics and eccleſiaſtical writers.
Liſt of Arabic and Perſian grammars, lexicons, and elementary treatiſes, with a particular deſcription of the principal works of the beſt Arabic and Perſian writers.

Vol. 2. 1806.

Remarks on the origin of language and alphabetical characters.
Short hiſtory of the origin of printing.
Catalogue of authors and their works on bibliography and typography.
Alphabetical liſt of all the towns and cities where printing was carried on in the 15th century.

CLARKE, Adam, LL.D. (*continued*).

An eſſay on bibliography, or treatiſe on the knowledge and love of books.

Several bibliographical ſyſtems, teaching the proper method of arranging books.

Table of the Olympiads. The Roman calendar. The Hijrah or Mohammedan era. Tables of the khalifs.

The goſpels harmoniſed, with notes explanatory, experimental, and practical. Arranged by Samuel Dunn. 8°. *Lond.* 1836

A conciſe view of the ſucceſſion of ſacred literature, in a chronological arrangement of authors and their works, from the invention of alphabetical characters to A.D. 1300. 2 vol. 8°. *Lond.* 1831

The ſecond volume is by J. B. B. Clarke, M.A.

Memoirs. Edited by J. B. Clarke. 3 vol. 8°. *Lond.*

A review, by Southey, of this work will be found in the Quarterly Review, 51. 117.

A diſcourſe on the nature, deſign, and inſtitution, of the Holy Euchariſt, commonly called the Sacrament of the Lord's Supper. Pp. iv. 120. 8°. *Lond.* 1808

CLARKE, Alured, D.D., Dean of Exeter.

Born 1696. Educated at St. Paul's School and Corpus Chriſti College, Cambridge, of which he became Fellow 1718. Rector of Chilbolton and Prebendary of Wincheſter 1723. Prebendary of Weſtminſter 1731. Dean of Exeter 1740. Died 1742. His character ſtands very high for works of charity and benevolence.

Sermon, Pſa. 78. 8. [Jan. 31.] 4°. *Lond.* 1731

Sermon, Luke, 9. 2. [For Wincheſter County Hoſpital.] St. Luke's Day. To which are added a collection of papers relating to the Hoſpital, &c. 4°. *Lond.* 1737

Sermon, Rom. 13. 10. [Exeter Charity School.] 4°. *Exon.* 1741

CLARKE, Rev. C. C.

The hundred wonders of the world and of the three kingdoms of nature, deſcribed according to the beſt and lateſt authorities, and illuſtrated by engravings. 12°. *Lond.* 1818

CLARKE, Edward, M.A., Rector of Pepperharrowe.

Sermon, Pſa. 50. 23. [Thankſgiving for victory.] 4°. *Lond.* 1759

CLARKE, Edward Daniel, LL.D.

A diſtinguiſhed traveller. Born at Willingdon, Suſſex, 1769. Entered Jeſus College, Cambridge, 1786. Ordained 1805, and received the college living of Harlton; he was afterwards preſented to the living of Yeldham. Died 1822. His travels are written with great care and illuſtrated with much learning and reſearch.

Travels in various countries of Europe, Aſia, and Africa. 11 vol. 8°. *Lond.* 1816

Vol. 1, 2. Ruſſia, Tartary, and Turkey.
Vol. 3–8. Greece, Egypt, and the Holy Land.
Vol. 9–11. Scandinavia.

The tomb of Alexander; a diſſertation on the ſarcophagus brought from Alexandria, and now in the Britiſh Muſeum. 4°. *Camb.* 1805

CLARKE, Edward William, Rector of Great Yeldham, Eſſex.

The church-yard ſtile; being twelve ſermons

CLARKE, Edward William (*continued*).

adapted to the mechanical and agricultural population. 8°. *Lond.* 1835

Acts, 14. 15. Being of God - - - - 1
Rom. 1. 20. Being of God - - - - 11
Matt. 26. 41. Human nature - - - - 27
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John, 7. 14–17. Virtue the key to faith - - 102
Pſa. 95. 8. Pharaoh - - - - - 121
Mark, 4. 39. The tempeſt ſtilled - - - 139
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CLARKE, Francis Foreman, A.B., Head Maſter of the Grammar-ſchool, Newcaſtle-und.-Lyne.

Plain ſermons preached to country congregations. 12°. *Lond.* 1839

Deut. 7. 17, 18 - 1
1 Sam. 2. 39 - 19
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CLARKE, George Somers, D.D.

Sermon, Iſa. 30. 33. The everlaſting fire of the Athanaſian creed. [Aſcenſion day, 1ſt Sunday after.] 8°. *Lond.* 1808

CLARKE, H. J., Curate of Chriſt Church, Bloomſbury.

Two ſermons, John, 13. 35. The Catholic teſt of a church. [Epiphany 1 and 2.] 8°. *Lond.* 1851

CLARKE, James Stanier, Canon of Windſor.

Brother to Dr. E. D. Clarke, was for ſome years chaplain in the Royal Navy. Became domeſtic chaplain and librarian to George IV. Vicar of Preſton 1790.

Sermons on the character and profeſſional duties of ſeamen; preached in the Weſtern Squadron, during its ſervices off Breſt, on board H.M.S. Impétueux. 2d edit. Sm. 8°. *Lond.* 1801

Lam. 5. 9. A life of peril productive of happineſs 3
Pſa. 107. 23, 24. The mariner's contemplation 25
Matt. 14. 25–27. The Chriſtian religion - 49
James, 3. 4. Neceſſity and advantages of diſcipline 76
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John, 13. 17. The deluſions which ſeduce mariners from their duty - - - - - - 220
1 Kings, 8. 66. Devout acknowledgment of naval victories - - - - - - - - 253

CLARKE, John.

An induſtrious critic and claſſical commentator; maſter of a grammar-ſchool at Hull, where he died, 1734.

An introduction to the making of Latin. 12°. *Lond.* 1814

An eſſay upon the education of youth in grammar-ſchools. Second edition, with very large additions. 12°. *Lond.* 1730

An eſſay on ſtudy, wherein directions are given

CLARKE, John (*continued*).

for the due conduct thereof, and the collection of a library. Second edit. 12°. *Lond.* 1737

The foundation of morality in theory and practice considered, in an examination of Dr. S. Clarke's opinions concerning the original of moral obligation; as also of the notion of virtue, advanced in a late book, entituled, An Inquiry into the Original of our Ideas of Beauty and Virtue. Pp. 112. 8°. *York, n. d.*

An examination of what has been advanced relating to moral obligation, in a late pamphlet, entituled, A Defence of the Answer to the Remarks upon Dr. Clarke's Expofition of the Church Catechism. Pp. 44. 8°. *Lond.* 1730

An examination of the sketch, or plan, of an answer to the book, entituled, Christianity as old as the Creation. Laid down in a letter to Dr. Waterland. Wherein the tendency thereof, to the subversion of Christianity, and all religion, is exposed. Pp. 31. 8°. *Lond.* 1733

CLARKE, John, D.D., Dean of Sarum.

Brother of Dr. Samuel Clarke. Born at Norwich. Bred a weaver; but afterwards went to the University of Cambridge. Became Prebendary of Norwich, Chaplain to the king, and Dean of Salisbury. Died 1759. His translation of Grotius de Veritate is still in use.

A demonstration of some of the principal sections of Sir Isaac Newton's Principles of Natural Philosophy, in which his peculiar method of treating that useful subject is explained, and applied to some of the chief phænomena of the system of the world. 8°. *Lond.* 1730

An enquiry into the cause and origin of evil. 2 vol. 8°. *Lond.* 1720–21

[Vol. 1. 1720.]

An enquiry into the cause and origin of evil. In which the principal phænomena of nature are explained according to the true principles of philosophy; more particularly in answer to Mr. Bayle, and other defenders of the ancient Manichæan scheme of two independent principles. Being the substance of eight sermons preached 1719, at the lecture founded by the Hon. Robert Boyle.

[Vol. 2. 1721.]

An enquiry into the cause and origin of moral evil. In which the present state and condition of mankind is considered and explained upon the true principles of morality and revelation; and the objections of the antient and modern defenders of the Manichæan scheme, particularly Mr. Bayle, fully answered. Being the substance of eight sermons preached 1720, at the lecture founded by the Hon. Robert Boyle.

Sermon, Prov. 11. 11. The character of a good magistrate. 8°. *Lond.* 1732

CLARKE, John, M.A., Vicar of Duxford, St. John, near Cambridge, and formerly Fellow of Clare Hall.

Sixteen sermons, explanatory and practical, chiefly upon the lesson, 1 Cor. 15, appointed to be read in the burial-service, the remainder upon important subjects. 8°. *Camb.* 1829

1 Cor. 15. 1–4. The death of Christ for the sins of mankind - - - - - - - 1
1 Cor. 15. 1–4. The resurrection - - 15
1 Cor. 15. 20–23. Christ the first-fruits, afterward they that are Christ's at his coming; showing the happy union which shall subsist between our Lord and all true believers - - - - - - - 33
1 Cor. 15. 24–28. End of the world—the mediatorial kingdom resigned - - - - - 47

CLARKE, John, M.A. (*continued*).

1 Cor. 15. 29–34. Difficult passages illustrated, and practical inferences drawn - - - - 61
1 Cor. 15. 35–38. Objections against the resurrection considered - - - - - - - 75
1 Cor. 15. 39–42. The resurrection of the dead proved: the body raised will be a spiritualized body - 89
1 Cor. 15. 45–50. The earthly and heavenly man, with the present life and the next contrasted - 105
1 Cor. 15. 51–55. The day of Christ, and the renewal of all things - - - - - - - 123
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1 Cor. 11. 28. The holy communion - - 167
John, 6. 14. Jesus Christ, that prophet who was promised to the world - - - - - - 187
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Matt. 5. 44. The law of Christian love illustrated and recommended in the gospel - - - 235
Acts, 20. 7. The institution of the ancient sabbath, and the translation of the seventh day to the first day of the week, as the Christian sabbath - - 251

CLARKE, Matthew.

Born at Leicester Forest 1664. Educated for the ministry among the Dissenters. Commenced preaching 1684. Ordained assistant over a congregation in Miles Lane, London, about 1689. Died 1726. He was learned in the Oriental languages; a Calvinist of candour and moderation, and an admired and useful preacher.

Sermons upon several occasions; some of which were never before published. To which are added some memoirs of his life, and the sermon preached at his funeral, by Daniel Neal, M.A. 8°. *Lond.* 1727

Preface containing life - - - - - v–xliv
Zech. 3. 8, 9. Societies for reformation of manners 1
1 Cor. 1. 20. The wisdom of this world made foolish. Merchant's lecture - - - - - - 27
Nehem. 10. 39. Zeal for God's house expressed in a holy resolution not to forsake it - - - - 66
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Acts, 13. 36. Fun. serm. on Rev. T. Mitchel 127
Exod. 15. 9–11. God seen in the mount; or, Israel's deliverance, and their enemies' destruction. Merchant's lecture - - - - - - 157
1 Pet. 5. 4. Fun. serm. of Rev. J. Jeremiah Smith 184
John, 19. 30. Fun. serm. of Rev. J. Foxon - 217
Gen. 12. 2. Of being blessed, and made a blessing. Charity school - - - - - - 245
2 Tim. 2. 15. Of rightly dividing the word of truth. Ordination - - - - - - - 284
1 Cor. 3. 6. A successful ministry the blessing of God. Ordination - - - - - - 317
Luke, 14. 23. The gospel invitation. (3 serm.) 339
Matt. 25. 21. Fun. serm. on the author, by Daniel Neal - - - - - - - - 381

CLARKE, Reuben, D.D., Archdeacon of Essex.

Sermon, 1 Kings, 8. 44, 45. [Fast, war with Spain.] 4°. *Lond.* 1741

CLARKE, Richard, Curate of Chesshunt.

The gospel of the daily service of the law, preached to the Jew and Gentile, in an explanation of that grand ritual. 8°. *Lond.* 1767

Jesus the Nazarene, addressed to Jews, deists, and believers. 8°. *Lond.* [1795]

CLARKE, Samuel, Minister of Bennet Fink.

A pious Nonconformist divine, and a very industrious and useful writer. Born at Woolston, Warwickshire, 1599.

CLARKE, Samuel (*continued*).

Entered Emanuel College, Cambridge. Entered into orders. Became Miniſter of St. Bennet Fink, London. Ejected 1662; but continued to attend the church as a private Chriſtian, until his death, 1682. His lives are valuable, moſt of them having been taken from ſcarce volumes and tracts, which it would be very difficult now to procure.

The marrow of eccleſiaſtical hiſtory; in two parts. Part 1, containing the life of our Saviour, with the lives of the ancient fathers, ſchoolmen, firſt reformers, and modern divines; the 2d, containing the lives of Chriſtian emperors, kings, and princes, with the lives of inferior Chriſtians, and of many of thoſe who by their virtue and valour obtained the ſirname of Great, together with the lively effigies, cut in copper. Third edition, corrected and ſomewhat enlarged. 2 vol. Folio. *Lond.* 1675

A general martyrologie, containing a collection of all the greateſt perſecutions which have befallen the Church of Chriſt from the creation to our preſent times; wherein is given an exact account of the Proteſtants' ſufferings in Queen Mary's reign. Whereunto is added, The lives of thirty-two Engliſh divines, famous in their generations for learning and piety; and moſt of them ſufferers in the cauſe of Chriſt. Together with the lives of Guſtavus Ericſon, king of Sweden, J. Coligni, &c. Third edition, corrected and enlarged. Folio. *Lond.* 1677

A mirror, or looking-glaſs, both for ſaints and ſinners, in about two thouſand examples; with the wonders in nature and art. Second edition, much enlarged. 8°. *Lond.* 1654

A mirror, or looking-glaſs, both for ſaints and ſinners, held forth in ſome thouſands of examples; wherein is preſented, as God's wonderful mercies to the one, ſo his ſevere judgments againſt the other. Collected out of the moſt claſſique authors, both ancient and modern, with ſome late examples obſerved by myſelf and others. Whereunto are added a geographical deſcription of all the countries in the known world, the wonders in nature and art, the moſt famous cities, temples, ſtatues, &c. 2 vol. Folio. *Lond.* 1671

Vol. 1. Fourth edition, very much enlarged, 1671.

Portrait and engraved title, dedication, &c.	Ff. 5
Examples	Pp. 1–702
Alphabetical table	Ff. 4
Geographical deſcription of the world, engraved title, &c.	Pp. 1–293
Account of the Engliſh plantations in America	Pp. 3–85
Wonderful works of God	Pp. 1–35

Vol. 2. 1671.

Engraved title. Ff. 5, Pp. 772, and table.

The lives of ſundry eminent perſons in this later age. 1. Of divines; 2. Of nobility and gentry of both ſexes; with his own life, and the lives of the Counteſs of Suffolk, Sir N. Barnardiſton, Mr. R. Blackerby, and Mr. S. Fairclough, by other hands. Folio. *Lond.* 1683

Medulla theologiæ; or, the marrow of divinity; contained in ſundry queſtions and caſes of conſcience, both ſpeculative and practical. The greateſt part of them collected out of the works of our moſt judicious, experienced, and orthodox Engliſh divines. Fol. *L.* 1659

CLARKE, Samuel.

Son of the preceding. Educated at Pembroke Hall, Cambridge, where he obtained a fellowſhip, which he loſt in the Rebellion for refuſing the engagement. Preferred to the living of Grendon, Buckinghamſhire. Ejected for Nonconformity 1662. Died 1701.

The Old and New Teſtament, with annotations and parallel ſcriptures. Folio. *Lond.* 1690*

This work was the great labour of the life of the author. The ſelection of parallel texts is admirable, and the notes, though very brief, are written with great judgment;

CLARKE, Samuel (*continued*).

they are placed between the verſes. In a ſubſequent and inferior edition they are placed at the bottom of the page, which is inconvenient.

A ſurvey of the Bible; or, an analytical account of the holy Scriptures, containing the diviſion of every book and chapter, thereby ſhewing the frame and contexture of the whole. 4°. *Lond.* 1693

At the end are two ſermons:—

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Scripture-juſtification; or, a diſcourſe of juſtification, according to the evidence of Scripture-light; wherein the nature of juſtification is fully opened; the great point of juſtification by works, both of the law and goſpel, is clearly ſtated; all thoſe ſcriptures which concern juſtification, with divers others, are explained. Together with a theſis concerning the intereſt of Chriſt's active obedience to our juſtification. 4°. *Lond.* 1698

A brief concordance to the Holy Bible. 12°. *Lond.* 1696

CLARK, Samuel, D.D.

Great-grandſon of Clarke of Bennet Fink. He was paſtor to a congregation of Diſſenters at St. Albans, and was living in 1750.

A collection of the promiſes of Scripture under their proper heads, with an appendix relating to the future ſtate of the Church, and an introduction on the excellency and uſe of the promiſes and directions for the right application of them. To which is added, The life of Chriſt. 12°. *Lond.* 1790

The nature and cauſes of irreſolution in religion, and the reaſonableneſs of a thorough determination, repreſented in three ſermons on Acts, 26. 28, 29. Second edit. 12°. *Lond.* 1766

CLARKE, Samuel, M.A.

Celebrated for his ſkill in Oriental learning. Born 1623. Became a ſtudent at Merton College, Oxford, 1638. Maſter of a boarding-houſe at Iſlington, near London, 1650. Choſen Architypographus and ſuperior Beadle of the Univerſity of Oxford, 1658. Died 1669. While near London he aſſiſted in correcting and publiſhing Walton's Polyglott; and he left in MS. Septimum Bibliorum Polyglottum volumen, cum verſionibus antiquiſſimis, non Chaldaica tantum ſed Syriacis, Æthiopicis, Copticis, Arabicis, Perſicis contextum.

Scientia metrica et rhythmica; ſeu tractatus de proſodia Arabica, ex authoribus probatiſſimis eruta. 8°. *Oxon.* 1661*

Variæ lectiones et obſervationes in Chaldaicam paraphraſin. Bibl. Polygl. Waltoni, 6

CLARKE, Samuel, D.D., Rector of St. James's, Weſtminſter.

Born at Norwich 1673. Entered Caius College, Cambridge, 1691. Chaplain to Moore, biſhop of Norwich, 1698, who gave him the rectory of Drayton, near Norwich. Rector of St. Bennet's, Paul's Wharf, London, 1706. Rector of St. James's, Weſtminſter, 1709. Died 1729. He was a ſcholar, divine, and metaphyſician, of the firſt rank. He has been accuſed of Arianiſm. His ſermons are perſpicuous and convincing, uniting great ſimplicity of ſtyle with unuſual elegance.

Works. 4 vol. Folio. *Lond.* 1738

Vol. 1.

Preface, giving ſome account of the life, writings, and character of the author, by Bp. Hoadly.

CLARKE, Samuel, D.D. (*continued*).

Sermons i–cxiv., publiſhed from the author's MS. by John Clarke, D.D.

Vol. 2.

The ſame *continued*, cxv–clxxiii.

Eighteen ſermons on ſeveral occaſions, publiſhed by the author.

For contents of Dr. Clarke's ſermons, ſee below.

Sixteen ſermons on the being and attributes of God, the obligations of natural religion and the truth and certainty of the Chriſtian revelation, preached in 1704 and 1705, at the Boyle lecture. With ſeveral letters to Dr. Clarke from a gentleman in Glouceſter [Bp. Butler], relating to the diſcourſe concerning the being and attributes of God, with the doctor's anſwers thereunto.

Tables of texts preached upon; alſo thoſe explained.

Index to the principal matters in the ſermons.

Vol. 3.

A paraphraſe on the four evangeliſts, with critical notes.

Three practical eſſays on baptiſm, confirmation, and repentance.

An expoſition of the Church catechiſm.

A letter to Mr. Dodwell concerning the immortality of the ſoul, together with the four defences of it; to which are added, the remarks on Dr. Clarke's letter to Mr. Dodwell, and the ſeveral replies to the doctor's defences thereof, alſo reflections on that part of a book called Amyntor, or the Defence of Milton's Life [by Toland], which relates to the writings of the primitive fathers and the canon of the New Teſtament.

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The Scripture doctrine of the Trinity; wherein every text in the New Teſtament relating to that doctrine is diſtinctly conſidered; and the divinity of our bleſſed Saviour, according to the Scriptures, proved and explained.

Several tracts relating to the ſubject of the Trinity, viz.:

A letter to Dr. Wells, in anſwer to his remarks.

A reply to the objections of Robert Nelſon, Eſq.; and of an anonymous author, being a commentary on forty ſelect texts of Scripture.

An anſwer to the remarks of the author of ſome conſiderations upon the Trinity.

A letter to the Rev. Mr. R. M., containing obſervations upon his book, entitled, A Plain Scripture Argument, &c.

A letter to the author of a book entitled, The True Scripture Doctrine of the moſt holy and undivided Trinity, continued and vindicated.

The modeſt plea, &c., continued; or, a brief and diſtinct anſwer to Dr. Waterland's queries relating to the doctrine of the Trinity.

Obſervations on Dr. Waterland's ſecond defence of his queries.

An apology for Dr. Clarke, containing the papers occaſioned by the complaint of the lower houſe of convocation, &c.

Three letters to Dr. Clarke, concerning his Scripture-doctrine of the Trinity, with the doctor's anſwers.

A collection of papers which paſſed between the late learned M. Leibnitz and Dr. Clarke, relating to the principles of natural philoſophy and religion, with an appendix, to which are added, Letters to Dr. Clarke concerning liberty and neceſſity, from a gentleman of the Univerſity of Cambridge, with the doctor's anſwers to them; alſo remarks upon a book, entitled, A Philoſophical Enquiry concerning Human Liberty.

A letter to Mr. Benjamin Hoadly, F.R.S., occaſioned by the controverſy relating to the proportion of velocity and force in bodies in motion.

Sermons. Publiſhed from the author's MS. by John Clarke, D.D., Dean of Sarum. 10 vol. 8°. *Lond.* 1730

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Forty ſermons, on doctrinal and practical ſubjects: ſelected from the works of the Rev. Dr. Samuel Clarke, for the uſe of families. To which is prefixed, a ſketch of his life. By the Rev. Samuel Clapham, M.A. 8°. *L.* 1806

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A demonſtration of the being and attributes of God, more particularly in anſwer to Mr. Hobbes, Spinoza, and their followers, wherein the notion of liberty is ſtated, and the poſſibility and certainty of it proved in oppoſition to neceſſity and fate. Being the ſubſtance of eight ſermons, preached 1704, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1705

A diſcourſe concerning the unchangeable obligations of natural religion and the truth and certainty of the Chriſtian revelation, being eight ſermons, preached 1705, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1706

The above two volumes were afterwards reprinted in one. In the fourth edition, 1716, were added, Several Letters to Dr. Clarke from a gentleman in Glouceſterſhire [Bp. Butler], relating to the firſt volume, with the Doctor's Anſwers; and, in the ſeventh edition, 1728, were further added a ſeventh letter, and a diſcourſe concerning the prophecies in the Old Teſtament, and the application of them to Chriſt.

On natural religion, and the truth of the Chriſtian revelation. Watſon, Bp. Tracts, 4

A diſcourſe concerning the connexion of the prophecies in the Old Teſtament, and the application of them to Chriſt. Being an extract from the ſixth edition of A Demonſtration of the Being and Attributes of God, &c. To which is added, A letter concerning the argument *à priori*. Pp. 63. 8°. *Lond.* 1725

This tract is included in the volume on the Attributes, 1728, and all ſubſequent editions.

A paraphraſe on the four evangeliſts, with critical notes. 2 vol. 8°. Eighth edition. *Lond.* 1741

An expoſition of the Church Catechiſm. Second edition. 8°. *Lond.* 1730

Three practical eſſays on baptiſm, confirmation, and repentance. Second ed. 12°. *Lond.* 1704

A reply to Nelſon and an anonymous author againſt Dr. Clarke's Scripture Doctrine of the Trinity, being a commentary upon forty ſelect texts. 8°. *Lond.* 1714

CLARKE, Samuel, D.D. (*continued*).

The Scripture doctrine of the Trinity. 8°. *Lond.* 1712

Additions were made to this work in the second edition, 1719, and further additions in the third, 1732.

A collection of papers which passed between Leibnitz and Clarke on natural philosophy and religion; with remarks on a book, entitled, A Philosophical Enquiry concerning Human Liberty. 8°. *Lond.* 1717

A letter to Dodwell on the immortality of the soul, with four defences; with reflections on Amyntor respecting the Primitive Fathers and the canon of the New Testament. Sixth ed., in which are inserted the replies to Clarke. 8°. *Lond.* 1731

Anonymous tract relating to Dr. Clarke.

Remarks upon Dr. Clarke's Exposition of the Church Catechism. Pp. 95. 8°. *Lond.* 1730

CLARKE, Stephen, M.A., Rector of Burythorpe in Yorkshire.

Fifteen discourses. To which is subjoined, A brief enquiry into the causes why the word preached doth not profit; together with a consideration of the folly and danger of being influenced by them. 8°. *Lond.* 1727

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CLARKSON, David.

A celebrated Nonconformist divine. Born at Bradford, Yorkshire, 1622. Educated at Clare Hall, Cambridge. Became fellow of that college, and tutor to Tillotson, who succeeded him in his fellowship 1651. Held for some time the living of Mortlake, Surrey. Ejected 1662. Chosen co-pastor to Dr. Owen 1682, whom he succeeded 1683. Died 1686. A divine of extraordinary worth for solid judgment, moderation, acquaintance with the Fathers, great ministerial abilities, and upright life. The matter of his sermons is clear and deep, always judiciously derived from the text, and the language suitable to the oracles of God.

The practical divinity of the Papists discovered to be destructive to Christianity and men's souls. [Anon.] 4°. *Lond.* 1676

A discourse of the saving grace of God [on Eph. 2. 8.] 8°. *Lond.* 1688

Primitive episcopacy, evincing, from Scripture and ancient records, that a bishop in the apostles' times, and for the space of the first three centuries of the Gospel-Church, was

CLARKSON, David (*continued*).

no more than a pastor to one single church. 8°. *Lond.* 1689

A discourse concerning liturgies. 8°. *Lond.* 1689

Sermons and discourses on several divine subjects. Folio. *Lond.* 1696

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CLARKSON, Thomas.

Born at Wisbeach 1760. Educated at St. Paul's School and at St. John's College, Cambridge. After taking deacon's orders, he devoted himself entirely to the labour of procuring the abolition of the slave-trade. Died 1846.

A portraiture of Quakerism, as taken from a view of the moral education, discipline, peculiar customs, religious principles, political and civil economy, and character of the Society of Friends. 3 vol. 8°. *Lond.* 1806

A review by Lord Jeffrey in Edinb. Review, 10. 85.

Memoirs of the private and public life of William Penn. 2 vol. 8°. *Lond.* 1813*

A review by Lord Jeffrey in Edinb. Review, 21. 444.

The history of the rise, progress, and accomplishment of the abolition of the slave-trade, by the British parliament. 2 vol. 8°. *Lond.* 1808*

CLASEN, Daniel.

De oraculis Gentilium et in specie de vaticiniis Sibyllinis. In fine adjuncta sunt,
Carmina Sibyllina, e versione S. Castalionis, ut et Onuphrii Panvinii tractatus de Sibyllis. 4°. *Helmst.* 1673

CLAUDE, John.

Born 1619, died 1687. Considered as the leader of the French Protestant party during the seventeenth century. He was minister of Charenton, near Paris, when the cele-

CLAUDE, John (*continued*).

brated conference took place between him and Boſſuet, on the occaſion of the abjuration of Mademoiſelle de Duras. At the revocation of the Edict of Nantes he retired into Holland, where he was well received. His works are written in a manly, exact, elegant, and cloſe ſtyle, and discover great genius and learning.

Sermon, Prov. 16. 6, 7. Les fruits de la repentance, ou ſermon ſur ces paroles de Salomon. 8°. *à Charenton*, 1676

L'examen de ſoy-même, pour bien ſe préparer à la communion. 24°. *à la Haye*, 1693

Hiſtorical defence of the Reformation, with life by John Townſend. 2 vol. 8°. *Lond.* 1815*

Original edition, 4°. Lond. 1683.

A ſhort account of the complaints and cruel perſecutions of the Proteſtants in France. [Anon.] 12°. *Lond.* 1707

The catholick doctrine of the Euchariſt in all ages, againſt Mr. Arnaud, with Bertrand's book on that ſubject. Folio. *Lond.* 1684*

Les œuvres poſthumes. 5 vol. 8°. *Amſt.* 1688–89

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Réponſe à une traité de l'Euchariſtie attribué à M. le Cardinal Le Camus, évêque de Grénoble, et quatre lettres	1
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Vol. 5. 1689. Lettres.

Eſſay on the compoſition of a ſermon, with alterations and improvements, by the Rev. Charles Simeon, M.A. Fifth edition. 12°. *Camb.* 1827

This is alſo to be found in Simeon's works. Originally tranſlated by the Rev. R. Robinſon, 2 vol. 8°. 1788, with numerous notes full of hoſtility to the Church of England, and otherwiſe objectionable.

CLAUDE, John James.

Grandſon of the preceding. Born at the Hague 1684. Became a preacher at Utrecht 1706. Paſtor of the French Church, London, 1711. Died 1712.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Gen.* 1724

La vie de M. Claude	xi	1 Cor. 2. 7	206
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1 Pierre, 1. 15	42	Rom. 12. 12	287
Pſ. 143. 2	85	Pſ. 39. 5	322
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CLAUDIANUS, Claudius.

A Latin poet of the fourth century. Born at Alexandria, in Egypt, 365.

CLAUDIANUS, Claudius (*continued*).

Opera, Burmanni. 4°. *Amſt.* 1760

Opera. Maittaire, Opera Poet. 2. 1343; Walker, W. S. Corpus Poet. Lat.

Klaudian's Gedicht wider den Rufin überſetzt und erläutert von J. F. Ratſchky nebſt dem lateiniſchen Text. 8°. *Wien*, 1801

An Engliſh tranſlation, by A. Hawkins, Eſq. 2 vol. 8°. 1817.

CLAUDIANUS, Mamertus. See MAMERTUS.

CLAUDIUS Taurinensis.

Biſhop of Turin in the ninth century, and one of the earlieſt reformers of the Church, was a native of Spain. Became chaplain to Louis le Debonnaire, and preached at court with great acceptance. Biſhop of Turin 817. Died 839.

Commentarius in epiſtolam ad Galatas.

Apologeticum. Bibl. Max. Patr. 14. 139

Præfatio in libros informationum literæ et ſpiritus ſuper Leviticum, ad Theodemirum Abbatem. Mabillon, Vet. Analect. 90

Præfatio expoſitionis in epiſtolam ad Epheſios, ad Ludovicum Pium imperatorem. Ibid. 91

Prologus in ſuos commentarios ad Pauli Apoſtoli epiſtolas. Mai Script. Vet. 7, P. 1. 274

CLAUDIUS Marius Victor. See VICTOR.

CLAUSTRUM Animæ; the reformed monaſtery; or, the love of Jeſus. A ſure and ſhort, pleaſant and eaſy, way to heaven, in meditations, directions, and reſolutions to love and obey Jeſus unto death. 24°. *Lond.* 1677

CLAVELL, Robert.

The general catalogue of books, printed in England ſince the dreadful fire of London, 1666, to the end of Trinity Term, 1680. Together with the texts of ſingle ſermons, with the authors' names: plays acted at both the theatres; and an abſtract of the general bills of mortality ſince 1660. To which is now added, A catalogue of Latin books printed in foreign parts and in England ſince the year 1670. Folio. 1680–81

Pp. 99 and 191. With continuation to 1682, in eight numbers.

CLAVERINGIUS, R.

Differt. de Maimonide. Ugolinus, 8. 709

CLAVERING, Robert.

Biſhop of Llandaff, 1724. Tranſlated to Peterborough, 1728. Died 1747.

Sermon, Eccleſ. 10. 18. [Char. Sch. L. and W.] 4°. *Lond.* 1733

CLAY, John, of Eman. Coll. Camb., and Chaplain to the Houſe of Correction, Preſton.

Twenty-five ſermons preached to the inmates of a gaol, and in a great degree adapted to a country congregation. 12°. *Lond.* 1827

James, 2. 19. Exiſtence of a God	1
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CLAY, John (*continued*).

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1 John, 4. 20, 21. Love to our neighbour. Trin. 1 279
Matt. 22. 13, 14. The called and choſen. Trin. 20 291
Acts, 8. 36. On the baptiſm of a convert from infidelity 303
Ezra, 7. 26. On the execution of a criminal - 319

CLAY, William Keatinge, B.D.

Of Jeſus College, Cambridge, and Minor Canon of Ely.

The book of Common Prayer illuſtrated, ſo as to ſhew its various modifications; the date of its ſeveral parts, and the authority on which they reſt. With an appendix containing the order of the communion, the four Acts of Uniformity, the Long Parliament directory, and ſundry other documents. 12°. *Lond.* 1841

Liturgical ſervices. Liturgies and occaſional forms of prayer, ſet forth in the reign of Queen Elizabeth. Edited for the Parker Society. 8°. *Camb.* 1847

The litany and ſuffrages, 1558 - - - - 1
The litany uſed in the Queen's Majeſty's Chapel, 1559 9
The book of Common Prayer and adminiſtration of the ſacraments, and other rites and ceremonies in the Church of England, 1559 - - - - 23
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Including a homily concerning the juſtice of God, &c., appointed to be read in the time of ſickneſs. [Compoſed by Alex. Nowell, dean of St. Paul's.]

Private prayers, put forth by authority during the reign of Queen Elizabeth:

The primer of 1559.
The orarium of 1560.
The preces privatæ of 1564.
The book of Chriſtian prayers of 1578.
With an appendix containing the litany of 1544.
Edited for the Parker Society. 8°. *Camb.* 1851

CLAYTON, George.

Miniſter of York Street Chapel, Walworth. Educated at Hoxton and Highbury College. Settled as Paſtor in 1802.

Sermon, Eph. 2. 11, 12. The miſeries of a pagan condition a motive to miſſionary zeal. [Lond. Miſſionary Soc.] 8°. *Lond.* 1821

Sermons on faith and practice. 8°. *Lond.*

And ſeveral others on public occaſions.

CLAYTON, John.

Educated at Lady Huntingdon's college, Trevecca, and became a preacher in that connexion. Miniſter of the Independent Chapel, Weigh-houſe, London, about 1779; in the paſtorſhip of which he continued until, from old age, he relinquiſhed it. Died 1843, in his ninetieth year.

The ſnares of proſperity, a ſermon. To which is added, An eſſay on viſiting. 8°. 1789

The duty of Chriſtians to magiſtrates, a ſermon. 8°. 1791

Mr. Clayton alſo publiſhed: A thankſgiving ſermon for the Peace of Amiens, 1802. Charges at the ordination of his ſons John and George Clayton, and Mr. Brooksbank, &c.

CLAYTON, John.

Educated at Homerton College, and at the Univerſity of Edinburgh. Paſtor of Kenſington Chapel, from 1801 to 1805. Settled in London, at Camomile Street, in 1805. Removed to the Poultry Chapel 1819. Reſigned his paſtorate 1847.

Paſtoral recollections, vol. 1. 12°. *Lond.*

Sermon, Exod. 20. 3–5. Pagan idolatry exhibited, and the means of its abolition recommended. 12°. *Lond.* 1824

An addreſs delivered to a wedding party. Pp. 24. 8°. *Lond.* 1829

A plain appeal on the ſanctity, violations, and obſervance of the ſabbath day. Pp. 30. 8°. *Lond.* 1829

Sermon, Pſa. 91. 16. The preſent and future privileges of the aged believer. On occaſion of the demiſe of the Rev. John Clayton; with a memoir. 8°. *Lond.* 1843

Sermon, Deut. 11. 21. The paſtor's parting wiſh. [Farewell.] 12°. *Lond.* 1846

A welcome to Titus, being the ſubſtance of three diſcourſes. On 2 Cor. 7. 6; Rom. 15. 30, 31; and 2 Cor. 13. 9. 12°. *Tunbridge Wells*, 1847

The prayer of the dying penitent. A diſcourſe [Luke, 23. 42.] on occaſion of the deceaſe of Miſs H. Dixſon. 12°. *Lond.* 1848

Alſo other ſingle diſcourſes on public and other occaſions.

CLAYTON, Robert, Bp. of Clogher.

Born at Dublin 1695. Educated at Weſtminſter ſchool, from thence entered Trinity College, Dublin, of which he became Fellow. D.D. 1729. Biſhop Killala 1730. Translated to Cork 1735, and to Clogher 1745. Died 1758. He was an Arian divine of great capacity, a vigorous imagination, but deficient in judgment; inheriting an affluent eſtate, he was munificent in his charities. In his works on prophecy he endeavours to ſhow that the diſperſion of the Jews will terminate, and the fall of the papacy take place about the year 2000.

Sermon, 2 Theſſ. 3. 10. The religion of labour. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1740

The chronology of the Hebrew Bible vindicated, the facts compared with other ancient hiſtories, and the difficulties explained, from the flood to the death of Moſes, together with ſome conjectures in relation to Egypt during that period; alſo two maps, in which are attempted to be ſettled the journeyings of the children of Iſrael. 4°. *Lond.* 1747

A diſſertation on prophecy, wherein the coherence and connexion of the prophecies in both the Old and New Teſtaments are fully conſidered, together with an explanation of the Revelation of St. John. 8°. *Lond.* 1749

An enquiry into the time of the coming of the Meſſiah and the reſtoration of the Jews. [Anonymous.] 8°. *Lond.* 1751

CLAYTON, Bishop (*continued*).

An essay on Spirit, wherein the doctrine of the Trinity is considered in the light of nature and reason, as well as in the light in which it was held by the ancient Hebrews, &c.; together with remarks on the Athanasian and Nicene creeds. [Anon.] 8°. *Lond.* 1751

See Jones, William, for answer.

Universally ascribed to Bp. Clayton, and not disallowed by him; but actually written by a young clergyman in his diocese.

A vindication of the histories of the Old and New Testament, in three parts: 1. In answer to Bolingbroke; 2. Concerning the Mosaical history of the creation and deluge; 3. Containing observations on the nature of angels, and the scriptural account of the fall and redemption of mankind. To which is prefixed an essay on Spirit. 8°. *Lond.* 1759

A journal from Grand Cairo to Mount Sinai and back again. Translated from a MS. written by the Prefetto of Egypt in company with the missionaries de Propaganda Fide. To which are added some remarks on the origin of hieroglyphics and the mythology of the ancient heathens. 4°. *Lond.* 1753*

This work was reprinted with Maundrell's Journey, 8°. 1810.

Anonymous tract on Bp. Clayton.

A second letter to the Bishop of Clogher in Ireland; being an answer to the defence of the Essay on Spirit. To which is added, A letter to Mr. Warburton on his sermon, intitled, The Nature and Condition of Truth. [Anon.] 8°. *Lond.* 1753

CLEAVER, Robert.

A Puritan divine, minister at Drayton, Oxfordshire, but silenced by Abp. Bancroft for Nonconformity. Died 1613. He is styled by Samuel Clark a bright shining star and an able textuary. He wrote, in conjunction with John Dod, An Exposition of the ten commandments, and of the last chapter of Proverbs. See Dod, John.

CLEAVER, William, Bp. of St. Asaph.

Born at Twyford, Bucks, 1742. Educated at the University of Oxford. Prebendary of Westminster 1784. Principal of Brasenose College, 1785. Bishop of Chester, 1787. Translated to Bangor 1800, and to St. Asaph 1806. Died 1815.

A list of books recommended to the younger clergy. Third edition enlarged. With Dodwell's catalogue of the Christian writers, and genuine works of the first three centuries. [Anonymous.] 8°. *Oxf.* 1808

Sermon, Mark, 16. 15. [S.P.G.F.P.] 8°. *Oxf.* 1796

Seven sermons on select subjects. A new edition. To which are added four, now first published: also four sermons of the late William Cleaver, M.A., of Lincoln College. 8°. *Oxf.* 1808

1 Cor. 10. 16. On the sacrament of the Lord's supper 5
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CLEAVER, Bishop (*continued*).

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The following, by William Cleaver:

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Gal. 4. 4. The time of our Saviour's coming considered as to its fitness and propriety - - - - 323
2 Tim. 3. 15. The expediency and advantages of an early education in piety and virtue - - - 351
1 Sam. 13. 14. An enquiry into the true character of David, king of Israel; in which the exceptions of a late writer to the conduct of David on some occasions are obviated - - - - - - - 375

Bishop Cleaver also published De Rhythmo Græcorum, liber singularis. 12°. Oxon. 1783.

CLEAVER, William, M.A., Rector of Delgany, Ireland.

Sermons. 8°. *Lond.* 1847

Col. 1. 19. Happiness - - - - - - 1
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Sermon, Judg. 20. 26–28. A call to intercessory prayer, for the protection of the Protestant Churches in Ireland. 8°. *Dubl.* 1843

CLEEVE, Alexander, A.B., Vicar of Wooler, Northumberland.

Select sermons. 8°. *Lond.* 1806

Job, 1. 21 - - 1
1 Kings, 17. 12 23
1 Cor. 11. 29 - 43
Luke, 22. 61 - - 69
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Rom. 12. 11 - - 417

CLELAND, John.

The institution of a young nobleman. 4°. *Oxf.* 1607

CLEMANGIS, Nicolas de.

Lived during the end of the fourteenth and the begin-

CLEMANGIS, Nicolas de (*continued*).

ning of the fifteenth century. Rector of the University of Paris 1393. Was alſo Canon of Langres, and Archdeacon of Bayeux. Took a ſhare in the tranſactions connected with the ſchiſm of the Gallican Church, and ſtrongly denounced the corrupt practices of the Court of Rome. His works were publiſhed in 4°. L. Bat. 1613.

De corrupto eccleſiæ ſtatu liber.
Brown, E. Faſciculus, 2. 555

Diſputatio ſuper materia concilii generalis.
Ibid. 1. 393

Vota pacis ac emendationis in Conſt. Concilio quæſita. Conſtantienſe Concilium, 1

Liber de ſtudio theologico, ad Joannem de Pedemontio Baccalaureum.
D'Achery, Spicil. 1. 473

CLEMENCE, M.

The true lover of his country; or, a treatiſe of ſovereignty. Fr. and Eng. 12°. *Lond.* 1801

CLEMENS Romanus.

One of the earlieſt fathers of the Church. Said to have been born at Rome. By all the ancient writers he is accounted the ſame Clement whom St. Paul mentions among his fellow-labourers (Philip. 4. 3.) Suppoſed to have ſucceeded Anacletus as Biſhop of Rome, A.D. 91; and died 100. The ſecond epiſtle aſcribed to him is conſidered to be ſpurious.

Epiſtolæ duæ ad Corinthios, Gr. et Lat. interpretibus P. Junio, G. Vendelino, J. B. Cotelerio. Recenſuit et notarum ſpicilegium adjecit Paulus Colomeſius, accedit T. Brunonis diſſertatio de Therapeutis Philonis. His ſubnexæ ſunt Epiſtolæ aliquot ſingulares, ut et ejuſdem P. Colomeſii obſervationes ſacræ, necnon Paralipomena de ſcriptoribus eccleſiaſticis et Paſſio S. Victoris Maſſilienſis, ab eodem emendata. Editio noviſſima, prioribus longè auctior. Sm. 8°. *Lond.* 1695

Epiſtolæ duæ, Gr. et Lat. expreſſæ ad fidem MSti Cod. Alexandrini collati cum editione Junii à Millio et Grabio; illuſtratæ notis Junii et Cotelerii necnon J. Boiſii. Cum notis; præfationem etiam de uſu patrum, ac diſſertationes duas, alteram de divinitus inſtituto clero, de unitate eccleſiæ alteram, præmiſit Henricus Wotton. 8°. *Cantab.* 1718
A very correct and excellent edition.

Epiſtolæ ii. ad Corinthios, Gr. et Lat.; ii. ad Virgines, Syr. et Lat. et fragmenta. Bibl. Patr. Gallandii, 1. 1

Epiſtolæ duæ, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 143; Itigius, Jacobſon, Hefele.

Epiſtolæ duæ, Syr. et Lat. Nov. Teſt. Wetſtenii

Epiſtle to the Corinthians tranſlated.
Harwood's Tranſl. of New Teſt. vol. 2; Wake, Abp.; Chevallier, T.

Clementina, Gr. et Lat.
Epiſtola Petri ad Jacobum.
Epiſtola Clementis ad Jacobum.
S. Clementis ad B. Jacobum epiſtola ex Rufini interpretatione.
Homiliæ xix. Cotelerii SS. Patrum Opera, 1. 602

Clementina epitome de geſtis S. Petri, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 749

Martyrium Clementis, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 804

S. Ephraimi opuſculum de miraculo et monumentum Clementis, facto Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 811

Recognitiones, à Rufino, Græco in Latinum verſæ.
Cotelerii SS. Patrum Opera, 1. 487

Clementinæ recognitiones. Bibl. Patr. Gallandii, 2. 209
Bibl. Max. Patr. 2 pars, 1. 376
Tranſlated, Whiſton's Prim. Chriſtianity, 5

CLEMENS Romanus (*continued*).

Auctor anonymus Clementinorum, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 611

Conſtitutions of the apoſtles, Gr. and Eng.
Whiſton, Prim. Chriſt. 2

Liturgia S. Clementis, Gr.
Maſkell's Ancient Liturgy of the Ch. of Eng. Appen.
This Liturgy forms part of the eighth book of the Apoſtolical Conſtitutions, for which ſee Cotelerii Patres Apoſt.; Concilia; Bibl. Patr.; Whiſton.

CLEMENS Alexandrinus.

Titus Flavius Clemens, ſurnamed Alexandrinus from the ſuppoſed place of his birth, though it is conſidered more probable that he was an Athenian. He was originally a heathen philoſopher; and after his converſion to the Chriſtian faith, travelled over Greece, Calabria, Italy, Paleſtine, and Egypt, where he became preſbyter of the Church of Alexandria, and ſucceeded Pantænus in the catechetical ſchool. Died about A.D. 215 or 220. He ranks among the eminent fathers of the Church; a man of extenſive reading, and great learning and piety. The beſt edition of his works is that edited by Archbiſhop Potter, Oxf. 1715. 2 vol. folio, and reprinted at Venice, 1757. An edition in Greek only has been publiſhed at Leipſic, 1831, in 4 vol. Sm. 8°. 15*s.*

Opera quæ extant, Gr. et Lat., recognita et illuſtrata per Joannem Potterum epiſcopum Oxonienſem. 2 vol. Folio. *Venet.* 1757

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Stromatæi liber.

Ex Scripturis prophetarum electa.
Combefis, Auctarium Noviſſimum, 1. 163

Fragmenta quæ Græce tantum in nova editione Oxonienſi leguntur, Gr. et Lat.

Fragmenta quæ in eadem editione deſiderantur, Gr. et Lat. Bibl. Patr. Gallandii, 2. 153

In Chriſtum Servatorem hymnus.
Poetæ Græci Veteres, 2. 751

(Some account of the writings and opinions of.)
See KAYE.

CLEMENS IV., Pope.

Guido Fulcodi. Born at St. Gilles, in the beginning of the thirteenth century. He was ſucceſſively a military man, a lawyer, ſecretary to Louis IX., married, with a family, widower, prieſt, canon, archdeacon, biſhop, cardinal, and pope. Elected pope 1265. Died 1268.

Epiſtolæ 711.
Martene et Durand, Theſ. Nov. 2. 97

CLEMENS V., Pope.

Bertrand de Gouth. Became Biſhop of Comminges, and afterwards Archbiſhop of Bourdeaux. Elected pope 1305. Died 1314. He appropriated to himſelf the firſt year's revenue of all the Engliſh benefices, and aboliſhed the order of Templars.

Conſtitutiones. Corpus Juris Canonici

CLEMENS VI., Pope.

Elected pope 1342. Died 1352.

Epiſtolæ 32. D'Achery, Spicil. iii. 722

Bulla contra adulteratores monetarum. Ibid. iii. 730

CLEMENS VII., Pope.

Julius de Medicis. Elected pope 1523. Died 1534.

Diſpenſatio matrimonii pro nobili Guichardo de Baſchio. Martene et Durand, viii. 1451

CLEMENS XI., Pope.

John Francis Albani. Born at Peſaro 1649. Created cardinal 1690. Elected pope 1700. Died 1721. He iſſued the famous conſtitution "Unigenitus" againſt Quesnel's Notes on the New Teſtament, after having originally highly commended them.

Opera omnia. 2 vol. folio. *Fran.* 1729

Vol. 1. Orationes conſiſtoriales. Homiliæ. Bullarium.
Vol. 2. Epiſtolæ, et brevia ſelectiora.

CLEMENS, H. G.

De labro æneo. Ugolinus, 19. 1503

CLEMENT, M. l'Abbé.

Inſtruction ſur les indulgences attachées à l'Egliſe de Saint Roch, et ſur les conditions requiſes pour les gagner. 12°. *Par.* 1790

CLEMENT, John.

Died in priſon 1556.

Confeſſion of faith. Richmond's Fathers, 4. 280

CLEMENTIS, Titi Flavii, viri conſularis, et martyris, tumulus illuſtratus. 4°. Pp. 60. *Urbini,* 1727

CLEMENTS, William, A.M., Magdalen College, Oxford.

Librarian to Sion College. Vicar of South Brent, Somerſet. Lecturer of St. Stephen, Walbrook, and Curate of St. Mary-at-hill, London. Died 1799, aged eighty-eight. He was an aſſiduous curate and lecturer for more than fifty years in London.

Eight ſermons preached, at Lady Moyer's lectures, in the year 1757. To which is added a Latin oration. 8°. *Lond.* 1797

St. Mark, 16. 15, 16. Neceſſity of right belief in the Trinity - - - - - - - - 1
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Latin oration ſpoken in the hall of Magdalen College, Oxford, on the founder's day, July 22, 1733.

CLERC, Le. See Le Clerc.

CLEREE, Johannes, Ordinis Predicatorum.

Sermones de Adventu. Black letter. Sm. 8°. *Par.* 1529

CLERGY. Jura cleri; or, an apology for the rights of the long deſpiſed clergy, proving out

CLERGY (*continued*).

of ancient and modern records, that the conferring of revenues, honours, titles, privileges, and juriſdiction on eccleſiaſtics, is conſiſtent with Scripture, &c. By Philo-Baſileus Philo-Clerus [Carpenter ?] 4°. *Oxf.* 1661

CLERGY. Duties of the clerical profeſſion, ſelected from various authors, and elucidated with notes. 12°. *Romſey,* 1810

CLERGY. A vindication of the clergy from the contempt impoſed upon them by the author [Eachard] of grounds of the contempt of the clergy. Sm. 8°. *Lond.* 1672

CLERGY of France. Precis des rapports de l'agence du clergé de France, par ordre des matières, ou extraites raiſonnés des dits rapports concernant les principales affaires du clergé, 1660–1780. Folio. *Par.* 1786

CLERGY LIST, from its commencement in 1841 to 1853. 12 vol. 8°. *Lond.* 1841–53

Continued annually.

CLERGYMAN'S COMPANION (The), in viſiting the ſick. Fourth edition improved. Sm. 8°. *Lond.* 1723

This work was altered and republiſhed by Archdeacon Paley. See Paley.

CLERICAL GUIDE; or, eccleſiaſtical directory: containing a complete regiſter of the dignities and benefices of the Church of England, &c. Royal 8°. *Lond.* 1829

Another. Royal 8°. *Lond.* 1836

CLERGYMAN'S ASSISTANT, being a collection of ſtatutes, ordinances, and forms, with notes and references relating to the rights, duties, and liabilities of the clergy; to which are prefixed the articles, and conſtitutions, and canons of the Church of England. A new edition, enlarged and corrected. 8°. *Oxf.* 1828

CLERGYMAN'S INSTRUCTOR; or, a collection of tracts on miniſterial duties. Fifth edition. 8°. *Oxf.* 1843

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Hints to a clergyman's wife; or, female parochial duties practically illuſtrated. 12° *Lond.* 1832

CLERICUS, David, in Genevenſi Academia olim linguarum Orientalium Profeſſor.

Quæſtiones ſacræ in quibus multa Scripturæ loca variaque linguæ S. idiomata explicantur. 8°. *Amſt.* 1685

CLERICUS. See Le Clerc.

CLERKE, Charles C. B.D., Archdeacon of Oxford.

A charge delivered at the viſitation, at the archdeaconry of Oxford in June and July, 1844. Pp. 18. 8°. *Oxf.* 1844

CLERKE, Richard, D.D.

Sometime Fellow of Chriſt College, Cambridge. One of the tranſlators of our Engliſh Bible. Preacher in Canterbury Cathedral. Vicar of Minſter and Monćton in the Iſle of Thanet. Died 1634.

Sermons. Publiſhed for the common good, by Charles White, M.A. Folio. *Lond.* 1637

Of the nativity, preached upon Chriſtmas day.
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CLICHTOVEUS, Iudocus.

One of the moſt able Roman Catholic controvertiſts of the ſixteenth century. Studied at Paris, and became Profeſſor of Theology at Navarre. He acquired great reputation by his talents for preaching, and exemplary life. Died 1543.

Elucidatorium, eccleſiaſticum, ad officium eccleſiæ pertinentia planius exponens, et quatuor libros complectens: I. Hymnos de tempore et ſanctis, per totum anni ſpacium, adjecta explanatione declarat; II. Nonnulla cantica eccleſiaſtica, antiphonas et reſponſoria, una cum benedictionibus candelarum, cærei paſchalis et fontium, familiariter explanat; III. Ea quæ ad miſſæ pertinent officium, præſertim præfationes et ſacrum canonem breviter explicat; IV. Proſas quæ in ſancti

CLICHTOVEUS, Iudocus (*continued*).

altaris ſacrificio ante evangelium dicuntur, tam de tempore quam ſanctis facili annotatione dilucidat. Folio. *Baſil.* 1517

The beſt collection of the ancient hymns of the Church, and a work of very rare occurrence.

De myſtica numerorum ſignificatione opuſculum; eorum preſertim qui in ſacris literis uſitati habentur, ſpiritualem ipſorum deſignationem ſuccincte elucidant. 8°. *Par.* 1516

Other works: Defenſio Eccleſiæ Romanæ contra Lutheranos. Folio, Par. 1526. De Veneratione Sanctorum. 4°. Col. 1525. De Vita et Moribus Sacerdotum. 4°. 1520, &c.

CLIFFORD, Martin, Maſter of the Charterhouſe, London.

Educated in Weſtminſter School, and thence elected to Trinity College, Cambridge. Died 1677.

A treatiſe of humane reaſon. [Anon.] 12°. *Lond.* 1675; Alſo in Phenix, 2. 529

(Apology for.) See WARREN, ALBERTUS.

Notes upon Mr. Dryden's poems in four letters. To which are annexed ſome reflections upon the Hind and Panther. By another hand. 4°. *Lond.* 1687

CLIFFORD, Samuel.

A diſſuaſive from perjury; with directions againſt it, and an anſwer to the evaſions which ſome uſe to elude the force and obligation of oaths. Pp. viii. 40. 8°. *Lond.* 1723

CLIFFORD, William, A.M.

Sermon, Pſa. 51. 4. The power of kings, particularly the Britiſh monarch, aſſerted and vindicated. 4°. *Lond.* 1682

CLIMACUS, Saint John.

A very celebrated aſcetic of great knowledge and ability. Suppoſed to have been born in Paleſtine, about 525. He was a diſciple of St. Gregory Nazianzen. At the age of ſixteen he renounced the world, and retired to the deſert, and afterwards to the monaſtery of Mount Sinai, of which he became abbot, 600. Died 605.

S. Patris noſtri Joannis Scholaſtici abbatis Montis Sina, qui vulgò Climacus appellatur, opera omnia [Gr. et Lat.] Interprete Matthæo Radero, Soc. Jeſu ſacerdote. Folio. *Par.* 1633

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Opera omnia. Bibl. Max. Patr. 10. 390

CLINTON, Henry Fynes.

Faſti Hellenici: the civil and literary chronology of Greece, from the earlieſt accounts to the 55th Olympiad. 4°. *Oxf.* 1834

Faſti Hellenici, from the 55th to the 124th Olympiad. Third edition, with additions. 4°. *Oxf.* 1841

Faſti Hellenici: the civil and literary chronology of Greece and Rome, from the 124th Olympiad to the death of Auguſtus. Second edition, with additions. 4°. *Oxf.* 1851

Epitome of the civil and literary chronology of Greece, from the earlieſt accounts to the death of Auguſtus. 8°. *Oxf.* 1851

Faſti Romani: the civil and literary chronology

CLINTON, Henry Fynes (*continued*).

of Rome and Conſtantinople, from the death of Auguſtus to the death of Juſtin II. 1 vol. Tables. 4°. *Oxf.* 1845

Faſti Romani, vol. 2, appendix, from the death of Auguſtus to the death of Heraclius. 4°. *Oxf.* 1850

CLINTON, C. J. Fynes, M.A., Rector of Cromwell, and Vicar of Aſton, Notts.

Twenty-one plain doctrinal and practical ſermons. 12°. *Lond.* 1842

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CLISSOLD, Auguſtus, M.A. Formerly of Exeter College, Oxon.

Illuſtrations of the end of the Church, as predicted in Matt. 24., derived from an examination according to the principles of Swedenborg, of the commonly received doctrines of the Trinity, incarnation, atonement, and mediation; to which are added, Remarks upon the time of the end. 8°. *Lond.* 1841

The practical nature of the doctrines and alleged revelations contained in the writings of the Hon. E. Swedenborg, together with the peculiar motives to Chriſtian conduct they ſuggeſt, in a letter to the Archbiſhop of Dublin [Dr. Whately] occaſioned by his obſervations on that ſubject, in his Eſſays on ſome of the Peculiarities of the Chriſtian Religion. 8°. *Lond.* 1838

A review of the principles of apocalyptical interpretation. 2 vol. 8°. *Lond.* 1845

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CLODIUS, John.

A Proteſtant theologian. Born 1645; died 1733.

Diſſert. de magia ſagittarum Nebuchodonoſoris. Ugolinus, 23. 499

CLOSE, Francis, A.M., Perpetual Curate of Cheltenham.

The book of Geneſis conſidered and illuſtrated, in a ſeries of hiſtorical diſcourſes, preached in the church of the Holy Trinity, Cheltenham. 12°. *Lond.* 1828

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A courſe of nine ſermons, intended to illuſtrate ſome of the leading truths contained in the liturgy of the Church of England. Fifth edition. 12°. *Lond.* 1835

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Other works: Catholic Doctrine of the ſecond Advent. 12°. 1846. Church Architecture ſcripturally conſidered. 12°. 1844. Diſcourſes on the Parables. 12°. 1842. Lectures in Paſſion Week. 12°. 1847. Occaſional Sermons at Cheltenham. 12°. 1843. Sermons on Typical Perſons of the Old Teſtament. 12°. 1848. Sketches of Sermons. 8°. 1842.

CLOPPENBURG, John.

An able and celebrated theologian. Born at Amſterdam 1597. After exerciſing the functions of paſtor at different towns in Holland, he was appointed Profeſſor of Theology at Harderwick. Died 1652.

Collationes criticæ ſacræ per epiſtolas, cum Ludovico de Dieu. Crit. Sac. 8

CLOUD of witneſſes for the royal prerogatives of Jeſus Chriſt; or, the laſt ſpeeches and teſtimonies of thoſe who ſuffered for the truth in Scotland, 1681–88. A new edition, reviſed and enlarged. 12°. *Glaſg.* 1836

Alſo in Scots Worthies. By M'Gavin. Vol. 2.

CLOWES, John, of Trin. Coll. Camb., Rector of St. John's Church, Manchester.

Born at Manchester 1743, O. S. Died at Warwick 1831.

Sermons preached at the pariſh church of St. John's, Manchester. 12°. *Lond.* 1790

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Letters to the editors of the Chriſtian Obſerver. In reply to their obſervations on a pamphlet entitled, A few Plain Anſwers, &c. Ff. 1. Pp. 146. 8°. *Lond.* 1807

Sermons on the Lord's prayer and the ten commandments. Second edit. 8°. *Lond.* 1820

Letters to a member of parliament on the character and writings of Baron Swedenborg, containing a full and complete refutation of all the Abbé Barruel's calumnies againſt the honourable author. Second edit. 8°. *Lond.* 1822

Mr. Clowes publiſhed various other works.

CLUBB, John, Rector of Whatfield, and Vicar of Debenham, Suffolk.

Sermon, Deut. 12. 12. [Relief of clergy, widows, and orphans.] 4°. *Ipſwich*, 1751

CLUTTERBUCK, J., Gent.

A plain and rational vindication and explanation of the liturgy of the Church of England. Third edition, with large improvements. 8°. *Lond.* 1702

A brief explanation of the obſcure phraſes in the Book of Pſalms, together with the titles and arguments of each pſalm. For the benefit of the middle ſort of people. 8°. *Lond.* 1702

COBB, John, D.D. Fellow of St. John's Coll., Oxf.

Eight ſermons preached, 1783, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1783

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COBBET, Thomas.

An eminent Puritan miniſter. Born at Newbury, Berkſhire, 1608. Educated in the Univerſity of Oxford. Not conforming he went to New England 1637. Became paſtor at Lynn, and afterwards at Ipſwich, N. E. Died 1686.

A practical diſcourſe of prayer. Wherein is handled the nature, the duty, the qualifications of prayer, the ſeveral ſorts of prayer, viz., ejaculatory, public, private, and ſecret prayer. With the neceſſity of, and engagements unto, prayer. Together with ſundry caſes of conſcience about it. 8°. *Lond.* 1654

COBBIN, Ingram.

The French preacher; or, ſermons from the moſt eminent divines, Catholic and Proteſtant; with biographical notices of the authors, and a conciſe account of other diſtinguiſhed orators of the French pulpit. With hiſtorical view of the Reformed Church of France, from its origin to the preſent time. 8°. *Lond.* 1816

An hiſtorical view of the Reformed Church of France, from its origin to the preſent time. With an appendix of documents. 8°. *L.* 1816

Other works: A Condenſed Commentary on the Bible. Second edition. Imp. 8°. Lond. 1839. Portable Commentary, 1846, &c.

COBDEN, Edward, D.D., Archdeacon of Lond.

Sermon, Pſa. 80. 8, 9. The inſtruction afforded by the Church of England conſidered. [Hutchins.] 4°. *L.* 1739

Sermon, 2 Chron. 6. 34, 35. The duty of a people going out to war. [Faſt.] 4°. *Lond.* 1744

Sermon, Matt. 25. 19. The parable of the talents. [Middleſex Hoſpital.] 4°. *Lond.* 1748

Sermon, Matt. 10. 34. A diſſuaſive from Popery. 8°. *Lond.* 1753

Sermon, Epheſ. 6. 4. The religious education of children. [Charity Schools, L. & W.] 4°. *Lond.* 1754

COCCEIUS, John.

A famous Hebrew profeſſor at Bremen, where he was born 1603. In 1650 choſen to teach theology at Leyden, where he died 1669. He held that there will be a viſible reign of Chriſt upon earth. In his commentaries on Scripture he always looks beyond the literal meaning. The Old Teſtament he regards as a perpetual repreſentation or mirror

COCCEIUS, John (*continued*).

of the hiſtory of Chriſt and his Church. This has originated the ſaying, that "while Grotius finds Chriſt nowhere, Cocceius finds Chriſt everywhere."

Opera omnia, theologica, exegetica, didactica, polemica, philologica, editio tertia auctior et emendatior. 10 vol. Anekdota, 2 vol. In all 12 vol. folio. *Amſt.* 1701

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COCHIN, Jacques Denis.

Born at Paris 1726. A well-known Roman Catholic prieſt and philanthropiſt. He founded in Paris for the poor an aſylum which ſtill bears his name. Died 1783.

Inſtructions on the prayers and ceremonies of the holy ſacrifice of the maſs, tranſlated from the French of M. Cochin, and arranged for each Sunday throughout the year. By W. Joſ. Walter. 2 vol. 12°. *Lond.* 1814

COCHELET, F. Anastase, Doct. en Théologie en l'Univ. de Paris, de l'Ordre des Carmes.

Reſponſe à l'abjuration de la vraie foy, que font les Calviniſtes, que apoſtatent de l'Egliſe Catholique, fauſement appellée par eux, Declaration Chreſtienne. Sm. 8°. *Anv.* 1604

COCHLAEUS, John.

Born at Nuremberg 1479. Became canon of Breſlau, where he died, 1552. He wrote with much aſperity againſt Luther, Oſiander, Bucer, Melancthon, and other reformers.

In xviii articulos M. Buceri excerptos ex libro ejus ad principes et ſtatus Ro. Imerii, reſponſio. 4°. *Ingolſ.* 1546

De ſacris reliquiis Chriſti et ſanctorum ejus, contra J. Calvini calumnias reſponſio. Sm. 8°. *Mogunt.* 1549

In primum Muſculi anti-Cochlæum replica brevis pro ſacerdotii et ſacrificii novæ legis aſſertione, et adjecta eſt reſponſio in Antibolen Bullingeri et librum Buceri. 4°. 1545

Commentaria de actis et ſcriptis M. Lutheri chronographice, ex ordine ab A.D. 1517 uſque ad annum 1546 incluſive, fideliter conſcripta. Folio. *Mogunt.* 1549

Other works: Hiſtoria Huſſitarum, folio. Speculum circa Miſſam, 8°. De Emendanda Eccleſia, 8°, 1539, &c.

COCHRAN, Sir Robert, Prime Miniſter to King James III. of Scotland.

(The life of). Second edition, with amendments. Pp. 55. 8°. *Lond.* 1734

COCHRANE, James, A.M., one of the miniſters of Cupar in Scotland.

Diſcourſes on ſome peculiar and unuſual texts of Scripture. 8°. *Edin.* 1848
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COCK, John, a Preſbyter of the Ch. of England.

Advice to the clergy, in ſix ſermons, repreſenting their dignity and duty, with the addition of two other ſermons, wherein the clergy are concerned, as well as the laity, if not more; and I am afraid both of them too much. 12°. *Lond.* 1705

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COCKBURN, Archibald, M.A., Rector of the Pariſhes of St. Mary Cayon and Chriſt Church, Nicholas Town, St. Chriſtopher's.

A philoſophical eſſay concerning the intermediate ſtate of bleſſed ſouls. Ff. 3. Pp. 70. 8°. *Lond.* 1722

COCKBURN, Mrs. Catharine.

Born in London 1679; daughter of Captain David Trotter, R.N. In 1708 married to Mr. Cockburn, who was preſented to the living of Long-Horſley, Northumberland. Died 1749. She was much diſtinguiſhed for her literary accompliſhments. When young ſhe embraced the Roman Catholic religion, but in 1707 ſhe returned to the communion of the Church of England.

Works, theological, moral, dramatic, and poetical. 2 vol. Royal 8°. *Lond.* 1751

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COCKBURN, John, D.D., Rector of Northaw, Middleſex.

Fifteen ſermons preached upon ſeveral occaſions, and on various ſubjects. Sm. 8°. *Lond.* 1697

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A new year's ſermon, Pſa. 90. 12. Humane life diſplayed. 8°. *Lond.* 1706

COCKBURN, Patrick, M.A., Vicar of Long-Horſley, in Northumberland.

Huſband of Mrs. Cockburn. See above. Died 1748–9.

An enquiry into the truth and certainty of the Moſaic deluge. Wherein the arguments of the learned Iſaac Voſſius, and others, for a topical deluge, are examined: and ſome vulgar errors, relating to that grand cataſtrophe, are diſcovered. 8°. *Lond.* 1750

One of the moſt valuable books on the ſubject.

COCKBURN, Thomas.

Sketch of a propoſed ſpeech, on the ſubject of legiſlative interference in the converſion of the Indian population to Chriſtianity. In reference to the twelfth and thirteenth reſolutions on Eaſt Indian affairs. Pp. iv. 61. 8°. *Lond.* 1813

COCKBURN, William, A.M.

Sermon, 1 Tim. 2. 1–3. [Acceſſion.] Sm. 8°. *Edin.* 1712

COCKBURN, William, D.D., Dean of York.

A letter to Profeſſor Buckland, concerning the origin of the world. Pp. 23. 8°. *Lond.* 1838

COCKMAN, Thomas, D.D., Maſter of Univ. College, Oxford.

A learned and pious divine; he was the author of the popular tranſlation of Cicero's Offices generally known by the title of Tully's Offices.

Sermon, Rom. 12. 2. The duty of not conforming to this world. [Act.] 8°. *Oxf.* 1733

Free-thinking rightly ſtated; wherein a diſcourſe (falſly ſo called) is fully conſidered. [Anon.] Pp. 131. 8°. *Lond.* 1763

Select theological diſcourſes. Digeſted into ſuch an order, as to make a treatiſe againſt the prevalent infidelity, corruptions, and errors; and publiſhed from the author's original MSS., by the Rev. Tipping Silveſter, A.M. 2 vol. 8°. *Lond.* 1750

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1 Cor. 8. 4–6. The unity of God, and the unity of a Mediator; containing an account of the Gentile cor-

COCKMAN, Thomas, D.D. (*continued*).

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COCKS, Sir Richard, Bart.

The Church of England ſecured; the Toleration Act enervated; and the Diſſenters ruined and undone. Second edit. Ff. 2. Pp. 60. 8°. *Lond.* 1722

Over ſhoes, over boots; being a ſecond part of the Church of England ſecured, &c. Pp. 38. 8°. *Lond.* 1722

COCKS, Robert, D.D.

Sermon, Luke, 6. 36. The great importance of a meek and merciful ſpirit. 8°. *Lond.* 1714

CODEX de Paſcha, Ghemara Hieroſolymitana illuſtratus, ab Ugolino ex Heb. Lat. redd. Ugolinus, 17. 685

CODEX. See JUSTINIANUS. THEODOSIANUS.

CODINUS Curopalates, Georgius.

Held the office of Curopalate at the court of the laſt emperors of Conſtantinople. He is believed to have ſurvived the taking of that city by the Turks.

De antiquitatibus Conſtantinopolitanis, Gr. et Lat. Byzantine Hiſtories, 18

Excerpta de antiquitatibus Conſtantinopolitanis, Gr. et Lat. Meurſii Opera, 7. 573

De officiis magnæ eccleſiæ et aulæ Conſtantinopolitanæ, Gr. et Lat. Byzantine Hiſtories, 20

CODRINGTON, Sir Chriſtopher.

Born at Barbadoes 1668. Admitted a gentleman commoner of Chriſt Church, Oxford, 1685. Elected Fellow of All Souls College, 1689. Entered the army, and became Captain-general of the Leeward Iſlands. Died at Barbadoes 1710, and was buried there; but his body was afterwards brought to England, and interred in All Souls chapel, Oxford, in 1716. He was a munificent benefactor

CODRINGTON, Sir Chriſtopher (*continued*).

to the Society for Propagating the Goſpel in Foreign Parts, and to All Souls College, Oxford.

Orationes duæ Codringtono ſacræ in Collegio Omnium Animarum nuper habitæ. Una à Digbeo Cotes, altera ab Eduardo Young, LL.B. Pp. 34. 8°. *Oxon.* 1716

CODRINGTON, T.

Sermons. Catholick ſermons. 2 vol. 8°.

CODURCUS, Philip.

Annotationes in Jobum. Crit. Sac. 2

De Teſtamento, ad Heb. ix. Ib. 7

CŒLESTINE I., Pope.

An enlightened, pious, and prudent pope. Elected 422. Died 432.

Epiſtolæ et decreta, Gr. et Lat. Bibl. Patr. Gallandii, 9. 287

Pro Proſpero et Hilario, de gratia Dei epiſtola. Caſſiani Opera, 644

CŒLESTINE, or CELESTINE, V., Pope.

Born of poor parents at Iſernia, 1215. Admitted into holy orders, and lived five years in a cave on Mount Majello, where he founded a Benedictine monaſtery, 1274. The ſee of Rome having been vacant above two years, he was unanimouſly choſen Pope on account of the fame of his ſanctity. After vainly attempting to reform abuſes, he abdicated in four or five months after his election, and was impriſoned by his ſucceſſor leſt he ſhould revoke his reſignation. Died 1296.

Opera, vita, &c.
De virtutibus.
De vitiis et peccatis.
De vita hominis.
De exemplis, ac ſimilibus moralibus.
De ſententiis patrum eremitarum.
De miraculis B. Virginis.
De cenſuris.
De ſacramentis eccleſiæ.
De decem præceptis Decalogi.
De præceptis eccleſiæ.
De legibus.
Formularium ſalutationum quæ in epiſtolis apponuntur.
Orationes devotiſſimæ. Bibl. Max. Patr. 25. 754

CŒLIUS, Sedulius, Preſbyter. See SEDULIUS.

COGGESHAL, Radulphus.

Abbot of the Ciſtercian monaſtery at Coggeſhal, Eſſex, which he reſigned from ſevere illneſs, 1228. He was at Jeruſalem when it was beſieged by Saladin.

Chronicon Terræ-Sanctæ. Martene et Durand, collectio v. 554

Chronicon Anglicanum ab anno MLXVI. ad MCC. auctore Radulfo Coggeſhale abbate. Ib. v. 802

Libellus de motibus Anglicanus ſub Johanne rege, auctore Radulfo Coggeſhale abbate. Ib. v. 871

COGAN, Thomas, M.D.

A Unitarian writer. Born at Rowell, Northamptonſhire, 1736. Educated under Dr. Aikin. Officiated to a Preſbyterian congregation at Amſterdam, but turned his attention to phyſic, and practiſed in London. Along with Dr. Hawes, he inſtituted the Royal Humane Society. Died 1818.

A philoſophical treatiſe on the paſſions. Second edition. 8°. *Bath*, 1802

An ethical treatiſe on the paſſions, founded on the principles inveſtigated in the philoſophical treatiſe. 2 parts in 1 vol. 8°. *Bath*, 1807–10

COGAN, Thomas, M.D. (*continued*).

Part 1. 1807. On well-being, or happineſs.
Part 2. 1810. On conduct conducive to happineſs.

Theological diſquiſitions; or, an enquiry into thoſe principles of religion, which are moſt influential in directing and regulating the paſſions and affections of the mind. 8°. *L.* 1812

1. On natural religion.
2. On the Jewiſh diſpenſation reſpecting religion and morals.

A theological diſquiſition on the characteriſtic excellences of Chriſtianity; or, an enquiry into the ſuperior aſſiſtance it affords, and motives it contains for the practice of virtue, cultivation of the beſt affections of the heart, and preparing the moral offſpring of God for permanent felicity. 8°. *Lond.* 1813

Peculiar bleſſings of Chriſtianity.
Parental character of the Deity.
Future inheritance of ſons.
Mediatorial office of Chriſt.
Exaltation of Chriſt.
The probability of univerſal ſalvation.

Ethical queſtions; or, ſpeculations on the principal ſubjects of controverſy in moral philoſophy. 8°. *Lond.* 1817

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COINTUS Smyrnæus. See QUINTUS CALABER.

COLBY, Samuel, M.A.

Sermon, 1 Cor. 11. 29. Upon the ſacrament of Lord's ſupper; ſetting forth the danger of not receiving at all, as well as of unworthy receiving of that holy communion. 8°. *Lond.* 1709

COLE, Henry, D.D.

A learned Roman Catholic divine. Born at Godſhill, Iſle of Wight. Educated at Wykeham's ſchool, near Winchester, thence entered New College, Oxford, of which he became Perpetual Fellow, 1523. Rector of Chelmsford, and Prebendary of St. Paul's, 1540. Provoſt of Eton 1554. Impriſoned at the acceſſion of Queen Elizabeth. Died 1579.

Funeral ſermon at the burning of Abp. Cranmer. Fox's Martyrs

Correſpondence with Bp. Jewel. [Jewel's works. Sm. folio. Vol. 1. P. 26.]

COLE, Rev. Henry, of Clare Hall, Cambridge.

Popular geology ſubverſive of divine revelation; a letter to the Rev. Adam Sedgwick. 8°. *Lond.* 1834

A manual of practical obſervations on our public ſchools, contained in two letters originally written to private friends. Sm. 8°. 1846

Luther's ſelect works, tranſlated. See LUTHER.

COLE, Nathanael.

The godly man's aſſurance; or, a Chriſtian's certain reſolution who ſhall be ſaved, and who not. 4°. *Lond.* 1633

COLE, Thomas, M.A.

Educated at Weſtminſter ſchool, thence elected Student of Chriſt Church, Oxford. Principal of St. Mary's Hall 1656. Ejected for nonconformity 1660. Became miniſter of a large congregation in London. Died 1697. Three ſermons by him are in the Morning Exerciſes. He was tutor to the celebrated Mr. Locke.

COLE, Thomas, M.A. (*continued*).

A diſcourſe of regeneration, [on John, 3. 3.] faith, [on Rom. 10. 17.] and repentance. [on Mark, 1. 15.] 8°. *Lond.* 1689

Deſcribed by Dr. E. Williams as highly evangelical and judicious.

COLE, W., M.A.

A key to the Pſalms, being an eaſy, conciſe, and familiar explanation of words, alluſions, and ſentences in them, ſelected from ſubſtantial authorities. Pp. v. 46. 8°. *Camb.* 1788

COLE, W., D.D., Preb. of Weſtminſter, and Rector of Merſham, Kent.

Sermon, Pſa. 22. 4. [Faſt.] 4°. *Lond.* 1798

COLEIRE, Richard, M.A.

Sermon, Pſa. 20. 5, 6. [Thankſgiving.] 4°. *Lond.* 1708

COLEMAN, Charles, A.M., M.R.I.A., Curate of Armagh.

Sermons on important ſubjects. 8°. *Lond.* 1817

Rev. 19. 10 (3 ſerm.) 1; Gal. 4. 4. 76; Rom. 7. 18, 19 (4 ſerm.) 96; Mark, 1. 4, 189; Heb. 11. 6 (2 ſerm.) 213; Matt. 5. 38, 39, 265.
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COLEMAN, Thomas.

A learned and pious Puritan divine. Born in Oxford 1598. Became Vicar of Bliton, Lincolnſhire, which he left, not being able to conform. Rector of St. Peter's, Cornhill, London, and one of the Aſſembly of Divines on the breaking out of the civil wars. Died 1647. He was equally averſe to Preſbytery and Prelacy. Specimens of very violent language have been given by Foulis of his ſermons before parliament.

The heart's engagement. A ſermon at the public entering into the covenant, [on Jer. 30. 21.] 4°. *Lond.* 1643

Sermon, Job, 11. 20. Hopes deferred and daſhed. [Monthly faſt.] 4°. *Lond.* 1645

CÖLEMANNUS, Petrus.

Opus proſodicum Græcum novum. 8°. *Franc.* 1611

COLERIDGE, Derwent, M.A.

Prebendary of St. Paul's, and Principal of St. Mark's College, Chelſea.

The ſcriptural character of the Engliſh Church conſidered, in a ſeries of ſermons; with notes and illuſtrations. 8°. *Lond.* 1839

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COLERIDGE, Derwent, M.A. (*continued*).

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COLERIDGE, James Duke, LL.B., Vicar of Kenwyn and Kea, Cornwall.

Obſervations of a pariſh prieſt on ſcenes of ſickneſs and death. 12°. *Truro, n. d.*

COLERIDGE, John, Vicar of St. Mary Ottery.

Father of S. T. Coleridge. Died 1781.

Miſcellaneous diſſertations ariſing from the 17th and 18th chapters of Judges. 8°. *Lond.* 1768

COLERIDGE, Samuel Taylor.

A diſtinguiſhed poet, eſſayiſt, and moral philoſopher. Born at St. Mary Ottery, Devonſhire, 1772. Sent to Chriſt Hoſpital, 1782. Entered Jeſus College, Cambridge, 1791. Left the univerſity without taking a degree 1794, and continued long without any certain means of ſupport, except occaſional literary efforts. His latter years were rendered eaſy by a domeſtication with his friend Mr. Gillman, of Highgate Grove, and an annuity from George IV. Died 1834.

Poetical and dramatic works. 3 vol. Sm. 8°. *Lond.* 1847

Vol. 1.

Juvenile poems.
Sibylline leaves.

Vol. 2.

Ancient Mariner.
Chriſtabel.
Miſcellaneous poems.
Remorſe, a tragedy.
Zapolya, a Chriſtmas tale.

Vol. 3. Wallenſtein, from Schiller.

Poems. Third edition. 12°. *Lond.* 1808

The friend: a ſeries of eſſays, to aid in the formation of fixed principles in politics, morals, and religion. With literary amuſement interſperſed. Fourth edition, with the author's laſt corrections, and an appendix, and with a ſynoptical table of the contents of the work,

COLERIDGE, Samuel Taylor (*continued*).

by Henry Nelſon Coleridge, Eſq., M.A. 3 vol. Sm. 8°. *Lond.* 1844

Eſſays on his own times, forming a ſecond ſeries of the Friend. Edited by his daughter. 3 vol. Sm. 8°. *Lond.* 1850

Aids to reflection. Fifth edition, enlarged. 2 vol. Sm. 8°. *Lond.* 1843

Vol. 1. On ſenſibility, elements of religious philoſophy. Aphoriſms on ſpiritual religion. Original ſin, redemption, baptiſm, &c.

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2. Bleſſed are ye that ſow beſide all waters [Iſa. 32. 20].

Edited from the author's corrected copies, with notes, by Henry Nelſon Coleridge, Eſq., M.A. Sm. 8°. *Lond.* 1839

Confeſſions of an inquiring ſpirit, and ſome miſcellaneous pieces. Edited from the author's MS., by Henry Nelſon Coleridge, Eſq., M.A. Sm. 8°. *Lond.* 1849

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Literary remains. Collected and edited by Henry Nelſon Coleridge, Eſq., M.A. 4 vol. 8°. *Lond.* 1836–39

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Biographia literaria; or, biographical ſketches of my life and opinions. Second edition, prepared for publication in part by the late Henry Nelſon Coleridge; completed and publiſhed by his widow. 2 vol. in 3. Sm. 8°.
Lond. 1847

Other works: Notes and Lectures upon Shakeſpeare. 2 vol. 12°. Specimens of Table Talk. 12°.

(The life of.) By James Gillman. 2 vol. 8°.
Lond. 1838

Vol. 1. only, being all yet publiſhed.

(Reminiſcences of.) See COTTLE.

COLERIDGE, William Hart, Biſhop of Barbadoes.

A learned divine, of great energy and excellence of character. Educated at the Grammar ſchool, Ottery, St. Mary, Devon, and Chriſt Church, Oxford. Became Curate of St. Andrew's, Holborn, London, and preacher of Ely chapel. Conſecrated the firſt Biſhop of Barbadoes, 1824, being then in his thirty-fifth year. Reſigned from the failure of his health 1841, and became the firſt warden of St. Auguſtine's College, Canterbury. Died at Ottery, St. Mary, 1850.

An addreſs to candidates for holy orders in the dioceſe of Barbadoes [With liſt of books.] 12°. *Lond.* 1829

Sermon, 1 Tim. 4. 10. [Conſecration of Biſhop.] 8°. *Lond.* 1841

Sermon, Iſa. 43. 5, 6. [Conſecration of five biſhops.] 8°. *Lond.* 1842

COLES, Elisha.

A native of Northamptonſhire. Became a trader in London. During the Commonwealth made ſteward of Magdalen College, Oxford. At the Reſtoration was appointed clerk to the Eaſt India Company. Died 1688.

A practical diſcourſe of God's ſovereignty, with other material points derived thence, namely, of the righteouſneſs of God, of election, of redemption, of effectual calling, of perſeverance. Fourteenth edition. 8°. *Lond.* 1768

Originally publiſhed 1673. 4°. Highly Calviniſtic.

COLET, John, D.D., Dean of St. Paul's.

Founder of St. Paul's School. Born in London, 1466. Entered Magdalen College, Oxford, 1483. Two years afterwards inſtituted to the Rectory of Denington, Suffolk. Dean of St. Paul's, 1501. Began to reform the decayed diſcipline of his cathedral, and by his preaching promoted the Reformation. Died 1519.

Daily devotions; or, the Chriſtian's morning and evening ſacrifice. 12°. *Lond.* 1693*

Sermon of conforming and reforming [on Rom. 12. 2.] Phenix, 2. 1

Life of Dr. John Colet, founder of St. Paul's School; with an appendix containing an account of the maſters and more eminent ſcholars of that foundation. 8°. *Lond.* 1724

Life of. By Eraſmus. Phenix, 2. 13; Wordſworth's Eccl. Biog. 1. 433

COLET, John, D.D. (*continued*).

Statutes of Dean Colet, founder of St. Paul's School, in 1512; alſo a copy of the will of Sir Thomas Greſham, dated 1575. 8°.
Lond. 1816

COLLARD, the Abbé.

Inſtructions par demandes et par reſponſes ſur l'humilité, ſur le rapport des actions à Dieu et ſur la prière. 12°. *s. l.* 1758

COLLATINUS. See PETRUS.

COLLECTANEA contra Judæos. Caniſius, 2. p. 3. 39; incerti auctoris contra Severianos, Latine. Ib. 2. p. 1. 250; de quibuſdam hæreſibus. Ib. 2. p. 3. 49.

COLLECTS of the Church of England (a ſhort and familiar expoſition of the), by way of queſtion and anſwer. 12°. *Lond.* 1813

COLLECTION of tracts on predeſtination. See CAMBRIDGE.

COLLECTION of ſcarce and valuable ſermons. See SERMONS.

COLLECTION of caſes and other diſcourſes lately written to recover Diſſenters to the communion of the Church of England. Third edition. With a catalogue of all the caſes and diſcourſes, with the authors' names, together with three tables. 3 vol. 8°.
Lond. 1718

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Grove, Bp. A perſuaſive to communion with the Church of England - - - - - - - 1

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A treatiſe on the future reſtoration of the Jews and Iſraelites to their own land. Pp. 87. 8°. *Lond.* 1747

COLLIBER, Samuel.

An impartial inquiry into the exiſtence and nature of God; being a modeſt eſſay towards a more intelligible account of the divine perfections. With remarks on ſeveral authors, both ancient and modern, and particularly on ſome paſſages in Dr. Clarke's Demonſtration of the being and attributes of God. In two books. With an appendix concerning the nature of ſpace and duration. Third edition, with conſiderable additions. 8°. *Lond.* 1735

The known God; or, the author of nature unveiled, being an explanation and vindication of what ſeems moſt exceptionable in the impartial enquiry into the exiſtence and nature of God, the Chriſtian religion founded on reaſon, and free thoughts concerning ſouls. Pp. viii. 74. 8°. *Lond.* 1737

The Chriſtian religion founded on reaſon; or, two eſſays on natural and revealed religion. With ſome particular conſiderations on the doctrines of the Trinity, the fall, the reſurrection, and eternal puniſhment. 8°. *Lond.* 1719

Free thoughts concerning ſouls. In four eſſays: 1. Of the human ſoul conſidered in its own nature; 2. Of the human ſoul compared with the ſouls of brutes; 3. Of the ſuppoſed præ-exiſtent ſtate of ſouls; 4. Of the future ſtates of ſouls. To which is added an eſſay on creation. 8°. *Lond.* 1734

COLLIER, Jeremy, M.A.

Born at Stow Qui, Cambridgeſhire, 1650. M.A. of Caius College, Cambridge, 1676. Rector of Ampton, Suffolk, 1697. Lecturer of Gray's Inn, London, 1685. Refuſed the oaths at the Revolution. Conſecrated a nonjuring biſhop, by Dr. Hicks, 1713. Died 1726. He was a very ingenious, learned, moral, and religious man, of ſtrict principle, and great integrity. His Eccleſiaſtical Hiſtory has become a ſtandard work. In his eſſays there is much learning and wit, in a ſtyle eaſy and flowing. His Eſſay on the Stage contributed greatly to reform theatrical repreſentations.

An eccleſiaſtical hiſtory of Great Britain, chiefly of England, from the firſt planting of Chriſtianity to the end of the reign of King Charles II.; with a brief account of the affairs of religion in Ireland. A new edition, with life of the author, &c., by Francis Barham, Eſq. 9 vol. 8°. *Lond.* 1840

Vol. 1.

Life of Collier.
Century I.–XI.
Vol. 2. Century XI.–XIV.
Vol. 3. Century XIV.–XVI.
Vol. 4. Henry VIII., A.D. 1509–1538.
Vol. 5. Henry VIII., Edward VI., 1539–1553.
Vol. 6. Mary, Elizabeth, 1553–1582.
Vol. 7. Elizabeth, James I., 1583–1624.
Vol. 8. Charles I. and II., 1625–1685.

Vol. 9.

Collection of records.
Some remarks on Dr. Kennett's ſecond and third letters.
An anſwer to ſome exceptions in Biſhop Burnet's third part of the Hiſtory of the Reformation.

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Biſhop Nicholſon's opinion of Collier's Hiſtory.
Obſervations on Collier's remarks upon Burnet, by J. Lewis, miniſter of Margate.
General index.

A ſhort view of the profaneneſs and immorality of the Engliſh ſtage, with ſeveral defences of the ſame in anſwer to Congreve, Drake, &c. 8°. *Lond.* 1738

St. Gregory Nazianzen's panegyrick upon the Maccabees.

Salvian of unſeaſonable diverſions.
Cyprian's manners of the pagan world, conſolatory diſcourſe; and on patience.
Tranſlated, with two eſſays, viz., of diſcontent and of gaming. 8°. *Lond.* 1716

Vindiciæ juris regii; or, remarques upon a paper, entituled, An inquiry into the meaſures of ſubmiſſion to the ſupream authority. [Anonymous.] Pp. 48. 4°. *Lond.* 1689

Eſſays upon ſeveral moral ſubjects. 3 vol. 8°. *Lond.*

Vol. 1. Sixth edit. corrected and enlarged. *Lond.* 1722.
Part I. On pride. Cloathes. Duelling. General kindneſs. The office of a chaplain. The weakneſs of human reaſon. Part 2. Of fame. Muſic. The value of life. The ſpleen. Eagerneſs of deſire. Friendſhip. Popularity. A thought. The entertainment of books. Confidence. Envy. Of the aſpect. Againſt deſpair. Covetouſneſs. Liberty. Old age. Pleaſure.
Vol. 2. Part 3. Fourth edition, with large additions. *Lond.* 1728.
Of pain. Revenge. Authors' power. Infancy and youth. Riches and poverty. Whoredom, drunkenneſs, uſury. An apoſtle. Solitude. Diſcontent. Patience. Gaming.
Vol. 3. Part 4. *Lond.* 1709.
Of goodneſs. Honeſty. Religious temper. Lying. Fortitude. Flattery. Theft. Peace. The reſurrection.

Several diſcourſes upon practical ſubjects. Second edition, with enlargement. 8°. *Lond.* 1728

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Sermon, Jam. 1. 13, 14. God not the origin of evil, being addition to a Collection of Diſcourſes, &c. 8°. *Lond.* 1726

The great hiſtorical, geographical, genealogical, and poetical dictionary, being a curious miſcellany of ſacred and prophane hiſtory, collected more eſpecially out of Lewis Morery. Second edition, reviſed, corrected, and enlarged to the year 1688, by Jer. Collier, A.M. 4 vol. Folio. *Lond.* 1701–27

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[Vol. 3.] Supplement, by Jer. Collier, Together with a continuation from the year 1688 to 1705 by another hand. Second edition. *Lond.* 1727
[Vol. 4.] Appendix to the three Engliſh volumes in folio of Morery's Great Hiſtorical, Geographical, Genealogical, and Poetical Dictionary, by Jer. Collier, A.M. *Lond.* 1721

A collection of tracts written by the late rev. and learned Jeremy Collier. 8°. *Lond.* 1736

COLLIER, Jeremy, M.A. (*continued*).

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Reaſons for reſtoring ſome prayers and directions as they ſtand in the Communion Service of the firſt Engliſh reformed Liturgy, compiled by the biſhops in the ſecond and third years of the reign of K. Edward VI. Second edition. *Lond.* 1717

A defence of the Reaſons [&c.], being a reply to a book entituled, No Reaſons for reſtoring them. *Lond.* 1718

A vindication of the Reaſons and Defence, &c. Part 1. Being a reply to the firſt part of No Sufficient Reaſon, [&c.] *Lond.* 1718

A vindication, [&c.] Part 2. *Lond.* 1719

A farther defence, &c., being an anſwer to a reply to the Vindication of the Reaſons and Defence, [&c.] *Lond.* 1720

Humane ſouls naturally immortal. Tranſlated from a Latin MS., by S. E.; with a recommendatory preface, by Jeremy Collier, M.A. Sm. 8°. *Lond.* 1707

Tranſlation of Antoninus, &c. See ANTONINUS.

COLLIER, Nathaniel, M.A., Vicar of Croydon.

An apology for the clergy of the Church of England. Pp. 72. 8°. *Lond.* 1721

Sermon, Rom. 11. 33. [Acceſſion.] 4°. *Lond.* 1743

COLLINGES, John, D.D.

A Nonconformiſt divine of various learning, great induſtry, and exemplary life. Born at Boxſtead, Eſſex, 1623. Educated at Emanuel College, Cambridge. He had the living of St. Stephen's, Norwich, from which he was ejected for nonconformity, 1662. Died 1690. In Poole's Annotations, he wrote thoſe on the laſt ſix chapters of Iſaiah, the whole of Jeremiah, Lamentations, the four Evangeliſts, Corinthians, Galatians, Timothy, Philemon, and the Revelations.

A cordial for a fainting ſoul; or, ſome eſſays for the ſatisfaction of doubting wounded Chriſtians, labouring under ſeveral burdens. 4°. *Lond.* 1652

Part 1, being the ſubſtance of 14 ſermons, delivered in ſo many lectures. Second edition, corrected and enlarged, 1652.

Luke, 17. 5; 1; Matt. 21. 32; 24; Iſa. 1. 18; 49; Rom. 10. 6; 66; Matt. 12. 31; 80; Rom. 10. 9; 97; 1 Cor. 13. 9; 116; Mark, 9. 24; 127; John, 1. 12; 142; Luke, 17. 5; 217.

Part 2, being the ſum of 22 lecture-ſermons, wherein is diſcovered the power of faith to conquer fears. *Lond.* 1650.

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A caveat for old and new philoſophy. Pp. 144. 4°. *Lond.* 1653

Reſponſoria ad erratica piſcatoris; or, a caveat for old and new profaneneſs; by way of reply to two over-confident pamphlets: the one called A Caveat for Old and New Sabbatarians, publiſhed by Edward Fiſher, Eſq.; the other called Feſtorum Metropolis, publiſhed by an unknown author. In which anſwer the ſeveral opinions of Epiphanius, Siſlyga, Beroaldus, Scaliger, Sethus, Calviſius, for the day of Chriſt's birth, are propounded and examined. 4°. *Lond.* 1653

COLLINGES, John, D.D. (*continued*).

Vindiciæ miniſterii evangelici revindicatæ; or, the preacher (pretendedly) ſent, ſent back again, to bring a better account who ſent him, and learn his errand: by way of reply, to a late book, called Vindiciæ Miniſterii Evangelici; with a reply alſo to the epiſtle prefixed alſo to the ſaid book, called the Preacher Sent. [Martin, Petto, and Woodall.] Ff. 17. Pp. 134. 4°. *Lond.* 1658

Several diſcourſes concerning the actual providence of God. 4°. *Lond.* 1678

Defenſative armour againſt four of Sathan's moſt fiery darts, viz., temptations to atheiſtical and blaſphemous impreſſions and thoughts, ſelf-murther, deſpair, and preſumption. [Anon.] Sm. 8°. *Lond.* 1680

The intercourſes of divine love betwixt Chriſt and his Church; or, the particular believing ſoul metaphorically expreſſed by Solomon, in Canticles i. and ii., opened and applied, in ſeveral ſermons. 2 vol. 4°. *Lond.* 1683–76

COLLINGWOOD, John, M.A., one of the maſters of Chriſt's Hoſpital.

The Church Apoſtolic, Primitive, and Anglican. A ſeries of ſermons. 8°. *Lond.* 1850

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COLLINS, Anthony, Eſq.

A deiſtical writer. Born at Heſton, Middleſex, 1676. Educated at Eton School. Entered King's College, Cambridge, and afterwards ſtudied at the Temple, but did not follow the profeſſion of the law. Died 1729. He was a controverſial and metaphyſical writer of conſiderable ability, but is accuſed of being very unfair in his quotations.

An eſſay concerning the uſe of reaſon, in propoſitions, the evidence whereof depends upon human teſtimony. [Anon.] Second edition corrected. Pp. 44. 8°. *Lond.* 1709

A diſcourſe of free-thinking, occaſioned by the riſe and growth of a ſect called Free-thinkers. [Anon.] Pp. vi. 178. 8°. *Lond.* 1713

Prieſtcraft in perfection; or, a detection of the fraud of inſerting and continuing that clauſe, "The Church hath power to decree rites and ceremonies, and authority in controverſies of faith," in the 20th article of the Articles of the

COLLINS, Anthony (*continued*).

Church of England. Second edition, with corrections. 8°. 1710*

Reflections on a late pamphlet, entitled, Prieſt-craft in Perfection. 8°. 1710*

An hiſtorical eſſay on the Thirty-nine Articles of the Church of England. Wherein it is demonſtrated, that this clauſe, "The Church hath power to decree rites and ceremonies, and authority in controverſies of faith," is not a part of the Articles as they were eſtabliſhed 1571. [Anon.] 8°. *Lond.* 1724

A letter to the Rev. Dr. Rogers, on occaſion of his eight ſermons, concerning the neceſſity of divine revelation, and the preface prefixed to them. To which is added, A letter printed in the London Journal, April 1, 1727. With an anſwer to the ſame. [Anon.] Pp. 143. 8°. *Lond.* 1727

The ſcheme of literal prophecy conſidered; in a view of the controverſy, occaſioned by a book intitled, A Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [Anon.] 8°. *Lond.* 1727

A diſcourſe concerning ridicule and irony in writing, in a letter to the Rev. Dr. N. Marſhall. [Anon.] Pp. 77. 8°. *Lond.* 1729

A diſcourſe of the grounds and reaſons of the Chriſtian religion, in two parts: the firſt containing ſome conſiderations on the quotations made from the Old in the New Teſtament, and particularly on the prophecies cited. The ſecond, containing an examination of the ſcheme advanced by Mr. Whiſton. [Anon.] 8°. *Lond.* 1737

Other works: A Letter to Dodwell, containing ſome Remarks on a pretended Demonſtration of the Immateriality and Immortality of the Soul, in Mr. Clarke's Anſwer, 1707. Reply to Clarke's Defence, 1707. Reflections on Clarke's Second Defence, 1707. An Anſwer to Clarke's Third Defence, 1708. A Vindication of the Divine Attributes, in ſome Remarks on the Archbiſhop of Dublin's Sermon, 1710. A Philoſophical Inquiry concerning Human Liberty, 1715. Reprinted, with corrections, 1717. Letter to Rogers, 1727.

Anonymous tracts reſpecting Collins.

The Chriſtian religion not founded on allegory: or, a vindication of our faith from the falſehoods objected againſt it in a late diſcourſe of the Grounds and Reaſons, &c. Ff. 8. Pp. 131. 8°. *Lond.* 1724

An anſwer to a letter concerning the Grounds and Reaſons, &c. Wherein the hiſtorical and critical eſſay upon the Thirty-nine Articles is briefly and impartially conſidered. To be left for the author, with Anthony Collins, Eſq. By a Divine of North Britain. Pp. 60. 8°. *Lond.* 1725

Our bleſſed Lord, Jeſus of Nazareth, proved to be the Chriſt, from the literal ſenſe of the prophecies in the Old Teſtament. In ſeveral letters to the author of the Grounds and Reaſons, &c. Letter I. Proving the Chriſtian religion not founded on Judaiſm, but on the love of God to man, &c. Judaiſm inſtituted only to manifeſt the Meſſiah, &c. Pp. viii. 119. 8°. *Lond.* 1728

A defence of the moſt eſſential articles of Chriſtian belief, againſt the cavils of modern atheiſts and infidels; particularly the writings of the late Mr. C–ll–ns, and the late Matthew Tindal, Doctor of Laws. In a letter to a friend. Pp. 86. 8°. *Lond.* 1733

A letter to the author of the Diſcourſe of the Grounds and Reaſons, &c., in anſwer to Mr. Green's Letters, &c.

COLLINS, Anthony (*continued*).

With a poſtſcript, occaſioned by Dr. Lobb's Brief Defence, &c. Pp. xii. 98. 8°. *Lond.* printed 1726, reprinted 1737

COLLINS, The Rev. **C. Trelawney**, Rector of Timſbury.

Perranzabuloe, the loſt church found; or, the Church of England not a new church, but ancient, apoſtolical, and independent, and a proteſting church 900 years before the Reformation. Second edit. 8°. *Lond.* 1837

Abridgment of Moſheim. See MOSHEIM.

COLLINS, J.

Sermon on Jude, 3. Farewell Sermons, 309

COLLINS, R. N.

The teacher's companion; deſigned to exhibit the principles of Sunday-ſchool inſtruction and diſcipline. With an introductory eſſay, by the Rev. Daniel Moore, M.A. Sm. 8°. *Lond.* 1843

COLLINS, Thomas, D.D., Rector of Compton Valence, Dorſetſhire; Incumbent Curate of Burnley, Lancaſhire.

Sermon, Rom. 13. 7. [Aſſize.] 4°. *Lond.* 1794

COLLINS, William.

A diſtinguiſhed poet. Born at Chicheſter 1720 or 1721. Educated at Wincheſter School, and Queen's College, Oxford. Removed to London, 1744, as a literary adventurer. Died 1756.

Poetical works, with memoirs of the author, and obſervations on his genius and writings, by J. Langhorne. Sm. 8°. *Lond.* 1776

COLLINSON, John, M.A., Rector of Gateſhead, Durham.

A key to the writings of the principal Fathers of the Chriſtian Church who flouriſhed in the firſt three centuries, in eight ſermons, preached 1813, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1813

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Obſervations on the hiſtory of the preparation for the goſpel, and its early propagation, from the dedication of Solomon's temple to the end of the firſt Chriſtian century. 8°. *Lond.* 1830

Analyſis of Hooker. See HOOKER.

COLLIUS, Francis.

A learned doctor of the Ambroſian College at Milan. Died 1640, at a very advanced age.

De ſanguine Chriſti, libri v. In quibus de illius natura effuſionibus, ac miraculis copioſè diſſeritur, tum Sacræ Scripturæ loci, SS. Patrum ac theologorum ſententiæ variis diſputationibus illuſtrantur. 4°. *Mediol.* 1617

Ff. 8. Pp. 912 and Ff. 10. This work, which is of very rare occurrence, is full of profound diſquiſition and citations innumerable.

De animabus paganorum, libri v., cum altera parte quæ lib. iv. conſtat. 2 vol. 4°. *Mediol.* 1622–23*

COLLIUS, Francis (*continued*).

Reprinted 1738. The object of the author in this very ſcarce work is to examine into the final ſtate in the world to come of illuſtrious pagans who lived before the coming of Chriſt.

COLLOQUE ſpirituel d'un dévot eccléſiaſtique et d'un berger, où ſont découverts les admirables ſécrets de la ſapience divine, et la ſcience miſtique. 12°. *Brux.* 1658

COLLYER, Rev. **David.**

The ſacred interpreter, or a practical introduction towards a thorough underſtanding of the Holy Bible. A new edition. 8°. *Lond.* 1831

COLLYER, John Bedingfield, M.A., Archdeacon of Norwich.

A charge delivered to the clergy, 1846, at his primary viſitation. 4°. *Norwich*, 1846

COLLYER, William Bengo, D.D., F.A.S.

Miniſter of the Independent Chapel, Peckham.

Lectures on Scripture facts. 8°. *Lond.* 1807

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COLMAN, Benjamin.

Sermon, Luke, 2. 41, 42. Parents and grown children should be together at the Lord's table. 12°. *Boston*, 1727

Sermon, Acts, 26. 8. The credibility of the Christian doctrine of the resurrection. [Funeral.] 8°. *Boston*, 1729

COLOMIES [COLOMESIUS], Paul.

Born at La Rochelle, 1638. Died 1692. A learned and pious French divine. Having settled in England in 1681, he became acquainted with Archbishop Sancroft, who named him librarian at Lambeth. The prelate refusing, in 1688, to acknowledge the new government, he was deposed, and Colomiès consequently lost his preferment.

Observationes sacræ, accedunt ejusdem paralipomena de scriptoribus ecclesiasticis et passio S. Victoris Massilienſis ab eodem emendata. Sm. 8°. Editio iv. auctior. *Lond.* 1695

Ad G. Cave Chartophylacem ecclesiasticum paralipomena. De Photii scriptis dissertatio. Passio S. Victoris Massilienſis. 8°. *Lond.* 1686

COLONIAL Church Chronicle, and Missionary Journal, from its commencement in July 1847, to 1852. 5 vol. 8°. *Lond.* 1848–52

COLQUHOUN, J. C., Esq., of Killermont, M.P.

The system of national education in Ireland: its principle and practice. 12°. *Chelt.* 1838

COLQUHOUN, J. C. (*continued*).

Hints on the question now affecting the Church of Scotland. Addressed to members of the Church of England. With a letter to Viscount Sandon, M.P. Contents, iv. Introduction, iv. Pp. 98. 8°. *Glasgow*, 1840

COLSON, Charles, M.A., Vicar of Great Hormead, Herts.

Sermon, John, 15. 5, 6. The responsibility incurred by neglecting or depreciating the holy communion as a channel of sanctifying grace. [Visitation.] 8°. *Lond.* 1844

COLTON, Caleb, M.A., Vicar of Kew and Petersham, Surrey.

Educated at Eton and King's College, Cambridge, of which he became a fellow. A passion for gaming involved him in pecuniary difficulties, and, on his absconding, his living was declared void, and a successor appointed. Died by his own hand at Fontainbleau, 1832. His Lacon is a work of great talent.

Lacon; or, many things in few words. Addressed to those who think. A new edition. 2 vol. 8°. *Lond.* 1825

With the author's remarks on Byron, and his Conflagration of Moscow, a poem, bound up with the second volume.

COLUMBANUS, Saint.

An eminent missionary for the propagation of the Christian religion in the sixth century. Was a native of Ireland, or, according to some, of Scotland. Founded the monastery of Luxevil in France, 589, which he governed during twenty years. After which he was banished for censuring the immoralities of Theodoric and his queen. Founded the abbey of Bobio, near Naples, 613. Died 615.

Opuscula: regula monastica, sermones, &c. Bibl. Max. Patr. 12. 1
Bibl. Patr. Gallandii, 12. 310

Carmen monastichon beati Calumbani abbatis, et ejusdem epistola. Canisius, 1. 769

Epistola parænetica ad Hunibaldum. Eugenii Opuscula, 59; Fabricii G. Poetæ Christ. 779; Sirmondi Opera varia, 2. 655

COLUMELLA, Lucius Junius Moderatus.

A native of Spain. Flourished about A.D. 42. His twelve books on husbandry, and his book concerning trees, have been published in English. 4°. Lond. 1745.

De cultu hortorum. Maitt., Opera Poet. 1. 800

COLUTHUS.

A native of Lucopolis in Upper Egypt. Flourished about 490.

De raptu Helenæ. Poetæ Gr. Heroici

COLVILL, William, sometime preacher at Edinburgh.

Refreshing streams flowing from the fulness of Christ, in several sermons. 4°. *Lond.* 1655

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COMAZZI, Count, John Baptista.

An Italian author, of whom little is known. The reflections in the following, which appears to have been his only work, are wiſe and enlightened.

The morals of princes; or, an abſtract of the moſt remarkable paſſages contained in the history of all the emperors who reigned in Rome, with a moral reflection drawn from each quotation. Done into Engliſh by William Hatchett, Gent. 8°. *Lond.* 1729

COMBEFIS, François.

Born 1605; died 1679. A learned Dominican monk. The French clergy allowed him, in 1655, a penſion in order to enable him to publiſh the editions of the Greek Fathers which he had reviſed, together with new Latin verſions. His Latin tranſlations are ſometimes obſcure.

Bibliotheca Patrum concionatoria, hoc eſt, anni totius evangelia. Feſta Dominica; ſanctiſſimæ Deiparæ, illuſtriorumque ſanctorum ſolennia. Patrum ſymbolis, tractatibus, panegyricis, iiſque quâ novùm ex vetuſtis MSS. codicibus productis, quâ recenſitis, emendatis, auctis, ad fontes compoſitis, e Græco caſtigatiùs, elegantiuſque redditis, illuſtrata ac exornata. 8 vol. Folio. *Par.* 1662

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A feſto nativitatis S. Mariæ Virginis, ac deinceps; commune item ſanctorum.
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Græco-Lat. Patrum Bibliothecæ novum auctarium. 2 vol. Folio.

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S. Germani Archiep. Conſt.,—
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COMBER, Thomas, D.D., Dean of Durham.

Born at Westerham, Kent, 1644. Admitted of Sidney-Sussex College, Cambridge, 1659. Prebendary of York Cathedral 1677. Obtained the living of Thornton 1678. Precentor of York 1683. Dean of Durham 1691. Died 1699. His Companion to the Temple was originally published in several octavo volumes at different times; they were reprinted in two folios, the first of which came to a fourth edition (1701), of the second only one was published (1702). A new edition was published at the Clarendon Press, 1841, in 7 vol. 8°, without additions of any kind, and omitting the preface which Comber added to his later editions. It is the most complete work extant on the Common Prayer, abounding in learned references, and authorities. All succeeding writers on the subject are largely indebted to it, particularly Wheatley.

Companion to the temple; or, a help to devotion in the use of the Common Prayer. 7 vol. 8°. *Oxf.* 1841

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Vol. 2.

The Litany.
Occasional prayers.
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The communion office.
Offices of baptism, catechism, and confirmation.

COMBER, Thomas, D.D. (*continued*).

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A ſcholaſtic hiſtory of the primitive and general uſe of liturgies.

Diſcourſe on the offices for Nov. 5, Jan. 30, and May 29.

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Expoſition of the Lord's Prayer.

Diſcourſe of excommunication.

Dialogue about tithes.

Short diſcourſes upon the whole Common Prayer, deſigned to inform the judgment and excite the devotion of ſuch as daily uſe the ſame. 8°. *Lond.* 1684

The Church catechiſm, with a brief and eaſy explanation thereof. 8°. *Lond.* 1686

A diſcourſe of duels, ſhewing the ſinful nature and miſchievous effects of them, and anſwering the uſual excuſes made for them by challengers, accepters, and ſeconds. 4°. *Lond.* 1687

An hiſtorical vindication of the divine right of tithes from Scripture, reaſon, and the opinion and practice of Jews, Gentiles, and Chriſtians, in all ages [in anſwer to Selden]. The ſecond edition, corrected and enlarged. To which is added,

A diſcourſe concerning excommunication.

An hiſtorical vindication of the divine right of tithes. Part 2.

4°. *Lond.* 1685

Roman forgeries in the councils during the firſt four centuries; with an appendix concerning the forgeries and errors in the annals of Baronius. 4°. *Lond.* 1689

Alſo in Gibſon's Preſervative, 15. 89

The plauſible arguments of a Romiſh prieſt anſwered from Scripture by an Engliſh Proteſtant. Ff. 3. Pp. 54. 8°. *Lond.* 1688

Concerning the ſecond Council of Nice, which firſt introduced image-worſhip.

Gibſon's Preſervative, 7. 373, and 8. 1

Sermon, Pſa. 144. 15. Thankſgiving for peace. 4°. *Lond.* 1697

On abſolution. Tracts of Angl. Fathers, 1. 295

On morning and evening prayer.

Voice of the Church

Memoirs of the life and writings of. Compiled from the original MSS. by his great-grandſon, Thomas Comber, A.B. 8°. *Lond.* 1799

COMBER, Thomas, LL.D.

Grandſon to the preceding. Educated at Jeſus College, Cambridge, of which he became B.A. 1744; M.A. 1770; and LL.D. 1777. He was rector of Kirkby Miſperton, Yorkſhire, and afterwards rector of Buckworth, Huntingdonſhire. Died 1778. He was a man of conſiderable parts and learning.

The heathen rejection of Chriſtianity in the firſt ages conſidered. Part 1. Containing a large proof, from matter of fact, that the Chriſtian miracles were ſo far from being rejected with contempt by the heathens, that they were received by them with high veneration. [Againſt Weſton.] With appendix. 8°. *Lond.* 1747

COMBER, Thomas, LL.D. (*continued*).

Other works: An Examination of a late introductory Diſcourſe concerning Miraculous Powers, by Dr. Middleton. A Vindication of the Revolution in 1688, &c.

COMBES, Madame de.

Oeuvres ſpirituelles. 2 vol. 12°. *Par.* 1778

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COMENIUS, John Amos.

A German Proteſtant divine; born in Moravia 1592. After finiſhing his ſtudies he was ſucceſſively appointed rector of a college, miniſter of the Church at Fulnec, and director of a ſchool in that town. Died 1671.

Lux e tenebris, novis radiis aucta, hoc eſt ſolemniſſimæ divinæ revelationes in uſum ſeculi noſtri factæ. Per immiſſas viſiones, et angelica divinaque alloquia, facta, I. Chriſtophoro Kottero, Sileſio 1616–1624; II. Chriſtinæ Poniatoviæ, Bohemæ, 1627–1629; III. Nicolao Drabicio, Moravo, 1638–1664. 4°. 1665

Comenius was the tranſlator and publiſher of this ſingular book.

COMES, Natalis, or Noel CONTI.

An Italian writer, born at Venice about the commencement of the ſixteenth century. Became greatly diſtinguiſhed for claſſical learning. Died 1589.

Mythologiæ, ſive explicationis fabularum libri decem, in quibus omnia prope naturalis et moralis philoſophiæ dogmata in veterum fabulis contenta fuiſſe perſpicuè demonſtratur. Acceſſit G. Linocerii muſarum mythologia et anonymi obſervationum in totam de diis Gentium narrationem libellus. Adjectæ ſunt elegantiſſimæ Deorum imagines, ſtudio M. A. Tritonii Utinenſis. 4°. *Patavii*, 1616

Mythologiæ, ſive explicationum fabularum libri x. Nuper ab ipſo autore recogniti et locupletati. Ejuſdem, libri iv. de venatione. Cum indice triplici. 8°. *Franc.* 1581

COMMENTARIES and eſſays publiſhed by the Society for Promoting the Knowledge of the Scriptures. [Unitarian.] 2 vol. 8°. *Lond.* 1783

COMMIERS, M.

Pratique curieuſe; ou les oracles de ſibylles, ſur chaque queſtion propoſée. Nouvelle édition, augmentée d'une ſeconde partie de nouvelles queſtions qui n'ont point encore paru. Avec la fortune des humains. 12°.

COMMINES, Philippe de.

Born 1445; died 1509. This diſtinguiſhed writer was ſucceſſively the confidential miniſter of Charles the Bold, Duke of Burgundy, and of Louis XI., King of France. He is the firſt French hiſtorian who has riſen above the merits of a mere narrator. He judges men and events with a great deal of impartiality, and if he does not diſplay any paſſionate zeal for virtue, he everywhere ſhows the ruling hand of Providence directing human affairs.

Les mémoires de Philippe de Commines, Chevalier ſeigneur d'Argenton, ſur les principaux faicts et geſtes de Loys XI. et Charles VIII. ſon fils, roys de France. 8°. *Par.* 1616

COMMINES, Philippe de (*continued*).

An edition printed by Elzevir, 1648, in ſmall 12°, is much eſteemed. The work was reprinted in 1840, at Paris, reviſed from the MSS. in the Bibliothèque Royale. There have been various Engliſh tranſlations: the lateſt was by Uvedale, 2 vol. 8°, 1712 and 1723. A new edition, 2 vol. 8°, Lond. 1823.

COMMODIANUS, or GAZÆUS.

A Chriſtian poet of the third century, a native of Africa, and originally a heathen. The following, which is the only work of his extant, is written in verſe.

Inſtructiones adverſus gentium deos, pro Chriſtiana diſciplina, tempore Conſtantino compoſitæ, nunc primum typis mandatæ. 4°.

Tulli Leuc. 1650

Alſo in Bibl. Max. Patr. 27. 12

Bibl. Patr. Gallandii, 3. 621

COMMON PRAYER. See Book of Common Prayer.

Troubles at Frankfort about the Common Prayer. See Phenix.

COMNENUS. See Alexius.

COMNENA. See Anna.

COMPAGNUS, Dinus.

Chronicum Florentinum 1280–1312.

Muratorii Rer. Ital. Script. 9. 463

COMPANION to the altar, ſhewing the nature and neceſſity of a ſacramental preparation; with prayers and meditations. 17thed. 12°. *L.*1738

CONANT, John, D.D.

A learned divine of great piety. Born at Yeatenton, Devonſhire, 1608. Entered Exeter College, Oxford, 1626, of which he was choſen fellow 1633, and afterwards tutor. Choſen rector 1649. Profeſſor of divinity 1654. Vice-Chancellor of the Univerſity 1657. Miniſter of St. Mary Aldermanbury, London, 1670, which he exchanged for All Saints, Northampton, to which was added the archdeaconry of Norwich, and in 1681 a prebend of Worceſter. Died 1693.

Sermons. 6 vol. 8°. *Lond.* 1693–1722

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CONANT, John, D.D. (*continued*).

God's omniſciency.
Seeking God.
Apoſtacy, and of the ſin againſt the Holy Ghoſt.

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CONCILIORUM quatuor generalium Niceni, Conſtantinopolitani, Epheſini, et Chalcedonenſis, Que divus Gregorius Magnus tanquam quatuor evangelia colit ac veneratur.

Tomus primus.
Quadraginta quoque ſeptem conciliorum provincialium authenticorum.
Decretorum etiam ſexaginta pontificum.
Item Bulla Aurea Caroli IV. de electione regis Romanorum.
Tomus ſecundus.
Aliorum aliquot conciliorum generalium, &c.
[Edidit Jacobus Merlinus.]

2 vol. in 1. Folio. *Coloniæ*, 1530

CONCILIORUM omnium tam generalium quam particularium tomus ſecundus. Folio.

Coloniæ, 1538

CONCILIORUM omnium tam generalium quam particularium [Tomi iii. Edidit Petrus Crabbe.] 3 vol. Folio. *Coloniæ*, 1551

Vol. 1. Ab apoſtolis uſque ad an. 536.
Vol. 2. A quinta ſynodo Conſtantinopolitana uſque ad ſynodum Conſtantienſem habita.
Vol. 3. A ſynodo Baſileenſi uſque ad concilium univerſale Tridentinum habita.

CONCILIA Sacrosancta, ad regiam editionem exacta, quæ nunc quarta parte prodit auctior, Gr. et Lat. ſtudio Philip. Labbei et Gabriel Coſſartii, Soc. Jeſu Preſbyterorum. 16 vol. in 17. Folio. *Par.* 1671

To ſome copies an 18th volume is added, containing Jacobatius de Conciliis.

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Ab initiis æræ Chriſtianæ ad annum 324.
Synodus apoſtolorum quadruplex.
Canones apoſtolorum.
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Concilium Africanum, Iconienſe, Carthaginienſe, Romanum, Antiochenum, Eliberitanum, &c.
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325–430. Concilium Nicænum Generale I.
Concilium Gangrenſe, Tyrum, Hieroſolymitanum, Alexandrinum, Antiochenum.
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431–450. Concilium Epheſinum Generale III.
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451–535. Concilium Chalchedonenſe Generale IV.
Concilium Arelatenſe.
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A.D. Vol. 5.

536–648. Concilium Conſtantinopolitanum ſub Menna, Generale V.
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Concilium Conſtantinopolitanum Generale V.
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Juſtinianus Imp. adverſus Origenis errores, et adverſus tria capitula.
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649–787. Romanum Lateranenſe concilium.
Conſtantinopolitanum III., et Generale VI.
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Rabanus Archiep. Mogunt. de Chorepiſcopis.
Formulæ antiquæ promotionum epiſcopalium.
Vitæ et epiſtolæ paparum.

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872–1073. Colonienſe, Romanum, Mantalenſe, &c.
Leges eccleſiaſticæ Edgari reg. Angl. et Canuti regis.
Vitæ et epiſtolæ paparum.

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1073–1197. Lateranenſe I. Generale IX.
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Lateranenſe III. Œcumenicum XI. &c. &c.
Vitæ et epiſtolæ Gregorii Papæ VII. &c. &c.

Vol. 11. Pars 1.

1198–1284. Lateranenſe IV. Concilium Generale.
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Lugdunenſe II. Œcumenicum.
Vitæ et epiſtolæ paparum.

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1285–1413. Viennenſe Œcumenicum.
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1414–1438. Conſtantienſe concilium Œcumenicum XVI.
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J. de Ragufio de communione ſub utraque ſpecie.
Ægidius Carlerius de punitione peccatorum publicorum.
H. Kalteiſen de libera prædicatione verbi Dei.
J. de Polemar de civili dominio clericorum.
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1512–1545. Lateranenſe V., Œcumenicum concilium.
Tridentinum concilium Œcumenicum, &c.
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1550–1664. Rhemenſe, Cameracenſe, Mediolanenſe, Toletanum, Mechlinienſe, Mexicanum, &c.
Vitæ paparum.

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Præfationes præcipuis conciliorum collectionibus.
Collectionis conciliorum ſynopſis hiſtorica.
Tabula geographica patriarchatuum.
Geographiæ epiſcopalis breviarium.
Conciliorum index alphabeticus, tabula geographica, index per gentes, &c.
Index pontificum, epiſcoporum, &c.
Index rerum locupletiſſimus.

CONCILIA. Sacroſancta Concilia, ad regiam editionem exacta, quæ olim quarta parte prodiit auctior. Studio Philip. Labbei, et Gabr. Coſſartii. Nunc verò integre, inſertis Stephani Baluzii et Joannis Harduini additamentis, plurimis præterea undicunque conquiſitis monumentis, notis inſuper ac obſervationibus, firmiori fundamento conciliorum epochas præcipue fulcientibus, longè locupletior et emendatior exhibetur. Curante Nicolao Coleti. 23 vol. *Venet.* 1728. Et ſupplementum J. D. Manſi, 6 vol. *Lucæ*, 1748–52. In all 29 vol. Folio.

This is the moſt complete collection extant of the Councils of the Church. It was reprinted, with the ſupplement incorporated, edited by Manſi, at Florence, 1757–98, in 31 vol. folio—a much-eſteemed and accurate edition; but it only reaches to the year 1509, while the edition by Coletus brings the councils down to the year 1727. The contents of Coletus are, therefore, here given. The following liſt will be found to contain the name of every pope (diſtinguiſhed by being printed in capitals), with the date at which he aſcended the papal chair; and the page in each volume where a life will be found, taken from the *Liber Pontificalis* of Damaſus, Anaſtaſius, &c.; alſo the name of every council, with the period in which it was held.

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CONCORDIA PIA, et unanimi conſenſu repetita Confeſſio Fidei, qui Auguſtanam Confeſſionem amplectuntur, acceſſit declaratio, &c., &c.; cum appendice tripartita Iſagogica ad libros Lutheranæ Eccleſiæ ſymbolicos, à D. A. Rechenberg. 12°. *Lipſ.* 1719

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The conformiſt's third plea for the Nonconformiſts. Argued from the King's declaration concerning eccleſiaſtical affairs: grounded upon the approved doctrine, and confirmed by the authorities of many eminent Fathers and writers of the Church of England. Pp. xvi. 75. 4°.
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A letter to a clergyman in the country concerning the votes of the biſhops in the laſt ſeſſion of parliament, upon the bill againſt occaſional conformity. Pp. 32. 4°. *L.* 1704

The queſtion about conformity to the National Church, coolly and impartially examined. Shewing the propriety and beauty of that conduct, and anſwering the moſt popular objections of the Diſſenters againſt it. Pp. 77. 8°. *Lond.* 1744

Some letters which paſſed between a young gentleman, deſigned for holy orders; and his uncle, a clergyman, concerning conformity to the Church of England. With an appendix, by the editor. F. 1. Pp. 167. 8°.
Lond. 1758

CONFORMITY between modern and ancient ceremonies. See MUSSARD, P.

CONFUCIUS.

A Chineſe philoſopher, born in the kingdom of Lou about 551 B.C. At the age of twenty-three he began to project a general reformation of the public manners, in accompliſhing which he met with uncommon ſucceſs, but his efforts being ultimately fruſtrated, he travelled in ſearch of another kingdom more diſpoſed to follow his precepts, but everywhere he found wars, tumults, and intrigues. He gathered many followers, and his books are ſtill regarded by the Chineſe as the fountain of wiſdom. Died in the ſeventy-third year of his age. An edition of his works with an Engliſh tranſlation was publiſhed by Mr. Marſhman at Serampore, 1809. (See an article on it in Quarterly Rev. 11. 332.) Another with a German tranſlation by Dr. Schott, 1826.

Le Chou-King, un des livres ſacres des Chinois, qui renferme les fondemens de leur ancienne hiſtoire, les principes de leur gouvernement et de leur morale; ouvrage recueilli par Confucius. Traduit et enrichi de notes par feu le P. Gaubil, miſſionnaire à la Chine. Revu et corrigé ſur le texte Chinois, accompagné de nouvelles

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CONGREGATIONAL Biſhops or Preſbyters (The ruling and ordaining power of) defended. Being remarks on ſome part of Mr. P. Barclay's Perſuaſive. By an impartial hand. In a letter to a friend. Pp. 45. Sm. 8°. *Boſton, N. E.* 1724

CONGREGATIONAL LECTURE.

Eſtabliſhed 1833 by the managers of the Congregational [Diſſenters'] Library. Among the objects for which this Lecture was eſtabliſhed were the following,—to illuſtrate the evidence and importance of the great doctrines of revelation, to exhibit the true principles of philology in their application to ſuch doctrines, to prove the accordance and identity of genuine philoſophy with the records and diſcoveries of Scripture, and to trace the errors and corruptions which have exiſted in the Chriſtian Church to their proper ſources, and by the connexion of ſound reaſoning with the honeſt interpretation of God's Holy Word, to point out the methods of refutation and counteraction.

For further contents, ſee under each author.

Wardlaw, R., D.D. Chriſtian ethics.

Vaughan, Robert, D.D. The cauſes of the corruption of Chriſtianity.

Gilbert, Joſeph. The Chriſtian atonement.

Henderſon, Ebenezer, D.D. Divine inſpiration.

Redford, Geo., D.D. Holy Scripture verified.

Smith, John Pye, D.D. Scripture and geology.

Alexander, W. Lindſay, M.A. The connexion and harmony of the Old and New Teſtaments.

Bennett, James, D.D. The theology of the early Christian Church.

Scott, Walter. The exiſtence of evil ſpirits proved. 2d edition. Sm. 8°. *Lond.* 1845

Halley, Robert, D.D. The ſacraments, Part 1. Baptiſm.

Payne, the Rev. Dr., of Exeter. Original ſin.

Hamilton, Richard Winter, D.D., LL.D. The revealed doctrine of rewards and puniſhments.

Davidſon, S. D.D., LL.D. The eccleſiaſtical polity of the New Teſtament unfolded.

Stowell, William Hendry, D.D. The work of the Spirit.

Halley, Robert, D.D. The ſacraments, Part 2. The Lord's ſupper.

CONGREVE, William.

A dramatic writer and poet. Born 1670; died 1729. His works were publiſhed in 3 vol. 8°, 1710, and often reprinted.

Amendments of Mr. Collier's falſe and imperfect citations, &c., from the Old Batchelour, Double Dealer, Love for Love, Mourning Bride. By the author of thoſe plays. 8°. *Lond.* 1698

CONNOISSEUR, The, by Mr. Town, Critic and Cenſor-general. Fourth edit. 4 vol. 12°. *Lond.* 1761

CONRADUS, Fr. Ord. Prædic.

Epiſtola, ſive brevis chronica 1027–1283. Muratorii Rer. Ital. Script. 1. pars 2. 275

CONRINGIUS, Hermannus.

A learned writer, eſpecially on politics, medicine, and theology. Born at Embden 1606; died 1681. His works were publiſhed in 6 vol. folio, Brunſwick, 1730.

Exercitatio de politia, ſive de Rep. Hebr. Ugolinus, 24. 287

Paradoxa de nummis Hebræorum. Ibid. 28. 489

CONSCIENCE (Traité de la), ou l'on decouvre les véritables marques auſquelles tous les Chrétiens, que ſont ſeparez de l'Egliſe, peuvent connoître que ce n'eſt pas par les mouvemens de leur conſcience qu'ils tiennent à leurs erreurs, et qu'ils s'opiniatrent dans leurs ſchiſmes. 12°. *Par.* 1724

CONSIDERATIONS politiques et hiſtoriques ſur l'établiſſement de la religion prétendue reformée en Angleterre. 12°. *Lond.* 1765

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The form of prayer and ceremonies uſed at the conſecration of churches, chapels, and burial-grounds, in the dioceſe of Saliſbury. Pp. 17. 18°. *Saliſb.*

Form to be uſed at the conſecration of Chriſt Church, Endell Street, St. Giles, May 10th, 1845. Pp. 14. 8°. *Lond.* 1845

CONSTANTIENSE Concilium.

Magnum œcumenicum Conſtantienſe concilium de univerſali eccleſiæ reformatione, unione, et fide. Opera et labore Hermanni Von der Hardt. 7 vol. Fol. *Franc. et Lipſ.* 1697, &c.

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Petri de Alliaco, epiſcopi, opuſculum de difficultate reformationis in concilio univerſali.

P. de Alliaco, rectius Theodorici de Niem. Monita de neceſſitate reformationis eccleſiaſticæ in capite et in membris.

P. de Alliaco canones reformationis eccleſiæ.

Franciſci de Zabarellis, Cardinalis Florentini, capita agendorum.

Illuſtriſſ. Collegii Reformatorum Conſtantienſium de eccleſiaſticæ diſciplinæ reformatione ſtatuta.

Reformatorii Conſtantienſis decreta de regiminis eccleſiaſtici emendatione.

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Richardi Uillerſtoni, theologi Oxonienſis Angli, petitiones quoad reformationem eccleſiæ militantes.

&c. &c.

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Acta pleniora concilii Piſani A.D. 1409 celebrati.

Theodorici de Niem. de vita ac fatis Conſtantienſibus Johannis Papæ 23.

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Articuli contra Petrum de Luna.
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Inſignia.
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Petrus de Alliaco de poteſtate eccleſiaſtica.
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Vol. 7. *Berolini*, 1742.

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CONSTANTINE, The Emperor.

The firſt Roman emperor who eſtabliſhed Chriſtianity by the civil power. Born 272; proclaimed emperor 306; died 337.

Oratio ad ſanctorum coetum. See EUSEBIUS.

CONSTANTINE VII., Porphyrogenneta.

Son of Leo the Wiſe. Born at Conſtantinople 905. Aſcended the throne at the age of ſeven years. Died 959. He was the patron of learning and the friend of the learned. His works would have done honour to a private perſon.

Opera. Gr. et Lat. De adminiſtrando imperio; Tactica; De thematibus; Novellæ conſtitutiones. Meurſii Opera, 6. 529

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CONSTANTINE, Harmenopulus.

A judge of Theſſalonica. Flouriſhed 1150.

De opinionibus hæreticorum. Lat. Bibl. Max. Patr. 19. 958

CONSTANTINE, Robert.

Doctor of phyſic, and profeſſor of the Belles-Lettres in the Univerſity of Caen. Born 1502; died 1605, aged 103.

Nomenclator inſignium ſcriptorum, quorum libri extant vel manuſcripti, vel impreſſi ex bibliothecis Galliæ et Angliæ. 8°. *Par.* 1559

This author alſo publiſhed a well-digeſted Lexicon, Greek and Latin, 2d edit. Gen. 1592, 2 vol. folio. He alſo edited Theophraſtus, Dioſcorides, Celſus, and Quintus Serenus, with annotations.

CONSTITUTIONS.

Conſtitutions. See Apoſtolical Conſtitutions.

Conſtitutiones et decreta apoſtolica, præcipuè utilia hoc

CONSTITUTIONS (*continued*).

tempore adverſus quoſdam abuſus in materia fidei et morum. Sm. 8°. *Col. Ag.* 1679

Another. Editio ſecunda auctior. Sm. 8°. *Col. Ag.* 1679

Conſtitutiones concilii Viennenſis. Caniſius, 4. 81

Conſtitutiones concilii Saliſburgenſis. Caniſius, 4. 86

Conſtitutions and canons eccleſiaſtical agreed upon, 1603. 4°. *Lond.* 1678

Another edition. 4°. *Lond.* 1616

Alſo in Burn's Eccl. Law, 4. 629; Clergyman's Aſſiſtant

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CONYBEARE, John, D.D., Biſhop of Briſtol.

Born at Pinhoe, Devonſhire, 1692. Educated at Exeter, and at Exeter College, Oxford, of which he became fellow, 1710. Rector of St. Clements, Oxford, 1724. In 1727 he obtained great celebrity by his viſitation ſermon on ſubſcription. Rector of his college, 1730. Dean of Chriſt Church, 1732. Biſhop of Briſtol, 1750. Died 1755. He was a learned divine, and diſtinguiſhed preacher. Having been unable to leave a proviſion for his family, his character was ſo much reſpected that 4600 copies of his poſthumous ſermons were ſubſcribed for. Publiſhed 1757. 2 vol.

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CONYBEARE, John Josias.

An eminent divine and geologiſt. Born in London 1779. Educated at Weſtminſter School, thence elected to Chriſt Church, Oxford, 1797. Elected to the Anglo-Saxon profeſſorſhip 1807. Profeſſor of Poetry, 1812. In the ſame year obtained the college living of Batheaſton, Somerſetſhire. Died 1824.

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A hiſtory of maritime and inland diſcoveries. Lardner's Cab. Cyc. 3 vol. Sm. 8°. *L.* 1830

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A letter to the editor of the Britiſh Review, occaſioned by his remarks on the Criſis. In the number for May 1825. Pp. 67. 12°. *Lond.* 1825

Letters to a ſerious enquirer after divine truth. Second edition. 12°. *Lond.* 1817

COOPER, James, M.A., Miniſter of St. Paul's Chapel, Stonehouſe.

Sermons preached in St. Paul's Chapel, Stonehouſe. 12°. *Lond.* 1840

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COOPER, Myles, LL.D., Preſident of King's College, New York, and Fellow of Queen's College, Oxford.

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COOPER, Samuel, D.D., Rector of Morley and Yelveſton, Norfolk.

Sermon, Matt. 5. 43, 44. The power of Chriſtianity over the malignant paſſions aſſerted, the real cauſes of perſecutions amongſt Chriſtians, and the true grounds of mutual forbearance in religious opinions explained. 4°. *Camb.* 1776

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COOPER, Thomas, Biſhop of Wincheſter.

Born at Oxford, 1517, and educated at Magdalen College, where he obtained a fellowſhip. Dean of Glouceſter 1569. Biſhop of Lincoln 1570. Tranſlated to Wincheſter

COOPER, Biſhop (*continued*).

1584. Died 1594. "He was," ſays Wood, "furniſhed with all kind of learning, almoſt beyond his contemporaries, and not only adorned the pulpit with his ſermons, but the commonwealth of learning with his writings."

A brief expoſition of ſuch chapters of the Old Teſtament as uſually are read in the Church at common prayer on the Sundays throughout the year. 4°. *Lond.* 1573*

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An admonition to the people of England. Puritan Diſcipline Tracts

COOPER, William.

One of the paſtors at Boſton, New England.

The doctrine of predeſtination unto life explained and vindicated in four ſermons. [On Rom. 8. 29, 30.] 12°. *Lond.* 1775

COOPER, William, D.D., F.R.S., Archdeacon of York.

Diſcourſes. 2 vol. 8°. *Lond.* 1795

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COORE, Richard, D.D.

A good ſcholar, inclined to Antinomianiſm. He was ejected from Tong Chapel, Yorkſhire, for nonconformity, 1662, after which he practiſed phyſic. Died at Leeds 1687, aged ſeventy-one. The following very rare work appears to have been the only one he publiſhed.

The practical expoſitor of the more difficult texts that are contained in the Holy Bible, wherein the dreams in Daniel, and the viſions of all the prophets, and the two myſtical books of the Canticles and the Revelation, are all clearly opened. 8°. *Lond.* 1683

COPLAND, Alex., Eſq., Advocate.

Mortal life, and the ſtate of the ſoul after death, conformable to divine revelation as interpreted by the ableſt Proteſtant commentators, and conſiſtent with the diſcoveries of ſcience. 2d edition. 8°. *Lond.* 1834

COPLESTON, Edward, D.D., Bp. of Llandaff.

Born at Offwell, Devon, 1776. Elected ſcholar of Corpus Chriſti College, Oxford, 1791. Choſen Fellow of Oriel 1795. Appointed College tutor 1797. Profeſſor of Poetry 1802. Proctor 1807. Provoſt of Oriel 1814. Dean of Cheſter 1826. Biſhop of Llandaff and Dean of St. Paul's 1827. Died 1849.

A letter to John Coker, of New College, Eſq., on his Second edition of Reflections on the late election of a Chancellor of the Univerſity of Oxford. Pp. 20. 1810.
Sermon, 1 John, 3. 18. [Anniv. Devon, &c. Hoſpital.] Second edit. 8°. *Oxf.* 1819
An enquiry into the doctrines of neceſſity and predeſtination. In four diſcourſes [on Acts, 15. 18; Deut. 8. 5; Acts, 2. 23, and Luke, 13. 23, 24.] Preached before the Univerſity of Oxford, with notes, and an appendix on the 17th article of the Church of England. 8°. *Lond.* 1821

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COPLESTON, Biſhop (*continued*).

A charge, delivered in 1845. 8°. *Lond.* 1845

Other works: Advice to a Young Reviewer, 1817. Examiner examined, 1809. Reply to the Calumnies of the Edinburgh Review againſt Oxford, 1810. A Second Reply, 1810. A Third Reply, 1811. Firſt Letter to Mr. Peel on a Variable Standard of Value, 1819. Second Letter on the Cauſes of the Increaſe of Pauperiſm, 1819. Remarks on Objections to Sermons on Predeſtination, 1822. Currency Queſtion, reprinted from Quarterly Review. Single Sermons: for Exeter Hoſpital, 1805; Oriel Jubilee, 1826; at Cheſter (Nov. 5), 1826; at Abergavenny, 1829; S.P.G. 1833; Death of King William IV., 1837; at Uſk, 1838; Conſecration of Church, 1840; on Church Muſic, 1848. Charges, 1830–33–36–48. Speeches on Teſt Acts, 1828; Roman Catholic Bill, 1829; Maynooth, 1845. Papers in Quarterly Review: On Whitaker de Motu, 1811; Enſor on Education, 1811; Curates' Bill, 1813; Currency, 1822; Buckland's Reliquiæ Diluvianæ, 1823; London Univerſity, 1825.

(Memoir of.) With ſelections from his diary and correſpondence, &c. By William James Copleſton, M.A., Rector of Cromhall. 8°. *Lond.* 1851

With appendix, containing Advice to a Young Reviewer, and extracts from Replies to the Edinburgh Review.

COPLESTON, John, M.A., Vicar of Broad Clyſte, Devon, and Preb. of St. Peter's, Exon.

Sermon, Pſa. 77. 20. Moſes next to God, and Aaron next to Moſes ſubordinate and ſubſervient. [May 29.] 4°. *Lond.* 1661

COPPIN, Richard.

Divine teachings: In three parts. I. The glorious myſtery of divine teachings between God, Chriſt, and the ſaints. II. Anti-Chriſt in man, oppoſing Emmanuel, or, God in us. III. The advancement of all things in Chriſt and of Chriſt in all things, with a diſcovery of good and evil, inhabiting in man. Together with a brief diſcovery of ſome things concerning election and reprobation, &c. Being ſome ſparks of that glory that ſhines and dwells in Richard Coppin. With an occaſional word by way of preface, wherein is ſomething of the myſtery of Alpha and Omega, with a prophetical hint, written by Abiezer Coppe. 4°. *Lond.* 1649

COQUEREL, A. L. C., Paſtor of the Walloon Church at Amſterdam.

Sermons. Seconde édition. 8°. *Amſt.* 1820

Act. 5. 38, 39 - 3
Luc. 2. 51 - 35
Act. 26. 28 - 67
Luc, 2. 15–20 - 102
Matt. 28. 6 - 133
1 Sam. 20. 4. Jonath. 165

CORBET, John.

Born at Glouceſter 1620. Obtained the living of Bramſhot, Hampſhire, from which he was ejected 1662. Died 1680. He was a Nonconformiſt divine of great moderation and piety. He had a conſiderable ſhare in compiling the firſt volume of Ruſhworth's Collections.

Self-employment in ſecret, containing memorials for his own practice, his evidences upon ſelf-examination, &c. 12°. 1681*

Remains. Printed from his own MSS. 4°. *Lond.* 1684

A diſcourſe of the Church - - - - - 1
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Expoſition on John, 16. 33 - - - - 257

CORBET, John (*continued*).

An enquiry into the oath required of Nonconformiſts.
A plea for communion with the Church of England.
Of the decrees and operations of God.
The principles and practices of Nonconformiſts.

CORDERIUS [Corder, or Cordier], **Balthasar.**

A learned Jeſuit. Born at Antwerp 1592. Entered the order of Jeſuits 1612. Taught Greek, and afterwards Moral Theology. Became Profeſſor of the Holy Scriptures at Vienna. Died 1650. His knowledge of the Greek language was very extenſive, and he travelled through Germany, France, Spain, and Italy, in purſuit of his deſign to tranſlate Greek writings.

Catena ſexaginta quinque Græcorum patrum in S. Lucam, quo quatuor ſimul evangeliſtarum introducit explicationem, Latinitate donata, et annotationibus illuſtrata. Folio. *Antv.* 1628

Catena patrum Græcorum in S. Joannem, ex antiquiſſimo Græco codice MS. nunc primum in lucem edita. Gr. et. Lat. Fol. *Antv.* 1630

Other works: Job Elucidatus, folio, Antv., 1646. Expoſitio Patrum Græcorum in Pſalmos, Gr. et Lat. 3 vol. folio, 1643–46, &c.

CORNARO, Lewis.

A noble Venetian, remarkable by his longevity. Born 1467; died 1565.

Sure method of attaining a long and healthful life. 18°. *Air*, 1811

CORNAZANIS, Joannes, de Ord. Prædic.

Hiſtoriæ Parmenſis fragmenta, 1301–1355, cum additamentis uſque ad annum 1479.
Muratorii Rer. Ital. Script. 12. 725

CORNELIUS NEPOS.

Lived in the time of Julius Cæſar. Died in the reign of Auguſtus.

Vitæ excellentium imperatorum, cum integris notis Jani Gebhardi, Henr. Ernſtii, et J. A. Boſii. Et ſelectis A. Schotti, D. Lambini, G. Longolii, H. Magii, J. Savaronis aliorumque doctorum, necnon excerptis P. Danielis. Hiſce accedit omnium vocabulorum Index Boſii. Curante Auguſtino Van Staveren. 8°.
Lugd. Bat. 1734

Vitæ excellentium imperatorum, or lives of the excellent commanders, with an Engliſh tranſlation, as literal as poſſible, with Engliſh notes and a large index. By John Clarke, late maſter of the Public Grammar School in Hull. Tenth edition. 8°. *Lond.* 1765

The lives of illuſtrious men. Done into Engliſh. 12°. *Lond.* 1712

CORNELIUS, Biſhop of Rome.

Flouriſhed 252.

Epiſtolæ. Bibl. Patr. Gallandii, 3. 333
Epiſtola. Grynæus, Lat. 4
Fragmenta. Routh, Reliquiæ, 3. 13

CORNISH, Joseph, Paſtor to the Church of Proteſtant Diſſenters, Colyton, Devon.

A brief hiſtory of Nonconformity, from the Reformation to the Revolution: with remarks on Church eſtabliſhments. Ff. 3. Pp. 162. 12°. *Lond.* 1797

CORNTHWAITE, Robert.

An eſſay on the ſabbath. 1. Whether the ſeventh day, ſabbath, was given to Adam in Paradiſe; 2. Whether the ſame now obliges Chriſtians. Occaſioned by pieces lately wrote by Hallet, Jephſon, Chubb, Killingworth, Dobel, Watts. 8°. *Lond.* 1740

CORNTHWAITE, Robert (*continued*).

CORNWALL, John, D.D., Rector of Speldhurſt and Preacher at Tunbridge Wells Chapel.

Sermon, Prov. 8. 9. Before the Univ. Camb. 4°. *Camb.* 1701

CORNWALLIS, Sir **Charles,** Knt.

An account of the baptiſm, death, and funeral of the moſt incomparable Prince Frederick Henry, Prince of Wales. Pp. 64. 8°.
Lond. 1751

CORNWALLIS, Frederick, Abp. Canterbury.

Son of Lord Cornwallis. Conſecrated Biſhop of Lichfield and Coventry, 1749. Tranſlated to Canterbury 1768. Died 1783.

Sermon, 2 Kings, 19. 3. [Jan 30.] 4°.
Lond. 1751

Sermon, 2 Theſſ. 3. 13. [London Hoſpital.] 4°. *Lond.* 1752

Sermon, Acts, 26. 18. [S.P.G.F.P.] 4°.
Lond. 1756

Sermon, Heb. 10. 24. [Char. Sch. L. and W.] 4°. *Lond.* 1762

CORNWALLIS, James, Biſhop of Lichfield and Coventry.

Dean of Canterbury 1775. Conſecrated Biſhop of Lichfield and Coventry 1781.

Sermon, 1 Tim. 6. 18. [Sons of the Clergy.] 4°. *Cant.* 1777

CORNWALLIS, Mrs., of Witterſham, Kent.

Obſervations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. 8°.
Lond. 1817

Vol. 1. Gen.–2 Sam. Vol. 2. 1 Kings–Pſalms. Vol. 3. Prov.–Mal. Vol. 4. New Teſtament.

CORONATION.

The form and order of the ſervice performed, and ceremonies obſerved in the coronation of their majeſties King William IV. and Queen Adelaide, in the Abbey Church of St. Peter, Weſtminſter. Pp. 24. 12°. *Lond.* 1838

The form and order of the ſervice performed, and ceremonies obſerved, in the coronation of her Majeſty Queen Victoria. Pp. 24. 12°.
Lond. 1838

CORPUS JURIS CANONICI.

The body of laws formed at different times for the government of the Church of Rome: 1. The Decretum Gratiani, firſt collected by Ivo, Biſhop of Chartres, in France, about the fourteenth year of Henry I. of England, and corrected A.D. 1150, by Gratian, a Benedictine monk; 2. The Decretals, collected from the letters of the popes, by order of Pope Gregory IX., A.D. 1230, in five books; 3. The ſixth book of Decretals made by order of Boniface VIII., in 1297; 4. The Clementines, or Decretals of Pope Clement V., publiſhed A.D. 1317, by order of John XXII.; 5. The Extravagantes, ſo called, becauſe not contained in the former Decretals, contains the conſtitutions of various popes down to 1483; and alſo the particular conſtitutions of John XXII. Gloſſes, or annotations, were written upon the whole by various learned men. The edition of 1671, deſcribed below, contains the gloſſes complete. In ſubſequent editions the gloſſes are abridged. That of 1687 is much eſteemed. The lateſt is by Richter, at Leipſic, 1839.

CORPUS JURIS CANONICI (*continued*).

Corpus juris canonici in tres partes distinctum; Glossis diversorum illustratum; Gregorii Papæ XIII. jussu editum, complectens decretum Gratiani, decretales Gregorii IX., Sextum decretalium Bonifacii VIII. Clementinas, Extravagantes Joannis XXII. Extravagantes communes, &c. Accesserunt constitutiones novæ summorum pontificum hactenus desideratæ, quæ vii. Decretalium loco esse possint, necnon annotationes Antonii Naldi, additionibus novis elucidatæ. Editio novissima, cum priscis castigatissimisque editionibus ad amussim collata et innumeris expurgata mendis, accurante J. B. 3 vol. Folio. *Lugd.* 1671

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Decretalium Gregorii capitulorum index.
Materiæ glossarium.

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Corpus juris canonici, emendatum et notis illustratum, Gregorii XIII. pontif. max. jussu editum. Indicibus variis, novisque, et appendice Pauli Lancellotti Perusini adauctum. Accesserunt novissimè loci communes uberrimi, summâ diligentiâ ex ipsis canonibus collecti, itemque liber vii. decretalium novis aliquot constitutionibus auctus. 4°. *Coloniæ Munatianæ*, 1670

Nomina omnium pontificum.
Nomina conciliorum.
Decretum abbreviatum.
Decreti totius canones, &c.
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Septimus decretalium [libri v.], additus est index.

Corpus juris canonici Gregorii XIII., Pont. Max. jussu editum; à Petro Pithœo et Francisco Fratre jurisconsultis, ad veteres codices manuscriptos restitutum, et notis illustratum. Ex Bibliotheca Dom. D. C. Le Peletier. 2 vol. Folio. *Par.* 1687

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Synopsis historica eorum qui canones et decreta ecclesiastica collegerunt.
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Decreti canones secundum ordinem alphabeti.
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Corpus juris canonici, post Justi Henningii Boehmeri curas, brevi adnotatione critica instructum ad exemplar Romanum, denuo edidit Æmilius Ludovicus Richter. 2 vol. 4°. *Lipsiæ.* 1839*

Vol. 1. Decretum Gratiani.
Vol. 2. In qua Decretalium collectiones continentur.

CORPUS Juris Civilis. See JUSTINIAN.

CORPUS Poetarum. See WALKER, MAITTAIRE.

CORPUS et Syntagma Confessionum fidei quæ in diversis regnis et nationibus ecclesiarum nomine fuerunt authenticè editæ. 4°. *Aureliæ Allob.* 1612

Symbolum apostolicum.
Harmonia confessionum.
Confessio Helvetica, Gallica, Anglicana, Scoticana, Belgica, Polonica, Argentensis, sive quatuor civitatum imperii, Augustana, Saxonica, Wirtembergica, Illustrissimi electoris Palatini, Bohemica, Concensus ecclesiarum, Majoris et Minoris Poloniæ, Lithuaniæ.
Catholicus consensus veterum qui patres vocantur Græci, Latini, Africani.

CORROZET (Gilles).

Born at Paris 1510; died 1568. A printer and bookseller in Paris; is one of the first who wrote on the antiquities of the metropolis of France.

Les divers propos mémorables des nobles et illustres hommes de la Chrestienté. 24°. *Anv.* 1557

CORTES, Hernan.

(The life of) By Don Telesforo de Trueba y Cosio. 18°. *Edin.* 1829

CORTESIUS [CORTEZZI], Paul.

An Italian prelate, and an elegant writer. Born in Tuscany 1465. Died Bishop of Urbino 1510. His Commentary on the four books of Sentences is written in good Latin, but frequently in too familiar terms.

Libri iv., in quibus divinitus complectitur omnia

CORTESIUS [CORTEZZI] (*continued*).

tum quæ ſunt apud divos Auguſtinum, Hieronymum, Chryſoſtomum, et hujus claſſis reliquos, tum quæ D. Thomas Magiſter Sententiarum et ejus loci reliqui habent. Folio. *Baſil.* 1540

Hieronymi Savonarolæ opera adjunximus:
De veritate fidei.
Expoſitio ac meditatio in Pſalmum miſerere mei I.
Meditatio in Pſalmum lxx.

CORTUSII PATAVINI duo, ſive Gulielmi et Albrigeti Cortuſiorum hiſtoria de novitatibus Paduæ et Lombardiæ, 1256–1364. Muratorii Rer. Ital. Script. 12. 757

CORVARIA, Guido de.

Fragmenta hiſtoriæ Piſanæ 1270–1280. Muratorii Rer. Ital. Script. 24. 673

CORY, Isaac Preston, Eſq.

Ancient fragments of the Phœnician, Chaldæan, Egyptian, Tyrian, Carthaginian, Indian, Perſian, and other writers; with an introductory diſſertation and an inquiry into the Philoſophy and Trinity of the ancients. Second edition. 8°. *Lond.* 1832

Including fragments from Sanchoniatho, Beroſſus, Abydenus, Megaſthenes, Nicholaus Damaſcenus, Alexander Polyhiſtor, Eupolemus, Thallus, Cteſias, Manetho, Caſtor, Dius, Menander, Hanno, Hiempſal, &c., with the Chaldæan oracles of Zoroaſter.

Metaphyſical inquiry into the method, objects, and reſult of ancient and modern philoſophy. Sm. 8°. *Lond.* 1833

COSENS, John, D.D., Miniſter of Teddington.

Sermons on uſeful and important ſubjects. 2 vol. 8°. *Lond.* 1793

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COSIN, John, D.D., Biſhop of Durham.

Born at Norwich 1594. Educated at the free-ſchool there, and at Caius College, Cambridge, of which he became Fellow. Rector of Brancepath, dioceſe of Durham, 1628. Maſter of Peterhouſe, Cambridge, 1638. Dean of Peterborough 1640. Sequeſtered during the Commonwealth. At the Reſtoration reſtored, and ſoon afterwards raiſed to the Biſhopric of Durham. Died 1672. He was a prelate of great munificence, learning, and piety.

Works, now firſt collected. Lib. of Anglo-Cath. Theology. 5 vol. 8°. *Oxf.* 1843–53

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A ſcholaſtical hiſtory of the canon of the Holy Scripture. [Edited by J. Samſon.]

Vol. 4. Oxf. 1851. Miſcellaneous works.

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Vol. 5. To be publiſhed in 1853, containing notes on the Book of Common Prayer.

A collection of private devotions in the practice of the ancient church, called the Hours of Prayer, taken out of the Holy Scriptures, the ancient Fathers, and the divine ſervice of our own Church. Ninth edit. 12°. *Lond.* 1693

The hiſtory of Popiſh tranſubſtantiation. 8°. *Lond.* 1676

The hiſtory of Popiſh tranſubſtantiation. A new edition reviſed, with the authorities printed at full length. To which is added, A memoir of the author, by the Rev. J. S. Brewer, M.A. 12°. *Lond.* 1840

A ſcholaſtical hiſtory of the canon of the Holy Scripture, or the certaine and indubitate books thereof, as they are received in the Church of England. 4°. *Lond.* 1683

The object of this treatiſe is to ſhow that the canon of Scripture, as received by the Church of England, is that which was recogniſed in the Catholic Church in all ages prior to the Council of Trent, and it may be ſaid to exhauſt the ſubject. The copious authorities are arranged in chronological order, and in the edition of 1849 have been accurately verified and printed in full. Firſt edition publiſhed in 1657, a ſecond in 1672, and a third in 1683. They are reprints without alteration or addition.

The points of difference and agreement between the Churches of England and Rome.
Tracts of Angl. Fathers, 1. 269

Notes on the Common Prayer.
Nicholls, W. Commentary

On the doctrine of the Euchariſt. From Hiſt. of Popiſh Tranſubſtantiation.
Tracts for the Times, 1. 27

A letter on the validity of the orders of the Reformed Churches. See Goode, W.

COSIN, Richard, LL.D.

An eminent civilian. Chancellor of the dioceſe of Worceſter, 1579, until 1598.

Conſpiracie for pretended reformation, viz. Presbyterial diſcipline; a treatiſe diſcovering the late deſignments and courſes held for advancement thereof, by William Hacket, Edmund Coppinger, and Henry Arthington. [Anon.] 4°. *Lond.* 1592

An anſwer to the two firſt and principal treatiſes of a factious libell under the title of An Ab-

COSIN, Richard, LL.D. (*continued*).

ſtract of Certaine Acts of Parliament, Injunctions, Canons, &c. [Anon.] 4°. *Lond.* 1584
Of this edition only 40 copies were printed.

Eccleſiæ Anglicanæ politeia in tabulas digeſta. Editio ultima, prioribus longè emendatior; cui inſuper de novo præfigitur ſuccincta authoris eruditiſſimi vitæ narratio. Folio. *Oxon.* 1684

COSMAS, of Egypt.

Flouriſhed 535. Surnamed Indicopleuſtes, in conſequence of his voyage to the Eaſt Indies, where he went on mercantile affairs, but afterwards turned monk on his return home to his native city of Alexandria. Lardner makes conſiderable uſe of his Chriſtian topography in his Credibility of Scripture. This work, which remained in MS. until printed by Montfaucon, contains a deſcription of the numerous inſcriptions on the rocks in the deſert of Sinai, as ſeen by Coſmas, which have been recently deciphered by Mr. Forſter, and attributed to the children of Iſrael in their journey from Egypt.

Topographia Chriſtiana, ſive Chriſtianorum opinio de mundo, xii. libris.
Montfaucon, Collectio Nova, 2. 113
Bibl. Patr. Gallandii, 11. 401

COSMAS Hierosolymitanus.

Flouriſhed 725. Having been ſeized by robbers, Coſmas was carried off to Damaſcus, where he was taken into the houſe of the father of John Damaſcenus, whoſe tutor he became. Afterwards he was raiſed to the biſhopric of Majuma.

Hymni. Lat. Bibl. Max. Patr. 12. 737
Gr. et Lat. Bibl. Patr. Gallandii, 13. 234

COSTARD, G. M.A., Fell. of Wadham College.

Some obſervations tending to illuſtrate the Book of Job, and in particular the words, "I know that my Redeemer liveth," &c., Job, 19. 25. Pp. 53. 8°. *Oxf.* 1747

COTELERIUS [COTELIER], John Baptist.

Born at Niſmes, 1627. Died 1686. Eminent as a critic. He was lecturer on Greek literature at Paris, and obtained this ſituation in conſequence of the talent he displayed in cataloguing the Greek MSS. of the king's library.

Eccleſiæ Græcæ monumenta, e MSS. codicibus, Gr. et Lat. cum notis. 3 vol. 4°. *Par.* 1677

Vol. 1.

Præfatio, &c. - - - - - - - Ff. 7
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COTELERIUS, John Baptiſt (*continued*).

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SS. Patrum qui temporibus apoſtolicis floruerunt opera, recenſuit et notulas aliquot adſperſit Joannes Clericus. 2 vol. Fol. *Antv.* 1698

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Another edition. Recenſuit J. Clericus. 2 vol. Folio. *Amſt.* 1724

This is the lateſt and beſt edition; the contents are the ſame as the edition of 1698 as above, with the following additions in vol. 2.

T. Brunonis judicium de auctore canonum et conſtitutionum apoſtolicarum.
If. Voſſius et D. Blondellus de Ignatio.
H. Burtoni, J. Boiſii et J. Daviſii animadverſiones in epiſtolas Clementis, adſperſis notulis J. Clerici.
J. Clerici diſſertationes duæ,—
1. De conſtitutionibus apoſtolorum.
2. De epiſtolis Ignatianis.

Alſo, the epiſtle of Ignatius ad Romanos is *ſubſtituted* from the Colbertine MS., and the Martyrdom of Ignatius, according to the Colbertine MS., is *added*.

COTES, Digby.

Oratio funebris. See CODRINGTON, C.

COTES, Henry, A.B., Vicar of Bedlington, in the county of Durham.

Lent ſermons; or, an inquiry into the nature and deſign of Chriſt's temptation in the wilderneſs. [On Matt. 4. 1–11.] With notes and obſervations. 8°. *Lond.* 1813

The reſurrection of Lazarus; a courſe of ſermons on the eleventh chapter of the goſpel of St. John. From the French of Beauſobre. 8°. *Lond.* 1822

COTGRAVE, Randle.

A French and Engliſh and Engliſh and French dictionary. With additions by James Howell, Eſq. Folio. *Lond.* 1673

The beſt edition of a uſeful work in explaining obſolete words in old French writers.

COTHEREL, Le Sieur.

Le Calviniſme mourant; ou, le triomphe de

COTHEREL, Le Sieur (*continued*).

l'Egliſe Catholique ſur l'héréſie des prétendus reformez. Pp. 64. 18°. *Par.* 1682

COTTLE, Joseph.

Reminiſcences of Samuel Taylor Coleridge and Robert Southey. 8°. *Lond.* 1847

COTTON, Bartholomew de, Monk of Norwich.

Annales eccleſiæ Norwicenſis 1042–1295, et hiſtoria de epiſcopis Norw. ad an. 1299. Accedunt continuatio hiſtoriæ ad an. 1446, et ſucceſſio epiſcoporum et priorum.
Wharton, Anglia Sacra, 1. 395

COTTON, Clement.

A complete concordance to the Bible, of the laſt tranſlation. Folio. *Lond.* 1631

COTTON, Henry, D.C.L., Archdn. of Caſhel.

The typographical gazetteer. 8°. *Oxf.* 1825
A ſecond edition, corrected and much enlarged, 1831.

A liſt of editions of the Bible and parts thereof in Engliſh, from the year 1505 to 1820. With an appendix containing ſpecimens of tranſlations, and bibliographical deſcriptions. 8°. *Oxf.* 1821
Second edition, corrected and enlarged, 1852.

The five books of Maccabees in Engliſh. With notes and illuſtrations. 8°. *Oxf.* 1832

COTTON, John, B.D., Paſtor of Boſton, N. E.

Born at Derby, 1585. Educated firſt in Trinity, and afterwards in Emmanuel College, Cambridge; of the latter of which he was choſen fellow. Became miniſter of Boſton, Lincolnſhire. Having for a long time adopted the principles of the Puritans, and conducted public worſhip without the liturgy, he reſigned his living 1633, and ſettled at Boſton, New England. Died 1652. He was a man of great literary acquirements, well ſkilled in the languages, and deeply read in theology.

The way of life; or, God's way in bringing the ſoul into the wayes of life and peace, laid down in four ſeveral treatiſes. 4°. *Lond.* 1641
1. The pouring out of the Spirit. On Zech. 12. 10, 11, &c.
2. Sin's deadly wound. On Acts, 2. 37.
3. The Chriſtian's charge. On Prov. 4. 23.
4. The life of faith. On Gal. 2. 19, 20.

God's mercie mixed with his juſtice; or, his people's deliverance in times of danger laid open in ſeveral ſermons. 4°. *Lond.* 1641
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The Churches reſurrection; or, the opening of the 5th and 6th verſes of the 20th chapter of the Revelation. Pp. 30. 4°. *Lond.* 1642

The doctrine of the Church, to which are committed the keys of the kingdom of heaven. Second edition. Pp. 13. 4°. *Lond.* 1642

The powring out of the ſeven vials; or an expoſition of the 16th chapter of the Revelation, preached in ſundry ſermons. 4°. *Lond.* 1642

A brief expoſition of the whole book of Canticles, lively deſcribing the eſtate of the Church in all the ages thereof, both Jewiſh and Chriſtian,

COTTON, John, B.D. (*continued*).

and modeſtly pointing at the glorioufneſs of the reſtored eſtate thereof. 8°. *Lond.* 1642

A briefe expoſition, with practical obſervations upon the whole book of Eccleſiaſtes. Publiſhed by Anthony Tuckney, D.D. Sm. 8°. *L.* 1654

A practical commentary; or, an expoſition, with obſervations, reaſons, and uſes, upon the 1ſt epiſtle of John. Folio. *Lond.* 1656

A treatiſe of the covenant of grace, as it is diſpenſed to the elect ſeed effectually unto ſalvation, being the ſubſtance of divers ſermons, on Acts, 7. 8. Second edition, by a copy far larger than the former. Sm. 8°. *Lond.* 1662

COTTON, Sir Robert Bruce, Bart.

An eminent antiquary, born at Denton, Huntingdonſhire, 1570. Educated at Weſtminſter ſchool and Trinity College, Cambridge. Died 1631. The Cottonian library, now in the Britiſh Muſeum, was collected by him.

Choice pieces. Twenty-four arguments concerning Popiſh practices, &c. Sm. 8°. *Lond.* 1651
Other works: A ſhort View of the long Life and Raigne of Henry III., King of England. [Anon.] 4°. 1627. An Abridgment of the Records in the Tower. Folio. Lond. 1657 or 1689, &c.

COTTON, Richard Lynch, D.D., Provoſt of Worceſter College, Oxford. Formerly Vicar of Denchworth.

The way of ſalvation plainly and practically traced in a ſeries of ſermons. 8°. *Oxf.* 1837
Preface - - - - - - - - i.–xvi.
Deut. 32. 2. Soothing nature of Chriſtian doctrine 1
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Acts, 20. 7. The Lord's ſupper - - - 401

COTURIUS, Julius Cæsar, Soc. Jeſu.

Demonſtrationes Catholicæ, quibus oſtenditur Lutheranam eccleſiam non eſſe veram apoſtolicam eccleſiam; quia in eſſentialibus fidei articulis a vera primitiva apoſtolica eccleſia diſſentit. Sm. 8°. *Leſn.* 1641

COUDRETTE, l'Abbé.

Born at Paris 1701. Died 1774.

Hiſtoire générale de la naiſſance et des progrès de la compagnie de Jéſus, et l'analyſe de ſes conſtitutions et privilèges. [Anonym.] 3 vol. 12°. *Amſt.* 1761
Written to prove that the Jeſuits have no legal right in France, and that they ought not to be tolerated in any civil ſtate.

COUNCILS. See Concilia, Trent, &c.

COURAYER, Peter Francis, LL.D.

A Roman Catholic divine, born at Vernon, in Normandy, 1681. Became a Canon Regular and Librarian of the abbey of St. Géneviève, but fell under eccleſiaſtical cenſure for writing his Diſſertation on the Validity of Engliſh Ordinations, and took refuge in England 1728, where he died, 1776. He joined in communion with the Church of England, but did not ſeparate from that of Rome. In his later years his principles inclined to Unitarianiſm.

Lettre à S. E. M. le Cardinal de Noailles, archevêque de Paris. Au ſujet de ſon inſtruction paſtorale du 31 Oct. 1727. Pp. 24. *à Lond.* 1728

A letter to H. E. Cardinal de Noailles, Archbiſhop of Paris. Occaſioned by his paſtoral inſtruction of the 31ſt Oct. 1727. Pp. 21. 8°. *Lond.* 1728

A diſſertation on the validity of Engliſh ordinations and on the ſucceſſion of the biſhops in the Church of England, together with proofs juſtifying the facts advanced. Tranſlated by Dan. Williams. Second edition, corrected. 8°. *Lond.* 1727

A defence of the Diſſertation on the Validity of the Engliſh Ordinations againſt the ſeveral anſwers made to it. 2 vol. 8°. *Lond.* 1728

The original edition in French of the Diſſertation and Defence was publiſhed in 6 vol. 8°. Brux. 1723.

A diſſertation on the validity of the ordinations of the Engliſh, and of the ſucceſſion of the biſhops of the Anglican Church, with the proofs eſtabliſhing the facts advanced in this work. The old tranſlation of Mr. Williams, collated throughout with the original, and, in conſequence, almoſt entirely re-written; the references and quotations verified and corrected. To which is added, beſides Mr. Williams' preface and other editorial matter, which is all retained, I. An introduction containing ſome account, as well of the preſent and former editions, as of the author himſelf and the memorable controverſies to which this work gave riſe. II. A conſiderable body of further notes. III. An epitome of the whole volume. 8°. *Oxf.* 1844

The Defence of the Diſſertation, by the ſame author, which forms two out of the three volumes of the original Engliſh tranſlation, is not contained in the above.

Traité où l'on expoſe ce que l'écriture nous apprend de la divinité de Jéſus Chriſt. 8°. *Lond.* 1810

A declaration of my laſt ſentiments on the different doctrines of religion. Publiſhed in French, by W. Bell, D.D. A faithful tranſlation, to which is prefixed an account of Dr. Courayer. Sm. 8°. *Lond.* 1787

A review of this work appeared in the Quart. Review, 6. 391.

COURTAIL, John, M.A., Vicar of Burwaſh, Suſſex.

Sermon, Matt. 10. 16. The expedience and neceſſity of wiſdom and innocence towards a due diſcharge of the miniſterial office. [Viſitation.] 4°. *Lond.* 1760

COUSIN, Victor.

Chief of the eclectic ſchool of philoſophy, and one of the moſt eminent metaphyſical writers of the age. Was born in Paris, 1792. He ſoon obtained a brilliant reputation as a lecturer, and, in conſequence of his liberal doctrines, was obnoxious to the French government during the reſtoration. After 1830, he took on ſeveral occaſions a prominent part in public affairs, and became Councillor of State, Peer of France, Member of the Inſtitute, &c. As a writer he is remarkable eſpecially for the perſpicuity and the elegance of his ſtyle.

COUSIN, Victor (*continued*).

Cours d'hiſtoire de la philoſophie. 8 vol. 12°. *Par.**

For reviews, ſee Edinburgh Review, 50. 194; 59. 359; and by Sir W. Hamilton, Edinburgh Review, 59. 359.

Des principes de la revolution Françaiſe. 12°. 1851*

Philoſophy of the beautiful, tranſlated. 12°. *Lond.* 1848

Elements of pſychology, tranſlated by Henry. 12°. 1842

COUNTRY PARSON'S (The) advice to his pariſhioners. In two parts. 8°. *Lond.* 1680

1. Containing a plain and ſerious exhortation to a religious and virtuous life.
2. General directions how to live accordingly.

COURCELLES. See Curcellæus.

COUTTS, Robert.

Ordained miniſter of the pariſh of Brechin, in Scotland, 1798. Died 1803, in the thirty-ſecond year of his age. His ſermons are Calviniſtic, and of great excellence. In the ſecond edition, a ſermon is added. A third edition was publiſhed in 12°. Edin. 1847.

Sermons on intereſting ſubjects. With ſome ſketches of his life. Second edition. 8°. *Lond.* 1808

Preface [with life] - - - - - - i–xiv
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John, 10. 27–30. Nature and certainty of the eternal life, which Chriſt gives to his people. After Lord's ſupper - - - - - - - - 293
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COVE, Rev. Morgan, D.C.L., Prebendary of Hereford.

An eſſay on the revenues of the Church of England, with an inquiry into the neceſſity, juſtice, and policy of the abolition, or commutation of tithes. Third edition, corrected and greatly enlarged. 8°. *Lond.* 1816

COVEL, John, D.D.

Born at Horningſheath, Suffolk, 1638. Entered Chriſt College, Cambridge, 1654, of which he became fellow. Went to Conſtantinople as Chaplain to the embaſſy, 1670. On his return in 1679, became Lady Margaret's Preacher, at Cambridge. Chancellor of York 1687. Maſter of his college 1688. Died 1722.

COVEL, John, D.D. (*continued*).

Some account of the preſent Greek Church, with reflections on their preſent doctrine and diſcipline, particularly in the Euchariſt, and the reſt of their ſeven pretended ſacraments, compared with Jac. Goar's Notes upon the Greek Ritual. Folio. *Camb.* 1722

COVEN, Stephen, Rector of Sanford Peverel.

The militant Chriſtian; or, the good ſoldier of Jeſus Chriſt deſcribed, in his arms complete. Abridged from the original of Mr. S. Coven. [on 2 Tim. 23.] Pp. 81. 12°. *Lond.* 1781

COVENANT. Anonymous tracts.

The covenant; with a narrative of the proceedings and ſolemn manner of taking it by the honourable Houſe of Commons, and reverent Aſſembly of Divines the 25th day of September, at Saint Margaret's, in Weſtminſter. Alſo two ſpeeches delivered at the ſame time, the one by Mr. Philip Nye, the other by Mr. Alexander Henderſon. 4°. *Lond.* 1643

A letter to a noble lord at London from a friend at Oxford; upon occaſion of the late covenant taken by both Houſes. Pp. 13. 4°. *s. l.* 1643

Generall demands concerning the late covenant; propounded by the miniſters and profeſſors of divinity in Aberdene; together with the anſweres of thoſe reverend brethren to the ſaid demands; As alſo the replyes of the foreſaid miniſters and profeſſors to their anſweres. Duplyes of the miniſters and profeſſors of Aberdene, to the ſecond anſweres of ſome reverend brethren, concerning the late covenant. 4°. *Aberd.* 1662

COVENTRY, Henry, Eſq.

Philemon to Hydaſpes; or the hiſtory of falſe religion in the earlier pagan world, related in a ſeries of converſations. Fourth edition. 12°. *Glaſ.* 1761

COVERDALE, Miles, Biſhop of Exeter.

Born in Yorkſhire, 1487. Educated at Cambridge. Became an Auguſtine monk. One of the firſt to join the Reformation, on which he went abroad. Aſſiſted Tindal in tranſlating the Bible, 1532. In 1535 his own verſion appeared, being the firſt Engliſh tranſlation of the whole Bible that was publiſhed. Biſhop of Exeter 1551. Went abroad in the reign of Queen Mary. Returned on the acceſſion of Elizabeth, but refuſed again to take upon himſelf the epiſcopal function, having embibed the Puritan notions about veſtments. Died 1568.

Writings and tranſlations. Edited for the Parker Society, by the Rev. George Pearſon, B.D., Rector of Caſtle-Camps. 8°. *Camb.* 1844

The old faith; an evident probation that the Chriſtian faith hath endured ſince the beginning of the world tranſlated from H. Bullinger, 1547 - - 1

A ſpiritual and moſt precious pearl, teaching all men to love and embrace the croſs, as a moſt ſweet and neceſſary thing unto the ſoul (A tranſlation from Otho Wermullerus), 1550 - - - 84

Fruitful leſſons upon the paſſion, burial, reſurrection, aſcenſion, and ſending of the Holy Ghoſt, 1593 195

A treatiſe on the ſacrament of the body and blood of Chriſt, tranſlated from Calvin - - - 422

The order of the Church, and congregation of Chriſt in Denmark and other countries, for the receiving of baptiſm, the ſupper of the Lord, and wedlock 467

Abridgement of the Enchiridion of Eraſmus, 1545 489

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Remains. Edited for the Parker Society, by the Rev. Geo. Pearſon, B.D. 8°. *Cam.* 1846

COVERDALE, Biſhop (*continued*).

Biographical notice of Biſhop Coverdale - vii–xxiii

Dedications and prologues to the tranſlation of the Bible - - - - - - - 1

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The hope of the faithful declaring briefly and clearly the reſurrection of our Lord Jeſus Chriſt paſt, and of our true eſſential bodies to come. Tranſlated from O. Wermullerus - - - - 135

An exhortation to the carrying of Chriſt's croſs, with a true and brief confutation of falſe and papiſtical doctrine - - - - - - 227

An expoſition of Pſalm 22. Tranſlated from Luther 279

A confutation of the treatiſe of John Standiſh againſt D. Barnes, in the year 1560 - - - 320

The defence of a certain poor Chriſtian man, who elſe ſhould have been condemned by the pope's law. Tranſlated from the German - - - 451

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A ſpiritual and moſt precious pearl, teaching all men to love and embrace the croſs, by Otho Wermullerus. Tranſlated into Engliſh. 18°. *Lond.* 1838

Alſo in Richmond's Fathers, 8. 793

The letters of the martyrs, collected and publiſhed in 1564, with a preface, by Miles Coverdale; and with introductory remarks by the Rev. E. Bickerſteth. 8°. *Lond.* 1837

The letters contained in this volume are chiefly by Cranmer, Ridley, Hooper, Taylor, Saunders, Philpot, Bradford, Whyttell, Samuel Hallyer, Glover, R. Smith, Green, Careleſs, Marſh.

COWAN, James.

Born at Whitebank, Stow, Scotland, 1738. Educated at the Univerſity of Edinburgh. Ordained Miniſter of Colinſburg, in Fife, 1771. Died 1795.

Sermons on ſeveral important ſubjects; to which is prefixed ſome account of his life and character. 8°. *Edin.* 1795

John, 13. 7. Fun. ſerm. on Rev. Thomas Gilleſpie, 1; 2 Cor. 3. 9, 25; Judges, 12. 6, 54; Rev. 4. 6, 72; 1 Chron. 28. 9. 3 ſerm. 88; Gal. 6. 14. The croſs of Chriſt the tree of liberty, 166.

COWARD'S LECTURE.

A weekly lecture founded and maintained by William Coward, Eſq., of Walthamſtow, preached by Diſſenting miniſters. The volume is now very ſcarce.

Chriſt's lovelineſs and glory in his perſonal and relative characters and gracious offers to ſinners conſidered, in twelve ſermons, preached at Mr. Coward's Lecture, by ſeveral miniſters. 8°. *Lond.* 1739

1 Pet. 1. 8. Love to an unſeen Saviour. 2 ſerm. Mr. Hubbard - - - - - - 1

Acts, 9. 20. Chriſt the Son of God, the great ſubject of a goſpel miniſtry. 2 ſerm. John Guyſe - 177

John, 1. 14. Chriſt's glory in his incarnation, and the fullneſs of his grace and truth. 2 ſerm. Edw. Godwin - - - - - - - 271

1 Tim. 2. 5. Chriſt's mediation between God and ſinners. 2 ſerm. Tho. Hall - - - 333

1 John, 2. 1, 2. Chriſt the Chriſtian's propitiation and advocate. 2 ſerm. Philip Gibbs - - 407

COWARD'S LECTURE (*continued*).

John, 7. 37. The Redeemer's concern for the ſinner's ſalvation. 2 ſerm. James Wood - - 479

COWARD, William, M.D.

Born at Wincheſter, 1657. Became Fellow of Wadham College, Oxford. Settled firſt at Northampton, and afterwards at London. Died 1724.

Second thoughts concerning human ſoul demonſtrating the notion of human ſoul, as believed to be a ſpiritual and immaterial ſubſtance, united to human body, to be an invention of the heathens, and not conſonant to the principles of philoſophy, reaſon, or religion. Second edition, corrected and enlarged. [Anonymous.] 8°. *Lond.* 1704

Originally publiſhed in 1702. It gave ſo much offence by defending the doctrine of materialiſm that the Houſe of Commons ordered it to be burnt by the hangman. It was anſwered by Dr. Nichols, in his Conference with a Theiſt, by Broughton in his Pſychologia, and by Turner. Dr. Coward alſo publiſhed Further Thoughts on Second Thoughts; and The grand Eſſay; or, a Vindication of Reaſon and Religion againſt the Impoſtures of Philoſophy, 1704.

COWE, James, M.A., Vicar of Sunbury, Middleſex.

Twelve ſermons, on the advantages which reſult from Chriſtianity; and on the influence of Chriſtian principles on the mind and conduct. Deſigned chiefly for the uſe of families. To which are added philanthropic tracts. Second edition, reviſed and enlarged. 8°. *Lond.* 1800

Eph. 5. 8. 3 ſerm. - 1
John, 1. 17 - - 47
2 Pet. 1. 21 - - 67
Matt. 7. 12 - - 91
Phil. 2. 5 - - - 107
James, 1. 27 - 129
2 Tim. 1. 10 - - 147
Phil. 1. 27. 3 ſerm. 171

Philanthropic tracts.

Eſſay on the ſtate of the poor, and on the means of improving it by parochial ſchools, friendly ſocieties, &c. - - - - - - - 223

Rules for forming and managing friendly ſocieties, to facilitate their general eſtabliſhment - 271

Parochial ſermons, on various ſubjects of doctrine and practice. 12°. *Lond.* 1842

Matt. 13. 29, 30. Parable of the tares - - 1
John, 8. 12. Jeſus the light of the world. [Chriſtmas day] - - - - - - - - 23
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1 Cor. 11. 26. The ſacrament of the Lord's ſupper. [Paſſion Sunday, or Good Friday.] - - 222
John, 19. 30. Efficacy of the death of Chriſt. [Paſſion Sunday, or Good Friday.] - - - 244
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Mal. 1. 11. The propagation of the goſpel abroad, and the diffuſion of Chriſtian knowledge at home. [Charity ſerm.] - - - - - - 291
John, 1. 17. The law of Moſes, and the goſpel of Chriſt. [Chriſtmas day.] - - - - - - 320

COWLEY, Abraham.

An eminent poet. Born in London 1618. Educated at Weſtminſter ſchool, thence removed to Trinity College, Cambridge. During the Commonwealth, being a zealous

COWLEY, Abraham (*continued*).

Royaliſt he retired to France. Returned at the Reſtoration. Died 1687. Dr. Johnſon places him at the head of metaphyſical poets. In his eſſays his thoughts are natural, and his ſtyle has a ſmooth and placid equability, which has been greatly commended.

Works, conſiſting of thoſe which were formerly printed, and thoſe which he deſigned for the preſs. Twelfth edit. 2 vol. 12°. *Lond.* 1721

Vol. 1.

Account of the life and writings of Cowley, by Bp. Sprat.
Poems:
Miſcellanies, &c.
Pindaric odes.
Davideis, a ſacred poem on the troubles of David, with notes. Book i. and ii.

Vol. 2.

Poems:
Davideis, books iii. and iv. - - - 1
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Verſes written on ſeveral occaſions.
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The ſhortneſs of life and uncertainty of riches 708
The danger of procraſtination - - - 713
Of myſelf - - - - - - - 717
The cutter of Coleman Street, a comedy - - 729

Select works, with a preface and notes, by the editor. [Bp. Hurd.] Second edition. 2 vol. Sm. 8°. *Lond.* 1772

COWPER, Charles, A.M., Canon Reſidentiary of York.

Sermon, Rom. 13. 4. [Thankſgiving for peace.] 4°. *Lond.* 1763

COWPER, John, M.A., Fellow of Braſenoſe Coll. Oxf., and Vicar of Middlewick, Cheſhire.

Sermon, Jude, 22. [Aſſize.] 8°. *Newcaſtle-upon-Tyne,* 1752

COWPER, The Hon. and Rev. Spencer, D.D., Dean of Durham.

Second ſon of the Lord High Chancellor Cowper. Born in London 1713. Educated at Exeter College, Oxford. Became Rector of Fordwich, Kent, Prebendary of Canterbury, and Dean of Durham. Died 1774.

Eight diſcourſes, preached on or near the great feſtivals, in the cathedral church of Durham. To which is added, A letter to a young lady on the ſacrament, and on the evidence for the Chriſtian religion. 8°. *Lond.* 1773

Heb. 2. 16. The incarnation of Chriſt - - 1
Matt. 1. 22, 23. The nativity of Chriſt - 17
Phil. 2. 5–8. The humility of Chriſt - - 33
1 Cor. 2. 2. The ſuffering and death of Chriſt 49
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Rom. 8. 34. Predeſtination - - - - 63
Acts, 2. 38, 39. The gift of the Holy Ghoſt 81
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A letter on the ſacrament.

COWPER, William, Biſhop of Galloway.

Born at Edinburgh 1566. Studied at the Univerſity of St. Andrews. At nineteen appointed Miniſter of Bothkenner, Stirlingſhire. Eight years afterwards removed to Perth, where he continued to preach for nineteen years; after which he was appointed Biſhop of Galloway. Died 1619. His works breathe a ſpirit of cordial piety, and the ſimplicity and ſtrength of his ſtyle are peculiarly worthy of commendation.

Works. Folio. *Lond.* 1629

Life of the author - - - - - - 1
Reſolution concerning the Five Articles of Perth 7
Heaven opened, wherein the counſell of God concerning man's ſalvation is ſo manifeſted that all men may ſee the Ancient of Dayes abſolving the Chriſtian from ſin and death, on Rom. 8 - - - - 11
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2. A conduit of comfort, Rom. 8. 28 - - 235
3. A preparative to the Lord's ſupper, 1 Cor. 11. 28, 29 - - - - - - - - 257
The anatomy of a Chriſtian, wherein is plainly ſhewed what manner of man a true Chriſtian is. 2 Cor. 5. 19 281
A holy alphabet for Sion's ſcholars; or, a commentary on Pſalm 119 - - - - - - - 359
A mirror of mercy; or, the prodigal's converſion. Luke, 15. 11–14 - - - - - - - 475
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2. His baptiſm. On Mark, 1. 9 - - - 597
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2. The praiſe of patience. On Luke, 21. 19 709
Good news from Canaan, an expoſition of Pſalm 51 717
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Pſa. 80. 17 - - - - - - - 785
Titus, 2. 7, 8 - - - - - - - 793
Patmos; or, a commentary on the Revelation of St. John - - - - - - - - - 811
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Heaven opened. Fifth edition, newly amended and enlarged. 4°. *Lond.* 1619

COWPER, William.

A diſtinguiſhed poet and epiſtolary writer. Born at Berkhampſtead 1731. His father was ſecond ſon of Spencer Cowper, brother of the Lord Chancellor Cowper. Educated at Weſtminſter ſchool. Articled to an attorney 1749. Appointed a clerk in the Houſe of Lords, but obliged to reſign, and retire into the country, having become ſubject to occaſional mental derangement. Died 1800.

The life and works of William Cowper. By Robert Southey, Eſq., LL.D. 15 vol. 12°. *Lond.* 1836–37

Vol. 1. Life, 1731–1776. Vol. 2. Life *continued.* Vol. 3. Life *concluded*; Letters, 1765–1780. Vol. 4. Letters, 1780–84. Vol. 5. Letters, 1784–86. Vol. 6. Letters, 1786–91. Vol. 7. Letters, 1791–99. Vol. 8, 9, 10. Poems. Vol. 11, 12. Homer's Iliad, tranſlated into Engliſh blank verſe. Vol. 13, 14. Homer's Odyſſey, tranſlated into Engliſh blank verſe. Vol. 15. Letters, Papers in the Connoiſſeur.

For review, ſee Edinburgh Rev. 63. 337. Articles on

COWPER, William (*continued*).

Cowper will be found in the Quarterly Review, 16. 116; and by Bp. Heber in the ſame Review, 30. 185.

Poems. Fourth edit. 2 vol. 8°. *Lond.* 1788

Poems, vol. 3, containing his poſthumous poetry, and a ſketch of his life, by John Johnſon, LL.D. 18°. *Lond.* 1815

Poems. 24°. *Lond.* 1825

The power of grace illuſtrated, in ſix letters, from a miniſter of the Reformed Church to John Newton, Rector of St. Mary Woolnoth. Tranſlated from the original Latin, by William Cowper. Sm. 8°. *Edin.* 1792

The rural walks of Cowper diſplayed in a ſeries of views. 12°. *Lond.* 1822

The life of William Cowper, Eſq., compiled from his correſpondence and other authentic ſources of information. By Thomas Taylor. Fourth edition. Sm. 8°. *Lond.* 1835

COX, Francis Augustus, A.M.

Female ſcripture biography; including an eſſay on what Chriſtianity has done for women. 2 vol. 8°. *Lond.* 1817

Vol. 1. Eve, 1; Sarah, 36; Hagar, 74; Lot's wife, 96; Rebekah, 124; Miriam, 168; Naomi, Orpah, and Ruth, 197; Deborah, 244; Manoah's wife, 287; Hannah, 311; Abigail, 355; The Queen of Sheba, 370; The Shunammite, 397; Eſther, 446.

Vol. 2. Eſſay on what Chriſtianity has done for women, i–xcix.; The Virgin Mary, 1; Elizabeth, 109; Anna, 127; The woman of Samaria, 150; The woman who was a ſinner, 179; The Syrophenician, 210; Martha and Mary, 238; The poor widow, 270; Sapphira, 296; Dorcas, 323; Lydia, 359.

Life of Melancthon. See MELANCTHON.

Diſcourſe, Heb. 9. 4. Poſthumous teſtimony. [On the death of the Rev. Robert Hall, M.A.] 8°. *Lond.* 1831

COX, James, D.D., Vicar of Hoxne-cum-Denham, Suffolk.

Brief remarks on tithe commutations, and on the mode of aſſeſſing the rent-charge to the parochial rates. Pp. 22. 8°. *Lond.* 1838

COX, John Edmund, M.A., F.S.A., of All Souls' Coll., Oxford, Vicar of St. Helen's, Biſhopsgate, London.

Proteſtantiſm contraſted with Romaniſm by the acknowledged and authentic teaching of each religion. 2 vol. 8°. *Lond.* 1852

Vol. 1.

Rule of faith. Tradition. The Church. The Jeſuits. Infallibility. General councils. Supremacy. Temporal power. The way of ſalvation. Juſtification.

Appendix, containing,—Creed of Pope Pius. Canons of Trent. Maxims of Gregory VII. Bulla "Unam ſanctam." Bulla "In Cœna Domini." Conſtitution of Clement V. Bull of John XXII. Decretal of Gregory IX. Oath from the Pontificale, &c.

Vol. 2.

Means of grace. Prayer. Invocation of ſaints. Image-worſhip. The Scriptures. Apocrypha. The ſacraments. Baptiſm. Confirmation. Euchariſt. Tranſubſtantiation. The maſs. Tradition. Penance. Confeſſion. Purgatory. Indulgences. Extreme unction. Holy orders. Marriage, &c.

Appendix,—containing, Rubricæ generales. Ritus ſer-

COX, John Edmund, M.A. (*continued*).

vandi in celebratione miſſæ. Dr. Barrow's account of the Synods and Canons of Sardica.

COX, John Sheffield, M.A., Curate of Madron, Cornwall.

Two ſermons, with notes. 12°. *Lond.* 1835

1 Cor. 14. 33. The principles of Epiſcopacy compared with Scripture - - - - - - - - 1

John, 5. 39. The teſtimony of Scripture upon ſome elementary doctrines of revealed religion - 43

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COX, Michael, Archbiſhop of Caſhel.

Conſecrated Biſhop of Oſſory 1743. Tranſlated to Caſhel 1754. The following appears to have been the only ſermon he publiſhed.

Sermon, Pſa. 112. 9, 10. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1748

COX, Sir Richard, Lord Chancellor of Ireland.

Born at Bandon, county of Cork, 1650. Judge of the Court of Common Pleas and Governor of Cork about 1690. Chancellor of Ireland 1703. Created a Baronet 1706. Died 1733.

An inquiry into religion, and the uſe of reaſon in reference to it in ſeveral diſcourſes. Part 1. On happineſs, wiſdom, a God, religion, the judge of controverſy, reaſon, the rule of faith, tradition, the Church. 8°. *Lond.* 1713

Originally publiſhed anonymouſly in 1711.

Hibernia Anglicana, or the hiſtory of Ireland from the conqueſt thereof by the Engliſh to the preſent time. In two parts. Folio. 1689–1700*

COX, Robert, A.M., Perpetual Curate of Stonehouſe.

The Liturgy reviſed; or the neceſſity and beneficial effects of an authorized abridgment and careful reviſion of the various ſervices of the eſtabliſhed Church. 8°. *Lond.* 1830

Seceſſion conſidered: in a letter to the Rev. J. L. Harris, M.A., in reply to an addreſs to his pariſhioners, on ſeceding from the Church of England. Pp. 24. 8°. *Lond.* 1832

COXE, R. C., M.A., Vicar of Newcaſtle.

Formerly miniſter of Abp. Teniſon's Chapel, London, and Fellow of Worceſter College, Oxford.

Lectures on the evidence from miracles. Preached in Abp. Teniſon's Chapel, Regent Street. 12°. *Lond.* 1832

John, 10. 24, 25 - 1
Acts, 26. 8 - - 15
John, 21. 24 - - 33
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John, 9. 32 - - 70
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Practical ſermons. 12°. *Lond.* 1834

John, 4. 13–15. The well of life - - - 1
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Luke, 7. 13. The widow's ſon raiſed - - 41
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Part 2. The career of Chriſt on earth. Six lectures on John, 18. 36; Luke, 7. 28; Matt. 7. 29; John, 3. 34; John, 8. 14; Matt. 27. 54.

Part 3. The witneſs of the apoſtles to Chriſt. Five lectures on Matt. 28. 17–20; 1 Cor. 2. 1, 2; 1 Cor. 1. 30; John, 11. 25; 1 Cor. 1. 30.

Thoughts on important Church ſubjects. Seven lectures. 12°. *Newc.* 1851

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COX, Thomas, M.A., Lecturer of St. Michael's, Cornhill, London, and Rector of Great Bradfield, Eſſex.

Sermon, Prov. 4. 7. The neceſſity of a right underſtanding in order to true wiſdom. [At the Annual Meeting of the Gentlewomen educated at the School of Biſhop-Stortford.] 4°. *Lond.* 1712

Sermon, 2 Sam. 23. 3. The influence of religion in the adminiſtration of juſtice. [Aſſize.] 4°. *Lond.* 1726

COXE, William, M.A., F.R.S., F.S.A.

An eminent hiſtorical writer. Born in London 1747. Fellow of King's College, Cambridge, 1768. Rector of Bemerton 1788. Canon reſidentiary of Saliſbury 1803. Archdeacon of Wilts 1805. Died 1828.

Familiar explanation of the ſervice of confirmation, uſed by the Church of England, abridged from Abp. Secker's Sermons on Confirmation. Second edition. Pp. 24. 12°. *Saliſb.* 1795

Sermon, Prov. 8. 15. The excellence of Britiſh juriſprudence. [Aſſize.] 8°. *Saliſb.* 1799

Memoirs of the Duke of Marlborough, with his original correſpondence; collected from the family records at Blenheim, and other authentic ſources. A new edition, reviſed by John Wade. 3 vol. Sm. 8°. *Lond.* 1848

With an atlas in 4°.

COXE, William, M.A. (*continued*).

Hiſtory of the houſe of Auſtria from the foundation of the monarchy by Rhodolph of Harpurgh to the death of Leopold the Second, 1218 to 1792. Third edition. 3 vol. Sm. 8°. *Lond.* 1847

Other works: Memoirs of the Kings of Spain, 5 vol. 8°. Memoirs of the Pelham Adminiſtration, 2 vol. 4°. Travels in Poland, Ruſſia, Sweden, &c., 5 vol. 8°. Travels in Switzerland, 3 vol. 8°. Memoir of Sir Robert Walpole, Earl of Orford, 4 vol. 8°. Memoirs of Lord Walpole, 4°. &c. &c.

COYTE, William.

Sermon, 1 Pet. 2. 12. The ſcandals brought upon Chriſtianity by the ill lives of Chriſtians. 12°. *Norwich*, 1710

CRABB, George, Eſq., Barriſter.

A hiſtory of Engliſh law; or an attempt to trace the riſe, progreſs, and ſucceſſive changes of the common law, from the earlieſt period to the preſent time. 8°. *Lond.* 1829

CRABB, Habakkuk.

Born at Wattesfield, Suffolk, 1750. Educated at a Diſſenting academy at Daventry. Became ſucceſſively paſtor of a congregation at Stowmarket, 1771; at Cirenceſter, 1776; at Wattesfield, 1789; and at Royſton, 1790. Died 1794.

Sermons on practical ſubjects. To which is added, A diſcourſe of the celebrated Maſſillon, tranſlated from the French. To the whole are prefixed, Brief memoirs of the author by the Rev. Hugh Worthington, Jun. 8°. *Camb.* 1796

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CRABBE, George, LL.B.

A celebrated poet. Born at Aldborough 1754. Apprenticed to a ſurgeon. Entered the Church 1781, and was preſented to two ſmall livings in Dorſetſhire. Obtained that of Trowbridge about 1813. Died 1832.

Poetical works. Royal 8°. *Lond.* 1847

Alſo publiſhed in 5 vol. 8°. and 8 vol. 12°.

CRABBE, George, LL.B. (*continued*).

The library, a poem. 2d edit. 4°. *Lond.* 1783

Sermon, 1 Cor. 10. 6. The variation of public opinion and feelings conſidered, as it reſpects religion. [Viſitation.] 4°. *Lond.* 1817

Life, by his ſon. 12°. *Lond.* 1848

CRADOCK, John, D.D., Abp. of Dublin.

Rector of St. Paul's, Covent Garden, London. Conſecrated Biſhop of Kilmore 1757. Tranſlated to Dublin 1772. Died 1778.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1752

Sermon, 1 Cor. 1. 23, 24. The inſufficiency of the principal objections whether of Jews or Greeks to Chriſtianity. In which are occaſionally conſidered the Moral Philoſopher's doctrines of a temporal Meſſiah and miracles. 4°. *Camb.* 1739

Sermon, Jer. 6. 8. [Faſt.] 4°. *Lond.* 1756

CRADOCK, Samuel, B.D., Rector of North Cadbury.

An eminent Nonconformiſt. Born 1620. Educated at Emmanuel College, Cambridge, of which he became Fellow, and was preſented to the College living of North Cadbury. Ejected for Nonconformity 1662, and retired to an eſtate at Wickham Brook, which was ſoon after that left to him. Died 1760. He was a man of a ſerious and truly catholic ſpirit, ſolid judgment, digeſted thought, clear method, and unaffected ſtyle. His works have been greatly commended by Abp. Tillotſon, Bp. Reynolds, and others. Dr. Doddridge ſays that no author aſſiſted him more in what relates to the New Teſtament.

The hiſtory of the Old Teſtament methodiſed, according to the order and ſeries of time; in which the difficult paſſages are paraphraſed, the ſeeming contradictions reconciled, the rites and cuſtoms of the Jews opened and explained. To which is annexed, A ſhort hiſtory of the Jewiſh affairs from the end of the Old Teſtament to the birth of our Saviour. Folio. *Lond.* 1683

The harmony of the four evangeliſts, and their text methodiſed, wherein the entire hiſtory of our Lord is methodically ſet forth, Jewiſh rites and cuſtoms opened, ſeeming contradictions reconciled, and dark places explained. Folio. *Lond.* 1688

The apoſtolical hiſtory, containing the acts, labours, travels, ſermons, diſcourſes, miracles, ſucceſſes, and ſufferings of the holy apoſtles, from Chriſt's aſcenſion to the deſtruction of Jeruſalem by Titus; with a narration of the times and occaſions upon which the epiſtles were written, with an analytical paraphraſe of them. Folio. *Lond.* 1672

Knowledge and practice, together with the ſupplement; or, a plain diſcourſe of the chief things neceſſary to be known, believed, and practiſed in order to ſalvation, with hymns. Fourth edition, with eight new chapters. Fol. *Lond.* 1702

Knowledge and practice. Third edition. 4°. *Lond.* 1673

CRADOCK, Thomas, A.M., Rector of St. Thomas's, in Baltimore County.

CRADOCK, Thomas, A.M. (*continued*).

Two ſermons, with a preface, ſhowing the author's reaſons for publiſhing them. 8°.
Annapolis, 1747

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CRADOCK, Walter.

Born at Trefala, Monmouthſhire. Educated at the Univerſity of Oxford. Joined the Puritans, and became curate of St. Mary's, Cardiff. During the civil wars he became paſtor of Allhallows the Great, London, occaſionally itinerating through Wales. Died 1660. He was an Independent in church government, a man of excellent character and high reputation; in doctrine he was zealous in preaching juſtification by imputed righteouſneſs.

Works. 8°. *Cheſter*, 1800

Short account of his life.
Mount Zion; or, the privilege and practice of ſaints. Ten ſermons on Rom. 8. 4, 5.
A ſaving ſight of God. Nine ſermons on Iſa. 6. 5.
Goſpel liberty explained. Nine ſermons on 1 Cor. 10. 23.
Good news. A ſermon on Mark, 16. 15.
Thankſgiving ſermon before the parliament, on 1 John, 1. 3, 4.
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Goſpel-libertie in the extenſions and limitations of it. Wherein is laid down an exact way to end the preſent diſſenſions, and to preſerve future peace among the ſaints. Nine ſermons on 1 Cor. 10. 23. Whereunto is added, Good news from heaven to the worſt of ſinners, in three ſermons on Luke, 2. 10. 4°.
Lond. 1648

Divine drops diſtilled from the fountain of Holy Scriptures, in ſeveral exerciſes before ſermons on twenty-three texts of Scripture. 4°.
Lond. 1650

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Goſpel-holineſſe; or, the ſaving ſight of God, from Iſa. 6. 5; together with the glorious priviledge of the ſaints, from Rom. 8. 4, 5. 4°.
Lond. 1651

CRADOCK, Zachary, D.D., Provoſt of Eton.

Born 1633. Educated at Queen's College, Cambridge. Became preacher to Gray's Inn, London, and Canon-Reſidentiary of Chicheſter. Provoſt of Eton College, 1680. Died 1695. He was admired in his own time for his uncommon talents, great copiouſneſs, and vivacity in preaching; but the following two ſermons are all that remains of his writings.

CRADOCK, Zachary, D.D. (*continued*).

Two ſermons: the firſt preach'd before King Charles 2nd, Feb. 10, 1678. Upon the providence of God in the government of the world, [on Eccleſ. 9. 2]. The ſecond, upon charity, proving without it there is no obtaining the love of God, [on 1 Tim. 1. 5.] 12°.
Lond. 1742

Sermon, Eccleſ. 9. 2. 4°. *Lond.* 1678

Sermon, 1 Tim. 1. 5. The great end and deſign of Chriſtianity. 4°. *Lond.* 1706

CRAIG, Edward, M.A., of St. Edmund Hall, Oxon, and miniſter of St. James's Chapel, Edinburgh.

Sermons on practical ſubjects. 12°. *Lond.* 1828

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CRAIG, James, M.A.

Born at Gifford, in Eaſt Lothian, 1682. Educated in the Univerſity of Edinburgh. Ordained miniſter at Yeſter, afterwards removed to Haddington, and, in 1732, was tranſlated to Edinburgh. Died 1744. He was a preacher of great popularity; his ſermons are much admired, and have become very ſcarce.

Sermons preached on ſeveral ſubjects and occaſions. 3 vol. 8°. *Edin.* 1732–38

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Vol. 3. 1738. Sermons on John, 3. 16. To which is prefixed a large table of contents.

CRAIG, Rev. John.

An eminent preacher of the Reformation in Scotland. Born about 1512. Died 1600. He was the writer of the famous National Covenant, and he partly compiled the Second Book of Diſcipline.

Catechiſm. Confeſſion of Faith. Ed. Watſon

CRAIG, Rev. Thomas.

Sermon, Acts, 20. 24. The proper ſentiment

CRAIG, Rev. Thomas (*continued*).

and aim of the miſſionary. [Lond. Miſſ. Soc.] 8°. *Lond.* 1821

CRAIG, William, D.D.

A clergyman of the Church of Scotland. Born in Glaſgow 1709. Educated at the univerſity of that city. Miniſter of Cambuſnethan 1737. Afterwards removed to St. Andrew's Church, Glaſgow. Died in the 75th year of his age. His ſermons are well written and inſtructive.

Sermons on various ſubjects. A new edition, with ſeveral additional ſermons, and a life of the author. 2 vol. 8°. *Lond.* 1808

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CRAIK, George L., M.A.

Sketches of literature and learning in England, from the Norman conqueſt to the preſent day. 6 vol. 24°. *Lond.* 1844–45

The hiſtory of Britiſh commerce from the earlieſt times. Reprinted from the Pictorial Hiſtory of England; with corrections, additions, and a continuation to the preſent day. 3 vol. 24°. *Lond.* 1844

CRAKANTHORP, Richard, D.D., Chaplain to K. Charles I.

Born at Strickland, in Weſtmoreland, 1567. Admitted in Queen's College, Oxford, 1583, of which he became Fellow, 1598. Obtained the rectory of Black Notley, Eſſex. Died 1624. He had the reputation of a general

CRAKANTHORP, Richard, D.D. (*continued*).

ſcholar, was a conſiderable canoniſt, perfectly acquainted with eccleſiaſtical antiquity and ſcholaſtic divinity, and a celebrated preacher.

Defenſio Eccleſiæ Anglicanæ contra M. Antonii De Dominis, D. Archiepiſcopi Spalatenſis, injurias. 8°. Lib. of Anglo-Catholic Theology. *Oxf.* 1847

Originally publiſhed 1625.

Rome's ſeer overſeene; a treatiſe of the fifth general council held at Conſtantinople, an. 553, under Juſtinian, wherein the falſehoods of Baronius are diſcovered, &c. Folio. *Lond.* 1631

The defence of Conſtantine, with a treatiſe of the Pope's temporal monarchie. 4°. *L.* 1621

CRAMER, J. A., S.T.P.

Catenæ Græcorum Patrum in Novum Teſtamentum. 8 vol. 8°. *Oxon.* 1844*

Vol. 1. 1840.
Matt. et Marc. Ad fidem Codd. MSS.
Vol. 2. 1841.
Luc. et Joan. E Codd. Bodl. et Paris.
Vol. 3. 1838.
Acta SS. Apoſtolorum. E Codd. Nov. Coll. deſcripſit et nunc primum edidit.
Vol. 4. 1844.
Epiſt. ad Romanos. Ad fidem Codd. MSS.
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Gal., Eph., Philipp., Col., Theſſ. Ad fidem Codd. MSS.
Vol. 7. 1843.
Tim., Titus, Phil., Heb. Ad fidem Codd. MSS.
Vol. 8. 1840.
Epiſtt. Cath. et Apoc. Acceſſerunt, Œcumenii et Arethæ Commentarii in Apocalypſin. Ad fidem Codd. MSS.

CRAMER, John James.

Born near Zurich 1673. Became Profeſſor of Hebrew there, and afterwards at Herborn. Died 1702.

Theologia Iſraelis, qua Goelis officum ac myſterium ad confirmandam Jeſu Chriſti Deitatem et officium ex Hebræorum potiſſimum ſcriptis proponitur, et varia alia philologica ac theologica pertractantur. Pars prior. 4°. *Franc.* 1705

Theologiæ Iſraelis pars altera, qua angeli magni in Vet. Teſt. exiſtentia et ſumma dignitas, diſſertationibus aliquot theologico-philologicis demonſtratur. 4°. *Franc.* 1705

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De ara exteriore templi ſecundi exercitationes philologicæ. 4°. *Lugd. Bat.* 1697

Alſo in Ugolinus, 10. 157

CRAMP, J. M.

A text-book of Popery; compriſing a brief hiſtory of the Council of Trent, and a complete view of Roman Catholic theology. Second ed. 8°. *Lond.* 1839

An enlarged edition.

CRANDON, John.

Mr. Baxter's aphoriſms exorcized and anthorized;

CRANDON, John (*continued*).

or, an examination of Mr. Baxter's Aphorisms of Justification, together with a vindication of justification by meer grace from all the Popish and Arminian sophisms. In 2 parts. 4°. *L.* 1654

CRANMER, Thomas, D.D., Abp. of Canterbury.

Born at Aslacton, Nottinghamshire, 1489. Educated at Jesus College, Cambridge. Having promoted the divorce between Henry VIII. and Queen Catharine, he was raised to the archbishopric of Canterbury. He forwarded the dissolution of monasteries, zealously enforced the regal supremacy, procured a grant from the king to have the Bible translated into English, and otherwise promoted the Reformation. On the accession of Q. Mary he was tried for heresy, and burnt at Oxford, 1555.

Remains. Collected and arranged by the Rev. H. Jenkins. 4 vol. 8°. *Oxf.* 1833

Vol. 1.

Preface of the editor.
List of Cranmer's writings.
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CRANMER, Abp. (*continued*).

Parker Socity, by the Rev. John Edmund Cox, M.A., curate of Stepney. Imp. 8°. *Camb.* 1844

The life, state, and story of Abp. Cranmer, [from Fox's Acts and Monuments].

An answer to a crafty and sophistical cavillation devised by Stephen Gardner against the true and godly doctrine of the most holy sacrament of the body and blood of our Saviour, Jesus Christ; wherein is also answered such places out of Dr. R. Smith as may seem anything worthy the answering. Here is also the true copy of the book written by D. Stephen Gardner, not one word added or diminished.

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A defence of the true and catholick doctrine of the ſacrament of the body and blood of our Saviour; with confutation of ſundry errors concerning the ſame; to which is prefixed an introduction in illuſtration of the work, and in vindication of the author, againſt Lingard, Milner, and Butler, by the Rev. H. J. Todd, M.A. 8°. *Lond.* 1825

Catechiſm (extracts from).

Barrow, E. J. Summary

On holy baptiſm.

On the apoſtolical ſucceſſion and power of the keys.

On the bleſſed ſacrament of the altar.

On the gifts of the Holy Ghoſt in the holy Catholic Church.

Tracts of Anglican Fathers, 1. 7

(Memorials of). See STRYPE.

(Life of), by Charles Webb Le Bas, M.A. 2 vol. Sm. 8°. *Lond.* 1833

CRANTZ, David, Moravian Miſſionary.

Born at Neugarten, in Pomerania, 1723. In his youth he was maſter of a ſchool at Hernhut. Secretary to Count Zinzendorf, 1747. Sent as a miſſionary to Greenland, where he met with great ſucceſs in converting the natives to Chriſtianity. Returned in 1762. Paſtor of the church at Rixdorf, near Berlin, 1766. Died 1777.

The hiſtory of Greenland, including an account of the miſſion carried on by the United Brethren in that country. From the German; with a continuation to the preſent time; illuſtrative notes, and an account of the miſſion in Labrador. 2 vol. 8°. *Lond.* 1820

Dr. Johnſon is ſaid to have declared, that few books had ever affected him ſo deeply; that the man who did not reliſh the firſt part was no philoſopher, and he who could not enjoy the ſecond no Chriſtian.

Originally publiſhed in 1767.

In this edition the ſtyle has been modernifed, and ſome details omitted. The Continuation, &c., is added.

The ancient and modern hiſtory of the Brethren, or, a ſuccinct narrative of the Proteſtant Church of the United Brethren, or Unitas Fratrum in the remoter ages, and particularly in the preſent century. Tranſlated into Engliſh, with emendations, and publiſhed with ſome additional notes, by Benjamin La Trobe. 8°. *Lond.* 1780*

CRASHAW, Richard.

An Engliſh poet, a native of London. Educated at the Charter Houſe, and thence admitted of Pembroke Hall, 1632. Fellow of Peterhouſe, 1637. Admitted into holy orders, and became a very popular preacher, full of energy and enthuſiaſm. Refuſed to take the Covenant, 1644. Went to France, and embraced the Roman Catholic religion. Died at Rome 1650.

Steps to the temple, the delights of the Muſes, and carmen Deo noſtro. 8°.

In the Savoy, 1670*

CRASHAW, William, B.D., Preacher at the Temple.

Father of the above.

The Jeſuites goſpel. 4°. *Lond.* 1610

A ſecond edition impreſſion, corrected and enlarged, was publiſhed in 1621, 4°.

Epiſtola ad Binnium. Brown, E. Faſcic. 2. 169

CRASSET, John.

Born 1618. Died 1692. A Jeſuit, who wrote numerous aſcetic works, which have conſiderable merit.

Hiſtoire de l'Egliſe du Japon. Seconde édition. 2 vol. 4°. *Par.* 1715

La douce et ſainte mort. 12°. *Par.* 1681

CRASSUS, Paris, Bononienſis, olim apoſtolicorum cæremoniorum magiſter.

De cæremoniis cardinalium et epiſcoporum in eorum diœceſibus. 4°. *Venet.* 1582

CRAUSSIUS, J.

Diſſertatio de Succoth Benoth. Ugol. 23. 853

CRAVEN, William, B.D.

A learned divine. Born 1731. Educated at St. John's College, Cambridge, where he became Arabic Profeſſor, 1770. Elected maſter of his college, 1789. Died 1815.

Sermons on the evidence of a future ſtate of rewards and puniſhments ariſing from a view of our nature and condition. 8°. *Camb.* 1783

Gal. 6. 9. On a ſtate of diſcipline and probation 1
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The Jewiſh and Chriſtian diſpenſations compared with other inſtitutions. Third edition, enlarged and corrected. 8°. *Camb.* 1813

A review will be found in the Edinb. Review, 2. 437.

CRAUFURD, Charles Henry, M.A., Rector of Old Swinford, Worceſterſhire.

Sermons preached in the pariſh church of Old Swinford, Worceſterſhire [with notes]. To which is added, A reprint of the Mother's Legacy to her Unborn Child, by Elizabeth Joceline. 8°. *Lond.* 1840

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CRAWFURD, George, Eſq.

The lives and characters of the officers of the crown, and of the State in Scotland. Folio. *Edin.* 1726

Vol. 1. being all that has been publiſhed.

CRAWFORD, George, Miniſter of Cults, in Scotland.

Miſcellaneous diſcourſes. 12°. *Edin.* 1832

1 Cor. 16. 13. Steadfaſt faith, and the method of acquiring it - - - - - - - 1
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CRAUFURD, Thomas, A.M.

Profeſſor of Philoſophy and Mathematics in the College of Edinburgh in 1646.

Hiſtory of the Univerſity of Edinburgh from 1580 to 1646. To which is prefixed the charter granted to the college, by James VI. of Scotland, 1582. 8°. *Edin.* 1808

CRAWFORD, William.

Born at Kelſo 1676. Educated in the Univerſity of Edinburgh. Ordained Miniſter of Wilton. In 1711 he vigorouſly oppoſed ordination of miniſters by preſentations of patrons. In 1734 took part with Erſkine and others, but did not leave the eſtabliſhment. Died 1742.

Dying thoughts. 12°. *Lond.* 1825

CRAWFORD, William, D.D., Miniſter of Straiton, in Scotland.

Sermons. 8°. *Edin.* 1815

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CREASY, E. S., M.A., Barriſter-at-Law, Profeſſor of Hiſtory at Univerſity Coll., London.

Sub rege ſacerdos. Comments on Biſhop Hampden's caſe, with an epitomiſed report of the proceedings. 8°. *Lond.* 1848

Other works: Account of Eton College, Paſt and Preſent. Poſt 8°. Lond. 1848. Text-Book of the Conſtitution. 8°. 1848, &c.

CREATION (The), the ground-work of revelation, and revelation the language of nature; or, a brief attempt to demonſtrate that the Hebrew language is founded upon natural ideas, and that the Hebrew writings transfer them to ſpiritual objects. Pp. 70. 8°. *Edin.* 1750

CREATION. See Veſtiges of Creation.

CREED (The), expounded; or, the light of Chriſtian doctrine ſet up on the candleſtick of orthodox interpretation, being an ample expoſition of the twelve articles contained in that ſummary of faith commonly

CREED, The (*continued*).

called the Apoſtles' Creed. To which is premiſed a ſhort eſſay on faith. By J. W., M. O. S. B. [Roman Catholic.] 12°. *Lond.* 1735

CREFFEILD, Edward, M.A.

The regular Church-of-England man's devotions, fitted both for the family and cloſet, with uſeful directions. 12°. *Lond.* 1704

The great duty of catechiſing. In two parts. Ff. 5. Pp. 94. 12°. *Lond.* 1713

Two ſermons, Prov. 18. 22. A good wife a great bleſſing; or, the honour and happineſs of the marriage ſtate. 8°. *Lond. n. d.*

CRELLIUS, John.

A celebrated Socinian divine, whoſe works form part of the Bibliotheca Fratrum Polonorum, born in Franconia 1590. Studied at Nuremberg and other German univerſities. Originally a Lutheran; he adopted the principles of Socinus, and went to Racow, in Poland, 1612, where he became a preacher, and was appointed Profeſſor of Greek, and afterwards Rector of the univerſity. Died 1633.

Opera omnia exegetica, didactica, et polemica, magnam partem hactenus inedita. 4 vol. in 3. *Irenopoli*, 1656

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Touching one God the Father. Tranſlated. 4°. *Lond.* 1665

CRESSENER, Drue, D.D.

Judgments of God on the Roman Catholic Church, in a proſpect of ſeveral revolutions in explication of the trumpets and vials in the Apocalypſe. 4°. *Lond.* 1689

A demonſtration of the firſt principles of the Proteſtant applications of the Apocalypſe. 4°. *Lond.* 1690

CRESSET, Edward, Biſhop of Llandaff.

Conſecrated 1748; died 1754.

Sermon, Pſa. 66. 7. [May 29.] 4°. *Lond.* 1749
Sermon, 2 Tim. 2. 9. [S.P.G.F.P.] 4°. *L.* 1753

CRESSWELL, Daniel, D.D., F.R.S.

A native of Wakefield, in Yorkſhire. Studied at Trinity College, Cambridge, of which he became Fellow. Vicar of Enfield 1822. Died 1844, aged ſixty-eight.

Sermons on domeſtic duties, preached in the pariſh church of St. Andrew, Enfield. 12°. *Lond.* 1829

Gen. 2. 18. The inſtitution of marriage - 1
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CREWE, Charles H.

The ſyſtem behind the age; or, "A Supplement to the Times" in which we live; being a rejoinder to the Rev. Robert Montgomery's "The Goſpel before the age;" or, "A Homily for the Times." Pp. 46. 12°. *Lond.* 1846

CRIBELLUS, Hieronymus.

Oratio parentalis in laudem Blancæ Mariæ Sfortiæ Vicecomitis.
Muratorii Rer. Ital. Script. 25. 423

CRIBELLUS, Leodrisius.

De expeditione Pii Papæ II. in Turcas.
Muratorii Rer. Ital. Script. 23. 21

De vita, rebuſque geſtis Sfortiæ bellicoſiſſimi ducis. Ibid. 19. 619

CRISCONIUS.

An African biſhop. Flouriſhed 690.

Breviarium canonicum.
Collectio canonum. Juſtelli Bibl., 1. 456 et xxxiii
Breviarium canonicum. Bibl. Max. Patr. 9. 486

CRISP, Tobias, D.D.

The moſt conſiderable of the divines who have been accuſed of Antinomianiſm. Born at London 1600. Educated at Eton and Cambridge; afterwards removed to Baliol College, Oxford. Rector of Brinkworth, Wiltſhire, 1627. Died 1642.

Chriſt alone exalted, in the perfection and encouragements of the ſaints notwithſtanding ſins and trials; containing fifty-two ſermons

CRISP, Tobias, D.D. (*continued*).

on ſeveral ſelect texts of Scripture. To which are added notes explanatory, with memoirs, by the late Dr. Gill. Fourth edition, corrected. 2 vol. 8°. *Lond.* 1791

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CRISP, S., Son of Dr. Tobias Criſp.

Chriſt made ſin, 2 Cor. 5. 21; evinced from Scripture upon occaſion of an exception taken at Pinner's Hall, 28th Jan. 1689, at reprinting the ſermons of Dr. Tobias Criſp. 4°. *L.* 1691

Chriſt alone exalted in Dr. Criſp's ſermons, partly confirmed in anſwering Mr. Daniel Williams's preface to his Goſpel Truth ſtated. Pp. 48. 4°. - - - - *Lond.* 1693

CRISPIN, or CRESPIN, John.

A learned printer. Born at Arras. Studied law at Paris. Embraced the Reformed religion, and ſettled at Geneva in 1548, where he eſtabliſhed himſelf as a printer, and iſſued many books equally eſteemed for their correctneſs and beauty of execution, ſome of which were his own writing.

CRISPIN, John (*continued*).

The eſtate of the Church, with the diſcourſe of times, from the apoſtles until this preſent; alſo, the lives of all the emperours, popes of Rome, and Turkes, kings, &c. Tranſlated out of French by Simon Patrike, Gentleman. 4°. *Lond.* 1602

CRITICI SACRI, ſive annotata doctiſſimorum virorum in Vetus ac Novum Teſtamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos diſtributa, multis anecdotis commentariis, ac indice ad totum opus locupletiſſimo aucta [Et Theſaurus Theologico-philologicus, et Theſaurus Novus, 4 vol.] In all 13 vol. Folio. *Amſt.* 1698–1732

The firſt edition of this very uſeful work was undertaken and publiſhed by Cornelius Bee, bookſeller, London, 1660, in 9 vol. folio, as an appendage to Walter's Polyglott, under the direction of Bp. Pearſon, John Pearſon, Anthony Scattergood, and Francis Gouldman. It was reprinted at Frankfort in folio, and alſo in 4°. in an inferior manner. The above Amſterdam edition is the beſt, being well printed, with additions, and containing four volumes of Theſaurus, not contained in the original edition. Poole's Synopſis forms an excellent abridgement of this great work.

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Epistola, luculenter evincens verissimam esse D. Jacobi de fide et operibus sententiam. Sm. 8°. *Coloniæ*, 1531

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Sermon, Prov. 24. 21. 4°. *Stafford*, 1784

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CROFT, G.

The Chriſtian inſtructor; containing a brief, but comprehenſive view of the evidences, doctrines, duties, external economy, and proſpects of the Chriſtian religion in the form of queſtion and anſwer. 12°. *Lond.* 1825

CROFT, Herbert, D.D., Biſhop of Hereford.

Born at Great Milton 1603. Educated at the Engliſh college at St. Omers. Returned to England 1622, and was reconciled to the Church of England. Entered Chriſt Church, Oxford, and became rector of Harding. Prebendary of Saliſbury 1639. Dean of Hereford 1644. At the Reſtoration conſecrated Biſhop of Hereford. Died 1691. His Naked Truth, written to prove that Proteſtants do not differ in any eſſential matters, excited an uncommon degree of attention, and ſeveral anſwers were written to it.

The naked truth; or, the true ſtate of the primitive Church. By an humble moderator. [H. Croft.] Ff. 2. Pp. 65. 4°. *s. l.* 1675

CROFT, Herbert, D.D. (*continued*).

Legacy to his dioceſe; or, a ſhort determination of all controverſies we have with the Papiſts by God's holy word. [On John, 5. 39.] The ſecond impreſſion, with additions by the author, with a ſupplement, together with a tract concerning the holy ſacrament. 4°. *Lond.* 1679

Some animadverſions upon a book intituled, The Theory of the Earth. [Burnet.] Sm. 8°. *Lond.* 1685

CROFTON, Zachary.

An accurate and learned Nonconformiſt divine in the ſeventeenth century, born, and chiefly educated at Dublin. Obtained the living of Wrenſbury, Cheſhire. Being a zealous Royaliſt during the Commonwealth, and refuſing the engagement, he was deprived. Afterwards obtained the living of St. Botolph Aldgate, London. Ejected for Nonconformity 1662. Died 1672.

The ſaint's care for Church communion declared in ſundry ſermons. [On Cant. 1. 7.] Sm. 8°. *Lond.* 1671

Altar worſhip; or, bowing to the communion-table conſidered as to the novelty, vanity, iniquity, and malignity charged upon it in an antitheſis to Dr. E. Duncon. 24°. *Lond.* 1661

Tract reſpecting Crofton.

Mr. Crofton's caſe ſoberly conſidered, plainly ſtated, and humbly ſubmitted to the conſideration of juſt and prudent men. Made publique to ſilence clamor, correct miſtake, and acquit him from the charge of high treaſon. Urged by Thoſ. Tomkins, Fellow of All Souls, Oxon., and others, in their frivolous, ſcurrilous, and invective pamphlets. Ff. 2. Pp. 22. 4°. *Lond.* 1661

CROKATT, Gilbert, Rector of Crayford.

A conſolatory letter written to the Lady Shovell on the ſurpriſing and calamitous loſs of her huſband and two only ſons. [Anonymous.] 12°. *Lond.* 1708

CROLY, David O', Pariſh Prieſt of Ovens and Aglis.

An eſſay, religious and political, on eccleſiaſtical finance, as regards the Roman Catholic Church in Ireland. Pp. 96. 8°. *Cork*, 1834

CROLY, George, LL.D., Rector of St. Stephen's, Walbrook, London.

Divine providence; or, the three cycles of revelation, ſhewing the paralleliſm of the patriarchal, Jewiſh, and Chriſtian diſpenſations. Being a new view of the divine origin of Chriſtianity. 8°. *Lond.* 1834

Sermon, Matt. 19. 6. The divine origin, appointment, and obligation, of marriage. Second edition. 8°. *Lond.* 1836

The Apocalypſe of St. John; or, prophecy of the riſe, progreſs, and fall of the Church of Rome, the revolution of France, the univerſal war, and the final triumph of Chriſtianity. Being a new interpretation. Third edition, with corrections and additions. 8°. *Lond.* 1838

The Popiſh primacy. Two ſermons, preached in St. Peter's Church, Brighton. 8°. *Lond.* 1850

CROLY, George, LL.D. (*continued*).

John, 4. 24. Converſions to popery - - 3
Apoc. 6. 11. The coming trial of nations - 21
Other works: Perſonal Hiſtory of George IV. Second edition. 2 vol. 8°. 1841. Sermons, 8°. 1848, &c.

CROMBIE, Alexander, LL.D.

Born at Aberdeen, 1760. Educated at the Mariſchal College in that city. Became Paſtor of a Preſbyterian congregation in London, and kept a private ſchool at Highgate, and afterwards at Greenwich with diſtinguiſhed ſucceſs. Died 1842.

Natural theology; or, eſſays on the exiſtence of the Deity and of providence on the immateriality of the ſoul and a future ſtate. 2 vol. 8°. *Lond.* 1829

Other works: Gymnaſium, ſive Symbola Critica. Fifth edition, 2 vol. 8°. 1834. Abridged, 12°. 1836. A Defence of Philoſophical Neceſſity, 8°. 1793. The Etymology and Syntax of the Engliſh Language explained. Fourth edition, 8°. 1836, &c.

CROMBIE, William, M.A., Miniſter of Kirkcudbright.

The ſoul's perpetual progreſs towards perfection through all eternity illuſtrated and proved. Pp. 62. 8°. *Edin.* 1768

CROMWEL, Oliver, Protector of the Commonwealth of England.

Born 1599; died 1658.

Letter; with a narrative of the proceedings of the Engliſh army in Scotland, and a declaration of the General Aſſembly touching the diſowning their king and his intereſt. Pp. 12. 4°. *Lond. Aug.* 23, 1650

Several letters and paſſages between his excellency the Lord-general Cromwel, and the governor of Edinburgh Caſtle, and the miniſters there. Pp. 15. 4°. *Lond Sept.* 25, 1650

Letters and ſpeeches. See CARLYLE.

A ſhort critical review of the political life of Oliver Cromwell. By a gentleman of the Middle Temple. 12°. *Glaſg.* 1755

CROOK, Samuel, B.D., Paſtor of Wrington.

Born at Great Waldingfield, Eſſex, 1574. Educated in Pembroke Hall, Cambridge; afterwards choſen Fellow of Emanuel College. Preſented to the living of Wrington, Somerſetſhire, 1602. Died 1649. He was a Puritan divine of a quick invention, ſound judgment, ſtrong memory, and great learning and piety.

Divine characters, diſtinguiſhing the moſt ſecret differences between, 1. The hypocrite in his beſt dreſſe of ſeeming virtues and formal duties, and the true Chriſtian in his real graces and ſincere obedience. 2. Between the blackeſt weeds of dayly infirmities of the truly godly, and the reigning ſinnes of the unregenerate. Folio. *Lond.* 1658

CROOKE, B., M.A., Rector of St. Michael's, Wood Street, London.

Two ſermons preached before the condemned criminals at Newgate. [On Acts, 3. 19; and Micah, 3. 4.] 4°. *Lond.* 1695

CROOKSHANK, William, D.D.

A native of Scotland, and educated at one of the univerſities there. Ordained Miniſter of the Scots Church, Swallow Street, London, 1735; where he continued thirty-

CROOKSHANK, William, D.D. (*continued*).

three years, and was then, for improper conduct, diſmiſſed from his charge, and excluded the communion of the Church. Died 1769.

The hiſtory of the ſtate and ſufferings of the Church of Scotland, from the Reſtoration to the Revolution; with an introduction, containing the moſt remarkable occurrences from the Reformation. 2 vol. 8°. *Lond.* 1749

Chiefly abridged from Wodrow.

CROSS, N.

Sermon. Catholick Sermons, 2. 123

CROSS, Walter, M.A.

Studied firſt in Scotland, and afterwards in Holland. Became Paſtor of a congregation in Moorfields, London. Retired to Holland about 1685. Returned to London, and died about 1701.

An expoſition on the fourth chapter [verſe 1 and 2] of the Epiſtle to the Romans, occaſioned from the growth of Grotian errors, and the profane practice of them who abuſe that moſt comforting and ſanctifying doctrine of juſtification. 4°. *Lond.* 1693–94

Expoſition of v. 1. Lond. 1693.

Expoſition of v. 2. Lond. 1794. With an appendix on chap. 3. 27.

The taghmical art; or, the art of expounding Scripture by the points, uſually called accents, a grammatical, logical, and rhetorical inſtrument of interpretation. Sm. 8°. *Lond.* 1698

CROSSE, William, A.M., Chaplain to the Engliſh Factory at Conſtantinople.

Sermon, Heb. 1. 14. The nature and office of good angels. 8°. *Lond.* 1713

CROSSINGE, Richard, B.D., Preſident of Pembroke Hall, Cambridge.

A practical diſcourſe concerning the great duty of charity. [On 1 Pet. 4. 8.] 8°. *Lond.* 1722

CROSSMAN, Francis Geach, Incumbent of Chriſtchurch, Foreſt of Dean.

A help to families; or, a courſe of prayer. 12°. *Lond.* 1824

CROSSMAN, Henry, M.A., Rector of Little Cornard, Suffolk.

Sermon, John, 2. 16. Eccleſiaſtical merchandiſe ſhewn to be unlawful, and exceedingly injurious to Church of Chriſt; with a brief remark on the prevailing ſin of bribery. [Viſitation.] 4°. *Lond.* 1769

An introduction to the knowledge of the Chriſtian religion. 18°. *Lond.*

The country pariſhioner inſtructed in the things pertaining to the Lord's ſupper. 18°. *L.* 1769

A letter to the Rev. Mr. Croſſ—n, occaſioned by his faithful narrative, &c. 4°. *Lond.* 1771

CROSTHWAITE, J. C., M.A., Rector of St. Mary-at-Hill.

Modern hagiology; an examination of the nature and tendency of ſome legendary and devotional works, lately publiſhed under the ſanction of the Rev. J. H. Newman, the Rev. Dr. Puſey, and the Rev. F. Oakeley. 2 vol. Sm. 8°. *L.* 1846

CROSTHWAITE, J. C. M.A. (*continued*).

Other works: Sermons, 12°. 1840. On the Daily Communion, 18°. 1841, &c.

CROUSAZ, John Peter de.

Born at Lauſanne, 1663; died 1750. One of the moſt voluminous writers of the eighteenth century. He was ſucceſſively Paſtor, Profeſſor of Philoſophy, and Rector of the Univerſity of Lauſanne.

A new treatiſe of the art of thinking; or, a complete ſyſtem of reflections concerning the conduct and improvement of the mind, illuſtrated with variety of characters and examples. 2 vol. 8°. *Lond.* 1724

Examen du Pyrrhoniſme ancien et moderne [*i.e.*, doubting, chiefly againſt Bayle]. Folio. *Haye*, 1733

CROW, Francis, M.A.

Of Scotch extraction. Educated under the celebrated Du Moulin, in France. Became Vicar of Hundon, Suffolk. Ejected 1662. After which he continued preaching to large congregations at Clare, Bury, Jamaica, and other places. Died 1692.

Menſalia ſacra; or, meditations on the Lord's ſupper; wherein the nature of the holy ſacrament is explained, and the moſt weighty caſes of conſcience about it are reſolved. Sm. 8°. *Lond.* 1693

CROWE, Eyre Evans, Eſq.

The hiſtory of France, from the earlieſt period to the abdication of Napoleon. 3 vol. Fcp. 8°. Lardner's Cab. Cycl. *Lond.* 1830–44

CROWE, Henry, M.A., Vicar of Buckingham.

Zoophilos; or, conſiderations on the moral treatment of inferior animals. Third edition, enlarged. 12°. *Bath*, 1822

CROWE, William.

Catalogue of our Engliſh writers on the Old and New Teſtament, either in whole or in part, whether commentators, elucidators, annotators, or expoſitors, at large, or in ſingle ſermons. [Anon.] The ſecond impreſſion, corrected and enlarged. 12°. *Lond.* 1668

Elenchus ſcriptorum in Sacram Scripturam tam Græcorum quam Latinorum, in quo exhibentur eorum gens, patria, profeſſio, religio: librorum tituli, volumina, editiones variæ. Sm. 8°. *Londini*, 1672

CROWE, William, D.D., Rector of St. Botolph, Biſhopſgate, London.

Favourite and moſt excellent ſermons. Which ſermons, and an oration ſpoken at Cambridge, the Rev. Doctor directed by his will to be publiſhed after his death. Sm. 8°. *Lond.* 1759

Pſa. 39. 4. The frailty of man - . - 1
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Acts, 24. 2, 3. The character and bleſſing of good government in general, and of our own in particular, with

CROWE, William, D.D. (*continued*).

the ſubject's duty in return for the ſame. Aſſize ſerm. 167
Ezra, 9. 13, 14. The influence a reflection on God's puniſhments ſhould have upon us whenever in mercy he hath afflicted us. Nov. 5 - - - 203
Prov. 17. 14. The miſchievous effects and conſequences of ſtrife and contention. Jan. 30 - - 245
Pſa. 107. 43. From a pious conſideration of God's providence will naturally reſult a lively ſenſe and conviction of his goodneſs. May 29 - - 275
Oratio in martyrium regis Caroli I. coram academia Cantabrigienſi - - - - - - - 309

Sermon, Pſa. 122. 6. The duty of promoting the publick peace. [Jan. 30.] 8°. *Lond.* 1724

CROWLEY, Thomas.

Diſſertations on liberty of conſcience reſpecting the payment of tithes and other pecuniary legal aſſeſſments. In four parts. Together with the proceedings of the Society of Quakers againſt him thereon. Pp. 217. 8°. *Lond.*

Copies of letters to the Quakers not printed before May 1, 1776. Together with ſome eſſays in his youth. Pp. 75. 8°.

CROWNFIELD, Henry, B.D., Rector of South-Walſham, St. Lawrence, and Rockland, St. Mary's and St. Margaret's, Norfolk.

An eſſay ſetting forth the divine original, ſufficiency, and perfection, of the Holy Scriptures. Being the ſubſtance of ſeveral ſermons, 2 Tim. 3. 16, 17, offered and intended by way of preſervative againſt the pious frauds and artful deluſions of enthuſiaſts and impoſters. Pp. 121. 8°. *Norwich*, 1752

CROWTHER, S., M.A.

Sermon, Prov. 24. 21. [Inaug. of Queen Elizabeth.] 4°. *Lond.* 1814

CROWTHER, J.

A critical diſſertation on Acts, 17. 30. To which is ſhewn that this paſſage is expreſſive, not of mercy but of judgment. Pp. 42. 8°. *Lond.* 1822

CROXALL, Samuel, D.D., Archdn. of Salop.

Born at Walton-upon-Thames. Educated at Eton and St. John's College, Cambridge. Became Vicar of Hampton; and afterwards, 1731, he was appointed to the united pariſhes of St. Mary, Somerſet, and St. Mary, Mounthaw, London. Archdeacon of Salop 1732. Vicar of Selleck, Herefordſhire, 1752. Died 1752. His tranſlation of Æſop's Fables has long been popular. In 1722 he publiſhed The Fair Circaſſian, a very exceptionable poem, founded on the Song of Solomon.

Sermon, Prov. 25. 5. [Jan. 30.] 4°. *Lond.* 1730

Scripture politics; being a view of the original conſtitution and ſubſequent revolutions in the government, religious and civil, of that people out of whom the Saviour of the world was to ariſe, as it is contained in the Bible. 8°. *Lond.* 1735

CRUDEN, Alexander.

Born at Aberdeen 1701, where he ſtudied at the Marſchall College with a view to the Church, from which profeſſion he was debarred by manifeſting occaſional ſymptoms of inſanity. Viſited London, where he was employed as tutor. In 1732 opened a bookſeller's ſhop under the Royal Exchange, where he compiled his Concordance, which eclipſed all others, and ſtill maintains its reputation. Died 1770.

A complete concordance to the Holy Scriptures. 4°. *Lond.* 1838

CRUDEN, Alexander (*continued*).

Another. Imperial 8°. *Lond.* 1845

The third edition, 1769, having been the laſt corrected by the author himſelf, is much eſteemed.

CRUISE, William, Eſq.

A treatiſe on the origin and nature of dignities, or titles of honour, containing all the caſes of peerage, together with the mode of proceeding in claims of this kind. 8°. *Lond.* 1810

CRUMP, John.

Became miniſter at Maidſtone about 1653. Ejected for Nonconformity 1662. He was a conſiderable divine and a uſeful preacher.

The parable of the great ſupper opened; wherein is ſet forth the fulneſs of goſpel-proviſion. [On Luke, 14. 16–24.] Sm. 8°. *Lond.* 1669

CRUSADES. Epitome bellorum à Chriſtianis principibus pro recuperatione Terræ Sanctæ ſuſceptorum. Caniſius, 4. 423

CRUSADES (Chronicles of the). Being contemporary narratives of the cruſade of Richard Cœur de Lion, by Richard of Devizes and Geoffrey de Vinſauf, and of the cruſade of St. Louis, by Lord John de Joinville. With illuſtrative notes and an index. Sm. 8°. *Lond.* 1848

CRUSO, Timothy, M.A.

A learned Diſſenter and eminent preacher. Born about 1657. Educated at one of the univerſities of Scotland. Became miniſter of a congregation in Jewry Street, London, about 1689. Choſen one of the preachers at Pinner's Hall 1694. Died 1697.

Diſcourſes upon the rich man and Lazarus. [On Luke, 16. 19.] Sm. 8°. *Lond.* 1697

Twenty-four ſermons preached at the Merchant's Lecture at Pinner's Hall. Sm. 8°. *Lond.* 1699

Matt. 16. 17 -	1	Mark, 10. 26, 27	186
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The three laſt ſermons preached by the late Mr. Timothy Cruſo. To which is added his ſermon preached Nov. 5, 1697. Sm. 8°. *Lond.* 1698

Jer. 3. 22. Converſion to God - - - -	1
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Matt. 28. 5. Conſolation - - - - -	39
Iſa. 54. 15. Nov. 5 - - - - -	57

CRUTTWELL, The Rev. Clement.

The new univerſal gazetteer; or geographical dictionary; containing a deſcription of all the empires, kingdoms, ſtates, provinces, cities, towns, forts, ſeas, harbours, rivers, lakes, mountains, and capes in the known world. 3 vol. 8°. *Lond.* 1798

A concordance of parallels, collected from Bibles and Commentaries which have been publiſhed in Hebrew, Latin, French, Italian, Spaniſh, Engliſh, and other languages, with the authorities of each. 4°. *Lond.* 1790

CTESIAS.

An ancient hiſtorian. A native of Cnidos. Accompanied Cyrus, the ſon of Darius, in his expedition againſt his brother Artaxerxes, by whom he was taken priſoner, but curing Artaxerxes of a wound he received in the battle, he

CTESIAS (*continued*).

became a favourite at the court of Perſia, where he continued practiſing phyſic for ſeventeen years. He wrote a hiſtory of Perſia, of which only fragments remain, and theſe are by ſome accounted fabulous.

Fragmenta.

Herodotus, Weſſelingii; Cory, J. P. Fragments Ex Cteſia, Agatharchide, Memnone excerptæ hiſtoriæ. Appiani Iberica. Item de geſtis Annibalis. Omnia nunc primum edita, Gr. Cum H. Stephani caſtigationibus. Sm. 8°. *Par.* 1557

CUBITT, The Rev. George.

Scriptural expoſitions, containing, The Philippian jailer, or converſion, Acts, 16. 30, 31; Enoch, or perſonal piety, Gen. 5. 24; Obed-Edom, or family religion, 2 Sam. 6. 11, 12; Antioch, or primitive Chriſtianity, Acts, 11. 26. 18°. *Lond.* 1844

Converſations on the parables of Chriſt. 18°. *Lond.* 1840

Life of Luther. See LUTHER.

CUDSEMIUS, Petrus.

De deſperata Calvini cauſa, tractatus brevis. Sm. 8°. *Mogunt.* 1609

CUDWORTH, Ralph, D.D.

Born at Aller, Somerſetſhire, 1617. Educated at Emmanuel College, Cambridge, of which he became a Fellow. Rector of North Cadbury about 1641. Maſter of Clare Hall 1644. Profeſſor of Hebrew 1645. Maſter of Chriſt's College, 1654. Vicar of Aſhwell, Hertfordſhire, 1662. Prebendary of Glouceſter 1678. Died 1688. His Intellectual Syſtem exhibits an immenſe maſs of learning. It was originally publiſhed in folio 1678, ſome copies of which contain the Diſcourſe concerning the true notion of the Lord's Supper. An improved edition was publiſhed 1742, in 2 vol. 4°. with references to the quotations and Life by Dr. Birch, and with the author's True Notion of the Lord's Supper and two Sermons. Reprinted in 4 vol. 8°. and again in 2 vol. royal 8°. at Andover, U.S., 1837, with the Treatiſe concerning Morality added. Alſo in 1845, 3 vol. 8°, without the Diſcourſe on the Lord's Supper and Two Sermons, but with the addition of Moſheim's learned Notes tranſlated.

The true intellectual ſyſtem of the univerſe, wherein all the reaſon and philoſophy of atheiſm is confuted, and its impoſſibility demonſtrated. 2 vol. Royal 8°. *Andover, U. S.* 1837

Vol. 1.

Life, by Birch.
Intellectual ſyſtem.

Vol. 2.

Intellectual ſyſtem, *continued*.
A treatiſe concerning eternal and immutable morality.
The true notion of the Lord's ſupper.
In this Diſcourſe the author maintains that this inſtitution is not a ſacrifice, but an euchariſtic feaſt upon a ſacrifice.
Two ſermons—
1 John, 2. 3, 4. Before the Houſe of Commons. Againſt the Antinomian doctrines then prevailing.
1 Cor. 15. 57. The Chriſtian's victory.
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The true intellectual ſyſtem of the univerſe: with a treatiſe concerning eternal morality. To which are added the notes and diſſertations of Dr. J. L. Moſheim, tranſlated by John Harriſon, M.A. With a copious general index to the whole work. 3 vol. 8°. *Lond.* 1845

CUDWORTH, Ralph, D.D. (*continued*).

Vol. 1.

Advertiſement to the preſent edition - - iii
An account of the life and writings of Cudworth. By Thomas Birch, F.R.S.
Intellectual ſyſtem.

Vol. 2. Intellectual ſyſtem, *continued*.

Vol. 3.

Intellectual ſyſtem, *continued*.
Le Clerc's obſervations, againſt thoſe who deny that anything can be made out of nothing.
Moſheim's diſſertation on creation out of nothing.
A treatiſe concerning eternal and immutable morality. With a preface by Edward, Biſhop of Durham.
Index.

This is the only edition which contains a tranſlation of Moſheim's notes, and to which an index is given.

Syſtema intellectuale hujus univerſi, ſeu de veris naturæ rerum originibus commentarii, quibus omnis eorum philoſophia qui Deum eſſe negant funditus evertitur; accedunt reliqua ejus opuſcula. Joannes Laurentius Moſhemius Latine vertit, recenſuit, variiſque obſervationibus diſſertationibus illuſtravit et auxit. Editio ſecunda auctior. 2 vol. 4°. *L. Bat.* 1773

Vol. 1. Syſtema intellectuale. Capita 1–4.

Vol. 2.

Syſtema intellectuale. Caput 5.
De æterna et immutabili rei moralis.
De vera notione cœnæ Domini.
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Man's righteouſneſs, no cauſe or part of his juſtification, being his ſermon on Eph. 2. 8, extracted from the works of Mr. John Simpſon.
Salvation only by God's grace, a ſecond ſermon on Eph. 2. 8, from Mr. John Simpſon.
Salvation only by believing, a third ſermon on Eph. 2. 8, from Mr. John Simpſon.
Abraham's ſteps of faith, extracted from Mr. John Eaton.
Juſtification by Chriſt alone, written by Samuel Richardſon 1647.
Some reaſons againſt making uſe of marks and evidences in order to attain the knowledge of our intereſt with Chriſt.
Some obſervations concerning the Church of Chriſt.
A dialogue between a preacher of inherent righteouſneſs, and a preacher of God's righteouſneſs.
Letter ſent to one under ſentence of death.
Truth defended and cleared.
A ſecond dialogue.
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The ſubjects are alphabetically arranged, with references to the Fathers and others who have treated thereon.

Jubilei veteris Hebræorum et novi Chriſtianorum collatio. 8° *Antw.* 1617

CULL, Francis, Rector of Snave, Kent.

Sermon, 1 Cor. 9. 16. The nature and neceſſity of preaching the goſpel. [Viſit.] 8°. *L.* 1732

CULL, Richard, Tutor in Elocution.

Garrick's mode of reading the liturgy of the Church of England, a new edition, with notes, and a preliminary diſcourſe on public reading. 8°. *Lond.* 1840

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CULVERWELL, Ezekiel.

A Puritan divine of great piety and miniſterial abilities. Educated in Emmanuel College, Cambridge. Rector of Stambridge, Eſſex, and afterwards vicar of Felſted. Suſpended for not wearing the ſurplice 1583.

A treatiſe of faith, wherein is declared how a man may live by faith and find relief in all his neceſſities. Seventh edition. 12°. *Lond.*

A brief anſwer to certain objections againſt the Treatiſe of Faith, by Ez. Culverwell, clearing him from the errors of Arminius unjuſtly laid to his charge. Ff. 11. 12°. *Lond.* 1626

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A pious and learned writer. Fellow of Emmanuel College, Cambridge. Died about 1650.

An elegant and learned diſcourſe of the light of nature [on Prov. 20. 27], with ſeveral other treatiſes, viz.:

The ſchiſm, 1 Cor. 3. 4.
The act of oblivion, Iſa. 43. 25.
The child's return, Prov. 23. 26.
The panting ſoul, Pſa. 42. 1.
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The white ſtone, a treatiſe of aſſurance, 2 Pet. 1. 10.
Spiritual optics, or a glaſſe diſcovering the weakneſs of a Chriſtian's knowledge in this life, 1 Cor. 13. 12.
The worth of ſouls, Matt. 16. 26.

4°. *Lond.* 1661

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CUMBERLAND, Denison, D.D., Biſhop of Clonfert and Kilmacduagh.

Conſecrated 1763.

Sermon, John, 16. 2, 3. [Nov. 5.] 4°. *Dublin*, 1765

CUMBERLAND, Richard, D.D., Biſhop of Peterborough.

Born in London 1632. Educated at St. Paul's School and Magdalen College, Cambridge, of which he was elected Fellow. Became Rector of Brampton, Northamptonſhire. Preſented to the living of All-hallows, Stamford, 1667. Biſhop of Peterborough 1691. Died 1718.

De legibus naturæ diſquiſitio philoſophica. 4°. *Lond.* 1672*

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Sanchoniatho's Phœnician hiſtory, tranſlated from the firſt book of Euſebius; De preparatione evangelica, with a continuation, by Eratoſthenes; Cyrenæus's Canon, which Dicæarchus connects with the firſt Olympiad. Theſe authors are illuſtrated with many hiſtorical and chronological remarks. With a preface giving a brief account of the life of the author, by S. Payne, A.M. 8°. *Lond.* 1720

Origines gentium antiquiſſimæ; or, attempts for diſcovering the times of the firſt planting of nations, in ſeveral tracts. 8°. *Lond.* 1724

A diſcourſe on Gen. 36.
A diſcourſe on Deut. 2. 23.
Synchroniſms of Canaan and Egypt.
Of the increaſe of mankind.
On the interval between the founding of Nineveh and the fall of Sardanapalus.
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De legibus patriarcharum.
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A dramatic and miſcellaneous writer, ſon of Bp. Deniſon Cumberland. Born 1732. Died 1811.

A few plain reaſons why we ſhould believe in Chriſt and adhere to his religion. Pp. 46. 8°. *Lond.* 1801

A letter to Richard [Watſon], Lord Biſhop of Llandaff, on the ſubject of his lordſhip's Letter to the late Archbiſhop of Canterbury. Pp. 91. 8°. *Lond.* 1783

Other works: Calvary, a poem, 2 vol. 12°. The Obſerver, 3 vol. Memoirs of his own Life, 4°. and 2 vol. 8°. &c.

CUMEANUS, or CUMMIANUS, Abbas.

An Iriſh monk, ſaid to have been raiſed to a biſhopric.

Liber de pœnitentiarum menſura. Bibl. Max. Patr. 12. 41

CUMMING, John, D.D., Miniſter of the Scotch Church, Crown Court, London.

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Preſent ſtate of the Church of Scotland: A letter addreſſed

CUMMING, John, D.D. (*continued*).

to the moſt noble the Marquis of Cholmondeley. Pp. 20. 12°. *Lond.* 1843

Is Chriſtianity from God? or a manual of Chriſtian evidence for Scripture-readers, City miſſionaries, Sunday-ſchool teachers, &c. Ninth edit. Sm. 8°. *Lond.* 1852

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Two lectures. I. Cardinal Wiſeman. II. Cardinal Wiſeman: his oath and its obligations. Two parts. 12°. *Lond. n. d.*

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CUMMING, Patrick, D.D.

Appointed Regius Profeſſor of Divinity and Eccleſiaſtic Hiſtory in the Univerſity of Edinburgh, 1737, which he reſigned 1762.

Sermon, Pſa. 35. 12. [Faſt, on account of rebellion.] 8°. *Lond.* 1746

Sermon, Matt. 11. 5. [S.S.P.C.K.] 8°. *Edin.* 1760

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Five years of a hunter's life in the far interior of South Africa. With notices of the native tribes; and anecdotes of the chaſe of the lion, elephant, hippopotamus, giraffe, rhinoceros, &c. With illuſtrations. Second edition. 2 vol. 8°. *Lond.* 1850

CUMMINGS, George, A.M.

Sermon, Rom, 13. 4. The good of government. [Thankſg. for peace.] 8°. *Lond.* 1713

CUNÆUS, Peter.

Profeſſor of Law in the Univerſity of Leyden. Born at Fluſhing 1586. Died 1638.

De republica Hebræorum. 24°. *L. Bat.* 1631
Alſo in Crit. Sac. v. 5; Ugolinus, 3. 461

CUNNINGHAM, Francis, M.A., Queen's College, Cambridge.

Hon. Canon of Norwich, Rural Dean, Vicar of Lowestoft. Rector of Pakefield, Suffolk.

A diſſertation on the Books of Origen againſt Celſus, with a view to illuſtrate the argument, and point out the evidence they afford to the truth of Chriſtianity. [Hulſean Prize Eſſay.] Ff. 2. Pp. 55. 8°. *Camb.* 1812

A letter to Lord Bexley, containing a ſtatement made to the Committee of the B. and F. Bible Society, as to the relations of that inſtitution with France, the valleys of

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CUNNINGHAM, J. W., A.M., Vicar of Harrow.

Morning thoughts in proſe and verſe, on ſingle verſes in St. Matthew. 12°. *Lond.* 1825

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Six ſermons, preached in the Church of the Holy Trinity, at Cheltenham, during the ſeaſon of Eaſter. 12°. *Lond.* 1825

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Other works: De Rancé, a poem. 8°. Eſſay on Introducing Chriſtianity in India. 8°. Lectures on the Book of Jonah. 12°. &c.

CUNNINGHAM, P., Surgeon R.N.

On the motions of the earth and heavenly bodies, as explained by electro-magnetic attraction and repulſion, and on the conception, growth, and decay of man; and cauſe and treatment of his diſeaſes as referable to galvanic action. 8°. *Lond.* 1834

CUNNINGHAM, W., Eſq., of Lainſhaw, in the County of Ayr, Scotland.

Remarks upon David Levi's Diſſertations on the Prophecies relating to the Meſſiah. [Anon.] 8°. *Lond.* 1810

The apoſtacy of the Church of Rome and the identity of the papal power with the man of ſin and ſon of perdition; of St. Paul's prophecy in the ſecond epiſtle to the Theſſalonians, proved from the teſtimony of Scripture and hiſtory. 8°. *Glaſ.* 1818

Strictures on certain leading poſitions and interpretations of the Rev. Edward Irving's lectures on the Apocalypſe, with obſervations on the true principles of Apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°. *Glaſ.* 1831

A diſſertation on the ſeals and trumpets of the Apocalypſe and of the prophetical period of 1260 years; with a ſupplement, in two parts.

1. On the ſcientific chronology as a teſt of Apocalyptical interpretation.
2. Containing additional evidence of the ſcientific character of the great numbers of Daniel.

Alſo, an appended diſcourſe on the ſcientific meaſures of the mundane times; and the reaſons for the Greek chronology.

Alſo, a table of the Greek and Hebrew chronologies from creation to the end of the Jewiſh war. Fourth edition, corrected and enlarged. 8°. *Lond.* 1843

Chart of ſacred chronology. 8°. *Lond.*

CUNNINGHAM, William, D.D.

Principal and Profeſſor of Divinity and Church Hiſtory in New College, Edinburgh.

Strictures on the Rev. James Robertſon's (Miniſter of Ellon) obſervations on the Veto Act. Part 1. Legal and Scriptural branches of the argument. Pp. 40. 8°. *Edin.* 1740

Speech delivered at an extraordinary meeting of the Presbytery of Edinburgh, 6th Jany. 1841, in moving reſolutions againſt the recent deciſions of the Court of Seſſion, in the caſe of Marnoch. Pp. 6. Royal 8°. *Edin.*

CUNNINGHAM, William, D.D. (*continued*).

CUPER, Francis.

Arcana atheiſmi revelata philoſophice et paradoxè refutata, examine tractatus theologico-politici [B. Spinoſæ.] 4°. *Roter.* 1676

"He (Spinoſa) found, among others an able opponent in the Dutch writer F. Cuper." Haverninck.

CUPER, John.

One of the Bolandiſt hiſtorians.

Hiſtoria chronologica patriarcharum Conſtantinopol. Acta Sanctorum, 34
Vindiciæ. Ibid. 52

CURATES' (The) appeal to the Britiſh legiſlature on the peculiar hardſhips of their ſituation. 8°. *Lond.* 1819

CURBIO, Nicolaus de, Ord. Min. Epiſcopus Aſiſinatenſis.

Vita Innocentii IV. Muratorii Rer. Ital. Script. 3. 592

CURCELLÆUS, [COURCELLES] Stephen.

A learned Arminian divine, born at Geneva, 1586. After reſiding ſome time in France, he ſettled at Amſterdam, where he ſucceeded Epiſcopius as Divinity profeſſor. Died 1658. He was an able critic, and a great linguiſt.

Opera theologica. Folio. *Amſt. Elz.* 1675

Oratio funebris in obitum Curcellæi.
Inſtitutio religionis Chriſtianæ - - - 1
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Synopſis ethices. Huic poſtremæ editioni annexa eſt Renati Des-Cartes Ethice. Sm. 8°. *Cantab.* 1702

CURLL, Walter, D.D.

Sermon, Heb. 12. 14. 4°. *Lond.* 1622

CUROPALATES. See Scylitzes.

CURREY, George, B.D., Preacher at the Charterhouſe.

The preparation for the goſpel, as exhibited in the hiſtory of the Iſraelites: the Hulſean Lectures, preached 1851. 8°. *Camb.* 1851

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CURTEIS, Thomas, Rector of Wrotham, Kent.

Two ſermons, Iſa. 53. 4. The benefits and obligations of the divine love in the redemption of mankind. [Good Friday and Eaſter day.] 8°. *Lond.* 1715

A diſſertation on the extreme folly and danger of infidelity. Being occaſioned by a late virulent book, falſely intituled, A diſcourſe on the Grounds and Reaſons of the

CURTEIS, Thomas (*ontinued*).

Chriſtian Religion. Second edition. Pp. 216. 8°. *Lond.* 1726

Reflexions on natural and revealed religion; deſigned as a preſervative againſt the growing ſcepticiſm of the preſent age; and particularly againſt the ſubtil inſinuations in a late book intituled, Chriſtianity as Old as the Creation. Ff. Pp. xiv. 117. 8°. *Lond.* 1733

CURTEIS, Thomas, A.M.

Sermon, 2 Kings, 23. 25. On the death of his late Majeſty George III. 8°. *Maidſt.* 1820

CURTIS, Charles, Birmingham.

Curtius reſcued from the gulph; or, the retort courteous to the Rev. Dr. Parr, in anſwer to his learned pamphlet, intitled, A Sequel, &c. Pp. 43. 8°. *Lond.* 1792

CURZON, The Hon. Robert, jun.

Viſits to monaſteries in the Levant. With numerous woodcuts. Large 12°. *Lond.* 1849

A review in Quarterly Review, 84. 61.

CUSA, Nic. de.

A cardinal of extraordinary ability and learning. Born 1401; died 1464. His works were publiſhed in 3 vol. folio, Baſil. 1565.

De donatione Conſtantini.

Brown, E. Faſciculus, 1. 157

CUSPINIAN, John.

An eminent hiſtorian. Born at Sweinfurt, in Franconia. Died 1529.

De Turcorum origine, religione, ac immaniſſima eorum in Chriſtianos tyrannide, deque viis per quas Chriſtiani principes Turcos profligare et invadere facile poſſent. Sm. 8°. *Antv.* 1541

CUTHBERT, Saint.

A native of the north of England. Educated by the Scottiſh monks at Icolmkill. Founded a monaſtery at Lindisfarn. Died 686.

Acta ſancti Cuthberti, Lindisfarnenſis epiſcopi, carmine heroico a Venerabili Beda conſcripta. Caniſius, 2, P. 1

CUTTS, Rev. Edward L., B.A.

A manual for the ſtudy of the ſepulchral ſlabs and croſſes of the middle ages. 8°. *Lond.* 1849

CUVIER, Georges.

Born at Montbéliard 1769; died 1832. Diſtinguiſhed not only as a ſcientific character, but as a writer and a ſtateſman. He was unqueſtionably the firſt naturaliſt of the preſent age; and to profound knowledge, he added the art of expreſſing his ideas with great elegance and perſpicuity. He was one of the firſt members of the Inſtitute, and Profeſſor of Natural Hiſtory to the college of France.

Eſſay on the theory of the earth, with geological illuſtrations by Profeſſor Jameſon. Fifth edition. Tranſlated from the laſt French edition, with numerous additions by the author and tranſlator. 8°. *Edin.* 1827

Animal kingdom; arranged according to its organization. Tranſlated from the French, and abridged for the uſe of ſtudents, by H. M'Murtrie, M.D. With numerous illuſtrations on wood. 8°. *Lond.* 1834

CUYCK, Henry van.

Born at Culembourg. Studied at Utrecht and Louvain; and in the latter place was Profeſſor of Moral Philoſophy during forty years. Biſhop of Ruremonde 1596. Died 1609.

Ad Mauritium comitem Naſſavium paræneticæ epiſtola. Sm. 8°. *Lov.* 1601

CYDONIUS. See DEMETRIUS.

CYPRIAN, Thascius Cæcilius.

A principal father of the Chriſtian Church. Born at Carthage, in Africa, about 200. Embraced Chriſtianity 246. Choſen Biſhop of Carthage 248. During the perſecution by Decius he fled, for which he was much blamed, but he juſtified himſelf on ſolid principles. Under Valerian he was baniſhed in 257, and the following year he was ſeized and beheaded at Carthage. The beſt editions of his works are thoſe of Bp. Fell, 1682; reprinted at Amſt. 1700; and the Benedictine, Par. 1727; reprinted, Venet. 1728.

Opera, ad MSS. codices recognita et illuſtrata ſtudio et labore Stephani Baluzii Tutelenſis. Abſolvit poſt Baluzium, ac præfationem et vitam S. Cypriani adornavit unus ex Monachis Cong. de S. Mauri. Editio prima Veneta, cui acceſſit index in notas et in vitam S. Patris. Folio. *Venet.* 1728

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Opera, jam denuò quam accuratiſſimè recognita; collatione facta editionum Pauli Manutii et G.

CYPRIAN, Thaſcius Cæcilius (*continued*).

Morelii, &c., cum adnotationibus J. Pamelii, &c. Folio. *Par.* 1603

Opera, recognita et illuſtrata per Joannem [Fell], Oxonienſem epiſcopum. Accedunt Annales Cyprianici, ſive tredecim annorum, quibus S. Cyprianus inter Chriſtianos verſatus eſt, brevis hiſtoria chronologice delineata, per Joannem [Pearſon] Ceſtrienſem. Folio. *Oxonii*, 1682

Opera. See Patrum Latinorum Opera.

Opera genuina, ad optimorum librorum fidem expreſſa brevique adnotatione inſtructa, curante D. I. H. Goldhorn, Pars 1. Epiſtolæ. Pars 2. Tractatus. 8°. *Lipſ.* 1838–39

De idolorum vanitate ; De mortalitate, ſeu peſte ; De opere et eleemoſynis ; De zelo et livore. Routh, Script. Eccl. Opuſcula 1. 265

Carmen ad Felicem de reſurrectione mortuorum. Martene et Durand, Collectio, 9. 1

Geneſis et Sodoma. Maittaire, Opera Poet. 2. 1537

Geneſis, Sodoma, Lignum vitæ, Epigrammata. Fabricii, G. Poetæ Chriſt. 295

Genuine works, done into Engliſh, with notes and a diſſertation upon the caſe of heretical and ſchiſmatical baptiſms, at the cloſe of the famous Council of Carthage, A.D. 256, whoſe acts are alſo herewith publiſhed, by Nath. Marſhall, LL.B. Folio. *Lond.* 1717

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Epiſtles [81], with the Council of Carthage on the baptiſm of heretics. To which are added the extant works of S. Pacian, biſhop of Barcelona. [3 epiſtles : 1. On the Catholic name ; 2. On Novatian's letter ; 3. Againſt the treatiſe of the Novatians. Exhortation to patience and on baptiſm.] Library of Fathers, vol. 17. 8°. *Oxf.* 1844

Treatiſes, tranſlated, with notes and indices. Lib. of Fathers, vol. 3. Part 2. 8°. *Oxf.* 1840

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A diſcourſe, of the unity of the Church, moſt uſefull for allaying the preſent heats, and reconciling the differences among us. 4° *Oxf.* 1681

On the unity of the Church, tranſlated. Tracts for the Times, 2

Manners of the Pagan world.

Conſolatory diſcourſe.

On patience, tranſlated. See COLLIER, JEREMY.

The life and times of Saint Cyprian, by Geo. Ayliffe Poole, M.A. 8°. *Oxf.* 1840

CYRILLUS Hierosolymitanus [Saint Cyril, Biſhop of Jeruſalem.]

An eminent father of the Chriſtian Church. Born 315. Educated for the Church. Ordained a Preſbyter 345. Elected Biſhop of Jeruſalem 350. Died 386. The beſt edition of his works is the Benedictine, edited by Touttée, folio, 1720, and reprinted Venet. 1763.

Opera quæ exſtant omnia, et ejus nomine circumferuntur, Gr. et Lat. ad MSS. codices, necnon ad ſuperiores editiones caſtigata, diſſertationibus et notis illuſtrata, cum nova interpretatione et copioſis indicibus, cura et ſtudio Antonii-Auguſtini Touttée, Preſbyteri et Monachi Bened. Folio. *Venet.* 1763

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Opera, et Synesii Cyrenensis episcoporum opera, Gr. et Lat. studio J. Prevotii. Fol. *Par.* 1640

Catecheses, epistola ad Constantium, et oratio de occursu Domini, Lat. Bibl. Max. Pat. 4. 477

In Christi occursum.

Combefis, Novum Auctarium, 1. 621

Les catechéses de S. Cyrille, traduite par J. Grancolas. 4°.

With a preface on the writings of S. Cyril, his life, and "Dissertations sur les principaux dogmes de nôtre croyance."

Catechetical lectures. Translated, with notes and indices. Library of the Fathers, vol. 2. 8°. *Oxf.* 1839

These lectures were addressed to candidates for baptism during Lent, in the basilica of the Holy Cross at Jerusalem.

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CYRILLUS Alexandrinus [Saint Cyril, Bishop of Alexandria.]

An eminent father of the Christian Church of the fifth century. He was nephew of Theophilus, bishop of Alexandria, whom he succeeded in that bishopric, 412. He commenced his episcopate by banishing the Novatians and Jews from the city, which occasioned fierce contentions

CYRILLUS Alexandrinus (*continued*).

between him and Orestes, the governor. At one time he was deposed and imprisoned, but he was restored. Died 444. He was a man of learning and industry; but ambitious, overbearing, and intolerant. The following is the only complete edition of his whole works in Greek and Latin.

Opera, Gr. et Lat. cura et studio Joannis Auberti. 6 vol. in 7. Folio. *Lut.* 1638

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In transfigurationem sermo, Gr. et Lat.
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Amplus tractatus adversus eos qui sanctissimam Virginem nolebant confiteri Deiparam.
Ibid. 108
Brevis dialogus cum Nestorio de SS. Virgine Deipara Ibid. 132
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Additamentum commentarii in S. Lucam.
Ibid. 9. 741

CYRIL-LUCAR, Patriarch of Constantinople.

Born in the Isle of Candia 1572. Studied at Venice and Padua. Elevated to the patriarchate of Alexandria, and in 1621 elected to that of Constantinople. He was favourable to the Protestant religion, and was deposed and confined in the island of Rhodes. Afterwards he was restored; but in 1638 he was put to death by order of the Grand Seignior. Some interesting and able articles on Cyril Lucar will be found in the British Magazine for Sept. 1842, Dec. 1843, and Jan. and June 1844.

Confession de Foi. Aymon, Monumens

CYRNÆUS, Peter.

A priest of Aleria in Corsica in the fifteenth century.

De bello Ferrarienſi, 1482–84.
Muratorii Rer. Ital. Script. 21. 1189
De rebus Corsicis. Ibid. 24. 409

CYZICENUS. See Demetrius.

D'ACHERY, John Lucas.

Born at S. Quentin, in Picardy, 1609. Died 1685. After having made profession as a Benedictine in two different establishments, he at last settled in the Abbey of S. Germain des Prés, where he devoted himself to literary pursuits, and rendered very valuable services as a librarian. He published a variety of works, chiefly on mediæval divinity and ecclesiastical history. The first edition of the Spicilegium (1655–1677) forms thirteen 4°. volumes. Although sometimes preferred, on account of some prefaces omitted, and alterations made in the folio edition, yet the latter is better arranged, and contains additions. The Vetera Analecta of Mabillon forms a necessary addition to the work. See Mabillon.

Spicilegium, sive collectio veterum aliquot scriptorum qui in Galliæ bibliothecis delituerant: olim editum opera ac studio D. Lucæ d'Achery, presbyteri ac monachi ordinis Sancti Benedicti, congregationis S. Mauri. Nova editio priori accuratior, et infinitis prope mendis ad fidem MSS. codicum, quorum varias lectiones V. C. Stephanus Baluze, ac R. P. D. Edmundus Martene collegerunt, expurgata, per Ludovicum-Franciscum-Joseph De la Barre, Tornacensem. 3 vol. Folio. *Par.* 1723

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DAGGE, Henry, Eſq.

Conſiderations on criminal law. Second edition, corrected and greatly enlarged. 3 vol. 12°. *Lond.* 1774

DAGGE, Jonathan, A.M., Rector of Endelion.

Sermon, Pſa. 45. 6. Of the nature and eternal duration of Chriſt's kingdom; and how much it is both our duty, and our intereſt, to promote its enlargement. [Viſitation.] 4°. *Exon.* 1713

DAILLE, John.

Born 1594; died 1670. Eminent as a pulpit orator, and eſpecially as a controverſialiſt. Began by being chaplain and tutor in the family of Du-Pleſſis Mornay. He was in 1625 called to the paſtoral charge of the Proteſtant Church at Saumur, but in 1626 he went to Paris, where he ſpent the reſt of his life, dividing his time between the diſcharge of his miniſterial duties and the compoſition of works which are ſtill much valued. Bayle has praiſed the perſpicuity and the elegance of his ſermons. He excels in expoſition.

An expoſition of the epiſtle of St. Paul to the Philippians, tranſlated by the Rev. James Sherman, miniſter of Surrey Chapel. Imp. 8°. *L.* 1841

An expoſition of the epiſtle to the Coloſſians, Tranſlated by F. S. Reviſed and corrected by the Rev. James Sherman. Imp. 8°. *L.* 1841

De uſu patrum ad ea definienda religionis capita quæ ſunt hodie controverſa. Latinè è Gallico à J. Mettayero redditi ab auctore recogniti, aucti, et emendati. 4°. *Gen.* 1686

This Latin tranſlation is preferable to the French original, as it contains many remarks and notes not to be found in Daillé's text.

A treatiſe on the right uſe of the Fathers in the deciſion of controverſies exiſting at this day in religion, tranſlated by the Rev. T. Smith, M.A., now re-edited and amended by the Rev. G. Jekyll, LL.B. 12°. *Lond.* 1841

De la créance des pères ſur le faits de images. 8°. *Gen.* 1641

XXI ſermons ſur le x. chapitre de la I. épître de S. Paul aux Corinthiens. *Gen.* 1667

Sermons ſur la naiſſance, de la mort, de la reſurrection, et de l'aſcenſion de nôtre Seigneur; et de la deſcente de S. Eſprit ſur les apôtres. 12°. *Gen.* 1664

Mélange de ſermons, prononcés à Charenton, première partie. Sm. 8°. *Amſt.* 1658

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XXIII ſermons ſur les XII chapitre de l'épître aux Hébreux. Avec un ſermon ſur xiii. 1. Sm. 8°. *Genève,* 1672

Sermon, 1 Cor. 10. 16. Preached at Charenton, near Paris, Sept. 5, 1649. Being Sacrament-day. 8°. *Lond.* 1736

De pœnis et ſatisfactionibus humanis. 4°. *Amſt.* 1649*

De duobus Latinorum ex unctione ſacramentis confirmatione et extrema, ut vocant, unctione, diſputatio. *Gen.* 1659

DAILLE, John (*continued*).

De ſacramentali ſive auriculari Latinorum confeſſione diſputatio. 4°. *Gen.* 1661

Adverſus Latinorum de cultus religioſi objecto traditionem, diſputatio, qua demonſtratur vetuſtiſſimis ad A.D. 800 Chriſtianis ignotos et inuſitatos fuiſſe eos cultus, quos nunc in Romano communione ſolent euchariſtiæ, ſanctis, reliquiis, imaginibus, et crucibus deferre. 4°. *Gen.* 1664

De cultibus religioſis Latinorum, libri novem: I. De baptiſmi cæremoniis. II. De confirmatione; reliqui VII. de euchariſtiæ ritibus, quibus demonſtratur novitas cæremoniarum, quæ ad duo ſacramenta à Chriſto inſtituta, præſertim ad euchariſtiam in communione Romana adjecta ſunt. 4°. *Gen.* 1671

De ſcriptis, quæ ſub Dionyſii Areopagitæ et Ignatii Antiocheni nominibus circumferuntur, libri duo. Adjecta eſt brevis commonefactio, de Ruffiniana Origenicorum aliquot operum interpretatione. 4°. *Gen.* 1666

De pſeudepigraphis apoſtolicis, ſeu libris octo Conſtitutionum Apoſtolicarum apocryphis, libri iii. 12°. *Hardervicii,* 1653

DAILY COMPANION, with Chriſtian ſupports under the troubles of this world. 13th edit. 24°. *Lond.* 1756

DAKING, William, A.M., Curate of Higham, Suffolk.

Sermon, 2 Cor. 5. 17. 8°. *Lond.* 1803

DALE, Thomas, M.A.

Canon Reſidentiary of St. Paul's, and Vicar of St. Pancras.

Univerſity of London. An introductory lecture upon the ſtudy of theology and of the Greek Teſtament, delivered at the opening of the Theological Inſtitution, Saturday, Nov. 21, 1829. Pp. 38. 8°. *Lond.* 1829

Sermons, doctrinal and practical, preached in the pariſh church of St. Bride, Fleet St. 8°. *L.* 1831

2 Cor. 6. 1. Miniſters of the Goſpel workers together with God - - - - - - - 1
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Acceſs to God faithfully developed by the Church of England. Five diſcourſes preached before the Univerſity of Cambridge, 1832. 2d edit. To which is added, A Spital ſermon. 8°. *L.* 1832
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The young paſtor's guide to the practice of the Chriſtian miniſtry. Five diſcourſes [on 2 Tim. 3. 16, 17] preached before the Univerſity of Cambridge, 1835. 8°. *Lond.* 1835
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Sermon, Gen. 18. 26. Practical Chriſtianity the true ſupport and only ſafeguard of the country. [Strangers' Friend Society.] 12°. *Lond.* 1836

The good ſhepherd and the choſen flock: ſhewing the progreſs of the ſheep of Chriſt through the wilderneſs of this world to the paſtures of the heavenly Zion. An expoſition of the twenty-third pſalm. 12°. *Lond.* 1845
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Expoſition of Pſalm the ſixteenth, or the Golden Pſalm. 12°. *Lond.* 1847

Sermon, 1 Cor. 3. 9. [Sons of the Clergy, 1848.] 8°. *Lond.* 1848

Poetical works. New edit. Sm. 8°. *Lond.* 1842

D'ALEMBERT, John Le Rond.

Born at Paris, 1717; died 1783. The illegitimate ſon of M. Deſtouches and Madame de Tencin. A member of the Academy of Sciences in 1741, and of the French Academy in 1754. This celebrated man has obtained a high reputation both as a writer and as a mathematician. His reading was far from being extenſive; but he is ſuperior

D'ALEMBERT, John le Rond (*continued*).

in clearneſs and in depth to Voltaire, with whom he is often compared. He was one of the projectors of the Encyclopédie, to which he contributed, beſides many valuable articles, the preliminary diſcourſe in which are united ſtrength and harmony, learning and taſte, juſt thinking and fine writing. La Harpe has ſaid, ſpeaking of D'Alembert: "I knew enough of him to ſay that he was a ſceptic in everything except mathematics." Beſt edition of the complete works, Paris, 1821–22. 5 vol. 8°.

An account of the deſtruction of the Jeſuits in France. 8°. *Lond.* 1766

Encyclopédie. Diſcours préliminaire, &c. See Encyclopédie.

DALLÆUS. See Daillé.

DALLAS, Alexander, A.M., Rector of Wonſton, Hants.

The paſtor's aſſiſtant; intended to facilitate the diſcharge of the paſtoral office in the Church of England. 3 vol. in 1. 12°. *Lond.* 1842

Mr. Dallas has alſo publiſhed Cottager's Guide to the New Teſtament, 6 vol. 12°. 1839–45; Paſtoral Superintendence: its Nature, Detail, and Support, 8°. 1841, and various other works.

DALLAS, Robert Charles, Eſq.

Born at Jamaica 1754. Studied law in the Inner Temple. Devoted himſelf to literary purſuits. Died 1824.

Elements of ſelf-knowledge; intended to lead youth into an early acquaintance with the nature of man, by an anatomical ſketch of the human frame, a conciſe view of the mental faculties, and an enquiry. Second edition, reviſed and corrected. 12°. *Lond.* 1805

Hiſtory of the Maroons, from their origin to the eſtabliſhment of their chief tribe at Sierra Leone. 2 vol. 8°. *Lond.* 1803*

Other works: Recollections of Lord Byron, &c.

DALLAWAY, R. C.

The ſervant's monitor. 12°. *Lond.* 1815

DALMASUS, Joannes Antonius.

Dictionarium manuale biblicum. 2 vol. 8°. *Aug. Vind.* 1776

DALL POZZO, Count Ferdinand.

Catholiciſm in Auſtria; or, an epitome of the Auſtrian eccleſiaſtical law; with a diſſertation on the rights and duties of the Engliſh government with reſpect to the Catholics of Ireland. 8°. *Lond.* 1827

DALRYMPLE, Sir David, Bart., Lord Hailes.

Born at Edinburgh 1726. Educated at Eton School, and at Utrecht. Called to the Scotch bar 1748. Appointed one of the judges of the Court of Seſſion 1766; and a Lord Commiſſioner of the Juſticiary 1776; upon which he aſſumed the title of Lord Hailes. Died 1792. He was an eminent lawyer and antiquary. His Annals of Scotland ſtand unrivalled in the Engliſh language for purity and ſimplicity of ſtyle and accuracy. His anſwer to Gibbon exhibits great literary acumen, without the rancour of theological controverſy.

Annals of Scotland, from the acceſſion of Malcolm III. to the acceſſion of the Houſe of Stewart. Second edition. To which are added ſeveral valuable tracts relative to the hiſtory and antiquities of Scotland. 3 vol. 8°. *Edin.* 1797*

DALRYMPLE, Sir David, Bart. (*continued*).

An inquiry into the ſecondary cauſes which Mr. Gibbon has aſſigned for the rapid growth of Chriſtianity. With memoir of the author. 12°. *Edin.* 1808

This edition contains a complete liſt of the author's numerous works, among which are,—Remains of Chriſtian Antiquity, with explanatory notes, 3 vol. 12°. Edin. 1776–78–80. Account of the Martyrs at Smyrna and Lyons in the Second Century, 12°. Edin. 1777. Diſquiſitions concerning the Antiquities of the Chriſtian Church, 12°. Glaſg. 1783, &c. Editions of Minucius Felix, Tertullian, &c.

DALRYMPLE, Sir James, Bart.

One of the clerks of council and ſeſſion in Scotland. He publiſhed a new edition of the part of Camden's Britannia concerning Scotland, in 8°. 1694. He commenced forming the following collections in 1700. They contain important documents, and are very ſcarce.

Collections concerning the Scottiſh hiſtory preceding the death of King David I. in the year 1153, wherein the ſovereignty of the crown and independency of the Church are cleared; and an account given of the antiquity and purity of the Scottiſh-Britiſh Church, and of the novelty of Popery in this kingdom; with an appendix, containing the copies of charters of foundation of ſome churches, with genealogical accounts of the donors and witneſſes. 8°. *Edin.* 1705

A vindication of the eccleſiaſtical part of Sir James Dalrymple's hiſtorical collections in anſwer to [Gillan's] Life of Sage. 8°. *Edin.* 1714

DALRYMPLE, John, Esq.

An eſſay towards a general hiſtory of feudal property. 8°. *Lond.* 1757

A fourth edition, corrected and enlarged, was publiſhed in 1759, 12°.

DALTON, The Rev. E.

The life of Joſeph conſidered more eſpecially as a biographical type of Chriſt, in a ſeries of lectures delivered in the cathedral of Waterford. 12°. *Lond.* 1846

Other works: Six Sermons for the Times, 18°. 1844. The Jeſuits; their Principles and Acts, 18°. 1843, &c.

DALTON, John, M.A.

Fellow of Queen's College, Oxford, Prebendary of Worceſter, and Rector of St. Mary-at-Hill, London.

Two ſermons preached before the Univerſity of Oxford, on Prov. 9. 1. Upon the excellency of the education there afforded, and the duty and happineſs of a willing conformity to its diſcipline. 4°. *Oxf.* 1745

Sermon, Matt. 5. 16. [Middleſex Hoſpital.] 4°. *Lond.* 1751

Diſcourſes on ſeveral ſubjects and occaſions. 8°. 1757*

DALZEL, Andrew, A.M.

An eminent Profeſſor of Greek in the Univerſity of Edinburgh. Born at Ratho, near Edinburgh, about 1750. Died 1806.

Subſtance of lectures on the ancient Greeks, and on the revival of learning in Europe. 2 vol. 8°. *Edin.* 1821

DALZEL, Andrew, A.M. (*continued*).

Other works: Analecta Græca Minora, new edition, 8°. 1849. Collectanea Græca Majora, 3 vol. 8°. 1840, &c.

DAMASCENUS, Nicholaus.

A philoſopher and hiſtorian of the age of Auguſtus. Only ſome fragments remain of his Univerſal Hiſtory.

Fragmenta. Cory, J. P. Fragments

DAMASCENUS, Saint John.

Surnamed Manſur, born at Damaſcus about 676. Became Chief Counſellor to the Prince of the Saracens. Reſigned his dignities and entered himſelf a monk in the monaſtery of St. Sabas, near Jeruſalem, where he led a pious and exemplary life, and became famous in the Church by his piety and writings. Died about 760. He is celebrated as the compiler and reformer of chants in the Greek Church in the ſame manner as St. Gregory in the Roman. Beſt edition of his works by Le Quien, Paris, 1712. 2 vol. folio, and reprinted at Venice 1748.

Opera omnia quæ exſtant, et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis Gallicanis, Italicis, et Anglicis, collecta, recenſita, Latine verſa, atque annotationibus illuſtrata, &c. Gr. et Lat. ſtudio P. M. Lequien. Editio noviſſima Veneta, longe alius accuratior. 2 vol. Folio. *Venet.* 1748

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Opera [Latine.] Folio. *Baſil.* 1539
De orthodoxa fide. J. Fabro Stapulenſe interprete.
Quantum bona opera viventium defunctis profint, ſermo.
Præterea hiſtoria Joſaphat et Barlaam.
Ejuſdem Damaſceni vita à Joanne Patriarcha Hieroſolymitana conſcripta.
Cum annotationibus.

Opuſcula adverſus Iconoclaſtas.
Bibl. Patr. Gallandii, 13. 352

Diſputatio Saraceni et Chriſtiani, Gr. et Lat.
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Liber contra Acephalos et Monophyſitas, Gr. et Lat. Caniſius, 2 P. 1. 25

Damaſceni diſſertatio adverſus Neſtorianos, Gr. et Lat. Ib. 2 P. 1. 57

Liber de hæreſibus. Cotelerii Monumenta, 1. 278

De duabus in Chriſti voluntatibus.
Combefis, Novum Auctarium, 2. 465

Oratio in Conſtantinum Cabalinum pro ſacris imaginibus. Ib. 2. 663

Hymnus in Theogoniam, et hymni varii.
Poetæ Græci Veteres, 2. 189

Hiſtoria de vitis et rebus geſtis SS. Barlaam Eremita, et Joſaphat Indiæ regis. Lat. Jacobo Billio Prunæo interprete. 12°. *Colon.* 1624

DAMASCIUS.

A Stoic philoſopher, who oppoſed Chriſtianity. Flouriſhed 540. Of his works only fragments remain.

Initium et excerpta ex Damaſcii philoſophi opere ἀπορίας καὶ λύσεις περὶ ἀρχῶν, dubia et ſolutiones de principiis rerum, complectente.
Wolf. Anecd. Græca III. 195

DAMASUS, Pope.

Born at Guimaraens, in Spain, and ſucceeded Liberius in the popedom 366. Urſinus oppoſed his election, and cauſed himſelf to be ordained Biſhop of Rome, which raiſed a ſedition in which many of the people were murdered; but he was eventually baniſhed by the Emperor Gratian. Died 384. He extended the power of the biſhops of Rome, and his government is much celebrated. St. Jerome was his ſecretary. To Damaſus is attributed the Liber Pontificalis; or, Lives of the Popes, to be found in the Concilia Labbei, Anaſtaſius, &c.

Epiſtolæ et carmina. Bibl. Patr. Gall., 6. 321; Bibl. Max. Patr. iv. 635; viii. 888; and xxvii. 55.

Aliquot ſanctorum elogia.
Maittaire, Opera Poet. 2. 1579
Fabricii G. Poetæ Chriſt. 771

Ad Hieronymum. Hieronymi Op., 11. 275

DAMIANUS, or DAMIANO, Saint Peter.

An eminent cardinal, born at Ravenna about 988. Studied at Parma. Entered a convent of Benedictines at Avellana, in which he was ſucceſſively Prior and Abbot. Created cardinal 1057. Died 1072. He was one of the moſt learned and poliſhed writers of his age, and was greatly oppoſed to the corruptions of the Church which he deſcribes in a vivid manner. The beſt edition of his works is that of 1783.

DAMIANUS, Saint Peter (*continued*).

Opera omnia, nunc primum in unum collecta, ac argumentis, et notationibus illuſtrata, ſtudio et labore Domni Conſtantini Cajetani, Syracuſani, Abbatis S. Barontis congregationis Caſinenſis. 4 vol. Folio. *Baſſani*, 1783

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DAMIANUS, Saint Peter (*continued*).

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Liber qui appellatur, Dominus vobiſcum. Hittorpius, 715

Collectanea Novi Teſtamenti ex operibus S. Petri Damiani excerpta, cum ejuſdem fragmentis ineditis. Mai Script. Vet. 6. P. 2. 226

Iter Gallicum. Ibid. 193

Expoſitio canonis Miſſæ. Ibid. 211

DANÆUS, or DANEAU, Lambert.

An eminent French Proteſtant divine. Born at Orleans about 1530. Studied law, but afterwards became a preacher at Geneva, and Profeſſor of Divinity. In 1581 he went to Leyden. Paſtor at Caſtres 1582, where he died 1596.

A fruitful commentarie upon the twelve ſmall prophets, briefe, plaine, and eaſie, going over the ſame verſe by verſe, and ſhewing every where the method, points of doctrine, and figures of rhetoricke, with very neceſſarie fore-notes for the underſtanding both of theſe, and alſo all other the prophets. The text of the prophets, together with that of the quotations omitted by the author, faithfully ſupplied by the tranſlatour, and marginal notes very plentiful and profitable, ſo that it may in manner be counted a new booke. Written in Latine and tranſlated by John Stockwood, miniſter at Tunbridge. 4°. *Lond.* 1594

Ff. 6. Pp. 1136, and index Ff. 4. A work of very rare occurrence.

DANBY, Thomas, Earl of, afterwards Duke of Leeds.

(Memoirs relating to the impeachment of) in the year 1678. Wherein ſome affairs of thoſe times are repreſented in a juſter light than has hitherto appeared. 8°. *Lond.* 1710

DANDULUS [DANDOLO], Andrew.

A Doge of Venice, held in great reputation. Born 1310. Became Doge 1342. Died 1354. His Chronicle is eſteemed for its impartiality and for the documents it contains.

Chronicon Venetum, a pontificatu S. Marci ad

DANDULUS, Andrew (*continued*).

annum uſque 1339, et Rephaini Careſini continuatio uſque ad annum 1388. Muratorii Rer. Ital. Script. 12. 1

DANES, Peter Louis.

Canon of the Cathedral of Ipres, and Profeſſor of Theology at Louvain.

Inſtitutiones doctrinæ Chriſtianæ, ſive compendium theologiæ dogmaticæ et moralis, methodo catechetica concinnatum. 2 vol. 12°. *Lov.* 1768

DANET, Peter, Abbé of St. Nicholas de Verdun.

Died 1709. He was one of the editors of the Delphin Claſſics.

A complete dictionary of the Greek and Roman antiquities, tranſlated. 4°. *Lond.* 1700

DANHAWER, J. C.

Oratio Pentecoſtalis de ſacroſancta Spiritûs Sancti poëſi. Ugolinus, 31. 881

Politica Biblica. Ibid. 24. 205

DANICHIUS, Hilarion, Prior Cartuſiæ Gemnicenſis 1610.

Saul et David, ſeu tractatus de malis et bonis paſtoribus. Pez, Bibl. Aſcet. 1. 205

Inſignes ſermones capitulares, &c. Ibid. 1. 345

DANIEL, Monachus Roulhunus.

Flouriſhed 550.

Vita S. Climaci. Bibl. Max. Patr. 10. 386

DANIEL, Gabriel.

Born at Rouen 1649. Died 1728. A member of the Jeſuit ſociety. Was appointed hiſtoriographer to King Louis XIV., with a penſion of 2000 livres. His Hiſtory of France has been criticiſed very ſeverely by ſome authors; but it is a work of conſiderable merit.

Hiſtoire de France. Nouvelle édition, augmentée de notes, de diſſertations, de l'hiſt. du règne de Louis XIII. et du journal de celui de Louis XIV. [Par le P. H. Griffet.] 17 vol. 4°. *Par.* 1755*

Réponſe aux Lettres Provinciales de L. de Montalte [Paſcal], ou Entrétiens de Cléandre et d'Eudoxe. [Anon.] 12°. *Amſt.* 1697

The diſcourſes of Cleander and Eudoxe upon the Provincial Letters. To which is added an Anſwer to the Apology for the Provincial Letters. Tranſlated. [Anon.] 8°. *Lond.* 1704

This book, written againſt the Janſeniſts, obtained on its firſt appearing the moſt extraordinary ſucceſs. It was tranſlated into Italian, Latin, Spaniſh, and Engliſh. It contains ſome very fair and very moderate criticiſms on Paſcal.

Lettres au R. P. Alexandre, dans leſquelles on fait le parallèle de la doctrine des Thomiſtes avec celle des Jéſuites, ſur la probabilité et ſur la grace. [Anon.] 12°. *Cologne,* 1698

DANIEL, Herm. Adalbert, Phil. Doct.

Codex Liturgicus eccleſiæ univerſæ in epitomen redactus. 3 vol. 8°. *Lipſ.* 1747–51

Vol. 1. 1847.

[Duo faſciculi.] Codex Liturgicus eccleſiæ Romano-Catholicæ [Romanus, Ambroſianus, Gallicanus, Mozarabicus].

Vol. 2. 1848.

Codex Liturgicus eccleſiæ Lutheranæ.

DANIEL, Herm. Adalbert (*continued*).

Vol. 3. 1851.

Codex Liturgicus eccleſiæ Reformatæ atque Anglicanæ.

Theſaurus hymnologicus, ſive hymnorum canticorum ſequentiarum circa annum MD. uſitatarum collectio ampliſſima. Carmina collegit, apparatu critico ornavit, veterum interpretum notas ſelectas, ſuaſque adjecit H. A. Daniel. 3 vol. 8°. *Hallis*, 1841–46

Vol. 1. 1841.

Hymni.

Vol. 2. 1844.

Sequentia, cantica, antiphonæ.

Vol. 3. 1846.

Delectus carminum eccleſiæ Græcæ, curante R. Vormbaum.

Carmina Syriacæ eccleſiæ, curante L. Splieth.

Paralipomena ad tomum i. et ii.

DANIEL, Richard.

God the Creator and the Preſerver; a poem. F. 1. Pp. 8. Folio. *Lond.* 1714

DANIEL, Samuel.

An Engliſh poet and hiſtorian. Born near Taunton, Somerſetſhire, 1562. Died 1619. His poetical works were publiſhed in 1602, folio; in 1623, 4°., and 1728, 2 vol. 18°.

The civill wars of England betweene the two houſes of Lancaſter and Yorke [in verſe]. 4°. *Lond.* 1599

Hiſtory of England, from the Conqueſt to the end of K. Edward III. Kennet, Bp. Hiſt. 1

DANNYE, Robert, D.D., Rector of Spofforth, Yorkſhire.

Sermon, Prov. 29. 2. [Aſſize.] 8°. *York*, 1718

DANOVIUS [DANOW], Ernest James.

A Proteſtant divine. Born at Redlau, in Pruſſia, 1741. Profeſſor of Theology at Jena, 1772. Died 1782.

Theologiæ dogmaticæ inſtitutio, ſcholis ſuis ſcripſit. 2 vol. 12°. *Jenæ*, 1772

DANSEY, William, M.A., Prebendary of Salisbury, Rector of Donhead, St. Andrew.

Horæ decanicæ rurales. An attempt to illuſtrate, by a ſeries of notes and extracts, the name and title, the origin, appointment, and functions, perſonal and capitular, of rural deans; with a few incidental remarks on the riſe and decay of rural biſhops, and on the incardination of parochial clergy; to which is added an appendix of documents ancient and modern. Second edition. 2 vol. 4°. *L.* 1844

Vol. 1. Name and title. Origin of the office. Election and inſtitution. Perſonal functions.

Vol. 2. Capitular functions. The decline and revival of the office.

Appendix of documents. The Laodicean canons. With annotations, continental documents, Engliſh, Iriſh, Scotch, colonial - - - - 215–563

DANTE Alighieri.

An illuſtrious Italian poet. Born at Florence 1265. Died 1321. His great work, the Divina Commedia, is a kind of epic, in which the reader is led through Hell, Purgatory, and Paradiſe, each of which places exhibiting a motley aſſembly of real and mythological perſonages. The Inferno is the maſter-piece of Dante. The work is well tranſlated into Engliſh by Boyd; but that by Cary is ſuperior.

DANTE Alighieri (*continued*).

Inferno, Purgatorio, Paradiſo. 3 vol. 12°. *Par.* 1787

The Divina Commedia, conſiſting of Inferno, Purgatorio, and Paradiſo. Tranſlated into Engliſh verſe, with preliminary eſſays, notes, and illuſtrations, by the Rev. Henry Boyd. 3 vol. 8°. *Lond.* 1802

Vol. 1.

Comparative view of the Inferno with ſome other poems.

Hiſtorical eſſay on the affairs of Florence, &c.

Life of Dante, from Leonardo Bruni, &c.

The Inferno.

Summary view of the Platonic doctrine with reſpect to a future ſtate.

Vol. 2. The Purgatorio, with preliminary eſſay.

Vol. 3. The Paradiſo, with eſſay. Index.

The viſion; or hell, purgatory, and paradiſe. Tranſlated by the Rev. Henry Francis Cary, A.M. A new edition, corrected, with the life of Dante, chronological view of his age, additional notes, and index. Sm. 8°. *L.* 1844

Other tranſlations: By Ichabod Wright, 3 vol. ſm. 8°. Lond. 1845. The Inferno, by J. Dayman, 12°. 1843. The Inferno, a literal proſe tranſlation, by J. A. Carlyle, ſm. 8°. 1848. Lyrical Poems, by C. Lyell, ſm. 8°. 1845.

DANVERS, Joseph, Eſq.

Tipping tipt juſtice; or, the Rev. Mr. Silveſter's critical diſſertation, &c., wherein he pretends to confute Mr. Foſter's notion of hereſy, verſified. Pp. 31. 8°. *Lond. n. d.*

D'ANVERIAN, The, hiſtory of the affairs of Europe, for the memorable year 1731. With the preſent ſtate of Gibraltar, and an exact deſcription of it, and of the Spaniſh works before. Alſo of Dunkirk, and the late tranſactions there. With curious plans of both thoſe places. Second edit. Two plans. Pp. 94. 8°. *Lond.* 1732

DANZIUS, J. A.

Diſſert. de re militari Hebræorum. Ugolinus, 27. 365

Baptiſmus proſelytorum Judaicus. Ibid. 22. 881

See MEUSCHEN, Nov. Teſt.

D'AQUIN, P., Profeſſeur en la langue Hébraïque.

L'examine du monde: ſentences morales des anciens Hébreux, et les treize modes deſquelles ils ſe ſervoient pour interpréter la Bible. Héb. et Fr. 8°. *Par.* 1629

DARBY, Samuel, M.A., Rector of Whatfield, Suffolk.

Sermon, Rom. 12. 3. [Viſitation.] 4°. *L.* 1784

DARELL, John.

"A perſon of long obſervation and experience, employed firſt and laſt in the affairs of the Indies, fifty years, viz. from Sir Walter Rawleigh his laſt voyage 1615, to this preſent year 1665."

A true and compendious narration (or ſecond part of Amboyney) of ſundry notorious or remarkable injuries, inſolences and acts of hoſtility which Hollanders have exerciſed from time to time againſt the Engliſh nation in the Eaſt Indies, &c., and particularly of the total plundering and ſinking of the Dragon and Katherine, both ſhips and men. 4°. *Lond.* 1665

DARNELL, W. N., B.D., Preb. of Durham, Vicar of Stockton-upon-Tees, and Laſtingham.

Sermons. 8°. *Lond.* 1816

Prov. 9. 12. Self-love - - - - - 1
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DARWIN, Erasmus, M.D., F.R.S.

A poet, phyſician, and phyſiologiſt. Born at Elton, near Newark, 1731. Studied at St. John's College, Cambridge, and at Edinburgh. Settled in Lichfield, and in 1781 retired to Derby. Died 1802.

Zoonomia, or the laws of organic life. 2d edit. 4 vol. 8°. *Edin.* 1801*

A plan for the conduct of female education in boarding-ſchools. Pp. 128. 4°. *Derby*, 1797

Other works: The Botanic Garden, a poem, 2d edition, 2 vol. 8°. 1799. Phytologia, or the Philoſophy of Agriculture and Gardening, 4°. 1799. The Temple of Nature, or the Origin of Society, a poem, 4°. 1803, &c.

DASSOVIUS, T.

Imagines Hebræarum rerum. Ugolinus, 9. 1151
Diſſert. ritibus Mezuzæ. Ibid. 21. 737
Vidua Hebræa. Ibid. 30. 1025

DATHE, John Augustus.

An eminent Oriental ſcholar and Biblical critic. Born at Weiſſenfels, Saxony, 1731. Profeſſor of Oriental Literature at Leipſic 1762. Died 1791. He edited an edition of Glaſſii Philologia Sacra. See Glassius.

Libri Veteris Teſtamenti ex recenſione textus Hebræi et verſionum antiquarum Latine verſi, notiſque philologicis et criticis illuſtrati. 6 vol. 8°. *Hallæ*, 1791

Vol. 1. Pentateuchus.
Vol. 2. 1789. Job, Prov., Eccleſ., Cantic.
Vol. 3. 1832. Libri hiſtorici V. T.
Vol. 4. 1831. Prophetæ majores.
Vol. 5. 1790. Prophetæ minores.
Vol. 6. 1794. Pſalmi.

One of the beſt Latin tranſlations of the Old Teſtament.

Opuſcula ad criſin et interpretationem Veteris Teſtamenti. 8°. *Lipſ.* 1795

D'ATTICHY, Louis Dony, Biſhop of Riez.

Hiſtoire de la B. Reyne Jeanne de France de Valois, fondatrice de l'ordre des religieuſes de l'Annonciade. 8°. *Par.* 1644

DAUBENY, Charles, Archdeacon of Sarum.

An eminent divine. Born 1744. Educated at the New College, Oxford. Prebendary of Saliſbury 1784. Archdeacon of Sarum 1804. Died 1827.

A guide to the Church, in ſeveral diſcourſes [on

DAUBENY, Charles (*continued*).

the nature, deſign, and conſtitution of the Chriſtian Church, the ſin of ſchiſm, baptiſm, liberty of conſcience, &c.] Third edition, to which is prefixed ſome account of the author's life and writings. Royal 8°. *Lond.* 1830

Appendix to the Guide to the Church, in which the principles advanced in that work are more fully maintained, in anſwer to objections. Third edition, to which are added ſome extracts from the author's Diary. Royal 8°. *Lond.* 1830

Vindiciæ eccleſiæ Anglicanæ, in which ſome of the falſe reaſonings, incorrect ſtatements, and palpable miſrepreſentations, in a publication entitled The True Churchman aſcertained, by John Overton, A.B., are pointed out. 8°. *Lond.* 1803

A charge delivered to the clergy, Auguſt 1807. 8°. *Lond.* 1807

Sermon, 2 Tim. 3. 14, 15. [Charity Schools.] To which is annexed, An account of the Society for Promoting Chriſtian Knowledge. 4°. *Lond.* 1809

On the nature, progreſs, and conſequences of ſchiſm, with immediate reference to the preſent ſtate of religious affairs in this country. 8°. *Lond.* 1818

A charge delivered to the reverend the clergy of the archdeaconry of Sarum, at his viſitation in July, 1819. 8°. *Lond.* 1819

Diſcourſes. 3 vol. 8°. *Lond.* 1802–16

[Vol. 1.] 1802. 2d edit.

Eight diſcourſes on the connection between the Old and New Teſtament conſidered as two parts of the ſame divine revelation; and demonſtrative of the great doctrine of atonement: accompanied with a preliminary diſcourſe reſpectfully addreſſed to the younger clergy: containing ſome remarks on the late Profeſſor Campbell's Eccleſiaſtical Hiſtory.

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D'AUBIGNE, J. Henri Merle, Preſident of the Theological School of Geneva.

Sermons, laiſſés à mes auditeurs, comme un ſouvenir de mon affection. 8°. *Hamb.* 1823

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Hiſtory of the Great Reformation of the ſixteenth century in Germany, Switzerland, &c. Translated. Second edit. 4 vol. 8°. *Lond.* 1840–46

Other tranſlations: By Beveridge, 4 vol. in 2, 12°. 1846. By Kelly, 1 vol. royal 8°. By Scott and White, 4 vol. poſt 8°. For review, ſee Edinburgh Review, 68. 273.

The Protector; a vindication. Second edition, reviſed and enlarged. 8°. *Edin.* 1847

DAUBUZ, Charles, Vicar of Brotherton.

A learned French Proteſtant divine. Born 1670. Came to England on the revocation of the Edict of Nantes, and became vicar of Brotherton, Cheſhire. Died 1740. His Commentary on the Book of Revelation is a moſt elaborate and valuable work, to which later writers have been much indebted. The abridgement by Lancaſter forms a good analyſis of its multifarious contents. Both works are rare.

A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original ſacred text, and the Engliſh tranſlation, laid down and compared together and their true literal and myſtical ſenſe opened and explained. II. The nature of the prophetick ſtile, and the uſe of ſymbolical and myſtick terms is ſhewed and illuſtrated from numerous inſtances drawn from Chriſtian and pagan antiquities. III. The hiſtory of the Church of Chriſt in the ſeveral great periods of its militant ſtate here upon earth, is ſet forth. With a preliminary diſcourſe concerning the certainty of the principles upon which the Revelation of St. John is to be underſtood. Folio. *Lond.* 1720

A perpetual commentary on the Revelation of St. John, with a preliminary diſcourſe concerning the principles upon which the ſaid Revelation is to be underſtood. New modelled, abridged, and rendered plain to the meaneſt capacity [with a ſymbolical alphabetical dictionary]. By Peter Lancaſter, A.M., Vicar of Bowden, in Cheſhire. 4°. *Lond.* 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, ſm. 8°. Edited by M. Haberſhon.

Pro teſtimonio Flavii Joſephi de Jeſu Chriſto, libri duo. Cum præfatione J. E. Grabe. 8°. *Lond.* 1706

Et apud Joſephi Opera, 2. 187

DAVENANT, John, D.D., Biſhop of Saliſbury.

A divine of great learning and piety; in doctrine a Calviniſt. Born in London, and educated at Queen's College, Cambridge, where he was elected to a Fellowſhip 1597. Lady Margaret Profeſſor of Divinity 1609. Maſter of his College 1614. Sent by King James I. to the Synod of Dordt 1618. Biſhop of Saliſbury 1621. Died 1641.

Expoſitio epiſtolæ D. Pauli ad Coloſſenſes. Editio ſecunda. Folio. *Cantab.* 1630

An expoſition of the Epiſtle of St. Paul to the Coloſſians, originally delivered in a ſeries of lectures before the Univerſity. Tranſlated from the original Latin, with a life of the author, and notes, by Joſiah Allport, Miniſter of St. James's, Birmingham. 2 vol. 8°. *L.* 1831

Vol. 1.

Life of Bp. Davenant.
Expoſition. Chap. 1, 2.

Vol. 2.

Expoſition. Chap. 3, 4.

DAVENANT, Biſhop (*continued*).

A diſſertation on the death of Chriſt as to its extent and ſpecial benefits, containing a ſhort hiſtory of Pelagianiſm, and ſhewing the agreement of the doctrines of the Church of England on general redemption, election, and predeſtination, with the Primitive Fathers and the Holy Scriptures. [By Davenant.] Tranſlated. Indexes.

Diſſertationes duæ, de morte Chriſti, et de prædeſtinatione. Folio. *Cantab.* 1630

Prælectiones de duobus in theologia controverſis capitibus:
De judice controverſiarum, primo.
De juſticia habituali et actuali, altero.
Folio. *Cantab.* 1631

Determinationes quæſtionum quarundam theologicarum. Folio. *Cantab.* 1634

A ſecond edition publiſhed in 1639 with corrections and additions.

A treatiſe on juſtification, or the Diſputatio de juſtitia habituali et actuali of the Rt. Rev. John Davenant, D.D., Biſhop of Saliſbury, publiſhed firſt in the year 1631, and now tranſlated from the original Latin. Together with translations of the Determinationes of the ſame prelate. 2 vol. 8°. *Lond.* 1844–46

Vol. 1. 1844.

Treatiſe on juſtification.
Inherent or habitual righteouſneſs.
Actual righteouſneſs or the righteouſneſs of works.

Vol. 2. 1846.

Actual righteouſneſs, *continued*.
The Determinationes or reſolutions of certain theological queſtions publicly diſcuſſed in the Univerſity of Cambridge, firſt publiſhed A.D. 1634, and now tranſlated from the corrected and enlarged edition of 1639.

Animadverſions upon a treatiſe intituled God's Love to Mankind [by Hoard.] 8°. *L.* 1641

Ad fraternam communionem inter evangelicas eccleſias reſtaurandam adhortatio. 24°. *Cantab.* 1640*

A tranſlation of this work into Engliſh was publiſhed in 1641, 8°.

DAVENPORTE, John, B.D.

Sermon, 2 Sam. 1. 18. A royal edict for military exerciſes. 4°. *Lond.* 1629

DAVID de Augusta [David of Augsburg].

A Minim Friar. Flouriſhed 1250.

Opuſcula.
Formula novitiorum de exterioris hominis reformatione.
Formula interioris hominis.
De ſeptem proceſſibus religioſi.
Bibl. Max. Patr. 25. 867

DAVID Nicetas. See NICETAS, DAVID.

DAVIDSON, John, Regent in St. Leonard's Coll.

A dialogue betwixt a clerk and a courteour, concerning the ſtate of pariſh kirks in Scotland. Cr. 8°. 1570. Reprinted at Edinburgh 1829.

Forty copies only reprinted.

DAVIDSON, Samuel, D.D. of the Univerſity of Halle, and LL.D.

A treatiſe on biblical criticiſm, exhibiting a ſyſtematic view of that ſcience. 2 vol. 8°. *Edin.* 1852

DAVISON, Samuel, D.D. (*continued*).

Vol. 1. The Old Teſtament: The Hebrew language, characters, vowels, hiſtory of the text, the printed text, ancient verſions, Septuagint, Greek verſions of Aquila, &c. Targums, Samaritan Pentateuch, Peſhito, Arabic, Latin quotations from the Old Teſtament in the New, Hebrew MSS., &c.

Vol. 2. The New Teſtament: Nature of the language, hiſtory of the text, cauſes of various readings, the canon, hiſtory of the printed text, ancient verſions, Peſhito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c. MSS. quotations of the New Teſtament on ancient writers, &c.

This work includes the ſubſtance of the author's Lectures on Biblical Criticiſm, publiſhed 1839, 1 *vol.* 8°.

Sacred hermeneutics developed and applied; including a hiſtory of biblical interpretation from the earlieſt of the Fathers to the Reformation. 8°. *Edin.* 1843

Uſe of reaſon in the expoſition of Scripture. Allegorical interpretation. Hiſtory of Biblical interpretation. Syſtems of interpretation. Principles of interpretation. Figurative language, allegory, &c. Quotations from the Old Teſtament in the New. Alleged contradictions of Scripture, ancient verſions, commentaries, &c. Bibliographical account of hermeneutical writers, &c.

An introduction to the New Teſtament; containing an examination of the moſt important queſtions relating to the authority, interpretation, and integrity, of the canonical books, with reference to the lateſt inquiries. 3 vol. 8°. *Lond.* 1848–51

Vol. 1. 1848. The four goſpels. Vol. 2. 1849. Acts to Theſſalonians. Vol. 3. 1851. Timothy to Revelation.

The eccleſiaſtical polity of the New Teſtament unfolded, and its points of coincidence or disagreement with prevailing ſyſtems indicated. [Congregational Lecture.] 8°. *Lond.* 1848

DAVIES, Charles G., M.A., Miniſter of the Church of the Holy Trinity, Wakefield.

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DAVIES, D. W., B.A.

Serm., Pſa. 137. 5, 6. [Faſt.] 8°. *Cranbrook*, 1803

DAVIES, Edward, Rector of Biſhopſton, and Chancellor of Brecon.

A Welſh divine, diſtinguiſhed for his inveſtigations into the ancient hiſtory and language of Britain. Born 1756; died 1831.

Celtic reſearches on the origin, traditions, and language of the antient Britons, with ſome introductory ſketches on primitive ſociety. Royal 8°. *Lond.* 1804

The mythology and rites of the Britiſh Druids, aſcertained by national documents, and compared with the general traditions and cuſtoms of heatheniſm, &c.; with ancient poems and extracts, and remarks on ancient Britiſh coins. Royal 8°. *Lond.* 1809

DAVIES, Edward (*continued*).

Diſcourſes on Church union. Churchman Armed, 1. 1

DAVIES, James, M.A.

Sermon, Pſa. 119. 57. Shewing wherein the good man's portion and dependence conſiſts. 4°. *Lond.* 1679

DAVIES, James, M.A., Rector of Barton Mills.

A ſerious addreſs to the aged, conſiſting of diſcourſes and devotions ſuited to their ſtate and condition. Second edition. 12°. *Lond.* 1734

DAVIES, James, Maſter of the National School, on Devauden Hill, Monmouthſhire.

(A brief memoir of.) By a clergyman. Second edition. 12°. *Lond.* 1832

DAVIES, James, Miniſter of the Old Meeting-Houſe, Haverhill.

A popular view of atheiſm. Sm. 8°. *Lond.*

The ſupremacy of the Scriptures, the divine rule of religion. With a recommendatory letter by the Rev. J. Pye Smith, D.D. Sm. 8°. *Lond.* 1846

Col. 4. 17. The filling up of the Chriſtian miniſtry. A charge addreſſed to the Rev. John Hamilton Davies, B.A., at his ordination to the paſtorate over the Congregational Church, Sherborne. 8°. *Lond.* 1848

DAVIES, John, Curate of St. Giles-in-the-Fields.

An eſſay on the relation in which the moral precepts of the Old and New Teſtaments ſtand to each other. To which was adjudged the Hulſean prize for 1842. 8°. *Camb.* 1843

DAVIES, Samuel, Preſident of the College in New Jerſey.

An eminent American divine. Born in Delaware 1724. He ſucceeded Jonathan Edwards as Preſident of the College of New Jerſey 1759. Died 1761. He was a very popular preacher, and his ſermons are held in great eſtimation, although the ſtyle is not always good. His doctrine is Calviniſtic, and in church-government he takes the ſide of Diſſenters. In the editions printed during the preſent century an entire volume of ſermons is added. The lateſt American edition (3 vol. ſm. 8°. New York, 1851) contains an eſſay on the life and times of the author, by Albert Barnes, but it leaves out the funeral ſermons by Finley and Gibbons, and eſſay by Boſtwick.

Sermons on important ſubjects. With an eſſay on the life and times of the author, by Albert Barnes. 3 vol. 8°. *New York*, 1851

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Letters from the Rev. Samuel Davies, &c., ſhewing the ſtate of religion in Virginia, particularly among the Negroes. Second edition. 12°. *Lond.* 1757

DAVIES, Thomas, M.A., Rector of Little Hallingbury, in Eſſex.

The faith and practice of a Chriſtian explain'd and enforc'd, in ſeveral points of importance, from the more ſelect examples and inſtructive topics in holy writ. In ſixteen diſcourſes. Sm. 8°. *Lond.* 1720

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DAVIS, Henry Edwards, B.A.

Born at Windſor 1756. Educated at Baliol College, Oxford, of which he became fellow in 1780, and entered into prieſt's orders. Died 1784. His character was amiable and excellent; his Examination of Gibbon was written when he was only twenty-one. It was anſwered by Gibbon, to which the author wrote a rejoinder.

An examination of the fifteenth and ſixteenth chapters of Mr. Gibbon's Hiſtory of the Decline and Fall of the Roman Empire. In which his view of the progreſs of the Chriſtian religion is ſhewn to be founded on the miſrepreſentation of the authors he cites; and numerous inſtances of his inaccuracy and plagiariſm are produced. Ff. 3. Pp. iv. 284. 8°. *Lond.* 1778

DAVISSON, John.

A defence of the Proteſtant Miniſters' Miſſion; ſhewing that 'tis the right of all Chriſtian churches to chuſe their own miniſters, and that the Popiſh pretence of a regular, uninterrupted ſucceſſion from the Apoſtle Peter, thro the Church of Rome, is a groundleſs fancy. Being a reply to Mr. Holland's Conſiderations of a ſermon, entitled, A Vindication of the Proteſtant Miniſter's Miſſion. Pp. 144. 8°. *Lond.* 1721

DAVISON, John, B.D., Fellow of Oriel College, Oxford.

Born at Morpeth, 1777, where his father was a ſchoolmaſter. Matriculated at Chriſt Church, Oxford, 1794. Vicar of Sutterton, Lincolnſhire, 1817. Rector of Waſhington, near Sunderland, 1818. Prebendary of Worceſter, and Rector of Upton-upon-Severn 1826. Died 1834. His Diſcourſes on Prophecy are moſt valuable for their admirable practical tendency, critical reſearch, and original thinking.

Remains and occaſional publications. 8°. *Oxf.* 1840

Preface, containing notices of his life.
An inquiry into the origin and intent of primitive ſacrifice, and the Scripture evidence reſpecting it, with obſervations on the opinions of Spencer, Warburton, Magee, and others, and ſome reflections on the Unitarian controverſy, firſt publiſhed 1825 - - 1
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DAWES, Sir William, Bt., D.D., Abp. of York.

Born at Lyons, near Braintree, 1671. Educated at Merchant-taylor's School, London, St. John's College, Oxford, and Catherine Hall, Cambridge. Maſter of Catherine Hall 1696. Biſhop of Cheſter 1707. Archbiſhop of York 1714. Died 1724. He had a genius well fitted for a ſcholar, a lively imagination, a ſtrong memory, and a ſound judgment.

Whole works. 3 vol. 8°. *Lond.* 1733

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DAWSON, Benjamin, LL.D., Rector of Burgh, Suffolk.

Son of a Diſſenting miniſter at Halifax. He was living in 1812 at a very advanced age in a ſtate of much debility.

An illuſtration of ſeveral texts of Scripture, particularly thoſe in which the Logos occurs. The ſubſtance of eight ſermons, preached 1764 and 1765, for the lecture founded by Lady Moyer. To which are added two tracts relative to an intermediate ſtate. 8°. *L.* 1765

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Free thoughts on the ſubject of a further reformation of the Church of England; in ſix numbers; To which is added, the remarks of the editor. By the

DAWSON, Benjamin, LL.D. (*continued*).

author of A Short and Safe Expedient, &c. Publiſhed by B. Dawſon, LL.D. 8°. *Lond.* 1771

A letter to the clergy of the archdeaconry of Wincheſter. Being a vindication of the petition preſented the laſt ſeſſion of Parliament, for the removal of ſubſcription to human formularies of religious faith and doctrine, from the miſrepreſentation of Dr. Balguy, in a late charge to the clergy of his archdeaconry. In which alſo the queſtion, Whether ſubſcription to the Thirty-nine Articles be conſtitutionally required of the clergy? is diſcuſſed. Pp. 54. 8°. *Lond.* 1773

DAWSON, John.

Lexicon Novi Teſtamenti, Gr. 8°. *Lond.* 1709

Alſo publiſhed in Greek and Engliſh.

DAY, Angel.

The Engliſh ſecretorie; or, methode of writing of epiſtles and letters; alſo the parts and office of a ſecretorie. Sm. 8°. *Lond.*

DAY, Henry Thomas, LL.B., of Clare Hall, Cambridge, Vicar of Mendleſham.

Sermons preached in the pariſh church of Mendleſham, Suffolk. 12°. *Lond.* 1838

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DAY, Martin. See Houſe of Mourning.

DAY, Samuel Phillips.

Formerly a monk of the Order of the Preſentation.

Monaſtic inſtitutions; their origin, progreſs, nature, and tendency. Second edition. Sm. 8°. *Lond.* 1846

Life in a convent; with an introduction, by Alexander Fletcher, D.D., i–x. Pp. 52. 12°. *Lond.* 1848

DEACON, Thomas.

A biſhop among a ſection of the Nonjurors. He practiſed phyſic at Manchester. Died 1753, in his fifty-ſixth year.

A compleat collection of devotions, both publick and private, taken from the Apoſtolical Conſtitutions, the ancient Liturgies, and the Common Prayer Book of the Church of England. In two parts.

Part 1. Comprehending the publick offices of the Church.
Part 2. Being a primitive method of daily private prayer, as alſo devotions for the altar; and graces before and after meat. To which is added, An appendix in juſtification of this undertaking, conſiſting of extracts from eminent divines. [Anonymous.] 8°. *Lond.* 1734

Litany and prayers. Hall, P. Fragmenta Lit. 2

Devotions. Ibid. 6

A full, true, and comprehenſive view of Chriſtianity; containing a ſhort hiſtorical account of religion from the creation to the fourth century after our Lord Jeſus Chriſt; as alſo the complete duty of a Chriſtian in relation to faith, practice, worſhip, and rituals, in two catechiſms. 1. The ſacred hiſtory. 2. The Chriſtian doctrine. Second edition. [Anon.] 8°. *Lond.* 1748

(Remarks on) wherein the writer's many Popiſh dubious, falſe, and frivolous doctrines, &c., are diſcovered, by an eminent and learned Proteſtant gentleman. 8°. *Lond. n. d.*

DEALTRY, William, D.D., F.R.S., Archdeacon of Surrey.

An accompliſhed ſcholar, and a ſound divine. Born in Yorkſhire 1775. Educated at Catharine Hall and Trinity College, Cambridge. Fellow of the latter 1798. Second wrangler, and ſecond Smith's prizeman, 1796. Became Profeſſor of Mathematics in the Eaſt India College. Rector of Clapham 1813. Chancellor and Prebendary of Wincheſter 1830. Archdeacon of Surrey 1845. Died 1848.

Diſcourſe, 2 Cor. 5. 14. Duty and policy of propagating Chriſtianity. [Ch. Miſ. Soc. for Africa and the Eaſt.] 8°. *Lond.* 1813

Sermons, chiefly practical, preached in the pariſh church of Clapham, Surrey. Second edition. 8°. *Lond.* 1828

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Obligations of the national Church. A charge delivered at the viſitation in Hampſhire, Sept. 1838. With an appendix, conſiſting chiefly of extracts from an article in the fourth number of the New York Review, "On the State of the Church of England." Pp. 92. 8°. *Lond.* 1838

The foundation of the faith. A charge delivered in October, 1846, to the clergy of the archdeaconry of Surrey. Pp. 45. 8°. *Lond.* 1846

DEANE, Henry, B.C.L.

Vicar of Gillingham, Dorſet, Prebendary of Saliſbury, and late Fellow and Tutor of New College, Oxford.

A letter to the Lord Biſhop of Saliſbury, on the

DEANE, Henry, B.C.L. (*continued*).

neceſſity and means of obtaining a cheaper education for perſons who may be deſirous of entering the miniſtry of the Church. Pp. 16. 8°. *Shafteſbury*, 1845

DEANE, John.

Many years His Majeſty's Conſul for the ports of Flanders.

A narrative of the ſhipwreck of the Nottingham galley, in her voyage from England to Boſton. With an account of the miraculous eſcape of the captain and his crew, on a rock, called Boone Iſland; the hardſhips they endured there, and their happy deliverance. Fifth edition. F. 1. Pp. 28. 8°. *s. l.* 1762

DEANE, Richard.

A copy of a brief treatiſe of the proper ſubject and adminiſtration of baptiſm; with a prefatory epiſtle. Ff. xxiv. 64. 12°. *Lond.* 1693

DEBAEZA, R. P. Didacus, Ponferradienſis, Soc. Jeſu Theologus.

Commentariorum allegoricorum, et moralium de Chriſto figurato in Veteri Teſtamento, Editio noviſſima. 7 vol. Folio. *Lugd.* 1648, &c.

Vol. 1 et 2. 1648.
Hiſtoriæ Adami, Jacobi, Iſaaci, Danielis, Moyſis.
Vol. 3. 1644.
Vita Abraham et Joſue.
Vol. 4. 1649.
Hiſtoria Davidis.
Vol. 5. 1649.
Hiſtoriæ Salomonis, Abſalonis, et Caini.
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Hiſtoriæ Eſther, Joſeph, Suſannæ, Michææ, et Naboth.
Vol. 7. 1653.
Jeremiæ geſta, ſeu Jeſus flagellatus et incarceratus.

DEBARY, Rev. Thomas, M.A.

Notes of a reſidence in the Canary Iſlands, the ſouth of Spain, and Algiers; illuſtrative of religion in thoſe countries. Large 12°. *L.* 1851

DE BARZIA y ZAMBRANA, Don Joseph.

Deſpertador Chriſtiano, Marial de varias ſermones de Maria SS. en ſus feſtividades. 4°. *Liſbon*, 1695

DE BECOURT, R.

The grave of human philoſophers ancient and modern; or, the univerſal ſyſtem of the Brahmins unveiled. Tranſlated from the French, with additional notes, by A. Dalmas. 8°. *Lond.* 1827

DE BURE, William Francis.

An eminent bookſeller of Paris, where he was born, 1731. Died 1782. His Bibliographie is an accurate and uſeful work, although there is now little intereſt in many of the books which he deſcribes.

Bibliographie inſtructive; ou traité de la connoiſſance des livres rares et ſinguliers. 8 vol. 8°. *Par.* 1763

Vol. 1. Théologie.
Vol. 2. Juriſprudence, ſciences et arts.
Vol. 3, 4. Belles-Lettres.
Vol. 5, 6. Hiſtoire.
Vol. 7. Index des auteurs.
Vol. 8. Anonymes.

DE BURGH. See BURGH.

DECEMBRIO, Pietro Candido.

A learned Italian. Born at Pavia 1399. Became ſucceſſively ſecretary to the Duke of Milan, Pope Nicholas V., and to the King of Naples. Died at Milan 1477.

DECEMBRIO, Pietro Candido (*continued*).

Oratio in funere Nicolai Picini, ſive vita ejuſdem bellicoſiſſimi ducis.
Muratorii Rer. Ital. Script. 20. 1047

Vita Franciſci Sfortiæ quarti Mediolanenſium ducis, 1401–1462. Ibid. 20. 1021

Vita Philippi Mariæ vicecomitis Mediolanenſium ducis tertii. Ibid. 20. 981

DE CHAMPS, Stephanus.

Quæſtio facti, Utrum theologorum ſocietatis Jeſu propriæ ſint iſtæ ſententiæ duæ: prima; Ex duabus opinionibus probabilibus poſſumus ſequi minus tutam. Secunda; Ex duabus opinionibus probabilibus licitum eſt amplecti minus probabilem. F. 1. Pp. 48. 4°. *Par.* 1659

DECLARATION of the Catholic biſhops, the vicars-apoſtolic, and their coadjutors in Great Britain. Third edition. Pp. 16. To which is added, An addreſs from the Britiſh Roman Catholics to their Proteſtant fellow-countrymen. Pp. 4. 8°. *Lond.* 1829

DE COETLOGON, Charles Edward.

An eminent Calviniſt divine, born in London of French parents. Educated at Chriſt's Hoſpital, and Pembroke Hall, Cambridge. Became aſſiſtant chaplain to the Lock Hoſpital. Obtained the living of Godſtone, Surrey. Died 1820.

The portraiture of a Chriſtian penitent, in a courſe of ſermons on Pſa. 51. 2 vol. 12°. *Lond.* 1775

The temple of truth; or, the beſt ſyſtem of reaſon, philoſophy, virtue and morals, analytically arranged. [Anon.] 8°. *Lond.* 1806

Compendium of doctrines. The Chriſtian ſalvation. Faith. Chriſtian happineſs. Good works. The Meſſiah, &c.

D'ECKARTZHAUSEN, M.

Dieu eſt l'amour le plus pur, ma prière et ma contemplation. 16°. *Lyon.* 1813

DECOROSUS, Venerabilis.

Laudes in S. Lucam evangeliſtam.
Mai Script. Vet. 9. 182

DE COURCY, Richard, Vicar of St. Alkmond.

A pious divine. Native of Ireland. Educated at Trinity College, Dublin. Curate of Shanbury, Shropſhire, 1770. Vicar of St. Alkmond, 1774. Died 1803. In his ſermons his language is dignified, and his reaſoning perſpicuous, embelliſhed by appoſite alluſions, and ornamented by many of the graces of oratory.

Sermons. To which is prefixed, An eſſay on the nature, &c. of pure and undefiled religion. 8°. *Shrewſbury*, 1805

Pure and undefiled religion, delineated in its nature, influence, fruits, evidences, and conſummation - 1
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Chriſt crucified, the diſtinguiſhing topic of the goſpel; or, a treatiſe in vindication of ſome of the moſt important doctrines of revelation [On 1 Cor. 1. 23, 24]. To which are added three diſcourſes on other intereſting ſubjects [viz.]—

Pſa. 4. 6. The general inquiry; or, miſtakes concerning the chief good.

Acts, 24. 25. St. Paul's addreſs to Felix.

Matt. 3. 7. Sinners warned to flee from the wrath to come. 8°. *Lond.* 1816

DECRETA Synodi diœceſanæ Cameracenſis, 1604. Sm. 8°. *Montibus*, 1604

DE DIEU, Louis.

Diſtinguiſhed eſpecially as a linguiſt. Was born at Fluſhing in 1590. His grandfather had received from the Emperor Charles V. a patent of nobility. De Dieu became a miniſter of the French Proteſtant congregation, ſettled in his native place. He died in 1642, leaving behind him works which are ſtill highly valued by commentators and biblical critics.

Animadverſiones, five commentarius in 4 Evangelia, in quo collatis Syri imprimis, Arabis, Evangelii Hebræi, Vulgati, Eraſmi et Bezæ verſionibus. 4°. *L. Bat.* 1631

Animadverſiones in Acta Apoſtolorum, ubi collatis Syri, Arabis, Æthiopici, Vulgati, Eraſmi et Bezæ verſionibus, difficiliora quæque loca illuſtrantur, et variæ lectiones conferuntur. 4°. *L. Bat.* 1634

Animadverſiones in epiſtolam ad Romanos, acceſſit ſpicilegium in reliquas ejuſdem apoſtoli, ut et catholicas epiſtolas. 4°. *L. Bat.* 1646

Critica ſacra, five animadverſiones in loca quædam difficiliora Veteris et Novi Teſtamenti. Folio. *Amſt.* 1693*

For an account of this work ſee Le Clerc, Bibl. Un. 25. 281.

DEERING. See Dering.

DEFENCE, A, of Mr. M. H.'s brief enquiry into the nature of ſchiſm, and the vindication of it; with reflections upon a pamphlet called the Review, &c. And a brief hiſtorical account of Nonconformity, from the Reformation to the preſent time. Ff. 5. Pp. 160. 4°. *Lond.* 1693

DEFENCE, A, of the doctrine of the man Chriſt Jeſus. His deſcent from Heaven, as it is laid down in the Biſhop of Glouceſter's diſcourſe upon that ſubject. With a farther confirmation of it from the Old Teſtament. By a Preſbyter of the Church of England. To which is annexed by the publiſher, A ſecond defence of that doctrine; being an anſwer to the pretended confutation thereof, expreſſly levelled at the ſame diſcourſe, in a ſermon, by Thomas Wiſe, B.D. F. 1. Pp. 108. Sm. 8°. *Lond.* 1707

DEFENCE of Revelation in general, and the Goſpel in particular, in anſwer to the objections advanced in a late book entitled, The Morality of the New Teſtament, digeſted under various heads. 8°. *Lond.* 1760

DEFENSE des règlemens faits par les Cardinaux, archeveſques, et éveſques pour la Reformation de l'ordre des Ciſteaux. 4°. *Par.* 1656

DE FERRIERE, Claude Joseph.

The hiſtory of the Roman or civil law. Shewing its origin and progreſs; how and when the ſeveral parts of it were firſt compiled, &c. Tranſlated by J[ohn] B[eaver] Eſq. 8°. *Lond.* 1724

DEFOE, Daniel.

One of the moſt celebrated writers in the Engliſh language; of great natural ingenuity and fertility of mind. Born at London 1663; died 1731,—having paſſed a laborious life, full of viciſſitude. A chronological liſt of his works, in number 174, will be found in the 20th volume of the following collection. A liſt is alſo given in Hazlitt's edition of Defoe's works, amounting to 186, with fifty-two attributed to Defoe.

An article on Defoe will be found in the Edinburgh Review, 82. 480.

The novels and miſcellaneous works of Daniel De Foe. With a biographical memoir of the author; literary prefaces to the various pieces, illuſtrative notes, &c., including all contained in the edition attributed to the late Sir Walter Scott; with conſiderable additions. Sm. 8°. *Oxf.* 1840

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Biographical memoir of the author [By John Ballantyne] - - - - - - vii–xxxii

Life and adventures of Robinſon Cruſoe - 1–366

Vol. 2. Robinſon Cruſoe. Second part.

Vol. 3. The life, adventures, and piracies of the famous Captain Singleton.

Vol. 4. The fortunes and misfortunes of Moll Flanders.

Vol. 5.

The hiſtory and remarkable life of Colonel Jack.

A true relation of the apparition of Mrs. Veal.

Vol. 6. Memoirs of a cavalier; or, a military journal of the wars in Germany, and the wars in England 1632 to 1648.

Vol. 7. New voyage round the world, by a courſe never failed before.

Vol. 8.

Memoirs of an Engliſh officer who ſerved in the Dutch war in 1672 to the peace of Utrecht. By Captain George Carleton.

The life and adventures of Mrs. Chriſtian Davies, commonly called Mother Roſs.

Vol. 9.

Hiſtory of the plague in London in 1665.

The conſolidator; or, memoirs of ſundry tranſactions from the world in the moon.

Vol. 10. The political hiſtory of the devil, as well ancient as modern.

Vol. 11. The fortunate miſtreſs; or, a hiſtory of the life and vaſt variety of fortunes of Mademoiſelle de Beleau, afterwards called the Counteſs of Wintſelſheim, in Germany, being the perſon known by the name of the Lady Roxana, in the time of King Charles II.

Vol. 12. A ſyſtem of magic; or, a hiſtory of the black art, being an hiſtorical account of mankind's moſt early dealing with the devil; and how the acquaintance on both ſides firſt began.

Vol. 13. The ſecrets of the inviſible world diſcloſed; or, an univerſal hiſtory of apparitions, ſacred and profane, under all denominations, whether angelical, diabolical, or human ſouls departed. By Andrew Moreton, Eſq.

Vol. 14. Religious courtſhip. Being hiſtorical diſ-

DEFOE, Daniel (*continued*).

courſes on the neceſſity of marrying religious husbands and wives only. As alſo of huſbands and wives being of the ſame opinions in religion with one another. With an appendix of taking none but religious ſervants, and a propoſal for the better managing of ſervants.

Vol. 15 and 16. The family inſtructor, in three parts: 1. Relating to fathers and children; 2. To masters and ſervants. 3. To huſbands and wives, 2 vol.

Vol. 17. The complete Engliſh tradeſman, directing him in the ſeveral parts and progreſſions of trade, from his firſt entering upon buſineſs to his leaving off.

Vol. 18.

The complete Engliſh tradeſman, *continued*.

An humble propoſal to the people of England for the encreaſe of their trade, and encouragement of their manufactures.

Auguſta triumphans; or, the way to make London the moſt flouriſhing city in the univerſe, by eſtabliſhing an univerſity, &c. &c. By Andrew Moreton, Eſq.

Second thoughts are beſt; or, a further improvement of a late ſcheme to prevent ſtreet robberies. By Andrew Moreton, Eſq.

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The hiſtory of the life and adventures of Mr. Duncan Campbell, a gentleman, who though deaf and dumb, writes down any ſtranger's name at firſt ſight, with their future contingencies of fortune.

The dumb philoſopher; or, Great Britain's wonder; containing a faithful and very ſurpriſing account how Dickory Cronke was born blind, and how he came to his ſpeech, &c.

Everybody's buſineſs is nobody's buſineſs; or, private abuſes public grievances, exemplified in the pride, inſolence, and exorbitant wages of our women-ſervants, footmen, &c. By Andrew Moreton, Eſq.

Vol. 20.

The life of Daniel De Foe. By George Chalmers, Eſq.

A liſt of De Foe's works, arranged chronologically.

An appeal to honour and juſtice, though it be of his worſt enemies, by Daniel De Foe; being a true account of his conduct in public affairs.

A ſeaſonable warning and caution againſt inſinuations of Papiſts and Jacobites in favour of the Pretender.

Reaſons againſt the ſucceſſion of the houſe of Hanover.

And what if the Pretender ſhould come?

An anſwer to a queſtion that nobody thinks of, But what if the queen ſhould die?

The true-born Engliſhman, a ſatire.

Works by Hazlitt. 3 vol. Royal 8°. *Lond.* 1840–43*

Vol. 1. 1840.

Life of De Foe, by Hazlitt. Appeal to honour and juſtice. Catalogue of the works of De Foe. Colonel Jack. Moll Flanders. Memoirs of a cavalier. Roxana. New voyage round the world.

Vol. 2. 1841.

Duncan Campbell. Dumb philoſopher. Journal of the plague year. Captain Carleton. Robinſon Cruſoe. Further adventures of Robinſon Cruſoe. Serious reflections of Robinſon Cruſoe. Captain Singleton.

Vol. 3. 1843.

True-born Engliſhman. Diſcourſe upon occaſional conformity. Letter to Mr. How. Inquiry into the occaſional conformity of Diſſenters. Shorteſt way with the Diſſenters. Brief explanation of "The ſhorteſt Way." The ſincerity of the Diſſenters vindicated. Hiſtory of the Kentiſh petition. A memorial from the gentlemen, &c. of the counties of ——. The original power of the collective body of the people of England. Original right; or, the reaſonableneſs of appeals to the public. Reaſons againſt the ſucceſſion of the houſe of Hanover. What if the queen ſhould

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die? Eſſay upon ſeveral projects. Jure divino. Remarks on the bill to prevent frauds committed by bankrupts. Eſſay upon loans. Eſſay upon public credit. Eſſay on the South-ſea trade. Eſſay on the treaty of commerce with France. Some further obſervations. Uſe and abuſe of the marriage-bed. The hiſtory of the devil. An humble propoſal to the people of England for the encreaſe of their trade.

The life and ſtrange adventures of Robinſon Cruſoe. 2 vol. 8°. *Lond.* 1719

Vol. 1. Second edition. *Lond.* 1719

Vol. 2. The further adventures of Robinſon Cruſoe, being the ſecond and laſt part. [Firſt edit.] *Lond.* 1719

The hiſtory of the Union between England and Scotland, with a collection of original papers relating thereto. With an introduction, in which the conſequences and probability of a like union between this country and Ireland are conſidered. [By De Lolme.] To which is prefixed a life of De Foe by George Chalmers, F.R.S.S.A. 4°. *Lond.* 1786

The Introduction, or "Eſſay," by De Lolme, is ſometimes wanting; as it was not ready until 1787, when it was printed under the title of "An eſſay, containing a few ſtrictures on the union of Scotland with England, and on the preſent ſituation of Ireland."

Memoirs of the Church of Scotland. In four periods:—

1. The Church in her infant ſtate, from the Reformation to the Queen Mary's abdication.
2. The Church in its growing ſtate, from the abdication to the Reſtoration.
3. The Church in its perſecuted ſtate, from the Reſtoration to the Revolution.
4. The Church in its preſent ſtate, from the Revolution to the Union. [Anon.] 8°. *Lond.* 1717

Reprinted in 1844, royal 8°., and in 1846, ſcap. 8°.

Dictionarium ſacrum, ſeu religioſum. A dictionary of all religions, ancient and modern, whether Jewiſh, Pagan, Chriſtian, or Mahometan. [Anonymous.] 8°. *Lond.* 1704

This work has been generally attributed to Defoe, but the authorſhip is doubtful.

The ſtorm; or, a collection of the moſt remarkable caſualties and diſaſters which happened in the late tempeſt, both by ſea and land. [Anonymous.] 8°. *Lond.* 1704

DE GOLS, Gerard, Rector of St. Peter's, Sandwich.

A vindication of the worſhip of the Lord Jeſus Chriſt as the Supreme God in all the diſpenſations, Patriarchal, Moſaick, and Chriſtian. 8°. *Lond.* 1726

D'HUMIERES, Madame, Abbeſſe et Reformatrice de l'Abbaye de Moncy de l'ordre de Ciſteaux.

(La vie de.) 8°. *Par.* 1711

DEHON, Theodore, D.D.

An able and pious American divine. Born at Boſton, United States, 1776. Graduated at Harvard-Univerſity 1795. Miniſter of Trinity Church, Newport, R. I., 1798. Rector of St. Michael's 1809. Conſecrated Biſhop of South Carolina 1812. Died 1817. His ſermons are uſeful, intereſting, and eloquent.

Sermons, on the public means of grace, the faſts and feſtivals of the Church, Scripture

DEHON, Theodore, D.D. (*continued*).

characters, and various practical ſubjects. Together with ſome account of the author, and a ſermon preached on occaſion of his death. A new edition, corrected. In 2 vol. 8°. *Lond.* 1823

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DEI, Andreas.

Chronicon Senenſe, et ab Angelo Turæ continuatum, 1186–1352.

Muratorii Rer. Ital. Script. 15. 1

DEISM. Anonymous tracts.

The principles of deiſm truly repreſented and ſet in a clear light. In two dialogues between a ſceptick and a deiſt: the firſt concerning the Chriſtian revelation; the ſecond concerning natural religion. Second edition, corrected. 8°. *Lond.* 1709

Attributed to Biſhop Gaſtrell.

Two letters from a deiſt to his friend, concerning the truth and propagation of deiſm, in oppoſition to Chriſtianity. With remarks. Pp. vi. 37. 4°. *Lond.* 1730

A letter to a deiſt; or, a diſcourſe upon the nature of man, his ſtate in this life, his death, and what he is immediately after death. Pp. 36. 8°. *Lond.* 1734

The deiſt confuted, wherein his principal objections againſt revealed religion, eſpecially againſt Chriſtianity, are briefly ſtated and anſwered. Being an abridgement of the whole controverſy. Ff. 3, pp. 134. 8°. *Lond.* 1734

A ſummary account of the deiſt's religion; in a letter to that excellent phyſician, the late Dr. Thomas Sydenham. To which are annexed ſome curious remarks on the immortality of the ſoul; and an eſſay by Dryden, to prove that natural religion is alone neceſſary to ſalvation, in oppoſition to all divine revelation. Second edition. Ff. 6, pp. 29. Eſſay, pp. 12. 8°. *Lond.* 1745

The reaſon, deſign, and end, of the ſufferings of Chriſt; or, divine wiſdom and goodneſs diſplayed in the death of Jeſus. A diſcourſe [Heb. 2. 9, 10.] dedicated to thoſe deiſts who diſbelieve the Chriſtian revelation. Pp. 31. 8°. *Lond. n. d.*

Deiſm fairly ſtated, and fully vindicated from the groſs imputations and groundleſs calumnies of modern believers. Wherein ſome of the principal reaſons contained in Dr. Benſon's anſwer to Chriſtianity not founded on Argument are fully conſidered. By a moral philoſopher. Second edition. Pp. 99. 8°. *Lond.* 1746

A defence of the peculiar inſtitutions and doctrines of Chriſtianity. In anſwer to a late pamphlet, entitled, Deiſm fairly ſtated, &c. Pp. 66. 8°. *Lond.* 1746

Chriſtianity preferable to deiſm, as ſtated by a deiſt; or, remarks on a late pamphlet, called Deiſm fairly ſtated, &c. In a letter to a friend. Pp. 61. 8°. *Lond.* 1746

An eſſay on atheiſm and deiſm; or, deiſm proved to be worſe than atheiſm; and the pretended deiſt, who is a

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concealed atheiſt, far worſe, and the falſely pretended revelationiſt worſt of all. To which is added ſome confutive remarks on two pamphlets lately publiſhed. The one entitled Deiſm fairly ſtated; and the other, A ſummary of Deiſm. And to which is added, The being of God mathematically demonſtrated. Pp. 84. 8°. *Lond.* 1749

DEITY.

The deity's delay in puniſhing the guilty, conſidered, on the principles of reaſon. Pp. vi. 74. 8°. *Lond.* 1751

DE JOUX, Peter, Paſtor of the Ch. of Geneva.

Prédication du Chriſtianiſme, ou vérités de la religion chrétienne, expoſées, dans une ſuite de ſermons et de prières. 3 vol. in 4. 8°. *Gen.* 1803

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DEKAR, H.

Sermon, Rom. 9. 21. Scriptural predeſtination and election diſplayed. 2d edit. 8°. *L.* 1779

DELAFAYE, Theodore, A.M., Rector of the united pariſhes of St. Mildred's and All Saints, Canterbury.

Apocalyptical hiſtory; or, a fair ſtate and chronological connexion of the ſeveral events referred to in the Book of Revelation. Part the firſt, pp. 108. 8°. *Lond.* 1759

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DE LA HAYE, John.

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Tractatus, ad uſum theologiæ candidatorum. 5 vol. 12°. *Dubl.* 1820, &c.

[Vol. 1.] 1820.

De religione. [Naturali, revelata, Judaica, Chriſtiana.]

[Vol. 2.] Secunda editio, ab autore reviſa. 1822.

De myſterio SS. Trinitatis; De incarnatione Verbi; De cultu ſanctorum.

[Vol. 3.] Editio tertia, aucta vindiciis adverſus opus cui titulus, A treatiſe on the Church. [E. Barwick.] 1829.

De eccleſia Chriſti; De traditione; De conciliis generalibus.

[Vol. 4.] Editio tertia. 1828.

De ſacramentis in genere; De Euchariſtia.

[Vol. 5.] 1825.

De ſacramento pœnitentiæ; De purgatorio; De indulgentiis; De cenſuris.

DE LA MARCHE, John Francis, Bp. of Leon.

Paſtoral letter. Tranſlated by the Rev. John Milner. Pp. 35. 8°. *Lond.* 1791

Relating to the French Revolution.

DE LA MOTHE, Claude-Groteste.

A French Proteſtant divine. Studied at Saumur. At the revocation of the Edict of Nantes he came to England and became miniſter of the French Church in the Savoy. His ſermons are valuable as lucid expoſitions, but they are deficient in application.

Sermons ſur divers textes de l'écriture ſainte. Sm. 8°. *Amſt.* 1715

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DE LA MOTTE, J., M.D.S.E.

L'utilité et la néceſſité des confeſſions de foi, ou, réponſe à un écrit anonime, intitulé, L'Abus des Confeſſions de Foi. F. 1. Pp. 72. 8°. *Lond.* 1718

DE LA MOTTE, Counteſs de Valois.

(Memoirs of); containing a compleat juſtification of her conduct, and an explanation of the intrigues and artifices uſed againſt her by her enemies, relative to the diamond necklace; alſo the correſpondence between the Queen and the Cardinal de Rohan, and concluding with an addreſs to the King of France, ſupplicating a reinveſtigation of that apparently myſterious buſineſs. Tranſlated from the French, written by herſelf. 8°. *Lond.* 1789

DELANY, Patrick, D.D., Dean of Down.

Born in Ireland, 1686. Educated at Trinity College, Dublin, in which he obtained a fellowſhip. Became Chancellor of Chriſt Church and Prebendary of St. Patrick's Dublin. Dean of Down 1744. Died 1768. He was an intimate friend of Swift; diſtinguiſhed as a popular preacher and ingenious writer.

An hiſtorical account of the life and reign of David, king of Iſrael, interſperſed with various conjectures, digreſſions, and diſquiſitions, in

DELANY, Patrick, D.D. (*continued*).

which Mr. Bayle's criticiſms are fully conſidered. [Anonymous.] Third edition. 2 vol. 8°. *Lond.* 1745

An ingenious and learned performance, but injudicious in palliating ſome circumſtances in the life of David.

Reflections upon polygamy and the encouragement given to that practice in the Scriptures of the Old Teſtament. Second edition, with a preface in which the main objection againſt the work is obviated. [Anon.] 8°. *Lond.* 1739

Revelation examined with candour, or a fair enquiry into the ſenſe and uſe of the ſeveral revelations expreſsly declared or ſufficiently implied, to be given to mankind from the creation as they are found in the Bible. [Anonymous.] 2 vol. 8°. *Lond.* 1745–63

Vol. 1. Fourth edition corrected and enlarged, 1745.

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Vol. 2. Fourth edition corrected and enlarged, 1745.

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James, 2. 10. Univerſal righteouſneſs neceſſary to ſocial honeſty - - - - - - - - 1
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Sixteen diſcourſes upon doctrines and duties, more peculiarly Chriſtian; and againſt the reigning vanities of the age. 8°. *Lond.* 1754

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An eſſay towards evidencing the divine original of tythes. The ſubſtance of a diſcourſe, Exod. 20. 17. 8°. *Lond.* 1748

An humble apology for Chriſtian orthodoxy. Pp. xvi. 44. 8°. *Lond.* 1761

Sermon, Pſa. 122. 6–9. [Thankſgiving for peace.] 4°. *Lond.* 1763

Sermon, 1 Tim. 6. 18, 19. [Charity-ſchools, L. and W.] 4°. *Lond.* 1763

Sermon, Matt. 5. 27, 28. [Magdalen.] 4°. *Lond.* 1763

Sermon, Matt. 26. 26–28. The doctrine of tranſubſtantiation clearly and fully confuted from common ſenſe; from the unerring atteſtation of the ſenſes; from the indubitable maxims of philoſophy; from the proofs of our Saviour's miracles, vouched by himſelf;

DELANY, Patrick, D.D. (*continued*).

and from the words of his mouth again and again repeated and atteſted by St. Paul and three evangeliſts. 4°. *Lond.* 1766

DE LA POLE, William, Duke of Suffolk, Prime Miniſter in reign of Henry VI., K. of England.

(Acts of Parliament no infallible ſecurity to bad peace-makers; exemplified in the life, negociations, tryal, attainder, and tragical death of). Occaſioned by a late debate in Parliament on the ſtate of the nation. F. 1. Pp. 35. 8°. *Lond.* 1714

DE LARA, D. E.

A key to the Portugueſe language. 18°. *L.* 1825

DE LAUNE, Thomas.

A Nonconformiſt. He was tried and ſentenced to pay a heavy fine for writing the following work. The preface is by Daniel Defoe.

A plea for the Nonconformiſts. 8°. *Lond.* 1720

DE LA RUE, Charles.

An elegant ſcholar and celebrated preacher. Born at Paris 1643. Entered early among the Jeſuits, and ſoon diſtinguiſhed himſelf as a Profeſſor of Belles-Lettres and Rhetoric. Died at Paris aged eighty-two. He was one of the editors of the Delphin Claſſics. His ſermons, which have become very ſcarce, are celebrated as models of ſublime, tender, and pathetic eloquence, a happy diſtribution of parts, truth of delineation, vehemence of ſtyle, and grace of diction. His ſermon on the dying ſinner (vol. 4. p. 58,) will be found tranſlated in Cobbin's French Preacher.

Sermons pour tous les Dimanches et grandes fêtes de l'année de noſtre Seigneur Jéſus-Chriſt, et de la Ste. Vierge. Sm. 8°. *Bruſſelle*, 1710

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DELAUNE, William, D.D., Preſident of St. John's Coll. and Margaret Prof. of Divinity in Oxford.

Twelve ſermons upon ſeveral ſubjects and occaſions. 8°. *Lond.* 1728

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DELAYTO, Jacobus de.

Annales Eſtenſes, 1393–1409.
Muratorii Rer. Ital. Scrip. 18. 901

DELL, William, M.A.

Rector of Yelden, Bedfordſhire, and Maſter of Caius College, Cambridge. Ejected 1662. He oppoſed both Epiſcopacy and Preſbyterianiſm.

The trial of ſpirits, both in teachers and hearers, Wherein is held forth the clear diſcovery and certain downfall of the carnal and antichriſtian clergy of theſe nations. 8°. *Lond.* 1817

The increaſe of Popery in England ſince the Reformation by King Henry VIII. ſhewing the great encouragement that prieſts, Jeſuits, and other promoters of that bloudy religion have had from perſons of power and authority. The diſcouragement, even to ſilencing and baniſhment from cities and corporations, that have been the portion of many able and faithful Proteſtant miniſters [&c.] With a faithful extract out of the moſt

DELL, William, M.A. (*continued*).

authentic records. Intended to be publiſhed in the year 1667, but ſeized at the preſs by R. L. S. and others. Folio. Pp. 36 and 19. *Lond.* 1681

DE LOLME, John Louis.

Born at Geneva 1745. Bred to the law, but quitted his own country and came to England. Died 1807.

The conſtitution of England; or, an account of the Engliſh government, in which it is compared with both the republican form of government and the other monarchies in Europe. A new edition, with ſupplemental notes, and a preface, biographical and critical. 8°. *Lond.* 1816

Eſſay on the union of Scotland with England. See DE FOE.

DELPHINUS, Gentilis.

Diarium Romanum.

Muratorii Rer. Ital. Script. 3 pars 2. 846

DELRIO, Martin.

A very learned Jeſuit. Born at Antwerp, of Spaniſh parents, 1551. Died at Louvain, 1608.

In Canticum Canticorum, Salomonis commentarius literalis, et catena myſtica. 4°. *Lugd.* 1690

Diſquiſitionum magicarum libri ſex. 4°. *Col. Ag.* 1637

DE LUZANCY, H.

A treatiſe of the two ſacraments of the goſpel, baptiſm and the Lord's ſupper, according to the Scriptures and the doctrine of the Fathers. 8°. *Lond.* 1701

A treatiſe againſt irreligion. 12°. *Lond.* 1678

DE LYRA, or LYRANUS, Nicholas.

A Franciſcan of the fourteenth century. Born of Jewiſh parents at Lyre, in Normandy. On embracing Chriſtianity, he became an eminent teacher at Paris. Died 1340. His Poſtilla, or commentaries, are far ſuperior to the age in which he flouriſhed, and ſhow great acquaintance with the literal ſenſe of Scripture; they are eſpecially valuable for the Old Teſtament. The work has gone through many editions. One of the beſt is that of Antwerp, 1634, in 6 vol. folio. It is alſo printed with the Gloſſa Ordinaria of Walafridus Strabo, 1617, 6 vol.; and in the Biblia Maxima of De la Haye.

Poſtilla in Vetus et Novum Teſtamentum. 4 vol. Folio. Sine anno aut loco, ſed *Argent. J. Mentelin,* MCCCCLXXIII.

In this edition the head-lines and capitals are left blank, and in the preſent copy they are filled in with the pen in red ink.

DEMETRIUS Cyzicenus.

Flouriſhed 799.

De Jacobitarum hæreſi. Bibl. Max. Patr. 12. 813

DEMETRIUS Cydonius, Theſſalonicenſis.

Flouriſhed in the fifteenth century.

Oratio ad Græcos pro Latinorum ſubſidio.

Oratio de non reddenda Callipoli.

Bibl. Max. Patr. 26. 515

Deliberativa pro ſubſidio Latinorum, et oratio de non reddendo Callipoli.

Combefis, Novum Auctarium, 2. 1221

Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

D'EMILLIANNE, Gabriel.

A ſhort hiſtory of monaſtical orders, in which

D'EMILLIANNE, Gabriel (*continued*).

the primitive inſtitution of monks, their tempers, habits, rules, and the condition they are in at preſent, are treated of. 8°. *Lond.* 1693

The frauds of Romiſh monks and prieſts; or ſeven letters from Italy, deſcriptive of the mock miracles, monaſteries, confraternities, proceſſions, &c. of the Church of Rome. A new edition, with an introductory preface. [Anonymous.] 12°. *Dublin,* 1827

DEMOCRATES.

Sententiæ. Gale, T. Opuſcula

DEMONIACS. Anonymous books.

An enquiry into the meaning of demoniacks in the N. Teſtam. By T.P.A.P.O.A.B.I.T.C.O.S. F. 1. Pp. 79. 8°. *Lond.* 1737

An eſſay towards vindicating the literal ſenſe of the demoniacks, in the New Teſtament; in anſwer to a late inquiry into the meaning of them. Pp. 123. 8°. *Lond.* 1737

Demoniacal poſſeſſions. Reaſons for the credibility of their reality, not only as recorded, but as exhibited in the New Teſtament. 12°. *Lond.* 1817

DE MOOR, Bernhardinus.

Commentarius perpetuus in Joannis Marckii compendium theologiæ Chriſtianæ didactico-elencticum. 7 vol. 4°. *L. Bat.* 1761

DEMOPHILUS.

Similitudines. Gale, T. Opuſcula

DE MORGAN, Augustus, of Trin. Coll. Camb.

An eſſay on probabilities, and on their application to life contingencies and inſurance offices. Fcap. 8°. *n. d.*

DEMOSTHENES.

One of the greateſt orators of antiquity. Born at Athens 370. Studied philoſophy under Plato and Euclid of Megara. By ſevere diſcipline he became ſo accompliſhed an orator that he effectually oppoſed the efforts of Philip of Macedon againſt the liberties of Greece. Died 322.

Demoſthenis et Æſchinis quæ extant omnia, indicibus locupletiſſimis, continua interpretatione Latina, varietate lectionis, ſcholiis tum Ulpianeis tum anonymis, annotationibus variorum H. Wolfii, Obſopœi, Taylori, Marklandi, Jurini, Mountenii, Stockii, Harleſii, F. A. Wolfii, Spaldingii, Augeri, Rüdigeri, Wunderlichii, Bremii aliorumque et ſuis illuſtravit G. S. Dobſon, accedunt animadverſiones Reiſkii, Dounæi, Weiſkii, Amersfoordtii, et nunc primum publici juris factæ Thomæ Stanleii, vel potius Jacobi Duporti. 10 vol. 8°. *Lond.* 1827

An excellent edition; the illuſtrations are moſt ample and complete. Some copies are printed with titles, in order that it may form part of the Oratores Attici, by the ſame editor. 16 vol. 8°.

All the orations of Demoſthenes, pronounced to excite the Athenians againſt Philip, king of Macedon. Tranſlated by T. Leland, D.D. Third edition, corrected. 3 vol. 8°. *L.* 1777

DEMPSTER, Thomas.

Born in Scotland 1579. Educated at Aberdeen, after which he ſtudied at Cambridge; from whence he proceeded to Paris, and taught the claſſics, and publiſhed his Antiquitatum Romanarum Corpus in 1613. Removed to

DEMPSTER, Thomas (*continued*).

Niſmes, and obtained a profeſſorſhip, thence he went to Piſa, and afterwards to Bologna, where he died 1625.

Antiquitatum Romanarum corpus abſolutiſſimum, in quo præter ea, quæ Joannes Roſinus delineaverat, infinita ſupplentur, mutantur, adduntur. Studio And. Schotti Soc. Jeſ. 4°. *Colon.* 1645

Other works: Hiſtoria Eccleſiaſtica gentis Scotorum, 4°. Bononiæ, 1627. Reprinted by the Bannatyne Club, 2 vol. 4°. Edin. 1828–9. Nomenclatura Scriptorum Scotorum, 4°. Bon. 1619. Apparatus ad Hiſtoriam Scoticam, libri ii., Acceſſerunt Martyrologium Scoticum Sanctorum DCLXXIX. et Scriptorum Scotorum MDCIII. Nomenclatura, 4°. Bon. 1622. De Etruria Regali, 2 vol. folio, 1723–4, &c.

DENE, Willelmus de.

Hiſtoria Roffenſis 1314–1350, ſucceſſione epiſcoporum et priorum, &c.
Wharton, Anglia Sacra, 1. 327

DENHAM, Sir John.

An Engliſh poet. Born at Dublin 1615. Educated in London and Trinity College, Oxford. Entered Lincoln's Inn; but made no progreſs in the law. During the Rebellion he acted with great loyalty; and at the Reſtoration was created Knight of the Bath, and made Surveyor-General of the royal buildings. Died 1668.

Poetical works, with life, by S. Johnſon, LL.D. 18°. *Lond.* 1807

DENHAM, John Edmund, A.B., Curate of St. Mary, Iſlington.

Sermons. 8°. *Lond.* 1821

Nehem. 12. 26. On the death of George III. - 1
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DENHAM, J. F., M.A., F.R.S., Rector of St. Mary-le-Strand.

Marriage with a deceaſed wife's ſiſter not forbidden by the law of nature; not diſſuaded by expediency; not prohibited by the Scriptures: including an examination of Profeſſor Buſh's notes on Leviticus. Pp. 69. 8°. *Lond.* 1847

DENISON, Edmund Beckett, M.A.

Marriage with a wife's ſiſter; the ſubſtance of an article in Fraſer's Magazine for January 1850: with ſome additions. Pp. 56. 8°. *Lond.* 1851

A ſhort letter on the Biſhop of Exeter's ſpeech on the Marriage Bill. Third edition. Pp. 8. 8°. *Lond.* 1851

DENISON, Edward, D.D., Biſhop of Saliſbury.

Perpetual Curate of St. Peter's in the eaſt, Oxford, 1834. Biſhop of Saliſbury 1837.

Sermons preached before the Univerſity of Oxford. 8°. *Oxf.* 1836

Mark, 9. 24. Faith the gift of God - - 1
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Sermon, 1 Theſſ. 5. 21. The Church the teacher of her children. 8°. *Lond.* 1839

A charge delivered to the clergy of the dioceſe of Saliſbury, at the primary viſitation, in 1839. 8°. *Saliſb.* 1839

The obligations of the clergy in preaching the Word of God. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1842. Pp. 44. 8°. *Lond.* 1842

The inward call. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1843. Pp. 27. 8°. *Lond.* 1843

A charge at his ſecond viſitation, Sept. 1842. 8°. *L.* 1842

A charge at his third viſitation in April and May, 1845. 8°. *Lond.* 1845

The form of ſervice on the conſecration of St. James' Church, in the dioceſe of Bath and Wells, on Friday, Feb. 2, 1844. Pp. 23. 12°. *Wells,* 1844

DENISON, George Anthony, M.A.

Archd. of Taunton and Vicar of Eaſt Brent, Somerſet.

Sermon, Rev. 3. 15. The warning of the Church of England. [Palm Sunday.] 8°. *Lond.* 1850

DENNE, John, D.D.

Archdeacon of Rocheſter and Rector of Lambeth.

Sermon, Mark, 16. 15. Want of univerſality no juſt objection to the truth of the Chriſtian religion. [S.P.G.F.P.] 8°. *Lond.* 1731
Sermon, Gen. 1. 11–13. The wiſdom and goodneſs of God in the vegetable creation. 8°. *Lond.* 1733
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Sermon, Matt. 7. 12. [Spital.] 4°. *Lond.* 1740
Sermon, Pſa. 60. 10–12. 4°. 1740
Sermon, 1 Kings, 20. 11. [Faſt, war.] 4°. *Lond.* 1744

DENNIS, George.

The cities and cemeteries of Etruria. 2 vol. 8°. *Lond.* 1848

DENYS. See DIONYSIUS.

DENNIS, Jonas, LL.B., Prebendary of Carſwell.

Sermon, Pſa. 20. 6. The character of the king. 8°. *Exeter,* 1800

DENS, Petrus.

Theologia moralis et dogmatica. Editio nova et abſolutiſſima. 8 vol. 12°. *Dublin,* 1832

Vol. 1. De Deo, De SS. Trinitate, De angelis, creatione mundi, actibus humanis, peccatis et conſcientia.

DENS, Petrus (*continued*).

Vol. 2. De virtutibus, eccleſia, virtute ſpei, charitatis, de legibus, gratia.
Vol. 3. De jure et juſtitia, et de contractibus.
Vol. 4. De virtute religionis, horis canonicis, oratione, ſacrificio, decimis, voto, juramento, immunitate eccleſiaſtica, ſimonia, beneficiis eccleſiaſticis, obedientia, mendacio, jejunio, caſtitate, ſpeciebus luxuriæ.
Vol. 5. De incarnatione, ſacramentis in genere, baptiſmo, confirmatione, euchariſtia, et ſacrificio meſſæ.
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Vol. 8. Epitome doctrinæ moralis et canonicæ ex operibus Benedicti XIV. ordine alphabetico, &c.

DENT, Arthur, Miniſter of South Soubery, Eſſex.

A Puritan divine, of great piety. He was one of the twenty-ſeven divines of Eſſex who petitioned the Lords of Council againſt the uſe of ceremonies in the Church. Died 1600.

The plaine man's pathway to heaven, wherein every man may clearly ſee whether he ſhall be ſaved or damned. Eighteenth impreſſion. Black letter. Sm. 8°. *Lond.* 1622

The ruine of Rome; or, an expoſition upon the whole revelation. 4°. *Lond.* 1603

The opening of heaven gates, or the ready way to everlaſting life, delivered in a moſt familiar dialogue between Reaſon and Religion touching predeſtination, God's word and man's free will. Fourth edition. Black letter. Sm. 8°. *Lond.* 1617

A paſtime for parents, or a recreation to paſſe away the time; containing the moſt principal grounds of Chriſtian religion. Black letter. Sm. 8°. *Lond.* 1612

A ſermon of repentance, a very godly and profitable ſermon. [On Luke, 13. 5.] Black letter. Sm. 8°. *Lond.* 1615

The hand-maid of repentance; or, a ſhort treatiſe of reſtitution. Black letter. Sm. 8°. *Lond.* 1614

A ſermon of Chriſt's miracles. [On John, 9. 16.] 7th impreſſion. Sm. 8°. *Lond.* 1617

A ſermon of God's providence. [On Prov. 16. 33.] 6th impreſſion. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616

DENT, Giles.

Sermon, 2 Sam. 5. 3. [Thankſgiving, Union Eng. and Scot.] 8°. *Lond.* 1707

Sermon, Pſa. 36. 7. Of putting our truſt in God. [Nov. 5.] 8°. *Lond.* 1713

DEODUINUS Leodiensis [Deoduinus, Biſhop of Liege].

Flouriſhed 1045.

De corpore et ſanguine Domini, epiſtola contra Brunonem Andegavenſem epiſcopum et Berengarium Turonenſem. Bibl. Max. Patr. 18. 531. Mabillon, Vet. Analect. 446

DE QUINCEY, Thomas.

Confeſſions of an Engliſh opium-eater. Third edition. [Anonymous.] 12°. *Lond.* 1823

Other works: Eſſay on Imitation of the Fine Arts. Logic of Political Economy, &c.

DE RANCE, Dom Armand Jean Le Bouthillier.

Abbot of La Trappe, celebrated as the reformer of that abbey. Born at Paris 1626. Died 1700.

Maximes chrétiennes et morales. Première partie. 12°. *Delft,* 1699

Other works: De la Sainteté des Devoirs de l'Etat Monaſtique, 2 vol. 4°. 1683; et Eclairciſſemens, 4°. 1685; Reflexions Morales ſur les Quatre Evangiles, 4 vol. 12°.; Conduite Chrétienne, 12°., &c.

(La Vie de,) par M. de Maupeou, docteur en théologie. 2 vol. 12°. *Par.* 1703

(Life of.) Butler, C. Works, 3

DE RENTZ, Gaston Jean-Baptiste Marquis.

(La Vie de.) See POIRET.

DERHAM, William, D.D., F.R.S., Canon of Windſor.

An able philoſopher and divine. Born at Stoughton, near Worceſter, 1657. Entered Trinity College, Oxford, 1675. Vicar of Wargrave, Berkſhire, 1682. Rector of Upminſter 1689. Canon of Windſor 1716. Died 1735. His Phyſico-Theology and Aſtro-Theology have been highly valued, and tranſlated into ſeveral languages.

Phyſico-theology; or, a demonſtration of the being and attributes of God from his works of creation. Being the ſubſtance of ſixteen diſcourſes delivered at the Hon. Mr. Boyle's Lectures in the years 1711–12. A new edition, with additional notes; a tranſlation of the Latin and Greek quotations; and a life of the author. Illuſtrated with plates. 2 vol. 8°. *Lond.* 1798

Vol. 1.

Dedication and preface.
Account of the life and writings of the Rev. Dr. W. Derham - - - - - - - - xvii
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The globe, atmoſphere, winds, clouds, and rain, gravity, earth, and waters, mountains, valleys, the eye, the ear, ſound, taſte, feeling, reſpiration, animals.
Vol. 2. Animals, man, quadrupeds, birds, inſects, vegetables, index.

Aſtro-theology; or, a demonſtration of the being and attributes of God from a ſurvey of the heavens. 3d edit. improved. 8°. *L.* 1719

Sermon, Acts, 26. 28. Chriſto-theology; or, a demonſtration of the divine authority of the Chriſtian religion. 8°. *Lond.* 1730

DE RHODES, P. Alexandre, Soc. Jeſu.

Divers voyages en la Chine et autres royaumes de l'Orient. Seconde édition. 4°. *Par.* 1666

Tunchinenſis hiſtoriæ libri duo. 4°. *Lugd.* 1652

DERING, Edward.

A Puritan divine, a native of Kent. Educated at Chriſt College, Cambridge, of which he was choſen Fellow 1568; the year before he had been admitted Lady Margaret's Profeſſor of Divinity. He was alſo one of the preachers at St. Paul's. Rector of Pluckley 1569. Prebendary of Saliſbury 1571. Died 1576. He was much celebrated for his eloquence in the pulpit, and for his general learning and acuteneſs as a diſputant; but he became a violent oppoſer of church-government as then eſtabliſhed.

Works, more at large than ever hath heretofore been printed in any one volume. 4°. *L.* 1614

A brief and neceſſary catechiſm for Chriſtian houſeholders, with a large preface.

DERING, Edward (*continued*).

Godly private prayers for Chriſtian families. [With verſes by T. N.]

A ſermon preached before the queen's majeſty, 1569. [On Pſa. 78. 70.]

A ſermon preached at the Tower of London, 1569. [On John, 6. 34.]

Certain godly and comfortable letters, full of Chriſtian conſolation.

xxvii. Lectures or readings upon part of the Epiſtle to the Hebrews. [Chap. 1–6.]

DERING, Sir Edward.

A native of Kent. He was firſt a zealous Republican in the time of Charles I., but afterwards eſpouſed the Royal cauſe, which he ſupported with a troop of horſe at his own expenſe.

A collection of ſpeeches made by Sir Edward Dering, Knt. and Bart., in matter of religion; ſome formerly printed, and divers more now added: all of them reviſed for the vindication of his name from weak and wilful calumny. 4°. *Lond.* 1642

DERMOTT, Lawrence, Eſq.

The conſtitution of free-maſonry; or, Ahiman Rezon, to which is added a ſelection of maſonic ſongs, &c. Reviſed, corrected, and improved, with additions by Thomas Harper, Deputy Grand Maſter. 8°. *Lond.* 1801

DERODON, David.

One of the ableſt dialecticians of his time. Originally a Calviniſt, he became a Roman Catholic in 1630; but again returned to Proteſtantiſm, and was a great opponent of Popery. Died 1664.

The funeral of the maſs; or, the maſs dead and buried, without hope of reſurrection. Translated out of French. [Anonymous.] Sm. 8°. *Lond.* 1673

DE ROSSI, John Bernard, Profeſſor of Hebrew at Parma.

De Hebraicæ typographiæ origine ac primitiis, ſeu antiquis ac rariſſimis Hebraicorum librorum editionibus ſeculi xv. Diſquiſitio historico-critica. 4°. *Parmæ*, 1776

Variæ lectiones Veteris Teſtamenti, ex immenſa MSS. editorumque codicum congerie exhauſta, et ad Samaritanum textum ad vetuſtiſſimas verſiones, ad accuratiores ſacræ criticæ fontes ac leges examinatæ. 4 vol. 4°. *Parmæ*, 1784–87*

Scholia critica in Vetus Teſtamentum. 4°. *Parmæ*, 1799*

DE SACY, Louis Iſaac le Maiſtre.

An eminently pious and learned Port-Royaliſt divine and biblical critic. Born at Paris 1613. He was ſhut up in the Baſtille in 1666 on account of his Janſeniſt doctrines. Died 1684. The New Teſtament, tranſlated by De Sacy, and known as the Teſtament de Mons, was condemned by Pope Clement IX. in 1668. De Sacy's verſion of Thomas à Kempis' De Imitatione has had 150 editions. His Commentary on the Scriptures has continued to maintain a high character. It is eſpecially valuable for unfolding the ſpiritual meaning of the ſacred text. De Sacy was aſſiſted in the work by Du Foſſé, Charles Huré, and Le Tourneaux. In the liſt of contents here ſubjoined, the part which each author took in the work is ſtated. Many editions have been printed, both of the original work and of abridgements. The edition of 1692 is the beſt; that of 1705–30, bound variouſly, in 40, 45, or 54 vol. 12°., is

DE SACY, Louis Iſaac le Maiſtre (*continued*).

eſteemed for its convenient form; that of 1781, at Niſmes, in 25 vol. 8°., had the advantage of being edited, with additions, by Rondet.

La Sainte Bible, traduite en François, avec l'explication du ſens littéral et du ſens ſpirituel tirée des SS. Pères et des auteurs eccléſiaſtiques. 32 vol. 8°. *Par.* 1692

Vol. 1. 1692. La Génèſe. *Quatrième édition.* De Sacy.
Vol. 2. 1690. L'Exode et le Lévitique. De Sacy.
Vol. 3. 1694. Les Nombres, De Sacy. Deut. Du Foſſé.
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Vol. 30. 1708. Tim., Tite, Philemon, Hébreux. Huré et Le Tourneaux.
Vol. 31. 1702. Epiſtres Catholiques. C. Huré.
Vol. 32. 1702. L'Apocalypſe. C. Huré.

Lettres chreſtiennes et ſpirituelles. 2 vol. 8°. *Par.* 1690

DE SALES, St. Francis.

A pious and excellent Roman Catholic divine. Born at the caſtle of Sales, in the dioceſe of Geneva, 1567. He became a miſſionary for the converſion of Proteſtants, in which, having had great ſucceſs, he was appointed coadjutor to the Biſhop of Geneva, whom he ſucceeded in 1602. He reformed the religious orders, and eſtabliſhed ſome inſtitutions for the promotion of piety. Died at Lyons 1622.

Œuvres complètes. Nouvelle édition, revue, corrigée et augmentée d'un grand nombre de pièces inédites. 16 vol. 8°. *Par.* 1833

Vol. 1. Vie de S. François de Sales, par M. Loyau d'Amboiſe.
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Traité de la prédication.
Sermons.
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Lettres inédits.

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Règles et conſtitutions des dames de la viſitation.

Directoire ſpirituel pour les actions journalières.

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Les lettres ſpirituelles. 8°. *Lyon*, 1632

The firſt edition.

Philotheca, or an introduction to a devout life. 24°. *Dubl.* 1844

An introduction to a devout life, tranſlated and reformed from the errors of the Popiſh edition, to which is prefixed a diſcourſe of the riſe and progreſs of the ſpiritual books in the Romiſh Church, by Wm. Nicholls, D.D. 8°. *Lond.* 1701

(Vie de), par M. de Marſollier. 2 vol. 12°. *Lyon*, 1819

DESCARTES (René).

Born 1596; died 1650. This great man ſhares with Bacon the honour of having given the death-blow to ſcholaſtic philoſophy. He was brought up by the Jeſuits; ſerved as a volunteer from 1616 to 1621 under the Prince of Orange, and ſeveral other commanders; and in 1629, after having travelled widely, ſettled for a time in Holland. Deſcartes ſubſequently returned to France, but ſome of his metaphyſical opinions excited a perſecution againſt him. He then accepted an invitation from Chriſtina of Sweden, to reſide at her court. Died at Stockholm ſhortly after his arrival in that capital. He is equally celebrated as a metaphyſician, a mathematician, and a writer.

Opera omnia. 9 vol. 4°. *Amſt.* 1692–1701, et 1713*

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Epiſtola ad Voetium de confraternitate Mariana et de philoſophia Carteſina. 18°. *Amſt.* 1643

Opera philoſophica. Editio quarta. 4°. *Amſt.* 1663

Meditationes de prima philoſophia, in quibus Dei exiſtentia et animæ humanæ à corpore diſtinctio demonſtrantur. Cum reſponſionibus auctoris, et epiſtola ad G. Voetium.

Principia philoſophiæ:

De principiis cognitionis humanæ.

De principiis rerum materialium, De mundo, &c.

Diſſertatio de methodo.

Tractatus de paſſionibus animæ.

Meditationes de prima philoſophia, in quibus Dei exiſtentia et animæ humanæ à corpore diſtinctio demonſtrantur. His adjungitur tractatus de initiis primæ

DESCARTES (René) (*continued*).

philoſophiæ juxta fundamenta Carteſii, tradita, &c. Auctore Lamberto Velthuſio. Sm. 8°. *Lond.* 1664

Ethice. [Vide Curcellæi Ethices.]

Les paſſions de l'âme. Sm. 8°. *Par.* 1650

DESIDERIUS Cadurcensis [Didier, Biſhop of Cadurca].

Born in the province of Aquitaine, of Chriſtian parents. Became Treaſurer to King Dagobert, and was raiſed to the Biſhopric of Cadurca, where he built a monaſtery. Died 655, in his ſixtieth year.

Epiſtolæ. Bibl. Max. Patr. 8. 579. Caniſii Lect. 1. 631. Ducheſne, Hiſtoriæ Francorum, 1. 875.

DESMAHIS [Marin Grosteste].

Born at Paris 1649; died 1694. Brought up in the Proteſtant religion; but abjured in 1681, and took orders.

The truth of the Catholic religion proved from the Holy Scriptures. Tranſlated from the French. 8°. *Newcaſtle*, 1799

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DESPAGNE, John.

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On the chief events of the Old and New Teſtaments.

Les erreurs populaires dans les poincts généraux, qui concernent l'intelligence de la religion. 12°. *Gen.* 1671

DESPAUTERE, John.

A diſtinguiſhed grammarian. Born at Ninove, in Brabant, 1460. Died 1520. His work entitled, Commentarii Grammatici, folio, Par. 1537, is very ſcarce and valuable.

Rudimenta, cum accentibus. Sm. 8°. *Par.* 1583

DESPONT, Philip, D.D. See Bibl. Max. Patr.

DE STAEL-HOLSTEIN, Louise Germaine Necker, Baronne.

An eminent writer who has greatly influenced French literature. Born at Paris 1766. Died 1817.

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Economie politique Chrétienne, ou recherches ſur la nature et les cauſes de paupériſme, en France et en Europe, et ſur les moyens de le ſoulager et le prévenir. 3 vol. 8°. *Par.* 1834

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DE VOISIN, Joseph.

A learned writer. Born at Bordeaux. He was at firſt a Councillor of Parliament, but relinquiſhed that profeſſion for the church, and became preacher and almoner to the prince of Conti. Died 1685.

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DEWAR, Daniel, LL.D.

Miniſter of the Tron Church, Glaſgow. Formerly Profeſſor of Moral Philoſophy in the Univerſity and King's College of Aberdeen.

DEWAR, Daniel, LL.D. (*continued*).

Diſcourſes illuſtrative of the deſigns of Chriſtianity, and of ſome parts of its internal evidence. 8°. *Lond.* 1818

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An Engliſh hiſtorian and antiquary. Born 1602. Died 1650.

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DIBBEN, Thomas, A.M., Rector of Great Fontmel, Dorſetſhire.

Sermon, Pſa. 37. 6. [Acceſſ.] 4°. *Utrecht*, 1712

DIBDIN, Thomas Frognall, D.D., F.R.S., F.S.A.

One of the moſt eminent of bibliographers. Born at Calcutta 1776. Educated at St. John's College. Studied the law, but afterwards changed his views, and was ordained in 1804. Became preacher of Teniſon's chapel, London; alſo at Brompton Chapel, and Quebec and Fitzroy Chapels, Vicar of Exning 1823, Rector of St. Mary, Bryanſtone Square, 1824. Died 1848.

An introduction to the knowledge of rare and valuable editions of the Greek and Latin claſſics; together with an account of polyglott Bibles, polyglott Pſalters, Hebrew Bibles, Greek Bibles and Greek Teſtaments, the Greek Fathers and the Latin Fathers. Fourth edition, enlarged. 2 vol. 8°. *Lond.* 1827

DIBDIN, T. F., D.D. (*continued*).

Another, ſecond edition, with an account of lexicons and grammars, &c. 8°. *Lond.* 1804

Bibliomania, or book-madneſs; a bibliographical romance. Illuſtrated with cuts. New and improved edition; to which are now added, preliminary obſervations, and a ſupplement, including a key to the aſſumed characters in the drama. Royal 8°. *Lond.* 1842

The library companion; or, the young man's guide and the old man's comfort in the choice of a library. 8°. *Lond.* 1824

Sermons, doctrinal and practical: preached in King Street, Brompton; Quebec and Fitzroy Chapels. 8°. *Lond.* 1820

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Two ſermons, Rom. 13. 11. The old paths. [Advent, 1 and 2.] 8°. *Lond.* 1844

Other works: Sermons preached at St. Mary's, Bryanſtone Square. 8°. 1825. The Sunday Library; ſermons from various authors. 6 vol. 12°. 1830; and numerous other works.

DICETO, Ralph de.

Archdeacon of Middleſex about 1160. Dean of St. Paul's 1183.

Hiſtoria compendioſa de regibus Britonum à Bruto ad Cadwalladrum.
Brit. Hiſt. Gale, 1. 551

Hiſtoria de archiepiſcopis Cantuarienſibus.
Wharton, Anglia Sacra, 2. 675

DICETO, Ralph de (*continued*).

Abbreviationes chronicorum, A.D. 589–1197.

Imagines hiſtoriarum, 1148–1200.

Series cauſæ inter Henricum regem et Thomam archiepiſcopum. Twyſden, Hiſt. 429

DICK, Andrew Coventry, Eſq., Advocate.

Diſſertation on church polity. 12°. *Edin.* 1835
Againſt church eſtabliſhments.

DICK, John, D.D.

Born at Aberdeen 1764. Obtained a burſary in King's College, Aberdeen, 1777. Licenſed as a preacher in the Seceſſion Church, 1785, and became miniſter at Slateford, near Edinburgh. Removed to Glaſgow, 1801. Profeſſor of Theology to the Aſſociate Synod (afterwards the United Seceſſion Church), 1820. Died 1833.

An eſſay on the inſpiration of the Holy Scriptures. Third edition, with corrections and additions. 8°. *Glaſg.* 1813
A fourth edition, without alteration, in 12°. Glaſg. 1840

Lectures on theology, with a memoir by his ſon. Second edition. 4 vol. 8°. *Edin.* 1838
An excellent ſyſtematic work.

Lectures on the Acts of the Apoſtles. Third edition. Sm. 8°. *Glaſg.* 1848

DICK, Robert, D.D., Miniſter of the Trinity College Church, Edinburgh.

Sermon, Acts, 5. 34–39. The counſel of Gamaliel conſidered. [S.S.P.C.K.] 8°. *Edin.* 1762

DICK, Thomas.

The Chriſtian philoſopher; or, the connexion of ſcience and philoſophy with religion. Illuſtrated with engravings. Eighth edition, reviſed, corrected, and greatly enlarged. 12°. *Glaſg.* 1842

The philoſophy of a future ſtate. 12°. *Glaſg.* 1828

DICKEN, Alldersey, M.A.

Three ſermons on the Sabbath. Being part of a courſe delivered before the Univerſity of Cambridge. 8°. *Camb.* 1823

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DICKENS, Charles, LL.D.

Sermons, Acts, 17. 11. The Bible. 4°. *Camb.* 1783

DICKINSON, Edmund, M.D.

Phyſician in ordinary to King Charles and King James II. Born 1624. Died 1707.

Delphi Phœnicizantes, five tractatus in quo Græcos, quicquid apud Delphos celebre erat e Joſuæ hiſtoria Scriptiſque Sacris effinxiſſe, oſtenditur. Sm. 8°. *Oxon.* 1655

(An account of the life and writings of). To which is added, A treatiſe on the Grecian games, printed from the doctor's own MS. By William Nicolas, Blomberg, A.M., Rector and Vicar of Fulham. 8°. *Lond.* 1739

DICKINSON, Jonathan.

An American Preſbyterian divine. Preſident of the College of New Jerſey. Died 1747.

Familiar letters to a gentleman upon important ſubjects in religion. Third ed. 12°. *Edin.* 1757

DICKINSON, Robert, Curate and Lecturer of St. Mary, Newington Butts.

Sermons on ſeveral ſubjects and occaſions. 8°. *Lond.* 1818

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DICKSON, David, Profeſſor of Divinity in the Univerſity of Edinburgh.

Born at Glaſgow, 1583. Educated at that univerſity, of which he became Profeſſor of Philoſophy. Miniſter of Irvine, 1618; and became a very popular preacher. Profeſſor of Divinity in the Univerſity of Glaſgow, 1643, and afterwards in that of Edinburgh. Ejected at the Reſtoration, 1662, and died the ſame year. He was conſidered one of the ableſt and moſt uſeful men of his time, and his works continue to be eſteemed, particularly his Commentaries, which, though brief, have much point and condenſation of ſentiment.

A brief expoſition of the goſpel according to Matthew. 12°. *Lond.* 1651*

A ſhort explanation of the epiſtle to the Hebrews. Sm. 8°. *Aber.* 1635

Reprinted in royal 8°. Lond. 1839.

Expoſitio analytica omnium apoſtolicarum epiſtolarum. Seu brevis introductio ad pleniores commentarios, in uſum ſtudioſorum theologiæ. 4°. *Glaſg.* 1645

A brief explication of the Pſalms. 3 vol. 8°. *Lond.* 1655

A ſcarce work, reprinted in 2 vol. 12°. Glaſgow, 1834; alſo become ſcarce.

Therapeutica ſacra, ſeu, de curandis caſibus conſcientiæ circa regenerationem, per fœderum divinorum prudentem applicationem, libri tres. 4°. *Edin.* 1656

Therapentica ſacra; ſhewing briefly the method of healing the diſeaſes of the conſcience concerning regeneration. Tranſlated by the author. Second edition. 8°. *Edin.* 1697

Truth's victory over error; or, the true principles of the Chriſtian religion ſtated and vindicated againſt hereſies, with the author's life, by Wodrow. 12°. *Glaſg.* 1772

(Life of.) Biographies, Select, 2. 5

DICKSON, David, Miniſter of the New North Church of Edinburgh.

Sermons, preached on different occaſions. 8°. *Edin.* 1818

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DICTIONNAIRE Maçonnique, ou recueil d'eſquiſſes de toutes les parties de l'édifice connu ſous le nom de Maçonnerie. 12°. *Par.* 5825

DICTIONARY (a new and complete) of arts and ſciences; comprehending all the branches of uſeful knowledge. Illuſtrated with above three hundred copper-plates. Second edition. 4 vol. 8°. *Owen, Lond.* 1763

DICTIONARY of muſicians from the earlieſt ages to the preſent time; compriſing the moſt important biographical contents of the works of Gerber, Choron, and Fayolle, Count Orloff, Dr. Burney, Sir John Hawkins, &c.; together with upwards of a hundred original memoirs of the moſt eminent living muſicians, and a ſummary of the hiſtory of muſic. Second edit. 2 vol. 8°. *Lond.* 1827

DIDYMUS Alexandrinus [Didymus of Alexandria].

Although blind, he acquired an extenſive knowledge of the ſciences and theology. He became principal maſter of the celebrated catechetical ſchool of Alexandria, and had many diſciples; among whom were St. Jerome, Ruffinus, Palladius, and Iſidore. Died 394, in the eighty-fifth year of his age.

De Spiritu Sancto.
In epiſtolas S. Petri, Joannis, et Judæ.
Contra Manichæos.
Epiſtolæ. Bibl. Patr. Gall. 6. 264
Enarrationes in epiſtolas B. Jacobi, Petri, Joannis, et Judæ. Liber contra Manichæos. Bibl. Max. Patr. 5. 320
Liber contra Manichæos, Gr. et Lat. Caniſius, 1. 197; Combeſis, Auctarium Noviſſimum, Pars 2
De Spiritu Sancto, ex Græco Latine converſus. Hieronymi Opera, 2. 105

DIETERIC, John Conrad.

A learned Lutheran divine. Born at Butzbach, 1612. Became Profeſſor of Greek and Hiſtory at Gieſſen, in which he continued with great reputation until his death in 1669.

Antiquitates biblicæ, in quibus decreta, prophetiæ, ſermones, conſuetudines, rituſque ac dicta Veteris Teſtamenti, de rebus Judæorum et Gentilium, qua ſacris, qua profanis, expenduntur. Nunc verò poſt B. obitum autoris publicatæ à Johanne Juſto Piſtorio, cum indicibus. Folio. *Giſſæ Haſſorum,* 1671

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Φυλλοβολια, ſeu ſparſio florum. Ugol. 30. 1277

DIETZSCHIUS, D.

Diſſertatio de cultu Molochi. Ugolinus, 23. 861

DIFFERENCE, The, between the Church and Court of Rome, conſidered: in ſome reflections on a dialogue entituled, A Conference between two Proteſtants and a Papiſt. Second edition, corrected and augmented. Pp. 37. 4°. *Lond.* 1674

DIFFERENCES. An eſſay toward the compoſing the preſent differences in eccleſiaſticks; and conſequently in civils; as the effects, or rather conſequences of thoſe. Pp. 39. 4°. *s. l.* 1650

DIGBY, Lord George.

Born at Madrid 1612. Died 1676.

Letters between Lord George Digby and Sir Kenelm Digby concerning religion. Sm. 8°. *Lond.* 1651

DIGBY, Lord George (*continued*).

Sir Kenelm Digby became a Roman Catholic in 1636. His couſin, Lord George Digby, wrote letters to him againſt Popery, but afterwards became a convert.

DIGBY, Kenelm Henry, Eſq.

The broadſtone of honour, or the true ſenſe and practice of chivalry. Godefredus, Tancredus, Morus. 3 vol. 12°. *Lond.* 1829–48

Mores Catholici: or ages of faith. [Anonym.] 3 vol. Royal 8°. *Lond.* 1844–47

DIGBY, William, Dean of Clonfert.

Twenty-one lectures on divinity, in two parts: 1. Thirteen lectures calculated to throw light on the Old Teſtament, by obſervations, drawn from the Hebrew. 2. Eight lectures on the book of Job, and on the Church Catechiſm, adapted to the capacities of grown-up people. 8°. *Dubl.* 1787

DILHERR, John Michael.

A learned Proteſtant theologian. Born 1604. By great induſtry he raiſed himſelf from indigent circumſtances, and in 1631 was appointed Profeſſor of Eloquence at Jena, of Hiſtory and Poetry 1634, and of Theology 1640. Died 1646.

Libri iii. electorum: in quibus rituum, tam ſacrorum, quam ſecularium farrago continetur, multa S. Scripturæ, et variorum autorum loca depromuntur, et linguarum uſus oſtenditur. 12°. *Norimb.* 1644

A collection of notes explaining many obſcure points of antiquity by paſſages in Scripture, and by divers profane authors.

DIMOCK, Henry, M.A.

Sermon, on Matt. 5. 18, in which an emendation of a text in Ezekiel is propoſed. 4°. *Oxf.* 1783

DINARCHUS.

An orator of Greece, a native of Attica. Flour. B.C. 340.

Orationes tres. Oratores Attici

DINGLEY, Robert, M.A., Rector of Brixton, Iſle of Wight.

Born in Surrey 1619. Educated at Magdalen College, Oxford. Became a zealous Puritan in the time of the Commonwealth. Died 1654.

The deputation of angels; or, the angel guardian: 1, Proved by the dim light of nature, clear beames of Scripture, and concent of writers; 2, Cleared from many rubs and mistakes; 3, Applied and improved. Chiefly grounded on Acts, 12. 15. Sm. 8°. *Lond.* 1654

Vox cœli; or, philoſophical, hiſtorical, and theological obſervations of thunder, with a more general view of God's wonderful works. Firſt grounded on Job, 26. 14, but now enlarged into this treatiſe. Sm. 8°. *Lond.* 1658

DIO CASSIUS.

An ancient hiſtorian. Born at Nicæa in Bithynia in the third century. He became a Public Pleader at Rome, was admitted into the Senate and roſe to the conſular dignity. Died about the age of ſeventy. Only a portion of his Roman Hiſtory remains.

Romanarum hiſtoriarum libri xxiii., à xxxvi. ad lviii. uſque, Gr. Fol. *Lut. R. Stephani*, 1548

Editio princeps.

DIO CASSIUS (*continued*).

Hiſtoriæ Romanæ quæ ſuperſunt, Gr. et Lat. cum annotationibus J. A. Fabricii ac paucis aliorum, Græca ex codd. MSS. et fragmentis ſupplevit, emendavit, Lat. verſionem Xylandro-Leunclavianam limavit varias lectiones, notas doctorum et ſuas, cum apparatu et indicibus adjecit H. S. Reimarus. 2 vol. Folio. *Hamb.* 1750–52*

An excellent edition. It has been reprinted with additions by Reiſke, 8 vol. 8°. Lipſ. 1824–25. A ſmall edition of the Greek text, 4 vol. 16°. Tauchnitz, Lipſ. 1818.

Hiſtoriæ Romanæ libri xlvi. partim integri, partim mutili, partim excerpti; Joannis Leunclavii ſtudio tam aucti quam expoliti. Fragmenta priorum xxxiv. amiſſorum, et poſteriorum xx. librorum. Notæ Leunclavii, quibus Dionia plurima reſtituuntur, Gr. et Lat. Accedunt et R. Stephani, G. Xylandri, F. Sylburgii, H. Stephani, F. Urſini notæ. Adjectus index copioſiſſimus. Folio. *Hanov.* 1606

Excerpta cum continuatione.

Mai, Script. Vet. 2. 135–246; et 527–568

The hiſtory of Dion Caſſius, abridged by Xiphlin, done from the Greek, by Mr. Manning. 2 vol. 8°. *Lond.* 1704*

DIODATI, Dominick.

A civilian. Born at Naples 1736. Educated in the Univerſity of that city. Died 1801.

De Chriſto Græce, loquente, exercitatio, qua oſtenditur Græcam ſive Helleniſticam linguam cum Judæis omnibus, tum ipſe adeo Chriſto Domino, et apoſtolis nativam ac vernaculam fuiſſe. Neapoli, 1767. Edited, with a preface by Orlando T. Dobbin, LL.B. Sm. 8°. *Lond.* 1843

DIODATI, John.

Born at Geneva 1576; died 1649. This celebrated Italian Proteſtant divine, belonging to a noble family from Lucca in Italy, is known chiefly by his biblical works, and by his tranſlation of Father Paul's Hiſtory of the Council of Trent into French. He was ſent in 1618 by the Church of Geneva to the Synod of Dordt. His tranſlation of the Bible into Italian is ſtill conſidered one of the beſt. See Bible.

Pious and learned annotations upon the Holy Bible, plainly expounding the moſt difficult places thereof. Third edit., much augmented. Folio. *Lond.* 1651

Short, but comprehenſive practical annotations; many of them were introduced into the Aſſembly's Annotations. The above is the beſt edition.

DIODORUS Siculus.

An ancient hiſtorian. Born at Agyrium in Sicily in the firſt century. Of the forty books of his Hiſtory only fifteen are extant.

Bibliothecæ hiſtoricæ libri xv. de xl. quorum v. priores Ægypti, Aſiæ, Africæ, Græciæ, Inſularum et Europæ, antiquitates continent: reliqui x. res à Perſis, Græcis, Macedonibus, et cæteris orbis terrarum populis, ab expeditione inde Xerxis in Græciam, uſque ad ſucceſſorum Alexandri Magni in Phrygia prælium et Antigoni cædam, geſtas exponunt. His acceſſerunt Eclogæ ſeu Fragmenta, ex libris quibuſdam auctoris, qui deſiderantur, Gr. et Lat. Studio Laurentii Rhodomani. *Hanov.* 1604

This is the firſt edition in Greek and Latin. The notes are much eſteemed. An improved edition was edited by Weſſeling, 2 vol. folio, Amſt. 1746, which was reprinted with corrections of the text and ſeveral diſſertations by the editors, Heyne and Eyring, 11 vol. 8°. Biponti, 1793–1806. There are editions in Greek only, by Tauchnitz, 6 vol.

DIODORUS Siculus (*continued*).

16°. and by Dindorf, 5 vol. 8°. Lipſ. 1828–32. The latter contains the Vatican fragments.

Bibliothecæ hiſtoricæ excerpta.
Mai, Script. Vet. 2. 1–131; et 568–570

The hiſtorical library. To which are added the fragments of Diodorus, made Engliſh by G. Booth. Folio. *Lond.* 1700 or 1721*

A rare work. The tranſlation is held in conſiderable eſtimation. It was reprinted in 2 vol. royal 8°. 1814.

DIOGENES Laertius.

Born at Laertius in Cilicia, about the ſecond century.

De vitis, dogmatis et apophthegmatis eorum qui in philoſophia claruerunt, libri. x. [Gr. et Lat.] Thoma Aldobrandino interprete, cum annotationibus ejuſdem. Quibus acceſſerunt H. Stephani, et utriuſque Caſauboni, cum uberrimis Ægidii Menagii obſervationibus. Folio. *Lond.* 1664

A good edition, with excellent notes. A moſt complete and beautiful edition was printed at Amſt. 1692, 2 vol. 4°.

DIONYSIUS, Saint, the Areopagite.

Born at Athens and educated there. He is ſaid to have ſeen at Heliopolis in Egypt the great eclipſe of the ſun at our Saviour's crucifixion. Became a member of the Areopagus at Athens, and was converted by St. Paul. Conſecrated Biſhop of Athens about A.D. 50. Suffered martyrdom. The works aſcribed to him are generally allowed to be ſpurious. They were probably written in the fifth or ſixth century. Beſt editions Antv. 1634 and Par. 1644. Reprinted with additions, Venet. 1755.

Opera omnia quæ extant, et commentarii quibus illuſtrantur, Gr. et Lat. in quo univerſus ſancti textus et Georgii Pachymeræ paraphraſis Græce et Latine, cum annotationibus Balthaſaris Corderii in ſingula capita, continentur, ſtudio et opera ejuſdem Balth. Corderii, Soc. Jeſu. Editio poſt Antverpienſem et Pariſienſem prima Veneta, a mendis, quæ in præcedentes irrepſerant, accuratiſſime repurgata, ac diſſertatione prævia, variantibus lectionibus ex inſigne bibliothecæ S. Marci codice depromptis, aliiſque acceſſionibus aucta et locupletata. 2 vol. Fol. *Venet.* 1755

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Seconde traduction des œuvres de S. Denys, Aréopagite. Par le R. P. Jean de St. François. 4°. *Par.* 1629

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Apologie pour les œuvres de S. Denys, par Jean de S. François.

The myſtical divinity, tranſlated. Everard's Goſpel Treaſures, 767

DIONYSIUS Alexandrinus.

A diſtinguiſhed father of the Church. Born a heathen, of an ancient and illuſtrious family. He was a diligent inquirer after truth, and early became a convert to Chriſtianity. Studied under Origen. Preſbyter of the Church of Alexandria 232. Raiſed to that ſee 247. In the Valerian perſecution he was baniſhed to the deſerts of Lybia, where he remained three years. Died 267. He oppoſed the Novatians and Sabellians. Beſt edition of his works 1796.

Quæ ſuperſunt, Gr. et Lat. Folio. *Romæ*, 1796

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Commentarium in principium Eccleſiaſtæ. Ibid. 14. Appendix

Epiſtola adverſus Paulum Samoſatenſem, Lat. Bibl. Max. Patr. 3. 339

Canones. Beveregii Pandectæ, 2 pars 1

Epiſtola canonica. Routh, Reliquiæ, 3. 221

(Excerpta ex.) Ibid. 4. 393

DIONYSIUS, Saint, Biſhop of Corinth.

Flouriſhed 168. He appears to have been in conſiderable reputation in the days of Euſebius.

DIONYSIUS, St., Bp. of Corinth (*continued*).

Fragmenta epiſtolæ ad S. Sotorem papam, Gr. et Lat. Bibl. Patr. Gallandii, 1. 675

Ad Romanos epiſtolæ fragmenta. Grabe, Spicilegium, 2. 217

Fragmenta. Routh, Reliquiæ, 1. 177

DIONYSIUS, Saint, Pope.

Biſhop of Rome 259. Died 269.

Fragmentum adverſus Sabellianos, Gr. et Lat. Bibl. Patr. Gallandii, 3. 538 Routh, Reliquiæ, 3. 371

DIONYSIUS Carthusianus.

A celebrated eccleſiaſtical writer of the fifteenth century, and conſidered a prodigy of knowledge. Born at Ryckel, in Liege. Became a Carthuſian monk 1423, and conſecrated the remainder of his life to the ſtudy of the ſacred writings, and the compoſition of numerous books. Died 1471, aged ſeventy-ſeven. He wrote 206 diſtinct works.

De quatuor hominis noviſſimis nempe morte, judicio, inferni pœnis, gaudiis cœli. 18°. *Col. Ag.* 1502

Elucidiſſima in divi Pauli epiſtolas commentaria. Sm. 8°. *Par.* 1531

Doctrina catholica. Caſſiani Opera

DIONYSIUS Exiguus.

A native of Scythia. Flouriſhed 540. He was the firſt who introduced the method of counting the years from the birth of Chriſt. He made a collection of Canons, which have been publiſhed by Juſtel.

Epiſtola ad Eugipium preſbyterum in verſionem a ſe factam libri S. Gregorii Nyſſeni, de conditione ſeu opificio hominis: cum initio ejus verſionis, ſeu præfatione S. Gregorii ad Petrum Fratrem. Mabillon, Vet. Analect. 59

DIONYSIUS Halicarnassensis.

An hiſtorian and critic. Born at Halicarnaſſus in Caria. He viſited Rome about B.C. 30, where he remained above twenty years. The reputation of his hiſtory ſtands very high.

Antiquitatum Romanarum libri x. Gr. Folio. *Lut. R. Stephani,* 1546

Editio princeps.

Antiquitatum Romanarum libri quotquot ſuperſunt [et quæ extant rhetorica et critica omnia, Gr. et Lat. ex recens. et cum notis Jo. Hudſon.] 2 vol. Folio. *Oxon.* 1704*

A well-printed and correct edition. Reprinted by Reiſke, 6 vol. 8°. Lipſ. 1774–77. An edition in Greek only, including the fragments diſcovered by Maius. 6 vol. 16°. Lipſ. Tauchnitz.

Excerpta. Mai, Script. Vet. 2. 465–526

The Roman antiquities of Dionyſius Halicarnaſſenſis. Tranſlated with notes and diſſertations, by Edward Spelman, Eſq. 4 vol. 4°. *Lond.* 1758

DIONYSIUS Periegetes.

An ancient poet and geographer. A native of Alexandria. Lived in the ſecond century. He was employed by Auguſtus in ſurveying the eaſtern part of the world.

Geographia, Gr. et Lat. emendata et locupletata, additione ſcil. Geographiæ hodiernæ Græco carmine pariter donatæ. Cum xvi. tabulis geographicis. Ab Edv. Wells. Editio quinta. 8°. *Lond.* 1738

DIONYSIUS Periegetes (*continued*).

Orbis deſcriptio, Gr. et Lat. Poetæ Gr. Heroici

DIOTREPHES admoniſhed; or, ſome remarks on a letter from the author of Pietas Oxonienſis to the Rev. Dr. Adams, of Shrewſbury, occaſioned by his ſermon, preached at St. Chad's, entitled A Teſt of True and Falſe Doctrines. By a pariſhioner of St. Chad's. Pp. 80. 8°. *Lond.* 1770

Diotrephes re-admoniſhed; or, ſome remarks on the ſecond edition of a letter from the author of Pietas Oxonienſis, &c. Wherein Dr. Adams, the Church of England, and ſome evangelical doctrines, are vindicated from the miſrepreſentations of the Letter-writer. By the author of Diotrephes Admoniſhed. Pp. 89. 8°. *Lond.* 1770

DIRECTORY.

The parliamentary directory. Hall, P. Reliq. Lit. 3; Neal's Puritans, 3

A ſhort view of ſeveral matters contained in the Aſſembly's Directory, and alſo in the Common Prayer-Book, and other writings of the Church of England. Deſigned in order to remove the prejudices ſome have conceived againſt the Church, in point of diſcipline and worſhip. Pp. 64. Sm. 8°. 1700

DIRECTORY, A lay; or a help to find out, and aſſiſt at veſpers, or evening office of the Church on Sundays and holy days, for the year 1761. Pp. iv. 20. 12°. *s. l.* 1761

DISCIPLINE, La, des Egliſes prétendues reformées de France, ou l'ordre par lequel elles ſont conduites et gouvernées. Enſemble la manière de baptiſer tant les Juifs, les Turcs, et les payens, que les autres infidelles. Avec un ample recueil des obſervations et queſtions faites par les ſynodes nationaux ſur la plus-part des articles de la diſcipline. Sm. 8°. *Par.* 1663

DISCOURSE of human reaſon, with relation to matters of religion. 12°. *Lond.* 1690

DISCOURSE concerning the love of God. 12°. *Lond.* 1696

Againſt Norris.

DISNEY, Alexander.

Chriſtian holineſs illuſtrated and enforced, in three diſcourſes on Lev. 19. 2. Preached at the Methodiſt Chapel, Halifax. 12°. *Halifax,* 1800

DISNEY, David, Eſq.

The portion of God's people; or, the great privileges and bleſſedneſs of all the children of God, both in time and to eternity. Alſo the means of attaining that bleſſed and happy condition, with directions for their daily walk. 2 vol. 8°. *Edin.* 1764

DISNEY, John.

A learned and pious divine, and an excellent magiſtrate. Born at Lincoln 1677. Studied the law at the Middle Temple. After having been an active magiſtrate for twenty years, he entered the Church. Vicar of Croft and Rector of Kirby-ſuper-Baine, 1719. Vicar of St. Mary, Nottingham, 1722. Died 1730.

An eſſay upon the execution of the laws againſt immorality and profaneneſs. Second edition, enlarged. 8°. *Lond.* 1710

A ſecond eſſay, &c., wherein the caſe of giving informations to the magiſtrate is conſidered, and objections againſt it anſwered. 8°. *Lond.* 1710

DISNEY, John (*continued*).

Sermon, 1 Pet. 2. 11. Fleſhly luſts inconſiſtent with the character, and the ſafety of a Chriſtian. 8°. *Lond.* 1722

DISNEY, John, D.D.

Born at Lincoln 1746. Educated at Peterhouſe, Cambridge. Became Chaplain to Biſhop Law, and Vicar of Swinderly. Having imbibed the Unitarian doctrines he reſigned his preferments, and became aſſiſtant and ſucceſſor to Mr. Lindſay, at the chapel in Eſſex Street, London. Died 1816.

The rational Chriſtian's aſſiſtant to the worthy receiving of the Lord's ſupper. Second edition, Ff. 2. Pp. xxiv. 28. 12°. *Lond.* 1774

Letters to the Rev. Viceſimus Knox, D.D., occaſioned by his reflections on Unitarian Chriſtians in his Advertiſement, prefixed to a volume of his ſermons, lately publiſhed. Pp. 38. 8°. *Lond.* 1792

Remarks on the Biſhop of Lincoln's [Tomline] charge, delivered to the clergy of his dioceſe 1812. Pp. 55. 8°. *Bath*, 1812

Sermons. 4 vol. 8°. *Lond.*

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DISNEY, Samuel, LL.B., late Vicar of Halstead, Essex.

Discourses on various subjects. To which are added, Considerations on pluralities, with a preface by John Disney, D.D., F.S.A. 8°. *Lond.* 1788

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D'ISRAELI, Isaac, Esq., D.C.L.

An eminent literary historian, and an accomplished writer. Born at Enfield 1766. Died 1848.

The genius of Judaism. [Anon.] 8°. *L.* 1833
Curiosities of literature. Twelfth edition. Imp. 8°. *Lond.* 1841
Miscellanies of literature. A new edition, revised and corrected. Imp. 8°. *Lond.* 1840

Containing:

Literary miscellanies.
Quarrels of authors.
Calamities of authors.
Character of James I.
The literary character.

Commentaries on the life and reign of Charles the First, King of England. A new edition, revised by the author, and edited by his son. 2 vol. 8°. *Lond.* 1851

For review, see Brit. Critic, 10. 392.

Amenities of literature. Second edition. 3 vol. 8°. *Lond.* 1842*

DISSENTERS. Anonymous works.

The review; or, a representation of the late sufferings and condition of the Dissenters. Written some years since, but not then suffered to come abroad. Ff. 2, pp. 84. 4°. *Lond.* 1687

A fence for the English Dissenters, against the reflexions cast upon them in the letters betwixt those of Geneva and the University of Oxon; and the slanders of the rehearsal, as if they were schismatics from all Churches. Containing the opinion of foreign Protestant Churches about episcopacy and ceremonies, from the confessions called the Helvetick, French, Belgick, Polish, Bohemian, Augsburg, Wirtemberg, and Saxon. With a letter from the minister of Geneva to the Church of England, concerning their controversies with the Dissenters. And Calvin's letter to Mr. Knox and Mr. Whittingham, about the Book of Common Prayer. Pp. 32. 4°. *Lond.* 1708

A sketch of the history and proceedings of the deputies appointed to protect the civil rights of Dissenters; with an appendix of statutes. 12°. *Lond.* 1814

Dissent invalidated and the Church defended, in a series of dialogues, between Jonathan Test and Timothy True. Reported by Jeremy Playfair. 12°. *Lond.* 1840

My life. By an ex-Dissenter. Sm. 8°. *L.* 1841

DISSERTATION, A; or, inquiry concerning the canonical authority of the gospel according to St. Matthew; and the reasons upon which it hath been antiently rejected by heretics; occasioned by a late pamphlet, intitled, A Third Pastoral Letter, to the people of the two great cities of London and Westminster; pretending to be a defence of the canon of the New Testament. Pp. 80. 8°. *Lond.* 1732

A second defence of the dissertation or inquiry concerning the gospel according to Matthew, &c. Being a full answer to all the Rev. Mr. Twells hath offered

DISSERTATION (*continued*).

in three tracts, wrote in vindication of the ſaid goſpel. By a Layman. Pp. 67. 8°. *Lond.* 1735

DISSERTATIONS on the following ſubjects, viz. :

The Moſaick account of the creation and fall of man.
On original ſin.
The divinity and ſatisfaction of Chriſt.
Juſtification by faith.
The ſin againſt the Holy Ghoſt.
Together with a paraphraſe on St. Paul's Epiſtles to the Romans and Hebrews.

By Philalethes. 8°. *Lond.* 1750

DISSERTATION, A, on Jacob's prophecy, Gen. 49. 10. Humbly offered as a ſupplement to the Biſhop of London's admirable diſſertation on the ſame text. F. 1. Pp. 80. 8°. *Lond.* 1757

DITTON, Humphrey, Maſter of the new Mathematical ſchool in Chriſt's Hoſpital.

An eminent mathematician. Born at Saliſbury 1675. Educated for the miniſtry among the Diſſenters, and officiated ſome time at Tunbridge, Kent; but quitted that profeſſion, and at the recommendation of Sir Iſaac Newton, was elected Mathematical Maſter of Chriſt's Hoſpital. Died 1715. His work on the Reſurrection has been tranſlated into ſeveral modern languages.

A diſcourſe concerning the reſurrection of Jeſus Chriſt, in three parts, wherein,

1. The conſequences of the doctrine are ſtated hypothetically.
2. The nature and obligation of moral evidence are explained at large.
3. The proofs of the fact of our Saviour's reſurrection are propoſed, examined, and fairly demonſtrated to be concluſive.

Together with an appendix concerning the impoſſible production of thought from matter and motion; the nature of human ſouls, and of brutes; the animi mundi, &c. Second edition. 8°. *Lond.* 1714

DIURNAL Occurrences of Parliament, 1640–41, with all the ſpeeches. 4°. *Lond.* 1641

DIUS.

An ancient writer of Phœnician affairs.

Fragments. Cory, J. P. Fragments

DIVERSION. (An expoſtulatory addreſs to all who frequent places of,) and gaming. Pp. 32. Sm. 8°. *Lond. n. d.*

DIVINE Banquet; or, ſacramental devotions, conſiſting of morning and evening prayers, contemplations and hymns for every day in the week, in order to a more ſolemn preparation for the worthy receiving of the Holy Communion. 12°. *Lond.* 1724

DIXON, Henry, Schoolmaſter, in Bath.

Moral eſſays; or, the wiſdom of all nations. Being the proverbial ſayings, &c. of the philoſophers, in all ages and countries; digeſted under proper heads, with reflexions on the ſame. i–ix. Pp. 48. *s. l. n. d.*

DIXON, Richard, A.M., F.R.S., Fellow of Queen's College.

A new interpretation of the ſixty-eighth pſalm. To which is added, An expoſition of the hundred and tenth pſalm, propoſed in a ſermon, Pſa. cx. 3. Pp. viii. 112. 4°. *Oxf.* 1811

DIXON, Richard, A.M. (*continued*).

DIXON, Rev. Thomas, of Bolton.

The ſovereignty of the divine adminiſtration vindicated; or, a rational account of our bleſſed Saviour's remarkable temptation in the wilderneſs; the poſſeſſed at Capernaum; the demoniacs at Gadara, and the deſtruction of the ſwine: with free remarks upon ſeveral other important paſſages in the New Teſtament. Pp. 57. 8°. *Lond.* 1766

DIXON, William Hepworth.

John Howard and the priſon world. See HOWARD.

Life of Howard. See HOWARD.

William Penn, an hiſtorical biography. See PENN.

DOANE, George Washington, D.D., LL.D., Bp. of New Jerſey, and Rector of St. Mary's Church, Burlington.

Sermons on various occaſions; with three charges to the clergy of his dioceſe. 8°. *Lond.* 1842

Phil. 1. 27. The goſpel in the Church. [Convention of the dioceſe of Maſſachuſetts.] - - 1
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in refutation of the mythic ſcheme of Dr. David Frederick Strauſs, An argument. Pp. xvii. 113. 8°. *Lond.* 1845

Sermon, Heb. 4. 9. The ſabbath of heaven. [Cholera.] 8°. *Lond.* 1849

DOBELL, John.

A new ſelection of nearly eight hundred evangelical hymns. Second edit. 12°. *Lond. n. d.*

DOBSON, John, B.D.

Fellow of Magdalen College, Oxford, 1662. Became Rector of Cold Higham, Northamptonſhire, and of Corscomb, Devon. Died 1681. He was a celebrated preacher, but publiſhed only one ſermon.

Sermon, 1 Theſſ. 4. 13. [Funeral of the Hon. the Lady Mary Farmor.] 4°. *Lond.* 1670

DOBSON, Mrs.

The literary hiſtory of the Troubadours, containing their lives, extracts from their works, and many particulars relative to the cuſtoms, morals, and hiſtory, of the twelfth and thirteenth century. Sm. 8°. *Lond.* 1807

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Doctrine, Sound, extracted from the writings of the moſt eminent reformed divines. Translated from the French. 12°. *Bath*, 1801

DOD, John.

A celebrated Puritan divine. Born at Shotledge, Cheſhire, 1547. Entered Jeſus College, Cambridge, 1561, of which he became Fellow 1585. Miniſter of Hanwell, Oxfordſhire, 1577. Suſpended about 1597. Rector of Faweſley 1624. Died 1645. Although a Puritan, he was a decided Royaliſt, and was greatly oppoſed to the Commonwealth proceedings. He was much eſteemed and highly popular as a preacher,—humble, meek, patient, and devout. A great many of his ſayings became proverbial, and were formerly often printed in a ſmall tract, or on a broad ſheet.

A plaine and familiar expoſition of the ten commandments, with a methodical catechiſm. By John Dod, and Robert Cleaver. Eighteenth edition, newly corrected and amended by the author. 4°. *Lond.* 1632

A plaine and familiar expoſition of Proverbs, chapters ix. to xvii. 4°. *Lond.* 1608–9

Two ſermons on the third of the Lamentations of Jeremiah. 4°. *Lond.* 1608

A remedy againſt private contentions, a godly and fruitful ſermon on James, 4. 1–4. By John Dod. 4°. *Lond.* 1609

DOD, Thomas, M.A., Fellow of Brazenoſe College, Oxon.

Sermon, Matt. 7. 12. The rule of equity. [Aſſize.] 8°. *Oxf.* 1717

DODD, Charles.

Or Richard Tootle, which is ſaid to have been his real name. A Roman Catholic divine and hiſtorian. Reſided at Harvington, Worceſterſhire, where he died about 1745. His hiſtory was the labour of thirty years, and contains a valuable fund of information. The original edition is very rare and dear. Although it has the imprint of Bruſſels on

DODD, Charles (*continued*).

the title, it was printed in England. The new edition by Mr. Tierney is not yet completed.

The Church Hiſtory of England from the year 1500 to the year 1688, chiefly with regard to Catholicks; being a complete account of the divorce, ſupremacy, diſſolution of monaſteries, and firſt attempts for a reformation under King Henry VIII., [&c.] together with the various fortunes of the Catholick cauſe, during the reigns of K. James I., K. Charles I. and II., and K. James II., particularly the lives of the moſt eminent Catholicks, cardinals, biſhops, inferior clergy, regulars, and laymen, who have diſtinguiſhed themſelves by their piety, learning, or military abilities; alſo, a critical account of the works of the learned; the trials of thoſe that ſuffered, either on the ſcore of religion, or for real or fictitious plots againſt the Government; with the foundation of Engliſh colleges abroad [&c.], in eight parts. 3 vol. folio. *Bruſſels*, 1737

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Church Hiſtory of England, from the commencement of the ſixteenth century to 1688; with notes, additions, and a continuation, by the Rev. M. A. Tierney, F.S.A. Vol. 1–5. [Being all yet publiſhed.] 8°. *L.* 1839, &c.

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Vol. 2. 1839. Edw. VI.—Elizabeth. Appendix of papers.
Vol. 3. 1840. Elizabeth *continued*. Appendix of papers.
Vol. 4. 1841. James I. Appendix of papers.
Vol. 5. 1843. James I. *continued*, Charles I. Appendix of papers.

This volume is by Mr. Tierney, and ſupplementary to Dodd. In this edition the biographical part is not intermixed with the hiſtory, as in the original work, but is intended to form a diſtinct ſeries in the ſucceeding volumes.

An apology for the Church Hiſtory of England, from 1500 till 1688. Printed in the year 1737, being a reply to a quarrelſome libel, intitled, A Specimen of Amendments, &c., under the fictitious name of Clerophilus Alethes. [Anonymous.] 8°. 1742

Anonymous work againſt Dod's Church Hiſtory.

A ſpecimen of amendments candidly propoſed to the compiler of a work which he calls, The Church Hiſtory of England from the year 1500 to the year 1688. By Clerophilus Alethes. 12°. *Lond.* 1741

DODD, William, D.D.

Born at Bourne, Lincolnſhire, 1729. Studied at Clare Hall, Cambridge. On entering into orders he became a popular preacher in London. Preſented to the living of Hockcliffe, Bedfordſhire, 1772. Having forged a bond on the Earl of Cheſterfield, he was executed 1777. He was a man of great talents, and a uſeful and agreeable writer; but ruined by habits of extravagance. His Commentary is a valuable work, founded on the manuſcript collections of Cudworth, Waterland, Clarendon, and others. The name of Locke is ſtated on the title-page, but Cudworth was the real author of the notes under that name; the miſtake ariſing from the MSS. being found in Locke's poſſeſſion.

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Sermon, Gen. 3. 16. [City of London Lying-in-Hoſpital.] 4°. *Lond.* 1754

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The Viſitor [eſſays]. 2 vol. 12°. *Lond.* 1764

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DODRIDGE, Sir John.

An eminent Engliſh judge. Born at Barnſtaple, Devonſhire, 1555. Educated at Exeter College, Oxford. Died 1628.

DODDRIDGE, Sir John (*continued*).

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DODDRIDGE, Philip, D.D.

An eminent Diſſenting divine. Born in London 1702. Became Miniſter at Kibworth 1722; at Market Harborough 1725; and ſhortly after at Northampton. Died 1751. He acquired great reputation for his learning and candour. Few works have been more generally approved of than his Family Expoſitor. It has appeared in many editions, 6 vol. 4°, 5 vol. 8°, 4 vol. 8°, and one volume, imperial 8°. The miſcellaneous works alſo are printed in 1 vol. imperial 8°. The following is the beſt edition of the collected works. To which ſhould be added ſermons, 4 vol. 8°. 1826, and correſpondence, 5 vol. 8°.

Works. 10 vol. 8°. *Leeds*, 1802

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Sermons, edited from his unpubliſhed diſcourſes, by his ſon-in-law, Mr. John Doddridge Humphreys, of Tewkſbury. 4 vol. 8°. *Lond.* 1826

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DODDRIDGE, Philip, D.D. (*continued*).

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Life and correſpondence. 5 vol. 8°. *Lond.* 1831*

DODGSON, Charles, D.D.

Became Rector of Kirby Wiſke. Biſhop of Oſſory 1765. Tranſlated to Elphin 1775. Died 1795.

Sermon, Prov. 3. 27. [Middleſex Hoſpital.] 4°. *Lond.* 1761

Sermon, Iſa. 58. 6–8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1768

DODSLEY, Robert.

A poet and miſcellaneous writer. Born at Mansfield, Notts, 1703. Apprenticed to a ſtocking-weaver, and afterwards became a footman. Commenced buſineſs as a bookſeller in Pall Mall, London, 1735, in which he obtained great ſucceſs. Died at Durham 1764. His Economy of Human Life obtained great popularity. He projected the Annual Regiſter along with Edmund Burke; as alſo the dictionary executed by Dr. Johnſon.

Fugitive pieces on various ſubjects, by ſeveral authors. Third edit. 2 vol. 8°. *L.* 1771

Vol. 1.

Crito; or, a dialogue on beauty, by Sir Harry Beaumont.
An account of the emperor of China's gardens.
Deformity; an eſſay, by William Hay, Eſq.
Lucina ſine concubitu.
A modeſt defence of gaming.
The pretty gentleman.
The polite philoſopher; or, an eſſay on the art which makes a man happy in himſelf and agreeable to others.
Plan of an eſſay on delicacy, by Nathanael Lancaſter, LL.D.

Vol. 2.

A vindication of natural ſociety.
Hiſtory and antiquities of the ancient villa of Wheatfield.
Fragments of ancient poetry collected in the Highlands of Scotland.
An account of Ruſſia in the year 1710. By Lord Whitworth.
A journey into England, by Paul Hentzner, in the year 1598.
A project for raiſing an hoſpital for decayed authors. By John Gilbert Cooper, Eſq.
A parallel, in the manner of Plutarch, between Magliabechi and Hill. By the Rev. Mr. Spence.

The preceptor: containing a general courſe of education; wherein the firſt principles of polite learning are laid down in a way moſt ſuitable for trying the genius and advancing the inſtruction of youth. Illuſtrated with maps and uſeful cuts. 2 vol. 8°. *Lond.* 1748

Vol. 1.

On reading, ſpeaking, and letter-writing, geometry, geography and aſtronomy, chronology and hiſtory, rhetoric and poetry, drawing.

Vol. 2.

Logic, natural hiſtory, ethics or morality, trade and commerce, laws and government, human life and manners.
The preface was written by Dr. Samuel Johnſon, as alſo the Viſion of Theodore, a moſt beautiful allegory, which Dr. Johnſon ſaid was the beſt thing he ever wrote.

DODSLEY, Robert (*continued*).

The article on logic was by Duncan, and afterwards publiſhed ſeparately.

Other works: The Economy of Human Life (in elegant extracts); a Selection of Fables; a Collection of Poems, 6 vol.; and of Old Plays, 12 vol. 8°., &c.

DODSON, Joseph, M.A.

A Diſſenting miniſter.

Twelve diſcourſes. 8°. *Lond.* 1728

Rom. 5. 2. Joy in the hope of glory - - 1
Rom. 5. 3. Joy in tribulations - - - 33
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DODSWORTH, Roger.

An eminent antiquary. Born at Newton Grange, Yorkſhire, 1585. Died 1654.

Monaſticon. See DUGDALE.

DODSWORTH, William, M.A.

Formerly incumbent of Chriſt Church, St. Pancras. Now a member of the Roman Catholic Church.

General redemption and limited ſalvation. To which is added, Abp. Uſher's treatiſe on the true intent and extent of Chriſt's death and ſatisfaction. Sm. 8°. *Lond.* 1831

Queſtions on Chriſtian doctrine and practice anſwered by references to Scripture. Fifth edit. Pp. 15. 48°. *Lond.* 1833

The ſecond advent of our Lord Jeſus Chriſt: with an appendix on Jeſus Chriſt as the deſtroyer of Antichriſt. [Anonymous.] Sm. 8°. *Lond.* 1835

Diſcourſes on the Lord's Supper, [on 1 Cor. 11. 23–28.] Second edit. 12°. *Lond.* 1836

Advent lectures. Sm. 8°. *Lond.* 1837

Jer. 23. 5–8. God's favour to the Jews at the advent of Chriſt - - - - - - - - 1
2 Tim. 4. 8. The promiſe to thoſe who love the advent of Chriſt - - - - - - - - 21
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The Church of England a proteſter againſt Romaniſm and Diſſent. 18°. *Lond.* 1836

Why have you become a Romaniſt? A letter to the Rev. Richard Waldo Sibthorp, B.D.; occaſioned by his letter, entitled, Some Anſwer to the Inquiry, Why are you become a Catholic? Second edition. Pp. 32. 8°. *Lond.* 1842

Remarks on the ſecond letter of the Rev. Richard Waldo Sibthorp, B.D.; entitled, A further Anſwer to the Inquiry, Why have you become a Catholic? Pp. 30. 8°. *Lond.* 1842

A houſe divided againſt itſelf. A ſermon. [Matt. 3. 24, 25], with eſpecial reference to the altered poſition of the Church of England, in conſequence of the recent judgment given in the caſe of Gorham *v.* the Biſhop of Exeter. With appendices on the grounds of the judgment, and on the conſtitution of the court. 8°. *Lond.* 1850

DODSWORTH, William, M.A. (*continued*).

The prieſt's companion in the viſitation of the ſick. 12°. *Lond.* 1843

Anglicaniſm conſidered in its reſults. Pp. 112. i–viii. 8°. *Lond.* 1851

A few comments on Dr. Puſey's Letter to the Biſhop of London. Second edition. Pp. 16. 8°. *Lond.* 1851

Further comments. 8°. *Lond.* 1851

DODWELL, Henry.

A very learned Nonjuror. Born in Dublin 1641, of Engliſh parents. Educated there, at Trinity College, of which he became Fellow. Settled in London 1674, and devoted himſelf chiefly to literary purſuits. Elected Camden's Profeſſor of Hiſtory at Oxford, but loſt that place at the Revolution, having refuſed to take the oaths to the new government. Died 1711. His induſtry was prodigious, as appears by the numerous books he publiſhed, and the great learning diſplayed in them; his ſtyle is conſidered obſcure and intricate.

Separation of churches from epiſcopal government, as practiſed by the preſent Nonconformiſts, proved ſchiſmatical from ſuch principles as are leaſt controverted, and do withal moſt popularly explain the ſinfulneſs and miſchief of ſchiſm. In this treatiſe the ſin againſt the Holy Ghoſt, the ſin unto death, and other difficult Scriptures, are occaſionally diſcourſed of, and ſome uſeful rules are given for explication of Scripture. 4°. *Lond.* 1679

A diſcourſe concerning the one altar and the one prieſthood inſiſted on by the ancients in their diſputes againſt ſchiſm. 8°. *Lond.* 1683

De jure laicorum ſacerdotale, ex ſententiâ Tertulliani aliorumque veterum diſſertatio. Adverſus anonymum veterum diſſertatorem [Grotius] de cœnæ adminiſtratione, ubi paſtores non ſunt. Sm. 8°. *Lond.* 1635 [1685?]

Diſſertationes Cyprianicæ. Folio. *Sine anno*

De voce cleri ſacri ordinis propria - - - 1
De literarum eccleſiaſticarum characteribus - 5
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De ordine epiſcoporum, &c. - - - - 51
De paucitate martyrum - - - - - 56

For a review, ſee Nouv. de la Républ. des Lettres, 5. 532.

Diſſertationes in Irenæum, accedit fragmentum Philippi Sidetæ hactenus ineditum, de catechiſtarum Alexandrinorum ſucceſſione, cum notis. 8°. *Oxon.* 1689

For a review, ſee Le Clerc, Bibl. Un. 18. 230 and 20. 95.

Two letters of advice.

1. For the ſuſception of holy orders.
2. For ſtudies theological, with
   A catalogue of the Chriſtian writers and works of the firſt three centuries.

Third edition corrected and improved, together with
A diſcourſe concerning Sanchoniathon's Phœnician Hiſtory. 8°. *Lond.* 1691

De veteribus Græcorum Romanorumque cyclis,

DODWELL, Henry (*continued*).

obiterque de cyclo Judæorum ætate Chriſti diſſertationes decem, cum tabulis neceſſariis. 4°. *Oxon.* 1701

Concerning marriages in different communions: in a ſermon at Cheſter [on Ezra, 10. 4. With a diſcourſe concerning the obligation to marry within the true communion, following from their ſtyle of being called a holy ſeed.] 8°. *Lond.* 1702

Exercitationes duæ, 1. De ætate Phalaridis; 2. De ætate Pythagoræ. 8°. *Lond.* 1704

De nupero ſchiſmate Anglicano parænefis ad exteros, tam reformatos quam etiam pontificios, qua, jura epiſcoporum vetera, eorundemque à magiſtratu ſeculari independentia omnibus aſſerenda commendantur. 8°. *Lond.* 1704

An epiſtolary diſcourſe, proving from the Scriptures and the firſt Fathers, that the ſoul is naturally mortal, but immortalized actually by the pleaſure of God, to puniſhment, or to reward, by its union with the Divine baptiſmal Spirit. 8°. *Lond.* 1706

A preliminary defence of the Epiſtolary Diſcourſe, concerning the diſtinction between ſoul and ſpirit. In two parts: I. Againſt the charge of favouring impiety; II. Againſt the charge of favouring hereſie. 8°. *Lond.* 1707

An explication of a famous paſſage in the Dialogue of S. Juſtin Martyr with Tryphon, concerning the immortality of humane ſouls. 8°. *Lond.* 1708

The Scripture account of eternal rewards or puniſhments, of all that hear of the goſpel, without an immortality neceſſarily reſulting from the nature of the ſouls themſelves that are concerned in thoſe rewards or puniſhments. 8°. *Lond.* 1708

Invitation to gentlemen to acquaint themſelves with ancient hiſtory. Wheare, D. Method

De ætate xii. Patriarcharum Teſt.

Fabricii, J. A. Codex Pſeud. V. T. 1. 749

Salvation only in the viſible Church.

Tracts of Angl. Fathers, 3. 265

Works, abridged, with an account of his life, by Francis Brokeſby, B.D. To which is added, An abſtract of Mr. Dodwell's book, De Cyclis, by Edm. Halley, LL.D. Second edit. 2 vol. 8°. *Lond.* 1723

DODWELL, Henry.

Eldeſt ſon of the preceding. He was bred a barriſter, and became ſceptical in his principles.

Chriſtianity not founded on argument; and the true principle of goſpel-evidence aſſigned, in a letter to a young gentleman at Oxford. Second edit. [Anon.] 8°. *Lond.* 1743

This was anſwered by Doddridge, Leland, and, among others, the following anonymous tract,—

Obſervations on a pamphlet, entitled, Chriſtianity not founded on argument. By a Chriſtian free-thinker. Pp. iv. 47. 8°. *Lond.* 1765

DODWELL, William, D.D.

Youngeſt ſon of the firſt Henry Dodwell. Born at Shotteſbrooke, 1709. Educated at Trinity College, Oxford. Became Rector of Shotteſbrooke, Vicar of Buckleſbury, Prebendary of Saliſbury, and Archdeacon of Berks. Died 1785. He was an orthodox, diligent, and learned divine. For his anſwer to Middleton, the Univerſity of Oxford conferred upon him the degree of D.D.

The eternity of future puniſhment aſſerted and vindicated. In anſwer to Mr. Whiſton's late treatiſe on that ſubject. In two ſermons before the Univ. of Oxford, [on 2 Theſſ. 1. 7–9.] 8°. *Oxf.* 1743

The deſirableneſs of the Chriſtian faith illuſtrated and applied. A ſermon at the viſitation of the Bp. of Sarum [on 1 Pet. 1. 8]. 8°. *Oxf.* 1744

The nature, procedure, extent, value, and effects of a rational faith conſidered. In two ſermons before Univerſity of Oxford [on 1 Pet. 3. 15]. 8°. *Oxf.* 1745

The practical influence of the doctrine of the Holy Trinity repreſented. A ſermon [on 2 Cor. 13. 14]. 8°. *Oxf.* 1745

A diſſertation on Jephthah's vow, occaſioned by Mr. Romaine's late ſermon on that ſubject. 8°. *Lond.* 1745

Practical diſcourſes on moral ſubjects. 2 vol. 8°. *Lond.*

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Luke, 6. 32, 33. Gratitude. 2 ſerm.	1
Rom. 12. 3. Humility. 2 ſerm.	67
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Vol. 2. 1749.

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A free anſwer to Dr. Middleton's Free Inquiry into the miraculous Powers of the Primitive Church. In a letter to a friend. 8°. *Lond.* 1749

The nature, extent, and ſupport of human laws conſidered, a ſermon at the aſſizes [on Rom. 13. 3]. 8°. *Oxf.* 1750

The importance of the Chriſtian faith illuſtrated in the explanation of St. Paul's wiſh of being accurſed for his brethren, a ſermon [on Rom. 9. 3]. 8°. *Oxf.* 1752

Sermon, Pſa. 34. 11. [Charity Sch., Lond. and Weſt.] 4°. *Lond.* 1758

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1760

The Athanaſian Creed vindicated and explained in three charges. Sm. 8°. *Oxf.* 1802

DOEDERLEIN, John Christopher.

An eminent Lutheran divine. Born at Windſheim in Franconia, 1746. Educated at Altdorf, where, in 1772, he

DOEDERLEIN, J. C. (*continued*).

was appointed Profeſſor of Theology at Jena, 1782. Died 1792.

Eſaias, ex recenſione textus Hebræi Latine vertit, cum notis. Editio tertium recognita. 8°.
Norib. 1789

DOEDERLEIN, G. M.

Exercitatio de candelabris Judæorum.
Ugolinus, 11. 885

DOLBEN, Sir John, Bart., D.D., Preb. of Durham.

Sermon, Heb. 13. 1. [Sons of the Clergy.] 4°.
Lond. 1726

DÖLLINGER, J. J. Ig., D.D.

Profeſſor of Theology in the Royal Univerſity of Munich.

A hiſtory of the Church. Tranſlated from the German. By the Rev. Edw. Cox, D.D., of St. Edmund's College, Old Hall Green, Herts. 4 vol. 8°. *Lond.* 1840–42

Vol. 1. 1840. Period firſt, from the birth of Chriſt to the reign of Conſtantine.

Vol. 2. 1840. Period ſecond, from the reign of Conſtantine to the ſixth general council.

Vol. 3. 1841. Period third, 680 to 1073. Period fourth, 1073 to 1517.

Vol. 4. 1842. Period fourth, *continued.*

DOMAT, or DAUMAT, John.

The French King's Advocate in the Preſidial Court of Clermont in France. Born 1625. Died 1695. The celebrated Paſcal confided to him his moſt private papers in dying.

The civil law in its natural order; together with the publick law. Written in French, and tranſlated into Engliſh by William Strahan, LL.D., Advocate in Doctors' Commons. With additional remarks on ſome material differences between the civil law and the law of England. 2 vol. Folio. *Lond.* 1722

DOMERSHAM, Adam de. See WHARTON, Anglia Sacra, 1. 551

DOMESTIC Economy (A new ſyſtem of practical), founded on modern diſcoveries. 12°.
Lond. 1822

DOMINICUS Gradensis.

Epiſtola ad Petrum Antiochenum.
Cotelerii Monumenta, 2. 108

DOMINIS, Mark Anthony de, Abp. of Spalato.

Remarkable for fickleneſs in religious matters, which at length proved his ruin, otherwiſe he was a man of great abilities and learning. Born at Arba 1561. Educated at Padua. Entered among the Jeſuits, but left that ſociety and became Biſhop of Segni, and afterwards Archbiſhop of Spalato, in Dalmatia. Became diſaffected to the Church of Rome, which induced him to write his famous book De Republica Eccleſiaſtica in which he aimed a capital blow at the papal power. Came to England; joined the Church of England, and obtained the Deanery of Windſor, the Maſterſhip of the Savoy, and the living of Weſt Ildesley. Returned to Rome, and gave in a recantation 1622; but was thrown into priſon, where he died 1625.

My motives for renouncing the Proteſtant religion. Pp. viii. 54. 8°. *Lond.* 1827

De republica eccleſiaſtica, libri x. cum ſuis indicibus. 3 vol. Folio. *Lond.* 1617, &c.

Vol. 1. *Lond.* 1617.

1. De forma eccleſiaſticæ reipublicæ.

DOMINIS, Mark Anthony de (*continued*).

2. De rectoribus eccleſiæ et miniſtris.
3. De hierarchico ordine inter ipſos rectores et eccleſias.
4. De Romana eccleſia ſeorſim.

Vol. 2. *Lond.* 1620.

5. De eccleſiaſtica propria poteſtate.
6. De poteſtate temporali in eccleſia.

Cum appendicibus, in quibus refellitur opus D. Cardinalis Perronii de Euchariſtia. Additur reſponſio ad magnam partem Defenſionis Fidei P. F. Suarez.

Vol. 3. *Hanov.* 1622.

7. De directione interna eccleſiæ, in rebus fidei.
8. Caſſandri tractatus de officio pii viri circa religionis diſſidium.
9. De directione externa eccleſiæ per leges et judicia. [*This book has never been printed.*]
10. De bonis externis temporalibus eccleſiaſticis.
11. De eccleſiaſtica libertate, immunitate et privilegiis. [*This book has never been printed.*]

DONATUS, Hieronymus, a Venetian.

Opus luculentum de proceſſione Spiritus Sancti contra Græcum ſchiſma.
Mai, Script. Vet. 7. p. 2

DONATI, S., Epiſcopi Vita.
Martene et Durand, Collectio, 6. 775

DONATO, Nicolo.

L'homme d'état. 4°. *Liege,* 1767

DONATUS, Marcellus.

Scholia, ſive dilucidationes eruditiſſimæ in Latinos pleroſque Romanæ ſcriptores. 4°. *Venet.* 1604

DONE, William Stafford, D.D., Prebendary of Lincoln, and Archdeacon of Bedford.

Sermons preached before the hon. ſocieties of the Inner and Middle Temple. Publiſhed by the Rev. R. Shepherd, B.D., F.R.S., Archdeacon of Bedford. 8°. *Lond.* 1786

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DONIZON, Preſbyter et monachus Canuſinus, ord. S. Benedicti.

Vita Mathildis comitiſſæ, celeberrimæ principis Italiæ, carmine ſcripta.
Muratorii Rer. Ital. Script. 5. 335

DONGWORTH, Richard, A.M., Vicar of Long Owerſby.

Sermon, Deut. 5. 29. The neceſſity of reformation. [Aſſize.] 4°. *Lond.* 1708

DONNE, John.

An eminent divine and poet. Born in London, of Roman Catholic parents, 1573. Studied at Hart Hall, Oxford, Trinity College, Cambridge, and Lincoln's Inn. Became a Proteſtant at the age of nineteen. Entered into orders, and became Dean of St. Paul's, 1620, to which was added the vicarage of St. Dunſtan in the Eaſt. Died 1631. As a poet he is placed at the head of the metaphyſical claſs. As a preacher he was ranked very high by his contemporaries for pathos, dignity, and effect. His ſermons had fallen into neglect; but they have now riſen greatly in public eſteem. They were publiſhed in three folios, the firſt, dated 1640, the ſecond, 1649, and the third, 1660, all rare, but particularly the third. In the reprint 6 vol.

DONNE, John (*continued*).

8°. 1839, the editor has, unfortunately, omitted ſome paſſages in the firſt three volumes: the firſt folio volume is therefore neceſſary in order to have the ſermons complete.

Pſeudo-martyr; wherein out of certain propoſitions and gradations, this concluſion is evicted, that thoſe which are of the Roman religion in this kingdom may and ought to take the Oath of Allegiance. 4°. *Lond.* 1610

This is ſaid to be an unanſwerable confutation of the papal ſupremacy.

A declaration of that paradoxe or theſis, that ſelf-homicide is not ſo naturally ſinne, that it may never be otherwiſe. 4°. *Lond.* 1644

Devotions, with two ſermons: 1. On the deceaſe of Lady Danvers [on 2 Pet. 3. 13.] 2. Death's duel [on Pſa. 68. 20,] and life by Walton. 12°. *Lond.* 1840

Sermon, Hoſea, 2. 19. [Marriage.] 4°. *Camb.* 1634

Sermon, Matt. 21. 44. 4°. *Camb.* 1634

Works with a memoir of his life. By Henry Alford, M.A., Vicar of Wymeſwold, Leiceſterſhire, and late Fellow of Trinity College, Cambridge. 6 vol. 8°. *Lond.* 1839

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DOROTHEUS, Saint.

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De vita recta et piè inſtituenda doctrinæ, et epiſtolæ. Lat. Bibl. Max. Patr. 5. 902 Gr. et Lat. Grynæi Orthodoxagrapha, 1. 195; Bibl. Patr. Gallandii, 12. 369

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DOUESPE, E. P. de la, M.A., Vicar of East Farleigh, Kent.

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DOUGHTY, John, D.D.

Born about 1598 at Martley, near Worcester. Educated at Oxford, and became Fellow of Merton College. Rector of Lapworth, Warwickshire, about 1631. After the restoration became Prebendary of Westminister and Rector of Cheam, Surrey. Died 1672.

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DOUGLAS, James, F.A.S., of St. Peter's Coll., Camb., Chap. in ord. to H.R.H. the Prince of Wales.

Discourses on the influence of the Christian religion in civil society. 8°. *Lond.* 1792

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DOUGLAS, James, Esq.

Hints on missions. 12°. *Edin.* 1822

On the philosophy of the mind. 8°. 1839*

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DOUGLAS, John, D.D., Bishop of Salisbury.

Born at Pettenweem, Fifeshire, 1721. Educated at Baliol College, Oxford. Chaplain in the Guards at the battle of Fontenoy. Canon of Windsor 1762. Bishop of Carlisle 1787. Dean of Windsor 1786. Translated to Salisbury 1791. Died 1807. This learned prelate enjoyed a very high share of reputation during a very long life; as a scholar he was one of the most generally informed in the kingdom; his success in criticism was evinced by his triumphant exposure of Lauder, Bower, and Hume.

Select works. Large 4°. *Salisb.* 1820

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Six letters from A[rchibal]d B[owe]r to Father Sheldon, provincial of the Jesuits in England, illustrated with some remarkable facts tending to ascertain the authenticity of the said letters, and the true character of the writer. [Anonymous.] 8°. *Lond.* 1756

Bower and Tillemont compared; or, the first

DOUGLAS, Biſhop (*continued*).

volume of the pretended, original, and Proteſtant hiſtory of the popes, ſhewn to be a tranſlation from a Popiſh one. [Anonymous.] 8°. *Lond.* 1757

A full confutation of all the facts advanced in Mr. Bower's three defences. [Anon.] 8°. *Lond.* 1757

A complete and final detection of A[rchibal]d B[owe]r. [Anonymous.] 8°. *Lond.* 1758

The criterion; or, rules by which the true miracles recorded in the New Teſtament are diſtinguiſhed from the ſpurious miracles of Pagans and Papiſts. A new edition. 8°. *Lond.* 1807

A fourth edition, 1833, at the Clarendon preſs.

DOUGLAS, Niel, "Miniſter of the Goſpel at Cupar, in Fife."

Sermons on important ſubjects. With ſome eſſays in poetry. 12°. *Edin.* 1789

Pſa. 90. 12. The nature of numbering our days. New Year. (3 ſerm.) - - - - - - 1
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DOUSA, George.

Born 1574; died 1599.

De itinere ſuo Conſtantinopolitano, epiſtola. Acceſſerunt veteres inſcriptiones Byzantio. 8°. *Ex officina Plantiniana,* 1600

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D'OUTREIN, Johannes.

Diſſertatio philologico-theologica de Melchizedeco non Henocho, et obſervationes miſcellaneæ, in ſelecta S. Codicis loca. Sm. 8°. *Amſt.* 1713

DOVE, Henry, D.D.

Educated at Weſtminſter ſchool, and went thence to Trinity College 1658. Archdeacon of Richmond, 1678. Vicar of St. Bride's, London, 1673, until his death 1694–5.

Sermon, Pſa. 64. 9, 10. [Nov. 5.] 4°. *Lond.* 1680

Sermon, Tit. 3. 1. [Election of Lord Mayor.] St. Michael. 4°. *Lond.* 1682

This author publiſhed other three ſermons.

DOVE, John.

Called "the Hebrew tailor," being by trade a tailor, and poſſeſſing a knowledge of the Hebrew language. He was a Hutchinſonian and a man of good learning, although intemperate in his language. Died 1772.

The importance of Rabbinical learning; or, the advantage of underſtanding the rites, cuſtoms, uſages, phraſeology, &c., of the Talmudiſts conſidered, with ſome remarks on their ænigmatical and ſublime method of inſtruction. Occaſioned by the Rev. Mr. John Gill's preface to his learned comment on the New Teſtament. [Anon.] Pp. 43. 8°. *L.* 1746

DOVE, John (*continued*).

A creed founded on truth and common ſenſe; with ſome ſtrictures on the origin of our ideas, the primary deſign of the decalogue, the light, law, and religion of nature, natural conſcience, and the moral ſenſe. With a letter to his Grace the Archbiſhop of Canterbury, and an appendix to the Rev. Dr. Foſter. Pp. xvi. 140. 8°. *Lond.* 1750

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Remarks upon a pamphlet written by the Rev. Mr. Caleb Fleming, in a letter of admonition to the Rev. Mr. Samuel Pike, &c., entitled No Proteſtant Popery. With ſome ſtrictures upon the remarkables in Mr. Fleming's Scale of Firſt Principles. Addreſſed to the Rev. the Doctors of the Sorbonne. Pp. xii. 51. 8°. *Lond.* 1756

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A diſſertation upon the ſuppoſed exiſtence of a moral law of nature, and upon the being of a Triune God. Wherein is ſhewn that the idea of the former is not to be found in Scripture, and is contrary to reaſon; and that the latter is contained in Scripture, and is not contrary to reaſon. With a letter to the Right Rev. Thomas, Lord Biſhop of Oxford. And a poſtſcript to the Dunciad, the Critical and Monthly Reviewers. Pp. 16. 56. 8°. *Lond.* 1757

Miſcellaneous diſſertations on marriage, celibacy, covetouſneſs, virtue, the modern ſyſtem of education, &c. Pp. viii. 68. 8°. *Lond.* 1769

DOWDING, W. C., B.A., Exeter College, Oxf., Curate of Kniveton, Derbyſhire.

Village lectures upon certain of the homilies of the Church of England. [On 2 Tim. 3. 16, 17; Hoſ. 13. 9; and Jer. 2. 19.] 12°. *Lond.* 1842

DOWLING, John Goulter, Rector of St. Mary-de-Crypt, Glouceſter.

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Sermons preached in the pariſh church of St. Mary-de-Crypt, Glouceſter. 8°. *Lond.* 1841

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DOWLING, John, A.M., Pastor of the Berean Church, New York.

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DOWNAME, or DOWNHAM, George, D.D., Bishop of Derry.

Born at Chester. Educated at Cambridge, and elected Fellow of Christ College 1585. He was afterwards Professor of Logic. Bishop of Derry 1616. Died 1634. He was a learned divine and good logician.

A treatise of justification, wherein is first set downe the true doctrine in the causes, effects, fruits, and consequents of it, and then all objections and cavils of the adversaries to God's free justification by grace are answered, especially of Robert Bellarmine, wherein also the Popish doctrine of merits is disproved. Folio. *Lond.* 1639

An abstract of the duties commanded and sinnes forbidden in the law of God. 8°. *Lond.* 1635

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DOWNAME, John, B.D.

Brother of the preceding. A pious and able divine. Educated in Christ College, Cambridge. Became a preacher, in London, of great reputation. Died 1644. He has been placed among the Puritan divines.

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DOWNES, Henry, D.D.

Minister of Barrington, Northamptonshire. Bishop of Killala 1716. Translated to Elphin 1720; to Meath 1724; and to Derry 1726.

Sermon, 1 Tim. 1. 8. The necessity and usefulness of laws, and the excellency of our own. [Assize.] 8°. *Lond.* 1708

Other sermons: On Psa. 112. 9. 10; Psa. 76. 10; 2 Tim. 3. 1, 2.

DOWNES, John, Rector of St. Michael, Wood Street, and Lecturer of St. Mary-le-Bow.

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DOWNES, Robert, Lord Bishop of Leighlin and Ferns.

Sermon, Psa. 8. 2. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1750

DOWNES, Samuel, of St. John's College, Oxon.

Lives of the compilers of the Liturgy, and an historical account of its several reviewers. Sparrow, Bp. Rationale, ed. 1722

DOWNING, George, M.A., Curate of Lewisham, Kent.

Sermon, Mark, 8. 34. [Reformation of Manners.] 8°. *Lond.* 1760

D'OYLY, George, D.D., F.R.S.

A learned and eminent divine. Born 1778. Graduated B.A. at Bene't College, Cambridge, 1800, as Second Wrangler and Second Smith's Prizeman. M.A. 1803. B.D. 1811. D.D. 1821. Became Fellow of his college. Christian Advocate 1811. Rector of Buxted 1815. Rector of Lambeth, and of Sundridge, Kent, 1820. Died 1846. He was a frequent contributor, on theological subjects, to the Quarterly Review.

D'OYLY, George, D.D. F.R.S. (*continued*).

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Published also along with the sacred text in 3 vol. royal 8°. The work was originally published with the sacred text, and with numerous outline engravings, 3 vol. 4°, of which several editions were printed, but all of which are now scarce.

Other works: Letters to Sir Wm. Drummond in defence of Particular Passages of the Old Testament, against his work, entitled Œdipus Judaicus, 8°. Lond. 1812. Remarks, being a Sequel to the Letters, 1813. Additional Letters, 1813.

D'OYLY, Mrs. Catherine.

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Bibl. Max. Patr. 9. 724; Sirmondi Opera Varia, 2. 629; Eugenii Opuscula, 21.

Hexaemeron. Bibl. Patr. Gallandii, 9. 705 Fabricii G. Poetæ Christ. 351

DRAGONETTI, Jacinto.

A treatise on virtues and rewards. Ital. with English translation. 8°. *Lond.* 1769

[DRAKE, ——. A tailor.]

The innocent vindicated; or, those falsely called Arrians defended, by a few plain texts of Scripture, from the wicked aspersions of uncharitable men, who think themselves infallible, and are wise above what is written. [Anonym.] Pp. 16. 8°. *Exon.* 1718

The second edition, with an appendix containing some queries propounded to the Rev. Mr. John Walrond. Pp. 22. 8°. Lond. 1719.

DRAKE, James, M.D., F.R.S.

A celebrated political writer. Born at Cambridge 1667. Admitted a member of that university at the age of seventeen. Died 1707.

The memorial of the Church of England, humbly offered to the consideration of all true lovers of our Church and constitution. With remarks upon the whole, paragraph by paragraph. [Anon.] Second edition. Pp. 78. 8°. *Lond.* 1706

DRAKE, James, M.D., F.R.S.

This work gave ſo much offence that a proclamation was iſſued for diſcovering the author, and it was burnt by the common hangman. His "Hiſtoria Anglo-Scotica," 8°. 1703, was in like manner burnt at Edinburgh.

DRAKE, Nath., M.A., Vicar of Weighton.

Sermon, Matt. 28. 15. Againſt bribery. [Aſſize.] 4°. *Lond.* 1695

DRAKE, Samuel, S.T.B.

Epiſtola ad Thomam Wagſtaffe, preſbyterum Anglicanum. In qua defenditur concio habita ad clerum Cantabrigiæ, de aqua non neceſſario calici euchariſtico admiſcenda. Pp. 90. Index ff. 2. 8°. *Lond.* 1721

DRAKE, William, M.A., Rector of Full-Sutton.

Sermon, Pſa. 122. 6–9. Preached on occaſion of the preſent troubles at home and abroad. 8°. *York*, 1745

DRAPER, Henry, D.D., Sunday Morning and Evening Preacher of St. Antholin's, Watling Street; and Lecturer of St. George the Martyr, Southwark.

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DRAPER, William, Lecturer of Allhallows on the Wall, and late Curate of the New Church, Wolverhampton.

Twenty ſermons on various ſubjects, preached at Allhallows on the Wall. 8°. *Lond.* 1796

DRAPER, William (*continued*).

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DRELINCOURT, Charles.

Born at Sedan 1595; died 1669. Educated at Saumur. At the age of twenty-three he was admitted miniſter of the French Proteſtant Church, and officiated at Langres. In 1620 he was called by the Church of Paris. His writings both practical and controverſial are ſtill highly eſteemed. Some of them have been tranſlated into ſeveral languages. A complete liſt of them will be found in Niceron, 15.

De la perſévérance des ſaincts, ou de la fermeté de l'amour de Dieu. 12°. *Charenton*, 1625

Les conſolations de l'âme fidèle, contre les frayeurs de la mort, avec les diſpoſitions et les preparations néceſſaires pour bien mourir. Sm. 8°. *Quevilly*, 1679

The Chriſtian's defence againſt the fears of death, with ſeaſonable directions how to prepare ourſelves to die well, tranſlated by Marius D'Aſſigny, B.D. Thirteenth edition, with an account of the author. 8°. *Lond.* 1732

This edition contains the admirable fiction written by Defoe, entitled A True Relation of the Apparition of Mrs. Veal after her death to Mrs. Bargrave, in which Drelincourt on Death is recommended by the apparition as the beſt book on the ſubject.

Sonnets Chrétiennes. Sm. 8°. *Amſt.* 1731

Lettre de Sieur Drélincourt à M. Du Moulin, enſemble la reſponſe du Sieur Du Moulin; ſur l'impoſture decouverte du prétendu Miniſtre Villeneuve. Sm. 8°. *Gen.* 1631

The Proteſtant's triumph, a diſcourſe, wherein the excellency, divinity, antiquity, certainty, &c., of our religion is aſſerted againſt the Papiſts. Engliſhed by S. A. Sm. 8°. *Lond.* 1664

DREPANIUS, Florus.

He was a Canon of the dioceſe of Lyons, and is ſuppoſed to have lived in the middle of the ninth century.

Pſalmi et Hymni. Bibl. Max. Patr. 8. 667

DRESCHLERUS, J. G.

Diſſertatio de cithara Davidica. Ugol. 32. 157

DREW, G. S., M.A.

Incumbent of St. John the Evangeliſt, Charlotte St., Fitzroy Sq. Formerly miniſter of St. Pancras Parochial Chapel.

Eight ſermons, preached in St. Pancras Church, with an appendix. 8°. *Lond.* 1845

Rom. 10. 10. Heartfelt faith - - - 1
Rev. 7. 15. The heavenly world - - 18
Luke, 2. 5. Chriſt at Nazareth - - - 37
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Sermon, Lam. 3. 41. The diſtinctive excellencies of our Book of Common Prayer. With a preface, containing a brief hiſtory of Old St. Pancras Church. 8°. *Lond.* 1849

DREW, Samuel.

A ſelf-taught genius. Born at St. Auſtel, in Cornwall, 1765, where his father was a poor huſbandman. Bred a ſhoemaker, and commenced buſineſs at St. Auſtell. Joined the Methodiſts. In 1819 he became editor of the Imperial Magazine, and removed to Liverpool and afterwards to London. Died 1833.

An eſſay on the identity and general reſurrection of the human body, in which the evidences in favour of theſe important ſubjects are conſidered in relation both to philoſophy and Scripture. 8°. *Lond.* 1809

An original eſſay on the immateriality and immortality of the human ſoul, founded ſolely upon phyſical and rational principles. Fourth edition. 8°. *Lond.* 1819

Original edition, 8°. St. Auſtel, 1802.

DREXELIUS, Jeremiah.

A celebrated Jeſuit. Born at Augſburg, in Germany, 1581. Entered the Society of Jeſus 1598. Taught rhetoric for ſome time. Became diſtinguiſhed for his talents as a preacher. Appointed chaplain to the Elector of Bavaria, in which office he continued twenty-three years. Died 1638. He wrote a great many little books of piety, generally ornamented with engravings by Ralph Sadeler and others. They were collected and publiſhed together in 2 vol. folio, Antv. 1643, and Lyons 1658.

Nicetas, ou l'incontinence vaincue. 24°. *Rouen*, 1665

Conſiderations upon eternity. Tranſlated by Ralph Winterton. 24°. *Camb.* 1650

Conſiderations upon eternity, made Engliſh, by S. Dunſter. 8°. *Lond.* 1710

Orbis Phaëton, ſive de univerſis vitiis linguæ, pars altera. 12°. *Monachii*, 1629

De jejunio. 12°. *Monachii*, 1636

DROGO, Hostiensis Episcopus.

Abbé of St. John de Laon in 1128. Afterwards became Biſhop of Oſtia and Cardinal. He obtained great reputation for eloquence.

Sermo de paſſione Domini.
De creatione et redemptione primi hominis.
De ſeptem donis S. Spiritus.
De divinis officiis ſeu horis canonicis.
Bibl. Max. Patr. 21. 329

De ſacramento Dominicæ paſſionis.
Grynæus, Lat. 1388

DROGUS, Henricus.

Annales Genuenſes, ab anno 1267 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 541

DROUIN, Daniel, Sieur de Belendroit.

Born at Loudun about 1550; died 1610. Nothing certain is known reſpecting the life of this writer, who took the royal ſide during the wars of the ſixteenth century. Some of his works have been loſt.

Les vengeances divines de la tranſgreſſion des ſaincts ordonnances de Dieu, ſelon l'ordre de dix commandmens, avec pluſieurs hiſtoires. Sm. 8°. *Par.* 1595

DRUITT, Robert, Eſq.

A popular tract on church muſic, with remarks on its moral and political importance, and a practical ſcheme for its reformation. Pp. 63. 8°. *Lond.* 1845

DRUMMOND, Dr. Abernethy.

An appendix to the Church Catechiſm. Chiefly deſigned for ſuch young perſons, as having been regularly baptized and confirmed, have alſo renewed their engagements, and ſtrengthened their graces, by the participation of the great Chriſtian ſacrifice, at God's holy altar. [Anon.] Pp. 34. 8°. *Lond.* 1759

DRUMMOND, Rev. D. T. K.

Formerly a miniſter in the Epiſcopal Church of Scotland, now ſeparate from epiſcopal authority.

Correſpondence between the Right Rev. C. H. Terrot, Biſhop of the Scottiſh Epiſcopal Church in Edinburgh, and the Rev. D. T. K. Drummond, Miniſter of Trinity Chapel, Dean Bridge, Edinburgh. In conſequence of which the latter has reſigned his charge. Pp. 33. 8°. *Edin.* 1842

Other works: Epiſcopacy in Scotland, 12°. 1845. Laſt Scenes in the Life of our Lord, 12°. 1841.

DRUMMOND, Edward Auriol Hay, D.D.

Son of Archbiſhop Drummond. Born 1758. Became Rector of Rothbury. Rector of Hadleigh 1796. Died 1830.

Sermon, 2 Tim. 1. 13. A ſteady attachment to the Chriſtian faith the peculiar duty of its eſtabliſhed miniſters. [Viſitation.] 4°. 1792

DRUMMOND, George Hay, A.M., Vicar of Doncaſter.

Son of Archbiſhop Drummond. Became Vicar of Doncaſter, and afterwards Prebendary of York.

Sermon, Rom. 10. 15. On the neceſſity of an eſtabliſhed order of teachers and rulers in the Church for the preſervation of Chriſtianity in a nation. [Viſitation.] To which are added, Arguments againſt the repeal of the Corporation and Teſt Acts. 4°. *Doncaſter*, 1790

Sermon, Gal. 5. 13. [Aſſize.] 4°. *York*, 1794

Sermon, Matt. 12. 30. On religious indifference. [S.S.P.C.K. in the Highlands and Iſlands.] 4°. *Lond.* 1795

Select portions of the New Verſion of the Pſalms for every Sunday throughout the year, with the principal feſtivals and faſts. 12°. *L.* 1802

DRUMMOND, Henry, Eſq.

Social duties on Chriſtian principles. Fourth edition, enlarged. Sm. 8°. *Lond.* 1839

Abſtract principles of revealed religion. 8°. *Lond.* 1845

DRUMMOND, Mrs. H.

Peace for the dying Chriſtian. 12°. 1845

Chriſtian experience, being the ſecond ſeries of Peace for the Dying Chriſtian, containing ſome ſtriking inſtances of peace and joy in the proſpect of death. Sm. 8°. *Edin.* 1845

DRUMMOND, Robert, D.D., Archbp. of York.

Son of the Earl of Kinnoul. Born in London 1711. Educated at Weſtminſter School, and Chriſt Church, Oxford. Rector of Bothal, Northumberland, 1735. Biſhop of St. Aſaph 1748. Tranſlated to Saliſbury 1761. Archbiſhop of York in the ſame year. Died 1776. The ſermons in the volume deſcribed below were all publiſhed ſeparately in his lifetime, and obtained great celebrity.

Sermons on public occaſions, and a letter on theological ſtudy. To which are prefixed memoirs of his life, by George Hay Drummond, A.M., Preb. of York. 8°. *Edin.* 1803

DRUMMOND, Archbiſhop (*continued*).

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A letter on theological ſtudy - - - - 201

DRUMMOND, T.

Letters to a young Diſſenter on the general principles of Nonconformity. 12°. *Lond.* 1812

DRUMMOND, Sir William.

Of Logie Almond, Scotland, Knight of the Creſcent, F.R.S., Miniſter Plenipotentiary to the King of the Two Sicilies. A profound and elegant ſcholar. Died at Rome 1828.

Œdipus Judaicus. 8°. *Lond.* 1811*

Pp. lxxii. 381, with title, directions to the binder, table of contents and additions, four leaves; alſo ſixteen plates. This work was not printed for ſale. In it an attempt was made to conſider certain of the hiſtories and other parts of the Old Teſtament as allegories, aſtronomical and otherwiſe. It was anſwered with great ability by Dr. D'Oyly, Dr. Townſend, and in the Quarterly Review, 9. 329.

Origines, or remarks on the origin of ſeveral empires, ſtates, and cities. 4 vol. 8°. *L.* 1828*

Other works: A Review of the Governments of Sparta and Athens, royal 8°. 1794. Academical Queſtions, vol. 1. 4°. 1805. Eſſay on a Punic Inſcription, royal 4°. 1811. The Satires of Perſius, tranſlated, 8°. 1798. Odin, part 1, royal 4°. 1817.

DRURY, Edward, A.M.

A vindication of a diſcourſe occaſioned by Mr. Boyſe's ordination ſermon, intituled, The Office of a Scriptural Biſhop. In which the divine right of epiſcopacy is further aſſerted. 4°. *Dubl.* 1709

DRUSIUS, John.

A learned Proteſtant and eminent critic. Born at Oudenard, in Flanders, 1550. Educated at Ghent and Louvain, after which he ſtudied Hebrew at Oxford. Became Profeſſor of Oriental Languages at Oxford 1572. Returned to Louvain 1576, and ſtudied law. Profeſſor of Oriental Languages at Leyden 1577; and of Hebrew at Franeker 1585, where he died 1616. His works, which are held in great eſteem, have been for the moſt part incorporated into the Critici Sacri.

Veterum interpretum Græcorum in totum Vetus Teſtamentum fragmenta. Collecta, verſa et notis illuſtrata, a Joanne Druſio. 4°. *Arnhemiæ*, 1622

Annotationum in totum Jeſu Chriſti Teſtamentum, ſive præteritorum libri decem. 4°. *Franek.* 1612

Eccleſiaſticus, Græce ad exemplar Romanum, et Latine ex interpretatione J. Druſii, cum caſtigationibus ſive notis ejuſdem. 4°. *Franek.* 1600

Liber Haſmonæorum, qui vulgo prior Machabæorum, Græce ex editione Romana, et Latine, cum notis J. Druſii. Acceſſit Alberici Gentilis diſputatio ad eundem librum. 4°. *Franek.* 1600

DRUSIUS, John (*continued*).

Opuſcula quæ ad grammaticam ſpectant. [Heb. Chald. &c.] 4°. *Franek.* 1609

De proverbiis ſacris claſſes duæ. Waltoni Prolegomena

De particulis Rabbinicis. Relandi Analecta

De Haſidæis. Ugolinus, 22. 257

The following works of Druſius will be found in the Critici Sacri.

Annotationes in Pentateuchum, Joſuam, Jud., Ruth, Sam., Eſtheram, Jobum, Coheleth, ſeu Eccleſiaſten, Prophetas minores, Eccleſiaſticum, Tobit, Lib. I. Machabæorum.

Veterum Veteris Teſtamenti interpretationum Græcorum fragmenta.

Notæ majores in Geneſin, Exodum, Levit. et priora 18 cap. Numerorum.

Scholia in verſionem Hieronymi Pſalmorum priorum liv.

Commentatio in Pſalmos 19 priores.

Salomonis ſententiæ juxta ordinem alphabeti per locos communes digeſtæ, cum explicatione ejuſdem.

Annotationes in verſionem Vulgatam Hoſeæ, Joëlis, Amoſi, Michææ, Habacuc et Sophoniæ.

Lectiones ad Michæam, Habacuc, Zephaniam et Zachariam.

De mandragoris.

Tractatus de Haſidæis.

Elohim, cum notis ex MS.

Tetragrammaton, cum notis ex MS.

De Patriarcha Henoch.

Additamenta ad initium Jeſaiæ.

Præteritorum lib. x.
Ad voces Ebræas Novi Teſt. Commentarius.
Annotata in Novum Teſt. pars altera.
} Omnia in unum corpus collecta et ad capita ac verſus inſtar perpetui commentarii redacta.

Parallela ſacra.

Animadverſorum, lib. ii.

Obſervationum ſacrarum lib. xvi.

Quæſtionum Ebraicarum lib. iii.

Proverbiorum claſſes ii.

Schola in proverbia Ben Syræ.

Adagia Hebraica.

Miſcellanea locutionum ſacrarum.

De quæſitis per epiſtolam.

(Vitæ operumque editorum et nondum editorum, delineatio et tituli.) Per Abelum Curiandrum. 4°. *Franek.* 1616

DRUTHMARUS. See CHRISTIANUS.

DRYDEN, John.

An illuſtrious Engliſh poet. Born at Aldwinckle, Northamptonſhire, 1631. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge. Died 1700. The beſt edition of his whole works is that edited by Sir Walter Scott, 18 vol. 8°., Edin. 1808, and reprinted 1821. In which latter ſeveral inaccuracies have been corrected, and the whole has been reviſed.

Works now firſt collected. Illuſtrated with notes, hiſtorical, critical, and explanatory, and a life of the author, by Sir Walter Scott, Bart. Second edition. 18 vol. 8°. *Edin.* 1821*

Vol. 1.

Portrait of Dryden.

Life of Dryden.

Vol. 2. Dramatic works: Wild gallant, Rival ladies, Indian queen, Indian emperor, Secret love.

Vol. 3. Dramatic works, *continued:* Sir Martin Mar All, Tempeſt, Evening's love, Tyrannic love.

Vol. 4. Dramatic works, *continued:* Almanzor and Almahide, Marriage à la mode, The aſſignation.

DRYDEN, John (*continued*).

Vol. 5. Dramatic works, *continued:* Amboyna, The ſtate of innocence, Aureng-Zebe, All for love.

Vol. 6. Dramatic works, *continued:* Limberham, Œdipus, [with folding plate,] Troilus and Creſſida, Spaniſh friar.

Vol. 7. Dramatic works, *continued:* The Duke of Guiſe, Albion and Albanius, Don Sebaſtian.

Vol. 8. Dramatic works, *continued:* Amphytrion, King Arthur, Cleomenes, Love triumphant, Prologue, &c., for Pilgrim.

Vol. 9. Poems, hiſtorical and political; Aſtrea redux, Annus mirabilis, 1666; Abſolom and Ahitophel, 2 parts; The medal, &c.

Vol. 10. Poems: Religio laici, Threnodia Auguſtalis, Hind and panther, 3 parts; Britannia rediviva, Prologues and epilogues, Mac Flecknoe.

Vol. 11. Epiſtles, elegies and epitaphs, odes, ſongs, and lyrical pieces, fables from Chaucer, fables from Boccace.

Vol. 12. Appendix to the fables, containing the originals of Chaucer; tranſlations from Ovid, Theocritus, Lucretius, Horace, Homer.

Vol. 13. Tranſlations from Juvenal, Perſius; names of ſubſcribers, recommendatory poems and life of Virgil, by Chetwood, as prefixed to the firſt edition of Dryden's tranſlation of Virgil, 1697; Paſtorals.

Vol. 14. The works of Virgil tranſlated into Engliſh verſe.

Vol. 15.

Virgil, *continued:* Æneis, book 8–12; Poems aſcribed to Dryden.

Proſe works: Eſſay on dramatic poetry; Heads of an anſwer to Mr. Rymer's remarks on the tragedies of the laſt age; Preface to notes on the Empreſs of Morocco, &c.

Vol. 16. The life of St. Francis Xavier [tranſlated].

Vol. 17.

Life of Plutarch.

Specimen of the tranſlation of [Maimbourg's] hiſtory of the League.

Controverſy between Dryden and Stillingfleet concerning the Ducheſs of York's papers.

The art of painting, by C. A. Du Freſnoy, tranſlated.

Vol. 18.

Preface to a dialogue concerning women, being a defence of the ſex.

Character of M. St. Evremont.

The character of Polybius.

The life of Lucian.

Dryden's letters. Appendix. Index.

Poetical works, with life, by Dr. Johnſon. 5 vol. 18°. *Lond.* 1807

Miſcellany poems, containing variety of new tranſlations of the ancient poets, together with ſeveral original poems, by the moſt eminent hands. Publiſhed by Mr. Dryden. 5 vol. 12°. *Lond.* 1716

Hiſtory of the league, tranſlated. See MAIMBOURG.

Life of Xavier, by Bonhours, tranſlated. See XAVIER.

DRYSDALE, John, D.D., F.R.S. Edinburgh.

Born 1718. Entered the Univerſity of Edinburgh 1732. Miniſter of Kirkliſton 1748. Fifteen years afterward appointed to Lady Yeſter's church, Edinburgh; preferred to the Tron Church, and appointed a King's Chaplain, 1765. Died 1788. He was one of the leaders of the moderate party in the Church of Scotland, and accuſed of being inclined to Arminianiſm. His ſermons are eloquent and intereſting.

DRYSDALE, John, D.D. (*continued*).

Sermons. To which is prefixed an account of the author's life and character, by Andrew Dalzel, M.A., F.R.S. Edin. 2 vol. 8°. *Edin.* 1793

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DU BARTAS, Guillaume de Saluste.

A French Proteſtant poet of the ſixteenth century. Born about 1544, near Auch, in France. Died 1590. His poem on the Creation obtained ſuch great celebrity, that in the courſe of ſix years more than thirty editions of the firſt *Semaine* were publiſhed, beſides tranſlations in Latin, Italian, Spaniſh, German, and Engliſh. Milton was evidently greatly indebted to Du Bartas' work.

Sepmaine. Reveue, et augmentée d'une troiſième partie. [Et ſuite des œuvres.] 12°. *Par.* 1603

Du Bartas his divine weekes and workes, with a complete collection of all the other moſt delightfull workes, tranſlated and written by that famous philomuſus, by Joſvah Sylveſter, Gent. Folio. *Lond.* 1641

(A learned ſummary of the famous poem of.) Folio. 1637

DUBLIN REVIEW, from its commencement in 1835 to the end of 1852. 33 vol. 8°. *Lond.* 1835–52

Continued quarterly.

DUBLIN UNIVERSITY CALENDAR, 1834. Sm. 8°. *Dubl.* 1834

DUBORDIEU, John, M.A., Vicar of Layton, Lecturer of Hackney.

Sermon, 2 Sam. 15. 21. On the preſent rebellion. 4°. *Lond.* 1745

DU BOSC, Pierre Thomines.

Born 1623, at Bayeux, in Normandy. Was miniſter of the Proteſtant Church at Caen. He died in 1692, at Rotterdam, where he had been ultimately appointed paſtor. Having, in 1688, addreſſed Louis XIV., on the ſubject of an edict directed againſt the Calviniſts, the king ſaid, that "Du Boſc was the fineſt orator of the whole kingdom." He had a grand and elevated genius, a happy imagination, a diſcriminating and ſolid judgment. His conſtant aim in his ſermons was to enforce the inſeparable connexion between faith and holineſs and final ſalvation. His works, in eight volumes, as deſcribed below, are among the ſcarceſt in the French language.

Sermons ſur l'épître de St. Paul aux Ephéſiens, contenans l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. 3 vol. 8° *Rotterdam*, 1699

Vol. 1. Eph. 1. 3–18. 16 ſerm.
Vol. 2. Eph. 1. 19—2. 10. 15 ſerm.
Vol. 3. Eph. 2. 11—3. 17. 16 ſerm.

Sermons ſur divers textes de l'écriture ſainte. 4 vol. 8°. *Rotterdam*

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La vie de Pierre Du Boſc, enrichie de lettres, harangues, diſſertations, et autres pièces importantes, qui regardent, ou la théologie, ou les affaires des égliſes reformées de France. 8°. *Rotterd.* 1794

DUCANGE, Charles Dufresne, Seigneur.

Born at Amiens, 1610. Died 1688. This celebrated antiquarian and hiſtorian has left, in his Gloſſaries, two works which are now the neceſſary keys to the knowledge of mediæval hiſtory. Beſides ſeveral other valuable productions, he has left a collection of MS. documents, preſerved in the National Library at Paris.

Gloſſarium ad ſcriptores mediæ et infimæ Latinitatis, in quo Latina vocabula novatæ ſignificationis, aut uſus rarioris barbara et exotica explicantur, complures ævi medii ritus et mores utriuſque ordinis, eccleſiaſtici et laici, dignitates et officia, &c. 2 vol. Fol. *Franc.* 1681

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Vol. 2. I—Z. Indices.
Diſſertatio de inferioris ævi numiſmatibus.

Gloſſarium mediæ et infimæ Latinitatis, conditum à Carolo Dufreſne domino du Cange, auctum a monachis ordinis S. Benedicti, cum ſupplementis integris D. P. Carpentierii et additamentis Adelungii et aliorum digeſſit G. A. L. Henſchel. 6 vol., et Gloſſaire Français. 1 vol. In all, 7 vol. 4°. *Par.* 1840–48

Beſt edition.

Gloſſarium ad ſcriptores mediæ et infimæ Græcitatis, cum appendice. 2 vol. Folio. *Lugd.* 1688

A review of this valuable and rare work will be found in Le Clerc, Bibl. Un. 14. 32.

Traité hiſtorique du Chef de S. Jean Baptiſte, contenant une diſcuſſion exacte de ce que les auteurs anciens et modernes en ont écrit, et particulièrement de ſes trois inventions. 4°. *Par.* 1665

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DUCAS, Michael.

Lived at the time of the fall of Conſtantinople. His Hiſtory is much eſteemed.

Hiſtoria Byzantina, res in imperio Græcorum geſtas complectens. Acceſſit Chronicon breve, Gr. et Lat. Byzantine Hiſt. 6

DUCHAL, James, D.D.

A learned Diſſenting miniſter. Born in Ireland 1697. Educated at the Univerſity of Glaſgow. Miniſter of a congregation at Cambridge during ten years, and afterwards at Dublin, where he died 1761. His ſermons are moſtly on new and uncommon ſubjects, and excel in ſtrong manly ſenſe and piety.

Preſumptive arguments for the truth and divine authority of the Chriſtian religion; in ten ſermons. To which is added, A ſermon upon God's moral government. 8°. *Lond.* 1753

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DUCHE, Jacob, M.A., Rector of Chriſt's Church and St. Peter's, in Philadelphia; and formerly of Clare Hall, Cambridge.

Diſcourſes on various ſubjects. 2 vol. 8°. *Lond.* 1779

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Sermon, Jonah, 2. 5, 6. [Humane Soc.] 8°. *Lond.* 1781

DU CHESNE, Andrew.

Hiſtoriographer to the King of France, and one of the moſt learned men of the ſeventeenth century. He lived only to publiſh the two firſt volumes of the following work. The remaining three were edited by his ſon Francis Du Chêne. His name has been tranſlated in Latin as *a Quercu Cheſneus*, Du Cheſneus, and Quercetanus.

Hiſtoriæ Francorum ſcriptores coætanei, ab ipſius gentis origine. Quorum plurimi nunc primùm ex variis codicibus MSS. in lucem prodeunt: alii verò auctiores et emendatiores. Cum epiſtolis regum, reginarum, pontificum, ducum, comitum, abbatum, et aliis veteribus rerum Francicarum monumentis. 5 vol. Folio. *Par.* 1636

Vol. 1. *Par.* 1636. Ab origine uſque ad Pipinum regem.
Notitiæ veteres dignitatum imperii, provinciarum et civitatum, &c.
Papirii Maſſoni hiſtoria calamitatum Galliæ.
Nicolai Vignerii tractatus de origine veterum Francorum.
Idatii epiſcopi chronicon.
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Gregorii epiſc. Turon. hiſtoriæ Francorum libri x.
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Fredegarii Scholaſt. hiſtoria Francorum epitomata, et chronicon.
Roriconis monachi geſta Francorum.
&c. &c.

Vol. 2. *Par.* 1636. A Pipino Caroli M. Imp. patre uſque ad Hugonem Capetum regem.
Annales Francorum.
Vita Karoli Magni.
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&c. &c.

Vol. 3. *Par.* 1641. A Car. Martello Pipini R. Patre, uſque ad Hugonis et Roberti regum tempora.
Aimoini monachi Floriacenſis hiſtoria Francorum.
Annales Francorum Bertiniani.
Annales Francorum Metenſes.
Liuthprandi Ticinenſis hiſtoria ſui temporis.
&c. &c.

Vol. 4. *Par.* 1641. Ab Hugone et Roberto regg. uſque ad Philippi Auguſti tempora.
Glabri Rodulphi hiſtoriarum ſui temporis libri quinque.

DU CHESNE, Andrew (*continued*).

Fulberti epiſcopi Carnotenſis epiſtolæ hiſtoricæ.
Juonis Epiſc. Carnot. epiſtolæ hiſtoricæ.
Epiſtolæ hiſtoricæ S. Bernardi, Joannis Sareſberienſis epiſc. Carnot. &c.
Petri Tudebodi hiſtoria de Hieroſolymitano Itinere.
Fulcherii Carnotenſis hiſtoria Hieroſolymitana.
&c. &c.

Vol. 5. *Par.* 1649. A Philippo Auguſto rege, uſque ad R. Philippi IV. dicti Pulcheri tempora.
Rigordus de geſtis Philippi Auguſti.
Guillelmus Armoricus de geſtis Philippi Auguſti.
&c. &c.
Appendix.
Rerum Albigenſium Scriptores, Petri monachi, &c.
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Deſcriptio Victoriæ quam habuit Eccleſia Romana, A.D. 1266.
Epiſtolæ pontificum.
Excerpta ex chronicis fratris Ptolemai de Luca.

DUDLEY, John, M.A.

Two diſcourſes; wherein the government of the Church, the caſe of ſubſcription, and the privileges of the clergy, are conſidered; with a preface occaſioned by ſome Hiſtorical Memoirs lately publiſhed by Mr. Whiſton. 8°. *Lond.* 1731

1 Tim. 5. 17. The neceſſity and method of government in the Church, together with the honour due to governors, conſidered - - - - - 1
2 Pet. 3. 16. The privileges of an eſtabliſhed clergy aſcertained, from an impartial conſideration of the ſtate of the goſpel - - - - - 29

DUDLEY, John, M.A., Vicar of Humberſton, and of Sileby, Leiceſterſhire.

Naology; or a treatiſe on the origin, progreſs, and ſymbolical import of the ſacred ſtructures of the moſt eminent nations and ages of the world. 8°. *Lond.* 1846

Altars and high places. Sacred ſtones and pillars. Towers. Cave temples. Temples. Idols. Churches of Chriſtians. Ornaments of churches.

DUFF, Alexander, D.D.

Miſſionary from the Church of Scotland, Calcutta.

India and India miſſions; including ſketches of the gigantic ſyſtem of Hinduiſm, both in theory and practice; alſo notices of ſome of the principal agencies employed in conducting the proceſs of Indian evangelization. 8°. *Edin.* 1839

A vindication of the Church of Scotland's India miſſions; being the ſubſtance of an addreſs delivered before the General Aſſembly of the Church, May 24, 1837. Pp. 55. 8°. *Edin.* 1837

DU FRESNE, J. Melchior.

Deux ſermons, l'un ſur la Reformation du pais de Vaud [Apoc. 18. 2.] l'autre à l'occaſion d'un jeune public [Soph. 1. 12.] auxquels on ajouté un diſcours ſur l'utilité de catéchiſmes publies. 8°. *Lauſanne*, 1737

DU FAY, John Gaſpard.

A Jeſuit, who acquired much reputation as a pulpit orator. His ſermons when publiſhed did not obtain much popularity. He died 1774.

DU FAY, John Gaſpard (*continued*).

Sermons pour le Carême. 4 vol. Sm. 8°. *Lyon.* 1738

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DUFRESNOY, Nicholas Lenglet.

Born 1674, at Beauvais. A prieſt of the Gallican Church, and a very voluminous writer. His hiſtorical works are the moſt valuable of his compoſitions. He was much given to ſatire and political intrigues, for which he was five times ſhut up in the Baſtile. He was accidentally burnt to death in his room, 1755.

Chronological tables of univerſal hiſtory, ſacred and profane, eccleſiaſtical and civil, with a method of ſtudying hiſtory, and a catalogue of books neceſſary for that purpoſe. 2 vol. 8°. *Lond.* 1762

DU FRESNOY, Charles Alphonse.

Art of painting, tranſlated into Engliſh verſe. Maſon, W. Works, 3. 1; Tranſl. by Dryden, Dryden's Works, 17

DUFTON, John, M.A.

Sermon, Jude, 3. The preſent ſtate of the Church of England, her means and obligations. [Viſitation.] 8°. *Lond.* 1841

DUGDALE, Sir William.

Born at Shuſtoke, Warwickſhire, 1605. Educated at Coventry. He was made Purſuivant-at-arms 1638, and two years afterwards Rouge Croix Purſuivant-in-ordinary. Created M.A., at Oxford, 1642, Cheſter Herald 1644, Garter principal King-at-arms, and received the honour of knighthood 1677. Died 1686.

Monaſticon Anglicanum per Rogerum Dodsworth et Guilielmum Dugdale. 3 vol. Folio. *Lond.* 1682–73

Vol. 1. Editio ſecunda, auctior et emendatior, 1682.
Pandectæ cœnobiorum Benedictinorum, Cluniacenſium, Ciſtercienſium, Carthuſianorum, à primordiis ad eorum uſque diſſolutionem, ex MSS. codd. ad monaſteria olim pertinentibus. Per Rogerum Dodsworth et Guilielmum Dugdale.
In this edition of vol. 1. *the index is enlarged, &c.*
Vol. 2. 1661.
De canonicis regularibus Auguſtinianis, ſcilicet, Hoſpitalariis, Templariis, Gilbertinis, Præmonſtratenſibus, et Maturinis, five Trinitarianis, cum appendice ad vol. 1.
Vol. 3. 1673.
Additamenta quædam in vol. 1 et 2; necnon fundationes, five dotationes diverſarum eccleſiarum cathedralium ac collegiatarum.

DUGDALE, Sir William (*continued*).

A new edition was publiſhed 1817–29 *in* 8 *volumes, folio, "enriched with a large acceſſion of materials." Edited by Caley, Ellis, and Bandinel.*

Monaſticon Anglicanum; or, the hiſtory of the ancient abbeys, monaſteries, hoſpitals, cathedral and collegiate churches, with their dependencies, in England and Wales; alſo of all ſuch Scotch, Iriſh, and French monaſteries, as did in any manner relate to thoſe in England. Containing a full collection of all that is neceſſary to be known concerning the abbey lands, and their revenues; with a particular account of their foundations, grants, and donations; collected from original MSS., the records in the Tower of London, at York, and in the Court of Exchequer, and Augmentation Office, &c. Illuſtrated with the original cuts of the cathedral and collegiate churches, and the habits of the religious and military orders. Firſt publiſhed in Latin. To which are now added exact catalogues of the biſhops of the ſeveral dioceſes to the year 1717. The whole corrected and ſupplied with many uſeful additions, by an eminent hand. 3 vol. in 1. Folio. *Lond.* 1718

The hiſtory of the ancient abbeys, monaſteries, hoſpitals, cathedral and collegiate churches; being two additional volumes to Sir William Dugdale's Monaſticon Anglicanum; containing the original and firſt eſtabliſhment of all the religious orders that ever were in Great Britain, &c &c., with catalogues of the abbots and other ſuperiors of thoſe religious houſes, and of all perſons eminent for piety, learning, &c. in the ſeveral orders, with ſhort lives. By John Stevens, gent. 2 vol. Folio. *Lond.* 1722–23

Vol. 1.

Preliminary diſſertation concerning the original and the antiquity of the monaſtical life.
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The hiſtory of St. Paul's Cathedral, in London, from its foundation; extracted out of original charters, records, leiger-books, and other MSS. Beautified

DUGDALE, Sir William (*continued*).

with ſundry proſpects of the old fabrick, as alſo with figures of the tombs and monuments. Likewiſe an hiſtorical account of the northern cathedrals and chief collegiate churches in the province of York. Second edition, corrected and enlarged by the author. To which is prefixed his life, written by himſelf. Folio. *Lond.* 1716

A new edition, with additions, was publiſhed in 1818, *folio, edited by Sir Henry Ellis.*

Other works: Antiquities of Warwickſhire, folio, 1656. Hiſtory of Imbanking, folio, 1662, and 1772. Origines Juridicales, folio, 1666. A ſhort View of the Troubles in England, Oxf. 1681, &c.

DUGDALE, Richard.

A narrative of unheard-of Popiſh cruelties towards Proteſtants beyond ſeas; or, a new account of the bloody Spaniſh inquiſition. Publiſhed as a caveat to Proteſtants. Pp. 27. Folio. *Lond.* 1680

Reprinted in the Harleian Miſcellany, vol. 3.

DUGUET, James Joseph.

Born at Montbriſon 1694; died 1733. Belonged to the congregation of the Oratory till 1686, when the decree was given againſt Carteſianiſm and Janſeniſm. He then went to Bruſſels, where he met Antoine Arnauld. Duguet returned to France very ſhortly afterwards, and ſpent the remainder of his life in retirement. The works of this pious man are of the higheſt value, and breathe the pure ſpirit of the goſpel.

Explication du livre de la Genèſe, ou ſelon la méthode des Saints Pères, l'on ſ'atache à decouvrir les myſtères de Jéſus-Chriſt, et les règles des mœurs renfermées dans la lettre même de l'Ecriture. 6 vol. 12°. *Par.* 1732

Vol. 1. Les chapitres 1, 2, 3.
Vol. 2. Les chapitres 4–15.
Vol. 3. Les chapitres 16–28.
Vol. 4. Les chapitres 28–37.
Vol. 5. Les chapitres 38–45.
Vol. 6. Les chapitres 45–53.

Explication du livre de Job, ou ſelon la méthode de Saints Pères l'on ſ'atache à decouvrir les myſtères de Jéſus-Chriſt, &c. 4 vol. 12°. *Par.* 1732

Vol. 1. Partie 1. Chapitres 1–9. v. 3.
Vol. 1. Partie 2. Chap. 9. v. 3–17.
Vol. 2. Chap. 18–30.
Vol. 3. Chap. 31–42.

Traité de la croix de notre Seigneur Jéſus-Chriſt; ou, explication du myſtère de la paſſion de N. S. Jéſus-Chriſt, ſelon la concorde. 9 vol. in 14. *Par.* 1713

Explication de cinq chapitres [29–33] du Deutéronome, et des prophéties d'Habacuc et de Jonas [et du chap. 12 de l'Eccléſiaſte.] Anonymous. 12°. *Par.* 1734

The inſtitution of a prince; or, a treatiſe of the virtues and duties of a ſovereign. Tranſlated. 2 vol. 8°. *Lond.* 1740

DU HALDE, John Baptist.

A learned Jeſuit. Born at Paris 1674, where he died 1743.

Deſcription géographique, hiſtorique, &c., de l'empire de la Chine et de la Tartarie Chinoiſe. 4 vol. Folio. *Par.* 1735*

The edition, 4 vol. 4°. 1736, does not contain the plates.

DU HALDE, John Baptiſt (*continued*).

The general hiſtory of China, containing a geographical, hiſtorical, &c. deſcription of the empire of China, Chineſe-Tartary, Corea, and Thibet; including their cuſtoms, ceremonies, religion, &c. 4 vol. 8°. *Lond.* 1736

An irregular diſſertation, occaſioned by the reading of Father Du Halde's deſcription of China. Which may be read at any time, except in the preſent year, 1740. Pp. 108. 12°. 1740

DU JON, Fr.

The Apocalypſe, with a brief and methodical expoſition upon every chapter, by way of a little treatiſe, applying the words of S. John to our laſt times that are full of ſpiritual and corporal troubles, and diviſions in Chriſtendome. Tranſlated. 4°. *Lond.* 1596

DUKE, Richard, M.A., Prebendary of Glouceſter.

A poet and divine. Admitted into Weſtminſter ſchool 1670, thence elected to Trinity College, Cambridge, 1675, of which he became Fellow. Rector of Blaby, Leiceſterſhire, 1688. Rector of Witney 1710. Died 1711. His ſermons are highly commended by Dr. Felton, in his work on the Claſſics, for livelineſs of wit, purity, and correctneſs of ſtyle, and juſtneſs of argument, claſſic learning, and a Chriſtian ſpirit.

Fifteen ſermons preached on ſeveral occaſions. Third edition. 8°. *Oxf.* 1730

Eccleſ. 11. 1	1	Prov. 12. 21	187
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Sermon, 1 John, 2. 6. Of the invitation of Chriſt. 4°. *Lond.* 1703

DUMAS, Hilaire.

Died 1742. He was Doctor in Theology of Paris, and of the Society of the Sorbonne.

Hiſtoire de cinq propoſitions de Janſenius. [Anonymous.] 2 vol. 12°. *Liege*, 1700

A well-written work. M. Barbier (Dict. des Anonymes) ſays, that it has been aſcribed by ſome to the well-known Father Le Tellier.

DU MESNIL, Ludovicus, S. J. Preſbyter, SS. Theologiæ Doctor, et Almæ Catholicæ, Univ. Argentoratenſis Cancellarius.

Doctrina et diſciplina eccleſiæ, ipſis verbis SS. Codicum, Conciliorum, Patrum et veterum genuinorum monumentorum, ſecundum ſeriem temporum digeſta et expoſita. Opus eximiæ eruditionis. Editio prima. Italica, Colonienſi emendatior ac nitidior. 4 vol. Fol. *Venet.* 1752

DUMOULIN [Lat. MOLINÆUS], Charles.

A celebrated lawyer. Born at Paris 1500. Studied at the Univerſity of Paris, and at Poictiers and Orleans. Advocate of Parliament 1522. He embraced the Proteſtant religion, firſt as a Calviniſt, and afterwards became a Lutheran. He was impriſoned at the inſtigation of the Jeſuits, and became equally obnoxious to the Calviniſts; and ultimately he returned to the communion of the Church of Rome. Died 1566. He was intenſely given to ſtudy. His works were publiſhed in 5 vol. folio, Paris, 1681.

Collatio et unio quatuor evangeliſtarum, eorum

DUMOULIN, Charles (*continued*).

ſerie et ordine, abſque ulla confuſione, permiſſione, vel tranſpoſitione, ſervato, &c. cum brevibus annotationibus. 4°. *s. l.* 1565

Commentarius ad edictum Henrici II. contra parvas datas et abuſus curiæ Romanæ et in antiqua edicta contra abuſus paparum. 4°. *Baſil.* 1552

DUMOULIN, Peter, D.D., Canon of Chriſt Church, Canterbury.

Born 1568; died 1658. A bold and uncompromiſing enemy of the Church of Rome. Studied at Sedan, and afterwards at Cambridge. He held ſucceſſively ſeveral important offices: Profeſſor of Philoſophy at Leyden 1592; Paſtor of the Proteſtant Church at Charenton, near Paris, 1599; Profeſſor of Divinity and Miniſter at Sedan 1620; in this city he died. He was a great favourite of James I. king of England. The celebrated Grotius had been one of his pupils. A liſt of his works, to the number of ſeventy-five, is given by Aymon, Synodes de France, 2. 273.

The buckler of the faith; or, a defence of the Confeſſion of Faith of the reformed churches in France, againſt M. Arnoux, the Jeſuit. Wherein all the principal controverſies between the reformed churches and the Church of Rome are decided. Written in French, and now tranſlated. Third edit. 4°. *Lond.* 1631

Vates, ſeu de præcognitione futurorum et bonis maliſque prophetis, libri v. In quibus etiam explicantur difficiliores nonnulla Veteris et Novi Teſtamenti prophetia. Sm. 8°. *L. Bat.* 1640

Hiſtorical diſcourſe of papal uſurpation over ſovereign princes. Bray's Papal Uſurpation

Dix decades de ſermons, avec un traitté de Melchiſedec. 2 vol. 8°. *Gen.* 1647, &c.

Du combat Chreſtien; ou des afflictions à Meſſieurs de l'Egliſe reformée de Paris. 4ème édition. Sm. 8°. *Gen.* 1632

The Chriſtian combate. Tranſlated by John Bulteel. [With a ſermon of prayer in time of affliction, on Pſa. 50. 15.] 12°. *Lond.* 1635

Sermons ſur quelques textes de l'eſcriture ſaincte. Sm. 8°. *Gen.* 1636

Le ſainct reſueil ſpirituel; enſemble un traicté de la juſte providence de Dieu. Sm. 8°. *Gen.* 1632

Traitté de la connoiſſance de Dieu. Nouvellement tourné de Latin en François par S. G. S. Sm. 8°. *Gen.* 1637

Familière inſtruction pour conſoler les malades; avec pluſieurs prières ſur ce ſujet. Sm. 8°. *Gen.* 1636

Reſponſe à la lettre de M. de Balzac. Lettre à M. de Balzac. Lettre de M. de Balzac à M. Du Moulin. Sm. 8°. *Gen.* 1637

Oppoſitions de la parole de Dieu avec la doctrine de l'Egliſe Romaine. Nouvelles briques pour le baſtiment de Babel, c'eſt à dire, erreurs de l'Egliſe Romaine. Sm. 8°. *Gen.* 1637

Véritable narré de la conference tenue entre les ſieurs du Moulin et de Raconis, profeſſeur en théologie. Sm. 8°. *Gen.* 1637

DU MOULIN, Peter, D.D.

Son of the preceding, and a clergyman of the Church of England. Born at Paris 1600. Studied at Leyden. Removed to England, and became Canon of Chriſt Church, Canterbury. Died 1684.

A vindication of the ſincerity of the Proteſtant religion in the point of obedience to ſovereigns, oppoſed to the doctrine of rebellion authoriſed and practiſed by the Pope and the Jeſuits, in anſwer to a Jeſuitical libel, entituled, Philanax Anglicus. 4°. *Lond.* 1667

Alſo in Bray's Uſurpation

Traité de la paix de l'âme et du contentement de l'eſprit. 8°. *Par.* 1671

A treatiſe on peace of ſoul and content of mind, with notes by Sartoris. Tranſlated, with additional notes, by John Scrope, D.D. 2 vol. 8°. *Saliſb.* 1765

DUN, Lord.

Friendly and familiar advices, adapted to the various ſtations and conditions of life, and the mutual relations to be obſerved amongſt them. 12°. *Edin.* 1754

DUN, John.

Sermons. 2 vol. 8°. *Kilmarnock*, 1790

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DUNCAN, Alexander, D.D., Miniſter of Smallholm.

A preſervative againſt the principles of infidelity; or, the nature and deſign of the Chriſtian religion, and the evidences of its truth and divine origin, ſtated in a plain familiar manner. 12°. *Edin.* 1774

DUNCAN, Rev. Henry, D.D., Ruthwell.

Originator of ſavings' banks.

The cottage fireſide; or, the pariſh ſchoolmaſter: a moral tale. Third edition. 12°. *Edin.* 1816

Sacred philoſophy of the ſeaſons. Fifth edition. 4 vol. Sm. 8°. *Edin.* 1851

DUNCAN, John, D.D., Rector of South Warmborough, Hants.

Seaſonable hints to the younger clergy of the Church of England. Occaſioned by the relative increaſe of libertiniſm, and the Antinomian hereſy, the timely cloſe of the Wanſey and Blagdon controverſies, and the reported ſuppreſſion of Methodiſt conventicles, in the dioceſe of Saliſbury. Pp. 148. 8°. *Bath*, 1802

DUNCAN, John Shute, M.A., Fellow of New College.

Botanical theology; or, evidences of the exiſtence and attributes of the Deity, collected from the appearances of nature. Second edition. Pp. 90. 8°. *Oxf.* 1826

DUNCAN, Robert.

A learned clergyman of the Church of Scotland. Born at Edinburgh 1699. Educated in the Univerſity there. Miniſter of Tillycoultry 1728. Died 1729.

An expoſition of the Epiſtle of Paul the apoſtle to the Hebrews. New edition, reviſed. Large 12°. *Edin.* 1844

DUNCAN, William, M.A. Profeſſor of Philoſophy in the Mariſchal College, Aberdeen.

Born in Aberdeen 1717. Entered the Mariſchal College there 1733. Removed to London, where he became an author by profeſſion 1739. Among other works, he tranſlated the ſelect Orations of Cicero and Cæſar's Commentaries, both of which have been often reprinted. His Elements of Logic were written for Dodſley's Preceptor. Appointed Profeſſor of Philoſophy in the Mariſchal College, Aberdeen, 1752. Died 1760.

Elements of logick. Sixth edit. 12°. *Lond.* 1770

DUNCOMBE, Henry John, M.A., Rector of Kirby Sigſton and Kirby Miſperton, York.

Sermon, Rom. 12. 1, 2. The Chriſtian, a ſacrifice conſecrated and required by the mercy of God. [Conſecration of Brearton chapel.] 8°. *Lond.* 1837

DUNCON, Rev. John.

The returnes of ſpiritual comfort and grief in a devout ſoul, repreſented by entercourſe of letters to Lady Falkland, and exemplified in her holy life and death. [Anonymous.] 12°. *Lond.* 1648

DUNGALLUS, Diaconus.

Born in Ireland in the eighth century; was carried to France in his youth, and applied with ſucceſs to the ſtudy of the belles-lettres and aſtronomy. It is ſuppoſed that he retired to the Abbey of St. Denis, and died there about 829. His fame as an aſtronomer was ſo great that Charlemagne conſulted him reſpecting two eclipſes of the ſun.

Liber reſponſionum pro cultu SS. imaginum adverſus inſanas Claudii Taurinenſis næmias. Bibl. Max. Patr. 14. 196

Epiſtola ad Carolum Magnum. D'Achery, Spicil. iii. 324

DUNHAM, S. A., LL.D.

A hiſtory of Europe during the middle ages. 4 vol. Fcp. 8°. *Lond.* 1833–4

Sect. 1. Southern Europe.

Book I. Italy. Chap. 1. Political and civil hiſtory of Italy, A.D. 476–1500. Chap. 2. Religious and intellectual ſtate of Italy.

Book II. Spain. Chap. 1. Political and civil hiſtory, A.D. 711–1492. Chap. 2. Religious and intellectual ſtate.

DUNHAM, S. A., LL.D. (*continued*).

Sect. 2. Germanic Empire.

Book I. Germany and France. Chap. 1. Political and civil history, A.D. 400–1500. Chap. 2. Religious and intellectual history.

Book II. England. Chap. 1. Political and civil history, A.D. 449–1485. Chap. 2. Religious history of the Anglo-Saxons. Chap. 3. Intellectual history of the Anglo-Saxons. Chap. 4. Religious and intellectual history of England, from the Norman Conquest to the Accession of Henry VII.

The history of Denmark, Sweden, and Norway. 3 vol. Fcp. 8°. *Lond.* 1839

The history of the Germanic empire. 3 vol. Fcp. 8°. *Lond.* 1834–5

Book I. Political and civil history of the empire during the Middle Ages, A.D. 752–1437. Introduction. Merovingian period, 496–752. Chap. 1. Carlovingian dynasty, 752–910. Chap. 2. Houses of Saxony and Franconia, 911–1138. Chap. 3. The House of Swabia or Hohenstauffen, 1138–1271. Chap. 4. The House of Hapsburg, Luxemburg, and Bavaria, 1273–1437.

Book II. Religious and intellectual history of the Germanic Church during the Middle Ages, A.D. 752–1493.

Book III. Modern history, political, civil, and religious, of the Germanic Empire, 1437–1792. Chap. 1. House of Austria to the reign of Charles V., 1437–1519. Chap. 2. Charles V. or the Reformation, 1437–1553. Chap. 3. Ferdinand I. to Leopold II., 1558–1792.

The history of Poland, from the earliest period to 1830. Fcp. 8°. *Lond.* 1831

The history of Spain and Portugal. 5 vol. Fcp. 8°. *Lond.* 1832

The early writers of Great Britain. By Dr. Dunham, R. Bell, Esq., &c. Fcp. 8°. *L.* 1840

St. Columba; The introduction of Christianity and civilization into North Britain; Alfred the Great; English civilization in the ninth century; Chaucer; Heywood; The origin and early history of the English stage; Spenser.

Lives of British dramatists. See BELL.

DUNDAS, John, Advocate.

An abridgement of the acts of the General Assembly of the Church of Scotland, 1638–1720. 12°. *Edin.* 1721

DUNKIN, John.

The divinity of the Son of God, and the complete atonement for sin, by the sufferings and death of Jesus Christ, proved from the word of God. In a letter to a friend, i–vii. Pp. 69. 8°. *Lond.* 1783

DUNLOP, Alexander, Esq., Advocate.

An answer to the Dean of Faculty's Letter to the Lord Chancellor, "On the Claims of the Church of Scotland in regard to its Jurisdiction, and the proposed Changes in its Polity." Third edition, i–ix. Contents, F. 1. Pp. 198. 8°. *Edin.* 1840

DUNLOP, William, A.M.

Born at Glasgow 1692. Appointed Professor of Divinity and Church History in the University of Edinburgh 1716. Died 1720, aged twenty-eight. His sermons are distinguished by great elegance, justness of thought and fervour. He was an ornament to learning, and a man of great piety and worth.

DUNLOP, William, A.M. (*continued*).

Account of all the ends and uses of creeds and confessions of faith, a defence of their justice, reasonableness, and necessity as a public standard of orthodoxy. Second edit. 8°. *L.* 1724

Collection of confessions. See Confessions.

Sermons preached on several subjects and occasions, with some lectures. Second edition. 2 vol. 12°. *Glasg.* 1747

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DUNS SCOTUS, John.

An eminent scholastic divine. Born about 1265, at Dunstance, near Alnwick, Northumberland. Some writers assert that his birth-place was Dunse, in Scotland; others, that he was an Irishman. Joined the Minorite friars, and studied at Merton College, Oxford, of which he became Fellow. Professor of Theology at Oxford 1301. Removed to Paris 1304; and was placed at the head of the theological schools there. Died at Cologne 1308. He is said to have been the first who affirmed the immaculate conception of the Virgin Mary. The only complete edition of his works is that of 1639.

Opera omnia, quæ hucusque reperiri potuerunt, collecta, recognita, notis, scholiis, et commentariis illustrata, à PP. Hibernis, collegii Romani S. Isidori professoribus. 12 vol. fol. *Lugd.* 1639*

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Vol. 7. Pars 1 et 2. Libri tertii ſententiarum diſtinctiones xl., cum eiſdem commentariis, &c.
Vol. 8. Libri quarti ſententiarum diſtinctiones tredecim, cum ſcholiis et notis Cavelli, et integris commentariis Antonii Hiquæi.
Vol. 9. Ejuſdem libri quarti diſtinctiones 24, cum reliquis uſque ad 42 incluſivè, cum ſcholiis, &c. et commentariis Hiquæi.
Vol. 10. A diſtinctione 43 uſque ad finem ejuſdem libri iv. cum ſcholiis, &c. et comment. Hiquæi.
Vol. 11. Pars 1 et 2. Reportatorum Pariſienſium libri iv. cum ſcholiis et notis Cavelli et Waddingi.

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DUNSTER, Charles, A.M., Rector of Petworth, Suſſex.

Educated at Trinity College, Oxford. Died 1816.

Diſcurſory conſiderations on St. Luke's preface, and other circumſtances of his goſpel. [Anon.] 8°. *Lond.* 1805

A ſynopſis of the three firſt goſpels, including the four laſt chapters of St. John's Goſpel. [Anon.] Royal 8°. *Lond.* 1812

Conſiderations on Milton's early reading and the prima ſtamina of his Paradiſe Loſt. 8°. *L.* 1800

Points at iſſue in two letters to the Rev. Ralph Churton on St. Luke's Goſpel. [Anon.] 8°. *Lond.* 1811

Diſcurſory conſiderations on the ſuppoſed evidence of the early Fathers that St. Matthew's Goſpel was the firſt written. [Anon.] 8°. *Lond.* 1806

DUNSTER, Charles, A.M. (*continued*).

Diſcurſory conſiderations on the hypotheſis of Dr. Macknight and others that St. Luke's Goſpel was firſt written. [Anon.] 8°. *Lond.* 1808

A letter to the Biſhop of London [Porteus] humbly ſuggeſting a further conſideration of a paſſage in the Goſpel of St. Matthew [18. 7.] [Anon.] Pp. 78. 8°. *Lond.* 1804

DUNSTER, Samuel, D.D., Preb. of Sarum.

Sermon, Prov. 19. 8. Wiſdom and underſtanding the glory and excellency of human nature. [Education.] 8°. *Lond.* 1708

DUNTON, John.

A bookſeller and miſcellaneous writer. Born at Graffham, Huntingdonſhire, 1659. After being in buſineſs as a bookſeller twenty years he failed and commenced author. Died 1733.

The Devil's martyrs: or, plain dealing in anſwer to the Jacobite ſpeeches of thoſe two perjured rebels, William Paul a clergyman, and John Hall a juſtice of peace. Fairly proving no Britiſh ſubject can be a true ſon of the Church of England, a lover of his country, an honeſt man, or in his right ſenſes, that is a member of the nonjuring or ſchiſmatical Church; or dies aſſerting, the Pretender has any right to his Majeſty's crown. To which is added, The High-Church Martyrology. Pp. v. 34. 8°. *Lond.* 1716

Athenian oracle and young ſtudent's library. See Athenian Society.

Other works: The Hazard of a Death-bed Repentance, 8°. 1708. Religio Bibliopolæ, or the Religion of a Bookſeller, 8°. 1728. The Life and Errors of John Dunton, 2 vol. 8°. reprinted 1818, &c.

DUPIN, Jacques-François René de la Tour, Abbé Commendataire de l'Abbaye de Notre Dame d'Ambournai, Vicaire Général de Riez, Prédicateur Ordinaire du Roi, de l'Académie des Sciences and Belles-Lettres de Nanci.

Sermons. Sm. 8°. *Par.* 1764

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DUPIN, Lewis Ellis.

A learned doctor of the Sorbonne, eminent as an eccléſiaſtical hiſtorian. Born at Paris 1657. Died 1719. He was Lecturer on Moral Philoſophy, and took an active part in all the meetings of the Theological Board of the Paris Univerſity. In addition to his great works he found time to write a variety of prefaces, diſquiſitions, and papers in the Journal des Savans, &c. He rendered himſelf conſpicuous as an opponent of the Bull Unigenitus, and by his moderation he gained the friendſhip of ſeveral Proteſtant divines, ſuch as Archbiſhop Wake. It is eſpecially as an hiſtorian that Du Pin is valuable. He had an uncommon talent at analyſing the works of an author, and he gives not only a hiſtory of the writers, but alſo the ſubſtance of what they wrote, in his Bibliothèque, of which the following is the beſt edition. It was reprinted in part in 21 thin vol. 4°.

Nouvelle Bibliothèque des auteurs eccléſiaſtiques,

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contenant l'hiſtoire de la vie ; le catalogue, la critique, et la chronologie des leurs ouvrages ; le ſommaire de ce qu'ils contiennent ; un jugement ſur leur ſtile, et ſur leur doctrine ; et le dénombrement des différentes éditions. 43 vol. 8°. *Par.* 1688, &c.

[1.] Diſſertation préliminaire, ou prolégomènes ſur la Bible. 2 vol. in 3. Vol. 1. Seconde édition, 1701.
L'Ancien Teſtament.
Canon, l'autorité de l'écriture ſainte, Auteurs des livres de l'Ancien Teſt. Texte Hébreu. Pentateuque Samaritain.

[2.] Vol. 1. Partie 2. Seconde édition, 1701. L'Ancien Teſtament.
Verſions Grèques, Latines, Orientales, en langue vulgaire.
Du ſtyle, des ſens, et des différentes manières de l'interpréter.
De la diviſion en chapitres, verſes.

[3.] Vol. 2. 1701. Sur le Nouveau Teſt.
L'autorité, canon, auteurs et livres, texte Grec, verſions, diviſion, livres apocryphes, anciens monumens prophanes, Sibylles, &c. Tables.

[4.] Diſſertations, hiſtoriques, chronologiques, géographiques et critiques. Vol. 1. [All publiſhed ?] 1711.
La création, Paradis terreſtre, Serpent tentateur, Cain, en quelle ſaiſon la monde à ete créé, Du tems juſqu'au déluge.
L'hiſtoire depuis le déluge juſqu'à la diſperſion des nations, et à la vocation d'Abraham.
La vie d'Abraham.
L'hiſtoire d'Iſaac, de Jacob et d'Eſaü.
Nouvelle Bibliothèque.

[5.] Vol. 1. Seconde édition, revuë et corrigée, 1688.
Les trois premières ſiècles.
Diſſertation préliminaire ſur les auteurs des livres de la Bible.
Lettre d'Agbare, Evangiles, &c., ſuppoſez, Sibylles, &c. S. Barnabes, liturgies, ſymbole des apoſtres, canons, Hermas, S. Clément, Ignace, Juſtin, Irénée, Clément d'Alexandrie, Tertullien, Origenes, Cyprien, Grégoire Thaum. &c.
De fauſſes décrétales attribuées aux premiers papes.
Tables.

[6.] Vol. 2. Seconde édition, revuë, corrigée et augmentée, 1689. Quatrième ſiècle.
Euſèbe, S. Athanaſe, S. Hilaire, S. Optat, S. Cyrille de Jéruſalem, S. Ephrem, S. Baſile, S. Grégoire de Nazianze, S. Grégoire de Nyſſe, S. Ambroiſe, S. Epiphane, &c.
Le conciles du iv. ſiècle.
Tables.

[7.] Vol. 3. Cinquième ſiècle. Part 1. Seconde édition, revuë, corrigée et augmentée, 1690.
S. Chryſoſtome, S. Jérome, S. Auguſtin, &c.
Conciles. Tables.

[8.] Part 2. Nouvelle édition, revuë et corrigée, 1702.
S. Iſidore de Damiette, Caſſien, S. Nil, S. Cyrille d'Alexandrie, Théodoret, S. Leon, S. Proſper, Salvien, &c.
Conciles. Tables.

[9.] Vol. 4. 1690. Sixième ſiècle.
Avitus, Ennodius, S. Fulgence, Juſtinien, Caſſiodore, Facundus, Gildas, S. Grégoire I.
Conciles. Tables.

[10.] Vol. 5. vii. et viii. ſiècle.
S. Iſidore de Seville, S. Columban, Heſychius, S. Maxime, &c.
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Conciles viii. ſiècle.
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Réponſe aux remarques des pères de la congrégation de S. Vannes ſur le premier tome de cette Bibliothèque.

DUPIN, Lewis Ellis (*continued*).

[11.] Supplément, 1711.
Contenant les principaux points de l'hiſtoire de l'Egliſe des 4, 5, 6, 7, et 8 ſiècles, avec une table chronologique.

[12.] Hiſtoire des controverſes et des matières eccléſiaſtiques, traitées dans le neuvième ſiècle. Seconde édition, revuë et corrigée, 1697.
L'uſage et le culte des images ; la diſpute touchant la grace et la prédeſtination ; la conteſtations d'Hincmar ; la controverſe ſur l'euchariſtie, ſur la manière dont la Vierge Marie a mis Jéſus-Chriſt au monde ; la conteſtation de Photius et d'Ignace ; réglemens ſur la diſcipline de l'égliſe ; conſtitutions des l'évêques et récueils de canons ; queſtions ſur les rites et cérémonies ; réglemens et conſtitutions ſur la vie monaſtique ; commentaires ſur l'écriture ſaint ; hiſtoire des papes ; vies des ſaintes.
Tables.

[13.] Hiſtoire des controverſes et des matières eccléſiaſtiques traittées dans le x. ſiècle, 1699.
L'égliſe d'Orient ; l'égliſe de Rome ; des égliſes de France, d'Allemagne, d'Angleterre. Tables.

Hiſtoire, &c. xi. ſiècle, 1699.
Des écrits de S. Fulbert ; controverſe ſur l'euchariſtie, mué par Bérenger ; des écrits de Lanfranc ; hiſt. des papes, de l'égliſe de Rome ; controverſes entre l'égliſe Latine et l'égliſe Grecque ; P. Damien ; hiſt. des égliſes d'Angleterre ; auteurs ſur la diſcipline de l'égliſe, &c. Auteurs Grecs. Conciles. Tables.

[14.] Hiſtoire, &c. xii. ſiècle, 1699.
Ives, S. Bernard, Pierre de Cluny, Abaelard, Gillebert de la Porrée, S. Thomas de Cantorbie, &c. ; hiſtoriens de la croiſades, de vies des ſaints, &c. ; l'origine de la théologie ſcholaſtique ; de la collection des canons de Gratien. Conciles. Tables.

[15.] Hiſtoire, &c., xiii. ſiècle. Seconde édition, 1701.

[16.] xiv. ſiècle. Seconde édition, 1701.

[17.] xv. ſiècle. Seconde édition, 1701.
Conciles de Piſe, Conſtance, Bâle, de Florence, &c. Wicliffiſtes, Huſſites, Gerſon, Clemangis, &c.
Diſſertation ſur l'auteur du livre de l'Imitation de Jéſus Chriſt.
Tables.

[18.] xvi. ſiècle. Vol. 1. 1701.
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[19.] xvi. ſiècle. Vol. 2. 1703.
L'hiſtoire du Concile de Trente.

[20.] xvi. ſiècle. Vol. 3. 1703.
L'hiſtoire du Concile de Trente, *continued*.

[21.] xvi. ſiècle. Vol. 4. 1701.
Reuchlin, Eraſme, &c. Tables.

[22.] xvi. ſiècle. Vol. 5. 1703.
M. Canus, Caſſandre, C. du Moulin, Hoſius, N. Sanderus, G. Hervet, Baius, &c. Tables.
Auteurs du xvii. ſiècle, 7 vol. 1719.

[23.] Vol. 1. Baronius, P. Morin, Bellarmin, Perron, Eſtius, Gretſer, Jéſuites commentateurs, &c.

[24.] Vol. 2. De Marca, Richelieu, Janſenius, Sirmond, Petau, J. Morin, Bollandus, &c.

[25.] Vol. 3. Bona, Launoi, Raynaud, D'Andilly, Arnauld, Lupus, Du Cange, D'Achery, Noris, Paſcal, &c.

[26.] Vol. 4. Boſſuet, Cotelier, Thomaſſin, Garnier, Pagi, Tillemont, &c. &c.

[27.] Vol. 5. Auteurs vivans : Baluze, Mabillon, Simon, Alexandre, Hardoüin, Fleury, &c.

[28.] Vol. 6. Auteurs vivans : Dupin, Martenne, Le Nourry, Ruinart, Montfaucon, &c.

[29.] Vol. 7. Auteurs vivans : Muratori, Van Eſpen, Calmet, Le Long, Thoinard, &c.
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Hiſtoire eccléſiaſtique du xvii. ſiècle, 4 vol. 1714.

[30.] Vol. 1. Propoſitions touchant la prédeſtination, la

DUPIN, Lewis Ellis (*continued*).

grace, &c.; l'interdit de Véniſe, Fra-Paolo conteſtations entre le clergé d'Angleterre et les Réguliers, Traitez des libertez de l'égliſe Gallicane, &c.

[31.] Vol. 2. Conteſtations ſur le livre de Janſenius, les cinq propoſitions, diſpute ſur la morale, &c.

[32.] Vol. 3. Hiſtoire de l'Abbaïe de Port-Royal, Quiétiſme, &c.

[33.] Vol. 4. La formulaire, maximes des ſaintes, conteſtation entre les miſſions de la Chine, ſur les cultes Chinois, hiſtoire de l'égliſe Grecque et les communions Orientales depuis leur diviſion avec l'égliſe Latine, &c. Tables.

Auteurs ſéparez de la communion de l'égliſe Romaine du xvi. et du xvii. ſiècle. 2 vol. in 4. 1718–19.

[34.] Vol. 1. P. 1. Luther, Melancthon, Pellican, Calvin, Sacramentaires, Sociniens, &c.

[35.] Vol. 1. P. 2. Luthériens 1550–1600, Sacramentaire, &c.

[36.] Vol. 2. P. 1. Arminius, Mornai, Cameron, M. A. de Dominis, &c.

[37.] Vol. 2. P. 2. Epiſcopius, Grotius, Abbot, Crellius, Andrews, &c.

Table chronologique des auteurs ſéparez de la communion Romaine, et de leurs ouvrages, 1600–1650.

Tables des ouvrages par ordre des matières, &c.

[38.] Auteurs du xviii. ſiècle. Vol. 1. et 2, 1711.

Ouvrages ſur l'hiſtoire de la congrégation de Auxiliis, M. Simon, Baltus, &c. Tables.

Table univerſelle des auteurs eccléſiaſtiques diſpoſez par ordre chronologique et leurs ouvrages véritables ou ſuppoſez. 5 vol. 1704.

[39.] Vol. 1. Auteurs des ſeize premières ſiècles.

[40.] Vol. 2. Auteurs du xvii. ſiècle.

[41.] Vol. 3. Table alphabétique des auteurs contenus dans les deux tomes précédens.

Supplément des pluſieurs auteurs rangez ſuivant l'ordre alphabétique de leurs noms, avec leurs ouvrages.

Table chronologique des conciles, de leurs actes, lettres, formules de foy, capitules, et canons.

Diſſertation des études théologiques, de la méthode d'étudier, et du choix des principaux auteurs ſur chaque matière.

[42.] Vol. 4. Table univerſelle des auteurs hérétiques du xvi. et xvii. ſiècles et de leurs ouvrages.

[43.] Vol. 5. Table des principaux ouvrages des auteurs eccléſiaſtiques diſpoſez par ordre des matières.

To the above 43 volumes may be added a continuation of the 18th century by Gouget, 3 vol. Remarques, par Petit-Didier, 3 vol. Critiques, par Simon, 4 vol. Various reviews of this work will be found in Le Clerc, Bibl. Univerſelle, vol. 3, 8, 21, 22, and Nouv. de la Répub. des Lettres, vol. 12, 13, 21, 29, 33.

A complete hiſtory of the canon and writers of the books of the Old and New Teſtament, by way of diſſertation. Tranſlated. 2 vol. Folio. *Lond.* 1699–1700

Vol. 1. Old Teſtament. Vol. 2. New Teſtament.

A new hiſtory of eccleſiaſtical writers, containing an account of the authors of the ſeveral books of the Old and New Teſtament, of the lives and writings of the Primitive Fathers, an abridgement and catalogue of their works, their various editions, and cenſures, determining the genuine and ſpurious, together with a judgment upon their ſtyle and doctrine; alſo a compendious hiſtory of the councils, &c. 16 vol. Folio. *Lond.* 1693, &c.

Vol. 1. Third edition corrected. 1696.

The authors that flouriſhed in the three firſt ages of the Church.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. 1697.

The authors that flouriſhed in the fourth age of the Church.

Vol. 3. 1693.

The authors that flouriſhed in the beginning of the fifth century.

Vol. 4. 1693.

The authors that flouriſhed in the latter part of the fifth century.

Vol. 5. 1693.

Authors of the ſixth century.

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Hiſtory of the ninth century.

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Hiſtory of the eleventh century.

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Hiſtory of the twelfth century.

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Hiſtory of the thirteenth century.

Vol. 12. 1699.

Hiſtory of the fourteenth century.

Vol. 13. 1699.

Hiſtory of the fifteenth century.

A diſſertation about the author of the book concerning the Imitation of Jeſus Chriſt.

[Vol. 14.] 1703.

Hiſtory of the ſixteenth century, containing an impartial account of the reformation of religion and other eccleſiaſtical affairs; eſpecially the riſe and progreſs of the doctrines of Luther, Calvin, Zuinglius, &c. Together with the lives and writings of the eccleſiaſtical authors who flouriſhed in that time.

[Vol. 15.] 1706.

Hiſtory of the ſixteenth century, vol. 2. Containing an impartial and ſuccinct hiſtory of the Council of Trent; the ſtate of religion in England, France, Italy, Germany, Hungary, and other parts of Chriſtendom, in the latter part of this age; ſynods and eccleſiaſtical aſſemblies held in that time; the ſucceſſion of the popes; the inſtitution of religious orders, and the lives and writings of eccleſiaſtical authors.

[Vol. 16.] Part of the ſeventeenth century.

Indexes are given with each volume. This tranſlation was reprinted without the ſeventeenth century, at Dublin, 1722–24, in 3 vol. folio.

De antiqua eccleſiæ diſciplina diſſertationes hiſtoricæ. 4°. *Par.* 1686

De patriarchis et metropolitanis - - - 1
De forma judiciorum eccleſiaſticorum ubi de appellationibus - - - - - - - - 93
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De concilii generalis ſupra Romanum pontificem autoritate - - - - - - - - 377
In quâ probatur pontificem aut eccleſiam nullam autoritatem habere in reges - - - - 433

An account of this learned work will be found in Leclerc, Bibl. Un. 6. 127, and Nouv. de la Répub. des Lettres, 6. 1355.

The hiſtory of the Church from the beginning of the world to A.D. 1718. Compendiouſly written. Tranſlated according to the third Paris edition, reviſed, enlarged, and put into a new method by the author [by Thomas Fenton]. Third edit. 4 vol. 12°. *Lond.* 1724

Vol. 1. Hiſtory of the Old and New Teſtament.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. Century 1–8.
Vol. 3. Century 9–15.
Vol. 4. Century 16, 17. Index, &c.

Traité de la doctrine Chrétienne et orthodoxe, dans lequel les véritez de la religion ſont établies ſur l'écriture et ſur la tradition, et les erreurs oppoſées detruites par les mêmes principes. 8°. *Par.* 1703

Méthode pour étudier la théologie, avec un table des principales queſtions, à examiner et à discuter dans les études théologiques, et les principaux ouvrages ſur chaque matière. [Anon.] 12°. *Par.* 1716

Complete method of ſtudying divinity, or a regular courſe of theological ſtudies, digeſted into a new method, to which is annexed a catalogue of the moſt important theological queſtions, and of the moſt eminent authors that have wrote upon each queſtion. Tranſlated into Engliſh. 8°. *Lond.* 1720

The univerſal library of hiſtorians, an account of their lives, the abridgement, chronology, and geography of their hiſtories, with critical obſervations on their ſtyle and character, and a catalogue of the editions, &c. 2 vol. 8°. *Lond.* 1709

For review ſee Nouv. de la Répub. des Lettres, 29. 550.

DUPONT, John, Vicar of Ayſgarth.

Sermon, Iſa. 42. 23, 24. National corruption and depravity the principal cauſe of national diſappointments. [Faſt.] 8°. *Lond.* 1757

DUPORT, James, D.D.

A learned Greek ſcholar. Born at Cambridge 1606. Educated at Weſtminſter and Trinity College, Cambridge, of which he became Fellow. Appointed Regius Profeſſor of Greek 1632. Prebendary of Lincoln and Archdeacon of Stow, 1641. Ejected from his profeſſorſhip, 1656, for refuſing the engagement. Dean of Peterborough, 1664. Elected Maſter of Magdalen College, Cambridge, 1668. Died 1679.

Proverbia, Eccleſiaſtes, et Cantica, Græco carmine donati [et Lat.] 12°. *Cant.* 1646

Metaphraſis libri Pſalmorum, Græcis verſibus contexta. Sm. 8°. *Lond.* 1674

Homeri Gnomologia, duplici paralleliſmo illustrata; uno ex locis S. Scripturæ, quibus Gnomæ Homericæ aut propè affines, aut non prorſùs abſimiles, altero ex gentium ſcriptoribus. 4°. *Cantab.* 1660

Three ſermons preached in St. Marie's Church in Cambridge. 4°. *Lond.* [1676]

Acts, 7. 60 [Jan. 30], 1; 1 Pet. 2. 17 [May 29] 31; Pſa. 124. 7 [Nov. 5], 53.

DUPPA, Brian, Biſhop of Winchester.

A learned and pious divine. Born at Lewiſham, Kent, 1588. Educated at Weſtminſter School and at Chriſt Church, Oxford. Fellow of All Souls' College, 1612. Dean of Chriſt Church, 1629. Chancellor of Sarum, 1634. Biſhop of Chicheſter, 1638. Tranſlated to Saliſbury, 1641. Retired to Richmond, Surrey, during the Commonwealth. At the Reſtoration, tranſlated to Winchester. Died 1662. He is ſaid to have aſſiſted K. Charles I. in compoſing the Eikon Baſilike.

DUPPA, Biſhop (*continued*).

Sermon, Pſa. 42. 5. The ſoules ſoliloquie; and a conference with conſcience. [Faſt.] 4°. *s. l.* 1648

Holy rules and helps to devotion, both in prayer and practice. In two parts. 12°. 1674*

With a portrait by R. W. [White].

Other works: Angels rejoicing for Sinners repenting, a ſermon on Luke, 15. 10. 4°. 1648. A Guide for the Penitent, 8°. 1660.

DUPPA, Richard, Eſq.

Barriſter-at-Law of Lincoln's Inn, and of Batchley, Herefordſhire. Died 1831, aged ſixty-four. He publiſhed a Life of Michael Angelo Buonarotti and numerous other works.

A brief account of the ſubverſion of the Papal government, 1798. Second edition. 8°. *Lond.* 1799

DUPRE, John, D.D.

Graduated at Exeter College, Oxford. M.A. 1776, of which he became Fellow. D.D. 1790. Vicar of Mentmore, Bucks, 1784, and of Toynton 1824. He was alſo Maſter of the Grammar School, Berkhampſtead. Died 1835, aged eighty-two.

Diſcourſes for the pulpit. 2 vol. 8°. 1815

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DUPREAU, Gabriel. See Prateolus.

DUPUIS, Charles François.

Born 1742. Died 1809. After having diſtinguiſhed himſelf as a teacher and as a barriſter, Dupuis gave all his attention to mathematics, and was the firſt who invented the telegraph. His ſcientific reſearches produced the cele-

DUPUIS, C. F. (*continued*).

brated work, De l'Origine des Cultes, which has been ſeverely and juſtly criticiſed. It exhibits much ingenuity, ſkill, and learning.

Origine de tous les cultes. Nouvelle édition, avec une notice biographique par M. P. R. Auguis. 6 vol. 8°. *Par.* 1822*

DURAND, David.

Born in Languedoc, 1681. After having been ordained miniſter at Bâle, he went to Holland, and was appointed chaplain to a regiment of French refugees. In the courſe of duty, he croſſed over to Spain, narrowly eſcaped being burnt to death for hereſy, and finally ſettled in London as paſtor of the French Church in the Savoy.

Sermons ſur divers textes de l'écriture ſainte. Sm. 8°. *Rotterd.* 1711

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DURAND, James Francis.

A French Proteſtant miniſter and profeſſor at Lauſanne, where he was living in 1809, at an advanced age, having been born 1727. His work, entitled, L'Année Evangélique, conſiſting of ſermons for all the Sundays and feſtivals of the evangelical year, in 7 vol. 8°. 1780, and ſupplement, 2 vol. 1792, has become very ſcarce.

Sermons nouveaux, précédés d'une notice hiſtorique ſur la vie et les ouvrages de l'auteur, par M. Armand-Delille, paſteur de l'égliſe reformée de Valence, et Préſident de ſon Conſiſtoire. 2 vol. 8°. *Valence,* 1809

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Sermons on various ſubjects, doctrinal and moral; ſelected, abridged, and tranſlated from L'Année Evangélique of F. J. Durand. By Richard Munkhouſe, D.D., of Queen's Coll., Oxford. 8°. *Lond.* 1802

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DURAND, J. F. (*continued*).

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DURAND, Ursin.

Born at Tours, 1682. Died 1773. A learned Benedictine monk, the friend and fellow-labourer of Martene. See MARTENE.

DURANDUS, Troarnensis, Abbas.

Flouriſhed 1070.

Liber de corpore et ſanguine Chriſti contra Berengarium et ejus ſectatores. Bibl. Max. Patr. 18. 419; Bibl. Patr. Gall. 14. 245

DURANDUS, [Gallicè, Durand, Guillaume.]

Born towards 1232, in France. A learned ritualiſt, and a great favourite of Popes Clement IV. and Gregory X. He was appointed Biſhop of Mende in 1287. Died 1296.

Rationale divinorum officiorum, et Joannis Belethi divinorum officiorum rationale. 2 vol. in 1. 8°. *Antv.* 1614

The ſymboliſm of churches and church ornaments, a tranſlation of the firſt book of the Rationale Divinorum Officiorum, written by William Durandus, ſometime biſhop of Mende, with an introductory eſſay, notes, and illuſtrations, by the Rev. John Maſon Neale, and the Rev. Benjamin Webb. Large 12°. *Leeds,* 1843

DURANDUS, a S. Portiano, Gullielmus, [Gallicè, Durand de S. Pourcain.]

A ſcholaſtic divine, who, from his boldneſs and inquiring diſpoſition, received the ſurname of "doctor reſolutiſſimus." He was born in Auvergne. Biſhop of Puy, 1318; of Meaux, 1326; thought to have died in 1333.

In ſententias theologicas Petri Lombardi commentariorum libri quatuor. Primùm quidem per Nicolaum à Martimbos, eximium Navarenſis Collegii Theologum, nunc vero denuo per alios quoſdam non inferioris notæ doctores quanta fieri potuit cura diligentiaque emendati. Una cum autoris vita, et copioſiſſimo deciſionum omnium indice. Folio. *Lugd.* 1560

DURANT, John.

A Nonconformiſt divine. Born 1620. Became a preacher in the Cathedral, Canterbury. Ejected 1662.

Comfort and council for dejected ſouls; or, a treatiſe concerning ſpiritual dejection, being the ſum of divers ſermons on Pſa. 42. 11. 8°. *Lond.* 1651

DURANTUS, [Gallicè, Jean Etienne Durante.]

A celebrated magiſtrate, who, in the wars of the League, ſuffered death on account of his loyalty and his attachment

DURANTUS (*continued*).

to Henry III. He had been appointed, in 1581, Preſident of the Parliament of Toulouſe. Killed in 1589. A critic ſaid of Durant's work: "There is in it a little erudtion, a little ethics, and of everything *only* a ſlittle." It was much eſteemed by Pope Sixtus V., who cauſed it to be printed at Rome in 1591, folio.

De ritibus Eccleſiæ Catholicæ, libri tres, octava, noviſſimaque, hac editione in lucem emiſſit plurimiſque, quibus ſcatebant mendis denuò perpurgati. 8°. *Par.* 1632

DUREL, John, D.D.

A learned divine. Born at Jerſey 1625. Entered Merton College, Oxford, 1640. Retired to France during the Commonwealth. At the Reſtoration, became miniſter of the French Church in the Savoy, London. Prebendary of Saliſbury and Canon of Windſor, 1663. Dean of Windſor, 1677, and preferred to the great living of Witney, Oxfordſhire. Died 1683.

A view of the government and public worſhip of God in the Reformed Churches beyond the ſeas; wherein is ſhewed their conformity and agreement with the Church of England.

The Liturgy of the Church of England aſſerted, in a ſermon [on 1 Cor. 11. 16]. 4°. *Lond.* 1662

DURHAM, James.

An eminent divine of the Church of Scotland. Born about 1622. Educated at the Univerſity of St. Andrew's. Became a captain in the army. Afterwards ſtudied divinity at Glaſgow, and was ordained one of the miniſters of that city, 1647. Profeſſor of Divinity there, 1650. Died 1658. He was one of the moſt popular preachers of his time, a man of much moderation of temper and ſentiment, and a uſeful and pious author.

Clavis Cantici; or, an expoſition of the Song of Solomon. 12°. *Aberd.* 1840

A practical expoſition of the Ten Commandments, with a reſolution of ſeveral momentous queſtions and caſes of conſcience. 4°. *L.* 1675

A learned and complete commentary upon the book of the Revelation, delivered in ſeveral lectures. With two ſermons on Rev. 22. 20, and life of the author. 4°. *Glaſg.* 1788

Chriſt crucified; or, the marrow of the goſpel, evidently holden forth in ſeventy-two ſermons on the whole fifty-third chapter of Iſaiah. Seventh edit. 8°. *Glaſg.* 1769

The dying man's teſtimony to the Church of Scotland; or, a treatiſe concerning ſcandal. 8°. *Edin.* 1659*

The unſearchable riches of Chriſt, and of grace and glory in and through him. Diligently ſearched into, clearly unfolded, and comfortably holden forth, in fourteen rich goſpel-ſermons preached on ſeveral texts, at communions in Glaſgow. 12°. *Berwick,* 1794

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DURHAM, James (*continued*).

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DUSAUSSAY, M. André, P. Prédicateur.

Les cenſures prononcées par le roy d'Angleterre contre les principaux poincts de la doctrine des miniſtres. 8°. *Par.* 1621

Apologie pour le jubilé, de très-plenière remiſſion. 8°. *Par.* 1617

Apologie pour le bref octroyant plenière indulgence. 8°. *Par.* 1622

Réfutation du diſcours du Sieur Du Moulin, contre le Careſme. 8°. *Par.* 1618

La vérité rendue ſenſible à tout le monde contre les defenſeurs de la conſtitution Unigenitus. Troiſième édition, beaucoup augmentée. [Anon.] 12°. *Brux.* 1720

DUSAUTOY, Frederick, A.M.

Twenty ſermons ſuitable to the times, on the firſt part of the Book of Common Prayer. 12°. *Lond.* 1845

1 Cor. 14. 40. Rubrical directions - - - 1
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DUTCH annotations upon the whole Bible, together with, and according to, their own tranſlation of all the text, as both were ordered by the Synod of Dort 1618, and publiſhed by authority 1637, in Engliſh, by Theodore Haak, Eſq., 2 vol. Folio. *Lond.* 1657

DUTENS, Lewis.

An author of conſiderable literary and political knowledge. Born in France 1729. Obtained orders in the Church of England. Rector of Elſdon, Northumberland, 1766. Died 1812.

Origine des découvertes attribuées aux modernes, où l'on démontre que nos plus célèbres philoſophes ont puiſé la plupart de leurs connois-

DUTENS, Lewis (*continued*).

ſances dans les ouvrages des anciens, et que pluſieurs verités importantes ſur la religion ont été connues des ſages du Paganiſme. Troiſième édition. 4°. *Lond.* 1796

An inquiry into the origin of the diſcoveries attributed to the moderns; wherein it is demonſtrated that our moſt celebrated philoſophers have, for the moſt part, taken what they advance from the works of the ancients; and that many important truths in religion were known to the pagan ſages. Tranſlated, with conſiderable additions communicated by the author. 8°. *Lond.* 1769

DUTIES (The great) of life. In three parts: I. With reſpect to the Supreme Being; II. With reſpect to the laws of morality; III. With reſpect to the law of Chriſt. Examined by the ſtandard of right reaſon. By S. B., Gent. Second edition. 8°. *Lond.* 1750

DUTY, The, of good men's praying that God would bleſs their houſe. Conſidered in a ſermon, 1 Chron. 17, 27, preached in a private family. By a chaplain to a perſon of quality. 8°. *Lond.* 1724

DUTY, The, of a real Chriſtian, both in faith and practice, upon goſpel principles, for promoting a devout and holy life. With prayers. 12°. *Lond.* 1763

DUTY, The, and character of a national ſoldier, repreſented in a ſermon, Nehem. 6. 11, preached before the Nottinghamſhire Militia, on the delivery of the colours to the regiment. 8° *Lond.* 1779

DUVAL, Francis.

Reaſons for refuſing to continue a member of the Church of Rome, and for joining the Church of England, addreſſed to his children. Sm. 8°. *Lond.* 1846

DU VEIL, Charles Maria, D.D.

A learned converted Jew of Metz, in Lorraine. Firſt in communion of the Church of Rome; afterwards admitted into orders in the Church of England; and finally became a Baptiſt. Died about 1700.

A literal explanation of the Acts of the Apoſtles, tranſlated. To which is added a tranſlation of a learned diſſertation about baptiſm for the dead, 1 Cor. 15. 20. Written in Latin by the famous F. Spanhemius, Filius. 8°. *Lond.* 1685

This work was written when the author was a Baptiſt.

DUZA, Janus, Nordovicis.

Novorum poematum ſecunda Lugdunenſis editio, plus dimidia parte, hoc eſt, novem librorum acceſſione recens locupletata et aucta. Sm. 8°. *Lugd. Bat.* 1576

DWIGHT, Timothy, S.T.D., LL.D.

An eminent American Preſbyterian divine. Born at Northampton, Maſſachuſſetts, 1752. Preſident of Yale College, and Profeſſor of Divinity 1795. Died 1827. His work on theology has become very popular, and gone through numerous editions.

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Theology explained and defended, in a ſeries of ſermons. With a memoir of the life of the author. 5 vol. 8°. *Lond.* 1823

Vol. 1. 1823.

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DYER, George, of Clifford's Inn.

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DYER, William.

A Nonconformiſt divine. Miniſter of Cholſbury, Buckinghamſhire. Ejected 1662. Became a Quaker. Died 1696, aged ſixty. He preached in London in the time of the plague.

Chriſt's famous titles and the believer's golden chain, handled in divers ſermons [on Cant. 5. 16]. Sm. 8°. *Lond.* 1683

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great day of God's wrath [Rev. 6. 17]: being the ſubſtance of two ſermons, preached in the city in the time of the ſad viſitation, together with the neceſſity of watching and praying [Mark, 14. 38]; and a ſmall treatiſe of death. Sm. 8°. *Lond.* 1666

DYKE, Daniel, B.D.

An excellent Puritan divine. Educated at Cambridge, and became miniſter of Coggeſhall, in Eſſex. Suſpended 1588. Settled at St. Alban's, but was again ſilenced. He appears never to have taken more than deacon's orders. Died about 1614. He was a man of unblemiſhed character, great learning, and an eminent preacher. Bp. Wilkins claſſes his ſermons among the moſt excellent in his day.

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DYKE, Jeremiah, A.M.

A younger brother of the preceding. Educated in Sidney College, Cambridge. Miniſter of Epping, in Eſſex, 1609. Died 1620. He was a Puritan divine, but of great moderation.

A worthy communicant; or, a treatiſe ſhewing the due order of receiving the ſacrament of the Lord's Supper. [On 1 Chron. 15. 13.] Sm. 8°. *Lond.* 1645

Good conſcience; or, a treatiſe ſhewing the nature, meanes, marks, benefit, and neceſſity thereof [on Acts, 23. 1–3]. Sm. 8°. *L.* 1624

DYKES, Mr.

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DYSON, Jeremiah.

An epiſtle to Mr. Warburton, occaſioned by his treatment of the author of the Pleaſures of Imagination. [Anon.] 8°. *Lond.* 1744

EACHARD, John, D.D.

Born in Suffolk 1636. Admitted at Catharine Hall, Cambridge, 1653, of which he was elected a Fellow 1658, and choſen Maſter 1675. Died 1697. His works are written with great wit and humour, and Swift is ſaid to have evidently ſtudied them. Beſt edition, 1784.

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An anſwer to A Letter of Enquiry into the Grounds and Occaſions of the Contempt of the Clergy. Sm. 8°. *Lond.* 1671

EACHARD. See ECHARD.

EADIE, John, LL.D. D.D.

Profeſſor of Hermeneutics and Evidences to the United Preſbyterian Church.

Biblical cyclopædia. Second ed. Sm. 8°. 1849*

Concordance to the Scriptures, on the baſis of Cruden. Eleventh edit. Sm. 8°. 1848*

Other works: Dict. of the Bible for the Young, 1849; Lectures on the Bible to the Young, 18°. 1848.

EADMER, or EDMER, Monk of Canterbury.

Elected Biſhop of St. Andrew's, in Scotland, 1120, which he did not accept, becauſe Alexander I., King of Scotland, would not allow him to be conſecrated by the Archbiſhop of Canterbury. Died about 1124.

Opera. Anſelmi Opera, 2

Librorum de vita S. Anſelmi quæ deſunt in editis; et vitæ S. Bregwini, S. Oſwaldi, S. Dunſtani. Whartoni Angl. Sac. 2. 179

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EARBERY, Matthias, Preſbyter of the Ch. of England.

An hiſtorical eſſay upon the power of the prince, in calling, proroguing, and diſſolving councils, ſynods, and convocations. In which is ſhewn, from numerous inſtances, how dangerous the abuſe of that power has been to the Chriſtian religion. F. 1. Pp. 78. 8°. *Lond.* 1717

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On Sir John Oldcaſtle.
Vindication of King Charles I. from the charge of cruelty in relation to the Star-Chamber.
Defence of Engliſh hereditary right.

EARL, Jabez, D.D.

A Diſſenting miniſter of ſome note. Born about 1676. Died 1768.

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Sacramental exerciſes. 8°. *Lond.* 1816

Sermons. See Eaſtcheap Lectures.

EARLE, John, Biſhop of Saliſbury.

Born at York, 1601. Entered at Merton College, Oxford, 1620. Became Chaplain and Tutor to Prince Charles, with whom he went into exile. At the Reſtoration, he was made Dean of Weſtminſter, and conſecrated Biſhop of Worceſter 1662. Tranſlated to Saliſbury 1663. Died 1665. His Microcoſmography is a work of great humour, and it throws much light on the manners of the times.

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EARLE, Rev. John.

Remarks on the prefaces prefixed to the firſt and ſecond volumes of a work, entitled, The Holy Bible; or, the Books accounted ſacred by Jews and Chriſtians: faithfully tranſlated, &c. &c. By the Rev. Alexander Geddes, LL.D. In four letters addreſſed to him. Pp. 100. 12°. *Lond.* 1799

EAST, D. J.

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Twenty-four practical diſcourſes on the duties of ſinging, prayer, hearing the word, and reading the Scriptures: by Benj. Groſvenor, D.D., Thomas Bradbury, Jabez Earle, D.D., William Harris, D.D., John Newman, Thomas Reynolds. A new and reviſed edition. With

EASTCHEAP Lectures (*continued*).

a recommendatory preface, by W. B. Collyer, D.D. 2 vol. 12°. *Lond.* 1810

Originally publiſhed in 4 vol. 1708–17.

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EASTMEAD, William.

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EATON, David.

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EATON, John, M.A.

"Sometime Student in Trinitie Colledge, in Oxford, and fifteen years Miniſter and Preacher at Wickham Market, in Suffolk." Born 1575. Died 1641. He is conſidered by ſome the founder of Antinomianiſm.

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EBBO, Archbiſhop of Rheims.

Died 851.

Apologeticum. D'Achery, Spicil. iii. 335

EBEDJESU.

Surnamed Bar Brika. Born in Meſopotamia about the middle of the thirteenth century. He was made the Neſtorian Biſhop of Iſoba, or Niſobis, 1286. Died 1318.

Collectio canonum ad uſum eccleſiæ Chaldæorum, Latine, interprete Aloyſio Aſſemano. Præcedit epitome Canonum Apoſtolicorum, auctore eodem Ebedjeſu. Eſt autem hic ordo operis :

Canones xxv. Apoſtolici ob eccleſiæ ordinationem. Mai Script. Vet. 10 Pars, 1. 3

Prima Chriſtianæ doctrinæ diffuſio. Ibid. 5

Deſcriptio regionum, quæ Apoſtolicam prædicationem ſuſceperunt. Ibid. 7

Apoſtolorum Canones lxxxiii. a S. Clemente editi. Ib. 8

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EBERT, James.

Profeſſor of Theology in the Univerſity of Frankfordt. Born 1549; died 1614.

Tetraſticha Hebræa in textus evangelicos, &c. Ugolinus, 31. 117

EBERT, Theodore.

Son of the above. Rector of the Univerſity of Frankfordt 1618 to 1627.

Poetica Hebraica, harmonica, metrica, &c. Ugolinus, 31. 1

EBRARDUS, or EBERHARDUS.

Flouriſhed in the twelfth century.

Contra Waldenſes hæreticos. Bibl. Max. Patr. 24. 1525

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Chronicon Watinenſis monaſterii. Martene et Durand, Theſ. Nov. 3. 797

EBRARD, J. H. A.

Doctor of Philoſophy, Erlangen.

Wiſſenſchaftliche Kritik der evangeliſchen Geſchichte. Second edition. Royal 8°. *Erlangen,* 1850

Das Dogma vom heilig. Abendmahl und ſeine Geſchichte. 2 vol. 8°. *Frank.* 1845–46

ECCHELLENSIS, Abraham.

A learned Maronite, a native of Eikel. Studied at Rome. He assisted Le Jay in his Polyglott Bible. Died at Rome 1664.

Chronicon Orientale. Byzantine Histories, 18

Other works: Eutychius vindicatus. 4°. Rom. 1661. *This is written against Selden and Hottinger.* Synopsis philosophiæ Orientalium, &c.

ECCLESIÆ Smyrnensis de martyrio S. Polycarpi epistola, Gr. et Lat.

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ECCLESIASTE de Salomon, traduit de l'Hébreu en Latin et en François, avec des notes critiques morales et historiques, par les auteurs des principes discutées. 12°. *Par.* 1771

ECCLESIASTIC, The, A magazine relating to the affairs of the Church, education, &c. From its commencement in 1846 to 1852. 14 vol. 8°. *Lond.* 1846–52

Continued monthly.

ECCLESIASTICAL Commission (A discourse concerning the illegality of the late), in answer to the vindication and defence of it; wherein the true notion of the legal supremacy is cleared. Ff. 3. Pp. 65. Folio. 1689

ECCLESIASTICAL Courts (The state of the) delineated, with remarks on the resolutions of the committee appointed by Parliament, for their inspection and reformation. And the methods of proceeding in the ecclesiastical courts, compared with trials by juries at common law. Pp. 33. 4°. *Lond.* 1733

ECCLESIASTICAL GAZETTE; or, monthly register of the affairs of the Church of England, and of its religious societies and institutions. From its commencement in July 1838, to June 1852. 14 vol. 4°. *Lond.* 1838–52

Continued monthly.

ECCLESIASTICAL and University Annual Register for the year 1809. 8°. *Lond.* 1810

ECCLESIOLOGIST, The. New series. 9 vol. 8°. *Lond.* 1845–52

Continued.

The first series (4 vol. 8°.) was edited in connexion with the Cambridge Camden Society.

ECHARD, Laurence, A.M., Archdn. of Stowe.

Born in Suffolk about 1671. Educated at Christ's College, Cambridge. Presented to the livings of Welton and Elkinton, Lincolnshire. Archdeacon of Stowe 1712. Died 1730. His Ecclesiastical History was long considered the best of its kind. In his History of England, written on High-Church principles, he relates facts with perspicuity; and it is rendered entertaining by short characters of the most eminent literary men in the different periods of history.

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Tract respecting Echard.

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ECKBERTUS Schaunogiensis.

Flourished 1154. He was Canon of Bonn in the diocese of Cologne; afterwards entered in the order of St. Benedict, and became Abbot of St. Florin de Schonau.

Contra catharos hæreticos, sermones.

Bibl. Max. Patr. 23. 600
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Opusculum de laude crucis.

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ECKHARD, Tobias.

A learned philological scholar. Born 1662; died 1757. He was Rector of the Gymnasium of Quedlimbourg.

Technica sacra, sive de origine et usu verborum atque phrasium, quæ sensibus mysticis a Spiritu S. et ecclesia accommodata sunt. 4°.

Quedl. 1716

ECKING, Samuel.

A Baptist minister. Born at Shrewsbury 1757; died 1785.

Essays on grace, faith, and experience. Third edition. To which are added a short account of the author, &c. 12°. *Liverp.* 1806

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ECTON, John.

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EDDIUS, Stephanus.

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EDELMAN, W., A.B., Curate of Wimbledon.

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EDEN, Charles Page, M.A.

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EDEN, Sir Frederick Morton, Bart.

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EDEN, William, afterwards Lord Auckland.

Principles of penal law. Third edition. [Anon.] 8°. *Lond.* 1775

EDER, George.

A Roman Catholic theologian. Born at Freyſingen 1524. He was eleven times Rector of the Univerſity of Vienna. Died 1586.

Œconomia Bibliorum, ſive partitionum theologicarum libri v.; quibus S. Scripturæ diſpoſitio, ſeu artificium et vis atque ratio, in tabulis velut ad vivum exprimitur, et ità ob oſculos ponitur, ut non modò abſolutiſſimam complectantur univerſæ theologiæ ſummam atque methodum, ſed commentarii etiam vice haberi queant. Et partitiones catechiſmi Catholici Tridentini. Folio. *Col. Ag.* 1571

EDGAR, John, D.D., of Belfaſt.

Diſcourſe, Prov. 14. 22. Female virtue, its enemies and friends. A diſcourſe on the ſtatiſtics, evils, and cure of proſtitution. With a circular addreſſed to every miniſter of the goſpel in the three kingdoms. [Lond. Soc. Protect. Y. Females.] 8°. *Lond.* 1841

EDGAR, Samuel.

The variations of Popery. Second edition, reviſed, corrected, and enlarged. 8°. *Lond.* 1838

EDGE, William John, M.A.

An earneſt appeal to the readers and admirers of "Ancient Chriſtianity;" being a humble attempt to point out ſome of its falſe ſtatements, and dangerous tendencies. Pp. 40. 8°. *Lond.* 1840

EDGCUMBE, James, D.D., Rector of Exeter College, Oxon.

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EDICT of NANTES.

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Sacred lyrics. 3 vol. 12°. *Lond.* 1821–22

Other works: Cloſet Hymns and Poems, 1846. Hymns for the Chamber of Sickneſs, 1844. Sacred Poetry, 1848. Sonnets, 1845.

EDMONDS, Rev. John.

An illuſtration of the wiſdom and equity of an indulgent Providence, in a ſimilar treatment of all creatures on this globe, wherein the nature and ground of happineſs, and alſo the origin of evil, are carefully examined and repreſented. [Anon.] 8°. *Lond.* 1761

EDMONDSON, Jonathan, A.M., Weſleyan miniſter.

Elements of revealed religion. 12°. *L.* 1839*

Short ſermons on important ſubjects; with ſermons on the nature and operations of the Holy Spirit. Sixth edit. 2 vol. 12°. *Lond.* 1845*

Other works: Scripture View of the Heavenly World. Third edit. 18°. 1850. A Conciſe Syſtem of Self-government. Fourth edit. 18°. 1852.

EDMUND, Saint, Abp. of Canterbury.

Born at Abingdon, Berkſhire. Educated at the Univerſity of Paris, and Univerſity College, Oxford. Said to have been the firſt that taught logic at Oxford. Conſecrated Archbiſhop of Canterbury 1234. Went into voluntary exile. Died 1242.

Speculum eccleſiæ. Bibl. Max. Patr. 25. 316

Liber miraculorum B. Eadmundi Orientalium Anglorum regis, auctore anonymo.
Martene et Durand, Collectio, 6. 821

EDMUND de Hadenham, Monk of Rocheſter.

Annales eccleſiæ Roffenſis, 804 ad 1307.
Wharton, Anglia Sacra, 1. 327

EDUCATION. Anonymous works.

Minutes of the Committee of Council on Education, with appendices and plans of ſchool-houſes, 1839–42. 3 vol.; and 1844. 2 vol. 8°. *Lond.* 1840–42

Report to the Secretary of State for the Home Department from the Poor Law Commiſſioners on the training of pauper children, with appendices. 8°. *Lond.* 1841

Third report of the London Dioceſan Board of Education. 8°. *Lond.* 1842

Central Society of Education publications. 3 vol. 12°. *Lond.* 1837

The Educator. Prize eſſays on the expediency and means of elevating the profeſſion of the educator in ſociety. By J. Lalor, J. A. Heraud, &c. 12°. *Lond.* 1839

A practical view of Chriſtian education in its early ſtages. 12°. *Lond.* 1814

Recent meaſures for the promotion of education in England. Thirteenth edit. 8°. *Lond.* 1839

Experimental education. By the author of A Sponſor's Gift. 12°. *Cheltenham*, 1843

The Educational Magazine. New ſeries. Edited by the Rev. F. Maurice, A.M. 2 vol. 8°. *Lond.* 1840

Hiſtory and preſent ſtate of the education queſtion: being a collection of documents explanatory of the proceedings of the Committee of Privy Council on Education, from its firſt appointment, in 1839, to the preſent time, and of the ſteps taken for the defence of Church education againſt the encroachments of the ſaid committee. Printed for the Metropolitan Church Union. Pp. 191. 8°. *Lond.* 1850

EDWARD VI., King of England.

Born 1538. Died 1553.

Catechiſm. Enchiridion Theolog. 1; with Life, Richmond's Fathers, 2. 327; Brit. Ref. 11

Liturgies ſet forth in the reign of Edward VI. (extracts from). Burrow, E. J., Summary

Primer. See Liturgies, *ut ſupra.*

Primer. Liturgies ſet forth in the time of Edw. VI.

EDWARDS, John, D.D.

An eminent Calviniſt divine. Born at Hertford 1637. Educated at Merchant-Taylors' School, London. Removed to St. John's College, Cambridge, 1653, of which he became Scholar and Fellow. Miniſter of Trinity Church, Cambridge, 1664, where he was greatly eſteemed as a practical preacher. Preferred to St. Peter's Church, Colcheſter, about 1676. Removed to Cambridge 1697. Died 1716.

Theologia reformata; or, the body and ſubſtance of the Chriſtian religion, compriſed in diſtinct diſcourſes, or treatiſes, upon the Apoſtles' Creed, the Lord's Prayer, and the Ten Commandments. 2 vol. Folio. *Lond.* 1713

Vol. 1.

The Apoſtles' Creed, articles i–x.

Vol. 2.

The ſame, articles xi. and xii.
The Lord's Prayer.
The Ten Commandments.
A diſcourſe of the idolatry or polytheiſm of the Gentile world; wherein is offered an account of the nature and kinds of the Pagan deities, &c.

Theologia reformata; or, diſcourſes on thoſe graces and duties which are purely evangelical, and not contained in the moral law: and on the helps, motives, and advantages of perform-

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ing them. Being an entire treatiſe, in four parts; and if added to the two former volumes, makes a complete body of divinity. Folio. *Lond.* 1726

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Brief remarks upon Mr. Whiſton's new theory of the earth; and upon another gentleman's objections againſt ſome paſſages in a diſcourſe of the Exiſtence and Providence of God, relating to the Copernican hypotheſis. Ff. 3. Pp. 48. 8°. *Lond.* 1697

A free diſcourſe concerning truth and error, eſpecially in matters of religion; with reflections on ſeveral authors. 8°. *Lond.* 1701

A complete hiſtory, or ſurvey, of all the diſpenſations and methods of religion from the beginning of the world to the conſummation of all things, as repreſented in the Old and New Teſtament; ſhewing the ſeveral reaſons and deſigns of thoſe different adminiſtrations. 2 vol. 8°. *Lond.* 1699

Some brief obſervations and reflections on Mr. Whiſton's late writings, falſely entitled, Primitive Chriſtianity Revived; ſhewing that his performance in no ways anſwers his deſign of diſproving the divinity of our Lord. 8°. *Lond.* 1712

Some animadverſions on Dr. Clarke's Scripture-doctrine (as he ſtyles it) of the Trinity. 8°. *Lond.* 1712

A ſupplement to the Animadverſions on Dr. Clarke's Scripture-doctrine of the Trinity; with a defence of the Liturgy of our Church againſt Dr. Clarke's groſs miſrepreſentations. 8°. *Lond.* 1713

The Arminian doctrines condemned by the Scriptures, by many of the ancient Fathers, &c., in anſwer to Whitby. Together with an anſwer to his Four Diſcourſes. 8°. *Lond.* 1711

The divine perfections vindicated; or, ſome brief remarks on [Abp. King on predeſtination]. 8°. *Lond.* 1710

The preacher. 3 vol. 8°. *Lond.* 1705–9

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The offices and employments of a preacher.
Catalogue of authors who may be beneficial to young preachers.

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What particular doctrines ought to be preached, &c.
The hearer; ſhewing the qualifications required in hearing the word preached.

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Farther rules and advices for the right diſcharge of the ſacred office of preaching.
Animadverſions on the Whole Duty of Man, Dr. Hickes, &c.

A demonſtration of the exiſtence and providence of God from the heavens, the body of man, &c. 8°. *Lond.* 1696

Socinianiſm unmaſked. [In anſwer to Locke's Reaſonableneſs.] 8°. *Lond.* 1696

The Socinian creed; or, a brief account of the

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profeſſed tenets and doctrines of the foreign and Engliſh Socinians. 8°. *Lond.* 1697

A brief vindication of the fundamental articles of the Chriſtian faith from Mr. Locke's animadverſions in his Book of Education. 8°. *L.* 1697

Veritas redux. Evangelical truths reſtored, concerning God's eternal decrees, the liberty of man's will, grace, and converſion; the extent of Chriſt's redemption and perſeverance in grace; being the firſt part of the theological treatiſes which are to compoſe a body of divinity. 8°. *Lond.* 1707

The doctrine of faith and juſtification ſet in a true light; being a ſecond part of the theological treatiſes which are to compoſe a large body of Chriſtian divinity. 8°. *Lond.* 1708

Diſcourſe concerning the authority, ſtile, and perfection of the books of the Old and New Teſtament. With a continued illuſtration of ſeveral difficult texts. 3 vol. 8°. *Lond.* 1693

Vol. 1. 1693.
The truth and authority of the Holy Scriptures.
Vol. 2. 1694.
The ſtyle of the Holy Scriptures.
Vol. 3. 1695.
The excellency and perfection of the Holy Scriptures.

Some new diſcoveries of the uncertainty, deficiency, and corruptions of human knowledge and learning. With particular inſtances in grammar and the tongues, &c.; and more eſpecially in the ſtudy of theology (as it is conſidered as an art or ſcience). To which is added, A defence of ſharp reflections and cenſures on writers and their opinions, when there is occaſion. Pp. vi. 246. 8°. *Lond.* 1714

An enquiry into four remarkable texts of the New Teſtament, which contain ſome difficulty in them: with a probable reſolution of them. 8°. *Camb.* 1692

S. Matt. 2. 23, (1); 1 Cor. 11. 14, (27);
1 Cor. 15. 29, (137); 1 S. Pet. 3. 19, 20, (209).

A farther enquiry into ſeveral remarkable texts of the Old and New Teſtament, which contain ſome difficulty in them: with a probable reſolution of them. Second edition. 8°. *Lond.* 1694

Gen. 49. 10; Exod. 28. 30; Judges, 11. 30, 31; Dan. 9. 24, 25; Matt. 27. 5; 1 Cor. 16. 22; Col. 2. 8. To which is added, A diſcourſe on 1 John, 3. 8; wherein is ſhewed what are the works of the devil.

Exercitations, critical, philoſophical, hiſtorical, theological, on ſeveral important places in the writings of the Old and New Teſtament. 8°. *Lond.* 1702

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Including Patrologia; a diſcourſe concerning the primitive fathers.

EDWARDS, Jonathan, D.D., Principal of Jeſus College, Oxford.

Born at Wrexham, Denbighſhire, 1629. Entered Chriſt Church, Oxford, 1655. Elected Fellow of Jeſus College 1662. Became Rector of Kiddington, Oxfordſhire, which he exchanged for Hinton, in Hampſhire, 1681. Elected Principal of Jeſus College 1686. Died 1712. He was a divine of great learning, uſefulneſs, and munificence.

Remarks upon a book lately publiſhed by Dr. William Sherlock, Dean of St. Paul's, &c., entituled, A modeſt examination of the Oxford decree, &c. [Anonymous.] 4°. *Oxf.* 1695

A preſervative againſt Socinianiſm, ſhewing the

EDWARDS, Jonathan, D.D. (*continued*).

direct and plain oppofition between it and the religion revealed by God in the Scriptures. Four parts, with index, in 1 vol. 4°.
Oxf. 1693–1703

The doctrine of original fin, as it was always held in the Catholick Church, and particularly in the Church of England, aſſerted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby. 8°. *Oxf.* 1711

EDWARDS, Jonathan, A.M., Preſident of the College of New Jerſey.

Born at Windſor, in America, 1703. Became a ſtudent of Yale College 1716. Ordained Miniſter at Northampton 1727. Choſen Preſident of the College of New Jerſey 1757. Died 1758. He was a man of extenſive learning and of inſatiable avidity for knowledge. His work on the Freedom of the Will is a maſterpiece on the Calviniſtic principles. The edition of his works enumerated below is taken from a former American edition, which has conſiderable additions. That edited by Dr. Williams, in 8 vol. royal 8°. 1817, has been completed by the publication of two ſupplementary volumes, printed at Edinburgh 1847. A ſtereotype edition has been printed at New York 1843, which contains a copious general index and the following additions:—

Diſtinguiſhing marks of a work of the Spirit.
God's moral government, a future ſtate, and the immortality of the ſoul.
The neceſſity and reaſonableneſs of the Chriſtian doctrine of ſatisfaction for ſin.
Perſeverance of the ſaints.
Endleſs puniſhment of thoſe who die impenitent.
Fourteen ſermons.

Works. Reviſed and corrected by Edward Hickman. 2 vol. Imperial 8°. *Lond.* 1834

Vol. 1.

Eſſay on his genius and writings, by Henry Rogers.
Memoir of the author, by Sereno E. Dwight.
A careful and ſtrict inquiry into the prevailing notions of the freedom of will, with remarks on [Lord Kames's] Eſſays on the Principles of Morality and Natural Religion - - - - - - 1
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The great doctrine of original ſin defended. 12°. *Edin.* 1798

The diſtinguiſhing marks of a work of the Spirit of God. 8°. *Lond.* 1742

Remarks on important theological controverſies. 12°. *Edin.* 1796

A treatiſe concerning religious affections. 12°. *Lond.* 1796

An eſſay on the nature of true virtue. [Anonymous.] Sm. 8°. *Lond.* 1778

Miſcellaneous obſervations on important theological ſubjects. 12°. *Edin.* 1793

EDWARDS, Jonathan, A.M. (*continued*).

Practical ſermons. 8°. *Edin.* 1788

Hiſtory of redemption; with notes, hiſtorical, critical, and theological. By Thomas Pitcher. 8°. *Lond.* 1788

EDWARDS, Joseph, M.A.

A true ſtate of the controverſy between Mr. Warburton and Dr. Stebbing, concerning the caſe of Abraham; in anſwer to Dr. Stebbing's Hiſtory of Abraham juſtified. 8°. *Lond. n. d.*

EDWARDS, Joseph, M.A.

Second Maſter of King's College, London. Evening preacher of St. Mary-le-Strand, &c.

A devotional expoſition of the book of Pſalms; containing an argument to each pſalm, a paraphraſe, ſuggeſtive remarks, and parallel Scriptures in words at length. 8°. *Lond.* 1850

EDWARDS, Peter.

Baptiſm. Being an addreſs to Baptiſts and Pædobaptiſts. Pp. 36. 12°. *Drayton*, 1805

EDWARDS, Thomas, M.A.

A famous Preſbyterian writer, and a violent oppoſer of the Independents. Educated at Trinity College, Cambridge, where he took his degree of B.A. 1605, and of M.A. 1609. Having received ordination he became a lecturer, firſt at Hertford, and afterwards in London. Died in Holland 1647, whither he had fled to avoid the reſentment of the Independents.

Gangræna; or, a catalogue and diſcovery of many of the errors, hereſies, blaſphemies, and pernicious practices, of the ſectaries of this time, vented and acted in England in theſe four laſt years. As alſo a particular narration of divers ſtories, remarkable paſſages, letters, &c., concerning the preſent ſects. Three parts. 4°. *Lond.* 1646*

Antapologia; or, a full anſwer to the apologetical narration of Mr. Goodwin, Mr. Nye, Mr. Simpſon, Mr. Burroughs, Mr. Bridge, members of the Aſſembly of Divines; wherein are handled many of the controverſies of theſe times. 4°. 1646*

The above works are written in a ſpirit of fierce and bitter invective. They have become very ſcarce. This author alſo publiſhed, A Treatiſe againſt Toleration, 4°. 1647. Of the Particular Viſibility of the Church; and A Treatiſe of the Civil Power of Eccleſiaſticals, 4°. 1624.

EDWARDS, Thomas, Eſq.

A plain and impartial enquiry into goſpel truth, as ſtated and vindicated by Mr. Daniel Williams. Eſpecially in reference to the doctrine of juſtification, &c. F. 1. Pp. 48. 4°. *Lond.* 1693

The paraſelene diſmantled of her cloud; or, Baxterianiſm bareſaced. Drawn from a literal tranſcript of Mr. Baxter's, and the judgment of others in the moſt radical doctrines of faith, compared with thoſe of the orthodox, both Conformiſt and Nonconformiſt, and transferred over by way of teſt unto the Papiſt and Quaker. 4°. *Lond.* 1699

EDWARDS, Thomas, M.A., late Chaplain of Chriſt Church, Oxford.

A diſcourſe of praying in the Spirit; or againſt extemporary prayer. With a friendly admonition to the Diſſenters. 8°. *Lond.* 1703

EDWARDS, Thomas, Eſq.

An able critic. Born in London 1699. Entered of Lincoln's Inn, and called to the bar. In 1739 he purchaſed an eſtate at Turrick, Bucks. Died 1757.

A letter to the author of a late epiſtolary diſſertation; wherein all his objections to Mr. Warburton's interpretation of the command to Abraham to offer up his ſon Iſaac are conſidered. By L. U. P——, A.M. 8°. *L.* 1744

Canons of criticiſm, and a gloſſary, being a ſupplement to Mr. Warburton's edition of Shakeſpeare. Seventh edition. 8°. *Lond.* 1765*

A work full of wit, learning, and pleaſantry, in ridicule of Warburton's edition of Shakeſpeare, and which was reſented by that author in his notes to the Dunciad. To this beſt edition is added "An Account of the Trial of the Letters ϒ alias Y;" being a ſmall work on orthography.

Free and candid thoughts on the doctrine of predeſtination. [Anon.] Pp. 25. 8°. *Lond.* 1761

EDWARDS, Thomas, D.D.

A learned Arminian divine. Born at Coventry 1729. Entered Clare Hall, Cambridge, 1747; of which he became Fellow. Maſter of the Free School, and Rector of St. John the Baptiſt, Coventry, 1758. Vicar of Nuneaton, Warwickſhire, 1770. Died 1785.

The doctrine of irreſiſtible grace proved to have no foundation in the writings of the New Teſtament. 8°. *Camb.* 1759

Prolegomena in libros Veteris Teſtamenti poeticos, ſive diſſertatio, in qua, F. Harii de antiqua Hebræorum poeſi hypotheſin ratione et veritate niti fuſe oſtenditur, &c. 8°. *Cantab.* 1762

Duæ diſſertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepſerunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent. In poſteriore vero prædeſtinationem Paulinam ad Gentilium vocationem totam ſpectare. Pp. 114. 8°. *Cantab.* 1768

EDWARDS, Thomas, LL.D.

Sermon, 1 Theſſ. 5. 21. The Jewiſh and heathen rejection of the Chriſtian miracles. 4°. *Camb.* 1790

EDZARD, J. E., Miniſter of the German Lutheran Chapel, Trinity Lane.

Sermon, Pſa. 132. 17, 18. The finger of God over his anointed. [Thankſgiving for the miraculous diſcovery of the horrid conſpiracy againſt his Majeſty.] Tranſlated from the original. 4°. *Lond.* 1696

EGBERT, Archbiſhop of York.

Brother of Eadbert, king of Northumberland. He erected a famous library at York. Died 767.

Dialogus de eccleſiaſtica inſtitutione.
Bibl. Patr. Gallandii, 13. 266

EGERTON, John, Biſhop of Durham.

An excellent prelate. Born in London 1721. Educated at Oriel College, Oxford. Collated to the living of Roſs, Herefordſhire, 1743. Conſecrated Biſhop of Bangor 1756.

EGERTON, Biſhop (*continued*).

Tranſlated to Lichfield and Coventry 1768; and to Durham 1771. Died 1787.

Sermon, 2 Chron. 32. 7, 8. [Faſt, on account of war.] 4°. *Lond.* 1757

Sermon, Hoſ. 3. 4. [Jan. 30.] 4°. *Lond.* 1761

Sermon, Matt. 22. 9. [S.P.G.F.P.] 4°. *Lond.* 1763

Sermon, Rom. 1. 16. [S.P.G.F.P.] 4°. *Lond.* 1768

EGESIPPUS. See HEGESIPPUS.

EGINHARD.

Lived during the ninth century. Became one of the favourite miniſters of Charlemagne, and left ſome hiſtorical works which are intereſting and well written. Voſſius thinks that Eginhard ſtrove to imitate the ſtyle of Suetonius.

See Act. Sanct. Collect. of Surius and of Bolland, under the date of June 2.

Annales de geſtis Pipini Regis Caroli M., &c.
Du Cheſne, Hiſt. Franc. 2

EGLISHAM, George.

"Doctor of Phyſick, and one of the phyſitians to King James of happy memory, for his Majeſties perſon, above ten years ſpace."

The fore-runner, or revenge; being two petitions; the one to the Kings moſt excellent Majeſty; the other to the moſt honourable Houſes of Parliament. Wherein is expreſſed divers actions of the late Earle of Buckingham; eſpecially concerning the death of King James and the Marqueſſe of Hamelton, ſuppoſed by poyſon. Alſo may be obſerved the inconveniences befalling a ſtate where the noble diſpoſition of the prince is miſled by a favourite. Pp. 16. 4°. *Lond.* 1642

EGNATIUS, or EGNAZIO, John Baptist.

Born at Venice, 1473. A diſciple of Politian, and educated along with Leo X. Profeſſor of Eloquence at Venice 1520. Died 1553.

De exemplis illuſtrium virorum Venetæ civitatis atque aliorum gentium. 16°. *Par.* 1554

EGON, Johannes, Prior Augienſis.

De viris illuſtribus monaſterii ſui tractatus.
Pez, Theſaur. 1. P. 3. 629

EICON BASILIKE. See CHARLES I.

EISENSCHIDIUS, J. C.

Diſquiſitio de ponderibus et menſuris veterum Romanorum, Græcorum, Hebræorum, nec non de valore pecuniæ veteris. Ugol. 28. 85

EKKENHARDUS, Abbas Uraugienſis.

Libellus de expeditione Jeroſolymitana.
Martene et Durand, Collectio V. 507

EKERHARDUS.

Flouriſhed 1198.

De vita B. Notkeri cognomento Balbuli ejuſque canonizationis proceſſus. Caniſius, 3. P. 2. 551

ELDERFIELD, Christopher, M.A.

Born at Harwell, Berks, 1607. Entered St. Mary's Hall, Oxford, 1621. Became Rector of Burton, Suſſex. Died 1652. A man of good learning.

The civil right of tythes. [Anonymous.] 4°. *Lond.* 1650

ELEGANT EXTRACTS, ſelected from the beſt modern authors and diſpoſed under proper heads. Proſe. 2 vol. Royal 8°. *Lond.* 1791

Elegant extracts, in poetry. 2 vol. Royal 8°. *Lond.* 1791

ELEGANT EXTRACTS (*continued*).

Elegant epiſtles, ſelected from the beſt writers, ancient as well as modern.
Edited by Dr. Viceſimus Knox.

ELEUTHERIUS, S., Tornacenſis Epiſcopus.
Flouriſhed in the fourth century.

Sermones. Bibl. Max. Patr. 8. 1124

ELIAS, Presbyter.
Flouriſhed in the twelfth century.

Ex Eliæ Preſbyteri ſententiarum florilegio florilegium. Bibl. Max. Patr. 22. 756

ELIAS, Rev. John.
A Welſh Calviniſt-Methodiſt miniſter of great popularity. Born 1774. Died 1841.

(A memoir of) by the Rev. E. Morgan, vicar of Syſton. With an introductory eſſay by the Rev. J. K. Foſter. 12°. *Lond.* 1844

ELIGIUS (Gallicè Eloi), Noviomensis.
Died 659. The name of St. Eloi has become popular in France. He was goldſmith and miniſter of Dagobert I. Biſhop of Noyon in 640. He founded a great many churches, monaſteries, &c., and was canoniſed. Antoine Arnauld denies the genuineneſs of the following homilies.

Homiliæ xvi. Bibl. Max. Patr. 12. 300

De rectitudine catholicæ converſationis.
S. Auguſtini Opera, 17. 1923

Vita S. Eligii epiſcopi et confeſſoris, ſcripta a S. Audoeno archiepiſcopo Rotomagenſi.
D'Achery, Spicil. ii. 76

ELIZABETH, Queen (The conduct of), towards the neighbouring nations; and particularly Spain, compared with that of James I., in view of the late and preſent behaviour of Great Britain. By Palæophilus Anglicanus. Pp. 62. 8°. *Lond.* 1729

ELKIN, Benjamin, Eſq.

Letters addreſſed to the editor of The Voice of Jacob; being replies to the obſervations contained in Nos. xxxvii. and xxxix. of that publication. By the writer of the preface to the lately publiſhed Miſhna. Pp. 29. 8°. *Lond.* 1843

ELLABY, Francis, M.A., Miniſter of Percy Chapel.

The Church of the Lord, wherein is conſidered the general ſtanding of a church in ordinances, &c. 12°. *Lond.* 1838

ELLENBOGEN, Joannes de, Abbas Waldſaſſenſis, Ord. Ciſt.

De vita venerabilium monachorum monaſterii ſui liber. Pez, Bib. Aſcet. viii. 465

ELIOT, L. W., A.M., Rector of Peper Harow, Surrey.

Sermon, Gen. 2. 9. On evil. [Aſſize.] 8°. *Lond.* 1820

ELLIOT, Charles, D.D.
An American author.

Delineation of Roman Catholiciſm, drawn from the authentic and acknowledged ſtandards of the Church of Rome; namely, her creeds, catechiſms, deciſions of councils, papal bulls,

ELLIOT, Charles, D.D. (*continued*).

Roman Catholic writers, the records of hiſtory, &c.; in which the peculiar doctrines, morals, government, and uſages of the Church of Rome, are ſtated, treated at large and confuted. Corrected and reviſed throughout, with numerous important additions. Third edition. With a recommendatory preface, by John Hannah, D.D. Imp. 8°. *Lond.* 1851

ELLIOT, Gilbert, D.D., Dean of Briſtol.

Sermons on ſome of the ſubjects of the day, preached at Trinity Church, Marylebone. 8°. *Lond.* 1850

1 Cor. 4. 1, 2. Inaugural ſer. - - - 1	Heb. 9. 24 - - 151
Gal. 6. 2. 2 ſer. - 21	1 Cor. 5. 7, 8 - 167
Luke, 4. 18 - - 85	Matt. 11. 6 - - 180
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Heb. 9. 11, 12 - 127	John, 18. 38 - 234
Heb. 7. 24, 25 - 138	Addreſs on confirmation 254

Sermon, Hoſea, 6. 1. [Faſt.] 8°. *Lond.* 1847

Speech on the late appointment of Roman Catholic biſhops. Pp. 22. 12°. *Briſtol*, 1850

A letter to John Scandrett Harford, Eſq. 12°. *Briſtol*, 1851

ELLIOT, Robert, M.A.

A ſpecimen of the Biſhop of Sarum's poſthumous hiſtory of the affairs of the Church and State of Great Britain, during his life. Pp. 70. Sm. 8°. *s. l.* 1715

ELLIOT, R., A.B., formerly of Bennet College, Cambridge.

Divine revelation the only teſt of ſound doctrine; or a further reformation wanted in the reformed Church, being an attempt to prove that the doctrine of the Trinity is not revealed in the Holy Scriptures. 8°. *Lond.* 1773

Sermon, Eph. 5. 31–33. [Wedding.] To which is added, An addreſs (by way of caution and advice) to young perſons. Second edition. 8°. 1778

ELLIOTT, Charles Boileau, M.A., F.R.S., Rector of Tattingſtone.

Sermon, 1 Cor. 7. 31. The viciſſitudes of life. [Farewell.] 8°. *Godalming*, 1838

ELLIOTT, E. B., Preb. of Heyteſbury.

Horæ Apocalypticæ, or a commentary on the Apocalypſe, critical and hiſtorical; including alſo an examination of the chief prophecies of Daniel. Illuſtrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully reviſed, corrected, enlarged and improved throughout, with many additional plates. 4 vol. 8°. *Lond.* 1851

Vol. 1.
Genuineneſs and date of the Apocalypſe.
Introduction to the prophecy of the future.
Apoc. Chap. i.—ix. 19.
Appendix: On the Neronic date, The Roman coinage.
Vol. 2. Chap. ix. 20.—xi. and appendix.
Vol. 3. Chap. xii.—xvi. 14, and appendix.

ELLIOTT, E. B. (*continued*).

Vol. 4.

Chap. xiv. 8—xxii.
Hiſtory of Apocalyptic interpretation.
Critical examination of the three chief counter ſchemes.
General index.

ELLIOTT, Henry Venn, A.M.

Sermon, Rev. 14. 13. On the death of the Rev. Henry Mortlock; and a brief memoir. 12°. *Lond.* 1837

ELIS, Edmund, Fellow of Baliol Col., Oxford.

Omnes qui audiunt evangelium, idque verum agnoſcunt, ſunt gratiæ et ſalutis capaces. Cui acceſſerunt animadverſiones in aliqua Janſenii, atque etiam Calvini dogmata veritati prædictæ adverſa. Per Eccleſiæ Anglicanæ Preſbyterum. Pp. 47. Sm. 8°. *Lond.* 1677

Socinianiſmus purus putus antichriſtianiſmus; ſeu omnimodæ Socinianiſmi iniquitatis demonſtratio. Pp. iv. 133. Paræneſis ad Proteſtantes quos vocant, apud Gallos. Pp. 2. 8°. *Lond.* 1701

Animadverſiones in aliqua Philippi Limburgii dogmata. Pp. 23. 8°. *Lond.* 1702

Animadverſiones in aliqua C. Janſenii, Guilielmi Twiſſi, Richardi Baxteri, et Gerardi de Vries, dogmata, quæ doctrinæ evangelicæ de benevolentiâ divina hominibus per Chriſtum exhibita advertantur. F. 1. Pp. 33. 8°. *Lond.* 1706

ELIS, John.

A native of Merionethſhire. Entered a ſtudent in Hart Hall, Oxford, 1617. Elected Fellow of Jeſus College 1628. Became Rector of Whitfield, Oxfordſhire. Rector of St. Mary's, Dolgelhy, Merionethſhire, about 1647. Died 1665.

Articulorum xxxix. Eccleſiæ Anglicanæ defenſio, una cum nova eorundem verſione. His accedunt Articuli Lambethani. Editio tertia. 12°. *Amſt.* 1696

Clavis fidei, ſeu brevia quædam in Symbolum Apoſtolicum dictata. 18°. *Oxonii,* 1643

ELLIS, Clement, M.A., Prebend. of Southwell.

Born near Penrith, Cumberland, 1630. Entered Queen's College, Oxford, 1649, of which he became Fellow. Obtained the rectory of Kirkby, Nottinghamſhire. Prebendary of Southwell 1693. Died 1700. His writings are diſtinguiſhed for eminent and fervent piety, ſoundneſs of doctrine, and a vigorous, unaffected, and manly ſtyle.

The ſcripture catechiſt; or, the whole religion of a Chriſtian, being a full explanation of the Church catechiſm, containing a comprehenſive body of practical divinity, for the uſe of families; with an account of the author's life and writings, by John Veneer. 8°. *L.* 1738

Reſt for the heavy laden promiſed by our Lord to all ſincere believers, practically diſcourſed upon. [On Matt. 11. 28.] 12°. *Lond.* 1756

Sermon, Prov. 24. 21. Religion and loyalty inſeparable. [Aſſize.] 4°. *Lond.* 1691

The ſum of Chriſtianity.

Wordſworth's Chriſtian Inſtitutes, 1. 189

ELLIS, Rev. Father Dom. P. H. Monk.

Sermon (Second), Matt. 5. 12. [All Saints.] 4°. *Lond.* 1686

ELLIS, George, Eſq.

Specimens of Early Engliſh metrical romances, to which is prefixed an hiſtorical introduction on the riſe and progreſs of Romantic compoſition in France and England. A new edition, reviſed by J. O. Halliwell, Eſq., F.R.S. Sm. 8°. *Lond.* 1848

ELLIS, George, Eſq. (*continued*).

ELLIS, John, D.D., Vicar of St. Catherine's, Dublin.

The knowledge of divine things from revelation, not from reaſon or nature. Third edition. To which is now firſt added, by the ſame author, An inquiry whence cometh wiſdom and underſtanding to men? [On Rom. 10. 7.] 8°. *Lond.* 1811

Some conſiderations upon Mr. Locke's hypotheſis, That the knowledge of God is attainable by ideas of reflexion. Wherein is demonſtrated, upon his own principles, that the knowledge of God is not attainable by ideas of reflexion. Being an addition to a book lately publiſhed, entitled, The Knowledge of Divine Things, &c. By the author of the ſaid book. F. 1. pp. 51. 8°. *Lond.* 1743

ELLIS, Philip.

Sermons. Catholic ſermons. 2 vol. 8°.

ELLIS, William Webb, M.A.

Rector of St. Clement Danes, Strand; Miniſter of St. George's Chapel, Albemarle Street, London.

Sermons preached in St. George's Chapel, Albemarle Street. To which is added, An eſſay on the prophecies relative to Chriſt. 8°. *Lond.* 1838

Matt. 18. 20. Chriſt in the midſt of a congregation. [Re-opening of St. George's Chapel.] - - 1
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A conciſe view of that claſs of prophecy which relates to the Meſſiah, connected with the leading doctrines of the Chriſtian faith. 12°. *Oxf.* 1832

ELLIS, W.

Polyneſian reſearches, during a reſidence of nearly ſix years in the South Sea Iſlands. New edition. 4 vol. 12°. *Lond.* 1848

An article on this work by Southey, will be found in Quarterly Review, 43. 1.

Miſſionary narrative of a tour through Hawai, or Owhyee; with remarks on the hiſtory,

ELLIS, W. (*continued*).

traditions, manners, cuſtoms, and language of the Sandwich Iſlands. Fourth edition. 8°. *Lond.* 1827*

ELLIS, Mrs.

The women of England, their ſocial duties and domeſtic habits. Seventh edition. Large 12°. *Lond. n. d.*

ELLISON, John, A.M.

Sermon, Gal. 6. 10. Our obligations to do good, and the manner of doing it. [Sons of the Clergy, Durham.] 4°. *Newcaſtle*, 1750

ELLISON, Nathanael, D.D.

Archdeacon of Stafford, and Vicar of Newcaſtle-upon-Tyne.

Sermon, Mark, 14. 7. The obligations and opportunities of doing good to the poor. [Charity-ſchool.] 4°. *Lond.* 1710

ELLISON, Nath., A.M., Vicar of Bolam, Northumberland, Fell. of Merton Coll., Oxf.

Sermon, Joſh. 24. 24. [Viſitation.] 4°. *L.* 1792

ELLYS, Anthony, D.D., Bp. of St. David's.

Born 1693. Educated at Clare Hall, Cambridge. Vicar of St. Olave, Jewry, 1724. Prebendary of Glouceſter 1725. Biſhop of St. David's 1752. Died 1761. He was eminent for extenſive knowledge, ſound judgment, and excellent Chriſtian temper.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. *L.* 1749
Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *L.* 1754
Sermon, Iſa. 1. 26. [May 29.] 4°. *Lond.* 1758
Sermon, John, 15. 8. [S.P.G.F.P.] 4°. *L.* 1759
Tracts on the liberty, ſpiritual and temporal, of Proteſtants in England. In two parts. A new edition. 4°. *Lond.* 1767

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The claim of ſome Engliſh Proteſtants to greater liberty than they now enjoy - - - - - - 270

Part 2. Temporal liberty.

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This elaborate work was the principal object of the author's life. It contains a large fund of hiſtorical, conſtitutional, and legal knowledge, and is a copious defence of moderate Whiggiſm by one who was zealouſly attached to the eccleſiaſtical eſtabliſhment.

The claims of ſome Engliſh Proteſtants to greater liberty than they now enjoy.
Churchman Armed, 1. 479

ELLYS, Biſhop (*continued*).

The nature of ſupremacy in matters eccleſiaſtical veſted in the crown. Churchman Armed, 2. 83
The Proteſtant reſolved.
Gibſon's Preſervative, 4. 120

ELLYS, Sir Richard, Bart.

A gentleman of extenſive learning, particularly in biblical criticiſm and antiquities, and of great piety and munificence. He was a member of parliament from 1715 to 1734. Died 1741–2. The following is his only publiſhed work. It contains an explanation of ſeveral paſſages in the New Teſtament.

Fortuita ſacra: quibus ſubjicitur commentarius de cymbalis. [Anon.] 8°. *Rotterd.* 1727

ELLYS, Tobias.

A divine, who lived in the time of the Commonwealth, and was ejected for Nonconformity at the Reſtoration. Afterwards became a laborious ſchoolmaſter.

The kingdom of God opened and proved to be a kingdom of grace and glory, the one thing neceſſary for all, and the ſaint's everlaſting happineſs. [On Matt. 6. 33.] 8°. *Lond.* 1678

ELMACINUS, George.

Born in Egypt towards the middle of the thirteenth century. Although a Chriſtian, he filled a poſt of diſtinction near the perſons of the Mohammedan princes. His hiſtory comes down from Mohammed to A.D. 1118.

Hiſtoria Saracenica, qua res geſtæ Muſlimorum, inde a Muhammede primo imperii et religionis Muslimicæ auctore, uſque ad initium imperii Atabacæi, per xlix. imperatorum ſucceſſionem fideliſſimè explicantur. Inſertis etiam paſſim Chriſtianorum rebus in Orientis potiſſimum eccleſiis eodem tempore geſtis. Arab. et Lat. opera ac ſtudio Thomæ Erpenii. [Et] Roderici Ximinez archiepiſcopi Toletani hiſtoria Arabum. Folio. *Lugd. Bat.* 1625

ELMES, James, M.R.I.A., Architect.

A general and bibliographical dictionary of the fine arts, containing explanations of the principal terms uſed in the arts of painting, ſculpture, architecture, and engraving; hiſtorical ſketches of the riſe and progreſs of their different ſchools; deſcriptive accounts of the beſt books and treatiſes on the fine arts, &c. 8°. *Lond.* 1826

New churches. A letter to the Right Hon. the Earl of Liverpool, &c. on that part of the ſpeech of his Royal Highneſs the Prince Regent, which recommends the attention of parliament to the deficiency in the number of places of public worſhip belonging to the eſtabliſhed Church. Pp. 16. 8°. *Lond.* 1818

ELOCUTION. (An eſſay on), or pronunciation. Intended chiefly for the aſſiſtance of thoſe who inſtruct others in the art of reading. And of thoſe who are often called to ſpeak in publick. Pp. 39. 8°. *Lond.* 1748

ELOQUENCE. Reflections upon the eloquence of theſe times; particularly of the bar and pulpit. 12°. *Lond.* 1672

ELOQUENCE of the Pulpit (Letters on the). By the Editor of the Letters between Theodoſius and Conſtantia. Pp. 75. 8°. *Lond.* 1765

ELRINGTON, Thomas, D.D., M.R.I.A., Bp. of Ferns.

An eminent divine and a man of exemplary life. Ob-

ELRINGTON, Biſhop (*continued*).

tained a ſcholarſhip in the Univerſity of Dublin 1778. Elected Fellow 1781. Profeſſor of Mathematics 1795. Rector of Ardtree, Tyrone, 1806. Provoſt of Trinity College, Dublin, 1811. Bp. of Limerick 1820. Tranſlated to Leighlin and Ferns 1822. Died 1835.

Sermons preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture eſtabliſhed by the Provoſt and Senior Fellows under the will of Mrs. Ann Donnellan. To which is added an Act ſermon preached for the degree of doctor in divinity. [On St. John, 10. 37; St. John, 5. 36; St. Luke, 5. 12; St. Mark, 6. 5; St. John, 5. 36 (2 ſer.); 2 Theſſ. 2. 9.] 8°. *Dubl.* 1796

Subject of the Lectures: The Proof of Chriſtianity derived from the miracles recorded in the New Teſtament.

Other works: An edition of Euclid, with notes, alſo of Juvenal, with notes. Reflections on the appointment of Dr. Milner as the Political Agent of the Roman Catholic Clergy in Ireland, 1809. The Clergy of the Church of England truly ordained, 8°. 1809, &c.

ELSLEY, The Rev. —.

Annotations on the four Goſpels and the Acts of the Apoſtles, compiled and abridged for the uſe of ſtudents. Sixth edition. 3 vol. 8°. *Lond.* 1827

Vol. 1. St. Matthew. Vol. 2. St. Mark, St. Luke. Vol. 3. St. John, Acts.

ELSNER, James, D.D.

A learned divine. Born at Saalfield, in Pruſſia, 1692. Educated at the Univerſity of Konigſberg, and became chaplain to the army. Profeſſor of Theology and Oriental Languages at Lingen 1720. Died 1750.

Obſervationes ſacræ in novi fœderis libros, quibus plura illorum librorum loca ex auctoribus potiſſimum Græcis et antiquitate exponuntur et illuſtrantur. 2 vol. 8°. *Traj.* 1720

Vol. 1. Libri hiſtorici. Vol. 2. Epiſtolæ et Apoc.

Commentarius ſacro-philologicus in evangelium Matthæi. Eum edidit et notulas quaſdam adjecit Ferdinandus Stoſch. 2 vol. 4°. *Zwollæ,* 1767–69

Commentarius in evangelium Marci. 4°. *Traj.* 1773

ELSTOB, William, M.A.

Born at Newcaſtle 1673. Educated at Eton, and Catharine Hall, Cambridge, and afterwards at Queen's College, Oxford. Fellow of Univerſity College 1696. Rector of St. Swithin, London, 1702. Died 1714.

A publicke office of daily and nightly devotion uſed in the Anglo-Saxon Church; with tranſlation and notes. 8°. *Lond.* 1715

ELSTOB, Elizabeth.

Siſter of the above. Born 1683; died 1756.

An Anglo-Saxon homily on St. Gregory's day, with an Engliſh tranſlation. A new edition, with a preface, containing ſome account of Mrs. Elſtob. 8°. *Lond.* 1839

Originally publiſhed in 1709. In this edition part of the preface on the Controverſy concerning the primitive ſtate and doctrines of the Anglo-Saxon Church has been omitted, alſo ſome of the notes.

ELSTOB, William, LL.B., Rector of Sheldon.

Sermon, Pſa. 112. 9. [Anniv. Charities founded by the Rev. N. Latham.] 4°. *Oundle,* 1811

ELTON, Edward, Miniſter of St. Mary Magdalen's, Bermondſey.

An expoſition of the Epiſtle to the Coloſſians, delivered in ſundry ſermons. Second edition, reviſed and corrected. Folio. *Lond.* 1620

God's holy minde touching matters morall, uttered in ten commandments; alſo, Chriſt's holy minde touching prayer, delivered in that moſt holy prayer which himſelf taught, diſcovered by the light of his own holy writ. 4°. *Lond.* 1648

The complaint of a ſanctified ſinner anſwered, or an explanation of the ſeventh chapter of the epiſtle of St. Paul to the Romans.

The triumph of a true Chriſtian deſcribed, or an explanation of the eighth chapter of the epiſtle to the Romans: wherein the ſanctified ſinner's heaven upon earth is laid open, with application of the comfort of it to as many as are ſo qualified, delivered in ſundry ſermons.

The great myſtery of godlineſs opened, being an expoſition upon the whole ninth chapter of Romans. In 1 vol. Folio. *Lond.* 1653

The above works by Elton are very ſcarce and valuable, rich in matter, dreſſed in plain and popular language.

ELWIN, Fountain, Vicar of Temple, Briſtol; and one of the Miniſters of the Octagon.

Sermons, preached at the Octagon Chapel, Bath. 12°. *Lond.* 1842–49

[Firſt ſeries.] 1842.

Zech. 9. 12. The ſtronghold for the priſoner of hope 1
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ELY, John.

A Diſſenting miniſter at Rochdale.

Winter lectures. A ſeries of diſcourſes illuſtrative of divine diſpenſation. 8°. *Lond.* 1833

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ELYOT, Sir Thomas.

A gentleman of eminent learning and wiſdom in the reign of Henry VIII. Educated at St. Mary's Hall, Oxford. Employed in ſeveral embaſſies. Died 1546.

The book named the Governour, A.D. 1564. A new edition, by A. T. Eliot. 8°. *Newc.* 1834

EMMA DE LISSAU: a narrative of ſtriking viciſſitudes and peculiar trials; with notes illuſtrative of the manners and cuſtoms of the Jews. By the author of Sophia de Liſſau. Sixth edition, with illuſtrations. Sm. 8°. *Lond.* 1847

EMLYN, Thomas.

A Diſſenting divine, a great champion of Arianiſm. Born at Stamford, Lincolnſhire, 1663. Became aſſiſtant miniſter to Mr. Boyce at Dublin 1691. Expelled for preaching Arian doctrines, proſecuted in the civil courts, fined, and impriſoned. Died 1743.

Works. 3 vol. 8°. *Lond.* 1746

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Memoirs of the life and writings of Mr. Thomas Emlyn iii–cxli
A true narrative of the proceedings of the Diſſenting miniſters of Dublin againſt Mr. Thomas Emlyn, and of his proſecution in the Secular Court, firſt printed 1719 - - - - - - - - 1
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EMMS, Robert.

The excellency and advantage of the goſpel diſpenſation. Compared with the law of Moſes, the light of nature, the inventions of men, and the dominion of ſin. Being more eſpecially intended as a caveat againſt infidelity. F. 1. Pp. iv. 68. 8°. *Lond.* 1732

ENCHIRIDION Theologicum, or a manual for ſtudents in divinity. [Edited by Bp. Randolph.] 5 vol. 12°. *Oxf.* 1792

Vol. 1.

Edw. VI. catechiſm.
Proteſtatio Ridleii.
Ridley againſt tranſubſtantiation.
Juelli apologia.

Vol. 2.

Noelli catechiſmus.
Bp. Taylor's advice to his clergy.
Pearſoni annales Paulini.
Bp. Stillingfleet on Scripture myſteries [on 1 Tim. 1. 15.]

Vol. 3.

Bp. Stillingfleet's ſecond dialogue on the Trinity and tranſubſtantiation compared.
Bp. Gaſtrell's conſiderations on the Trinity.
Bp. Conybeare on miracles, Scripture myſteries, ſubſcription to articles, the expediency of revelation, on Scripture difficulties.

Vol. 4. Bp. Gibſon's four paſtoral letters.

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Leſlie's ſhort method with the deiſts.
Bentley on freethinking.

This uſeful collection has alſo been publiſhed in 2 vol. 8°.

ENCHIRIDION Theologicum anti-Romanum. 3 vol. 8°. *Oxf.* 1836–37*

Vol. 1. Bp. Taylor's Diſſuaſive from Popery and Treatiſe on the real preſence.

Vol. 2. Barrow on the Supremacy of the pope, and Diſcourſe on the unity of the Church.

Vol. 3. Tracts ſelected from Wake, Patrick, Stillingfleet, Clagett, and others.

ENCYCLOPEDIE, ou dictionnaire raiſonné des ſciences, des arts, et des métiers, par un Societé des Gens des Lettres. Mis en ordre et publié par M. Diderot, et quant à la partie mathématique par M. D'Alembert. 33 vol. Folio. *Par.* 1751, &c.

A—Z. 17 vol. *Par.* &c. 1751–65.

Recueil des planches. 11 vol. *Par.* 1762–72.

Supplément. 4 vol. *Amſt.* 1776–77.

Suite des planches. 1 vol. *Par.* 1777.

ENCYCLOPEDIE METHODIQUE.

Théologie. See Bergier.

Logique et métaphyſique et morale. See Lacretelle.

Grammaire et littérature. Par MM. Du Marſais, Marmontel, et Beauzée. 3 vol. 4°. *Par.* 1789

This is the moſt extenſive of all the Encyclopædias. A complete liſt of its contents will be found in Brunet, Manuel.

ENCYCLOPÆDIA BRITANNICA. Seventh edition, greatly improved, with the ſupplements to former editions incorporated. Edited by Profeſſor Napier. 21 vol. 4°. *Edin.* 1842*

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ENGLAND, George, Rector of Woolterton, and Vicar of Hanworth, in the county of Norfolk.

An enquiry into the morals of the ancients. 4°. *Lond.* 1735

ENGLAND'S faithful reprover and monitor. 12°. *Lond.* 1653

ENGLAND exactly deſcribed, or a guide to travellers; in a complete ſet of maps. 4°. *Lond.* 1716

ENGLAND'S converſion and reformation compared. See MANNING.

ENGLAND (The preſent government of), in Church and State, aſſerted againſt the oppugners of the Lord Biſhop of Chicheſter's [Hare] ſermon on King Charles's martyrdom; and all ſuch anarchial and infidel pretenders to more perfect ſchemes. In a letter to the Rev. G. Lavington. By Titus Britannicus. Pp. 72. 8°. *Lond.* 1732

ENGLAND, Church of.

A defence of the doctrine and practice of the Church of England, againſt ſome modern innovations with reſpect to—I. The ſupremacy of the Crown; II. The ſacrament of the Lord's ſupper as a ſacrifice; III. Baptiſm adminiſtered by laymen invalid; IV. The neceſſity and authority of ſacerdotal abſolution. In a letter to a friend. Pp. 64. 8°. *Lond.* 1712

ENGLISH, H. S., Architect.

The laws reſpecting pews or ſeats in churches. 8°. *Lond.* 1826

ENGLISHMAN, being a ſequel to the Guardian. By Sir Richard Steele. 12°. *Lond.* 1714

ENGLISHMAN directed in the choice of his religion. 2d edit., corrected. 12° *L.* 1740

ENGLISHMAN'S (The) Greek concordance to the New Teſtament; being an attempt at a verbal connection between the Greek and the Engliſh texts. Containing alſo a concordance of the appellatives and proper names, Greek and Engliſh; an index, Engliſh and Greek, and an appendix. Imp. 8°. *L.* 1839

Hebrew concordance. 2 vol. Imp. 8°. *L.* 1843

ENGLISH Churchwomen of the ſeventeenth century. 12°. *Derby*, 1845

Containing lives of Viſcounteſs Falkland, Counteſs of Carbery, Counteſs of Sunderland, Lady Capel, Mrs. Baſire, Lady Mary Wharton, Lady Maynard, Lady Halket, Counteſs of Derby, Counteſs of Dorſet, &c. &c.

ENGLISH PREACHER. See ENFIELD.

ENIEDIN, George.

A celebrated Socinian. Born at Enyed, in Tranſylvania, towards the middle of the ſixteenth century. He became ſuperintendant of the Unitarian churches in Tranſylvania, and Director of the College of Clauſembourg. Died 1597.

Explicationes locorum V. et N. Teſtamenti, ex quibus Trinitatis dogma ſtabiliri ſolet. 4°. *Sine an. aut loc.*

The firſt edition of this work was ſuppreſſed, and every copy that could be found was burnt ſhortly before the death of the author. The above is an exact reprint, and is ſuppoſed to have been printed at Groningen 1670. It was refuted by Father Simon, in his Hiſtoire Critique des Commentateurs.

ENNODIUS, Magnus Fœlix, Ticinenſis Epiſcopus [Saint Ennodius, Biſhop of Pavia].

Born in Italy about 473. Married a rich lady, but

ENNODIUS, M. F. (*continued*).

afterwards entered into orders with the consent of his wife, who also betook herself to a religious life. Bishop of Pavia 511, and was appointed to negotiate a union between the Eastern and Western Churches. Died 525. He was an eminent writer, with considerable warmth and liveliness of imagination, but his style is obscure, and his reasoning not exact.

Opera.

Epistolæ ad diversos.
Panegyricus Theodorico regi dictus.
Apologeticus pro synodo.
Vita B. Epiphanii Ticinensis episcopi.
Vita Antonii monachi Lerinensis.
Eucharisticum de vita sua.
Paræneses didascalica Ambrosio et Beato.
Præceptum de Cellulanis episcoporum.
Petitorium quo absolutus est Gerontius puer Agapiti.
Benedictiones cerei paschalis.
Dictiones xxviii. id est, sacræ vi. scholasticæ vii. controversiæ x. ethicæ v.
Poemata, seu carmina.
Epigrammata, seu carmina. Bibl. Max. Patr. 9. 312
Bibl. Patr. Gallandii, 11. 49

Epistolæ, panegyricæ, et poemata, nec non sanctorum vitæ. Grynæus, Lat. 269

Opera: epistolarum libri ix. opuscula x. dictiones, carmina et epigrammata.
Sirmondi Opera Varia, 1. 805

ENNIUS, Q.

The first of the Romans who wrote in heroic verse. Born at Rudiæ, in Calabria, B.C. 237. Died at the age of seventy. Only some fragments remain of his Annals of Rome.

Fragmenta. Maittaire, Opera Poet. 2. 1457

ENQUIRY, an, into the meaning of that text, Gen. 1. 26, containing, a full answer to the interpretation given of that text, in a letter lately published in the Supplement to the Gentleman's Magazine for the year 1747; and likewise to Mr. Kennicott's interpretation of the same, in his Dissertation on the Tree of Life in Paradise. Pp. 29. 8°. *Lond.* 1748

ENTY, John.

A Dissenting minister at Exeter.

Sermon, Acts, 15. 7, 8. The innocence of Protestant Dissenters clear'd and vindicated, in reference to the transactions of 41, and the death of K. Charles I. [Jan. 30.] 8°. *Lond.* 1717

Truth and liberty consistent and maintained; being a farther defence of the proceedings of the Assembly at Exon: in answer to Mr. Peirce. Wherein the reader will find obviated, whatever is material in certain propositions, in an anonymous letter to Mr. John Enty. Pp. 235. 8°. *Lond.* 1720

Sermon, Psa. 132. 17, 18. [Coronation.] 8°. *Exon.* 1727

A defence of a late pamphlet, entitled, A Preservative, &c. In answer to an abusive letter of Mr. Joseph Hallet, jun. Pp. 60. 8°. *Lond.* 1730

A letter to the author of the Vindication of Mr. Nation's Sermon; in which the importance of faith, in matters of religion, and particularly as to the doctrine of the deity of our Saviour, is considered: and the Assembly of the United Ministers of Devon and Cornwall is further defended. To which is added, A second letter to Mr. Nation, in answer to his Vindication of himself. [Anon.] Pp. 70. 8°. *Lond.* 1732

A postscript; being a third letter to Mr. Nation. Pp. 71–87. 8°. *Lond.* 1732

EPARCHUS, Antonius.

Varia. Le Moyne, Varia Sacra, 1

EPHRAEM SYRUS, Saint.

An eminent Father of the Church of the fourth century. Born at Nisibis, in Syria. A pupil of St. James, bishop of Nisibis. Went to Edessa A.D. 363. Embraced a monastic life, and retired to a cavern in one of the adjacent mountains, where he composed most of his works. Died about 379. He obtained a high character for sanctity. The following is the only complete edition of his works, and is admirably edited. His sermons, in Greek only, were well edited by Thwaites at Oxford, 1709, in folio.

S. Pater Noster Ephraem Syrus. Opera omnia quæ exstant Græce, Syriace, Latine, in sex tomos distributa, ad MSS. codices Vaticanos alioque castigata, multis aucta, nova interpretatione, præfationibus, notis, variantibus lectionibus illustrata: nunc primum, sub auspiciis S. P. Clementis XII., Pontificis Maximi, e Bibliotheca Vaticana prodeunt [studio J. S. Assemani]. 6 vol. Folio. *Romæ*, 1732

[Vol. 1.] Græce et Latine Vol. 1. 1732.

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Concerning Antichriſt and the end of the world. Tranſlated. Hildrop's God's Judgments
Works. Tranſlated out of the original Syriac, by the Rev. J. B. Morris. *Oxf.* 1847
Advertiſement and preface.
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EPHRAEM BYZANTINUS.

Lived in the beginning of the fourteenth century. He wrote in iambic verſe.

Vitæ Cæſarum, a Caio Caligula ad Michaelem VIII. Palæologum. Mai Script. Vet. 3. p. 1
Catalogus Patriarcharum Byzantinorum ab initio epiſcopatus uſque ad Chriſti an. MCCCXXIII. Ibid. 226

EPICTETUS.

A ſtoic philoſopher. A native of Hierapolis, and ſlave of Epaphroditus, the freedman of Nero.

Enchiridion: una cum Cebetis Thebani tabula, quibus adjiciuntur hac editione Simplicii, commentarius in Enchiridion Epicteti. Item Arriani commentariorum de Epicteti Diſputationibus, libri iv. Gr. et Lat. H. Wolfi. 8°. *Lond.* 1670

EPICTETUS (*continued*).

Enchiridion. Et Theophraſti characteres ethici, Gr. et Lat. Edidit C. Aldrich. 8°. *Oxf.* 1707
His morals, with Simplicius his comment, made Engliſh by John Stanhope, Dean of Canterbury. Fourth edition, with Boileau's Life of Epictetus. 8°. *Lond.* 1721
The morals of Epictetus. Made Engliſh, in a poetical paraphraſe, by Ellis Walker, M.A. 12°. *Lond.* 1737
Les caractères d'Epictète, avec l'explication du tableau de Cebes, par M. l'Abbé de Bellegarde. 24°. *Amſt.* 1709
Works. Tranſlated by Elizabeth Carter. 2 vol. 8°. *Lond.* 1807

EPICURUS.

The founder of a philoſophical ſect. Born at Gargettus about 344 B.C. Studied at Athens, where he ſettled and obtained a great number of diſciples who had all things in common. Died B.C. 271.

Phyſica et meteorologica. J. G. Schneider. 8°. 8°. *Lipſ.* 1813*
Fragmenta librorum ii. et xi. de natura. Edidit J. O. Orellius. 8°. *Lipſ.* 1818*
Morals. Collected and Engliſhed by [W. Charleton]. 8°. *Lond.* 1670
The original will be found in Diogenes Laertius.

EPIGRAMMATA, ſeu hymni ſacri illuſtrium virorum monaſterii S. Galli.

Caniſius, 2. P. 3. 185

EPIGRAMMATUM Delectus. In uſum ſcholæ Etonenſis. 12°. *Lond.* 1752

EPIPHANES, Hæreticus.

Fragmenta de juſtitia. Grabe, Spicilegium, 2. 61

EPIPHANIUS, Saint.

One of the Fathers of the Chriſtian Church of the fourth century. Born at Beſanduce in Paleſtine 320. Studied in Egypt, and on his return into Syria founded a monaſtery in his native village. Biſhop of Salamis 367. Died 403. He was violently oppoſed to the writings of Origen. The beſt edition of his works is that by Petavius, 1662, 2 vol. folio, and reprinted with additions at Cologne 1682.

Opera omnia, Gr. et Lat. D. Petavius ex veteribus libris recenſuit, Latine vertit, et animadverſionibus illuſtravit, cum indicibus neceſſariis. Editio nova juxta Pariſinam anni 1622 adornata; cui acceſſit vita D. Petavii ab H. Valeſio oratione deſcripta et appendices genuinæ, &c. 2 vol. Folio. *Col.* 1682

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De menſuris et ponderibus

Le Moyne, Varia Sacra, 1; Ugolinus, 28. 285

EPIPHANIUS, Monachus.

A monk and prieſt of Jeruſalem. Lived in the tenth century.

Syria et urbs ſancta, Gr. et Lat.

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EPISCOPACY. Anonymous tracts.

A rent in the lawne ſleeves, or epiſcopacy eclypſed, by the moſt happy interpoſition of a parliament, Diſcourſed dialogue-wiſe between a Biſhop and a Jeſuite. &c. Pp. 6. 4°. *Lond.* 1641

High-flown epiſcopal and prieſtly claims freely examined: In a dialogue betwixt a country gentleman and a country vicar. Wherein church-authority, confirmation, abſolution, the burial of the dead, the power of biſhops to give the Holy Ghoſt, and of prieſts to forgive ſins; the conſecration of churches and churchyards, and bowing toward the altar and the Eaſt; are particularly conſidered. To which is prefixed, an admonition to thoſe who are preſſed to come to confirmation: and ſome remarks on a book lately publiſhed, intituled, Short Inſtructions for them that are preparing for Confirmation, &c. Pp. 40. 8°. *Lond.* 1737

EPISCOPIUS, Simon.

An Arminian divine, of very uncommon ability and learning. Born at Amſterdam 1583. Studied at Leyden, where he became acquainted with Arminius and embraced his opinions. Became miniſter of a village near Rotterdam 1610. Profeſſor of Divinity at Leyden 1612. Expelled by the Synod of Dort 1618. Rector of the Remonſtrant College at Amſterdam 1634. Died 1643. Hammond is ſaid to have borrowed largely from him, and Tillotſon has been accounted one of his diſciples.

Opera theologica. Editio ſecunda, cum autographo accuratiſſime collata, et à mendis aliquot gravioribus repurgata. 2 vol. Fol. *Lond.* 1678

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This work is valuable for illuſtrating the hiſtory of Arminianiſm.

EPISTOLÆ clarorum virorum ſelectæ. Sm. 8°. *Col. Ag.* 1586

Aldus Manutius, Sadoletus, P. Bembus, Reg. Polus, &c.

EPISTOLÆ duæ Sichemitarum ad Jobum Ludolfum. Ugolinus, 22. 649

ERASMUS, Desiderius.

Born at Rotterdam 1467. Educated at Daventer. Entered among the canons regular 1486. Ordained a prieſt 1492. Viſited England 1497. Reſided at Louvain, Padua, and Rome 1501 to 1510, when he returned to England and obtained the Margaret Profeſſorſhip of Divinity and the Greek Lecture ſhip at Cambridge. Went to Baſil 1514, where he edited the Greek New Teſtament, the works of St. Jerome, and other works. Died 1536. He was conſidered the glory of his age and country, and contributed more than any other to the reſtoration of learning in Europe, and to the Reformation, although he did not join the Reformers. The beſt edition of his works is that deſcribed below.

Opera omnia, emendatiora et auctiora, ad optimas editiones præcipue quas ipſe Eraſmus postremo curavit ſumma fide exacta, doctorum virorum notis illuſtrata. 10 vol. in 11. Folio. *L. Bat.* 1703

ERASMUS, Defiderius (*continued*).

Vol. 1. *L. Bat.* 1703.

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Præfatio in novam editionem, Judicia, &c. de Eraſmo (1)—(24)
Vita Eraſmi, partim ab ipſomet, partim ab amicis æqualibus, exacte deſcripta, epitaphia, &c. [Ff. 31, unpaged.]
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Adagia. See MANUTIUS.

Adagia, id est proverbiorum, parœmiarum et parabolarum omnium, quæ apud Græcos, Latinos, Hebræos, Arabas in usu fuerunt, collectio absolutissima in locos communes digesta, in qua continentur suis quæque locis accurato ordine posita. Folio. 1629
Erasmi chiliades.
H. Junii Medici adagia.
J. Alexandri Brassicani symmicta.
J. Vulpii epitome.
P. Godofredi proverbia.
G. Canteri adagia juridica.
V. Giselini specimen adagiorum.
H. Stephani animadversiones in Erasmum.

ERASMUS, Desiderius (*continued*).
G. Cognati Nozareni sylloge.
M. Grunnii Corocottæ Porcelli testamentum.
Polydori Vergilii adagia.
C. Bovilli proverbia.
H. Turnebi et M. A. Myreti excerpta adagia.
G. Gentii adagia juridica.
M. M. Bredenani adagia.
Adjecti sunt indices.

Index et argumentum epistolarum ad D. Erasmum autographarum quas ab anno 1520 usque ad annum 1536, Cardinales, episcopi, alii ecclesiæ antistites, item aularum papæ, Cæsaris, regum, electorum, principum proceres, viri fama et doctrina illustres, aliique homines Erasmo familiares exararunt, et quæ, ab ipso Erasmo sepositæ ac reconditæ, post obitum eius latuerunt in Helvetia, Belgio, Anglia, nunc cum nonnullis aliis ex Bibliotheca Erasmi autographis adservantur Lipsiæ in Bibliotheca D. Joannis Friderici Burscheri. Pp. viii. 8o. 8°. *Lipsiæ*, 1784

Moriæ encomium, cum Gerardi Listrii commentariis. Epistolæ aliquot in fine addita. 24°. *L. Bat.* 1648

Wit against wisdom; or, a panegyrick upon folly. Rendered into English. Sm. 8°. *Oxf.* 1683

Colloquiorum familiarium opus aureum. Cum scholiis. Recensuit S. Patrick. 8°. *Lond.* 1740

Colloquies, or familiar discourses, rendered into English by H. M., Gent. 8°. *Lond.* 1671

Twenty select colloquies by Sir Roger L'Estrange. To which are added seven new colloquies, as also the life of Erasmus, by Mr. Brown. 8°. *Lond.* 1699

Twenty-two select colloquies, out of Erasmus, pleasantly representing several superstitious levities that were crept into the Church of Rome in his days. The third impression, corrected and amended, by Sir R. L'Estrange. 8°. *Lond.* 1699

Enchiridion militis Christiani, et de præparatione ad mortem. 24°. *Cantab.* 1685

The Christian's manual, compiled from the Enchiridion Militis Christiani of Erasmus. With notes, an account of the author, &c., by P. W. Crowther, Esq. 8°. *Lond.* 1816

Christiani matrimonii institutio. Fol. *Basil.* 1526

De amabili ecclesiæ concordia.
Brown, E. Fasciculus, 1. 437

Annotationes in Novum Testamentum. Crit. Sac.

Apologia ad J. L. Stunicam. Crit. Sac. v. 8

The paraphrase of Erasmus upon the Newe Testamente. Black letter. 2 vol. Fol. *L.* 1551
This work was appointed, by public authority, to be placed in all churches in England.

Ecclesiastes; or, the preacher; an essay on the duties of a public religious instructor, chiefly taken from Erasmus. Sm. 8°. *Lond.* 1797

The complaint of peace. Translated from the Latin. Pp. 78. 8°. *Lond.* reprinted 1802

Vie d'Erasme dans laquelle on trouvera l'histoire de plusieurs hommes célèbres avec lesquels il a été en liaison, l'analyse critique de ses ouvrages, et l'examen impartial de ses sentimens en matière de religion. Par M. de Burigni de l'Académie Royale. 2 vol. 12°. *Par.* 1757

ERASMUS, Desiderius (*continued*).

The life of Erasmus, more particularly that part of it which he spent in England; wherein an account is given of his learned friends, and the state of religion and learning at that time in both our universities; with an appendix containing several original papers. By Samuel Knight, D.D., Prebendary of Ely. 8°.
Camb. 1726

A scarce work.

The life of Erasmus, by Jortin. See JORTIN.

The life of Erasmus, with an account of his writings. Reduced from the larger work of Dr. John Jortin, by A. Laycey, Esq. 8°.
Lond. 1805

ERATOSTHENES Cyrenæus.

An ancient Greek geometrician. A native of Cyrene and Keeper of the library at Alexandria, under Euergetes, son of Ptolemy Euergetes. He acquired great reputation. Died, at the age of eighty, of voluntary starvation.

Catasterismi, &c. See ARATUS.

Canon. Cumberland, R. Sanchoniatho

ERCHEMPERTUS [or **EREMBERTUS**], Monachus Casinensis.

A native of Lombardy. Died about 889.

Historia Langobardorum Beneventi post Paulum diaconum, cum notis Camilli Peregrini.
Murat. Rer. Ital. Script. 2. 221

Expositio in aliquot Psalmos.
Mai, Script. Vet. 9. 339

ERNHARDUS de Lainig, Abbas Petrensis.

Paraphrasis Psa. xii. Pez, Thesaur. II. P. 1. 23

ERINNA.

A Greek poetess.

Odæ. Poetæ Græci Veteres, 2. 135

ERMENGARDUS, five ERMENGAUDUS.

Flourished 1200.

Contra Waldensium sectam opusculum.
Bibl. Max. Patr. 24. 1602

ERMENOLDUS, Saint.

Flourished 1281.

De vita et miraculis S. Ermenoldi. Canisius, 4. 91

ERMENRICUS, Monachus et Abbas Elvvacensis.

Dialogus de vita et miraculis B. Hariolphi Episcopi Lingonensis, fundatoris et abbatis monasterii Elvvacensis. Pez, Thesaur. iv. P. iii. 745

ERNALDUS.

Flourished 1162.

Opuscula duo; commentarius in Psalmum 132, et libellus de donis Spiritus Sancti.
Bibl. Patr. Gallandii, 14. 487

ERNESTI, John Augustus, D.D.

Born in Thuringia 1707. Educated at Wittemberg and Leipsic. Studied theology as a profession. Rector of St. Thomas' School, Leipsic, 1734. Professor Extraordinary of Ancient Literature 1742; of Eloquence 1756; and of Theology 1758. Died 1781. He was one of the most learned philologers of Germany, a man of consummate learning and irreproachable character. He edited good editions of Cicero, Tacitus, Suetonius, &c.

Institutio interpretis Novi Testamenti. Editionem quintam suis observationibus auctam, curavit C. F. Ammon. 12°. *Lipsi.* 1809

ERNESTI, John Augustus, D.D. (*continued*).

Principles of biblical interpretation. Translated by C. A. Terrot, D.D., Bishop of the Scottish Episcopal Church, Edinburgh. A new edition. 2 vol. 12°. *Edin.* 1843

Archæologia literaria. Editio altera, emendata atque aucta, opera et studio G. H. Martini. 8°. *Lipsi.* 1790

Lectiones academicæ in Epistolam ad Hebræos, ab ipso revisæ, cum ejusdem excursibus theologicis edidit; commentarium, in quo multa ad recentissimorum imprimis interpretum sententias pertinentia uberius illustrantur, adjecit G. J. Dindorf. 8°. *Lipsi.* 1815*

An excellent critical commentary.

Other works: Opuscula Philologica Critica, L. Bat. 1764. Opuscula Theologica, 1773, 1792. Clavis Ciceroniana, &c.

ERNULF [or **EARNULPH,**] Bp. of Rochester.

A native of Beauvais, where he was born about 1040. Studied under Lanfranc at Bec, at whose invitation he came to England. Abbot of Peterborough 1107. Bishop of Rochester 1114. Died 1124 at the age of eighty-four.

Collectanea de rebus ecclesiæ Roffensis.
Wharton, Anglia Sacra, 1. 327

Consisting of extracts from the work, of which the following is a complete edition.

Textus Roffensis. Accedunt professionum antiquorum Angliæ episcoporum formulæ, de canonica obedientia archiepiscopis Cantuariensibus præstanda, etc. e codicibus MSS. descripsit ediditque Tho. Hearnius. 8°. *Oxon.* 1720*

This work contains a valuable collection of the Anglo-Saxon and early Anglo-Norman laws, and other documents of historical importance.

Epistola ad Walchelinum episcopum Wentanum; et epistola ad Lambertum.
D'Achery Spicil. 3. 464

ERPENIUS. See ELMACINUS.

ERSKINE, Ebenezer.

A pious divine. Born in the prison of the Bass Rock 1680. Educated at the University of Edinburgh. Minister of Portmoak, Fife, 1703. Removed to Stirling 1731. Having in a synod sermon censured some proceedings of the General Assembly with regard to patronage, a prosecution was commenced against him, which ended in his separating from the Church along with others, who soon became a numerous and powerful body, and have continued increasing ever since. As a gentleman and a scholar few ever equalled him.

The whole works of; consisting of sermons and discourses on the most important and interesting subjects. 3 vol. 8°. *Lond.* 1799

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ERSKINE, John, D.D.

A divine of great learning and intelligence. Born 1721. Educated at the Univerſity of Edinburgh. Miniſter of Kirkintilloch 1744. Removed to Culroſs 1754; and to New Grey Friars' Church, Edinburgh, 1758. In 1759 he became colleague with Dr. Robertſon in the Old Grey Friars' Church. Died 1803. His ſermons may be ranked among the beſt ſpecimens of pulpit compoſition. They are diſtinguiſhed by purity and energy of ſtyle, preciſion of thought, and originality of ſentiment.

Diſcourſes preached on ſeveral occaſions. 2 vol. 8°. *Edin.* 1818

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5. An attempt to promote the frequent diſpenſing the Lord's ſupper.

12°. *Lond.* 1765

ERSKINE, Ralph.

Brother of Ebenezer Erſkine, above. Born at Monilaws, Northumberland, 1685. Educated at the Univerſity of Edinburgh. Miniſter at Dunfermline 1711. Joined his brother and others in their ſeceſſion from the Church 1734. Died 1752. He was a preacher of great popular abilities, devotional and zealous.

Sermons, and other practical works. Conſiſting of above one hundred and fifty ſermons, beſides his poetical pieces. To which is prefixed, an account of the author's life and writings, with an elegiac poem, and large contents. In 10 large vol. 8°. *Falkirk*

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Goſpel ſonnets, or ſpiritual ſongs. Sixth edition, with large additions. 12°. *Lond.* 1750

ERSKINE, Thomas, Eſq., Advocate.

Remarks on the internal evidence for the truth of revealed religion. Third edition, corrected and enlarged. 12°. *Edin.* 1821

An eſſay on faith. Third edit., with corrections and additions. 12°. *Edin.* 1823

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The doctrine of election illuſtrated, and its connection with the general tenor of Chriſtianity, illuſtrated from many parts of Scripture, and eſpecially from the epiſtle to the Romans. 12°. *Lond.* 1837

ESCHAUZIER, Samuel, Paſtor of the Walloon Church at the Hague, Chaplain to the Prince of Orange, &c.

Sermons ſur divers textes de l'écriture ſainte. 8°. *à la Haye,* 1795

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ESDAILE, James, M.D.

Letters from the Red Sea, Egypt, and the Continent. 8°. *Calcutta,* 1839

ESPEN. See Van Espen.

ESPRIT, James.

Of the French Academy. Born at Beziers 1611. Died 1678.

Diſcourſes on the deceitfulneſs of human virtues. Done out of French by William Beauvoir, A.M. To which is added, The Duke de la Rochefoucaut's Moral Reflections. 8°. *Lond.* 1706

In this work the author concludes all his chapters by proving the reality of Chriſtian virtues.

ESAIAS, Abbot.

Lived in the ſeventh century.

Præcepta ad fratres qui cum ipſo vivebant, orationes xxix. Bibl. Max. Patr. 12. 384

ESSAI hiſtorique ſur l'influence de la religion en France pendant le dix-ſeptième ſiècle, ou tableau des établiſſements religieux formés à cette époque, et des exemples de pieté, de zèle, et de charité, qui ont brillé dans le même inval le. 2 vol. 8°. *Par.* 1824

ESSAYS. Anonymous.

Eſſay towards a propoſal for Catholick communion, wherein above ſixty of the principal controverted points, which hitherto have divided Chriſtendom, being called over, 'tis examined how many of them may, and ought to be laid aſide, and how few remain to be accommodated, for the effecting a general peace. By a Miniſter of the Church of England. 8°.
Lond. Firſt printed 1704; reprinted 1801

Eſſay towards aſcertaining the ſenſe of the much controverted paſſage in St. Peter's ſecond Epiſtle, from the 16th verſe to the end of the firſt chapter, by a critical diſſertation on the whole. By a late Fellow-Commoner of St. John's College, Cambridge. 8°. *Lond.* 1751

Eſſay on the ſeveral diſpenſations of God to mankind. See Barrington, Viſcount.

An Eſſay for allaying the animoſities among Britiſh Proteſtants. In a diſcourſe founded upon the fourteenth, and part of the fifteenth chapter of the Epiſtle to the Romans. Pp. 30. 8°. *Lond.* 1715

An Eſſay in favour of a holy life, recommended particularly to the peruſal of young perſons. 12°. *Lond.* 1741

An Eſſay upon two diſtinct powers or properties of the human ſoul, viz., the will and the underſtanding. Pp. 88. 8°. *Lond.* 1757

An Eſſay on the reſurrection; ſhewing the abſurdity of the reigning interpretation put upon Job's famous text, 19. 25, 26. Being a ſpecimen of a new work, intitled, Revelation. Wrote from and upon the principles of viſions and divine revelation. By a gentleman of the law. Pp. 44. 8°. *Lond.* 1760

Eſſay on the nature of the human body, and that ſingular reſpect and veneration ſhewn to it after death among all people and nations whatſoever; in conſequence of which, on the growing evil of profaning and defiling kirks and kirk-yards, &c. By a ruling elder of the Church of Scotland. 8°. *Edin.* 1767

Eſſay on the neceſſity of revealed religion. Second edition. Sm. 8°. *Oxf.* 1796

Eſſay on the extent of human and divine agency in the production of ſaving faith. 12°.
Edin. 1827

Eſſays, moral and philoſophical, on ſeveral ſubjects; viz.
A view of the human faculties.
A ſhort account of the world.
Two diſcourſes on decency,
An eſſay on ſelf-love.
8°. *Lond.* 1734

ESSAYS (*continued*).

Eſſays on the following ſubjects:—
1. On the reality and evidence of miracles, eſpecially thoſe on which the Jewiſh and Chriſtian religion are built; and on thoſe which were wrought by Moſes in Egypt; and why ſtiled by God his judgments on the Egyptian deities. Exod. 12. 12.
2. On the extraordinary adventure of Balaam. Numb. 22, et ſeq.
3. On the ſurpriſing march and ſignal victory gained by Joſhua over Jabin. Joſh. 10.
4. On the religious wars of the Iſraelitiſh tribes againſt that of Benjamin. Judges, 18, et ſeq.
5. On the amazing ſpeedy relief which Saul brought to the beſieged inhabitants of Jabeſh-Gilead. 1 Sam. 11.

Wherein the moſt conſiderable objections raiſed againſt each reſpective ſubject, are fully anſwered. By a layman. 8°. *Lond.* 1753

Eſſays and meditations on various ſubjects. By a phyſician. Second edit. 18°. *Edin.* 1765
On retirement from buſineſs. Old age. The employment of the ſoul after death. The day far ſpent. Vanity of riches. Time. Friendſhip. Future ſtate, &c.

Original Eſſays and Tranſlations. By different hands. 8°. *Edin.* 1780
The hiſtory of Sarah Th——. Tranſlated from the French - - - - - - - - 3
The immortality of authors. A viſion - 48
The conſpiracy of the Spaniards againſt the republic of Venice - - - - - - - - 63
Don Carlos. An hiſtorical novel, from the French of the Abbot St. Real - - - - - 162
Fables. Imitated from the German of Gellert 263
An account of the ſacrifices of heathen nations 269
An eſſay on the confuſion of tongues - - 297
The Indians. A tale - - - - - 331
An eſſay on the arrangement of ancient and modern languages - - - - - - - 359
A diſcourſe on the ſtructure of the Eaſtern Churches, and the celebration of maſs, according to the ceremonies of the Greek Church. From the Greek of Symeon, Metropolitan of Theſſalonica - 382
An eſſay on the cauſes that have promoted or retarded the growth of the fine arts - - - 412

Eſſays on political economy: in which are illuſtrated the principal cauſes of the preſent national diſtreſs, with appropriate remedies. 8°.
Lond. 1830

Eſſays on the Church. By a layman. 12°.
Lond. 1840
Containing Eſſays on Church eſtabliſhments, Church authority, Private judgment, Epiſcopacy, Schiſm, &c.

ESTIENNE, Henri. See Stephanus.

ESTABLISHMENT. The Eſtabliſhment vindicated againſt the advocates for licentiouſneſs. Ff. 2. Pp. 47. 8°. *Lond.* 1730

ESTABLISHMENTS, (Obſervations on national), in religion in general, and on the eſtabliſhment of Chriſtianity in particular. Together with ſome occaſional remarks on the conduct and behaviour of the teachers of it. In a letter to the author of An Eſſay on Eſtabliſhments in religion. Pp. 60. 8°. *Lond.* 1767

ESTEY, George.
Sometime Fellow of Gonvil and Caius College, Cambridge. Late preacher of the word in St. Edmund's Bury.

Certaine godly and learned expoſitions upon divers parts of Scripture. 4°. *Lond.* 1603
Pſa. 51. The Ten Commandments. The Lord's Sup-

ESTEY, George (*continued*).

per [on 1 Cor. 11. 23, &c.] The Creed [on Rom. 1. 16]. The firſt part of Pſa. 119. The hiſtory of the goſpel. 1 Pet. 1. 13.

ESTIMATE, An, of the profit and loſs of religion perſonally and publicly ſtated; illuſtrated with reference to [Home's] Eſſays on Morality and Natural Religion. 8°. *Lond.* 1753

Of rational and ſenſitive philoſophy. Of human liberty. Atheiſm and religion. The moral law. Of conſciouſneſs. The being of God, &c.

ESTIUS, William, D.D.

Born at Grocum, in Holland, 1542. Studied at Utrecht and Louvain. Appointed Lecturer on Divinity at Doway, and afterwards Chancellor of the Univerſity of that city. Died 1613. He was diſtinguiſhed for his learning, piety, and modeſty. His Commentary on the Epiſtles is one of the beſt works of the kind. He endeavours to find out the literal meaning of Scripture, and generally illuſtrates it very happily.

Commentarii in epiſtolas apoſtolicas. 3 vol. in 1. Folio. *Col. Ag.* 1631

In quatuor libros ſententiarum commentaria; quibus pariter S. Thomæ ſummæ theologicæ partes omnes mirifice illuſtrantur. 4 vol. in 1. Folio. *Par.* 1638

Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Antv.* 1621*

Commentarii in S. Scripturam. Bibl. Magna

ESTWICK, Nicholas, B.D.

Sermon, Phil. 1. 23, 24. [Funeral of Mr. Robert Bolton.] 4°. *Lond.* 1633

ETERIANUS. See Hugo.

ETHELWERD.

Flouriſhed 1090.

Chronicorum libri iv. Brit. Hiſt. Rer. Angl. Script. poſt Bedam, 830

Chronicle [from the beginning of the world to A.D. 973]. Chronicles (Six Old Engliſh).

ETHERIUS Uxamensis.

Biſhop of Axume, in Spain. Lived in the eighth century.

Adverſus Elipandum, archiepiſcopum Toletanum de adoptione Chriſti Filii Dei. Bibl. Max. Patr. 13. 353; Bibl. Patr. Gall. 13. 290; Caniſius, 2. P. 1. 278

ETOUGH, Henry, M.A., Rector of Therfield, Hertfordſhire.

A letter to the author of Chriſtianity not founded on Argument, &c. By a young gentleman of Cambridge. Pp. 43. 8°. *Lond.* 1742

ETTRICK, W., A.M.

The ſeaſon and time; or, an expoſition of the prophecies which relate to the two periods of Daniel ſubſequent to the 1260 years, now recently expired, being the time of the ſeventh trumpet. 8°. *Lond.* 1816

EUBULUS.

De controverſia politica. [Fragm.] Mai Script. Vet. 2. 672–675

EUCHARIST, The propitiatory oblation in the holy, truly ſtated and defended; in which ſome notice is taken of Dr. Hancock's Anſwer to Dr. Hickes. 8°. *Lond.* 1710

EUCHARIST. The ſacrament of the altar; or, the doctrine of a repreſentative ſacrifice in the holy euchariſt vindicated: in anſwer to a late book, intituled, A Plain Account, &c., of the Lord's Supper. Pp. viii. 124. 8°. *Lond.* 1735

EUCHERIUS, S., Lugdunensis.

Lived in the fifth century. After having ſpent ſome time in ſolitude, he became Archbiſhop of Lyons. Died 449. It has been wrongly maintained by ſome writers that Eucherius was a ſemi-Pelagian. He left two ſons: Salonius, elected to the biſhopric of Vienne; and Veranius, or Veranus, who ſucceeded his father in the ſee of Lyons. Eucherius poſſeſſed conſiderable learning, and wrote in a pleaſing and elegant ſtyle.

Quæ exſtant omnia pia ad Sanctam Scripturam opuſcula illuſtrata A. Schotti.

Formulæ, ſeu phraſes S. Scripturæ.
Quæſtiones Veteris ac Novi Teſtamenti.
Hebraicorum nominum interpretatio.
De vita ſolitaria ad Valerianum.
De laude eremi.
Accedunt et Eucherio adſcripti commentaria in Geneſim, et Libros Regum.
Bibl. Max. Patr. 6. 822

Exhortatio ad monachos. Sententia ad monachos. Ibid. 27. 180

Some homilies, attributed to Eucherius by Ceillier and others, are given in Bibl. Max. Patr. 6. 618, *under the name of Euſebius Emiſenus.*

Epiſtola ad Fauſtum, Preſbyterum. Ugol. 7. 1201

EUCLID.

Born at Alexandria. Flouriſhed about 280 B.C.

The elements of Euclid: viz. the firſt ſix books, together with the eleventh and twelfth. The errors by which Theon, or others, have long ago vitiated theſe books, are corrected, and ſome of Euclid's demonſtrations are reſtored. Alſo, the book of Euclid's data in like manner corrected. By Robert Simſon, M.D. Fifteenth edit. reviſed and improved. 8°. *Lond.* 1811

Elementorum libri xv. See Barrow.

EUCOLOGE, ou livre d'Egliſe, à l'uſage de Paris; contenant l'office des dimanches et fêtes en Latin et en François. Nouvelle édition. 16°. *Par.* 1818

EUDOCIA, Empreſs of Rome.

Wife to Theodoſius the Younger. Born about 400. Died about 460.

De Chriſto Homerocentones. [In verſe.] Bibl. Max. Patr. 6. 1156

EUGENIUS Carthaginensis.

Elected Biſhop of Carthage 480. Baniſhed for holding the doctrine of the Trinity, by Hunneric, 484. Died 505.

Expoſitio fidei. Victor Vitenſis, liber 3; Bibl. Max. Patr. 8. 683

(De catholica fide.) Grynæus, Lat. 1617

EUGENIUS, Junior, Toletanus.

Appointed Archbiſhop of Toledo 646. Died 657. His ſtyle is not elegant, but his thoughts are juſt and pious.

Opuſcula, quibus inſerti ſunt Dracontii libelli duo ab Eugenio eodem olim recogniti. Adjecta item aliorum aliquot veterum ſcriptorum varia. Sm. 8°. *Par.* 1619

EUGENIUS Toletanus (*continued*).

Eugenii vita, ex Ildefonſo.
—— Epigrammata - - - - - - 1
Dracontii Hexaemeron - - - - - 21
—— Epiſtola ad Theodoſium Juniorem - - 46
Martini epiſcopi Dumienſis quædam - - 57
Columbani abbatis epiſtola parænetica ad Hunaldum 59
Severini epiſcopi doctrina - - - - - 63
Tironis Proſperi Aquitani confeſſio - - 69

Poemata. Bibl. Max. Patr. 12. 344
Opuſcula. Sirmondi Opera Varia, 2. 609
Bibl. Patr. Gall. 12. 761

EUGESIPPUS.

Flouriſhed 1040.

De diſtantiis locorum Terræ Sanctæ.
Byzantine Hiſtories, 21

EUGIPPIUS.

Flouriſhed 511. Suppoſed to have been an Italian and an abbot of a monaſtery near Naples.

Epiſtola in vitam S. Severini. Caniſius, 1. 407

EULOGIUS Alexandrinus, Saint.

Patriarch of Alexandria 581. Died about 608.

Sermo in diem feſtum palmarum.
Bibl. Max. Patr. 12. 48

Sermo, et De duabus naturis in J. C. Gr. et Lat.
Bibl. Patr. Gall. 12. 300

For Fragments of Eulogius, ſee PHOTIUS.

Sermo in ramos palmarum.
Combefis, Novum Auctarium, 1. 651

Fragmentum libri de Trinitate et de incarnatione, Græce. Mai, Script. Vet. 7. P. 1. 177

EULOGIUS Cordubensis, Saint and Martyr.

Lived in the tenth century. Of a noble family of Cordova in Spain, and a man of great holineſs of life. The Moors being then in poſſeſſion of Spain, commenced a perſecution of the Chriſtians, and Eulogius was beheaded 859.

Memoriale ſanctorum.

Apologeticus martyrum.

Documentum Martyrii.

Epiſtolæ. Bibl. Max. Patr. 15. 242

EUNAPIUS.

A phyſician and hiſtorian. A native of Sardis, in Lydia. Lived in the fourth century. He was an enemy to Chriſtianity.

Vitæ ſophiſtarum, et fragmenta, cum notis Wyttenbachii. Ed. J. F. Boiſſonade. 2 vol. 8°. *Amſt.* 1822*

Ex hiſtoria Eunapii excerpta.
Mai, Script. Vet. 2. 247–318

EUNOMIUS.

An Arian of the fourth century. Born at Dacora, in Cappadocia. He became the head of a ſect called Eunomians. Died about 394.

Confeſſio fidei, apologia et ſcholia ſeu diſputatio cum Orthodoxo. Gr. et Lat. Caniſius, 1. 172

Apologetick. Whiſton, Primit. Chriſt. 1

EUPOLEMUS. See CORY, J. P. Fragments.

EURIPIDES.

A celebrated tragic poet. The contemporary and rival of Sophocles. Born B.C. 480, in the iſland of Salamis, whither his parents had fled from Athens on the invaſion of Greece by Xerxes. Died at the age of ſeventy-two. The following is the moſt complete and beſt edition yet publiſhed of his works. The typography is beautiful.

Opera omnia [Gr. et Lat.] ex editionibus præſtantiſſimis fideliter recuſa; Latina interpretatione, ſcholiis antiquis, et eruditorum obſervationibus illuſtrata: necnon indicibus omnigenis inſtructa. 9 vol. 8°. *Glaſg.* 1821

EURIPIDES (*continued*).

Opera. Poetæ Græci Vet. 1. 177

The tragedies of Euripides, literally tranſlated, or reviſed, with critical and explanatory notes, by Theodore Alois Buckley, of Chriſtchurch, Oxford. 2 vol. Sm. 8°. *Lond.* 1850

The beſt Engliſh tranſlation. Former tranſlations: By R. Potter, 2 vol. 4°. 1781–83. Reprinted at Oxford, 2 vol. 8°. 1814. By M. Wodhull, 3 vol. 8°. 1809.

EUROPE, A review of the characters of the principal nations in. 2 vol. 8°. *Lond.* 1770

EUSEBIUS Emissenus.

So called from his being Biſhop of Emeſſa. Was among the diſciples of Euſebius Pamphilus, and died about 359.

Homiliæ ad populum et monachos.
Bibl. Max. Patr. 6. 618

Theſe homilies, according to Oudin, are the work of Fauſtus Regienſis.

EUSEBIUS Pamphilus, Biſhop of Cæſarea.

An eminent eccleſiaſtical hiſtorian. Born about 267. Called Pamphilus from his friendſhip with Pamphilus the Martyr. Became Biſhop of Cæſarea 313. Died 338. He poſſeſſed the confidence of the Emperor Conſtantine in a high degree, and was a favourer of the Arians. His great work is his Eccleſiaſtical Hiſtory; it has been well edited by Valeſius, along with other early hiſtorians, in Greek and Latin, with notes; the beſt edition of which is that by Reading, 3 vol. folio, Camb. 1720, and reprinted 1746.

Præparatio evangelica, Gr. et Lat. cum notis F. Vigeri. Folio. *Col.* 1688

Evangelicæ præparationis libri xv., Gr. ad Codd. MSS. recenſuit Thomas Gaisford, S.T.P. 4 vol. 8°. *Oxon.* 1843*

De demonſtratione evangelica.
Liber contra Hieroclem.
Contra Marcellum Ancyratem.
De eccleſiaſtica theologia. Gr. et Lat. Folio. *Col.* 1688

Procœmium et capita priora demonſtrationis evangelicæ, Fabricii delectus.
Bibl. Patr. Gallandii, 4. 461

Eclogæ propheticæ, Gr. e codice manuſcripto bibliothecæ Cæſareæ Vindobonenſis, nunc primum edidit Thomas Gaisford, S.T.P. 8°. *Oxon.* 1842*

Chronicon bipartitum [Græco-Armeno-Latinum] nunc primum ex Armeniaco textu in Latinum converſum, adnotationibus auctum, Græcis fragmentis exornatum. Opera P. Jo. Baptiſtæ Aucher Ancyrani, monachi Armeni et doctoris Mechitariſtæ. 4°. *Venet.* 1818

Pars 1. Hiſtorico-chronographica.
Pars 2. Chronicus Canon.

Chronicon, Latine, à S. Hieronymo redditum, auctum, &c. Hieronymi Opera, 8

Chronicorum libri duo. Mai, Script. Vet. 8. p. 1

Chronicon breviatum ex Euſebii opere de temporibus, cum additamentis aliquot uſque ad ſæculum Chriſti nonum. Ib. 1. p. 2

Opuſcula xiv. nunc primum in lucem, edita Sirmondi. 8°. *Par.* 1643

EUSEBIUS Pamphilus (*continued*).

De fide, adverſus Sabellium - - - - - 1
De reſurrectione et aſcenſione Domini - - 42
De incorporali et inviſibili Deo - - - - 120
De incorporali - - - - - - - 145
De incorporali anima - - - - - - 158
De ſpiritali cogitatu hominis - - - - 174
Quod Deus Pater incorporalis eſt - - - - 180
De eo quod ait Dominus, Non veni pacem mittere in terram - - - - - - - 222
De mandato Domini, Quod dico vobis in aure, ſupra tecta prædicate - - - - - - - 244
De operibus bonis et malis - - - - - 262
De operibus bonis ex Epiſtola ad Corinth. II - 271

Et in Bibl. Max. Patr. 4. 1; Bibl. Patr. Gallandii, 4. 461; Sirmondi Opuſcula, 1; Sirmondi Opera Varia, 1. 1

Commentarii in Pſalmos, Gr. et Lat. Montfaucon, Collectio Nova, 1

Commentarii in Heſaiam. Ib. 2. 357

Expoſitio in Canticum Canticorum, Gr. et Lat. Meurſii Opera, 8. 125

Excerpta Commentarii in Lucam. Mai, Script. Vet. 1. P. 1. 107

De Dominica reſurrectione. Combefis, Novum Auctarium, 1. 779

Quæſtiones ad Stephanum. Mai, Script. Vet. 1. P. 1.

Quæſtiones ad Marinum. Ib. 61

De Abgaro fragmentum.

De Chriſto narratio. Grynæi Monum. Gr. 1. 1

Onomaſticon, cum Latina interpretatione S. Hieronymi, cum notis Bonfrerii, et Joh. Clerici animadverſionibus. Ugolinus, 5. 1

On the Theophania, or Divine manifeſtation of our Saviour Jeſus Chriſt, tranſlated into Engliſh, with notes, from an ancient Syriac verſion of the Greek original now loſt. To which is prefixed A vindication of the orthodoxy and prophetical views of that diſtinguiſhed writer, by Samuel Lee, D.D., Prof. of Hebrew in the Univerſity of Cambridge. 8°. *Camb.* 1843

Euſebius Pamphilus, Socrates Scholaſticus, Hermias Sozomenus, Theodoritus et Evagrius, item Philoſtorgius et Theodorus Lector.

Quæ extant Hiſtoriæ eccleſiaſticæ, Græce et Latine. Henricus Valeſius Græcum textum ex MSS. codicibus emendavit, Latine vertit, et annotationibus illuſtravit. Gul. Reading novas elucidationes, præſertim chronologicas, in hac editione adjecit. 3 vol. Fol. *Cantab.* 1720

Vol. 1.

G. Reading ded. et Valeſii epiſtola - - - Pp. 5
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EUSEBIUS Pamphilus (*continued*).

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Autores hiſtoriæ eccleſiaſticæ: Euſebii Pamphili Cæſarienſis libri ix. Ruffino interprete. Ruffini Presbyteri Aquileienſis, libri duo. Recogniti ad antiqua exemplaria Latina, per Beatum Rhenanum. Item ex Theodorito epiſcopo Cyrenſi, Sozomeno, et Socrate Conſtantinopolitano, libri xii. verſi ab Epiphanio Scholaſtico, adbreviati per Caſſiodorum Senatorem: unde illis Tripartitæ Hiſtoriæ vocabulum. Folio. *Baſil.* 1528

This work containing Ruffinus's tranſlation of Euſebius' Hiſtory, and his two books in continuation of Euſebius, is of very rare occurrence.

Euſebii hiſtoriæ eccleſiaſticæ libri decem, Gr. ex recenſione Edvardi Burton, S.T.P. 8°. *Oxonii*, 1845

Euſebii hiſtoriæ eccleſiaſticæ libri x. Gr.; ex nova recognitione cum aliorum ac ſuis prolegomenis, integro H. Valeſii commentario, ſelectis Readingi Strothii aliorumque obſervationibus. Edidit F. A. Heinichen. 3 vol. 8°. *Lipſ.* 1827–40

Vol. 1. Lib. 1–4; Vol. 2. Lib. 5–7; Vol. 3. Lib. 8–10; Variæ lectiones; Excurſus Euſebiani; Indices; Supplementa notarum. *Lipſ.* 1840.

De vita Conſtantini libri iv. et panegyricus, atque Conſtantini ad ſanctorum coetum oratio, Gr. ex nova recognitione, notis, &c., F. A. Heinichen. 8°. *Lipſ.* 1830

An eccleſiaſtical hiſtory to A.D. 324. Tranſlated by the Rev. C. F. Cruſè, D.D. Third edition, carefully reviſed. To which is prefixed the life of Euſebius, by Valeſius, tranſlated. 8°. *Lond.* 1842

EUSEBIUS Pamphilus (*continued*).

The life of the bleſſed Emperor Conſtantine, in four books, from A.D. 306 to 337. 8°.
Lond. 1845

The above two volumes form part of the following work publiſhed by Mr. Bagſter:—

The Greek Eccleſiaſtical Hiſtorians of the firſt ſix centuries of the Chriſtian era. 6 vol. 8°. *Lond.* 1843
Vol. 1. Euſebius' life of Conſtantine, oration, &c.
Vol. 2. Euſebius' eccleſiaſtical hiſtory, to A.D. 324.
Vol. 3. Socrates Scholaſticus' hiſtory, A.D. 324 to 340.
Vol. 4. Sozomen's narrative, A.D. 324 to 340.
Vol. 5. Theodoret's eccleſiaſtical hiſtory, A.D. 322 to 428.
Vol. 6. Evagrius' eccleſiaſtical hiſtory, A.D. 439 to 594.

Eccleſiaſtical hiſtory, with notes ſelected from the edition of Valeſius. Sm. 8°. *Lond.* 1851

Euſebius, Socrates, and Evagrius. The hiſtory of the Church from our Lord's incarnation to the year 594; with the life of Conſtantine; oration to the convention of the ſaints, and ſpeech in praiſe of Conſtantine, by Euſebius; with Valeſius's annotations, made Engliſh. With two indexes. In this ſecond edition are added two maps, obſervations on the geographical part, by Ed. Wells, D.D., the order of the patriarchs, and a chronological index of the popes and emperors. Folio.
Lond. 1709

The lateſt and beſt edition of the hiſtorians in Engliſh, with Valeſius' notes.

The eccleſiaſtical hiſtories of Euſebius, Socrates, Sozomen, and Theodoret, faithfully tranſlated and abridged from the originals. Together with a brief account of the lives of the hiſtorians, and ſeveral uſeful notes and illuſtrations, and a copious index by Mr. Parker. The third edition, improved and enlarged. To which is now added by a friend, An abridgement of the hiſtory of Evagrius Scholaſticus. 4°. *Lond.* 1729

This work forms a valuable condenſation of the facts recorded by the early eccleſiaſtical hiſtorians.

Remarks on a paſſage in Euſebius's eccleſiaſtical hiſtory, with tranſlations in modern Greek and Italian. (Communicated by M. Calbo to the Rev. F. Nolan.) Pp. 16. 8°.

EUSEBIUS Vercellensis, Saint.

Lived in the fourth century. Became Biſhop of Vercelli; and was a warm defender of St. Athanaſius, for which he was ſent into exile by Conſtantius. Died about 370.

Epiſtola dum eſſet in exilio.
Epiſtola ad Patrophilum. Bibl. Max. Patr. 5. 1227
Epiſtolæ. Bibl. Patr. Gallandii, 5. 78

EUSEBIUS, incerti loci Epiſcopus.

Oratio de commemoratione ſanctorum.
Bibl. Max. Patr. 27. 479

EUSEBIUS Alexandrinus.

Flouriſhed 400.

Oratio de die Dominico.
Bibl. Patr. Gallandii, 8. 252

EUSTACHIUS, Fr. à S. Paulo.

Ethica, ſive ſumma moralis diſciplinæ. Sm. 8°.
Lond. 1671

EUSTATHIUS Antiochenus.

A pious and learned biſhop. Born at Sida, in Pamphylia. Biſhop of Berea. Tranſlated to Antioch 323. Aſſiſted at the Council of Nice 325, and greatly oppoſed the Arians; by whoſe influence he was baniſhed by Conſtantine. Died about 337.

In hexaemeron commentarius.

De Engaſtrimytho diſſertatio adverſus Origenem; item Origenes de eadem Engaſtrimytho.
Bibl. Max. Patr. 27. 22

The object of this treatiſe is to prove that the *Pythoneſs* did not really raiſe the ghoſt of Samuel.

De Engaſtrimytho diſſertatio, Gr. et Lat.
Bibl. Patr. Gallandii, 4. 541

Tractatus contra Monophyſitas, Gr.
Mai, Script. Vet. 7, P. 1. 277

EUSTATHIUS.

A grammarian of the fourteenth century.

De Iſmeniæ et Iſmenes amoribus libri xi., Gr. et Lat. G. Gaulmini. 8°. *Par.* 1617

EUSTRATIUS, Preſbyter Conſtantinopolitanus.

Flouriſhed about 578.

Adverſus eos qui dicunt animas ſtatim e corpore ſolutas eſſe, non operari, &c., Lat.
Bibl. Max. Patr. 27. 362

EUTHALIUS Sulcensis.

Originally a deacon in the Church of Alexandria; afterwards Biſhop of Sulcan, in Egypt. Flouriſhed 460.

Actuum Apoſtolorum, et quatuordecim S. Pauli aliarumque ſeptem Catholicarum epiſtolarum editio. Zacagnii Collectanea, Gr. et Lat.
Bibl. Patr. Gallandii, 10. 199

EUTHERIUS, Tyanorum Epiſcopus.

Eutherius, Biſhop of Tyana, flouriſhed 431, and was a powerful ſupporter of the Neſtorian party, and opponent of St. Cyril; for which he was expelled from his Church.

Epiſtolæ. Lupi Epiſtolæ
Sermones. Theodoreti Opera, vol. 5. Pars 2

EUTHYMIUS Zigabenus.

A Greek monk of Conſtantinople, in favour with the Emperor Alexis Comnenus, whom he ſurvived; the emperor dying in 1118. His commentaries are the production of a man poſſeſſed of much information, as well as endowed with much natural talent.

Orthodoxæ fidei dogmatica panoplia, Lat.
Commentarii in omnes Pſalmos, Lat.
Commentaria in SS. Evangelia, Lat.
Bibl. Max. Patr. 19. 1

Monumenta,—
Confutatio hærefis Iſmaelitarum.
Victoria de Maſſalianorum ſecta.
Specimen Catenæ ineditæ ad iv. evangeliſtas.
Specimen Scholiorum in Pſalmos. [1-13.]
Expoſitio ſymboli.
Gr. et Lat. Bibl. Patr. Gallandii, 14. 277

In Pſalmos. Theophylacti Opera, 4
Victoria de Maſſalianis, Gr. et Lat.
Tollii Inſignia, 106

Commentarius in iv. evangelia, Gr. et Lat. Textum Græcum nunquam antea editum ad fid. duorum codd. Moſquens. et repetita vers. Lat. J. Hentenii, ſuiſque animadv. edidit C. F. Matthæus. 3 vol. in 4. 8°. *Lipſ.* 1792*

Vita Euthymii. Cotelerii Monumenta, 2. 200

EUTROPIUS, Abbas.

Flouriſhed 599. After being for ſome time an Abbot, became Biſhop of Valentia, in Spain.

Ad Petrum Papam, remedia contra vitia principalia quæ humanum genus infeſtant, et epiſtola ad eundem. Bibl. Max. Patr. 27. 480

EUTROPIUS, Flavius.

A ſophiſt and hiſtorian. Secretary to Conſtantine the Great, and afterwards a ſoldier under Julian. His hiſtory comes down to A.D. 364.

Breviarium hiſtoriæ Romanæ, cum metaphraſi Græca Pænii, et notis variorum; accedit Rufus Feſtus, cum notis diverſorum. Recenſuit H. Verheyt. 8°. *L. Bat.* 1762*

Hiſtoria miſcella, ab incerto auctore conſarcinata, complectens Eutropii hiſtoriam Romanam, quam Paulus diaconus multis additis rogatu Adelbergæ Beneventanæ ducis, à Valentiniani imperio uſque ad tempora Juſtiniani deduxit, et Landulphus ſagax ſeu quiſquam alius continuavit uſque ad annum Chriſti 806.

Muratorii Rer. Ital. Script. 1. 1

EUTROPIUS, Presbyter.

A diſciple of St. Auguſtine. Flouriſhed 430.

Ad Geruntii filias. Hieronymi Opera, 11. 27

EUTYCHIUS, Patriarch of Alexandria.

Born at Cairo 876. Originally a phyſician, he ſtudied divinity towards the cloſe of his life, and in 933 was choſen Patriarch of Alexandria. His Annals extend from the beginning of the world to A.D. 900.

Eccleſiæ ſuæ origines, ex ejuſdem Arabico, nunc primum typis edidit, ac verſione et commentario auxit. Seldeni Opera, 1. 410

Contextio gemmarum, ſive Annales, Arab. et Lat. Interprete Edw. Pocockio. 2 vol. 4°. *Oxonii*, 1658–59

Fragmenta duo de Paſchate, et de SS. Euchariſtiæ inſtitutione, inſerto de hac re poſtrema S. Athanaſii dogmatico fragmento.

Mai, Script. Vet. 9. 623

EUTYCHIANI, Papæ (ut inſcribitur) exhortatio ad Clericos. Ibid. Vet. 6. P. 2. 124

EUVRARDUS.

Paſſio S. Thomæ martyris Cantuarienſis archiepiſcopi.

Martene et Durand, Theſ. Nov. 3. 1737

EVAGRIUS Ponticus.

A monk of the fourth century, called Ponticus from the place of his birth. Became Archdeacon of Conſtantinople.

Opera omnia, Gr. et Lat.

Capita practica ad Anatolium.
Liber practicus, capita centum.
Rerum monachalium rationes earumque juxta quietem appoſitio.
Capitula xxxiii. per gradus quoſdam diſpoſita conſequentiæ.
Spirituales ſententiæ per alphabetum diſpoſitæ.
Aliæ ſententiæ.
Ad Anatolium de octo vitioſis cogitationibus.
Sententiæ ad eos qui in cœnobiis et xendochiis habitant fratres.
Sententiæ ad virgines. Scholion in II. II.

Bibl. Patr. Gallandii, 7. 553

De octo vitioſis cogitationibus.

Bibl. Max. Patr. 27. 97

Sententiæ ad eos qui in cœnobiis habitant et aliæ ad quandam virginem. Ib. 27. 469

EVAGRIUS Ponticus (*continued*).

Capita. Monachica. De II. II.

Cotelerii Monumenta, 3. 68

Fragmentum. Mai, Script. Vet. 9. 721

EVAGRIUS.

Flouriſhed 430.

Altercatio inter Theophilum Chriſtianum et Simeonem Judæum.

Martene et Durand, Theſ. Nov. 5. 1

EVAGRIUS Scholasticus.

One of the early eccleſiaſtical hiſtorians. Born at Epiphania, in Syria, about 536. Called Scholaſticus from his having practiſed as a lawyer at Antioch. He was appointed Prefect by the Emperor Mauricius.

Hiſtoria eccleſiaſtica. Euſebius, Reading, 3. 245
Bibl. Max. Patr. 11. 961

A hiſtory of the Church, in ſix books, from A.D. 431, to A.D. 594. A new tranſlation from the Greek, with an account of the author and his writings. 8°. *Lond.* 1846

Alſo tranſlated, with Valeſius' notes. See EUSEBIUS.

Alſo in Euſebius. Folio. *Lond.* 1709

Abridged. Euſebius, Parker

EVANGELICAL ALLIANCE.

Report of the proceedings of the Conference held at Freemaſons' Hall, London, 1846. 8°. *Lond.* 1847

Report of the proceedings of the Conference of Britiſh members held at Manchester, 1846. 8°. *Lond.* 1847

EVANGELICAL BIOGRAPHY; being a complete and faithful account of the lives, ſufferings, and happy deaths of eminent Chriſtians; with liſts of their principal works. 4 vol. 8°. *Lond.* 1807

EVANGELICAL MAGAZINE, from its commencement in 1793 to 1852. 60 vol. 8°. *Lond.* 1793–1852

Continued monthly.

EVANKE, George.

Incumbent of Ayton Magna, Yorkſhire; from which he was ejected 1662, for Nonconformity.

Sermon on Matt. 26. 39. Farewell Serm. 412

EVANS, Alfred Bowen.

One of the Aſſiſtant-clergy of St. Andrew, Wells Street; and Lecturer of Quebec Chapel, Marylebone.

Chriſtianity in its homely aſpects: diſcourſes on various ſubjects delivered in the church of St. Andrew, Wells Street. 12°. *Lond.* 1852

Matt. 1. 23. Immanuel. Feaſt of the nativity - 1
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EVANS, Arthur B., D.D., Head Maſter of Market Boſworth Free Grammar School.

Sermons on the Chriſtian life and character. 8°. *Lond.* 1832

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EVANS, Caleb.

A Baptiſt miniſter. D.D. of Aberdeen. Born at Briſtol 1737, in which city he was many years a miniſter. Died 1791.

Chriſt crucified; or, the Scripture doctrine of the atonement briefly illuſtrated and defended. 1 Cor. 1. 23, 24. In four diſcourſes upon that ſubject. Sm. 8°. *Briſtol*, 1789

EVANS, James Harrington.

Baptiſt miniſter of John Street Chapel, London. Born at Saliſbury 1785. Died 1849.

A ſeries of dialogues on the Trinity. 8°. *Lond.* 1819

The above work was written when the author was a Socinian. He afterwards rigidly ſuppreſſed it.

(Memoirs and remains of.) Edited by his ſon, the Rev. James Joyce Evans, M.A. 8°. *Lond.* 1852

Including paſtoral letters, ſketches of ſermons, the commencement of a commentary on Epheſians, &c.

Sermons ſelected from the Penny Pulpit. 4 vol. 12°. *Lond.* 1839–48

Other works: Checks to Infidelity, 18°.; Sermons on the Spirit of Holineſs, 18°., &c.

EVANS, John, D.D.

A Diſſenting divine. Born at Wrexham, Denbighſhire, 1680. Became aſſiſtant, and afterwards ſucceſſor, to Daniel Williams, in London. Died 1730. Eminent for piety, integrity, and public ſpirit. His Diſcourſes on the Chriſtian Temper were characteriſed by Watts as the moſt complete ſummary of thoſe duties which make up the Chriſtian life, and by Dr. Doddridge as the beſt practical pieces in our language.

EVANS, John, D.D. (*continued*).

Sermon, Pſa. 21. 3. On occaſion of the ſurpriſing victory obtained at Ramelly in Brabent, May 12, by the forces under the command of his Grace the Duke of Marlborough. 4°. *Lond.* 1706

Sermon, Judges, 10. 11–16. Paſt deliverances and preſent calamities improved. [Nov. 5.] 8°. *Lond.* 1720

Sermon, Micah, 6. 9. On occaſion of the dreadful fire which began in Thames Street, Jan. 13, 171⅞. Second edition corrected. 8°. *Lond.* 1715

Sermon, Acts, 20. 32. Preached at the evening lecture, in Salters' Hall, upon leaving that lecture. 8°. *Lond.* 1716

Sermon, Gen. 39. 9. The conſideration of ſin as againſt God, and under his eye, our ſecurity in an hour of temptation. 8°. *Lond.* 1722

Sermon, 2 Sam. 24. 14. David's choice, to fall into the hand of God, rather than into the hand of man. [Coronation.] 8°. *Lond.* 1722

Sermon, Pſa. 63. 11. The king and his faithful ſubjects rejoicing in God; and the mouths of liars ſtopped. [Coronation.] 8°. *Lond.* 1727

Diſcourſes concerning the Chriſtian temper; being thirty-eight ſermons upon the principal heads of practical religion, eſpecially as injoined and inforced by Chriſtianity. Fourth edition. 2 vol. 8°. *Lond.* 1737

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Other works: Seven Sermons to Young People, 12°. 1725, &c.

EVANS, Mr.

Caſe of kneeling at the holy ſacrament.
Collection of Caſes, 3. 71

EVANS, John, LL.D.

A pious and learned Baptiſt miniſter. Born at Uſk, Monmouthſhire, 1767. Educated at the Baptiſt Academy, Briſtol, and at the Univerſity of Aberdeen. Paſtor of a congregation of General Baptiſts, 1792, where he continued until his death in 1827. A liſt of his various occaſional ſermons and other pieces will be found in the Gentleman's Mag. 97. 369.

A ſketch of the denominations of the Chriſtian world, with a perſuaſive to religious moderation. Twelfth edition. 12°. *Lond.* 1811

The golden centenary; or, one hundred teſtimonies in behalf of candour, peace, and unanimity. 12°. *Lond.* 1822

Proteſtantiſm and Popery illuſtrated. Two letters from a Catholic prieſt [J. Berington] to the author of the Sketch of the Denominations of the Chriſtian World, with his reply; tending to illuſtrate the real ſentiments of the Catholics throughout the United Kingdom: with remarks on the ſubject. Second edition, corrected and enlarged. Pp. 30. 8°. *Lond.* 1812

Sermon, Prov. 19. 2. The importance of educating the poor. [Charity.] 8°. *Cant.* 1808

EVANS, Rev. Robert, M.A., St. Lawrence, London.

Sermon, Prov. 4. 25–27. Preached before the Lord Mayor, &c. 4°. *Lond.* 1771

EVANS, Robert Wilson, B.D.

Rural Dean. Vicar of Heverſham, and late Fellow of Trinity College, Cambridge.

A courſe of ſermons preached at Great St. Mary's Church, before the Univerſity of Cambridge, during the month of January, 1830. 8°. *Lond.* 1830

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The Church of God, in a ſeries of ſermons. 8°. *Lond.* 1832

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Parochial ſermons, preached in the pariſh church of Heverſham, Weſtmoreland. 2 vol. 12°. *Lond.* 1844

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Tales of the ancient Britiſh Church. Second edition. 12°. *Lond.* 1841

The biſhopric of ſouls. Second edition. 12°.
Lond. 1842

A day in the ſanctuary; with an introductory treatiſe on hymnology. 12°. *Lond.* 1843

The Rectory of Valehead. Twelfth edition, enlarged. 12°. *Lond.* 1842

The miniſtry of the body. Sm. 8°. *Lond.* 1847

EVANSON, Edward, M.A.

An infidel writer. Born at Warrington 1731. Entered Emanuel College, Cambridge, of which he became B.A. 1749 and M.A. 1753. Vicar of South Mimms 1768, and two years afterwards Rector of Tewkeſbury. Proſecuted for a ſermon he preached on the reſurrection 1771. Reſigned his livings 1778. Died 1805. In his Diſſonance of the Evangeliſts he rejects a conſiderable part of the New

EVANSON, Edward, M.A. (*continued*).

Teſtament. The whole work was completely refuted by Falconer in his Bampton Lectures for 1810.

The diſſonance of the four generally received Evangeliſts, and the evidence of their reſpective authenticity examined; with that of other Scriptures deemed canonical. 8°. *Glouc.* 1805

Arguments againſt and for the Sabbatical obſervance of Sunday. 8°. *Ipſwich*, 1792

Letter to Biſhop Hurd on the Prophecies. 8°.
Lond. 1777

Second thoughts on the Trinity. Pp. 60. 8°.
Glouc. 1805

EVANSON, Willam Alleyn, M.A., Lecturer of St. Luke's, Old Street, London.

Infidel credulity [2 Pet. 1. 16] and Chriſtian indeciſion [1 Kings, 18. 21] reproved. The ſubſtance of two ſermons. 8°. *Lond.* 1826

EVANTIUS, Abbas.

Flouriſhed 581. Suppoſed to have been Bp. of Vienne.

Epiſtola contra eos, qui ſanguinem animalium immundum eſſe judicant, et carnem mundam eſſe dicunt. Bibl. Max. Patr. 11. 1092
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Caniſius, 1. 520

EVELEIGH, John, D.D.

Provoſt of Oriel College, Oxford, and Prebendary of Rocheſter.

Eight ſermons, preached 1792 at the Lecture founded by the late Rev. John Bampton, M.A. [Containing a view of our religion, with regard to its ſubſtance, its hiſtory, the arguments by which it is confirmed, and with regard to the objections by which it is oppoſed, on 1 Pet. 3. 15.] 8°. *Oxf.* 1792

Sermons preached before the Univerſity of Oxford, and now publiſhed in two volumes, with alterations and additions. Third edition. 8°.
Oxf. 1815

Vol. 1.

1 Pet. 3. 15. Subſtance of our religion, in hiſtorical order, from the moſt remote circumſtances anywhere revealed in Scripture to the publication of the Goſpel after the aſcenſion of Chriſt - - - - 1
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EVELEIGH, Josiah, Miniſter of the Goſpel.

A ſober reply to Mr. Peirce's angry and ſcornful letter. In a letter to a miniſter in London. Pp. 29. 8°. *Lond.* 1719

EVELYN, John, Eſq., F.R.S.

Celebrated as a philoſopher, patriot, and learned writer. Born at Wotton, Surrey, 1620. Educated at Baliol College, Oxford. Entered as a ſtudent of the Middle Temple 1640. Treaſurer of Greenwich Hoſpital 1695. Died 1705–6. An intereſting article by Southey on Evelyn's Diary will be found in the Quarterly Review, 19. 1.

Diary and correſpondence. To which is ſubjoined the private correſpondence between K. Charles I. and Sir Edward Nicholas, and between the Earl of Clarendon and Sir Richard Browne. Edited from the original MSS. at Wotton, by William Bray, Eſq., F.A.S. A

EVELYN, John, Eſq., F.R.S. (*continued*).

new edition, corrected, reviſed, and enlarged. 4 vol. 8°. *Lond.* 1850–52

Vol. 1. 1850. 1620–1665.

Vol. 2. 1850. 1665–1706.

Vol. 3. 1852. Correſpondence, 1647–1704.

Vol. 4. 1852. Letters of Mrs. Evelyn, with her character by Dr. Bohem. The Nicholas correſpondence. Letters of Sir E. Hyde and Sir R. Browne. General index.

Much additional matter is for the firſt time given in this edition.

The hiſtory of religion: a rational account of the true religion. Now firſt publiſhed from the original MS. Edited with notes, by the R. M. Evanſon, B.A., Rector of Lanſoy. 2 vol. 8°. *Lond.* 1850

Vol. 1. The Deity, the ſoul, a future ſtate, religion, religious worſhip, theiſts, atheiſts, falſe, pagan and Gentile religion, the Holy Scriptures, the author, penmen, books, copies, editions, interpretation, rule of faith.

Vol. 2. The true religion deduced from Scripture, patriarchal, poſt-diluvian, Jewiſh, the Chriſtian religion typified in the Jewiſh, corruption of religion, the Chriſtian religion, corruptions of the Romiſh Church, baptiſm, epiſcopacy, and Church government.

Life of Mrs. Godolphin. See GODOLPHIN.

EVENING OFFICE of the Church in Latin and Engliſh, containing the veſpers or evenſong for all Sundays and feſtivals of obligation. 8°. *s. l.* 1760

EVERARD, Edmund, Eſq.

Sometime Under-Secretary to the French King.

Diſcourſes on the preſent ſtate of the Proteſtant princes of Europe: exhorting them to an union and league amongſt themſelves againſt all oppoſite intereſt, from the great endeavours of the Court of France and Rome to influence all Roman Catholic princes againſt the Proteſtant ſtates and religion; wherein the general ſcope of this horrid popiſh plot is laid down and preſented to publick view. [Pp. 32.] Folio. *Lond.* 1679

The great preſſures and grievances of the Proteſtants in France, and their apology to the late ordinances made againſt them, both out of the Edict of Nantes and ſeveral other fundamental laws of France; and that theſe new illegalities, and their miſeries, are contrived by the Popiſh biſhops' arbitrary power. [Pp. 82.] Folio. *Lond.* 1681

Contains the Edict of Nantes, &c.

EVERARD, Edward, D.D., Incumbent of Biſhop's Hull.

Sermon, John, 10. 16. There ſhall be one fold and one ſhepherd. [On taking poſſeſſion of the living.] 8°. *Lond.* 1844

EVERARD, John, D.D.

A myſtic and High-Calviniſtic writer. He appears by the preface to his Goſpel-Treaſures to have poſſeſſed a benefice worth four hundred pounds a-year, but to have been deprived of it, after having been ſeveral times impriſoned for preaching politically, particularly againſt K. Charles I. marrying an idolater.

Some goſpel-treaſures; or the holieſt of all unvailing: diſcovering yet more the riches of grace and glory to the veſſels of mercy, in ſeveral ſermons. Sm. 8°. *Lond.* 1653

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EVERARD [EVERHARDUS], Nicholas.

A very eminent lawyer and upright magiſtrate. Born in Walcheren 1462. Studied law at Louvain. Became Preſident of the Supreme Council of Holland. Died 1532.

Conſilia, ſive reſponſa [Juris], acceſſere huic editioni vita auctoris, &c. Folio. *Antv.* 1643

EVERARD, Dr.

Hermes Mercurius Triſmegiſtus his Divine Pymander, in ſeventeen books, together with his ſecond book called Aſclepius. Tranſlated formerly out of the Arabick into Greek, and thence into Latine and Dutch, and now out of the original into Engliſh. 24°. *Lond.* 1657

EVERSHED, William.

A Diſſenter.

A ſummary view or genuine evidences of the truth of the Chriſtian religion. Being the ſubſtance of two diſcourſes. [John, 6. 30; 2 Pet. 1. 16.] 8°. *Lond.* 1780

EVERVINUS, Steinteldensis Præpositus.

Epiſtola ad S. Bernardum abbatem, de hæreticis ſui temporis. Mabillon, Vet. Analect. 473

EVIDENCES. Anonymous works.

The divinity of the Chriſtian religion, proved both from its external and internal evidences. Luke, 2. 14. Pp. 42. 12°. *Lond.* 1739

A layman's faith: Being a review of the principal evidences of the truth of the Chriſtian religion. By a Free-thinker, and a Chriſtian. Pp. 64. *Newcaſtle-upon-Tyne*, 1732

EVODIUS Uzalensis, in Africa epiſcopus.

Flouriſhed 420.

De fide contra Manichæos.
S. Auguſtini Opera, 17. 2307

EWALD, G. H. A.

Doct. Theol. und ord. Prof. der Oriental. Sprachen in Tubingen, &c. Born at Göttingen 1803.

EWALD, G. H. A. (*continued*).

Salomo's hohes Lied überſetzt mit Einleitung und Anmerkungen. 8°. *Gottingen*, 1826

Die compoſition der Geneſis kritiſch unterſucht. 8°. *Braunſchweig*, 1824

Die Propheten des Alten Bundes erklärt. 2 vol. 8°. *Stuttgart*, 1840–42

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Vol. 1. 1839. Allgemeines über die Hebraiſche Poeſie und uber das Pſalmenbuch.
Vol. 2. 1840. Die Pſalmen.
Vol. 3. 1836. Das buch Hiob.
Vol. 4. 1837. Sprüche Salomo's Koheleth.

Commentarius in Apocalypſin Joannis exegeticus et criticus. 8°. *Lipſ.* 1828

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EWALD, William Ernest.

Emblemata ſacra miſcellanea Vet. et Nov. Testamenti. 3 vol. in 2. 4°. *Lipſ.* 1732–33–37

EWER, John, Biſhop of Llandaff.

Conſecrated 1761.

Sermon, Prov. 21. 31. [Faſt.] 4°. *Lond.* 1762
Sermon, Rom. 10. 14. [S.P.G.F.P.] 4°. *Lond.* 1767

EWING, Rev. A.

Sermon, Matt. 13. 47–49. The viſible Church. [Epiphany 2.] 12°. *Forres, n. d.*

EXALL, Joseph.

Sermon, Prov. 13. 15. Youth adviſed. 8°. *Tenterden*, 1815

EXALL, J.

Paſtor of a Baptiſt meeting-houſe at Tenterden.

Brief Calviniſtic concluſions, on the moral attributes of Deity, the deſign of God, the divine decrees, the extent of the death of Chriſt, the invitations of the goſpel, human inability and divine influence: collected with accompanying reflections. Pp. 20. 8°. *Tenterden*, 1824

The ſpirit of inquiry aſſiſted. An addreſs to the youthful readers of the morning and evening viſits. Pp. 28. 12°. *Tenterden, n.d.*

EXERCICE pour la dévotion des Dimanches, à l'honneur de St. Ignace. 32°. *Liege*, 1767

EXETER. Dioceſan ſynod (Acts of the) held in the Cathedral Church of Exeter, by Henry, Lord Biſhop of Exeter, June 25, 26, 27, 1851. Pp. iv. 124. 8°. *Lond.* 1851

EXHORTATION, An, in Chriſtian love, to all who frequent horſe-racing, cock-fighting, throwing at cocks, gaming, plays, dancing, muſical entertainments, or any other vain diverſions. Pp. 39. 8°. *Shrewſbury*, 1769

EXPLANATION of the two ſacraments and the occaſional rites and ceremonies of the Church of England, in a ſeries of dialogues. By a Lady. 12°. *Lond.* 1828

EXPLANATION, &c. (*continued*).

Baptiſm, confirmation, Lord's ſupper, matrimony, viſitation of the ſick, burial of the dead, churching of women, commination ſervice.

EXPLANATION of a paſſage in an article on certain works of Biſhop Jewel, publiſhed in the Britiſh Critic. 8°. *Lond.* 1842

EXPLICATION, A ſhort, of the Apocalypſe of St. John, and part of Daniel's prophecy, on a new plan. Wherein is ſhewn, that the preſent wars may probably terminate in the reſtoration of the Jews, and in the millennium or coming of Chriſt's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

EXTON, Richard Brudenell, Rector of Athelington.

Biſhop Hall's Sacred Aphoriſms. Selected and arranged with the texts of Scripture to which they refer. 12°. *Lond.* 1823

EYRE, Francis, Eſq., Warkworth.

A Roman Catholic.

A letter to the Rev. Mr. Ralph Churton, M.A. on his addreſs to his pariſhioners. Pp. 104. 8°. *Lond.* 1795

EYRE, Richard, A.M., Canon of Sarum.

Sermon, Prov. 3. 16. [Funeral.] 8°. *Lond.* 1716

EYRE, Richard, D.D.

Rector of Bright-Walton, Berks. F.R.S. and F.A.S.

Sermon, Joſh. 13. 33. [Sons of the Clergy.] 4°. *Lond.* 1767

Sermon, Matt. 10. 8. [Charity-Schools L. & W.] 4°. *Lond.* 1770

EYRE, Robert, D.D.

Fellow of the college near Winchester.

Sermon, Joel, 3. 19. [Jan. 30.] 8°. *Lond.* 1708

EYRE, Robert, D.D.

Rector of Buckland, Surrey.

The hiſtory of our bleſſed Saviour's temptation, conſidered and explained in four ſermons on Matt. 4. 1, 4, 7, 10. [Lent.] 8°. *Lond.* 1738

EYRE, William, M.A.

A high Calviniſt divine. Born in Wiltſhire. Entered the Univerſity of Oxford 1629, aged ſixteen. Miniſter of St. Edmund's Church, Saliſbury, 1654. Ejected for nonconformity 1662. Died 1670.

Juſtification without conditions; or, the free juſtification of a ſinner, explained, confirmed, and vindicated. Second edit. 8°. *Lond.* 1695

Written againſt Woodbridge, Cranford, and Baxter.

EYTON, John, A.M., Vicar of Wellington, and Rector of Eyton, Salop.

Sermons on various ſubjects. 2 vol. 8°. *Wellington*, 1815

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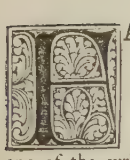

ABER, Basil.

Called Soranus, having been born at Soran, in Lower Luſatia, 1520. Studied at Wittemberg. Became Rector of the Auguſtinian College of Erfurt. Died 1576. He was an eminent Lutheran divine, and one of the writers of the celebrated Magdeburg Eccleſiaſtical Hiſtory. See Magdeburg Centuriators.

Theſaurus eruditionis ſcholaſticæ, poſt aliorum imprimis A. Buchneri et C. Cellarii iteratas operas, jam accedentibus novis ejuſdem Cellarii, nec non J. G. Grævii notis et obſervationibus poſthumis, &c. Indiceque Germanico-Latino. Folio. *Lipſ.* 1710

The lateſt edition was in 2 vol. folio. Franc. 1749.

FABER, Jacobus, Stapulenſis [Gall. Jacques Fabri, or Lefèvre d'Etaples.]

Born about 1455; died 1536. May be conſidered as one of the forerunners of the French Reformation. He was a man of enlightened piety, liberal views, and conſiderable learning. All his commentaries on the New Teſtament were condemned at Rome.

Commentarii in epiſtolas Catholicas. Folio. *Baſil.* 1527

FABER, Joannes, Epiſcopus Viennenſis.

Sermones conſolatorii, habiti ad plebem ejus, ac Chriſti milites, ſuper immaniſſimum Turcorum tyrannum. 4°. *Vien.* 1532

FABER Faventinus, F. Philippus.

Adverſus impios atheos diſputationes quatuor philoſophicæ, in quibus doctrina Scoti etiam dilucidatur et defenditur. 4°. *Vien.* 1627

FABER, Nicolaus.

De myrrhata potione et peccato in fratrem, Matt. 18. Crit. Sac. 6

FABER, Frederick William, M.A.

Formerly a clergyman of the Church of England, now a Prieſt of the Oratory in the Church of Rome.

Sights and thoughts in foreign churches and among foreign peoples. 8°. *Lond.* 1842

Tracts on the Church and the Prayer Book. 12°. *Lond.* 1839

The Catholic Church, the Reformation, the Prayer-Book a ſafeguard, the Church Catechiſm, Confirmation, the Burial Service.

Sermon, Jude, 3. The office of this generation in the Church of Chriſt. [On education.] 8°. *Lond.* 1840

FABER, George Stanley, B.D., Maſter of Sherburn Hoſpital and Prebendary of Saliſbury.

Two ſermons preached before the Univerſity of Oxford, 1799. [Rev. 16. 1.] An attempt to explain, by recent events, five of the ſeven vials mentioned in the Revelation; and [Gen.

FABER, George Stanley, B.D. (*continued*).

1. 1, 2.] an inquiry into the Scriptural ſignification of the Bara. 8°. *Oxf.* 1799

Horæ Moſaicæ; or, a diſſertation on the credibility and theology of the Pentateuch, comprehending the ſubſtance of eight lectures, read 1801, purſuant to the will of the late Rev. John Bampton, A.M. Second edition, largely reviſed, corrected, altered, and augmented. 2 vol. 8°. *Lond.* 1818

Vol. 1.

Credibility of the Pentateuch as a portion of authentic hiſtory; Heathen coſmogonies; Pagan accounts; internal credibility; that Moſes was not an enthuſiaſt nor an impoſtor; evidence from hiſtorical documents; evidence of miracles from the accompliſhment of prophecy, &c.

Vol. 2.

The connection of the Patriarchal, the Levitical, and the Chriſtian diſpenſations; viſible deſcents of the Saviour under the three diſpenſations; connection by means of types; the ceremonial law; eminent characters; by means of prophecy, &c.

A diſſertation on the myſteries of the Cabiri; or, the great gods of Phenicia, Samothrace, Egypt, Troas, Greece, Italy, and Crete; being an attempt to deduce the ſeveral orgies of Iſis, Ceres, Mithras, Bacchus, Rhea, Adonis, and Hecate, from an union of the rites commemorative of the deluge, with the adoration of the hoſt of heaven. 2 vol. 8°. *Oxf.* 1803

A review will be found in the Edinb. Review, 3. 313.

A general and connected view of the prophecies relative to the converſion, reſtoration, union, and future glory of the houſes of Judah and Iſrael; the progreſs and final overthrow of the Antichriſtian confederacy in the land of Paleſtine, and the ultimate general diffuſion of Chriſtianity. 2 vol. 8°. *Lond.* 1808

A diſſertation on the prophecies that have been fulfilled, are now fulfilling, or will hereafter be fulfilled, relative to the great period of 1260 years, the reſtoration of the Jews, &c. Third edition. 3 vol. 8°. *Lond.* 1814–18

This work has been ſuperſeded by the Sacred Calendar of Prophecy, the next article.

The ſacred calendar of prophecy; or a diſſertation on the prophecies which treat of the grand period of ſeven times, and eſpecially of its ſecond moiety, or the latter three times and a half. Second edition. 3 vol. 12°. *Lond.* 1844

A diſſertation on the prophecy contained in Daniel, 9. 24–27, generally denominated the prophecy of the ſeventy weeks. 8°. *Lond.* 1811

A practical treatiſe on the ordinary operations of the Holy Spirit. 8°. *Lond.* 1813

The origin of pagan idolatry aſcertained from hiſtorical teſtimony and circumſtantial evidence. 3 vol. 4°. *Lond.* 1816*

Sermons on various ſubjects and occaſions. 2 vol. 8°. *Lond.*

FABER, George Stanley, B.D. (*continued*).

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2 Tim. 3. 16, 17. The univerſal profitableneſs of Scripture. [Collation ſerm.] - - - - - 1

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Sermon, Iſa. 60. 1–5. The converſion of the Jews to the faith of Chriſt the true medium of the converſion of the Gentile world. [Lon. Soc. P. C. Jews.] 8°. *Lond.* 1822

A treatiſe on the genius and object of the Patriarchal, the Levitical, and the Chriſtian diſpenſations. 2 vol. 8°. *Lond.* 1823

Vol. 1. The Patriarchal diſpenſation.

Vol. 2. The Levitical diſpenſation. The Chriſtian diſpenſation.

The difficulties of infidelity. 8°. *Lond.* 1824

The difficulties of Romaniſm. 8°. *Lond.* 1826

Supplement to Difficulties of Romaniſm. 8°. *Lond.* 1828

A treatiſe on the origin of expiatory ſacrifice. 8°. *Lond.* 1827

A review in Brit. Critic, 3. 72.

Letter in anſwer to Dr. Chalmers's ſpeech at Edinburgh, on the Catholic queſtion. Pp. 7. 8°. *Lond.* 1829

The primitive doctrine of juſtification inveſtigated, relatively to the ſeveral definitions of the Church of Rome and the Church of England, and with an eſpecial reference to the opinions of Mr. Knox, as publiſhed in his Remains. Second edition, with an appendix on Newman's Lectures. 8°. *Lond.* 1837

The apoſtolicity of Trinitarianiſm; or, the

FABER, George Stanley, B.D. (*continued*).

teſtimony of hiſtory to the poſitive antiquity and to the apoſtolic inculcation of the doctrine of the Holy Trinity. 2 vol. 8°. *Lond.* 1832
A review in Brit. Critic, 12. 257.

The primitive doctrine of election; or, an hiſtorical inquiry into the ideality and cauſation of Scriptural election as received and maintained in the primitive Church. Second edition. 8°. *Lond.* 1842

The primitive doctrine of regeneration ſought for in Holy Scripture, and inveſtigated through the medium of the written documents of eccleſiaſtical antiquity. 8°. *Lond.* 1840

Chriſt's diſcourſe at Capernaum fatal to the doctrine of tranſubſtantiation; on the very principle of expoſition adopted by the divines of the Roman Church, and ſuicidally maintained by Dr. Wiſeman; aſſociated with remarks on Dr. Wiſeman's Lectures on the principal doctrines and practices of the (Roman) Catholic Church. 8°. *Lond.* 1840

An inquiry into the hiſtory and theology of the ancient Vallenſes and Albigenſes, as exhibiting agreeably to the promiſes, the perpetuity of the ſincere Church of Chriſt. 8°. *Lond.* 1838

Provincial letters from the County-Palatine of Durham, exhibiting the nature and tendency of the principles put forth by the writers of the Tracts for the Times and their various allies and aſſociates. 2 vol. 12°. *Lond.* 1842

Eight diſſertations on certain connected prophetical paſſages of Holy Scripture, bearing more or leſs upon the promiſe of a mighty deliverer. 2 vol. 8°. *Lond.* 1845

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The many manſions in the houſe of the Father, ſcripturally diſcuſſed and practically conſidered. 8°. *Lond.* 1851

The intermediate ſtate; the reſurrection of the body, ſpirit and matter; the locality of the various heavens; the Moſaic coſmogony, &c.

Papal infallibility: a letter to a dignitary of the Church of Rome, in reply to a communication received from him. Pp. 31. 8°. *Lond.* 1851

The revival of the French Emperorſhip anticipated from the neceſſity of prophecy. Fcp. 8°. *Lond.* 1853

FABER, Matthew.

Opus Concionum. 3 vol. Folio. *Antv.* 1663

Vol. 1. Pars hiemalis. Adventus—Feria tertia Paſchæ.

FABER, Matthew (*continued*).

Vol. 2. Pars æſtivalis. Dominica 1 poſt Pacha—Dom. xxiv. poſt Pentecoſtem.

Vol. 3. De feſtis ſanctorum totius anni. Conciones funebres et nuptiales.

FABRE, John Claude.

Born at Paris 1668; died 1753. A Father of the French Oratory, known chiefly as the continuator of Fleury's Eccleſiaſtical Hiſtory, compoſed vols. 21–35. The two laſt volumes were mutilated, and Fabre received orders not to proceed with the work.

Hiſtoire eccléſiaſtique. See FLEURY.

FABRICIUS, Francis.

A learned Proteſtant divine. Born at Amſterdam 1663; and ordained there in 1686. Paſtor of the Church of Leyden 1696. Profeſſor of Divinity 1705. Died 1736. He was much admired as a preacher.

Fides Chriſtiana patriarcharum ac prophetarum, exhibita diſſertationibus novem, philologico-exegeticus ad ſelectos textus V. et N. Teſtamenti. Adjectæ ſunt duæ orationes. 4°. *L. Bat.* 1730

De benedictione Iſaaci in filios ſuos, ad Gen. 27. 1, et ſeqq.; et Heb. 11. 20 - - - - - 1
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FABRICIUS, George.

Celebrated for his ſkill in Latin poetry. Born at Chemnitz, in Upper Saxony, 1516. He was Maſter of the great ſchool at Meiſſen for twenty-ſix years; where he died 1571. The following work has become very rare.

Poetarum veterum eccleſiaſticorum opera Chriſtiana, et operum reliquiæ atque fragmenta. Theſaurus Catholicæ et orthodoxæ eccleſiæ, et antiquitatis religioſæ, ad utilitatem juventutis ſcholaſticæ. Collectus, emendatus, digeſtus, et commentario quoque expoſitus. 4°. *Baſil.* 1564

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Fabricii commentarius, et index in commentariis.

FABRICIUS, John.

A theologian, philologiſt, and bibliographer. Born at Altorff 1644. Became Inſpector-general of Schools in the duchy of Brunſwick. Died 1729.

Hiſtoria bibliothecæ Fabricianæ, qua ſinguli ejus libri eorumque contenta, et ſi quæ dantur variæ editiones, &c. 6 vol. 4°. *Wolf.* 1717–23
A work of great erudition and uſefulneſs.

FABRICIUS, John Albert, D.D.

The moſt learned, the moſt voluminous, and the moſt uſeful of bibliographers. Born at Leipſic 1668. Educated at the Univerſity of Leipſic. Admitted a preacher 1692. Profeſſor of Eloquence at Hamburg 1699. Died 1736.

FABRICIUS, John Albert, D.D. (*continued*).

Bibliographia antiquaria, ſive introductio in notitiam ſcriptorum, qui antiquitates Hebraicas, Græcas, Romanas, et Chriſtianas, ſcriptis illuſtraverunt. Accedit Mauricii Senonenſis de S. Miſſæ Ritibus Carmen, nunc primum editum. 4°. *Hamb.* 1713

Bibliographia antiquaria. Editio tertia ex mſcpto B. auctoris inſigniter locupletata et recentiſſimorum ſcriptorum recenſione aucta, ſtudio et opere Pauli Schaffshauſen. 2 vol. 4°. *Hamb.* 1760

Delectus argumentorum et ſyllabus ſcriptorum qui veritatem religionis Chriſtianæ adverſus Atheos, Epicureos, Deiſtas ſeu Naturaliſtas, Idolatras, Judæos, et Muhammedanos, lucubrationibus ſuis aſſeruerunt. Præmiſſa ſunt Eusebii procœmium et capita priora demonſtrationis evangelicæ quæ in editionibus hactenus deſiderantur, Gr. et Lat. 4°. *Hamb.* 1725

Salutaris lux evangelii toti orbi per divinam gratiam exoriens, ſive notitia hiſtorico-chronologica literaria et geographica propagatorum per orbem totum Chriſtianorum ſacrorum. Accedunt epiſtolæ quædam ineditæ Juliani Imp. Gregorii Habeſſini theologia Æthiopica, Index geographicus epiſcopatuum orbis Chriſtiani, &c. 4°. *Hamb.* 1732

Bibliotheca Latina nunc melius delecta, rectius digeſta, et aucta diligentia J. A. Erneſti. 3 vol. 8°. *Lipſ.* 1773-74*
A fourth volume was intended, in order to include Chriſtian authors, but it has never appeared.
Firſt printed 1697 in 1 vol. 8°. A fifth edition, Hamburg, 1721–22, 3 vol. 8°., contains articles which have not been given in Erneſti's edition; but it is inconvenient to uſe, owing to the ſupplement and corrections contained in volumes 2 and 3. A reprint of it at Venice 1728, in 2 vol. 4°., is therefore preferred, in which the ſupplementary matter is incorporated.

Bibliotheca Latina mediæ et infimæ ætatis cum ſupplemento Chriſtiani Schoettgenii, editio à J. P. Manſi correcta, illuſtrata et aucta. 6 vol. in 3. 4°. *Patavii*, 1754*
Beſt edition of this eſteemed work. It was originally publiſhed at Hamburg 1734–46, in 6 vol. ſm. 8°.: the ſixth volume was by Schoettgenius.

Bibliotheca Græca, ſive notitia ſcriptorum veterum Græcorum, quorumcunque monumenta integra, aut fragmenta edita exſtant: tum plerorumque è MSS. ac deperditis. 14 vol. 4°. *Hamb.* 1718–1728
The beſt edition of this work, in a complete ſtate; vol. 1 being the third edition [1718], with additions, containing Empedoclis Sphæra and Mercelli Sidetæ carmen de medicamentis è piſcibus, Gr. et Lat. The edition edited by Harleſs has not been completed. It was commenced in 1790, the 12th and laſt volume publiſhed in 1811, only extends to page 544 in vol. 11 of the former edition; ſo that it would require four more volumes to finiſh it.

Codex Pſeudepigraphus Veteris Teſtamenti, collectus, caſtigatus teſtimoniiſque, cenſuris et animadverſionibus illuſtratus. Editioni huic

FABRICIUS, John Albert, D.D. (*continued*).

ſecundi accedit volumen alterum ſeparatim excuſum. 2 vol. Sm. 8°. *Hamb.* 1722–23–33

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S. Iſidorus Hiſpalenſis.

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Honorius Auguſtodunenſis.

Sigebertus Gemblacenſis, appendicis Juliani ac Felicis Toletani et tertia anonymi ad Iſidorum et Ildefonſum.

Henricus Gandavenſis.

Anonymus Mellicenſis, à R. P. Bernardo Pez nuper vulgatus.

Petrus Caſinenſis, de viris illuſtribus monaſterii Caſinenſis, cum ſupplemento Placidi Romani et Jo. Baptiſtæ Mari annotationibus.

Jo. Trithemii abbatis Spanhemenſis liber de ſcriptoribus eccleſiaſticis, cum notis editoris.

Aub. Miræi auctarium de ſcript. eccleſ. et à tempore, quo definit Trithemius, de ſcriptoribus ſæculi xvi. et xvii. libri duo.

Curante Jo. Alberto Fabricio, SS. Theol. Doct. Folio. *Hamb.* 1718

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FABROTI, Charles Annibal.

One of the moſt eminent juriſts of his time. Born at Aix, in Provence, 1580. Admitted Doctor of Laws 1606, and became an advocate in the parliament of Aix, and Profeſſor of Law. Died 1659. He was employed to translate the Baſilics or Conſtitutions of the Eaſtern emperors, for which he received a penſion of 2000 livres. It was publiſhed in Greek and Latin, 7 vol. folio.

Prælectio in titulum Decretalium Greg. IX. de vita et honeſtate clericorum. Et diſquiſitiones duæ, I. de juſto partu; II. de numero puerperii. 4°. *Par.* 1651

FACETIÆ Cantabrigienses: conſiſting of anecdotes, ſmart ſayings, ſatirics, retorts, &c. &c., by, or relative to, celebrated Cantabs. Sm. 8°. *Lond.* 1825

FACKLER, David Morris, Preſbyter of the Proteſtant Epiſcopal Church in the United States.

A letter from, to the Right Rev. George W. Doane, D.D., LL.D., Biſhop of the dioceſe of New Jerſey; vindicating the catholicity of his prieſthood, in anſwer to the charge brought againſt him of ſchiſmatical conduct. Pp. 64. 8°. *New York,* 1851

FACUNDUS Hermianensis.

Biſhop of Hermianum, in Aſia. Diſtinguiſhed by his reſolute defence at the Council of Conſtantinople 547, of the writings called the three chapters which the Council of Chalcedon had pronounced orthodox. The works ſo named were—1. The writings of Theodore of Mopſueta; 2. The books which Theodoret of Cyrus wrote; 3. The letter of Ibas of Edeſſa concerning the condemnation of Neſtorius. For this he was baniſhed by the Emperor Juſtinian. His ſtyle is animated, but deficient in moderation and correct reaſoning.

FACUNDUS Hermianenſis (*continued*).

Pro defenſione trium capitulorum Concilii Chalcedonenſis ad Imperatorem Juſtinianum libri xii.

Liber contra Mutianum Scholaſticum.
Bibl. Max. Patr. 10. 1;
Bibl. Patr. Gallandii, 11. 665

In the latter is added "Epiſtola Fidei Catholicæ in defenſionem trium Capitulorum."

Pro defenſione trium capitulorum Concilii Calchedonenſis libri xii.
Sirmondi Opera Varia, 2. 297

Epiſtola in defenſionem trium capitulorum.
D'Achery, Spicil. iii. 307

FAGIUS, Paul.

One of the early reformers. Born in Germany 1504. Studied at Heidelberg and Straſburg. Became a ſchoolmaſter at Iſne 1527. Afterwards entered into the miniſtry. Removed to England 1549. Died at Cambridge 1550. He was a good Hebrew ſcholar, having ſtudied that language under Elias Levita.

In paraphraſin Chaldaicam Pentateuchi ſuccinctæ annotationes. Critici Sacri

Expoſitio, Gen. 1–4. Ib.

Tranſlationum præcipuarum Veteris Teſtamenti inter ſe variantium collatio. Ib.

FAIGAUX, Francis Louis, Paſtor of the Walloon Church at Namur.

Sermons ſur divers matières importantes de la religion. 8°. *à la Haye,* 1740

FAIRBAIRN, Rev. Patrick, Salton.

The typology of Scripture, or the doctrine of types inveſtigated in its principles and applied to the explanation of the earlier revelations of God, conſidered as preparatory exhibitions of the leading truths of the goſpel.

[Vol. 1.] Inveſtigation of principles and patriarchal period. 12°. *Edin.* 1847

Hiſtorical introduction; Nature and deſign of types; Connection between type and prophecy; The tree of life; The cherubim and the flaming ſword; Primitive worſhip by ſacrifice; Ideas and principles developed in the patriarchal hiſtory.

[Vol. 2.] The Moſaic diſpenſation. 12°. *Edin.* 1847

The bondage; The deliverance; The march through the wilderneſs; The decalogue; Ægyptian ſymbols and inſtitutions; The tabernacle, ſacrifice, offerings, feaſts, &c.

Ezekiel, and the book of his prophecy; an expoſition. 8°. *Edin.* 1851

FAIRFAX, John, M.A., Rector of Barking, in Suffolk.

Life of Stockton and funeral ſermon. See Stockton.

FAITH, Anonymous works.

The Goſpel-grace of faith, its nature opened, illuſtrated, and argued from Scripture, principally, as ſo often affirmed in the word of God to be faith, by which we are juſtified. Being the ſubſtance of ſeveral diſcourſes on John, 17. 7, 8. 4°. *Lond.* 1695

The rule of faith truly ſtated, in a new and eaſy method; or a key to controverſy [with anſwer to Tillotſon]. 12°. *s. l.* 1721

FAITH, Anonymous works (*continued*).

An inquiry concerning faith. Pp. iv. 107. 8°. *Lond.* 1744

A MS. in a contemporary hand attributes this pamphlet to Bp. Joſeph Butler.

Some thoughts about faith in Chriſt; whether it be required of all men under the goſpel? To prove that it is. Being an anſwer to the chief objections advanced againſt it; with brief hints of the great ends of God in this requirement. Pp. 96. Sm. 8°. *Lond.* 1742

An appendix to. Pp. 24. Sm. 8°. *Lond.* 1748

An eſſay on the extent of human and divine agency in the production of ſaving faith. 12°. *Edin.* 1827

FALCANDUS, Hugo.

Flouriſhed 1156. He appears to have been living in 1190. He has been ſtyled the Tacitus of Italy. Gibbon obſerves, that "His narrative is rapid and perſpicuous, his ſtyle bold and elegant, his obſervation keen: he has ſtudied mankind, and feels like a man." His hiſtory embraces the period from 1130 to 1169,—a time of great calamity to Italy, of which he was an eye-witneſs.

Hiſtoria de rebus geſtis in Siciliæ regno. Muratorii Rer. Ital. Script. 7. 247

FALCO Beneventanus.

Lived in the twelfth century. He was notary and ſecretary to Pope Innocent II. His Chronicle is written in an intereſting ſtyle.

Chronicon. Caruſii Bibl. Hiſt. 1; Muratorii Rer. Ital. Script. 5. 1

FALCONER, John.

Cryptomenyſis patefacta; or, the art of decyphering ſecret writing. 8°. *Lond.* 1685*

FALCONER, Thomas.

A gentleman of great talents and attainments. Born at Cheſter 1736. Called to the bar by the Hon. Society of Lincoln's Inn 1760, but reſided afterwards at Cheſter, where he died 1792. His learned and elaborate edition of Strabo was printed at the Clarendon Preſs 1807, 2 vol. folio, having been completed by his nephew.

Devotions for the ſacrament of the Lord's ſupper. Second edition. *Bath*, 1798*

Chronological tables, from the death of Solomon to the reign of Alexander the Great. 4°. *Oxf.* 1798*

FALCONER, Thomas, A.M., M.D.

A learned divine, of inflexible integrity. Son of William Falconer, M.D., of Bath, and nephew of the preceding. Born at Bath 1771. Fellow of Corpus Chriſti College, Oxford, 1794. Died 1839.

Certain principles in Evanſon's Diſſonance of the Four generally-received Evangeliſts, &c., examined, in eight diſcourſes, preached 1810, at the lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

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The ſecond part of the caſe of Euſebius, Biſhop of Cæſarea, with an appendix on the eighth of the author's Bampton Lectures, in reply to obſervations contained in a book, entitled, Palæoromaica. 8°. 1822*

Other works: The Voyage of Hanno, tranſlated and accompanied with the Greek text and diſſertations, 8°., 1797. The Reſurrection of our Saviour aſcertained from an Examination of the Proofs of his Identity after that Event, 8°. 1798. St. Luke's Preface to his Goſpel Examined with reference to Dr. Marſh's hypotheſis, 8°. 1802, &c.

FALKNER, William, D.D.

Chriſtian loyalty; or, a diſcourſe wherein is aſſerted that juſt royal authority and eminency which in this Church and realm of England is yielded to the king, eſpecially concerning ſupremacy in cauſes eccleſiaſtical, and the unlawfulneſs of taking arms againſt the king. Second edition. 8°. *Lond.* 1684

A vindication of liturgies; ſhewing the lawfulneſs, uſefulneſs, and antiquity of performing the worſhip of God by ſet forms of prayer. 8°. *Lond.* 1680

Libertas eccleſiaſtica; or, a diſcourſe vindicating the lawfulneſs of thoſe things which are chiefly excepted againſt in the Church of England, eſpecially in its liturgy and worſhip. Third edition, corrected. 8°. *Lond.* 1677

Two treatiſes: 1. Concerning reproaching and cenſure; 2. An anſwer to Mr. Sergeant's Sure-Footing, with three ſermons [on 2 Cor. 5. 18, at the biſhop's viſitation; on Joel, 2. 12, and on Matt. 5. 20.] 4°. *Lond.* 1684

On the Viſitation and Burial Services. Tracts of Angl. Fathers, 3. 311

FALL OF MAN.

A diſcourſe upon the fall of man; the cauſe and effects thereof. Shewing that ſin is not an infirmity to all men; and God juſtifyed therein. In three letters of conference. Pp. 32. 8°. *Lond. n. d.*

An appendix to the Second Diſſertation; being a farther inquiry into the Moſaick account of the fall. Pp. 52. *s. l. n. d.*

FALLE, Philip.

A learned divine. Born in the iſland of Jerſey 1655. Educated at Exeter College, Oxford, from whence he removed to St. Alban's Hall. Became Rector of St. Saviour's, Jerſey, Rector of Shenley, Herts, and Prebendary of Durham. Died 1742.

A ſermon preached at St. Hilary's, in the Iſle of Jerſey, before the garriſon, 1692, on Luke, 3. 14. 4°. *Lond.* 1692

Sermon on the impunity of bad men in the world, Eccleſ. 8. 11. 4°. *Lond.* 1695

FALLE, Philip (*continued*).

Of the deſcent of the Paraclet, a ſermon, John, 16. 7–11. 4°. *Lond.* 1695

A ſermon at the viſitation of James, biſhop of Lincoln, Acts, 18. 3. 4°. *Lond.* 1700

Againſt rudeneſs and ill-manners on account of difference in religion. A ſermon at St. Alban's for the Charity School, on 2 Kings, 2. 23, 24. 8°. *Lond.* 1715

Cæſarea; or, an account of the Iſle of Jerſey, the greateſt of theſe iſlands that are now the only remainder of the Engliſh dominions in France; with a new and accurate map of that iſland. 8°. *Lond.* 1694*

A ſecond edition was publiſhed 1734.

FALLOW, T. M., A.M., Curate of All Souls, St. Marylebone.

The order of baptiſm, both public and private, according to the uſe of the Church of England; illuſtrated from the uſe of Saliſbury, the religious conſultation of Herman, Abp. of Cologne, and the ſentiments of the compilers and reviſers of the Book of Common Prayer. 12°. *Lond.* 1838

FAMILY CHAPLAIN: being a complete courſe of ſermons upon the feſtivals and faſts [throughout the year], as preſcribed in the Book of Common Prayer. The whole intended to explain and vindicate the Chriſtian faith; to promote and perfect the pious deſign of Mr. Nelſon, in his Companion for the Feſtivals and Faſts, &c. 2 vol. 8°. *Lond.* 1775

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The collection was edited by Dr. Viceſimus Knox.

Vol. 1. 1791.

Preliminary diſcourſe. On the prejudices entertained againſt inſtruction by preaching.

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FANCOURT, Samuel.

A Diſſenting miniſter. Born in the Weſt of England 1678. Became Paſtor of a congregation at Saliſbury. Afterwards removed to London, and is conſidered to have been the firſt who opened a circulating library in London (about 1740 or 1745), in which, however, he did not ſucceed. Died 1768.

Enthuſiaſm retorted; or, remarks on Mr. Morgan's ſecond letter to the four London miniſters; and on ſome later invectives of the ſame author, againſt the doctrine of the Bleſſed Trinity. Pp. 54. 8°. *Lond.* 1722

FANSHAWE, Sir Richard, Knt.

A ſtateſman, negotiator, and poet. Born 1608; died 1666. His tranſlation of Guarinis's Paſtor Fido was formerly much eſteemed. The intereſting Memoirs written by his lady have been recently publiſhed.

Original letters during his embaſſies in Spain and Portugal. 8°. *Lond.* 1701

FANSHAWE, Lady.

Memoirs of Lady Fanſhawe, wife of the Right Hon. Sir Richard Fanſhawe. Written by herſelf. Now firſt publiſhed from the original MS. To which are added, extracts from the correſpondence of Sir Richard Fanſhawe. 8°. *Lond.* 1829*

This intereſting volume was edited by Sir N. H. Nicolas.

FAREL, William, the Swiſs reformer.

Born 1489; died 1565.

(The life of,) From the German of the Rev. Melchior Kirchover. Sm. 8°. *Lond.* 1837

FAREWELL ſermons of ſome of the moſt eminent Nonconformiſt miniſters, delivered at the period of their ejectment by the Act of Uniformity in the year 1662. To which is prefixed a hiſtorical and biographical preface. 8°. *Lond.* 1816

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FARINDON, Anthony, B.D.

Born at Sunning, Berks, 1596. Admitted ſcholar of Trinity College, Oxford, 1612; and elected Fellow 1617. Vicar of Bray, Berks, 1634. Ejected, and reduced to want on the breaking out of the Civil Wars. Afterwards became Paſtor of St. Mary Magdalen, London. Died 1658. He was much celebrated as a preacher. His ſermons are among the beſt in the Engliſh language for matter, as well as for great power and eloquence. The firſt volume was publiſhed in 1657; the ſecond in 1663; and a third in 1673. A ſecond edition, with additions, of the two firſt, was publiſhed in 1672—all in folio. The whole have been accurately reprinted in 4 vol. 8°. 1849.

Sermons, preached principally in the pariſh church of St. Mary Magdalene, Milk Street, London. To which is prefixed, The life of the author, by the Rev. Thomas Jackſon, S.T.P., author of the life of John Goodwin, &c. With copious indices, and a tranſlation of all the Greek and Latin quotations. 4 vol. 8°. *Lond.* 1849

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[FARINGTON, —]

The religion of many of the clergy in the Church of England ſince the reign of King James the Firſt. By a lover of truth and godlineſs. Ff. 3. Pp. 167. 8°. *Lond.* 1707

FARINGTON, William, B.D., late Rector of Warrington, and Vicar of Leigh.

Sermons on ſeveral important ſubjects. 8°. *Warrington,* 1769

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FARMER, Hugh.

A learned diſſenting divine. Born near Shrewſbury 1714. Received part of his education from Dr. Doddridge. Became Chaplain to Mr. Coward, of Walthamſtowe, and miniſter of a Diſſenting meeting in that place. Died 1787.

An inquiry into the nature and deſign of Chriſt's temptation in the wilderneſs. Matt. 4. 1–11. Pp. viii. 104. 8°. *Lond.* 1761

An inquiry into the nature and deſign of Chriſt's temptation in the wilderneſs. Second edit. enlarged. To which is added, An appendix. Pp. i–xi. 160. 8°. *Lond.* 1765

A third edition, with large additions, was publiſhed in 1776. In this work, the author treats our Lord's temptation as a divine viſion.

A diſſertation on miracles; deſigned to ſhew that they are arguments of a divine interpoſition, and abſolute proofs of the miſſion and doctrine of a prophet. 8°. *Lond.* 1771

An eſſay on the demoniacs of the New Teſtament. 8°. *Lond.* 1775

Other works: An Examination of Mr. Le Moine's Treatiſe on Miracles, 8°. 1772. Letters to the Rev. Dr. Worthington, in anſwer to his late publication, entitled, An impartial Inquiry into the Caſe of the Goſpel Demoniacs, 8°. 1778. The General Prevalence of the Worſhip of Human Spirits in the Ancient and Heathen Nations aſſerted and proved, 8°. 1783.

FARMER, Hugh (*continued*).

Memoirs of the life and writings of the Rev. Hugh Farmer. To which is added, A piece of his, never before publiſhed. Alſo, ſeveral original letters, and an extract from his Eſſay on the Caſe of Balaam. By the late Michael Dodſon, Eſq. 8°. *Lond.* 1805*

Anonymous tract relating to Dr. Farmer.

Chriſt's temptations real facts; or, a defence of the evangelical hiſtory; ſhewing, that our Lord's temptation may be fairly and reaſonably underſtood, as a narrative of what was really tranſacted: in anſwer to Mr. Farmer's Inquiry into the Nature and Deſign of Chriſt's Temptation in the Wilderneſs. Being a letter to Mr. ——. Pp. 78. 8°. *Lond.* 1762

FARMER, John, M.A.

A Diſſenting Calviniſt miniſter, brother of the preceding. Born near Shrewſbury. Aſſiſtant miniſter at Fetter Lane, London, 1730, and at Coggeſhall, Eſſex, 1739.

Sermons on various divine ſubjects. 8°. *Lond.* 1744

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FARQUHAR, John, M.A., Miniſter at Nigg.

His ſermons are written with much clearneſs of apprehenſion and correctneſs of taſte.

Sermons on various ſubjects; carefully corrected from the author's manuſcript, by George Campbell, D.D., Principal of Mariſchal College; and Alexander Gerard, D.D., Prof. of Divinity in King's College, Aberdeen. Fourth edition. 8°. *Lond.* 1792

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FARR, Edward, Eſq.

Select poetry, chiefly devotional, of the reign of

FARR, Edward, Eſq. (*continued*).

Queen Elizabeth, collected and edited for the Parker Society. 2 vol. 18°. *Camb.* 1845

FARRER, John, M.A., Rector of the united pariſhes of St. Clement, Eaſtcheap, and St. Martin Orgar's, London.

Sermons on the miſſion and character of Chriſt, and on the beatitudes; comprehending what were preached 1803, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1804

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FASHIONABLE Orthodoxy; or, the highroad to preferment, by Verax. 8°. *Lond.* 1821

A ſatire, chiefly againſt the oppoſers of the Bible Society.

FASTIDIUS, Priscus.

An Engliſhman, and a Biſhop (ſome ſay) of London. Flouriſhed 430.

Liber de vita Chriſtiana.

Bibl. Patr. Gall. 9. 481; S. Auguſtini Opera, 17. 1941

FATHERS, The, vindicated; or, animadverſions on a late Socinian book, entitled, The Judgment of the Fathers touching the Trinity, againſt Dr. Bull's Defence of the Nicene Faith. 8°. *Lond.* 1697

FATHERS of the Engliſh Church. See RICHMOND.

FAUCHEUR, Michel Le.

A French Proteſtant divine of extraordinary talents as a preacher. He was ſucceſſively miniſter at Montpellier, Charenton, and Paris. Died at a very advanced age, 1657. On one occaſion he preached in ſo forcible and perſuaſive a ſtyle againſt duels, that the Maréchal de la Force ſaid to ſome brave officers that were near him, that ſhould a challenge be ſent him he would not accept it. The ſermons of Faucheur are exceedingly ſcarce.

Sermons ſur les onze premiers chapitres des Actes des Apoſtres. 4 vol. 12°. *Gen.* 1664

Traité de l'action de l'orateur, ou de la prononciation et du geſte. 12°. *Par.* 1657

Sermon, Rom. 6. 23. The wages of ſin and the reward of grace. Tranſlated.

Cobbin, i., French Preacher

Other works: Recueil de Prières. Traité ſur l'Euchariſtie, folio, Gen. 1635, &c. Sermons, &c.

FAUSSET, Godfrey, D.D.

Canon of Chriſt Church, Margaret Profeſſor of Divinity, Oxford, and Vicar of Cropthorne, Worceſterſhire.

The claims of the Eſtabliſhed Church to excluſive attachment and ſupport, and the dangers which menace her from ſchiſm and indifference, conſidered, in eight ſermons, preached 1820, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1820

1 Cor. 3. 3. General inſenſibility to the duty of church communion - - - - - - - - 1
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1 Cor. 14. 40. Forms - - - - - 245
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Gal. 6. 10. Toleration and teſt laws - - 336

A ſermon, Eph. 6. 4. On the neceſſity of educating the poor in the principles of the Eſtabliſhed Church. 8°. *Oxf.* 1811

Sermon, Rev. 18. 4. The revival of Popery. 8°. *Oxf.* 1838

FAUSTINUS Presbyter.

A prieſt of the ſect of Luciferians, who ſhared in the

FAUSTINUS Preſbyter (*continued*).

perſecution they experienced, but was at laſt ſet free by the intervention of Theodoſius. Flouriſhed 383.

De Trinitate, ſive de fide, contra Arrianos.

Libellus precum [à Fauſtino et Marcellino].
Bibl. Max. Patr. 5. 637;
Bibl. Patr. Gall. 7. 441

Contra Arrianos. Grynæus, Lat. 1998

FAUSTINUS, Saint.

Homilia. Martene et Durand, Theſ. Nov. 5. 55

FAUSTUS, or FAUSTINUS Rhegiensis.

Probably a native of Britain. Abbot of Lerins 443. Biſhop of Rhegium [Riez] 462. Died about 500. He followed Caſſian in his oppoſition to the doctrine of grace, and "gained the victory," ſays Dr. Hagenbach, "over Lucidus, a hyper-Auguſtinian Preſbyter, at the Synod of Arles, 475." Has been accuſed of anthropomorphiſm.

Opuſcula omnia.

Profeſſio Fidei.

Epiſtola ad Lucidum Preſbyterum prædeſtinatianorum hæreſeos veneno infectum, cum ejuſdem reſponſione.

De gratia Dei et humanæ mentis libero arbitrio.

Sermo ad monachos.

Admonitio. Epiſtolæ. Bibl. Max. Patr. 8. 523

Epiſtolæ. Caniſius, 1. 343

Ad amicum de ſcientia divinæ legis.

De reſurrectione Chriſti.

De corpore et ſanguine Chriſti.

Super evangelium Matthæi.
Hieronymi Opera, 11. 77, 204, et 255

De libero arbitrio.

De creaturis. Grynæus, Lat. 1484

Ad Lucidum. Ibid. 72

De ratione fidei. Herold, Hæreſologia, 700

Sermones ſex ad monachos.
Mart. et Durand, Collectio, 9. 142

FAUSTUS. The hiſtory of the life and death of Dr. John Fauſtus. 8°. *Lond.* 1827

An early Engliſh proſe romance. Edited by William J. Thoms.

FAWCETT, Benjamin, A.M.

A Diſſenting miniſter. Born at Sleaford 1718. Educated under Dr. Doddridge. Became a preacher at Taunton 1741. Removed to Kidderminſter 1745, where he officiated as paſtor of a large congregation for thirty-five years. Died 1780. The popular edition of Baxter's Saints' Reſt was abridged by him. He publiſhed ſeveral occaſional ſermons.

Obſervations on the nature, cauſes, and cure of melancholy; eſpecially of that which is commonly called religious melancholy. Pp. 77. 12°. *Shrewſb.* 1780

FAWCETT, J.

A Diſſenting miniſter.

Sermons. 8°. *Lond.* 1749

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FAWCETT, James, B.D., Fell. of St. John's Coll. and Lady Margaret's Preacher in the Univerſity of Cambridge.

Sermons preached before the Univerſity of Cambridge. 8°. *Camb.* 1794

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FAWCETT, John, D.D.

A Baptiſt miniſter. Born in Yorkſhire 1739. Miniſter at Wiinſgate 1764. Preſident of the Briſtol Education Society 1792. Died 1817.

An eſſay on anger. 12°. *Leeds*, 1787

Hymns: adapted to the circumſtance of public worſhip and private devotion. 12°. *Leeds*, 1781

FAWCETT, John, A.M., Rector of Scaleby, and P.C. of St. Cuthbert's, Carliſle.

Sermons, chiefly deſigned for the uſe of families. Third edit. 2 vol. 12°. *Lond.* 1823

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FAWCETT, Joseph.

Miniſter of a diſſenting congregation at Walthamſtow. He was a preacher of conſiderable popularity. Died 1804.

Sermons delivered at the Sunday Evening Lecture, for the winter ſeaſon, at the Old Jewry. 2 vol. 8°. *Lond.* 1795

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FAWCETT, Richard, D.D.

Vicar of Newcaſtle, and Prebendary of Durham.

Sermon, Epheſ. 2. 21, 22. [Conſecration of a chapel.] 4°. *Newcaſtle*, 1768

FAWCONER, Samuel, M.A.

Aſſiſtant Preacher at Groſvenor Chapel, and Lecturer of St. Michael's, Baſſiſhaw.

Sermon, Pſa. 150. 4. Church-muſic an help to devotion. [Opening of an organ.] 8°. *Lond.* 1763

FEARON, Joseph Francis, A.M., Prebendary of Chicheſter.

Sermon, Prov. 9. 1. On laying the foundation ſtone of a Free-maſons' Hall. 4°. *Lewes*, 1797

FEASTS and FASTS. The Chriſtian's companion to the feaſts and faſts of the Church of England. 12°. *Lond.* 1806

FEATLEY, or FAIRCLOUGH, Daniel, D.D.

Born at Charlton, near Oxford, 1582. Admitted ſcholar of Corpus Chriſti College, Oxford, 1594. Preacher in the Engliſh Ambaſſador's chapel at Paris 1610. Rector of Lambeth 1618. Rector of Allhallows, Bread Street, London, 1627, and afterwards rector of Acton. Impriſoned and his eſtate ſequeſtrated by the Parliament 1643. Died 1645. He was a learned and excellent Calviniſt divine and able controverſialiſt.

Clavis myſtica; a key opening divers difficult and myſterious texts of Holy Scripture, handled in ſeventy ſermons, preached at ſolemn and moſt celebrious aſſemblies, upon ſpecial occaſions, in England and France. Folio. *Lond.* 1636

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Houſe of mourning furniſhed. See Houſe.

Ancilla pietatis; or, the handmaid to private devotion preſenting a manual to her miſtreſs, furniſhed with inſtructions, hymns, and prayers. Fitted to the days of the week and the feaſts and faſts of the Church. 12°. *Lond.* 1647

This work, which became very popular, was written during the plague, 1625 or 1626.

The fiſher catched in his own net. [A relation of what paſſed in a conference touching the viſibility of the Church.] 4°. 1623

The league illegal, wherein the late Solemn League and Covenant is ſeriouſly examined, ſcholastically and ſolidly confuted. Written long ſince in priſon. 4°. *Lond.* 1660

The Dippers dipt, or the Anabaptiſts ducked and plunged over head and ears, at a diſputation in Southwark, alſo a large diſcourſe of their original, ſeveral ſorts, peculiar errors, &c. Fifth edition, augmented with ſpeeches before

FEATLEY, Daniel, D.D. (*continued*).

this assembly of divines, and the famous history of the frantic Anabaptists. 4°. *L.* 1648

FEATLEY, John, D.D.

Nephew to the preceding, a native of Northamptonshire, and educated at All Souls' College, Oxford. During the Rebellion went to St. Christopher's in the West Indies and was the first preacher of the Gospel there. At the Restoration was made chaplain to the King, precentor and afterwards prebendary of Lincoln. Died 1666.

A fountaine of teares emptying itself into three rivelets, compunction, compassion, devotion; or, sobs of nature sanctified by grace, languaged in several soliloquies and prayers. 24°.
Amst. 1646

Another. 12°. *Lond.* 1683

FEBRONIUS, Justinus, Jurisconsultus.

De statu ecclesiæ et legitima potestate Romani pontificis liber singularis, ad reuniendos dissidentes in religione Christianos compositus. Editio altera, priore emendatior et multo auctior. 4 vol. 4°. *Bullioni,* 1765

[Vol. 1.] De exteriore forma regiminis ecclesiastici. De primatu. De legibus ecclesiasticis. De conciliis generalibus. De authoritate episcoporum ex jure divino. De libertate ecclesiæ, &c.

Vol. 2. Vindiciæ.

Judicium academicum Colonienſe reformatum.
Responsum Febronii ad epistolam Ladislai.
Notæ criticæ in P. Zech, S. I.
Apologia Febronii adversus quatuor theologos.
Flores sparsi ad J. Febronium.
J. Febronius de subtractione obedientiæ.

Vol. 3. Vindiciæ.

D. Bertoni defensio Febronii.
Examen judicii Protestantico-Jesuitici.
Animadversiones in Jesuitam Heidelb.
Responsiones in univ. Goettingensi.

Vol. 4. Pars 1. Vindiciæ.

Nova defensio Febronii contra P. Zaccaria, &c.

Vol. 4. Pars 2.

Nova defensio, &c., *continued.*

FELIX, Saint, Pope and Martyr.

Flourished 270.

Fragmentum. Bibl. Patr. Gallandii, 3. 542

FELL, John.

A Dissenting minister. Born at Cockermouth 1735. Became classical tutor at Homerton Academy. Died 1797.

Lectures on the evidences of Christianity. Four by the late Rev. John Fell, of Homerton; and eight by Henry Hunter, D.D., minister of the Scots Church, London-Wall. 8°. *Lond.* 1798

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1. 7, 8 - - 189	

Demoniacs: an inquiry into the heathen and Scripture doctrine of demons, in which the hypothesis of Mr. Farmer and others on the subject are particularly considered. 8°. *L.* 1779*

The idolatry of Greece and Rome distinguished from that of other heathen nations, in a letter to the Rev. Hugh Farmer. 8°. *Lond.* 1785*

FELL, Hunter Francis, A.M.

Rector of Oulton, Suffolk.

Sermons. 12°. *Lond.* 1834

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FELL, John, D.D., Bishop of Oxford.

An eminently learned divine. Born at Longworth, Berkshire, 1625. Admitted student of Christ Church, Oxford, 1636. Lived retired during the Commonwealth. At the Restoration made Prebendary of Chichester, and Dean of Christ Church. Vice-chancellor of the University 1666–69. Bishop of Oxford 1676. Died 1686. No one in his time was more zealous in promoting learning in the University. He was the editor of various works, among which were the Greek Testament, 1675, sm. 8°., and reprinted by Gregory, 1703, folio. The works of St. Cyprian, &c.

A paraphrase and annotations upon all the epistles of St. Paul. Third edition. 8°. *L.* 1703

Some copies of this edition have a title-page substituted, with the following addition:—"By Abraham Woodhead, Richard Allestry, and Obadiah Walker. The third edition, corrected and improved by the late right Rev. and learned Dr. John Fell, Bishop of Oxford. To which is prefixed some account of the authors' Lives. *Lond.* 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, *Oxf.* 1852. Edited by W. Jacobson.

Sermon, 2 Pet. 3. 3. The character of the last daies. 4°. *Oxf.* 1675

Sermon, Matt. 12. 25. [Fast.] 4°. *Oxf.* 1680

Life of Hammond. See Hammond.

FELLTHAM, Owen, Esq.

Born in Suffolk in the reign of James I. Lived in the family of the Earl of Thomond for several years. Died about 1678. His Resolves contain valuable and refined sentiments of morality, and pointed delineations of duty. The work received considerable augmentations in the various editions through which it passed during his lifetime.

Resolves, divine, moral, political. With several new additions, both in prose and verse, not extant in the former impressions. Twelfth edition. 8°. *Lond.* 1709

Resolves, a double century, divine, moral, political. Fourth edition. 4°. *Lond.* 1631

FELTON, Henry, D.D., Principal of Edmund Hall, Oxford.

A learned divine. Born in London 1679. Educated at Westminster School, the Charter House, and Edmund Hall, Oxford. Rector of Whitewell, Derbyshire, 1711. Principal of Edmund Hall, 1722. Died 1740.

A dissertation on reading the classics, and forming a just style. Third edition, corrected. 12°. *Lond.* 1723

The common people taught to defend their communion with the Church of England against

FENTON, Henry, D.D. (*continued*).

the attempts and insinuations of Popish emissaries. Pp. 86. 8°. *Oxf.* 1727

Sermon, Prov. 29. 2. The character of a good prince. [H.M. Inauguration.] 8°. *Lond.* 1730

The Christian faith asserted, against Deists, Arians, and Socinians, in eight sermons, preached at the Lady Moyer's Lecture, 1728, 1729, and since greatly enlarged. 8°. *Oxf.* 1732

A very large preface concerning the light and the law of nature, and the expediency and necessity of revelation - - - - - - - i–lxxxviii

Job, 11. 7. Three sermons (1); 1 Cor. 2. 11. (108); 1 Cor. 2. 13. Three sermons (168); 1 Cor. 2. 14 (387).

Sermon, 1 Cor. 15. 23. The resurrection of the same numerical body, and its reunion to the same soul asserted. [Easter Monday.] In which Mr. Lock's notions of personality and identity are confuted. And the author of the Naked Gospel answered. 3d edit. 8°. *Lond.* 1733

A discourse, 1 Cor. 15. 23, concerning the universality and order of the resurrection; being a sequel to that, wherein the personal identity is asserted. 8°. *Lond.* 1733

Sermon, Matt. 22. 29. The Scripture doctrine of the resurrection, as it stood before the law. 8°. *Oxf.* 1734

Two sermons, Matt. 22. 29; Job, 19. 25. The Scripture doctrine of the resurrection, as it stood before the law in the books of Genesis and Job, further asserted. 8°. *Oxf.* 1736

Sermons on the creation, fall, and redemption of man; and on the sacrifices of Cain and Abel, the rejection and punishment of Cain. Published from his manuscripts by William Felton, M.A. 8°. *Lond.* 1748

Preface. [With account of the author.] - - iii–xiv

Gen. 1. 27. The creation of man in the image of God 1

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Eccles. 7. 29. The original uprightness in which man was created, and the depravity of his nature introduced by the fall. (2 serm.) - - - 155

Gen. 4. 3–16. History of Cain and Abel. Of the institution of sacrifices. The folly and wickedness of anger, &c. (10 serm.) - - - 187

FÉNELON, François de Salignac de la Motte.

One of the ornaments of the Gallican Church. Born in 1651, at the castle of Fénélon, in Périgord. Entered into holy orders at the age of twenty-four. Was appointed Superior of the newly-converted Catholic ladies; and his success in this office induced Louis XIV. to send him on a mission to Poitou, amongst the Protestants. In 1689 he was nominated Tutor to the Duke of Burgundy. Archbishop of Cambray in 1694. Having espoused the cause of Madame Guyon, Fénélon was bitterly attacked by Bossuet, censured by the Pope, and discountenanced by the king, whom the liberal tendency of the celebrated Telemachus had irritated. Fénélon died in 1715.

FÉNÉLON (*continued*).

Œuvres complètes. Précédées de son histoire littéraire, par M. ***, directeur au séminaire de Saint-Sulpice. 10 vol. Imp. 8°. *Par.* 1851

Vol. 1.

Histoire littéraire de Fénélon, ou revue historique et analytique de ses œuvres - - - - 1–430

Œuvres philosophiques.

Traité de l'existence et des attributs de Dieu - 1

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Condamnation de Michel de Molinos.

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Réponse à l'écrit de M. de Meaux intitulé, Relation sur le Quiétisme, Réponse aux rémarques de M. de Meaux. Lettre pastorale de M. l'évêque de Chartres sur les Maximes des Saints, et réponse de Fénélon. Lettre à M. de Meaux sur la charité, Pièces relatives à la condamnation du livre des Maximes des Saints. Dissertatio de amore puro, &c. - - 1–572

Œuvrages sur le Janséniſme.

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Hiſtoire de Fénélon, par le Cardinal de Bauſſet.

FÉNÉLON (*continued*).

Inſtruction paſtorale touchant ſon livre des Maximes des Saints. 12°. *Amſt.* 1698
De l'éducation des filles. 12°. *Amſt.* 1754
Inſtructions for the education of a daughter, by the author of Telemachus. To which is added, A ſmall tract of inſtructions for the conduct of young ladies of the higheſt rank. [By Monſ. de la Chetardye.] With ſuitable devotions annexed, done into Engliſh and reviſed, by Dr. George Hickes. 12°. *Lond.* 1703
Dialogues on eloquence in general, particularly that kind which is fit for the pulpit, with his letter concerning rhetoric, &c. Tranſlated, with notes, by Stevenſon. A new edition, with additional notes, by Creighton. 8°. *Lond.* 1808
Directions for a holy life, and the attaining Chriſtian perfection. Second edition. Pp. vi. 14. 8°. *Briſtol*, 1747
A demonſtration of the exiſtence of God, deduced from the knowledge of nature, and more particularly from that of man ; ſuited to the moſt ſimple capacities. Tranſlated by Samuel Boyſe, A.M. 12°. *Lond.* 1749
Paſtoral letter concerning the love of God. Together with the opinions of the Fathers on the ſame ſubject. Now done into Engliſh. To which is added [Bp. Bull's companion for the candidates of holy orders.] Publiſhed by R. Nelſon, Eſq. 12°. *Lond.* 1715
Part of the ſpiritual works of the celebrated Fénélon, tranſlated by Richard Houghton. [With life of Fénélon, tranſlated from the French.] 2 vol. 8°. *Dubl.* 1771
The practical devotion of the ſtations. Translated by J. Barker. 12°. *Lond.*
(The life of,) Compiled from original manuſcripts. By M. L. F. De Bauſſet, formerly Bp. of Alais. Tranſlated from the French, by William Mudford. 2 vol. 8°. *Lond.* 1810
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FENESTELLA, Lucius.

A Roman hiſtorian, who died A.D. 20, aged ſeventy.

De magiſtratibus ſacerdotiiſque Romanorum. Pomponius Lætus itidem de magiſtratibus et ſacerdotiis, et præterea de diverſis legibus Romanorum. 8°. *Lut. R. Stephani*, 1549

This work is falſely attributed to Feneſtella. It is now known to have been the production of Dominic Floccus, a Florentine, in the fifteenth century.

FENN, Sir John, M.A., F.A.S.

A much-reſpected antiquary. Born at Norwich 1739. Of Gonville and Caius College, Cambridge. Died 1794.

Paſton letters. Original letters written during the reigns of Henry VI., Edward IV., and Richard III., by various perſons of rank or conſequence ; containing many curious anecdotes relative to that turbulent and bloody, but hitherto dark period of our hiſtory ; and elucidating not only public matters of ſtate, but likewiſe the private manners of the age. With notes. A new edition, in which the leſs important letters are abridged by A. Ramſay. 2 vol. Sm. 8°. *Lond.* 1841

FENN, Sir John, M.A., F.A.S. (*continued*).

The original edition was publiſhed 1787–89–93, in 5 vol. 4°. The letters are there given in the original language, with a modern Engliſh tranſlation.

FENN, Joseph.

Sermons, preached at the pariſh church of Beckenham, Kent. 8°. *Lond.* 1830

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FENN, Warwell, LL.B. of Catharine Hall, Cambridge.

Sermons: practical and experimental. 8°. *Colch.* 1830

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Sermons: practical and experimental. 8°. *Colch.* 1836

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FENNER, William, B.D.

An eminent Puritan divine. Born 1600. Educated at Pembroke Hall, Cambridge. Became a preacher at Sedgeley, Staffordſhire. Rector of Rochford, Eſſex, 1629. Died about 1640. He was a greatly admired preacher. His works, which have become very ſcarce, are written in a plain, zealous, and impreſſive ſtyle.

Works. 1 vol. in 2. Folio. *Lond.* 1658

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xxix Choice ſermons on ſeveral texts of Scripture.
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A treatiſe of conſcience; wherein the definitions and diſtinctions thereof are unfolded, and ſeveral caſes reſolved. [On Rom. 2. 15.]

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Chriſt's alarm to drowſie ſaints; or, Chriſt's epiſtle to his churches. [On Rev. 3. 1.]
Wilful impenitency the groſſeſt ſelf-murder. [On Ezek. 18. 31, 32.]
The ſpiritual man's directory, guiding a Chriſtian how to believe, obey, and pray; unfolding the Creed, Ten Commandments, and the Lord's Prayer.
Hidden manna; or, the myſtery of ſaving grace. [On Pſa. 25. 14.]
The riches of grace, ſhewing the excellency of a gracious ſpirit. [On Job, 21. 14.]
Continuation of Chriſt's alarm to drowſie ſaints. [On Rev. 3. 1, 2.]
Treatiſe of effectual calling. [On 2 Tim. 1. 9.]
The killing power of the law. [On Rom. 7. 9.]
The ſpiritual watch. [On 2 Tim. 4. 5.]
The new birth. [On John, 3. 6.]
A Chriſtian's ingrafting into Chriſt. [On 1 Cor. 12. 13.]
Treatiſe on the Sabbath. [On Exod. 20. 8.]

A treatiſe of the affections; or, the ſoul's pulſe. 8°. *Lond.* 1641

The ſacrifice of the faithful; or, the nature, property, and efficacy of zealous prayer. Seven profitable ſermons. Sm. 8°. *Lond.* 1648

The ſpiritual man's directory guiding to true bleſſedneſs in his three maine duties. Sm. 8°. *Lond.* 1649

FENTON, Thomas, M.A., Rector of Nately-Scures in Hampſhire.

Annotations on the Book of Job and the Pſalms, collected from ſeveral commentators, and methodized and improved. 8°. *Lond.* 1732

FENWICK, George, B.D.

A Hutchinſonian divine. Rector of Hallaton in Leiceſterſhire.

Thoughts on the Hebrew titles of the Pſalms, and on ſome of thoſe in the Septuagint, endeavouring to diſcover the meaning, and point out the uſe of them. Pp. 120. 8°. *Lond.* 1749

FENWICK, George, B.D. (*continued*).

The pſalter in its original form; or, the Book of Pſalms reduced to lines, with arguments and notes. To which is added, A tranſlation of the laſt words of David. [Anonymous.] 8°. *Lond.* 1759

FENWICKE, Lieut.-Col. John.

Chriſt ruling in the midſt of his enemies; or, ſome fruits of the Church's deliverance, budding forth out of the croſs and ſufferings, and ſome remarkable deliverances of a twenty years' ſufferer, and now a ſoldier of Jeſus Chriſt. 4°. *Lond.* 1643

FERGUS, Rev. H.

The hiſtory of the United States of America, from the diſcovery of America to the election of General Jackſon to the Preſidency in 1829. 2 vol. Foolſcap 8°. *Lond.* 1830–32

FERGUSON, Adam, LL.D., F.R.S.

A diſtinguiſhed writer. Born at Logierat, Perthſhire, 1724. Studied at the Univerſities of St. Andrews and Edinburgh. Became chaplain to the 42d Regiment. Keeper of the Advocates' Library 1757. Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh 1759; and in 1764 appointed to the chair of Moral Philoſophy, in which he was ſucceeded by Dugald Stewart 1784. Died 1816.

The hiſtory of the progreſs and termination of the Roman Republic. 5 vol. 8°. *Lond.* 1805

Originally publiſhed in 3 vol. 4°., Lond. 1783.

Principles of moral and political ſcience; being chiefly a retroſpect of lectures delivered in the College of Edinburgh. 2 vol. 4°. *Edin.* 1792

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Other works: An Eſſay on the Hiſtory of Civil Society, ſeventh edit., 8°., Lond. 1814. Inſtitutes of Moral Philoſophy, 12°., 1770.

FERGUSON, James, Miniſter at Kilwinning.

A brief expoſition of the epiſtles to the Galatians, Epheſians, Philippians, Coloſſians, and Theſſalonians. From the original editions, 1656–74. Large 8°. *Lond.* 1841

FERGUSON, James, F.R.S.

A ſelf-taught genius. Born in Banffſhire, Scotland, 1710. Died 1776. His works were publiſhed by Dr. Brewſter in 5 vol. 8°.

Aſtronomy explained upon Sir Iſaac Newton's principles. Fifth edition, corrected. 8°. *Lond.* 1772

The uſe of a new orrery made and deſcribed by James Ferguſon. 8°. *Lond.* 1746

FERN, Henry, D.D., Biſhop of Cheſter.

Born at York 1602. Admitted Commoner of St. Mary Hall, Oxford, 1618. Two years afterwards removed to Trinity College, Cambridge, of which he became Fellow. Preſented to the livings of Maſham, Yorkſhire, and Medburn, Leiceſterſhire, and became Archdeacon of Leiceſter. At the Reſtoration became Maſter of Trinity College, Cambridge, and Vice-chancellor. Biſhop of Cheſter 1661, but died five weeks afterwards. He was a man of great learning, piety, and loyalty, and of ſingular candour and modeſty.

A reply unto ſeveral treatiſes pleading for the armes now taken up by ſubjects in the pretended defence of religion and liberty. 4°. *Oxf.* 1643

The Church-of-England man's reaſons for his not making the deciſions of eccleſiaſtical ſynods the rule of his faith. Pp. 16. 4°. *Lond.* 1717

On ſubmiſſion to the Church.

Tracts of Angl. Fathers, 3. 11

Other works: The Reſolving of Conſcience, on the Queſtion of taking up Arms againſt the King, 1642. Epiſcopacy and Preſbytery conſidered, 1647. Certain Conſiderations of preſent concernment touching the Reformed Church of England, againſt Ant. Champney, Doctor of the Sorbonne, 1653. On the Caſe as it ſtands between the Church of England and of Rome on the one hand, and thoſe Congregations which have divided from it on the other, 1655, &c.

FERN, Robert.

A treatiſe of the celeſtial work and worſhip; or, the ſacred employments and ſervices of the bleſſed ſpirits in heaven; conſidered, ſtated, opened, and improved from Iſa. 6. 3. To which is prefixed, Two diſcourſes; one, Of leaving the world, from John, 16. 28. The other, Of the way and paſſage of the ſaints to heaven, with their admiſſion and reception thither, from 2 Pet. 1. 11. 8°. *Lond.* 1721

FERNIE, John.

One of the miniſters of Dunfermline.

Sermons on important ſubjects. 8°. *Dunferm.* 1818

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FERRANDUS, ſurnamed FULGENTIUS.

An African. Flouriſhed in the ſixth century. He was a diſciple of St. Fulgentius. Died about 530. His works were highly eſteemed by his contemporaries.

Opera.

De Ferrando ejuſque operibus teſtimonia.
P. F. Chiffletii admonitio.
Breviatio canonum.
Paræneticus ad reginum comitem; qualis eſſe debeat dux religioſus in actibus militaribus, ſeu de vii. regulis innocentiæ.
Ad Anatolium de duabus in Chriſto naturis.
Ad Egippium, de eſſentia Trinitatis.
Ad Severum Scholaſticum, Quòd Jeſus Chriſtus ſit unus de S. Trinitate.
Fulgentii Ruſpenſis epiſtola ad reginum comitem tantùm explicans, utrum caro Chriſti corruptibilis an incorruptibilis fuerit.
Ad Pelagium et Anatolium epiſtola.

Bibl. Max. Patr. 9. 475

Two other epiſtles of Fulgentius Ferrandus are printed among the works of Saint Fulgentius Ruſpenſis, Bibl. Max. Patr. vol. 9.

Opera. Bibl. Patr. Gall. 11. 329
Breviatio canonum. Juſt. Bibl. 1. 445
Epiſtola dogmatica adverſus Arrianos alioſque hæreticos, ex Codice Caſinenſi.

Mai, Script. Vet. 3 P. 2. 169

FERRAR, Nicholas.

An Engliſh gentleman of conſiderable learning and great piety. Born in London 1592. Educated at Clare Hall, Cambridge, of which he became Fellow. Retired in 1626 to Little Gidding, where he inſtituted a kind of Proteſtant monaſtery. Died 1637.

Tranſlation of Valdeſſo's Conſiderations. See Valdesso.

(The life of), by Dr. Peckard.

Wordſworth's Eccl. Biog. 4. 111

FERRARI, John Baptist.

A Jeſuit of Sienna. Died 1655.

Orationes. Quibus acceſſere Pleiades, five orationes ſeptem varii argumenti. 24°.

Lond. 1657

FERRARIS, Lucius.

Prompta bibliotheca canonica, juridica, moralis, theologica, nec non aſcetica, polemica, rubriciſtica, hiſtorica. Editio noviſſima denuo recognita, aucta et emendata. 10 vol. 4°.

Venet. 1782

FERREBEE, Michael, A.M., Student of Ch. Ch., Oxon.

Sermon, 1 Pet. 3. 8. [Hoſpital.] St. Matthew. 4°. *Lond.* 1732

FERRERIUS, Johannes.

Hiſtoria monaſterii a Kenlos ordinis Ciſtercienſis in Scotia a Johanne Ferrerio Pedemontano ejuſdem monaſterii monacho, ſcripta anno MDXXXVII. Mart. et Dur. Coll. vi. 319

FERRETUS, Vincentinus.

Hiſtoria rerum in Italia geſtarum ab anno 1250 ad annum uſque 1318.

Muratorii Rer. Ital. Script. 9. 935

De Scaligerorum origine, poema. Ibid. 9. 1193

FERUS, Joannes.

Epitome ſermonum Rev. D. J. Feri, Dominicalium utriuſque cum hiemalis tum æſtivalis partis conſcripta. 8°. *Lugd.* 1562

FESTA Anglo-Romana; or, the feaſts of the Engliſh and Roman Church, with their faſts and vigils, their various etymologies and appellations, with the reaſons of their celebration. 12°. *Lond.* 1678

FETTIPLACE, Thomas.

The ſinner's tears in meditations and prayers. 12°. *Lond.* 1688

The celeſtiall lampe. Inlightning each diſtreſſed ſoule from the depth of everlaſting darkneſſe, to the height of eternall light. 24°.

Lond. 1637

FEVERLINUS [FEUERLEIN], James William.

Born at Nuremberg 1689. Died 1766. He was Profeſſor of Philoſophy and Oriental Languages at Altdorf, and Profeſſor of Theology at Gottingen.

Bibliotheca ſymbolica evangelica Lutherana, quam magno ſtudio multiſque impenſis ipſe dum vivebat, collegit, diſpoſuit, et adjectis annotationibus deſcripſit [et ſcripta theologorum ſeculi reformationis]. 8°. *Norb.* 1768

A bibliographical account of the ſeveral editions, verſions, &c., of the various ſymbolical books, and alſo of the works deſcriptive of the conferences held by the Reformers, &c., to 1686.

FEW Words on many ſubjects, grave and light, in law, religion, language, and miſcellanies. By a recluſe. 12°. *Lond.* 1831

FIDDES, Richard, D.D.

Born at Hunmanby, Yorkſhire, 1671. Educated at Corpus Chriſti and Univerſity College, Oxford. Rector of Halſham about 1694; but that place being ſituated in a marſh, he, by illneſs, loſt the power of public ſpeaking; on which he devoted himſelf to authorſhip. Died 1725. He was a laborious writer, an ingenious, but not a very learned man; abounding in matter, but prolix.

Body of divinity. 2 vol. Folio. *Lond.* 1718–20

Vol. 1. 1718.

Theologia ſpeculativa; or, the firſt part of a body of divinity under that title. Wherein are explained the principles of natural and revealed religion.

The exiſtence and attributes of God, Divine revelation, creation, providence, articles of the Chriſtian faith, rewards and puniſhments.

Vol. 2. 1720.

Theologica practica; or, the ſecond part of a body of divinity under that title. Wherein are explained the duties of natural and revealed religion.

The moral and immutable diſtinctions of good and evil, the poſitive commands of God, the Ten Commandments, our Saviour's ſermon on the mount, of the relative duties.

A letter in anſwer to one from a free-thinker. Occaſioned by the late Duke of Buckinghamſhire's epitaph. Wherein certain paſſages in it are vindicated; and the ſoul's immortality aſſerted. To which is pre-

FIDDES, Richard, D.D. (*continued*).

fixed, A verſion of the epitaph, agreeable to the explication given of it in the anſwer. With an introduction, containing extracts of two letters relating to the conduct of that noble Lord. Pp. 60. 8°. *Lond.* 1721

The life of Cardinal Wolſey. Fol. *Lond.* 1724

In this work the author is accuſed of writing unfavourably of the Reformation.

A general treatiſe of morality, formed upon the principles of natural reaſon only. With a preface in anſwer to two eſſays in the Fable of the Bees, and ſome incidental remarks upon An Inquiry concerning Virtue, by the Earl of Shaftſbury. 8°. *Lond.* 1724

An anſwer to Britanicus, compiler of the London-Journal. By the compiler of Cardinal Wolſey's Life. Pp. 44. Sm. 8°. *Lond.* 1725

Another. Second edition. The doctrine of a future ſtate, and that of the ſoul's immortality, aſſerted and diſtinctly proved; in two letters to a free-thinker, &c. 8°. *Lond.* 1725

Practical diſcourſes on ſeveral ſubjects. 3 vol. 8°. *Lond.*

Vol. 1. Third edit. 1714.

John, 3. 16. The love of God to mankind in the incarnation of His Son - - - - - - 1

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Six diſcourſes, being a ſupplement to 3 vol. 8°. *Lond.* 1720

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FIELD, Frederick, M.A.

A farewell ſermon [Luke, 24. 44], preached at Over, Cambridgeſhire. 8°. *Camb.* 1834

FIELD, Richard, D.D., Dean of Glouceſter.

Born at Hempſted, Hertfordſhire, 1561. Educated at Magdalen Hall, Oxford. Divinity Reader to Lincoln's Inn 1594. Soon after Rector of Burghclear, Hampſhire, and Prebendary of Windſor. Dean of Glouceſter 1610. Died 1616. He was a good and faithful paſtor, greatly eſteemed as a preacher; inclined to the Calviniſtic view of predeſtination. His great work on the Church was originally publiſhed in 1606, to which was added a fifth book in 1610; a ſecond edition in five books, 1628, folio; and the third, 1635.

Of the Church. Five books. Third edit. Folio. *Oxf.* 1635

The name, nature, and definition of the Church 1
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The divers degrees, orders, and callings of thoſe men to whom the government of the Church is committed 409
Appendix in defence of the firſt four books, in three parts - - - - - - - - 747

Of the Church. Five books. Printed for the Eccleſiaſtical Hiſtory Society. 4 vol. 8°. *Camb.* 1847–52

The canon of Scripture and its ſufficiency.

On the notes of the Church.

Tracts of the Angl. Fathers, 3. 73

FILESAC, John.

A native of Paris. Doctor of the Sorbonne, eminent for his firmneſs, learning, and piety. Died 1638.

Veteris eccleſiæ Gallicanæ querela. Sm. 8°. *Lut.* 1603

FILMER, Sir Robert, Knt.

Matriculated at Trinity College, Cambridge, 1604. Died 1647.

The free-holders' grand inqueſt touching our ſovereign lord the King and his Parliament. To which are added obſervations upon forms of government. Together with directions for obedience to governors in dangerous and doubtful times. With an advertiſement to the jurymen of England touching the difference between an Engliſh and Hebrew witch. 8°. *Lond.* 1679

Patriarcha, or the natural power of kings. 8°. *Lond.* 1680

FINCH, Robert Pool, M.A.

Sermon, Acts, 4. 35. [Sons of the Clergy.] 4°. *Lond.* 1768

FINCH, William, LL.D., Rector of Avington, Berks, and of Tackley, Oxfordſhire.

The objections of infidel hiſtorians and other

FINCH, William, LL.D. (*continued*).

writers againſt Chriſtianity conſidered in eight ſermons, preached at the Bampton Lecture 1797. To which is added a ſermon preached 1795. 8°. *Oxf.* 1797

2 Tim. 3. 15 (1); Mark, 14. 59 (19); 2 Cor. 3. 4 (41); Prov. 21. 30 (61); Matt. 7. 16 (85); John, 19. 11 (105); Acts, 22. 28 (131); Heb. 11. 16 (153).

A ſermon preached before the Univerſity of Oxford 1795 [on John, 11. 36] - - - - 175

FINCHER, Joseph, Eſq.

The achievments of prayer; ſelected excluſively from the Holy Scriptures. Second edit. 12°. *Lond.* 1828

FINDLAY, Robert, A.M.

Born 1721. Educated at the Univerſity of Glaſgow. One of the miniſters of Glaſgow 1756. Profeſſor of Divinity in that univerſity 1782. Died 1814.

A vindication of the ſacred books, and of Joſephus, eſpecially the former, from various miſrepreſentations and cavils of the celebrated M. de Voltaire. 8°. *Glaſg.* 1770

The divine inſpiration of the Jewiſh Scriptures, or Old Teſtament, aſſerted by St. Paul, 2 Timothy, 3. 16, and Dr. Geddes Reaſons againſt this ſenſe of his words examined. i–xv. Pp. 104. 8°. *Lond.* 1803

FINNEY, Charles G.

Lectures to profeſſing Chriſtians. New edition reviſed. Sm. 8°. *Lond.* 1839

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FIRMILIAN, Saint.

Biſhop of Ceſarea in Cappadocia. Flouriſhed 233. In his Epiſtle to St. Cyprian he maintains the neceſſity of rebaptizing thoſe who had been baptized by heretics.

Ad S. Cyprianum Epiſtola.

Routh, Script. Eccl. Opuſcula

FIRMAN, Giles.

A Nonconformiſt divine and phyſician. Born in Suffolk 1617. Educated at Cambridge. Went to New England and practiſed phyſic. Returned during the Commonwealth and became miniſter of Shalford, Eſſex. Ejected 1662. Died

FIRMAN, Giles (*continued*).

1697. He was moderate and loyal though a Nonconformiſt.

The real Chriſtian; or, a treatiſe of effectual calling. 4°. *Lond.* 1670

FIRMIN, Thomas.

A Socinian, memorable for public benefactions and charities, having become opulent as a linen-manufacturer. Born at Ipſwich 1632. Died 1697.

(Life of), with ſermon on Luke, 10. 36, 37, on the occaſion of his death. Together with an account of his religion and of the preſent ſtate of the Unitarian controverſy. 8°. *Lond.* 1698

(The life of), by Joſeph Corniſh. 12°. *L.* 1780

FIRMUS.

Flouriſhed 432.

Epiſtolæ, Gr. et Lat. Bibl. Patr. Gallandii, 9. 499

FIRMICUS. See Julius.

FISHER, Edward.

Educated at Oxford, where he became a gentleman commoner 1627. Taught a ſchool at Caermarthen in Wales, and died in Ireland. He was highly Calviniſtical in doctrine. His Marrow of Modern Divinity, publiſhed in 1646, excited a controverſy of much warmth when republiſhed in Scotland about eighty years afterwards.

The marrow of modern divinity. 2 vol. 8°.

Vol. 1. Twelfth edition, corrected, with notes by Philalethes Irenæus [i. e. Thomas Boſton]. *s. l.* 1726

On the covenant of works and the covenant of grace, with their uſe and end both in the time of the Old Teſtament and in the time of the New.

Vol. 2. *s. l.* 1722.

A plain, pithy, and ſpiritual expoſition of the Ten Commandments.

The marrow of modern divinity [firſt part]. Second edition, enlarged. Sm. 8°. *Lond.* 1646

FISHER, James.

One of the miniſters of the Seceſſion Church in Scotland in the middle of the laſt century.

The Aſſembly's Shorter Catechiſm explained, by way of queſtion and anſwer. By ſome miniſters of the goſpel. [Ebenezer Erſkine, James Fiſher, &c.] 17th edition. 12°. *Glaſ.* 1813

FISHER, John, D.D., Biſhop of Rocheſter.

A great benefactor to learning. Born at Beverley, Yorkſhire, 1459. Educated at Michael Houſe, now Trinity College, Cambridge, of which he became Fellow and Maſter. Became Chaplain and Confeſſor to Margaret, Counteſs of Richmond, and was her firſt Divinity Profeſſor at Cambridge. Biſhop of Rocheſter 1504. He was a zealous oppoſer of Luther and the divorce of Queen Catherine, which led to his being beheaded, 1535. He was a man of integrity, deep learning, ſweetneſs of temper, and greatness of ſoul.

Opera, quæ hactenus inveniri potuerunt omnia, ſingulari ſtudio diligenter conquiſta, partim antea quidem excuſa, nunc autem ſedulò recognita; partim jam primùm in lucem edita. Folio. *Wirceb.* 1597

Elenchus - - - - - - - - - F. 1

De captivitate et martyrio auctoris brevis hiſtoria, ab incerto quodam conſcripta et edita.

Aſſertio ſeptem ſacramentorum adverſus M. Lutherum, ab Henrico VIII. Angliæ rege, Roſſenſis tamen hortatu et ſtudio edita - - - - - 6

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FISHER, Biſhop (*continued*).

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Aſſertionis Lutheranæ confutatio - - - - 272

De euchariſtia contra Joan. Œcolampadium libri v. 746

Sacri ſacerdotii defenſio contra Lutherum - - 1232

Convulſo calumniarum Ulrichi Veleni Minhonienſis, quibus Petrum nunquam Romæ fuiſſe cavillatus eſt 1299

Concio Londini habita vernaculè, quando Lutheri ſcripta publicè igni tradebantur, ab R. Pacæo in Latinum verſa - - - - - - - - 1372

De unica Magdalena libri tres - - - - 1393

Commentarii in vii. Pſalmos Pœnitentiales, interprete Joanne Fen à Monteacuto - - - - 1463

Concio de paſſione Domini - - - - - 1633

Concio de juſtitia Phariſæorum et Chriſtianorum 1675

Methodus perveniendi ad ſummam Chriſtianæ religionis perfectionem - - - - - - 1686

Epiſtola ad Hermannum Catmatium Goudanum, de charitate Chriſtiana - - - - - - 1704

De neceſſitate orandi - - - - - 1708

Pſalmi, ſeu precationes - - - - - 1734

Index rerum et verborum.

Funeral ſermon of Margaret, Counteſs of Richmond, with a preface, containing an account of her charities, and a catalogue of her profeſſors at Cambridge and Oxford, and preachers at Cambridge [By Thomas Baker, St. John's Coll., Camb.] 8°. *Lond.* 1708

(Life of.) By Thomas Bailey, D.D. See Lives.

FISHER, John.

An Engliſh Jeſuit, born in Yorkſhire. Became a Jeſuit 1594. He was living in 1641.

True relation of ſundrie conferences.

[Printed entire with Laud's Conference, edition 1849.]

Conference with White. See White, Francis.

FISHER, John, M.A.

Sermon, Pſa. 30. 5. [Exon and Corniſh Invaſion.] 8°. *Lond.* 1723

Sermon, Pſa. 127. 1. [Exon and Corniſh Invaſion.] 8°. *Exon.* 1725

FISHER, Joseph, M.A., Fellow of Queen's Coll., Oxon.

Sermon, Heb. 13. 4. The honour of marriage: or, the inſtitution, neceſſity, advantages, comforts, and uſefulneſs of a married life. 4°. *Lond.* 1695

FISHER, Rev. Joseph, Drax, Yorkſhire.

Remarks upon the Remarker on a late publication by a Layman. In an addreſs to the Remarker. In which is clearly ſhewn the inſufficiency of the Remarker's arguments to overthrow the doctrine of the one Godhead or Divinity of the Father and the Son. Pp. viii. 72. 8°. *Lond.* 1775

FISHER, Philip, D.D., Maſter of Charterhouſe.

Sermon, Eccleſ. 11. 1. Commemoration, being the ducentary anniverſary of that foundation. 4°. *Lond.* 1811

FISHER, Rev. Robert, B.M.A.

Sermon, Prov. 23. 23. Tractarianiſm oppoſed to truth, the ſafety of the Church, and the Proteſtant ſucceſſion to the throne of the realms. [Jan. 29.] 8°. *Lond.* 1843

FITZCOTTON, Henry, Eſq.

A new and accurate tranſlation of the Firſt Book of Homer's Iliad. 8°.
Dubl. printed: *Lond.* reprinted 1749

FITZGERALD, William, B.A.

Epiſcopacy, tradition, and the ſacraments, conſidered in reference to the Oxford Tracts, with a poſtſcript upon fundamentals. Ff. 2. Pp. 79. 8°. *Dubl.* 1839

FITZHERBERT, Thomas, Eſq.

A very ingenious and learned man. Born in Staffordſhire 1552, and ſent to either Exeter or Lincoln College, Oxford, 1568. Impriſoned 1572 for refuſing to go to his pariſh church. Entered the Society of Jeſuits 1614, and became Rector of the Engliſh College at Rome. Died 1640.

A treatiſe concerning policy and religion, wherein the infirmity of human wit is amply declared, with the neceſſity of the grace of God and true religion for the perfection of policy; and by the way ſome political matters are treated; divers principles of Machiavel confuted, &c. 4°. *Lond.* 1652

This work abounds with matter which has ſerved as a fund to ſeveral authors who have ſince written againſt Machiavel.

Firſt part of a treatiſe concerning policy and religion. 4°. *Doway*, 1606

FITZ-WILLIAM, John, D.D., Can. of Windſor.

Sermon, Prov. 24. 21, 22. The duties of fearing God and the king, and the miſchiefs of change. [Thankſgiving for the deliverance of his Sacred Majeſty and Government from the late treaſonable conſpiracy.] 4°. *Lond.* 1683

FLACCIUS ILLYRICUS, Matthæus.

A Lutheran divine. Born at Albano, in Iſtria, 1520. Studied at Venice, after which he went to Baſil, and next to Tubingen. Profeſſor of Hebrew and Divinity at Jena 1557. Died 1575. He was one of the authors of the Magdeburgh Eccleſiaſtical Hiſtory.

Catalogus teſtium veritatis, qui ante noſtram ætatem pontifice Romano ejuſque erroribus reclamarunt: jam denuò longè quàm antea, et emendatior et auctior editus. Opus varia rerum, hoc præſertim tempore ſcitu digniſſimarum, cognitione refertum, ac lectu cum primis utile atque neceſſarium: in quo, præter alia, multi utiles libelli, multæ etiam hiſtoriæ proferuntur, quarum pleræque nuſquam alibi extant. Appendice quoque ad calcem adjecto, inſerta eſt Vera Demonſtratio, quòd electio præſulum et epiſcoporum non ad eccleſiaſticos, ſed et ad laicos, ut vocant, pertineat. Fol. *Argent.* 1562

Beſt edition of this rare book.

Hiſtoria eccleſiaſtica. See Magdeburg Centuriators.

FLAMINIUS Nobilius.

Notæ in variantes lectiones verſionis Græcæ.
Bibl. Polygl. Waltoni, 6

FLAMMA, Gualvaneus [Ital. Galvano Fiamma].

A celebrated hiſtorian. Born at Milan 1283. He entered the order of Dominicans.

Opuſculum de rebus geſtis ab Azone, Luchino et

FLAMMA, Gualvaneus (*continued*).

Joanne vicecomitibus ab anno 1328 uſque ad annum 1342.
Muratorii Rer. Ital. Script. 12. 991

Manipulus florum, ſive hiſtoria Mediolanenſis, ab origine urbis, ad annum circiter 1336 ab alio continuatore producta ad annum uſque 1371.
Ibid. 11. 531

FLAVEL, John, B.A.

An eminent Nonconformiſt divine. Born in Worceſterſhire about 1627. Educated at Univerſity College, Oxford. Rector of Diptford, Devonſhire, about 1650. Removed to Dartmouth 1656. Ejected for nonconformity 1662. Died at Exeter 1691. He was a man of exemplary piety, in doctrine a Calviniſt; an experimental, affectionate, practical, and popular writer.

Whole works. 6 vol. 8°. *Lond.* 1820

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A token for mourners. Third edition. 12°. *Lond.* 1774
A treatiſe on the ſoul. 4°. *Lond.* 1671
A treatiſe on the ſoul of man. Third edition. 8°. *Lond.* 1701

FLAVIANUS.

Became Patriarch of Conſtantinople 447. Having oppoſed the Eutychian hereſy he was baniſhed to Hypæpa, in Lydia, where he died 450.

Epiſtola ad Leonem Romanum.
Cotelerii Monumenta, 1. 50

FLAVIUS, Vopiscus.

A Latin historian who lived in the fourth century.

See Hist. Aug. Script. vi.

FLÉCHIER, Esprit.

Born 1632; died 1710. A French divine. Celebrated for his sermons and funeral orations. The Duke of Montausier obtained for him the post of reader to the Dauphin. He was made Bishop of Lavaur in 1685; and of Nismes in 1687. In his episcopal character he gained the love of even the Protestants of his diocese by his uniform piety, charity, and mildness. Elected a Member of the French Academy in 1673. Fléchier has been called the French Isocrates. He is considered to have given neatness, regularity, softness, and harmony, to the language of the French pulpit; spirit, elegance, purity, justness, and delicacy of ideas, flowery and harmonious diction, are his most striking qualities. M. Gonod, librarian at Clermont, in Auvergne, published, in 1844, a work of Fléchier, which had never been printed before. The title is as follows: Mémoires sur les grands-jours tenus à Clermont en 1665–1666. 1 vol. 8°.

Œuvres complettes. Revues sur les manuscrits de l'auteur, augmentées de plusieurs pièces qui n'ont jamais été imprimées, et accompagnées de préfaces, d'observations, et de notes. 10 vol. 8°. *à Nismes*, 1782

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La Duchesse d'Aiguillon.
M. de Turenne.
M. de Lamoignon.
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FLEETWOOD, John, D.D.

This is probably an assumed name. The Life of our Saviour by this author has long been a popular work.

The life of our Lord and Saviour Jesus Christ, together with the lives of the apostles, John the Baptist, and the Virgin Mary. 8°. *Glasg.* 1813

FLEETWOOD, John, D.D. (*continued*).

The Chriſtian prayer-book; or, complete manual of devotions. 12°. *Lond.* 1772

FLEETWOOD, William, D.D., Biſhop of Ely.

Born in the Tower of London 1656. Educated at Eton, whence he was elected to King's College, Cambridge. Became Rector of St. Auſtin's, London, and Lecturer of St. Dunſtan's in the Weſt. Canon of Windſor 1702. Biſhop of St. Aſaph 1706. Tranſlated to Ely 1714. Died 1723. He was the beſt preacher of his time, and his ſermons were conſidered models of pulpit eloquence.

A complete collection of the ſermons, tracts, and pieces of all kinds that were written by Biſhop Fleetwood. Folio. *Lond.* 1737

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The judgment of the Church of England in the caſe of lay-baptiſm and of Diſſenters' baptiſm, by which it appears ſhe hath not declared lay-baptiſm to be invalid, with a letter by Biſhop Coſin. [Anon.] 8°. *Lond.* 1712

A plain method of Chriſtian devotion. See JURIEU.

Four ſermons. 8°. *Lond.* 1712

The relative duties of parents and children, huſbands and wives, maſters and ſervants: conſidered in ſixteen practical diſcourſes: with three ſermons upon the caſe of ſelf-murther. Fourth edition. 8°. *Lond.* 1732

An account of the life and death of the Bleſſed Virgin according to Romiſh writers, with the grounds of the worſhip paid to her.
Gibſon's Preſervative, 15. 244
Anonymous Tract on Bp. Fleetwood.

The Biſhop of Ely's thankſgiving ſermon, Pſa. 107. 2, preached on the 7th June, 1716. Done into verſe. 8°. *Lond.* 1716

FLEMING, Abraham.

A miſcellaneous writer of the ſixteenth century and a claſſical tranſlator, was a native of London.

The footpath of faith and highway to heaven. The bridge of bleſſedneſs, which every Chriſtian muſt paſs before he can enter into the land of the living. Black letter. 24°. *Lond.* 1619

FLEMING, Caleb.

A Socinian writer. Born at Nottingham, 1698. Became miniſter of a congregation in Bartholomew Cloſe, London, and in 1752 ſucceeded Dr. James Foſter at Pinner's Hall. Died 1779.

St. Paul's heretic: or ſeveral characteriſtics of an heretic, collected from St. Paul's Epiſtle to Titus, addreſſed to the Rev. Dr. Stebbing and the Rev. Mr. Foſter. [Anon.] Pp. 32. 8°. *Lond.* 1735

The fourth commandment abrogated by the goſpel, or the fourth commandment's enjoining the obſervance of the ſeventh day of the week as a religious reſt, was only obligatory and binding within the Jewiſh ſtate. But the law of the Sabbath being deſtroyed, the Chriſtian inſtitution authoriſeth the firſt day as an holy feſtival. Pp. 68. 8°. *Lond.* 1736

Delays dangerous. No to-morrow for the repeal of the Teſt and Corporation Acts. [Anon.] Pp. 36. 8°. *Lond.* 1739

An eſſay to ſtate the Scripture-account of man's redemption by the death of Chriſt, wherein the doctrine is ſhewn to be as plain and intelligible, as it is uſeful and important. [Anon.] Pp. 39. 8°. *Lond.* 1745

FLEMING, Caleb (*continued*).

The reaſon, deſign, and end of the ſufferings of Chriſt; or the divine wiſdom and goodneſs diſplayed in the death of Jeſus. A diſcourſe dedicated to thoſe deiſts who disbelieve the Chriſtian revelation. [Anon.] Pp. 28. 8°. *Lond.* 1760

A manual for common Chriſtians; or plain reaſons for infant-baptiſm. Pp. 40. [Anon.] 8°. *Lond.* 1750

The œconomy of the ſexes; or the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The miſtakes of ſome celebrated Proteſtant writers laid open, &c. [Anon.] Pp. 68. 8°. *Lond.* 1751

The immorality of profane ſwearing demonſtrated; in a new method and without the aid of revelation. Dedicated to modern deiſts and Chriſtians, by a lover of his country. [Anon.] Pp. 25. 8°. *Lond.* 1746

An apologetical view of the moral and religious ſentiments of Lord Bolinbroke. Taken from his letters on the Study and Uſe of Hiſtory. [Anon.] Pp. 30. 8°. *Lond. n. d.*

Theophilus to Gaius; an epiſtle ſhewing the inexpediency of forms; and reaſons for the uſe of free and unprescribed prayer. [Anon.] Pp. 31. 8°. *Lond.* 1753

The doctrine of the euchariſt conſidered as a diſtinguiſhing ritual in the ſocial worſhip of Chriſtians. With ſome account of the erroneous and ſuperſtitious notions, which have obtained concerning it. Pp. 36. 8°. *Lond.* 1763

No Proteſtant-Popery, a letter of admonition to the Rev. Mr. Samuel Pike. Pp. 36. 8°. *Lond.* 1756

An antidote for the riſing age againſt ſcepticiſm and infidelity, being a collective view of the argument in proof of a divine revelation. [Anon.] Pp. 135. 12°. *Lond.* 1765

Another defence of the unity, wherein St. John's introduction to his goſpel and his account of the Word being made fleſh are conſidered. With ſome remarks on Dr. B. Dawſon and Dr. Kennicott. [Anon.] Pp. 56. 8°. *Lond.* 1766

The open addreſs of New Teſtament evidence; or three plain monuments authenticating three facts on which the divinity of our holy religion has its ſupport [viz. the Sabbath, baptiſm, and the Lord's ſupper]. Pp. 72. 8°. *Lond.* 1771

Diſcourſes on three eſſential properties of the goſpel-revelation which demonſtrates its divine original. Pp. 104. 8°. *Lond.* 1772

Remarks on Mr. T. Chubb's ſhort diſſertation on Providence. With animadverſions on his True Goſpel of Jeſus Chriſt aſſerted. With an introductory epiſtle. By an Advocate of the Chriſtian revelation. Pp. 100. 8°. *Lond.* 1738

Remarks on Mr. Thomas Chubb's Vindication of his True Goſpel of Jeſus Chriſt. Pp. viii. 112. 8°. *Lond.* 1739

Truth and modern deiſm at variance; which is ſhewn, from a careful examination of Mr. Thomas Chubb's four diſſertations, viz.—I. On Melchizedek's paying tithes to Abraham. II. On Eſau's being a better man than Jacob. III. On Balaam's excellent character. IV. On the people of Iſrael ſerving the Lord, intending, their butchering of their fellow-creatures. Theſe heads of argument, Mr. Chubb has decorated with ſeveral curious excurſions. To the examination are annexed, Select remarks from the Rev. Dr. I. Watts's treatiſe, entitled, The Glory of Chriſt as God-man. In a letter to a friend. Pp. 115. 8°. *Lond.* 1746

The challenge, occaſioned by an anſwer to a late treatiſe, on the Subjects and Modes of Baptiſm. Wherein the reſpondent's concluſive arguments are ſhewn to have no foundation, &c., &c. With a poſtſcript, wherein ſome remarks are made on Dr. Gale's arguments for plunging, from the ſacramental ſenſe of the word βαπτιζω. [Anon.] 8°. *Lond.* 1743

An appendix to the Plea for Infants. In which their right to baptiſm is farther vindicated, againſt the Rev. Mr. Joſeph Burroughs's attempt to exclude them, in his two

FLEMING, Caleb (*continued*).

diſcourſes relating to Poſitive Inſtitutions. [Anon.] Pp. 42. 8°. *Lond.* [1743]

A defence of infant-baptiſm: or, a vindication of the Appendix to the Plea for Infants. Againſt the Rev. Mr. Joſeph Burroughs's Defence of his two diſcourſes, relating to Poſitive Inſtitutions. Pp. 100. 8°. *Lond.* 1744

A farther defence of infant-baptiſm: wherein the infant's right upon the parent's faith, is illuſtrated by thoſe miracles which Jeſus performed—the claim to baptiſm farther ſupported, from their being God's heritage—the commiſſion to go teach, baptizing, does not exclude them—and Rom. 6. 3, 4, Col. 2. 12, very abſurdly underſtood and applied by adult-baptizers to water-baptiſm. [Againſt] Dan. Dobel. Pp. 24. 8°. *Lond.* [1744]

The Pædo-baptiſt's ſenſe of Poſitive Inſtitutions, defended, againſt the objections and miſrepreſentations of an Adult-Baptiſt. With ſome miſtakes corrected. Pp. 69. 8°. *Lond.* [1745]

A diſſertation upon the unnatural crime of ſelf-murder: occaſioned by the many late inſtances of ſuicide in this city, &c. Together with an appendix that points out the inequality of ſome of our penal laws, which take away the life of man. F. 1. Pp. 44. 8°. *Lond.* 1773

FLEMING, Robert.

An eſteemed Preſbyterian divine. Born at Bathens, in Scotland, 1630. Educated at the Univerſity of Edinburgh. At St. Andrews he ſtudied divinity under the celebrated Samuel Rutherford. Became miniſter of Cambuſlang. Ejected 1662 for nonconformity. Went to Rotterdam about 1673. Died 1694. His Fulfilling of the Scripture is an intereſting and elaborate work; the beſt edition is that of 1726.

The fulfilling of the Scripture, complete in three parts.

1. An eſſay, ſhewing the exact accompliſhment of the word of God in his works of providence, as alſo many rare hiſtories of the works and ſervants of God.
2. The faithfulneſs of God conſidered and cleared in the great event of his word.
3. The great appearances of God for his Church under the New Teſtament; with many choice ſpeeches of ſuffering and dying Chriſtians.

With memoirs of the author's life, and a ſermon on the occaſion of his death [on 1 Cor. 15. 55–57.] By Daniel Burgeſs. Fifth edit. corrected. To which is added an index and a table of Scots phraſes. Fol. *Lond.* 1726

A diſcourſe of earthquakes, as they are premonitory ſigns to a nation, with a reſpect to what hath occurred in this year 1692 [on Pſa. 46. 1–3]. Sm. 8°. *Lond.* 1693

The confirming work of religion; or, its great things made plain by their primary evidences and demonſtrations. Sm. 8°. *Lond.* 1693

FLEMING, Robert.

Son of the preceding. Born and partly educated in Scotland. Studied afterwards at Leyden and Utrecht. Became miniſter of the Engliſh Church at Leyden, and afterwards of the Scotch Church at Amſterdam. In a few years he became Paſtor of a Scotch Church in Lothbury, London. Died 1716. He was a divine of great learning and talents, and eminently devout. His diſcourſe concerning the Riſe and Fall of the Papacy created much ſenſation in 1794 and alſo in 1848, from the remarkable coincidence between his conjecture reſpecting thoſe years and the events which then occurred.

FLEMING, Robert (*continued*).

Chriſtology; a diſcourſe concerning Chriſt, conſidered, I. In himſelf; II. In his government; and III. In his relation to his ſubjects and their duty to him. 3 vol. 8°. *Lond.* 1705–8

Vol. 1. 1705.

General view of Chriſtology.

A full and complete treatiſe concerning Chriſt as the Logos.

Vol. 2. 1708.

The Loganthropos, or a diſcourſe concerning Chriſt as he is Logos made man.

Vol. 3. 1708.

The ſame, *continued*.

The firſt reſurrection, or a diſſertation wherein the prior and ſpecial reſurrection and reward of the moſt eminent Chriſtian witneſſes, during the rage of Paganiſm and antichriſtianiſm, is conſidered.

Diſcourſes on ſeveral ſubjects. 8°. *Lond.* 1701

An epiſtolary diſcourſe concerning the riſe and fall of the Papacy. *The firſt edition and of great rarity.*

A diſcourſe concerning the certainty and wonderfulneſs of God's dwelling with men on the earth [on 1 Chron. 6. 18].

The greatneſs and difficulty of the miniſterial work [on 2 Cor. 2. 16, compared with 3. 5].

A brief account of religion as it centres in Chriſt.

Apocalyptical key: an extraordinary diſcourſe on the riſe and fall of Papacy; or the pouring out of the vials, in the Revelation of St. John, 16. Printed from the original edition 1701. 8°. *Lond.* 1793

The rod, or the ſword. The preſent dilemma of the nations of England, Scotland, and Ireland, conſidered, argued, and improved, in a diſcourſe from Ezek. 21. 13. 12°. *Edin.* 1794

Diſcourſe, Jer. 18. 7–11. ΘΕΟΚΡΑΤΙΑ, or the divine government of nations conſidered and improved. [Soc. Reform. Manners.] 12°. *Lond.* 1699

FLETCHER, Giles, LL.D.

A native of Kent. Educated at Eton and elected thence to King's College, Cambridge, 1565. Ambaſſador to Ruſſia 1588. At his return he was made Secretary to the City of London, Maſter of the Court of Requeſts, and in 1597 Treaſurer of St. Paul's. Died 1610. His account of the Ruſſe Commonwealth is inſerted in Hakluyt's Voyages, vol. 1.

Iſrael redux: or the reſtoration of Iſrael exhibited in two ſhort treatiſes. The firſt contains an eſſay upon ſome probable grounds that the Tartars, near the Caſpian Sea, are the poſterity of the ten tribes of Iſrael. By Giles Fletcher, LL.D. The ſecond a diſſertation concerning their ancient and ſucceſſive ſtate, with ſome Scripture evidences of their future converſion, and eſtabliſhment in their own land. By S[amuel] L[ee]. 12°. *Lond.* 1677

FLETCHER, or FLECHIERE, John.

Born at Nyon, Switzerland, 1729. Received orders in the Church of England 1757. Three years afterwards preſented to the living of Madely. Died 1785. He was an eminent aſſociate with Weſley in his labours; and an accompliſhed and pious divine.

Works. 8 vol. 12°. 1803

Vol. 1.

An appeal to matter-of-fact and common-ſenſe; or, a rational demonſtration of man's corrupt and loſt eſtate.

A phenomenon; or, the ſudden ſtoppage of the Severn improved, with a ſermon on Numb. 16. 30–34.

The penitent thief. A narrative of a viſit to a highwayman in priſon.

The heavenly footman. A ſermon on 1 Cor. 9. 24, from Bunyan.

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The fictitious and the genuine creed.

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Bible Arminianiſm and Bible Calviniſm, a twofold eſſay, diſplaying the doctrines of partial grace and thoſe of impartial juſtice.

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Equal check, *continued*.

The Scripture ſcales to weigh the gold of goſpel truth, two parts.

Vol. 6. The laſt check to Antinomianiſm, a polemical eſſay on the twin doctrines of Chriſtian imperfection and a death-purgatory.

Vol. 7.

Anſwer to Toplady's Vindication of the Decrees.

Reply to the arguments for abſolute neceſſity.

A rational vindication of the Catholic faith, inſcribed to Dr. Prieſtley.

Vol. 8. Poſthumous pieces, containing his paſtoral and familiar letters, ſix letters on the ſpiritual manifeſtation of the Son of God, the teſt of a new creature on 2 Cor. 13. 5. &c.

The portrait of St. Paul; or, the true model for Chriſtians and paſtors; with ſome account of the author. By the Rev. Joſhua Gilpin. Third edition. 12°. *Lond.* 1807

The life of, compiled from Weſley, Gilpin, his own Letters, &c. By the Rev. J. Benſon. Tenth edition. 12°. *Lond.* 1835

FLETCHER, Rev. J. P.

Notes from Nineveh, and travels in Meſopotamia, Aſſyria, and Syria. 2 vol. 8°. *L.* 1850

FLETCHER, Joseph, D.D.

An Independent miniſter. Born at Cheſter 1784. Entered a ſtudent of Hoxton Academy 1803, and at the Univerſity of Glaſgow 1804. Miniſter of the Independent chapel at Blackburn, 1807, where alſo he was Theological Tutor of an academy. Miniſter at Stepney 1823. Died 1843.

Select works, and memoirs. Edited by the Rev. Joſeph Fletcher, jun., of Hanley. 3 vol. 8°. *Lond.* 1846

Vol. 1. Memoir of the life and correſpondence.

Vol. 2.

Lectures on the principles and inſtitutions of the Roman Catholic religion. [Fourth edition.] - - 1

On the authority of the Church; Oral tradition; Papal ſupremacy; Tranſubſtantiation; Sacraments; Invocation of ſaints, and the uſe of images; Purgatory; Hierarchy; Genius and tendency.

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A diſcourſe, Rom. 8. 5. On ſpirituality of mind. Second edition. 8°. *Lond.* 1824

A diſcourſe, 1 John, 2. 18. On the prophecies concerning Antichriſt. [Monthly Aſſoc. Congreg. Min.] 8°. *Lond.* 1825

Diſcourſe, Jude 21. The Chriſtian's hope of mercy. [On the death of the Rev. George Burder.] To which is prefixed, The addreſs at the interment, by Robert Winter, D.D. 8°. *Lond.* 1832

FLETCHER, Thomas.

Biſhop of Dromore 1744. Tranſlated to Kildare 1745.

Sermon, Prov. 13. 23. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1746

FLEURY, Andrew-Hercules de.

Cardinal of the Roman Church. Formerly Biſhop of Frejus. Prime Miniſter to his moſt Chriſtian majeſty Lewis XV.

Memoirs of the life and adminiſtration of. In which are likewiſe contained ſome remarkable circumſtances relating to the fall of M. Chavelin, Keeper of the Seals; and the riſe of Cardinal Tencin. Pp. 101. 8°. *L.* 1743

FLEURY, Claude.

Born at Paris 1640; died 1723. Celebrated as a canoniſt and eccleſiaſtical hiſtorian. Was under-tutor to the Dukes of Burgundy, Anjou, and Berry. Confeſſor to Louis XV. 1716. Member of the French Academy 1696. Louis XIV. had beſtowed upon him the priory of Argenteuil. Fleury's Church Hiſtory is ſtill highly eſteemed. Fabre continued it from 1514 to 1598. The diſcourſe at the beginning of the thirty-third volume is by Goujet. The beſt printed edition is that of Paris, 1691, or 1722–37, in 36 vol. 4°. To which muſt be added a volume publiſhed in 1758, containing the "Table générale des matières," by Rondet. The work has been reprinted without the continuation by Fabre, at Paris, 1830–37, or 1840, 6 vol. Imp. 8°. Double columns. This edition is not much eſteemed.

Hiſtoire eccléſiaſtique, avec continuation par Fabre et Goujet. 36 vol.; et table générale des matières. 4 vol. In all 40 vol. 12°. *Par.* 1769–74

1. Les deux premiers ſiècles.
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37, 38, 39, 40. Table générale des matières. [Par Rondet.]

The diſcourſes on eccleſiaſtical hiſtory are in vol. 1, 8, 13, 16, 17, 18, 19, 20, 21, 33.

Mémoires chronologiques, pour ſervir à l'hiſtoire eccléſiaſtique depuis 1600 juſqu'en 1716 avec des reflexions et des remarques critiques. 2 vol. 8°. *Niſmes*, 1781

Eccleſiaſtical hiſtory, with the chronology of M. Tillemont. [Tranſlated by H. Herbert and G. Adams.] 5 vol. 4°. *Lond.* 1727, &c.

Vol. 1. 1727. Three firſt centuries.
Vol. 2. 1728. The fourth century.
Vol. 3. 1729. The fifth century.
Vol. 4. 1730. The ſixth and ſeventh century.
Vol. 5. 1732. A.D. 696–870.

The eccleſiaſtical hiſtory, from the ſecond Ecumenical Council to the end of the fourth century. Tranſlated, with notes, and an eſſay on the miracles of that period. [By the Rev. J. H. Newman.] 8°. *Lond.* 1842

The eccleſiaſtical hiſtory, from A.D. 400 to A.D. 429. Tranſlated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1843

The eccleſiaſtical hiſtory, from A.D. 429 to A.D. 456. Tranſlated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1844

Opuſcules. 4 vol. in 5. 8°. *Niſmes*, 1780

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Inſtitution au droit eccléſiaſtique, nouvelle édition, revue et augmentée de notes conſidérables, d'une table des loix eccléſiaſtiques et d'un catalogue des principaux livres qui traitent du droit eccléſiaſtique, par M. Boucher d'Argis. 2 vol. 12°. *Par.* 1771

Diſcours [viii.] ſur l'hiſtoire eccléſiaſtique. 12°. *Par.* 1720

Four diſcourſes upon the excellency and uſefulneſs of eccleſiaſtical hiſtory, made Engliſh. 8°. *Lond.* 1721

1. The ſubject-matter of eccleſiaſtical hiſtory.
2. The government of the Church, &c.
3. The riſe and decay of learning, of relics, pilgrimages, &c.
4. The authority of biſhops, &c.

Les mœurs des Chrétiens. 18°. *Brux.* 1719

The manners of the Chriſtians. Tranſlated by the Rev. Charles Cordell. 18°. *Newc.* 1786

The manners of the ancient Iſraelites; with an account of the Samaritans. Enlarged by Adam Clarke. Second edition. 12°. *Manch.* 1805

Exercitatio in poëſin univerſam, et Hebræorum potiſſimum. Ugolinus, 31. 833

FLEXMAN, Roger, D.D.

The other ſide of the queſtion. Being a collection of what hath yet appeared in defence of the late Act in favour of the Jews. To which is prefixed, A word or two by the editor. [R. Flexman.] Ff. vi. 56. 8°. *Lond.* 1753

FLINTOFF, Owen, Eſq., Barriſter-at-Law.

The riſe and progreſs of the laws of England and Wales; with an account of the origin, hiſtory, and cuſtoms, warlike, domeſtic, and legal, of the ſeveral nations, Britons, Saxons, Danes, and Romans, who now compoſe the Britiſh nation. 8°. *Lond.* 1840

FLODOARDUS. See FRODOARDUS.

FLORIST'S manual; or, hints for the conſtruction of a gay flower-garden. 12°. *Lond.* 1816

FLORUS, Lucius Annæus.

A Roman hiſtorian. Lived in the reign of Hadrian, or Trajan.

Epitome rerum Romanarum, ex recenſione J. G. Grævii cum ejuſdem annotationibus longe auctioribus. Acceſſere notæ integræ C. Salmaſii, J. Freinſhemii, et variorum. Nec non

FLORUS, Lucius Annæus (*continued*).

numiſmata et antiqua monumenta inſerta. In fine additus eſt L. Ampelius. 2 vol. 8°. *Amſt.* 1702

Epitome rerum Romanarum. With an Engliſh tranſlation as literal as poſſible. Third edition. 8°. *Lond.* 1739

FLORUS Magister, Lugdunenſis Diaconus [or, FLORUS, Drepanius].

Lived about 837–854. Is celebrated eſpecially by the ſhare he took in the diſcuſſions againſt Scotus Erigena and Amalarius.

De actione miſſarum.

Sermo de prædeſtinatione.

De electionibus epiſcoporum.

Bibl. Max. Patr. 15. 62

De electionibus epiſcoporum.

Bibl. Patr. Gallandii, 13. 591

Opuſculum de expoſitione miſſæ, longe auctius ab edito in Bibliotheca Patrum.

Martene et Durand, Collectio 9. 577

Opuſculum adverſus Amalarium. Ibid. 9. 641

Carmina varia. Mabillon, Vet. Analect. 412

Opuſcula poetica. Martene et Durand, Theſ. Novus, 5. 595; Fabricii, Poetæ Chriſt. 723

Epiſtola de Pſalterii emendatione.

Mai, Script. Vet. 3. P. 2. 252

Collectio legum et canonum.

D'Achery, Spicil. 1. 597

FLOWER, W. B., B.A., Incumbent of Kingskerſwell, Devon.

A letter to Lord John Ruſſell, in reply to his lordſhip's Anſwer to the remonſtrant biſhops. With a Poſtſcript on Dr. Hampden's letter. Pp. 12. 8°. *Lond.* 1847

Sermon, Pſa. 111. 2, and Pſa. 107. 8. The works of the Lord are great. [Thankſgiving.] 8°. *Lond.* 1847

A revival of old Church of England principles, no new faith. A few words addreſſed to thoſe who think. Pp. 47. 8°. *Lond.* 1849

Non-epiſcopal orders. A letter to the Rev. W. Goode, M.A., in reply to his remarks on the addreſs of the Biſhop of Exeter, to the Archdeacon of Totnes; and alſo to certain ſtatements in an article reprinted from the Chriſtian Obſerver, for November. Pp. 111. 8°. *Lond.* 1852

The Church and the miniſtry; containing three theological determinations by Biſhop Pearſon, and a vindication of the XXIII. Article, by the Rev. W. Thornton. Tranſlated and edited by the Rev. W. B. Flower. Pp. xi. 95. 8°. *Lond.* 1852

FLOYER, Sir **John,** Knt.

An eminent phyſician. Born 1649. Died 1734.

Two eſſays. The firſt concerning the creation, ætherial bodies, and offices of good and bad angels. The ſecond concerning the Moſaic ſyſtem of the world: which being fully explained, is preferable to all other ſyſtems. Pp. 60. 8°. *Nottingham,* 1717

The Sibylline oracles, tranſlated from the beſt Greek copies, and compared with the ſacred prophecies, eſpecially with Daniel and the Revelations, and with ſo much hiſtory as

FLOYER, Sir John, Knt. (*continued*).

plainly ſhews that many of the Sibylls' predictions are exactly fulfilled. With anſwers to the objections made againſt them. 8°.

Lond. 1713*

FLUDD, or De FLUCTIBUS, Robert, M.D.

Born at Milgate, Kent. Admitted of St. John's College, Oxford, 1591. After travelling on the Continent ſix years he ſettled in London, and practiſed as a phyſician. Died 1637. This philoſopher entered into all the peculiarities of Roſicrucians and Cabbaliſts. His works were publiſhed in Latin, at Oppenheim, 1617–38. 6 vol. Folio.

Moſaical philoſophy; grounded upon the eſſential truth or eternal ſapience. Written firſt in Latin, and afterwards thus rendered into Engliſh. Folio. *Lond.* 1659

FLY, Henry, D.D., F.R.S., and S.A., Miniſter of the pariſh of Trinity, in the Minories.

Sermon, Prov. 24. 21, 22. Loyalty recommended by its connection with religion, and the effects of a fondneſs for innovation. [Military Aſſociation.] 8°. *Lond.* 1798

FŒBADIUS. Vide PHŒBADIUS.

FOINARD, Frederic Maurice.

A learned prieſt, native of Normandy. He was Vice-Principal of the College of Dupleſſis, in Paris. Died 1743.

Les pſeaumes dans l'ordre hiſtorique, nouvellement traduits ſur l'Hébreu, et inſérés dans l'hiſtoire de David et dans les autres hiſtoires de l'écriture ſainte auſquelles ils ont rapport avec des argumens, &c. [Anon.] 12°. *Par.* 1742

FOLMARUS.

Fragmentum ex libro contra Folmarum.

Caniſius, 3 P. 2. 197

FONSECA, Fr. Ch. de.

Devout contemplations expreſſed in two-and-fortie ſermons upon all the Quadrageſimal goſpels. Written in Spaniſh. Engliſhed by J. M., of Magd. Coll. Oxf. Folio. *Lond.* 1629

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FONTENELLE, Bernard le Bovier.

Born at Rouen 1657; died 1757. A writer diſtinguiſhed for the univerſality of his genius. His ſtyle is rather affected, and his learning not always very profound; but he has the talent of rendering intereſting the moſt abſtruſe ſubjects. His maſterpiece is the work On the Plurality of Worlds. The Hiſtory of the Oracles was entirely taken from Van Dale's book. Fontenelle became, in 1691, Member of the French Academy, and in 1699, Secretary of the Academy of Sciences.

Œuvres. 11 vol. 12°. *Par.* 1767

Vol. 1.
Dialogue des morts.
Lettres galantes.

Vol. 2.
Entrétiens ſur la pluralité des mondes.
Hiſtoire des oracles.

Vol. 3.
Hiſtoire du théâtre François.
Vie de M. Corneille.
Reflexions ſur la poétique, &c.
Vol. 4. Poéſies.
Vol. 5, 6. Eloges.
Vol. 7, 8. Tragédies, comédies, &c.

Vol. 9.
Eloge de M. de Fontenelle.
Doutes ſur la ſyſtême des cauſes occaſionelles.
Théorie des tourbillons Cartéſiens.
Fragmens d'un traité de la raiſon humaine.
Sur l'inſtinct.
Sur l'hiſtoire, &c.
Vol. 10. Tragédies, comédies, poéſies.

Vol. 11.
Pièces relatives à M. de Fontenelle.
Lettres, poéſies.

Hiſtory of the oracles and the cheats of the Pagan prieſts, made Engliſh. [Anonymous.] 8°. *Lond.* 1688

FOORD, Joseph.

A miniſter of the Church of Scotland, in Edinburgh. Died early in life.

Sermons. Third edition. 12°. *Edin.* 1759

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FOPPENS, John Francis.

An eminent hiſtorian and biographer. Was Profeſſor of Divinity at Louvaine, and Canon and Archdeacon of Mechlin. Died 1761.

Bibliotheca Belgica, ſive virorum in Belgio vita,

FOPPENS, John Francis (*continued*).

ſcriptiſque illuſtrium catalogus, librorumque nomenclatura. 2 vol. 4°. *Brux.* 1739

FORBES, Alex. P., D.C.L., Bp. of Brechin.

A ſhort explanation of the Nicene Creed for the uſe of perſons beginning the ſtudy of theology. Sm. 8°. *Oxf.* 1852

FORBES, The Right Hon. Duncan.

A very eminent lawyer. Born at Culloden, Scotland, 1685. Educated at the Univerſity of Edinburgh. Afterwards went to Utrecht and Paris. Solicitor-general of Scotland 1717. Lord Advocate 1725. Lord Preſident of the Court of Seſſion 1742. Died 1747. Warburton calls him the greateſt man that ever Scotland produced, both as a judge, a patriot, and a Chriſtian.

Works. 8°. *Lond.* 1809

Life of the author.

Some thoughts concerning religion, natural and revealed.

Reflections on the ſources of incredulity with regard to religion.

Much recommended by Warburton, who calls it a little jewel.

Letters to a biſhop concerning ſome important diſcoveries in philoſophy and theology.

Theſe letters are written in favour of the Hutchinſonian philoſophy.

Reflexions on the ſources of incredulity with regard to religion. Second edition. [Anon.] Pp. 87. 8°. *Edin.* 1750

FORBES, John.

A miniſter of the Church of Scotland, and a zealous promoter of Preſbyterian church-government. Born about 1570, and probably educated at King's College, Aberdeen. Became Miniſter of Alford, Aberdeenſhire. Having been Moderator of the Aſſembly which met 1605, contrary to the king's orders, he was baniſhed, and became Miniſter at Middleburg, in Holland, about 1611. Died in Holland 1634. He publiſhed "A Treatiſe tending to clear the Doctrine of Juſtification," 1616, and reprinted 1635.

Certaine records touching the eſtate of the Church of Scotland ſince the Reformation.

See Scot, W.

FORBES, John, of Corſe.

Second ſon of Biſhop Patrick Forbes, *infra*. Born 1593. Educated at King's College, Aberdeen. Studied alſo in Germany. Profeſſor of Divinity and Eccleſiaſtical Hiſtory in King's College, Aberdeen, 1619. Having ſubſcribed the Perth Articles and refuſed to ſubſcribe the Solemn League and Covenant he was ejected 1640. Died 1648. He was a divine of great learning; his Inſtructiones Theologicæ have been univerſally admired.

Opera omnia. 2 vol. Folio. *Amſt.* 1703

Vol. 1.

Vita auctoris à Georgio Garden.

Ejuſdem vitæ interioris brevis idea, à G. Garden.

Vitæ Forbeſianæ interioris, five exercitiorum ſpiritualium commentaria ab ipſo Forbeſio.

Sermo in Pſa. 110. 1.

Diſſertatio de viſione beatifica.

Concio in Joh. 14. 27.

Indices vitæ Forbeſianæ interioris.

Theologiæ moralis, libri x.

Irenicum amatoribus veritatis et pacis in Eccleſia Scoticana.

Indices Theologiæ moralis.

De cura atque reſidentia paſtorali.

Vol. 2. Inſtructiones hiſtorico-theologicæ, de doctrina Chriſtiana et vario rerum ſtatu, ortiſque erroribus et controverſis, editio aucta, cum indicibus.

FORBES, Patrick, Biſhop of Aberdeen.

Born in Aberdeenſhire 1564. Educated at Aberdeen and St. Andrews. Biſhop of Aberdeen 1618; and became Chancellor of the Univerſity. Died 1635.

FORBES, Patrick, Bp. of Aberdeen (*continued*).

Commentarius in Apocalypſin, cum appendice, in qua ſunt,

Tractatus apologeticus, de legitima vocatione miniſtrorum evangelii in Eccleſiis Reformatis; et

Epiſtola ad Recuſantem, ejuſdem argumenti; et,

Steliteuticus; ubi de antiquitate doctrinæ Reformatarum Eccleſiarum.

Latine vertit, et annotationibus illuſtravit Joannes Forbeſius, à Corſe, ejuſdem Patricii filius.

4°. *Amſt. Elz.* 1646

An exquiſite commentary upon the Revelation of Saint John. Wherein both the courſe of the whole book, as alſo the more abſtruſe and hard places thereof not heretofore opened, are now at laſt moſt clearly and evidently explained. 4°. *Lond.* 1613

Funerals of a Right Rev. Father in God Patrick Forbes, of Corſe, Biſhop of Aberdene. 4°. *Aberd.* 1635

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The funeral ſermons, orations, epitaphs, and other pieces on the death of the Right Rev. Patrick Forbes, Biſhop of Aberdeen, from the original edition of 1635, with biographical memoir and notes by Charles Farquhar Shand, Eſq., Advocate. 8°.

Edin. printed for the Spottiſwoode Society 1845

FORBES, William, D.D., Biſhop of Edinburgh.

A divine of great learning. Born at Aberdeen 1585, and educated at that univerſity. After travelling abroad he became Principal of Mariſchall College, Aberdeen, and Rector of the Univerſity. Conſecrated the firſt Biſhop of Edinburgh, but died three months afterwards, 1634. His Conſiderationes Modeſtæ, a poſthumous work, firſt publiſhed at London 1658, is a ſignal ſpecimen of a pacific temper and a moderate mind, united with learning and ability.

Conſiderationes modeſtæ et pacificæ controverſiarum, de juſtificatione, purgatorio, invocatione ſanctorum, Chriſto mediatore et euchariſtia. Editio quarta, una cum verſione Anglica. 8°.

Library of Anglo-Catholic Theology, Oxf. 1850

Vol. 1. 1850.

A fair and calm conſideration of the modern controverſy concerning juſtification, as it is explained in the five books of Cardinal Bellarmine.

Vol. 2. Not yet publiſhed.

FORBES, William, Advocate.

A treatiſe on church-lands and tithes. Sm. 8°. *Edin.* 1705

FORD, David.

Sermon, Zech. 1. 5. Occaſioned by the death of the Rev. Zechariah Hubbard. 8°. *Lond.* 1794

FORD, James, M.A., late of Oriel College, Oxf. Prebendary of Exeter.

The goſpel of St. Matthew, illuſtrated from ancient and modern authors. 8°. *Lond.* 1848

The goſpel of St. Mark, illuſtrated from ancient and modern authors. 8°. *Lond.* 1849

The goſpel of St. Luke, illuſtrated from ancient and modern authors. 8°. *Lond.* 1851

The goſpel of St. John, illuſtrated from ancient and modern authors. 8°. *Lond.* 1852

FORD, R., E.A.P.

Curate and Lecturer of St. Mary-le-bow, Middleſex.

Sermon, Luke, 19. 8. The great duty of reſtitution. Second edition. 4°. *Lond.* 1711

FORD, Simon, D.D.

A learned divine, an elegant Latin poet, and an eminent preacher. Born in Devonſhire 1619. Admitted of Magdalen Hall, Oxford, 1636. Vicar of St. Lawrence, Reading, 1651. Vicar of All Saints, Northampton, 1659, and of Old Swinford, Worceſterſhire, 1685. Died 1699. He was one of the tranſlators of Plutarch's Morals.

The loyal ſubject's exultation for the royal exile's reſtauration, ſet forth in a ſermon, 2 Sam. 19. 30. 4°. *Lond.* 1660

'ΗΣΥΧΙΑ ΧΡΙΣΤΙΑΝΟΥ, or a Chriſtian's acquieſcence in all the products of divine providence opened in a ſermon [on Acts, 21. 14.] at the interment of Lady Elizabeth Langham. 8°. *Lond.* 1665

With verſes at the end by various authors.

Other works: Poemata Londinenſia, 4°. *Lond.* 1668. Chriſt's Innocency pleaded againſt the cry of the Chief Prieſts, 4°. 1656. The Spirit of Bondage and Adoption, largely and practically handled, 8°. 1655, &c.

FORD, Thomas, LL.D.

Sermon, Job, 29. 14–17. The dignity and duty of magiſtrates. [Aſſize.] 8°. *Lond.* 1811

FORD, Rev. William.

A Diſſenting miniſter.

Sermon, 1 Tim. 1. 11, 12. [Ordination.] With an introductory diſcourſe, by the Rev. Samuel Morton Savage; Mr. William Ford, Jun. Confeſſion of Faith; and a charge delivered by David Jennings, D.D. 8°. *Lond.* 1758

FORDUN, John of.

Flouriſhed about 1377. The early hiſtory of Scotland is chiefly founded on his Chronicle.

Scoti chronicon, ſive Scotorum hiſtoria. Brit. Hiſt. Gale, 1. 563

Other editions: By Goodall, 2 vol. folio, Edin. 1759. By Hearne, 5 vol. 8°. Oxf. 1722.

FORDYCE, David, M.A., Prof. of Philoſophy in Mariſchall College, Aberdeen.

Born in Aberdeen 1711. Entered Mariſchall College 1724. Appointed Profeſſor of Philoſophy 1742. Died 1751.

Theodorus; a dialogue concerning the art of preaching. Third edition; to which is added a ſermon [Acts, 18. 24.] on the eloquence,

FORDYCE, David, M.A. (*continued*).

and an eſſay on the action, of the pulpit. By the Rev. James Fordyce. 12°. *Lond.* 1755

The elements of moral philoſophy, in three books, I. Of man and his connexions, of duty, &c. II. The principal diſtinctions of duty and virtue. III. Of practical ethics. Fourth edition. 12°. *Lond.* 1769

This work was originally written for Dodſley's Preceptor, and was one of the beſt compendiums of ethics that had then appeared.

FORDYCE, James, D.D.

A Diſſenting miniſter of conſiderable eminence, brother of the preceding. Born in Aberdeen 1720. Educated at the Mariſchall College there. Became Miniſter of Brechin, and afterwards of Alloa. Removed to London, and became paſtor of a Diſſenting meeting-houſe in Monkwell Street. Died 1796. He was an elegant writer and an eloquent preacher, though ſuperficial.

Addreſſes to the Deity. Sm. 8°. *Lond.* 1785

Sermon, Acts, 18. 24. The eloquence of the pulpit. [Ordination.] To which is added a charge. [Fourth edition.] 12°. *Glaſg.* 1755

The ſame, with an eſſay on the action proper for the pulpit, by the ſame author, and ten ſermons, doctrinal and practical, by a young curate. 8°. *Leiceſt.* 1815

Sermon, 1 Cor. 14. 26. The methods of promoting edification by public inſtitutions. [Ordination.] To which is added a charge. 12°. *Glaſg.* 1755

Sermons to young women. Ninth edit. 2 vol. Sm. 8°. *Lond.* 1778

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Other works: Addreſſes to Young Men, 2 vol. 12°. Lond. 1777. Poems, 12°. 1787. &c.

FOREIRIUS, or FOREIRIO, Francis.

A learned Portugueſe eccleſiaſtic. Born at Liſbon 1523. Entered among the Dominicans 1539. Appointed a Member of the Council of Trent 1562. Prior of the convent at Liſbon 1568. Died 1581.

Commentarius in Ieſaiam. Critici Sacri, 4

FORM of prayer and a new collection of pſalms for the uſe of a congregation of Proteſtant Diſſenters at Liverpool. [Unitarian.] 8°. *Liverp.* 1763

FORMS of bidding prayer, with introduction and notes. 18°. *Oxf.* 1840

FORMS of prayer. See Prayer.

FORMBY, Henry, M.A.

A viſit to the Eaſt; compriſing Germany, and the Danube, Conſtantinople, Aſia Minor, Egypt, and Idumea. 12°. *Lond.* 1843

With cuts.

FORMEY, John Henry Samuel.

Born at Berlin 1711. Became one of the miniſters of the French congregation in Berlin. In 1737 was appointed Profeſſor of Eloquence in the French College, and in 1739 ſucceeded to the philoſophical chair. Died 1797. He was a voluminous writer.

An eccleſiaſtical hiſtory, from the birth of Chriſt to the preſent time. Tranſlated, with an account of the Methodiſts. 2 vol. 8°. *Lond.* 1766

Dévotions raiſonables et Chrétiennes, à l'uſage de tous les fidèles. 12°. *Berl.* 1770

Le philoſophe Chrétien. Seconde édition, augmentée. 4 vol. 12°. *à Leide*, 1752

FORMULA recipiendi eos qui a Manichæorum et Paullicanorum hæreſi convertuntur, Gr. et Lat. Bibl. Patr. Gallandii, 14. 87

FORMULARIES of Faith put forth by authority during the reign of Henry VIII., viz.,—

Articles about religion, 1536.

The inſtitution of a Chriſtian man, 1537.

A neceſſary doctrine and erudition for any Chriſtian man, 1543.

8°. *Oxf.* 1825

Edited by Biſhop Lloyd.

FORMULAIRE de conſentement des Egliſes Reformées de Suiſſe, ſur la doctrine de la grace univerſelle, et les matières qui ſ'y rapportent, comme auſſi ſur quelques autres articles. Traduit en François, avec des remarques. [Lat. et Fr.] Pp. 135. 12°.

FORSS, Charles.

Practical remarks upon the education of the working claſſes. 12°. *Lond.* 1835

FORSTER, Charles, B.D., Rector of Stiſted, Eſſex.

Diſcourſes principally on ſubjects of Scripture hiſtory. 8°. *Lond.* 1823

Deut. 18. 18. Typical parallel between Moſes and Chriſt. The hiſtorical analogy. (2 ſerm.) 1
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Mark, 16. 15. The character of the Chriſtian miniſtry - - 375

Mahometaniſm unveiled. 2 vol. 8°. *L.* 1829*

For review, ſee Brit. Critic, 7. 1.

The apoſtolical authority of the Epiſtle to the Hebrews; an inquiry, in which the received title of the Greek epiſtle is vindicated againſt the cavils of objectors, ancient and modern, from Origen to Sir J. D. Michaelis, chiefly upon grounds of internal evidence hitherto unnoticed, compriſing a comparative analyſis of the ſtyle and ſtructure of this epiſtle, and of the undiſputed Epiſtles of St. Paul, tending

FORSTER, Charles, B.D. (*continued*).

to throw light upon their interpretation. 8°. *Lond.* 1838

For review, ſee Brit. Critic, 26. 167.

The hiſtorical geography of Arabia; or, the patriarchal evidences of revealed religion; a memoir, with illuſtrative maps; and an appendix, containing tranſlations, with an alphabet and gloſſary of the Hamyaritic inſcriptions recently diſcovered in Hadramaut. 2 vol. 8°. *Lond.* 1844

The one primeval language traced experimentally through ancient inſcriptions in alphabetical characters of loſt powers from the four continents. Including the voice of Iſrael from the rocks of Sinai, and the veſtiges of patriarchal tradition from the monuments of Egypt, Etruria, and Southern Arabia. 8°. *Lond.* 1851

The one primeval language, part 2. The monuments of Egypt, and their veſtiges of patriarchal traditions. 8°. *Lond.* 1852

FORSTER, John, Eſq.

Obſervations on our Saviour's diſcourſe with the Phariſee lawyer. [Anonym.] Pp. 26. 12°. *Lond. n.d.*

Obſervations on our Saviour's queſtions to the Phariſees. [Anon.] Pp. 24. 12°. *Lond.* 1828

FORSTER, John, Her Majeſty's Chaplain of the Savoy.

The Churchman's guide; a copious index of ſermons and other works by eminent Church of England divines, arranged according to their ſubjects. 8°. *Lond.* 1840

The goſpel narrative, according to the authoriſed text of the evangeliſts, without repetition or omiſſion, with a continuous expoſition, marginal proofs in full, and notes briefly collected from the beſt critics and commentators Dedicated, by eſpecial permiſſion, to the Queen. Third edition, corrected. Royal 8°. *Lond.* 1847

FORSTER, Joseph, Queen's Coll., Cambridge.

Two eſſays: the one on the origin of evil; the other on the foundation of morality. To which is annexed, A ſhort diſſertation on the immateriality of the ſoul. Pp. 63. 8°. *Newcaſtle-upon-Tyne*, 1734

FORSTER, Nathaniel, B.D., F.R.S.

A learned divine of great critical acumen. Born at Stadſcombe, Devonſhire, 1717. Educated at Eton and at Corpus Chriſti College, Oxford; of which he became Fellow 1729. Rector of Hethe, Oxfordſhire, 1749. Prebendary of Briſtol, and Vicar of Rochdale, 1754. Preacher at the Rolls 1757. Died 1757.

Reflections on the natural foundation of the high antiquity of government, arts, and ſciences, in Egypt. [Anonym.] Pp. 22. 8°. *Oxf.* 1743

A diſſertation upon the account ſuppoſed to have been given of Jeſus Chriſt by Joſephus, being an attempt to ſhew that this celebrated paſſage, ſome ſlight corruptions only excepted, may

FORSTER, Nathaniel, B.D., F.R.S. (*continued*).

reaſonably be eſteemed genuine. [Anonym.] Pp. 65. 8°. *Oxf.* 1749

This diſſertation is highly commended by Warburton and Bryant.

Popery deſtructive of the evidence of Chriſtianity. Churchman Armed, 2. 131

Other works: Remarks on Dr. Stebbing's Diſſertation on the Power of States to deny Civil Protection to the Marriages of Minors, 1755. Editions of Platonis dialogi v. 1745. Biblia Hebraica, ſine punctis, 2 vol. 4°. 1750.

FORSTER, Nath., M.A., Rector of All Saints, Colcheſter, and Tolleſhunt-Knight's, Eſſex.

Sermon, John, 10. 25. The evidence from miracles ſtated, and vindicated from ſome late objections. [Viſitation.] 8°. *Lond.* 1767

FORSTER, Rev. William, Miniſter of the Congregational Church, Kentiſh Town.

Diſcourſe, 2 Tim. 1. 7. Plain words to plain people: the dangers and duties of the free churches of England in the preſent criſis. Second edition. 8°. *Lond.* 1850

Diſcourſe, Pſa. 147. 20. The cloſing of the Great Exhibition; or, England's miſſion to all nations. 8°. *Lond.* 1851

Diſcourſe, 2 Kings, 2. 12. The life of Wellington: its leſſons to young men. 12°. *Lond.* 1852

Other works: The Temple-Home for Youth, a ſermon on Prov. 9. 1–5. God's Mercy Man's only Ground of Hope, a ſermon on the death of Mrs. Spalding, Pſa. 103. 15–18. The Model Father, or the well-ordered Houſe, a diſcourſe on the death of Joel Edwards, Eſq., Iſa. 38. 1. &c.

FORSYTH, John Hamilton, M.A., Miniſter of Dowry Chapel, Clifton.

(Memoir of.) With a ſelection of his ſermons. By the Rev. Edward Wilſon, M.A. Second edition. 8°. *Lond.* 1850

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FORSYTH, Robert, Eſq., Advocate.

The principles of moral ſcience. 8°. *Edin.* 1805

Vol. 1. being all publiſhed. For review by Lord Jeffrey, ſee Edin. Review, 7. 413.

FORTUNATUS. See VENANTIUS.

FOSBROKE, Thomas Dudley, M.A., F.S.A.

A diſtinguiſhed archæologiſt. Born 1770. Educated at St. Paul's School; from whence he was elected to a Scholarſhip at Pembroke College, Oxford, in 1785. M.A. 1792. Curate of Horſley 1794. Curate of Walford 1810; of which he became Vicar in 1830. Died 1842.

Britiſh monachiſm; or, the manners and cuſtoms of the monks and nuns of England. A new edition, enlarged. Imperial 8°. *Lond.*

A review by Southey in the Quarterly Review, 22. 59.

Encyclopedia of antiquities, and elements of archæology, claſſical and mediæval. A new edition, with improvements. 2 vol. Imperial 8°. *Lond.* 1843

A treatiſe on the arts, manufactures, manners, and inſtitutions, of the Greeks and Romans. 2 vol. Fcp. 8°. *Lond.* 1833–35

FOSBROKE, T. D., M.A. (*continued*).

The firſt volume compriſes the material arts and monuments of antiquity; and the ſecond conſiſts of an alphabetical account of the laws, literature, philoſophy, religion, manners and cuſtoms.

Other works: The Economy of a Monaſtic Life, 1796. Hiſtory of the County of Glouceſter, 2 vol. 4°. 1807. Foreign Topography, 4°. 1828, &c.

FOSTER, James, D.D.

Born at Exeter 1697. Educated for the miniſtry among the Diſſenters, and began to preach 1718. Choſen miniſter of a congregation at Barbican, London, 1724. Removed to Pinners' Hall 1744. Died 1753. His talents for preaching were very eminent and extraordinary, and have been celebrated by Pope and others, but he did not dwell much on the eſſential doctrines of Chriſtianity. He was a man of great virtue, benevolence, of charity.

The uſefulneſs, truth, and excellency of the Chriſtian revelation, defended againſt [Tindal's] Chriſtianity as old as the Creation. Third edition, corrected. 8°. *Lond.* 1734

Written with great force of argument.

An anſwer to Dr. Stebbing's Letter on the ſubject of hereſy. In a letter to the Doctor. Pp. 72. 8°. *Lond.* 1735. Second edition, 1735

An anſwer to Dr. Stebbing's Second letter on the ſubject of hereſy. In which the whole controverſy is fairly ſtated and re-examined. Pp. 84. 8°. *Lond.* 1736

An anſwer to Dr. Stebbing's True ſtate of the controverſy with Mr. Foſter, on the ſubject of hereſy. Pp. 47. 8°. *Lond.* 1737

Sermons. 4 vol. 8°. *Lond.* 1745, &c.

Vol. 1. Fourth edit. 1745.

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Offices of devotion ſuited to the principal branches of natural religion. 8°. 1754
Tract reſpecting Dr. Foſter.

A defence of the Rev. Dr. Foſter's Sermon of Catholic Communion: in a letter to a friend. In which is attempted to be proved, that the truly Catholic is the only conſiſtent Chriſtian. By Philocatholicus. Pp. 40. 8°. *Lond.* 1752

FOSTER, Henry, A.M.

Born 1745. Entered Queen's College, Oxford, 1764. About 1769 he was elected to the lecture-ſhip of St. Andrew Wardrobe, Blackfriars; in which church he was curate and lecturer twenty years, during which time he held various preacherſhips in London. In 1804 he was elected to the perpetual curacy of St. James, Clerkenwell. Died 1814.

Grace diſplayed, and Saul converted. The ſubſtance of a ſermon [Acts, 9. 11], preached in the chapel of Newgate Priſon, Dec. 8, 1776. A new edition. 8°. *Lond.* 1814

FOSTER, Henry, A.M. (*continued*).

The Bible preacher; or, cloſet companion for every day in the year. 12°. *Lond.* 1824

Containing 365 outlines of ſermons, and ſix complete ſermons.

FOSTER, John, A.B., Scholar of Trin. Coll., Cambridge.

An eſſay on the method of illuſtrating Scripture from the relations of modern travellers in Paleſtine and the neighbouring countries. [Norris Prize Eſſay.] Pp. 47. 8°. *Camb.* 1802

FOSTER, John.

A Baptiſt miniſter, and a very elegant writer. Born in Yorkſhire 1768. Educated at the Baptiſt College, Briſtol. Settled as a miniſter at Downend, near Briſtol; but the character of his mind not adapting him to the regular exerciſe of the paſtoral office, he eventually retired from public engagements. Died 1843.

Eſſays, in a ſeries of letters, on the following ſubjects:—

On a man's writing memoirs of himſelf.

On deciſion of character.

On the application of the epithet, romantic.

On ſome cauſes by which evangelical religion has been rendered leſs acceptable to perſons of cultivated taſte.

Fifth edition. 8°. *Lond.* 1813

Another. Thirteenth edition. 12°. *Lond.* 1839

The final corrections of the author were given in the ninth edition, 1830 (8°.), from which ſubſequent editions are printed.

An eſſay on the evils of popular ignorance: and a diſcourſe on the communication of Chriſtianity to the people of Hindooſtan. A new edition, reviſed and enlarged. Sixteenth thouſand. Sm. 8°. *Lond.* 1850

A review will be found in Edinb. Rev. 34. 214.

Contributions, biographical, literary, and philoſophical, to the Eclectic Review. 2 vol. 8°. *Lond.* 1844

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The life and correſpondence of John Foſter. Edited by J. E. Ryland. With notices of Mr. Foſter, as a preacher and a companion, by John Sheppard. Second edition. 2 vol. Large 12°. *Lond.* 1848

FOSTER, Jos.

Two eſſays: the one on the origin of evil, the other on the foundation of morality. To which is annexed, A ſhort diſſertation on the immateriality of the ſoul. Pp. 63. 8°. *Newc.-upon-Tyne,* 1734

FOSTER, Sir Michael, Knt.

An eminent lawyer. Born at Marlborough, Wilts, 1689. Studied at Oxford. Appointed one of the Judges of the Court of King's Bench 1745. Died 1763.

An examination of the ſcheme of Church-power, laid down in the Codex Juris Eccleſiaſtica Anglicana, &c. Third edition, corrected. [Anon.] 8°. *Lond.* 1736

Tracts reſpecting the above.

An anſwer to a late pamphlet, entitled, An Examination of the Scheme of Church Power, &c. By the author of the Parallel. Second edition, corrected. 8°. *Lond.* 1735

Notes on An Anſwer to a late pamphlet, entituled, An Examination of the Scheme of Church Power, &c. By a ſtudent of the Inner Temple. 8°. *Lond.* 1736

FOSTER, Sir Michael (*continued*).

FOTHERBY, Martin, D.D., Bp. of Saliſbury.

Born in Lincolnſhire 1559. Educated at Trinity College, Cambridge, of which he became Fellow. Vicar of Chiſlet 1592. Rector of St. Mary-le-Bow, London, 1594. Prebendary of Canterbury 1596. Rector of Adiſham 1601. Biſhop of Sarum 1618. Died 1619.

Foure ſermons. Whereunto is added, An anſwere unto certaine objections of one unreſolued, as concerning the uſe of the croſſe in baptiſme: written by him in anno 1604. And now commanded to be publiſhed by authoritie. 4°. *Lond.* 1608

Eccleſ. 1. 2. Camb. Maſter's commencement (1); Eccleſ. 1. 2. Abp.'s viſitation (27); Pſa. 81. 1–5, Nov. 5 (55); 2 Tim. 3. 8 (87); An anſwere, &c.

FOTHERGILL, George, D.D.

Born at Lockholme, Weſtmoreland, 1705. Educated at Queen's College, Oxford, of which he became Fellow, and an eminent tutor. Principal of St. Edmund Hall, and Vicar of Bramley, Hampſhire, 1751. Died 1760.

Sermons on ſeveral ſubjects and occaſions. 2 vol. 8°. *Oxf.* 1765

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FOTHERGILL, Thomas, D.D.

Provost of Queen's College, Oxon, and Prebendary of Durham.

Sermon, Nahum, 1. 15. The desireableness of peace, and the duty of a nation upon the recovery of it. [Thanksgiving for peace.] Third edit. 8°. *Oxf.* 1756

Sermon, 2 Chron. 35. 25. The reasonableness and uses of commemorating King Charles's martyrdom. [Jan. 30.] 8°. *Oxf.* 1753

Sermon, 2 Chron. 13. 18. The qualifications and advantages of religious trust in times of danger. [Fast.] Second edit. 8°. *Oxf.* 1760

Sermon, Dan. 12. 10. Religion and learning capable of being rendered mutually serviceable, or mutually prejudicial, to each other. [Act.] Second edit. 8°. *Oxf.* 1764

FOULIS, or DE FOLIIS, Henry, B.D.

Of an eminent family in Scotland. Born at Ingleby Manor, Cleveland, Yorkshire. Entered a Commoner of Queen's College, Oxford, 1654, aged sixteen. Elected Fellow of Lincoln College 1659. Entered into holy orders, but did not pursue his profession, confining himself to the study of history. Died 1685. He was originally educated as a Presbyterian, but became a violent opponent to that system.

The history of Romish treasons and usurpations, together with a particular account of many gross corruptions and impostures in the Church of Rome, collected out of their own approved authors. Second edit. Fol. *Lond.* 1681

The history of the wicked plots and conspiracies of our pretended saints, representing the beginning, constitution, &c., of the Jesuits; with the conspiracies, rebellions, schisms, hypocrisie, &c., of some Presbyterians. Fol. *Lond.* 1662

FOULKES, Robert.

An alarme for sinners; containing the confession, prayers, letters, and last words of Robert Foulkes, late minister of Stanton-Lacy, executed. 4°. *Lond.* 1679

FOUNTAYNE, John, D.D., Dean of York.

Sermon, Isa. 26. 4, 5. [Fast.] 8°. *York*, 1756

FOURIER, François-Charles-Marie.

Founder of a sect of Communists. Born at Besançon 1772. Died 1837.

The passions of the human soul. Translated from the French, by the Rev. John Reynell Morell; with critical annotations, a biography of Fourier, and a general introduction, by Hugh Doherty, 2 vol. 8°. *Lond.* 1851*

Works illustrative of the principles of—

Bases de la politique positive manifeste de l'école sociétaire fondée par Fourier. 8°. *Par.* 1841

FOURIER, F. C. M. (*continued*).

Fourier and his system, by Madame Gatti de Gamond. Translated by C. T. Wood, jun., Esq. 8°. *Lond.* 1842

False association and its remedy; or, a critical introduction to the late Charles Fourier's Theory of Attractive Industry and the Moral Harmony of the Passions. To which is prefixed a memoir of Fourier, by Hugh Doherty. 8°. *Lond.* 1841

Etudes de la science sociale, par Jules Lechevallier. 8°. *Par.* 1834

Solidarité, vue synthétique sur la doctrine de Ch. Fourier, par Hyppolyte Renaud. 8°. *Par.* 1842

Les nouvelles transactions, sociales, religieuses et scientifiques de Virtomnius. Tome 1. 8°. *Par.* 1832

Aperçus sur les procédés industriels, urgence de l'organisation sociétaire, par Just Muiron. 12°. *Par.* 1840

Social destiny of man; or, association and reorganization of industry. By Albert Brisbane. 8°. *Philad.* 1840

The London Phalanx, established for the purpose of calling public attention to the practical importance of universal principles, and more particularly to the science of attractive industry, propounded by the late Charles Fourier, as a component part of the law of universal unity and harmony by him discovered. Vol. 1. Folio. *Lond.* 1841–42

FOUR LETTERS concerning the study of the Hebrew Scriptures. F. 1. Pp. 52. 8°. *L.* 1755

FOURMONT, Stephen.

Born 1683, near Paris. Died 1745. One of the first Frenchmen who directed attention to the Chinese language. The Grammar which he published is still considered to be very useful.

Reflexions sur l'origine, l'histoire, et la succession des anciens peuples Chaldéens, Hébreux, Phéniciens, Egyptiens, Grecs, &c., jusqu'au tems de Cyrus. Nouvelle édition, augmentée de la vie de l'auteur, et d'une table alphabétique. 2 vol. 4°. *Par.* 1747

This work displays a vast amount of found, though sometimes rather discursive, erudition.

FOWLE, Fulwer William, Rector of Allington, P.C. of Amesbury, and Prebendary of Salisbury.

Ten plain sermons, chiefly on particular occasions. To which are added, Two assize sermons, preached in the Cathedral Church of Salisbury, in the year 1832. 2 vol. 12°. *Lond.* 1835–36

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FOWLER, Edward, D.D., Bp. of Glouceſter.

A learned and excellent divine. Born at Weſterleigh, Glouceſterſhire, 1632. Educated in the College ſchool in Glouceſter. Appointed Clerk of Corpus Chriſti College, Oxford, 1650; and one of the Chaplains 1653. He was educated as a Preſbyterian, but conformed at the Reſtoration. Rector of Allhallows, Bread Street, London, 1673. Prebendary of Glouceſter 1676. Vicar of St. Giles, Cripplegate, 1681. Biſhop of Glouceſter 1691. Died 1714.

The principles and practices of certain moderate divines of the Church of England, abuſively called Latitudinarians, truly repreſented and defended. Second edit. [Anon.] 8°. *L.* 1671

The deſign of Chriſtianity; or, a plain demonſtration and improvement of this propoſition, that the enduing men with inward real righteouſneſs was the ultimate end of our Saviour's coming into the world. Second edition. 8°. *Lond.* 1676

Alſo in Watſon, Bp. Tracts, 6

This work was attacked by John Bunyan.

Libertas evangelica; or, a diſcourſe of Chriſtian liberty. Being a further purſuance of the argument of the deſign of Chriſtianity. 8°. *Lond.* 1680

Two ſermons, Matt. 18. 7. A diſcourſe of offences. 4°. *Lond.* 1683

Sermon, Hoſea, 11. 8. [Faſt.] 4°. *Lond.* 1690

Sermon, Pſa. 86. 12, 13. [Thankſgiving for the happy diſcovery of a horrid deſign to aſſaſſinate

FOWLER, Biſhop (*continued*).

his Majeſty, and for deliverance from a French invaſion.] 4°. *Lond.* 1696

Reflections upon the late examination of the diſcourſe of the deſcent of the Man Chriſt Jeſus from heaven. Together with his aſcenſion to heaven again. Pp. 126. 8°. *Lond.* 1706

Whether the Church of England ſymbolizing ſo far with the Church of Rome makes communion unlawful, with defence.

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Bellarmine examined. 4th note: Amplitude, or multitude, and variety of believers.

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FOWNES, Joseph.

An inquiry into the principles of toleration; the degree, in which they are admitted by our laws; and the reaſonableneſs of the late application made by the Diſſenters to parliament for an enlargement of their religious liberties. Second edition, with additions. Pp. xxviii. 128. 8°. *Shrewſb.* 1773

FOX, Francis, M.A.

Educated at Edmund Hall, Oxford. M.A. 1704. Became Vicar of Pottern, Wiltſhire, and Prebendary of Salisbury. Vicar of St. Mary's, Reading, 1726. Died 1738.

Sermon, Pſa. 97. 1. The ſuperintendency of divine providence over humane affairs. [May 29.] 4°. *Lond.* 1705

The duty of publick worſhip proved; to which are added, Directions for a devout behaviour therein; drawn chiefly from the Holy Scripture, and the Liturgy of the Church; and an account of the method of the Common Prayer. By way of queſtion and anſwer. Third edition, corrected. Pp. 72. 24°. *Lond.* 1716

The New Teſtament, explained; with references, marginal readings and notes. 2 vol. 8°. *Lond.* 1722–42*

The references are given in words at full length under the text.

FOXE, John.

The martyrologiſt. Born at Boſton 1517. Educated at Braſenoſe College, Oxford. Choſen Fellow of Magdalen College 1543. Having adopted the principles of the Reformers, he was expelled 1545. After being tutor in the family of Sir Thomas Lucy, and the unfortunate Earl of Surrey, he went abroad. Returned on the acceſſion of Queen Elizabeth. Prebendary of Saliſbury 1563; but did not accept further preferment, owing to his having ſome ſcruples about ceremonies. Died 1587. The firſt draft of his Acts and Monuments was an octavo volume, publiſhed at Straſburgh 1554, in Latin, entitled, "Commentarii rerum in eccleſia geſtarum, maximarumque per totam Europam perſecutionum à Wiclavi temporibus ad hanc uſque ætatem deſcriptarum," in one book. Reprinted, with other five books at Baſil, 1559, folio.

Acts and monuments of theſe latter and perillous dayes, touching matters of the Church. Black letter. Folio. *Lond. John Day.* [1563]

There are many things in this extremely rare firſt edition which are omitted in the editions that were afterwards printed, ſuch as commiſſions, inſtruments, letters,

FOXE, John (*continued*).

in Latin, paſſages relating to the Protector Somerſet, and divers other matters.

Acts and monuments of matters moſt ſpecial and memorable happening in the Church, with an univerſal hiſtory of the ſame. Whereunto are annexed certain additions of like perſecutions which have happened in theſe later times. To which is added the life of the author. Ninth edition. 3 vol. Folio. *Lond.* 1684

This is the laſt of the folio editions, and the only one in roman type; the others being printed in black-letter. The additions commencing at page 861, with "Edward Bulkley to the Chriſtian reader," and the "Continuation of the Hiſtories of foreign martyrs from the reign of Queen Elizabeth to theſe times," are not given in the octavo edition by Townſend. The "Continuation" was written by N. Homes, D.D., and firſt given in the edition of 1632. It includes "A true narration of the maſſacres of the Valtoline," written by Abp. Abbot.

Acts and monuments, with a life of the martyrologiſt, and vindication of the work, by the Rev. Geo. Townſend, M.A., of Trin. Coll., Camb., Prebendary of Durham, and Vicar of Northallerton. 8 vol. 8°. *Lond.* 1843, &c.

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A.D. 807–1377.

Vol. 3. 1844.

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Vol. 4. 1846.

A.D. 1485–1532.

Hiſtory of the Turks, Luther, Zuinglius, A brief treatiſe of Patrick Hamilton, called Patrick's Places, with notes, Cardinal Wolſey, Bilney, &c.

Vol. 5. 1846.

A.D. 1533–1549.

Tyndale, Bonner, The King's [Henry VIII.] injunctions for reformation of the Church, Lambert, Aelfric's ſermon againſt tranſubſtantiation, in Anglo-Saxon and Engliſh, Lord Cromwell, Wiſhart, Eccleſiaſtical injunctions of K. Edward, &c.

Vol. 6. 1846.

A.D. 1549–1555.

Stephen Gardiner, Peter Martyr's diſputations in Oxford about the ſacrament of the Lord's ſupper, Queen Mary, Latimer, Cranmer, Ridley, Hooper, Rogers, &c.

Vol. 7. 1847.

A.D. 1555–1556.

Ferrar, Marſh, Bradford, Ridley, Latimer, Philpot, Godley letters, &c.

Vol. 8. 1849.

A.D. 1556–1559.

Life and ſtory of Abp. Cranmer, John Careleſs, Sir John Cheke, Viſitation in Cambridge, Richard Woodman, John, Rough, &c.

Gloſſarial index, Index of martyrs.

General index.

This edition is greatly improved from that of 1841, alſo in 8 vol. 8°., which was an incorrect book.

An abridgement of the Booke of Acts and Monuments of the Church, by Timothe Bright, Dr. of Phyſicke. Black letter. 4°. *L.* 1589

FOXE, John (*continued*).

Acts and monuments of the Church condenſed, with five appendices. By the Rev. M. Hobart Seymour. Imp. 8°. 1838

Time and the end of time, in two diſcourſes: I. About redemption of time. [On Eph. 5. 16.] II. About conſideration of our latter end. [On Deut. 32. 29.] 12°. *Lond.* 1779

Writings. Britiſh Reformers, 12

FOX, Samuel, M.A., F.S.A., Rector of Morley, Derbyſhire.

Monks and monaſteries; being an account of Engliſh monachiſm. Sm. 8°. *Lond.* 1845

FOX, Sir Stephen.

Born 1627; died 1716.

Memoirs of the life of, wherein are many curious incidents not mentioned in Clarendon's Hiſtory. Second edit. 8°. *Lond.* 1717

A ſermon preached at the funeral of Sir S. Fox. [On Prov. 3. 16.] By Richard Eyre, canon of Sarum. 8°. *Lond.* 1716

FOXCROFT, John, one of the members of the Aſſembly of Divines.

The good of a good government, and a well-grounded peace, opened in a ſermon before the H. of Commons. Faſt. [Iſa. 32. 1, 2.] 4°. *Lond.* 1645

FOXLEY, Thomas, M.A.

Rector of St. Mary's Church, Mancheſter, and Fellow of Chriſt College, Mancheſter.

Sermon, Gen. 4. 26. The antiquity and importance of public worſhip conſidered. [Conſecration of a church.] 8°. *Mancheſt.* 1756

FOYE, Rev. M. W.

Romiſh rites, offices, and legends. Gibſon's Preſervative, Suppl. 7

FOYSTER, J. G., A.M., Miniſter of Trinity Chapel, Knightſbridge.

Sermons. 8°. *Lond.* 1826

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FRAGMENTS of expoſition of Scripture. Sm. 8°. *Lond.* 1843

FRAMPTON, Matthew, LL.D., Rector of Bremhill, Vicar of Weſtport, Wilts.

Sermon, 2 Pet. 3. 18. [Act.] 4°. *Oxf.* 1769

Sermon, Pſa. 55. 15. [Anniv. of Meeting of Natives of the County of Wilts.] 4°. *Marlborough*, 1776

FRANCIS of Assisi, Saint.

Founder of one of the four orders of mendicant friars, called Franciſcans. Born at Aſſiſi, in Umbria, 1182. His youth was irregular; but afterwards he led a very auſtere life, and gathered followers, to whom he imparted a rule, which was confirmed by the Pope in 1210. Died 1226.

S. Franciſci Aſſiſiatis Minorum Patriarchæ; nec non S. Antonii Paduani ejuſdem ordinis opera omnia: poſtillis illuſtrata, expoſitione myſtica in S. Scripturam nuſquam impreſſâ, et in eamdem concordia morali, locupletata. Opera et labore R. P. Joannis de la Haye, Pariſini Eccleſiaſtæ Regii, nec non in Gallia, Minorum Procuratoris Generalis. Folio. *Par.* 1641

Lectori, &c. - - - - - - - Ff. 4
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Liber aureus, inſcriptus Liber Conformitatum vitæ beati ac ſeraphici Patris Franciſci ad Vitam Jeſu Chriſti; addita eſt hiſtoria omnium virorum qui ſanctitate vitæ ac doctrina in Franciſcana religione excelluerunt. Folio. *Bonon.* 1590

This work was originally publiſhed 1510. A ſecond edition appeared in 1513. The abſurdities contained in it were ridiculed in a work entitled, "L'Alcoran des Cordeliers." The above edition of 1590 was conſiderably altered.

FRANCIS of Aſſiſi, Saint (*continued*).

FRANCISCUS, Ven., Reformator Monaſterii Caſtellenſis Ord. S. Benedicti.

Flouriſhed 1405.

Opuſculum de monacho ad exemplum Chriſti crucifixo. Pez, Bib. Aſcet. ix. 195

Libellus epiſtolaris quæſtionum regularium de vita Sanctimonalium Virginum. Ibid. 217

FRANCISCUS Cordubensis.

Annotationes catholicæ in religionis articulos à ſectariis controverſis. Sm. 8°. *Coloniæ*, 1572

FRANCIS, Ann.

Died 1800.

A poetical tranſlation of the Song of Solomon, from the original Hebrew; with a preliminary diſcourſe, and notes, hiſtorical, critical, and explanatory. 4°. Pp. 102. *Lond.* 1781

FRANCIS, John, LL.D., Miniſter of St. Peter's, Mancroft, and St. John's, Maddermarket, Norwich, and Rector of Morley, Norfolk.

Sermons preached on ſeveral occaſions. 2 vol. 12°. *Lond.* 1773

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FRANCK, Augustus Herman.

A learned and pious divine. Born at Lubeck, in Germany, 1663. Studied at the univerſities of Erfurt and Kiel. Profeſſor of Greek and Oriental Languages at Halle and Paſtor of Glaucha 1691. At Glaucha he founded his famous College for the poor in 1696, an intereſting account of which is given in Pietas Hallenſis.

Manuductio ad lectionem Scripturæ ſacræ, omnibus theologiæ ſacræ cultoribus commendata

FRANCK, Auguſtus Herman (*continued*).

à Petro Allix, cum nova præfatione de impedimentis ſtudii theologici. Et appendix exhibens aliquot eccleſiæ Anglicanæ loca ad illuſtrationem opuſculi facientia. 12°. *Lond.* 1706

A guide to the reading and ſtudy of the Holy Scriptures. Tranſlated with notes, a copious liſt of books, and life of the author, by William Jaques. 8°. *Lond.* 1813

Nicodemus: or, a treatiſe againſt the fear of man, wherein the cauſes and ſad effects thereof are briefly deſcribed, with ſome remedies againſt it. Rendered into Engliſh. Second edition. 12°. *Lond.* 1709

The footſteps of divine providence; or, the bountiful hand of heaven defraying the expenſes of faith: wonderfully diſplayed in erecting and managing the hoſpital at Glaucha without Hall, for the education of ſtudents in divinity, &c. 8°. *Lond.* 1787

The moſt uſeful way of preaching. A letter to a friend. Written in German, tranſlated into Latin by order of his ſon, and out of the Latin into Engliſh by David Jennings. To which is prefixed an hiſtorical account of the almoſt miraculous work of Profeſſor Franck's building and eſtabliſhing the Orphan Houſe at Glaucha in the ſuburbs of Hall. New edition. Pp. 36. 8°. *Lond.* 1790

FRANCK, or FRANKE, John Michel.

Born at Eberſbach, in Saxony, 1717. Died 1775. He was Librarian to the Count de Bunau, and afterwards of the Electoral Library at Dreſden. His Catalogue of the Bunavian Library is a moſt uſeful work, but is unfortunately left unfiniſhed. No more have been publiſhed than 3 vol. or 7 parts.

Catalogus Bibliothecæ Bunavianæ. 3 vol. in 7. 4°. *Lipſ.* 1750–55

Vol. 1. Part 1. Biblia. Scriptores antiqui. Hiſtoria literaria.

Vol. 1. Part 2. Scriptores vitarum eruditorum.

Vol. 1. Part 3. Scriptores de cultura linguarum, de philologia, &c. Epiſtolæ. Rhetores et oratores. Poetæ, Fabulæ, Facetiæ, &c. Supplementa. Indices.

Vol. 2. Geographia, Genealogia, Ars heraldica, Chronologia, Hiſtoria, Antiquitates, Rei numiſmaticæ.

Vol. 3. Part 1. Scriptores hiſtoriæ eccleſiaſticæ: Veteris Teſtamenti, Patres Græci et Latini, Concilia, Hiſt. Eccl. Novi Teſt., Primitivæ eccleſiæ Antiquitates eccleſiaſticæ, Vitæ pontificum, Hiſtoriæ ordinum religioſorum, &c.

Vol. 3. Part 2. Vitæ ſanctorum, beatorum, et martyrum. Hiſtoria hæreſium.

Vol. 3. Part 3. Hiſtoria repurgatorum ſeculo XVI. Sacrorum, cum indicibus neceſſariis ad univerſum hunc tomum.

Catalogi Bibliothecæ Bunavianæ ſpecimen. 4°. *Lipſ.* 1748

FRANCKLIN, Thomas, D.D.

Born 1721. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Choſen Greek Profeſſor at Cambridge 1730. Preferred to the livings of Ware and Thundrich, Hertfordſhire, 1757, and in 1776 to that of Braſted, Surrey. Died 1784. He was a man of learning and abilities, and publiſhed good tranſlations of Cicero on the Nature of the Gods, Sophocles, Lucian, and the Epiſtles of Phalaris.

FRANCKLIN, Thomas, D.D. (*continued*).

Sermons on various ſubjects, and preached on ſeveral occaſions. 3 vol. 8°. *Lond.*

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Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1763

FRANCO, Abbas.

Of Afflinghem, near Bruſſels. Flouriſhed 1111.

De gratia Dei, libri xii.

Epiſtolæ duo. Bibl. Max. Patr. 21. 293

FRANCO, Antonius, Soc. Jeſu Sacerdos.

Synopſis annalium Societatis Jeſu in Luſitania, ab anno 1540 uſque ad annum 1725. Folio, *Aug. Vind.* 1726

FRANK, Mark, D.D., Archdeacon of St. Albans.

Born at Brickhill, Buckinghamſhire, 1613. Admitted into Pembroke Hall, Cambridge, 1627, of which he became Fellow 1634. Ejected for refuſing to ſubſcribe the Solemn League and Covenant 1644. Reinſtated and made Archdeacon of St. Albans and Treaſurer of St. Paul's 1660. Maſter of Pembroke Hall, Cambridge, 1662. Rector of

FRANK, Mark, D.D. (*continued*).

Barley, Hertfordſhire, 1663. Died 1664. He was a learned and eloquent divine. His Sermons were originally publiſhed in a folio volume, Lond. 1672. Reprinted in 2 vol. 8°. in the Anglo-Catholic Library.

Sermons. 2 vol. 8°. *Oxf.* 1849

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FRANKFORT, Troubles begun at. See Book of Common Prayer.

FRANKS, James, A.M., of Halifax.

Sacred literature; or, remarks on the Book of Geneſis, collected and arranged to promote the knowledge and evince the excellence of the Holy Scriptures [from various authors.]. 8°. *Halif.* 1802

FRANKS, James Clarke, M.A., of Trinity College, Cambridge.

Hulſean lectures for 1821. On the evidences of Chriſtianity, as they were ſtated and enforced in the diſcourſes of our Lord. Compriſing a connected view of the claims which Jeſus advanced, of the arguments by which he enforced them, and of his ſtatements reſpecting the cauſes, progreſs, and conſequences of infidelity. 8°. *Camb.* 1821

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Hulſean lectures for 1823. On the apoſtolical preaching and vindication of the goſpel to the Jews, Samaritans, and devout Gentiles, as exhibited in the Acts of the Apoſtles, the Epiſtles of St. Peter, and the Epiſtle to the Hebrews. 8°. *Camb.* 1823

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FRANZIUS, Wolfgang, D.D.

A Lutheran divine. Born 1564. Educated at Francfort on the Oder, and afterwards removed to Wittemberg, where in 1598 he was appointed Profeſſor of Hiſtory, and afterwards to the Chair of Theology. Died 1628.

Animalium hiſtoria ſacra. 24°. *Amſt.* 1643

Other works: Tractatus de Interpretatione S. Scripturarum, 4°. Schola Sacrificiorum Patriarch. ſacra, Comment. in Leviticum, &c.

FRASER, Alexander, Miniſter of Kirkhill.

A key to the prophecies of the Old and New Teſtaments which are not yet accompliſhed, containing, 1, Rules for their arrangement; 2, Obſervations on their dates; 3, A general view of the events foretold in them. 8°. *Edin.* 1795

FRASER, James, of Brea.

Miniſter of Culcroſs in Scotland. Born 1639.

(Memoirs of.) By himſelf. Biographies, Select, 2. 89

This divine publiſhed a treatiſe on Juſtifying, or Saving Faith, and another on the Lawfulneſs and Duty of Separation from Corrupt Miniſters of Churches, 1744.

FRASER, The Rev. James.

Of Pitcalzian, Roſs-ſhire, Scotland.

The Scripture doctrine of ſanctification; being a critical explication and paraphraſe of the ſixth and ſeventh chapters of the Epiſtle to the Romans, and the four firſt verſes of the eighth chapter. With an appendix, wherein the apoſtle's doctrine, principles, and reaſoning, are applied to the purpoſes of holy practice and of evangelical preaching. 12°. *Edin.* 1813

In this work the ſyſtems of Locke, Dr. John Taylor, and others, are ably expoſed.

FRASER, John, A.M.

A minister of the Secession Church of Scotland. Born near Inverness 1745. Entered King's College, Aberdeen, 1760. Ordained minister at Auchtermuchty 1768. Died 1819. His Sermons are evangelical and useful.

Sermons and essays. To which is prefixed, a memoir of the author. 12°. *Edin.* 1820

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FREAKE, William.

The doctrines and practices of the Societie of Jesuites. In two bookes. The first, containing their grounds and intentions, discovered by two of their owne Societie, the Rev. Paulus Florenius, and Christianus Francken, both in the Imperial Schoole of Jesuites at Vienna. The second, containing a detection of the secret designes and bloody projects of that Societie of later yeares; especially since their first designes for disturbing the state of Germanie. And may serve as a warning for us of this iland, and these times whereinto wee are fallen. Ff. 3. Pp. 62. 4°. *Lond.* 1630

FRECULPHUS, Lexoviensis Episcopus.

Born towards the end of the eighth century. Bishop of Lisieux about 825. Died 850. Being of an active disposition and well informed, he had a considerable share in the ecclesiastical affairs of his time.

Chronicorum libri duo.
Bibl. Max. Patr. 14. 1061

FREDEGARIUS.

Appears to have flourished during the seventh century, and there is reason to think that he was living in 658. Out of the five books which form his work, the last alone is valuable. The three first are mere compilations, and the fourth comprises an abridgement of Gregorius Turonensis.

Historia Francorum epitomata et chronicon.
Du Chesne, Hist. Franc. 1

Chronicon, cum quatuor ejus continuatoribus.
Fragmenta de Francis.
Gregorii Turonensis Opera, 595

Appendix historiæ Francorum Gregorii Turonensis. Gregorii Turonensis Opera; Bibl. Max. Patr. 11. 815

FREDERIC I., surnamed BARBAROSSA.

Emperor of Germany. Born 1121; died 1190.

Expeditio Asiatica. Canisius, 3 P. 2. 497

FREDERIC II.

Emperor of Germany, grandson of the preceding. Born 1194; died 1250.

Epistolæ variæ cum summariis privilegiorum Ecclesiæ Romanæ. Martene et Durand, II.

FREDERICK WILLIAM III.

King of Prussia. Born 1770; died 1840.

(The religious life and opinions of), as narrated by R. Fr. Eylert, D.D., Bishop in the United Evangelical Church of Prussia. Translated, from the German, by Jonathan Birch. 8°. *Lond.* 1844

FREE, John, D.D.

Vicar of East Coker, Somersetshire.

On John Wesley's second letter; Sermon at St. Mary's; and display of the bad principles of the Methodists. 8°. *Lond.* 1759

Sermon, 1 Cor. 10. 12. The danger of self-sufficiency in matters of religion. 8°. *L.* 1786

FREE enquiry into the authenticity of the first and second chapters of St. Matthew's gospel. [By John Williams, LL.D.] Pp. vii. 151. 8°. *Lond.* 1771

This Free Enquiry was ably answered by Magee in his work on the Atonement.

FREE-MASONRY. Its pretensions exposed in faithful extracts of its standard authors. 8°. *New York, n.d.*

FREE-THINKING. Anonymous works.

Free thoughts upon the Discourse of free-thinking. Pp. 68. 8°. *Lond.* 1713

Free-thinking proved atheism; or, freedom of thought natural, if rightly stated, shewing the dangerous consequences of its corruption; an essay, demonstrating that the Christian religion stands upon so sure a foundation that no enquiry can shake it. By a gentleman. Pp. 101. 8°. *Lond.* 1732

The pernicious effects of the Christian religion considered, and its nature proved to be subverfive of the common good. To which is added, in the conclusion, a brief but clear vindication of free-thinking. Pp. 62. 8°. *Lond.* 1753

An enquiry into the natural right of mankind to debate freely concerning religion. Wherein the maxims advanced by several late writers upon this subject are examined. By a gentleman of Lincoln's Inn. 8°. *Lond.* 1737

God's universal goodness displayed in a discourse, Psa. 145. 9, delivered to a society of free-thinkers, by a member of that Church which is as old as the creation. Pp. 56. 8°. *Lond.* 1750

FREE THOUGHTS in defence of a future state. As discoverable by natural reason, and stript of all superstitious appendages. Demonstrating against the nominal Deists, that the consideration of future advantages is a just motive to virtue; of future loss and misery, a powerful and becoming restraint of vice. With occasional remarks on a book entituled, An inquiry concerning virtue; and a refutation of the revived hylozoicism of Democritus and Leucippus. Pp. 111. 8°. *Lond.* 1700

FREE-WILL, The controversy concerning, and predestination, set in a true light, and brought to a short issue. In a letter to a friend. Pp. 26. 8°. *Westminster,* 1728

FREEMAN, Samuel, D.D., Dean of Peterboro'.

A discourse concerning invocation of saints. [Anonym.] Pp. 72. 8°. *Lond.* 1684

Sermon, Psa. 82. 6. [Assize.] 4°. *Lond.* 1690

Sermon, 1 John, 5. 4. 4°. *Lond.* 1694

Sermon, 1 Cor. 15. 58. [Spital.] 4°. *L.* 1698

The case of mixt communion.
Collection of Cases, 1. 230

FREEMAN, Samuel, D.D. (*continued*).

A plain and familiar diſcourſe by way of dialogue concerning the Catholick Church. Gibſon's Preſervative, 3. 78

Bellarmine's notes of the Church examined. Firſt note: the name catholick. Ibid. 3. 227

The invocation of ſaints. Ibid. 7. 71

Texts examined which are cited concerning the worſhip of angels and ſaints. Ibid. 7. 218

FREESTON, J. Hinckley.

A ſerious enquiry into the nature and effects of modern Socinianiſm; being an anſwer to the queſtion, Why are you not a Socinian? Pp. vii. 47. 8°. *Coventry*, 1812

FREHER, Marquard.

Born at Augſburg 1565. Died 1614. He was a man of profound and univerſal knowledge.

De numiſmate cenſus, Marc. 12. Crit. Sac. vi.

FREIND, William, D.D., Prebendary of Weſtminſter and Dean of Canterbury.

Sermon, 1 Peter, 2. 16. [Jan. 30.] 4°. *Lond.* 1755

Concio ad clerum, Gal. 5. 1. 4°. *Lond.* 1761

FREKE, Thomas.

Sermon, 1 Tim. 2. 1, 2. Prayers and thanksgivings to be offer'd up to God in Chriſtian aſſemblies, for magiſtrates, ſupreme and ſubordinate. [Thankſgiving.] 8°. *Lond.* 1710

An eſſay upon the liberty of the will and humane actions. [John, 5. 40.] 8°. *Lond.* 1715

The nature, guilt, and danger of rebelling againſt light, explained and improved. [Job, 24. 13.] With a recommendatory epiſtle to the riſing generation. 8°. *Lond.* 1716

FREEMANTLE, W. R., A.M.

Sermon, 1 Kings, 1. 45, 46. God ſave the Queen. [Coronation.] 12°. *Godalming*, 1838

FRENCH, Daniel.

Hymnus dies iræ, in linguam Græcam converſus. Pp. 7. 8°. *Lond.* 1842

FRENCH, William, D.D.

A diſtinguiſhed divine and mathematician. Educated at Caius College, Cambridge. Second Wrangler 1811. Soon after Fellow and Tutor of Pembroke College. M.A. 1814. Maſter of Jeſus College 1820. D.D. 1821. Vice-Chancellor 1821 and 1834. Rector of Moor-Monkton, Yorkſhire, 1827. Canon of Ely 1832. Died 1849, in his ſixty-third year.

A new tranſlation of the Book of Pſalms from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. A new edition, with corrections and additions. 8°. *Lond.* 1842

A judicious and excellent work. For review, ſee Brit. Critic, 9. 404.

A new tranſlation of the Proverbs of Solomon from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. 8°. *Lond.* 1831

FRENCH REVOLUTION (An hiſtorical ſketch of the) from the commencement to the year 1792. 8°. *Lond.* 1792

FREND, William.

A Unitarian.

Thoughts on ſubſcription to religious teſts, and appendix. 8°. *St. Ives*, 1788–9

Mr. Coulthurſt's blunders expoſed. 8°. *L.* 1789

Account of the proceedings in the Univerſity of Cambridge againſt him, and other tracts. 8°. *Camb.* 1793, &c.

FREND, William, Eſq., M.A.

Born at Canterbury 1757. Entered at Chriſt College, Cambridge, 1775. Second Wrangler and Smith's prizeman 1780. Removed to Jeſus College; of which he was elected Fellow and Tutor. Preſented to the living of Madinglay, Cambridgeſhire, 1783; which he reſigned 1787, having adopted Socinian views. Died 1841. His Evening Amuſements, in deſcribing the phenomena of the heavens from 1804 to 1822, give a complete cycle of the revolutions of the heavenly bodies.

Evening amuſements; or, the beauty of the heavens diſplayed. In which ſeveral ſtriking appearances to be obſerved on various evenings in the heavens during the year 1804 are deſcribed; and ſeveral means are pointed out, by which the time of young perſons may be innocently, agreeably, and profitably employed within doors. Fourth edition. The ſame continued annually to 1822. In all 19 vol. 12°. *Lond.* 1806–1822

FRERE, James Hatley, Eſq.

A combined view of the prophecies of Daniel, Eſdras, and St. John, ſhewing that all the prophetic writings are formed upon one plan accompanied by an explanatory chart. Alſo a minute explanation of the prophecies of Daniel, with critical remarks on the ſyſtems of Mr. Faber and Mr. Cunningham. 8°. *Lond.* 1815

On the Revelation of St. John and its chronological ſtructure. Inveſtigator, 4

Other works: Notes on the Interpretation of the Apocalypſe, 8°. 1850. The Revolution—the Expiration of the Times of the Gentiles, 8°. 1848. The Harveſt of the Earth, 12°. 1846.

FRESSELICQUE, John, A.B.

Of Queen's College, Cambridge, and Chaplain of H.M. Ship Bellerophon.

Sermon, Luke, 13. 9. [Philanthropic Society.] 4°. *Lond.* 1793

Serm., Pſ. 115. 1. [Victory.] 8°. *Goſport*, 1794

FREY, Joſeph Samuel, C. F., Miniſter of the Goſpel to the Jews.

Narrative. 12°. *Lond.* 1809

FREYTAG, Frederic Gotthilf.

An eminent literary hiſtorian. Born at Schulpforten 1723. Died 1776. He was a burgomaſter at Nuremberg.

Analecta literaria de libris rarioribus. 8°. *Leipſ.* 1750*

Adparatus litterarius, ubi libri partim antiqui, partim rari, recenſentur collectus. 3 vol. Sm. 8°. *Leipſ.* 1752–55

FREYTAG, George Wilhelm.

Lexicon Arabico-Latinum, præſertim ex Djeuharii Firuzabadiique et aliorum Arabum operi-

FREYTAG, George Wilhelm (*continued*).

bus adhibitis Golii quoque et aliorum libris confectum. Accedit index vocum Latinarum locupletiſſimus. 4 vol. 4°.
Halis Saxonum, 1830–37

FRIEDEMANN, Friedr., Traug. der Theol., und Philoſ. Doctor Herzog-Naſſ.-Oberſchulrathe, &c.

Verzeichniſs einer Philologiſchen Handbibliothek und der vorzüglichſten Schriften über Allgemeine Studien für Deutſche Gymnaſien und Univerſitäten mit Andeutungen zu Wahl und Gebrauch und einem kurzen biographiſch-literariſchen Lexicon der Philologen alter und neuer Zeit. Zweite ganzlich ungearbeitete und ſtark vermehrte Auflage. 12°.
Leipzig, 1835

FRIEND, Robert, D.D., Rector of Whitney, and Canon of Chriſt Church, Oxon.

Sermon, Jer. 3. 25. [Jan. 30.] 4°. *Lond.* 1710

FRIENDLY Society Sermons: to which are added ſome few for charitable ſocieties; all written with the ſame object of ſetting forth the cauſes of diſtreſs among the poor, and of pointing out the proper remedies for its removal on Scriptural principles. By one who has had much practical acquaintance with the condition of the poor, the miniſter of a country pariſh. Second edition. 12°. *Lond.* 1831

Prov. 10. 3	3	Pſa. 37. 25	182
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FRITH, John.

A celebrated Reformer, ſon of an inn-keeper at Sevenoaks, in Kent. Burnt at Smithfield 1533.

Extracts from—
Mirror of glaſs to know thyſelf.
Treatiſe on baptiſm.
Letter when a priſoner.
Antitheſis between the acts of Chriſt and the Pope. Richmond's Fathers, 1. 366

Writings. Britiſh Reformers, 8

Works. See Reformers.

FRODOARD, or FLODOARD.

A French hiſtorian. Born at Epernæ 894. Became Canon of the church of Rheims. Died 966. His chronicle extends from the year 919 to 966. It is of conſiderable hiſtorical value.

Chronicon. Du Cheſne, Hiſt. Franc. 2

Hiſtoria Remenſis eccleſiæ. Bibl. Max. Patr. 17. 500; Sirmondi Opera Varia, 4. append.

Vitæ nonnullorum pontificum Romanorum.
Murat. Rer. Ital. Script. 3 pars 2. 67

FROISSART [Lat. Froſſardus], Sir **John.**

One of the moſt celebrated of the ancient chroniclers. Born at Valenciennes 1337. Died 401. His chronicles embrace the period between 1326 and 1400. They are full of romantic intereſt, minute in their details, and faithfully narrated.

Chronicles of England, France, and Spain, and the adjoining countries, from the latter part of

FROISSART, Sir John (*continued*).

the reign of Edward II. to the coronation of Henry IV. Tranſlated from the French editions, with variations and additions from many celebrated MSS., by Thomas Johnes, Eſq. To which are prefixed a life of the author, an eſſay on his works, and a criticiſm on his hiſtory. 2 vol. Imp. 8°. *Lond.* 1852

An intereſting article on this work by Sir Walter Scott will be found in the Edin. Review, 5. 347.

Hiſtoriarum epitome, in qua de bellis inter Anglos et Gallos geſtis præcipue agitur.
Brit. Hiſt. Rerum Brit. Scriptores, 497

FROSSARDUS. See Froissart.

FROST, John, B.D., Late Fellow of St. John's College, in Cambridge, and ſince Paſtor of the Church at St. Olave's, Hart St., London.

Select ſermons preached upon ſundry occaſions. Now newly publiſhed with two poſitions for explication of theſe queſtions,—
I. Tota Chriſti juſtitia credentibus imputatur.
II. Fides juſtificat ſub ratione inſtrumenti.
Folio. *Camb.* 1657

With a portrait by Vaughan.

Theſis tota Chriſti juſtitia, &c. 1
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FROST, Richard.

A Diſſenting miniſter of Great Yarmouth, Norfolk.

Sermon, Lev. 19. 16. Calumny delineated. 8°. *Lond.* 1730

FROUDE, J. A., M.A., Fellow of Exeter Coll., Oxf.

The Nemeſis of faith. Large 12°. *Lond.* 1849

For review on (reaſon and faith) by H. Rogers, ſee Edin. Review, 90. 293. Republiſhed ſeparately.

Shadows of the clouds. 12°. *Lond.* 1847*

FROUDE, Richard Hurrell, M.A. Fellow of Oriel College, Oxford.

Born at Dartington, Devonſhire, 1803. Entered Eton College 1816, and Oriel College, Oxford, as Commoner 1821. B.A. 1824. Elected Fellow 1826. M.A. 1827. Tutor 1827 to 1830. Received deacon's orders 1828, and prieſt's 1829. Died 1836.

Remains. 4 vol. 8°. *Lond.* 1838
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Hiſtory of the conteſt between Thomas à Becket and Henry II., King of England. Chiefly conſiſting of tranſlations of contemporary letters extracted from the printed edition of the collection in the Vatican, and from other ſources.

For reviews ſee Brit. Critic, 23. 200–27. 396; and Edin. Review, 67. 525.

FRY, Caroline.

Chriſt our example. Third edition. [Anon.] 12°. *Lond.* 1834

Daily readings. Paſſages of Scripture ſelected for ſocial reading, with applications. Second edition. [Anon.] 12°. *Lond.* 1840

The aſſiſtant of education; religious and literary, intended for the uſe of young perſons from ten to ſixteen years of age. 10 vol. 8°. *Lond.* 1823, &c.

The Liſtener, firſt printed in this work, was afterwards publiſhed ſeparately in 2 vol. 12°.

Other works: Chriſt our Law, 12°. The Great Commandment, 12°. Scripture Principles of Education, 18°. Autobiography, Letters, and Remains, 12°., &c.

FRY, John, Rector of Desford.

Lectures, explanatory and practical, on the Epiſtle to the Romans. 8°. *Lond.* 1816

Canticles; or Song of Solomon: a new tranſlation, with notes, and an attempt to interpret the ſacred allegories contained in that poem. To which is added, An eſſay on the name and character of the Redeemer. 8°. *Lond.* 1811

Lyra Davidis; or a new tranſlation and expoſition of the Pſalms, grounded on the principles adopted in the poſthumous works of the late Biſhop of Horſley; viz. that thoſe ſacred oracles have for the moſt part an immediate reference to Chriſt and to the events of his firſt and ſecond Advent. Second edition. 8°. *Lond.* 1842

A new tranſlation and expoſition of the very ancient Book of Job; with notes, explanatory and philological. 8°. *Lond.* 1827

The ſecond Advent, or the glorious Epiphany of our Lord Jeſus Chriſt; being an attempt to elucidate, in chronological order, the prophecies both of the Old and New Teſtaments which relate to the approaching appearance of the Redeemer, and the manifeſtations of the ſons of God, to the judgment of the apoſtate nations, the reſtoration of Iſrael, and the erection of the kingdom of Chriſt upon earth. 2 vol. 8°. *Lond.* 1822

Other works: Hiſtory of the Chriſtian Church, 8°. Obſervations on unfulfilled Prophecies of Scripture, 8°. Preſent for the Convaleſcent, 12°. Sick Man's Friend, 18°.

FRY, Thomas, M.A., Rector of Emberton, Bucks.

Sermon, Matt. 5. 47. The teſt of ſincerity diſcovered by fact, and applied to principle and conduct. On the death of Mrs. J. S. Stevens. 8°. *Camb.* 1832

FUERSTIUS, Julius, Phil. Doct.

Profeſſor of the Aramic, Talmudical, and Rabbinical languages, in the Univerſity of Leipſic.

Concordantiæ librorum ſacrorum Veteris Teſtamenti Hebraicæ atque Chaldaicæ. Folio. *Lipſ.* 1840

FULBERTUS Carnotensis [or, Folbert, Fulpert, Ulpert, Umber, Wlpert.]

One of the ornaments of the early Gallican Church. Flouriſhed in the eleventh century. Hiſtorians do not agree even about the leading particulars of his life. He was Biſhop of Chartres in 1007; and obtained the greateſt influence, both as a prelate, and as a writer. His works have been often reprinted. Fulbert's Doctrine on the Lord's Supper, according to Biſhop Coſin, was altogether conformable to that of the Primitive Church.

Opera omnia, ſtudio C. De Villiers.

Epiſtolæ, Sermones, Hymni.

Bibl. Max. Patr. 18. 1

Tractatus, in illud Actor xii. 1. Miſit Herodes rex manus. Item epiſtola ejus.

Bibl. Patr. Gallandii, 14. 177

Epiſtolæ hiſtoricæ. Du Cheſne, Hiſt. Franc. 4

De aſſumtione B.V.M. ſermo.

Hieronymi Opera, 11. 110

FULCHERIUS Carnotensis [Chartres].

Flouriſhed 1124. After accompanying Robert, duke of Normandy, to the Holy land, he wrote a hiſtory of the Cruſades from A.D. 1095 to A.D. 1124.

Hiſtoria Hieroſolymitana.

Du Cheſne, Hiſt. Franc. 4. 816

FULCUINUS Lobiensis [Lobes], Abbas.

Flouriſhed 965. Beſides the hiſtory of the Abbots of Lobes, he wrote an account of the miracles of St. Urſmar, Acta Sanctorum, and the Life of Bp. Fulcuinus, Mabillon, Sæc. Bened. 4 pars 1. 622.

Geſta Abbatum Lobienſium, O.B. auctore Fulcuino Abbate: cum appendicibus.

D'Achery, Spicil. ii. 730

FULFORD, Francis, D.D.

Biſhop of Montreal 1850. Formerly Rector of Trowbridge, Wilts.

The progreſs of the Reformation in England, to which are added, two ſermons by Bp. Sanderſon: I. Of Conformity and Nonconformity. II. Teaching for doctrines the commandments of men. 18°. *Lond.* 1841

A courſe of plain ſermons on the miniſtry, doctrine, and ſervices of the Church of England. With a preface and occaſional notes. 8°. *Lond.* 1837–40

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FULGENTIUS Ruspensis, Saint.

Born at Telepta about 468, of an illuſtrious family. After making great progreſs in his ſtudies, became Procurator of his province; but ſoon left the world and took the monaſtic vows. Biſhop of Ruſpa about 507. Died 533. He followed the doctrine of St. Auguſtine and was the means of converting many Arians. Editions of his works, Mogunt. 1515, Antv. 1574, Par. 1612 (Sirmondi), Par. 1684.

Opera.

De operibus Fulgentii:—

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Ad Monimum libri tres: I. De duplici prædeſtinatione Dei; II. De tribus quæſtionibus, prima de ſacrificii oblatione, altera de S. Spiritus miſſione, tertia de ſuperogatione S. Pauli; III. De vera expoſitione illius dicti evangelici, "Et Verbum erat apud Deum."
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Ad Tranſmundum regem Wandalorum: I. De myſterio mediatoris Chriſti, duas naturas in una perſona retinentis; II. De immenſitate divinitatis Filii Dei; III. De ſacramento Dominicæ paſſionis.
Ad Donatum de fide orthodoxa et diverſis erroribus hæreticorum.
Ad Petrum diaconum, de fide.
Ad diverſos epiſtolæ xii.
Ad Populum, homiliæ xiii.
Ad Fœlicem notarium, de Trinitate.
Sermo Faſtidioſi Arriani.
Ad Victorem contra ſermonem Faſtidioſi Arriani.
Epiſtola Ferrandi diaconi ad Fulgentium.
Epiſtola ad Ferrandum de baptiſmo Ethiopis moribundi.
Ad infantes de ſacramento.
Ad Reginum: utrum caro Chriſti corruptibilis an incorruptibilis fuerit.
De eo quod ait Michæas prophetas, "Indicabo tibi, O homo, quid ſit bonum!"
Ad divum Fulgentium, de quinque quæſtionibus cum Fulgentii ad ejuſdem quæſtiones reſponſionibus.
Petrus diaconus ad Fulgentium, De incarnatione et gratia Domini noſtri.
Ad P. diaconum, de incarnatione.
Ad Euthymium, de remiſſione peccatorum.
Epiſtola ſynodica epiſcoporum Africanorum in Sardinia exulum, de gratia Dei et humano arbitrio.
Epiſtola Ferrandi diaconi ad Ægypium, de eſſentia Trinitatis ac natura Chriſti.
De veritate prædeſtinationis et gratiæ Dei, libri tres.
De prædeſtinatione et gratia, liber unus.

FULGENTIUS Ruſpenſis, Saint (*continued*).

Cenſuræ inofficioſæ cenſura, qua liber de prædeſtinatione et gratia; Fulgentio aſſeritur, et nitens purusque præſtatur, à P. Theophilo Raynaudo, Soc. Jeſu.

Liber pro fide Catholica adverſus Pintam epiſcopum Arrianum.

Fragmenta, contra Fabianum Arrianum, &c.
Bibl. Max. Patr. 9. 16

De fide incarnationis Filii Dei.
Bibl. Max. Patr. 27. 352

Opera. Herold, Hæreſologia, 3

De fide ad Petrum, ſive de regula veræ fidei.
S. Auguſtini Opera, 17. 1571

Fulgentii librorum contra Fabianum excerpta.
Sirmondi Opuſcula, 2

FULGENTIUS. See FERRANDUS.

FULGENTIUS, Fabius Planciades.

Suppoſed to have been Biſhop of Carthage in the ſixth century; but ſome think not before the eighth or ninth.

Liber de expoſitione Virgilianæ continentiæ. Sm. 8°. 1589

FULKE, William, D.D.

A celebrated Puritan divine. Born in London, and educated in St. John's College, Cambridge, of which he was choſen Fellow 1564. Rector of Warley, Eſſex, 1571; and ſoon after Rector of Kedington, Suffolk. Choſen Maſter of Pembroke Hall and Margaret, Profeſſor of Divinity. Died 1589. In force of argument and criticiſm he was one of the ableſt divines of his time, and one of the principal opponents of the Roman Catholics.

The text of the New Teſtament tranſlated by the Papiſts of Rhemes, with arguments and annotations; whereunto is added the tranſlation commonly uſed in England, with a confutation of all ſuch arguments, gloſſes, and annotations, as contain manifeſt impietie, or hereſie, treaſon, and ſlander. The whole worke peruſed and enlarged, in divers places, by the author's own hand before his death, and with ſundry quotations and authorities more amply than in the former editions. [Ff. 27. Pp. 912. Ff. 7.] With

A defence of the ſincere and true tranſlation of the Holy Scriptures into the Engliſh tongue againſt the manifold cavils of Gregorie Martin. [F. 1. Pp. 206. F. 1.] and a brief confutation of ſundry cavils uttered by Papiſts againſt William Fulke. [Pp. 18.] Folio. *Lond.* 1617

Originally publiſhed 1580. Reprinted 1601. The above edition of 1617 is much enlarged. A fourth edition was printed 1633, containing ſome corrections. The collation is the ſame as above, with the addition of a leaf, of dedication to King James, and a leaf giving a catalogue of Dr. Fulke's works.

A defence of the ſincere and true tranſlations of the Holy Scriptures into the Engliſh tongue againſt the cavils of Gregory Martin. Edited for the Parker Society, by the Rev. Charles Henry Hartſhorne, M.A., Curate of Cogenhoe. 8°. *Camb.* 1843

In this edition, as well as in the folio, Martin's work is given in paragraphs, to each of which an anſwer is ſubjoined.

Stapleton's fortreſs overthrown. A rejoinder to Martiall's reply. A diſcovery of the dangerous

FULKE, William, D.D. (*continued*).

rock of the Popiſh Church commended by Sanders. Edited for the Parker Society, by the Rev. Richard Gibbings. 8°. *Camb.* 1848

Other works: Antiprognoſticon contra inutiles Aſtrologorum Prædictiones, 16°. Lond. 1560. In Engliſh, with additions, 1561. Confutation of a Popiſh and ſlanderous Libelle, 1571. Prælections upon the Revelations of St. John, tranſlated by George Gyffard, 4°. 1573, and various other works.

FULLER, Andrew.

A Baptiſt miniſter. Born at Wicken, Cambridgeſhire, 1754. Settled at Kettering, where he died 1815. He was an able controvertiſt, and had an active ſhare in the eſtabliſhment of the Baptiſt Miſſionary Society. He had little advantage from early education; but by unwearied diligence, and poſſeſſing a ſolid underſtanding, he acquired conſiderable reputation as an author.

Complete works. With a memoir of his life by Andrew Gunton Fuller. Imp. 8°. *L.* 1853

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Sermons and ſketches.

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Expoſitory diſcourſes on the Book of Geneſis,

FULLER, Andrew (*continued*).

interſperſed with practical reflections. New edition. 12°. *Lond.* 1836
The goſpel its own witneſs. 8°. *Clipſtone*, 1800
The Calviniſtic and Socinian ſyſtems examined and compared as to their moral tendency. Second edition, with corrections and additions. 8°. *Lond.* 1794
Eſſay on truth. See ADAMS, HANNAH.
Sermons on various ſubjects. 8°. *Edin.* 1814
Expoſitory remarks on the diſcipline of the primitive Churches. Second edition. Pp. 24. 12°. *Clipſtone*, 1799
The great queſtion anſwered. In two parts. [Acts, 16. 30, 31.] Pp. 40. 8°. *Lond.* 1803
An apology for the late Chriſtian miſſions to India. 3 parts. Second edition. 8°. *Lond.* 1808
A narrative of facts relative to a late occurrence in the county of Cambridge, in anſwer to a ſtatement contained in a Unitarian publication called "The Monthly Repoſitory." Pp. 24. 12°. *Lond.* 1810

FULLER, Francis, M.A.

A Nonconformiſt divine. Became Curate of Wirkworth, near Banbury. After 1662 preached in various places. Died 1701, aged ſixty-four.

A treatiſe of grace and duty. Small 8°. *Lond.* 1689
Of the ſhortneſs of time. [1 Cor. 7. 9.] 16°. *Lond.* 1700

FULLER, Ignatius, Rector of Sherrington, Bucks.

Peace and holineſs: in three ſermons upon ſeveral occaſions. [On Mark, 9. 50 (Viſitation); 1 Tim. 6. 3–5; and Rom. 8. 2. Fun. of Mrs. Ann Norton.] 8°. *Lond.* 1672

FULLER, Nicholas.

Born at Southampton 1557. Educated there, and at Hart Hall, Oxford. Became Rector of Allington, Wiltſhire, Prebendary of Saliſbury, and Rector of Biſhops Waltham, Hampſhire. Died 1622. He was a learned divine and critic, eſpecially in the ſacred languages and in Scripture difficulties.

Miſcellaneorum ſacrorum, libri vi. Critici Sacri, viii
The ſame. Firſt four books. 4°. *Oxon.* 1616

The whole ſix books were firſt publiſhed at Leyden, 1622, in 4°. Reprinted at Straſburg, 1650, in 8°.

FULLER, Thomas, D.D., Prebendary of Sarum.

Born at Aldwinkle, Northamptonſhire, 1608. At twelve entered Queen's College, Cambridge. Removed to Sidney College, of which he became Fellow, 1631. Choſen miniſter of St. Bennet's, Cambridge, and ſoon became a very popular preacher. Became Prebendary of Saliſbury. Soon after Rector of Broad Windſor, Dorſetſhire. Loſt his preferments in the civil wars. Became Lecturer of St. Bride's, London. Preſented to the living of Waltham, Eſſex, 1648, which he left for that of Cranford, Middleſex, 1658. At the Reſtoration recovered his prebend. Died 1661. He was a writer of great genius and wit. He had all the rich imagery of Biſhop Hall, but with more familiarity and leſs elegance. Coleridge has given the following appropriate character of him:—"Fuller was incomparably the moſt

FULLER, Thomas, D.D. (*continued*).

ſenſible, the leaſt prejudiced, great man of an age that boaſted a galaxy of great men. He is a very voluminous writer, and yet, in all his numerous volumes on ſo many different ſubjects, it is ſcarcely too much to ſay, that you will hardly find a page in which ſome one ſentence out of every three does not deſerve to be quoted for itſelf as a motto or as a maxim."

The Church hiſtory of Britain, from the birth of Jeſus Chriſt until the year 1648. A new edition, with the author's corrections. [Edited by James Nichols.] 3 vol. 8°. *Lond.* 1837

Vol. 1. From the introduction of Chriſtianity to A.D. 500.
Vol. 2. 501–1579.
Vol. 3. 1580–1648.

The hiſtory of the Univerſity of Cambridge and of Waltham Abbey, with the appeal of injured innocence [againſt Heylin]. A new edition, with notes by James Nichols. 8°. *Lond.* 1840

The hiſtory of the Univerſity of Cambridge - 1
The appeal of injured innocence, unto the religious, learned, and ingenuous reader. In a controverſy betwixt the animadvertor, Dr. Peter Heylin, and the author, Thomas Fuller - - - - 281

The hiſtory of the worthies of England. A new edition, containing, brief notices of the moſt celebrated worthies ſince the time of Fuller; with notes and indexes by P. A. Nutall, LL.D. 3 vol. 8°. *Lond.* 1840

Vol. 1. Memoirs of the author. General worthies of England. Barkſhire, or Berkſhire. Glouceſterſhire.
Vol. 2. Hampſhire. Nottinghamſhire.
Vol. 3. Oxfordſhire. Yorkſhire. Principality of Wales. Indexes.

A production, valuable alike for the ſolid information it affords relative to the provincial hiſtory of the country, and for the profuſion of biographical anecdote and acute obſervation on men and manners.

A Piſgah-ſight of Paleſtine and confines thereof; with the hiſtory of the Old and New Teſtament acted thereon. Fol. *Lond.* 1662

Letter-preſs title and three preliminary leaves, pp. 1–435 and 1–202. Index, 9 leaves.

Plates, frontiſpiece, engraved title, general map, ancient Canan, Reuben, Gad, Manaſſeh, Naphthali, Aſher, Zebulun, Iſſachar, Manaſſeh this ſide Jordan, Ephraim, Dan, Simeon, Benjamin, Judah, Moriah, Jeruſalem, Solomon's temple, Atria templi Salomonis, Temple in Chriſt's time, Libanus, confinia Paleſtinæ, Deſertum Paran, Tabernacle, Egypt, cloathes and ornaments, idols, fragmenta ſacra.

A valuable work, containing many illuſtrations of paſſages of Scripture and of Hebrew antiquities.

Good thoughts in bad times; good thoughts in worſe times; mixt contemplations in better times. 18°. *Lond.* 1830

The hiſtory of the holy war. Second edit. Fol. *Camb.* 1640

The hiſtory of the holy war. Sm. 8°. *Lond.* 1840

The holy ſtate, the profane ſtate. Second edit., enlarged. Fol. *Camb.* 1648

The holy ſtate and the profane ſtate. Sm. 8°. *Lond.* 1840

The Holy State contains, Lives of Monica, Abraham, Eliezer, Lady Paula, Hildegardis, Paracelſus, Dr. Whitaker, Julius Scaliger, Perkins, Dr. Metcalf, Sir Francis Drake,

FULLER, Thomas, D.D. (*continued*).

Camden, Haman, Cardinal Wolſey, C. Brandon, Duke of Suffolk, Lord Burleigh, Sir John Markham, St. Auguſtin, Biſhop Ridley, Lady Jane Grey, Q. Elizabeth, Guſtavus Adolphus, Edward the Black Prince.

The Profane State contains, Lives of Joan, queen of Naples, Joan of Arc, Cæſar Borgia, John Andronicus, the Duke d'Alva.

David's hainous ſinne, heartie repentance, heavie puniſhment. 18°. *Lond.* 1631*

A poetical tract of 46 leaves.

A triple reconciler; ſtating the controverſies, Whether miniſters have an excluſive power of communicants from the ſacrament? [on Lev. 13. 3]; Whether any perſons unordained may lawfully preach? [on Acts, 13. 15]; and, Whether the Lord's Prayer ought not to be uſed by all Chriſtians? [on Acts, 11. 2.] Sm. 8°. *Lond.* 1654

A comment on the eleven firſt verſes of the fourth chapter of St. Matthew's Goſpel, concerning Chriſt's temptations. Delivered in xii ſermons, at St. Clement's, Eaſtcheap, London. [With a ſermon, Eccleſ. 7. 15. The juſt man's funeral.] Sm. 8°. *Lond.* 1652

A collection of ſermons. 1. The beſt employment. 2. A gift for God alone. 3. The true penitent. 4. The beſt act of oblivion. Together with, Notes upon Jonah. Sm. 8°. *Lond.* 1656*

The beſt name on earth; together with ſeveral other ſermons. 8°. *Lond.* 1657*

A ſermon, preached at St. Peter's, Weſtminſter, on the 27 March, being the day of his Majeſty's inauguration [2 Sam. 19. 30]. 4°. *Lond.* 1643

Fear of loſing the old light; or, a ſermon preached in Exeter. 4°. *Lond.* 1646*

A ſermon of reformation; preached at the Church of the Savoy, laſt faſt-day, July 27, [Heb. 9. 10]. 4°. *Lond.* 1643

Truth maintained. 4°. *Oxf.* 1643*

This is an anſwer to Saltmarſh, who had written againſt the above ſermon of reformation.

A faſt ſermon, preached on Innocents' day. [On Matt. 5. 9.] Sm. 8°. *Lond.* 1654

Life out of death; a ſermon preached at Chelſey, on the recovery of an honourable perſon. [On Iſa. 38. 9.] Sm. 8°. *Lond.* 1655

Ephemeris parliamentaria; or, a faithful regiſter of the tranſactions in parliament, 1627–28. Folio. *Lond.* 1654*

Life of Dean Colet. In Colet's Devotions

Life of the Rev. Henry Smith. See Smith's Sermons.

Funeral ſermons. See Houſe of Mourning.

Other works: Abel Redivivus; or, the Dead yet Speaking: the Lives and Deaths of the Modern Divines, 4°. 1651. The Infant's Advocate, 8°. 1653. Perfection and Peace, a ſermon, 4°. 1653. A Comment on Ruth, with two Sermons, 8°. Lond. 1654. Andronicus; or, the Unfortunate Politician, 12°. Lond. 1646. The Speech of Birds, alſo of Flowers; partly moral, partly myſtical,

FULLER, Thomas, D.D. (*continued*).

ſm. 8°. 1660. Joſeph's Party-coloured Coat, a Comment on part of 1 Cor. chap. 2; together with eight Sermons, 4°. Lond. 1640. The Cauſe and Cure of a Wounded Conſcience, 12°. 1646; rep. 1810. Preface to Holdsworth's Valley of Viſion. Preface to Spencer's Things New and Old.

(Memorials of the life and works of). By the Rev. Arthur T. Ruſſell, B.C.L., Vicar of Caxton, Cambridgeſhire. Small 8°. *Lond.* 1844

(On the life and writings of).
Rogers, H., Eſſays, 1, 1
Alſo in Edinb. Rev. 74. 328

FULLER, Thomas, M.D.

Born 1654. Educated at Queen's College, Cambridge. Settled as a phyſician at Sevenoaks, Kent. Died 1734.

Introductio ad prudentiam; or, directions, counſels, and cautions. 12°. *Lond.* 1727

Introductio ad ſapientiam. 12°. *Lond.* 1731*

FULLWOOD, Fr., D.D., Archdeacon of Totneſs in Devon.

Roma ruit; the pillars of Rome broken: wherein all the ſeveral pleas for the Pope's authority in England, with all the material defences of them, as they have been urged by Romaniſts from the beginning of our Reformation to this day, are reviſed and anſwered. 8°. *Lond.* 1769*

Reprinted, Lond. 1847. Edited by C. Hardwick, 8°.

FULTHORP, Christopher.

The practice of a devout Chriſtian neceſſary to be practiſed by all Chriſtians, in order to their ſalvation. Ff. 2. Pp. 39. 8°. *Lond.* 1748

FURLONG, Charles J., Vicar of Warfield, Berks.

Sermons, chiefly practical. 8°. *Lond.* 1836

Gen. 3. 4. The temptation of man - - 1
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FURNEAUX, Philip, D.D.

A Nonconformiſt miniſter. Born at Totneſs, Devonſhire, 1726. Succeeded Lowman as miniſter of a congregation at Clapham, Surrey, 1753, where he continued twenty-three years. Died 1783.

An eſſay on toleration, with a particular view to the late application of the Proteſtant Diſſenting miniſters to Parliament. 8°. *Lond.* 1773

Sermon, Iſa. 49. 4, 5. [Faſt. War.] 8°. *Lond.* 1758

Sermon, Rom. 14. 7. The duty of benevolence and public ſpirit. [Scot. Soc. P.C.K.] 8°. *Lond.* 1775

FUTURE and Immortal State, a diſcourſe concerning the certainty of a, in ſome moral, phyſiological, and religious conſiderations. By a doctor of phyſic. 8°. *Lond.* 1706

GABRIEL Sionita.

A learned Maronite Profeſſor of Oriental languages at Rome. He aſſiſted Le Jay in his Polyglott. Died 1648.

De ritibus Maronitarum nonnullis. Byzant. Hiſt. 21

GABRIEL, Philadelphiæ Metropolita.

De ordine ſacerdotii.
Aſſemani, J. A. Codex Lit. 12. 234

GADSDEN, Rev. Christopher E.

Sermon on the funeral of Bp. Dehon, Rev. 2. 10.
Dehon's Serm. 2. 529

GAGE, Viscount.

A letter to George A. Crowder, Eſq., in ſupport of the Earl of St. Germains' motion in the Houſe of Lords, for legaliſing marriage with a deceaſed wife's ſiſter. Pp. 20. 8°. *Lond.* 1851

GAGNÆUS, John.

Commentarii in S. Scripturam. Bibl. Magna

GAGNIER, John.

Epiſt. de nummis Samaritanis. Ugol. 28. 1283

GAHAN, William, A.S.A., Ex. Prov.

A Roman Catholic clergyman.

Sermons and moral diſcourſes, for all the Sundays and principal feſtivals of the year, on the moſt important truths and maxims of the goſpel. Sixth edit. 8°. *Dubl.* 1847

Luke, 21. 27. Advent 1. The general judgment 1
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GAILHARD, J., Gent.

Two discourses: the first concerning a private settlement at home after travel; the second concerning the statesman, or him who is in publick employment. 8°. *Lond.* 1682

GALATIN, Peter.

A learned Franciscan monk. Flourished at the beginning of the sixteenth century.

Opus de arcanis Catholicæ veritatis: hoc est, in omnia difficilia loca Veteris Testamenti, ex Talmud, aliisque Hebraicis libris, quum ante natum Christum, tum pòst scriptis, contra obstinatam Judæorum perfidiam, absolutissimus commentarius. Ad hæc Joannis Reuchlini Phorcensis, LL. Doctoris, de Arte Cabalistica libri tres. Item libri tres De Verbo mirifico, omnigena eruditione pleni. Fol. *Basil.* 1561

GALE, John, M.A.

A learned divine and an eminent preacher among the Baptists. Born at London 1680. Studied at the Universities of Leyden and Amsterdam. Became one of the ministers of the Baptist congregation near Barbican, London. Died 1721.

Reflections on Mr. Wall's History of Infant Baptism. See WALL.

Sermons preached upon several subjects. To which is prefixed an account of his life. 4 vol. 8°. *Lond.* 1726

GALE, John, M.A. (*continued*).

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GALE, Theophilus, M.A.

A learned Nonconformiſt divine. Born at King's-Teignton, Devonſhire, 1628. Entered Magdalen College, Oxford, 1647, of which he became Fellow 1650. Became a preacher at Winchester 1657. Deprived at the Reſtoration. Died 1678. His Court of the Gentiles is a work of great learning and uſefulneſs. It has become very ſcarce, parcularly when it contains the laſt part Of Divine Predetermination.

The court of the Gentiles; or, a diſcourſe touching the original of human literature, both philologie and philoſophie, from the Scriptures and Jewiſh Church. In order to a demonſtration of

1. The perfection of God's word, and Church-light.
2. The imperfection of nature's light, and miſchief of vain philoſophie.
3. The right uſe of human learning, and ſpecially found philoſophie.

3 vol. 4°. *Oxon.* 1672, &c.

Vol. 1. Part 1. Of philologie. Second edit. reviſed and enlarged. *Oxf.* 1672.
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Ff. 3, and Pp. 217. *Lond.* 1682

A diſcourſe on Chriſt's coming and how the expectation of it ſhould influence our converſation [on 2 Pet. 3. 10–12]. Sm. 8°. *Lond.* 1673

Philoſophia generalis. 1, De ortu et progreſſu philoſophiæ, ejuſque traductione è ſacris fontibus; 2, De minorum gentium philoſophis, &c. 8°. *Lond.* 1676

GALE, Thomas, D.D., F.R.S.

Born at Scruton, Yorkſhire, 1636. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Regius Profeſſor of the Greek Language 1666. Head Maſter of St. Paul's School, London, 1672. Prebendary of St. Paul's 1676. Dean of York 1697. Died 1702. He was eminently learned in the Greek language and antiquities. He edited Hiſtoriæ Poeticæ Scriptores, 1675, 8°.; Rhetores Selecti, 1676, 4°.; Jamblichus, folio, 1678; Herodotus, folio, 1679; Cicero, 2 vol. folio, 1681–4, &c.

Opuſcula mythologica, ethica et phyſica. Gr. et Lat. 8°. *Cantab.* 1671

Palæphatus de incredibilibus hiſtoriis, et fragmenta.
Heraclitus de incredibilibus.
Anonymus de incredibilibus.
Pornutus de natura deorum.
Salluſtius philoſophus de diis et mundo.
Ocellus Lucanus de univerſi naturâ.
Timæus Locrus de anima mundi.
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Sexti Pythagori ſententiæ.
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Hiſtoriæ Anglicanæ ſcriptores, &c. See Britiſh Hiſtorians.

Sermons preached upon ſeveral holydays, obſerved in the Church of England. 8°. *L.* 1704

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GALILEO Galilei.

The celebrated aſtronomer and mathematician. Born 1564. Died 1642. His works have been publiſhed in 13 vol. 8°. at Milan, 1811.

Dialogus de ſyſtemate mundi. Sm. 8°. *L.* 1663

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GALLÆUS, or GALLE, Servatius.

A learned Dutch divine. Born at Rotterdam 1627. Died 1709.

Diſſertationes de Sibyllis, earumque oraculis, cum figuris aeneis. 4°. *Amſt.* 1688

GALLANDIUS. See Bibliotheca Veterum Patrum.

GALLATIN, Ezechiel.

A Proteſtant divine. Paſtor at Geneva. His Sermons are intereſting; the ſentences are ſhort and well conſtructed.

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GALLAUDET, Thomas, Principal of the Connecticut Aſylum, U. S., for the Education of the Deaf and Dumb.

Diſcourſes on various points of faith and practice; moſt of which were delivered in the chapel of the Oratoire, in Paris, in the ſpring of 1816. 8°. *Lond.* 1818

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GALLOWAY, John Cole, A.M., Vicar of Hinckley, Leiceſterſhire.

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Chaplain to the Officers and others of his Majeſty's Train of Artillery. Prebendary of Worceſter.

A thankſgiving ſermon, Iſa. 14. 16–18, for peace. 4°. *Lond.* 1697

GALLUS, Saint, the Abbot.

A native of Ireland, and a diſciple of Columbanus, with whom he went to France, and finally eſtabliſhed a celebrated monaſtery in Helvetia. Flouriſhed 630.

Sermo in conſecratione Joannis epiſcopi Conſtantienſis. Bibl. Max. Patr. 11, 1046; Bibl. Patr. Gallandii, 12. 751; Caniſius, 1. 781

GALLUS, Antonius, Genuenſis.

Opuſcula hiſtorica de rebus geſtis populi Genuenſis et de navigatione Columbi. Muratorii Rer. Ital. Script. 23. 241

GALLI, S., Monaſterii illuſtrium virorum, Epigrammata ſeu hymni. Bibl. Max. Patr. v. 27. p. 507

GALTHERUS.

An ancient theologian.

Liber de Trinitate. Pez, Theſaur. II. P. ii. 53

GAMBOLD, John.

A pious biſhop among the Unitas Fratrum, or Moravians. Born at Haverfordweſt, South Wales. Educated at Chriſtchurch, Oxford. Became Vicar of Staunton Harcourt, Oxfordſhire, and afterwards joined the Moravians, and was miniſter of a congregation in London. Conſecrated a biſhop 1754. Died 1771.

Works, with an introductory eſſay by Thomas Erſkine, Eſq. 12°. *Glaſg.* 1822

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The repreſentation of the Committee of the Engliſh congregations in union with the Moravian Church. Pp. 16. 8°. 1754

GAMMON, The Rev. John.

Chriſt a Chriſtian's life; or, a practical diſcourſe of a believer's life derived from Chriſt and reſolved into Chriſt, being the ſubſtance of ſeveral ſermons [on Phil. 1. 21]. Fifth edit. 12°. *Lond.* 1738

GANDY, Henry.

Old England; or, the government of England proved to be monarchical and hereditary, by the fundamental laws of England, and by the authorities of lawyers, hiſtorians, and divines. [Anon.] 8°. *Lond.* 1705

GANGANELLI [Pope Clement XIV].

Born 1705. Cardinal 1759. Elected to the papal chair 1769. He diſcontinued reading the Bull in Cœna Domini, and in 1773 ſigned the brief for the ſuppreſſion of the Jeſuits. Died 1775. A great part of the Letters publiſhed under his name are falſely aſcribed to him.

Intereſting letters of Pope Clement XIV. (Ganganelli), to which are prefixed anecdotes of

GANGANELLI (*continued*).

his life, &c., tranſlated from the French. 4 vol. 12°. *Lond.* 1777*

Préſervatif néceſſaire à toutes les perſonnes qui ont les lettres fauſſement attribués au Pape Clément XIV. Ganganelli. Pp. 64. Sm. 8°. *Deux-ponts*, 1776

GANILH, Charles.

Born 1758; died 1836. A practical and uſeful writer on political economy. He took an active ſhare in the revolution of the 18th Brumaire, and after the downfall of Napoleon, became a member of the Chamber of Deputies.

An inquiry into the various ſyſtems of political economy; their advantages and diſadvantages, and the theory moſt favourable to the increaſe of national wealth. Tranſlated from the French by D. Boileau. 8°. *Lond.* 1812

GARBETT, James, M.A.

Archdeacon of Chicheſter.

Chriſt, as a prophet, prieſt, and king. Being a vindication of the Church of England from theological novelties, in eight lectures, preached at Canon Bampton's Lecture in the year 1842. 2 vol. 8°. *Oxf.* 1842

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Chriſt on earth, in heaven, and on the judgment-ſeat. 2 vol. 12°. *Lond.* 1847

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GARBETT, Archdeacon (*continued*).

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The univerſity, the Church, and the New Teſtament. With remarks on Mr. Oakeley's and Mr. Greſley's pamphlets, A Letter to the Lord Biſhop of Chicheſter. Pp. ix. 84. 8°. *Lond.* 1845

Sermon, Acts, 2. 1–4. The offices of the Holy Spirit. [Whit-Sun.] 8°. *Lond.* 1846

Sermon, Luke, 18. 8. Popery and infidelity in the laſt times. [Nov. 5.] 8°. *Lond.* 1847

Sermon, Pſa. 42. 2. Modern philoſophical infidelity; or, the perſonality of God. 8°. *Lond.* 1849

The Church of England and the Church of Rome. A charge delivered to the clergy of the archdeaconry of Chicheſter, Auguſt 5, 1851, at the Primary Viſitation. i–vi. Pp. 81. 8°. *Lond.* 1851

Sermon, Luke, 21. 25, 26. The Church and the age. [Dioceſan Aſſociation.] 8°. *Brighton*, 1851

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Other works: De Re Poetica Prælectiones Academicæ, 1846. De Re Critica Prælectiones Academicæ, 1847, &c.

GARDEN of ſpiritual flowers. Sm. 8°. *L.* 1612

GARDEN, Francis, M.A., Trin. Coll. Camb.

A vindication of the Scottiſh Epiſcopate, and thoſe adhering thereto, from the objections alleged in a recent Report of a Deputation, &c.; with ſome remarks on prevalent ſchools among us. Pp. v. 30. 8°. *Edin.* 1847

Diſcourſes on heavenly knowledge and heavenly love. 8°. *Edin.* 1848

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Lectures on the beatitudes, delivered during the ſeaſon of Lent [on Matt. 5. 1–10], in St. Paul's Epiſcopal Chapel, Edinburgh. 12°. *Lond.* 1853

GARDINER, J. S. I., A.M.

Sermon, Pſa. 50. 14. [Thankſgiving.] 8°. *Boſton, U.S.* 1808

GARDINER, James, Biſhop of Lincoln.

Sermon, Pſa. 79. 9. [Faſt.] 4°. *Lond.* 1695

Advice to the clergy of the dioceſe of Lincoln. In order to his primary viſitation. Pp. 35. 4°. *Lond.* 1697

GARDINER, James, M.A., Sub-Dean of Linc.

Sermon, Rom. 14. 19. The duty of peace amongſt the members of the ſame ſtate, civil or eccleſiaſtical, impartially laid down and recommended; or, How a man ſhould behave himſelf as becomes a Chriſtian, with reſpect to High and Low-Church, Whig and Tory. 8°. *Lond.* 1713

A practical expoſition of our Saviour's Sermon on the Mount. 8°. *Lond.* 1720

GARDINER, John, D.D., Rector of Brailsford, and Vicar of Shirley, Derbyſhire.

Sermons on various ſubjects, preached at the Octagon Chapel, Bath. 8°. *Bath*, 1802

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Sermon, Jer. 47. 6. [Faſt.] 4°. *Taunton*, 1795

GARDNER, Laurence, M.A.

Preacher at the Female Orphans' Aſylum, and at St. George's, Hanover Square, London, and Rector of the Second Portion of Weſtbury, Salop.

Sermon, Pſa. 92. 13. Some modern principles of education. [With an abſtract account of the Female Orphans' Aſylum, Lambeth.] 8°. *Lond.* 1812

GARDNER, Stephen, Biſhop of Winchester.

Born at Bury St. Edmonds 1483. Educated at Trinity Hall, Cambridge. Became Secretary to Cardinal Wolſey, and Ambaſſador to the Pope reſpecting King Henry's divorce. Biſhop of Winchester 1531. He acknowledged the King's ſupremacy, in defence of which he publiſhed De Vera Obedientia. Deprived in the reign of Edward VI. Reſtored by Queen Mary, and was made Chancellor of England 1553. Died 1555.

An explication and aſſertion of the true Catholic faith, touching the moſt bleſſed ſacrament of the altar, with confutation of a book written againſt the ſame.

Printed with Cranmer's Anſwer in Writings and Diſputations, Parker Society.

De vera obedientia, oratio, una cum prefatione Edm. Boneri. Brown, E. Faſciculus, 2. 800

De vera obedientia. Tranſlated. See BRADFORD, JOHN (Memoirs of).

Biſhop Gardner had a conſiderable ſhare in drawing up Neceſſary Doctrine of a Chriſtian Man, printed among the Formularies of Faith. Other works: An Explication and Aſſertion of the True Catholique Fayth, touching the mooſt Bleſſed Sacrament of the Aulter, 16°. 1551. A Detection of the Deuil's Sophiſtrie, 8°. 1546. A Declaration of ſuche true Articles as George Joye hath gone about to confute as falſe, 1546, &c.

GARDINER, Samuel.

A brief examination of the preſent Roman Catholic Faith contained in Pope Pius his New Creed. Gibſon's Preſervative, 14. 242

GARDNER, William, D.D.

Rector of St. Olave's, Southwark.

Sermon, 1 Sam. 2. 35. The faithful paſtor. [Act.] 8°. *Oxf.* 1745

GARMANNUS, J. T.

Diſſertatio de pane lugentium.
Ugolinus, 33. 1083

GARNET, Henry.

Superior of the Jeſuits in England. One of the conſpirators in the Gunpowder Plot. Born 1555. Executed 1606.

A true and perfect relation of the whole proceedings againſt the late moſt barbarous traitors, Garnet, a Jeſuit, and his confederates. 4°.
Lond. 1606

GARNETT, John, D.D.

Became Fellow of Sidney Suſſex College, Cambridge, and Lady Margaret's Preacher. Biſhop of Ferns, 1752. Tranſlated to Clogher 1758. Died 1782.

Sermon, Gal. 6. 15. The new creation a ſtate of proſelytiſm. 4°. *Lond.* 1740

Sermon, 2 Sam. 20. 19. [Aſſize.] 4°.
Camb. 1741

A diſſertation on the Book of Job, its nature, argument, age, and author; wherein the celebrated text, chap. 19. 25, is occaſionally conſidered and diſcuſſed; to which are added four ſermons. 4°. *Lond.* 1749

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Dr. Garnett contends that the Book of Job is an allegorical drama, deſigned to repreſent the fall and reſtoration of a captive Jew ſubſequent to the Babyloniſh captivity. The author he ſuppoſes to have been Ezekiel.

Sermon, Luke, 15. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dublin*, 1756

GARNHAM, R. E., Fellow of Trin. Coll. Camb.

Examination of a ſermon preached before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harriſon, chaplain to his lordſhip. [Anon.] Pp. 56. 8°.
Lond. 1789

A letter to the Right Rev. Lewis [Bagot], Lord Biſhop of Norwich, requeſting his lordſhip to name the prelate, to whom he referred as "contending ſtrenuouſly for the excellence of our preſent authoriſed tranſlation of the Bible." [Anon.] Pp. 18. 8°. *Lond.* 1789

GARNIER, Thomas, B.C.L.

Rector of Trinity Church, Marylebone.

Domeſtic duties. A ſeries of ſermons: preached in Trinity Church, St. Marylebone. 12°.
Lond. 1851

Eph. 6. 4. The duty of parents - - - 1
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GARNONS, John.

Curate and Lecturer of Allhallows, Barking, and London Wall. Died about 1792.

Sermons. 2 vol. 8°. *Lond.* 1793

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GARRATT, Samuel, Miniſter of Trinity Ch., St. Giles-in-the-Fields.

Scripture ſymboliſm; or, Tabernacle architecture. Sm. 8°. *Lond.* 1848

The ſanctuaries. The brazen altar. The laver. The candleſtick. The table of ſhewbread. The golden altar. The mercy-ſeat.

The dawn of life; or, Scripture converſions. Second edit. Sm. 8°. *Lond.* 1849

Samuel, Manaſſeh, Joſiah, Nicodemus, Zaccheus, the reſtored demoniac, the dying thief, the Ethiopian eunuch, Saul of Tarſus, the converts of Philippi.

GARROW, D. W., D.D., Rector of Eaſt Barnet, Herts.

Sermons: compriſing various matters of doctrine and practice. 8°. *Lond.* 1820

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GARWOOD, John, M.A.

Is the Bible of divine authority? A lecture delivered in the Mechanics' Inſtitution, Southampton Buildings, Jan. 30, 1840. 8°.
Lond. 1840

GARZONI, John.

A learned phyſician. Born at Bologna 1419. Died 1506.

De dignitate urbis Bononiæ commentarius.
Muratorii Rer. Ital. Script. 21. 1109

GARZONI, Thomas.

A learned writer. Born at Bagnacavallo, near Ferrara, 1549. He was a regular canon Lateran. Died 1589.

La piazza univerſale di tutte le profeſſioni del mondo. Con l' aggiunta di alcune belliſſime annotationi a Diſcorſo per Diſcorſo. 4°.
In Venetia, 1665

GASKARTH, John, D.D.

Fellow of Pembroke Hall, Cambridge, and Vicar of All Saints, Barking.

Sermon, Eph. 2. 1. A deſcription of the unregenerate and the truly Chriſtian temper or ſtate. [Commencement.] 4°. *Camb.* 1700

Texts examined which are cited concerning ſatisfactions. Gibſon's Preſervative, 10. 264

GASKIN, George, D.D.

Sermon, 1 Cor. 4. 1. The Chriſtian miniſtry. [Ordination.] 8°. *Lond.* 1821

GASKIN, John, A.M.

Incumbent of the Church of the Holy Trinity, Kingswood Hill, Briſtol.

Doctrinal and practical ſermons, on miſcellaneous ſubjects. 8°. *Briſtol*, 1844

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GASPINE, J.

Sermon on Luke, 12. 32. Farewell Ser. 348

GASSENDI, Peter.

Born 1592, at Digne, in Provençe. Died 1655. Celebrated eſpecially as a metaphyſician and a natural philoſopher. He endeavoured to revive the doctrines of Epicurus, and was one of the ſtrongeſt opponents of Deſcartes. Gaſſendi's influence was moſt powerful. He was acquainted with Hobbes, Campanella, La Mothe-le-Vayer, Gabriel Naudé, Diodati, and reckoned amongſt his diſciples Molière and Bernier. His houſe was the rallying point of all the Free-thinkers of the ſeventeenth century. Amongſt his numerous works, the moſt important is the Syntagma Philoſophiæ Epicuri, Lyons, 1649. The whole were publiſhed in 6 vol. folio, Leyden, 1658.

Diſquiſitio metaphyſica, ſeu dubitationes et inſtantiæ adverſus Carteſii metaphyſicam, et reſponſa. 4°. *Amſt.* 1644

GASTRELL, Francis, D.D., Bp. of Cheſter.

A diſtinguiſhed divine. Born at Slapton, Northamptonſhire, 1662. Educated at Weſtminſter School, and thence elected to Chriſt Church, Oxford, 1680. Preacher to Lincoln's Inn, 1694. Canon of Chriſt Church, Oxford, 1702. Biſhop of Cheſter 1714. Died 1725.

The certainty and neceſſity of religion in general; or, the firſt grounds and principles of human duty eſtabliſhed: in eight ſermons, preached at the lecture for the year 1697 founded by the Hon. Robert Boyle, [on Heb. 11. 6]. 8°.
Lond. 1697

The certainty of the Chriſtian revelation and the neceſſity of believing it, eſtabliſhed. 8°.
Lond. 1699

The Chriſtian inſtitutes; or, the ſincere Word of God: being the whole faith and duty of a Chriſtian in the words of Scripture. 8°.
Lond. 1707

Third edition, corrected and improved. 12°.
Lond. 1717

Inſtitutiones Chriſtianæ, ſeu ſincerum Dei verbum, ex ſcriptis utriuſque Teſtamenti et ipſis SS. verbis traditæ. 12°. *Lond.* 1718

Sermon, Pſa. 46. 1–3. [Faſt for bleſſing in war; and humbling on account of the dreadful tempeſt.] 4°. *Lond.* 1704

Sermon, Pſa. 147. 12, 13. The religious education of poor children recommended. [Anniv. Ch. Sch. L. and W.] 8°. *Lond.* 1707

Sermon, Rom. 14. 18. 4°. *Lond.* 1712

The principles of Deiſm truly repreſented and ſet in a clear light. In two dialogues upon Chriſtian revelation, and natural religion. Second edition, corrected. [Anon.] Pp. 127. 8°. *Lond.* 1709

Another. *Alſo called ſecond edition.* Pp. 80. 8°.
Lond. 1722

Conſiderations on the Trinity.
Enchiridion Theologicum, 3

GASTRELL, Peregrine, LL.D.

An enquiry into the exerciſe of ſome parts of eccleſiaſtical juriſdiction: in three letters to the Right Rev. Father in God, Samuel [Peploe], Lord Bp. of Cheſter. With a preface, by his chancellor. To which is added, An Appendix, i–vii. Pp. 71. 8°. *Lond.* 1747

GATARIS, Andreas de.

Chronicon Patavinum, Italica lingua conſcriptum, ab anno 1311 uſque ad annum 1406.
Muratorii Rer. Ital. Script. 17. 1

GATAKER, Charles.

Son of Thomas Gataker. Born at Rotherhithe 1614. Educated at St. Paul's School and at Sidney College, Cambridge, whence he went to Pembroke College, Oxford. Rector of Hoggeſton, in the county of Bucks, about 1647, where he continued until his death in 1680.

The way of truth and peace; or, a reconciliation of the holy apoſtles, S. Paul and S. James, concerning juſtification. See GATAKER, T. Antidote

Other works: An Anſwer to Five captious Queſtions propounded by a Factor for the Papacy, 4°. Lond. 1673. The Papiſts' Bait; or, their uſual Method of gaining Proſelytes Anſwered, 4°. Lond. 1674. Ichnographia Doctrinæ de Juſtificatione, ſecundum typum in monte, 4°. Lond. 1681, &c.

GATAKER, Thomas, B.D.

Born in London 1574. Entered St. John's College, Cambridge, at ſixteen. Preacher of Lincoln's Inn 1601. Rector of Rotherhithe 1611. Died 1654. He was one of the moſt learned divines of his time, and celebrated by Salmaſius, Colomies, and others, as having no ſuperior as a critic. He ſubſcribed the Covenant, but declared in favour of Epiſcopacy, and during the Commonwealth preferred the Preſbyterians to the Independents. In the Aſſembly's Annotations, he wrote on the Books of Iſaiah, Jeremiah, and Lamentations, ſo admirably that Calamy has obſerved that no commentator, ancient or modern, is entitled to higher praiſe.

Of the nature and uſe of lots; a treatiſe hiſtoricall and theologicall. 4°. *Lond.* 1619

The ſpiritual watch, or Chriſt's general watchword. A meditation on Mark, 13. 17. 4°. *Lond.* 1619

Certaine ſermons firſt preached and after publiſhed at ſeverall times, and now gathered together into one volume. Fol. *Lond.* 1637

Part 1.

Pſa. xxxiv. 11. David's inſtructor - - - 1
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Saint Steven's laſt will and teſtament. Acts, 7. 59.

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God's eye on his Iſrael; or, a paſſage of Balaam,

GATAKER, Thomas, B.D. (*continued*).

out of Numb. 23. 21. Containing matter very ſeaſonable and ſuitable to the times; expounded and cleared from Antinomian abuſe; with application to the preſent eſtate of things with us. 4°. *Lond.* 1645

An antidote againſt errour, concerning juſtification, or the true notion of juſtification, and of juſtifying faith, cleared by the light of Scripture, and ſolid reaſon, from ſeveral miſtakes of the words: which miſapprehenſions prove the ſeeds of dangerous errours; in a diſcourſe on Rom. 3. 28. To which is added, The way of truth and peace; or, a reconciliation of the holy apoſtles, S. Paul and S. James, concerning juſtification. By Charles Gataker. 4°. *L.* 1670

Opera critica. Folio. *Traj.* 1698

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De novi inſtrumenti ſtylo diſſertatio; qua viri doctiſſimi Sebaſtiani Pfochenii de linguæ Græcæ Novi Teſtamenti puritate, &c. Diatribe ad examen, revocatur 1
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De novi inſtrumenti ſtylo diſſertatio. 4°. *Lond.* 1648

Preliminary diſcourſe to Antoninus on the philoſophy of the Stoics, tranſlated. See ANTONINUS.

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GATHERCOLE, M.A.

Vicar of Chatteris, Cambridgeſhire.

Letters to a Diſſenting miniſter, with the author's reaſons for conforming to the Church of England. Fourth edit. Sm. 8°. *Lond.* 1835

GATTON, Benjamin.

Vicar of Dinton, Buckinghamſhire.

Eighteen ſermons on ſeveral occaſions. 8°. *Oxf.* 1732

Rom. 13. 1. 7 ſer. (1); Acts, 12. 11. 2 ſer. (139); Acts, 5. 12. 3 ſer. (173); Mal. 3. 1. 3 ſer. (239); Iſa. 7. 14. 2 ſer. (297); 2 Cor. 6. 8 (345).

GATTY, Alfred, M.A., Vicar of Ecclesfield.

Sermons. 2 vol. 12°. *Lond.*

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GAUDEN, John, D.D., Biſhop of Exeter.

Born at Mayfield, Eſſex, 1605. Educated at St. John's College, Cambridge. Obtained the Rectory of Brightwell, Berkſhire, and the Deanery of Bocking. Biſhop of Exeter 1660. Tranſlated to Worceſter 1662. Died in the ſame year. He was a man of great talents, which he improved by unwearied labour; but too ambitious. Having been intruſted with the publication of the Eicon Baſilike, written by King Charles I., ſome have attributed the authorſhip to Gauden.

Three ſermons preached upon ſeverall publike occaſions. [On Heb. 12. 14; Zech. 8. 16; and Eph. 4. 23. Act. ſerm.] 4°. *Lond.* 1642

Hieraſpiſtes; a defence by way of apology for the miniſtry and miniſters of the Church of England; humbly preſented to the conſciences of all thoſe that excel in virtue. 4°. *L.* 1653

Conſiderations touching the liturgy of the Church of England in reference to his Majeſty's late gracious declaration, in order to an happy union in Church and State. 4°. *Lond.* 1661

A ſermon preached in the Temple Church at the funeral of Bp. Brownrig. [On 2 Kings, 2. 12.] With an account of his life and death. Sm. 8°. *Lond.* 1660

Eccleſiæ Anglicanæ ſuſpiria; the tears, ſighs, complaints, and prayers of the Church of England, in four books. Folio. *Lond.* 1659*

Other works: Anti Baal Berith, 4°. 1661; Analyſis of the Covenant, 4°. 1660. &c.

GAUDENTIUS Brixiensis.

Saint Gaudentius, biſhop of Breſcia, lived about the end of the fourth, and the beginning of the fifth century. Died, according to ſome, 410; others, 427.

In varia Scripturæ loca tractatus.
Bibl. Max. Patr. 5. 942

In Exodo, nocte vigiliarum, de paſchæ obſervatione.

De lectione evangelii.

De paralytico.

De eo, Nunc judicium eſt hujus mundi.

De natali Domini.

De promiſſione Paracleti.

De Machabeis martyribus.

Tractatus, Die ordinationis, &c.

Tractatus, Exceptus die dedicationis baſilicæ concilii ſanctorum.

De villico iniquitatis.

De eo, Quia Pater major me eſt.
Grynæus, Lat. page 1793

GAUDERICUS.

Epiſtola in vitam S. Clementis Papæ.
Muſeum Italicum, 1. 78

GAUFRIDUS.

Sacriſtan of Coldingham, in Scotland. Flouriſhed 1214. He wrote the hiſtory of the church of Durham.
See Wharton, Anglia Sacra, 1. 689

GAUFRIDUS, Abbas.

Declamationes de colloquio Simonis cum Jeſu, ex S. Bernardo.
S. Bernardi Opera, 2 Pars 1. 593

GAUFREDUS, Monachus.

Rerum geſtarum à Roberto Guiſcardo.
Caruſii Bibl. Hiſt. 1

GAULE, John.

Practique theories; or, votive ſpeculations upon Abraham's entertainment of the three angels, Sarah and Hagar, Iſaac and Rebekah, John Baptiſt's nativity and decollation, Peter's calling, confeſſion, denyal and repentance, Saul's cruelty and Paul's converſion; A defiance to

GAUDEN, Biſhop (*continued*).

GAULE, John (*continued*).

Death, being the funebrious commemoration of Viſcount Camden. 24°. *Lond.* 1630

GAULTIER, James.

A Jeſuit. Died 1636, aged ſeventy-three.

Table chronographique de l'eſtat du Chriſtianiſme, depuis la naiſſance de Jeſus Chriſt, juſques à l'année 1625; contenant en douze colomnes les papes et antipapes, les conciles et patriarches, les eſcrivains ſacrez et autres ſainctes et illuſtres perſonnages, les empereurs, et roys, les autheurs profanes, les hérétiques et les évênemens remarquables de chaſque ſiècle, &c. Folio. *Lyon*, 1626

GAULTIER, Abbé.

A method of making abridgments; or eaſy and certain rules for analyſing authors. 2 parts. 4°. *Lond.* 1800–1

GAUME, Abbé J.

Vicar-general of Nevers.

Manuel des confeſſeurs compoſé—

1. Du prêtre ſanctifié par l'adminiſtration charitable et diſcrète du ſacrement des pénitence.
2. De la pratique des confeſſeurs de S. Liguori.
3. Des avertiſſements aux confeſſeurs et du traité de la confeſſion générale du B. Leonard de Port Maurice.
4. Des inſtructions de Saint Charles aux confeſſeurs.
5. Des avis de S. François de Sales aux confeſſeurs.
6. Des conſeils de S. Philippe de Neri.
7. Des avis de S. François Xavier aux confeſſeurs.

Sixième édition. 8°. *Par.* 1845

GAUNTLETT, Henry, Vicar of Olney.

An expoſition of the Book of Revelation, being the ſubſtance of forty-four diſcourſes. Second edition. Royal 8°. *Lond.* 1821

GAUSSEN, L.

Theopneuſtia: the plenary inſpiration of the Holy Scriptures. From the French. 8°. *Lond.* 1841

Geneva and Rome; Rome papal as pourtrayed in prophecy and hiſtory. 18°. *Lond.* 1844

GAUTIER, M.

Life of Pyrrhus. See PYRRHUS.

GAVANTI, Bartholomew.

Born at Monza. Died at Milan 1638. He was General of the Barnabites, and Conſulter of the Congregation of Rites.

Theſaurus ſacrorum rituum, cum novis obſervationibus et additionibus Cajetani-Mariæ Merati, editio noviſſima locupletior. 3 vol. Folio. *Venet.* 1769

Vol. 1. Commentaria in rubricas Miſſalis Romani.
Vol. 2. Commentaria in rubricas Breviarii Romani.
Vol. 3.
Praxis diœceſanæ ſynodi.
Praxis viſitationis epiſcopalis.
Manuale epiſcoporum pro decretis in viſitatione et ſynodo, de quacumque re condendis.

A valuable work, not only for its learning and reſearch, but for its developement of the ſpiritual meaning of the various ceremonies. The obſervations of Merati are exact, ſolid, and luminous.

GAVIN, D. Antonio.

A maſter-key to Popery. 3 vol. 12°. *Lond.* 1729–26

GAVIN, D. Antonio (*continued*).

Vol. 1. Third edition, corrected, 1729.
A diſcovery of the ſecret practices in auricular confeſſion.
A true copy of the Pope's yearly bull of indulgences.
An account of their maſſes, the inquiſitors, images, relicks, &c.
Vol. 2. 1726.
The lives and tranſactions of ſeveral biſhops of Rome.
Lives and intrigues of ſeveral prieſts and fryers.
Vol. 3. 1726.
The damages which the maſs cauſeth.
A catalogue of miracles by the conſecrated wafer.
The miracles of many living perſons.
The revelations of three nuns.
Life of the good primate of Aragon.

GAZA, Theodore.

A very eminent promoter of the revival of learning in Europe. Born at Theſſalonica 1398. Became Profeſſor of Greek at Sienna, and at Ferrara. Died at Rome 1478. His works are numerous, chiefly conſiſting of tranſlations from the claſſics.

De origine Turcorum. Byzantine Hiſtories, 21

GAZÆUS, Angelinus.

Born 1568. His Pia Hilaria is elegantly written.

Pia Hilaria. [Poemata.] 12°. *Lond.* 1657

GAZÆUS. See ÆNEAS; alſo COMMODIANUS.

GAZATA, Sagax et Petrus.

Chronicon Regienſe ab anno 1272 uſque ad annum 1388. Muratorii Rer. Ital. Script. 18. 1

GAZOPHYLACIUM Anglicanum: containing the derivation of Engliſh words, proper and common. 8°. *Lond.* 1689

GEARE, E., Curate of Stamford-in-the-Vale, Berks.

The parents' complaint; or, "They won't be ruled by us." Pp. 16. 12°. *Lond.* 1848

GEBEHARDUS, S., Conſtantienſis epiſcopus.

Flouriſhed 1511.

De vita S. Gebehardi Conſtantienſis epiſcopi per Felicem Manilium. Caniſius, 4

GEBELIN, Anthony Court de.

An eminent Proteſtant writer, and one of the moſt learned men of his time. Born at Lauſanne 1727. Died 1784.

Monde primitif analyſé et comparé avec le monde moderne, conſidéré dans ſon génie allégorique et dans les allégories aux quelles conduiſit ce génie. Nouvelle éd. 9 vol. 4°. *Par.* 1777–82

Vol. 1. 1777.
Plan général et raiſonné.
Allégories Orientales, ou le fragment de Sanchoniaton, qui contient l'hiſtoire de Saturne, ſuivie de celles de Mercure et d'Hercule, et de ſes douze travaux.
Le génie allégorique et ſymbolique de l'antiquité.
Vol. 2. 1778.
Grammaire univerſelle et comparative.
Vol. 3. 1781.
Origine du langage et de l'écriture; avec un réponſe à une critique anonyme.
Vol. 4. 1776.
L'hiſtoire civile, religieuſe et allégorique du Calendrier ou Almanach.
Vol. 5. 1778.
Dictionnaire étymologique de la langue Françoiſe.
Vol. 6. 1779.
Dictionnaire étymologique de la langue Latine. Avec diſcours préliminaire ſur les origines Latines. Partie 1. A—F.

GEBELIN, Anthony Court de (*continued*).

Vol. 7. 1780.

Dict. de la langue Lat. Partie 2. G—Z.

Vol. 8. 1781.

Vue générale du monde primitif.
Eſſai d'hiſtoire Orientale.
Des ſymboles, des armoires, et du blaſon des anciens.
Des noms de familles.
Bouclier d'Achille.
Du jeu des Tarots.
Des ſept rois adminiſtrateurs.
Sur l'interprétation des fables.
Vues ſur la langue Suédois.
Eſſai ſur les langues d'Amérique.

Vol. 9. 1782.

Dictionnaire étymologique de la langue Grecque, avec diſcours ſur les origines Grecques.

GEDÆUS, H. B.

Diſſertatio de inſtrumento circumciſionis, a Zippora, et Joſua, adhibito. Ugolinus, 22. 1149

GEDDES, Alexander, LL.D.

A Roman Catholic divine. Born at Ruthven, in Scotland, 1737. Studied at the Scotch College, Paris. Officiated as a prieſt in the north of Scotland 1764. Removed to London 1780; and obtained the patronage of Lord Petre, who engaged to allow him a ſalary of 200*l.* annually, in order that he might purſue his object of translating the Bible. On the publication of his firſt volume he was ſuſpended from all eccleſiaſtical functions. Died 1802. He was a man of extenſive learning, but vain. His tranſlation of the Scriptures, and critical remarks, are full of infidelity, yet they contain many uſeful philological criticiſms.

The Holy Bible, or the books accounted ſacred by Jews and Chriſtians, faithfully tranſlated from corrected texts of the originals. With various readings, explanatory notes, and critical remarks. 2 vol. 4°. *Lond.* 1792–97

Vol. 1. 1792. Gen.–Joſhua.

Vol. 2. 1797. Judges, Sam., Kings, Chron., Ruth, Prayer of Manaſſes.

All that has been publiſhed.

Critical remarks on the Hebrew Scriptures, correſponding with a new tranſlation of the Bible. Vol. 1. Containing remarks on the Pentateuch. 4°. *Lond.* 1800

All publiſhed.

Proſpectus of a new tranſlation of the Holy Bible, from corrected texts of the originals, compared with the ancient verſions. With various readings, explanatory notes, and critical obſervations. 4°. *Glaſg.* 1786

A letter to the Lord Biſhop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular verſion of the Holy Scriptures; being an appendix to a proſpectus of a new tranſlation of the Bible. 4°. *Lond.* 1787

Dr. Geddes's general anſwer to the queries, counſels, and criticiſms, that have been communicated to him ſince the publication of his Propoſals for printing a New Translation of the Bible. 4°. *Lond.* 1790

Doctor Geddes's addreſs to the public on the publication of the firſt volume of his New Tranſlation of the Bible. 4°. *Lond.* 1793

Letter from the Rev. Alexander Geddes, LL.D., to the Right Rev. John Douglas, biſhop of Centuriæ, and Vicar Apoſtolic in the London diſtrict. 4°. *Lond.* 1794

A new tranſlation of the Book of Pſalms, with various readings, and notes. 8°. *Lond.* 1807

A modeſt apology for the Roman Catholics of Great Britain; addreſſed to all moderate Proteſtants, particularly to the members of both Houſes of Parliament. [Anonymous.] 8°. *Lond.* 1800

GEDDES, Alexander, LL.D. (*continued*).

(Memoirs of the life and writings of,) By John Maſon Good. 8°. *Lond.* 1803

GEDDES, Michael, D.D., Chancellor of Sarum.

A native of Scotland. Educated in the Univerſity of Edinburgh. Chaplain to the Engliſh factory at Liſbon 1678. Returned to England 1688, and was made Chancellor of Saliſbury. Died before 1714.

Miſcellaneous tracts. Third edition. 3 vol. 8°. *Lond.* 1730

Vol. 1.

Expulſion of the Moriſcoes out of Spain.
Wars of Caſtile.
View of the Cortes.
Account of MSS. and reliques found in Granada, 1588.
View of the Inquiſition of Portugal.
A Spaniſh Proteſtant martyrology.

Vol. 2.

On the Papal ſupremacy.
The Pope's behaviour towards Portugal.
Groſs miſtakes in the Roman martyrology.
Legend of James of Compoſtella.
Sad cataſtrophe of Antonio Perez.
On the canons of the Council of Sardica.

Vol. 3.

Proving the adoration of images, &c. &c., not known in the Spaniſh Church in the eighth century.
Methods of the Roman Church to keep the people from the knowledge of her errors.
Life of Maria of Agreda.
Hiſtory of ſchiſms in the Roman See.
View of all the orders of monks and fryars.
Eſſay, &c., on the countries by which the Roman Empire was pulled down.

Several tracts againſt Popery. 8°. *Lond.* 1715

The grand forgery, whereby the Roman See was enriched.
Eſſay on the Roman Pontificate, heathen and papal.
Hiſtory of the houſe of Loretto.
View of ſome Papal indulgences.
Deſcription of a ſolemn pontifical maſs.
Life of Don Alvaro de Luna, &c.

The hiſtory of the Church of Malabar, with the acts and decrees of the Synod of Diamper. 8°. *Lond.* 1694

The Church hiſtory of Ethiopia, wherein among other things, the two great ſplendid Roman miſſions into that empire are placed in their true light. To which are added, an epitome of the Dominican hiſtory of that Church; and an account of the practices and conviction of Maria of the Annunciation, the famous Nun of Liſbon. 8°. *Lond.* 1696

GEDDES, William, Miniſter of the Goſpel at Wick, in Caithnes.

The ſaint's recreation, third part, upon the eſtate of grace, containing, and methodically delineating, a Chriſtian's progreſs, privileges, comforts, and duties, beginning at converſion. [In verſe.] 4°. *Edin.* 1683

No other parts publiſhed.

GEE, Edward.

Rector of St. Benedict, Paul's Wharf, London.

A vindication of the principles of the author of the anſwer to the compiler of the Nubes Teſtium from the charge of Popery. [Anon.] Pp. 36. 4°. *Lond.* 1688

GEE, Edward (*continued*).

The Jeſuit's memorial for the intended reformation of England under their firſt Popiſh prince. Publiſhed from the copy that was preſented to the late King James II. With introduction and animadverſions. 8°. *Lond.* 1690

The texts examined which are cited for the ſacrifice of the maſs. Gibſon's Preſerv. 6. 293

Texts examined which are cited concerning worſhip of images. Ib. 8. 30

Texts examined which are cited concerning the ſeven ſacraments. Ib. 8. 134

Other works: Veteres Vindicati, 4°. 1687. The Primitive Fathers no Papiſts, 4°. 1688, &c.

GEIER, Martin, D.D.

An eminent Lutheran divine. Profeſſor of Hebrew. Born at Leipſic 1614. Died 1681. His commentary on the Pſalms is one of the moſt valuable that has been written on that book.

Opera; omnia quæ Latine edita ſunt. 2 vol. Folio. *Amſt.* 1695

Vol. 1. Commentarius in Pſalmos. Fontium Ebræorum mentem et vim vocum phraſiumque ſacrarum, ſenſumque adeo genuinum, adductis copioſe locis parallelis, &c. Editio noviſſima, locupletior.

Vol. 2.

Commentaria in Proverbia et Eccleſiaſten, necnon in Danielem.
De luctu Ebræorum.
De prot-evangelio. Gen. 3. 15.
De Meſſiæ morte, ſepult. et reſ.
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De Deo, angelis, et homine.
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De lege Dei.
De ſatisfactione Chriſti.
De miniſtro eccleſiaſtico.
De ſuperſtitione.

Liber de Hebræorum luctu. Ugolinus, 33. 63

GEIGER, G. E.

Commentatio de Hillele et Sammai. Ugolinus, 21. 1181

GELASIUS, Pope.

A native of Africa; became Biſhop of Rome 492. He was a ſtrenuous advocate for the rights of the Romiſh See, and an opponent of the Pelagians and Eutychians. Died 496.

De duabus naturis in Chriſto adverſus Eutychen et Neſtorium.

Teſtimonia veterum de duabus naturis. Bibl. Max. Patr. 8. 699

De duabus naturis in Chriſto. Herold, Hæreſeologia, 683

Ex opere Gelaſii de duabus Chriſti naturis. Routh, Script. Eccl. Opuſcula, 2. 137

Epiſtolæ. Sirmondi Opera Varia, 4. 547

Epiſtola ad Ruſticum Lugdunenſem epiſc. D'Achery, Spicil. iii. 304

Miſſale Romanum vetus [Gelaſianum]. Aſſemani, Codex Lit. 4

Sacramentarium. Murat. Liturgia, 1. 485

GELASIUS Cyzicenus.

Biſhop of Cæſarea, in Paleſtine. Flouriſhed A.D. 476.

Hiſtoria, ſeu commentarius actorum Concilii Nicæni, libri iii. Gr. et Lat. Concilia Labbei, &c. Vol. 2

GELL, Robert, D.D.

Rector of St. Mary Alder-mary, London, and Chaplain to the Archbiſhop of Canterbury. Died 1665. His Remains contain much ingenious and ſolid criticiſm, with many allegorical and cabaliſtical illuſtrations.

Gell's remains; or, ſeveral ſelect ſcriptures of the New Teſtament opened and explained; wherein Jeſus Chriſt, as yeſterday, to-day, and the ſame for ever, is illuſtrated in ſundry pious and learned notes and obſervations thereupon. 2 vol. Folio. *Lond.* 1676

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Matt. i. 21; ii. 2; iv. 14; v. 2, 3, 17, 21, 22, 23, 24, 25, 26, 31, 32, 33–36, 37, 44, 45, 46–48; vi. 9, 10, 11; viii. 16, 17, 25; ix. 37, 38; x. 32, 33; xi. 28–30; xii. 31, 32; xiii. 11, 34, 35; xv. 19, 20; xvi. 17; xvii. 11, 12; xviii. 15–17; xix. 16, 17; xx. 22, 23; xxi. 9; xxii. 4, 21, 37, 39; xxiii. 2, 3, 23; xxiv. 1, 2, 3, 4, 5, 30, 37, 39; xxv. 1–13, 29.
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1 Pet. i. 11; ii. 1, 2.
2 Pet. ii. 5; iii. 15.
1 John, v. 4.
Jude, 1–3, 14.
Rev. ii. 7.

An eſſay toward the amendment of the laſt Engliſh tranſlation of the Bible; or, a proof, by many inſtances, that the laſt tranſlation of the Bible into Engliſh may be improved. Fol. *Lond.* 1659*

GEMINIANUS, Joannes à S., Ordinis Prædicatorum.

Summa de exemplis et rerum ſimilitudinibus locupletiſſima: Verbi Dei concionatoribus, cunctiſque literarum ſtudioſis maximo uſui futura. 4°. *Lugd.* 1585

GENEBRARD, Gilbert.

A celebrated Benedictine of the order of Cluny. Born at Riom, in Auvergne, 1537. Studied at Paris. Became Profeſſor of Hebrew at Navarre. Archbiſhop of Aix 1593; of which he was deprived 1596, having written violently againſt the nominations to biſhoprics by kings and princes. Died 1597. He wrote Notes on Scripture, a Commentary on the Pſalms, and other works.

Iſagoge Rabbinica et Tabulæ Rabbinicæ. Relandi Analecta

GENERAL DICTIONARY. Hiſtorical and critical, in which a new and accurate tranſlation of that of the celebrated Mr. Bayle, with the corrections and

obſervations printed in the late edition at Paris is included, and interſperſed with ſeveral thouſand lives never before publiſhed. The whole containing the hiſtory of the moſt illuſtrious perſons of all nations, particularly thoſe of Great Britain and Ireland. With reflections on ſuch paſſages of Mr. Bayle as ſeem to favour ſcepticiſm and the Manichee ſyſtem, by the Rev. John Peter Bernard, the Rev. Thomas Birch, John Lockman, and other hands; and the articles on Oriental hiſtory, by George Sale. 10 vol. Folio. *Lond.* 1734–41

GENERAL deluſion of Chriſtians. See Prophets.

GENESIUS, Josephus.

Flouriſhed 940. He wrote the following work by order of Conſtantine Porphyrogenitus.

De rebus Conſtantinopolitanis, à Leone Armenio ad Baſilium Macedonem, Gr. et Lat.
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GENEVA. The lawes and ſtatutes of Geneva, as well concerning eccleſiaſticall diſcipline as civil government, with certaine proclamations duely executed, whereby God's religion is moſt purely maintained and their common-wealth quietly governed. Faithfully tranſlated out of the French, &c. F. 1. Pp. 40. 4°. *L.* 1643

GENEVA Catechism. Tranſlated from the French; a new edition 1814. 12°. *Lond.* 1815

GENNADIUS.

Patriarch of Conſtantinople. Succeeded Anatolius in 458. He held a ſynod 459. Died 471.

Epiſtola encyclica, Gr. et Lat.
Bever. Pand. 2 Pars 1; Grynæus, Lat. 45

GENNADIUS Massiliensis.

A Preſbyter of the Church of Marſeilles. Died about 492. He appears to have oppoſed St. Auguſtine on the doctrines of grace and free-will.

De viris illuſtribus [or, De ſcriptoribus eccleſiaſticis.] Hieronymi Opera, 2. 949; Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.

De eccleſiaſticis dogmatibus.
S. Auguſtini Opera, 17. 2415

GENNADIUS [or **GEORGIUS**] **Scholarius.**

Born at the cloſe of the fourteenth century. Attended the Council of Florence while a layman, 1438. Embraced the eccleſiaſtical life 1449 or 1450, and entered a monaſtery. Elected Patriarch of Conſtantinople after the capture of that city in 1453 by the Turks. Died 1460.

Vita ſalutis hominum. Herold, Hæreſeologia, 797

Vita ſalutis hominum.

Expoſitio pro concilio Florentino.

Oratio ad unum et trium perſonarum Deum.
Bibl. Max. Patr. 26. 556

Gennadii, Patriarchæ Conſtantinopolitani, homiliæ de ſacramento euchariſtiæ: Meletii Alexandrini, Nectarii Hieroſolymitani, Meletii Syrigi, et aliorum, de eodem argumento, opuſcula, Gr. et Lat. Seu appendix ad acta, quæ circa Græcorum de tranſubſtantiatione fidem relata ſunt in opere de perpetuitate fidei. E. Renaudotius edidit, &c. 4°. *Par.* 1709

GENTILIS, Albericus.

An Italian lawyer. Born in Ancona 1550. Died 1611. His father having embraced the Reformed religion came to England, and Albericus was made Profeſſor of Law at Oxford, which he held for twenty-ſix years.

Diſputationum de nuptiis libri vii. ad illuſtriſſimum virum T. Egertonum. Editio ſecunda. 8°. *Hanov.* 1614

Ad 1. Maccabæorum diſputatio. Crit. Sac. Vol. 5

De linguarum mixtura diſputatio parergica.
Ib. Vol. 5

GENTLEMAN'S CALLING. By the author of the Whole Duty of Man. Sm. 8°. *Lond.* 1660

GENTLEMAN'S MAGAZINE, from its commencement in 1731 to 1852, in 191 vol.; with general index to 1818, in 5 vol.; in all 196 vol. 8°. *Lond.* 1731–1852
Continued monthly.

This periodical, which has now exiſted above a hundred and twenty years, continues to be a moſt valuable repoſitory of information. In the antiquarian and biographical department it is unrivalled; to the latter the preſent work is indebted for numerous notices nowhere elſe to be found.

GENTRY. An eſſay of particular advice to the young gentry for the overcoming the difficulties and temptations they may meet with, and the making an early and happy improvement of the advantages they enjoy beyond others. By the author of the Youth's Grand Concern. 8°. *Lond.* 1711

GEOFFREY [Galfridus Landavenſis].

Dean of Llandaff. Flouriſhed 1120.

De vita S. Teliari. Wharton, Angl. Sac., 2. 662

GEOFFREY of Monmouth [Galfridus Monumetenſis].

An ancient Britiſh hiſtorian, archdeacon of Monmouth. Conſecrated Biſhop of St. Aſaph 1152; but afterwards retired to the monaſtery at Abingdon, where he was abbot. Died 1154.

De origine et geſtis regum Britanniæ.
Britiſh Hiſt. Rerum Brit. Scriptores, 1

Hiſtoria Britonum. Nunc primum in Anglia novem codd. MSStis collatis. Edidit J. A. Giles, LL.D. Et Pontici Virunnii Tarviſini Hiſtoriæ Britannicæ, libri ſex, ex editionibus prioribus accurate recenſiti. 8°. *Lond.* 1844

The Britiſh hiſtory, in twelve books. Tranſlated from the Latin by A. Thompſon, Eſq. A new edition, reviſed and corrected by J. A. Giles, LL.D. 8°. *Lond.* 1842

Britiſh hiſtory. Chronicles (Six old Engliſh)

GEOGRAPHIA Classica: the geography of the ancients ſo far deſcribed as it is contained in the Greek and Latin claſſicks. In twenty-nine maps of the old world. 4°. *Lond.* 1712

GEOLOGY (Scriptural); or, geological phenomena conſiſtent only with the literal interpretation of the ſacred Scriptures upon the ſubjects of the creation and deluge. An anſwer to Cuvier. Vol. 1. 8°. *Lond.* 1826

GEOMETRA. See Joannes.

GEORGIRENES, Joseph, Archbiſhop of Samos.

A deſcription of the preſent ſtate of Samos, Nicaria, Patmos, and Mount Athos. Translated by one that knew the author in Conſtantinople. 8°. *Lond.* 1678

GEORGIRENES, Archbiſhop (*continued*).

The tranſlator was the Rev. Henry Denton, Fellow of Queen's College, Oxford.

GEORGIUS Acropolita.

Died 1282.

Hiſtoria. Byzantine Hiſtories, 10

GEORGIUS Metochita.

De proceſſione Spiritus Sancti.
Combefis, Novum Auctarium, 2. 1017

GEORGIUS Metropolita.

Archbiſhop of Nicomedia. Flouriſhed 880.

Orationes. Bibl. Max. Patr. 12. 692
Combefis, Novum Auctarium, 1. 995

GEORGIUS, Monachus.

Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

GEORGIUS Pachymeres.

Born at Nice 1242. He was held in great eſteem by the emperor for his legal knowledge.

Paraphraſis in operibus Dionyſii Areopagitæ.
Bibl. Max. Patr. 2 P. 1. 115; Dionyſii Opera

GEORGIUS Palamas.

In Dominicam transformationem.
Combefis, Auctarium Noviſſimum, Pars 2

GEORGIUS Pisides.

Flouriſhed 640. He was Deacon and Librarian of St. Sophia's at Conſtantinople, and afterwards Archbiſhop of Nicomedia.

Poemata: Opus ſex dierum. De vanitate vitæ. Fragmenta. Bibl. Max. Patr. 12. 323

GEORGIUS, Gemnicenſis Prior.

Of the order of Carthuſians.

Diarium peregrinationis tranſmarinæ per Ægyptum et Syriam, &c. Pez, Theſaur. 2 P. 3. 455

GEORGIUS Scholarius. See GENNADIUS.

GEORGIUS, Christian Sigismund.

Hierocriticus Novi Teſtamenti, ſive de ſtylo Novi Teſtamenti libri tres. Quibus dialectus Novi Fœderis Attica, à Phrynichi, Thom. Magiſtri, Cl. Salmaſii, G. Paſoris, Caſp. Wyſſii, J. Leuſdenii, J. Olearii, reliquorum depravationibus liberatur atque ab idioticiſmis, Ioniſmis, Doriſmis, Æoliſmis, Bœotiſmis, Syrochaldaismis, Rabbiniſmis, et Perſiſmis, vindicantur, juxta ac Spiritus S. dictio ratione figurarum, nominum, verborum, particularum, ac phraſium ejuſque vis et ſententia ex Græcia altius arceſſitur et in gratiam theologiæ ſimul nominatim exegeticæ explanatur. 4°.
Witteb. et Lipſ. 1733

GEORGE, William, D.D.

Dean of Lincoln. Provoſt of King's College, Cambridge.

Sermon, Pſa. 97. 1. [May 29.] 4°. *Lond.* 1732

Sermon, John, 10. 16. [S.P.G.F.P.] 4°. *Lond.* 1749

GERARD, Alexander, D.D.

An eminent divine of the Church of Scotland. Born in Aberdeenſhire 1728. Educated at Mariſchall College, Aberdeen, and at the Univerſity of Edinburgh. Profeſſor of Philoſophy in Mariſchall College, Aberdeen, 1750. Profeſſor of Divinity 1760. Profeſſor of Divinity, King's College, Aberdeen, 1771. Died 1795.

An eſſay on taſte. 8°. 1780*

This eſſay obtained the prize of a gold medal 1759. It was enlarged in the edition of 1780.

Eſſay on genius. 8°. *Lond.* 1767*

The paſtoral care. Publiſhed by his ſon and ſucceſſor, Gilbert Gerard, D.D. 8°. *Lond.* 1799

GERARD, Alexander, D.D.

Sermon, Deut. 6. 24. The influence of piety on the public good. [Before the General Aſſembly.] 8°. *Edin.* 1761

Sermon, Titus, 1. 7. The influence of the paſtoral office on the character examined; with a view eſpecially to Mr. Hume's repreſentation of the ſpirit of that office. [Synod of Aberdeen.] Second edit. 12°. *Lond.* 1762

Diſſertations on ſubjects relating to the genius and the evidences of Chriſtianity. 8°. *Edin.* 1766

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GERARD, Gilbert, D.D.

Son of the preceding. Born and educated at Aberdeen. Became paſtor of the Engliſh Church at Amſterdam. Afterwards Profeſſor of Greek in King's College, Aberdeen; and, in 1795, of Divinity. Died 1815. His Inſtitutes are valuable for the numerous references to authorities which they contain, and are very ſcarce. The greater part of the firſt edition was loſt at ſea.

Inſtitutes of biblical criticiſm; or, heads of the courſe of lectures on that ſubject read in the Univ. and King's Coll. of Aberdeen. Second edit. 8°. *Edin.* 1808

GERARD, Gilbert, D.D. (*continued*).

A compendious view of the evidences of natural and revealed religion; being the ſubſtance of lectures read in the Univ. and King's Coll. of Aberdeen, by Alex. Gerard, D.D., and Gilbert Gerard, D.D. 8°. *Lond.* 1828

GERARD, J. See GERHARDUS.

GERARDUS Zutfanius.

Flouriſhed in the fourteenth century.

De reformatione interiori, ſeu virium animæ.

De ſpiritualibus aſcenſionibus.

Bibl. Max. Patr. 26. 234

GERBERTUS, Romanus Pontifex. See SYLVESTER II.

GERBERT, Martin.

Prince-Abbot of a Benedictine convent at St. Blaiſe, in the Black Foreſt. Born in the Auſtrian States 1720. Died 1793. He was diſtinguiſhed for his taſte in the fine arts, eſpecially in muſic. He travelled through France, Germany, and Italy, for the purpoſe of exploring the libraries of monaſtic inſtitutions for materials for his works on muſic. They are all held in high eſtimation, and have become very ſcarce.

Monumenta veteris Liturgiæ Alemanicæ. 2 vol. 4°. *s. l.* 1777

Vol. 1. 1777.

Pars i. complectitur ea, quæ ad celebrationem Miſſæ pertinent. Ex antiquis manuſcriptis codicibus collegit et digeſſit.

Vol. 2. 1779.

Pars altera complectitur ea, quæ ad celebrationem ſacramentorum, officia quæque eccleſiaſtica pertinent. Accedit Pars iii. Ritualis; Pars iv. Hermeneutica. Ex antiquis MSS. codicibus collegit.

Theologia vetus et nova circa præſentiam Chriſti in Euchariſtia; hoc eſt modus ac ratio adſtruendi explicandique auguſtiſſimum hoc myſterium. 8°. *Frib. Briſc.* 1756

Vetus Liturgia Allemanica, diſquiſitionibus præviis, notis et obſervationibus illuſtrata. 3 vol. in 2. 4°. *s. l.* 1776

De cantu et muſica ſacra, a prima eccleſiæ ætate uſque ad præſens tempus. 2 vol. 4°. 1774

Scriptores eccleſiaſtici de muſica ſacra potiſſimum, ex variis Italiæ, Galliæ, et Germaniæ codicibus collecti. 3 vol. 4°. 1784

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GERDES, Daniel.

A learned Proteſtant divine. Born at Bremen 1698. Took his doctor's degree at Utrecht, after which he became Profeſſor of Theology and Eccleſiaſtical Hiſtory at Duiſburg. Removed to Groningen 1735. Died 1767. His works are accurate and of great utility for the hiſtory of the Reformation.

Introductio in hiſtoriam evangelii ſeculo xvi. paſſim per Europam renovati doctrinæque Reformatæ, accedunt varia monumenta pietatis atque rei literariæ. 4 vol. 4°. *Gron.* 1744–52

Scrinium antiquarium, ſive miſcellanea Groningana nova ad hiſtoriam reformationis eccleſiaſticam præcipue ſpectantia. Inſeruntur tractatus varii generis, epiſtolæ, orationes, biographiæ, &c. 8 vol. in 4. 4°. *Gron.* 1752–63

Florilegium hiſtorico-criticum librorum rariorum, cui multa ſimul ſcitu jucunda adſperguntur, hiſtoriam omnem litterariam, et cumprimis reformationis eccleſiaſticam illuſtrantia. 8°. *Gron.* 1763

Exercitationum academicarum libri tres.
Ad hiſtoriam patriarcharum.
De feſto Clangoris.
De operariis in vinea, &c.
4°. *Amſt.* 1738

Meletemata ſacra, ſive iſagoge et exegeſis in caput xv. epiſtolæ prioris ad Corinthios. 4°. *Gron.* 1759

Specimen Italiæ Reformatæ, ſive obſervata quædam ad hiſtoriam renati in Italia, tempore reformationis evangelii, una cum ſyllabo reformatorum Italorum. 4°. *L. Bat.* 1765

GERDES, Daniel (*continued*).

Doctrina gratiæ, sive compendium theologiæ dogmaticæ. 4°. *Duisb.* 1734

Vesperæ Vadenses, sive diatribæ theologico-philologicæ de hyperbolis ex SS. eliminandis. 4°. *Traj.* 1728

GEREE, John, M.A.

A Puritan divine. Born in Yorkshire 1600. Entered as a servitor of Magdalen Hall 1615. Became minister of Tewkesbury, Gloucestershire, but silenced for objecting to certain ceremonies. Restored 1641. Minister of St. Albans 1645, and four years afterwards removed to St. Faith's, London. Died 1649. He opposed the civil war and the murder of the king.

The downfall of Antichrist; or, the power of preaching to pull down Popery. In a brief treatise on 2 Thess. 2. 8. 4°. *Lond.* 1641

The character of an old English Puritane, or Non-conformist. Pp. 6. 4°. *Lond.* 1646

GERET, M. Jo. Georgius, Illustris Carolini Onoldini Rectoris et V.D.M.

Commentatio historico-critica de cauſſis discrepantiarum versionis LXX. viralis a textu originali. Pp. 16. 62. Sm. 8°. *Onoldi,* 1742

GERHARD, John M.

An eminent Lutheran divine. Born in Saxony 1582. Studied at Wittemberg, Jena, and Marpurg. Professor of Divinity at Jena 1616, and was four times Rector of that University. Died 1637. He was a divine of extensive learning, piety, and usefulness. His Meditations have been translated into Greek and most European languages, and continue in request.

Loci theologici. 10 vol. Folio. *Gen.* 1639

Vol. 1. De Scriptura Sacra. De legitima Scripturæ interpretatione. De natura Dei. De tribus Elohim. De Deo Patre et æterno ejus Filio. De Spiritu Sancto. De persona et officio Christi.

Vol. 2. De creatione et angelis, providentia, electione et reprobatione, imagine Dei in homine ante lapsum, peccato originali, peccatis actualibus, libero arbitrio.

Vol. 3. De lege morali, legibus ceremonialibus et forensibus, evangelio, pœnitentia, justificatione per fidem.

Vol. 4. De bonis operibus, sacramentis, circumcisione et agno paschali, baptismo.

Vol. 5. De S. cœna. De ecclesia.

Vol. 6. De ministerio ecclesiastico. De magistratu politico.

Vol. 7. De conjugio, cœlibatu et cognatis materiis.

Vol. 8. De morte. De resurrectione mortuorum.

Vol. 9. De extremo judicio, consummatione seculi, inferno, vita æterna.

[Vol. 10.] Exegesis, sive uberior explicatio articulorum de Scriptura Sacra, de Deo, et de persona Christi in tomo primo locorum theologicorum concisiùs pertractorum.

Apostasia Adami, sive disputatio de peccato protoplastorum primo, e genuina sede, Gen. 3. 1–8. 4°. *Jenæ,* 1624

Harmonia evangelistarum. See CHEMNITZ.

Annotationes in Psalmos priores [1–5], item in Prophetam Amos ac Jonam. 4°. *Jenæ,* 1663

Commentatio ex dicto 1 Johannis, v. 7, de tribus testibus in cœlo. 4°. *Jenæ,* 1747

Meditationes sacræ, ad fidem optimorum librorum. Edidit S. Guenther, cum vita Gerhardi. 18°. *Lipſ.* 1742

GERHARD, John M. (*continued*).

Prayers; or, a daily practice of piety [with his meditations]. Translated by Winterton. Sixth edit. 12°. *Camb.* 1638

Sacred meditations. Translated into blank verse by W. Papillon, M.A. 8°. *Norw.* 1801

Meditations and prayers; or, a daily practice of piety. Translated by R. Winterton. Nineteenth edit. 24°. *Edin.* 1750

GERHOHUS Reicherspergensis.

Flourished 1169.

Expositio in Psalmum 64.

De corrupto statu ecclesiæ.

Opusculum de gloria. Bibl. Patr. Gall. 14. 541

Liber de gloria et honore Filii Hominis. Pez, Thesaur. 1 P. 2. 165

Liber adversus duas hæreses sui temporis. Ibid. 283

Epistola de sensu verborum S. Hilarii et Athanasii de æqualitate et inæqualitate Christi cum Deo. Ibid. 317

Liber de vita BB. abbatum Formbacensium Berengeri et Wirntonis. Ibid. 1 P. 3. 399

Liber de ædificio Dei seu de studio et cura disciplinæ ecclesiasticæ. Ibid. ii. P. ii. 275

Dialogus de differentia clerici regularis et secularis ad Innocentium II. P.M. Ibid. 439

Commentarius aureus in Psalmos et cantica ferialia, quo præter amplam luculentamque divini hujus libri expositionem magna quoque pars historiæ controversiarumque illorum temporum continetur. Accesserunt, ubi ille deficit, supplementa necessaria ex nondum edito in eosdem Psalmos commentario viri eodem seculo longe celeberrimi Honorii Augustodunensis Ord. S. Ben. Pez, Thesaur. v

GERMAIN, Michael.

A Benedictine. Born 1643. Died 1694.

See Museum Italicum.

GERMANIÆ episcoporum epistola. Bibl. Max. Patr. 15. 766

GERMAN.

A new dictionary of the English and German languages, in two parts. 8°. *Leipſ.* 1810

GERMAN Lyric Poets, Specimens of the. Consisting of translations in verse from the works of Bürger, Goethe, Klopstock, Schiller, &c. interspersed with biographical notices. Second edit. 8°. *Lond.* 1823

GERMAN Prose Writers, A selection from. With a double translation for the use of students on the Hamiltonian system. 8°. *Lond.* 1828

GERMANUS.

There are two authors under this name, both of whom were Patriarchs of Constantinople. The one flourished 715, the other in 1120; and the under-mentioned works are variously attributed to each by different writers. According to Cave, the first Germanus was the author only of De Sex Synodis, besides three epistles, which are to be found in the Collection of Councils.

Theoria rerum ecclesiasticarum.

Fragmenta contra hæreses.

GERMANUS (*continued*).

Quatuor orationes in Deiparam Virginem.
Bibl. Max. Patr. 13. 51

Hiſtoria eccleſiaſtica.

Contemplatio myſtica.

Libellus de ſex Synodis Œcumenicis.
Bibl. Patr. Gall. 13. 203

De ſex Synodis Œcumenicis.
Le Moyne, Varia Sacra, 1

Oratio de imaginibus.

Oratio in Dominici corporis ſepulturam.
Bibl. Max. Patr. 20. 1251

In Dominici corporis ſepulturam.
Combefis, Novum Auctarium, 1. 1469

Epiſtolæ duæ ad Cyprios.
Cotelerii Monumenta, 2. 462

De Zona S. Mariæ et pueri Jeſu faſciis.
Combefis, Originum, &c. 232

In præſentationem S. Mariæ.

In annunciationem S. Mariæ.

In dormitionem S. Mariæ.
Combefis, Novum Auctarium, 1. 1411

GERMANO, Ricardus de.

Chronicon rerum per orbem geſtarum 1189–1243. Muratorii Rer. Ital. Script. 7. 963

GEROCHUS.

Tractatus adverſus ſimoniacos.
Martene et Durand, Theſ. Novus, 5. 1457

GERSON, John, Abbot of Verceil.

Lived in the twelfth century. The reputed author of the Imitation of Chriſt.

See Thomas à Kempis.

GERSON, John.

Born at Gerſon, in France, 1363. Educated at Paris. Became Canon and Chancellor of the Church of Paris. Aſſiſted at the Council of Conſtance as ambaſſador from France, where he greatly diſtinguiſhed himſelf by many ſpeeches, particularly by one in which he enforced the ſuperiority of the council over the Pope. Retired to a convent at Lyons, where he died 1429. He was one of the moſt illuſtrious men of his time, and uſually ſtyled Doctor Chriſtianiſſimus. Cave ſays, that no one can be very converſant with his works without very great benefit. The beſt edition is that of 1706.

Opera omnia, novo ordine digeſta, et in v. tomos diſtributa; ad MSS. codices quamplurimos collata, et innumeris in locis emendata; quædam etiam nunc primum edita; quibus acceſſere Henrici de Haſſia, Petri de Alliaco, Joannis Brevicoxæ, Joannis de Varenis ſcriptorum coætaneorum, ac inſuper Jacobi Almaïni et Joannis Majoris tractatus, partim editi, partim inediti: necnon monumenta omnia ad cauſam Joannis Parvi pertinentia. Opera et ſtudio M. Lud. Ellies Du Pin, qui huic novæ editioni præfixit Gerſoniana. 5 vol. Folio.
Antw. 1706

Vol. 1 continens Opera Dogmatica de Religione et Fide.

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Gerſoniana.
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Pars 1 *continens tractatus ad ſchiſma pertinentes uſque ad Concilium Conſtantienſe.*
De ſchiſmate. De unitate eccleſiaſtica, &c.
Pars 2. *Tractatus pertinentes ad Concilium Conſtantienſe.*
De modis uniendi ac reformandi eccleſiam in concilio univerſali. De poteſtate eccleſiaſtica. Declaratio defectuum virorum eccleſiaſticorum. De nuptiis Chriſti et Eccleſiæ, &c.
Pars 3 *continens tractatus qui ſpectant ad forum pœnitentiæ.*
De poteſtate ligandi et ſolvendi. De abſolutione ſacramentali. De arte audiendi confeſſiones. De differentia peccatorum venialium et mortalium, &c.
Pars 4 *continens tractatus qui ſpectant ad munia et officia prælatorum et clericorum, aliorumque fidelium.*
De officio paſtoris. De vita clericorum. De ſollicitudine eccleſiaſticorum. Super cælibatu, ſive caſtitate eccleſiaſticorum, &c.
Pars 5 *continens ea quæ pertinent ad diſciplinam monaſticam.*
De religionis perfectione. De libris legendis à monacho. Exhortatio ad Conſtantiam ſuſcepti propoſiti.
Appendix triplex. Prima continens Petri de Alliaco, Joannis Breviſcoxæ, Henrici de Haſſia, aliorumque ſcriptorum coætaneorum, de eccleſia, et concilii univerſalis auctoritate. Secunda continens monumenta omnia ad hiſtoriam ſchiſmatis pertinentia. Tertia, quæ ſpectant ad damnationem doctrinæ Joannis Parvi de regum parricidis.

Vol. 3 continens Opera Moralia.

Pars 1 ea complectens quæ ad morum doctrinam pertinent.
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Pars 2 *continens orationes solemnes, epistolas aliquot, carmina et alia miscellanea.*
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Vol. 5 continens monumenta omnia quæ spectant ad condemnationem propositionum excerptatum è libro Joannis Parvi.
Acta concilii Parisiensis super cæde ducis Aurelianensis.
Acta in concilio Constantiensi circa damnationem propositionum Joannis Parvi.
Opus de simonia abolenda.
Opus de modis uniendi. Concilium Const. 1
De potestate ecclesiastica. Ibid. 6

GERVASIUS.

A monk of the Monastery of Christ Church, Canterbury. Flourished in the thirteenth century.

Tractatus de combustione et reparatione Doroborнensis [Cantuariensis] ecclesiæ.

Imagines de discordiis inter monachos Cantuarienſis et archiepiscopum Baldewinum.

Chronica de tempore regum Angliæ, Stephani, Hen. II. et Ricardi I.

Vitæ pontificum Cantuarienſis ecclesiæ.
Twysden, Hist. 1289

GERY, Robert.

Vicar of Islington, Rector of Allhallows the Great, London, and Prebendary of Lincoln.

Sermon, Psa. 96. 9. The worship of God in the beauty of holiness. [Opening after rebuilding of a church.] 8°. *Lond.* 1706

GERY, Thomas, Rector of Barwel.

The fort-royal of Christianity defended; or, a demonstration of the divinity of Scripture; with a discussion of some of the great controversies in religion about universal redemption, free-will, original sin, &c. 12°. *Lond.* 1657

GESENIUS, William.

Doctor and Professor of Theology at the University of Halle.

Thesaurus philologicus criticus linguæ Hebrææ et Chaldææ Veteris Testamenti. Editio altera secundum radices digesta priore Germanica longe auctior et emendatior. 3 vol. 4°.
Lipſ. 1827–53*

This work was edited after the death of the author by Æmilius Rœdiger.

Hebrew and Chaldee lexicon to the Old Testament Scriptures, translated with additions and corrections from the author's Thesaurus and other works. By Samuel Prideaux Tregelles. 4°.
Lond. 1847

GESNER, Conrad.

An eminent scholar, philosopher, and naturalist. Born at Zurich, in Switzerland, 1516. Became Professor of Philosophy at Zurich. Died 1565.

Bibliotheca, aucta per J. Simlerum. Fol. *Tig.* 1574
"Habes hic, optime lector, catalogum omnium ferè scriptorum, à mundi initio ad hunc usque diem."

GESNER, John Matthew.

A profound scholar and acute critic. Born near Newbury, in Germany, 1681. Settled at Gottingen, where he was made Professor of Humanity, Public Librarian, and Inspector of Public Schools. Died 1561.

Novus linguæ et eruditionis Romanæ Thesaurus, post R. Stephani et aliorum nuper, etiam in Anglia eruditissimorum hominum, curas, digestus, locupletatus, emendatus. 4 vol. Fol. *Lipſ.* 1749

GESNER, Solomon, Doctor in Theology.

A Lutheran divine. Born in Silesia 1559. Appointed Professor of Divinity in the Univerfity of Wittemberg 1592. Died 1605.

Commentationes in Psalmos Davidis, in academia Wittebergensi publice prælectæ. Textui qui è Fontibus translatus est, præmissæ sunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio.
Witeb. 1629

GEWISWILLER, Catharina de.

Priorissa Subtilienſis, seu Unterlindenſis ord. S. P. Dominici Colmariæ in Alsatia.

De vitis primarum sororum monasterii sui liber.
Pez, Bibl. Ascet. viii. 3

GEZO, Abbot.

Epistola de corpore et sanguine Domini.
Museum Italicum, 1. 89

GHESQUIERE, Joseph de.

A Jesuit, and one of the Bollandist writers of the Acta Sanctorum. Born at Courtrai about 1736. Died in the first years of the nineteenth century.

Acta sanctorum Belgii selecta quæ tum ex monumentis sinceris necdum in Bollandiano opere editis, tum ex vastissimo illo opere, servatâ primigeniâ scriptorum phrasi, collegit, chronologico ordine digessit, commentariisque ac notis illustravit. 5 vol. 4°. *Brux.* 1783–89

Vol. 1. Ab exordio ecclesiæ Christianæ usque ad annum 532.
Vol. 2. 532—650.
Vol. 3. 655—670.
Vol. 4. 1787. 671—693.
Vol. 5. 1789. 693—709.

GIARDINO (Il) del Parnaſſo; o ſia raccolta di poeſie i fiori dei migliori poeti Italiani. 2 vol. 12°. *Neap.* 1823

GIBBON, Edward, Eſq.

Born at Putney, 1737. Educated at Weſtminſter School and Magdalen College, Oxford. Died 1794. His miſcellaneous works have been publiſhed in 3 vol. 4°. 1796–1815. Alſo, with conſiderable additions, in 5 vol. 8°. 1814; and in 1 vol. 8°. For contents, ſee Appendix.

The hiſtory of the decline and fall of the Roman empire. A new edit. 12 vol. 8°. *Lond.* 1815

Vol. 1. A.D. 96—260.

Life of the author.

Extent, military force, &c. of the Roman empire under the Antonines, Commodus, Severus, Maximin. State of Perſia—of Germany. Irruption of the barbarians, &c.

Vol. 2. A.D. 268—313.

Claudius. Defeat of the Goths. Aurelian. Diocletian. Conſtantine.

Progreſs of the Chriſtian religion.

Conduct of the Roman government towards the Chriſtians, from Nero to Conſtantine.

Vol. 3. A.D. 324—361.

Foundation of Conſtantinople. Converſion of Conſtantine. Conſtantius. Donatiſts. Arian controverſy.

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Julian. Jovian. Valentinian. Gratian. Huns. Goths.

Vol. 5. A.D. 379—440.

Gratian. Ruin of Arianiſm. Final deſtruction of Paganiſm. Introduction of the worſhip of ſaints and relics. Theodoſius. Revolt of the Goths. Alaric. Arcadius. Perſecution of St. Chryſoſtom.

Vol. 6. A.D. 423—712.

Honorius. Attila. Sack of Rome by Genſeric. Origin, progreſs and effects of the monaſtic life. Clovis. Conqueſt of Britain by the Saxons.

Vol. 7. A.D. 455—594.

Theodoric. Juſtinian. State of the barbaric world.

Vol. 8. Idea of the Roman juriſprudence, Code of Juſtinian, Pandects, &c. Juſtin, Pontificate of Gregory the Great, Perſia, Theological hiſtory of the doctrine of the incarnation, Neſtorians, Jacobites, &c. The Jeſuites in Abyſſinia, &c.

Vol. 9. Succeſſion and characters of the Greek emperors of Conſtantinople. Introduction, worſhip, and perſecution of images. Conqueſt of Italy by the Franks. Charlemagne. Germanic body. Arabia and its inhabitants. Mahomet. His ſucceſſors. Conqueſts by the Saracens, &c.

Vol. 10. A.D. 668—1096.

The two ſieges of Conſtantinople by the Arabs. State of the Eaſtern empire. Origin and doctrine of the Pauliſcans. Bulgarians. Hungarians. The Saracens. Normans. The Turks, &c.

Vol. 11. A.D. 1095—1402.

The cruſades. Michael Palæologus. Andronicus. The Moguls, &c.

Vol. 12. A.D. 1361—1590.

Tamerlane. Council of Baſil. State of literature. Conſtantine Palæologus. Mahomet II. Siege of Conſtantinople. State of Rome from the twelfth century. Ruins of Rome in the fifteenth century.

The hiſtory of the decline and fall of the Roman empire. With notes by the Rev. H. H. Milman. Second edition. 6 vol. 8°. *Lond.* 1846

Some additional notes are introduced into this ſecond edition. A review by the Rev. J. J. Blunt will be found in the Quarterly Review, 62. 360.

A vindication of ſome paſſages in the fifteenth

GIBBON, Edward, Eſq. (*continued*).

and ſixteenth chapters of the Hiſtory of the Decline and Fall of the Roman Empire. By the author. Pp. 158. 8°. *Lond.* 1779

GIBBONS, Thomas, D.D.

A pious Diſſenting divine. Born at Reak, near Newmarket, 1720. Educated for the miniſtry. Miniſter of the Independent congregation at Haberdaſhers' Hall, London, 1743, in which he continued until his death, 1785.

Sermons on various ſubjects: with an hymn, adapted to each ſubject. Deſigned to aſſiſt the devotions of the family and cloſet. 8°. *Lond.* 1762

Pſa. 39. 7. Hope withdrawn from the creature, and centred on God. Funeral of the King - 1
Eccleſ. 12. 7. Return of the body to earth, and of the ſoul to God. Funeral of the King. (3 ſerm.) 29
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The Chriſtian miniſter, in three poetic epiſtles to Philander, to which are added poetical verſions of ſeveral parts of Scripture, &c. 8°. *Lond.* 1772

Lives of pious women. See BURDER, SAMUEL.

Sermon, Matt. 13. 45, 46. The excellency of the goſpel, and the happineſs of an intereſt in it. (Soc. Rel. Knowl. among the Poor.] 8°. *Lond.* 1752

Other works: Sermons on Evangelical and Practical Subjects, 2 vol. 8°. Lond. 1787. Rhetoric, 8°. 1768, &c.

GIBERT, M. E., Miniſtre de la Chapelle Royale de St. James.

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GIBSON, Edmund, D.D., Biſhop of London.

Born at Bampton, Weſtmoreland, 1669. Entered a ſcholar of Queen's College, Oxford, 1686. Became Rector of Lambeth and Archdeacon of Surrey. Biſhop of Lincoln 1715. Tranſlated to London 1720. Died 1748. He was a pious, learned, and laborious divine.

Chronicon Saxonicum, ſeu annales rerum in Anglia præcipue geſtarum à Chriſto nato ad annum uſque 1154, deducti Sax. et Lat. cum indice rerum chronologico, accedunt nominum locorum explicatio, &c. 4°. *Oxon.* 1692

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Supplement to Gibſon's Preſervative from Popery; being important treatiſes on the Romiſh controverſy. 8 vol. 8°. *Lond.* 1849*

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Vol. 2. Birckbek, the Rev. Simon. The Proteſtants' evidence, being the ſucceſſion of Proteſtant doctrine in all ages. Edited [from the edition of 1657] by the Rev. John Cumming, D.D.
Vol. 3. Birckbek's Proteſtants' Evidence, *continued*.
Vol. 4. Lynde, Sir Humphrey. Via Tuta, the ſafe way. Via Devia, the by-way. Edited by the Rev. R. P. Blakeney, M.A.
Vol. 5. Lynde, Sir Humphrey. A caſe for the ſpectacles; or a defence of Via Tuta, in anſwer to a book written by J. R. called A Pair of Spectacles; together with a treatiſe entitled Stricturæ in Lyndomastigem, by way of ſupplement to the Knight's anſwer, by Daniel Featley, D.D. Edited by the Rev. R. P. Blakeney, M.A.
Vol. 6. Edwards, the Rev. John, D.D. The doctrines controverted between Papiſts and Proteſtants, particularly and diſtinctly conſidered, with an introduction, giving an account of the riſe and gradual progreſs of Popery. Edited by the Rev. John Cumming, D.D.
Vol. 7. Foye, the Rev. M. W. Romiſh rites, offices, and legends; or authoriſed ſuperſtitions and idolatries of the Church of Rome, containing the greater portion of the Roman Pontifical; the Ordinary of the maſs; the principal feſtivals and offices of the Virgin Mary; the ceremonies at moſt of the ſeaſon maſſes; the offices in the Roman Anglican Ritual; copious ſelections from the ſervices, hymns, and legends of the Roman Breviary, and the legends of the laſt ſaints canonized, the office of electing and crowning a Pope; and the beatification and canonization of ſaints. Literally tranſlated and compiled from the authorized editions, with the Latin text, for the moſt part, in oppoſite columns, and with copious notes. Edited by the Rev. R. P. Blakeney.

Vol. 8.

Serces, the Rev. James. Popery an enemy to Scripture; or, an account of the ſeveral methods purſued by the Church of Rome to ſink the authority of the Holy Scriptures, and of the various falſifications introduced in ſome verſions of the New Teſtament.
Muſſard, P. Roma antiqua et recens; or the conformity of ancient and modern ceremonies, ſhewing from indiſputable teſtimonies that the ceremonies of the Church of Rome are borrowed from the pagans. Tranſlated from the French, by James Du Pré.
Barrow, Iſaac, D.D. A diſcourſe concerning the unity of the Church.

Anonymous tracts reſpecting Biſhop Gibſon.

An addreſs to the inhabitants of the two great cities of London and Weſtminſter; in relation to a paſtoral letter ſaid to be written by the Biſhop of London, to the people of his dioceſs; occaſioned by ſome late writings in favour of infidelity. Second edition, with alterations and additions. Pp. 72. 8°. *Lond.* 1730
A vindication of the Biſhop of London's ſecond paſtoral letter. In anſwer to a late pamphlet, entitled, A Second Addreſs to the Inhabitants of the Two Great Cities of London and Weſtminſter. Pp. 87. 8°. *Lond.* 1731
An apology for Dr. Codex, humbly addreſſed to the Doctor. Pp. 40. 8°. *Lond.* 1734
A ſhort anſwer to the modeſt reply of Dr. Codex; wherein his falſe reaſonings, evaſions, and equivocations, are expoſed. In a letter to the author. Pp. 27. 8°. *Lond.* 1734
A letter to the Rev. Dr. Codex, on the ſubject of his modeſt inſtruction to the crown, inſerted in the Daily Journal of Feb. 27, 1733. From the ſecond volume of Burnet's Hiſtory. Pp. 36. 8°. *Lond.* 1734

GIBSON, James, M.A.

Sermon, Iſa. 26. 9. On the character and duties of the preſent criſis. 8°. *Newmarket*, 1830

GIBSON, John, D.D.

Provoſt of Queen's College, Oxon, and Prebendary of Lincoln and Peterborough.

Sermon, Pſa. 84. 10, 11. The frequent ſervice of God in publick, the way to long life, honour, and undoubted happineſs. [Conſecration of the New Chapel, Queen's College, Oxford.] 4°. *Oxf.* 1719

GIBSON, John, one of the miniſters of Weſt Kirk.

Sermon, Rev. 7. 9, 10. The unlimited extent and final bleſſedneſs of God's ſpiritual kingdom. [S.S.P.C.K.] 8°. *Edin.* 1768

GIBSON, John, B.D.

Four ſermons preached before the Univerſity of Cambridge. 8°. *Camb.* 1837

Rev. 3. 1. The meſſage unto Sardis - - 1
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Coloſ. 3. 1. The ſpiritual aſcenſion. [Sun. after Aſcenſion day.] - - - - - - - - 48

GIBSON, T. A.

Etymological geography, being a claſſified liſt of terms, &c. 12°. *Edin.* 1835

GIBSON, ——.

A ſermon preached on the occaſion of the funeral of Mrs. Elizabeth Gibſon; together with a ſhort account of her life. [By her huſband.] 4°. *Lond.* 1692

GIESLER, Dr. John C. L.

Conſiſtorial Counſellor and ordinary Profeſſor of Theology in Göttingen.

A compendium of eccleſiaſtical hiſtory. Fourth edition, reviſed and amended; tranſlated from the German, by Samuel Davidſon, LL.D. 3 vol. 8°. *Edin.* 1846, &c.

Vol. 1. 1846.

First period, to the ſole reign of Conſtantine, A.D. 324.
Second period, from Conſtantine to the beginning of the image controverſy, A.D. 324–726.

Vol. 2. 1848.

Second period (*continued*).
Third period, from the beginning of the controverſy concerning the worſhip of images to the Reformation, A.D. 726–1517.

Vol. 3. Not yet publiſhed.

GIFFARD, B.

Sermons. Catholick Sermons. 2 vol. 8°.

GIFFORD, James.

A Unitarian.

An elucidation of the Unity of God, deduced from Scripture and reaſon. Fifth edition, enlarged. 8°. *Lond.* 1815

The remonſtrance of a Unitarian, addreſſed to the Biſhop of St. David's. [Burgeſs.] Pp. iv. 96. 8°. *Lond.* 1818

GIFFARD, John, M.A.

Rector of Maynſtone, Salop.

Diſcourſe, Jer. 10. 25. Family religion, a principal ſupport of the Church of England and

GIFFARD, John, M.A. (*continued*).

the neglect thereof, how far the inevitable ruin, not only of private families, but of Church and State. With directions. 18°. *Lond.* 1713

GIFTS, Spiritual. Acts, 13. 40, 41. Spiritual gifts and miniſtries. A word of exhortation, warning, and conſolation, for all the children of God. From the German. Pp. 23. 8°. *Lond.* 1848

GIL, Alexander, M.A.

Born in Lancaſhire 1564. Admitted ſcholar of Corpus Chriſti College, Oxford, 1583. Head Maſter of St. Paul's School, London, 1608, in which his method of education was eminently ſucceſsful. Died 1635. He was a good divine and critic, as well as an excellent Latin ſcholar.

The ſacred philoſophie of the Holy Scripture, laid down as concluſions on the articles of our faith commonly called the Apoſtles' Creed. Folio. *Lond.* 1635

GILBERT, Foliot.

An opponent of Thomas à Becket. Abbot of Gloucester 1139. Biſhop of Hereford 1148. Tranſlated to London 1163. Died 1187.

Epiſtolæ. See BECKET.

GILBERTUS, Philoſophus.

Flouriſhed 980.

Sermo de informatione epiſcoporum. Bibl. Patr. Gallandii, 14. 133

GILBERT, A. P. M.

Deſcription hiſtorique de la cathédrale de Rouen. Seconde édition. 8°. *Rouen*, 1837

GILBERT, Sir **Jeffrey,** Knight.

Chief Baron of the Exchequer in Ireland, and afterwards of that in England. Born 1674; died 1726.

An abſtract of Mr. Locke's Eſſay on Human Underſtanding. Pp. 55. 8°. *Dublin, printed. London, reprinted* 1752

GILBERT, John.

Biſhop of Landaff 1740. Tranſlated to Saliſbury 1748. Archbiſhop of York 1757. Died 1761.

Sermon, Eph. 4. 26. [Jan. 30.] 4°. *Lond.* 1742
Sermon, Gal. 6. 10. [Spital.] 4°. *Lond.* 1743
Sermon. Matt. 7. 12. [London Infirmary.] Second edition. 4°. *Lond.* 1745

GILBERT, Joseph.

A learned Congregational miniſter at Nottingham. Died 1852, in the ſeventy-fourth year of his age.

The Chriſtian atonement; its baſis, nature, and bearings; or the principle of ſubſtitution illuſtrated as applied in the redemption of man. [Congregational Lecture, third ſeries]. 8°. *Lond.* 1836

A ſecond edition, publiſhed in 1852.

For review ſee Brit. Critic, 21. 450.

GILBERT, Rev. **Nathaniel,** Vicar of Bledlow, Bucks.

Sermon, Gen. 2. 16, 17. The forbidden tree, [Abp. Laud's Lecture.] 8°. *Lond.* 1805

GILDAS.

The oldeſt Britiſh hiſtorian, ſurnamed the Wiſe. Born in Wales, according to Leland, in 511, according to others in 493. Appears to have been a monk. His writings are valuable for their antiquity, and as containing the only information of the times in which he wrote.

GILDAS (*continued*).

De Britanniæ excidio, conqueſtus et eccleſiaſtici ordinis acris correpto.

Grynæus, Lat. 830; Bibl. Max. Patr. 8. 707; Bibl. Patr. Gallandii, 12. 180; Britiſh Hiſt. Gale, 1. 1; Britiſh Hiſt. Rerum Britt. Scriptores, 113; Giles, J. A. Hiſtory, 2. 225.

Vita Gildæ, à Caradoc, &c. Giles, 2. 421.

Epiſtle. Tranſlated from the Latine. 12°. *Lond.* 1638

The works of Gildas and Nennius. Translated from the Latin, and with the former tranſlations carefully compared and corrected, by J. A. Giles, LL.D. 8°. *Lond.* 1841

Gildas' works. Preface, hiſtory, epiſtle, index of proper names.

Nennius. The hiſtory of the Britons. Reviſed and augmented from the tranſlation of the Rev. W. Gunn.

Works. Chronicles (ſix old Engliſh)

GILDERDALE, John, M.A.

Foreſt School, Walthamſtow, Eſſex.

An eſſay on natural religion, and revelation, conſidered with regard to the legitimate uſe and proper limitation of reaſon. 8°. *L.* 1837

GILES, J. A., D.C.L.

Hiſtory of the Ancient Britons from the earlieſt period to the invaſion of the Saxons. Compiled from the original authorities. 2 vol. 8°. *Lond.* 1847

Vol. 1. Hiſtory, to A.D. 449.

Vol. 2.

Hiſtorical documents concerning the ancient Britons.

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GILES, Mascall, "Miniſter of God's word at Dicheling, in Suſſex."

A treatiſe againſt ſuperſtitious Jeſu-worſhip. Wherein the true ſenſe of Phil. 2. 9, 10, is opened, and from thence is plainly ſhewed, and by ſundry arguments proved, that corporal bowing at the name of Jeſus is neither commanded, grounded, nor warranted thereupon. Ff. 3. Pp. 50. 4°. *Lond.* 1642

GILL, John, D.D.

A Baptiſt miniſter. Born at Kettering 1697, of parents in humble life. Received his education partly at the Grammar-ſchool there, but chiefly by his own application. Paſtor of a congregation at Horſleydown, Southwark, 1719. Died 1771. He was a divine of moſt extenſive learning, and particularly excelled in Hebrew and Rabbinical knowledge, which renders his commentary one of the moſt uſeful in the Engliſh language. His Calviniſm has been called ſupralapſarian; his ſtyle is in general too copious and diffuſe; as a preacher he was very popular.

An expoſition of the Old and New Teſtament, in which it is attempted to give an account

GILL, John, D.D. (*continued*).

of the ſeveral books and the writers of them, a ſummary of each chapter, and the genuine ſenſe of every verſe; and throughout the whole, the original text, and the verſions of it are inſpected and compared; interpreters of the beſt note, both Jewiſh and Chriſtian, conſulted; difficult places at large explained; ſeeming contradictions reconciled; various paſſages illuſtrated and confirmed by teſtimonies of writers, as well Gentile as Jewiſh; and the prophecies ſhewn chiefly to belong to the times of the goſpel, and a great number of them to times yet to come. 9 vol. 4°. *Lond.* 1810

Vol. 1. Memoir of the life and writings of Dr. Gill, by Dr. Rippon. Geneſis—Numbers.
Vol. 2. Deut.—Kings.
Vol. 3. Chron.—Pſalm lxxii.
Vol. 4. Pſalm lxxiii—Sol. Song.
Vol. 5. Iſaiah—Lamentations.
Vol. 6. Ezekiel—Malachi.
Vol. 7. Matt.—John.
Vol. 8. Acts—Corinthians.
Vol. 9. Galat.—Revel.

An expoſition of the Book of Solomon's Song, commonly called Canticles; wherein the authority of it is eſtabliſhed and vindicated againſt objections both ancient and modern; ſeveral verſions compared with the original text, the different ſenſes, both of Jewiſh and Chriſtian interpreters conſidered; and the whole opened and explained in proper and uſeful obſervations. To which is added, The Targum, or Chaldee Paraphraſe upon the whole book, tranſlated out of the original Chaldee; together with ſome explanatory notes upon it. Folio. *Lond.* 1728

This is a different work to the expoſition of the ſame book contained in the author's Expoſition of the Old and New Teſtament. It was afterwards printed in 4°. and 8°. with the Targum left out.

A complete body of doctrinal and practical divinity; or, a ſyſtem of evangelical truths deduced from the Sacred Scriptures. A new edition. 2 vol. 8°. *Lond.* 1839

The cauſe of God and truth. In four parts, With a vindication of part iv. from the cavils and calumnies of Mr. Henry Heywood, &c. A new edition. 8°. *Lond.* 1838

In anſwer to Dr. Whitby's Diſcourſe on the Five Points.

A diſſertation concerning the antiquity of the Hebrew language, letters, vowel-points, and accents. 8°. *Lond.* 1767

A collection of ſermons and tracts, ſeveral of which were never before printed. 2 vol. 4°. *Lond.* 1773

Vol. 1.

Memoirs of the life, writings, and character of the author. Eight annual ſermons,—

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Anonymous tract relating to Dr. Gill.

The importance of Rabbinical learning; or, the advantage of underſtanding the rites, cuſtoms, uſages, phraſeology, &c., of the Talmudiſts, with ſome remarks on their ænigmatical and ſublime method of inſtruction; occaſioned by the Rev. Mr. John Gill's preface to his learned comment on the New Teſtament. Pp. 43. 8°. *Lond.* 1746

GILLAN, John.

Conſecrated a biſhop in the Epiſcopal Church of Scotland 1727. Recogniſed as Dioceſan of Dunblane 1731. Died 1735.

Some remarks upon Sir James Dalrymple's Hiſtorical Collections, with an anſwer to the vindication of the eccleſiaſtical part of them, where the ancient ſettlement of the Scots in Britain, their early converſion to Chriſtianity, the government of their Church by biſhops, and ſome of their eccleſiaſtical rites, are conſidered and cleared. 8°. *Edin.* 1714

Life of Sage. See SAGE.

GILLEBERTUS de Hoilandia.

A Ciſtercian monk. Born in Lincolnſhire. He was a diſciple of St. Bernard. Flouriſhed 1170.

Continuatio S. Bernardi in Cantica [cap. 3–5].
Tractatus aſcetici.
Epiſtolæ. S. Bernardi Opera, 2 Pars 1. 13

GILLIEBERTUS.

Diſputatio eccleſiæ et ſynagogæ.
Martene et Durand, Theſ. Nov. 5. 1497

GILLESPIE, George, Miniſter at Edinburgh.

A learned Preſbyterian divine. He was one of the four ſent as commiſſioners from the Church of Scotland to the Weſtminſter Aſſembly in 1643. Died 1648.

Aaron's rod bloſſoming; or, the divine ordinance of Church-government vindicated, ſo as the preſent Eraſtian controverſie concerning the diſtinction of civil and eccleſiaſtical government, excommunication, and ſuſpenſion, is fully debated and diſcuſſed from Scripture antiquity, the true rights of magiſtracy, and from the groundleſſneſs of the objections againſt Preſbyterian government, in point of a domineering, arbitrary, unlimited power. Publiſhed by authority. 4°. *Lond.* 1646

Sermon, Mal. 3. 2. [Faſt.] Whereunto is added a brotherly examination of ſome paſſages of Mr. Coleman's late printed ſermon upon Job, 2. 20. In which hee hath endeavoured to ſtrike at the root of all Church-government. 4°. *L.* 1645

GILLESPIE, George (*continued*).

The ark of the teſtament opened; or, the ſecret of the Lord's covenant unſealed, in a treatiſe of the covenant of grace. Written by a miniſter of the New Teſtament [George Gilleſpie.] 2 vol. 4°. *Lond.* 1661–1677

Vol. 1. 1661.

Part 1. Of the more general doctrine of the covenant.

Part 2. Of the nature and properties of the covenant.

Vol. 2. 1677.

The ark of the covenant opened; or, a treatiſe of the covenant of redemption between God and Chriſt as the foundation of the covenant of grace.

Other works: A Treatiſe of Miſcellany Queſtions, 4°. Edin. 1649. Diſpute againſt the Engliſh-Popiſh Ceremonies obtruded on the Church of Scotland, 4°. 1637.

GILLESPIE, Thomas.

Educated at the Univerſity of Edinburgh. Went to England, and was ordained by Dr. Doddridge and other Diſſenting miniſters 1741. Soon after which he returned to Scotland, and was admitted Miniſter of the Pariſh of Carnock. Having refuſed to obey an order of the General Aſſembly, he was depoſed in 1752; on which he erected a ſeparate congregation at Dunfermline, and with others commenced the "Preſbytery of Relief," now joined with the United Preſbyterian Church. Died 1774.

A treatiſe on temptation; being an inquiry why folly, wickedneſs, and miſery, appear and prevail in different forms among various claſſes of men [on 2 Cor. 2. 11.] 12°. *Edin.* 1774

GILLIES, John, one of the Miniſters of Glaſgow.

A pious writer. Ordained Miniſter of the New College Church, Glaſgow, 1742; in which charge he continued, greatly eſteemed, until his death 1796, in the eighty-fourth year of his age and fifty-fourth of his miniſtry.

Hiſtorical collections relating to remarkable periods of the ſucceſs of the goſpel, and eminent inſtruments employed in promoting it. 2 vol. 8°. *Glaſg.* 1754

Vol. 1. The firſt ſeventeen centuries.

Vol. 2. The eighteenth century.

This very ſcarce work was reprinted in one volume, including a ſupplement, publiſhed in 1754, 12°.

The New Teſtament, with devotional reflections. A new and improved ed. 2 vol. 8°. *L.* 1810

Vol. 1.

Memoir, by W. Nicol, D.D.

The four goſpels.

Vol. 2. Acts.–Revel.

Life of Whitefield. See WHITEFIELD.

GILLIES, John, LL.D., F.S.A.

An eminent Greek ſcholar, and Royal Hiſtoriographer for Scotland. Born at Brechin 1747. Educated at the Univerſity of Glaſgow. Died 1836. He tranſlated The Rhetoric, and Ethics, and Politics, of Ariſtotle. See ARISTOTLE.

The hiſtory of ancient Greece, its colonies and conqueſts, from the earlieſt accounts till the diviſion of the Macedonian empire in the Eaſt; including the hiſtory of literature, philoſophy, and the arts. 8°. *Lond.* 1825

Originally publiſhed in 2 vol. 4°, 1786, and reprinted in 4 vol. 8°. Continued to the reign of Auguſtus, 2 vol. 4°. 1807, and 4 vol. 8°.

GILLING, Isaac.

A Diſſenting miniſter of Exeter, Devon.

Sermon, Matt. 7. 1. The miſchief of raſh and uncharitable judging. 8°. *Lond.* 1719

GILLY, W. S., D.D.

Canon of Durham and Vicar of Norham.

Vigilantius and his times. 8°. *Lond.* 1844

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Narrative of an excurſion to the mountains of Piedmont in the year 1823, and reſearches among the Vaudois or Waldenſes. Second edition. 8°. *Lond.* 1825

See an intereſting article on this work in the Quart. Review, 33. 134.

GILONIS, Parisiensis, De expeditione Hieroſolymitana, lib. vi. Martene et Durand, 3. 211

GILPIN, Bernard, M.A.

An eminent Engliſh divine, and for his excellent character and uſefulneſs, called the Apoſtle of the North. Born in Weſtmorland 1517. Educated at Queen's College, Oxford; of which he became Fellow. Embraced the doctrines of the Reformation. Vicar of Norton, Durham, 1552. Afterwards Rector of Houghton-le-Spring. Died 1583.

(The life of) by W. Gilpin, Prebendary of Saliſbury; with introductory eſſay by the Rev. Edward Irving. 12°. *Glaſg.* 1824

(Life of) by Biſhop Carleton. Wordſworth's Eccl. Biog. 4. 367

GILPIN, Richard, M.D.

A Nonconformiſt divine, a native of Cumberland. Educated in Queen's College, Oxford. Became Miniſter of Greyſtock. Silenced 1662. Afterwards practiſed phyſic. Died 1697. He was very popular as a preacher.

Dæmonologia ſacra; or, a treatiſe of Satan's temptations. In three parts. 4°. *Lond.* 1677

Part 1. Of the malice, power, cruelty, and diligence, of Satan, of his cunning in temptation, his method of tempting, his policies for maintaining poſſeſſion, his deceits for perverting religious ſervices and duties. [On 1 Pet. 5. 8.]

Part 2. The ſtratagems of Satan for corrupting men's minds with error.

Part 3. An account of the combat betwixt Chriſt and Satan. [Matt. 4.]

GILPIN, William, A.M., Preb. of Sarum.

An eminent divine. A deſcendant of Bernard Gilpin. Born at Carliſle 1724. Became maſter of the School at Cheam, Surrey, and afterwards Vicar of Boldre, Hampſhire, and Prebendary of Saliſbury. Died 1804. In his ſermons the doctrinal and practical parts of religion are elucidated in a plain, eaſy, and judicious manner, the ſtyle is neat and perſpicuous.

An expoſition of the New Teſtament intended as an introduction to the reading of the Scriptures by pointing out the leading ſenſe and connexion of the ſacred writers. Fourth edition. 2 vol. 8°. *Lond.* 1811

Vol. 1. General preface. Life of Jeſus Chriſt. The four goſpels.

Vol. 2. Acts.–Revel. Diſcourſe on Matt. xiii. 31.

The lives of the Reformers. A new edition. 2 vol. 8°. *Lond.* 1809

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Vol. 2. Cranmer. Bernard Gilpin, with his ſermon preached before Edward VI.

Moral contraſts; or, the power of religion exemplified under different characters. Sm. 8°. *Lond.* 1798

GILPIN, William, A.M. (*continued*).

A clergyman's legacy to his parishioners. Pp. 8. 18°. *Salisb.* 1805

Lectures on the Catechism of the Church of England. Fifth edit. 12°. *Lond.* 1799

Sermons preached to a country congregation. To which are added, a few hints for sermons; intended chiefly for the use of the younger clergy. 4 vol. 8°. *Lond.*

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GILPIN, William, M.A., Rect. of Pulverbatch.

Son of the preceding, whom he succeeded as master of the school at Cheam, Surrey. Rector of Pulverbatch, Salop, 1806. Died 1848.

Sermons illustrative and practical. 8°. *Lond.* 1820

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GILSON, David, M.A.

Curate of St. Saviour's, Southwark, Assistant Preacher at Stockwell Chapel, and at St. Paul's, Covent Garden.

Sermons on practical subjects. 8°. *Lond.* 1788

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GIPHANIUS, Obertus [Hubert van Giffen].

A celebrated juriſconſult and philologer. Born at Buren 1534. Died at Prague 1604. His works are numerous.

Commentarii in decem libros Ethicorum Ariſtotelis ad Nicomachum. 8°. *Franc.* 1608

GIPPS, Henry, LL.B.

Vicar of St. Peter's, Hereford.

A treatiſe on "The firſt reſurrection" and "the thouſand years," foretold in the 20th chapter of the Book of Revelation. 12°. *Lond.* 1831

GIRALDUS Cambrensis [or Giraldus de Barry].

A celebrated Britiſh hiſtorian. Born in the Caſtle of Manorbeer, Pembroke, about 1146. Died ſome time after 1220.

Topographia Hiberniæ.
Expugnatio Hiberniæ.
Itinerarium Cambriæ.
Cambriæ deſcriptio. Camdeni Anglica, &c. 692
De vita Hug. Monant. epiſc. Coventr. et Lich.
Vita Galfridi archiep. Ebor. Vitæ epiſcoporum Linc. Vitæ ſex epiſcoporum coætanorum. De deſcriptione Walliæ liber ii. Retractiones. De rebus à ſe geſtis. De jure et ſtatu Menevenſis eccleſiæ. Vita S. Davidis, &c.
Wharton, Anglia Sacra, 2. 349 et 373

Other editions: Itinerarium, Annotationibus D. Poweli, 4°. Lond. 1806. Itinerary, tranſlated and illuſtrated with views, annotations, and a life of Giraldus, by Sir Richard Colt Hoare, Bart., 2 vol. 4°. Lond. 1806.

GIRALDUS de Salis.

Vita B. Giraldi de Salis, auctore anonymo.
Martene et Durand, Collectio vi. 989

GIRARD, John Baptist.

Born 1680; died 1733.

Recueil général des pièces contenues au procez du père Jean Baptiſte Girard, Jéſuite, et de demoiſelle Catherine Cadière. 5 vol. in 6. 12°. *à Aix*, 1731

GIRDLESTONE, Charles, M.A.

Rural dean, rector of Kingſwinford, Staffordſhire.

The Old and New Teſtament, with a commentary, conſiſting of ſhort lectures for the daily uſe of families. 8 vol. 8°. *Lond.* 1835–42

Obſervations on the viſions of Daniel, and on part of the Revelation of St. John. 8°. *Oxf.* 1820

The ſocial conduct of a Chriſtian conſidered in ſeven ſermons addreſſed to an individual. 12° *Oxf.* 1825

GIRDLESTONE, Charles, M.A. (*continued*).

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Sermon, 2 Tim. 3. 16, 17. God's word and miniſters. [Viſitation.] 8°. *Lond.* 1838

GIROUST, James.

A Jeſuit prieſt. Born at Beaufort, in Anjou, 1624; died 1689. His ſermons are remarkable for the eaſy ſtyle in which they are written.

Sermons, nouvelle édition, revue et augmentée. 3 vol. 12°. *à Touloufe*, 1781

Vol. 1. Pour le Carême. La mort, 1; Sur la ſouſtraction, et la ſubſtitution des graces, 32; Le pardon des injures, 58; Le jeûne, 89; Le jugement dernier, 119; La ſainteté Chrétienne, 148; La prière, 174; L'affaire du ſalut, 208; La gloire du ciel, 237; L'impénitence finale, 267; La vraie et la fauſſe pieté, 297; L'enfer, 323; Richeſſes, 351; La parole de Dieu, 379; La foi, 409; La charité, 439; Le péché de la habitude, 471.

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GISBORNE, Thomas, A.M., Preb. of Durham.

A diſtinguiſhed author. Born at Derby 1758. Entered at Harrow School 1773, and at St. John's College, Cambridge, 1776. Perpetual Curate of Barton-under-Needwood, Staffordſhire, 1783. Removed in the ſame year to Yoxall Lodge, near Barton, where he ever after reſided. Prebendary of Durham 1826. Died 1846. His works are written in a clear and nervous ſtyle; his ſermons have been recommended as models for young ſtudents in divinity in addreſſing congregations of the higher claſs.

A familiar ſurvey of the Chriſtian religion, and of hiſtory as connected with the introduction of Chriſtianity, and with its progreſs to the preſent time. Second edit. 8°. *Lond.* 1799

The principles of moral philoſophy inveſtigated and applied to the conſtitution of civil ſociety. Fourth edition, corrected and enlarged, to which is added, Remarks on the late deciſion of the Houſe of Commons reſpecting the abolition of the ſlave-trade. 8°. *Lond.* 1798

Eſſays on the recollections which are to ſubſiſt between earthly friends reunited in the world to come, and on other ſubjects connected with religion and in part with prophecy. 12°. *Lond.* 1820

The teſtimony of natural theology to Chriſtianity. 12°. *Lond.* 1818*

Intended as a ſupplement to Dr. Paley's Natural Theology. A review will be found in the Quart. Rev. 21. 41.

GISBORNE, Thomas, A.M. (*continued*).

An enquiry into the duties of the female ſex. Third edition corrected. 8°. *Lond.* 1798

An enquiry into the duties of men in the higher and middle claſſes of ſociety in Great Britain, reſulting from their reſpective ſtations, profeſſions, and employments. Second edition corrected. 2 vol. 8°. *Lond.* 1795

An enquiry reſpecting love as one of the divine attributes. Sm. 8°. *Lond.* 1838

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Poems, ſacred and moral. Second edit. Sm. 8°. *Lond.* 1799

Sermons. 8°. *Lond.*

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enforce Christian morality. Second edition. 8°. *Lond.* 1810

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Sermon, 2 Tim. 1. 7. [A visitation.] 8°. *L.* 1813

A familiar exposition and application of the epistle of St. Paul to the Colossians, in a course of eight sermons; including an examination of the general nature and use of the epistles of the New Testament. To which are subjoined two sermons on parts of the example of St. Paul. [On Acts, 9. 6; Phil. 3. 11.] 12°. *Lond.* 1816

Considerations on the basis and the means of the permanent security of the Established Church of England. Pp. 85. 8°. *Lond.* 1829

GISBORNE, Thomas, jun.

A letter to the Rev. H. Phillpotts, D.D. on the subject of his two letters to the Right Hon. Geo. Canning. Pp. 159. 8°. *Lond.* 1827

GLABRUS, Rhodulphus [Raoul Glaber].

A historian of the eleventh century. Born at Bourgogne. Died 1050.

Historiarum sui temporis libri v.
Du Chesne, Hist. Franc. 4

GLÆSER, J. A.

Exercitatio philologica de instrumentis Hebræorum musicis נגינות et נחילות. Ugol. 22. 157

GLADSTONE, the Hon. William Ewart.

Member of Parliament for the University of Oxford.

The State in its relations with the Church. Fourth edition, revised and enlarged. 2 vol. 8°. *Lond.* 1841

Another, the third edition. 8°. *Lond.* 1839

For reviews, see Edinb. Review, 69. 231; Quart. Review, 65. 97, and Brit. Critic, 26. 355.

GLADSTONE, Hon. W. Ewart (*continued*).

Church principles considered in their results. 8°. *Lond.* 1840

Two letters to the Earl of Aberdeen, on the state prosecutions of the Neapolitan government. Eleventh edition. Pp. 48. 12°. *L.* 1851

An examination of the official reply of the Neapolitan government. Pp. 52. 8°. *L.* 1852

GLANVIL, Joseph, M.A.

A distinguished philosopher and divine. Born at Plymouth 1636. Entered at Exeter College, Oxford, 1652. Rector of the Abbey-church, Bath, 1666. Prebendary of Worcester 1678. Died 1680. He had a lively imagination and flowing style, and was a man of unquestionable learning and genius. He was an early member of the Royal Society, and a resolute defender of its principles.

An essay concerning preaching. [Anonymous.] 12°. *Lond.* 1678

An earnest invitation to the sacrament of the Lord's Supper, wherein all excuses are answered. Eighth edition. 12°. *Lond.* 1700

The way to happiness represented in its difficulties and encouragements, and cleared from many popular and dangerous mistakes. 24°. *Lond.* 1671

Lux Orientalis. See Choice Treatises.

Some philosophical considerations touching the being of witches and witchcraft. 4°. 1666*

A defence of the possibility of witchcraft. Most of the impression was burnt in the fire of London.

Sadducismus triumphans; or, a full and plain evidence concerning witches and apparitions. Second edition. 8°. *Lond.* 1682

In this edition large additions were made by Dr. Henry More, who was editor of this, as also of the first edition, which was published in 1681.

Sermon, 1 Pet. 1. 22. Catholic charity recommended. In order to the abating the animosities among Christians, that have been occasioned by differences in religion. 4°. *Lond.* 1669

Other works: Scepsis Scientifica; or, Confest Ignorance the way to Science, 4°. 1665. A Blow at Modern Sadducism, 8°. 1668. Essays, 4°. 1676. Some Discourses, Sermons and Remains, 4°. 1681, &c.

GLAS, John, M.A.

Born at Dundee 1638. Educated at New College, St. Andrews. Became minister of a country church near Dundee. Having published in 1727 a treatise to prove that the civil establishment of religion was inconsistent with Christianity, he was deposed, and became the founder of a new sect, called, from him, Glassites, and also Sandemanians, after Sandeman. Died at Dundee 1773.

Works. Second edit. 5 vol. 8°. *Perth,* 1782

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On the parable of the talents, vol. 3. 345; and the two laſt articles in vol. 5.

GLASSE, Samuel, D.D., F.R.S.

Rector of Wanſtead, Eſſex. An author of eminent learning, abilities, and taſte.

A courſe of lectures on the holy feſtivals; with practical remarks on each; and exhortations to a more devout and ſolemn obſervance of them. Second edition. 8°. *Lond.* 1802

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Sermon, Prov. 19. 2. [Act.] 8°. *Gloucester*, 1771
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A sermon preached in consequence of his majesty's late royal proclamation. [On 1 Pet. 2. 17.] 8°. *Lond.* 1787
Sermon, Psa. 68. 20. The policy, benevolence, and charity, of the Royal Humane Society. 8°. *Lond.* 1793
Sermon, Matt. 25. 36. The sinner encouraged to repentance. Preached at the opening of the chapel of the new House of Correction for the county of Middlesex. 8°. *Lond.* 1794
Six lectures on the Church Catechism. Second edition. 18°. *Lond.* 1801

GLASSIUS, Solomon, D.D.

An eminent German divine and critic. Born in Thuringia 1593. Entered the University of Jena 1612, of which he became Professor of Divinity. Died 1656. His Philologia Sacra continues to be held in high estimation for the light it throws on the language and phraseology of Scripture.

Philologia sacra, qua totius SS. V. et N. Test. Scripturæ, tum stylus et literatura, tum sensus et genuinæ interpretationis ratio expenditur, libri quinque, quorum —
I. II. Generalia de Scripturæ sacræ stylo et sensu.
III. IV. Grammatica sacra.
V. Rhetorica sacra.
Editio tertia, auctior. 4°. *Franc.* 1653

Philologia sacra, his temporibus accommodata. 2 vol. in 4. 8°. *Lipsi.* 1776–1797
Vol. 1. 1776. à D. J. A. Dathio.
Pars 1. Grammatica sacra.
Pars 2. Rhetorica sacra.
Vol. 2. Post primum volumen Dathii opera in lucem emissum, nunc continuata et in novi plane operis formam redacta à G. L. Bauero.
Pars 1. 1795. Critica sacra.
De integritate et corruptione textus Heb. V. T.
Historia textus codicis V. T.
De adminiculis criticis eorumque usu.
Pars 2. 1797. Hermeneutica sacra.

In this edition of a book which Mr. Mosheim pronounces to be an inestimable and immortal work, the history and present state of the sacred text are treated at great length, and a more luminous view of biblical criticism is given; but the tendency of the new matter is decidedly Rationalistic.

Opuscula, Christologia Mosaica, è prioribus capitibus [1–5.] Geneseos, et Christologia Davidica è Psalm cx. conscripta ut et Onomatologia Messiæ prophetica, cum explicatione

GLASSIUS, Solomon, D.D. (*continued*).

cap. 63 Esaiæ, et cap. 17. Joannis; Dissertatione de Scriptura sacra; Oratiuncula valedictoria, et anniversaria D. J. Gerhardi memoria. Accedunt D. M. Waltheri Threnologia de vita Glassii, &c. 4°. *Lugd. Bat.* 1700

GLAZEBROOK, James.

Vicar of Belton, Leicestershire, and minister of St. James's, Latchford, Warrington. A zealous and excellent divine. Born at Madeley, Shropshire, 1744. Died 1803.

Sermons on various important subjects. To which is prefixed a short sketch of his life. 8°. *Warrington*, 1805
Eph. 6. 13. Christian armour - - - 1
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GLEIG, George, LL.D. and F.R.S., Edin.

One of the Bishops of the Episcopal Church of Scotland. Coadjutor to the Bishop of Brechin 1808, and preferred to the sole charge 1810. Primus 1816.

Sermons preached occasionally in the episcopal chapel, Stirling, during the eventful period from 1793 to 1803. 1 vol. 8°. *Edin.* 1803
1 John, 3. 23. Justification - - - - 1
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A charge delivered to the clergy of the episcopal communion of Brechin. 4°. *Edin.* 1809

GLEIG, Biſhop (*continued*).

Benhadad and Buonaparte delineated in two ſermons. [On 1 Kings, 20. 11. Faſt; and 1 Kings, 20. 28. Thankſgiving.] 8°. *Edin.* 1814

Directions for the ſtudy of theology. In a ſeries of letters from a biſhop to his ſon on his admiſſion to holy orders. 8°. *Lond.* 1827

With an appendix.

On the credibility of the Scripture miracles, in anſwer to Hume.

On the origin of the three firſt Goſpels.

On the doctrine of original ſin.

GLEIG, G. R., M.A.

Principal Chaplain to her Majeſty's Forces.

The hiſtory of the Bible. 2 vol. Sm. 8°. *Lond.* 1830–31

The lives of the moſt eminent Britiſh military commanders. 3 vol. Fcp. 8°. *Lond.* 1832

Vol. 1. General view of the military ſyſtems recogniſed in England from the earlieſt periods down to the preſent time. Sir Walter Manny. Sir Francis de Vere. Oliver Cromwell. John, duke of Marlborough.

Vol. 2. Marlborough, *continued*. Charles, earl of Peterborough. Major-General James Wolfe.

Vol. 3. Robert Lord Clive. Charles, marquis Cornwallis. Sir Ralph Abercrombie. Sir John Moore.

Sermons, doctrinal and practical, for plain people. Second edit. 12°. *Lond.* 1830

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Sermons for the ſeaſons of Advent, Chriſtmas, and the Epiphany. 12°. *Lond.* 1844

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GLENORCHY, Willielma, Viſcounteſs.

Born 1741; died 1786.

(The life of), containing extracts from her diary and correſpondence. By T. S. Jones, D.D.

GLENORCHY, Viſcounteſs (*continued*).

miniſter of her chapel, Edinburgh. 8°. *Edin.* 1822

GLOSSARY of terms uſed in Grecian, Roman, Italian, and Gothic architecture. Fifth edition. 3 vol. 8°. *Lond.* 1850

GLOVER, Frederick A. M.A. Rector of Charlton-in-Dover.

Sermon, John, 13. 34, 35. The occaſional ſervices means of grace, as well to thoſe witneſsing as to thoſe participating in them. 8°. *Lond.* 1841

GLOVER, Phillips, Eſq.

A letter to the Rev. Dr. Waterland, concerning the nature and value of ſincerity; with ſome remarks on his treatment of it, in a late treatiſe, entitled, The Importance of the Doctrine of the Holy Trinity aſſerted. [Anonymous.] Pp. 31. 8°. *Lond.* 1734

GLYCAS. See MICHAEL.

GOAD, Christopher, B.D., Fellow of King's College, Cambridge.

Refreſhing drops and ſcorching vials. [Sermons.] Firſt printed, 1653. 12°. *Lond.* 1827

John, 5. 30. The right ſpirit of Chriſt, or the Son glorifying the Father. (2 ſerm.) - - - 19
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GOAD, Thomas, D.D.

A very learned divine. Elected to King's College, Cambridge, 1592. Became Rector of Milton, Cambridgeſhire, Prebendary of Wincheſter and Canterbury, Precentor of St. Paul's, and Rector of Notley, Eſſex, and of Hadley, Suffolk. Died 1638. He was one of the deputies to the Synod of Dort in 1618, as a Calviniſt; but afterwards altered his ſentiments.

A diſputation, partly theological, partly metaphyſical, concerning the neceſſity and contingency of events in the world, in reſpect of God's eternal decrees. Cambridge Tracts

Stimlvvs orthodoxus; five Goadus redivivus, a diſputation partly theological, partly metaphyſical, concerning the neceſſity and contingency of events in the world in reſpect of God's eternal decree. Womock, Reſult of Falſe Principles

GOADBY, Robert.

A printer and publiſher at Sherborne, Dorſetſhire. Died 1778. His Illuſtration of the Holy Scriptures, although on Arian principles, is written with great energy and fulneſs of illuſtration. It has been ſeverely animadverted upon by Sellon. See SELLON.

An illuſtration of the Holy Scriptures by notes and explications on the Old and New Teſtament, the obſervations of the moſt learned

GOADBY, Robert (*continued*).

men applied, and ſuch new notes added as will greatly explain the nature and ſpirit of the Holy Scriptures, ſhew the gracious deſign of God in every part of them, &c. Sixth edition. 3 vol. Folio. *Lond.* 1759–70

Vol. 1. 1759.
Gen.—Eſther.
Vol. 2. Job—Maccabees.
Vol. 3. 1759.
New Teſtament.
Index to the notes.
Concordance.

The Chriſtian's pocket-companion and inſtructor, extracted from the Holy Scriptures. 18°. *Lond.* 1751

GOAR, James.

A learned Dominican. Born at Paris 1601. Took the habit of his order 1619. His extreme partiality for Greek literature led him to viſit the country of the modern Greeks and inquire into their ſentiments and cuſtoms. In 1631 he ſet out as an apoſtolic miſſionary to the iſland of Chios, where he reſided eight years. Died 1653.

ΕΥΧΟΛΟΓΙΟΝ, ſive rituale Græcorum, complectens ritus et ordines divinæ liturgiæ, officiorum, ſacramentorum, conſecrationum, benedictionum, funerum, orationum, &c., cuilibet perſonæ, ſtatui vel tempori congruos juxta uſum Orientalis eccleſiæ, Gr. et Lat. cum obſervationibus, &c. Folio. *Par.* 1647

A very valuable and rare book. An edition was publiſhed at Venice 1730.

GOBATT, Samuel, D.D., Biſhop of the Church of England, in Jeruſalem.

Journal of a three years' reſidence in Abyſſinia in furtherance of the objects of the Church Miſſionary Society. To which is added, a brief hiſtory of the Church in Abyſſinia, by the Rev. Samuel Lee, D.D. Second edition. 8°. *Lond.* 1847

GOBINET, Charles, Doctor of Sorbonne.

Born 1613; died 1690. One of the moſt diſtinguiſhed members of the Paris Univerſity. His educational works are ſtill exceedingly valuable.

Inſtruction ſur la religion, où l'on traite des ſentimens qu'il faut avoir de Dieu, de Jéſus-Chriſt, de l'Egliſe Catholique et de la vertu. 12°. *Par.* 1687

GODDARD, Charles, D.D.

Archdeacon and Prebendary of Lincoln.

Sermon, 1 John, 2. 7, 8. Spital. 8°. *L.* 1822

The mental condition neceſſary to a due inquiry into religious evidence, ſtated and exemplified, in eight ſermons, preached 1823, at the lecture founded by the Rev. John Bampton, M.A. With a preface and notes, critical and explanatory. 8°. *Oxf.* 1824

The notes have not been printed.

1 Cor. 14. 20 (1); 1 Pet. 3. 15, 16 (27); 1 John, 4. 1. 2 ſerm. (47); Rom. 1. 18–21. 2 ſerm. (113); Mark, 3. 22–26 (193); John, 20. 29 (235).

GODDARD, Peter Stephen, D.D.

Admitted of Clare Hall, Cambridge, 1721. Elected Fellow 1727. Rector of the united pariſhes of Tornham, All Saints, and Weſley, Suffolk, 1747. Maſter of his college 1762. Became Prebendary of Peterborough and of St. Paul's. Died 1781. He was ſo popular as a preacher that he was called the young Tillotſon.

GODDARD, Peter Stephen, D.D. (*continued*).

Sermon, Deut. 33. 29. [Thankſgiving.] 8°. *Bury St. Edmunds*, 1760

Sermon, Matt. 21. 13. [Conſecration of Clare Hall Chapel, Cambridge.] To which is added, the form of conſecration uſed by the Lord Biſhop of London. 4°. *Camb.* 1769

Sermons preached before the Univerſity of Cambridge. 8°. *Lond.* 1781*

GODDARD, Thomas, A.M., Canon of Windſor.

Sermon, James, 3. 1. The guilt, miſchief, and aggravations of cenſure, ſet forth. 8°. *L.* 1710

GODDARD, William Stanley, D.D., Rector of Treyford, Suſſex.

Sermon, 1 Cor. 11. 19. [Viſitation.] 8°. *Wincheſter*, 1811

GODDEN, T.

Sermon. Catholick Sermons. 2 vol. 8°.

GODKIN, Rev. J.

The touchſtone of orthodoxy. 12°. *Lond.* 1842

GODMAN, William, B.D. Fellow of King's College, Cambridge.

Sermon, Eccleſ. 10. 17. The ſon of nobles. [Thankſgiving for the deliverance and ſettlement of our nation.] 4°. *Lond.* 1660

GODOLPHIN, Mrs.

(The life of). By John Evelyn, of Wootton, Eſq. Now firſt publiſhed, and edited by Samuel [Wilberforce] Biſhop of Oxford. Sm. 8°. *Lond.* 1848

GODOLPHIN, John, LL.D.

An eminent civilian. Born at Godolphin, in Scilly, 1617. Entered Glouceſter Hall, Oxford, 1632. He was a Judge of the Admiralty under Cromwell, and King's Advocate at the Reſtoration. Died 1678.

Repertorium canonicum; or, an abridgement of the eccleſiaſtical laws of this realm, conſiſtent with the temporal. Third edition, corrected. 4°. *Lond.* 1687

In this work the king's ſupremacy is ſtrenuouſly and learnedly aſſerted.

The holy arbour, containing a body of divinity; or, the ſum and ſubſtance of Chriſtian religion, collected from many orthodox labourers in the Lord's vineyard, for the benefit of thoſe that thirſt after righteouſneſs. Folio. *Lond.* 1651

GODO, Saint.

Vita S. Godonis abbatis Oyenſis in diœceſi Trecenſi. Martene et Durand, Collectio, vi. 793

GODUS, Antonius.

Chronica quæ extant, ab anno 1194 uſque ad annum 1260.

Muratorii Rer. Ital. Script. 8. 67

GODWIN, Francis, D.D., Biſhop of Hereford.

Born at Havington, Northamptonſhire, 1561. Elected a ſtudent of Chriſt Church, Oxford, 1578. Became Rector of Stamford Orcais, Prebendary of Wilts, &c. Biſhop of Landaff 1601. Tranſlated to Hereford 1617.

GODWIN, Biſhop (*continued*).

Died 1633. He was a man of great learning and perſonal worth, and an impartial hiſtorian.

A catalogue of the biſhops of England ſince the firſt planting of Chriſtian religion in this iſland, together with a brief hiſtory of their lives and memorable actions; whereunto is prefixed a diſcourſe concerning the firſt converſion of Britain. Black letter. 4°. *L.* 1615

De præſulibus Angliæ commentarius: omnium epiſcoporum necnon et cardinalium ejuſdem gentis, nomina, tempora, ſeriem, atque actiones maximè memorabiles ab ultima antiquitate repetita complexus. 4°. *Lond.* 1616

De præſulibus Angliæ commentarius, recognovit plurimis in locis (adjectis annotationibus) ad veritatem reduxit, et perpetua demum ſerie ad præſens uſque ſæculum, continuavit Gul. Richardſon. Folio. *Cantab.* 1743

Hiſtory of Queen Mary. Kennet, Bp. Hiſt. 2

GODWIN, George, jun., F.S.A.

The churches of London. See Churches.

GODWYN, Thomas, D.D.

Born in Somerſetſhire, 1587. Entered of Magdalen Hall 1602. Chief maſter of the Free ſchool at Abingdon 1609. Became Rector of Brightwell. Died 1643. He was a learned writer, and was much diſtinguiſhed as a ſchoolmaſter.

Moſes and Aaron; civil and eccleſiaſtical rites uſed by the ancient Hebrews, obſerved and at large opened for the clearing of many obſcure texts throughout the whole Scripture. Wherein likewiſe is ſhewed what cuſtoms the Hebrews borrowed from the heathen people, &c. Twelfth edition. 4°. *Lond.* 1685

Romanæ hiſtoriæ anthologia, an Engliſh expoſition of the Roman antiquities. Fourteenth edition. 4°. *Lond.* 1685

Moſes et Aaron, cum Hottingeri notis. Ugolinus, 3. 1.

Diſſertatio de theocratia Iſraelitarum. Ugolinus, 24. 97

GODWIN, William.

Born 1756; died 1836.

Lives of the necromancers; or, an account of the moſt eminent perſons in ſucceſſive ages, who have claimed for themſelves, or to whom has been imputed by others, the exerciſe of magical power. 8°. *Lond.* 1834

GOETHE, John Wolfgang von.

One of the greateſt of the modern poets. Born at Frankfort-on-the-Maine 1749. Educated at the Univerſity of Leipſic. Privy Councillor to the Prince of Weimar 1779. Appointed miniſter 1817. Died at Weimar 1832.

Sämmtliche Werke. 5 vol. Imp. 8°. *Par.* 1836

Vol. 1. Goethe's Leben, Lieder, 2; Geſellige Lieder, 18; Balladen, 28; Elegien, 42; Epiſteln, 59; Epigramme, von Venedig, 61; Weiſſagungen des Bakis, 69; Vier Jahreſzeiten, 72; Sonette, 76; Cantaten, 79; Vermiſchte Gedichte, 84 and 224; Aus Wilhelm Meiſter, 95; Antiker Form ſich nähernd, 96; An Perſonen, 99; Kunſt, 103 and 144; Paraboliſch, 109 and 152; Gott, Gemuth und Welt, 111; Sprichwörtlich, 113; Epigrammatiſch, 120 and 148; Lyriſches, 126; Paria, 127; Trilogie der Leidenſchaft, 128; Loge, 136; Gott und Welt, 138; Aus fremden Sprachen, 155; Zahme Xenien, 161 and 205; Inſchriften, Denk-und Sendeblätter, 183; Dramatiſches, 198; Jugendgedichte, 218; Lieder fur Liebende, 219; Chineſiſch-Deutſche Jahres-und Tages-Zeiten, 223; Original und Nachbildung, 230; Feſtgedichte, 232; Gedichte zu Bildern, 237; Zuſchriften und Erinnerungs-Blätter, 239; Politica, 245; Der Neue Alcinous, 247; Ueſt-öſtlicher Divan, 249; Reineke Fuchs, 332; Hermann und Dorothea, 383; Achilleis, 409; Pandora, 417; Die Laune des Verliebten, 429; Die Mitſchuldigung, 439; Die Geſchwiſter, 458; Mahomet, 464; Tancred, 484; Götz von Berlichingen mit der eiſernen Hand, 505; Egmont, 538; Iphigenie auf Tauris, 564; Torquato Taſſo, 585; Die Natürliche Tochter, 648.

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Fauſtus; from the German. 8°. *Lond.* 1821

Fauſt, Part 2, tranſlated from the German, partly in the metre of the original, and partly in proſe. With other poems, original and tranſlated, by Leopold J. Bernays. 8°. *Lond.* 1839

Fauſt, attempted in Engliſh verſe by the Hon. Robert Talbot. 8°. *Lond.* 1835

Fauſt, eine Tragödie. Sm. 8°. *Lond.* 1823

Fauſt, tragédie, traduite par M. A. Stapfer. 18°. *Brux.* 1828

The autobiography of Goethe; truth and poetry from my own life. Tranſlated from the German, by John Oxenford, Eſq. [Firſt] thirteen books. Sm. 8°. *Lond.* 1848

Autobiography. The concluding books; alſo, Letters from Switzerland, and Travels in Italy, Tranſlated by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1849

Dramatic works; compriſing Fauſt, Iphigenia in Tauris, Torquato Taſſo, Egmont, tranſlated by Anna Swanwick. And Goetz von Berlichingen, tranſlated by Sir Walter Scott. Carefully reviſed. Sm. 8°. *Lond.* 1850

GOETZIUS, F. L.

Diſſertatio de molis et piſtrinis veterum. Ugolinus, 29. 83

GOEZIUS, G.

Philologema de oſculo. Ugolinus, 30. 1159

GOFFE, Thomas, B.D.

Sermon, Ezech. 37. 13. Deliverance from the grave. 4°. *Lond.* 1627

GOFFRIDUS Vindocinensis, Abbas.

Floruiſhed 1130.

Epiſtolæ, opuſcula, et ſermones. Bibl. Max. Patr. 21. 1

Opera; Epiſtolæ; Opuſcula; De corpore et ſanguine Chriſti, &c. &c. Sermones xi. De ordinatione epiſcoporum. Sirmondi Opera Varia, 3. 411

GOGUET, Anthony Yves.

Born at Paris 1716. Became Counſellor to the Parliament. Died 1758.

The origin of laws, arts, and ſciences, and their progreſs among the moſt ancient nations, adorned with cuts. Tranſlated from the French. 3 vol. 8°. *Edin.* 1775

GOLDIE, George.

A clergyman of the Church of Scotland. Born at Hillhead, Eaſt Lothian, 1748. Studied at the Univerſity of Edinburgh. Preſented to the Church of Athelſtaneford, in which he continued twenty-ſix years, until his death 1804.

Sermons. 8°. *Edin.* 1805

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Pſa. 52. 7. The character of Doeg - - - 1
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1 Cor. 4. 7. The precarious nature of all earthly endowments. (2 ſerm.) - - - - - - 183

GOLDSMITH, Oliver, B.D.

An eminent poet and miſcellaneous writer. Born in Ireland 1728. Entered Trinity College, Dublin, 1744. Died in London 1772. His miſcellaneous works were publiſhed in 4 vol. 8°. Lond. 1801.

The hiſtory of Greece to the death of Alexander the Great. To which is added a ſummary account of the affairs of Greece, from that period to the ſacking of Conſtantinople by the Othomans. 8°. *Lond.* 1825

The hiſtory of Rome from the foundation of the City of Rome to the deſtruction of the Weſtern Empire. 2 vol. 8°. *Lond.* 1825

Hiſtory of the earth and animated nature. 6 vol. 8°. *Lond.* 1806*

Poems. See Britiſh Poets.

GOLDWIN, William, M.A.

Fellow of Eton, and Vicar of St. Nicholas, Briſtol.

Sermon, Pſa. 144. 15. [Thankſgiving, Dec. 31.] 4°. *Lond.* 1707

GOLSCHERUS, Monachus.

Hiſtoria epiſcoporum Trevirenſium, auctore, ut Acherius conjicit, Golſchero Monacho. D'Achery, Spicil. ii. 208

GOMAR, Francis, B.D.

One of the great opponents of Arminius, and from whom the Calviniſts were at one time called Gomariſts. Born at Bruges 1563. Studied at Straſburgh, Neuſtadt, Oxford, and Cambridge. Miniſter of the Flemiſh Church at Francfort 1587. Profeſſor of Divinity at Leyden 1594; where he had Arminius for colleague. Retired to Middleburgh 1611. Profeſſor of Divinity at Saumur 1614, and of Divinity and Hebrew at Groningen 1618. Died 1641. He was a man of acknowledged abilities, eſpecially in the Oriental languages.

Opera theologica omnia, in maximam partem poſthuma; ſuprema authoris voluntate à diſcipulis edita, cum indicibus neceſſariis. Secundis curis emendatiora. Folio. *Amſt.* 1664

Illuſtrium ac ſelectorum locorum explicatio Matthæi, Lucæ, et Johannis.
Analyſis et explicatio epiſtolarum et quinque priorum capitum Apocalypſeos.
Analyſis et explicatio prophetiarum quarundam Moſis de Chriſto.
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Davidis lyra, ſeu nova Hebræa S. Scr. ars poetica, &c. Ugolinus, 31. 609

GOOCH, Sir Thomas, Bart.

Biſhop of Briſtol 1737. Tranſlated to Norwich 1738, and to Ely 1748. Died 1754.

Sermon, 2 Chron. 20. 15. [Faſt, for Peace.] 4°. *Lond.* 1739

GOOD, John Mason, M.D., F.R.S.

An eminent phyſician, and diſtinguiſhed for his indefatigable induſtry and various attainments. Born at Epping, Eſſex, 1764. Practiſed in London. Died 1827.

Song of Songs; or, ſacred idyls tranſlated; with notes, critical and explanatory. 8°. *Lond.* 1803

Containing a literal proſe tranſlation, and a metrical verſion, elegant and accurate. The work has become very ſcarce.

The book of Job literally tranſlated from the original Hebrew, and reſtored to its natural arrangement; with notes critical and illuſtrative, and an introductory diſſertation on its ſcene, ſcope, language, author, and object. 8°. *Lond.* 1812

One of the moſt valuable works on the book of Job, diſplaying the author's extenſive acquaintance with ancient and modern learning.

Diſſertation on the beſt means of employing the poor in the pariſh workhouſes. 12°. *Lond.* 1798

Memoirs of Dr. Geddes. See GEDDES.

Other works: The Book of Nature, 3 vol. 8°. Lond. 1826. The Study of Medicine, 5 vol. 8°. 1829.

GOODE, Francis, M.A., Lecturer of Clapham.

The better covenant practically conſidered from Heb. 8. 6, 10–12; with a ſupplement on Phil. 2. 12, 13. To which are added notes on the Sinai covenant, general redemption, the ſympathy of Chriſt, &c. &c. Third edition. 8°. *Lond.* 1837

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Sermons on various topics of doctrine, practice, and experience. 8°. *Lond.* 1838

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James, 1. 26. An unbridled tongue - - 332
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GOODE, Francis, M.A. (*continued*).

Mal. 4. 2. Riſing of the ſun of righteouſneſs. Advent 406
Heb. 13. 8. An unchanging Saviour - - 432

Sermon, Matt. 5. 14. Chriſtians the light of the world. [Ch. Miſſ. Soc.] 8°. *Lond.* 1838

GOODE, William, B.D.

Sermon, Acts, 13. 36. The diſcoverie of a publique ſpirit. [Faſt.] 4°. *Lond.* 1645

GOODE, William, M.A.

Born in the town of Buckingham 1762. Entered of Magdalen Hall, Oxford, 1780. Succeeded Romaine as Rector of St. Ann's, Blackfriars, London, 1795. Died 1816.

Eſſays on all the Scriptural names and titles of Chriſt. 6 vol. 8°. *Lond.* 1822*

Other works: A new Verſion of the Book of Pſalms, in metre, 1816; and eight ſermons ſeparately publiſhed.

(A memoir of.) By the Rev. William Goode, M.A. Second edition, with an appendix of ſelect letters. 8°. *Lond.* 1828

GOODE, William, M.A., F.S.A., Rector of Allhallows the Great and Leſs, London.

The modern claims to the poſſeſſion of the extraordinary gifts of the Spirit, ſtated, and examined, and compared with the moſt remarkable caſes of a ſimilar kind that have occurred in the Chriſtian Church; with ſome general obſervations on the ſubject. Second edition, with numerous additions, and an appendix on the hereſy with which the claims are connected. 8°. *Lond.* 1834

An anſwer to a letter addreſſed to the Lord Chancellor on the caſe of the Diſſenters. In a letter to the ſame. By a clergyman. Second edition. Pp. 78. 8°. *Lond.* 1834

The Eſtabliſhed Church. A reply to the letters on the Voluntary principle. By a "Quiet Looker-on." In two letters. By Philalethes. 8°. Pp. 18. *Lond.* 1834

Tracts on Church-rates. 8°. *Lond.* 1840

1. A brief hiſtory of Church-rates; proving the liability of a pariſh to them to be a common-law liability, &c. Second edition, conſiderably enlarged.
2. A reply to the article on Church-rates in the Edinburgh Review, No. 143.
3. A reply to the anſwer of the Edinburgh Review to the above. In two letters to the editor.
4. A final reply to the anſwer of the author of the articles on Church-rates in the Edinburgh Review. In a letter to the editor.

The divine rule of faith and practice; or, a defence of the Catholic doctrine that Holy Scripture has been ſince the times of the apoſtles the ſole rule of faith and practice of the Church, againſt the dangerous errors of the authors of the Tracts for the Times and the Romaniſts, as particularly that the rule of faith is "made up of Scripture and tradition together." In which, alſo, the doctrines of the apoſtolical ſucceſſion, the euchariſtic ſacrifice, &c., are fully diſcuſſed. 2 vol. 8°. *Lond.* 1842

Vol. 1.

Doctrine of Dr. Puſey, &c., on patriſtical tradition 23
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GOODE, William, M.A., F.S.A. (*continued*).

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Patriſtical tradition not a "practically infallible" witneſs of the oral teaching of the apoſtles - - 157

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Doctrine of the Fathers on the ſubject of this work 255

Doctrine of the Church of England and her principal divines on the ſubject of this work - - 583

Another. Second edition, reviſed and enlarged. 3 vol. 8°. *Lond.* 1853

Some difficulties in the late charge of the Lord Biſhop of Oxford, reſpectfully pointed out in a letter to his Lordſhip. Second edition. Pp. 31. 8°. *Lond.* 1842

Two treatiſes on the Church, the firſt by Thomas Jackſon, D.D., the ſecond by Robert Sanderſon, D.D. To which is added a Letter of Biſhop Coſin on the Validity of the orders of the Foreign Reformed Churches. Edited with introductory remarks. Sm. 8°. *Lond.* 1843

The caſe as it is; or, a reply to the letter of Dr. Puſey to his grace the Archbiſhop of Canterbury; including a compendious ſtatement of the doctrines and views of the Tractators as expreſſed by themſelves. Third edition. Pp. 55. 8°. *Lond.* 1843

Altars prohibited by the Church of England. In two parts. 8°. *Lond.* 1844

A letter to a lay friend, in anſwer to inquiries reſpecting the ſtate of things in the Church, and the courſe which the preſent criſis demands from thoſe who tender its welfare. Second edition, enlarged. Pp. 31. 8°. *Lond.* 1845

Tract xc. hiſtorically refuted; or, a reply to a work by the Rev. F. Oakeley, entitled, The Subject of Tract xc. Hiſtorically examined. Pp. viii. 191. 8°. *Lond.* 1845

A few remarks on the Religious Opinions Relief Bill, and the Oath of Supremacy. Pp. 11. 8°. *Lond.* 1846

Remarks on the Clergy Offences Bill, as propoſed to parliament in 1847, and re-introduced, with a few alterations, in 1848. Reprinted from the Chriſtian Obſerver for September 1847 and March 1848. [Anonym.] Pp. 17. 8°. *Lond.* 1848

Remarks on attempted reſtorations of Popiſh fittings in churches, &c. Reprinted from the Chriſtian Obſerver for April 1848. Pp. 14. 8°. *Lond.* 1848

A defence of the xxxix Articles as the legal and canonical teſt of doctrine in the Church of England in all points treated of in them; being a reply to the Biſhop of Exeter's remarks upon a clauſe propoſed for inſertion in the Clergy Offences Bill. Second edition. Pp. 48. 8°. *Lond.* 1848

A vindication of the Defence of the xxxix Articles, in reply to the recent Charge of the Lord Biſhop of Exeter. Second edition. To which is added an appendix, containing additional remarks, &c. Pp. 83. 8°. *Lond.* 1848

Review of the judgment of Sir H. J. Fuſt, Kt., in the caſe of Gorham *v.* the Biſhop of Exeter. Reprinted from the Chriſtian Obſerver for December 1849. Pp. 52. 8°. *Lond.* 1850

The doctrine of the Church of England as to the effects of baptiſm in the caſe of infants. With an appendix, containing the baptiſmal ſervices of Luther and the Nuremberg and Cologne liturgies. 8°. *Lond.* 1849

Another. Second edition. 8°. *Lond.* 1850

GOODE, William, M.A., F.S.A. (*continued*).

An unpubliſhed letter of Peter Martyr, Reg. Div. Prof. Oxford, to Henry Bullinger; written from Oxford juſt after the completion of the Second Prayer Book of Edward VI.; in which he teſtifies his ſatisfaction with it; maintains, at the ſame time, that grace is not conferred by virtue of the ſacraments; and gives an account of a controverſy at that period on the ſubject, in our Church, which delayed the publication of the Articles, affording additional proof of the meaning of the Articles. With remarks. 8°. Pp. 16. *Lond.* 1850

A letter to the Biſhop of Exeter; containing an examination of his letter to the Archbiſhop of Canterbury. Seventh thouſand. 8°. *Lond.* 1850

Reply to the letter and declaration reſpecting the royal ſupremacy, received from Archdeacons Manning and Wilberforce, and Profeſſor Mill. Third edition, with appendix containing the letter and declaration replied to, and a correſpondence with Archdeacon Manning. Pp. 30. 8°. *Lond.* 1850

Addreſs delivered at a public meeting of the inhabitants of Allhallows the Great and Leſs, London; convened for the purpoſe of conſidering the propriety of preſenting an addreſs to the crown on the recent act of Papal aggreſſion, November 15, 1850. Pp. 16. 8°. *Lond.* 1850

Aids for determining ſome diſputed points in the ceremonial of the Church of England. Second edition. 8°. *Lond.* 1851

A vindication of the doctrine of the Church of England on the validity of the orders of the Scotch and Foreign Non-Epiſcopal Churches. In three pamphlets on the ſubject, containing:

1. A general review of the ſubject.
2. A reply to Archdeacon Churton and Chancellor Harington. Second edition.
3. A reply to the Biſhop of Exeter's letter to the Archdeacon of Totnes. Third edition. To which is appended an anſwer to his defenders the Rev. Meſſrs. Scott and Flower.

8°. *Lond.* 1852

A letter to Sir W. P. Wood, Q.C., M.P., on his charge againſt ſome of the clergy of giving a non-natural interpretation to the Prayer-Book, inconſiſtent with their retention of preferment in the Church. Second edition. To which are added the anſwer of Sir W. P. Wood, and the author's reply, &c. Pp. 32. 8°. *Lond.* 1852

GOODAL, Walter.

A learned antiquary. Born 1706. Entered King's College, Aberdeen, 1723. Librarian to the Advocates' Library, Edinburgh, 1735. Died 1766.

An introduction to the hiſtory and antiquities of Scotland. 8°. *Lond.* 1769

Tranſlated from Goodal's Latin eſſay prefixed to Fordun's Scotichronicon.

An examination of the letters ſaid to be written by Mary to James, earl of Bothwell. 2 vol. 8°. 1754*

Diſſertation on the firſt planting of Chriſtianity in Scotland, and on the hiſtory of the Culdees. Keith, Bp. Hiſt. Catalogue

GOODENOUGH, Samuel, Bp. of Carliſle.

Sermon, Iſa. 26. 9. [Faſt.] 4°. *Lond.* 1809

GOODHUGH, William.

The Engliſh gentleman's library manual; or, a guide to the formation of a library of ſelect literature: accompanied with original notices, biographical and critical, of authors and books. 8°. *Lond.* 1827

GOODMAN, Godfrey, Bp. of Glouceſter.

Born at Ruthvyn, Denbighſhire, 1583. Educated at Weſtminſter School, whence he went to Trinity College, Cambridge, 1600. Dean of Rocheſter 1620. Biſhop of Glouceſter 1625. Suſpended by Archbiſhop Laud 1639; ſoon after which he became a Roman Catholic. Died 1655.

The court of King James the Firſt. To which are added, Letters illuſtrative of the perſonal hiſtory of the moſt diſtinguiſhed characters in the court of that monarch and his predeceſſors, from the original MSS., by John S. Brewer, M.A. 2 vol. 8°. *Lond.* 1839

The fall of man from Paradiſe proved by natural reaſon and the grounds of philoſophy, [on 1 Cor. 2. 14]. Publiſhed ſome twenty years ſince, and now ſet forth by the ſame copy. 4°. *Lond.* 1629

GOODMAN, John, D.D.

Rector of Hadham, Herts, Archdeacon of Middleſex, and Chaplain in Ordinary.

A diſcourſe concerning auricular confeſſion, as it is preſcribed by the Council of Trent, and practiſed in the Church of Rome. With a poſtſcript on occaſion of a book lately printed in France, called Hiſtoria Confeſſionis Auricularis. Pp. 56. 4°. *Lond.* 1648

Auricular confeſſion. Gibſon's Preſervative, 10. 161

The penitent pardoned; or, a diſcourſe of the nature of ſin and the efficacy of repentance under the parable of the prodigal ſon, [Luke, 15]; with an additional ſermon [on Matt. 19. 16]. Second edition, enlarged. 4°. *Lond.* 1683

Another. Seventh edit., corrected. 8°. *Lond.* 1713

A winter-evening conference between neighbours [on religion]. Eleventh edit., corrected. 8°. *Lond.* 1720

Sermon, Micah, 4. 5. [Before the Lord Mayor, &c.] 4°. *Lond.* 1685

Sermon, Matt. 19. 16. 4°. *Lond.* 1681

Sermon, Matt. 16. 6. The leaven of Phariſaiſm and Sadduciſm purged out. 4°. *Lond.* 1689

Seven ſermons preach'd upon ſeveral occaſions. To which is added, The golden rule; or, the royal law of equity explained. Sm. 8°. *Lond.* 1697

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GOODWIN, John.

A learned Independent divine, and zealous advocate of Arminian doctrines. Born 1593. Educated at Queen's College, Cambridge. Preſented to the living of St. Stephen's, Coleman Street, London, 1633. Turned out, 1645, for refuſing to baptize the children of his pariſhioners promiſcuouſly. Died 1665.

The divine authority of the Scriptures aſſerted; or, the great charter of the world's bleſſedneſs vindicated. 4°. *Lond.* 1648

An expoſition of the ninth chapter of the epiſtle

GOODWIN, John (*continued*).

to the Romans, with the banner of juſtification diſplayed. To which is added EIPHNOMAXIA: the agreement and diſtance of brethren, [on election, the death of Chriſt, converſion, liberty of the will, and perſeverance of the ſaints.] With a preface by Thomas Jackſon. 8°. *Lond.* 1835

Redemption redeemed; wherein the moſt glorious work of the redemption of the world by Jeſus Chriſt is vindicated againſt the encroachments of latter times; with a thorough diſcuſſion of the great queſtions concerning election, reprobation, and the perſeverance of the ſaints. Folio. *Lond.* 1651

Reprinted in 8°. 1840.

Imputatio fidei; or, a treatiſe of juſtification; wherein the imputation of faith for righteouſneſs, mentioned Rom. 4. 3, 5, is explained; and alſo that great queſtion largely handled, Whether the active obedience of Chriſt performed to the moral law, be imputed in juſtification, or no? &c. 4°. *Lond.* 1642

Other works: Right and Might well met; or, a brief and impartial Enquiry into the Proceedings of the Army under Lord Fairfax, 4°. Lond. 1648. The Obſtructors of Juſtice; or, a Defence of the Honourable Sentence paſſed upon the late King, 4°. Lond. 1649. *In this very objectionable tract the author vindicates the beheading of King Charles I.*

GOODWIN, Philip, M.A.

Of St. John's College, Cambridge. Became Vicar of Watford, and was one of the triers during the Commonwealth. Died probably 1699.

Religio domeſtica rediviva; or, family-religion revived, or a treatiſe, as to diſcover the good old way of ſerving God in private houſes: ſo to recover the pious practice of thoſe precious duties unto their primitive platform. [On Joſh. 24. 15.] 8°. *Lond.* 1655

Dies Dominicus redivivus; or, the Lord's day enlivened, or a treatiſe, as to diſcover the practical part of the evangelical Sabbath: ſo to recover the ſpiritual part. [On Rev. 1. 10.] Sm. 8°. *Lond.* 1654

The evangelical communicant in the euchariſtical ſacrament; or, a treatiſe declaring who are to receive the Supper of the Lord, that it is an ordinance peculiar to ſome, and not appertaining to all. Second impreſſion, enlarged. 8°. *Lond.* 1657

The myſtery of dreames hiſtorically diſcourſed; or, a treatiſe wherein is clearly diſcovered the ſecret yet certain good or evil, truth or falſity, virtue or vanity, miſery or mercy, of men's differing dreames, their diſtinguiſhing characters, &c. Sm. 8°. *Lond.* 1658

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Job, 7. 14. Troubleſome and affrighting dreams	200
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GOODWIN, Thomas, D.D.

An eminent high Calviniſt Independent divine. Born at Roleſby, Norfolk, 1600. Educated at Chriſt Church College, Cambridge, and afterwards at Catharine Hall; of which laſt he became Fellow. Lecturer of Trinity Church, Cambridge, 1628. Vicar of the ſame 1632. Relinquiſhed his preferments 1634, and was choſen paſtor of an Independent congregation at Arnheim in Holland. Returned to England, and became a member of the Aſſembly of Divines. Preſident of Magdalen College, Oxford, 1649. Ejected at the Reſtoration. Died 1679. His works are very ſcarce and greatly eſteemed. Thoſe publiſhed in his lifetime are not inſerted in his collected works, as is aſſerted in biographical dictionaries. They are here enumerated immediately after the contents of the 5 vol. folio.

Works. 5 vol. Folio. *Lond.* 1681

Vol. 1. 1681.

An expoſition on Eph. 1. [In 36 ſerm.] - 1–493
An expoſition on Eph. 2. 1–11. [In 34 ſerm.] 1–315
Thirteen ſermons preached on divers texts of Scripture upon ſeveral occaſions.
Eph. 2. 14, 15, 6 (1); Eph. 3. 16–21. 2 ſer. (29); Eph. 5. 30–32 (51); Col. 1. 26, 27. The glory of the goſpel. 2 ſer. (61); Heb. 10. 4–7 (90); Col. 1. 20 (106); Heb. 1. 1, 2. 3 ſer. (125); Zeph. 1. 1–3. 2 ſer. (147); Index.

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An expoſition upon the Revelation - - - 1–190
Of the knowledge of God the Father and his Son Jeſus Chriſt - - - - - - - - 1–200
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A diſcourſe of election, of the free and ſpecial grace of God manifeſted therein, the abſoluteneſs and unchangeableneſs of his decrees, and their infallible accompliſhment - - - - - - 1–456
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GOODWIN, Thomas.

Son of the preceding Dr. Thomas Goodwin. Paſtor of a Diſſenting congregation at Pinner in Middleſex.

A diſcourſe of the true nature of the goſpel; demonſtrating that it is no new law, but a pure doctrine of grace. In anſwer to the Rev. Mr. Lorimer's Apology. 4°. *Lond.* 1695

GORDON, Sir Adam, Bart., M.A., late of Chriſt Ch., Oxford; Rect. of Weſt Tilbury, Eſſex; Prebendary of Briſtol.

Diſcourſes on ſeveral ſubjects; being the ſubſtance of the homilies of the Church of England, rendered in a modern ſtyle, and fitted for the general uſe and Chriſtian inſtruction of the community at large. With additions. 2 vol. 8°. *Lond.* 1817

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GORDON, Sir A., M.A. (*continued*).

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GORDON, James, Miniſter of Banchory.

The reformed biſhop; or, nineteen articles by Φιλαρχαῖος, a well-wiſher of the preſent government of the Church of Scotland (as it is ſettled by law), in order to the further eſtabliſhment thereof. [Anon.] 8°. *Lond.* 1680

GORDON, John, M.A.

The famous bull or Conſtitution Unigenitus, put forth by Pope Clement XI. againſt Father Queſnell's tranſlation of the New Teſtament, &c. The whole impartially related in theſe memoirs of John Gordon, who was thirteen years in the Scots' College at Paris, &c. Wherein the abſurdities and deluſions of Popery are laid open. Second edition. 12°. *Lond. n. d.*

GORDON, Robert, D.D.

Miniſter of the Free High Church, Edinburgh.

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GORDON, William, M.A., Rector of St. James's, in Barbadoes.

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GORDON, William.

Popery againſt Chriſtianity. [Anon.] See Popery.

GORDON, ——

A layman.

Sermon, Job, 34. 30. [Jan. 30. Anonymous.] 8°. *Lond.* 1733

GORELLUS Aretinus, Notarius.

Poema Italicè ſcriptum de rebus geſtis in civitate Aretina, ab anno 1310 uſque ad annum 1384. Muratorii Rer. Ital. Script. 15. 807

GORHAM, George Cornelius, B.D.

Vicar of Brampford Speke, Devon.

Two letters addreſſed to the Rev. G. C. Gorham, on ſome points of his ſtatement on the Apocryphal Books, and on ſome of the alleged doctrines of the Romiſh Church. By Leander Van Eſs, D.D. With a reply by George Cornelius Gorham, B.D. Pp. vi. 126. 8°. *Lond.* 1826

Examination before admiſſion to a benefice by the Biſhop of Exeter, followed by refuſal to inſtitute, on the allegation of unſound doctrine reſpecting the efficacy of baptiſm. 8°. *Lond.* 1848

Gorham *verſus* the Biſhop of Exeter. The arguments, with the judgments verbatim in this important caſe, before the Committee of Privy Council, the Court of Queen's Bench, the Court of Common Pleas, the Court of Exchequer, and the Court of Arches. To which is added the Biſhop of Exeter's rejected proteſt and Mr. Gorham's formal inſtitution. Fifth edit. 12°. *Lond.* 1850

The Judicial Committee of the Privy Council and the petition for a church tribunal in lieu of it. A letter by an Anglican Layman. Pp. 16. 8°. *Lond.* 1850

GORTON, John.

A topographical dictionary of Great Britain and Ireland, with maps, by Sidney Hall. 3 vol. 8°., and 1 4°. *Lond.* 1833

A general biographical dictionary. A new edit. 3 vol. 8°. *Lond.* 1838

GOSCELIN [or Goſtelin].

A monk of Canterbury. Flouriſhed 1096.

Hiſtoria minor de vita S. Auguſtini Anglorum apoſtoli. Whartoni Anglia Sacra, 2. 51

GOSPEL, Doctrines, &c. of. A plain and familiar dialogue, between a ſteady and a wavering Chriſtian: occaſioned by the defection of the latter from the doctrines and ordinances of the goſpel, and primitive unadulterated Chriſtianity. Pp. 21. 8°. *Lond.* 1749

GOSPELS. An abbreviated ſynopſis of the four Goſpels: wherein all the paſſages are collated, and every event or ſaying recorded by any one or more of the evangeliſts is briefly noted. 8°. *Lond.* 1820

GOTCH, F. W., A.B., Trinity College, Dublin.

A critical examination of the rendering of the word ΒΑΠΤΙΖΩ in the ancient and many of the modern verſions of the New Teſtament, with eſpecial reference to Dr. Henderſon's animadverſions upon Mr. Greenfield's ſtatements on the ſubject. Ff. iv. 52. 8°. *Lond. n.d.*

GOTFRIDUS Viterbiensis.

Pantheon de univerſo Veteri et Novo Teſtamento; de omnibus ætatibus et temporum ſæculorum, &c. Piſtorius, 2. 1

GOTTESCHALCUS, ſurnamed Fulgentius.

Celebrated for exciting a controverſy on the doctrines of predeſtination and grace. Born in Germany; died 870.

Confeſſio. Uſher's Works, 4. 1

GOTHER, or GOTER, John.

Born in Southampton. Educated a member of the Engliſh Church, but becoming a Roman Catholic was ſent to Engliſh College abroad, where he was ordained prieſt. Returned to England and reſided chiefly in London. Died 1704. He was an able controverſial writer; his ſtyle is natural and unaffected, and according to Dryden a maſterpiece.

A Papiſt miſrepreſented and repreſented; or, a twofold character of Popery, the one containing a ſum of the ſuperſtitions, &c. of that Popery which hath diſturbed this nation, the other laying open that Popery which the Papiſts own and profeſs. [Anon.] 4°. 1665

A Papiſt miſrepreſented and repreſented. Abrid. Pp. 73. 12°. *n. d.*

Inſtructions for the whole year. Three parts, for feſtivals. [Anonym.] 24°. 1696

Principles and rules of the goſpel offered for the help of all who deſire to live diſciples of Jeſus Chriſt. [Anon.] 24°. *s. l.* 1700

The ſincere Chriſtian's guide in the choice of religion. A new edition, reviſed. 18°. *Lond.* 1804

GOTHOFREDUS [Godefroy], James.

A very learned lawyer. Born at Geneva 1587; died 1652. He edited the Codex Theodoſianus. See Theodosianus.

Opuſcula varia; juridica, politica, hiſtorica, critica. 4°. *Gen.* 1654

Inter alia,—

De imperio maris.
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De velandis mulieribus, 1 Cor. 11.
De interdicta Chriſtianorum cum Gentilibus communione.

Sacræ exercitationes de eccleſia et incarnatione Chriſti. Critici Sacri, 7

GOTT, Samuel.

The divine hiſtory of the geneſis of the world explicated and illuſtrated. [Anonymous.] 4°. *Lond.* 1670

GOUGE, Thomas.

An exemplary divine, ſon of Dr. Wm. Gouge. Born at Bow 1605. Educated at Eton School, whence he was choſen to King's College, Cambridge, of which he became Fellow. Preſented to St. Sepulchre's, London, 1638. Reſigned when the Act of Conformity took place, and retired into lay-community, devoting himſelf to acts of benevolence and charity. Died 1681.

Works.

A word to ſinners and a word to ſaints [on John, 3. 1–3.]
The principles of Chriſtian religion explained.
Sureſt way of thriving [on Matt. 10. 41, 42].
Chriſtian directions how to walk with God all the day long.
The Chriſtian houſeholder [on Joſh. 24. 15].
The young man's guide.
The principles of Chriſtian religion explained.

GOUGE, Thomas (*continued*).

A ſermon of good works, wherein ſeveral caſes of conſcience concerning alms-giving are reſolved [on 1 Tim. 6. 17–19].

A ſermon at the funeral of the Rev. Thomas Gouge. By Abp. Tillotſon [on Luke, 20. 37, 38]. With a ſhort account of his life.

8°. *Lond.* 1706

The principles of Chriſtian religion explained. 8°. *Lond.* 1679

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God's call to Great Britain for thankfulneſs after gracious deliverances [on Ezra, 9. 13, 14]. 12°. *Lond.*

A practical diſcourſe of regeneration; or, a word to ſinners and a word to ſaints. 18°. *L.* 1718

GOUGE, William.

A very celebrated Puritan divine. Born at Bow, Middleſex, 1575. Educated at Eton School, whence he went to King's College, Cambridge. Rector of St. Ann's, Blackfriars, London, 1608. One of the Aſſembly of Divines 1643. Declared againſt the King's death. Died 1653. He was eminently learned and a preacher of great influence.

A learned and very uſeful commentary on the whole Epiſtle to the Hebrews; wherein every word and particle in the original is explained, and the emphaſis thereof fully ſhewed; the ſenſe and meaning of every verſe clearly unfolded, each chapter and verſe logically and exactly analyſed; genuine doctrines naturally raiſed; the manifold types of Chriſt unvailed, &c. Being the ſubſtance of thirty years' Wedneſday's lectures. 2 vol. Folio. *Lond.* 1655

Vol. 1. Epiſtle to the reader, &c. Ff. 2. Narrative of the life and death of Dr. Gouge. Ff. 7. Chap. 1–8.

Vol. 2. Chap. 9–13. Indexes.

A laborious and valuable work, of very rare occurrence.

The Sabbath's ſanctification. Hereunto is added a treatiſe of apoſtacy, and of recovery from apoſtacy. [Mohamedaniſm, a ſermon on Luke, 15. 31.] 4°. *Lond.* 1641

God's three arrowes; plague, famine, ſword, in three treatiſes. 4°. *Lond.* 1631

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Works, reviſed and enlarged by the author. 2 vol in 1. Folio. *Lond.* 1626–27

Domeſtical duties, eight treatiſes [on Eph. 5. 21–33 and 6. 1–9]. Second edition.

The whole armour of God; or, a Chriſtian's ſpiritual furniture to keep him ſafe from all the aſſaults of Satan [on Eph. 6. 10, &c.] Now the fourth time publiſhed and enlarged.

GOULBURN, Edward Meyrick, D.C.L.

Head maſter of Rugby School. Late Fellow and Tutor of Merton College, Oxford.

Sermon, 1 Sam. 19. 20. [Sons of the Clergy, 1849.] With a report. 8°. *Lond.* 1849

GOULBURN, E. M., D.C.L. (*continued*).

The doctrine of the reſurrection of the ſame body, as taught in Holy Scripture. Eight ſermons preached 1850, at the Lecture founded by the late Canon Bampton. 8°. *Oxf.* 1850

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A farther defence of the Plain Account, &c. of the Lord's Supper. In anſwer to the Remarker's ſecond letter to the author of that Book. [Anon.] Pp. 44. 8°. *Lond.* 1735

A diſcuſſion of four popular queſtions between Papiſts and Proteſtants: viz. The preferableneſs and antiquity of the Churches; The ſtate of ſalvability in each; Solemnity of worſhip; Charity and ſeverity of life. Written to prevent the young and unwary from being drawn aſide to the communion of the Church of Rome. Pp. 59. 8°. *Lond.* 1747

GOVE, The Rev. Richard.

A ſovereign ſalve to cure wounded ſpirits; or, the ready way and means to give ſpiritual eaſe and comfort to diſtreſſed conſciences. Sm. 8°. *Lond.* 1650

GOVERNMENT, The, of the tongue. By the author of the Whole Duty of Man. Fourth edition. 8°. *Oxf.* 1675

GOVERNMENT, The, of the thoughts. Third edition. 8°. *Lond. n. d.*

GOVERNMENT. The finiſhing ſtroke, being a vindication of the patriarchal ſcheme of Government, in defence of the Rehearſals, Beſt Anſwer, and Beſt of All, wherein Mr. Hoadly's examination of this ſcheme is fully conſidered. To which are added, Remarks on Dr. Higden's late Defence, in a dialogue between three H——'s. 8°. *Lond.* 1711

GOVETT, R., Jun., M.A.

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GOWER, Humfrey, D.D.

Maſter of St. John's College, Cambridge. Margaret Profeſſor of Divinity and Prebendary of Ely.

Diſcourſe, 2 Kings, 2. 11, 12. [Funeral of Bp. Gunning.] 4°. *Camb.* 1685

GOWER, Nath., M.A.
Vicar of Batterſea.

Sermon, Pſa. 119. 59, 60. The neceſſity of ſelf-reflexion, in order to a holy life. 4°. *L.* 1709

GOWRIE CONSPIRACY. A diſcourſe on the unnatural and vile conſpiracie attempted by John, Earl of Gowrie and his brother, againſt his Majeſtie's perſon at Saint Johnſtoun, upon the 5th of Auguſt, 1600. 18°. *s. l.*

GOZECHINUS Scholasticus.

Epiſtola ad Valcherum Scholaſticum, in qua mala ſui temporis deplorat, ex Berengarii maxime perverſa doctrina conſequuta.
Mabillon, Vet. Analect. 437; Bibl. Max. Patr. Gallandii, 14. 230

GOZLISKI, Laurence Grimald.
Senator and Chancellor of Poland, and Biſhop of Poſna or Pozen.

The accompliſhed ſenator. Written originally in Latin, done into Engliſh from the edition printed at Venice in the year 1568 by Mr. Oldiſworth. 4°. *Lond.* 1733

GRABE, John Ernest, D.D.
A learned divine. Born at Konigſberg, in Pruſſia, 1666. Studied for the Lutheran Church, but became diſſatisfied with its want of apoſtolical ſucceſſion. Came to England, and having taken orders, joined the Nonjurors. Died 1712. He edited good editions of the Septuagint, Juſtin Martyr, Irenæus, &c.

Some inſtances of the defects and omiſſions in Mr. Whiſton's collections of Teſtimonies from the Scriptures and the Fathers againſt the True Deity of the Son and the Holy Ghoſt; and of mis-applying and mis-interpreting divers of them. To which is premiſed, A diſcourſe, wherein ſome account is given of the learned Doctor, and of his MSS., and of this ſhort tract found among his Engliſh MSS. By George Hickes, D.D. i–lxxxii. Pp. 30. 8°. *Lond.* 1712

Collatio Codicis Cottoniani Geneſeos cum editione Romana. Nunc demum ſumma cura edita ab Henrico Owen, M.D.S.R.S. Eccleſia Sancti Olai rectore, &c. i–xv. Pp. 60. 8°. *L.* 1778

Liturgia Græca, ad normam veterum Liturgiarum compoſita. See S. Irenæi Fragmenta, Pfaffii.

Præfatio ad Teſt. XII. patriarcharum.
Fabricii J. A. Codex, Pſeud. V. T. 1. 496

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.
Hildrop's God's Judgments

Spicilegium SS. Patrum, ut et hæreticorum, Seculi poſt Chriſtum natum I. II. et III. quorum vel integra monumenta, vel fragmenta, partim ex aliorum patrum libris jam impreſſis collegit, et cum codicibus MSS. contulit, partim ex MSS. primum edidit, ac ſingula tam præfatione, quam notis ſubjunctis illuſtravit. Editio altera priori auctior et emendatior. 2 vol. 8°. *Oxon.* 1714

Although ſtated on the title-page, the third century was never publiſhed.

GRABE, John Erneſt, D.D. (*continued*).

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GRABERG, J. N.

Diſſertatio de unctura Chriſti, in Bethania facta.
Ugolinus, 30. 1303

GRACIAN, Balthazar.
A celebrated Spaniſh Jeſuit. Rector of the College of Tarragona. Died 1658.

The art of prudence; or, a companion for a man of ſenſe. [Maxims.] Tranſlated, with De la Houſſaye's notes, by Savage. Second edition, corrected. 8°. *Lond.* 1705

GRADONICUS, J. H.

Diſſertatio de ſiclo argenteo, &c.
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GRADUS ad Parnaſſum, ſive novus ſynonymomorum, epithetorum, verſuum, ac phraſium poeticorum theſaurus. Ab uno e Societate Jeſu. 8°. *Lond.* 1817

GRÆVIUS, Thomas.

Obſervationes quædam in Perſicam Pentateuchi verſionem. Bibl. Polyg. Waltoni, 6

GRAFTON, Mary.

Spiritual gleanings; or, ſelect eſſays with Scripture mottoes. 8°. *Lond.* 1808

GRAHAM, John, M.A.

Sermon, Pſa. 90. 12. [Fun.] 8°. *Rocheſter*, 1835

Sermon, John, 13. 7. The way of God vindicated in the early death of the righteous. On occaſion of the death of Jonathan Gray, Eſq., Alderman. 8°. *Lond.* 1838

GRAHAM, Rev. William, Newcaſtle.

A review of eccleſiaſtical eſtabliſhments in Europe, containing their hiſtory, with a candid examination of their advantages and diſadvantages, both civil and religious, and an eſſay to ſhew the neceſſity of aboliſhing excluſive eſtabliſhments. 8°. *Lond.* 1812

GRAHAM, Catharine Macaulay.

A treatiſe on the immutability of moral truth. 8°. *Lond.* 1783

GRAHAM, Mrs. Isabella, of New York.

(The power of faith exemplified in the life and writings of.) A new edition. 8°. *Lond.* 1838

GRAHAME, James.

A religious poet. Born at Glaſgow 1765. Educated at that Univerſity. Became Curate of Sedgefield, near Durham. Died 1811.

The Sabbath, with Sabbath walks, and other poems. Ninth edition. With a life of the author. Sm. 8°. *Edin.* 1821

Other works: Britiſh Georgics. Birds of Scotland.

GRAILE, John, Min. of the Goſpel, Tidworth.

A modeſt vindication of the doctrine of conditions in the covenant of grace and the defenders thereof, from the aſperſions of Arminianiſm and Popery which Mr. W. E[yre] caſt on them. Publiſhed with a preface concerning the nature of the covenant of grace, by Conſtant Jeſſop. Whereunto is added, A ſermon on the funeral of Mr. Graile, by Humphrey Chambers, D.D. 4°. *Lond.*

GRAMMONT, Count.

Born 1623; died 1720.

Memoirs of the court of Charles the Second. With numerous additions and illuſtrations, as edited by Sir Walter Scott. Alſo the perſonal hiſtory of Charles, including the king's own account of his eſcape and preſervation after the battle of Worceſter, as dictated to Pepys; and the Boſcobel Tracts, or contemporary narratives of his majeſty's adventures, from the murder of his father to the Reſtoration, carefully edited, with additional illuſtrations. Sm. 8°. *Lond.* 1846

GRANATENSIS, Ludovicus. See GRENADA, LEWIS.

GRANCIS, Raynerius de, Ord. Prædic.

De præliis Tuſciæ Caliginoſum poëma. Muratorii Rer. Ital. Script. 11. 283

GRAND Caſe of the preſent miniſtry, whether they may lawfully declare and ſubſcribe, as by the late Act of Uniformity is required, and

GRAND Caſe, &c. (*continued*).

the ſeveral caſes thence ariſing (about the Covenant, &c.) are reſolved. Sm. 8°. *Lond.* 1662

GRAND Queſtion, The, reſolved, What we muſt do to be ſaved? Inſtruction for a holy life. Pp. 46. 18°. *Lond.* 1696

GRANGER, James.

Educated at Chriſt Church, Oxford. Became Vicar of Shiplake, Oxfordſhire. Died 1776.

A biographical hiſtory of England from Egbert the Great to the Revolution; conſiſting of characters diſpoſed in different claſſes, and adapted to a methodical catalogue of engraved Britiſh heads. Fourth edition, reviſed and corrected. 4 vol. royal 8°. *Lond.* 1804

A continuation of this work to the end of the reign of George I., by the Rev. Mark Noble, 3 vol. 8°., 1806.

GRANCOLAS, John.

An eſteemed writer on eccleſiaſtical rites and ceremonies. Admitted a doctor of the Sarbonne 1685. Died 1732.

L'ancien ſacramentaire de l'égliſe, ou la manière dont on adminiſtroit les ſacremens chez les Grecs et chez les Latins, avec les réglemens des conciles des derniers ſiècles ſur les pratiques, les prières, et les cérémonies de l'égliſe. 2 vol. 8°. *Par.* 1699

Les anciennes liturgies, ou la manière dont on dit la ſainte meſſe dans chaque ſiècle, dans les égliſes d'Orient, et dans celles d'Occident. Avec la récherché de toutes les pratiques, prières et cérémonies qui s'obſervent dans le ſaint ſacrifice. 8°. *Par.* 1704

GRANT, Alexander, D.D., Miniſter of the Engliſh Epiſcopal Chapel at Dundee.

Sermons on various ſubjects and occaſions. 2 vol. 8°. *Dundee*, 1800

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GRANT, Anthony, D.C.L., Archdeacon of St. Albans, and Vicar of Romford, late Fellow of New College, Oxford.

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GRANT, Asahel, M.D.

The Neſtorians; or, the loſt tribes, containing evidence of their identity; an account of their manners, cuſtoms, and ceremonies, together with ſketches of travel in ancient Aſſyria, Armenia, Media, and Meſopotamia, and illustrations of Scripture prophecy. 8°. *L.* 1841

GRANT, Charles, A.M.

Sermon, Joel, 1. 14. [Faſt.] 4°. *Lond.* 1795

GRANT, Charles, Eſq., M.A.

A poem on the reſtoration of learning in the Eaſt; which obtained Mr. Buchanan's prize. 4°. *Camb.* 1805

GRANT, James, LL.D., Lect. of St. Leonard's, Shoreditch, and Vicar of Kempſton, Beds.

Sixteen ſermons, preached occaſionally on various ſubjects. 8°. *Lond.* 1775

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GRANT, James, Eſq.

The metropolitan pulpit; ſketches of popular preachers. 2 vol. 8°. *Lond.* 1839

The bench and the bar. 2 vol. 8°. *Lond.* 1837

A plea for the weekly obſervance of the Lord's ſupper. *Lond.*

Other works: Paris and its People, 2 vol. Random Recollections of the Houſe of Lords, 8°., 1836. Random Recollections of the Houſe of Commons, 3 vol. 8°., 1836–38. The Great Metropolis, 1ſt and 2d ſeries, 4 vol. 8°. Impreſſions of Ireland and the Iriſh, 2 vol. 8°. Joſeph Jenkins, or Leaves from the Life of a Literary Man, 3 vol. Lights and Shadows of London Life, 2 vol. Pictures of Popular People, royal 8°. Portraits of Public Characters, 2 vol. Sketches in London, 8°. Travels in Town, 2 vol. Walks and Wanderings in the World of Literature, 2 vol.

GRANT, James.

Memorials of the caſtle of Edinburgh. Sm. 8°. *Edin.* 1850

GRANT, John, M.A.

Sermon, Ezek. 37. 22. [Thankſgiving Union of England and Scotland.] 4°. *Lond.* 1707

GRANT, Johnson, M.A.

Born at Edinburgh 1773. Entered a member of St. John's College, Oxford, 1795. B.A. 1799. M.A. 1805. Became Curate of Ormſkirk, Lancaſhire; and afterwards officiated as Curate at Frodſham and Latchford, Cheſhire; and at Hornſey and St. Pancras, Middleſex. Rector of Binbrook 1818. Miniſter of Kentiſh Town Chapel 1822. Died 1845. He was a faithful and zealous miniſter of the Church, a learned divine, and an eloquent preacher.

A manual of religious knowledge, chiefly deſigned for Sunday and charity ſchools. 12°. *Lond.* 1809

A ſummary of the hiſtory of the Engliſh Church and of the ſects which have departed from its communion, with anſwers to each diſſenting body on its pretended grounds of ſeparation. 4 vol. 8°. *Lond.* 1811–25

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From the earlieſt periods to the reign of James I., and including a ſtatement of the grounds on which the Church of England ſeparated from that of Rome.
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Introductory diſſertation on the Primitive Church and the Church of England, as modelled on it.
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The early part of the nineteenth century.

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Sketches in divinity, addreſſed to candidates for the miniſtry, and likewiſe intended as a Sunday book for general readers. 8°. *Lond.* 1840

Containing anſwers to 300 queſtions for examinations for orders, publiſhed at Cambridge.

Diſcourſes addreſſed to an attentive and intelligent congregation. 8°. *Lond.* 1843

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GRANT, Robert, B.C.L.

Vicar of Bradford-Abbas, with Clifton Maybank annexed. Fellow of Wincheſter College.

Six lectures on the parable of the prodigal ſon; delivered in the pariſh church of Bradford-Abbas, Dorſet, during Lent 1830, [on Luke, 15. 11–24]. 12°. *Lond.* 1830

GRANTHAM, Thomas.

Chriſtianiſmus primitivus; or, the Chriſtian religion in its nature, certainty, excellency, and beauty, internal and external, particularly conſidered, aſſerted, and vindicated. Folio. *Lond.* 1678

GRAPIUS, Z.

Diſſertatio de percuſſione ſepulcrali. Ugolinus, 33. 981

GRASCOME, Samuel.

A Preſbyter of the Church of England.

Schiſm triumphant; or, a rejoinder to a reply of Mr. Tallent's, entitled, Some Conſiderations on Mr. S. G.'s Large Anſwer to his Short Hiſtory of Schiſm, &c. By the ſame S. G. Ff. 7. Pp. 96. 8°. *Lond.* 1707

GRATIAN.

A celebrated Canoniſt of the twelfth century. He ſpent nearly twenty-four years at a monaſtery in Bologna, compoſing his great work, which forms a principal part of the canon law.

Concordia diſcordantium canonum. Corpus Juris Canonici

GRATIUS Faliscus.

A Roman poet, mentioned along with Virgil by Ovid.

Cynegeticon. Maittaire, Opera Poet. 1. 754

GRATTAN, Thomas Colley.

The hiſtory of the Netherlands, from the invaſion of the Romans to the Belgian Revolution in 1830. New edit. Sm. 8°. *Lond.* 1830

GRAUNT, Capt. John, F.R.S.

Natural and political obſervations mentioned in a following index, as made upon the bills of mortality with reference to the government, religion, trade, growth, air, diſeaſes, and the ſeveral changes of the ſaid city. Fifth edit., much enlarged. 8°. *Lond.* 1676

GRAVENOR. See GROSVENOR.

GRAVES, Richard, D.D., Dean of Ardagh.

A learned divine. Born at Kilfinnan, Limerick, 1763. Educated at Trinity College, Dublin, of which he became Fellow, 1786. Dean of Ardagh 1813, and was made Regius Profeſſor of Divinity. Died 1829.

Whole works, now firſt collected. 4 vol. 8°. *Lond.* 1840

GRAVES, Richard, D.D. (*continued*).

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Memoir of his life and writings, by his ſon, Richard Haſtings Graves, D.D.
Eſſay on the character of the apoſtles and evangeliſts.
The cure of the blind man near Bethſaida proved to have been miraculous by internal evidence. By the Rev. James Drought, D.D.

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Lectures on the laſt four books of the Pentateuch.
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Settlement of the Jews in Canaan.
Conduct of the Jews.
Sanctions of the Jewiſh law.
Knowledge of a future life among the Jews.
Effects of Judaiſm on the Gentiles.
Judaiſm preparatory to Chriſtianity.
The paſt and preſent ſtate of the Jews exhibits the accompliſhment of prophecy.
The future converſion and reſtoration of the Jews.
Appendix on Le Clerc, Geddes, &c.

Theſe lectures were delivered at the Donnellan Lecture 1797–1801. *They were originally publiſhed in* 2 *vol.* 8°. 1807. *Three lectures were added in the ſecond and ſubſequent editions.*

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Calviniſtic predeſtination repugnant to the general tenor of Scripture, ſhewn in a ſeries of diſcourſes on the moral attributes and government of God. 8°. *Lond.* 1825

Sermons on practical ſubjects. 8°. *Lond.* 1830
This volume includes the ſermons, as enumerated above, in vol. 4, from p. 1 to 267.

An epitome of Dean Graves on the Pentateuch. See SMITH, J. B.

GRAVINA, Dominicus de.

Chronicon de rebus in Apulia geſtis, ab anno 1333 uſque ad annum 1350.
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GRAY, Andrew, Min. of the Goſpel in Glaſgow.

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GRAY, Andrew, D.D.
Miniſter of Abernethy, Scotland.

A delineation of the parables of our bleſſed Saviour. To which is prefixed, A diſſertation on parables and allegorical writings in general. 8°. *Lond.* 1777
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Sermon, 2 Kings, 20. 19. The mutual connexion of truth and peace, and their influence on public happineſs. Preached in the Old Church of Perth, at the admiſſion of Mr. James Scott to be miniſter there. With a charge. 8°. *Edin.* 1763

Sermon, Pſa. 85. 6. The cauſe, ſymptoms, and cure, of indifference to religion. 8°. *Edin.* 1768

GRAY, James, M.A.
Rector of Dibden, Hants.

The earth's antiquity in harmony with the Moſaic record of creation. Sm. 8°. *Lond.* 1849

GRAY, Robert, D.D., Bp. of Briſtol.
Born in London 1762. Educated at Eton and St. Mary Hall, Oxford. Became Vicar of Farringdon, Berkſhire.

GRAY, Biſhop (*continued*).

Rector of Craike, Yorkſhire, 1802. Prebendary of Durham 1804. Obtained the living of Biſhop Wearmouth 1805. Biſhop of Briſtol 1827. Died 1834.

Diſcourſes on various ſubjects, illuſtrative of the evidence, influence, and doctrines of Chriſtianity. 8°. *Lond.* 1793

Job, 38. 4–7. The importance of proſecuting our ſtudies and inquiries under religious impreſſions, and with a view to moral improvement - - - 1
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Letters during the courſe of a tour through Germany, Switzerland, and Italy, in the years 1791 and 1792. With reflections on the manners, literature, and religion of thoſe countries. 8°. *Lond.* 1794

A key to the Old Teſtament and Apocrypha; or, an account of their ſeveral books, of the contents and authors, and of the times in which they were reſpectively written. Ninth edit., reviſed. 8°. *Lond.* 1829

In this edition the author introduced additional remarks and corrections in various parts of the work, and carefully reviſed the authorities produced, noting as accurately as poſſible the references, and accommodating them to the beſt editions, particularly in thoſe of the Fathers and early writers. It was accurately reprinted in 1841. An edition is in print without the author's laſt additions. The genuine edition is publiſhed by Rivington. Percy's Key to the New Teſtament is printed uniform, and often bound up in the volume. See Percy.

Sermons on the principles upon which the reformation of the Church of England was eſtabliſhed. Preached 1796 at the lecture founded by the Rev. John Bampton. 8°. *Lond.* 1796

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A catechiſm; in which the principal teſtimonies in proof of the divine authority of Chriſtianity are briefly conſidered. Third edit. Pp. 36. 12°. *Lond.* 1802

GRAY, Biſhop (*continued*).

A dialogue between a Churchman and a Methodiſt; in which the grounds of communion and ſeparation are fully examined, and the principal points of difference fairly diſcuſſed, with reference to Scripture. Third edit. Pp. 60. 12°. *Lond.* 1802

Sermon, Acts, 2. 39. [Charity Schools L. and W.] 4°. *Lond.* 1803

A diſcourſe, Eph. 5. 23. With reference to the aſſaſſination of the Right Hon. Spencer Percival. 8°. *Sund.* 1812

Sermon, Luke, 8. 52. [Anniv. R. H. S.] 8°. *Lond.* 1831

GRAY, S., Eſq.

The happineſs of ſtates; or, an inquiry concerning population, the modes of ſubſiſting and employing it, and the effects of all on human happineſs; in which is developed the new or productive ſyſtem of ſtatiſtics. Republiſhed, with an additional book and a copious index. 4°. *Lond.* 1819

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All claſſes productive of national wealth. 8°. *Lond.* 1840

GRAY, William, Rector of Upton Lovell, Wilts.

A village clergyman's addreſs to his pariſhioners, on an approaching confirmation. Pp. 12. 12°. *Lond.* 1848

GRAYSTANES, Robert de. See Wharton, Anglia Sacra, 1. 689.

GREAVES, John.

Profeſſor of Aſtronomy in the Univerſity of Oxford. An eminent mathematician and antiquary. Born in Hampſhire 1602. Died 1652.

Miſcellaneous tracts, letters, poems, &c.; divers of which were never before printed. 2 vol. 8°. *Lond.* 1736

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Sermon, Pſa. 147. 18–20. Preached at the Engliſh Church at Rotterdam, Feb. 29, 1764. The day appointed for thankſgiving, &c., by the States of Holland. 8°. *Lond.* 1764

GREEN, John, late Curate of Thurnſcoe, Yorkſhire.

Grace and truth vindicated; or, the way to heaven manifeſted from Scripture and experience. With appendix and vindication of the Methodiſts. 8°. *Lond.* 1752–62

GREEN, John, Curate of St. Saviour's, Southwark, and Lecturer of St. John's, Wapping.

Eight ſermons preached in the pariſh church of St. Saviour's, Southwark. 4°. *Lond.* 1758

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GREEN, John, D.D., Bp. of Lincoln.

Born at Beverley, Yorkſhire, 1706. Admitted a ſizar of St. John's College, Cambridge, of which he was elected a Fellow 1730. Regius Profeſſor of Divinity 1748. Maſter of Bene't College 1750. Dean of Lincoln 1756. Biſhop of Lincoln 1761. Canon Reſidentiary of St. Paul's 1771. Died 1779.

Serm., 1 John, 4. 21. [Commencement.] 4°. *Camb.* 1749
Sermon, 1 Cor. 3. 9. [Conſecration of a biſhop.] 4°. *Camb.* 1752
Sermon, Eccleſ. 7. 3. [Faſt.] 4°. *Lond.* 1759
Sermon, Rom. 13. 7. [Jan. 31.] 4°. *Lond.* 1763
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Sermon, Tit. 3. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1767
Sermon, James, 3. 17. [Ch. Sch. L. and W.] 4°. *L.* 1783

GREEN, Richard, D.D.

Rector of Belbroughton, Worceſterſhire.

Sermon, Rom. 13. 5. Conſcientious obedience to governors recommended. [Acceſſion.] 4°. *Lond.* 1756

GREEN, Richard, D.D.

Fellow of St. John's College, Oxon.

Sermon, Exod. 20. 7. The benefit of oaths to civil ſociety conſidered. [Aſſize.] 4°. *Lond.* 1745

GREEN, Samuel, Curate of Weſtham, Eſſex.

Sermons on various important ſubjects, moral and theological. 8°. *Lond.* 1786

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GREENE, Thomas, Bp. of Ely.

Born at Norwich 1658. Studied at Bene't College, Cambridge, of which he obtained a Scholarſhip, and, in 1680, a Fellowſhip. Vicar of Minſter, Iſle of Thanet, 1695. Archdeacon of Canterbury 1708. Vicar of St.

GREENE, Biſhop (*continued*).

Martin's-in-the-Fields, Weſtminſter, 1716. Biſhop of Norwich 1721. Tranſlated to Ely 1723. Died 1738.

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°. *Lond.* 1723

Four diſcourſes on the four laſt things, viz. death, judgment, heaven, and hell. 12°. 1734

GREENE, John.

Sermon, 2 Cor. 5. 8. Sickneſs comfortable, and a dying bed eaſy. [Funeral of Mrs. Frances Lobb.] With a poem by another hand. Second edit. 8°. *Lond.* 1723

Letters to the author of the Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion: ſhewing that Chriſtianity is ſupported by facts well atteſted; that the words in Iſa. 7. 14, are a prophecy of the conception and birth of the Meſſias, fulfilled in Jeſus, &c. Pp. 103. 8°. *Lond.* 1726

A defence of the argument for the truth of Chriſtianity from miracles, and the goſpel-application of ſeveral paſſages in the Old Teſtament; or, a reply to a book, intituled, A Letter to the Author of the Diſcourſe of the Grounds, &c.: in anſwer to Mr. Green's Letter, &c. In two letters to the ſaid author. Pp. 102. 8°. *Lond.* 1728

GREENE, Thomas, D.D., Dean of Sarum.

Sermon, 1 Chron. 29. 14. Preached at the Cathedral Church of Sarum, on the firſt anniverſary of the General Infirmary. 8°. *Saliſb.* 1767

GREENWAY, Stephen.

A clergyman of the Church of England. Born 1713. Died 1789.

Eccleſiaſtes. In three parts. A new tranſlation, with a paraphraſe. To which is added, A new tranſlation of other paſſages of Scripture; with notes, &c. 8°. 1781

This work is of rare occurrence in a complete ſtate. It deſerves to be conſulted, both on Eccleſiaſtes and on other paſſages of Scripture on which the author offers remarks.

GREENFIELD, William, M.R.A.S.

Editor of the Comprehenſive Bible.

The Book of Geneſis in Engliſh-Hebrew: accompanied with an interlinear tranſlation, ſubſtantially the ſame as the authorized verſion; with notes and a grammatical introduction. 8°. *Lond.* 1831

GREENHAM, Richard, M.A.

A Puritan divine of conſiderable talents and popularity. Born 1531. Educated at Pembroke Hall, Cambridge, of which he became Fellow. Appointed to the living of Dry Drayton, near Cambridge. Died 1591. He was a divine of great piety, uſefulneſs, and moderation of ſentiment.

Works, collected into one volume, reviſed, corrected, and publiſhed by H. H[olland]. The fifth edition, in which matters diſperſed before through the whole book, are methodically drawn to their ſeveral places and the 119 Pſalm perfected; with a more exact table annexed. Folio. *Lond.* 1612

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GREENHAM, Richard, M.A. (*continued*).

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GREENHILL, William, M.A.

Born in Oxfordſhire. Entered Magdalen College, Oxford, 1604. Appointed to the living of Stepney 1656. Ejected at the Reſtoration. Died about 1677. He joined the Independents during the Commonwealth, and was a divine of great learning, piety, and induſtry.

An expoſition of the Prophet Ezekiel; with uſeful obſervations thereupon. Imperial 8°. *Lond.* 1839

In this edition ſome obſolete words and coarſe expreſſions have been altered.

Another edition. 5 vol. 4°. *Lond.* 1645

Vol. 1. 1645. Chapters 1–5. Vol. 2. 1649. Chapters 6–13. Vol. 3. 1651. Chapters 14–19. Vol. 4. 1658. Chapters 20–29. Vol. 5. 1662. Chapters 30–48.

One of the moſt celebrated of the Puritan expoſitions. This edition is of great rarity.

GREENUP, J.

A vindication of human liberty. In two parts: I. With reſpect to the mind's being paſſive in ſenſation, reflection, memory, and the laſt judgment of the underſtanding; II. In regard to God's preſcience. Pp. 36. 8°. *Lond.* 1731

GREENWOOD, Henry.

Works. Thirteenth edition. 12°. *Lond.* 1650

A treatiſe on the great day of judgement, on Matt. 12. 36 - - - - - - - - 1
A true and comfortable expoſition of the Lord's Prayer 83
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GREENWOOD, Henry (*continued*).

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GREENWOOD, Thomas, B.A., Trinity Coll., Camb., Lecturer at St. Giles's, Cripplegate.

The lateſt hereſy; or, modern pretenſions to the miraculous gifts of healing and of tongues, condemned by reaſon and Scripture. [Two ſermons, Jer. 6. 16, 17.] 8°. *Lond.* 1832

GREENWOOD, Wm., D.D., Rector of Solyhull.

The harmony of the evangeliſts, or the four Goſpels connected in one regular hiſtorical ſeries. 12°. *Lond.* 1765

GREGENTIUS Tephrensis.

An Arabian. Archbiſhop of Taphar, the metropolis of the Homerites, a people of Arabia Felix. Flouriſhed 540.

Diſputatio cum Herbano, Judæo.

Lat. Bibl. Max. Patr. 6. 1014; Gr. et Lat. Bibl. Patr. Gallandii, 11. 592

GREGG, T. D., M.A., Chaplain of St. Nicholas Within, Dublin.

Diſcuſſion with the Rev. Thos. Maguire. [On the Roman Catholic Controverſy.] 8°. *Dubl.* 1839

Free thoughts on Proteſtant matters. Second edition. 8°. *Dubl.* 1847

GREGOR, Wm., M.A.

Sermon, 1 Cor. 9. 22, 23. [Viſitation.] 4°. *Truro*, 1805

GREGORAS, Nicephorus.

Born 1295. Died about 1359. He was held in conſiderable eſteem at the court of the Emperor Andronicus. He propoſed the ſame reform in the Calendar which was carried into effect three centuries afterwards by Pope Gregory XIII.

Byzantina hiſtoria, Gr. et Lat. Byzant. Hiſt. 17

GREGORY I., Saint, ſirnamed the Great.

One of the moſt celebrated of the Roman pontiffs. Born at Rome about 550, of an illuſtrious family. Appointed Prefect of Rome, but ſoon embraced the monaſtic life, and founded ſix monaſteries. Elected Pope 590. Died 604. He was a man of extraordinary abilities, humble, mild, compaſſionate, hoſpitable, and diſintereſted. Auguſtin the monk was ſent by him into Britain to convert the natives. The pſalmody of the Church was reformed by him, and the Gregorian chant dates from him. The beſt edition of his works is that of 1705. Reprinted in 17 vol. 4°. Venet. 1768–76.

Opera omnia, ad manuſcriptos codices Romanos, Gallicanos, Anglicanos emendata, aucta, et illuſtrata notis, ſtudio et labore monachorum ordinis S. Benedicti è Congregatione S. Mauri. 4 vol. Folio. *Par.* 1705

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GREGORY I., Saint (*continued*).

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In die S. Felicis Conf. Sint lumbi veſtri præcincti 1480
Dom. ii. poſt Paſcha: Ego ſum Paſtor bonus 1484
Dom. in Sexageſima: Cum turba plurima conveniret 1488
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De cura paſtorali liber. 16°. *Par.* 1668

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Pamelii Liturgica, 1. 649

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Vita S. Gregorii M. ab incerto auctore conſcripta.
Ibid. 2. P. 3. 251

Morals on the Book of Job. Tranſlated, with notes and indices. 3 vol. in 4. 8°.
Oxf. 1844–50
Being vol. 18, 21, 23, and 31 of the Library of Fathers.
Vol. 1. (Parts 1 and 2). 1844. Chap. i.–xii. 5.
Vol. 2. (Parts 3 and 4). 1845. Chap. xii. 6–xxxi.
Vol. 3. Part 1 (Part 5, and Books 28, 29). 1847. Chap. xxxii.–xxxviii. 33.
Vol. 3. Part 2. (Book 30–35.) 1850. Chap. xxxviii. 34–xli. Indexes.

GREGORY Nazianzen [or **Theologus**], Saint.
Born at Nazianzum, in Cappadocia, 324. Choſen Biſhop of Conſtantinople 378. Died 389. His piety was ardent and ſincere, his benevolence and charity boundleſs, an able champion againſt the Arians; his learning was profound, in eloquence he ſurpaſſed all his contemporaries, according to Dupin, in the purity of his words, the nobleneſs of his expreſſions, the ornaments of his diſcourſe, the variety of his figures, the juſtneſs of his compariſons, the beauty of his reaſonings, and the ſublimity of his thoughts. The beſt edition of his works is that of which the firſt volume was publiſhed in 1778, but, being interrupted by the firſt French Revolution, the ſecond was not printed until 1840.

Opera, Gr. et Lat. Notis Prunæi, Morelli, &c. 2 vol. Folio. *Par.* 1630
Vol. 1. Vita. Orationes liii. Epiſtolæ. Teſtamentum.
Vol. 2. Carmina. De epiſcopis. Notæ.

Opera omnia, quæ extant vel ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Germanicos, Anglicos, nec non ad antiquiores editiones caſtigata; multis aucta, &c. &c. Opera et ſtudio monachorum ordinis

GREGORY Nazianzen, Saint (*continued*).
S. Benedicti è Congregatione S. Mauri. 2 vol. Folio. *Par.* 1778–1840
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In Julianum invectivæ duæ, oratio, epistolæ, et testamentum, Gr. cum scholiis Græcis, ex bibliotheca H. Savilii. Edidit R. Montagu. 4°. *Etonæ*, 1610
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Ex metricis ejus poematibus quinam libri legendi V. et N. Test. Beveregii Pandectæ, 2, Pars 1
Carmina et epistolæ in operum editionibus desiderantur, Gr. et Lat. Bibl. Patr. Galland., 6. 352
Panegyrick upon the Maccabees, translated. See Collier, Jeremy.
Oration on the nativity, and select poems, translated. See Boyd, H. S.
Gregory of Nazianzum, by Ullman. Translated by Cox. 12°. *Lond.*

GREGORY Nyssen, Saint.

An eminent Father of the Church, brother of St. Basil. Born in Cappadocia about 332. Ordained Bishop of Nyssa about 372. Having greatly opposed the Arians, he was banished by the Emperor Valens about 374. Recalled 378. Died 396. He was present at the second General Council which was held at Constantinople 382, and had a principal share in drawing up the Nicene Creed. He is highly extolled for the extent of his learning, the quickness of his parts, the persuasiveness of his eloquence, and the piety and sanctity of his life, but is accused of being affected, and of mingling philosophy with divinity. The best edition of his works is that of 1638; that of 1615, with an appendix published in 1618, is a good edition.

Opera, nunc denuo correctius et accuratius edita, aucta, et notis, nec non indicibus necessariis ornata. Gr. et Lat. 3 vol. Folio. *Par.* 1638
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De pauperibus amandis et benignitate complectendis. Grynæus, Lat. 1780

Canones. Beveregii Pandectæ, 2. Pars 1

De anima et reſurrectione dialogus, qui Macrinia inſcribitur. Wolf, Anecd. Græca ii. 284

Poſterior pars emendationum in Gregorii Nyſſeni Macrinia. Ibid. iii. 1

Sermo adverſus Arium atque Sabellium. Mai, Script. Vet. 8. P. 2. 1

Sermo de Spiritu Sancto adverſus Macedonianos Pneumatomachos. Ibid. 8. P. 2, 10

GREGORY Thaumaturgus [or **Neocæsariensis**], Saint.

An eminent Father of the Church. Born at Neo-Cæſarea, in Pontus. Educated in the learning and religion of paganiſm. Embraced Chriſtianity, and after ſtudying under Origen, was ordained Biſhop of Neo-Cæſarea about 239. Died between 264 and 271. Beſt edition of his

GREGORY Thaumaturgus, Saint (*continued*).

works 1622. He was a man of uncommon meekneſs and humility, and evangelical in his whole life.

SS. PP. Gregorii Neocæſarienſis Epiſc. cognomento Thaumaturgi, Macarii Ægyptii, et Baſilii Seleuciæ Iſauriæ Epiſcopi, Opera omnia, quæ reperiri potuerunt, nunc primum Græcè et Latinè conjunctim edita, cum indicibus neceſſariis. Acceſſit Joannis Zonaræ expoſitio canonicarum epiſtolarum. Folio. *Par.* 1622

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Opera, acceſſerunt epiſtola Origenis ad ipſum Gregorium, necnon vita ejuſdem. Gr. et Lat. Bibl. Patr. Gallandii, 3. 385

Scholion in Matt. 6. 22, 23; Ib. 14; Appendix In Eccleſiaſten commentariolus. Grynæus, Lat. 944

Expoſitio fidei. Hippolyti Opera, 2. 224

Expoſitio accurata fidei, Græce. Mai, Script. Vet. 7. P. 1. 170

Epiſtola canonica. Routh, Reliquiæ, 3. 253

Canones. Grynæus, Lat. 22
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xii. capita de fide et anathematiſmis, Gr. et Lat. Caniſius, 1. 20

GREGORY Turonensis [Georgius Florentius].

Born in Auvergne 539; died 593. This prelate, who took the name of Gregorius on his appointment to the ſee of Tours, was one of the chief characters in the feuds which rent France during the ſixth century. He conſtantly acted as a mediator, a peace-maker, a protector of order. The merits of the chronicle compoſed by Gregorius Turonenſis are univerſally admitted. It is a clear, minute, and impartial work, throwing the greateſt light on the origins of the French nation. The following is the beſt edition.

Opera omnia, necnon Fredegarii Scholaſtici epitome et chronicum cum ſuis continuatoribus

GREGORY Turonenſis (*continued*).

et aliis antiquis monumentis ; ad codices MSS. et veteres editiones, collata, emendata et aucta, atque notis et obſervationibus illuſtrata, opera et ſtudio Domini Theodorici Ruinart, monachi Benedictini. Folio. *Par.* 1699

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Fragmenta duo ex commentario Gregorii epiſcopi Turonenſis in Pſalmos.
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GREGORY, Saint, Biſhop of Antioch.
Flouriſhed in the ſeventh century.

Oratio in mulieres unguentiferas.
Bibl. Max. Patr. 12. 823
Combefis, Novum Auctarium, 1. 827

Sermo et oratio. Bibl. Patr. Gallandii, 12. 289

GREGORY of Cæſarea.
Flouriſhed 940.

Oratio in Nicænos patres.
Combefis, Novum Auctarium, 2. 547

GREGORY VII., Pope [Hildebrand].
Born of mean parentage in Soana. Entered among the monks of Cluni. Elected Pope 1073. Died 1085. He aſſumed extraordinary powers and claimed ſuperiority over the ſovereigns of Europe, not only in all ſpiritual but temporal affairs.

(Life of.) See BOWDEN.

Epiſtolæ. Concilia

(Vita et geſta.) Authore Benone Cardinali.
Brown, E. Faſciculus, 1. 78

GREGORY IX. [Ugolino].
Elected Pope 1227. Died 1241.

Decretales. Corpus Juris Canonici

GREGORY XVI., Pope.

A letter of our moſt holy father, by divine providence, Pope Gregory XVI. to the archbiſhops and biſhops of Ireland. Tranſlated from the original Latin, and now firſt publiſhed. Pp. 71. 8°. *Lond.* 1836

The encyclical letter of our Lord Pope Gregory XVI. to all patriarchs, primates, archbiſhops, and biſhops, iſſued May 8, 1844. Tranſlated into Engliſh by Sir Culling Eardley Smith, Bart. With the Latin text, and the authoriſed Italian tranſlation appended. With the addreſs of the Chriſtian Alliance of New York. Pp. 40. 8°. *Lond.* 1845

GREGORY Decapolita, Saint.
Flouriſhed 817.

Sermo hiſtoricus, Gr. et Lat.
Bibl. Patr. Gallandii, 13. 513

GREGORIUS Palamas, Schiſmaticus.
Archbiſhop of Theſſalonica.

Proſopopœiæ.

Orationes duæ in Dominicam transformationem.
Bibl. Max. Patr. 26. 199

GREGORIUS Heymburgensis.

Confutatio primatûs Papæ.
Brown, E. Faſciculus, 2. 114

GREGORIUS de Sclavonia.
Canon of Tours. Flouriſhed 1411.

Liber de tuenda virginis Deo conſecratæ ſanctimonia. Pez, Bib. Aſcet. ix. 255

GREGORIUS, Monachus et Chartophylax Cœnobii Farfenſis.

Chronicon Farfenſe, ſive hiſtoria ejuſdem monaſterii ab ejus origine, hoc eſt ab anno circiter 681 uſque ad annum 1104 deducta.
Muratorii Rer. Ital. Script. 2 Pars 2. 287

GREGORY, Francis, D.D., Rector of Hambleden.

The doctrine of the glorious Trinity, not explained, but aſſerted by ſeveral texts as they are expounded by the ancient fathers and later divines. Sm. 8°. *Lond.* 1695

Etymologicum parvum [Gr.] ex Magno illo Sylburgii, Euſtathio, Martinio, &c. 8°.
Lond. 1654

GREGORIE, John, M.A.

A learned divine. Born in Buckinghamſhire 1607. Educated at Chriſt Church, Oxford. Chaplain to Biſhop Duppa 1638. Prebendary of Saliſbury 1641. Deprived at the Rebellion. Died 1646.

Works. Fourth edit., corrected. 4°. *L.* 1684

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Notes and obſervations upon ſome paſſages of Scripture. *Inter alia*,—

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GREGORY, George, D.D., F.A.S.

Born 1754. Studied at the Univerſity of Edinburgh. Curate of St. Giles, Cripplegate, London, 1782, where he became very popular as a preacher. Preſented to the living of Weſt Ham, Eſſex, 1804. Died 1808. He was the tranſlator of Biſhop Lowth's Lectures on Hebrew poetry, and a voluminous miſcellaneous writer.

An hiſtory of the Chriſtian Church from the earlieſt periods to the preſent time. 2 vol. 12°. *Lond.* 1790

Sermons. To which are prefixed, thoughts on the compoſition and delivery of a ſermon. 8°. *Lond.* 1787

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GREGORY, John, M.D., F.R.S.

Profeſſor of Phyſic in the Univerſity of Edinburgh. Born at Aberdeen 1724. Died 1773. He was a univerſal and elegant ſcholar.

A comparative view of the ſtate and faculties of man with thoſe of the animal world. Second edition. [Anonymous.] Sm. 8°. *Lond.* 1766

A father's legacy to his daughters. A new edition. Sm. 8°. *Lond.* 1784

GREGORY, Olinthus, LL.D.

An eminent mathematician. Born at Yaxley, Huntingdonſhire, 1774. Mathematical Maſter to the Royal Military Academy, Woolwich, 1802, of which he became Profeſſor. Reſigned in 1838 from ill-health. Died 1841. He ſuperintended the almanacks publiſhed by the Stationers' Company from 1817, and was the editor of the Pantalogia, and author of various mathematical works.

Letters to a friend on the evidences, doctrines, and duties of the Chriſtian religion. Second edition, with corrections and additions. 2 vol. 8°. *Lond.* 1812

GREGORY, Olinthus, LL.D. (*continued*).

Vol. 1.

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Reprinted in one volume.

Memoir of the Rev. Robert Hall. Hall, R. Works

GREGORY, Thomas, M.A.

Of Wadham College, in Oxford. Lecturer of Fulham, near London.

Diſcourſes upon ſeveral divine ſubjects. 12°. *Lond.* 1696

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Several practical ſermons. Sm. 8°. *Lond.* 1708

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1 John, 5. 16. An enquiry into the diſtinction, guilt, and danger, of mortal ſins; or, what are thoſe circumſtances that render any ſin ſuch.

GREGORY, William.

A viſible diſplay of divine providence; or, the journal of a captured miſſionary deſignated to the Pacific Ocean in the ſecond voyage of the ſhip Duff. 8°. *Lond.* 1800

GRENADA, Lewis de.

A celebrated Dominican, and claſſed by Roman Catholics amongſt the greateſt maſters of the ſpiritual life. Born 1504 at Grenada; died 1588.

Dux peccatorum. Editio tertia. 12°. *Col.* 1594

GRESLEY, W., M.A., Preb. of Lincoln.

Eccleſiaſtes Anglicanus; being a treatiſe on preach-

GRESLEY, W., M.A. (*continued*).

ing as adapted to a Church-of-England congregation. Second edition, revised. 12°. *Lond.* 1840

Portrait of an English Churchman. Sm. 8°. Seventh edit. *Lond.* 1842

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Fellow of Corpus Christi College, Oxford.

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GRETSER, James.

A learned German divine. Born at Marcdorf 1561. Admitted into the Society of Jeſuits at the age of ſeventeen. Appointed Profeſſor at Ingolſtadt, where he ſpent twenty-four years, teaching philoſophy, morality, and ſchool divinity. Died at Ingolſtadt 1635. He ſpent a great part of his life in writing againſt foreign and Engliſh Proteſtants, and in defending the Order to which he belonged.

Opera omnia, antehac ab ipſomet auctore accurate recognita, opuſculis multis, notis, et paralipomenis pluribus, propriis locis in hac editione inſertis, aucta et illuſtrata, nunc ſelecto ordine ac certos titulos revocata. 17 vol. folio. *Ratiſbonæ*, 1734–41

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De modo agendi Jeſuitarum cum ſummo pontifice.

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Murices Catholicæ, et Germanicæ antiquitatis.

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Conciones duæ, ad populum una, ad clerum altera. Two diſcourſes, one in Engliſh [John,

GRETTON, Phillips, D.D. (*continued*).

1. 17] concerning the inſufficiency of reaſon, and aſſurance of revelation, in matters of religion. The other in Latin, [Exod. 33. 23.] concerning the argument, *à priori*, in relation to the being and attributes of God. Preached before the Univerſity of Cambridge. With an appendix. 8°. *Camb.* 1732

GREY, Richard, D.D.

An ingenious and learned divine. Born at Newcaſtle 1694. Entered of Lincoln College, Oxford, 1712. Rector of Hinton, Northamptonſhire, 1721. Became alſo Rector of Kincote, Leiceſterſhire, and Prebendary of St. Paul's. Died 1771.

A ſyſtem of Engliſh eccleſiaſtical law, extracted from the Codex Juris Eccleſiaſtici Anglicani. For the uſe of young ſtudents in the univerſities who are deſigned for holy orders. Fourth edition, corrected, with references. 8°. *Lond.* 1743

For writing this book, the Univerſity of Oxford conferred on the author the degree of D.D.

A new and eaſy method of learning Hebrew without points. To which is annexed by way of praxis, the Book of Proverbs, divided according to the metre; with the Maſoretical reading in Roman letters, the interlinear verſion of Santes Pagninus, &c., a grammatical analyſis and ſhort notes. 8°. *Lond.* 1738

Sermon, Matt. 25. 37–40. The encouragement to works of charity and mercy, from Chriſt's acceptance of them as done to himſelf. [Infirmary.] 8°. *Northampton*, 1744

An anſwer to Mr. Warburton's remarks on ſeveral occaſional reflections, ſo far as they concern the preface to a late edition of the Book of Job; in a letter to the author of the remarks. 8°. *Lond.* 1744

The laſt words of David, divided according to the metre. With notes critical and explanatory. Pp. viii. 28. 4°. *Lond.* 1749

GREY, Zachary, LL.D.

Born 1687. Educated at Jeſus College, Cambridge. Afterwards removed to Trinity Hall. Became Rector of Houghton Conqueſt, Bedfordſhire, and Vicar of St. Peter's and Giles', Cambridge. Died 1766. He was a laborious and able writer. His examination of Neal has become very ſcarce, and is a work of great importance; and his edition of Hudibras, with annotations, contains much information. See Butler.

An impartial examination of the ſecond volume of Mr. Daniel Neal's Hiſtory of the Puritans, in which the reflections of that author upon King James I. and King Charles I., are proved to be groundleſs, his miſrepreſentations of the conduct of the prelates of thoſe times fully detected, and his numerous miſtakes in hiſtory expoſed. 8°. *Lond.* 1736

An impartial examination of the third volume of Mr. Neal's Hiſtory. 8°. *Lond.* 1737

An impartial examination of the fourth volume of Mr. Neal's Hiſtory. 8°. *Lond.* 1739

For an examination of vol. 1., ſee Madox.

GREY, Zachary, LL.D. (*continued*).

A review of Mr. Daniel Neal's Hiſtory of the Puritans. With a poſtſcript. In defence of the Biſhop of Worceſter's vindication of the government, &c. of the Church of England, eſtabliſhed in the reign of Queen Elizabeth. In a letter to Mr. David Jennings. Pp. 82. 8°. *Camb.* 1744

A century of eminent Preſbyterian preachers; or, a collection of choice ſayings from the publick ſermons preached before the two Houſes from Nov. 1640, to Jan. 31, 1648. (The day after the king was beheaded.) To which is added, an appendix, with ſhort characters of ſeveral of theſe preachers. By a Lover of Epiſcopacy. F. 1. pp. x. 102. Appendix xiii. 8°. *Lond.* 1723

A defence of our antient and modern hiſtorians, againſt the frivolous cavils of a late pretender to critical hiſtory. In which the falſe quotations and unjuſt inferences of the anonymous author are confuted and expoſed in the manner they deſerve. In two parts. Ff. 3. pp. 212. 8°. *Lond.* 1725

A defence of our ancient and modern hiſtorians, againſt the frivolous cavils of the writer of a book intituled, The Critical Hiſtory of England, which now appears to be a prelude to Mr. Oldmixon's virulent performance, lately publiſhed as the Hiſtory of England under the reigns of the Stuarts. Second edition. To which is added, an appendix, occaſioned by the critical hiſtorian's anſwer to the ſaid Defence, &c. Ff. 3. pp. 212. Appendix, pp. 36. 8°. *Lond.* 1730

The miniſtry of the Diſſenters proved to be null and void, from Scripture and antiquity. In anſwer to Dr. Calamy's ſermon, entitled, The Miniſtry of the Diſſenters Vindicated, &c. By a preſbyter of the Church of England. Pp. 69. 8°. *Lond.* 1725

An examination of Mr. Samuel Chandler's Hiſtory of Perſecution, ſo far as it relates to (what he calls) perſecution in Great Britain. In which his great prejudice and partiality are detected and expoſed in the manner they deſerve. In a letter to the author. By a ſincere admirer of true liberty. Pp. 84. 8°. *Lond.* 1736

The ſpirit of infidelity detected: In anſwer to a ſcandalous pamphlet, intitled, The Spirit of Eccleſiaſticks, &c., by Monſ. Barbeyrac. In which the Fathers are vindicated, &c. By a believer. Pp. 84. 8°. *Lond.* 1723

GREY, Lady Jane.

Born 1537; beheaded 1554.

(Account of.) Phenix, 2. 27

Life and remains. Richmond's Fathers, 6. 685

GRIER, Richard, D.D.

An epitome of the general councils of the Church, from the Council of Nice, A.D. 325, to the concluſion of the Roman Council of Trent in the year 1563. With incidental notices of other councils, and an appendix containing ſome obſervations on the firſt four councils, Jewel's Apology, Nowell's Catechiſms. 8°. *Dubl.* 1828

An anſwer to Ward's errata of the Proteſtant Bible. 4°. *Lond.* 1812

GRIESBACH, John James, D.D.

A learned philologiſt and critic. Born 1745. Studied at Frankfort, Tubingen, Halle, and Leipſic. Profeſſor of Theology in the Univerſity of Halle 1773, and afterwards at Jena. Died 1812.

Novum Teſtamentum, Græce, textum ad fidem codicum verſionum et patrum recenſuit et

GRIESBACH, John James, D.D. (*continued*).

lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio secunda emendatior multoque locupletior. 2 vol. 8°. *Lond.* 1796–1806

This is the best edition; it was superintended by Griesbach himself.

Simbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Halæ*, 1785–93

GRIFFIN, Rev. John.

Minister of an Independent congregation at Portsea. Born 1769; died 1834.

(Memoirs and remains of,) by his sons. 8°. *Lond.* 1840

Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. David Bogue, D.D. Second edition. 8°. *Lond.* 1826

GRIFFONIBUS, Matthæus de.

Memoriale historicum rerum Bononiensium, ab anno 1109 usque ad annum 1428. Muratorii Rer. Ital. Script. 18. 101

GRIFFITH, John.

Two discourses: 1. God's oracle and Christ's doctrine; or, the six principles of Christian religion; 2. A treatise touching falling from grace. 8°. *Lond.* 1707

GRIFFITH, John, B.D., Fellow of Emanuel College, Cambridge.

Sermon, Matt. 5. 20. On the practical influence of rites and ceremonies, before the Lord Mayor, &c. 4°. *Lond.* 1823

Two sermons, preached before the Lord Mayor, &c. 4°. *Lond.* 1823

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Sermon, Matt. 6. 26. On the providence of God. [Election of Lord Mayor.] 4°. *L.* 1823

GRIFFITH, Matthew, D.D.

Rector of St. Mary Magdalen, and Preacher at the Temple, London.

Bethel; or, a forme for families, in which all sorts, of both sexes, are so squared, and framed by the Word of God, as they may best serve in their several places, for useful pieces in God's building. [On Psa. 127. 1.] 4°. *Lond.* 1633

A sermon preached in the citie of London, by A Lover of Truth, touching the power of a king, and proving out of the Word of God that the authority of a king is only from God, and not of man. Eccles. 8. 4. [Anon.] 4°. *L.* 1643

Sermon, Psa. 122. 6. A patheticall perswasion to pray for publick peace. 4°. *Lond.* 1642

Sermon, Rom. 12. 4, 5. Christian concord; or, St. Paul's parallel between the body natural and mystical, exemplified. 4°. *Lond.* 1661

Sermon, 1 John, 1. 7. The spiritual antidote to cure our sinful souls. [Sacrament.] 4°. *Lond.* 1662

GRIFFITH, Matthew, D.D. (*continued*).

Sermon, 1 Sam. 26. 9. The king's life-guard. [Jan. 30.] 1665

GRIFFITH, Robert, Rector of Woolaston, Gloucestershire.

Charity the only certain infallible note of a true Church, wherein the Scripture notion of charity is stated, and by the practice thereof, the Church of England proved to be the purest Church in the world. Together with the power and efficacy of the Christian duty of alms-giving. 8°. *Lond.* 1721

GRIFFITH, Thomas, M.A.

Fellow of Pembroke College, Rector of Bishops-Stoke, Hants.

Sermon, Phil. 2. 13. The use and extent of reason in matters of religion. [Whitsun Tuesday.] 8°. *Oxf.* 1756

Sermon, Matt. 10. 16. The difficulties and due discharge of the ministerial office in the present age. 8°. *Oxf.* 1757

GRIFFITH, Thomas, A.M.

Minister of Ram's Chapel, Homerton.

Lectures on confirmation and the Lord's supper. 12°. *Lond.* 1835

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Sermons preached in St. James's Chapel, Ryde. Second edition. 12°. *Lond.* 1838

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2 Pet. 3. 18. Chriſtian excellence - - 364

The leading idea of Chriſtianity. Second edition. Sm. 8°. *Lond.* 1838

GRIFFIUS, Leonardus, Mediolanenſis.

Libellus de conflictu Aquilano, in quo Braccius Peruſinus à Franciſco Sfortia profligatus fuit heroico carmine conſcriptus.
Muratorii Rer. Ital. Script. 25. 453

GRIGOR, Alexander.

Reports of the deciſions of the General Aſſembly of the Church of Scotland for the year 1834. 8°. *Edin.* 1834

GRIMOALDI, regis Langobardorum, leges.
Muratorii Rer. Ital. Script. 1 Pars 2. 49

GRIMOLDUS, Abbas.

Sacramentorum liber. Pamelii Liturgica, 2. 388

GRIMSHAW, Rev. **William.**

Perpetual Curate of Haworth, Yorkſhire. Born 1708; died 1763.

(Memoirs of the life of,) with occaſional reflections, by John Newton, in ſix letters to the Rev. Henry Foſter. 12°. *Lond.* 1799

GRINDAL, Edmund, D.D., Archbiſhop of Canterbury.

Born at Hinſingham, Cumberland, 1519. Educated at Cambridge. Preſident of Pembroke Hall 1549. Prebendary of Weſtminſter 1552. Fled to Straſburg 1553. Returned 1558, and was employed with others in drawing up the Liturgy. Biſhop of London 1559. Archbiſhop of York 1570. Tranſlated to Canterbury 1575. Died 1583. He was a celebrated preacher, and was a man of great firmneſs and reſolution, though of an affable temper: to the Puritans he uſed great moderation.

Remains, edited for the Parker Society, by the Rev. William Nicholſon, Rector of St. Maurice, Wincheſter. 8°. *Camb.* 1843

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(Hiſtory of the life and acts of.) See STRYPE.

A brief and true character and account of. Publiſhed to rectify ſome miſapprehenſions taken up of that moſt reverent and godly prelate; and to do juſtice to his name and memory. Pp. 30. 8°. *Lond.* 1710

GRINFIELD, Rev. **Edward William,** M.A.

The connection of natural and revealed theology: being an attempt to illuſtrate the evidences and doctrines of Chriſtianity by their relation to the inductive philoſophy of the human mind, with notes and authorities. 8°. *Lond.* 1818

Curſory obſervations upon the lectures on phyſiology and the natural hiſtory of man, delivered by W. Lawrence, F.R.S. Second edition. 8°. *Lond.* 1819

Sermons on the parables and miracles of Jeſus Chriſt. 8°. *Lond.* 1819

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Vindiciæ analogicæ, a letter to the Rev. Edward Copleſton, D.D., on his Enquiry into the Doctrines of Neceſſity and Prædeſtination. 2 parts. 8°. *Lond.* 1822

The origin of frauds detected; or, a brief commentary on Paley's expoſition of the "Law of Honour," being the ſubſtance of a diſcourſe. 8°. *Lond.* 1824

The bulwarks of the Engliſh Church, a diſcourſe at the joint anniverſary of the Bath Diſtrict Aſſociations of the Society for Promoting Chriſtian Knowledge, &c. [On Pſa. 48. 11, 12.] 8°. *Bath,* 1820

The doctrinal harmony of the New Teſtament exemplified by a compariſon of the Epiſtles of St. Paul with the Goſpels, Acts, and Epiſtles of the other apoſtles, with a letter to the author of "Not Paul but Jeſus." 12°. *Lond.* 1824

The nature and extent of the Chriſtian diſpenſation with reference to the ſalvability of the heathen. 8°. *Lond.* 1827
For review, ſee Brit. Critic, 3. 326.

A Scriptural inquiry into the nature and import of the image and likeneſs of God in man. 8°. *Lond.* 1837

GRINFIELD, Edward William, M.A. (*continued*).

The Italian Armada of 1850 compared with the Spaniſh Armada of 1588. 2 parts. 12°. *Lond. n. d.*

An expoſtulatory letter to the Right Rev. N. Wiſeman, D.D. On the interpolated curſe in the Vatican Septuagint. Deut. 27. 23. Pp. 20. 8°. *Lond.* 1850

On marriage with a deceaſed wife's ſiſter.

Novum Teſtamentum Græcum, editio Helleniſtica. 2 vol. 8°. *Lond.* 1843

Scholia Helleniſtica in Novum Teſtamentum, Philone et Joſepho, patribus apoſtolicis, aliisque eccleſiæ antiquæ ſcriptoribus, necnon libris apocryphis maxime depromta. Inſtruxit atque ornavit Novi Teſtamenti Helleniſtice illuſtrati recens editor. 2 vol. 8°. *Lond.* 1848

An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly ſtated and vindicated. 8°. *Lond.* 1850

The Jeſuits: a hiſtorical ſketch. A new and enlarged edition. Sm. 8°. *Lond.* 1853

GRINFIELD, Rev. Thomas.

The attributes of Deity the attributes of Jeſus Chriſt, a diſſertation on Col. ii. 9. 12°. *Briſtol*, 1822

GRODDEKIUS, G.

Diſſertatio de ceremonia palmarum. Ugolinus, 18. 495

Diſſertatio de Judæis præputium attrahentibus. Ib. 22. 1167

Exercitatio de antiquorum Hebræorum purgationibus caſtitatis. Ib. 30. 1033

GRONOVIUS, John Frederic.

An eminent civilian, hiſtorian, and critic. Born at Hamburgh 1613. Profeſſor of Polite Learning at Daventer, and afterwards at Leyden. Died 1672. He is much eſteemed for his editions of claſſical authors.

Obſervatorum in ſcriptoribus eccleſiaſticis, quibus tamen paſſim et æquales illis et vetuſtiores utriuſque linguæ auctores interpoſiti et illustrantur et emendantur, monobiblos. 24°. *Davent.* 1651

GROOME, John, Vicar of Chidderditch.

The dignity and honour of the clergy repreſented in an hiſtorical collection, ſhewing how uſeful and ſerviceable the clergy have been to this nation, by their univerſal learning, acts of charity, and the adminiſtration of civil offices, wherein an account is given of books publiſhed by them, of churches, colleges, ſchools, &c., founded at their charge, with a letter from Dr. Hickes. 8°. *Lond.* 1710

GROSE, John, A.M., F.A.S.

Curate of the united pariſhes of St. Margaret, Pattens, and St. Gabriel, Fenchurch; Lecturer of St. Olave, Southwark.

Sermons. 6 vol. 8°. *Lond.* 1800–16

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GROSSE, Alexander, B.D.

Born in Devonſhire. Educated in Caius College, and Exeter College, Cambridge. Became Preacher at Plympton; afterwards Rector of Bridford; and finally Vicar of Aſhburton. Died 1654. He was a Puritan divine, of good learning and piety.

The fiery pillar of heavenly truth; ſhewing the way to a bleſſed life. Compoſed by way of catechiſm. Third edition. 12°. *Lond.* 1645

Sweet and ſoule-perſwading inducements leading unto Chriſt, from the conſideration—1. Of man's miſery without Chriſt. [On Eph. 2. 12.] 2. The comforts of receiving Chriſt. [On Pſa. 118. 26.] 3. The joy of Chriſt's living in man. [On Gal. 2. 20.] 4°. *L.* 1632

Chriſt's fulneſs tranſcendant, a treatiſe on Col. 2. 9, 10. With

The dolefulneſs and danger of neglecting Chriſt and the opportunity of grace. [On Luke, 19. 41, 42.]

The Lord Jeſus, the ſoul's laſt refuge, a funeral ſermon. [On Rev. 22. 20.]

St. Paul's legacy. [On 2 Cor. 13. 11.]

4°. *Lond.* 1646

GROSTHED, Grosseteste, or Grostete, Robert, Biſhop of Lincoln.

A learned prelate. Born at Stradbrooke, Suffolk, about 1175. Educated at Oxford and Paris. Archdeacon of Leiceſter 1222. Biſhop of Lincoln 1234. Died 1253. He was a ſtrenuous oppoſer of the uſurpations of the Romiſh See.

Richardus Bardenienſis de vita Roberti Groſthed. Accedunt vita ejuſdem ex annalibus de Lanercoſt, &c. Whartoni Anglia Sacra, 2. 323

Opuſcula quædam: Sermones ad clerum, tracta-

GROSTHED, Biſhop (*continued*).

tus prophetis veris et falſis, de fide, de juſtificatione, de oratione, de ſuperbia, epiſtolæ, &c.
E. Brown, Faſciculus, 2. 244

GROSVENOR [or **GRAVENOR**], Benj., D.D.

A Diſſenting miniſter. Born in London 1675. Educated at the academy at Attercliffe, Yorkſhire. Joined the Baptiſts; but in 1704 became Paſtor of an Independent congregation in London. Died 1758.

Some account of the late inclinations to Popery. [Anon.] Pp. 31. 8°. *Lond.* 1717

The mourner, or the afflicted relieved. 12°. *Lond.* 1783

This has long been a popular work, and is often reprinted.

Obſervations on ſudden death. Pp. 40. 8°. *Lond.* 1720

Sermon, Pſa. 132. 18. [Coronation.] 8°. *L.* 1720

Cruelty in religion, no ſervice of God, compoſed with regard to the fifth of November, the cruelties at Thorn, and other places. Pp. 52. 8°. *Lond.* 1725

An eſſay on the Chriſtian name; its origin, import, obligation, and preference to all party-denominations. Pp. 55. 8°. *Lond.* 1728

Diſcourſe, Matt. 1. 21. On the name Jeſus. 8°. *Lond.* 1778

A diſcourſe, Hoſea, 8. 7. Occaſioned by the late dreadful ſtorm, and accommodated to the deſign of the publick faſt. 12°. *Lond.* 1704

Sermon, Pſa. 2. 11. Rejoice with trembling. [Thankſgiving.] 8°. *Lond.* 1710

The diſſolution of the earthly houſe of this tabernacle. Death under that notion conſider'd, in a ſermon occaſion'd by the deceaſe of Mrs. Mary Franklin. With ſome account of her life and death. [2 Cor. 5. 1.] Sm. 8°. *Lond.* 1713

Sermons, now firſt collected, with memoir by J. Davies, and a recommendatory preface by Dr. Bogue. 8°. *Newport*, 1808*

GROTE, George, Eſq.

Hiſtory of Greece. I. Legendary Greece. II. Grecian hiſtory to the reign of Peiſiſtratus at Athens. 12 vol. 8°. *Lond.* 1851, &c.

Vol. 1. Third edit. 1851. [With corrections and additions, firſt publiſhed in the ſecond edit. 1849.]

Legendary Greece.

The gods, heroes, men, Iapetids, heroic legends, Argos, Deukalion, Hellên, the Æolids, the Pelopids, Laconian and Meſſenian genealogies, Arcadian genealogy, Æakus, Argonautic expedition, Thebes, legend of Troy, Grecian mythes, &c.

Vol. 2. Third edit. 1851.

Legendary Greece, *continued*.

Migrations of Theſſalians, Bœotians, &c., Application of chronology to Greek legends, Homeric poems.

Hiſtorical Greece.

Geography and limits of Greece, the Hellenic people, Dorians, laws and diſcipline of Lykurgus, Firſt and Second Meſſenian war, conqueſts of Sparta.

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Continuation of Hiſtorical Greece.

Age of the Grecian deſpots, Athens before Solon, Solonian laws and conſtitution, Aſiatic Ionians,

GROTE, George, Eſq. (*continued*).

Dorians, Lydians, Phenicians, Aſſyrians, Babylonians, Egyptians, &c.

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From the Thirty Years' Truce to the Peace of Nikias, the Peloponneſian war, &c.

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Vol. 10. 1852. B.C. 409—B.C. 360.

Vol. 11. 1853. From the acceſſion to the death of Philip of Macedon, B.C. 360—336.

Vol. 12.

GROTIUS, Hugo.

One of the moſt illuſtrious names in modern literature. Born at Delft 1583. Studied at Leyden. Entered the profeſſion of the law, and pleaded in the law courts with univerſal applauſe. Embraced the doctrines of Arminius, and was impriſoned in conſequence of the ſentence of the Synod of Dort. Died 1645.

Opera omnia theologica. 3 vol. in 4. Folio. *Lond.* 1679

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Vita H. Grotii.
Annotationes ad Vetus Teſtam. et libros Apocryphos. Indices.

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Mare liberum, ſive de jure, quod Batavis competit ad Indicana commercia, diſſertatio.
De æquitate, indulgentia, et facilitate.

Baptizatorum puerorum inſtitutio et euchariſtia; una cum ejuſdem annotationibus ad decalogum et ad ſermonem Chriſti in monte. 8°. *Oxon.* 1706

Poemata omnia. Editio v. 12°. *Amſt.* 1670
Sylvarum libri iii. Elegiarum liber i. Farraginis libri iii. Epigrammatum libri ii. Chriſtus patiens, &c.

De cœnæ adminiſtratione ubi paſtores non ſunt, &c. Sm. 8°. *Lond.* 1685

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Annotationes in Vetus et Novum Teſtamentum in compendium redactæ. Quibus nova acceſſit præfatio, à Samuele Moody, A.M. 2 vol. 4°. *Lond.* 1727

Defenſio fidei Catholicæ de ſatisfactione Chriſti adverſus F. Socinum, cum G. J. Voſii ad Judicium Hermanni Ravenſpargeri de hoc libro reſponſione. 12°. *Oxon.* 1636

De veritate religionis Chriſtianæ, cum notulis J. Clerici, acceſſerunt ejuſdem de eligenda ſententia et contra indifferentiam religionum, libri duo. Sm. 8°. *Hag. Com.* 1734

The truth of the Chriſtian religion; in ſix books: corrected and illuſtrated with notes, by Mr. Le Clerc. To which is added, A ſeventh book concerning this queſtion, What Chriſtian Church we ought to join ourſelves to? By the ſaid Mr. Le Clerc. Tenth edition, with additions; particularly one whole book of Mr. Le Clerc's, Againſt indifference of what religion a man is of. Done into Engliſh, by John Clarke, D.D., Dean of Sarum. 8°. *Lond.* 1793

Of God and his providence.

His judgment in ſundry points controverted.

The mourner comforted; or, epiſtles conſolatory

GROTIUS, Hugo (*continued*).

to M. Du Maurier. As alſo, A conſolatory epiſtle to Thuanus. Recommended by John Scott, D.D. 24°. *Lond.* 1694

Adamus exul; or, the prototype of Paradiſe Loſt. Now firſt tranſlated from the Latin. 8°. *Lond.* 1839

The life of the truly eminent and learned Hugo Grotius: containing a copious and circumſtantial hiſtory of the ſeveral important and honourable negotiations in which he was employed; together with a critical account of his works. Written originally in French, by M. De Burigny. 8°. *Lond.* 1754

GROVE, Henry, of Taunton.

A learned divine among the Diſſenters. Born at Taunton 1683. Educated at an academy there, of which he was, at the age of twenty-three, choſen one of the Maſters. He alſo became preacher to two congregations in the neighbourhood. Died 1737–8. He was the author of ſome papers in the Spectator.

Sermons and tracts: being the poſthumous works. Publiſhed from the author's manuſcript. Third edit. 4 vol. 8°. *Lond.* 1745

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A ſyſtem of moral philoſophy. Second edition. 2 vol. 8°. *Lond.* 1749

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GROVE, Robert.

Biſhop of Chicheſter 1691. Died 1696.

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GROVER, H. M., Rector of Hitcham, Bucks.

Socrates, a dramatic poem. 8°. *Lond.* 1828

Analogy and prophecy keys of the Church. Shewing the progreſs of the diſpenſations and the interpretation of the prophecies by analogies derived from the Moſaic creation. In twenty-four letters addreſſed to a friend. Pp. vii. 125. Table of times. 8°. *Lond.* 1846

GROVIUS, Robertus, S.T.B.

Reſponſio ad nuperum libellum qui inſcribitur Celeuſma ſeu clamor ad theologos hierarchiæ Anglicanæ, &c. Pp. 95. 4°. *Lond.* 1680

GRSESPIUS, S.

Diſſertatio de multiplici ſiclo et talento Hebræorum: item de menſuris Hebraicis, tam aridorum, quam liquidorum. Ugolinus, 28 585

GRUEBER, C. S., B.A., Incumbent of St. James, Hambridge, Dioceſe of Bath and Wells.

Holy baptiſm. A complete ſtatement of the Church's doctrine, with an explanatory comment upon fifty paſſages of Holy Scripture. Pp. 58. 8°. *Lond.* 1850

GRUGGEN, F. J., B.A., Scholar of St. John's College.

The lawfulneſs and obligation of oaths. A diſſertation which obtained the Hulſean Prize for the year 1844. i–xi. Pp. 84. 8°. *Camb.* 1845

GRUNER, J. R.

Diatribe de oblatione primitiarum. Ugolinus, 17. 945

GRUTERUS, Janus.

A celebrated philologer. Born at Antwerp 1560. Died 1627. He publiſhed a collection of ancient inſcriptions 1601, which were publiſhed by Grævius 1707, in 4 vol. folio, and numerous other works.

Florilegii magni, ſeu Polyantheæ tomus ſecundus. Formatus, concinnatuſque ex quinquaginta minimum auctoribus vetuſtis, Græcis et Latinis, ſacris et profanis. Folio. *Argent.* 1624

Containing, under each head, copious extracts from the Fathers of the Church; the philoſophers, orators, poets, &c. This work forms an addition to Langius.

GRYNÆUS, John James, D.D.

Born at Bern 1540. Educated at Baſil. Ordained Deacon 1559, and began to preach the doctrines of the Reformers. Joined the Zuinglians, and became Paſtor and Profeſſor at Heidelberg. Died 1617. He was a man of extenſive learning.

Monumenta S. Patrum orthodoxographa, hoc eſt theologiæ SS. ac ſyncerioris fidei doctores numero circiter lxxxv. eccleſiæ columina luminaque clariſſima, authores partim Græci partim Latini, ob vetuſtatem et eruditionem venerandi, quorum quidam hactenus, non æditi latuerunt. [&c.] 8 vol. in 2. Folio. *Baſil.* 1569

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GRYNÆUS, John James, D.D. (*continued*).
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In benedictiones reliquorum patriarcharum - 1072
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In Pſalmum xxx. meditatio - - - 1110
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In v. caput Matthæi et in partem ſexti tractatus aliquot 1195
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In ſymbolum apoſtolicum expoſitio - - 1227
Georgius Trapezuntius. In expoſitionem illius textus evangelii, Si volo eum manere, donec, &c. et quod S. Joannes evangeliſta nondum ſit mortuus, breve opuſculum - - - - - - - 1231
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Petrus Diaconus. De incarnatione et gratia Jeſu Chriſti 1241
Claudianus Mamertus. De ſtatu animæ - 1247
Hugo Eterianus. De regreſſu animarum ab inferis 1307
Tichonius. De ſeptem regulis - - - 1352
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Georgius Florus Baldinus. De oratione et precibus compendium - - - - - - - - - 1411
Idiotæ viri ſancti contemplationes de amore divino 1425
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De contemplatione conflictus carnis et animæ 1465
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The real author of the above works was Raymond Jordanus.
Fauſtus epiſcopus Galliæ. De libero arbitrio - 1484
De creaturis - - - - - - 1526
Jonas Aurelianenſis, Ep. De cultu imaginum 1526
Rabbi Samuelis Marrochianus. De adventu Meſſiæ, quem Judæi temerè expectant - - - - 1586
Heinricus de Haſſia. De animæ conditionibus ſoliloquium - - - - - - - - 1607
Eugenius, Carthaginenſis epiſcopus. De Catholica fide 1617
Pelegrinus, D. Laureacenſis archiepiſcopus. Symbolum 1625
Iſaacus, Sanctus, Syrus et Preſbyter Antiocheni. De contemptu mundi, de operatione corporali, et ſui abjectione liber - - - - - - - - - 1626
Aldhelmus. De laudibus virginitatis - - 1677
Renhardus Lutz. Somnus Chriſtianorum - - 1718
Albinus, ſeu Alcuinus, confeſſio ſive doctrina de Deo 1730
Iſidorus, archiepiſcopus Hiſpalenſis. De officiis eccleſiaſticis - - - - - - - - 1736
Tomus VI. Demegorias.
Alcimus Avitus. Homilia - - - - - 1777

GRYNÆUS, John James, D.D. (*continued*).
Gregorius Nyſſenus. De pauperibus amandis et benignitate complectendis - - - - - 1780
Gaudentius, epiſcopus Brixianus. In Exodo, nocte vigilarum, de Paſchæ obſervatione - - - 1793
De lectione evangelii - - - - - 1815
De paralytico - - - - - - - 1831
De eo, Nunc judicium eſt hujus mundi - 1834
De natali Domini - - - - - - - 1836
De promiſſione Paracleti - - - - 1840
De Machabeis martyribus - - - - 1842
Tractatus: Die ordinationis, &c. - - 1845
Tractatus exceptus die dedicationis Baſilicæ concilii ſanctorum - - - - - - - 1846
De villico iniquitatis - - - - - 1850
De eo, Qui Pater major me eſt - - - 1855
Cæſarius, epiſcopus Arelatenſis. Homiliæ xl. 1861
Ælius Antonius Nebriſſenſis. Homiliæ tres - 1934
Joannes Atrocianus. Homilia ad bonas litteras exhortatoria - - - - - - - - - 1943
Tomus VII. Apologetica.
Juſtinus Martyr. Apologiæ ſacræ, J. F. Pico Mirandulæ Domino, interprete - - - - - - 1947
Julianus Pomerius, archiepiſcopus Toletanus. Contra Judæos - - - - - - - - 1966
Fauſtinus, epiſcopus. Contra Arrianos - - 1998
Joannes Maxentius. De Chriſto Catholica profeſſio 2028
Contra Neſtorianos, capitula - - - 2033
Alia fidei profeſſio - - - - - - 2033
Adunationis verbi Dei ad propriam carnem ratio 2034
Contra Acephalos - - - - - 2035
Dialogi [Neſtoriani et Catholici] - - - 2038

GUALDI, Abbate.

Vita di Donna Olimpia Maldachini che governò la chieſa durante il ponteficato d'Innocentio X. 1644–1655. 12°. *Raguſa*, 1667

GUALTHERUS Tornacensis.

Floruiſhed 1164.

Dialogi contra Judæos.
Bibl. Patr. Gallandii, 14. 505

GUALTERIUS de Mauritania, epiſc. Laudun.

Epiſtolæ. D'Achery, Spicil. iii. 520

GUALTHERUS, Rodolphus, Tigurinus.

An eminent Swiſs divine, and one of the firſt Reformers. Born at Zurich 1529, where he ſucceeded Bullinger as paſtor 1575. Died 1586. His commentaries are highly eſteemed and of rare occurrence.

Homiliæ cccxi. in evangelium ſecundum Matthæum. 2 vol. in 1. Folio. *Tiguri*, 1590–96

In Acta Apoſtolorum per Divum Lucam deſcripta, homiliæ clxxv. Folio. *Tiguri*, 1577

GUALTPERIUS, Otho.

Sylloge vocum exoticarum Novi Teſtamenti.
Critici Sacri

GUARDIAN. [By Addiſon and others.] 2 vol. 12°. *Lond.* 1714

GUARRICUS. See Guerricus.

GUARINI, Baptista.

An eminent paſtoral poet. Born 1537; died 1612.

The faithful ſhepherd, a paſtoral tragi-comedy. Ital. and Eng. [By Sir R. Fanſhaw.] 12°. *Lond. n. d.*

GUAZZO, Stephano, Gentil' huomo di Caſale di Monferrato.

La civile converſatione. 4°. *Vinezia*, 1579

GUDIUS, G. F.

Exercitatio philologica de Hebraica obſtetricum origine. Ugolinus, 30. 1061

GUÉNÉE, Anthony.

Born at Etampes 1717; died 1803. Had made himſelf known as a tranſlator long before the publication of his celebrated Lettres de Quelques Juifs. The French are indebted to him for verſions of the following works: Lyttleton's Obſervations on the Converſion of St. Paul; Bp. Sherlock's Trial of the Witneſſes, &c.; and Gilb. Weſt's Obſervations on the Hiſtory and Evidences of the Reſurrection. The Lettres de Quelques Juifs are a model of learning, wit, and calm but uncompromiſing controverſy. Guénée was Canon of Amiens, a member of the Academy of Inſcriptions, and Under-Preceptor to the children of the Count d'Artois (Charles X).

Letters of certain Jews to M. de Voltaire, containing an apology for their own people, and for the Old Teſtament, with critical reflections. [Anonymous.] Tranſlated by the Rev. Philip Leſanu, D.D. 2 vol. 8°. *Dubl.* 1777

GUERCIUS, Nicolaus.

Annales Genuenſes, ab anno 1267 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 541

GUERICKE, H. E. F.

Doctor and Profeſſor of Theology at Halle.

Handbuch der Kirchengeſchichte. Seventh edit. 3 vol. 8°. *Berl.* 1849*

Allgemeine chriſtliche Symbolik. Second edit. 8°. *Leipz.* 1846*

Lehrbuch der chriſtlich-kirchlichen Archäologie. 8°. *Leipz.* 1847*

Hiſtoriſch-kritiſche Einleitung in das neue Teſtament. 8°. *Leipz.* 1843*

GUERIN, L.

La journée du Chrétien, ſanctifiée par la prière et la méditation. Nouvelle édition. [Anon.] 12°. *Par.* 1765

GUERIN DU ROCHER, Peter.

Born 1731, at Falaiſe in Normandy. A Jeſuit, whoſe work on ancient hiſtory was written againſt the infidel doctrines of Voltaire and De Paw. It contains ſome ingenious obſervations, but has been ſeverely criticiſed by De Guignes, Duvoiſin, and Anquetil Duperron. Guerin du Rocher was maſſacred in 1792.

Hiſtoire véritable des tems fabuleux. 3 vol. *Par.* 1776–77

Vol. 1. L'hiſtoire d'Egypte depuis Ménès juſqu'à Séſoſtris, dévoilée par l'hiſtoire ſainte, depuis Noé juſqu'à l'entrée des Iſraelites en Egypte.

Vol. 2. L'hiſtoire d'Egypte, depuis Séſoſtris juſqu'à Chéops, dévoilée par l'hiſtoire ſainte, depuis l'entrée des Iſraelites en Egypte juſqu'à leur oppreſſion.

Vol. 3. L'hiſtoire d'Egypte, depuis Chéops juſqu'à Amaſis, dévoilée par l'hiſtoire ſainte, depuis le tems de Moyſe juſqu'à la conquête de Nabuchodonoſor.

A fourth vol. was publiſhed by l'Abbé Chappelle in 1779.

GUERRICUS Igniacensis.

A Ciſtercian abbot, near Rheims. Flouriſhed 1140.

Sermones. S. Bernardi Opera, 2 Pars 2. 1793; Bibl. Max. Patr. 23. 169

GUIBERTUS [or Gilbertus] Tornacensis.

Of the order of Friars Minors. Lived in the thirteenth century.

De pace et tranquillitate animi.

De officio epiſcopi et eccleſiæ ceremoniis. Bibl. Max. Patr. 25. 378

GUICCIARDINI, Francis.

Born at Florence 1482. Studied the law, and was appointed Profeſſor at the age of twenty-three. Ambaſſador

GUICCIARDINI, Francis (*continued*).

to Spain 1511. Governor of Modena and Reggio 1518. Transferred to Parma 1521, and in 1531 to Bologna. Died 1540. He has been ſtyled the "admirable hiſtorian." His Hiſtory, according to Sir William Jones, is the moſt authentic that has ever been compoſed.

Iſtoria d'Italia, riveduta da G. Rolandi. 10 vol. 8°. *Lond.* 1821

A tranſlation into Engliſh, by C. A. P. Goddard. 10 vol. 8°. *Lond.* 1753–61

Hiſtory of the Papacy (fraudulently left out in the fourth book of his Hiſtory). Bray's Papal Uſurpation

GUICHARD, Estienne.

L'harmonie étymologique des langues Heb. Chald. Syr. Grecque, Lat. Fran. Ital. Eſp. Allem. Flam. Angloiſe, &c. 8°. *Par.* 1606

GUIDO, Bernard.

A celebrated Dominican. Born at Limoſin 1260. Appointed inquiſitor in Languedoc 1308, which office he exerciſed with ſuch ſeverity that in fifteen years he condemned 637 individuals to various puniſhments. Biſhop of Tuy, in Gallicia, 1323. Died 1331.

Vitæ nonnullorum pontificum Romanorum, nunc primum prodeunt. Muratorii Rer. Ital. Script. 3. 351

Libellus ſeu tractatus magiſtrorum ordinis Prædicatorum necnon et priorum provincialium provinciæ Provinciæ ſeu Toloſanæ. Martene et Durand, Collectio vi. 398

Hiſtoria fundationum conventuum ordinis Prædicatorum Toloſanæ et Provinciæ provinciarum, collectio. Ibid. vi. 537

GUIDO Farfensis.

Diſciplina. Hergott, Vetus Diſcipl.

GUIDO de Monte Rocherii.

Liber qui manipulus curatorum inſcribitur, in quo perneceſſaria officia eorum quibus animarum cura commiſſa eſt breviter pertractantur. 4°. *Par.* MCCCCLXXVIII

GUIDO, ſeu Wido.

Auguſti leges. Murat. Rer. Ital. Script. 1 Pars 2. 166

GUIFREDUS, S. R. E., Cardinalis.

Conſtitutiones. Ib. 8. 1065

GUIGO, or GUIDO.

A Carthuſian monk. The ſecond prior of that name. Flouriſhed 1120. He was a friend of St. Bernard.

De quadripertito exercitio cellæ. Bibl. Max. Patr. 24. 1463

Epiſtolæ. S. Bernardi Opera, 2 Pars 2. 2069

Scala Paradiſi. S. Auguſtini Opera, 17. 1896

GUIGO, Quintus Prior Carthusiæ.

Flouriſhed in the twelfth century.

Meditationes piiſſimæ. Bibl. Max. Patr. 22. 1163

GUILD, William, D.D.

A divine of the Church of Scotland. Born at Aberdeen 1586. Educated at Mariſchall College. Appointed miniſter of the pariſh of King Edward. Became one of the miniſters of Aberdeen 1631. Principal of King's College there 1640. Having always eſpouſed the royal cauſe he was depoſed 1651. Died 1657.

Moſes unveiled; or, thoſe figures which ſerved unto the pattern and ſhadow of heavenly

GUILD, William, D.D. (*continued*).

things pointing out the Meſſiah Chriſt Jeſus, briefly explained. Whereunto is added, The harmony of all the prophets, breathing with one mouth the myſtery of his coming, and that redemption which by his death he was to accompliſh. To confirm the Chriſtian and convince the Jew. Royal 8°. *Edin.* 1839

Other works: A Compend of the Controverſies of Religion. An Explication of the Song of Solomon. The Sealed Book; or an Explanation of the Revelation of St. John. The Novelty of Popery diſcovered, &c.

GUILLELMUS, or GUILHELM.

Abbot of St. Theodoric, near Rheims. Flouriſhed 1137.

Commentarius in Cantica Canticorum, è ſcriptis S. Ambroſii collectus.
Ambroſii Opera, Par. 1686. 1. 1546

Excerpta ex libris S. Gregorii M. ſuper Cantica.
Bibl. Patr. Gallandii, 14. 394

Meditationes devotiſſimæ.

Libellus de amore. Bibl. Max. Patr. 22. 1142

Tractatus de contemplando Deo.

De natura et dignitate amoris tractatus.

In Cantica Canticorum commentatio ex Bernardo. S. Bernardi Opera, 2 Pars 1. 497, &c.

Vita S. Bernardi. Ib. 2 Pars 2. 2089

Chronicon Andrenſis monaſterii O. B. in diœceſi Morinenſi. D'Achery, Spicil. ii. 781

GUILLELMUS de Campellis, Epiſcopus Catalunenſis.

Flouriſhed in the twelfth century.

Dialogus inter Chriſtianum et Judæum de fide Catholica. Bibl. Max. Patr. 20. 1884

Tractatus brevis de origine animæ.
Martene et Durand, Theſ. Nov. 5. 877

GUILLELMUS de Deserto, S.

Martyrologium Gellonenſe, ſive S. Guillelmi de Deſerto, pervetuſtum. D'Achery, Spicil. ii. 25

GUILELMUS Armoricus.

De geſtis Philippi Aug. Du Cheſne, Hiſt. Franc. 5

GUILLELMUS, Archiepiſcopus Tyrienſis.

Continuata belli ſacri hiſtoria, ab antiquo auctore Gallico idiomate ante annos cccc. conſcripta.
Martene et Durand, Collectio v. 582

GULIELMUS Neubrigensis.

William Little, or William of Newbury. An Auguſtine canon. Died about 1208, aged ſeventy-two.

De rebus Anglicis, libri v.
Brit. Hiſt. Rerum Britt. Scriptores, 353

An edition of this hiſtory of the Normans in England to A.D. 1197 was publiſhed by Hearne, 3 vol. 8°. Oxon. 1719.

GUILLELMUS de Nangis.

Chronicon. D'Achery, Spicil. iii. 1

Ejus chronici prima continuatio. Ibid. iii. 54

Continuatio altera. Ibid. iii. 104

GUILLELMUS, Diaconus.

Allegoriæ. Opuſculum de v. ſenſibus. Opusculum de Euchariſtia. Prologus libri contra Judæos. Hommey, Suppl. 390

GULIELMUS Apuliensis.

Rerum in Apulia, Campana, Calabria, et Sicilia, libri v. Caruſii Bibl. Hiſt. 1

GULIELMUS Apulienſis (*continued*).

Hiſtoricum poema de rebus Normannorum in Sicilia, &c. Murat. Rer. Ital. Script. 5. 245

GULIELMUS de Baldensel.

Flouriſhed 1336.

Hodœporicon ad Terram Sanctam. Caniſ. 4. 231

GUILELMUS Avernus.

Errores. Bibl. Max. Patr. 25. 329

GUILELMUS Minorita.

Errores damnati. Bibl. Max. Patr. 25. 329

G. Lugdunensis, Eccleſiæ Preſbyter.

Epiſtola ad Radulphum Turonenſem.
Bibl. Max. Patr. 16. 768

GUION, Jeanne Bouvier de la Motte.

A celebrated myſtic. Born at Montargis in 1648. In 1688 the Abp. of Paris, Harlay de Chanvallon, ſuſpecting Madame Guion of Molinoſiſm, ſhut her up in a convent; but ſhe was ſoon releaſed, and having been introduced to Madame de Maintenon, ſhe became acquainted with Fénélon. The celebrated feuds on Quietiſm then aroſe, which laſted till the beginning of the eighteenth century. Fénélon loſt the favour of Louis XIV. and Madame Guion was ſent to the Baſtile. She died in 1717. Her complete works form forty-nine volumes.

Les livres de l'Ancien et du Nouveau Teſtament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°.
Col. 1713–15*

Opuſcules ſpirituelles. Nouvelle édition, augmentée de ſon rare traité des torrents, et d'une préface générale touchant ſa perſonne, ſa doctrine, &c. 12°. *Col.* 1704

Poems, tranſlated from the French by the late William Cowper, Eſq. To which are added ſome original poems of Mr. Cowper not inſerted in his works. 18°. *Newport Pag.* 1801

A ſhort and eaſy method of prayer. Done out of French. 12°. *Lond.* 1703

The life of Lady Guion, written by herſelf in French; now abridged. 8°. *Briſtol,* 1772

GUITMUNDUS, Averſanus Epiſcopus.

Archbiſhop of Averſa in Italy. Flouriſhed 1066.

De veritate corporis Chriſti in euchariſtia.

Confeſſio de Trinitate, &c.

Oratio ad Guillelmum I., Anglorum regem.
Bibl. Max. Patr. 18. 440

GUIZOT, F.

The hiſtory of civilization, from the fall of the Roman Empire to the French revolution. Tranſlated by William Hazlitt, Eſq. of the Middle Temple, Barriſter-at-Law. 3 vol. Sm. 8°. *Lond.* 1846

Vol. 1. Biographical notice of M. Guizot. Hiſtory of civilization in Europe. Hiſtory of civilization in France [to the tenth century.] Lecture 1–10.

Vol. 2. The ſame, *continued.* Lecture 11–30.

Vol. 3. Civilization in France from the tenth century. Ten lectures.

For review, ſee Edin. Review, 67. 357 and 82. 381.

Hiſtory of the origin of repreſentative government in Europe. Tranſlated by Andrew R. Scoble. Sm. 8°. *Lond.* 1852

Monk; or, the fall of the republic and the reſtoration of the monarchy in England in 1660.

GUIZOT, F. (*continued*).

Tranſlated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851

Monk's contemporaries: biographic ſtudies on the Engliſh revolution. Tranſlated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851

Other works: Hiſtory of the Engliſh Revolution, ſm. 8°. 1845. Democracy in France, 8°. 1849. Waſhington; an eſſay, &c.

GUNN, William Adolphus, Curate of St. Mary Woolnoth, London.

Sermons and letters. 8°. *Lond.* 1807

1 Cor. 5. 7. The Chriſtian Paſſover - - 1
Pſa. 36. 7. The excellent loving-kindneſs of God 18
Eph. 5. 14. The ſpiritual reſurrection - 30
Jer. 23. 6. The Lord our righteouſneſs - - 47
Gen. 32. 9–12. Jacob's prayer - - - 62
John, 5. 28, 29. The general reſurrection - 75
Exod. 17. 6. Moſes ſmiting the rock - - 87
1 Kings, 10. 6, 7. The queen of Sheba's viſit to Solomon 100
Gen. 19. 14. Lot's deliverance out of Sodom - 116
Iſa. 26. 4. Truſt in God - - - - - 131
Gen. 5. 24. Walking with God - - - - 148
Rom. 8. 18. Preſent ſufferings and future glory 159
Gen. 18. 23, 26. Abraham's interceſſion for Sodom 170
Acts, 5. 38, 39. Farewell ſerm. - - 184
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GUNNING, Peter, D.D., Biſhop of Ely.

Born at Hoo, in Kent, 1613. Educated at King's School, Canterbury, and Clare Hall, Cambridge, where he obtained a fellowſhip 1633, and became an eminent tutor in the College. Deprived for refuſing to take the covenant. Reſtored 1660, and was made Maſter of Corpus Chriſti College, Cambridge, Regius Profeſſor of Divinity, &c. Biſhop of Chicheſter 1670. Tranſlated to Ely 1674. Died 1684. He was reckoned one of the moſt learned prelates of his time. He wrote the prayer in the Liturgy called "the general ſupplication."

The paſchal, or Lent faſt, apoſtolical and perpetual; at firſt delivered in a ſermon preached before his Majeſty in Lent, and ſince enlarged; wherein the judgment of antiquity is laid down. Publiſhed by his Majeſty's ſpecial command; with an appendix containing an anſwer to the late printed objections of the Preſbyterians againſt the faſt of Lent. A new edition. [Lib. of Anglo-Cath. Theol.] 8°. *Oxf.* 1845

Originally publiſhed 1662 in 4°. In the above edition the references have been verified and indexes added.

GUNPOWDER TREASON. A memorial to Proteſtants on the fifth of November, containing a more full diſcovery of ſome particulars relating to the happy deliverance from the intended maſſacre by Gunpowder 1605. Pp. 64. 8°. *Lond.* 1713

GUNTHER.

Died 1045.

Vita S. Guntheri Thuringi monachi Altahenſis. Caniſius, 3 P. 1. 183

GUNTHER.

A monk. Flouriſhed 1210.

Hiſtoria Conſtantin. ſub Balduino. Caniſius, 4. 1

GURDON, Brampton, A.M., Archdeacon of Sudbury, Glouceſterſhire.

The pretended difficulties in natural or revealed

GURDON, Brampton, A.M. (*continued*).

religion no excuſe for infidelity. Sixteen ſermons preached 1721 and 1722 at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1723

1 Tim. 4. 8 (1); 1 Theſſ. 5. 21. (4 ſerm.) (31); Acts, 17. 28. (4 ſerm.) (147); Rom. 1. 22 (265); Iſa. 5. 20 (295); John, 15. 24 (329); 1 Cor. 1. 21. (2 ſerm.) (365); 2 Pet. 1. 16. (2 ſerm.) 433.

Chriſtian religion ſupported by the prophecies of the Old Teſtament; or, a defence of the argument drawn from prophecy. 8°. *Lond.* 1728

GURNAL, William.

A pious, laborious, and benevolent divine. A native of the county of Norfolk. Born 1617. Matriculated at Emanuel College, Cambridge, 1632. M.A. 1639. Became Fellow of his College, and Miniſter at Lavenham, where he continued for thirty-five years. Appointed Rector in 1644, and epiſcopally ordained at the Reſtoration. Died 1679.

The Chriſtian in complete armour; or, a treatiſe of the ſaints' war againſt the devil. [On Eph. 6. 10–20.] Sixth edition, carefully corrected. 4 vol. 8°. *Lond. n.d.*

Vol. 1. verſes 6–13. Vol. 2. 14, 15. Vol. 3. 16, 17. Vol. 4. 18–20.

GURNAY, Edm., B.D., Miniſter at Harpley in Norfolk.

Gurnay redivivus; or, an appendix unto the homily againſt images in churches. 24°. *Lond. Republiſhed this preſent year,* 1660

GURNEY, Joseph John.

A banker of the city of Norwich, and a member of the Society of Friends, of which he was a recogniſed miniſter. Born 1788; died 1847. His works are numerous and well written.

A letter to a friend on the authority, purpoſe, and effects of Chriſtianity, and eſpecially on the doctrine of redemption. Fifteenth edition. Pp. 36. 12°. *Bradford,* 1824

A letter to a friend on the authority, purpoſe, and effects of Chriſtianity, and eſpecially on the doctrine of redemption. Third edition. 12°. *Lond.* 1824

Hints on the portable evidence of Chriſtianity. Second edition. 18°. *Lond.* 1832

GURNEY, William, A.M., Rector of St. Clement Danes, Strand.

The diamond pocket dictionary of the Holy Bible. 24°. *Lond.* 1834

GÜRTLER, Nicolas, D.D.

A learned Proteſtant divine. Born at Baſil 1654. Studied at the univerſity there. Profeſſor of Philoſophy and Rhetoric at Heilborn 1685. Became Profeſſor of Theology at Hanau, and in 1696 at Bremen, where he drew a great concourſe of ſtudents. Removed to Daventer 1699, and to Franeker 1707. Died 1711.

Syſtema theologiæ propheticæ, cum indicibus neceſſariis. Editio ſecunda, emendata. 4°. *Traj.* 1724

One of the beſt works of its kind.

Other works: Hiſtoria Templariorum. Inſtitutiones Theologicæ. Voces Typico-propheticæ. Dialogi Euchariſtici, &c.

GUTHRIE, Henry, Biſhop of Dunkeld.

Became Miniſter of Stirling, in Scotland, but in 1648 depoſed by the Preſbyterians for "malignancy." At the Reſtoration re-inſtated in the miniſtry. Biſhop of Dunkeld 1664. Died 1676 or 1677.

Memoirs, wherein the conſpiracies and rebellion againſt King Charles I. to the time of his murther, are briefly and faithfully related. 8°. *Lond.* 1702

GUTHRIE, William.

An eminent clergyman of the Preſbyterian Church of Scotland. Born at Pitforthy 1620. Educated at the Univerſity of St. Andrews. Miniſter of the pariſh church of Finwick 1644. Died 1655.

A ſhort treatiſe of the Chriſtian's great intereſt, divided into two parts; the firſt whereof containeth the trial of a ſaving intereſt in Chriſt; the ſecond pointeth forth plainly the way how to attain to it. Sm. 8°. *Edin.* 1724

The Chriſtian's great intereſt, with introductory eſſay, by T. Chalmers, D.D. [and life.] Fourth edition. 12°. *Glaſg.* 1844

(Memoirs of.) By the Rev. W. Dunlop.

Sermon on ſympathy, Matt. 15. 23. Biographies, Select, 2. 69

GUTHRIE, William.

A miſcellaneous writer and compiler. Born at Brechin, in Scotland, 1708. Educated at King's College, Aberdeen. Removed to London and became an author by profeſſion. Died 1770.

A new geographical, hiſtorical, and commercial grammar, and preſent ſtate of the ſeveral kingdoms of the known world. 8°. *L.* 1785

Other works: Hiſtory of the World, 12 vol. 8°. Hiſtory of Scotland, 10 vol. 8°. Hiſtory of England. Translations of Quintilian. Cicero's Offices and Epiſtles to Atticus, &c.

GUYSE, John, D.D.

An eminent Calviniſt Diſſenting divine of the Independent perſuaſion, a native of Hertford. Born 1680. Became Miniſter of a congregation at Hertford. Miniſter of a congregation in New Broad Street, London, 1732. Died 1761. His Paraphraſe on the New Teſtament is ſaid to diſplay a ſound judgment, intimate acquaintance with the original, and conſiderable critical powers.

Jeſus Chriſt God-man; or, the conſtitution of Chriſt's perſon, with the evidence and importance of the doctrine of his true and proper Godhead, conſidered in ſeveral plain and practical ſermons on Rom. 9. 5. 8°. *L.* 1719

Two ſermons, Acts, 9. 20. Chriſt, the Son of God, the great ſubject of a goſpel miniſtry, opened and recommended. Second edit. 8°. *Lond.* 1730

The Scripture notion of preaching Chriſt further cleared and vindicated; in a letter to the Rev. Mr. Samuel Chandler, in anſwer to one from him to the author. Pp. 168. 8°. *Lond.* 1730

A collection of ſeventeen practical ſermons on various and important ſubjects. To which is added a miniſterial exhortation. 8°. *L.* 1756

Phil. 2. 21. The evil of ſelf-ſeeking. Meeting of Miniſters - - - - - - - - 1
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GUYSE, John, D.D. (*continued*).

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Youth's monitor, in ſix annual ſermons preached to young people. Fourth edit. 12°. *L.* 1759

Job, 13. 26. The aggravations and ſorrows of youthful iniquities - - - - - - - - 1
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1 Chron. 28. 9. The duty and advantage of knowing and ſerving the God of our fathers - - 169

GWILLIM, Henry, Eſq., Chief Juſtice of the Iſle of Ely.

A charge delivered to the grand jury at the aſſizes holden at Ely, March 27, 1799. Pp. 20. 4°. *Lond.* 1799

GYLLIUS [Gilles], Peter.

One of the earlieſt of the French authors who wrote ſucceſsfully on natural hiſtory. Born at Albi 1490. Died 1555.

De Boſphoro Thracio. De topographia Conſtant. Byzantine Hiſtories, 22

GYRALDUS [Giraldi, Lilio-Gregorio].

A profound ſcholar, and a Latin poet of the ſixteenth century. Born at Ferrara 1479. Died 1552.

Opera omnia. 2 vol. Folio. *L. Bat.* 1696

Vol. 1.

Hiſtoria Deorum gentilium - - - - 1
De ſacrificiis, 469; De muſis ſyntagma - 555
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Varia critica, 849; Poemata - - - - 913

HABERSHON, Matthew.

An hiſtorical diſſertation on the prophetic Scriptures of the Old Teſtament; chiefly thoſe of a chronological character, ſhewing their aſpect on the preſent times and on the deſtinies of the Jewiſh nation. Second edition. 8°. *Lond.* 1840

A third edition 1842.

An hiſtorical expoſition of the prophecies of the Revelation of St. John, ſhewing their connexion with, and confirmation of thoſe of Daniel, and of the Old Teſtament in general, particularly in their moſt important aſpect on the preſent times. 8°. *Lond.* 1841

A ſecond edition in 2 vol. 1844.

Premillennial hymns. Second edition. 18°. *Lond.* 1841*

HABESCI, Elias.

Many years reſident at Conſtantinople in the ſervice of the Grand Signior.

The preſent ſtate of the Ottoman Empire, containing a more accurate and intereſting account of the religion, government, military eſtabliſhment, manners, cuſtoms, and amuſements of the Turks, than any yet extant. Tranſlated from the French. 8°. *Lond.* 1784

HABINGTON, William.

An Engliſh poet. Born at Hindlip, Worceſterſhire, 1605. Educated at the Jeſuits' College, St. Omer, and at Paris. Died 1645.

Hiſtory of Edward IV. Kennet, Bp. Hiſt. 1

This hiſtory was written and publiſhed at the deſire of King Charles I. The author's other works were: Obſervations on Hiſtorie, 8°. 1641. Caſtara [poems.] Third edition, corrected and augmented, 1640, 12°. An edition, with notes by C. A. Elton, 12°. 1812. The Queene of Aragon, a tragi-commedie, folio, 1640.

HACK, Maria.

Grecian ſtories. Second edit. 18°. *Lond.* 1824

Geological ſketches and glimpſes of the ancient earth. 12°. *Lond.* 1832

HACKETT, H. B.

Profeſſor of Biblical Literature in Newton Theological Inſtitution, U.S.

A commentary on the original text of the Acts of the Apoſtles. 8°. *Boſton, U.S.*, 1852*

HACKET, John, D.D., Biſhop of Lichfield and Coventry.

Born in London 1592. Educated at Weſtminſter School, and elected to Trinity College, Cambridge, 1608. Rector of Stoke Hamon, Buckinghamſhire, 1618. Rector of St. Andrew's, Holborn, London, and of Cheam, Surrey, 1624. Archdeacon of Bedford 1631. Biſhop of Lichfield and Coventry 1661. Died 1670. In doctrine he was inclined to Calviniſm, though in controverſy he was ever very moderate. His life of Biſhop Williams is one of the moſt curious pieces of biography in our language, of great hiſtorical value, and full of rare quotations and quaint illuſtrations. His ſermons are full of ſenſe and learning.

Scrinia reſerata; a memorial offered to the great deſervings of John Williams, D.D., Lord Keeper of the Great Seal of England, and Archbiſhop of York, containing a ſeries of the moſt remarkable occurrences and tranſactions of his life in relation both to Church and State. Folio. *Lond.* 1693

Memoirs of Archbiſhop Williams, abridged. 8°. *Lond.* 1715

A century of ſermons upon ſeveral remarkable ſubjects. Publiſhed by Thomas Plume, D.D. Folio. *Lond.* 1675

Epiſtle dedicatory to Charles II. - - - F. 1
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Fifteen ſermons upon our Saviour's incarnation, on,— Luke, ii. 7–14; xi. 27, 28; ii. 29, 30; i. 68, 69; and Matt. ii. 1, 2 - - - - - - 1
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Nine ſermons upon the reſurrection of our Saviour, on,— Acts, 2. 24 (549); John, 11. 43 (558); John, 11. 44 (568); John, 20. 1 (577); Matt. 28. 2 (586); Matt. 28. 3, 4 (597); Mark, 16. 9 (607); Matt. 28. 9, 10 (615); Matt. 28. 13 (624).
Five ſermons upon the deſcent of the Holy Ghoſt,— Acts, ii. 1–4; and ii. 12, 13 - - - - 637
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On faſting. Tracts of Angl. Fathers, 4. 163

HACKET, Lawrence, Chaplain to the Factory at Conſtantinople.

Sermon, Pſa. 119. 59. [Before the Levant Co.] 4°. *Lond.* 1707

Sermon, Micah, 6. 8. [Before the Levant Co.] 4°. *Lond.* 1707

HACKETT, Thomas, D.D.

Biſhop of Downe and Connor 1672. Deprived for ſimony 1694.

Sermon, Matt. 6. 19–21. [Spittle.] 4°. *Lond.* 1672

HACKSPAN, Theodore.

A Lutheran divine and eminent Oriental ſcholar. Born at Weimar 1607. Died 1659. His works are numerous.

Cabbalæ Judaicæ expoſitio. 18°. *ſ. a.*

HADDON, Walter, LL.D.

An eminent ſcholar, and one of the revivers of the learned languages in England. Born 1516. Educated at Eton School, and thence elected to King's College, Cambridge, where he became Profeſſor of Rhetoric and Orator of the Univerſity. Died 1571–2. He was one of the authors of the "Reformatio Legum."

Lucubrationes paſſim collectæ et editæ. Studio et labore Thomæ Hatcheri Cantabrigienſis. 4°. *Lond.* 1567

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Anſwer apologetical againſt Jerome Oſorius, Biſhop of Silvan. Engliſhed by James Bell. Richmond's Fathers, 8. 222

HADRIANI ad Minucium Fundanum epiſtolæ. Bibl. Patr. Gallandii, 1. 728

HÆRESEOLOGIA. Vide HEROLD.

HAGENBACH, K. R.

Doctor and Profeſſor of Theology in the Univerſity of Baſle.

Lehrbuch der Dogmengeſchichte. 2 vol. 8°. *Leipz.* 1847*

Vol. 1. Bis auf Johannes Damaſcenus.
Vol. 2. Bis auf unſere Zeit.

Die Kirchengeſchichte des 18 und 19 Jahrhunderts aus dem Standpuncte des evangel. Proteſtantiſmus betrachtet. 2 vol. 8°. *Leipz.* 1847–48*

Encyclopädie und Methodologie der Theologiſchen Wiſſenſchaften. 8°. *Leipz.* 1845*

Vorleſungen über Weſen und Geſchichte der Reformation. 6 vol. 8°. *Leipz.* 1834–43*

Vol. 1 and 2. Weſen und Geſchichte der Reformation in Deutſchland und der Schweiz.
Vol. 3 and 4. Der evangeliſche Proteſtantiſmus in ſeiner geſchichtlichen Entwickelung. Vom Augſburger Religionsfrieden bis zum 30 jährigen Krieg.
Vol. 5 and 6. Geſchichte der neuern Zeit.

Compendium of the hiſtory of doctrines, translated by Carl W. Buch. 2 vol. 8°. *Edin.* 1846–7

Vol. 1. 1846.

Introduction. Firſt period, A.D. 80–254—The age of apologetics. Second period, 254–730—The age of polemics. Third period, 730–1517—The age of ſyſtematic theology (ſcholaſticiſm in the wideſt ſenſe of the word).

Vol. 2. 1847.

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HAGENBACH, K. R. (*continued*).

period, 1720 to the preſent time—The age of criticiſm, of ſpeculation, and of antitheſis between faith and knowledge, philoſophy and Chriſtianity, reaſon and revelation.

HAGGITT, George, A.M., Rector of Beechamwell, Norfolk.

Born 1757. Educated at Harrow School. Became a member of Clare Hall, Cambridge, 1775, of which he was elected Fellow 1779; M.A. 1782. Died 1795. His ſermons are plain and uſeful.

Sermons to country congregations. 2 vol. 8°. *Bury St. Edmunds,* 1796

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James, 2. 26; Tit. 3. 8. The neceſſity of good works 1
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HAHN, Ch. U., Prediger zu Eſslingen.

Geſchichte der Ketzer in Mittelalter. 3 vol. 8°. *Stuttgart*

Vol. 1. Geſchichte der neu-manichaiſchen Ketzer. 1845
Vol. 2. Geſchichte der bibel-gläubigen Secten. 1847
Vol. 3. Geſchichte der Paſagier. 1850

HAHN, H. A.

Commentar uber das Buch Hiob. 8°. 1850

HAIGHT, Benjamin J., A.M., Rector of All Saints' Church, New York.

An address delivered before the Philolexian Society of Columbia College, May 17, 1840. Pp. 31. 8°. *New York*, 1840

HAIMO.

Tractatus Haimonis, de corpore et sanguine Domini; aut potius fragmentum commentarii in Epistolam I. ad Corinthios.
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HAKEWELL, George, D.D., Archdeacon of Surrey.

Born at Exeter 1579. Admitted of St. Alban's Hall, Oxford, 1595, and elected Fellow 1597. Archdeacon of Surrey 1616. Died 1649.

An apologie or declaration of the power and providence of God in the government of the world; consisting in an examination and censure of the common error touching Nature's perpetual and universal decay. In six books. Third edition, augmented by two entire books, &c. Folio. *Oxf.* 1635

The learning shewn in this treatise is very extensive, though the author cannot perceive any real superiority in the ancients. This third edition is the best.

HALDANE, James Alexander.

A zealous promoter of Christianity in Scotland. Born at Dundee 1768. Educated at the High School of Edinburgh. Entered as midshipman on board an East Indiaman 1785. Obtained the command of the Melville Castle 1793. Quitted the service 1794. Became an Independent preacher 1797. Died 1851.

A view of the social worship and ordinances observed by the first Christians, drawn from the Sacred Scriptures alone. 12°. *Edin.* 1805

Man's responsibility; the extent of the atonement, and the work of the Holy Spirit in reply to Mr. Howard Hinton and the Baptist Midland Association. 12°. *Edin.* 1842

Other works: Exposition of the Epistle to the Galatians, Sm. 8°. 1848. Inspiration of the Scriptures, 12°. 1845. Doctrine of the Atonement, second edit. 1847.

HALDANE, Robert.

Brother of the above, and a zealous co-operator in the same labours. Born in London 1764. Entered the Royal Navy 1780, from which he retired 1783. Became an Independent minister, and erected several chapels at his own expense. Died 1842.

Letter to M. J. J. Chenevière, Pastor and Professor of Divinity at Geneva, occasioned by his Summary of the Theological Controversies which of late years have agitated the city of Geneva. 12°. *Edin.* 1824

Review of the conduct of the Directors of the British and Foreign Bible Society, relative to the Apocrypha, and to their administration on the Continent. With an answer to the Rev. C. Simeon, and observations on the Cambridge Remarks. Pp. vi. 148. 8°. *Edin.* 1825

Exposition of the Epistle to the Romans: with remarks on the Commentaries of Dr. Macknight, Prof. Tholuck, and Prof. Moses Stuart. 3 vol. 12°. *Lond.* 1835, &c.

HALDANE, Robert (*continued*).

Evidence and authority of divine revelation. Third edit. 2 vol. 12°. 1839*

The lives of Robert Haldane of Airthrey, and of his brother, James Alexander Haldane. By Alexander Haldane, Esq., of the Inner Temple, Barrister-at-law. Second edit., enlarged. 8°. *Lond.* 1852

HALE, Sir Matthew, Knt.

Lord Chief Justice of the Court of King's Bench. A most learned lawyer and upright judge. Born at Alderley, Gloucestershire, 1609. Admitted of Magdalen Hall, Oxf., 1626, and of Lincoln's Inn 1629.

Works, moral and religious. The whole now first collected and revised. To which are prefixed, his life and death, by Bp. Burnet, and an appendix to the Life. By the Rev. T. Thirlwall, M.A. 2 vol. 8°. *Lond.* 1805

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Life of Hale, by Bp. Burnet, with a catalogue of his works; an appendix, by the editor; additional notes, by Richard Baxter; and a continuation of the appendix, by the editor - - - - - - 1

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The primitive origination of mankind conſidered and examined according to the light of nature. Folio. *Lond.* 1677

The knowledge of Chriſt crucified, and other divine contemplations; with introductory eſſay, by the Rev. David Young. 12°. *Glaſg.* 1828

(The life and death of), by Bp. Burnet. With Richard Baxter's additional notes; and by Sir M. Hale, Some thoughts on the nature of true religion. 12°. *Lond.* 1805

(Life of.) Burnet, Bp., Lives

HALE, Philip, B.A., Hatcham, Surrey.

Sermon, Jer. 18. 7–10. The conditions of national proſperity. [Faſt.] 8°. *Lond.* 1847

HALE, William Hale, M.A.

Archdeacon of London; Canon Reſidentiary of St. Paul's; Maſter of the Charter-Houſe; and Vicar of St. Giles's, Cripplegate.

Obſervations on clerical funds. A letter addreſſed to the Right Rev. the Lord Bp. of Cheſter. Pp. 24. 8°. *Lond.* 1826

Illuſtration of the law of church-rates. Royal 8°. *Lond.* 1841*

Precedents in eccleſiaſtical courts. Royal 8°. *Lond.* 1847*

Sick man's guide. From Bp. Taylor's Holy Dying. Second edit. 8°. *Lond.* 1848*

HALE, William.

An addreſs to the public upon the dangerous tendency of the London Female Penitentiary; with hints relative to the beſt means of leſſening the ſum of proſtitution. Pp. 68. 8°. *Lond.* 1809

A reply to the pamphlets lately publiſhed in defence of the London Female Penitentiary; with further remarks

HALE, William (*continued*).

upon the dangerous tendency of that inſtitution. Pp. 143. 8°. *Lond. n. d.*

Conſiderations on the cauſes and the prevalence of female proſtitution; and on the moſt practicable and efficient means of abating and preventing that, and all other crimes, againſt the virtue and ſafety of the community. Pp. 71. 8°. *Lond.* 1812

HALES, John, M.A.

Called "the ever-memorable." An eminent divine and critic. Born at Bath 1584. Entered of Corpus Chriſti College, Oxford, 1597. Admitted Fellow of Merton College 1606. Fellow of Eton College 1613. Attended the Synod of Dort 1618, by which he became a convert to Arminianiſm. Canon of Windſor 1639. Ejected in the Rebellion. Died 1656. An edition of his works was publiſhed by Lord Hailes in 1765, 3 vol. 12°.; in which a few alterations of obſolete words are made, and the omiſſion of the prefaces of Pearſon and Farindon, but ſome letters are added.

Golden remains. The ſecond impreſſion; with additions from the author's own copy, viz. Sermons and miſcellanies. Alſo, Letters and expreſſes concerning the Synod of Dort, not before printed. 4°. *Lond.* 1673

Beſt edition; the firſt was publiſhed 1659.

Prefaces by J. Pearſon and A. Farindon.

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Several tracts—Concerning the ſin againſt the Holy Ghoſt; Of the Lord's Supper; A paraphraſe on St. Matthew's Goſpel, chap. 12; Of the power of the keys; Of ſchiſm; Miſcellanies; with his letter to Abp. Laud, occaſioned by his Tract of Schiſm. 12°. 1716

A tract concerning ſchiſm and ſchiſmaticks; wherein is briefly diſcovered the original cauſe of all ſchiſm. Pp. 16. 8°. *Lond.* 1700

A better way to refute Papiſts. A diſcourſe concerning the peace and concord of the Church. Phenix, 2. 315

HALES, Stephen, D.D., F.R.S.

Rector of Faringdon, Hampſhire, and miniſter of Teddington, Middleſex.

Sermon, Job, 10. 11, 12. The wiſdom and goodneſs of God in the formation of man,

HALES, Stephen, D.D. (*continued*).

(Sadlier.) [Preached before the Roy. Coll. of Phyſicians.] 4°. *Lond.* 1751

Some conſiderations on the cauſes of earthquakes. Read before the Royal Society. Pp. 23. 8°. *Lond.* 1750

An account of ſome experiments and obſervations on tar-water. Read before the Royal Society. Pp. 29. 8°. *Lond.* 1745

An account of ſome experiments and obſervations on Mr. Stephens's medicines for diſſolving the ſtone. With a ſupplement, by David Hartley, M.A., F.R.S. Pp. 66. 8°. *Lond.* 1740

A new-year's gift to dram-drinkers; being an earneſt addreſs to them, from the late Stephen Hales, D.D., F.R.S. To which is prefixed, An epiſtle to them, by William Henry, D.D., F.R.S., Dean of Killaloe. Frontiſpiece. Pp. viii. 18. 8°. *Dubl.* 1762

HALES, William, D.D.

Rector of Killeſandra, Ireland.

A new analyſis of chronology, and geography, hiſtory, and prophecy: in which their elements are attempted to be explained, harmonized, and vindicated, upon Scriptural and ſcientific principles, tending to remove the imperfection and diſcordance of preceding ſyſtems, and to obviate the cavils of ſceptics, Jews, and infidels. Second edit., corrected and improved. 4 vol. 8°. *Lond.* 1830

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Analyſis of profane chronology; containing a chronological hiſtory of the Aſſyrians, Babylonians, Elamites, Medo-Perſians, Macedo-Græcians, Parthians, Perſians, Saracens, Turks, and Egyptians.
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Ancient oracles, myſteries, &c.
Indexes.

Diſſertations on the principal prophecies repreſenting the divine and human character of our Lord. Second edit., corrected. 8°. *L.* 1808

An eſſay on the origin and purity of the primitive Church of the Britiſh Iſles, and its independence upon the Church of Rome. 8°. *Lond.* 1819

Faith in the Holy Trinity, the doctrine of the goſpel; and Sabellian Unitarianiſm ſhewn to be "the God-denying apoſtacy." Second edit., corrected and enlarged. 2 vol. 8°. *Lond.* 1818

HALHED, Nathaniel Brassey.

Speech in the Houſe of Commons. His reply to Dr. Horne's Sound Argument, &c.; and his calculation on the Millenium. Remarks on the departure of the Iſraelites from Egypt, and the poſſibility of their being again called this year, on Monday, May 4, 1795. The trial of Mr. Brothers, on a ſtatute of lunacy, &c. Pp. 24. 8°. *Lond.* 1795

HALIFAX, George Saville, Marquis of.

A celebrated ſtateſman. Born 1630; died 1695.

The lady's New-year's gift; or, advice to a daughter. Eleventh edit. 12°. *Lond.* 1734

Other works: Character of a Trimmer. The Anatomy of an Equivalent, &c.

HALITGARIUS, or HALITCARIUS, Cameracensis.

Biſhop of Cambray. Preached with Ebbo, as fellow-miſſionary among the Danes. Died 831.

De vitiis et virtutibus, et ordine pœnitentium, cum notis Menardi.
Bibl. Max. Patr. 14. 906; Bibl. Patr. Gall. 13. 521; Caniſius, 2 P. 2. 87

Antiquus pœnitentialis Romanus.
Caniſius, 2 P. 2. 132

Pœnitentiale. Ibid. 2 P. 2. 140

HALL, Charles, B.D.

Fellow of C.C.C., Oxford. Rector of Bocking.

Sermon, Matt. 28. 20. The goſpel credibility defended againſt the objection of its decreaſe by length of time. 8°. *Oxf.* 1756

Sermon, Job, 1. 5. National humiliation peculiarly ſeaſonable in times of national ſucceſs. [Faſt.] 4°. *Lond.* 1760

HALL, Charles Henry, B.D.

Sermons, preached 1798, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1799

On the fulneſs of time, or the ſteps by which Almighty God gradually prepared the way for the introduction and promulgation of the goſpel.
Acts, 1. 7 (1); Ezek. 36. 23 (29); Numb. 23. 9 (51); Col. 2. 17 (80); Acts, 10. 43 (117); Jer. 46. 28 (153); Dan. 2. 20–22 (185); Gal. 4. 4 (211); Matt. 28. 19 (249).

HALL, Francis Russell, B.D.

Rector of Fulbourn, St. Vigor's, Cambridgeſhire, and late Fellow of St. John's College, Cambridge.

Regeneration and baptiſm conſidered. 12°. *Lond.* 1832

HALL, George, D.D.

Biſhop of Cheſter 1662. Died about 1668.

Sermon, Numb. 17. 8. God's appearing for the tribe of Levi. [Sons of Miniſters.] 4°. *Lond.* 1655

HALL, Bp. of Chester (*continued*).

Serm., Psa. 7. 9. [Fast, for the continuing plague.] 4°. *Lond.* 1666

HALL, John Cecil, B.C.L., Archdn. of Man.

Six sermons on our Lord's temptation, [on Matt. 4. 1, 2], preached in St. Paul's Church, Ramsey, Isle of Man, during Lent 1842. 12°. *Lond.* 1845

HALL, James, A.M., Perpetual Curate of Stoke by Clare, Suffolk.

Sermon, Psa. 119. 63. The influence of example; or, the necessity of religion and virtue to the happiness of individuals and of states. 8°. *Lond.* 1815

Sermon, Psa. 147. 20. The blessings of liberty and peace; or, the excellence of the British constitution. [Thanksgiving.] Second edition. 8°. *Lond.* 1814

HALL, John.

An answer to some queries proposed by W. C., or a refutation of Helmont's pernicious error (that every man is often born, and hath twelve ages of tryal allowed him in the world by God), warmly contended for in, and about, Lambourn, in Wiltshire. In a letter to a friend. [Anon.] Pp. 36. 4°. *Oxf.* 1694

HALL, Joseph, D.D., Bishop of Norwich.

Born at Ashby-de-la-Zouch 1574. Educated at Emanuel College, Cambridge. Became Rector of Halsted, and afterwards presented to Waltham Holy Cross. Sent to the Synod of Dort 1618. Bishop of Exeter 1627. Translated to Norwich 1641. Sequestered at the Rebellion, and reduced to poverty. Died 1656. He has been called the Christian Seneca for his depth of thought and elegance of language. His works were first collected and published in 3 vol. folio, 1647–62. To which should be added a small folio on the Hard Texts, 1633; and a quarto vol. called, The Shaking of the Olive Tree. The whole were republished, with additions, edited by Josiah Pratt, 10 vol. 8°. 1808; and again, with further additions, by Peter Hall, 1837. The latter is the best edition. A good selection from his works was published in 1714, folio, 1 vol.

Works: with some account of his life and sufferings, written by himself. A new edition, revised and corrected, with considerable additions, a translation of all the Latin pieces, and a glossary, indices, and notes. 12 vol. 8°. *Oxf.* 1837

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The sinner's friend. Pp. 64. 8°. *Maidstone*

HALL, Mr., Independent Miniſter.

Some thoughts on the nature and uſe of a lot, ſhewing the immorality of playing at cards, and diſſuading from it. By a Proteſtant. Pp. 31. 8°. *Lond.* 1750

HALL, Peter, M.A.

A zealous clergyman and induſtrious editor. Born 1803. Educated at Wincheſter College, whence he proceeded to Braſenoſe College, Oxford, 1820. Ordained 1828, and became Curate of St. Edmund's, Saliſbury. Rector of Millſton, Wilts, 1834. Miniſter of Taviſtock Chapel, Drury Lane, London, 1836, and of Long Acre Chapel, 1841. Removed to Bath 1843, and became miniſter of St. Thomas's Chapel, Walcot. Died 1849.

Sermon, 2 Cor. 4. 3, 4. The Church and the world. With a preface containing ſome account of the author's diſmiſſal from his curacy [St. Edmund's, Sarum], and copious teſtimonials, from the Reformers and other eminent divines of the Church of England, to the fundamental doctrines of Chriſtianity. Second edition. i–cxxxii. Pp. 63. 8°. *Saliſb.* 1833

Congregational reform, according to the Liturgy of the Church of England: In four ſermons, with an appendix of notes. 12°. *Lond.* 1835

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The Middleburgh Prayer-Book. (Printed 1586.)
Vol. 2. The Scottiſh Prayer Book. *Edin.* 1637.
Vol. 3. The Parliamentary Directory. *Lond.* 1644.
Vol. 4. The Savoy Liturgy. *Lond.* 1661.
Vol. 5. The American Prayer-Book. *Philadelphia,* 1786.

Fragmenta liturgica: Documents illuſtrative of the Liturgy of the Church of England; exhibiting the ſeveral emendations of it, and ſubſtitutions for it, that have been propoſed from time to time, and partially adopted, whether at home or abroad. Edited by the Rev. Peter Hall, M.A. 7 vol. 18°. *Bath,* 1848

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—— Liturgy of the ancient Chriſtians. *n. d.*
Scougal's Aberdeen Service. *n. d.*
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Vol. 4. Henley's Liturgy of the Oratory. 1727.

Vol. 5.

The Nonjurors' Office. 1718.

HALL, Peter, M.A. (*continued*).

The Scottiſh Communion Office. Editions of *n. d.*, 1724, 1743, 1755, 1764, 1796, 1800, and 1844.
Bp. Skinner's Aberdeen Prayers. 1795.
—— Forms of Prayer and Thankſgiving. 1812.
Vol. 6. Deacon's Devotions. 1734.
Vol. 7. The Dunkirk Prayer-Book. 1791.

HALL, Richard, D.D.

A learned Roman Catholic divine. Educated at Chriſt College, Cambridge. Went to Douay 1752, where he became a profeſſor. Afterwards he was made Canon of St. Omers and official of the dioceſe, where he died, 1604. He was a learned divine, an excellent caſuiſt, of a very retired life, and a noted preacher. He was the author of the Life of Bp. Fiſher, publiſhed as Dr. Thomas Bayly's. See Lives.

De proprietate et veſtiario monachorum, aliiſque ad hoc vitium extirpandum neceſſariis. 8°. *Duaci,* 1585

HALL, Richard.

A library of divinity; or, ſelect extracts from ſundry old and eminent divines. Sm. 8°. *Lond.*

HALL, Robert.

Choſen Paſtor of a Baptiſt congregation at Arnſby, Leiceſterſhire, 1753. Died 1791.

Help to Zion's travellers, being an attempt to remove various ſtumbling-blocks out of the way relating to doctrinal, experimental, and practical religion. [On Iſa. 57. 14.] Second edition. 18°. *Lond.* 1807

HALL, Robert, A.M.

A Baptiſt miniſter of great eloquence, ſon of the above. Born at Arnſby, Leiceſterſhire, 1764. Educated at the Baptiſt Inſtitution, Briſtol, and King's College, Aberdeen. Paſtor of a congregation at Cambridge, 1790, afterwards at Leiceſter, and in 1825 at Briſtol. Died 1831.

Works. With a memoir of his life, and a critical eſtimate of his character and writings. Originally publiſhed in 6 vol. 8°. under the ſuperintendance of Olinthus Gregory, LL.D. 6 vol. Sm. 8°. *Lond.* 1839

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Reminiſcences of the Rev. Robert Hall, A.M., and ſketches of his ſermons preached at Cambridge prior to 1806, by John Greene. 8°. *Lond.* 1832

Miſcellaneous works and remains. Sm. 8°. *Lond.* 1846

Life by Gregory. Obſervations by John Foſter. Chriſtianity conſiſtent with a love of freedom. Apology for the freedom of the preſs. Modern infidelity conſidered. Reflections on war. Sentiments proper to the preſent criſis. Advantages of knowledge to the lower claſſes. Sermon on the death of the Princeſs of Wales. Reviews of Foſter's Eſſays, Cuſtance on the Conſtitution, Zeal without Innovation, Giſborne's Sermons, Gregory's Letters, Belſham's Memoirs of Lindſey.

HALL, S. R., of the Seminary for Teachers, Andover, America.

On education. Practical lectures on parental reſponſibility, and the religious education of children. 12°. *Lond.*

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HALL, Thomas, B.D.

A learned Puritan divine. Born at Worceſter 1610. Entered at Baliol College, Oxford, 1624. Afterwards removed to Pembroke Hall. Became Maſter of the Free School, and Curate of King's Norton.

An expoſition of Amos, chapters 4–9, where you have the text fully explained, other texts occaſionally cleared, many caſes ſtated, many practical obſervations raiſed, and many polemical points debated. Together with a confutation of Dr. Homes and Sir H. Vane. 4°. *Lond.* 1661

The beauty of holineſs; or, a deſcription of the excellency, amiableneſs, comfort, and content, which is to be found in the ways of purity and holineſs. [On 1 Pet. 2. 16.] Sm. 8°. *L.* 1653

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HALLAM, Henry.

View of the ſtate of Europe in the Middle Ages. Ninth edition. 2 vol. 8°. *Lond.* 1846

For review, ſee Edinb. Review, 30. 140.

Supplementary notes to Europe during the Middle Ages. 8°. *Lond.* 1848

Introduction to the literature of Europe, in the fifteenth, ſixteenth, and ſeventeenth centuries. Third edition. 3 vol. 8°. *Lond.* 1848

Reviews: (By R. Southey?) Quart. Review, 58. 29, and 65. 340; Edinb. Review, 72. 194.

The conſtitutional hiſtory of England, from the acceſſion of Henry VII. to the death of George II. Sixth edit. 2 vol. 8°. *L.* 1849

Vol. 1. Henry VII.—Commonwealth.
Vol. 2. Reſtoration of Charles II.—Geo. II.; Index, 549.

Reviews: (By R. Southey) Quart. Review, 37. 194; (By T. B. Macaulay) Edinb. Review, 48. 96; Brit. Critic, 4. 257.

HALLER, Baron Albert.

One of the moſt eminent phyſicians and philoſophers of the eighteenth century, and of a truly religious character. Born at Berne 1708. Died 1777. His works are numerous.

Firſt lines of phyſiology. Tranſl. 8°. *Edin.* 1779

Letters to his daughter on the truth of the Chriſtian revelation. Tranſlated. 2 vol. 12°.*

HALLET, Joseph.

A Diſſenting miniſter. Born at Exeter 1692. Ordained 1713; and in 1722 ſucceeded his father as joint miniſter with Mr. Peirce at Exeter. Died 1744. In the controverſy which aroſe among the Diſſenters reſpecting the doctrine of the Trinity, he adopted and defended the principles of Dr. Samuel Clarke.

A paraphraſe and notes on the laſt three chapters of the Hebrews. See PEIRCE, JAMES.

The unity of God not inconſiſtent with the divinity of Chriſt, being remarks upon Dr. Waterland's vindication, relating to the unity of God and the object of worſhip. 8°. *Lond.* 1720*

A reply to Dr. Waterland's remarks on a pamphlet entitled, The Unity of God not Inconſiſtent with the Divinity of Chriſt. By the author of The Unity, &c. [Anonymous.] Pp. 52. 8°. *Lond.* 1720

Index librorum MSS. Græcorum, et verſionum antiquarum Novi Fœderis, quos viri eruditiſſimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728

A free and impartial ſtudy of the Holy Scriptures recommended; being notes on ſome peculiar texts; with diſcourſes and obſervations. 3 vol. 8°. *Lond.* 1729–36

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A letter to the Rev. Mr. Enty, in anſwer to his ſlanderous pamphlet, intitled, A Preſervative againſt ſeveral Abuſes and Corruptions of Revealed Religion, &c. Being a defence of ſeveral notes and diſcourſes, contained in a book, intitled, A Free and Impartial Study of the Scriptures recommended. Pp. 43. 8°. *Lond.* 1730

A defenſe of a diſcourſe on the impoſſibility of proving a future ſtate by the light of nature. With an anſwer to the Rev. Mr. Grove's thoughts on the ſame ſubject. Pp. 111. 8°. *Lond.* 1731

The conſiſtent Chriſtian; being a confutation of the errors advanced in Mr. Chubb's late book, intitled, The True Goſpel of Jeſus Chriſt aſſerted; relating to the neceſſity of faith, the nature of the goſpel, the inſpiration of the apoſtles, &c.; with remarks on his diſſertation on providence. Pp. 44. 8°. *Lond.* 1738

The immorality of the moral philoſopher; being an anſwer to a book lately publiſhed, intitled, The Moral Philoſopher. Second edition. To which is added, A rebuke to the moral philoſopher for the errors and immoralities contained in his third volume. Pp. 50, and 15. 8°. *Lond.* 1740

The firſt edition was publiſhed in 1737. Pp. 72.

A letter to the moral philoſopher; being a vindication of a pamphlet, entitled, The Immorality of the Moral Philoſopher. Pp. 38. 8°. *Lond.* 1738

HALLIDAY, Mrs. Hannah.

One of the early Methodiſts.

Letter to John Maddox, Eſq., one of his Majeſty's juſtices of the peace for the county of Somerſet. Being a calm remonſtrance with the ſaid John Maddox, concerning the cruel perſecution lately carried on, under the form of law, againſt her the ſaid Hannah Halliday, Jane Taylor, Sarah Seagram, and their brethren, on account of their aſſembling together to worſhip God, agreeable to the dictates of their own conſciences. Pp. 66. 8°. *Lond. n.d.*

HALLIER, Francis, Biſhop of Cavaillon.

Born 1695. Became Doctor of the Sorbonne, Archdeacon of Dinan, Prebendary of Chartres, Syndic of the

HALLIER, Biſhop (*continued*).

Faculty of Divinity, Paris; and in 1656 Biſhop of Cavaillon. Died 1659. He was a ſtrenuous oppoſer of the Janſeniſts. He acquired great reputation by his treatiſe on elections.

De ſacris electionibus et ordinationibus, ex antiquo et novo eccleſiæ uſu. Editio tertia. 3 vol. Folio. *Romæ*, 1749

HALLIFAX, James, D.D., F.R.S.

Rector of Cheddington, Bucks, and Vicar of Ewell, Surrey.

Sermon, Jer. 18. 7, 8. 4°. *Lond.* 1756

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1757

Sermon, Gen. 47. 22. [Sons of the Clergy.] 4°. *Lond.* 1765

Sermon, Deut. 6. 6, 7. [Char. Sch. L. and W.] 4°. *Lond.* 1771

HALLIFAX, Samuel, D.D., LL.D., Biſhop of St. Aſaph.

Born at Mansfield, Derbyſhire, 1733. Educated at Jeſus College, Cambridge, and Trinity Hall. Rector of Chaddington 1765. Profeſſor of Arabic in the Univerſity of Cambridge 1768. Regius Profeſſor of Civil Law 1770. Rector of Warſop 1778. Biſhop of Gloucester 1781. Translated to St. Aſaph 1787. Died 1790. He was a man of great learning and ability, an excellent civilian, and an elegant public ſpeaker.

Three diſcourſes, Rom. 3. 28. Saint Paul's doctrine of juſtification by faith explained. Second edition, corrected and enlarged. 8°. *Camb.* 1762

Two ſermons, Eccleſ. 1. 18. Preached before the Univ. of Camb., 1768. 4°. *Camb.* 1768

Sermon, Gal. 5. 13. [Jan. 30.] 4°. *Camb.* 1769

Sermon, Matt. 25. 40. [Addenbrooke's Hoſpital.] 4°. *Camb.* 1771

An analyſis of the Roman civil law, compared with the laws of England, being heads of a courſe of lectures at Cambridge. 8°. *Camb.* 1774

Twelve ſermons on the prophecies concerning the Chriſtian Church; and in particular concerning the Church of Papal Rome; preached in Lincoln's-Inn Chapel, at the Lecture founded by W. Warburton, Biſhop of Glouceſter. 8°. *Lond.* 1776

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Rev. 18. 4. The Reformation vindicated from the objections of the Romaniſts - - - - 363

Sermon, Prov. 29. 15. [Char. Sch. L. and W.] 4°. *Lond.* 1789

HALLOIX, Peter.

A learned Jeſuit. Born at Liege 1572. Died 1656. He acquired great reputation by his critical knowledge of the learned languages, and of eccleſiaſtical hiſtory.

Vita et documenta S. Juſtini philoſophi et martyris, ſcriptoris ſecundo ſæculo nobiliſſimi. 8°. *Duaci*, 1622

Origenes defenſus, ſive Origenis Adamantii Preſb. amatoris Jeſu vita, virtutes, documenta. Item veritatis ſuper ejus vita, doctrina, ſtatu, exacta diſquiſitio. Folio. *Leodii*, 1648

Illuſtrium eccleſiæ Orientalis ſcriptorum, qui ſanctitate juxta et eruditione primo Chriſti ſæculo floruerunt, et apoſtolis convixerunt. Folio. *Duaci*, 1633

Vitæ S. Dionyſii Areopagitæ, S. Ignatii, S. Polycarpi, S. Hierothei, S. Papiæ, S. Quadrati.

HALLYWELL, Henry, M.A., Vicar of Cowfold, in Suſſex.

A defence of revealed religion, in ſix ſermons, upon Rom. 1. 16; wherein it is clearly and plainly ſhewn, that no man can poſſibly have any real ground or reaſon to be aſhamed of Chriſtianity. Sm. 8°. *Lond.* 1694

HALYBURTON, Thomas.

A pious and learned divine of the Church of Scotland. Born at Duplin, near Perth, 1674. Miniſter of the pariſh of Ceres 1700. Profeſſor of Divinity in the Univerſity of St. Andrews 1710. Died 1712. His Natural Religion Inſufficient was written in confutation of the deiſm of Lord Herbert and Mr. Blount, and is an elaborate and valuable work. His Great Concern continues to be a popular treatiſe.

Works. 8°. *Lond.* 1835

Eſſay on his life and writings, by Robert Burns, D.D.

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HALYBURTON, Thomas (*continued*).

Memoirs, with an introductory eſſay by the Rev. David Young, Perth. 12°. *Glaſg.* 1824

Memoirs. 32°. *Lond.* 1824

HAMARTOLI, Georgii, et Johannis Siculi chronographorum fragmenta duo.

Mai Script. Vet. 9. 375

HAMBLETON, John, M.A., Miniſter of the Chapel of Eaſe, Iſlington.

Sermons: on the 53d chap. of Iſaiah, The Beatitudes, and other ſubjects. 8°. *Lond.* 1831

John, 3. 3. Regeneration - - - - - 1

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Alſo publiſhed ſeparately; On Iſaiah, liii. and other ſubjects, 4th edition, 12°., 1842; and on the Beatitudes, &c., 4th edition, 12°. 1842.

Sermon, Numb. 32. 23. Sin will be found out. [Murder.] 18°. *Lond.* 1840

The croſs of Chriſt: conſidered in ſeven ſermons. 12°. *Lond.* 1841

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Sermon, Gal. 1. 6, 7. The Goſpel: not another Goſpel. [Nov. 5.] 8°. *Lond.* 1843

Other works: Brief Hiſtory of the Soul, ſeventh edition, 12°. 1847. Lent Lectures on Holy Scripture, 12°. Help to the Preparation for Death, ſecond edition, 1841.

HAMELINUS, Prior of St. Albans.

Lived in the eleventh century. He was a diſciple of Lanfranc.

Excerpta ex libro Hamelini de monachatu.

Martene et Durand, Theſ. Novus, 5. 1453

HAMILTON, Anthony, D.D.

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. 1787

HAMILTON, David.

The inward teſtimony of the Spirit of Chriſt to his outward revelation, in oppoſition to the Deiſt, Socinian, and prophane, who deny both; to the formaliſt, who deny his inward, and to the enthuſiaſt who deny his

HAMILTON, David (*continued*).

outward teſtimony to it. [Anonymous.] 8°. *Lond.* 1701

HAMILTON, George, Rector of Killermogh.

A letter to the Rev. Solomon Hirſchell, D.D., chief Rabbi of the German and Poliſh Jews in London. Shewing that the reſurrection of Jeſus from the dead is as credible a fact as the exodus of the Iſraelites from Egypt; and that the account of the reſurrection in the tract entitled, Toldoth Jeſu, is no more worthy of credit than that which Tacitus has given of the exodus. Pp. 38. 8°. *Lond.* 1822

A general introduction to the ſtudy of the Hebrew Scriptures, with a critical hiſtory of the Greek and Latin verſions of the Samaritan Pentateuch, and of the Chaldee paraphraſes. 8°. *Dubl.* 1814*

Codex criticus of the Hebrew Bible. 8°. *Lond.* 1821*

HAMILTON, Hans, D.D.

The neceſſity of maintaining Scripture doctrine, and endeavouring by every means to promote peace and union in the Church of Chriſt. [Two Act ſermons, on Jude, 3, and Pſa. 122. 6.] 8°. *Lond.* 1818

HAMILTON, Hugh, D.D., Biſhop of Oſſory.

An eminent mathematician. Born in the county of Dublin 1729. Dean of Ardagh 1768. Biſhop of Clonfert 1796. Tranſlated to Oſſory 1799. Died 1805.

An attempt to prove the exiſtence and abſolute perfection of the Supreme unoriginated Being in a demonſtrative manner. 8°. *Dubl.* 1784

HAMILTON, James, D.D., F.L.S.

Miniſter of the National Scotch Church, Regent Square.

The royal preacher; lectures on Eccleſiaſtes. 12°. *Lond.* 1851

The harp on the willows; or, the captivity of the Church of Scotland. Addreſſed to the people of England. Pp. 24. 12°. *Lond.* 1843

Other works: Church in the Houſe, and other tracts, 18°. Life in Earneſt, 18°. Mount of Olives, 18°., &c.

HAMILTON, John, Eſq., Advocate.

The preſent poſition of the Church of Scotland explained and vindicated. Fifth edition. Pp. 86. 8°. *Edin.* 1840

A remonſtrance reſpectfully addreſſed to the members of the legiſlature, and others, in relation to the Scottiſh Church queſtion, embodying an anſwer to an article on ſame ſubject in the Quarterly Review, No. 133. Pp. 107. 8°. *Edin.* 1841

HAMILTON, Joseph.

The only approved guide through all the ſtages of a quarrel; containing the royal code of honour, reflections upon duelling, and the outline of a court for the adjuſtment of diſputes, with anecdotes, &c. 12°. *Lond.* 1829

HAMILTON, Patrick.

The firſt Reformer in Scotland. Born 1503. Studied at the Univerſity of St. Andrews. Went to Germany, and became Profeſſor in the Univerſity of Marburg. Returned to Scotland, was made Abbot of Ferme, or Ferne, in Roſs-ſhire, and zealouſly expoſed the corruptions of the Church of Rome. Burnt for hereſy at the age of twenty-three.

HAMILTON, Patrick (*continued*).

Patrick's places; a treatiſe on the law and the goſpel. Richmond's Fathers, 1. 475

Celebrated for cloſeneſs of reaſoning and aptneſs of quotation.

HAMILTON, Richard Winter, LL.D., D.D., Leeds.

The revealed doctrine of rewards and puniſhments. [Congregational Lectures.] 8°. *Lond.* 1847

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Other works: Authority, Scope, and Encouragement of Miſſions, ſecond edition, ſm. 8°. 1846. Eſſay on Inſtitutions of Popular Education, ſecond edition, ſm. 8°. 1846. Familiar Diſquiſitions on the Revealed Sabbath, 12°. 1848. Sermons, 2 vol., &c.

HAMILTON, Sir William, Bart.

Profeſſor of Logic and Metaphyſics in the Univerſity of Edinburgh.

Diſcuſſions on philoſophy and literature, education and univerſity reform, chiefly from the Edinburgh Review, corrected, vindicated, enlarged, in notes and appendices. 8°. *L.* 1852

Philoſophy.

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HAMILTON, William, Eſq., of Bangour.

An ingenious poet. Born in Ayrſhire 1704. Died 1754.

Poems on ſeveral occaſions. Sm. 8°. *Edin.* 1760

HAMILTON, William.

Sermon, Phil. 3. 7, 8. The truth and excellency of the Chriſtian religion. [S.S.P.C.K.] 8°. *Edin.* 1732

HAMMERUS, D. Alexander.

Commentatio politico-publica de jure principis circa ſacra è genuinis fontibus juris publici univerſalis tam eccleſiaſtici, quam ſæcularis necnon e ſanctionibus publicis Romano-Germanicis deducta. 4°. *Bambergæ,* 1771

HAMMER-PURGSTALL, Joseph von.

Geſchichte des oſmaniſchen Reiches, groſſentheils aus biſher unbenützten Handſchriften und Archiven. Zweyte verbeſſerte Auflage neue auſgabe. 4 vol. 8°. *Peſth,* 1840

Vol. 1. Von der Gründung des oſmaniſchen Reiches bis zum Tode Selim's I., 1300–1520.

Vol. 2. Vom Regierungſantritte Suleiman des Erſten bis zur zweyten Entthronung Muſtafa des Erſten, 1520–1623.

Vol. 3. Vom Regierungſantritte Mürad des Vierten bis zum Frieden von Carlowicz, 1623–1699.

Vol. 4.

Vom Carlowiczer Frieden bis zum Frieden von Kainardſche, 1699–1774.

Sach-und Nahmenregiſter der vier Bände.

An article on this work, by the Rev. H. H. Milman, will be found in the Quart. Review, 49. 283.

HAMMON, William.

Anſwer to Dr. Prieſtley, on the exiſtence of a God. By a philoſophical unbeliever. Pp. 60. 8°. *Lond.* 1833

HAMMOND, Henry, D.D.

A learned divine. Born at Chertſey, Surrey, 1605. Educated at Eton School, and ſent to Magdalen College, Oxford, 1618; of which he was elected Fellow 1625. Rector of Penſhurſt, Kent, 1633. Archdeacon of Chicheſter 1643. Canon of Chriſt Church, Oxford, 1645, and Sub-dean 1648. Died 1660.

Works. 4 vol. Folio. *Lond.* 1774

Vol. 1. 1774.

Containing a collection of diſcourſes, chiefly practical, with many additions and corrections from the author's own hand.

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Vol. 2. Second edit. 1684.

Containing a collection of diſcourſes in defence of the Church of England.

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Vol. 4. 1684.

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In this tranſlation into Latin, Le Clerc has added the Vulgate text, and many animadverſions by himſelf.

Sermons. Folio. *Lond.* 1675

For contents, ſee above works, vol. 4, xix ſermons.

A practical catechiſm. Seventh edit. Whereunto is added, The reaſonableneſs of Chriſtian religion, by the ſame author. 8°. *Lond.* 1662

Miſcellaneous theological works. Third edition. vol. 1, 2, 3. 8°.

Lib. of Angl.-Cath. Theol., *Oxf.* 1847, &c.

HAMMOND, Henry, D.D. (*continued*).

Vol. 1. 1847.

A practical catechiſm. Sixteenth edition. To which is prefixed the life of the author, by John Fell, D.D., Bp. of Oxford.

In this edition the references have been verified, and the original paſſages inſerted more at length. Notes have been added to the life.

Vol. 2. 1849.

The reaſonableneſs of Chriſtian religion.
Of fundamentals.
Of ſchiſm.
A paræneſis, with a diſcourſe of hereſy.

Vol. 3. 1850. In two parts.

Thirty-one ſermons preached on ſeveral occaſions.
For contents, ſee above, works in folio, vol. 4.

The life of the moſt learned, reverend, and pious Dr. H. Hammond, written by John Fell, D.D. Sm. 8°. *Lond.* 1661

Alſo in Wordſworth's Eccl. Biog. 4. 313

HAMMOND, J., D.D.

An hiſtorical narration of the whole Bible. 8°. *Lond.* 1723

HAMMOND, Wm. Andrew, M.A., Chriſt Ch., Oxford.

The definitions of faith and canons of diſcipline of the ſix Œcumenical Councils; with the remaining canons of the code of the univerſal Church, tranſlated, with notes. To which are added, The Apoſtolical Canons. 8°. *Oxf.* 1843

Nice, Conſtantinople, 1ſt, 2d, and 3d Epheſus, Chalcedon, Ancyra, Neocæſarea, Antioch, Laodicea, Apoſtolical Canons.

HAMON, John.

Born at Cherbourg, in Normandy, about 1618. Died 1687. This excellent divine, after having been tutor in the family of Achille de Harlay, Preſident of the Parliament of Paris, gave up all his worldly expectations, which were moſt brilliant, and retired to Port-Royal. In that monaſtery he ſpent the latter years of his life, dividing his time between his religious duties, his practice as a phyſician, and the compoſition of devotional works.

(Relation du pluſieurs circonſtances de la vie de), fait par lui-même, ſur la modèle des Confeſſions de S. Auguſtin.

Principes de conduite dans la defenſe de la vérité par M. Hamon, avec des règles pour le tems d'épreuve et de perſécution, par M. Nicole. 12°. 1734

Explication du Cantique des Cantiques. Ouvrage ſingulier, où l'on trouvera les plus importantes inſtructions de la religion pour les divers états du Chriſtianiſme. Revûe et corrigée par Mons. Nicole. 4 vol. 12°. *Par.* 1708

Vol. 1. Chap. i., ii., 1–8. Vol. 2. Chap. ii., 9–v. Vol. 3. Chap. vi.–vii., 1–5. Vol. 4. Chap. vii., 6–viii.

HAMPDEN, Renn Dickson, D.D.

Biſhop of Hereford 1847. Formerly Principal of St. Mary's Hall, Regius Profeſſor of Divinity, and Canon of Chriſt Church, Oxford; and Rector of Ewelme, Oxfordſhire.

De Ephororum apud Lacedæmonios magiſtratu. Diſputatio cancellarii præmio donata, et in theatro Sheldoniano recitata die Jun. xxii. A.D. 1814. Pp. 22. Royal 8°.

HAMPDEN, Biſhop (*continued*).

Inaugural lecture read before the Univerſity of Oxford in the Divinity School, on Thurſday, March 17th, 1836. Second edit. Pp. 34. 8°. *Lond.* 1836

A review in Edinb. Review, 63. 225.

Parochial ſermons, illuſtrative of the importance of the revelation of God in Jeſus Chriſt. Second edit. To which are added, Four ſermons preached to the children of the Bath National School. 8°. *Lond.* 1836

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The ſcholaſtic philoſophy conſidered in its relation to Chriſtian theology, in a courſe of lectures [on 1 Pet. 4. 11]. Preached 1832, at the lecture founded by the Rev. John Bampton, M.A. Second edit., with an introduction. 8°. *Lond.* 1837

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A review in Brit. Critic, 14. 125.

Sermon, Jer. 23. 5, 6. The Lord our righteouſneſs. Third edit. 8°. *Lond.* 1840

A lecture on tradition, read before the Univerſity, in the Divinity School, Oxford, on Thurſday, March 7th, 1839; with additions. Fourth edition, corrected and enlarged. Pp. 91. 8°. *Lond.* 1841

Sermon, John, 17. 17–21. Chriſt ſanctifying his Church. [Epiphany 3.] 8°. *Lond.* 1844

A letter to the Right Hon. Lord John Ruſſell, her Majeſty's Firſt Lord of the Treaſury. Pp. 17. 8°. *Lond.* 1847

Sermons preached before the Univ. of Oxford, in the Cathedral of Chriſt Church, from 1836 to 1847. 8°. *Lond.* 1848

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The charge delivered at his primary viſitation 1850. 8°. *Lond.* 1850

Tracts reſpecting Bp. Hampden.

Letter to his Grace the Abp. of Canterbury. Third edit. With a letter to the Corpus Committee, by Jortin Redivivus. i–xii. Pp. 40. 8°. *Lond.* 1836

State of parties in Oxford. From the public prints. With an appendix, containing ſome letters relative to the perſecution of the Regius Profeſſor of Divinity. Pp. 61. 8°. *Lond.* 1836

Elucidations of Dr. Hampden's Theological Statements. Pp. 47. 8°. *Oxf.* 1836

Correſpondence between the Rev. Dr. Hampden, Regius Prof. of Divinity in the Univ. of Oxford, and the moſt Rev. Dr. Howley, Lord Abp. of Canterbury. Second edit. Pp. 38. 8°. *Lond.* 1838

HAMPOLUS. See RICHARDUS.

HAMPTON, James, M.A.

A plaine and eaſy account of the fall of man. In which, the diſtinct agency of an evil ſpirit is aſſerted; and the objection, taken from the ſilence of Moſes upon that point, fully anſwered. In a letter to a friend. Pp. 26. 8°. *Lond.* 1750

HAMELSVELD, Isbrandus van, S. Th. Dr. et V.D.M.

Vaticinium Jer. xxxi. 31–40 illuſtravit. Pp. xvi. 92. 8°. *Trajecti ad Rhenum,* 1780

HANCOCK, John, D.D.

Rector of St. Margaret's, Lothbury, London. Prebend. of Canterbury, and Chaplain to the Duke of Bedford.

Sermon, Jer. 5. 29. [Reformation of Manners.] 18°. *Lond.* 1699

Arguments to prove the being of God; with objections againſt it anſwered. Being ſeveral ſermons preached 1706, on account of the Lecture founded by the Hon. Robt. Boyle. [On Acts, 17. 23.] 8°. *Lond.* 1707

Arianiſm not the primitive Chriſtianity; or, the Ante-Nicene Fathers vindicated from the imputation of being favourable to that hereſy. Deſigned as an anſwer (in part) to Mr. Whiſton's Primitive Chriſtianity Revived. Second edit. F. 1. Pp. 110. 8°. *Lond.* 1719

HANCOCK, Thomas, M.D.

The principles of peace, exemplified in the conduct of the Society of Friends in Ireland during the Rebellion in 1798. With ſome preliminary and concluding obſervations. In three parts. Third edit. 8°. *Lond.* 1828

HANCOCK, William, M.A.

Demy of Magdalene College, Oxford, and miniſter of St. Paul's Chapel, Kilburn.

HANCOCK, William, M.A. (*continued*).

"Hear the Church." Ten diſcourſes on ſome of the principal Articles of the United Church of England and Ireland. Third edit. 12°.
Lond. 1832

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The everlaſting ſalvation and righteouſneſs of Chriſt, and the precious death of the ſaints, conſidered in two funeral ſermons. 12°. *Lond.* 1841
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HANKINSON, Thomas Edwards, M.A.

Of Corpus Chriſti College, Cambridge, and miniſter of St. Matthew's Chapel, Denmark Hill.

Sermons. Edited by his brothers. 8°.
Lond. 1844

Pſa. 19. 8. The ſpiritual nature and enlightening efficacy of the moral law - - - - - 1
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St. Paul at Philippi. A Seatonian Poem. Pp. 43. 8°. *Camb.* 1833

HANNAM, Rev. Thomas.

The pulpit aſſiſtant, containing more than 300 outlines or ſkeletons of ſermons, chiefly extracted from various authors, with an eſſay on the compoſition of a ſermon. Fifth edition. Reviſed by the Rev. James Anderſon. 8°.
Lond. 1840

HANNEMANNUS, Joh. Ludovicus.

Ovum Hermetico-Paracelſico Triſmegiſtum. 12°.
Franc. 1694

HANNIBALE, Frid. Wilhelmus, SS. Th. C.

Modeſta inquiſitio in novam dogmatis de SS. Trinitate explicationem quam vir clariſſimus Paulus Maty propoſuit. Conſcripta et præſidio viri ven. ac doct. Jo. Laur. Moſhemii, reliqua diſputationis loco (anno 1735) edita a Frid. Wilh. Hannibale. Novæ editioni pauca præfatus eſt Broërius Broes. 8°.
Lugd. Bat. 1798

HANNO.

A Carthaginian general, who was employed to ſail round Africa. Flouriſhed about B.C. 570.

The Periplus of Hanno. Cory, J. P. Fragments

The voyage of Hanno, tranſlated and accompanied with the Greek text; explained from the accounts of modern travellers; defended againſt the objections of Mr. Dodwell, and other writers, and illuſtrated by maps. By Thomas Falconer, A.M. 8°. *Oxf.* 1797*

HANOVER (Memoirs of the Houſe of.) With ſome memorable paſſages of the lives of the Electors, and ſeveral private tranſactions relating to their intereſts in Great Britain. To which is added, a genealogical table of that illuſtrious family brought down to the preſent time. Pp. 39. 8°. *Lond.* 1713

HANWAY, John.

Nova editio Pſalmorum Davidis quinquaginta priorum, unà cum nonnullis aliis ſelectis, verſibus elegiacis Latine redditorum. Ff. 3. Pp. 82. 8°. *Lond.* 1726

HANWAY, Jonas, Eſq.

A benevolent and amiable character. Born at Portsmouth 1712. Acquired a fortune as a merchant at St. Peterſburg. On his return he paſſed his time in works of benevolence. Died 1786.

Advice from Farmer Trueman to his daughter Mary. 12°. *Pontef.* 1805

The importance of our Lord's ſupper, and the dangerous conſequences of neglecting it. 12°.
Lond. 1782

An hiſtorical account of the Britiſh trade over the Caſpian Sea. 4 vol. 4°. *Lond.* 1753*

HANWAY, Jonas, Eſq. (*continued*).

Reflections, eſſays and meditations on life and religion. 2 vol. 8°. *Lond.* 1761

Vol. 1. Eſſays, Proverbs, &c.

Vol. 2. Letters on the Magdalene Charity, &c., with meditations.

(Remarkable occurrences in the life of.) By John Pugh. 8°. *Lond.* 1787

A work highly edifying and entertaining.

HARCOURT, L. Vernon, M.A.

Chancellor of the Cathedral and Prebendary of York.

The doctrine of the deluge; vindicating the Scriptural account from the doubts which have recently been caſt upon it by geological ſpeculations. 2 vol. 8°. *Lond.* 1838

A remonſtrance to the Biſhop of Exeter, on his recent letter to the Archbiſhop of Canterbury. Pp. 45. 8°. *Lond.* 1850

Lectures [cxciii.] on the four goſpels harmonized. 3 vol. 8°. *Lond.* 1851

HARDING, John, D.D.

Biſhop of Bombay 1851. Formerly Rector of St. Ann's, Blackfriars.

Sermon, Jer. 8. 22. [Ch. Paſ. Aid Soc.] 8°. *Lond.* 1837

Sermons preached at St. Ann's, Blackfriars. 12°. *Lond.* 1841*

HARDING, Nathanael.

A Diſſenting miniſter.

Sermon, 2 Chron. 9. 8. [Coronation.] 8°. *Lond.* 1714

Sermon, 1 Kings, 8. 66. The people's part in bleſſing their king. [Acceſſion.] 8°. *Lond.* 1715

HARDING, Thomas, D.D.

A Roman Catholic divine, of conſiderable note. Born in Devonſhire 1512. Educated at Winchester, whence he removed to New College, Oxford, of which he was choſen Fellow 1536. Hebrew Profeſſor 1542. Became a Proteſtant, but on the acceſſion of Queen Mary returned to the Roman Catholic communion, and was made Prebendary of Winchester. Deprived on the acceſſion of Elizabeth, when he went to Louvain, where he died 1572.

An anſwer to Maſter Jewel's Challenge.

Printed with Jewel's Reply, Jewel's Works, Parker Society edition. Vol. 1. P. 81.

HARDT. See Von der Hardt.

HARDOUIN [HARDUINUS], John.

Born 1646, in Britanny. A Jeſuit, one of the moſt learned but moſt eccentric members of his order. His paradoxes on ancient hiſtory are well known, and had their origin chiefly in the vanity which prompted him to obtain celebrity at any coſt. He endeavoured to prove that the Æneis aſcribed to Virgil, and the odes attributed to Horace, were really compoſed by ſome monks during the middle ages! Hardouin died in 1729. He edited an edition of the Councils to the year 1714, in 12 vol. folio, which is much eſteemed.

Commentarius in Novum Teſtamentum, accedit ejuſdem auctoris lucubratio; in cujus prima parte oſtenditur, Cepham à Paulo reprehenſum, Petrum non eſſe; in altera parte, Joannis Apoſtoli de S. Trinitate locus explanatur, et eidem auctori ſuo vindicatur. Fol. *Amſt.* 1751

Expoſitio de 2 nummis Samaritanis.
Ugolinus, 28. 1065

HARDOUIN, John (*continued*).

Ejuſdem epiſtola de nummis Samaritanis.
Ugolinus, 1075

Proluſio de nummis Herodiadum. Ib. 24. 445

HARDWICK, Charles, M.A.

Fellow of St. Catharine's Hall, and Whitehall Preacher.

A hiſtory of the articles of religion; to which is added a ſeries of documents, from A.D. 1536 to A.D. 1615, together with illuſtrations from contemporary ſources. 8°. *Camb.* 1851

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HARDY, Nathaniel, D.D.

Born in London 1618. Entered Magdalen Hall, Oxford, 1632. Became Miniſter of St. Dionis Back-Church, London; and although a determined Loyaliſt, was a popular and greatly-frequented preacher during the Uſurpation. Vicar of St. Martin's-in-the-Fields. Archdeacon of Lewes and Dean of Rocheſter, 1660. Died 1670. His funeral ſermon, preached by Dr. S. Patrick, was publiſhed.

The firſt epiſtle of S. John the Apoſtle unfolded and applied, in two parts,—

Part 1. On chap. 1, and chap. 2, ver. 1 and 2. 4°. *Lond.* 1656

Part 2. On chap. 2, verſes 3 to the laſt. 4°. *Lond.* 1659*

Several ſermons preached upon ſolemn occaſions. Wherein God's retaliating juſtice, eſpecially to oppreſſors, preſerving, proving, delivering, and rewarding mercy, the miniſter's both dignity and frailty, the ſaint's particular and general duty are delineated. 4°. *Lond.* 1658

Pſa. 9. 16. Juſtice triumphing; or, the ſpoylers ſpoyled. Nov. 5.

Heb. 11. 17. Faith's victory over nature; or, the unparallel'd preſident of an unnaturally religious father.

Iſa. 43. 2. The ſafeſt convoy; or, the ſtrongeſt helper. Valedictory ſermon before Sir Thomas Bendiſh, ambaſſadour to Conſtantinople.

Eph. 5. 31. Love and fear the inſeparable twins of a bleſt matrimony. On marriage.

2 Cor. 4. 7. Divinity in mortality; or, the goſpel's excellency and the preacher's frailty. Funeral ſermon on Rev. R. Goddard.

Two mites; or, a gratefull acknowledgement of God's ſingular goodneſſe. (2 ſerm.) *On his recovery from ſickneſs.*

1. Phil. 2. 27. Mercy in her beauty; or the height of a deliverance from the depth of danger.

2. Pſa. 116. 9. Thankfulneſs in grain; or, a good life the beſt return.

Matt. 24. 44. Death's alarum; or, ſecurity's warning-piece. Funeral ſermon on Mrs. Smith.

Phil. 1. 21. The epitaph of a godly man, eſpecially a man of God; or, the happineſs by death of holineſs in life. Funeral ſermon on Rev. A. Pemberton.

Gen. 28. 20, 21. The pious votary and prudent traveller. Farewell ſermon, or the voyage of Nath. Wych, Eſq., Preſident to the Eaſt Indies.

Pſa. 37. 37. A divine proſpective: repreſenting the juſt man's peacefull end. Fun. ſerm. on Sir John Gayr.

HARDY, Nathaniel, D.D. (*continued*).

Pſa. 122. 8, 9. The olive-branch preſented to the native citizens of London, May 27, being the day of their yearly feaſt.

Exod. 3. 2. Safety in the midſt of danger. Jan. 4. Anniverſary of a fire at Allhallows, Barking.

James, 3. 17. Wiſdome's character; or, the queen of graces. Aſſize ſerm.

Matt. 2. 8. Wiſdome's counterfeit; or, Herodian policy. Act ſermon, Oxford.

Iſa. 57. 1. A ſad prognoſtick of approaching judgment; or, the happy miſery of good men in bad times.

Pſa. 146. 4. Man's laſt journey to his long home. Funeral ſermon on Earl of Warwick.

Phil. 1. 23. The pilgrim's wiſh; or, the ſaint's longing. Funeral ſermon on Mrs. Anne Dudſon.

Pſa. 39. 5. A looking-glaſſe of humane frailty. Funeral ſermon on Mrs. Anne Celquit.

James, 1. 12. Carduus Benedictus, the advantage of affliction, or the reward of patience. Funeral ſermon on Mr. Thomas Bowyer.

Iſa. 57. 19. The choiceſt fruit of peace gathered from the tree of life; preſented to the Right Hon. the Houſe of Peers. April 30, 1660, being the day of their ſolemn humiliation.

Sermon, Luke, 19. 41. Lamentation, mourning, and woe. [Fire of London.] 4°. *Lond.* 1666

HARDY, R. Spence, Weſleyan Miſſionary.

The Britiſh Government and the idolatry of Ceylon. Pp. 58. 8°. *Lond.* 1841

HARDY, Samuel, B.A.

Born 1720. Became Fellow of Emanuel College, Cambridge. Rector of Blakenham Parva, Suffolk, and Lecturer and Maſter of the Free-ſchool at Enfield. Died 1793.

The Scripture-account of the nature and ends of the Holy Euchariſt, wherein all the texts which concern that holy ordinance are opened and explained. 8°. *Lond.* 1784

The principal prophecies of the Old and New Teſtaments, particularly thoſe in the Revelation of St. John, compared and explained, containing,

1. An account of the future idolatry of the Jews. 2. The fall of Babylon. 3. Riſe and fall of Antichriſt. 4. The ſtate of the millennium.

8°. *Lond.* 1770

The indiſpenſable neceſſity of conſtantly celebrating the Chriſtian ſacrifice plainly proved from Scripture and antiquity. 8°. *Lond.* 1776

Novum Teſtamentum Græcum, cum ſcholiis theologicis et philologicis. Third edition. [Anonymous.] 2 vol. 8°. *Lond.* 1820

HARE, Auguſtus William, A.M., Fellow of New College, and Rector of Alton, Barnes.

Sermons to a country congregation. 12°. *Lond.*

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HARE, Edward, Weſleyan.

A treatiſe on the Scriptural doctrine of juſtification. Second edition. With a preface by Thomas Jackſon. 12°. *Lond.* 1839*

HARE, Francis, D.D., Biſhop of Chicheſter.

Born in London. Educated at Eton School, whence he

HARE, Biſhop (*continued*).

was admitted of King's College, Cambridge, 1688, of which he became Tutor. Dean of Worceſter 1708. Dean of St. Paul's 1726. Biſhop of St. Aſaph 1727. Tranſlated to Chicheſter 1731. Died 1740.

Works. 4 vol. 8°. *Lond.* 1746

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This tract was cenſured by Convocation, as tending to ſcepticiſm.
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Epiſtola critica in Bentleii in Phædrum notas.
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The hypotheſis maintained in this work was refuted by Biſhop Lowth in his work, De Sacra Poeſi Hebræorum.

Pſalmorum liber, in verſiculos metricè diviſus. Ugolinus, 31. 1021

Tracts reſpecting Biſhop Hare.

Some brief remarks on a late pamphlet written by a Presbyter of the Church of England (ſuppoſed to be a dignitary of the Church), entituled, The Difficulties and Diſcouragements which attend the Study of the Scriptures, &c. By a divine of the Church of England. Pp. 40. 8°. *Lond.* 1714

The principles and facts of the Biſhop of Chicheſter's ſermon, and the defence of it, further examined and remarked. In a letter to his lordſhip from a gentleman at Durham. Second edition. Pp. 45. 8°. *Lond.* 1732

A letter to the author of the Defence of the Biſhop of Chicheſter's ſermon upon King Charles's martyrdom. Second edition. Pp. 32. 8°. *Lond.* 1732

The examiner examined; or, an anſwer to the examination of the facts and reaſonings in the Biſhop of Chicheſter's ſermon. With ſome remarks upon the letters in anſwer to the Defence. By a friend to monarchy and epiſcopacy. 2 parts. 8°. *Lond.* 1732

HARE, J., Rector of St. Coln St. Denys.

An eſſay on the unreaſonableneſs of ſcepticiſm. Sm. 8°. *Oxf.* 1801

A treatiſe on the conduct of God to the human ſpecies, and on the divine miſſion of Jeſus Chriſt. 8°. *Oxf.* 1809

HARE, Julius Charles, M.A.

Rector of Herſtmonceaux, Archdeacon of Lewes, and late Fellow of Trinity College, Cambridge.

HARE, Julius Charles, M.A. (*continued*).

Sermon, Eph. 5. 8. The children of light. [Advent.] 8°. *Camb.* 1828

Sermon, Phil. 1. 21. [Fun.] 8°. *Hailſham*, 1835

The victory of faith, and other ſermons. 8°. *Camb.* 1840

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The miſſion of the Comforter, and other ſermons, with notes. 2 vol. 8°. *Lond.* 1846

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Gueſſes at truth, by two brothers. Third edit. Firſt ſeries. [Anon.] Sm. 8°. *Lond.* 1847

Gueſſes at truth, by two brothers. Second edit. with large additions. Second ſeries. [Anon.] Sm. 8°. *Lond.* 1848

The conteſt with Rome: a charge to the clergy of the archdeaconry of Lewes, 1851. With notes eſpecially in anſwer to Dr. Newman's recent lectures. 8°. *Lond.* 1852

HAREMBERG, John Christopher.

A German Lutheran divine. Born 1696. Died 1774.

Oculus Moyſis et Chriſti, a monte editiſſimo Palæſtinam ſpectantium. Ugolinus, 7. 761

Diſſertatio de vocibus, ארגמן, הולעת שני שש משזר, תכלת, Ibid. 13. 95

Obſervatio critica de אדרכון, דכמון, דרכון. Ibid. 28. 1409

Obſervatio de domo inducta minio. Ibid. 29. 377

HARGRAVE, Francis, Esq.

An eminent law-writer. Born about 1741; died 1821.

An argument in defence of literary property. Pp. 52. Cr. 8°. *Lond.* 1774

HARGREAVES, James.

Free juſtification by faith inſeparably connected with holineſs of heart and life. Pp. 35. 12°. *Lond.* 1834

HARIULFUS.

Monk of St. Riquier. Flouriſhed 1105.

Chronicon monaſterii S. Richarii Centulenſis, ſcriptum ab Hariulfo Monacho.

D'Achery, Spicil. ii. 291

HARKENROTHIUS, J. E.

Diſſertatio de monte ſublimi. Ugolinus, 7. 737

Periculum criticum, quo Λεβηδων Heſychii, aliaque ejus depravata loca explicantur. Ib. 7. 775

Diſſertatio de Rachele. Ibid. 7. 1071

Diſſertatio de Ænon prope Salim. Ibid. 1083

HARLESS, G. C. A.

Commentar über der Brief Pauli an die Epheſer.

Chriſtliche Ethik. Fourth edition. 8°. 1849

HARLEY, The Hon. Edward.

Brother to the Earl of Orford.

An abſtract of the hiſtorical part of the Old Teſtament, with references to other parts of the Scripture, which are placed at length in an oppoſite column. To which are added obſervations of the Biſhop of Sodor and Man thereupon, &c. 2 vol. 8°. *Lond.* 1735

Vol. 1. Hiſtorical part of the Old Teſtament, with references, &c.

Vol. 2.

An eſſay for compoſing an harmony between the Pſalms and other parts of the Scripture, wherein the ſupplicatory and prophetick part are diſpoſed under proper heads.

The harmony of the four goſpels; wherein the different manner of relating the facts by each evangeliſt is exemplified. To which are added references to other parts of the Holy Scripture. With the hiſtory of the Acts of the Apoſtles.

HARMAN, Isaac.

Diſſertations on ſelect paſſages of Sacred Scripture. 8°. *Lond.* 1773

1 Pet. 1. 23; Prov. 3. 5, 6; Matt. 7. 21; Exod. 4. 13; John, 9. 25; Phil. 1. 27.

HARMENOPALUS. See CONSTANTINUS.

HARMER, Thomas.

A learned Diſſenting miniſter. Born at Norwich 1715. Became miniſter of a congregation at Wattsfield, Suffolk. Died 1788.

Obſervations on various paſſages of Scripture, placing them in a new light, and aſcertaining the meaning of ſeveral not determinable by the methods commonly made uſe of by the learned, compiled from relations incidentally mentioned in books of voyages and travels into the Eaſt. Fourth edition, with many additions, by Adam Clarke, LL.D. 4 vol. 8°. *Lond.* 1808

Vol. 1.

Memoirs of the author, &c.

Obſervations on the Greek and Roman claſſics.

Concerning the weather in the Holy Land,—their living in tents,—their cities, houſes, &c.—the diet of the inhabitants.

Vol. 2. Their diet, *continued*,—their manner of travelling,—modes of honouring the dead.

Vol. 3. Doing honour to the dead, *continued*,—Literature, books, &c.—Natural, civil, and military ſtate of Judea,—Concerning Egypt, the Wilderneſs, and the Red Sea.

Vol. 4. Obſervations on divers paſſages of Holy Scripture. Miſcellaneous matters.

HARMONY of the confeſſions of the faith of the Reformed Churches. Sm. 8°. *Camb.* 1586

HARMONY of Proteſtant confeſſions: exhibiting the faith of the Churches of Chriſt reformed

HARMONY, &c. (*continued*).

after the pure and holy doctrine of the Gospel, throughout Europe. Translated from the Latin. A new edition revised and considerably enlarged by the Rev. Peter Hall. 8°.
Lond. 1844

HARMONY of the four Gospels. See HARLEY, Hon. E.

HARMONY (The) of the four Evangelists, or the history of Jesus Christ from the four Evangelists, in one continued history. Folio.
Lond. 1720
Attributed to Sir Matthew Hale.

HARMONY without uniformity: being a philosophical defence of liberty and charity. Addressed to the harmonious tribe of spiritual place-men. Pp. viii. 55. 8°. *Lond.* 1740

HARNESS, William, A.M.
Minister of Regent Square Chapel, London, 1826. Now Incumbent of All Saints', Knightsbridge.

The connexion of Christianity with human happiness. Being the substance of the Boyle Lectures for 1821. 2 vol. 8°. *Lond.* 1823
Vol. 1. Christian opinions essential to the happiness of society.
Vol. 2.
The same, *continued*.
Christian opinions could not have been established by the unaided powers of the reason.
In the absence of Christian opinions the reason could suggest no substitute, that could supply their loss.

Schism. Two sermons [on Eph. 4. 3–6, and Luke, 12. 1]. 8°. *Lond.* 1829

The sacrament of the Lord's Supper, generally necessary to salvation. Two sermons [on Luke, 22. 19]. To which is added, Baptismal regeneration, a sermon [on Tit. 3. 5]. 8°.
Lond. 1829

Parochial sermons. 8°. *Lond.* 1837

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Christian education. Four sermons, on Eph. 6. 4. Sm. 8°. *Lond.* 1840

The image of God in man. Gen. 1. 27. Four sermons preached before the Univ. of Cambridge in Feb. 1841. 8°. *Lond.* 1841

A short letter to the Hon. and Rev. Baptist W. Noel, on his Baptismal Regeneration sermons. 12°. *Lond.* 1843

Visiting societies and lay readers. A letter to the Lord Bishop of London. By Presbyter Catholicus. Pp. 55. 8°. *Lond.* 1844
This tract has been much admired for "its easy, pleasing, and animated style; its energy, wit, and dramatic force and interest."

Redeeming the time, a farewell sermon, on Eph. 5. 15, 16. 8°. *Lond.* 1845

HARNESS, William, A.M. (*continued*).

Christian unity a practicable Christian duty: the substance of two sermons [1 Pet. 3. 8]. 8°.
Westm. 1852
Other works: The Wrath of Cain; Errors of the Roman Creed; The First-Born; Letter to Kaye Shuttleworth, Esq., &c.

HARPER, Rev. Walter.

Sermon, 1 Sam. 12. 7. The state of the nation, with respect to religion and manners. [Accession.] 4°. *Lond.* 1789

Sermon, 2 Cor. 13. 12. [Farewell.] 4°.

HARRINGTON, E. C., M.A., Prebendary and Chancellor of the Cathedral Church of Exeter.

Brief notes on the Church of Scotland, from 1555 to 1842. With a summary of her ecclesiastical government and discipline, bearing upon the present controversy. 8°.
Exeter, 1843

The office, importance, and antiquity of the rite of consecration of churches: as shewn by the Holy Scriptures, the testimony of the Fathers, the Canons of the Church, foreign and domestic, the decrees of popes, legates, &c., the practice of the English reformers, ritualists, historians, and other writers. With copious illustrative notes; and an appendix, containing the consecration services of Bishop Andrews and Archbishop Laud, and the forms of consecration adopted by the Convocations of 1712 and 1715; &c. 8°. *Lond.* 1847

Apostolical succession, and the necessity of episcopal ordination, as held by the primitive Church, and maintained by the Reformers of the Church of England. Being two sermons [Matt. 28. 16, 18–20, and Col. 2. 5], preached at two consecutive ordinations. With copious illustrative notes. Second edition, with large additions. 8°. *Lond.* 1847

The reformers of the Anglican Church, and Mr. Macaulay's History of England. Second edition, with large additions, and the postscript. Pp. 110. 8°.
Lond. 1850

The reconsecration, reconciliation, &c., of churches according to the law and practice of the Church. With an appendix containing copies of original instruments in the Lambeth Library. Pp. 64. 8°.
Lond. 1850

The Bull of Pope Pius the Ninth, and the ancient British Church. A letter, &c. Pp. 48. 8°.
Lond. 1850

A letter, &c. on the LV. Canon, and the Kirk of Scotland; with an appendix, containing the cases of Morrison, Whittingham, Travers, &c.; the witness of Anglican divines for episcopacy; the consecration of the Scotch bishops in 1610; &c. &c. &c. Pp. 99. 8°.
Lond. 1851

A few words in answer to the Rev. W. Goode's Reply to Archdeacon Churton and Chancellor Harington, on the LV. Canon, &c. Pp. 32. 8°. *Lond.* 1852

The succession of bishops in the Church of Enggland unbroken; or, the Nag's Head Fable refuted. With a postscript on the ordination services of Edward the Sixth, in reply to the ninth letter of the Rev. J. Spencer Northcote. Second edition, with additions. Pp. 120. 8°. *Lond.* 1852

Sermon, Acts, 24. 4. The purity of the Church of England and the corruptions of the Church of Rome. [Nov. 5.] With copious illustrative notes. 8°. *Lond.* 1852

HARRINGTON, H. D., M.A., Vicar of South-Newington, Oxon.

A manual for the uſe of ſponſors; containing obſervations upon the office of ſponſors, and the ſacrament of baptiſm, &c. With helps to prayer. Pp. 54. 12°. *Lond.* 1842

HARRINGTON, James.

A celebrated political writer. Born at Upton, Northamptonſhire, 1611. Educated at Trinity College, Oxford. Died 1677. Beſt edition of his works, 4°. 1771, edited by Dr. Birch.

The commonwealth of Oceana. Fol. *Lond.* 1656

HARRIOT, John-Staples, Colonel au 23e Régiment d'Infanterie au Bengale.

Mémoire ſur les Kabïr Pantis, ſecte de déiſtes de l'Hindouſtan. Pp. 24. 8°. *Par.* 1832

HARRIS, Henry, M.A., Demy of Magdalen College, Oxford.

An eſſay on prieſthood. Intended chiefly as an anſwer to the Theory of the Church, as advanced by Dr. Arnold, &c. Pp. 61. 8°. *Oxf.* 1849

HARRIS, John, D.D., F.R.S.

Born about 1667. Educated at St. John's College, Cambridge. Became Rector of St. Mildred's, London, Perpetual Curate of Stroud, Prebendary of Rocheſter, and Fellow, Secretary and Vice-Preſident of the Royal Society. Died 1719. He was the firſt compiler of a Dictionary of Arts and Sciences in this country (2 vol. folio, 1708), and a voluminous and able writer and compiler, but chargeable with culpable imprudence, and died a pauper.

Remarks on ſome late papers, relating to the univerſal deluge, and to the natural hiſtory of the earth. 8°. *Lond.* 1697

A refutation of the atheiſtical objections againſt the being and attributes of God, in eight ſermons at the Lecture founded by the Hon. Robert Boyle, for the year 1698. 4°. *Lond.* 1698

Pſa. 10. 4. Immorality and pride the great cauſes of atheiſm.

Pſa. 10. 4. The atheiſt's objection that we have no idea of God refuted.

Pſa. 10. 4. The notion of a God neither from fear nor policy.

John, 4. 24. The atheiſt's objections againſt the immaterial nature of God and incorporeal ſubſtances refuted. (2 ſerm.)

Jer. 9. 24. A refutation of the objections againſt the attributes of God in general.

Jer. 9. 24. A refutation of the objections againſt moral good and evil.

Jer. 9. 24. A refutation of the atheiſtical notion of fate or abſolute neceſſity.

Sermon, John, 16. 2. The wickedneſs of the pretence of treaſon and rebellion for God's ſake. [Nov. 5.] 8°. *Lond.* 1715

HARRIS, John, M.A.

The Divine Phyſician preſcribing rules for the prevention and cure of moſt diſeaſes, as well of the body as the ſoul: demonſtrating by natural reaſon, and alſo divine and human teſtimony, that all vicious and irregular actions prove often occaſions of moſt bodily diſeaſes, and ſhortneſs of life, ſo the contrary do con-

HARRIS, John, M.A. (*continued*).

duce to the preſervation of health and prolonging of life. Second edition. Sm. 8°. *Norwich*, 1709

Originally publiſhed in 1676. 8°.

HARRIS, John.

Biſhop of Llandaff 1729. Died about 1738.

Sermon, Hoſea, 10. 6. [January 30.] 4°. *Lond.* 1735

HARRIS, John, D.D.

Principal of New College, London.

Mammon; or, covetouſneſs the ſin of the Church. Twenty-third thouſand. 8°. *Lond.* 1837

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Man primeval: or, the conſtitution and primitive condition of the human being. A contribution to theological ſcience. 8°. *Lond.* 1849

The Præ-Adamite earth: contributions to theological ſcience. Third thouſand, reviſed and enlarged. 8°. *Lond. n. d.*

Sermon, Iſa. 43. 12. The witneſſing church. [Miſſionary.] 8°. *Lond.* 1837

Sermon, Jer. 8. 22. [London Chriſtian Inſtruction Society.]

Other works: The Great Commiſſion, a prize eſſay, large 12°. Lond. 1842. The Great Teacher, 8°. &c.

HARRIS, Joseph, Teacher of the Mathematics.

The deſcription and uſe of the globes and the Orrery. 8°. *Lond.* 1751

HARRIS, Rev. Raymund.

Scriptural reſearches on the licitneſs of the ſlave-trade, ſhewing its conformity with the principles of natural and revealed religion, delineated in the ſacred writings of the word of God. Pp. 78. 8°. *Liverpool*, 1788

HARRIS, Robert, D.D.

A pious and learned Puritan divine. Born in Glouceſterſhire 1578. Educated at Magdalen Hall, Oxford. Obtained the living of Hanwell, Oxfordſhire. Preſident of Trinity College, Oxford, 1648. Died 1658. Bp. Wilkins has left a high encomium on his ſermons. His works were collected and publiſhed in 1635, folio, and again in 1654. The latter is the beſt: it contains ſeveral additional ſermons. Both editions are of rare occurrence.

Works, reviſed, corrected, and now collected into one volume, with an addition of ſundry ſermons, ſome not printed in the former edition. others never before extant. Folio. *Lond.* 1654

A brief diſcourſe of the threefold ſtate of man, on Eccleſ. 7. 29 and Rom. 8. 1 - - - - 1–60
A treatiſe of the new covenant, delivered ſermonwiſe upon Ezek. 11. 19, 20 - - - - - 1–91
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A brief difcourfe of man's eftate in the firft and fecond Adam [on Eccleſ. 7. 29]. 12°. *Lond.* 1654

Sermon, Luke, 18. 6–8. [Faft.] 4°. *Lond.* 1642

HARRIS, S., D.D., F.R.S., Prof. of Mod. Hift. in the Univ. of Camb.

A commentary on the fifty-third chapter of Iſaiah, with three diſſertations; I. On a gnozer, or advocate; II. On a dour, or generation; III. On the ancient method of propounding important points by way of queſtion and anſwer. To which is added an appendix of 89 queries. Second edit. 4°. *Lond.* 1739

A curious and learned book, commended by Dr. Doddridge.

HARRIS, Thaddeus Mason, D.D.

Diſcourſes delivered on public occaſions, illuſtrating the principles, diſplaying the tendency, and vindicating the deſign of free-maſonry. 8°. *Charleſtown, A. M.* 5801

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A dictionary of the natural hiſtory of the Bible, or a deſcription of all the quadrupeds, birds, fiſhes, reptiles and inſects, trees, plants, flowers, gums, and precious ſtones mentioned in the Sacred Scriptures. Collected from the beſt authorities, and alphabetically arranged. A new edition, with corrections and conſiderable additions. 12°. *Lond.* 1833

HARRIS, Walter, Eſq.

Fiction unmaſked; or, an anſwer to a dialogue lately publiſhed by a Popiſh phyſician, wherein the cauſes, motives, and miſchiefs of the Iriſh rebellion and maſſacres in 1641 are laid thick upon the Proteſtants. Pp. 211. 8°. *Dubl.* 1752

HARRIS, Walter, Eſq. (*continued*).

Other works: Hibernica, or ancient tracts relating to Ireland, 8°. Dubl. 1770. Hiſtory of Dublin, 8°. 1766. Hiſtory of King William III. folio, Dubl. 1749.

HARRIS, William, D.D.

An eminent Diſſenting miniſter. Born probably in London about 1675. Paſtor of a congregation in Crutched Friars, London, 1698. He was alſo for thirty years one of the preachers of a Friday evening lecture at the Weighhouſe. Died 1740. His works are written in a conciſe, ſententious, and nervous ſtyle, and diſcover ſtrong ſenſe and a lively imagination regulated with judgment. He was one of the continuators of Henry's Commentary.

Sermon, Iſa. 29. 6. [Faſt. Storm and tempeſt.] 12°. *Lond.* 1704

Sermon, Pſa. 97. 1. The divine government a reaſon of univerſal joy. [Coronation.] 8°. *Lond.* 1721

Self-dedication, perſonal and ſacramental, briefly explained and enforced. Second edit. corrected. 12°. *Lond.* 1723

Practical diſcourſes on the principal repreſentations of the Meſſiah throughout the Old Teſtament. 8°. *Lond.* 1724*

Remarks on the various interpretations of 2 Pet. 1. 19, which have lately been publiſhed by the Dean of Chicheſter, and the author of Miſcellanea Sacra. In vindication of that paſſage from the objections of the author of a diſcourſe of the Grounds and Reaſons, &c. With a different account of the place deſigned; in vindication of it againſt the mentioned author. Pp. 39. 8°. [Anonymous.] *Lond.* 1726

The reaſonableneſs of believing in Chriſt, and the unreaſonableneſs of infidelity. In two ſermons [John, 11. 45, 46.] With an appendix containing brief remarks upon the caſe of Lazarus, relating to Mr. Woolſton's fifth diſcourſe of Miracles. 8°. *Lond.* 1729

A diſcourſe, Luke, 22. 19, 20, concerning tranſubſtantiation: in which the words of the inſtitution of the Lord's Supper are particularly conſidered. Second edition. 8°. *Lond.* 1735

A ſecond diſcourſe, John, 6. 53, concerning tranſubſtantiation: in which the ſixth chapter of St. John's Goſpel is particularly conſidered. 8°. *Lond.* 1735

Funeral diſcourſes in two parts: I. Conſolations on the death of our friends; II. Preparations for our own death. 8°. *Lond.* 1736*

The nature of the Lord's Supper, and the obligations to it, briefly conſidered; with a ſerious exhortation to a due attendance upon it: In four diſcourſes [1 Cor. 11. 24] preached at the Merchant's Lecture at Salters' Hall. 8°. *Lond.* 1737

Sermon, Eſther, 9. 28. A practical illuſtration of the Book of Eſther. 8°. *Lond.* 1737

The life and character of Dr. Thomas Manton. 8°. *Lond.* 1725

Alſo in Manton's Works, 1

Remarks on the Hiſtory of the Teſt, in which ſome miſtakes are corrected, and ſome prejudices are obviated. [Anonymous.] Pp. 35. 8°. *Lond.* 1733

Brief remarks upon the diſpute adjuſted, about the proper time of applying for a repeal of the Corporation and Teſt Acts, by ſhewing that no time is proper. In a letter to a friend. [Anon.] Pp. 25. 8°. *Lond.* 1733

The caſe of the Corporation and Teſt Acts conſidered: as they relate to the Church and the civil government. In a letter to a Member of Parliament. [Anonymous.] Two parts. 8°. *Lond.* 1736

HARRIS, William, D.D. (*continued*).

Short remarks upon the plea for the ſacramental teſt. In a letter to a friend. [Anonymous.] Pp. 23. 8°. *Lond.* 1736

HARRIS, William, D.D.

Born at Saliſbury 1720; died 1770. A Diſſenting miniſter, ordained 1741. His reaſonings are ſtrongly tinged with prejudice, but his facts are in general narrated with fidelity, and the evidence on both ſides is given without mutilation.

An hiſtorical and critical account of the lives and writings of James I. and Charles I., and of the lives of Oliver Cromwell and Charles II., after the manner of Mr. Bayle, from original writers and ſtate papers. A new edition, with a life of the author, a general index, &c. 5 vol. 8°. *Lond.* 1814

Vol. 1. Sketch of the life of the author. Hiſtorical and critical account of Hugh Peters. James 1. General index.
Vol. 2. Charles I.
Vol. 3. Oliver Cromwell.
Vol. 4. Charles II.
Vol. 5. Charles II. (*continued*).

HARRIS, Miſs.

From Oxford to Rome: and how it fared with ſome who lately made the journey. Second edition, reviſed and enlarged. [Anonymous.] Sm. 8°. *Lond.* 1847

A review in Quart. Review, 81. 131.

Reſt in the Church. [Anonymous.] Sm. 8°. *Lond.* 1848

HARRISON, Amos.

A new year's gift, humbly offered to the conſideration of all the 30th of January preachers, in which the moral character of God and the reaſon of the ſecond commandment are vindicated. 8°. *Lond.* 1742

The New Year's Gift defended in a letter to Collier. 8°. *Lond.* 1743

Remarks on the Vicar's Complaint on Tithes. Second edition. Pp. 18. 8°. *Lond.* 1742

The duties and dignities of goſpel miniſters. Set forth in a ſermon [on 1 Theſſ. 2. 7]. 8°. *Lond.* 1742

Funeral ſermon on Job Harriſon.

The uncertainty of life [on Eccleſ. 9. 12]. 8°. *Lond.* 1724

HARRISON, Benjamin, M.A.

Archdeacon of Maidſtone, and Canon of Canterbury.

An hiſtorical inquiry into the true interpretation of the rubrics in the Book of Common Prayer, reſpecting the ſermon and the communion ſervice. 8°. *Lond.* 1845

Prophetic outlines of the Chriſtian Church and the antichriſtian power, as traced in the viſions of Daniel and St. John, in twelve Lectures, preached on the foundation of Bp. Warburton. 8°. *Lond.* 1849

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HARRISON, D. J., M.A., Curate of St. Peter's, Walworth.

Sermon, 2 Sam. 3. 38. Greatneſs, godlineſs, glory. On the death of the Duke of Wellington. 12°. *Lond.* 1852

HARRISON, John, Vicar of Burnham, Eſſex.

Sermon, 2 Cor. 7. 1. A perſuaſive to holineſs of life. 8°. *Lond.* 1710

HARRISON, The Rev. J.

The etymological enchiridion, ſhewing the etymon or root of all the words in the Engliſh tongue which are derived from the Lat. Gr. Heb. Fr. Ital. and Sp. languages. 12°. *Preſton,* 1823

HARRISON, R., M.A.

The Catholic Proteſtant. [Againſt perſecution for religion.] 3 parts in 1 vol. 8°. *York,* 1780

HARRISON, Thomas, D.D.

Born at Kingſton-upon-Hull, and taken in early life to New England, where he became Chaplain to the Governor of Virginia. Returned to England and became a celebrated preacher in London. Miniſter of St. Dunſtan's in the Eaſt 1650. At the Reſtoration he did not conform. Went to Dublin, where he gathered a large congregation.

Topica ſacra: ſpiritual logick, ſome brief hints and helps to faith, meditation and prayer, comfort and holineſs. [On Job, 23. 3, 4.] 12°. *Lond.* 1704

HARRISON, Thomas.

Sermon, Phil. 1. 20. 8°. *Lond.* 1729

HARRISON, William, M.A., Rector of Great Birch, Eſſex.

The tongue of time; or, the language of a church-clock. Second edit. 12°. *Lond.* 1843

HART, Richard.

Medulla conciliorum Magnæ Britanniæ et Hiberniæ, ab A.D. 446 ad A.D. 1548, addita ſunt excerpta e conſtitutionibus legatinis D. Othonis, &c. cum prologomenis, &c. 8°. *Norv.* 1833

Eccleſiaſtical records of England, Ireland, and Scotland. Second edition. 8°. *Lond.* 1846

HARTE, Walter, M.A.

A poet and divine. Born about 1700. Educated at Marlborough School and at St. Mary's Hall, Oxford, of which he became Vice-Principal. Canon of Windſor 1751. Died 1774. Pope and Dr. Johnſon have commended his writings.

Sermon, John, 14. 1. The union and harmony of reaſon, morality, and revealed religion. 8°. *Lond.* 1737

The ſame. Fifth edition, reviſed and corrected. 8°. *Lond.* 1738

Sermon, Num. 10. 9. The reaſonableneſs and advantage of national humiliations, upon the approach of war. [Faſt.] 8°. *Oxf.* 1740

Other works: Poems, 1727. Hiſtory of Guſtavus Adolphus, 2 vol. 4°. 1759; republiſhed 1763, improved, 2 vol. 8°., and in 1807, 2 vol. 8°. It is conſidered the best military hiſtory in the Engliſh language.

HARTE, William Marshall.

Examining Chaplain to Dr. Coleridge, Bishop of Barbados.

Practical sermons. 12°. *Lond.* 1839

Acts, 4. 13. The true Christian proves that he has been with Jesus - - - - - - - - 1
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HARTLEY, David, M.D.

An ingenious physician and philosopher. Born at Armley, Yorkshire, 1705. Admitted of Jesus College, Cambridge, 1720, of which he was elected Fellow. Practised as a physician successively at Newark, Bury St. Edmunds, London, and Bath. Died 1757.

Observations on man: his frame, his duty, and his expectations. In two parts. 3 vol. 8°. *Lond.* 1791

Vol. 1. Part 1.

Containing observations on the frame of the human body and mind, and on their mutual connexions and influences.

Doctrines of vibrations and association. The sense of feeling, taste, smell, sight, &c. Words and the ideas associated with them, memory, dreams, imagination, &c.

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Duty and expectations of mankind.

Being and attributes of God, and natural religion. The truth of the Christian religion. The rule of life. Future state. The final happiness of all mankind.

Vol. 3.

Life and character of Dr. Hartley.

Notes and additions to Hartley's Observations on man, by H. A. Pistorius. Translated from the German.

Reprinted without Pistorius's notes, in one volume, 8°.

The truth of the Christian religion. Watson, Bp. Tracts, 5

HARTLEY, James.

Zech. 4. 7. The head-stone brought forth. The substance of two discourses occasioned by the death of Mr. Joseph Greenwood. 8°. *Lond.* 1755

HARTLEY, John, M.A. of Ashby-de-la-Zouch.

A vindication of Presbyterian ordination; from Scripture and antiquity, the judgment of the Reformed Churches, and particularly of the Church of England. With a brief reflection upon the arguments offered by

HARTLEY, John, M.A. (*continued*).

Mr. Cautrell of Derby against it. [Anonym.] Pp. 72. 8°. *Nottingham*, 1714

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HARTLEY, Thomas, A.M.

Rector of Winwick in Northamptonshire. Died 1785, aged seventy-eight. He was a divine of rare natural endowments and of exemplary character. He was an admirer of Swedenborg, and translated some of his works.

Sermons on various subjects; with a prefatory discourse on mistakes concerning religion, enthusiasm, experiences, &c. 8°. *Lond.* 1754

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HARTLIB, Samuel.

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HARTSHORNE, Rev. C. H., M.A.

The book rarities in the University of Cambridge. Illustrated by original letters and notes, biographical, literary, and antiquarian. 8°. *Lond.* 1829

HARVEST, George, M.A.

Educated at Magdalen College, Cambridge, of which he became Fellow. He obtained the Rectory of Drayton, Middlesex. Died 1776.

A collection of sermons, preached occasionally, on various subjects. 8°. *Lond.* 1754

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Sermon, Mark, 2. 27, 28. The Chriſtian entitled to legal protection in the obſervance of the Lord's day. 8°. *Lond.* 1836

HARVEY, Rev. Thomas, M.A.

An appeal to Lord John Ruſſell, M.P. againſt the proceedings of the Biſhop of London. With notes and an appendix. 8°. *Lond.* 1847

HARWOOD, Edward, D.D.

A learned Unitarian miniſter. Born 1729. After teaching in academies at various places and preaching occaſionally, he removed to London, where he obtained employment as a literary character. Died poor 1794.

An account of the converſion of a Deiſt. With an appendix, containing reflections on Deiſm and Chriſtianity. Pp. iv. 96. 8°. *Lond.* 1762

Thoughts on time and eternity; occaſioned by the affecting loſs of ſeveral eminently great and good men among the Diſſenters. 18°. *Lond.* 1767

A liberal tranſlation of the New Teſtament; being an attempt to tranſlate the Sacred Writings with the ſame freedom, ſpirit, and elegance, with which other Engliſh tranſlations from the Greek claſſics have lately been executed. With ſelect notes, critical and explanatory. 2 vol. 8°. *Lond.* 1768

At the end of the ſecond volume a tranſlation is given of Clement's Epiſtle to the Corinthians.

A new introduction to the ſtudy and knowledge of the New Teſtament. 2 vol. 8°. *Lond.* 1773–71

Vol. 1. Second edition, corrected and enlarged, 1773.

The divine authority, credibility, and excellence of the New Teſtament - - - - - - 1
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An account of the cuſtoms and uſages of thoſe times mentioned in the New Teſtament.

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Cheerful thoughts on the happineſs of a religious life. To which are added, Reflections on the unacceptableneſs of a death-bed repentance. Sm. 8°. *Lond.* 1767

HARWOOD, E., D.D. (*continued*).

Diſcourſes on St. Paul's deſcription of death and its conſequences. [On 2 Cor. 5. 1–8.] 8°. *Lond.* 1790

A view of the various editions of the Greek and Roman claſſics. With remarks. Fourth edit. 12°. *Lond.* 1791

The beſt edition.

HASÆUS [HASE], James.

A learned German divine. Died 1723.

Diſſertatio de חובוים. Ugolinus, 7. 421
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Diſputatio de inſcriptione Pſal. xxii. חשחר אילת. Ibid. 32. 207

HASÆUS [HASE], Theodore.

Brother of the preceding. A learned Lutheran divine and Profeſſor. Born at Bremen 1682. Died 1731.

De Zabulonis præ Sidone præſtantia, ad Gen. xlix. Ugolinus, 7. 879
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Obſervatio de monte ſublimi. Ibid. 7. 751
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HASE, K. A.

Doctor and Profeſſor of Theology at Jena. Born at Steinbach, in Saxony, 1800.

Kirchengeſchichte. 8°. *Leipzig*, 1848
Evangeliſche Dogmatik. *Leipzig*, 1850*
Gnoſis oder evangeliſche Glaubenslehre. 3 vol. 12°. *Leipzig*, 1827–29*

HASSE, F. R.

Profeſſor of Theology in Greifswald. Born at Dreſden 1808.

Anſelm von Canterbury. 8°. *Leipzig*, 1843*

HASCARD, Gregory, D.D.

Rector of St. Michael's, Queen Hithe, London, 1669. Rector of St. Clement Danes 1678. Dean of Windſor 1700. Died 1708.

A diſcourſe about edification. Collection of Caſes, 3. 174
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De animæ conditionibus ſoliloquium. Grynæus, Lat. 1607

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HASLAM, William, B.A.
Perpetual Curate of St. Michael's Baldiu.

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The croſs and the ſerpent: being a brief hiſtory of the triumph of the croſs, through a long ſeries of ages in prophecy, types, and fulfilment. 12°. *Oxf.* 1849

HASLEWOOD, Francis, M.A.
Rector of Chinkford, Eſſex, and Prebendary of Warwell, Hants.

Sermon, Iſa. 1. 26. [Nov. 5.] 8°. *Lond.* 1721

HASLOCH, John, Miniſter of the Goſpel at Kentiſh Town.

Sermon, Mal. 3. 18. The characteriſtic difference between the righteous and the wicked. [Aſſociation of Miniſters.] 8°. *Lond.* 1819

HASSENCAMP, Joh. Matth.

Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo ſed Samaritano textu converſo. Pp. 82. 4°. *Marburgi*, 1766

HASTINGS, H. J., M.A., Rector of Areley Kings.

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HATCH, John.

A word of peace from the Prince of Peace to the ſons of peace; wherein is ſhewed, how Chriſt procureth, declareth, and applieth peace unto his people. Sm. 8°. *Lond.* 1646
With a preface by Saltmarſh.

HATT, Andrew, M.A.

Sermon, 2 Sam. 23. 10. [Thankſgiving for victory.] 4°. *Lond.* 1805

HATTON, Sir Christopher, K.G.
Vice-Chamberlain and Lord Chancellor to Q. Elizabeth. Died 1591.

(Memoirs of the life and times of). Including his correſpondence with the Queen and other diſtinguiſhed perſons. By Sir Harris Nicolas, G.G.M.G. 8°. *Lond.* 1847

HAUGHTON, Sir Graves Champney, Knt., K.H., M.A. and R.S.

Went early in life to India as a military cadet on the Bengal eſtabliſhment, but ſoon retired from the army from ill-health. Applied himſelf to the ſtudy of the Oriental languages at the College of Fort William, and obtained many honours. Profeſſor at the Eaſt India College, Haileybury, 1817, from which he retired 1827. Knighted 1833. Died 1849, aged ſixty-two.

A ſhort inquiry into the nature of language, with a view to aſcertain the original meanings of Sanſkrit prepoſitions: elucidated by compariſons with the Greek and Latin. Pp. 32. 4°. *Lond.* 1832

Printed for private circulation.

Other works: The Inſtitutes of Menu, in the original Sanſcrit. A Bengalee Grammar. A Bengalee-Sanſcrit and Engliſh Dictionary, &c.

HAUSTED, P., M.A., Curate at Uppingham in Rutland.

Ten ſermons preached upon ſeverall Svndayes and ſaints' dayes. Together with a ſermon preached at the Aſſizes at Huntington. 4°. *Lond.* 1636

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HAVERFIELD, Thomas Tunstall, B.D.

Rector of Goddington, Oxon, and miniſter of York St. Chapel, St. James's, Weſtminſter.

Sermon, Pſa. 112. 6. Occaſioned by the death of Mrs. Trimmer. 8°. *Lond.* 1811

Sermons on doctrine and practice. 8°. *Lond.*

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HÄVERNICK, H. A. Ch.

Doctor and Profeſſor of Theology in the Univerſity of Königſberg 1841. Formerly Profeſſor of Theology at Roſtock.

A general hiſtorico-critical introduction to the Old Teſtament. Tranſlated by William Lindſay Alexander, D.D. Clark's Foreign Theological Library, vol. 28. 8°. *Edin.* 1852

Hiſtory of the canon, of the original languages, of the text, and of the interpretation of the Old Teſtament.

An hiſtorico-critical introduction to the Pentateuch. Tranſlated by Alexander Thomſon, A.M., Prof. of Biblical Criticiſm, Glaſgow Theological Academy. Clarke's Foreign Theological Library, vol. 18. 8°. *Edin.* 1850

Authorſhip, Hiſtorical credibility, Hiſtory of attacks on the genuineneſs of the Pentateuch, &c.

Handbuch der hiſtoriſch-kritiſchen Einleitung in das Alte Teſtament. 3 vol. 8°. *Erlangen*, 1836–49*

Commentar über das Buch Daniel. 8°. *Hamburg*, 1832*

Commentar über den Propheten Ezechiel. 8°. *Erlangen*, 1843*

HAWEIS, Rev. John Oliver Willyams, M.A.

Sketches of the Reformation and Elizabethan age, taken from the Contemporary Pulpit. Sm. 8°. *Lond.* 1844

HAWIES, Thomas.

A popular clergyman. Born at Truro, Cornwall, 1734. Educated at Chriſt's College, Cambridge. Became aſſiſtant-preacher at the Lock Hoſpital. Accepted the preſentation to the Rectory of Aldwinkle, upon a promiſe of reſignation; but, when the time came, refuſed. At laſt the Counteſs of Huntingdon, whoſe chaplain he was, compromiſed the affair, and he held the living until his death in 1820.

The communicant's ſpiritual companion; or, an evangelical preparation for the Lord's Supper. 12°. *Lond.* 1763

A familiar and practical improvement of the Church Catechiſm, deſigned to render the work of catechiſing more eaſy and profitable. 12°. *Lond.* 1775

Evangelical principles and practice: being fourteen ſermons, preached in the pariſh church of St. Mary Magdalen, in Oxford. 8°. *Lond.* 1762

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Fifteen ſermons, preached in the pariſh church

HAWIES, Thomas (*continued*).

of St. Mary Magdalen, Oxford. New edit. 12°. *Oxf.* 1835

Containing the ſame ſermons as in the preceding volume, with the preface omitted, and with an additional ſermon on Rom. 10. 4. The righteouſneſs of faith.

Other works: The Evangelical Expoſitor; or, a Commentary on the Holy Bible, 2 vol. folio, Lond. 1765–66. Hiſtory of the Church of Chriſt, 3 vol. 8°. Lond. 1800, &c.

HAWKER, Robert, D.D.

Born at Exeter 1753. Educated at Magdalen College, Oxford. Obtained the Vicarage of Charles the Martyr, Plymouth, which he held for fifty years. Died 1827. In doctrine he was a high Calviniſt, and was a very popular divine.

The poor man's commentary on the Old Teſtament. 6 vol. 12°. *Lond.* 1822

The poor man's commentary on the New Teſtament. 4 vol. 12°. *Lond.* 1816

Other editions of the Poor Man's Commentary on the Old and New Teſtament, 9 vol. 8°. and 3 vol. 4°.

Works, with a memoir of his life and writings, by the Rev. John Williams, D.D., miniſter of Stroud, Glouceſterſhire. 10 vol. 8°. *Lond.* 1831

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Sermons on the divinity of Chriſt.

[Second edit. 8°. *Bath*, 1793.]

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Provost of Oriel College, Prebendary of Rochester, and Ireland Professor.

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Fellow of Exeter College, Prebendary of St. Paul's, and Secretary to the Society for Propagation of the Gospel.

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HAWKINS, Thomas.

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HAWKINS, William, M.A.

Fellow of Pembroke College, Oxford. M.A. 1744. Professor of Poetry 1751. Afterwards became Prebendary of Wells, Rector of Casterton, Rutlandshire, and Vicar of Whitchurch, Dorset.

Sermon, Job, 36. 26. The pretences of enthusiasts as grounded in the Articles of the Church, considered and confuted. 8°. *Oxf.* 1769

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HAWKYNS, George, M.A.

Rector of St. Mary-at-Hill.

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HAWTREY, C. S., M.A., Vicar of Whiſton, Monmouthſhire, and Miniſter of the Epiſcopal Jews' Chapel, Bethnal Green.

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HAWTREY, Montague, M.A.

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HAY, Thomas, A.M., Chaplain to the Houſe of Commons.

Sermon, Rom. 13. 5. [Jan. 30.] 4°. *L.* 1793

HAY, William, Eſq.

A pious and amiable gentleman, and an agreeable writer. Born at Glenburne, Suſſex, about 1700. Educated at Oxford, whence he removed to the Temple. In 1734 elected member for Sleaford, which he repreſented till his death. Became Keeper of the Records in the Tower. Died 1755. In his Eſſay on Deformity he deſcants with humour and livelineſs on his own perſonal imperfection. His works were publiſhed in 2 vol. 4°. Lond. 1794.

Religio philoſophi; or, the principles of morality and Chriſtianity illuſtrated from a view of the univerſe and of man's ſituation in it. 8°. *Lond.* 1753

An eſſay on deformity. 8°. *Lond.* 1754*

HAYES, Richard, Teacher of Mathematics.

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HAYLEY, William, D.D., Dean of Chicheſter, and Rector of St. Giles's-in-the-Fields.

Sermon, Ezra, 8. 21. [Faſt for the bleſſing of God upon the conſultations of Parliament.] 4°. *Lond.* 1696

HAYNE, Thomas, M.A.

A learned ſchoolmaſter. Born 1581. Entered of Lincoln College, Oxford, 1599. One of the uſhers of Merchant Tailors' ſchool, London, 1604. Afterwards Uſher at Chriſt's Hoſpital. Died 1645. He was a noted critic, an excellent linguiſt, and a ſolid divine.

The general view of the Holy Scriptures; or, the times, places, and perſons, in handling whereof is ſhewed God's dealing with mankind, and occaſion is given to explain ſundry difficult places of Scripture, and to ſet forth the lives of kings, patriarchs, prophets, and ſaints, all leading unto Jeſus Chriſt. Second edition, reviſed, and very much enlarged. Folio. *Lond.* 1640

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HAYNES, Hopton, Eſq.

Aſſay-maſter of the Mint. A Socinian writer. Born 1672; died 1750.

The revolution and anti-revolution principles ſtated and compared, the conſtitution explained and vindicated, and the juſtice and neceſſity of excluding the Pretender, maintained againſt the book entituled, Hereditary Right of the Crown of England aſſerted. By the author of the Two Diſſwaſives againſt Jacobitiſm. Pp. 92. 8°. *Lond.* 1714

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HAYS, Mary.

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HAYTER, Thomas, D.D.

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HAYWARD, A., Eſq., Q.C.

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HAYWARD, C., M.A.

Sermon, Matt. 25. 35. [French Clergy Refugees.] 8°. *Colcheſter*, 1793

HAYWARD, Sir John, LL.D.

An Engliſh hiſtorian and pious writer. Educated at Cambridge. Received the honour of knighthood 1619. Died 1627.

David's tears. [Meditations on the penitential pſalms, with prayers.] 12°. *Lond.* 1636

The ſanctuarie of a troubled ſoule. 12°. *Lond.*

The ſecond part of the Sanctuarie of a Troubled Soule. [Meditations and devotions.] 12°. *Lond.* 1649

The life and reign of King Edward VI.

Kennet, Bp. Hiſt. of England, vol. 2

Other works: The Right of Succeſſion aſſerted, 4°., 1603. A Treatiſe on the Union of England and Scotland, 4°., 1604. The Lives of the Three Norman Kings of England, William I., William II., and Henry I., 4°., Lond. 1630. Reprinted in the Harleian Miſcellany, vol. 2 and 9, Of Supremacie in Affaires of Religion, 4°., 1624, &c.

HAYWARD, S.

Sermon, Prov. 8. 17. An earneſt and affectionate addreſs to young perſons, of various characters. [Jan. 1.] To which is added, A ſhort addreſs to parents and heads of families. 8°. *L.* 1756

HAYWOOD, William, D.D.

Vicar of St. Giles's-in-the-Fields, Prebendary of Weſtminſter, and Chaplain in Ordinary.

Two ſermons, by way of preparative, upon the Articles of the Creed. [On 1 Cor. 13. 13, and Heb. 11. 6.] 4°. *Lond.* 1642

HEAD, Mrs. Thomasen.

The pious mother; or, evidences for heaven, written in 1650 for the benefit of her children. Publiſhed from the original MS., by James Franks, A.M., Curate of Halifax. 12°. *n. d.*

HEAP, Henry.

Sermon, Luke, 23. 42, 43. The prayer of the dying thief, and our Lord's gracious anſwer: occaſioned by the death of Joſiah Paine, who was executed for ſheep-ſtealing. To which is added, an account of his converſion to God. 12°. *Lond.* 1829

HEARN, Edward M., M.A.

"The Romans ſhall come and take away both our place and nation." [John, 11. 48.] Treated hiſtorically in connexion with the prophecy of the man of ſin. Sm. 8°. *Lond.* 1844

HEARNE, Thomas, M.A.

A Nonjuror, an eminent antiquary and indefatigable collector and editor of books and manuſcripts. Born at White Waltham 1678, of poor parents, but by the patronage of Francis Cherry, Eſq., educated at Edmund Hall, Oxford, Aſſiſtant-librarian of the Bodleian Library 1701. Died 1735. His editions of early Engliſh hiſtorians are in great reputation, and of great rarity and price.

Ductor hiſtoricus; or, a ſhort ſyſtem of univerſal hiſtory, and an introduction to the ſtudy of that ſcience. 8°. *Lond.* 1698

An account of all the conſiderable pamphlets that have been publiſhed on either ſide in the preſent controverſy between the Biſhop of Bangor, and others, to the end of the year 1718. With occaſional obſervations on them. By Philanagnoſtes Criticus. Pp. 46. F. 1. 8°. *Lond.* 1719

HEARNE, Thomas, M.A. (*continued*).

A continuation of the account of all the conſiderable pamphlets that have been publiſhed on either ſide in the preſent controverſy, between the Biſhop of Bangor and others, to the end of the year 1719. With occaſional obſervations on them. Ff. 2. Pp. 31. 8°. *Lond.* 1720

An account of all the conſiderable books and pamphlets that have been wrote on either ſide in the controverſy concerning the Trinity, ſince the year 1712. In which is alſo contained, an account of the pamphlets writ this laſt year on each ſide by the Diſſenters, to the end of the year 1719. Pp. 36. 8°. *Lond.* 1720

Free thoughts on Mr. Woolſton and his writings. In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolſtonian controverſy; with the names of their ſeveral authors; and their reſpective prices. Pp. (6.) 30. 8°. *Lond.* 1730

Liber Niger Scaccarii, necnon Wilhelmi Worceſtrii annales rerum Anglicarum, cum præfatione et appendice Thomæ Hearnii, ad editionem primam Oxonii editam. Editio altera, accedunt chartæ antiquæ et opuſcula varia hiſtoriam et antiquitates Angliæ ſpectantia; et antehac inedita. 2 vol. 8°. *Lond.* 1774

Vol. 1.

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Charta Regis Caroli - - - - - - *419
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(Life of.) See Lives.

HEATH, D. J., M.A., Vicar of Brading, Iſle of Wight.

The future human kingdom of Chriſt; or, man's heaven to be this earth. A ſolution of the Calviniſtic and other chief difficulties in theology, by diſtinguiſhing the ſaved nations from the glorified ſaints. 8°. *Lond.* 1852

A brief account of the Scottiſh and Italian miſſions to the Anglo-Saxons. Collected from Bede, and the beſt hiſtorians, and thrown into the form of a chronicle. Illuſtrated with a coloured map. Pp. ii. 22. royal 8°. *Lond.* 1845

HEATH, Rev. George.

The hiſtory of Briſtol. 18°. *Briſtol*, 1797

HEATHCOTE, Ralph, D.D.

A divine and miſcellaneous writer. Born at Barrow-upon-Soar, Leiceſterſhire, 1721. Studied at Jeſus College, Cambridge. Vicar of Barkby, Leiceſterſhire, 1748. Aſſiſtant-preacher of Lincoln's-Inn 1753. Vicar of Sileby 1765. Rector of Sawtry-all-Saints 1766. Prebendary of Southwell 1768. Died 1795. He was one of the writers of the General Dictionary, 10 vol. folio.

The uſe of reaſon aſſerted in matters of religion; or, natural religion the foundation of revealed. In anſwer

HEATHCOTE, Ralph, D.D. (*continued*).

to Dr. Patten's Act ſermon. Second edition, corrected. Pp. 104. 8°. *Lond.* 1756

A diſcourſe, Rom. 1. 20. Upon the being of God: againſt Atheiſts. In two ſermons, preached in the church of St. James, Weſtminſter, March the 7th, and April the 4th, 1763, at the Lecture founded by the Hon. Robert Boyle, Eſq. Pp. iv. 4°. *Lond.* 1763

This rare pamphlet contains all that Dr. Heathcote publiſhed of his Boyle Lectures.

The Irenarch; or, juſtice of the peace's manual. I. Miſcellaneous reflections upon laws, policy, manners, &c. &c. In a dedication to William Lord Mansfield. II. An aſſize ſermon. [Micah, 6. 8. Morality and religion eſſential to ſociety.] 8°. *Lond.* 1781

HEAVEN open to all men; or, a theological treatiſe, in which, without unſettling the practice of religion, is ſolidly proved by Scripture and reaſon, that all men ſhall be ſaved, or made finally happy. 8°. *Lond.* 1743

A candid examination of that celebrated piece of ſophiſtry, entitled, Heaven open to all Men. In a letter to a gentleman in Town. Pp. 85. 8°. *Lond.* 1752

Heaven open to all men; or univerſal redemption aſſerted and vindicated from Scripture, the attributes of the Deity, and the reaſon and nature of things: deſigned to explode thoſe narrow principles which ſome have inculcated, and to excite a general piety and charity amongſt mankind. i–vii. Pp. 78. 8°. *Lond.* 1766

HEBBES, Thomas, A.M., of Trinity College, Camb., Vicar of Hernhill, Kent, Lecturer of Kenſington, Middleſex.

Sermons. 8°. *Lond.* 1802

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HEBER, Reginald, D.D., Biſhop of Calcutta.

An eminent divine, and elegant poet. Born at Malpas, Cheſhire, 1783. Educated at Braſenoſe College, Oxford. Rector of Hodnet about 1809. Preacher to Lincoln's-Inn 1822. Biſhop of Calcutta 1823. Died 1826.

Hymns written and adapted to the weekly Church-ſervice of the year. A new edition. 12°. *Lond.* 1838

Poetical works. Sm. 8°. *Lond.* 1842

Paleſtine. Europe. The paſſage of the Red Sea. Hymns. Tranſlations of Pindar. Morte d'Arthur. Miſcellaneous poems. Carmen Seculare, a prize poem.

A new edition was publiſhed in 1850.

The perſonality and office of the Chriſtian Comforter aſſerted and explained, in a courſe of ſermons on John, 16. 7, preached 1815, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition. 8°. *Lond.* 1818

In this edition the author has "retrenched ſuperfluities, corrected errors, and explained what was capable of being miſunderſtood." The work includes two lectures on the inſpired authority of the New Teſtament.

Review in Quart. Review, 17. 338.

Pariſh ſermons. Sermons on the Leſſons, the Goſpel, or the Epiſtle, for every Sunday in the year, and for week-day feſtivals; preached in

HEBER, Biſhop (*continued*).

the pariſh church of Hodnet, Salop. Fifth edition. 2 vol. 8°. *Lond.* 1844

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Narrative of a journey through the upper provinces of India, from Calcutta to Bombay, 1824–1825; with notes upon Ceylon; an account of a journey to Madras and the ſouthern provinces, 1826; and letters written in India. Fourth edition. 3 vol. 8°. *Lond.* 1829

Reviews, Quart. Review, 37. 100; Edinb. Review, 48. 312; Brit. Critic, 4. 200.

The life of, by his widow, with ſelections from his correſpondence, unpubliſhed poems, and private papers, together with a journal of his tour in Norway, Sweden, Ruſſia, Hungary, and Germany, and a hiſtory of the Coſſacks. 2 vol. 4°. *Lond.* 1830

Reviews, Quart. Review, 43. 366; Brit. Critic, 8. 438.

HEBRAICÆ grammatices rudimenta. In uſum ſcholæ Weſtmonaſterienſis. Pp. 28. 8°. *Lond.* 1750

HEDENUS, J. Q.

Sciſſio veſtium Hebræis ac Gentilibus uſitata. Ugolinus, 29. 1025

HEDERICUS, or HEDERICH, Benjamin.

A learned philologiſt. Born 1675; died 1748.

Græcum lexicon manuale, Larcheri. 4°. *Lond.* 1825

HEEREBOORD, Adrianus.

Philoſophia naturalis, cum commentariis peripateticis. Sm. 8°. *Oxon.* 1668

HEFELE, Charles Joseph.

Patrum apoſtolicorum opera, textum ex editionibus præſtantiſſimis repetitum recognovit, annotationibus illuſtravit, verſionem Latinam emendatiorem, prolegomena et indices. Editio altera, curis ſecundis aucta et emendata. 8°. *Tub.* 1842

Prolegomena.
Barnabæ epiſtola Catholica.
Clementis ad Corinthios epiſtola i.
Ignatii epiſtolæ ad Epheſios, ad Magneſios, ad Trallianos, ad Romanos, ad Philadelphenſes, ad Smyrnæos, ad Polycarpum.
Martyrium Ignatii.
Polycarpi epiſtola ad Philippenſes.
Martyrium S. Polycarpi.
Anonymi epiſtola ad Diognetum.
Hermæ Paſtor.
Indices.

HEGEL, G. W. F.

Born at Stuttgart 1770. Profeſſor of Philoſophy at Jena 1805. Rector of the Gymnaſium at Nürnberg, 1808. Profeſſor of Philoſophy at Heidelberg 1815, and at Berlin 1818. Died 1831.

Werke, vollſtändige Auſgabe durch einen Verein von Freunden des Verewigten. 18 vol. 8°. and ſupplement. *Berlin*, 1834–45*

Vol. 1. Philoſophiſche Abhandlungen, von Michelet. 1845.
Vol. 2. Phänomenologie des Geiſtes, von J. Schulze. 1841.
Vol. 3–5. Wiſſenſchaft der Logik, von L. von Henning. 1841.
Vol. 6. Encyclopädie der philoſoph. Wiſſenſchaften, Vol. 1. Logik. 1840.
Vol. 7. Part 1, Vol 2. Naturphiloſophie. 1842.
Vol. 7. Part 2. Vol. 3. Philoſophie des Geiſtes. 1845.
Vol. 8. Philoſophie des Rechts, von E. Gans. 1840.
Vol. 9. Vorleſungen über die Philoſophie der Geſchichte, von E. Gans. 1840.
Vol. 10. 1–3. Vorleſungen über Aeſthetik, von Hotho. 1843.
Vol. 11, 12. Philoſophie der Religion, von Marheinecke. 1840.
Vol. 13–15. Geſchichte der Philoſophie, von Michelet. 1844.
Vol. 16, 17. Vermiſchte Schriften. 1834.
Vol. 18. Philoſophiſche Propädeutik, von Roſenkranz. 1840.
Suppl. Hegel's Leben von K. Roſenkranz, portrait. 1844.

Hegel's Lehre von der Religion und Kunſt von dem Standpuncte des Glaubens aus beurtheilt. 8°. *Leipz.* 1842

HEGESIPPUS, or EGESIPPUS.

An eccleſiaſtical hiſtorian of the ſecond century, originally a Jew, but converted to the Chriſtian faith. He was at Rome, 157. Died about 180. He wrote an Eccleſiaſtical Hiſtory from the commencement of the Chriſtian era to his own time, of which only a few fragments remain. The firſt work noted below has been erroneouſly aſcribed to him.

De bello Judaico et urbis Hieroſolymitanæ excidio libri v. Bibl. Max. Patr. 5. 1123

Fragmenta, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 59; Grabe, Spicil. 2. 205; Routh, Reliquiæ, 1. 205

See Lardner's Works, vol. 2, for ſome curious extracts tranſlated.

HEIDEGGER, John Henry.

A Proteſtant divine of Switzerland. Born near Zurich 1633. He was ſucceſſively Profeſſor of Hebrew and Philoſophy at Heidelberg, of Divinity and Eccleſiaſtical Hiſtory at Steinfort, and of Morality and Divinity at Zurich. Died 1698.

Concilii Tridentini anatome hiſtorico-theologica. In qua præmiſſo concilii textu, poſt narratam ejuſdem hiſtoriam, et ſubjunctas hiſtoriæ notas, iiſque inſertas vindicias Petri Suave Polani. 8°. *Tiguri*, 1672

Enchiridion Biblicum. Lectioni ſacræ, analyſi generali ſingulorum V. et N. Teſt. librorum, et delibato capitum argumento; præmiſſis quinetiam ad notitiam cujuſque libri de authore, ſumma, ſcopo, chronologia, partitione, &c. notis ſubnexa libris ſingulis tabula, ſynoptica, denique expreſſis interpretibus veteribus, reformatis, Auguſtanis, pontificiis, et Hebræis, unice inſerviens. Editio tertia. 8°. *Tiguri*, 1703

Hiſtoire du Papiſme, ou abrégé de l'hiſtoire de l'Egliſe Romaine. 2 vol. 12°. *à la Haye*, 1700

Hiſtoria ſacra patriarcharum, exercitationes ſelectæ. 2 vol. 4°. *Amſt.* 1667–81

Vol. 1. 1667.

De œconomia patriarcharum.
De politia patriarcharum.
De eccleſia et theologia patriarcharum.
De Adamo et Eva, Caino et Habele, Sethitis et Cainitis.
De polygamia Lamechi.
De theologia Cainitarum et idololatria antediluviana.
De raptu Enochi, de prophetia Enochi.
De Nephilim, ſeu gigantibus antediluvianis.
De anno, ætate et longævitate patriarcharum.
De eſu carnium retro diluvium licito.
De lingua et literis patriarcharum.
De arca Noëtica.
De diluvio Noëtico.
De palingeneſia mundi.
De prophetia Noëtica.
De turri Babel et confuſione labii.
De diſperſione gentium.
De patriarchis gentium, Japhetis, Chanitis et Semitis.

Vol. 2. 1671.

De patriarchis Chaldæis.
De Melchiſedico.
De Abrahamo.
De raptu Saræ gemino.
De bello Pentapolitano.
De Hagare et Iſmaële.
De fœdere Abrahamico ejuſque ſigno circumciſionis.
De excidio Sodomæ.
De tentatione Abrahami et ligatione Iſaci.
De ſinu Abrahæ.
De Iſaco, Eſaro, Jacobo.
De teſtamento Iſaci.

HEIDEGGER, John Henry (*continued*).

De Jacobi peregrinatione Meſopotamica.
De ſcala Jacobi.
De monomachia Jacobi.
De duodecim patriarchis.
De Dudaim Rubenis.
De hiſtoria Joſephi.
De Jacobi ΜΕΤΟΙΚΕΣΙΑ in Ægyptum.
De ultimis Jacobi.
De benedictionibus xii. patriarcharum.
De annis patriarcharum poſt diluvium.

HEIDELBERG CATECHISM, uſed for the inſtruction of children and grown perſons in Holland. 12°. *Lond.* 1773

HEIDEN, Sebaldus.

Adverſus hypocritas calumniatores, ſuper falſo ſibi inuſtam hæreſeos nota, de inverſa catilena, quæ Salve regina incipit. Sm. 8°. *s. l.* 1524

HEINROTH, J. Ch. A.

Born 1773. Doctor and Profeſſor of Medicine at Leipzig 1819.

Geſchichte und Kritik des Myſticiſmus aller bekannten Völker und Zeiten, eine Beitrage zur Seelen-heilkunde. 8°. *Leipſ.* 1830*

On education and ſelf-formation baſed upon phyſical, intellectual, moral, and religious principles. 8°. *Lond.* 1838

HEINSIUS, Daniel.

A celebrated ſcholar and critic. Born at Ghent 1580. Studied at Leyden under Scaliger, whom he ſucceeded as Profeſſor of Politics and Hiſtory. He was alſo Librarian to the Univerſity. Died 1655.

Ariſtarchus ſacer, ſive ad Nonni in Johannem metaphraſin exercitationes, accedit Nonni et S. Evangeliſtæ contextus. Gr. et Lat. Sm. 8°. *Lugd. Bat.* 1627

Sacrarum exercitationum ad Novum Teſtamentum libri xx. in quibus contextus ſacer illuſtratur, SS. Patrum aliorumque ſententiæ examinantur, interpretationes denique antiquæ aliæque ad eum expenduntur. Quibus Ariſtarchus Sacer, emendatior, nec paulo auctior, indiceſque aliquot uberrimi accedunt. Folio. *L. Bat. Elz.* 1639

Operum hiſtoricorum collectio. 8°. *L. Bat.* 1673

Pars 1. Tractatus theologico-politici.
Pars 2. Philoſophia S. Scripturæ interpres.

HELE, Arthur, Maſter of the Free-School in Baſingſtoke.

The Four Goſpels harmoniſed and reduced into one; or, the hiſtory of our Saviour digeſted according to the order of time and delivered in the words of the evangeliſts, with notes from the moſt approved authors. 8°. *Reading*, 1750

HELE, Richard.

Maſter of the School belonging to the Church of Sarum.

Select offices of private devotion, viz. I. An office of daily devotion; II. An office of humiliation to be uſed on the days of retirement for the more ſolemn exerciſe of repentance; III. An office for the Lord's day; IV. An office for the holy communion. With

HELE, Richard (*continued*).

large collections out of the Holy Scripture. 8°. *Lond.* 1717

Select offices of private devotion. New and improved edition. 8°. *Lond.* 1831

HELIODORUS of Lariſſa.

A Greek mathematician.

Capita opticorum. Gale, T. Opuſcula

HELLADIUS.

An Egyptian grammarian, native of Antinoé. Flouriſhed under Conſtantine the Great.

Chreſtomathia, Gr. et Lat. Meurſii Opera, 6. 289

HELLIER, Henry, D.D.

Fellow of Corpus Chriſti College, Oxford.

Sermon, Pſa. 15. 4. Concerning the obligation of oaths. 4°. *Oxf.* 1688

HELPERIC [or CHILPERIC].

Monk of St. Gallus. Flouriſhed 980.

Liber de computo eccleſiaſtico. Pez, Theſaur. ii. P. ii. 183

HELPIDIUS. See Rusticus.

HELVICUS, Christopher, D.D.

A divine of great learning. Born near Franckfort 1581. Studied at Marpurg. Profeſſor of Divinity at Gieſſen 1610. Died 1616. His Theatrum Hiſtoricum, or New Syſtem of Chronology, has been tranſlated into Engliſh and publiſhed in folio, but it is not conſidered accurate.

Deſiderium matris Evæ. Crit. Sac. 1. P. 1

Protevangelion Paradiſiacum. Ibid. 1. P. 2

HELVICUS, Martinus.

Diatribe de LXX. hebdomadis Danielis. Crit. Sac. 4

Sceptrum Judæ. Ibid. 1. P. 2

HELYOT, Peter, or Father Hippolytus.

Of Britiſh extraction. Born at Paris 1660. Member of the Franciſcan Order of Picpus 1683. Died 1716. The four laſt volumes of his Hiſtory were edited by Father Louis aſſiſted by Max. Bullot. The firſt edition, 1714, is the beſt, on account of its containing the firſt impreſſions of the plates. Yet ſome copies are inferior, and in ſome inſtances very fine impreſſions are found in the edition of 1721. It is the moſt complete work of the kind, and held in much eſteem.

Hiſtoire des ordres monaſtiques religieux et militaires, et des congrégations ſéculiers de l'un et l'autre ſexe, qui ont été établies juſqu'à préſent, contenant leur origine, leur fondation, leur progrès, les évènements les plus conſidérables qui y ſont arrivés ; la décadence des uns et leur ſuppreſſion ; l'agrandiſſement des autres, par le moyen différentes réformes qui y ont été introduites, les vies de leurs fondateurs et de leurs réformateurs : avec des figures qui repréſentent tous les différens habillemens de ces ordres et de ces congrégations. 8 vol. 4°. *Par.* 1721

Vol. 1.

Catalogue des livres qui traitent des ordres monaſtiques, religieux, militaires, et des congrégations ſéculières.

Les ordres de S. Antoine, S. Baſile, et des autres fondateurs de la vie monaſtique en Orient, avec les ordres militaires qui ont ſuivi leur règle.

Vol. 2. Les congrégations des chanoines réguliers et des chanoineſſes régulières, avec les Ordres militaires qui y ont rapport.

HELYOT, Peter (*continued*).

Vol. 3. Toutes les différentes congrégations, et les ordres militaires qui ont été ſoumis à la règle de S. Auguſtin, Hoſpitaliers, Dominicains, &c.

Vol. 4. L'ordres militaires qui ont été ſoumis à la règle de S. Auguſtin ; *ſuite*, Théatins, Hoſpitaliers, Urſulines, &c.

Vol. 5. Les différentes congrégations, et les ordres militaires qui ont été ſoumis à la règle de S. Bénoît. L'ordre de Cluni, Camaldules, &c.

Vol. 6. Les différentes congrégations, les ordres militaires, et les chanoineſſes ſéculières qui ont été ſoumiſes à leur règle de S. Bénoît. *Suite*, La Trappe, Templiers, Bénédictins de S. Maur, &c.

Vol. 7. Les ordres de S. François, et autres qui ont des règles particulières. Frères Mineurs, Hoſpitalières, Chartreuſes, Minimes, La Compagnie de Jéſus, &c.

Vol. 8. Toutes les congrégations ſéculières de l'un et l'autre ſexe, et les ordres militaires et des chevaleries qui ne ſont ſoumis à aucune des règles de religion.

HEMING.

An Engliſh monk. Flouriſhed 1095.

Vita Wlſtani. Wharton, Anglia Sacra, 1. 467

HEMINGE, Nicholas, D.D.

A learned Daniſh divine. Born in the iſland of Laland 1513. Educated at the Univerſity of Wittemberg, where he was one of Melancthon's moſt conſtant auditors for five years. Became miniſter of the Church of the Holy Ghoſt at Copenhagen and Profeſſor of Hebrew, and in 1557 Profeſſor of Divinity. Canon of Roſchild 1579. Died 1600.

A poſtill ; or, expoſition of the goſpels that are uſually read in the churches of God upon the Sundayes and feaſt dayes of ſaintes. Translated by Arthur Golding. Black letter. 4°. *Lond.* 1569

Other works tranſlated : Commentary on Epheſians, 4°. Lond. 1581. The Preacher, 16°. 1574. Commentary on the Epiſtle of James, 4°. 1577, &c.

HEMINGFORD, Walter de.

A learned canon of Giſborough Abbey in Yorkſhire. Died 1347. His Chronicle extends from the year 1066 to 1308.

Chronica de geſtis regum Angliæ. Britiſh Hiſt. Gale, 2. 453

HEMSEN, J. Tychs.

Born on the iſland of Fohr, Denmark, 1792. Doctor and Profeſſor of Theology and Preacher to the Univerſity of Göttingen 1822. Died 1830.

Der Apoſtel Paulus, ſein Leben, Wirken, und ſeine Schriften herauſgegeben von F. Luecke. 8°. *Göttingen*, 1830*

Die Authentie der Schriften des Johannes unterſucht. 8°. *Schleſwig*, 1823*

HENDERSON, Alexander, M.A.

An eminent divine and leader in the Church of Scotland. Born 1583. Educated at the Univerſity of St. Andrews, where he became Profeſſor of Moral Philoſophy, and afterwards miniſter of Leuchars, Fifeſhire. Afterwards he joined the Preſbyterians, and in 1618 oppoſed the Five Articles of Perth. In 1638 he became one of the miniſters of Edinburgh and the leader of the Preſbyterians in remodelling the Covenant and other meaſures. Appointed in 1645 to aſſiſt the Commiſſioners of Parliament to treat with the King at Uxbridge, and in 1646 he was ſent to negotiate with him at Newcaſtle, where the famous papers paſſed between them on Epiſcopacy, in which both the King and Henderſon diſplayed great talent. Henderſon died in the ſame year, ſoon after his return to Edinburgh.

Correſpondence with King Charles I. Voice of the Church, 1

HENDERSON, Alexander, M.A. (*continued*).

Character of King Charles I. by the famous Alexander Henderſon, on his death-bed.
[In Montroſe's Memoirs.]

Sermon, Ezra, 7. 23. [Faſt.] 8°. *Lond.* 1644

(Life of.) By the Rev. Thomas McCrie, D.D.

Sermons preached before the Lords and Commons, 18th July, 1644, on Matt. 14. 31.

Sermon preached before the Houſe of Lords, 28th May, 1645, on John, 18. 36, 37.
Lives of Henderſon and Guthrie

(The life and times of.) Giving a hiſtory of the ſecond Reformation of the Church of Scotland, and of the Covenanters during the reign of Charles I. By John Aiton, D.D., Miniſter of Dolphinton. 8°. *Edin.* 1836

Including the papers which paſſed between King Charles I. and Henderſon; Henderſon's Character of King Charles I., &c.

For review, ſee Brit. Critic, 19. 437.

HENDERSON, Ebenezer, D.D.

Iceland; or the journal of a reſidence in that iſland, 1814 and 1815. 2 vol. 8°. *Edin.* 1818

Biblical reſearches and travels in Ruſſia; including a tour in the Crimea, and the paſſage of the Caucaſus: with obſervations on the ſtate of the Rabbinical and Karite Jews, and the Mohammedan and Pagan tribes, inhabiting the Southern provinces. With maps and plates. 8°. *Lond.* 1826

The great myſtery of godlineſs incontrovertible; or, Sir Iſaac Newton and the Socinians foiled in the attempt to prove a corruption in the text, 1 Tim. 3. 16. Containing a review of the charges brought againſt the paſſage; an examination of the various readings; and a confirmation of that in the received text on principles of general and biblical criticiſm. Pp. viii. 96. 8°. *Lond.* 1830

Divine inſpiration; or, the ſupernatural influence exerted in the communication of divine truth, and its ſpecial bearing on the compoſition of the Sacred Scriptures, with notes and illuſtrations. 8°. *Lond.* 1836

A review in Brit. Critic, 21, 88.

The book of the Prophet Iſaiah, tranſlated from the Hebrew; with a commentary, critical, philological, and exegetical. To which is prefixed an introductory diſſertation on the life and times of the prophet, the character of his ſtyle, the authenticity and integrity of the book, and the principles of prophetical interpretation. 8°. *Lond.* 1840

The book of the twelve minor prophets, translated from the original Hebrew, with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1845

The book of the prophet Jeremiah, and that of the Lamentations, tranſlated from the original Hebrew; with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1851

HENDERSON, Thomas, M.A., Vicar of Meſſing, and Rector of Wakes Colne, Eſſex.

The catechiſt; or, the Church Catechiſm explained: in three parts. Second edition. Pp. 44, and table. 12°. *Lond.* 1840

HENGSTENBERG, E. W.

Born at Frondenberg 1802. Doctor and Profeſſor of Theology at Berlin 1828.

De rebus Tyriorum commentatio. 8°. 1832*

Die Geſchichte Bileams und ſeine Weiſſagungen. 8°. 1842*

Die Offenbarung des heil. Johannes erläutert. Vol. 1 and 2, part 1. 8°. 1849*

Chriſtology of the Old Teſtament, and a commentary on the predictions of the Meſſiah by the prophets. Tranſlated from the German, by Reuel Keith, D.D., Profeſſor in the Proteſtant Epiſcopal Theological Seminary of Virginia. 3 vol. 8°.
Alexandria, D. C. [*U. S.*] 1836

Vol. 1.

General introduction. Preliminary obſervations. II. Hiſtory of the Meſſianic prediction among the Hebrews; Meſſianic predictions in the Pentateuch; the Meſſianic pſalms; Predictions of the Meſſiah in the Prophets. III. The deity of the Meſſiah in the Old Teſtament. IV. A ſuffering and atoning Meſſiah. V. The nature of prophecy. IV. The means of proving the reference to the Meſſiah. VII. Literature of the Meſſianic predictions.

The Meſſianic prophecies of Iſaiah.

Vol. 2.

On Matthew, 2. 23.

The prophet Zechariah.

The ſeventy weeks of Daniel.

Vol. 3. The prophets Hoſea, Joel, Amos, Micah, Haggai, Malachi, Jeremiah, Ezekiel.

Egypt and the books of Moſes, or the books of Moſes illuſtrated by the monuments of Egypt: with an appendix [on Manetho and the Hycſos]. From the German, by R. D. C. Robbins, Abbot reſident Theol. Sem., Andover. With additional notes by W. Cooke Taylor, Eſq. 8°. *Edin.* 1845

Diſſertations on the genuineneſs of the Pentateuch. Tranſlated from the German by J. E. Ryland. 2 vol. 8°. *Edin.* 1847

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Diſſertations on the genuineneſs of Daniel and the integrity of Zechariah. Tranſlated by the Rev. B. P. Pratten. And a diſſertation on the hiſtory and prophecies of Balaam, by the ſame author. Tranſlated by J. E. Ryland. 8°. *Edin.* 1847

Commentary on the Pſalms. Tranſlated by the

HENGSTENBERG, E. W. (*continued*).

Rev. P. Fairbairn, Miniſter of Salton, and the Rev. J. Thomſon, A.M., Miniſter at Leith. 3 vol. 8°. *Edin.* 1846–48

Vol. 1. 1846. Pſalm 1–34.
Vol. 2. 1846. Pſalm 35–78.
Vol. 3. 1848. Pſalm 79–150.

Appendix.

The deſignations, contents, and diviſions of the Pſalms.
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The ſuperſcriptions of the Pſalms.
The formal arrangement of the Pſalms.
Origin of the collection, their diviſion into five books, &c.
Doctrinal matter of the Pſalms.

The Revelation of St. John expounded for thoſe who ſearch the Scriptures. Tranſlated from the original, by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851–52

Vol. 1. 1851.

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Author of the Apocalypſe; Genuineneſs; The Antichriſt; The reſurrection; Angels - - 389

HENKE, Heinrich Philipp Konrad.

An eminent Proteſtant theologian. Born at Hehlen, in the Duchy of Brunſwick, 1752. Died 1809.

Allgemeine Geſchichte der chriſtlichen Kirche nach der Zeitfolge. 6 vol. 8°.

Braunſchweig, 1799–1804

Vol. 1.

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Einleitung.
Geſchichte der katholiſchen Kirche bis zum, j. 1773.

HENLEY, John, M.A.

Better known as "Orator Henley." Born at Melton Mowbray 1692, where his father was vicar. Educated at St. John's College, Cambridge. Became Maſter of Melton School, which he raiſed to a flouriſhing condition. Went to London, and opened his Oratory, near Lincoln's-inn-fields, where he courted popularity by many ſingular methods. Died 1756. Pope places him in the Dunciad as the "Zany of his age."

HENLEY, John, M.A. (*continued*).

Apotheoſis. A funeral oration; ſacred to the memory of the moſt noble John, duke of Marlborough. 8°. *Lond.* 1722

A child's guide for the Rev. Thomas Harriſon; or, a demonſtration of the falſity of his principles, reaſonings, and criticiſms, advanced in a ſermon preached by him. A theological lecture, Luke, 19. 22, delivered at the Oratory in Lincoln's-inn-fields. 8°. *Lond.* 1729

Sermon, Exod. 25. 31, 32. Light in a candleſtick, to all that are in the houſe; or, the impartial Churchman conſidering the celebrated diſcourſes on Jan. 30. 8°. *Lond.* 1730

Samuel ſleeping in the Tabernacle; or, the model of Chriſtian preaching aſſerted [2 Cor. 5. 20, 21], in vindication of the Rev. Mr. Guiſe's idea of preaching Chriſt, from the exceptions of the Rev. Mr. Chandler, in his letter to him. 8°. *Lond. n. d.*

Deiſm defeated, and Chriſtianity defended, [Luke, 18. 8]; or, the evidence for Chriſtianity ſet in a new light, and proved to amount to certainty; and the preſent controverſy between Dr. Tindal, Dr. Waterland, and others, relating to the caſe between reaſon and revelation ſtated and ſolved. Occaſioned by a late pamphlet, entituled, A Demonſtration of the Inſufficiency both of Reaſon and Revelation, &c. Detecting that author, by the principles of his pamphlet, to be an infidel in a Quaker's coat. 8°. *Lond.* 1731

Liturgy of the Oratory. Hall, P. Fragments, 4

HENLEY, Lord.

A plan of Church reform. With a letter to the King. Fifth edit., with additions. Pp. xx. 97. 8°. *Lond.* 1832

A plan for a new arrangement and increaſe in number of the dioceſſes of England and Wales. A map. Pp. 46. 8°. *Lond.* 1834

HENNO, Francis.

Of the Order of Minor Friars.

Theologia. Opus principiis Thomaſticis et Scotiſticis, quantùm licuit accommodatum. 8 vol. 12°. *Duaci*, 1713

Vol. 1. Theologia dogmatica ac ſcholaſtica de Deo uno et trino.
Vol. 2. Theologia dogmatica et ſcholaſtica de vitiis et virtutibus.
Vol. 3. Theologia moralis et ſcholaſtica de actibus humanis, eorumque regulis et principiis.
Vol. 4. Tractatus moralis in Decalogi præcepta.
Vol. 5. Tractatus triplex de reſtitutione, jure, et juſtitia. De ſtatu religioſo.
Vol. 6. Theologia dogmatica et ſcholaſtica de Verbi Divini incarnatione. Cui acceſſit appendix utilis et curioſus de myſteriis vitæ Jeſu Chriſti ejuſque SS. matris.
Vol. 7. Theologiæ ſacramentalis dogmaticæ, moralis et ſcholaſticæ, pars prima.
Vol. 8. Theologiæ ſacramentales, pars ſecunda.

HENRIQUES, Henry.

A learned Portugueſe Jeſuit. Doctor and Profeſſor of Theology in the Univerſity of Salamanca. Died 1608, aged ſixty-two.

Summæ theologiæ moralis libri xv. Folio. *Mogunt.* 1613

HENRIQUES, Henry (*continued*).
Prœmium, &c. - - - - - - - Ff. 11
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HENRY I., Saint.

Emperor of Germany. Born 876. Died 936.

Vita et res geſtæ S. Henrici I. imperatoris.
Caniſius, 3. P. 2. 23

HENRY IV., King of England.

Surnamed Bolingbroke. Born 1366. Died 1413.

Epiſtola ad Nicolaum de Cuſa S. R. E. cardinalem.
D'Achery, Spicil. 3. 803

HENRICUS de Hassia. See Hassia.

HENRY, Archdeacon of Salzburg.

Hiſtoria calamitatum eccleſiæ ſuæ ſub Adelberto archiep. et Friderico I. imp.
Pez, Theſaur. ii. P. iii. 199

HENRICUS, Parmenſis epiſcopus.

Homilia de paſchate. Mai, Script. Vet. 7. P. 271

HENRICUS Gandavensis.

Henry of Gand, a celebrated theologian of the thirteenth century. Studied at the Univerſity of Paris. Became Canon and afterwards Archdeacon of the church of Tournai. Died 1263. His reputation was ſo great that he was called "the ſolemn doctor."

De ſcriptoribus eccleſiaſticis.
Fabricii, J. A. Bibl. Eccl. Miræi Bibl. Eccl.

Other works: Quodlibeta theologica in libros iv. Sententiarum, folio, 1518. Reprinted, with a commentary by Vital Zuccoli, 2 vol. 4°., 1613. Summa Theologiæ, folio, Par. 1520.

HENRY of HUNTINGDON.

An early Engliſh hiſtorian. Born about the end of the eleventh century. Became Archdeacon of Huntingdon.

The chronicle of Henry of Huntingdon, compriſing the hiſtory of England, from the invaſion of Julius Cæſar to the acceſſion of Henry II. Alſo the acts of Stephen, King of England, and Duke of Normandy. [By an unknown author.] Tranſlated and edited by Thomas Foreſter, A.M. Sm. 8°. *Lond.* 1853

Hiſtoriarum libri vii.
Brit. Hiſt. Rer. Angl. Script. poſt Bedam, 295

De epiſcopis ſui temporis.
Wharton, Anglia Sacra, 2. 694

Epiſtola de contemptu mundi ad Walterum.
D'Achery, Spicil. 3. 503

HENRICUS, D.

Diſſertatio de judiciis Hebræorum. Ugol., 26. 1

HENRY, David.

An ingenious printer. Born near Aberdeen 1710. Removed early to London, and became connected with the Gentleman's Magazine. Died 1792.

HENRY, David (*continued*).

Twenty diſcourſes on the moſt important ſubjects; carefully abridged, from the works of Archbiſhop Tillotſon, and adapted to the meaneſt capacities, with a view to their being diſperſed by thoſe who are charitably inclined. Second edition. Sm. 8°. *Lond.* 1763

Job, 28. 28. The wiſdom of being religious - 1
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2 Pet. 1. 4. The nature and influence of the promiſes of the goſpel - - - - - - - 193
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HENRY, Matthew.

An eminently pious and learned Diſſenting miniſter, ſon of Philip Henry. Born 1662. Educated chiefly by his father, under whom he made great progreſs. Afterwards ſtudied the law at Gray's Inn, and then continued the ſtudy of divinity. Miniſter of a congregation at Cheſter 1687. Twenty years afterwards removed to Hackney. Died 1714.

An expoſition of the Old and New Teſtament, wherein each chapter is ſummed up in its contents, the ſacred text inſerted at large in diſtinct paragraphs; each paragraph reduced to its proper heads; the ſenſe given and largely illuſtrated, with practical remarks and obſervations. 6 vol. 4°. *Lond.* 1849

This continues to be the moſt generally intereſting of all the Engliſh commentaries. Though not apparent, it gives the reſult of accurate critical knowledge of the original text, and the writings of the beſt critics up to the time of the author. The part from the Romans to the end, was completed after his death, with ſome aſſiſtance from his MSS., by Meſſrs. Evans, Browne, Mayo, Bays, Roſewell, Harris, Atkinſon, Smith, Tong, Wright, Merrell, Hill, Reynolds, and Billingſley,—all Diſſenting miniſters. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°.; 3 vol. imp. 8°.; and 6 vol. medium 8°.

Miſcellaneous works, containing in addition to thoſe heretofore publiſhed, numerous ſermons now firſt printed from the original MSS., an Appendix on what Chriſt is made to believers, by the Rev. Philip Henry, never before publiſhed, and a Preface by J. B. Williams, Eſq. Imp. 8°. *Lond.* 1830

Preface, by Sir J. B. Williams.

HENRY, Matthew (*continued*).

Life of Philip Henry, with funeral ſermons for Mr. and Mrs. Henry. [On Heb. 11. 4, and Prov. 31. 28.] By Matthew Henry, corrected and enlarged, by J. B. Williams - - - - - - 1

The pleaſantneſs of a religious life - - - 225
[12°. Lond. 1714.]

A diſcourſe concerning meekneſs and quietneſs of ſpirit. [On 1 Pet. 3. 4.] - - - - - 268

Chriſtianity no ſect and yet everywhere ſpoken againſt. A ſermon on Acts, 28. 22 - - - - - 314

The communicant's companion - - - - 331

Directions for daily communion with God, in three diſcourſes.
[Fourth edition, 12°. Lond. 1720.]

Pſa. 5. 3. How to begin every day - - 428
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2. A word of advice to the wanton and unclean 480
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4. A check to an ungoverned tongue - - 505

Self-conſideration neceſſary to ſelf-preſervation, or the folly of deſpiſing our own ſouls and our own ways, diſplayed in two ſermons to young people, on Prov. 15. 32, and Prov. 19. 16 - - - - - 519
[12°. Lond. 1713.]

Sober-mindedneſs recommended to young people, a diſcourſe on Titus, 2. 6 - - - - - 554

A ſermon concerning the right management of friendly viſits, on Acts, 15. 36 - - - - - 572

A church in the houſe, a ſermon concerning family religion, on 1 Cor. 16. 19 - - - - 585

A ſermon preached to the Societies for Reformation of Manners, on Pſa. 7. 9 - - - - - 600

Popery a ſpiritual tyranny, ſhewed in a ſermon, 5 Nov., on Iſa. 51. 23 - - - - - - 615

A method for prayer, with Scripture expreſſions proper to be uſed under each head - - - - 629

Family hymns, gathered moſtly out of the tranſlations of David's Pſalms - - - - - - 704

Great Britain's preſent joys and hopes diſplayed in two ſermons, on Pſa. 65. 11, and Iſa. 63. 4. [National thankſgiving.] - - - - - - - 735

A ſermon concerning the work and ſucceſs of the miniſtry, on Luke, 10. 5, 6 - - - - 756

A ſermon on the promiſes of God, 2 Cor. 7. 1 - 769

Diſputes reviewed in a ſermon, Mark, 9. 33 - 774

Sermons,—
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A brief inquiry into the true nature of ſchiſm, and a perſuaſive to Chriſtian love and charity - 850

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Memoirs of Mrs. Radford - - - - - - 942

Memoirs of Mrs. Hulton - - - - - 945

Memoirs of Dr. John Tylſton - - - - 959

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2 Cor. 4. 7. On the death of the Rev. Daniel Burgeſs, with life - - - - - - 1091

Life of Lieut. Illidge - - - - - - 1106

A ſermon on opening the new meeting-houſe at Cheſter. Separation without rebellion, on Joſh. 22. 22, 23 1132

A treatiſe on baptiſm - - - - - 1145

Preface to Life of Rev. T. Beard - - - 1205

Preface to Murray's Cloſet Devotions - - - 1206

Sermons now firſt publiſhed,—
Matt. 16. 16. The worth of the ſoul, in ſix ſermons 1211
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Charges at ordinations - - - - 1237
Funeral ſermons,—Iſa. 38. 12; Job, 14. 10; Gen. 49. 18; Pſa. 90. 6 - - - - - 1248
Faſt ſermons,—Iſa. 8. 12, 13; Iſa. 42. 21; Jer. 14. 7; Mark, 13. 7 - - - - - 1255

Funeral ſermons on the death of the Rev. Matthew Henry,—
By W. Tong, on John, 13. 36 - - - 1276
By John Reynolds, on Matt. 25. 21 - 1282
By Daniel Williams, D.D., on Rom. 14. 8 - 1293

Appendix, containing an entire ſeries of ſermons on what Chriſt is made to believers, now firſt publiſhed from the original MSS. of the Rev. Philip Henry,—1 Cor. 3. 11. Chriſt the foundation and believers the building (1); John, 6. 51. Chriſt is our food (6); John, 15. 5. The root (9); Rom. 13. 14. Raiment to us (12); Col. 1. 18. The head (15); 1 Tim. 1. 1. Our hope (19); Heb. 6. 18. Our refuge (21); Jer. 23. 6. Our righteouſneſs (24); John, 12. 46. Our light (27); Col. 3. 4. Our life (29); Eph. 2. 14. Our peace (32); 1 Cor. 5. 7, 8. Our paſſover (35); Lam. 3. 24. Our portion (37); 1 John, 4. 10. Our propitiation (40); John, 8. 36. Our freedom (43); Zech. 13. 1. Our fountain (46); 1 Cor. 1. 30. Our wiſdom (48); John, 14. 6. Our way (51); Iſa. 11. 10. Our enſign (54); John, 13. 15. Our example (57); John, 10. 9. The door (59); Hoſ. 14. 5. The dew (62); Mal. 4. 2. Our ſun (64); Gen. 15. 1. Our ſhield (67); Phil. 4. 13. Our ſtrength (70); Pſa. 118. 14. Our ſong (72); Luke, 1. 68, 69. Our horn (75); 1 Pet. 2. 7. Our honour (77); 1 Cor. 1. 30. Our ſanctification (80); Phil. 4. 19. Our ſupply (83); John, 11. 25, 26. Our reſurrection (85); 1 Cor. 1. 30. Our redemption (88); Eph. 4. 20. Our leſſon (91); Gen. 28. 12. Our ladder (94); John, 1. 17. The truth (96); Matt. 13. 44. Our treaſure (99); Rev. 21. 22. Our temple (101); Heb. 11. 7. Our ark (104); Heb. 13. 10. Our altar (107); Col. 3. 11. Our all. Two ſermons (110).

The communicant's companion; with an introductory eſſay, by the Rev. John Brown, Edinburgh. 12°. *Glaſg.* 1825

A treatiſe on baptiſm, abridged from the original MS., and now publiſhed by Thomas Robins. 12°. *Lond.* 1783

(Account of the life and death of.) By W. Tong. 12°. *Lond.* 1716

HENRY, Philip, M.A.

An eminent Nonconformiſt. Born at Whitehall, London, 1631. Educated at Weſtminſter School, and elected thence to Chriſt Church, Oxford, 1648. Ordained, according to the Preſbyterian Directory, 1657, and became Miniſter of Worthenbury. Ejected at the Reſtoration for

HENRY, Philip, M.A. (*continued*).

Nonconformity, chiefly becauſe he would not ſubmit to re-ordination. Retired to his wife's eſtate at Broad Oak, where he conſtantly attended public worſhip in the pariſh church. Died 1696.

Eighteen ſermons, ſelected from his original manuſcripts. Alſo two ſermons preached on his death: the one, by Francis Tallents, A.M., Fell. of Magd. Coll., Camb.; the other, by Matthew Henry, V.D.M. Now firſt publiſhed. With notes, by J. B. Williams. 8°. *Lond.* 1816

Rom. 8. 23. Funeral ſermon by F. Tallents (1); Pſa. 23. 1 (33); Gen. 39. 9 (49); Rev. 3. 14–18 (80); Pſa. 77. 19 (100); John, 8. 37 (119); Gal. 2. 20 (144); Luke, 11. 1 (158); Luke, 22. 44 (178); 1 Pet. 1. 9 (194); Ezek. 16. 2 (209); Zeph. 3. 2. Faſt day. Three ſermons (226); Matt. 5. 3 (277); 2 Cor. 4. 7. Funeral ſermon on Rev. Samuel Taylor (297); 2 Chron. 30. 8 (319); Rom. 13. 13 (334); 2 Pet. 1. 5 (350); 1 Cor. 15. 55. Funeral ſermon by Matthew Henry (369).

(Account of the life and death of,) by M. Henry. Fourth edition. 12°. *Salop*, 1765

HENRY, William, D.D., F.R.S.

Rector of Urney, and Dean of Killaloe.

Sermon, Prov. 17. 14. The neceſſity of unity. [Anniv. Iriſh Rebellion.] 8°. *Dubl.* 1761

Sermon, Pſa. 72. 7–10. The bleſſing of peace. [Thankſgiving for peace.] 8°. *Dubl.* 1763

HENSCHENIUS, Godfrey.

One of the writers of the Acta Sanctorum. Born at Venrad, in Flanders, 1600. Aſſociated with Bollandus 1635. Died 1681.

Exegeſis hiſtorica de epiſcopatu Tungrenſi ac Trajectenſi. Acta Sanctorum, 18

HENSHAW, Joseph, D.D., Biſhop of Peterborough.

Born in London. Educated at Merchant Tailors' School, and entered a commoner of Magdalen Hall, Oxford, 1621, aged eighteen. Became Prebendary of Peterborough. Ejected at the Rebellion. Dean of Chicheſter 1660. Biſhop of Peterborough 1663. Died 1678. He was a pious divine, and renowned as a preacher.

Horæ ſucceſſivæ; or, ſpare hours of meditations upon our duty to God, to others, and to ourſelves. Reprinted from the fifth edition of 1640. Edited by William Turnbull, Eſq., Advocate. 18°. *Lond.* 1839

Meditations; miſcellaneous, holy, and humane; to which is added a third part by Biſhop Kidder. 18°. *Oxf.* 1841

HENSLOW, J. S., M.A., F.L.S.

The principles of deſcriptive and phyſiological botany. Fcp. 8°. *Lond.* 1841

Introduction. Part I. Deſcriptive botany. Sect. 1. Organography and gloſſology. Sect. 2. Taxonomy and phytography. Part II. Phyſiological botany.

HENSLOWE, William Henry, M.A., of Jeſus College, Cambridge, Curate of Weſt Tilbury, Eſſex.

Eight ſermons, addreſſed to the royal regiment of Artillery, in the barrack chapel at Woolwich. 12°. *Lond.* 1836

Zech. 13. 6. The unkindneſs of friends - - 1
Jer. 23. 28, 29. On preaching the word of God 15

HENSLOWE, William Henry, M.A. (*continued*).

Pſa. 4. 6. Againſt deſpondency and deſpair - 30
Mark, 6. 34. Compaſſion for them that are as ſheep not having a ſhepherd - - - - - 48
Mark, 11. 2, 6; Luke, 7. 19, 23. On the moral or ſpiritual diſeaſes and deformities of mankind 79
John, 16. 12. Many unprepared for the word of God 103
Amos, 3. 6. Providential warnings, and divine viſitations - - - - - - - - 130
Matt. 15. 12, 13. The truth an offence - - 172

HERACLEON.

The leader of a branch of the Valentinian heretics. Flouriſhed A.D. 125.

Fragmenta. Grabe, Spicilegium, 2. 83

HERACLITUS.

A celebrated philoſopher of antiquity; founder of a ſect which was called after his name. He was a native of Epheſus, and flouriſhed about B.C. 504.

De incredibilibus. Gale, T. Opuſcula

HERAUD. See SAVONAROLA.

HERBERT de Boseham.

Opera. See BECKET.

HERBERT, Edward, Lord Herbert of Cherbury.

A nobleman of admirable learning. Claſſed among the Deiſtical writers. Born in Wales 1581. Educated at Univerſity College, Oxford. Diſtinguiſhed himſelf in the army, and as ambaſſador to France. Advanced to the peerage 1631. Died 1648. In his book, De Veritate, he endeavours to prove the ſufficiency of natural religion without revelation.

De religione Gentilium errorumque apud eos cauſis. 4°. *Amſt.* 1663*

The antient religion of the Gentiles, and cauſes of their errors conſidered, the miſtakes and failures of the heathen prieſts and wiſe men, in their notions of the Deity, and matters of divine worſhip, are examined, with regard to their being altogether deſtitute of divine revelation. With a complete index. [Tranſlated by William Lewis, with life of the author.] 8°. *Lond.* 1705

De veritate, prout diſtinguitur à revelatione, à veriſimili, à poſſibili, et à falſo. Editio tertia. De cauſis errorum. 4°. *Lond.* 1645

Hiſtory of the life and reign of Henry VIII. Kennet's Hiſtory, vol. 2

A much-admired hiſtory, chiefly civil and military. Originally publiſhed Lond. 1672, folio.

The life of Edward, Lord Herbert of Cherbury, written by himſelf, and continued to his death. With letters written during his reſidence at the French court. A new edition, with additions. 8°. 1826*

HERBERT, Evan, Miniſter of Soho Chapel, Oxford Street.

The divine preſcience conſidered; in connection with moral agency. The ſubſtance of a ſermon. [Acts, 11. 23.] 8°. *Lond.* 1822

HERBERT, George, M.A.

Younger brother of Lord Herbert of Cherbury. An eminent and exemplary divine and poet. Born at Montgomery Caſtle 1593. Educated at Weſtminſter School, and thence elected to Trinity College, Cambridge, of which he was elected Fellow. Univerſity Orator 1619. Became

HERBERT, George, M.A. (*continued*).

Prebendary of Lincoln, Rector of Bemerton, 1630. Died 1632.

The temple, ſacred poems and private ejaculations. 12°. *Camb.* 1633

The temple, ſacred poems and private ejaculations. Twelfth edition. The ſynagogue, or the ſhadow of the temple, ſacred poems and private ejaculations, in imitation of Mr. George Herbert. Eighth edition. With life of Herbert, by Iſaac Walton. 12°. *Lond.* 1703

The temple, ſacred poems and private ejaculations. Sm. 8°. *Lond.* 1850

Advertiſement.
Commendatory verſes.
The printer to the reader.
The temple.
New year's gift to his mother.
To his ſucceſſors at Bemerton.
On Lord Danvers.
A paradox, that the ſick are in a better ſtate than the whole.
Parentalia.
Muſæ reſponſoriæ, &c.
Epigrammata apologetica pro diſciplina eccleſiæ noſtræ.
Inventa bellica.
Alia poemata Latina.
The ſynagogue in imitation of Herbert. [By Chriſtopher Harvey, M.A.]
Notes by S. T. Coleridge.

Remains. Sm. 8°. *Lond.* 1848

Commendatory verſes by Dr. Woodford and Dean Duport.
Introduction.
Life, by Walton.
Appendix to life.
Life, by Barnabas Oley.
A prieſt to the temple; or, the country parſon, his character and rule of holy life. Firſt printed 1652.
Prayers before and after ſermon.
Preface and notes to Valdeſſo's Divine Conſiderations.
Cornaro's treatiſe of Temperance and Sobriety. Translated by Herbert.
Jacula prudentium, or outlandiſh proverbs.
Letters in Engliſh and Latin.
Orationes. [II.]
Letters of Dr. Donne. Prayer by N. Ferrar.

Works, in proſe and verſe. 2 vol. 8°. *Lond.* 1846

This is a finely-printed library edition, by Mr. Pickering. The contents are the ſame as the above two volumes.

Works, with remarks on his writings and a ſketch of his life, by William Jerdan. Sm. 8°. *Lond.* 1853

This edition does not contain the whole of Herbert's works. It contains, Introduction by Jerdan. Commendatory verſes. The Printer to the Reader (1633). The Temple. New Year's Gift. To his Succeſſors at Bemerton. On Lord Danvers. A Paradox. A Prieſt to the Temple. Jacula Prudentium. [Of this laſt, only a ſelection is given.]

Prieſt to the temple. Clergyman's Inſtructor, 1

HERDER, John Gottfried von.

A German philoſopher. Born at Mohrungen, in Eaſt Pruſſia, 1744. Appointed Firſt Preacher to the court of the Duke of Saxe Weimar, and Eccleſiaſtical Counſellor, 1774. He was afterwards Vice-preſident of the Conſiſtory of Weimar. Theological Profeſſor at Göttingen 1775. Died 1803. This author exerciſed a great influence on German literature.

Sämmtliche Werke. 60 vol. 18°. *Stuttgart*, 1827–30

HERDER, John Gottfried von (*continued*).

Religion herausgegeben durch J. G. Müller. 18 vol.

Vol. 1, 2, 3. Vom Geiſt der ebraiſchen Poeſie eine Anleitung für die Liebhaber derſelben und der älteſten Geſchichte des menſchlichen Geiſtes.
Vol. 4. Salomons Lieder der Liebe die älteſten und ſchönſten aus Morgenlande. Nebſt Vierundvierzig alten Minneliedern und einem Anhang über die ebräiſche Elegie.
Vol. 5, 6, 7. Älteſte Urkunde des Menſchengeſchlechts, eine nach Jahrhunderten enthüllte heilige Schrift.
Vol. 8, 9, 10. Chriſtliche Reden und Homilien.
Vol. 11. Erläuterungen zum neuen Teſtament aus einer neueröffneten morgenländiſchen Quelle.
Vol. 12. Johannes Offenbarung.
Vol. 13, 14. Briefe, das Studium der Theologie betreffend.
Vol. 15. Vom Studium der Theologie und dem chriſtlichen Predigtamt.
Vol. 16, 17, 18. Chriſtliche Schriften.

Zur Philoſophie und Geſchichte herausgegeben durch J. von Müller. 21 vol.

Vol. 1. Die Vorwelt.
Vol. 2, 3. Präludien zur Philoſophie der Geſchichte der Menſchheit.
Vol. 4, 5, 6, 7. Ideen zur Geſchichte der Menſchheit.
Vol. 8. Poſtſcenien zur Geſchichte der Menſchheit.
Vol. 9. Seele und Gott.
Vol. 10. Sophron, geſammelte Schulreden.
Vol. 11, 12. Adraſtea, Begebenheiten und Charaktere des achtzehnten Jahrhunderts.
Vol. 13, 14. Briefe zu Beförderung der Humanität.
Vol. 15. Nachleſe hiſtoriſcher Schriften.
Vol. 16, 17. Verſtand und Erfahrung, Vernunft und Sprache eine Metakritik zur Kritik der reinen Vernunft.
Vol. 18, 19. Kaligone.
Vol. 20, 21, 22. Erinnerungen aus dem Leben Herder geſammelt und geſchrieben von Maria C. Herder.

Zur ſchönen Literatur und Kunſt. 20 vol.

Vol. 1, 2. Fragmente zur deutſchen Literatur herausgegeb. durch Heyne.
Vol. 3, 4. Gedichte herausg. durch J. G. Müller.
Vol. 5. Der Cid nach ſpaniſchen Romanzen mit einer hiſtoriſchen Einleitung durch J. von Müller.
Vol. 6. Legender dramatiſche Stücke und Dichtungen herausg. durch D. Wilhelm G. von Herder.
Vol. 7, 8. Stimmen der Völker in Liedern herausg. durch J. von Müller.
Vol. 9. Blumenleſe aus morgenländiſchen Dichtern herausg. durch J. von Müller.
Vol. 10. Schriften zur griechiſchen Literatur herausg. durch Heyne.
Vol. 11. Schriften zur römiſchen Literatur herausg. durch Heyne.
Vol. 12. Terpſichore herausg. von J. G. Müller.
Vol. 13, 14. Kritiſche Wälder, oder Betrachtungen über die Wiſſenſchaft und Kunſt des Schönen herausg. durch Heyne.
Vol. 15, 16. Abhandlungen und Briefe über ſchöne Literatur und Kunſt.
Vol. 17, 18. Früchte aus den ſogenanntgoldenen Zeiten des achtzehnten Jahrhunderts herausg. von J. G. Müller.
Vol. 19. Antiquariſche Aufſätze herausg. durch Heyne.
Vol. 20. Nachleſe zur ſchönen Literatur und Kunſt herausg. durch J. von Müller.

HEREMPERTUS Langobardus.

Chronologi. Muratorii Rer. Ital. Script. 5. 1

HERENTALS, Petrus de, Canonicus Præmonſtratenſis.

Vitæ Joannis XXII., Benedicti XII., Clementis VI., Innocentii VI., Urbani V.
Muratorii Rer. Ital. Script. 3 pars 2. 499

HERGOTT Marquardus.

Vetus disciplina monastica, seu collectio auctorum ordinis S. Benedicti maximam partem ineditorum, qui ante sexcentos fere annos per Italiam, Galliam atque Germaniam de monastica disciplina tractarunt. [Anon.] 4°. *Par.* 1726

Petri diaconi disciplina Casinensis.
S. Sturmii primi Fuldensium abbatis consuetudines.
Theodemari usus Casinensis.
S. Benedicti Anianensis capitula de disciplina monastica.
Capitula monachorum.
Capitulare Aquisgranensis de vita et conversatione monachorum.
Capitula monachorum San-Gallensium.
Guidonis Farfensis disciplina.
Bernardi ordo Cluniacensis.
Excerpta ex Divionensi disciplina.
S. Wilhelmi constitutiones Hirsaugienses.
Luxovienses ritus, ex vetusto psalterio Luxoviensis abbatiæ.
Fragmenta veteris disciplinæ monasticæ.

HERIBERTUS, Monachus.

Epistola de hæreticis Petragoricensibus. Mabillon, Vet. Analect. 483

HERIMANNUS. See Hermannus.

HERING, Bishop. See Herring.

HERIVEUS, Remensis Archiepiscopus.

Flourished in the tenth century.

Epistola ad Witonem archiepiscopum Rotomagensem. Bibl. Max. Patr. 17. 246

HERLE, Charles, A.M.

A Puritan divine. Born in Cornwall 1598. Educated at Exeter College, Oxford. Became Rector of Winwick, Lancashire. At the Rebellion he took part with the Parliament, and was elected one of the Assembly of Divines. Died 1659.

Wisdom's Tripos, in three treatises: 1. Of worldly policy; 2. Of moral prudence; 3. Of Christian wisdom. The vanity of the first, the usefulness of the second, the excellency of the third. 12°. *Lond.* 1655

Contemplations and devotions on the several passages of our Saviour's death and passion. 12°. *Lond.* 1631

David's song of three parts. A sermon before the House of Lords. Public thanksgiving. [On Psa. 95. 1.] *Lond.* 1643

HERMANNUS Ryd de Reen.

De vita et honestate clericorum. Brown, E. Fasciculus, 2. 129

HERMANNUS, Monachus cœnobii Augiensis.

Surnamed Contractus, from disease having shrunk up his limbs. One of the learned men of the eleventh century.

Chronicon [à mundi creatione ad A.D. 1065.] Pistorius, 1. 117; Bibl. Max. Patr. 18. 348

HERMANNUS Tornacensis.

Abbot of Tours. Flourished 1125.

Tractatus de incarnatione Christi. Bibl. Patr. Gallandii, 14, 381

Narratio restaurationis abbatiæ S. Martini Tornacensis. D'Achery, Spicil. 2. 888

HERMANT, John.

A French ecclesiatic. Born at Caen 1650; died 1725. An industrious compiler, but said not to be always correct.

Histoire des hérésies, des autres erreurs qui ont troublé l'Eglise, et de ceux qui en ont été les auteurs, avec un traité qui résout plusieurs questions touchant l'hérésie, traduit du Latin d'Alphonse de Castro. 4 vol. in 2. 12°. *Rouen,* 1727

Histoire de conciles, où l'on verra en abregé ce qui s'est passé de plus considérable dans l'Eglise. Troisième édition, augmentée de nouveau. 4 vol. 12°. *Rouen,* 1699

Vol. 1. Histoire de conciles. Sæc. i.–xvi.
Vol. 2. Les canons de l'Eglise, et l'abregé chronologique de la vie des papes, et leur décisions. La déclarations de l'Assemblée Générale du Clergé de France. Sæc. i.–viii.
Vol. 3. Les canons, &c. Sæc. ix.–xiii.
Vol. 4. Les canons, &c. Sæc. xiv.–xvii.

La vie de S. Athanase, &c. See Athanasius.

HERMAS, Saint.

One of the apostolical Fathers, supposed to be the same whom St. Paul mentions, Rom. 16. 14. He is sometimes called Pastor, or Shepherd, from the title of his book, of which only a Latin translation from the Greek original survives.

Pastor. Hefele; Bibl. Max. Patr. 2. P. 1. 24; Bibl. Patr. Gallandii, 1. 49; Grynæus, Lat. 599; Cotelerii SS. Patrum Opera, 1. 75

Fragmentum. Grabe, Spicilegium, 1. 303

For English translation, see Wake.

HERMIAS, Philosophus.

A Christian philosopher, who lived in the second century. His work in ridicule of the Gentile philosophers is ranked by Houteville equal to Lucian. It treats of the principles of things, of the soul and of God, and combats in a lively manner the opinions of the pagan sages.

Irrisio Gentilium philosophorum, Gr. et Lat.

See Tatianus, à W. Worth, 1700 (*an excellent edition*); also Justini Opera, 492; Patrum Græcorum Opera; Bibl. Patr. Gallandii, 2. 68; *In Latin only,* Bibl. Max. Patr. 4. 179.

HERMIAS Sozomenus. See Sozomenus.

HERODIAN.

A Greek historian. Died at Rome about A.D. 240. He composed the History of the Roman Emperors, from the death of Marcus Antoninus, A.D. 180, to the accession of Gordian III., A.D. 238.

Historiarum libri viii. Gr. et Lat. Sm. 8°. *Ingolst.* 1608

Historiarum libri, Græce, recognovit Bekkerus. 8°. *Berol.* 1826*

HERODOTUS.

Called the Father of History. Born at Halicarnassus about 484 B.C. Died about B.C. 413.

Historiarum libri ix. Musarum nominibus inscripti, Gr. et Lat. ex L. Vallæ interpretatione, cum adnotationibus T. Galei et J. Gronovii. Editionem curavit et suas itemque L. C. Valckenarii notas adjecit Petrus Wesselingius. Accedunt præter vitam Homeri varia ex priscis scriptoribus de Persis, Ægyptiis, Nilo, Indisque excerpta, et præsertim ex Ctesia. Folio. *Amst.* 1763

HERODOTUS (*continued*).

A valuable edition, and one of the beſt that has been publiſhed of Herodotus.

Other editions: Schweighæuſeri, 5 vol. 8°. Lond. 1824. Gaiſford (Gr. only), 4 vol. 8°. Oxon. 1824, &c.

Works. Tranſlated from the Greek, with notes by Beloe. 4 vol. 8°. *Lond.* 1802

Herodotus, a new and literal verſion from the text of Baehr. With a geographical and general index. By Henry Cary, A.M. Sm. 8°. *Lond.* 1852

HEROLD, John.

A laborious and voluminous writer. Born at Hoechſtædt, in Suabia, 1511. Having finiſhed his ſtudies he went to Baſle, 1539, and ſome time afterwards was ordained and ſerved a cure in the neighbourhood. Died ſome time after 1581. His Hæreſeologia is a very rare and much-eſteemed work.

Hæreſeologia, hoc eſt opus veterum tam Græcorum quàm Latinorum theologorum, per quos omnes, quæ per Catholicam Chriſti eccleſiam graſſatæ ſunt, hæreſes confutantur et ſumma omnia theologiæ capita quæſtioneſque de Trinitate, providentia Dei, creatione mundi, angelis, peccato, dæmonibus, &c. explicantur. Folio. *Baſil.* 1556

Præfatio, &c. - - - - - - - - Ff. 3
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Fulgentius,—
Ad Monimum, de prædeſtinatione Dei, &c. lib. iii 3
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HEROLD, John (*continued*).

Joannes, Epiſcopus Romanus,—
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Vita ſalutis hominum - - - - - 797

HERON, Robert, Eſq.

Letters of literature. 8°. *Lond.* 1785

Attributed to John Pinkerton, Eſq.

HERRING, Thomas, D.D., Abp. of Canterbury.

Born at Walſoken, Norfolk, 1691. Educated at Jeſus College, Cambridge. Elected Fellow of Corpus Chriſti College 1716. Rector of Rettenden, Eſſex, and of Barclay, Hertfordſhire, 1722. Preacher of Lincoln's Inn 1726. Dean of Rocheſter 1731. Biſhop of Bangor 1737. Tranſlated to York 1743, and to Canterbury 1747. Died 1757. He was a divine of unaffected piety and benevolence, and of great celebrity as a preacher.

Letter to the Right Reverend the Lord Biſhops of his province. Pp. 7. 4°. *Lond.* 1748

Seven ſermons on public occaſions. Now firſt collected. With a preface. 8°. *Lond.* 1763

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Letters to William Duncombe, Eſq., deceaſed, from 1728 to 1757, with notes and an appendix. Sm. 8°. *Lond.* 1777

A letter written by a Country Clergyman to Archbiſhop Herring in the year MDCCLIV. Pp. 53. 8°. *Lond.* 1771

HERRING, Thomas, M.A., Prebendary of York, and Rector of Culleſden, Surrey.

Sermon, 1 Tim. 4. 16. [Viſitation.] 4°. *Lond.* 1765

HERSCHEL, Sir John F. W., Bart.

A preliminary diſcourſe on the ſtudy of natural philoſophy. New edition. Fcp. 8°. *Lond. n. d.*

A treatiſe on aſtronomy. New edition. Fcp. 8°. *Lond. n. d.*

An improved library edition is publiſhed in 8°.

HERSCHELL, Ridley H.

Reaſons why I, a Jew, have become a Catholic and not a Roman Catholic. A letter in reply to the Rev. R. W. Sibthorp, B.A., late of Ryde. Pp. 40. 8°. *Lond.* 1842

HERTOGHE, C. Polycarpus de.

Religio canonicorum ordinis Præmonſtratenſis, ſive tractatus candidi et canonici ordinis Præmonſtratenſis inſtitutum et excellentiam clarè et ſolidè exponens. Sm. 8°. *Antv.* 1663

HERVÉ, Peter, Esq.

The new picture of Paris. 18°. *Lond.* 1829

HERVET, Gentian.

A learned Frenchman. Born at Olivet, near Orleans, 1499. Became Canon of Rheims. Died 1584. He translated into Latin the works of several Greek Fathers and other authors, and distinguished himself at the Council of Trent.

Oratio de reparanda ecclesiæ disciplina, &c.
Brown, E. Fasciculus, 2. 651

HERVEUS [or **HERVAEUS**].

A Benedictine monk of Dole. Flourished 1130. In the edition of St. Anselm's works, edited by Picardus, folio, 1612, the following works are printed as being written by that Father, but they are now attributed to Herveus:—Enarrationes in Evang. Matthæi; Explanationes in aliquot Evangelia; Enarrationes in Cantica Cant.; Commentaria in Epistolas Pauli omnes dilucida; Enarrationes in Apocalypsin.

Commentariorum in Isaiam prophetam libri viii.
Pez, Thesaur. iii. P. 1

HERVEY, Lord Arthur, A.M.

Rector of Ickworth and Curate of Horringer.

Sermons for the Sundays and principal holidays throughout the year. Preached in the parish churches of Ickworth and Horringer. 2 vol. 12°. *Lond.* 1850

Vol. 1.

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Luke, 5. 8. Trin. 22 305
Matt. 22. 21. Trin. 23 319
Psa. 51. 9–11. Trin. 24 332
Jer. 23. 6. Trin. 25 345

HERVEY, James, B.D.

A divine of exemplary piety and virtue. Born near Northampton 1713–14. Educated at Lincoln College, Oxford. Curate of Dummer, Hampshire, about 1736. Obtained the livings of Weston Favel and Collingtree about 1752. Died 1758. His principles were Calvinistic, but his piety was of the most cheerful and useful description.

HERVEY, James, B.D. (*continued*).

Works. A new and complete edition. 7 vol. 8°. *Lond.* 1797

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Memoirs of the life and writings of the Rev. James Hervey - - - - - - - - i
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Meditations and contemplations, containing, Meditations among the tombs; Reflections on a flower-garden, and a descant on creation; Contemplations on the night; Contemplations on the starry heavens; and a winter-piece.
[Twenty-seventh edition, 12°. 1804.]

Vol. 2. Theron and Aspasio, or a series of letters upon the most important and interesting subjects.

Vol. 3. Theron and Aspasio, *continued*.
[3 vol. 8°. Lond. 1775.]

Vol. 4.

Sermons,—
The time of danger [on Heb. 11. 28]; The means of safety [on Heb. 11. 28]; and the way of holiness [on Ezek. 18. 27]: being the substance of three sermons preached on public fast days 1
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Remarks on Lord Bolingbroke's Letters on the Study and Use of History, so far as they relate to the history of the Old Testament, and especially to the case of Noah denouncing a curse upon Canaan - 351
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Vol. 6. Letters. Letters to Lady Francis Shirley.

Vol. 7.

Letters to Mr. Ryland.
Letters to the Rev. John Wesley, containing an answer to his remarks on Theron and Aspasio.

Four sermons on the divinity of Christ [Titus, 1. 3]. To which are added four other sermons. [On Mark, 6. 2. On repentance. John, 5. 39. On searching the Scriptures. Psa. 18. 1. On love to God. 2 serm.] Faithfully transcribed from the original short-hand of the author. Cr. 8°. 1779

Meditations and contemplations, in blank verse, by T. Newcomb, A.M. 2 vol. Sm. 8°. *Lond.* 1764

(Memoirs of.) By John Brown. 12°.

HESIOD.

A Greek poet, nearly contemporary with Homer. Born at Ascra, in Bœotia, whence he is commonly called the Ascræan. Kept sheep on Mount Helicon. His Works and Days form a valuable monument of antiquity.

HESIOD (*continued*).

Opera omnia, Gr. et Lat. cum indice omnium Græcarum vocum, G. Paſoris. 8°.
Amſt. 1631

Opera et dies. Scutum Herculis. Deorum generatio. Index.

Opera, Gr. et Lat. Grævii. 8°. *Amſt.* 1667*

Opera. Poetæ Gr. Heroici

The remains of Heſiod, tranſlated from the Greek into Engliſh verſe, with a preliminary diſſertation on the life, writings, and æra of Heſiod, and illuſtrative notes by Charles Abraham Elton. 12°. *Lond.* 1812

HESKETH, Henry, D.D.

Rector of Charlewood, Surrey, and Vicar of St. Helen's, London.

Sermon, Ezek. 7. 3. The dangerous and almoſt deſperate ſtate of religion. Together with ſome things in order to its recovery. 4°. *Lond.* 1679

HESSELIUS, John.

Profeſſor of Theology at Louvain. Born there 1522. Died 1566. He was a legate to the Council of Trent, and greatly diſtinguiſhed himſelf by his profound erudition.

In S. evangelium ſecundum Matthæum commentarius. Sm. 8°. *Lov.* 1572

This author alſo wrote commentaries on 1 Timothy, 2 Peter, and the Epiſtles of St. John. Likewiſe a catechiſm, which is conſidered his beſt work, forming a complete treatiſe on dogmatic and moral theology, chiefly from St. Auguſtine.

HESSEL, John.

A Methodiſt miniſter. Born 1814; died 1838.

(Memoirs of.) Conſiſting chiefly of extracts from his Journal and Correſpondence, including an account of the change in his theological opinions, by which he was led to renounce the peculiarities of Calviniſm and to embrace thoſe of Weſleyan Methodiſm. Together with ſeveral ſketches of his ſermons. By the Rev. Joſhua Prieſtley. 12°. *Lond.* 1841

HESSEY, James Augustus, D.C.L.

Preacher to the Hon. Society of Gray's Inn, and Head Maſter of Merchant Taylors' School.

Schemata rhetorica, or tables illuſtrative of Ariſtotle's Rhetoric. Folio. *Oxf.* 1845

Sermon, Acts, 11. 27–30. Chriſtian almſgiving. Occaſioned by the famine in Ireland and Scotland. 8°. *Lond.* 1847

Sermon, Pſa. 129. 1–5. God's guardianſhip of the Church of England againſt Rome. 8°.
Lond. 1850

A ſcripture argument againſt permitting marriage with a wife's ſiſter. A Clergyman's letter to a friend. Second edition. Pp. 15. 8°.
Lond. 1850

Sermon, Heb. 13. 7. Chriſtian commemoration of founders and benefactors. [Act.] 8°.
Lond. 1850

Victorini Bythneri inſtitutio linguæ ſanctæ. Cui addita eſt introductio ad linguam Chaldæam Veteris Teſtamenti, authore eodem. Editio nova ſecundum editionem anni 1650. Accurante Jacobo A. Heſſey, I.C.D. 8°. *L.* 1853

HESYCHIUS, Biſhop of Jeruſalem.

Flouriſhed in the fixth century.

In Leviticum: Oratio in S. Andream: In Dominicam reſurrectionem: De hora tertia et ſexta quibus Dominus fuiſſe crucifixus: De temperantia et virtute.
Latine. Bibl. Max. Patr. 12. 52

Concordantia evangeliſtarum circa ea quæ in ſepulchro contigerunt. Item de ſabbatis et de varietate exemplarium S. Marci. Gr. et Lat.
Bibl. Patr. Gallandii, 11. 221

In Dominicam reſurrectionem.
Combefis, Novum Auctarium, 1. 743

Quæſtiones ex evangelica conſonantia.
Cotelerii Monumenta, 3. 1

HESYCHIUS, of Miletus.

Flouriſhed under the emperors Juſtin and Juſtinian.

De viris illuſtribus, Gr. et Lat.

Res patriæ Conſtantinopoleos, Gr. et Lat.
Meurſii Opera, 7. 205

HESYCHIUS.

A celebrated grammarian and lexicographer of Alexandria, ſuppoſed to have been a Chriſtian. His era is variouſly placed in the fourth, fifth, and ſixth century.

Lexicon [Gr. et Lat.] cum notis doctorum virorum integris. Ed. J. Alberti. 2 vol. Folio.
L. Bat. 1746–66*

Annotationes et emendationes in Heſychii Lexicon. Wolf, Anecd. Græca, iv. 172

HETHERINGTON, W. M., D.D.

Miniſter of "Free St. Paul's Church," Edinburgh.

Hiſtory of the Church of Scotland. From the introduction of Chriſtianity to the period of the diſruption [1843]. Third edit. Imp. 8°.
Edin. 1843

Other works: Fulneſs of Time, 8°. Hiſtory of Rome from the Encyclopædia Britannica, royal 12°. 1839. Hiſtory of the Weſtminſter Aſſembly of Divines, ſm. 8°. 1843. The Miniſter's Family, 12°. 1847.

HEUBNERUS, J. L.

Diſſertatio de academiis Hebræorum.
Ugolinus, 21. 1055

HEUGH, Rev. Hugh.

Sermon, Pſa. 71. 17. The importance of early piety. [Young Men.] 8°. *Glaſg.* 1826

Life and ſelect works, by Macgill. Second edit. 2 vol. Sm. 8°. 1852

HEUMANN, Christopher Augustus.

Profeſſor of Theology at the Univerſity of Gottingen. Born at Alſtadt in the Duchy of Saxe-Weimar 1681. Died 1764. His works are numerous.

Programma de סלה Hebræorum interjectione muſica. Ugolinus, 32. 735

HEUMEN, Joannes ab.

Joſeph Accreſcens docens converſionem peccatoris ad juſtitiam. [Conciones xlvi.] 12°.
Antwerpiæ, 1663

HEURES imprimées par l'ordre de M. le Cardinal Noailles, à l'uſage de ſon diocèſe. 12°.
Par. 1716

HEURTLEY, Charles A., B.D.

Rector of Fenny Compton, Warwickſhire, and Honorary Canon of Worceſter Cathedral.

HEURTLEY, Charles A., B.D. (*continued*).

Plain words about prayer, intended for plain people: To which is added, A form of prayer, to be uſed in families. New edition. Pp. 52. 8°. *Lond.* 1835

Juſtification. Eight ſermons, preached 1845, at the Lecture founded by the late Canon Bampton. 8°. *Oxf.* 1846

Rom. 5. 19. Man fallen in Adam - - 1
Rom. 5. 15. Man reſtored in Chriſt - - 47
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Rect. of Abington and Vicar of Baſingbourn, Cambridge.

A juſt vindication of ſome Plain Letters in the defence of infant-baptiſm, and of the mode of baptizing (now generally uſed in the Church of England) by ſprinkling, or pouring-on of water. Being a reply to Dr. Ruſſel's Juſt Vindication (as he calls it) of the Doctrine and Practice of St. John the Baptiſt, &c. Wherein he pretends to have examined and confuted the ſaid Plain Letters. Pp. 80. Sm. 8°. *Lond.* 1702

HEWLETT, Ebenezer.

Miracles real evidences of a divine revelation and the influence of evil angels carefully examined. In anſwer to Mr. Chubb's Diſcourſe on Miracles, and Mr. Fleming's Animadverſions thereon. Pp. 36. 8°. *Lond.* 1741

HEWLETT, John, Morning Preacher at the Foundling and Rector of Hilgay.

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Vol. 1. Prolegomena. Account of the reviſion of the Liturgy in the reign of Q. Elizabeth. Hiſtory of the preſent tranſlation of the Bible, Geneſis—Eſther.
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HEWLETT, J. P., M.A., Chaplain of Magdalen and New Colleges, and Curate of St. Aldate's, Oxford.

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HEWYTT, John, D.D.

Miniſter of St. Gregory's, near St. Paul's, London. Beheaded on Tower Hill, 1658, for conſpiring againſt the then power and authority.

Nine ſelect ſermons preached upon ſpecial occaſions, in the pariſh church of St. Gregorie's, by St. Paul's. Together with his publick prayers before and after ſermon. Sm. 8°. *Lond.* 1658

Prayer before ſermon. Pſa. 130. 3. Mercy and judgment. 2 ſer. (1); Luke, 2. 7 (62); 1 Cor. 15. 19. Trin. Sun. (81); John, 18. 37. Teſtis fidelis; or, the faithful witneſs. 5 ſerm. (106). Prayer after ſermon.

HEXHAM, Henry.

A copious Engliſh and Netherduytch dictionary. 4°. *Rotterd.* 1660

HEY, John, D.D.

A learned divine. Born 1734. Educated at Catharine Hall, Cambridge. Fellow of Sydney College 1758. Became Rector of Paſſenham, Northamptonſhire, and Calverton, Buckinghamſhire. Norriſian Profeſſor of Divinity 1780. Died 1815. Bp. Kaye calls him one of the moſt

HEY, John, D.D. (*continued*).

acute, the moſt impartial, and moſt judicious divines of modern times.

Lectures in divinity: delivered in the Univerſity of Cambridge. 4 vol. 8°. *Camb.* 1796

Vol. 1.

Syllabus. Pp. 76.

Book 1. Of divinity, as common to all ſects of Chriſtians.

The Holy Scriptures, The Hebrew and Greek languages, Various readings, Verſions, Manner of interpretation, Genuineneſs and authenticity, Evidence, Credibility of the miracles, Of prophecies, Firſt propagation of the Chriſtian religion, Need of revelation, &c.

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Book 3. Of religious ſocieties in general.

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The Thirty-nine Articles of the Church of England. Article 1–6.

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A third edition was publiſhed in 2 vol. 8°., *Camb.* 1841.

Diſcourſes on the malevolent ſentiments. 8°. *Newport-Pagnel*, 1801

Hatred, Miſanthropy, Envy, Malice, Reſentment.

Other works: Eſſay on Redemption; a Seatonian prize poem. Seven Sermons, preached on ſeveral occaſions, 8°. Thoughts on the Athanaſian Creed, 8°. 1790. General Obſervations on the Writings of St. Paul, 8°. 1811, &c.

Anonymous pamphlet relating to Dr. John Hey.

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HEY, Richard, Eſq., LL.D.

Three diſſertations: on the pernicious effects of gaming; on duelling; and on ſuicide: firſt publiſhed in 1783, 1784, 1785, by appointment, as having gained in the Univerſity of Cambridge the three prizes of an anonymous donor. Reviſed and corrected in 1811 by the author. 8°. *Camb.* 1812

HEY, William, Eſq., F.R.S., &c.

Member of the Royal College of Surgeons, London. Eminent in his profeſſion, and as a private Chriſtian. Born at Pudſey, Yorkſhire, 1736. Apprenticed to a ſurgeon at Leeds at the age of fourteen. Studied at London 1757. Settled as a ſurgeon at Leeds 1759. Died 1819.

Tracts and eſſays, moral and theological. 8°. *Lond.* 1822*

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Life. By John Pearſon, F.R.S., F.L.S. 8°. *Lond.* 1822*

HEYDEGGER. See HEIDEGGER.

HEYDENREICH, A. L. Ch.

Born at Wieſbaden 1773. Doctor of Theology.

Die eigenthümlichen Lehren des Chriſtenthums rein bibliſch dargeſtellt. 3 vol. 8°. *Weilburg*, 1833–39

Vol. 1. Grundlegung.

Vol. 2. Die auf die eigenthümlich chriſtliche Heilſlehre vorbereiteten Grundlehren.

Vol. 3. Die chriſtliche Erlöſungs und Heilſlehre.

HEYDON, Sir Christopher, Knight.

A defence of judicial aſtrology, in anſwer to a treatiſe lately publiſhed by M. John Chamber. 4°. *Lond.* 1603

An aſtrological diſcourſe; manifeſtly proving the powerful influence of planets and fixed ſtars upon elementary bodies, in juſtification of the verity of aſtrology. 16°. *Lond.* 1650

HEYLYN, John, D.D.

Prebendary of Weſtminſter and Rector of St. Mary-le-Strand. An eminent divine, a celebrated preacher, and a Chriſtian philoſopher. He was deeply read in the myſtic divines, and ſtyled by ſome the Myſtic Doctor. Died about 1760.

Theological lectures at Weſtminſter Abbey; with an interpretation of the New Teſtament. 2 vol. 4°. *Lond.* 1749–61

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HEYLYN, Peter, D.D.

A very learned divine and hiſtorian. Born at Burford, Oxfordſhire, 1600. Educated at Hart Hall, and afterwards elected Fellow of Magdalen College, Oxford. Rector of Hemminford, Huntingdonſhire, and Prebendary of Weſtminſter 1631; to which were added other preferments. Deprived by the Parliament; on which he devoted himſelf to literature. Reinſtated at the Reſtoration. Died 1662. He was endowed with ſingular gifts of genius, with clear judgment and unwearied induſtry, equally an enemy to Popery and Puritaniſm.

The hiſtory of that moſt famous ſaint and ſouldier of Chriſt, St. George of Cappadocia, aſſerted from the fictions of the middle ages of the Church, and oppoſition of the preſent. The inſtitution of the moſt noble order of St. George, named the Garter. A catalogue of all the knights thereof, &c. Second edit., enlarged. 4°. *Lond.* 1633

A coale from the altar; or, an anſwer to Dr. J. Williams's Letter to the vicar of Grantham againſt the placing of the communion table at the eaſt end of the chancell. 4°. *Lond.* 1637*

Antidotum Lincolnienſe; or, an anſwer to a book, entituled, The Holy Table name and thing, ſaid to be written long agoe by a minister in Lincolnſhire, and printed 1637. 4°. *Lond.* 1637

Obſervations on the hiſtorie of the reign of King

HEYLYN, Peter, D.D. (*continued*).

Charles, publiſhed by H[amon] L[eſtrange], Eſq. [Anon.] Sm. 8°. *Lond.* 1656

The parable of the tares expounded and applyed; in ten ſermons [on Matt. 13. 24–30]; with three other ſermons on Acts, 20. 30, 31 (Conſecration); John, 10. 11 (Paſſion Sunday); John, 10. 27 (Before the king, 1641). 4°. *Lond.* 1659

A very rare work.

Examen hiſtoricum; or, a diſcovery and examination of the miſtakes, falſities, and defects in ſome modern hiſtories [Fuller, Sanderſon, &c.] 8°. *Lond.* 1659

Cyprianus Anglicus; or, the hiſtory of the life and death of the moſt reverend and renowned prelate, William [Laud], Archbiſhop of Canterbury; containing the eccleſiaſtical hiſtory of the three kingdoms from his riſing till his death. Folio. *Lond.* 1671

Eccleſia reſtaurata; the hiſtory of the Reformation of the Church of England. Third edit., with the addition of a very uſeful table of the principal matters, [and an addition at p. 348]. Folio. *Lond.* 1674

Another edition, with the life of the author by John Barnard, D.D. Edited by James Craigie Robertſon, M.A. 2 vol. 8°.
Camb. for the Eccleſ. Hiſt. Society, 1849

Aërius redivivus; or, the hiſtory of the Preſbyterians, containing the beginning, progreſs, and ſucceſſes of that active ſect; their oppoſition to monarchial and epiſcopal government; their innovations in the Church, and their imbroilments of the kingdoms and eſtates of Chriſtendom in the purſuit of their deſigns, from the year 1536 to 1647. Second edit. Folio. *Lond.* 1672

Theologia veterum; or, the ſumme of Chriſtian theologie, poſitive, polemical, and philological, contained in the Apoſtles' Creed, or reducible to it, according to the tendries of the antients, both Greeks and Latines. Folio. *Lond.* 1673

Coſmography, in four books; containing the chorography and hiſtory of the whole world, and all the principal kingdoms, provinces, ſeas, and iſles thereof; with an accurate index of all the kingdoms, people, cities, mountains, rivers, &c. Corrected and enlarged by the author. Folio. *Lond.* 1674

Originally publiſhed in a ſmall volume, 1621, under the title of, A Deſcription of the World. It became a very popular book.

Hiſtorical and miſcellaneous tracts. Folio. *Lond.* 1681

Life of the author.
Eccleſia vindicata; or, the Church of England juſtified. 1. In the way and manner of her reformation; 2. In officiating by a publick liturgy; 3. Set forms before ſermons; 4. Tythes; 5. Epiſcopal government; 6. Ordination of prieſts and deacons.
[Alſo, 4°. 1657.]

HEYLYN, Peter, D.D. (*continued*).

The history of the Sabbath.
[Originally published in 4°. 1636.]

Historia quinquarticularis; or, a historical declaration of the judgment of the Western Churches, and more particularly of the Church of England, in the five controverted points reproached with the name of Arminianism.
[First edit. 4°. 1660.]

The stumbling-block of disobedience, proving the kingly power to be neither co-ordinate nor subordinate to any other.

Right of the peerage of the English bishops.

Other works: Answer to two Seditious Sermons of Henry Burton, 1637. The Historie of Epiſcopacie, [published under the name of Theoph. Churchman], 4°. 1643. A Brief Relation of the Death and Sufferings of Abp. Laud. [Anon.] Oxf. 1644. Respondet Petrus, in answer to Dr. Bernard, 1658, &c.

(The life of.) By George Vernon, Rector of Bourton-on-the-Water, Gloucestershire. Sm. 8°. *Lond.* 1682

Written with a view to rectify the mistakes in the life prefixed to Heylyn's Tracts.

HEYWOOD, Henry.

A defence of Dr. Whitby's Treatise of Original Sin, and of the translator's introduction, against the attempts of Mr. John Gill: in which the charges of impertinence, partiality, &c., are turned upon himself. Pp. 48. 8°. *Lond.* 1740

HEYWOOD, James.

A Dissenting minister.

Sermon, Dan. 6. 21. The happiness and duty of Britons under the present government represented. Occasioned by his Majesty's late indisposition. 8°. *Lond.* 1756

HEYWOOD, Oliver, A.B.

A Nonconformist divine. Born at Bolton, Lancashire, 1629. Admitted of Trinity College, Cambridge, 1647. Minister at Halifax 1652. Deprived at the Restoration. Died 1702. He was an able, laborious, and conscientious divine.

Whole works, now first collected, revised, and arranged; including some tracts extremely scarce, and others from unpublished MSS. 5 vol. 8°. *Idle*, 1827

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HEYWOOD, Thomas.

An actor and dramatic writer in the reigns of Elizabeth, James I., and Charles I.

The hierarchie of the blessed angels; their names, orders, and offices. The fall of Lucifer with his angels. Folio. *Lond.* 1635

Other works: Life of Merlin, Life of Queen Elizabeth, the Lives of Nine of the most Worthy Women of the World, General History of Women, &c. He wrote 220 plays, of which only a few remain; some are much admired.

HICKERINGILL, Edmund.

A half-crazy writer. Born in Essex 1630. Educated at Cambridge. Served as captain in the army. Went to Jamaica, and on his return took orders. Rector of All-Saints, Colchester, 1662. Died 1708. He is described by Newcourt as an impudent, violent, ignorant fellow.

Works. 3 vol. 8°. *Lond.* 1716

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Hiſtory of prieſtcraft, in four parts; expoſing the follies and frauds of prieſts of all religions; the laſt part being a vindication of the Hiſtory.

Index to the three volumes.

Miſcellaneous tracts, eſſays, ſatyrs, &c. in proſe and verſe. 4°. *Lond.* 1707

A deſcription of Jamaica.

This was written when the author was a captain, and originally publiſhed in 1660.

The trial of the ſpiritual courts.

Hiſtory of prieſtcraft.

Survey of the earth in its general vileneſs and debauch, with ſome new projects to mend or cobble it.

Receipts to cure the evil of this wicked world.

Eſſays on ſeveral ſubjects.

The Parliament tacks inquired into: I. Whether it has been uſual, uſeful, or neceſſary. II. Whether the late deſigned tack of 134 was either uſual, uſeful, or neceſſary. Pp. 10. 4°. *Lond. n. d.*

The vindication of the character of prieſtcraft. Second edition, with additions, which utterly ſilences (as well as confutes) all anſwers, &c. Pp. 32. 4°. *Lond. n. d.*

HICKES, Gasper.

Sermon, Acts, 13. 36. The life and death of David. [Funeral.] 4°. *Lond.* 1645

HICKES, George, D.D.

A Nonjuring divine of uncommon abilities and univerſal learning. Born at Newſham, Yorkſhire, 1642. Entered St. John's College, Oxford, 1659. Choſen Fellow of Lincoln College 1664. Rector of St. Ebbe's Church, Oxford, about 1675. Vicar of Allhallows Barking, London, 1680. Dean of Worceſter 1683. Deprived, on refuſing to take the oaths, 1689. Conſecrated Biſhop of Thetford by the Nonjurors 1694. Died 1715.

Two treatiſes on the Chriſtian prieſthood, and on the dignity of the epiſcopal order, with a prefatory diſcourſe in anſwer to a book entitled, The Rights of the Chriſtian Church, &c., and an appendix. Fourth edition. 3 vol. 8°. [Lib. of Anglo-Cath. Theol.] *Oxf.* 1847

Vol. 1. 1847.

An account of the third edition, and the additions therein; wherein Dr. Hakewell's diſſertation with Dr. Heylin, touching the pretended ſacrifice in the Euchariſt, is anſwered; with ſome obſervations and ſtrictures upon the charge of the Bp. of Norwich, 1709 - - - - - - - - 1

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In this fourth edition, the additions publiſhed in 1715 to the third edition (1711) are inſerted in their proper places, with ſome MS. additions prepared by the author with a view to a fourth edition. Notes are added by the Editor.

Two treatiſes, &c. Second edit. 8°. *Lond.* 1707

Two treatiſes. Third edition, enlarged. 2 vol. 8°. *Lond.* 1711

A collection of controverſial diſcourſes wrote by the learned Dr. George Hickes, and a Popiſh prieſt. Occaſioned chiefly by a young lady [Lady Theophila Nelſon] that was perſuaded to depart from the Church of England to that of Rome. To which is added the following tracts, &c. Third edition. 8°. *Lond.* 1727

Originally publiſhed in 1705, under the title of "Several Letters which paſſed between Dr. Hickes and a Romiſh Prieſt."

Controverſial diſcourſes - - - - - 1

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A public office of daily and nightly devotion for the ſeven canonical hours of prayer uſed in the Anglo-Saxon Church. With a tranſlation and notes. By William Elſtob.

A ſecond collection of controverſial letters, relating to the Church of England and the Church of Rome, as they paſſed between Dr. Hickes and an honourable lady [Lady Gratiana Carew, of Hadcomb, in Devonſhire]. 8°. *Lond.* 1710

Three ſhort treatiſes; viz. I. A modeſt plea for the clergy. II. A ſermon of the ſacerdotal benediction. III. A diſcourſe publiſhed to undeceive the people in point of tithes. Formerly printed, and now again publiſhed by Dr. George Hickes, in defence of the prieſt-

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A collection of ſermons, formerly preached. 2 vol. 8°. *Lond.* 1713

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1. The hiſtory of Montaniſm, by a lay-gentleman [Francis Lee, M.D.]
2. The new pretenders to prophecy examined, by N. Spinckes.

8°. *Lond.* 1709

A declaration made by the Right Rev. Dr. George Hickes, concerning the faith and religion in which he lived and intended to die, and referred to in his will. Pp. 16. 8°. *Lond.* 1743

An apologetical vindication of the Church of England, in anſwer to thoſe who reproach her with the Engliſh hereſies and ſchiſms.

Gibſon's Preſervative, 2. 1

The excluſive right of biſhops to ordain.

The right of the Church to excommunicate.

Tracts of Angl. Fathers, 3. 158, &c.

Bibliotheca ſcriptorum eccleſiæ Anglicanæ; or, a collection of tracts relating to the government and authority of the Church, being the choice tracts recommended by Dr. George Hickes. 8°. *Lond.* 1709

A Proteſtant's account of his orthodox holding in matters of religion - - - - - - - - 1

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The gentleman inſtructed in the conduct of a virtuous and happy life. Written for the inſtruction of a nobleman. To which is added a word to the ladies [with preface by Hickes]. Twelfth edition. 2 vol. 12°.
Lond. 1755

Devotions in the ancient way of offices, with pſalms, hymns, and prayers, for every day of the week, and every holiday in the year. Reformed by a perſon of quality, and publiſhed by George Hickes, D.D. 12°.
Edin. 1765

The original author of this excellent book of devotions was John Auſtin, who died 1669. The above adaptation of it to the Engliſh Church was by Mrs. Suſannah Hopton; the Preface was written by Dr. Hickes. The edition of 1765 was reprinted from the fourth, 1712, and ſome paſſages reſtored which had been omitted in editions ſubſequent to that date. A new edition was publiſhed in 1846. For another reformation of Auſtin's work, ſee DORRINGTON.

Inſtitutiones grammaticæ Anglo-Saxonicæ. 4°.
Oxon. 1689

Linguarum veterum ſeptentrionalium theſaurus grammatico-criticus et archæologicus. 3 vol. folio. *Oxon.* 1703–5*

Grammatica Anglo-Saxonica, ex Hickeſiano linguarum ſeptentrionalium theſauro excerpta [à Thwaites]. 8°. *Oxon.* 1711*

A new catechiſm, with Dr. Hickes's thirty-nine articles. Second edition corrected. Pp. x. 28. 8°. *Lond.* 1710

HICKMAN, Charles, D.D. Biſhop of Derry.

A native of Northamptonſhire. Student of Chriſt Church, Oxford, 1667. Became Miniſter of St. Ebb's church, Oxford. Lecturer of St. James's, Weſtminſter, 1692. Afterwards Rector of Hogſnorton, Leiceſterſhire. Biſhop of Derry 1702. Died 1713. It has been ſaid, that as a writer of ſermons he has had ſcarce a ſuperior, and few equals, yet his language tends to affectation.

[Vol. I.] Fourteen ſermons, preached at St. James's Church, in Weſtminſter, on ſeveral occaſions. Third edition corrected. 8°.
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Sermon, 1 Kings, 18. 21, preached before the Lord Mayor, &c. 4°. *Lond.* 1680

HICKMAN, Henry, B.D.

A Nonconformiſt divine, native of Worceſterſhire. Educated at Cambridge. Removed to Oxford 1647, and became Fellow of Magdalen College, and was licenſed as a preacher. Deprived at the Reſtoration. Went to Holland, and became preacher to the Engliſh congregation at Leyden.

Hiſtoria quinq-articularis exarticulata; or, animadverſions on Dr. Heylin's Quinquarticular Hiſtory, in which the doctrine of the Arminians, in the five points, is proved to be contrary to the doctrine of the Reformed Church of England. Sm. 8°. 1673

HICKS, Samuel, Rector of Wreſtlingworth in Bedfordſhire.

Six diſcourſes. 12°. *Lond.* 1766

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HIDE, Edward. See HYDE.

HIEMPSAL. See CORY, J. P. Fragments.

HIEROCLES.

A Platonic philoſopher of Alexandria. Flouriſhed about A.D. 450.

De providentia et fato; una cum fragmentis ejuſdem; et Lilii Gyraldi interpretatione ſymbolorum Pythagoræ, notiſque Merici Caſauboni ad commentarium Hieroclis in Aurea Carmina. Sm. 8°. *Lond.* 1673

Commentarius in Aurea Pythagoreorum Carmina, Gr. et Lat. Joan. Curterio interprete. Sm. 8°.
Lond. 1673

Commentaries on the Golden Verſes of Pythagoras, and life by Dacier. See PYTHAGORAS.

HIEROCLES Grammaticus.

A Greek writer, ſuppoſed to have lived in the ſixth century. His Synecdemus, or travelling companion, gives an account of the provinces and towns of the eaſtern empire.

Synecdemus. Byzantine Hiſtories, 22

HIERON, Samuel.

Born 1572. Educated at Eton ſchool, whence he was elected to King's College, Cambridge. Preſented to the living of Modbury, Devonſhire, which he held until his death, 1617. He was inclined to Puritan principles, but with a ſtrict adherence to the Church of England; a pious divine, and very popular as a preacher.

Works. 2 vol. Folio. *Lond.* 1635

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HIERONYMUS, Saint Euſebius.

A very celebrated Father of the fourth century. Born, of Chriſtian parents, at Stridon, on the confines of Pannonia and Dalmatia, 331. Educated at Rome, under the beſt maſters. After travelling through France, Italy, and the Eaſt, he adopted the monaſtic life, in Syria, in his thirty-firſt year. Died 422. The beſt edition of his works is that of

HIERONYMUS, Saint Euſebius (*continued*).

Vallarſius, 1734, which is much enlarged from that of the Benedictine of 1693, and has a greatly enlarged index. It was reprinted in a ſmaller type, with ſome additions, at Venice, 1766–72, 11 vol. in 15. 4°.

Opera, poſt monachorum ord. S. Bened. recenſionem, denuo ad MSS. codices Romanos, Ambroſianos, Veronenſes alioſque, nec non ad priores editiones caſtigatus, quibuſdam ineditis monumentis, aliiſque S. doctoris lucubrationibus, ſeorſum tantum antea vulgatis, auctus notis, et obſervationibus continenter illuſtratus, ſtudio Dominici Vallarſii, Veronenſis Preſbyteri, opem ferentibus aliis in eadem civitate literatis viris, et præcipue March. Scipione Maffeio. 11 vol. Folio. *Veronæ*, 1734

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De viris illustribus. Miræi Bibl. Eccl. et Fabricii (J. A.) Bibl. Eccl.
Epistola ad Constantium, sive prologus ejus operis quod inscribebatur Comes. D'Achery, Spicil. iii. 301
Martyrologium vetustissimum S. Hieronymi presbyteri nomine insignitum. Ibid. ii. 1
Ordo solaris anni cum litteris a S. Hieronymo superpositis, ad explorandam septimanæ diem, et lunæ ætatem investigandam in unoquoque die per XIX. annos. Ibid. ii. 64
Comes, sive lectionarius. Pamelii Liturgica, 2. 1
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HIERONYMUS à Sancta Fide.
A converted Jew. Flourished in the fourteenth century.
Tractatus contra errores Judæorum et contra Thalmudisticas quisquilias. Bibl. Max. Patr. 26. 528

HIERONYMUS Foroliviensis, Ord. Prædic.
Chronicon Forolivienſe, ab anno 1397 usque ad annum 1433. Murat. Rer. Ital. Script. 19. 869

HIERONYMUS Pragensis. See Hus.

HIERURGIA ANGLICANA: or documents and extracts illustrative of the ritual of the Church in England after the Reformation. Edited by Members of the Ecclesiological Society. 8°. *Lond.* 1848

HIGDEN, Ranulphus, or Ralph.
A Benedictine monk of St. Werberg's Monastery in Chester, where he died about 1360, at a very advanced age.

HIGDEN, Ranulphus (*continued*).
Polychronicon [ad A.D. 1066]. British Hist. Gale, 1. 177
The above contains that part of the Polychronicon which relates to the Britons and Saxons. The whole work was translated into English by John de Trevisa, A.D. 1387, from which Caxton made his version and added an eighth book. It was printed 1482 in folio, and again 1495 and 1527.

HIGGINS, Francis, A.M.
Prebendary of Christ Church, Dublin.
Sermon, Rev. 3. 2, 3. [Ash Wednesday.] 8°. *Lond.* 1707
Sermon, 1 Chron. 16. 34–36. [Thanksgiving, Victory.] 8°. *Lond.* 1707

HIGGONS, Bevil, Esq.
Born 1670. Educated at St. John's College, Oxford, at Cambridge, and the Middle Temple. Died 1735. He was a zealous adherent to the exiled King James.
A short view of the English history, with reflections, political, historical, civil, physical and moral, on the reigns of the Kings; their characters and manners, their successions to the throne, and all other remarkable incidents to the Revolution 1688, drawn from authentic memoirs and manuscripts. Second edition, with additions. 8°. *Lond.* 1734

HIGH Church Politics: being a seasonable appeal to the friends of the British Constitution, against the practices and principles of High Churchmen; as exemplified in the late opposition to the repeal of the Test Laws, and in the riots at Birmingham. Pp. 195. 8°. *Lond.* 1792

HIGHAM, John, M.A.
Rector of Wotton, Surrey.
Sermon, Psa. 118. 24. Christ's birth the Christian's benefit. [Christm. day.] 4°. *Lond.* 1652

HIGHMORE, A., Esq.
Pietas Londinensis: the history, design, and present state of the various public charities in and near London. 12°. *Lond.* 1810

HIGT, Ernestus Gulielmus.
Oratio funebris, sive elegia in obitum Gul. Car. Hen. Frisonis, Fœderatæ Belgicæ Gubernatoris hereditarii, &c. 4°. Pp. 24. *Alcmariæ*, 1752

HILARION, or HILARIAN, Quintus Julius.
Flourished 397. He is placed among the Chiliast writers.
Chronologia, sive de mundi duratione. Bibl. Max. Patr. 6. 373 Bibl. Patr. Gallandii, 8. 235
Expositum de die Paschæ et mensis. Bibl. Patr. Gallandii, 8. 745

HILARION.
A Greek monk. Flourished about 1450.
Oratio dialectica, de pane Græcorum mystico et Latinorum azymo, Gr. et Lat. Meurſii Opera, 8. 779

HILARIUS Pictaviensis.
One of the most distinguished ornaments of the French Church. Belonged to the Origenist school of divinity. Bishop of Poictiers 350. Lived an exile in Phrygia 356–360, on account of the share he took in the Arian controversy.

HILARIUS Pictavienſis (*continued*).

Died 368. The beſt edition of his works is the reprint of the Benedictine of 1693, edited by Maffei, at Verona, 1730. It contains important additions.

Opera, ſtudio et labore monachorum ordinis S. Benedicti è congregatione S. Mauri, caſtigata, aucta, atque illuſtrata. Nunc vero libris de Trinitate, et commentariis in Pſalmos ad binos capituli Veronenſis codices, antiquitate ac præſtantia quoſvis ad hanc diem cognitos facile exſuperantes, diligenter exactis, atque octo maxime variantium tractatuum adjectione locupletatis. 2 vol. Folio. *Veronæ*, 1730

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Epiſtola, M. S. Maffei præfatio novæ hujus editionis, &c. Pf. 14
Præfatio generalis in qua difficiles Hilarii ſententiæ diffuſè explicantur - - - - - - - - i
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Pſalmorum xv. xxxi. et xli. interpretatio, quæ in novis editionibus deſideratur.

Bibl. Patr. Gallandii, 5. 85; Martene et Durand, Collectio, 9. 55

HILARIUS Arelatensis.

Belonged to the celebrated Monaſtery of Lerins. Was appointed Abbot in 426, and Biſhop of Arles in 429. Died 449. He took a part in ſeveral councils, and was engaged in ſome ſerious diſputes with the Pope, about the limits of his epiſcopal juriſdiction. He has been accuſed of Semi-Pelagianiſm. Some of the homilies publiſhed under the name of Euſebius Emiſſenus have been attributed to him.

Hiſtoria vero Geneſeos, heroico carmine deſcripta. Bibl. Max. Patr. 7. 1228; Maittaire, Opera Poet. 2. 1559; Fabricii G. Poetæ Chriſt. 303

Epiſtolæ duæ. Bibl. Max. Patr. 7

Fragmenta. Mai, Collectio, 3 Pars 2, 239

Vita S. Honorati, Arelatenſis archiepiſcopi, vita. Acta Sanctorum Bollandi, 16 Jan.

Sermo de S. Geneſio martyre. Surius, 25 Aug.

HILARIUS Diaconus.

Epiſtola ad Pulcheriam. Cotel. Mon. 1. 60

HILDEBERTUS Turonensis.

Hildebert, a monk of Cluny, Biſhop of Mans, and afterwards Archbiſhop of Tours, was born at Lavardin. Though he was accuſed of licentiouſneſs before he was admitted into the Church, yet he became one of its brighteſt ornaments for piety and learning. He wrote with great ſeverity againſt the vices and corruptions of the Court of Rome. Died 1132. Beſt edition of his works, 1708.

HILDEBERTUS Turonenſis (*continued*).

Opera, tam edita quam ineditita acceſſerunt Marbodi Redonenſis epiſcopi ipſius Hildeberti ſupparis opuſcula. Quæ hactenus edita, hæc autem auctiora et plura nondum edita prodeunt, omniaque ad MSS. codices recenſita, notis paſſim illuſtrantur. Labore et ſtudio D. Antonii Beaugendre, preſbyteri et monachi ordinis S. Benedicti è congregatione S. Mauri. Folio. *Par.* 1708

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Bibl. Max. Patr. 21. 119

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Bibl. Patr. Gallandii, 14. 277

Liber de querimonia et conflictu carnis et ſpiritus.

Opuſcula metrica. Hommey, Suppl. 421

De myſterio miſſæ carmen. Hittorpius, 839

Epiſtolæ. D'Achery, Spicil. iii. 450

HILDEBRAND.

A writer of the twelfth century. He is ſuppoſed to have been the author of a commentary on St. Matthew which remains in manuſcript in the Lambeth Library, and which has been attributed to Gregory VII.

Libellus de contemplatione.
Martene et Durand, Collectio, 9. 1237

HILDEBRAND. See GREGORY VII.

HILDEBRAND, Joachim.

A learned Lutheran divine. Born in Saxony 1623. Profeſſor of Theology and Eccleſiaſtical Antiquities in the Univerſity of Helmſtadt 1648, and at Wolfenbuttle 1651. Superintendent-General at Zell 1662. Died 1691.

Antiquitates, ex univerſa Scriptura S. ſelectæ et ſecundum ordinem librorum V. et N. Teſt. adornatæ. 4°. *Helmſt.* 1714

Tractatus de hierarchia veteris eccleſiæ. 4°. *Helmſt.* 1708

Other works: De priſcæ et primitivæ Eccleſiæ ſacris publicis, templis et diebus feſtis; De precibus veterum Chriſtianarum; Ritualia orantium; Ars bene moriendi; De nuptiis veterum Chriſtianarum, 4°. 1661; Theologia dogmatica, &c.

HILDEBURGIS Ibrienſis Comitiſſæ, Vita.
D'Achery, Spicil. ii. 153

HILDEGARDIS, Saint.

Abbeſs of St. Rupert's Mount, on the Rhine. Born at Spanheim, in Germany, 1098. She attracted much attention by her revelations and viſions, which obtained the countenance of St. Bernard and others. Died 1180.

Epiſtolarum liber.

Quæſtiones XXXVIII. per S. Hildegardim ſolutæ.

Regulæ S. Benedicti explicatio.

Ad ſorores ſuas explicatio Symboli S. Athanaſii.
Bibl. Max. Patr. 23. 535

Epiſtolæ variorum ad S. Hildegardim cum reſponſis ad eaſdem.
Martene et Durand, Collectio ii.

HILDEPHONSUS, or ILDEFONSUS, Saint.

Born at Toledo 607. Studied under St. Iſidore at Seville. Became Archbiſhop of Toledo. Died 669.

Opuſcula; De virginitate S. Mariæ; Sermones xii. in præcipuis B. Mariæ feriis.
Bibl. Max. Patr. 12. 547

Ad Quiricium. D'Achery, Spicil. iii. 315

HILDERSHAM, Arthur.

A very pious and learned Puritan divine. Born in Cambridgeſhire 1563. Educated at Chriſt's College, Cambridge. Choſen Fellow of Trinity Hall 1586. Preſented to the living of Aſhby-de-la-Zouch 1593. Died 1631. Being diſſatisfied with ſome points of Church diſcipline, he was often ſuſpended for irregularities in that reſpect; but otherwiſe he was a laborious and faithful paſtor, poſſeſſing an extraordinary knowledge and judgment in the Holy Scriptures. His lectures on Pſalm 51, and on John, 4, are ſaid to contain a rich mine of experimental and practical divinity; they are very ſcarce and valuable.

One hundred and fifty-two lectures upon Pſalm LI. Folio. *Lond.* 1635

One hundred and eight lectures upon the 4th of John. Second edition, much enlarged. Folio. *Lond.* 1632

The doctrine of faſting, and prayer, and humiliation for ſin, delivered in ſundry ſermons at the faſt appointed 1625. [On Pſa. 35. 13.] 4°. *Lond.* 1633

HILDESLEY, Mark, D.D., Biſhop of Sodor and Man.

Born in Kent 1698. Educated at the Charter-Houſe and Trinity College, Cambridge. Conſecrated 1753. Died 1772.

Memoirs of. [With a collection of his letters.] By the Rev. Weeden Butler. 8°. *Lond.* 1799

HILDEYARD, John, LL.D., Rector of Cowſton, Norwich.

Sermon, Rev. 4. 4. Funeral of Earl Yarmouth. 4°. *Lond.* 1683

HILDROP, John, D.D., Rector of Wath.

Miſcellaneous works. 2 vol. 8°. *Lond.* 1754

Vol. 1.

An eſſay for the better regulating and improvement of free-thinking.

An eſſay on honour.

Free thoughts upon the brute creation; or, an examination of Father Bougeant's philoſophical amuſement, &c.

Vol. 2.

A modeſt apology for the ancient and honourable family of the Wrongheads.

A propoſal for reviſing, &c., the ten commandments.

The contempt of the clergy conſidered.

Life of Simon Shallow, Eſq.

Reflections upon reaſon. By Phileleutherus Britannicus. Pp. 76. 8°. *Lond.* 1722

A commentary upon the ſecond Pſalm. Pp. 90. 8°. *Lond.* 1742

The huſbandman's ſpiritual companion; being the ſubſtance of ſeveral ſermons. Third edition. 12°. *Lond.* 1756

God's judgments upon the Gentile apoſtatiſed Church againſt the modern hypotheſis of ſome eminent apocalyptical writers. [Anonymous.] 8°. *Lond.* 1713

Preface ſuited to the preſent times.

Ephrem Syrus, concerning Antichriſt and the end of the world, tranſlated, with notes.

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.

The three evils of the laſt times: 1. The ſword. [On Iſa. 34. 2.] 2. The peſtilence. [On Jer. 9. 21, 22.] 3. The famine. [On Amos, 4. 7, 9.]; and of their natural and moral cauſes, as, alſo, of the enſuing coming of Antichriſt, according to the ancient fathers. [On Zech. 11. 16, 17.]

HILL, Brian, M.A.

Died 1831, aged 75.

Twenty-four ſermons on various ſubjects. 8°. *Shrewſbury,* 1822

Matt. 5. 7. The bleſſings attendant on a merciful diſpoſition - - - - - - - - 3

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Tit. 1. 4. The grace, mercy, and peace, which are obtained by faith in Jeſus Chriſt our Saviour 421

HILL, George, D.D., F.R.S.E.

A divine of the Church of Scotland. Born at St. Andrews 1748. Educated at that Univerſity. Became ſucceſſively Profeſſor of Greek in St. Salvador College, afterwards of Divinity; and finally Principal of St. Mary's College. Died 1820.

Theological inſtitutes.

1. Heads of lectures in divinity.
2. View of the conſtitution of the Church of Scotland.
3. Counſels reſpecting the duties of the paſtoral office.

8°. *Edin.* 1803

Lectures in divinity. 3 vol. 8°. *Edin.* 1821*

Other works: Lectures upon portions of the Old Teſtament, intended to illuſtrate Jewiſh Hiſtory, 8°., Lond. 1812. Sermons, 8°., Lond. 1796.

HILL, G. D., M.A., Aſſiſtant Curate of Hanover Chapel, Regent Street.

Practical ſermons preached in Hanover Chapel, Regent Street. 12°. *Lond.* 1844

Matt. 23. 5. Vanity - - - - - - 1

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HILL, John, Min. of the Goſpel in London.

A pious and able Independent miniſter. Born at Hitchin 1711. Died 1746. His ſermons are much eſteemed.

Sermons on ſeveral occaſions. Fourth edition. 8°. *Lond.* 1764

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It is well; or, faith's eſtimate of afflictive diſpenſations, 2 Kings, 4. 26. 32°. *Lond. Tract Soc.*

HILL, John, M.D.

Urania, or a compleat view of the heavens, containing the ancient and modern aſtronomy in form of a dictionary. 4°. *Lond.* 1754

HILL, Joseph.

Born at Bromley, near Leeds, 1625. Educated at St. John's College, Cambridge. Choſen Fellow of Magdalen College 1649. Died 1707. He was a ſucceſsful editor of Schrevelius's Lexicon.

Diſſertation concerning the antiquity of temples, wherein is ſhewn that there were none before the Tabernacle erected by Moſes in the wilderneſs; from hiſtories, ſacred and profane. 4°. *Lond.* 1696

HILL, Noah.

A pious and learned Independent miniſter. Born at Cradley, Worceſter, 1739. Educated at an academy at Daventry, of which he was afterwards Claſſical and Mathematical Tutor for ten years. Paſtor of the Meeting-houſe, Old Gravel Lane, London, 1771, where he continued thirty-ſeven years. Died 1815. His ſermons are written with much fulneſs and felicity of illuſtration.

Sermons. 8°. *Lond.* 1822

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2 Sam. 3. 38. Funeral ſermon for Mr. Hill, by J. Hooper, A.M. - - - - - - 437

HILL, Sir Richard, M.A.

Brother of Rowland Hill. Born 1733. Educated at Weſtminſter School and Magdalen College, Oxford. Died 1808. He diſtinguiſhed himſelf by his attachment to the Calviniſt Methodiſts, and ſometimes preached in Diſſenting chapels.

The bleſſings of polygamy diſplayed, in an affectionate addreſs to the Rev. Martin Madan, occaſioned by his late work entitled, Thelyphthora. 8°. *Lond.* 1781

Pietas Oxonienſis; or, a full and impartial account of the expulſion of ſix ſtudents from St. Edmund Hall, Oxford. With a dedication to the Right Hon. the Earl of Litchfield, Chancellor. By a Maſter of Arts. [Sir. R. Hill.] 2d edit., reviſed, &c. Pp. 102. 8°. *L.* 1768

Anonymous Tract reſpecting the above.

Strictures on an anſwer to the Pietas Oxonienſis, by Thomas Nowell, D.D. By No Methodiſt. Pp. 46. 8°. *Lond.* 1769

An apology for brotherly love, and for the doctrines of the Church of England. [Againſt Daubeny's Guide.] 8°. *Lond.* 1798*

HILL, Rowland, A.M.

A diſtinguiſhed Calviniſtic Methodiſt. Born near Shrewsbury 1744. Educated at Eton, and St. John's, Cambridge. Ordained a Deacon; after which he commenced itinerant preaching. Opened Surrey Chapel, London, 1783, of which he continued the miniſter until his death, in 1833.

Sermon, 1 Cor. 1. 23, 24. Chriſt crucified, the ſum and ſubſtance of the Scriptures. 12°. *Lond.*

Village dialogues [50] between Farmer Littleworth, Thomas Newman, Rev. Mr. Lovegood, and others. Thirty-fourth edition, with entirely new dialogues and enlargements, and the final corrections of the author. 12°. *Lond.* 1839

(Life of.) By the Rev. Edwin Sidney, A.M. Third edition, with corrections and additions. 8°. *Lond.* 1835

Spiritual characteriſtics; a ſale of curates. 18°. *Lond.*

HILL, Samuel, Rector of Killmington, Archdeacon and Canon Reſidentiary of Wells.

De preſbyteratu diſſertatio quadripartita, preſbyteratûs ſacri origines, naturam, titulum, officia et ordines ab ipſis mundi primordiis complectens. Ff. 6. Pp. 254. 12°. *Lond.* 1691

The harmony of the Canonical and Apocryphal Scriptures; with the Catholic tradition of faith in the Trinity and Unity, and the incarnation of the eternal Word and Son of God; under ſeventeen chapters or titles. In anſwer to the provoking challenges, as well as ſubdolous impoſtures of our modern and domeſtic Arians. Ff. 7. Pp. 144. 8°. *Lond.* 1713

Compendious ſpeculations upon valid and invalid baptiſm. Ff. 3. Pp. 28. 8°. *Lond.* 1713

HILL, S. S., Eſq.

The emigrant's introduction to an acquaintance with the Britiſh American colonies. 12°. *Lond.* 1837

HILL, The., M.B.

Stoic philoſophy; or, the praiſe of poverty. A poem. Pp. 46. 8°. *Lond.* 1720

HILL, Thomas, B.D.

Sermon, Rev. 12. 11. The militant church triumphant over the dragon and his angels. [Faſt.] 4°. *Lond.* 1643

HILLS, H., Miniſter of Hinxhill, in the county of Kent.

A ſhort treatiſe concerning the propagation of the ſoul. [On Eccleſ. 12. 7.] 8°. *Lond.* 1667

HILLER, Matthew, "Abbas Regiofontani."

A learned Orientaliſt. Born at Stuttgard 1646. He was ſucceſſively Profeſſor at various univerſities, with great reputation. Died 1725.

Hierophyticon, ſive commentarius in loca Scripturæ Sacræ quæ plantarum faciunt mentionem. 4°. *Traj.* 1725

Diſſertatio de veſtibus fimbriatis Hebræorum. Ugolinus, 21. 613

HILLIARD, Samuel, M.A., Prebendary of Lincoln, and one of the Preachers at the Tabernacle in Spittlefields, London.

The obligation of the clergy to keep ſtrictly to the bidding form of prayer before their ſermons, according to the 55th canon and his Majeſty's late directions, in oppoſition to all extra-canonical forms whatſoever. Pp. 23. 8°. *Lond.* 1715

HINCHCLIFFE, John, D.D., Biſhop of Peterborough.

Born in Weſtminſter 1731. Educated at Weſtminſter School, and elected to Trinity College, Cambridge, 1750. Head Maſter of Weſtminſter School 1764. Vicar of Greenwich 1766. Maſter of Trinity College, Cambridge, 1768. Biſhop of Peterborough 1769. Died 1794. He was a man of conſiderable learning, a graceful orator in parliament, and much admired in the pulpit. All his remains are three ſermons on public occaſions, and the following volume, which did not anſwer the expectations of thoſe who had been accuſtomed to admire him in the pulpit.

Sermons. 8°. *Lond.* 1796

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Sermon, Phil. 4. 5. [Jan. 30.] 4°. *L.* 1773

Sermon, Mal. 2. 10. [Char. Sch.] 4°. *L.* 1786

HINCKS, Rev. John.

A pious Unitarian Miniſter. Born in Cork 1804. Educated in part at Trinity College, Dublin, and afterwards at the Belfaſt Academical Inſtitution. Miniſter of a Unitarian church, Liverpool, 1827. Died 1831.

Sermons and occaſional ſervices, ſelected from the papers of. With a memoir of the author by John H. Thom. 8°. *Lond.* 1832

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HINCMAR, Archbiſhop of Rheims.

One of the moſt learned men of his time, originally a monk of St. Denys, in France. Elected Archbiſhop of Rheims 845. Died 882. He ſhewed great zeal for the rights of the Gallican Church; he acquired much influence, but made a tyrannical uſe of it, particularly in the caſe of Gotteſchalcus. His works are excellently edited, 1645; but the book is very rare.

Opera duos in tomos digeſta cura et ſtudio Jacobi Sirmondi, Societatis Jeſu preſbyteri. 2 vol. folio. *Par.* 1645

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Epiſtola ad Carolum Calvum Francorum regem. D'Achery, Spicil. iii. 337

Epiſtola ad Carolum imperatorem, de auctoritate vitæ S. Dionyſii ab Anaſtaſio tralatæ. Mabillon, Vet. Analect. 212

HINCMAR, Biſhop of Laon.

Brother of the preceding. A man of violent conduct, and inſubordinate to the king. Died 882. His letters are in the works of his brother, and in the Councils, vol. 8.

HIND, Richard, D.D.

Vicar of Rochdale and of Skipton-upon-Craven, Yorkſhire.

Sermon, 1 Cor. 14. 23. The abuſe of miraculous powers in the Church of Corinth conſidered. 4°. *Oxf.* 1755

HIND, Richard, D.D. (*continued*).

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Lond.* 1764

HIND, Thomas, M.A.

Fellow of Lincoln College, and Rector of Lillinſton Lovel, Oxon.

The divinity of our Saviour proved from the Scriptures of the Old and New Teſtament. [Act ſermon on John, 1. 14.] Together with ſome remarks on Dr. Clark's and Mr. Whiſton's explication of this Article. 8°. *Oxf.* 1717

HINDMARSH, Robert.

The trial of ſpirits; or, a demonſtration of the heavenly doctrine of Emanuel Swedenborg. 8°. *Sunderland,* 1825

HINDOGLOU, M. Artin.

Grammaire théorique et pratique de la langue Turke, telle qu'elle eſt parlée à Conſtantinople. 8°. *Par.* 1834

HINDS, Samuel, D.D.

Biſhop of Norwich 1849.

The hiſtory of the early riſe and progreſs of Chriſtianity. Second edit. 8°. *Lond.* 1846

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This work originally appeared in the Encyclopædia Metropolitana. A review will be found in the Britiſh Critic, 5. 135. A new edition reviſed was publiſhed in 1850, ſm. 8°., with the addition of Newman's Life of Apollonius Tyanæus.

The three temples of the one true God contraſted. 8°. *Oxf.* 1830

An inquiry into the proofs, nature, and extent of inſpiration, and into the authority of Scripture. 8°. *Oxf.* 1831

The catechiſt's manual and family lecturer. 8°. *Lond.*

Scripture and the authorized verſion of Scripture; being the ſubſtance of two ordination ſermons. [On 2 Tim. 4. 2; and John, 17. 14.] With an appendix containing notes and a gloſſary of words which have become obſolete in the ſenſe which they bear in the tranſlation of the New Teſtament. Second edition, with additions. Sm. 8°. *Lond.* 1853

HINDOSTAN. A tranſlation of a royal grant of land by one of the ancient raajaas of Hindoſtan, from the original in the Shanſcrit language and character, engraved upon a copper-plate, bearing date 56 years before the Chriſtian era; and diſcovered ſome years ſince amongſt the ruins at Mongueer. 4°. *Calcutta,* 1781

HINTS to the public and the legiſlature on the nature and effect of evangelical preaching. By a Barriſter. Five parts in 1 vol. 8°. *Lond.* 1812

HINTS for conducting Sunday ſchools; uſeful

HINTS (*continued*).

alſo for day-ſchools and families. Compiled by the Committee of the Sunday School Society for Ireland. Second edition, with material additions and alterations. Pp. 132. 8°. *Dubl.* 1821

HINTON, Benjamin, B.D.

Fellow of Trinity College, Cambridge. Miniſter of Hendon.

Eighteene choice and uſeful ſermons. 4°. *Lond.* 1650

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HIPERECHIUS, Preſbyter.

Age unknown.

Adhortatio ſententiis 160 comprehenſa ad religioſam palæſtram exercentes. Bibl. Max. Patr. 27. 465

HIPPOLYTUS Portuensis, Saint.

An eminent biſhop and martyr of the third century. A diſciple of Irenæus. Origen was one of his ſcholars. Suffered martyrdom about 230. The greater part of his works have periſhed; but thoſe that remain prove that he joined to great learning a convincing ſtyle, grave, conciſe, and ſimple. They have been admirably edited by Fabricius, along with other remains, 1716. A very rare and valuable book. The Philoſophumena recently publiſhed under the name of Origen, is generally attributed to Hippolytus. See Bunsen and Wordsworth (Chriſtopher).

Opera, non antea collecta, et partim nunc primum è MSS. in lucem edita Græce et Latine. Accedunt virorum doctorum notæ et animadverſiones, ac præter aliorum commentarios in monumentum Paſchale S. Martyris tabula triplici aenea expreſſum, diſſertationes integræ virorum clariſſimorum Franciſci Blanchini, et Jo. Vignolii, atque ex Virginii, Valſechii, et Philippi à Turre ſcriptis excerpta S. Hippolytum ſpectantia. Subjuncta appendix ſcriptorum dubiorum ſuppoſititiorumque, nec non quæcunque reperiri potuere ex lucubrationibus Hippolyti Junioris Thebani. Curante Jo. Alberto Fabricio Lipſienſi. Folio. *Hamb.* 1716

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Demonſtratio de Chriſto et Anti-Chriſto.
In Suſanam. Combefis Auct. Noviſſimum, 1. 26
Philoſophumena. See ORIGEN.

HIPPOLYTUS Thebanus.

Of Hippolytus the Theban nothing certain is known. Flouriſhed about 933.

Chronicon [fragmentum].
Lat. Bibl. Max. Patr. 15. 240
Gr. et Lat. Bibl. Patr. Gall. 14. 106
Gr. et Lat. Hipp. Portuenſis Opera, Fabr. 2. 57
Gr. et Lat. Caniſius, 3 Pars 1. 20

HIRSCHER, John Baptist, D.D.

Dean of the Metropolitan Church of Freiburg, Breiſgau, and Profeſſor of Theology in the Roman Catholic Univerſity of that city.

Sympathies of the Continent; or, propoſals for a new Reformation. Tranſlated and edited, with notes and introduction, by the Rev. A. C. Coxe, M.A., Rect. of St. John's, Hertford, Connecticut. Sm. 8°. *Oxf.* 1852

HIRST, Wm., Maſter of Free School, Hertford.

The neceſſity and advantages of education. Ff. 2. Pp. 28. Sm. 8°. *Lond.* 1728

HISTORIÆ Auguſtæ ſcriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Volcatius Gallicanus, Trebellius Pollio, Flavius Vopiſcus. Claudius Salmaſius ex veteribus libris recenſuit, et librum adjecit notarum ac emendationum. Quibus adjunctæ ſunt notæ ac emendationes Iſaaci Caſauboni jam antea editæ. Folio. *Par.* 1620

This is a much-eſteemed edition on account of the notes.

Hiſtoriæ Auguſtæ ſcriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Vulcatius Gallicanus, Trebellius Pollio, Flavius Vopiſcus; cum notis ſelectis Iſaaci Caſauboni, Cl. Salmaſii et Jani Gruteri, cum indice accurante Corn. Schrevelio. 8°.
Lugd. Bat. 1661

Hiſtoriæ Auguſtæ, acceſſerunt breviaria ſingulis libris præfixa; perpetuæ ad marginem notæ morales ac politica; Gnomologia hiſtorica; Orationum, epiſtolarum, et rerum inſignium indices, &c. 7 vol. in 8. 8°.
Lugd. 1593–1609

The Greek writers are given in Latin tranſlations.

Vol. 1. *Lugd.* 1593.

Julius Cæſar, Octavius, Tiberius, Caligula, Claudius, Nero, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 1. Pars 2.

Galba, Otho, Vitellius, Veſpaſianus, Titus, ex Plutarcho, Dione, Tacito, Suetonio.

Vol. 2. 1593.

Scriptores ab imperio Nervæ uſque ad Conſtantium Conſtantini filium, rerum per ccc. ann. variis mundi partibus geſtarum ſeriem et circumſtantias explicantes, continens, ex Dione, Aurelio Victore, Aelio Spartiano, Julio Capitolino, Vulcatio Gallicano, Herodiano, Aelio Lampridio, Zoſimo, Pom. Læto, Trebell. Pollione, Flavio Vopiſco, Probo.

Vol. 3. *Lugd.* 1594.

Bellum Perſicum, in Aſia; Bellum Vandilicum, in Africa; Bellum Gothicum, in Europa; Beliſarii præſertim Narſetiſque ductum atque feliciter abſolutum, opera et ſtudio Procopii Cæſarienſis, Agathiæ Myrinæi, Jornandis Alani, quibus ſubjungitur, Procopius de Juſtiniani Aedificiis, Jornandes de Regnorum et Temporum Succeſſione.

Vol. 4. *Lugd.* 1593.

Ab imperio Gratiani, poſt Valentis interitum, ad Alexii Comneni mortem, ex Zoſimo, Paulo Diacono, Zonara, Cedreno, Suida.

Vol. 5. *Lugd.* 1594.

Ab imperio Caroli Magni, ad Fridericum primum, cognomento Barbaroſſam, ex Paulo Aemilio, Carolo Sigonio, Chronice Carione à D. Gaſp. Peucero, Niceta Choniate.

Vol. 6. *Lugd.* 1595.

Ab imperio Friderici I. in Occidente ad Fridericum II.; et Manuelis Comneni in Oriente uſque ad Michaelem Palæologum, ſeu Nicephori Gregoræ hiſtoriam, ex Carolo Sigonio, Chronice Carione, Niceta Choniate.

Vol. 7. *Apud J. Stoer.* 1609.

Imperii Orientalis et Occidentalis hiſtoria ab A.C. 1220 ad annum 1606; ex Carolo Sigonio, Chronice Carione, et ex variis hiſtoricis.

HISTORIÆ Romanæ ſcriptores Latini veteres, qui extant omnes, regum, conſulum, Cæſarum, res geſtas ab urbe condita continentes. 2 vol. Folio. *Aureliopoli*, 1625

Vol. 1. Titus Livius, Meſſala Corvinus, L. Florus, Velleius

HISTORIÆ Romanæ (*continued*).

Paterculus, Sextus Aurelius Victor, Sextus Rufus, Eutropius, Pauli Diaconi de geſtis Romanorum ad Eutropii hiſtoriam additiones, Aurelii Caſſiodori chronicon, Jornandes de regnorum ac temporum ſucceſſione, Cæſar, Salluſtius.

Vol. 2. Suetonius, Tacitus, Aelius Spartianus, Julius Capitolinus, Vulcatius Gallicanus, Aelius Lampridius, Trebellius Pollio, Flavius Vopiſcus, Ammianus Marcellinus, Juſtinus, Pomponius Lætus, J. Baptiſta Egnatius, Alciatus de magiſtratibus, &c., P. Victor de regionibus urbis Romæ, De origine, forma et magnitudine urbis Romæ. Index.

HISTORIÆ Romanæ ſcriptores Græci minores; qui partim ab urbe condita, partim ab Auguſto imperio res Romanas memoriæ prodiderunt:

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Folio. *Franc.* 1590

HISTORIÆ Anglicanæ ſcriptores x. See TWYSDEN.

HISTOIRE nouvelle de tous les peuples de monde. Vol. 1 et 2. Hiſtoire des Atlantes. 2 vol. 8°. *Par.* 1779

HISTOIRE générale de l'Egliſe pendant le xviii ſiècle dans laquelle ſ'expliquent les cauſes, l'origine, les dévéloppements et les cataſtrophes de la revolution Françaiſe. 8°. *Beſançon*, 1823

HISTORIA Veteris Teſtamenti antediluviana, ex recentioribus Gallorum, Anglorum, Italorum, Germanorum, Belgarum, &c., ſcriptis collecta confectaque et per compendium tradita, atque ſelectis obſervationibus illuſtrata à J. R. C. 4°. *Lipſ.* 1722

Hiſtoria de Guelfis principibus.

Caniſius, 3 P. 2. 577

HISTORY. Anonymous works.

Hiſtory of our Saviour Jeſus Chriſt, related in the words of Scripture. Containing, in order of time, all the events and diſcourſes recorded in the Four Evangeliſts, with ſhort notes. 8°. *Lond.* 1705

The Hiſtory of King James's Eccleſiaſtical Commiſſion: containing all the proceedings againſt the Lord Biſhop of London: Dr. Sharp, now Abp. of York; Magdalen College, Oxford; the Univerſity of Cambridge; the Charter-houſe, London; and the ſeven biſhops. With a ſhort account of the lives and characters of the commiſſioners. To which are added, An epitaph deſigned for an eccleſiaſtical commiſſioner; a ſpeech to the King of Poland; and a vindication of a true patriot. Pp. 90. 8°. *Lond.* 1711

The Hiſtory of the firſt and ſecond ſeſſion of the laſt Parliament. Wherein are contained the debates at large in Mr. Steele's caſe, with his defence, &c. With a compleat narrative of every thing material that paſſed in the Upper and Lower Houſe of Convocation, from its firſt fitting to its laſt riſing. By G. F. Gent. 8°. *Lond.* 1714

The Hiſtory of the mitre and purſe, in which the firſt and ſecond of the Secret Hiſtory of the White Staff are fully conſidered, and the hypocriſy and villanies of

HISTORY (*continued*).

the Staff himſelf are laid open and detected. Part 1, third edition. Part 2, ſecond edition. Two parts. 8°. *Lond.* 1714

The ſecret Hiſtory of ſtate intrigues in the management of the ſcepter in the late reign. Pp. 67. 8°. *Lond.* 1715

A compendious Hiſtory of fooliſh, wicked, wiſe, and good kings: viz. Saul, David, Solomon, Jeroboam, Rehoboam, Ahaz, &c. Printed by order of the Long Parliament. Second edit. 12°. *Lond.* 1716

A ſhort Hiſtory of all the parliaments of England, in all reigns, ſhewing the uſe they have made of their parliamentary power, &c., neceſſary to be peruſed by all members of the late and preſent parliaments, and others who are lovers of their country. Pp. 76. 8°. *Lond.* 1722

A compleat Hiſtory of the late Septennial Parliament. Wherein all the proceedings are particularly enquired into, and faithfully related; with proper remarks, and many ſecret memoirs interſperſed, concerning the late times. To which is prefixed, Honeſt advice to the freeholders of Great Britain. Pp. 78. 8°. *Lond.* 1722

An exact chronological Hiſtory of the lives and actions of the Popiſh Archbiſhops of Canterbury, from Auſtin to Poole; ſhewing the danger of a too powerful clergy to the ſtate. 8°. *Lond.* 1732

The Hiſtory of the Teſt Act: in which the miſtakes in ſome late writings againſt it are rectified, and the importance of it to the Church explained. Second edit. Pp. 31. 8°. *Lond.* 1736

The Hiſtory of the two impoſters, Lambert Simnel, and Perkin Warbeck, who (in the reign of Henry VII.) were pretenders to the crown of England; ſet up by Margaret, ducheſs of Burgundy, &c. With an appendix, ſhewing the intrigue of the Jeſuits at Rome to impoſe another ſham prince upon Great Britain, in the year 1688. Ff. 3. Pp. 70. 8°. *Lond.* 1745

Hiſtory of religion, particularly of the principal denominations of Chriſtians, their original and preſent conſtitution, diſcipline, doctrines, worſhip, and ceremonies; including a hiſtory of the Reformation, a dictionary of the principal religious orders, offices, days, rites, cuſtoms, &c., the moſt important tranſactions of councils, ſynods, &c. By an impartial hand. Second edit. 4 vol. 8°. *Lond.* 1764

Vol. 1. Church of Rome. Great Britain to 1170.

Vol. 2. Great Britain, *continued*. Reformation. England to 1538.

Vol. 3. England, *continued*, to 1689.

Vol. 4.

England, *concluded*. Scotland. Preſbyterians. Independents. Baptiſts. Quakers. Nonjurors. Methodiſts. Moravians.

A dictionary of ſects, religious orders, offices, days, rites, cuſtoms, &c.

Hiſtory of the patriarchal age, and of the Jewiſh nation to its diſperſion at the deſtruction of Jeruſalem; with a deſcription of the eſtabliſhment of primitive Chriſtianity. In dialogues from the Dutch. 8°. *Lond.* 1812

The eventful Hiſtory of the mutiny and piratical ſeizure of H.M. ſhip Bounty, its cauſe and conſequences. Second edit. 24°. *Lond.* 1835

On the Hiſtory of Chriſtian altars; a paper read

HISTORY (*continued*).

before the Cambridge Camden Society, Nov. 28, 1844. 8°. *Camb.* 1845

HISTORICAL Register; containing an impartial relation of all tranſactions, both civil and military, foreign and domeſtick. 25 vol. 8°. *Lond.* 1724–38

An Hiſtorical account of the proceedings of the laſt Houſe of Commons. Relating to the trades, rights, and liberties of their country. Pp. vi. 58. 8°. *Lond.* [1735]

Hiſtorical collections out of Proteſtant hiſtorians. See TOUCHET.

Hiſtorical epitome of the Old and New Teſtaments, and part of the Apocrypha, in which the events are arranged according to chronological order. Second edit. 12°. *Lond.* 1821

Hiſtorical pictures of the middle ages, in black and white, made on the ſpot by a wandering artiſt. 2 vol. 8°. *Lond.* 1846

HITCHCOCK, Edward, D.D., LL.D.

Preſident of Amherſt College, America, and Profeſſor of Natural Theology and Geology.

The religion of geology and its connected ſciences. 12°. *Lond.* 1852

Peculiar phenomena of the four ſeaſons. Sm. 8°. *Lond.* 1852

HITCHCOCK, Thomas, D.D., Fellow of St. John's College, Oxford.

Sermon, 2 Pet. 1. 5. The mutual connexion between faith, virtue, and knowledge. [Act.] 8°. *Oxf.* 1761

HITCHIN, Edward.

A Diſſenting miniſter.

Brief remarks on Mr. Samuel Ewer's pretended anſwer to the Infant's Cauſe Pleaded, &c.; or, the concurrent harmony of all parts of Holy Scripture, for the covenant-intereſt, church-membership, and baptiſm of the infants of believers. To which is added, Some arguments written by Dr. Owen on the ſame ſubject. Pp. 56. 8°. *Lond.* 1710

HITTORPIUS, Melchior.

De divinis Catholicæ Eccleſiæ officiis et myſteriis varii vetuſtorum aliquot eccleſiæ patrum ac ſcriptorum eccleſiaſticorum libri. Anno 1619 auctarii loco cæteris Bibliothecæ Veterum Patrum tomis adjuncti, et tribus libris Gemmæ Animæ ex editione Lipſienſi aucti. Fol. *Par.* 1624

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HITZIG, F.

Der prophet Ieſaia überſetzt und auſgelegt. 8°. *Heidelberg*, 1833

Die Pſalmen; hiſtoriſch kritiſcher Commentar nebſt Ueberſetzung. 2 vol. 8°. *Heidelberg*, 1833

Urgeſchichte und Mythologie der Philiſtäer. 8°. *Leipzig*, 1845

HOADLY, Benjamin, D.D., Bp. of Wincheſter.

Born at Weſterham, Kent, 1676. Admitted of Catherine Hall, Cambridge, 1691, of which he became Fellow and Tutor. Became Lecturer of St. Mildred, London. Rector of St. Peter-le-Poor 1704. Afterwards became Rector of Streatham, Surrey. Biſhop of Bangor 1715. From which he was tranſlated ſucceſſively to Hereford, Saliſbury, and Wincheſter, which laſt biſhopric he held for twenty-ſix years. Died 1761. As a writer he poſſeſſed uncommon talents, eſpecially in controverſy; as a divine he was latitudinarian; in private life he was amiable and benevolent.

Works, publiſhed by his ſon, John Hoadly, LL.D., Chancellor of the Dioceſe of Wincheſter. 3 vol. Folio. *Lond.* 1773

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A plain account of the nature and end of the Sacrament of the Lord's Supper, with forms of prayer 843 [Second edition, 8°. *Lond.* 1735.]

A letter to C. Chevallier, Eſq., occaſioned by Fournier's forgery.

Anonymous Tracts reſpecting Bp. Hoadly.

A letter of advice preſented to Mr. Hoadly, with abundance of that modern ſort of humility, for which his own writings are remarkable. Pp. 22. Sm. 8°. *Lond.* 1709

Remarks on a book lately publiſhed, entituled, A Plain Account, &c. of the Lord's Supper. In a letter to the Author. Pp. 51. 8°. *Lond.* 1735

Chriſtian exceptions to the Plain Account of the Nature and End of the Sacrament of the Lord's Supper. With a method propoſed for coming at the true apoſtolical ſenſe of that holy ſacrament. Pp. xvi. 53. 8°. *Lond.* 1736

The ſacrament of the Lord's Supper conſidered: or the Biſhops of L—d—n and W—h—r compared. With a poſtſcript, occaſioned by a late pamphlet, intituled, Chriſtian Exceptions to the Plain Account, &c. Pp. 54. 8°. *Lond.* 1736

The Plain Account of the Nature and End of the Sacrament of the Lord's Supper vindicated, from the miſrepreſentations and falſe reaſonings of Richard Warren, D.D., and particularly from his abuſive charge of

HOADLY, Biſhop (*continued*).

Socinianiſm: In remarks on the three parts of his anſwer to that book, and alſo on his appendix. Pp. 164. 8°. *Lond.* 1737

HOADLY, John, D.D.

Biſhop of Leighlin and Ferns 1727. Tranſlated to Dublin 1729, and to the archbiſhopric of Armagh 1742. Died 1747.

The abaſement of pride, a ſermon on Dan. 4. 37. [Aſſize.] 8°. *Lond.* 1708

This prelate alſo publiſhed ſermons on Joel, 2. 12, 13; Phil. 4. 5; 2 Cor. 1. 12; 1 Cor. 10. 11.

HOARD, Samuel, B.D.

Born in London. Entered All Souls' College, Oxford, 1614, aged fifteen. Afterwards removed to St. Mary's Hall. Preſented to the Rectory of Moreton, near Ongar, Eſſex. Died 1657. Originally a Calviniſt, but became a zealous Arminian. He was well read in the Fathers and Schoolmen, and was a good diſputant and preacher.

The Church's authority aſſerted. See Hickes' Tracts.

God's love to mankind manifeſted by diſ-prooving his abſolute decree for their damnation. [Anonymous.] 4°. *Imprinted anno* 1633

This was anſwered by Bp. Davenant and Dr. Twiſſe.

HOARE, Charles James, M.A.

Vicar of Godſtone, Archdeacon of Surrey, and Canon of Wincheſter. Formerly Fellow of St. John's College, Cambridge, and Vicar of Blandford Forum, Dorſet.

Thoughts ſuited to the preſent criſis: in three ſermons, preached for the National Schools of Brighthelmſtone, Suſſex, and Mitcham and Morden, Surrey. 8°. *Lond.* 1820

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The kingdom of God not in word, but in power. A ſermon on 1 Cor. 4. 20. [Viſitation.] 8°. *Lond.* 1829

The ſtorm allayed; or, thoughts of peace in times of trouble. A ſermon on Pſa. 107. 29–32. 8°. *Lond.* 1829

A primary charge, delivered to the clergy of the archdeaconry of Wincheſter. 8°. *Lond.* 1830

The courſe of divine judgments: Eight lectures, principally in reference to the preſent times and the impending peſtilence, delivered during the ſeaſon of Advent 1831. 12°. *Lond.* 1832

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A charge to the clergy, 1837. 8°. *Wincheſter*, 1837

The prebendary, or cathedral eſtabliſhments, ancient and modern. Being the ſubſtance of letters to the Morning Herald in 1836 and 1837. Two parts. 8°. *Lond.* 1838

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HOARE, Rev. William Henry, M.A.

Late Fellow of St. John's College, Cambridge.

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HOBART, John Henry, D.D.

An eminent American divine. Biſhop of the Epiſcopal Church in the State of New York; Profeſſor of Paſtoral Theology and Pulpit Eloquence in the General Theological Seminary; Rector of Trinity Church, and St. Paul's and St. John's Chapels, in the city of New York. Born at Philadelphia 1775; died 1830.

Sermons on the principal events and truths of redemption. To which are annexed an addreſs and diſſertation on the ſtate of the departed, and the deſcent of Chriſt into hell. 2 vol. 8°. *Lond.*

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(The early life and profeſſional years of.) By John M'Vicar, D.D.; with preface, containing a hiſtory of the Church of America. By W. F. Hook, D.D. 8°. *Oxf.* 1838

HOBBES, Thomas, of Malmſbury.

Born at Malmſbury, Wiltſhire, 1588. Educated at Magdalen Hall, Oxford. Became Tutor to Lord William Cavendiſh and the Earl of Devonſhire. Mathematical tutor to Prince Charles 1647. Died 1679. He is claſſed among the deiſtical writers. Though none of his treatiſes are directly levelled againſt revealed religion, there are few writings that have had more pernicious influence in ſpreading irreligion and infidelity. Among the authors who wrote againſt him were Cudworth (Intellectual Syſtem), Cumberland (De Legibus Naturæ), Parker (De Deo), Bramhall, Clarendon, Teniſon. The only complete edition of his works is that edited by Sir William Moleſworth, Engliſh

HOBBES, Thomas (*continued*).

Works, 11 vol., and Latin Works, 5 vol. 8°. in all 16 vol. 8°.

English works, now first collected and edited by Sir William Molesworth, Bart. 11 vol. 8°. *Lond.* 1839, &c.

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Geographical index, &c.
Vol. 10. The Iliads and Odysses of Homer, translated out of Greek into English. With a large preface concerning the virtues of an heroic poem.
Vol. 11. Index.

Opera philosophica quæ Latine scripsit, omnia in unum corpus nunc primum collecta, studio et labore Gulielmi Molesworth. 5 vol. 8°. *Lond.* 1839–45

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Loose remarks on certain positions to be found in Mr. Hobbes's Philosophical Rudiments of Government and Society. With a short sketch

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of a democratical form of government. In a letter to Signior Paoli. Pp. 39. 8°. *L.* 1767

HOBHOUSE, Benjamin, Barriſter-at-Law, and A.M. of Brazen-Noſe College, Oxford.

A reply to the Rev. F. Randolph's letter to the Rev. Dr. Prieſtley; or, an examination of the Rev. F. Randolph's Scriptural Reviſion of Socinian Arguments; in a ſeries of letters to the author. Pp. xvi. 232. 8°. *Trowbridge*, 1792

A reply to the Rev. F. Randolph's Scriptural Reviſion of Socinian Arguments Vindicated. Pp. 147. 8°. *Bath*, 1793

HOBHOUSE, Sir John Cam.

Imitations and tranſlations from the ancient and modern claſſics, together with original poems never before publiſhed. Collected by J. C. Hobhouſe. 8°. *Lond.* 1809

Other works: A Journey through Albania, &c., 2 vol. 4°., 1813. Hiſtorical illuſtrations of the 4th Canto of Childe Harold, 8°., 1818, &c.

HOBSON, Samuel, LL.B., Perpetual Curate of Butley, Suffolk.

Letters to a waverer on the Romiſh controverſy. 12°. *Lond.* 1848

What is a Catholic? A dialogue between an Engliſh Catholic and a Roman Catholic. Pp. 16. New edition. 12°. *Lond. n. d.*

HODGE, Charles.

Profeſſor of Biblical Literature in the Theological Seminary at Princeton, America.

A commentary on the Epiſtle to the Romans. Third edition. 12°. *Lond. n. d.*

Reprinted by the Religious Tract Society from the author's own abridged edition, omitting a few ſentences of a local nature.

HODGE, John.

A Diſſenting miniſter.

Sermons on the principal evidences in favour of the Chriſtian religion, and the chief objections made to it. Publiſhed for the uſe of families and private Chriſtians. 8°. *Lond.* 1758

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Fifty-two practical diſcourſes on the principal evidences in favour of the Chriſtian religion. 8°. 1758*

HODGES, Charles.

Original poems; tranſlations of Demetrius, part of the Bride of Meſſina, and three ſcenes from Fauſt. 12°. *Munich*, 1826

HODGES, Thomas.

A glimpſe of God's glory, a ſermon, on Pſa. 113. 5, 6. [Faſt.] 4°. *Lond.* 1642

HODGES, Walter, D.D.

A Hutchinſonian divine. Provoſt of Oriel Coll., Oxford.

Elihu; or, an enquiry into the principal ſcope and deſign of the Book of Job. 4°. *Lond.* 1750

The Chriſtian plan. Second edition, with additions, with other theological pieces. 8°. *Lond.* 1755

The Chriſtian plan, exhibited in the interpretation of Elohim - - - - - - - - - 31
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A letter to the Right Rev. the Lord Biſhop of Oxford [Secker], occaſioned by a book lately publiſhed, entitled, The Chriſtian Plan exhibited in the Interpretation of Elohim. Wherein is ſhewn, That the Provoſt's plan of Chriſtianity is inconſiſtent with, and contradictory to, the doctrine of the New Teſtament. To which is added, A letter to the Rev. Mr. John Jortin, in vindication of the late Dr. Middleton from the charge of Infidelity. Pp. 32. 8°. *Lond.* 1752

HODGSON, Chriſtopher, M.A.

Secretary to the governors of Queen Anne's Bounty.

Inſtructions for the uſe of candidates for holy orders, and of the parochial clergy, as to ordination, licences, inſtitutions, collations, induction, reading in, reſignations, pluralities, diſpenſations, unions, diſunions, reſidence, endowments, glebe-houſes, purchaſes, mortgages, exchanges, &c., with acts of parliament relating to the above, and forms to be uſed. Seventh edition. 8°. *Lond.* 1850

An account of the augmentation of ſmall livings, by the "Governors of the Bounty of Queen Anne, for the augmentation of the Maintenance of the Clergy," and of benefactions by corporate bodies and individuals to the end of 1825; alſo, the charters, rules, &c. Royal 8°. *Lond.* 1826

HODGSON, George, Skelton, York.

[A letter] to the inhabitants of the united pariſhes of St. Marygate, St. Giles, Clifton, &c. Pp. 8. 8°. *York*, 1836

HODGSON, Rev. **John**, B.A.

Sermon, 2 Chron. 32. 33. [Fun.] 8°. *L.* 1820

HODGSON, **Robert**, D.D.

Dean of Chester.

Sermon, 1 Cor. 16. 9. [Anniv. of Char. Sch. L. and W.] 8°. *Lond.* 1816

HODIUS. See Hody.

HODSON, G., M.A.

Minister of Christ Church, Birmingham.

Twelve sermons, illustrative of some of the leading doctrines of the gospel in connection with Christian temper and experience. 12°.

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HODSON, **Septimus**, M.B.

Of Caius College, Cambridge, Rector of Thrapston.

Sermons on the present state of religion in this country, and on other subjects. 8°. *L.* 1792

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HODSON, **Phineas.**

The king's request; or, David's desire. A sermon, on Psa. 27. 4. [Fast.] 4°. *Lond.* 1628

HODY, **Humphrey**, Archdeacon of Oxford.

A learned divine. Born at Odcombe, Somerset, 1659. Admitted into Wadham College, Oxford, 1676, of which he was chosen Fellow 1684. Rector of St. Michael's, London, 1693. Professor of Greek in the University of Oxford 1698. Archdeacon of Oxford 1704. Died 1706. Bishop Marsh observes, that among the writers on the Septuagint version no one has displayed either more knowledge of the subject, or more critical sagacity than Hody.

The resurrection of the same body asserted, from the traditions of the heathens, the ancient Jews, and the primitive Church, with answer to objections. 8°. *Lond.* 1694

Reflexions on a pamphlet entitled, Remarks on the Occasional Paper, Numb. viii., relating to the controversy betwixt Dr. Hody and Mr. Dodwell. And on another, entitled, A Defence of the Vindication of the deprived Bishops, some time since seized and suppressed

HODY, Humphrey (*continued*).

by the Government, and now reprinted. With an answer to a third, called, Historical Collections concerning Church Affairs. [Anon.] Pp. 29. 4°. *Lond.* 1698

A history of English councils and convocations, and of the clergy's sitting in parliament. In which is also comprehended the history of parliaments, with an account of our ancient laws. 8°. *Lond.* 1701

De Bibliorum textibus originalibus, versionibus Græcis, et Latina Vulgata: libri iv. Folio.

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Other works: De Græcis illustribus linguæ Græcæ instauratoribus. Cum dissertatione de vita et scriptis H. Hodii, à S. Jebb, 8°., Lond. 1742. Prolegomena to Malala's Chronicon, &c.

HŒSCHELIUS, **David.**

An eminent Greek scholar. Born at Augsburg 1556. Spent his life in teaching the youth in the College of St. Anne, at that place, of which he was made Principal 1593. Died 1617. He was a laborious and successful editor. Among the authors he edited were Origen, Philo-Judæus, Basil, Photius. For a list of his works, see Niceron, 28.

Notæ in Ecclesiasticum. Critici Sacri, 5

HOFFMANN, **And. Gli.**

Doctor and Professor of Theology at Jena 1825. Born at Welbsleben, in Mannsfeldsch, 1796.

Grammatica Syriaca. 4°. *Halæ*, 1827

Die Apokalyptiker der ältern Zeit unter Juden und Christen, in vollständiger Uebersetzung, mit fortlaufenden Commentar, historisch-kritischer Einleitung und Excursen. Vol. 1. in 2 parts. 8°. *Jena*, 1833–38*

Part 1. Das Buch Henoch Einleitung, Uebersetzung und Commentar zu, cap. 1–55.
Part 2. Uebersetzung und Commentar zu, cap. 55–105.

HOFFMANN, **Johan Adolff.**

Zwey Bucher von der Zufriedenheit nach Anleitung der Vernunft und Glaubens Grunde verfasset. 12°. *Hamburg*, 1725

HOFFMAN, **Johannes Augustus Leberecht.**

Quomodo singularis illa Jesu anxietas et tristitia ante mortem, quam Lucas ΑΓΩΝΙΑΝ vocat, sit explicanda, nec non cum ipsius virtute et auctoritate divina concilianda. Commentatio per occasionem sacrorum traditæ Augustanæ confessionis secularium celebratorum. Pp. 24. 4°. *Leipf.* 1830

HOFMANN, **J. Ch. Kr.**

Doctor and Professor of Theology at Rostock.

Ægyptische und Israelitische Zeitrechnung. 8°. *Nördlingen*, 1847*

Weissagung und Erfüllung im alten und neuen Testament. 8°. *Nördlingen*, 1844*

HOFFMANN, J. Ch. Kr. (*continued*).

Geſchichte des Aufruhrs in den Sevennen unter Ludwig XIV. nach den Quellen erzählt. 8°. *Nördlingen*, 1837*

HOFMANN, John James.

A learned philologer. Born at Baſle 1635. Profeſſor of Greek in that univerſity 1667, and of Hiſtory 1683. Died 1706. His Lexicon Univerſale is a vaſt repertory of knowledge. According to Morhoff it abſorbs everything like a whirlpool.

Lexicon univerſale, hiſtoriam ſacram et profanam omnis ævi, omnium gentium; chronologiam ad hæc uſque tempora; geographiam et veteris et novi orbis; principum per omnes terras familiarum ab omni memoria repetitam genealogiam; tum mythologiam, ritus, cæremonias, omnemque veterum antiquitatem, ex philologiæ fontibus hauſtam; virorum ingenio atque eruditione celebrium enarrationem copioſiſſimam, præterea animalium, plantarum, metallorum, lapidum, gemmarum, nomina, naturas, vires. Editio abſolutiſſima. 4 vol. folio. *Lugd. Bat.* 1698

Vol. 1. A, B, C. Vol. 2. D—L. Vol. 3. M—Q. Vol. 4. R—Z.

The beſt edition of this valuable work.

HOGAN, William, Formerly Rom. Cath. Prieſt.

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HOGG, William.

Paraph. Jobi, Eccleſiaſtis et Cantici Moſis. Poet. Scot. Muſæ Sac. 2

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A Diſſenting miniſter.

Sermon, Rev. 2. 5. [Declenſions in religion. To the young.] 8°. *Lond.* 1775

HOHEISEL, C. L.

Diſputatio philologica de molis manualibus veterum. Ugolinus, 29. 47

HOLBERG, Louis de, Baron.

A Dutch hiſtorian, lawyer, and poet. Born 1685. Died 1754.

An introduction to univerſal hiſtory. Tranſlated from the Latin, with notes, hiſtorical, chronological, and critical. Second edition, corrected and enlarged. 8°. *Lond.* 1758

HOLBERRY, Mark.

Of Emanuel College, Cambridge.

Sermon, John, 14. 27. [Farewell.] 8°. *Leeds*, 1770

HOLBROOK, Anthony, Rector of Waltham Parva, Eſſex.

A letter to the author of Chriſtianity as old as the Creation, upon the immorality of fornication. With remarks upon Jephthah's vow; and upon Iſrael's borrowing jewels of Egypt. Pp. 39. 8°. *Lond.* 1731

HOLCOMBE, William, M.A.

Canon Reſidentiary of St. David's, Fellow of Chriſt College, Cambridge.

Sermon, Iſa. 58. 13, 14. [Sunday ſchool.] 4°. *Lond.* 1789

HOLDEN, George, M.A.

Perpetual Curate of Mayhull, Liverpool.

An attempt towards an improved tranſlation of the Proverbs of Solomon, from the original

HOLDEN, George, M.A. (*continued*).

Hebrew, with notes, critical and explanatory, and a preliminary diſſertation. 8°. *Liverpool*, 1819

This work and the following are among the moſt valuable helps to the critical underſtanding of theſe books of Scripture.

An attempt to illuſtrate the Book of Eccleſiaſtes. 8°. *Lond.* 1822

Containing a preliminary diſſertation, a paraphraſe, and notes.

The Scripture teſtimonies to the divinity of our Lord, collected and illuſtrated. 8°. *Lond.* 1820

A diſſertation on the fall of man; in which the literal ſenſe of the Moſaic account of that event is aſſerted and vindicated. 8°. *L.* 1823

The Chriſtian ſabbath; or, an inquiry into the religious obligation of keeping holy one day in ſeven. 8°. *Lond.* 1825

A ſcriptural vindication of Church eſtabliſhments, with a review of the principal objections of Nonconformiſts. Sm. 8°. *Lond.* 1836

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The Chriſtian expoſitor; or, a practical guide to the ſtudy of the Old Teſtament, intended for the uſe of general readers. 12°. *Lond.* 1834

The Chriſtian expoſitor—New Teſtament. 12°. *Lond.* 1830

The above two volumes form a comprehenſive guide in the ſtudy of the Scriptures, and compriſe much information in a condenſed form, expreſſed in neat and comprehenſive language.

A treatiſe on juſtification. Sm. 8°. *Lond.* 1840

HOLDEN, Lawrence.

A Diſſenting miniſter at Malden, Eſſex.

Twenty-two ſermons on the moſt intereſting and important ſubjects; relative to the Chriſtian faith and practice. 8°. *Lond.* 1755

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HOLDEN, Lawrence (*continued*).

Sermon, Job, 14. 14, 15. The mortality and immortality of man, attended to and applied. [Funeral.] 8°. *Tenterden*, 1813

HOLDEN, Samuel.

An anſwer to a letter to Samuel Holden, Eſq., occaſioned by his ſpeech delivered from the chair at a general aſſembly of the Diſſenters, on the 29th Nov., 1732. Pp. 18. 8°. *Lond.* 1732

HOLDER, Rev. H. E.

Sermon, Matt. 1. 21. [Magdalen.] 4°. *L.* 1792

HOLDERNESS, Mary.

A manual of devotion, being meditations and hymns for every day in the month. 12°. *Lond.* 1825

HOLDSWORTH [Oldsworth, or Oldisworth], Richard, D.D.

A learned divine. Born 1590. Educated at St. John's College, Cambridge, of which he became Fellow. One of the twelve Preachers at Cambridge 1620, and ſoon after Rector of St. Peter-le-Poor, London, where he became a very popular preacher. Profeſſor of Divinity at Greſham College 1629. Prebendary of Lincoln 1631. Archdeacon of Huntingdon 1633. Maſter of Emanuel College, Cambridge, 1637. In conſequence of his loyalty he was impriſoned on the breaking out of the Rebellion. Died 1649.

Sermon, Pſa. 144. 15. [H.M. Inauguration.] 4°. *Camb.* 1642

The valley of viſion, or a clear ſight of ſundry ſacred truths, delivered in twenty-one ſermons. 4°. *Lond.* 1651

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Prælectiones theologicæ. Folio. *Lond.* 1661*

HOLDSWORTH, Winch, D.D., Fellow of St. John Baptiſt's College.

Sermon, John, 5. 28, 29. In which the cavils, falſe reaſonings, and falſe interpretations of Scripture, of Mr. Lock and others, againſt the reſurrection of the ſame body, are examined. 8°. *Oxf.* 1720

A defence of the doctrine of the reſurrection of the ſame body, in two parts. In the firſt of which, the character, writings, and religious principles of Mr. Lock are diſtinctly conſidered; and in the ſecond, the doctrine of the reſurrection of the ſame body, is at large explained and defended againſt the notions and principles of that gentleman. 8°. *Lond.* 1727

HOLE, Matthew, D.D., Prebendary of Wells.

An excellent divine. Entered the Univerſity of Oxford as Servitor at Exeter College, 1657. B.A. 1661. Elected Fellow 1663. M.A. 1664. B.D. 1674. Prebendary of Wells 1687. Vicar of Stokecourcy about 1687. Rector of

HOLE, Matthew, D.D. (*continued*).

his College 1715. Died 1730, aged about ninety. His ſermons are among the moſt uſeful in the language. Thoſe on the Liturgy were originally publiſhed in 7 vol. 8°., Lond. 1714–17. They had become exceedingly ſcarce when reprinted by Mr. Pickering in 4 vol. 8°., 1837.

A correct copy of ſome letters written to J. M., a Nonconformiſt teacher, concerning the gift and forms of prayer. 8°. *Lond.* 1698

The ſecond part. 8°. *Lond.* 1699

The true reformation of manners, or the nature and qualifications of true zeal, a ſermon on Gal. 4. 18. Occaſioned by a more than ordinary concourſe of Diſſenters there, upon that pretence. 4°. *Oxf.* 1699

An antidote againſt infidelity. In anſwer to a book, entitled, Second Thoughts concerning Human Soul; wherein the author's arguments are refuted, his authorities repelled, and his notions expoſed as unchriſtian and erroneous. With a full and clear proof of the ſoul's immortality. [Anonymous.] 8°. *Lond.* 1702

Addreſſes unto Heaven, the beſt ſecurity of the church militant upon earth, together with the ſet times and ſeaſons aſſign'd for her deliverance. A ſermon, on Pſa. 102. 13, 14. [Act Sunday.] 8°. *Oxf.* 1716

Two ſermons, preach'd before the Univerſity of Oxford. 8°. *Lond.* 1721

Acts, 5. 38, 39. Gamaliel's advice in the caſe of the apoſtles; ſhewing the vanity of all human contrivances, together with the ſtability of the divine counſels - - - - - - - - - 5
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Practical diſcourſes on the liturgy of the Church of England. Edited by the Rev. John Allen Giles, M.A. Head Maſter of the City of London School. 4 vol. 8°. *Lond.* 1837

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Archdeacon of Barnſtaple, Devon, and Vicar of Maynhinneot, Cornwall.

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HOLLAND, Philemon.

An induſtrious tranſlator of Greek and Latin authors. Born at Chelmsford 1551. Educated at Trinity College, Cambridge, of which he became a Fellow. Appointed Head Maſter of the Free School of Coventry. Died 1636. He tranſlated Livy, Pliny's Natural Hiſtory, Plutarch's Morals, Suetonius, Ammianus Marcellinus, Xenophon's Cyropædia, and Camden's Britannia.

HOLLAND, Philip.

An Unitarian miniſter, educated under Dr. Doddridge. Became miniſter of a chapel at Wem, Shropſhire, and afterwards at Bolton, Lancaſhire, where he continued thirty-three years.

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Fellow of the American Academy of Arts and Sciences, and miniſter of the firſt Church in Cambridge, U. S.

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HOLMES, Robert, D.D., Dean of Wincheſter.

A learned divine. Born 1749. Educated at Wincheſter School, from whence he was choſen to New College, Oxford. Became Rector of Staunton, Canon of Saliſbury, and in 1804 Dean of Wincheſter. Died 1805. His great work was the important edition of the Septuagint, with various readings from a laborious collation of MSS. of which he publiſhed the Pentateuch and Daniel, the remainder being completed after his death by James Parſons, M.A., forming 15 vol. folio.

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Luke, 3. 3, 4 (1); Matt. 3. 5, 6 (23); Mark, 1. 7 (47); John, 1. 6, 7 (73); John, 1. 7 (99); John, 13. 19, 3 ſerm. (123).

Treatiſes on religious and ſcriptural ſubjects. Royal 8°. *Oxf.* 1806

Of the principle of religion as a teſt of divine authority 1
Of the facts of revelation - - - - - 99
The angelical meſſage to the Virgin Mary - 149
Bampton Lectures for 1782 on the prophecies and teſtimony of John the Baptiſt, &c. - - - 181
On the principle of redemption, whether premial or penal - - - - - - - 363
The reſurrection of Chriſt - - - - - 399
The reſurrection of the body - - - - 407
On humility: on Gal. 5. 26 - - - - - 457

HOLMES, N. See HOMES.

HOLSTENIUS, Lucas.

An eminently learned divine. Born at Hamburg 1596. Originally a Proteſtant, but became a Roman Catholic, and was made a Canon of St. Peter's at Rome and Librarian of the Vatican. Died 1661.

De locis quibuſdam concilii Nicæni.

De Syneſio, et de fuga epiſcopatus.

Euſebius, Reading, 3. 605

HOLSWORTH. See HOLDSWORTH.

HOLWELL, John Zephaniah, Eſq.

A gentleman of great knowledge and benevolence. Born at Dublin 1711. Entered the ſervice of the Eaſt India Company 1732. Became one of the Council at Calcutta, and was one of thoſe who ſuffered in the Black Hole at Calcutta, of which he wrote a narrative. Died 1798.

A review of the original principles, religious and moral, of the ancient Bramins: comprehending an account of the mythology, coſmogony, faſts and feſtivals of the Gentoos, followers of the Shaſtah. With a diſſertation on the metempſychoſis, commonly, though erroneouſly, called the Pythagorean doctrine. Illuſtrated with plates. 8°. *Lond.* 1779

HOLWELL, William, B.D.

Vicar of Thornbury and Prebendary of Exeter.

A mythological, etymological, and hiſtorical dictionary, extracted from the analyſis of ancient mythology. 8°. *Lond.* 1793

HOLY SPIRIT, The influences of the: conſidered with ſpecial reference to the circumſtances of the preſent times. Pp. 47. 8°. *Lond.* 1823

HOLZHAUSEN, F. A.

Licentiate and Private Doctor of Theology at Göttingen. Born 1802.

Der Proteſtantiſmus nach ſeiner geſchichtlichen Entſtehung, Begründung und Fortbildung. 2 vol. 8°. *Leipz.* 1846–49*

HOLZHAUSEN, F. A. (*continued*).

Vol. 1. Die geſchichtliche Entſtehung des Proteſtantiſmus.

Vol. 2. Die Begründung des Proteſtantiſmus.

Die Weiſſagung des Propheten Joel. 8°. *Gottingen*, 1829

Der Brief an die Epheſer überſetzt und erklärt. 8°. *Hanover*, 1833

HOMBERGK, John Frederick.

Profeſſor of Law in the Univerſity of Marburg. His Parerga exhibits great application to the ſtudy of the ſacred text, and conſiderable knowledge of Greek authors.

Parerga ſacra, ſeu obſervationes quædam ad Novum Teſtamentum. 4°. *Traj.* 1712

HOME, Henry, Lord Kames.

An eminent lawyer, philoſopher, and critic. Born at Kames, in Scotland, 1696. Apprenticed as a Writer to the Signet in Edinburgh 1712. Called to the bar 1724. Appointed one of the Judges of the Court of Seſſion, and took his ſeat as Lord Kames 1752. One of the Lords of Juſticiary 1763. Died 1782.

Looſe hints upon education, chiefly concerning the culture of the heart. Second edit. enlarged. [Anonymous.] 8°. *Edin.* 1782

Eſſays on the principles of morality and natural religion. 8°. *Edin.* 1751

See Eſtimate of the Profit and Loſs of Religion, for anſwer to the above, which has a tendency to infidelity, although written to counteract ſome ſceptical doctrines of David Hume. It was ſomewhat altered in the ſecond and third editions.

Sketches of the hiſtory of man. 2 vol. 4°. *Edin.* 1774

Vol. 1.

Progreſs of men as individuals, language, population, manners, &c.

Progreſs of men in ſociety, government, &c.

Vol. 2.

Poor, American nations, &c.

Progreſs of ſciences, reaſon, morality, laws, theology.

Sketches concerning Scotland.

Other works: Eſſays upon ſeveral ſubjects in Law, 1732. Eſſays upon ſeveral ſubjects concerning Britiſh Antiquities, 8°. 1747. Hiſtorical Law-Tracts, 1759. Introduction to the Art of Thinking, 12°. 1761. Elements of Criticiſm, 3 vol. 8°. 1762.

(Memoirs of the life and writings of.) Containing ſketches of the progreſs of literature and general improvement in Scotland during the greater part of the eighteenth century. 2 vol. 4°. *Edin.* 1807

By Alexander Fraſer Tytler, Lord Woodhouſelee.

HOME, James, Eſq., Advocate.

The Scripture hiſtory of the Jews, and their republic. Being a collection of what is moſt remarkable in the Sacred Writings relating to the riſe, eſtabliſhment, and declenſion of the Jewiſh nation; their laws, and courts of juſtice; their government, civil and eccleſiaſtical; their cuſtoms, manners, &c. 2 vol. 8°. *Lond.* 1737

HOMER.

The moſt ſublime and univerſal genius that has ever appeared, and the moſt ancient of the Greek poets extant. Lived about the tenth or eighth century B.C.

Opera, Gr. et Lat. ex recenſione et cum notis

HOMER (*continued*).

Sam. Clarke, acceſſit varietas lectionum. Cura J. A. Erneſti, qui et ſuas notas adſperſit. 5 vol. 8°. *Glaſg.* 1814

Quæ extant omnia, Ilias, Odyſſea, Batrachomyomachia, hymni, poematia aliquot, Gr. et Lat. cum commentariis Jo. Spondani. Pindari quinetiam Thebani epitome Iliados, Latinis verſibus, et Daretis Phrygii de bello Trojano libri, à Corn. Nepote eleganter Latino verſi carmine. Indices Homeri textus et commentariorum locupletiſſimi. Folio. *Aurel. Allob.* 1606

Opera. Poetæ Gr. Heroici

Ilias, Græce et Latine, cum annotationibus Samuelis Clarke. Editio ſecunda. 2 vol. 8°. *Lond.* 1735

Iliad, tranſlated by George Chapman, with notes by W. C. Taylor. 2 vol. Sm. 8°. *Lond.* 1843

A bold and highly poetical tranſlation, originally publiſhed about 1609, folio, and with the Odyſſey, in 1 vol. folio, 1616.

Iliad and Odyſſey, tranſlated by Thomas Hobbes of Malmeſbury. Hobbes' Works

The Iliad. Tranſlated by Mr. Pope. Second edition. 6 vol. 12°. *Lond.* 1720–21

With notes. Vol. 1. contains an eſſay on the life, writings, and learning of Homer.

The Odyſſey, tranſlated from the Greek [with notes], by Alexander Pope. 5 vol. 12°. *Lond.* 1725

The Odyſſey, tranſlated by Alexander Pope. 24°. *Lond.* 1825

Iliad and Odyſſey, tranſlated into Engliſh blank verſe by William Cowper. Cowper's Works, 13, 14 and 15

The Iliad, tranſlated into Engliſh blank verſe. 2 vol. 8°. *Lond.* 1809

The Iliad of Homer, literally tranſlated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The Odyſſey, tranſlated into Engliſh proſe, as literally as the different idioms of the Greek and Engliſh languages will allow. With explanatory notes. By a member of the Univerſity of Oxford. 2 vol. 8°. *Lond.* 1823

The Odyſſey of Homer, with the hymns, epigrams, and battle of the frogs and mice, literally tranſlated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1851

Ilias und Odyſſee, von Johann Heinrich-Voſs. 4 vol. 8°. *Stuttgartt*, 1821

The Batrachomuomachia, hymns and epigrams. Tranſlated by Parnell, Hole, and Pye. 16°. *Lond.* 1810

Clavis Homerica; five lexicon vocabulorum omnium quæ continentur in Homeri Iliade et Odyſſea. 8°. *Edin.* 1811

Gnomologia. See DUPORT.

HOMES, Nathaniel.

A learned Hebraiſt. Ejected from the living of St. Mary Staining, London, for nonconformity, 1662. Died 1678. He elucidates the Scriptures, particularly the prophetical part, with great ability, following the doctrine of the future kingdom of Chriſt as held by the Church during the firſt three centuries. His publications are of great rarity.

Works. Folio. *Lond.*

Chriſt offering himſelf to all ſinners, and anſwering all their objections. [On John, 6. 37.] - - 1
Miſtakes about prayer - - - - - 42
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A commentary, literal, or hiſtorical and myſtical, or ſpiritual, on the whole Book of Canticles.

The reſurrection revealed; or, the dawning of the day-ſtar, about to riſe, and radiate a viſible incomparable glory, for a thouſand years yet to come, before the ultimate day of the general judgment. Folio. *Lond.* 1654

The reſurrection revealed; or, the dawning of the day-ſtar, firſt publiſhed in 1634, now condenſed and incorporated, with a ſupplementary work by the ſame author. 8°. *Lond.* 1833

The reſurrection-revealed raiſed about doubts and difficulties, in ten exercitations.

1. That chiliaſm, or the opinion of the future glorious ſtate of the Church on earth, rightly ſtated, is no error.
2. The manner and meaſure of burning the world. [On 2 Pet. 3. 10–14.]
3. Touching Gog and Magog ariſing. [On Rev. 20. 7–9.]
4. Concerning covenants; under what Adam was, under what the Jews were, and under what we are.
5. About the liberty of man's will from neceſſitation, to open and clear the manner of Adam's fall.
6. Of the two witneſſes in a new way. [On Rev. 11. 3–19.]
7. Deſcribing the character of Antichriſt.
8. Touching hell. [On Rev. 21. 8.]
9. The groaning of the creature after that glorious eſtate of the Church. [On Rom. 8. 17–28.]
10. Diſcovering Scripture-prognoſtics of the ſaid ſtate.

Folio. *Lond.* 1661

A continuation of the hiſtories of foreign martyrs

HOMES, Nathaniel (*continued*).

from the reign of Queen Elizabeth to theſe times. In Fox's Acts and Monuments, ed. 1684. Vol. 3, p. 865

The new world; or, the New Reformed Church diſcovered out of 2 Pet. 3. 13. 4°. *Lond.* 1641

HOMILIARIUM Patriſticum; collectum, adnotationibus criticis, exegeticis, hiſtoriciſque inſtructum. Ediderunt Ludovicus Pelt et Henricus Rheinwald. 8°. *Berol.* 1829

HOMILIES, or ſermons appointed to be read in churches in the time of Q. Elizabeth. To which are added, the Conſtitutions and canons eccleſiaſtical ſet forth in the year 1603. 8°. *Oxf.* 1844

Certaine ſermons appointed by the Queen's Majeſty to be declared and read by all parſons, vicars, and curates, every Sunday and holiday, in their churches; and by her Grace's advice peruſed and overſeen for the better underſtanding of the ſimple people. Newly imprinted in parts, according as is mentioned in the Book of Common Prayer 1574. Edited for the ſyndics of the Univerſity preſs, [by Prof. G. E. Corrie]. 8°. *Camb.* 1850

This is the beſt edition that has been publiſhed of the Homilies of the Church. It has been edited from a collation of the original editions. The Thirty-nine Articles and the Conſtitutions and Canons are added, with a general index.

Homilies of the Church of England. With pious reflections and ſpiritual obſervations by a divine of the Church of England. To which are added, The Thirty-nine Articles, with the pious and learned Bp. Beveridge's expoſition of ſuch of them as relate to divine faith and free ſalvation. [With a Viſit. ſerm. on 1 Cor. 4. 1, 2, by the Rev. Henry Piers, *during the preaching of which the clergy left the church.*] 4°. *Lond.* 1758

Homilies of the Church. Black letter. Folio. *Lond.* 1683

HOMMEY, Jacobus, Auguſtinianus Communitatis Biturienſis.

Supplementum Patrum, complectitur multa SS. patrum, conciliorum ſcriptorumque eccleſiaſticorum opera, quæ primum è MSS. codicibus eruit, notis et diſſertationibus illuſtravit. 8°. *Par.* 1696

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—— De laudibus Virginis - - - - - 151
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Supplementum concilii Baſileenſis ſive oratio per Dominum abbatem Ciſtercienſem - - - 660
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HONE, Richard B., M.A.

Archdeacon and Hon. Canon of Worceſter, and Vicar of Hales Owen, Shropſhire.

Lives of eminent Chriſtians. 4 vol. Sm. 8°. *Lond.* 1834, &c.
Vol. 1. Abp. Uſher, Dr. H. Hammond, Bp. T. Wilſon, John Evelyn, Eſq.
Vol. 2. Bernard Gilpin, Philip de Morney, Bp. Bedell, Dr. Horneck.
Vol. 3. Bp. Ridley, Bp. Hall, Hon. R. Boyle.
Vol. 4. John Bradford, Abp. Grindal, Sir Matthew Hale.

HONE, William.

A native of Bath. At the age of ten placed in an attorney's office. Commenced buſineſs as a bookſeller in Lambeth 1800, and afterwards continued it in various parts of London without ſucceſs, having chiefly devoted himſelf to literary purſuits. Died 1843, aged ſixty-three. His Every-day Book, Year-Book, &c., are full of deep reſearch and varied intereſt.

Ancient myſteries deſcribed, eſpecially the Engliſh miracle plays, founded on Apocryphal New Teſtament ſtory, extant among the unpubliſhed MSS. in the Britiſh Muſeum; including notices of eccleſiaſtical ſhows, the feſtivals of fools and aſſes, the Engliſh boy-biſhop, the deſcent into hell, the Lord Mayor's ſhow, the Guildhall giants, Chriſtmas carols, &c. 8°. *Lond.* 1823

The Apocryphal New Teſtament; being all the goſpels, epiſtles, and other pieces now extant, attributed in the firſt four centuries to Jeſus Chriſt, his apoſtles, and their companions, and not included in the New Teſtament, by its compilers. Tranſlated, and now firſt collected into one volume, with prefaces and tables, and various notes and references. Fourth edit. 8°. *Lond.* 1821
Goſpel of the birth of Mary. Protevangelion, 1 et 2, Infancy, Chriſt and Abgarus, Nicodemus, Apoſtles' Creed in its ancient and preſent ſtate, Laodiceans, Paul and Seneca, Paul and Thecla, 1 and 2 Corinthians, Barnabas, Epheſians, Magneſians, Trallians, Romans, Philadelphians, Smyrnæans, Polycarp, Philippians, 1, 2, and 3, Hermas.

A review of this work, by the Rev. Hugh James Roſe, will be found in the Quart. Review, 25. 347.

The every-day book; or, everlaſting calendar of popular amuſements. 8°. *Lond.* 1826

The table-book. 8°. *Lond.* 1827–28

The year-book. 2 vol. 8°. *Lond.* 1829

Early life and converſion. Written by himſelf. 8°. *Lond.* 1841

HONORIUS I. Pope.

A native of Campania. Succeeded Boniface V. 626. Died 638.

HONORIUS I. Pope (*continued*).

Epigramma. Bibl. Max. Patr. 12. 214; Maittaire, Opera Poet. 2. 1673

HONORIUS Augustodunensis, Preſbyter.

Surnamed the Solitary; alſo, Scholaſticus. A prieſt and ſcholaſtic divine of the Church of Autun, in Burgundy. Flouriſhed about 1120. His works are held in ſome eſtimation.

Opera philoſophica et theologica omnia, recenſita et aucta per R. P. Andream Schottum.
De mundi imagine - - - - - - 964
De mundi philoſophia - - - - - 997
De ſolis affectibus, ſeu affectionibus - - 1020
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De luminaribus eccleſiæ ſeu eccleſiaſticis ſcriptoribus 1028
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Sigillum B. Mariæ V. alia expoſitio in Cantica 1226
Bibl. Max. Patr. 20. 963, &c.

De cognitione veræ vitæ. S. Auguſtini Opera, 17. 1907

De ſcriptoribus eccleſiaſticis. Fabricii, J. A. Bibl. Eccl.; Miræi, Bibl. Eccl.
Hexameron. Pez, Theſaur. ii. P. 1. 71
De x. plagis Ægypti ſpiritualiter. Ibid. ii. P. 1. 91
In Pſalmos ſelectos. Ibid. ii. P. 1. 97
Scala cœli major. Ibid. ii. P. 1. 157
Scala cœli minor. Ibid. ii. P. 1. 171
Summa gloria de apoſtolico et Auguſto. Ib. ii. P. 1. 179
Liber xii. quæſtionum. Ibid. ii. P. 1. 201
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De vita clauſtrali. Ibid. ii. P. 1. 363

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HOOK, James, LL.D., F.S.A., F.R.S.

Archdeacon of Huntingdon.

Sermon, Eph. 4. 3. 8°. *Lond.* 1812

Sermon, 2 Chron. 17. 8, 9. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1818

HOOK, Walter Farquhar, D.D.

Vicar of Leeds. Prebendary of Lincoln.

Sermon, Acts, 11. 29, 30. The Catholic clergy of Ireland: their cauſe defended. 8°. *Lond.* 1836

The laſt days of our Lord's miniſtry; a courſe of lectures on the principal events of Paſſion-week. New edit. Sm. 8°. *Lond.* 1837

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Five ſermons preached before the Univerſity of Oxford. 8°. *Oxf.* 1837
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HOOK, W. F., D.D. (*continued*).

An inaugural diſcourſe, [Acts, 20. 27], preached in the pariſh church of Leeds, April 16, 1837. [Eaſter 3.] 8°. *Lond.* 1837

Hear the Church. A ſermon on Matt. 18. 17. [Trin. 1.] Twenty-eighth edit. 8°. *Lond.* 1838

A call to union on the principles of the Engliſh Reformation. A ſermon on Acts, 7. 26. [Viſitation.] With notes and an appendix. Fourth edit. 8°. *Lond.* 1839

The goſpel, and the goſpel only, the baſis of education. A ſermon on Mark, 16. 15, 16. Second edit. 8°. *Lond.* 1839

The novelties of Romaniſm; or, Popery refuted by tradition. A ſermon on 1 Cor. 11. 16. Second edit. 8°. *Lond.* 1840

A book of family prayer. Fourth edit., containing Biſhop Doane's Addreſs on Family Worſhip. 18°. *Lond.* 1841

Prayers for young Chriſtians. Second edition. 12°. *Lond.* 1841

Letter to the Right Rev. the Lord Biſhop of Ripon, on the ſtate of parties in the Church of England. Pp. 16. 8°. *Lond.* 1841

Sermons on various ſubjects. 8°. *Lond.* 1841

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Sermon, 1 John, 5. 21. Peril of idolatry. 8°. *Lond.* 1842

Mutual forbearance recommended in things indifferent. A ſermon on Rom. 14. 5, 6. [Conſecration of a church.] Second edit. 12°. *Lond.* 1843

The croſs of Chriſt; or, meditations on the death and paſſion of our bleſſed Lord and Saviour. Edited by Walter Farquhar Hook, D.D. Ff. 2. Pp. 166. 12°. *Lond.* 1844

Parochial ſubdiviſion. Two ſermons preached in St. Paul's church, Leeds, in aid of the fund for conſtituting the church and diſtrict of St. Paul a ſeparate pariſh under the Leeds' Vicarage Act, by the Rev. W. F. Hook, D.D., [on Acts, 8. 31]; and the Rev. W. Dodſworth, M.A., [on Col. 1. 5, 6]. Fcp. 8°. *Leeds*, 1845

The Church of England vindicated againſt Romaniſm and Ultra-Proteſtantiſm: in ſermons preached and publiſhed on various occaſions. 12°. *Lond.* 1845

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She loved much, and the hem of his garment. Two ſermons, with a preface, containing ſome remarks on the late ſchiſms. Fcp. 8°. *Lond.* 1846

Luke, 7. 47. Conſecration of a church.
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Sermons ſuggeſted by the miracles of our Lord and Saviour Jeſus Chriſt. 2 vol. 12°. *Leeds*

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An eccleſiaſtical biography; containing the lives of ancient Fathers and modern divines, interſperſed with notices of heretics and ſchiſmatics, forming a brief hiſtory of the Church in every age. 8 vol. 12°. *Lond.* 1845–52

Gorham *v.* the Biſhop of Exeter. A letter to Sir Walter Farquhar, Bart., on the preſent criſis in the Church. Pp. 21. 8°. *Lond.* 1850

HOOK, W. F., D.D. (*continued*).

Papal ſupremacy. A ſermon on Gal. 2. 2. Crown 8°. *Leeds*, 1850

HOOKE, John.

Creed-making and creed-impoſing conſidered; and the divinity of Chriſt, and the doctrine of the Trinity defended. By J. H., a baptized believer, and a ſervant of Chriſt. Pp. 39. 8°. *Lond.* 1729

HOOKE, Nathaniel.

A Roman Catholic hiſtorian. Died 1764.

The Roman hiſtory, from the building of Rome to the ruin of the Commonwealth. With maps and other plates. 11 vol. 8°. *Lond.* 1766

HOOKER, Richard, M.A.

Called "the Judicious." One of the moſt eminent of Engliſh divines. Born at Heavy-Tree, near Exeter, 1554. Entered Corpus Chriſti College, Oxford, 1567, of which he was choſen Scholar and Fellow. Rector of Drayton-Beauchamp, Bucks, 1584. Maſter of the Temple 1585. Rector of Boſcomb, Wiltſhire, and Prebendary of Saliſbury 1591. Rector of Biſhopſbourne, Kent, 1595. Died 1600. His great work on Eccleſiaſtical Polity has been univerſally admired for ſoundneſs of reaſoning, prodigious extent of learning, and a majeſtic ſtyle. The firſt four books were originally publiſhed in folio, 1594. The fifth appeared in 1597, folio. The ſixth, ſeventh, and eighth, were publiſhed poſthumouſly in 1648, 4°., and are ſuppoſed to have been interpolated. The beſt printed folio edition of the whole works is that of 1723. The one edited by Keble is now the beſt, firſt publiſhed 1836, in 4 vol. 8°., and reprinted in a ſmaller type, in 3 vol. 8°., 1841, &c.; alſo, reprinted without Keble's notes and introduction, in 2 vol. 8°. An edition was publiſhed in 1830, 3 vol. 8°., with an introduction, a life of Thomas Cartwright, and numerous notes, [including extracts from the works anſwered by Hooker], by B. Hanbury, a Diſſenter.

Works, arranged by the Rev. John Keble, M.A. Second edit. 3 vol. 8°. *Oxf.* 1841

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HOOKER, Richard, M.A. (*continued*).

thoſe duties, are endued with the power of eccleſiaſtical order, our laws and proceedings according thereunto are many ways herein alſo corrupt. With dedication to Abp. Whitgift, and appendix.

No. 1 *of appendix containing Fragments by Hooker, firſt publiſhed in edition of* 1836.

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Book 6. Containing their fifth aſſertion, which is, that our laws are corrupt and repugnant to the laws of God, in matters belonging to the power of eccleſiaſtical juriſdiction, in that we have not throughout all churches certain lay elders eſtabliſhed for the exerciſe of that power - - - 1
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Works, with a life by Walton. 2 vol. 8°. *Oxf.* 1841

This edition is according to Keble's arrangement, but omitting his introduction and notes.

Works, in eight books of Eccleſiaſtical Polity, completed out of his own manuſcripts. With ſeveral other treatiſes by the ſame author, and an account of his life and death, [by Walton]. Folio. *Lond.* 1676

On divine ſervice, the ſacraments, &c. [With preface, by Keble.] 16°. *Oxf.* 1845

On baptiſm by women.
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This is recommended by Dr. Zouch as a publication of great merit.

An abridgement of the Eccleſiaſtical Polity, adapted to the uſe of families, by the Rev. M. Hemmings. 8°. *Dubl.* 1773

An analyſis of Hooker's eight books of Eccleſiaſtical Polity, by the Rev. J. Collinſon, M.A. 8°. *Lond.* 1810

HOOKER, Richard, M.A. (*continued*).

A digeſt of Hooker's laws of Eccleſiaſtical Polity, by the Rev. J. B. Smith, D.D. 12°. *Lond.* 1840

(The life of), by Izaak Walton. Sm. 8°. *Lond.* 1665

HOOKER, Thomas.

A pious and learned Puritan divine. Born at Marfield, Leiceſterſhire, 1586. Educated at Emanuel College, Cambridge, of which he became Fellow. Lecturer at Chelmsford 1626. Silenced by Laud for Nonconformity. Went to New England 1633, and became paſtor of the church at Hertford. Died 1647.

The ſoule's vocation; or, effectual calling to Chriſt. [On John, 6. 45.] By T. H. 4°. *Lond.* 1638

The poore doubting Chriſtian drawne to Chriſt. 18°. *Lond.* 1638

The ſoule's preparation for Chriſt; or, a treatiſe on contrition, wherein is diſcovered how God breakes the heart and wounds the ſoule in the converſion of a ſinner to himſelf. [On Acts, 2. 37.] 12°. *Lond.* 1635

Other works: The Soul's Implantation into Chriſt, 1637. The Soul's Humiliation, 1640. A Survey of the Summe of Church diſcipline, 1648. The Application of Redemption by the Word, 1656. The Spiritual Rule of the Lord's Kingdom.

HOOKES, Elias.

The ſpirit of the martyrs revived, in a brief compendious collection of the moſt remarkable paſſages and living teſtimonies of the true Church, ſeed of God, and faithful martyrs in all ages. [Anon.] Folio. *n.d.* about 1664

Another edition. 8°. *Lond.* 1719

HOOLE, Elijah, Weſleyan Miſſionary.

Madras, Myſore, and the ſouth of India; or, a perſonal narrative of a miſſion to thoſe countries from 1820 to 1828. Second edition. 12°. *Lond.* 1844*

HOOLE, Joseph, M.A. Rector of St. Anne's, Manchester.

A guide to communicants; or, the common Chriſtian inſtructed in the doctrine of the Euchariſt. 12°. *Lond.* 1739

Sermons on ſeveral important practical ſubjects. 2 vol. 8°. *Lond.* 1748

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HOOLE, Samuel, A.M.

Sermons preached in the pariſh church of St. Alban, Wood Street. 8°. *Lond.* 1786

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HOOPER, George, D.D. Biſhop of Bath and Wells.

An eminent prelate. Born at Grimley, Worceſterſhire, 1640. Educated at St. Paul's and Weſtminſter ſchool, and thence elected to Chriſt Church, Oxford, 1657. Rector of Lambeth 1675. Dean of Canterbury 1691. Biſhop of St. Aſaph 1703. Tranſlated to Bath and Wells 1704. Died 1727. The only collected edition of his works is that publiſhed in 1757, folio. It was edited by Dr. Hunt, Hebrew Profeſſor.

Works. Folio. *Oxf.* 1757

General preface, by Thomas Hunt.

The Church of England free from the imputation of Popery - - - - - - - - - 1
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HOOPER, John, Bishop of Worcester and Gloucester.

An eminent Reformer and Martyr. Born in Somersetshire 1495. Entered of Merton College, Oxford, 1514; and afterwards supposed to have become a Cistercian monk, but soon embraced the principles of the Reformers. Bishop of Gloucester 1550; to which was added, two years afterwards, the bishopric of Worcester *in commendam*. Suffered martyrdom at Gloucester 1554. He was a man of learning and a good philosopher and critic, inclined to Puritanism.

Early writings. Edited for the Parker Society by the Rev. Samuel Carr, M.A. Rector of Eversden, &c. 8°. *Camb.* 1843

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A declaration of Christ and his office, compiled 1547 1
An answer unto my Lord of Winchester's book, entitled a Detection of the Devil's Sophistry, wherewith he robbith the unlearned People of the true Belief in the most blessed Sacrament of the Altar. Printed in Zurich, 1547 - - - - - - 97
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HOOPER, Rev. J., A.M.

Sermon, Jude, ver. 3. The best means of preventing the spread of Antinomianism. [Anniv. Hoxton Academy.] 8°. *Lond.* 1819

HOOPER, Rev. John, Rector of Albury, Surrey.

The doctrine of the Second Advent, briefly stated. Pp. 48. 12°. *Lond.* 1829

The present crisis, considered in relation to the blessed hope of the glorious appearing of the great God, even our Saviour Jesus Christ. Second edition, with additions and corrections. Pp. 47. 12°. *Lond.* 1831

The revelation of Jesus Christ, explained agreeably to the analogy of Holy Scripture, and the interpretation of its symbols. By a Clergyman. 8°. *Lond.**

HOORNBEEK, John, D.D.

An illustrious professor of Divinity in the Universities of Utrecht and Leyden. Born at Haarlem 1617. Died 1666.

Pro convincendis et convertendis Judæis libri octo. 4°. *L. Bat.* 1655

Other works: Institutiones Theologicæ. Irenicum de Studio Pacis et Concordiæ. De Conversione Gentilium. De Episcopatu. Theologia practica. Summa Controversiarum, &c.

HOPE, John, Esq. Dean of Faculty, Edinburgh.

A letter to the Lord Chancellor, on the claims of the Church of Scotland in regard to its jurisdiction, and on the proposed changes in its polity. Second edition. Contents 1–14. Pp. 290. Appendix 11. 8°. *Edin.* 1839

HOPKINS, Benjamin, B.A., Curate of Keyworth, Notts.

Sermons preached in the parish church of Darfield. Second edition. 8°. *Lond.* 1838

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HOPKINS, Ezekiel, D.D. Biſhop of Derry.

A pious and learned divine. Born at Sandford, Devonſhire, 1633. Educated at Magdalen College, Oxford. Became miniſter of St. Mary Woolnoth, London; and afterwards of St. Mary's, Exeter. Dean of Raphoe 1669. Biſhop of Raphoe 1671. Tranſlated to Londonderry 1681. During the wars there retired to England, and was elected miniſter of Aldermanbury, London, 1689; where he died 1690. In doctrine he was a Calviniſt. His works are clear, vehement, and perſuaſive; ſtrength of thought, originality of illuſtration, and felicity of ſtyle, eminently characteriſe them. They were publiſhed in folio, 1710; but much more complete in 1809, 4 vol. 8°. which is the beſt edition. A good edition has been publiſhed in 2 vol. royal 8°. 1841.

Works, now firſt collected, with life of the author and copious index, by Joſiah Pratt. 4 vol. 8°. *Lond.* 1809

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The doctrine of the two covenants [on Rom. 10. 5–9]. With a diſcourſe of glorifying God in his attributes [on 1 Cor. 6. 19, 20]. Now firſt publiſhed from his original manuſcripts. 8°. *Lond.* 1712

Sermons. 2 vol. 8°. *Lond.* 1693

HOPKINS, John Henry, D.D.

Biſhop of the Proteſtant Epiſcopal Church in the dioceſe of Vermont, U. S.

The Church of Rome in her primitive purity compared with the Church of Rome at the preſent day. Being a candid examination of her claims to univerſal dominion, addreſſed in the ſpirit of Chriſtian kindneſs to the Roman hierarchy. Firſt London edition, reviſed and corrected by the author, with introduction by the Rev. H. Melvill, B.D. 8°. *Lond.* 1839

HOPKINS, Marmaduke, M.A.

Rector of St. Vedaſt, Foſter Lane, London.

Murmurers reproved, a ſermon on 1 Cor. 10. 10. 4°. *Lond.* 1689

HOPKINS, Samuel, D.D.

Paſtor of the firſt Congregational church in Newport (Rhode Iſland).

Twenty-one ſermons, on a variety of intereſting ſubjects, ſentimental and practical. 8°. *Salem*, 1803

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HOPKINS, William, D.D. Prebendary of Worceſter.

A pious and learned divine. Born at Eveſham, Worceſterſhire, 1647. Educated at Trinity College, Oxford. Prebendary of Worceſter 1675. Vicar of Lindridge 1686. Maſter of St. Oſwald's Hoſpital, Worceſter, 1697. Died 1700.

Seventeen ſermons. Publiſhed with a preface containing a ſhort account of his life. By George Hickes, D.D. 8°. *Lond.* 1708

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HOPKINS, William.

An Arian writer. Born at Monmouth 1706. Sent to All Souls College, Oxford, 1724. Vicar of Bolney, Suſſex, 1731. Maſter of the Grammar-ſchool of Cuckfield 1756. Died 1786.

HOPKINS, William (*continued*).

An appeal to the common ſenſe of all Chriſtian people, more particularly the members of the Church of England, with regard to an important point of faith and practice impoſed upon their conſciences by Church authority. [The doctrine of the Trinity. Anonymous.] 12°. *Lond.* 1754

Exodus, a corrected tranſlation, with notes, critical and explanatory. 4°. *Lond.* 1784*

In this tranſlation are given all the additions and variations of the Samaritan Pentateuch.

HOPKINSON, Samuel, S.T.B.

Rector of Etton, and Vicar of Morton.

Eſſays, religious, moral, and practical. 12°. *Lond.* 1826

Character. Employment of time. Weather. Seaſons. Earthquake, thunder and lightning. Univerſal deluge. Difficulties, religious and natural. Trouble, the common lot. Government of the mind. Contentment. Walking, Riding, Swimming, Shooting, Field-ſports. Induſtry. Equality of man, &c. &c.

HOPKINSON, J.

Deſcriptio paradiſi. Ugolinus, 7. 607

HOPTON, Mrs. Susannah.

An eminently devout lady. Born 1627. Married to Richard Hopton, Eſq., one of the Welſh judges. Died at Hereford 1709.

Devotions in the ancient way of offices. See Hickes.

Devotions and meditations. See Spincke s.

Daily devotions, conſiſting of thankſgivings, confeſſions, and prayers. 12°. *Lond.* 1673*

A fifth edition, 1703, under the title of The Humble Penitent, or Daily Devotions, &c. On the title the work is erroneouſly ſaid to be by a divine of the Church of England.

HOPWOOD, Henry, M.A.

Rector of Bothal, Northumberland.

The order of confirmation, or laying on of hands upon thoſe that are baptiſed and are come to years of diſcretion: illuſtrated by ſelect paſſages from Holy Scripture, the baptiſmal euchariſtic offices of the Engliſh Church, and the writings of Catholic fathers and doctors. Pp. 50. 12°. *Lond.* 1840

Principles of national education. Pp. 108. 8°. *Lond.* 1840

Eliſha's ſtaff in the hand of Gehazi, and other ſermons. 12°. *Lond.* 1844

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Other works: Chriſt in his Church, ſermons, 8°., Lond. 1846. Introduction to Modern Geography, 18°., 1846.

HORÆ Canonicæ; or, devotions for the ſeven ſtated hours of prayers. 18°. *Lond.* 1841

HORÆ Sacræ. Prayers and meditations for private uſe: from the writings of the divines of the Anglican Church. With an introduction by the Rev. John Chandler. 32°. *Lond.* 1843

HORÆ Subsecivæ. Obſervations and diſcourſes. 8°. *Lond.* 1620

Of arrogance, ambition, affectation, detraction, ſelf-will, maſters and ſervants, expenſes, viſitations, death, a

HORÆ Subſecivæ (*continued*).

country life, religion, reading hiſtory, Tacitus, Rome, flattery, laws.

Said to be by Gilbert, lord Cavendiſh, eldeſt ſon of William, earl of Devonſhire.

HORAPOLLO, or HORUS APOLLO.

Flouriſhed about 1500 B.C.

Hori Apollinis Niliaci hieroglyphica, Gr. et Lat. Cauſſini Symbolica, &c., 1

HORATIUS Flaccus (Quintus).

The moſt popular of the claſſical authors. Flouriſhed in the age of Auguſtus. Born at Venuſium B.C. 65. Died B.C. 8.

Opera omnia, cum indicibus locupletiſſimis. Recenſuit et illuſtravit F. G. Doering. 8°. *Glaſg.* 1826

Opera, interpretatione et notis illuſtravit Ludovicus Deſprez. In uſum Delphini. 8°. 1810

Opera, Orellii. 2 vol. 8°. *Tur.* 1852

Works, with notes by Anthon. A new edition. 12°. *Lond.* 1843*

Works, with life, by the Rev. H. H. Milman. 8°. *Lond.* 1848*

Opera. Maittaire Opera Poet. 1. 442; Walker, W. S. Corpus Poet. Lat.

Works, tranſlated into Engliſh proſe, with the original Latin, the grammatical order, annotations, &c., by David Watſon, M.A. 2 vol. 8°. 1741

The works of Horace, literally tranſlated into Engliſh proſe, by C. Smart, A.M. A new edition, reviſed, with a copious ſelection of notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The odes and epodes of Horace, tranſlated literally and rhythmically. By W. Sewell, B.D., Fellow and Sub-Rector of Exeter College. Sm. 8°. *Lond.* 1850

Epiſtolæ ad Piſones [Ars Poetica] et Auguſtum. With an Engliſh commentary and notes. Hurd, Bp. Works, 1

The odes of Horace, tranſlated into unrhymed meters; with introduction and notes, by F. W. Newman, Profeſſor of Latin, Univerſity College, London. 12°. *Lond.* 1853*

Satires, Epiſtles and Art of Poetry, done into Engliſh, with notes by S. Dunſter, D.D., Prebendary of Sarum. 3d edit. 8°. *Lond.* 1719

HORBERY, Matthew, D.D., Rector of Stanlake.

Born at Haxay, Lincolnſhire, 1707. Educated at Lincoln College, Oxford. Elected Fellow of Magdalen College. Became ſucceſſively Vicar of Eccleſhall, Canon of Lichfield, Vicar of Hanbury, and Rector of Stanlake. Died 1773. He was greatly reſpected as a ſound, able, and learned divine, and an amiable and excellent man. His ſermons were praiſed by Dr. Johnſon; they are written in nervous, animated language, yet with a ſimplicity, which was a prominent feature in the character of the author.

Works. 2 vol. 8°. *Oxf.* 1828

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Animadverſions upon a late pamphlet, entitled, Chriſtian Liberty aſſerted, and the Scripture doctrine of the Trinity vindicated, by a clergyman in the country. [John Jackſon.]

HORDERN, Joseph, M.A.

Rural Dean, and Vicar of Roſtherne.

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HORLER, Joseph, B.A., Maſter of the Free-School, Wilton.

Sermon, Acts, 20. 35. The bleſſedneſs of giving ſuperior to that of receiving. [Wiltſhire Soc.] 8°. *Briſtol*, 1750

HORMISDAS, Pope.

Elected Pope 514. He aſſembled a council to condemn the Eutychians. Died 523.

Ad Poſſeſſorem epiſtola. Grynæus, Lat. 47

Eighty epiſtles by this Pope will be found in Concilia Coleti, 5. 557.

HORNE, George, D.D., Bishop of Norwich.

Born at Otham, near Maidstone, 1730. Elected to a Maidstone Scholarship at University College, Oxford. Fellow of Magdalen 1749, and President 1768. Vice-chancellor of the University of Oxford 1776. Dean of Canterbury 1781. Bishop of Norwich 1789. Died 1792. He was considered the best preacher of his time, a sincere and exemplary Christian, and a scholar and writer of no ordinary qualifications. His works are now published in 4 vol. 8°. His Commentary on the Psalms is a work of great excellence, and is especially admired for its devotional tendency. It has gone through numerous editions in various forms.

Works, to which are prefixed memoirs of his life, studies, and writings, by William Jones, M.A., F.R.S., one of his lordship's chaplains, and long his most intimate and confidential friend. 6 vol. 8°. *Lond.* 1809

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Discourses on several subjects and occasions. Fourth edition. 8°. *Lond.*

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The edition of Biſhop Horne's ſermons, publiſhed 1831, *in* 2 *vol.* 8°., *has the following ſermon, which is not contained in the above edition, nor in ſeveral others:—*

John, 4. 10. The woman of Samaria.

On the origin of civil government. Account of Biſhop Andrews. On enthuſiaſm, &c.

Scholar Armed

A commentary on the Book of Pſalms; with an introductory eſſay, by the Rev. Edward Irving, M.A. 3 vol. 12°. *Glaſg.*

The eſſay, by Irving, forms a comprehenſive and beautiful analyſis of the Pſalms. This edition is very ſcarce.

HORNE, John.

A Nonconformiſt divine. Educated at Trinity College, Cambridge. Vicar of Allhallows, Lynn Regis, Norfolk, 1647. Ejected for Nonconformity 1662. Died 1676, aged ſixty-one. He was a man of moſt exemplary piety, very ready in the Scriptures, excellently ſkilled in the Oriental languages; Arminian in doctrine.

The brazen ſerpent; or, God's grand deſign, viz. Chriſt's exaltation for man's ſalvation, in his believing on him; or the right way to regeneration, and therethrough to the heavenly and eternal kingdom, diſcovered by the Lord Jeſus Chriſt himſelf, for our ſure direction therein; conſidered, opened and applied, with a double excurſion, touching the glory and excellency,— 1. Of the goſpel of Chriſt. 2. Of Chriſt himſelf. [On John, 3. 14, 15.] 4°. *Lond.* 1673

The beſt exerciſe for Chriſtians in the worſt of

HORNE, John (*continued*).

times, in order to their ſecurity againſt profaneneſs and apoſtacy. [On Jude, 20, 21.] Sm. 8°. *Lond.* 1671

Other works: The Open Door; or, a Vindication of the Extent of Chriſt's Death, in anſwer to Owen. A Caveat againſt the Spirit of Antichriſt. Various ſermons ſeparately publiſhed, &c.

HORNE, John, Miniſter of New-Brentford.

A ſermon, Pſa. 55. 12, 13. 8°. *Lond.* 1769

HORNE, Melville, Curate of Weſt Thurrock, Eſſex.

A ſermon, Nehem. 4. 14, preached to the Loyal Macclesfield Foreſters. Second edition. 8°. *Lond.* 1804

Sermon, Luke, 7. 36–50. [London Female Penitentiary.] Second edition. 8°. *Lond.* 1811

HORNE, Thomas, B.D.

Rector of St. Catharine Colman.

The religious neceſſity of the Reformation aſſerted, and the extent to which it was carried in the Church of England vindicated, in eight ſermons, preached 1828, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1828

1 Cor. 11. 9 (1); Matt. 11. 19 (37); Matt. 10. 37, 38 (73); Matt. 15. 9 (109); John, 4. 24 (147); 1 Tim. 2. 5 (185); Deut. 4. 15 (225); Jer. 6. 16 (267).

HORNE, Thomas Hartwell, B.D., F.S.A.

Prebendary of St. Paul's 1831. Rector of St. Edmund the King, with St. Nicholas Acons, London, 1833.

An introduction to the ſtudy of bibliography. To which is prefixed, A memoir on the public libraries of the ancients. Illuſtrated with engravings. 2 vol. 8°. *Lond.* 1814

This work has become very ſcarce.

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Memoir on the public libraries of the ancients - 1
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An introduction to the critical ſtudy and knowledge of the Holy Scriptures. Ninth edit., corrected and enlarged; illuſtrated with numerous maps and facſimiles of biblical manuſcripts. 5 vol. 8°. *Lond.* 1846

Originally publiſhed in 1818, 3 vol. 8°. It is the moſt complete and comprehenſive work extant, introductory to the ſtudy of the Holy Scriptures. In America, four editions, and not fewer than 15,000 copies, have been ſold.

HORNE, T. H., B.D., F.S.A. (*continued*).

Vol. 1.

The genuineneſs, authenticity, inſpiration, &c., of the Holy Scriptures.

[The chapter on the internal evidences of the inſpiration of the Scriptures has been tranſlated into modern Greek by Profeſſor Nicholas Bambas, now of the Univerſity of Athens, and printed at Hermopolis in the iſland of Syra.]

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On the interpretation of Scripture figurative language, Metaphors, Allegories, Parables, Proverbs, Types, Prophecies, Apparent contradictions, &c.

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Manual of biblical bibliography.
Bibliographical index.

[This volume has been publiſhed ſeparately, 8°., Lond. 1839. In this Manual a very full account is given of books illuſtrative of Holy Scripture. The preſent work is much indebted to it.]

A compendious introduction to the ſtudy of the Bible: being an analyſis of the larger Introduction. Ninth edit. 12°. *Lond.* 1852

A brief view of the neceſſity and truth of the Chriſtian revelation. Second edit. Sm. 8°. *Lond.* 1802

Bibliotheca legum; or, a complete catalogue of the common and ſtatute law books of the United Kingdom. Arranged in a new manner, by John Clarke. Sm. 8°. *Lond.* 1810

The materials for the work were collected by Mr. Clarke, the bookſeller, but the whole were arranged, corrected and edited by Mr. Horne.

Deiſm refuted; or, plain reaſons for being a Chriſtian. Sixth edit. 12°. *Lond.* 1819

Another. Seventh edit., corrected and enlarged. 12°. *Lond.* 1826

Four chapters of this work form Nos. 316, 318, 319, 321 of the tracts of the Religious Tract Society.

The Scripture doctrine of the Trinity briefly ſtated and defended, and the Church of England vindicated from the charge of uncharitableneſs in retaining the Athanaſian Creed. Second edition. 12°. *Lond.* 1826*

Outlines for the claſſification of a library, ſubmitted to the conſideration of the Truſtees of the Britiſh Muſeum. [Not publiſhed.] 4°. *Lond.* 1825*

HORNE, T. H., B.D., F.S.A. (*continued*).

A catalogue of the Library of Queen's College, Cambridge, methodically arranged. 2 vol. Royal 8°. *Lond.* 1827*

Romaniſm contradictory of the Bible; or, the peculiar tenets of the Church of Rome, as exhibited in her accredited formularies, contraſted with the Holy Scriptures. 12°. *Lond.* 1827*

This tract has been tranſlated into Spaniſh, by the Rev. W. H. Rule, and largely circulated at Gibraltar and in Spain.

A manual of parochial pſalmody. Thirty-ſixth edit. 18°. *Lond.* 1853

A manual for the afflicted: compriſing a practical eſſay on affliction, and a ſeries of meditations and prayers, ſelected and arranged for the uſe of thoſe who are in ſorrow, trouble, need, ſickneſs, or any other adverſity. Third edit., corrected. To which is added, An appendix of devotional poetry, ſelected by the Right Rev. George Waſhington Doane, D.D., Biſhop of New Jerſey. 18°. *Lond.* 1842

Firſt publiſhed 1832.

The conformity of the Church of England in her miniſtry, doctrine, and liturgy, to the apoſtolic precept and pattern. A ſermon on Eph. 2. 19, 20. To which is added, An addreſs delivered previouſly to reading the Thirty-nine Articles. Third edition, corrected and enlarged. 8°. *Lond.* 1835

Sermon, Deut. 4. 7–9. Jewiſh and Chriſtian privileges compared. Before the Lord Mayor. [Eaſter 1.] 4°. *Lond.* 1837

Sermon, John, 9. 4. Chriſtian diligence. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1837

Sermon, Luke, 19. 41, 42. Patriotiſm a religious duty. [Election of Lord Mayor.] 4°. *Lond.* 1837

The ſovereign's prayer and the people's duty. A ſermon on 1 Kings, 3. 7–10. [Coronation.] 8°. *Lond.* 1838

A conciſe hiſtory and analyſis of the Athanaſian Creed; with ſelect Scripture proofs and anſwers to ſome common objections. Second edit. 18°. *Lond.* 1837

A Proteſtant memorial: compriſing, I. A conciſe hiſtorical ſketch of the Reformation. II. The antiquity of the religion of Proteſtants demonſtrated. III. The ſafety of adhering to the Proteſtant Church, and the danger of continuing in the Church of Rome. IV. Romaniſm contradictory to the Bible. Tenth edition, enlarged. 12°. *Lond.* 1850

The principles of Popery developed, [in a juridical and hiſtorical inveſtigation of the Gunpowder Conſpiracy. Anon.] Extracted from the Ch. of Eng. Quart. Review. 8°. *Lond.* 1840

Mariolatry; or, facts and evidences demonſtrating the worſhip of the bleſſed Virgin Mary, by the Church of Rome. Sm. 8°. *Lond.* 1841

Reprinted at Hartford, Connecticut. Edited by Dr. Jarvis.

The converſion of St. Paul a proof of the truth of the Chriſtian revelation. [Anon.] 8°. *Lond. Soc. for Prom. Chr. Knowl.* 1831

Bibliographical notes on the Book of Jaſher. 8°. *Lond.* 1833

This detection of a groſs literary fraud was ſubſequently incorporated in the fifth volume of the author's Introduction to the Scriptures.

Popery the enemy and falſifier of Scripture; or, facts and evidences illuſtrative of the modern Church of Rome, in prohibiting the reading and circulation of the Holy Scriptures in the vulgar tongue; and alſo of the falſification of the ſacred text in tranſlations. Second edit., corrected and enlarged. 18°. *Lond.* 1845

Popery delineated, in a brief examination and confutation of the unſcriptural and anti-ſcriptural doctrines and practices maintained and inculcated by the

HORNE, T. H., B.D., F.S.A. (*continued*).

modern Church of Rome in the unrescinded decrees of her councils and canon law, and in her authorized and acknowledged formularies of faith and worship. 18°. *Lond.* 1848

Other works: A View of the Commerce of Greece, translated from the French of Beaujour, 8°. Lond. 1800. An Essay on Privateers, Captures, &c., translated from the French of M. de Martens, 8°. 1801. A Compendium of the Statute Laws and Regulations of the Court of Admiralty relative to Ships of War, &c., 12°., Lond. 1803. [Wallis's] Itinerary, 1803, 18°. Hints on the Formation and Management of Sunday Schools [anon.], 12°., 1807. Catalogue of the Library of the Surrey Institution, methodically arranged. Second edit. 8°., Lond. 1812. Catalogue of the Harleian MSS. in the British Museum, classified. [Forming vol. 4.] Folio, Lond. 1812. The Lakes of Lancashire, &c., in 43 engravings after Jos. Farington, R.A., with descriptions by Mr. Horne. Folio, 1816. An Illustrated Record of Important Events, 1812–15, Folio, 1815. Murphy's History of the Mahometan Empire in Spain [in part]. 4°. 1816. Murphy's Arabian Antiquities of Spain. Folio, 1816. Hogarth's Works Elucidated, 2 vol., royal 8°. 1821. Mr. Horne has edited improved editions of Lee on Captures, 8°. 1803. Callis on the Statute of Sewers, 1810. Potts's Law Dictionary, 8°. 1813. Crosby's Gazetteer, 12°. 1815. Bp. Williams's Exposition of the Church Catechism, 12°. 1841, &c.; and has furnished numerous articles to the Encyclopædia Metropolitana, and to various periodicals.

HORNECK, Anthony, D.D.

Born in the Lower Palatinate 1641. Studied at Heidelberg. Entered of Queen's College, Oxford, 1663. Vicar of All Saints, Oxford, 1663. Became Prebendary of Exeter, and afterwards of Westminster and Wells. Chosen preacher in the Savoy 1671. Died 1696. He was a good linguist, a learned divine, an excellent preacher, and a faithful pastor. His works are written with great fervour.

Several sermons on the fifth of St. Matthew; being part of Christ's Sermon on the Mount. To which is added, The life of the author, by Richard [Kidder], lord bishop of Bath and Wells. Second edition. 2 vol. 8°. *Lond.* 1706

The crucified Jesus; or, a full account of the nature, end, design, and benefits of the sacrament of the Lord's Supper; with directions, prayers, praises, and meditations. Sixth edit. 8°. *Lond.* 1716

The great law of consideration; or, a discourse wherein the nature, usefulness, and absolute necessity of consideration, in order to a truly serious and religious life, is laid open. Eleventh edit., corrected. 8°. *Lond.* 1729

The happy ascetic; or, the best exercise [on 1 Tim. 4. 7]; with prayers. To which is added, A letter concerning the holy lives of the primitive Christians. Third edit., enlarged. 8°. *Lond.* 1693

The fire of the altar; or, certain directions how to raise the soul into holy flames, before, at, and after the receiving the blessed sacrament of the Lord's Supper: with prayers and a dialogue on the nature of the Christian religion. Thirteenth edit. 12°. *Lond.* 1718

Four tracts:—

I. A discourse against revenge, from Matt. 5. 21, 22.

HORNECK, Anthony, D.D. (*continued*).

II. Questions and answers concerning the two religions, viz. that of the Church of England and the other of the Church of Rome.

III. An account of an evening conference with a Jesuit.

IV. A dissuasive from Popery. 8°. *Lond.* 1697

Serm., Rom. 8. 20. [Fun.] 4°. *Lond.* 1677

HORSLEY, Samuel, LL.D., F.R.S., and F.A.S., Bp. of St. Asaph.

A very learned and highly-distinguished prelate. Born in London 1733. Educated at Trinity Hall, Cambridge. Rector of Newington Butts 1759. Rector of Aldbury, Surrey, 1774. Prebendary of St. Paul's 1777. Archdeacon of St. Albans 1780. Rector of Southweald, Essex, 1782. After which he became Prebendary of Gloucester and Bp. of St. David's. Translated to Rochester, with the Deanery of Westminster, 1793. Translated to St. Asaph 1802. Died 1806. His collected theological works, dated 1845, contain Biblical Criticism, 2 vol. (originally published in 4 vol.); Psalms (originally in 2); Sermons, 2 vol. (originally in 4); and Charges, 1 vol.—in all, 6 vol. His Tracts, in controversy with Priestley, Speeches, Sermon on Christ's Descent into Hell, and other pieces, are not included in that collection.

The Book of Psalms. Translated from the Hebrew, with notes, explanatory and critical. Third edit. 8°. *Lond.* 1833

Critical disquisitions on the eighteenth chapter of Isaiah. 4°. *Lond.* 1799

This is also printed in Biblical Criticism, 1. 229.

Hosea. Translated from the Hebrew; with notes, explanatory and critical. Second edit. corrected, with additional notes, and a sermon on Christ's descent into hell. [On 1 Pet. 3. 18–20.] 4°. *Lond.* 1804

With the exception of the sermon, this is included in Biblical Criticism, 2. 134.

Tracts in controversy with Dr. Priestley upon the historical question of the belief of the first ages in our Lord's divinity. Originally published in the years 1783–84–86. Afterwards revised and augmented, with a large addition of notes and supplemental disquisitions. Third edition, with an appendix by the Rev. H. Horsley, D.D. 8°. *Dundee*, 1812

Biblical criticism on the first fourteen historical books of the Old Testament; also on the first nine prophetical books. Second edition, containing translations by the author, never before published, together with copious indexes. 2 vol. 8°. *Lond.* 1844

Vol. 1.

General view of the first three chapters of Genesis; together with an inquiry into the etymology and import of the divine names of Eloah, Elohim, El, Jehovah, and Jah - - - - - - - - - 1
Critical notes on Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Samuel, Kings, Chronicles - - - - - - - - - 47
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Originally publiſhed in four volumes, 1820. In this edition, the articles thus marked * are added from the author's MSS.; alſo indexes: and the whole work has been very carefully edited.

Sermons. 3 vol. 8°. *Dundee*

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The above 3 vol. were republiſhed in 2 in 1824, and again in 1829, the latter edition, including alſo the following nine ſermons, &c., in all 4 vol. in 2.

Nine ſermons on the nature of the evidence by which the fact of our Lord's reſurrection is eſtabliſhed; and on various other ſubjects. To which is prefixed, A diſſertation on the prophecies of the Meſſiah diſperſed among the Heathen. Third edit. 8°. *Lond.* 1822

A diſſertation on the prophecies, &c. - - 1

Acts, 10. 40, 41. On the nature of the evidence, &c. 4 ſerm. (121); Pſa. 97. 7 (223); Rom. 4. 25 (249); Matt. 20. 23 (281); Eph. 4. 30. 2 ſerm. (302).

Reviews of Horſley's Sermons will be found in Quart. Review, 3. 398, and 9. 30. Alſo, Edinb. Review, 17. 465

Charges delivered in his ſeveral viſitations of the dioceſes of St. David's, Rocheſter, and St. Aſaph. 8°. *Dundee*, 1813

Speeches in Parliament. 8°. *Dundee*, 1813*

Subſtance of the ſpeech in the Houſe of Peers,

HORSLEY, Biſhop (*continued*).

July 5, 1799, in the debate upon the ſecond reading of the bill to prohibit the trading in ſlavery on the coaſt of Africa, within certain limits. Pp. 45. 8°. *Lond.* 1799

Sermon, Eccluſ. 10. 8. [Jan. 30.] 4°. *Lond.* 1807

Caſe of Diſſenters with reference to the Teſt Act. Churchman Armed, 1. 421

Origin and nature of government. Wordſworth's Chriſtian Inſtitutes, 3. 34

Other works: The Power of God deduced from the computable inſtantaneous Productions of it in the Solar Syſtem, 8°. 1767. On the Proſodies of the Greek and Latin Languages, 8°. 1796. Elementary Treatiſes on Mathematics, 1801. A Critical Eſſay on Virgil's Two Seaſons, &c., 4°. 1805. Various ſermons ſeparately publiſhed, &c.

Anonymous tract reſpecting Bp. Horſley.

A letter to the Right Rev. Samuel, lord biſhop of St. David's; occaſioned by his ſermon on the principles of vitality in man, &c. Preached for the benefit of the Humane Society. Pp. 44. 8°. *Lond.* 1789

HORSLEY, Heneage, A.M.

Dean of Brechin, &c. Son of the above.

The true and Scriptural method of raiſing pecuniary ſupplies in ſupport of the ſeveral congregations of the Reformed Catholic Church in Scotland; ſuggeſted in a letter, addreſſed to the congregation of St. Paul's, Caſtle Street, Dundee. Pp. 20. 8°. *Dundee*, 1842

HORSNELL, John, B.D.

Vicar of Fordingbridge, Hants.

Sermon, Numb. 14. 24. Caleb's character; or, a good ſubject's duty. [Aſſize.] 4°. *L.* 1705

HORT, Joſiah, D.D., Abp. of Tuam.

Educated in a Diſſenting ſchool between 1690 and 1695. Became a Diſſenting miniſter at Marſhfield, Glouceſterſhire. Conformed before 1708. Conſecrated Biſhop of Ferns and Leghlin 1721. Tranſlated to Kilmore and Ardagh 1727, and to the archbiſhopric of Tuam 1742. Died 1751. His ſermons are judicious and impreſſive.

Sermons on practical ſubjects. 8°. *Dubl.* 1757

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HORT, Robert, A.M.

Rector of Temple Michael and Chaplain to Abp. Hort.

Sermon, Matt. 6. 10. On the glorious kingdom of Chriſt upon earth, or the millenium. [Adv. 2.] 8°. *Dubl.* printed: *Lond.* reprinted 1748

Another. A new edit. 8°. *Dubl.* 1821

HORTON, Thomas, D.D.

Born in London. Educated at Emanuel College, Cambridge, of which he became Fellow. Choſen Maſter of

HORTON, Thomas, D.D. (*continued*).
Queen's College, Cambridge, and minister of St. Mary Colechurch, London, 1638. Professor of Divinity at Gresham College 1641. Preacher of Gray's Inn 1647. Vice-Chancellor of Cambridge 1649. Ejected for nonconformity 1662, but afterwards conformed, and was admitted to the vicarage of Great St. Helen's, London, 1666. Died 1673. He was a pious and learned man, a hard student, a sound divine, a good textuary, skilled in the Oriental languages, and well accomplished for the work of the ministry. His works are very scarce, particularly his One hundred Select Sermons.

Sermon, Psa. 87. 4–6. Zion's birth-register unfolded. [To the native citizens of London.] 4°. *Lond.* 1656

Forty-six sermons upon the whole eighth chapter of the Epistle of the Apostle Paul to the Romans. Folio. *Lond.* 1674

Choice and practical expositions on four select psalms, viz.
Psa. 4. In eight sermons.
Psa. 42. In ten sermons.
Psa. 51. In twenty sermons.
Psa. 63. In seven sermons.
Folio. *Lond.* 1675

One hundred select sermons upon several texts; fifty upon the Old Testament and fifty on the New. Left perfected for the press under his own hand. Folio. *Lond.* 1679

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HOSIER, John.

The mariner's friend, or a treatiſe on the ſtars. 8°. *Lond.* 1809

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HOSIUS, Stanislaus, Biſhop of Wormia and Cardinal.

Born at Cracow, in Poland, 1503. Died 1579.

De origine hæreſium noſtri temporis. Sm. 8°. *Lov.* 1559

HOSKINS, or HOSKYNS, John.

Born in Herefordſhire. From Wincheſter ſchool admitted Perpetual Fellow of New College, Oxford, 1601. Became Prebendary of Hereford and miniſter of Ledbury. Died 1631. He was an able civilian, as well as an excellent theologian, and much followed for his edifying manner of preaching.

Sermons preached at Paul's Croſſe and elſewhere. 4°. *Lond.* 1615

Luke, 12. 48; Iſa. 28. 1; Matt. 11. 19. (2 ſerm.); 1 Sam. 2. 25; Zech. 5. 4; Hoſ. 8. 12; Concluſion of the rehearſall ſermon at Paul's Croſſe, An. 1614.

HOSPINIANUS, Rodolphus [Ralph].

A learned Swiſs writer and zealous Proteſtant. Born near Zurich 1547. Studied at Zurich, Marpurg, and Heidelberg. Became miniſter at Zurich 1568. Archdeacon of Caroline Church 1588. Miniſter of the Abbey Church 1594. Died 1626. His works were deſigned chiefly to ſhow hiſtorically that tradition was againſt Popery. His work on the Eucharift was attacked by the Lutherans with great animoſity.

Hiſtoria ſacramentaria: hoc eſt libri quinque de Cœnæ Dominicæ prima inſtitutione; ejuſque vero uſu et abuſu in Primitiva Eccleſia; tum de origine, progreſſu, ceremoniis et ritibus miſſæ, tranſubſtantiationis et aliorum penè infinitorum errorum, quibus Cœnæ prima inſtitutio horribiliter in Papatu polluta et profanata eſt; cum refutatione ſophiſmatum et argumentorum R. Bellarmini et aliorum. Folio. *Tiguri*, 1598

Hiſtoriæ ſacramentariæ pars altera; de origine et progreſſu controverſiæ ſacramentariæ de Cœna Domini inter Lutheranos, Ubiquiſtas, et Orthodoxos, quos Zuinglianos ſeu Calviniſtas vocant, 1517–1602. Folio. *Tiguri*, 1602

Hiſtoria Jeſuitica, hoc eſt de origine, regulis, conſtitutionibus, privilegiis, &c. Ordinis Jeſuitarum,

HOSPINIANUS, Rodolphus (*continued*).

item de eorum dolis, fraudibus, impoſturis, &c. Folio. *Tiguri*, 1670

De feſtis Judæorum et Ethnicorum, hoc eſt de origine, progreſſu, ceremoniis, et ritibus feſtorum apud Judæos, Græcos, Romanos, Turcas, et Indianos. Editio tertia, aucta. *Gen.* 1674

De feſtis Chriſtianorum, h. e. de origine, progreſſu, &c. feſtorum dierum apud Chriſtianos. Folio. *Gen.* 1674

De templis, hoc eſt de origine, progreſſu, uſu, et abuſu templorum et rerum ad templa pertinentium. Editio nova locupletata. Folio. *Gen.* 1672

De monachis; hoc eſt, de origine et progreſſu monachatus, ac ordinum monaſticorum, equitumque militarium tam ſacrorum quam ſecularium omnium, libri vi. Editio ſecunda, emendata, aucta et locupletata, cum integris capitibus tum reſponſionibus ad R. Bellarmini ſophiſmata, et argumenta, quibus monachatum, ejuſque errores et ſuperſtitiones defendere conatur. Cum triplice indice. Folio. *Tiguri*, 1609

HOSPITAL, A, is a religious inſtitution. Remarks upon the true character of works of mercy as ſet forth in Holy Scripture. By a Clergyman of the Archdeaconry of Dorſet. Pp. 26. 8°. *Dorcheſter*, 1840

HOSTUS, Matthew.

A German antiquary. Born 1509; died 1587.

Inquiſitio in fabricam arcæ Noah. Crit. Sac. 1. pars 2

In monomachiam Davidis Goliathi. Ib. 2

De ſex hydriarum capacitate. Ib. 6

HOTOMAN, or HOTMAN, Francis.

A learned civilian of Lutheran principles. Born at Paris 1524. Studied the civil law at Orleans. Became Profeſſor of Civil Law at Straſburg, and afterwards at Bourges. Died 1590.

Franco-Gallia; or, an account of the ancient free ſtate of France, and moſt other parts of Europe before the loſs of their liberties. 8°. *Lond.* 1721

Brutum fulmen Papæ Sixti V. adverſus Henricum ſereniſſ. regem Navarræ et illuſt. Henricum Borbonium principem Condæum. Una cum proteſtatione multiplicis nullitatis. [Anon.] 8°. *Romæ*, 1585

Opuſcules François des Hotmans [François, Anthoine, et Jean.] 8°. *Par.* 1616

Sur l'étude des loix. La loy Salique. L'ambaſſadeur. De la providence. Du progrès de l'âme raiſonnable, &c.

HOTTINGER, John Henry, D.D.

Born at Zurich 1620. Studied in various countries. Profeſſor of Eccleſiaſtical Hiſtory at Zurich 1642, and of Catechetical Divinity and Oriental languages 1643. Drowned by a boat upſetting 1667. He was a very learned writer, and famous for his ſkill in the Oriental languages; he is accuſed of want of accuracy.

Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. *Tiguri*, 1644*

Theſaurus philologicus, ſeu clavis Scripturæ; qua quicquid fere Orientalium, Hebræorum maximè, et Arabum, habent monumenta de religione, ejuſque variis ſpeciebus, Judaiſmo, Samaritiſmo, Chriſtianiſmo, Muhammediſmo, Gentiliſmo; de theologia et theologis, variis bibliorum exemplaribus; fontium Hebræorum integritate; Scripturæ accedentibus partibus, diſtinction-

HOTTINGER, John Henry, D.D. (*continued*).

ibus, ſenſu, commentariis. De Targumim ſeu paraphraſibus Chaldaicis, Syriacis, Arabicis, Perſicis, Samaritanis, Græcis et Latinis, de Maſora et Kabbala, &c. &c. 4°. *Tiguri*, 1649

Promptuarium: ſive, bibliotheca Orientalis, exhibens catalogum authorum, &c. 4°. *Heid.* 1658

Grammatica Chaldæo-Syriaca. Sm. 8°. *Tig.* 1652

Hiſtoriæ creationis examen theologico-philologicum, ita inſtitutum; ut opera ſex dierum, ex primo Geneſeos capite, ſtrictim enarrentur, ſingulæ pene voces, obſcuriores cum primis, et emphaticæ quæſtionibus 164 elucidentur, et ad varios uſus accommodentur. 4°. *Heid.* 1659

De uſu linguarum Orientalium in rebus ſacris, Smegma Orientale. 4°. *Heid.* 1658

Jus Hebræorum. Ugolinus, 3. 913

Diſſertatio de geographia terræ Chanaan. Ibid. 6. 1111

Cippi Hebraici. Ibid. 33. 1033

HOTTINGER, J. C.

De decimis Hebræorum. Ibid. 20. 275

HOTTINGER, H.

Diſſertatio de variis Orientalium inſcriptionibus. Ibid. 28. 1309

Diſſertatio de nummis Orientalium. Ib. 28. 1323

HOUBIGANT, Charles Francis.

Born at Paris 1686; died 1783. A member of the Oratorian community, and diſtinguiſhed as a biblical critic. In England, Lowth, Kennicott, and others have acknowledged Houbigant's extenſive learning. He tranſlated Biſhop Sherlock's Sermons, and Leſlie's Method with the Deiſts, into French.

Biblia Hebraica, cum notis criticis et verſione Latina ad notas criticas factâ. 4 vol. Folio. *Par.* 1753*

A ſplendid and valuable critical edition of the Bible, often referred to by Kennicott, Lowth, Horſley, and others.

Prolegomena in Scripturam ſacram. 4°. *Par.* 1746

Notæ criticæ in univerſos Veteris Teſtamenti libros, cum Hebraice, tum Græce, ſcriptos, cum integris ejuſdem prolegomenis ad exemplar Pariſienſe denuo recuſæ. 2 vol. 4°. *Franc.* 1777

This publication contains the moſt valuable part of Houbigant's Biblia Hebraica.

Racines Hébraïques ſans points-voyelles, ou dictionnaire Hébraïque par Racines. [Anonym.] 8°. *Par.* 1732

HOUGH, James, M.A., F.C.P.S.

Perpetual Curate of Ham. Formerly Chaplain to the Eaſt India Company at Madras.

A reply to the letters of the Abbé Dubois, on the ſtate of Chriſtianity in India. 8°. *L.* 1824

The hiſtory of Chriſtianity in India, from the commencement of the Chriſtian era. 4 vol. 8°. *Lond.* 1839–45

Vol. 1. Introduction of Chriſtianity into India. Neſtorianiſm. Mahomedaniſm. Xavier. Inquiſition at Goa. Syrian Church of Malabar. Menezes archbiſhop of Goa. Jews in Malabar, &c.

HOUGH, James, M.A., F.C.P.S. (*continued*).

Vol. 2. 1839.

Synod of Diamper, with its acts and decrees. Menezes. Hiſtory of the Madura miſſion. Miſſion to the Mogul empire. Continuation of the hiſtory of the Church of Malabar. Eſtabliſhment of the Britiſh empire in India. Romiſh miſſions at Pondicherry.

Vol. 3. 1845. Hindoo mythology and cuſtoms. Dutch miſſions in the Eaſt, 1706–1806. Moravian miſſions in the Eaſt. Engliſh miſſions at Madras, 1727–1806. Cuddalore miſſion, 1737–1806. Trichinopoly miſſion, 1777–1806. Tanjore miſſion, 1777–1806. Palamcottah miſſion, 1785–1806.

Vol. 4. 1845.

Engliſh miſſions in Bengal, 1758–1806. Baptiſt miſſion in Bengal, 1793–1806 and 1806–16. Reformation at Madras. Tranquebar, Madras, Tanjore, Trichinopoly, and Palmacottah miſſions, 1807–1816. London Miſſionary Society in India, 1804–16. Church Miſſionary Society in India, 1807–16. American miſſion, 1813–16. London, Baptiſt, and Weſleyan miſſion in Ceylon. Armenians and Greeks.

Tranſlation of the Syrian liturgy and ſervices.

HOUGH, John, D.D.

Preſident of St. Mary Magdalen Coll. Oxford, in the reign of James II., and ſucceſſively Biſhop of Oxford, Lichfield and Coventry, and Worceſter. Memorable for his firm and patriotic ſtand againſt the tyranny of James II. Born in Middleſex 1651; died 1743.

Sermons and charges. With an appendix. To which is prefixed a memoir of his life, by William Ruſſell, B.D., Fell. of Magd. Coll. 8°. *Oxf.* 1821

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Sermon, Rom. 2. 28, 29. [Reformation of Manners.] 4°. *Lond.* 1705

Sermon, Pſa. 31. 23. [Thankſ.] 8°. *Lond.* 1709

HOUGH, Nathaniel, D.D.

Fellow of Jeſus College, Cambridge, and Rector of St. George's, Southwark.

Sermon, Pſa. 124. 2, 3. [Nov. 5.] 8°. *Lond.* 1706

Sermon, Iſa. 49. 23. [Acceſſion.] 8°. *L.* 1713

Sermon, Iſa. 58. 6. [Jan. 30.] 8°. *Lond.* 1724

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HOUGHTON, W.

An examination of Calviniſm, and eſpecially of its preſent modified forms, by the teſt of Holy Scripture and the unanimous teaching of the Church. Together with a view of the riſe of the predeſtinarian doctrines. Second edition, reviſed and greatly enlarged. 12°. *Lond.* 1849

HOUSE OF MOURNING, The; furniſhed with directions for, preparations to, meditations of, conſolations at the hour of death. Delivered in fifty-three ſermons preached at the funerals of divers faithful ſervants of Chriſt. By David Featly, Martin Day, John Preſton, R. Houldſworth, Richard Sibbs, Thomas Taylor, Thomas Fuller, and other reverend divines. Newly corrected and amended with ſeveral additions. Folio. *Lond.* 1660

The former edition only contains forty-ſeven ſermons.

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A native of Paris, and member of the congregation of the Oratory. Died 1742.

La religion Chrétienne prouvée par les faits. Nouvelle édition. 4 vol. 12°. *Par.* 1749

A critical and hiſtorical diſcourſe upon the method of the principal authors who wrote for and againſt Chriſtianity from its beginning. Tranſlated. To which is added, a diſſertation on the life of Apollonius Tyanæus, and ſome obſervation on the Platoniſts of the latter ſchool. 8°. *Lond.* 1739

HOW, James, A.M.

A diſcourſe on the nature of prayer. 8°. *Glaſg.* 1749

HOWARD, the Hon. **Henry E. J.**, Dean of Lichfield.

Scripture hiſtory in familiar lectures. 2 vol. 12°. *Lond.* 1840–41

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Vol. 2. New Teſtament.

HOWARD, John Eliot.

Eight lectures on the ſcriptural truths moſt oppoſed by Puſeyiſm. 24°. *Lond.* 1845

HOWARD, John.

The philanthropiſt and reformer of priſons. Born at Hackney 1726. Died 1790.

John Howard and the priſon-world of Europe. From original and authentic documents. By Hepworth Dixon. Second edition. Sm. 8°. *Lond.* 1850

The life of John Howard, with comments on his character and philanthropic labours. By the Rev. J. Field, M.A. 8°. *Lond.* 1850

HOWARD, John (*continued*).

An account of the principal lazarettos in Europe. 8°. *Warrington*, 1789

The ſtate of the priſons in England and Wales, with preliminary obſervations and an account of ſome foreign priſons. Third edition, with an appendix. 4°. *Warrington*, 1784*

HOWARD, Leonard, D.D.

Rector of St. George's, Southwark.

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HOWARD, Sir Robert.

A writer of ſome abilities and learning. Born 1626. Educated at Magdalen College, Cambridge. Auditor of the Exchequer in the reign of Charles II. Died 1698.

The hiſtory of religion. [Anon.] *Lond.* 1694

A twofold vindication of the Archbiſhop of Canterbury and the author of the Hiſtory of Religion againſt Atterbury, &c. *Lond.* 1696

In 1 vol. 8°.

HOWARD, Robert.

Biſhop of Killala 1726. Tranſlated to Elphin 1729. Died about 1740.

Sermon, Gen. 3. 19. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1738

HOWARTH, Henry, B.D.

Rector of St. George's, Hanover Square, London.

The abiding obligation of the moral laws of Moſes, ſtated and enforced in four ſermons. [On Exod. 20. 1; Matt. 19. 17; Exod. 20. 8; and Gen. 2. 3.] Preached before the Univerſity of Cambridge. 8°. *Camb.* 1833

The truth and obligation of revealed religion, conſidered with reference to prevailing opinions. Eight diſcourſes preached at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Camb.* 1836

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Sermon, Pſa. 37. 23–25. [Sons of the Clergy.] With an appendix. 8°. *Lond.* 1847

HOWE, Charles, Eſq.

Born in Glouceſter 1661. Died at the age of eighty-four. A gentleman of good fortune and of a conſiderable family, of an exemplary life and cheerful converſation. His Meditations have been highly commended by Dr. Young and other eminent men.

Devout meditations; or, a collection of thoughts upon religious and philoſophical ſubjects. Second edition. *Edin.* 1752

Reprinted in London in 1824.

HOWE, John, M.A.

A learned Nonconformiſt divine. Born at Loughborough 1630. Educated at Chriſt College, Cambridge. Became Fellow of Magdalen College, Oxford. Soon after 1652 he became miniſter of Great Torrington, Devonſhire. Chaplain to Cromwell 1654. Ejected 1662. Choſen miniſter of a Diſſenting congregation in London 1675. Died 1705. He was a man of diſtinguiſhed piety and virtue, of eminent intellectual endowments, and of extenſive learning. The late Robert Hall ſaid that he had learned more from John Howe than from any other author he had ever read, and that there is an aſtoniſhing magnificence in his conceptions. The works which he publiſhed in his lifetime were collected in 2 vol. folio, 1724, and republiſhed in 3 vol. 8°. 1848. The moſt complete edition is that of 1822, the laſt four volumes of which are poſthumous and additional. Reprinted in 1 vol. imp. 8°. 1838.

Whole works: with a memoir of the author. Edited by the Rev. John Hunt, of Chicheſter. 8 vol. 8°. *Lond.* 1822

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Sermons on ſeveral occaſions. 2 vol. 8°. *L.* 1744
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(The life and character of.) With an analyſis of his writings, by Henry Rogers. 8°. *L.* 1836

HOWE, Obadiah.

Born in Leiceſterſhire. Entered at Magdalen Hall, Oxford, 1632, aged ſixteen. Rector of Stickney during the Rebellion. After the Reſtoration became Vicar of Boſton, Lincolnſhire. Died 1682. He was a man of good learning.

The Univerſaliſt examined and convicted, deſtitute of plaine ſayings of Scripture; or, evidence of reaſon, in anſwer to a treatiſe entitled the Univerſality of God's Free Grace in Chriſt to mankind. 4°. *Lond.* 1648

HOWE, Scroop, Lord Viſcount.

A pattern for governours: exemplifyed in the character of Scroop, late Lord Viſcount Howe, Baron of Clonawly, and Governour of Barbadoes. Pp. 18. 4°. *Lond.* 1735

HOWELL, James, B.A.

A voluminous author, of ready wit and exuberant fancy. Born about 1594. Entered of Jeſus College, Oxford, 1610. Choſen Fellow 1623. Travelled abroad and was appointed at different times to ſeveral public employments. Died 1666.

St. Paul's late progreſs upon earth, about a divorce 'twixt Chriſt and the Church of Rome, by reaſon of her diſſoluteneſs and exceſſes; a freſh fancy full of various ſtrains, rendered out of Italian into Engliſh. [Anonymous.] Sm. 8°. *Lond.* 1644

Luſtra Ludovici, or the life of the late victorious King of France, Lewis XIII. and of his Cardinal de Richelieu. Folio. *Lond.* 1646

Epiſtolæ Ho-Elianæ: Familiar letters, domeſtic and foreign, divided into four books; partly hiſtorical, political, philoſophical: upon emergent occaſions. Tenth edition, very much corrected. 8°. *Lond.* 1737

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Twelve ſeveral treatiſes of the late revolutions in theſe three kingdoms, deducing the cauſes thereof from their originals. 8°. *Lond.* 1661

HOWELL, Laurence, A.M.

A learned Nonjuror. Educated at Jeſus College, Cambridge, where he took his degree of B.A. 1684, and that of M.A. 1688. Ordained by the nonjuring biſhop, Dr. Hickes, 1712. Impriſoned 1717 for writing a pamphlet entitled, The Caſe of Schiſm in the Church of England truly ſtated. Died in Newgate 1720.

A view of the pontificate from its ſuppoſed beginning to the end of the Council of Trent, A.D. 1563, in which the corruptions of the Scriptures and ſacred antiquity, forgeries in the councils, &c., are ſet in a true light. Second edition. 8°. *Lond.* 1716

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A complete hiſtory of the Holy Bible, with the life of our bleſſed Saviour and his apoſtles. With conſiderable additions by the Rev. Geo. Burder. 3 vol. 8°. *Lond.* 1806

Certain queries propoſed by Roman Catholicks, and anſwered by Dr. Walter Raleigh, Dean of Wells, and Chaplain in Ordinary to the Royal Martyr, King Charles I. With a prefatory account of the author. Pp. xv. F. 1. Pp. 55. Queries [xiv.] of Dr. Walter Raleigh's ſent in return of the former, but never anſwered. Ff. 2. 8°. *Lond.* 1719

HOWELS, William.

Miniſter of Long Acre Epiſcopal Chapel.

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HOWELS, William (*continued*).

Sermons, with memoir by Bowdler. 2 vol. 8°. *Lond.**

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Report of two funeral ſermons for; by the Rev. Henry Melvill, A.M., Heb. 2. 10, and the Hon. and Rev. Baptiſt Noel, A.M., Heb. 13. 7, 8. To which is added, Subſtance of a ſermon, Pſa. 87. 7, by the late Rev. W. Howels. 8°. *Lond.* 1832

HOWES, John, Rector of Abingdon, near Northampton.

Sermon, 2 Chron. 19. 5, 6. [Aſſize.] Wherein is aſſerted, The excellency of religion, againſt the atheiſt. The dignity of regal government, againſt the Independent. The ſupremacy of his Majeſty in cauſes eccleſiaſtical, againſt the Preſbyterian. The neceſſity of judges, law, and magiſtrates, againſt the Anabaptiſts. 4°. *Lond.* 1670

HOWISON, William.

A grammar of infinite forms, or the mathematical elements of ancient philoſophy and mythology. 12°. *Edin.* 1823

HOWITT, E.

Letters during a tour through the United States, illuſtrative of the character of the native Indians, and of their deſcent from the loſt Ten Tribes of Iſrael. 12°. *Notting. circa* 1820

HOWITT, William.

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HOWLETT, John, A.B.

An examination of Dr. Price's Eſſay on the Population of England and Wales; and the doctrine of an increaſed population in this kingdom, eſtabliſhed by facts. To which is added an appendix. 8°. *Maidſtone, n.d.* [1781]

HOWLETT, Rev. John Henry, M.A.

Vicar of Hollington, Eſſex.

Inſtructions in reading the Liturgy of the united Church of England and Ireland. With an appendix on pronunciation, and a ſelection of Scripture proper names moſt liable to be variouſly pronounced. 8°. *Lond.* 1826

HOWLEY, William, D.D., Biſhop of London.

Born at Ropley, Hampſhire, 1765. Educated at Winchester School. Proceeded as a ſcholar to New College, Oxford, 1783. Elected Fellow 1785. Canon of Chriſt Church 1804. Regius Profeſſor of Divinity 1809. Biſhop of London 1813. Archbiſhop of Canterbury 1828. Died 1848.

Sermon, Iſa. 54. 13. [Char. Sch. L. and W.] 8°. *Lond.* 1814

This was preached before the crowned heads. It is conſidered to be the beſt ſermon in the Engliſh language.

Sermon, Pſa. 20. 7, 8. [Thankſgiving, when the eagles taken at Waterloo were depoſited in the Chapel Royal, Whitehall.] 4°. *L.* 1816

A charge delivered to the clergy of the dioceſe of London, at the viſitation in 1818. 8°. *Lond.* 1818

A charge delivered to the clergy of the dioceſe of London, in July 1826. 4°. *Lond.* 1826

HOWORTH, William, M.A.

Rector of Whitton-cum-Thurlston, in Suffolk; and Curate of March, in the Isle of Ely.

Sermons doctrinal and practical; to which is added, An assize sermon. 12°. *Lond.* 1839

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HOWSON, John Saul, M.A.

Principal of the Liverpool Collegiate Institution.

Both in the Old and New Testaments eternal life is offered to mankind through Jesus Christ only. An essay which obtained the Norrisian Prize for the year 1841. 8°. *Camb.* 1842

Good and bad habits. Three sermons [on Isa. 1. 17; Job, 20. 11; and 1 Sam. 2. 25.] 18°. *Lond.* 1846

Sunday evening. Twelve short sermons for family reading. Sm. 8°. *Lond.* 1849

Matt. 18. 20. The presence of Christ - - 1
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2 Tim. 2. 3–8. The threefold warning - - 23
Luke, 2. 49. Our Father's business - - 37
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The history of the Mediterranean: a lecture read at the Collegiate Institution, Liverpool, Aug. 1849. Pp. 47. Royal 12°. *Lond.* 1849

Life and Epistles of St. Paul. See CONYBEARE, W. J.

The narrative, archæological, and geographical part of this very important work is written by Mr. Howson.

HOWSON, Robert.

Rector of Stanford Deanly, Berks, and Lecturer of St. Nicholas Cole-Abby, London.

Sermon, John, 13. 34, preached on Jan. 1, 1698, in the parish church of St. Nicolas Cole-Abby. Being a new year's gift to the society of Christians united there, to worship God in a more solemn manner, after the way of the Church of England. 4°. *Lond.*

HOYLE, Edmond.

Born 1672; died 1769.

Games of whist, chess, &c. Fifteenth edition. 12°. *Lond. n.d.*

HUARTE, John.

A native of French Navarre. Lived in the seventeenth century.

Examen de ingenios. The examination of men's wits. In which, by discovering the varietie of natures is shewed for what profession each one is apt, and how far he shall profit therein. Translated out of the Spanish tongue by M. Camillo Camuli. Englished out of his Italian, by R. C[arew], Esq. 4°. *Lond.* 1594

HUARTE, John (*continued*).

HUBBARD, Henry, B.D.

Fellow of Emanuel College, Cambridge.

Sermon, 2 Kings, 4. 1. [For relief of widows and orphans of clergymen.] 4°. *Camb.* 1750

HUBBARD, John.

A Dissenting minister.

Sermons. See Berry Street Sermons.

HUBBARD, W.

Minister of Ipswich [U.S.].

A narrative of the troubles with the Indians in New England, from the first planting thereof in the year 1607, to this present year 1677. But chiefly of the late troubles in the two last years, 1675 and 1676. To which is added, a discourse about the warre with the Pequods in the year 1637. Published by authority. 4°. *Boston* [*U.S.*], 1677

Title, dedication, &c. 6 leaves. Narrative, pp. 132. Map, "the first cut in America." Description of the map and postscript, pp. 14, and pp. 1–88.

The happiness of a people in the wisdom of their rulers' directing, and in the obedience of their brethren attending unto what Israel ought to do, recommended in a sermon. [1 Chron. 12. 12.] 4°. *Boston* [*U.S.*], 1676

HUBBERT, Thomas, Esq.

A pill to purge formality; wherein is discovered the sad and woful condition of all formal professors in religion; also, the glory of those that walk in the power of godliness. [On 2 Tim. 3. 5.] Sm. 8°. *Lond.* 1650

HUBER, M.

Choix de poésies Allemandes. 4 vol. 12°. *Par.* 1766

HUBER, V. A.

Professor of Western Literature at Marburg.

The English universities. From the German. An abridged translation, edited by Francis W. Newman, Professor of the Greek and Latin classics at Manchester New College. 2 vol. in 3. 8°. *Lond.* 1843

A review in Edinb. Review, 81. 385.

HUBNER, John.

Celebrated for his skill in history, geography, and genealogy, and in compiling elementary books. A native of Lusatia, or Torgau, in Saxony. Born 1668; died 1731.

civ. historiæ sacræ, è sacris literis. 8°. *Lipſ.* 1735

HUC, M.

Travels in Tartary, Thibet, and China, during the years 1844–5–6. Translated from the French by W. Hazlitt. Second edition. 2 vol. Sm. 8°. *Lond. n.d.*

HUDDLESTON, William.

Rector of Navenden, Kent. Formerly a Benedictine monk.

HUDDLESTON, William (*continued*).

Sermon, 1 Kings, 22. 21, 22. [Recantation.] 8°. *Lond.* 1729

HUDDLESTON, William, Vicar of Tirley, Glouceſterſhire.

Divine truths vindicated in the Church of England. 8°. *Lond.* 1733

HUE and Cry for innocent blood; or, a diſſertation, plainly proving that God Almighty does not viſit the ſins of the parents upon the children; with remarks on ſome late famous ſermons on the Thirtieth of January. By a Chriſtian. Pp. 64. 8°. *Lond.* 1732

HUET, Peter Daniel.

Born 1630; died 1721. This writer gained no inconſiderable reputation as a critic, a divine, and a philoſopher. After having travelled in Sweden, he returned to France and took orders. Appointed as Under-governor to the Dauphin 1670. Member of the French Academy 1674. Biſhop of Avranches 1685. He reſigned his biſhopric in 1699, and ſpent the latter part of his life in Paris.

Demonſtratio evangelica ad Sereniſſimum Delphinum. Editio altera emendatior, in qua additamenta auctoris ſuis locis ſunt inſerta. 2 vol. 8°. *Amſt.* 1680

Tractatus de ſitu Paradiſi terreſtris, adjecit ejusdem commentarius de navigationibus Salomonis. 8°. *Amſt.* 1698

Tractatus de ſitu Paradiſi terreſtris.
Ugolinus, 7. 501; Crit. Sac. 8

Commentarius de navigationibus Salomonis.
Crit. Sac. 8; Ugolinus, 7. 277

Hiſtoire du commerce et de la navigation des anciens. Seconde édition révue. 12°. *Par.* 1716

An article by Huet, headed Examen du Syſtême de Longin, will be found in Le Clerc, Bibl. Choiſie, 10.

A philoſophical treatiſe concerning the weakneſs of human underſtanding. 8°. *Lond.* 1725

A treatiſe of romances and their original. Translated out of French. Sm. 8°. *Lond.* 1672

(Memoirs of the life of,) written by himſelf, and tranſlated from the original Latin, with copious notes, biographical and critical. By John Aikin, M.D. 2 vol. 8°. *Lond.* 1810

HUET, Theodore.

A Proteſtant divine. Thirteen years a paſtor at the Hague, and at Amſterdam.

Sermons ſur les ſections du catéchiſme de Calvin. 4 vol. *Amſt.* 1762

Sermon on the divinity of Chriſt, tranſlated. John, 10. 30. Cobbin's French Preacher, 376

HÜFFELL, Ludwig.

Ueber das Weſen und den Beruf des evangeliſchchriſtlichen Geiſtlichen. 2 vol. 8°. *Gieſſen,* 1822

HUG, Dr. John Leonard.

Profeſſor of Theology in the Univerſity of Freyburgh.

An introduction to the writings of the New Teſtament. Tranſlated from the German by the Rev. D. G. Wait. 2 vol. 8°. *L.* 1827

Vol. 1.

Tranſlator's preface - - - - - - i–cc

HUG, Dr. John Leonard (*continued*).

Age and authenticity of theſe writings - 1

Vol. 2. An introduction into the writings ſeparately.

An article on this work (*on the chronology of St. Paul*) will be found in the Brit. Critic, 3. 257.

HUGH, William, M.A.

One of the Engliſh Reformers. A native of Yorkſhire. Educated at Corpus Chriſti College, Oxford, where he died 1549.

The troubled man's medicine.
Britiſh Reformers, 11

HUGHES, George, B.D.

Born in Southwark 1603. Educated in Corpus Chriſti College, Oxford. Became Fellow of Pembroke College. Became Lecturer of Allhallows, London, and afterwards Miniſter of Taviſtock. During the Rebellion obtained the living of St. Andrew's, Plymouth. Ejected for Nonconformity 1662. Died 1667. He was a divine of good natural capacity and learning, and an exact critic for his time.

An analytical expoſition of the whole Book of Geneſis, and of the firſt twenty-three chapters of Exodus, wherein the various readings are obſerved, the original text explained, doubts reſolved, Scripture paralleled, the chronology cleared, and the whole illuſtrated by doctrines collected from the text. Folio. 1672

Aphoriſms; or, ſelect propoſitions of the Scripture, ſhortly determining the doctrine of the Sabbath. Sm. 8°. 1670

HUGHES, Henry, B.A., of Trin. Coll., Oxf.

Curate of Great Linford, Bucks.

Sermons intended for popular inſtruction. 12°. *Lond.* 1833

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HUGHES, Henry, M.A.

Perpetual Curate of All Saints, Gordon Square.

Congregational pſalmody. 12°. *Lond.* 1843

Voice of the Anglican Church. 12°. *L.* 1842*

HUGHES, Hugh, D.D.

Rector of St. John's, Clerkenwell.

Female characters of holy writ: In a courſe of ſermons. 3 vol. 12°. *Lond.*

1ſt ſeries. 1845.

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HUGHES, Joseph, M.A., Secretary to the Britiſh and Foreign Bible Society.

Sermon, Pſa. 39. 13. Attachment to life, on occaſion of the death of the Rev. John Owen, M.A., one of the ſecretaries of the Britiſh and Foreign Bible Society. 8°. *Lond.* 1822

(A memoir of,) by the Rev. J. Leifchild. 12°. *Lond.**

HUGHES, Obadiah, D.D.

A Diſſenting miniſter at Weſtminſter. Born 1695; died 1744.

Sermon, Pſa. 132. 18. [Anniverſary of King Geo. Coronation.] 8°. *Lond.* 1725

HUGHES, Obadiah, D.D. (*continued*).

Sermon, Iſa. 42. 8. The veneration of ſaints and images, as taught and practis'd in the Church of Rome, examined. 8°. *Lond.* 1735

Sermon, Pſa. 81. 13, 14. Obedience to God the beſt ſecurity againſt our enemies. [Faſt.] 8°. *Lond.* 1744

HUGO Falcandus.

Hiſtoria de rebus geſtis in Siciliæ regno.

Caruſii Bibl. Hiſt. 1

HUGO Lingonensis.

Born at Beauvois, in France. Became a monk of Cluny, and was ordained Biſhop of Landres 1031.

Tractatus de corpore et ſanguine Chriſti contra Berengarium. Bibl. Max. Patr. 18. 417; Lanfranci Opera, Venet. 1745, page 335

HUGO, à Sancto Victore.

A native of Ypres, and Abbot of St. Victor's, near Paris. Floriſhed 1120. He was a great admirer of St. Auguſtine's works.

Opera. 3 vol. folio.

s. l. J. Badii Aſcenſii et J. Parvi, 1526

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Libellus de modo dicendi et meditandi.
Martene et Durand, Theſ. Nov. 5. 883

In ſpeculum de myſterio eccleſiæ.

De cæremoniis, ſacramentis, officiis, et obſervationibus eccleſiaſticis.

In canonem miſſæ. Hittorpius, 1333

Opuſculi de ſtudio legendi caput ultimum, de ingenio. Mabillon, Vet. Analect. 132

De ſubſtantia dilectionis.
S. Auguſtini Opera, 17. 1692

De ſeptem vitiis et ſeptem donis Spiritus Sancti.
Ib. 17. 1815

In canticum magnificat. Ib. 17. 1881

HUGO Rothomagensis.

Archbiſhop of Rouen. Flouriſhed 1140.

De eccleſia et ejus miniſtris.

Epiſtolæ. Bibl. Max. Patr. 22. 1340

Dialogorum ſeu quæſtionum theologicarum, libri vii.

Tractatus in Hexameron.

Vita S. Adjutoris monachi Tironenſis.
Martene et Durand, Theſ. Nov. 5. 1019

Tractatus de memoria. Ib. viii. 1185

Super fide catholica et oratione Dominica.
Ib. viii. 1212

Epiſtola ad Innocentium Papam II.
Ib. Collectio, 9. 1236

HUGO Eterianus.

De animarum regreſſu ab inferis.

De proceſſione Spiritus S. contra Græcorum errores. Bibl. Max. Patr. 22. 1176

De regreſſu animarum ab inferis.
Grynæus, Lat. 1307

HUGO de Lacerta.

Vita Hugonis de Lacerta, diſcipuli S. Stephani ordinis Grandimontenſis inſtitutoris, ſcripta a Guillelmo Dandina cognomento de S. Savino, auctore Suppari. Martene et Durand, vi. 1143

HUGO Turonensis.

Archdeacon of Tours. Flouriſhed 1020.

Dialogus ad Fulbertum amicum ſuum, de quodam miraculo quod contigit in tranſlatione S. Martini. Mabillon, Vet. Analect. 213

HUGO, Biſhop of Lincoln.

S. Hugonis epiſcopi Lincolnienſis in Anglia Ord. Cartus. Vitam, ab Adamo, ut videtur, monacho Monaſterii S. Auguſtini Cantuarienſis, ejuſdem Capellano, Ord. S. Ben. libris v. conſcriptam, et ab Anonymo Cartuſienſi ſeculo minimum xiv. fideliter ac retenta primigenia phraſi in compendium relatam; cum notis et obſervationibus. Pez, Bib. Aſcet. x. 3

HUGO, Biſhop (*continued*).

HUGO.

Monk of Vizelay. Flouriſhed 1167.

Hiſtoria Vizeliacenſis monaſterii, auctore Hugone Pictavino notario Guillelmi abbatis.
D'Achery, Spicil. ii. 498

HUGO, Herman.

A learned Jeſuit. Born at Bruſſels 1588. Died of the plague at Rhinberg 1639.

Pia deſideria; or, divine addreſſes, in three books. Illuſtrated with forty-ſeven copper-plates. Engliſhed by Edmund Arkwater. Third edition, corrected. Sm. 8°. *Lond.* 1702

HUISH, Francis, M.A.

Sermon, Luke, 18. 34. On the illumination of the Holy Ghoſt. [Viſitation.] 4°.
Exeter, 1794

HUIT, Ephraim.

A Puritan divine. Sometime preacher at Roxall in Warwickſhire, afterwards Paſtor to the Church at Windſor, in New England.

The whole prophecie of Daniel explained, by a paraphraſe, analyſis, and brief comment, wherein the ſeveral viſions ſhewed to the prophet are clearly interpreted, and the application thereof vindicated againſt diſſenting opinions. 4°. *Lond.* 1643

HULBERT, Rev. Daniel P. M., M.A.

Reciprocity, for 1851; or, an "exhibition" of humanity, and fraternity, and divinity. Third iſſue, corrected. 12°. *Cant.* 1851

HULDERICUS, Augustensis Episcopus.

A ſcholar of Adalbert, deſcended from the Counts of Kilbury and Dillengen. Flouriſhed 860. His Letter is addreſſed to Pope Nicholas againſt the celibacy of the clergy. It was tranſlated into Engliſh, and publiſhed about the time of the Reformation, in 16°. without date, twelve leaves.

Epiſtola de cleri cœlibatu. Brown, E. Faſciculus, 2. 161; Grynæus, Lat. 481

HULL, John.

Saint Peter's prophecy of theſe laſt daies. [2 Pet. 3.] Diſcovering the iniquity of the time, and atheiſme of the age. Proving the burning of the world, manifeſting the judgement to come, and confirming the reſurrection of the dead. 4°. *Lond.* 1611

HULL, Rev. William.

Diſcourſes on ſome important theological ſubjects, doctrinal and practical. 8°. *Lond.* 1830

2 Cor. 5. 14. The extent of the ſacrifice of Chriſt 1
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HULL, Rev. William (*continued*).

Eccleſiaſtical eſtabliſhments not inconſiſtent with Chriſtianity; with a particular view to ſome leading objections of the modern Diſſenters. Second edition. Pp. xi. 68. 8°. *Lond.* 1834

HULL, William Winstanley, M.A.

Of Lincoln's Inn. Late Fellow of Braſenoſe College.

Diſuſe of the Athanaſian Creed adviſable. 8°. *Lond.**

Inquiry on the canons and articles of the Church. 8°. *Lond.**

MDCCCXLV. The month of January. Oxford. Second edition. Pp. 18. 8°. *Lond.* 1845

On Ward's Ideal.

HULSEAN LECTURES.

The Rev. John Hulſe, B.A., was born at Middlewich 1708. Educated at St. John's College, Cambridge. Obtained a ſmall curacy in the country; and upon the death of his father in 1753, withdrew to his paternal inheritance in Cheſhire, where, owing to his delicate ſtate of health, he lived in retirement until his death in 1790. He bequeathed eſtates in order to found an annual Prize Eſſay, and the offices of Chriſtian advocate and Chriſtian preacher in the Univerſity of Cambridge. The duties of the Chriſtian preacher, or Hulſean Lecturer, according to his appointment, were to deliver and to print twenty ſermons every year, either upon the evidences of Chriſtianity, or the difficulties of Holy Scripture. The funds being inadequate, the Lectures were not commenced until 1820, and in 1830 the number of ſermons to be delivered in a year was reduced to eight. For further contents, ſee under each author.

1820. Benſon, Chriſtopher, M.A. Evidences of Chriſtianity, &c. 8°. *Camb.* 1820

1821. Franks, Jas. Clarke. Evidences of Chriſtianity as ſtated in our Lord's diſcourſes. 8°. *Camb.* 1821

1822. Benſon, Chriſtopher. Scripture difficulties. Second edition. 8°. *Lond.* 1825

1823. Franks, Jas. Clarke. Apoſtolical preaching and vindication of the Goſpel to the Jews. 8°. *Camb.* 1823

1824, 1825. No appointment.

1826. Chevallier, Temple. On the hiſtorical types contained in the Old Teſtament. 8°. *Camb.* 1826

1827. Chevallier, Temple. On the proofs of divine power and wiſdom derived from the ſtudy of aſtronomy; and on the evidence, doctrines, and precepts of revealed religion. *Camb.* 1827

The contents of Chevallier's two volumes of lectures are given at the end of this article.

1828, 1829, 1830. No appointment.

1831. Blunt, J. J. Veracity of the hiſtorical books of the Old Teſtament. 8°. *Lond.* 1832

1832. Blunt, J. J. Principles for the proper underſtanding of the Moſaic writings. 8°. *Lond.* 1833

1833. Roſe, H. John, B.D. Law of Moſes, viewed in connexion with the hiſtory, &c., of the Jews, with defence of the Book of Joſhua againſt Profeſſor Leo, of Berlin.

1834. No appointment.

1835. Howarth, Hy. Truth and obligation of revealed religion, with reference to prevailing opinions. 8°. *Camb.* 1836

1836. Howarth, Henry, B.D. Jeſus of Nazareth, the Chriſt of God. 8°. *Camb.* 1837

1837. Parkinſon, Rd. Rationaliſm and revelation; or the teſtimony of moral philoſophy, the ſyſtem of nature and the conſtitution of man to the truth of the doctrines of Scripture. 8°. *Lond.* 1838

1838. Parkinſon, R. The conſtitution of the viſible Church. 8°. *Lond.* 1839

1839. Smith, Theyre, T. Man's reſponſibility in reference to his religious belief. 8°. *Lond.* 1840

HULSEAN LECTURES (*continued*).

1840. Smith, Theyre, T. The Chriſtian religion in connexion with the principles of morality. 8°. *Lond.* 1841

1841. Alford, Hy. The conſiſtency of the Divine conduct in revealing the doctrines of redemption. 8°. *Camb.* 1842

1842. Alford, Hy. The conſiſtency of the Divine conduct in revealing the doctrines of redemption. Part 2.

1843. Marſden, J. H. An examination of certain paſſages in our Lord's converſation with Nicodemus. 8°. *Lond.* 1844

1844. Marſden, J. H. The evils which have reſulted at various times from a miſapprehenſion of our Lord's miracles. 8°. *Lond.* 1845

1845. Trench, R. C. The fitneſs of Holy Scripture for unfolding the ſpiritual life of man. 8°. *Camb.* 1845

1846. Trench, R. C. Chriſt the deſire of all nations. 8°. *Camb.* 1846

1847. Wordſworth, Chr. On the canon of the Scriptures of the Old and New Teſtament, and on the Apocrypha. 8°. *Lond.* 1848

1848. Wordſworth, Chr. Lectures on the Apocalypſe; critical, expoſitory, and practical. 8°. *Lond.* 1849

1849. Humphry, W. G. The doctrine of a future ſtate. 8°. *Lond.* 1850

1850. Humphry, W. Gilſon, B.D. The early progreſs of the Goſpel. 8°. *Lond.* 1851

1851. Currey, Geo. The preparation for the Goſpel as exhibited in the hiſtory of the Iſraelites. 8°. *Camb.* 1852

1852. Currey, George, B.D. The confirmation of faith by reaſon and authority. 8°. *Camb.* 1853

The Contents of Chevallier's Hulſean Lectures were not given under his name, and are therefore here inſerted.

On the hiſtorical types contained in the Old Teſtament. Twenty diſcourſes preached before the Univerſity of Cambridge in the year 1826. At the Lecture founded by the Rev. John Hulſe. 8°. *Camb.* 1826

Col. 2. 17. General ſtatement of the argument drawn from the hiſtorical types contained in the Old Teſtament - - - - - - - - 1

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On the proofs of divine power and wiſdom derived from the ſtudy of aſtronomy; and on the evidence, doctrines, and precepts of revealed religion. 8°. *Camb.* 1827

Part I. On the proofs of divine power and wiſdom derived from the ſtudy of aſtronomy.

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HULSIUS, Henry, D.D.

A Proteſtant divine. Born at Breda 1654. Profeſſor of Divinity at Duiſburg 1681. Died 1723.

Diſſertatio de Jehova, Deo, rege, ac duce militari, in priſco Iſraele. Ugolinus, 24. 137

HULSIUS, Henry, D.D. (*continued*).

Diſſertatio de Sechinah, ſeu propinqua Dei in Iſraele præſentia, et habitatione. Ib. 171
Diſputatio de corpore, velo, et ſepulchro Moyſis. Ugolinus, 33. 771

HUMBELOT, M. M.

Doctor of the Sorbonne.

Sacrorum Bibliorum notio generalis, ſeu compendium Biblicum, ad uſum theologiæ candidatorum. 12°. *Par.* 1700

This work is very rare; the impreſſion having been ſeized and ſuppreſſed on account of ſome opinions put forth in it on the infallibility of the Pope, and on translating the Bible into the vulgar tongue, of which the author ſays: "Hoc eſſe opus Satanæ transfigurantis ſeſe in angelum lucis."

HUMBERSTON, H.

Sermon. Catholick Sermons, 2. 65

HUMBERT, Cardinal.

Died about 1064. He reduced Berengarius to a recantation, having been employed on that affair by Leo IX.

Adverſus calumnias Michaelis patriarchæ Conſtantinopolitani et Leonis archiepiſcopi Bulgariæ.
Adverſus Nicetam.
Commemoratio eorum quæ geſſerunt apocriſiarii Apoſtolicæ ſedis. Bibl. Max. Patr. 18. 389; Caniſius, 3 Pars 1. 257; Bibl. Patr. Gallandii, 14. 192
Adverſus ſimoniacos. Martene et Durand, 5. 629

HUMBERTUS.

Ordinis prædicatorum quintus prior generalis ab anno 1254 ad annum 1263. Obiit Lugduni 1276.

De eruditione prædicatorum.
Expoſitio ſuper regulam S. Auguſtini.
Epiſtola de tribus votis.
Speculum religioſorum. Bibl. Max. Patr. 25. 567
Speculum religioſorum, ſive de eruditione eorum; adjectus eſt D. Vincentii libellus de vita et inſtructione religioſorum. 12°. *Col. Ag.* 1616

HUMBOLDT, Alexander von.

Coſmos: a ſketch of a phyſical deſcription of the univerſe. Tranſlated from the German by E. C. Otté. 4 vol. Sm. 8°. *Lond.* 1849–52

An article on Humboldt's Coſmos will be found in the Edin. Rev. 87. 170.

Views of nature; or contemplations on the ſublime phenomena of creation. With ſcientific illuſtrations. Tranſlated from the German, by E. C. Otté and Henry G. Bohn. Sm. 8°. *Lond.* 1850

Perſonal narrative of travels to the equinoctial regions of America, during the years 1799–1804. By Alexander von Humboldt and Aimé Bonpland. Written in French by Alex. von Humboldt; tranſlated and edited by Thomaſina Roſs. 3 vol. Sm. 8°. *Lond.* 1852

HUME, David, Eſq.

A celebrated philoſopher, hiſtorian, and ſceptic. Born at Edinburgh 1711. Died 1766.

Eſſays and treatiſes on ſeveral ſubjects. A new edition. 2 vol. 8°. *Lond.* 1764

HUME, David, Esq. (*continued*).

Vol. 1.

Essays, moral, political, and literary.

Of the delicacy of taste and passion - - 3
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The natural history of religion - - - 415

Philosophical works, including all the essays, and exhibiting the most important alterations and corrections in the successive editions published by the author. 4 vol. 8°. 1826

Anonymous tract on Hume.

Remarks upon the natural history of religion by Mr. Hume. With dialogues on heathen idolatry, and the Christian religion. By S. T. Pp. 159. 8°. *Lond.* 1758

The history of England, from the invasion of Julius Cæsar to the revolution in 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself. With a continuation to the death of George II., by T. Smollett, M.D. A new edition, with the author's last corrections and improvements. 13 vol. 8°. *Lond.* 1796

HUME, John, D.D., Bp. of Salisbury.

Prebendary of Westminster. Canon Residentiary of St. Paul's. Bishop of Bristol 1758. Translated to Oxford 1758, and to Salisbury 1766. Died 1782.

Sermon, Jer. 31. 13. [May 29.] 4°. *L.* 1747

Sermon, Matt. 9. 36–38. [S.P.G.F.P.] 4°. *Lond.* 1762

Sermon, Prov. 3. 27. [London Hospital.] 4°. *Lond.* 1762

HUME, John, Min. at Greenlaw.

Sermons upon religious and practical subjects. 8°. *Edin.* 1775

Mark, 12. 30, 31. The love of God. (3 serm.) 3
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HUME, Joseph, Esq.

An account of the Provident Institution for Savings, established in the western part of the metropolis; with observations upon different publications relating to such establishments; and some suggestions for rendering them general by the assistance of government. Pp. 64. 8°. *Lond.* 1816

HUME, Sophia.

A caution to such as observe days and times. To which is added, an address to magistrates, parents, masters of families, &c. Fifth edition. Pp. 39. 8°. *Lond.* 1766

HUME, William, A.M., Vicar of Milton Abbot, Devon.

The sacred succession of a priesthood by a divine right. Originated, stated, and maintained, through the several changes and dangers of the Militant Church. 8°. *Lond.* 1710

HUMPHREY, John.

Mediocria: or, the middle way between Protestant and Papist. In a paper of justication. The second edition, with additions, and a letter to Mr. Williams. F. 1. Pp. 62. 4°. *Lond.* 1695

HUMPHREYS, Asher.

The validity of scriptural ordination, and invalidity of any other, consider'd in a refutation of the raillery and sophistry of Mr. Thomas Ainsworth; in a pamphlet, entituled, the Validity of Episcopal Ordination, and Invalidity of any other, &c. i–viii. Pp. 60. 8°. *Lond.* 1719

HUMPHREYS, David, D.D., Secretary to the S.P.G.

An historical account of the Incorporated Society for the Propagation of the Gospel in Foreign Parts; containing their foundation, proceedings, and the success of their missionaries in the British colonies, to the year 1728. 8°. *Lond.* 1730

HUMPHREYS, Francis, M.A.

Lecturer of Hampstead, Middlesex.

A sermon, 1 Cor. 6. 20. On his majesty's late

HUMPHREYS, Francis, M.A. (*continued*).

proclamation for preventing vice and immorality. 8°. *Lond.* 1787

HUMPHREYS, Henry Noel.

The origin and progreſs of the art of writing; a connected narrative of the developement of the art, its primeval phaſes in Egypt, China, Mexico, &c.; its middle ſtate in the cuneatic ſyſtems of Nineveh and Perſepolis, to its introduction to Europe through the medium of the Hebrew, Phœnician and Greek ſyſtems, and its ſubſequent progreſs to the preſent day. Illuſtrated by a number of ſpecimens of the writing of all ages. 4°. *Lond.* 1853

HUMPHREYS, Humphrey.

Dean of Bangor. Biſhop of Bangor 1689. Tranſlated to Hereford 1701. Died 1712.

Sermon, Hoſea, 10. 3. [Jan. 30.] 4°. *L.* 1696

HUMPHRY, William Gilson, B.D.

Prebendary of St. Paul's, and Vicar of Northolt, Middleſex.

A commentary on the book of the Acts of the Apoſtles. 8°. *Lond.* 1847

The doctrine of a future ſtate; in nine ſermons preached 1849, at the lecture founded by the Rev. John Hulſe, M.A. 8°. *Lond.* 1850

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The early progreſs of the Goſpel, in eight lectures, preached 1850, at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Lond.* 1851

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HUMPHRYS, Thomas.

A collection of hymns on the moſt important ſubjects of the Goſpel. 16°. *Briſtol*, 1798

HUNDESHAGEN, K. Bhd.

Born 1810. Doctor and Profeſſor of Theology at Bern ſince 1827.

Der deutſche Proteſtantiſmus, ſeine Vergangenheit

HUNDESHAGEN, K. Bhd. (*continued*).

und ſeine heutige Lebensfragen. Third edition. 8°. *Frankfurt*, 1850*

HUNT, Isaac, A.M.

Preacher at Bentinck Chapel, St. Marylebone, London.

Diſcourſes on public occaſions. 8°. *Lond.* 1786

Pſa. 11. 2, 5, 6. Bef. the Soc. of Antigallicans 1
Pſa. 55. 21, 23. Bef. the Soc. of Antigallicans 29
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HUNT, Jeremiah, D.D.

Born in London 1678. Educated in London by Mr. Thomas Rowe; afterwards ſtudied in Edinburgh and Leyden. On his return to England he preached at Tunſted, near Norwich. Created by the Univerſity of Edinburgh D.D. 1707. Died Sept. 5, 1744. Dr. Lardner preached his funeral ſermon, in which was a biographical ſketch. Dr. Benſon edited the Sermons, which are elaborate and exact compoſitions, but not intereſting.

An eſſay towards explaining the hiſtory and revelations of Scripture in their ſeveral periods. Part 1. To which is added a diſſertation on the fall of man. 8°. *Lond.* 1731

Only Part 1 has been publiſhed, extending to the time of Abraham.

Sermons. 4 vol. 8°. *Lond.* 1748

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HUNT, Nicholas.

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HUNT, Thomas, D.D., F.R.S., F.A.S.

Born 1696. Educated at Hart Hall, Oxford, of which he became Fellow. Regius Profeſſor of Hebrew and Canon of Chriſt Church 1747. Died 1774.

Obſervations on ſeveral paſſages in the Book of Proverbs, with two ſermons. 4°. *Oxf.* 1775*

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De uſu dialectorum Orientalium. 4°. *Oxon.* 1748*

HUNTER, Henry, D.D.

Born at Culroſs, Perthſhire, 1741. Educated at the Univerſity of Edinburgh. Miniſter of South Leith 1766. Miniſter of the Scotch Church, London Wall, London, 1771. Died 1802. He was a man of learning and an eloquent writer.

Sermons preached at different places and on various occaſions: collected and republiſhed in their reſpective order: To which are ſubjoined, Memoirs, anecdotes, and illuſtrations, relating to the perſons, inſtitutions, and events connected with the ſeveral ſubjects. 2 vol. 8°. *Lond.* 1795

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Vicar of Weaverham, Cheſhire.

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HUNTINGDON, Selina, Counteſs of.

A Calviniſtic Methodiſt, for which intereſt ſhe erected ſixty-four chapels. Born 1707; died 1791.

(The life and times of.) By a member of the Houſes of Shirley and Haſtings. Third thouſand. 2 vol. 8°. *Lond.* 1840
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HUNTINGFORD, Rev. Edward, B.C.L.

Late Fellow of New College, Oxford.

Thoughts on ſome portions of the Revelation of St. John the divine. Sm. 8°. *Lond.* 1852

HUNTINGFORD, George Isaac, D.D., Biſhop of Hereford.

A learned divine. Born at Wincheſter 1748. Educated at Wincheſter College and New College, Oxford. Maſter of Warminſter School 1772. Warden of Wincheſter College 1789. Became Biſhop of Glouceſter. Tranſlated to Hereford 1815. Died 1832.

Sermon, Prov. 22. 6. [Charity Sch. L. and W.] 4°. *Lond.* 1796
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A call for union with the Eſtabliſhed Church, being a compilation of paſſages from various authors. 8°. *Winch.* 1800
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HUNTINGFORD, Thomas, M.A.

Vicar of Kempsford, Glouceſterſhire.

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HUNTINGDON, Robert, D.D., Biſhop of Raphoe.

A learned divine. Born at Deorhyrſt, Glouceſterſhire, 1636. Educated at Merton College, Oxford, of which he was choſen Fellow. Chaplain to the Engliſh Factory at Aleppo 1670. Maſter of Trinity College, Dublin, 1683. Biſhop of Raphoe 1701, but died in the ſame year.

Epiſtolæ. Præmittitur de ejuſdem vita, ſtudiis, peregrinationibus, et obitu. Scriptore Thoma Smith. 8°. *Lond.*

HUNTINGTON, William.

A high Calviniſt, Diſſenting preacher. Born 1744. Paſſed his early life in menial ſervice and diſſipation, after which he became a popular preacher in London. On his books he took the title of S.S., or Sinner Saved. Died 1813. A review of his works by Southey will be found in the Quart. Rev. 24. 462.

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HURD, Richard, D.D., Bp. of Worceſter.

An eminent divine and elegant writer. Born at Congreve, Staffordſhire, 1720. Admitted of Emanuel College, Cambridge, 1733. One of the Whitehall preachers 1750. Rector of Thurcaſton, 1757. Rector of Folkton, Yorkſhire, 1762. Preacher of Lincoln's Inn 1765. Archdeacon of Glouceſter 1767. Biſhop of Lichfield and Coventry 1775. Tranſlated to Worceſter 1781. Died 1808. His ſermons are diſtinguiſhed by elegant ſimplicity of ſtyle, perſpicuity of method, and acuteneſs of elucidation.

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HURDIS, James, D.D.

An ingenious poet and very amiable man. Born at Biſhopſtone, Suſſex, 1763. Entered a Commoner of St. Mary Hall, Oxford, 1780. Choſen Demy of Magdalen College 1782. Preſented to the living of Biſhopſtone 1791. Profeſſor of Poetry in the Univerſity of Oxford 1793. Died 1801.

Reflections upon the commencement of a new year. Pp. 20. 8°. *Lond.* 1793

The village curate, and other poems; including ſome pieces now firſt publiſhed. 8°. *Lond.* 1810

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HURE, Charles.

An eminent Janſeniſt. Profeſſor of the learned languages in the Univerſity of Paris; and Principal of the College of Boncourt. Born 1639. Died 1717. The following work is much eſteemed.

Novum Teſtamentum regulis illuſtratum, ſeu canones Scripturæ Sacræ certa methodo digeſti, ad Novi Teſtamenti intelligentiam potiſſimum accommodati. [Anon.] 12°. *Par.* 1696

HURRION, John.

A Diſſenting miniſter. Born about 1675. Paſtor of a congregation at Denton, Norfolk, 1696. Removed to London as miniſter of a congregation in Hare Court, 1724. Died 1731. He employed his time greatly in ſtudy, chiefly of the divines of the ancient Church. His ſtyle is natural, unaffected, and manly.

The whole works of: now firſt collected. To which is prefixed, The life of the author. 3 vol. 12°. *Lond.* 1823

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HURTER, Franz.

Born 1787. Miniſter of the Münſter church, Schaffhauſen.

Geſchichte Papſt Innocenz III. und ſeiner Zeitgenoſſen. Second edition. 4 vol. 8°. *Hamb.* 1841–43*

Geburt und Wiedergeburt; Erinnerungen aus meinem Leben. Third edit. 2 vol. 8°. 1849*

HURWITZ, Hyman.

Profeſſor of Hebrew in Univerſity College, London.

A grammar of the Hebrew language. Third edit. 8°. *Lond.* 1841

HUSS, John.

The great Bohemian reformer. Born in Bohemia 1376. Educated at the Univerſity of Prague, and became miniſter of a church in that city. Adopted the principles of Wicliffe, and preached them with great energy. Burnt for hereſy 1415. The beſt edition of his works is that of 1558. Tranſlations of many of his writings are given in Fox's Acts and Monuments.

Joannis Hus et Hieronymi Pragenſis confeſſorum Chriſti hiſtoria et monumenta, partim annis ſuperioribus publicata, partim nunc demum in lucem prolata et edita. 2 vol. Folio. *Norib.* 1558

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Caniſius, 4. 753

Huſſitica. Ibid. 4. 447

HUSBAND, J., A.M.

Curate of Neſton, and late Bye-Fellow of Magdalene College, Cambridge.

Five parochial ſermons, adapted to the preſent criſis. 8°. *Lond.* 1829

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An exact collection of all remonſtrances, declarations, votes, orders, ordinances, proclamations, petitions, meſſages, anſwers, and other remarkable paſſages between the king and his parliament, 1641 to 1643. 4°. *Lond.* 1642

HUSSEY, Christopher, D.D., Rector of Weſt Wickham in Kent.

Twelve ſermons. 8°. *Lond.* 1753

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Twenty ſermons. 8°. *Lond.* 1755

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Twenty ſermons. 8°. *Lond.* 1758

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HUSSEY, Joseph.

Paſtor of a Congregational church at Cambridge. He was a High Calviniſt. All his works, with the exception of that on God's Operations of Grace, which has been reprinted, are exceedingly ſcarce.

The glory of Chriſt unveiled; or, the excellency of Chriſt vindicated in his perſon, love, righteouſneſs, &c., occaſioned by divers notorious errors in the writings of Mr. John Hunt, of Northampton, and many other writers. Thick 4°. *Lond.* 1706

A very ſcarce book.

God's operations of grace, but no offers of his grace; to which are added two brief treatiſes: the one about invitation, the other about exhortation of ſinners to come to Chriſt. 8°. *Lond.* 1707

A third edition was publiſhed 1792, ſaid to be "reviſed and corrected."

A warning from the winds, a ſermon, preached January 19, 1704; being the day of publick humiliation for the late terrible and awakning ſtorm of wind, ſent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now ſet forth in ſome ground of it, to have been inflicted as puniſhment of general contempt of the work of the Holy Ghoſt, from John, 3. 8. To which is ſubnected a laborious exercitation upon Eph. 2. 2, about the airy oracles, ſibyl-propheteſſes, idolatry, &c. 4°. *Lond.* 1704

The ſtroke of divine ſovereignty; or, a ſermon on the death of Mrs. Huſſey, Ezek. xxiv. 16. 4°. *Lond.* 1704

The goſpel feaſt opened; or, the great ſupper of the parable, diſcovered in ſeveral ſermons. [Luke, 14. 17.] 8°. *Lond.* 1693

HUSSEY, Robert, B.D.

Regius Profeſſor of Eccleſiaſtical Hiſtory, Oxford, late Cenſor of Chriſt Church, and Whitehall Preacher.

Sermons moſtly academical: with a preface containing a refutation of the theory founded upon the Syriac fragment of the epiſtles of St. Ignatius. 8°. *Oxf.* 1849

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The Papal ſupremacy, its riſe and progreſs, traced in three lectures. 8°. *Lond.* 1851

HUTCHESON, Francis.

A philoſopher of the Shafteſbury ſchool. Son of a Diſſenting miniſter in Ireland. Born 1694. Entered the Univerſity of Glaſgow 1710. Became miniſter of a Diſſenting congregation in the north of Ireland. Profeſſor of Moral Philoſophy in the Univerſity of Glaſgow 1729. Died 1747.

HUTCHESON, Francis (*continued*).

Philoſophiæ moralis inſtitutio compendiaria, ethices et juriſprudentiæ naturalis elementa continens. 12°. *Glaſg.* 1742

A ſhort introduction to moral philoſophy, containing the elements of ethicks and the law of nature, tranſlated. Sm. 8°. *Glaſg.* 1747

An eſſay on the nature and conduct of the paſſions and affections, with illuſtrations of the moral ſenſe. 3d edit. Sm. 8°. *Glaſg.* 1769

Synopſis metaphyſicæ, Ontologiam et Pneumatologiam complectens. Editio ſexta. Sm. 8°. *Glaſg.* 1774

An inquiry into the original of our ideas of beauty and virtue, in two treatiſes. I. Concerning beauty, order, harmony, deſign. II Concerning moral good and evil. Fifth edition, corrected. 8°. *Lond.* 1753

Letters between the late Mr. Gilbert Burnet, and Mr. Hutchinſon, concerning the true foundation of virtue or moral goodneſs. Formerly publiſhed in the London Journal. To which is added, a preface and poſtſcript wrote by Mr. Burnet ſome time before his death. Ff. viii. 85. 8°. *Lond.* 1735

HUTCHESON, George.

One of the miniſters of Edinburgh. He was an excellent doctrinal and practical commentator.

A brief expoſition of the XII. ſmall prophets. 3 vol. Sm. 8°. *Lond.* 1655

Alſo publiſhed in one folio volume, 1657.

Vol. 1. Hoſea, Joel, Amos.
Vol. 2. Obad., Jonah, Mic., Nah., Hab., Zeph.
Vol. 3. Haggai, Zech. Mal.

An expoſition of the Goſpel according to John. Reprinted from the edition of 1657. [Folio.] Large 8°. *Lond.* 1841

An expoſition upon Job, being the ſum of 316 lectures. Folio. *Lond.* 1669*

Forty-five ſermons upon the 130th Pſalm. 8°. *Edin.* 1691*

HUTCHINGS, Thomas.

Sermon, Gen. 13. 8. The conciliatory addreſs of Abraham to Lot. 8°. *Lond.* 1810

HUTCHINSON, Rev. Cyril.

Two plain ſermons, for a country congregation. 8°. *Lond.* 1837

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HUTCHINSON, Francis, D.D.

Became Miniſter of Bury St. Edmonds, Suffolk. Biſhop of Down and Connor 1720. Died about 1739.

A ſhort view of the pretended ſpirit of prophecy, taken from its firſt riſe in the year 1688, to its preſent ſtate among us. Together with ſome obſervations upon their doctrines and pretended miracles, &c. F. 1. Pp. 60. Sm. 8°. *Lond.* 1708

An hiſtorical eſſay concerning witchcraft, with obſervations upon matters of fact tending to clear the texts of Scripture, and confute the vulgar errors about that point; and alſo two

HUTCHINSON, Francis, D.D. (*continued*).

ſermons, one in proof of the Chriſtian religion [on John, 15. 24.]; the other on good and evil angels [on Pſa. 148. 2.] Second edition, with conſiderable additions. 8°.
Lond. 1720

This work contains much intereſting matter, and developes many celebrated impoſtures.

HUTCHINSON, John, Eſq.

Founder of a philoſophical ſcheme of interpreting Scripture, which was adopted by ſome conſiderable divines in the end of the laſt century. Born in Yorkſhire 1674. Became Steward to the Duke of Somerſet. Died 1737. His theory of the earth was directly oppoſed to the Newtonian. Among thoſe divines who, in ſome meaſure, adopted Hutchinſonianiſm, were Biſhop Horne, Parkhurſt, Romaine, and Jones of Nayland, who has given an able analyſis of it in the preface to the ſecond edition of his Life of Horne.

Philoſophical and theological works. Third edition. 12 vol. 8°. *Lond.* 1749

Vol. 1.

Preface, by R. Spearman and Julius Bate.

Moſes's Principia. Part 1,—

Of the inviſible parts of matter, of motion; of viſible forms. [On Gen. 1. 1–10.]

Of the diſſolution and reformation. [On Gen. vi. 13. 17; vii. 4, 12, 19, 20, 23, 24; viii. 1–3, 5, 13.]

Eſſay towards a natural hiſtory of the Bible.

Vol. 2.

Moſes's Principia. Part 2,—

Of the circulation of the heavens.

Of the cauſe of the motion and courſe of the earth, moon, &c.

Of the religion, philoſophy, and emblems of the heathens before Moſes writ, and of the Jews after.

In confirmation of the natural hiſtory of the Bible. [On Gen. i. 1–8, 14–18.]

Vol. 3. Moſes's fine Principio: repreſented by names, words, types, emblems [on the meaning of the names and titles of God], with an introduction ſhewing the nature of body and ſoul, the firſt ſtate of man, the quality of his crime, his condition after his fall, &c.

Vol. 4. A new account of the confuſion of tongues, and the infinite benefits thereby accruing to men; the names and attributes of the Trinity of the Gentiles. [Being an account of the origin of idolatry.]

Vol. 5. A treatiſe of power, eſſential and mechanical; or what power belongs to God, and what to his creatures, in which the deſign of Sir Iſaac Newton and Dr. S. Clarke is laid open.

Vol. 6. Glory or gravity, wherein the objects and articles of the Chriſtian faith are exhibited, as they were originally and ſucceſſively revealed, hieroglyphically, by repreſentations in figures. [The cherubim explained. With remarks upon the obſervations on Catcott's ſermon.]

Vol. 7. The covenant in the cherubim; or the Hebrew writings perfect, alterations by Rabbies forged, ſhewing the evidence for the Scriptures that Chriſtianity was exhibited to Adam, by types, that Jews and Gentiles underſtood them, &c.

Vol. 8.

The religion of Satan [natural religion], or Antichriſt delineated.

The uſe of reaſon recovered by the data of Chriſtianity.

Vol. 9. The data in Chriſtianity. Part 2.

Vol. 10. An attempt to explain the œconomy of the human frame upon the principles of the new philoſophy.

Vol. 11. The glory of gravity, the mechanical or ſecond part, or the agents of nature and manner of their agency explained, in confirmation of the Principia.

HUTCHINSON, John, Eſq. (*continued*).

Vol. 12.

The ſtate of nature, or inſtincts [in the ſeveral orders of creatures]; with a treatiſe on mining, and obſervations in 1706.

Indexes.

(Abſtract from the works of,) being a ſummary of his diſcoveries in philoſophy and divinity. 12°. *Edin.* 1753

HUTCHINSON, Rev. Dr. Michael.

Sermon, Matt. 23. 29, 30. Counterfeit loyalty diſplayed; or, a parallel between antient and modern Phariſaiſm, in carrying on one villany, under a ſpecious diſguiſe of condemning another. [Jan. 30.] 8°.
Nottingham, n. d. [1716–17]

HUTCHINSON, Roger.

An early Reformer. Educated at St. John's College, Cambridge, of which he was admitted Fellow 1543. Died 1555. He is deſcribed by Roger Aſcham as a man of profound underſtanding and ſingular learning.

Works. Edited for the Parker Society by John Bruce, Eſq. 8°. *Camb.* 1842

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HUTCHINSON, —— Eſq.

The authority of councils, and the rule of faith. Gibſon's Preſervative, 5. 137

HUTCHINSON, Samuel.

Biſhop of Killala and Achonry 1759. Died 1780.

Sermon, Gal. 6. 9. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1761

HUTCHINSON, Thomas, D.D.

Of Hart Hall, Oxford, Prebendary of Chicheſter, and Rector of Horſham, Suſſex.

Sermon, Luke, 13. 32. The uſual interpretation of ΔΑΙΜΟΝΕΣ and ΔΑΙΜΟΝΙΑ, in the New Teſtament, aſſerted. 2d edit. 8°. *Oxf.* 1739

Remarks upon a pamphlet, intitled, A Review of the Controverſy about the meaning of Demoniacs, &c.; wherein the ſermon, which aſſerteth the uſual interpretation, &c., is vindicated from every exception of the reviewer. Pp. vii. 31. 8°. *Lond.* 1739

Sermon, Gal. 3. 19. The uſe and ſcope of the ceremonial law briefly repreſented. 8°
Oxf. 1740

HUTCHINSON, Mrs. Lucy.

Daughter of Sir Allen Apſley, Lieutenant of the Tower of London. Born 1619–20.

Memoirs of the life of Colonel Hutchinſon, with original anecdotes of many of the moſt diſtinguiſhed of his contemporaries, and a ſummary review of public affairs, written by his widow, Lucy. From the original manuſcript, by the Rev. Julius Hutchinſon. To which is prefixed the Life of Mrs. Hutchinſon, written by herſelf. Seventh edition. To which is now

HUTCHINSON, Mrs. Lucy (*continued*).

added, An account of the ſiege of Lathom Houſe defended by the Counteſs of Derby againſt Sir Thomas Fairfax. Sm. 8°.
Lond. 1848

Of this work, Southey ſays:—"Have you ſeen the Memoirs of Colonel Hutchinſon? If not, by all means read it. It is the hiſtory of a right Engliſhman; and the ſketch of Engliſh hiſtory, which it contains from the time of the Reformation, is ſo admirable, that it ought to make even Scotchmen aſhamed to mention the name of Hume."

On the principles of the Chriſtian religion, addreſſed to her daughter, and on theology. 8°.
Lond. 1817

HUTHER, J. E.

Born at Hamburg. Teacher in the Gymnaſium at Schwerin ſince 1842.

Commentar über den Brief an die Coloſſer. 8°.
Hamb. 1841*

Cyprians Lehre von der Kirche. 8°. *Hamb.* 1839*

HUTTER, Elias.

A Proteſtant divine, deeply verſed in languages, Oriental and Occidental, particularly Hebrew, of which he was a teacher at Leipſic. Born at Ulm 1553. Died at Nuremberg after 1602.

Biblia Hebraica majuſculis characteris impreſſa, quibus radicales et ſerviles, deficientes et quiescentes ſitu et colore diſcernuntur, cura Eliæ Hutteri; ejuſdem cubus alphabeticus Ebrææ linguæ, vel Lexici Hebraici novum compendium. Folio. *Hamb.* 1603*

Biblia ſacra, Ebraice, Chaldaice, Græce, &c. See Bible, col. 285.

Novum Teſtamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab Elia Huttero. 4°. *Norib.* 1602

HUTTMANN, William.

The life of Jeſus Chriſt, including his apocryphal hiſtory from the ſpurious goſpels, unpubliſhed MSS., &c. 8°. *Lond.* 1818

HUTTON, F. H., M.A.

Vicar of Leckford, Hants. Formerly Curate of Trinity Church, Mary-le-Bone; and Head Maſter of the Free Grammar-ſchool, Bideford, Devon.

A ſeries of diſcourſes on Chriſt's temptation in the Wilderneſs, delivered during the ſeaſon of Lent, 1833, in Trinity Church, St. Mary-le-Bone. With other ſermons. 8°. *Lond.* 1833

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HUTTON, George, D.D.

Vicar of Sutterton, and Rector of Algarkirk cum Fosdyke, near Boſton.

A dialogue between a miniſter of the Church of England and his pariſhioner, on the nature of the Church. The neceſſity of union with it, and the ſin of ſchiſm. Pp. 22. 8°.
Boſton, 1813

Letters on the Roman Catholic claims, including obſervations on the late bill. Pp. 56. 8°.
Boſton, 1813

The Church of England vindicated; in a reply to the letter of Mr. John Biſſill. Pp. 20. 8°.
Boſton, 1814

HUTTON, Matthew, D.D., Archbiſhop of Canterbury.

Biſhop of Bangor 1743. Archbiſhop of York 1747. Tranſlated to Canterbury 1757. Died 1758.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *L.* 1741
Sermon, Matt. 12. 25. [Jan. 30.] 4°.
Lond. 1744
Sermon, Matt. 7. 12. [Spital.] 4°. *Lond.* 1744
Sermon, 2 Cor. 8. 21. [Char. Sch. L. and W.] 4°. *Lond.* 1744
Sermon, 1 Tim. 4. 8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1745
Sermon, John, 8. 32. [S.P.G.F.P.] 4°.
Lond. 1745
Sermon, Luke, 16. 20, 21. [London Infirmary.] 4°. *Lond.* 1745–6
Sermon, Joſh. 1. 7. [Acceſſion.] 4°. *L.* 1746

HUTTON, Rev. W., M.A.

The book of Nature laid open in a popular ſurvey of the phenomena and conſtruction of the univerſe and the appearances of nature during each month of the year. Fourth edition. 12°.
Lond. 1821

HUXTABLE, Rev. Edgar, B.A.

Croſſe Scholar in Divinity, and Tyrwhitt's Hebrew Scholar in the Univerſity of Cambridge.

The miniſtry of St. John the Baptiſt, and the baptiſm and temptation of the Lord Jeſus

HUXTABLE, Rev. Edgar (*continued*).

Chriſt. An exegetical eſſay upon the firſt three Goſpels. 8°. *Lond.* 1848

HUZELSIEDER, Joannes Petrus.

Diſſertatio theologica de modeſtia exegetica. Pp. 38. 4°. *Hal. Magd.* 1751

HYATT, John.

A Calviniſt Methodiſt preacher of conſiderable talent. Born at Sherborne, in Dorſetſhire, 1767. Miniſter of a congregation at Mere, Wiltſhire, 1798. Removed to one at Frome, Somerſetſhire, 1800, and ſoon afterwards to Tottenham-Court Chapel and the Tabernacle, London, where he was co-paſtor with the Rev. Matthew Wilks until his death in 1826.

Sermon, Pſa. 37. 5. The Chriſtian duty and encouragement in times of diſtreſs. Second edit. 8°. *Lond.* 1810

Sermons on ſelect ſubjects. Second edition. 8°. *Lond.* 1811

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Sermons on various ſubjects. Edited by his ſon, Charles Hyatt. To which is prefixed, A memoir of the author, by the Rev. John Moriſon, Miniſter of Trevor Chapel, Brompton. Second edition. 8°. *Lond.* 1828

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HYBRIÆ Cretenſis ſcolium. Poetæ Gr. 2. 135

HYDE, Edward. See CLARENDON, Earl of.

HYDE, Edward, D.D.

Fellow of Trinity College, Cambridge, and Rector of Brightwell, Berks.

Chriſt and his Church; or Chriſtianity explained, under ſeven evangelical and eccleſiaſtical heads, viz. Chriſt—

Welcomed in his nativity.
Admired in his paſſion.
Adored in his reſurrection.
Glorified in his aſcenſion.
Communicated in the coming of the Holy Ghoſt.
Received in a ſtate of true Chriſtianity.
Retained in the true Chriſtian communion.

With a juſtification of the Church of England according to the true principles of Chriſtian religion and of Chriſtian communion. 4°. *Lond.* 1658

The true Catholics' tenure; or, a good Chriſtian's certainty which he ought to have of his religion, and may have of his ſalvation.

With,

Allegiance and conſcience not fled out of England; or the doctrine of the Church of England concerning allegiance and ſupremacy; as it was delivered by the former author upon the occaſion and at the time of trying the king by his own ſubjects. In ſeveral ſermons, anno 1649, on Eccleſ. 8. 2, 3, 4. 12°. *Camb.* 1662

A Chriſtian vindication of truth againſt errour, concerning theſe ſeven controverſies: 1, Of ſinners' prayers; 2. Of prieſts' marriage; 3. Of purgatory; 4. Of the ſecond commandment and images; 5. Of praying to ſaints and angels; 6. Of juſtification by faith; 7. Of Chriſt's new teſtament or covenant. 12°. *Lond.* 1659

HYDE, Thomas, D.D.

A learned divine and Orientaliſt. Born in Shropſhire 1636. Admitted of King's College, Cambridge, 1652. A year afterwards was ſent to London, and rendered eſſential ſervice in the preparation of Walton's Polyglott Bible. Admitted of Queen's College, Oxford, 1658. Became Keeper of the Bodleian Library. Prebendary of Saliſbury 1666. Archdeacon of Glouceſter 1678. Arabic Profeſſor 1691. Regius Profeſſor of Hebrew and Canon of Chriſtchurch 1697. Died 1703.

Hiſtoria religionis veterum Perſarum eorumque Magorum. Ubi etiam nova Abrahami et Mithræ, et Veſtæ, et Manetis, &c. hiſtoria, atque angelorum officia et præfecturæ ex veterum Perſarum ſententia. Zoroaſtris vita, ejusque et aliorum vaticinia de Meſſiah è Perſarum aliorumque monumentis eruuntur: primitivæ opiniones de Deo, et de hominum origine referantur originale Orientalis Sibyllæ myſterium recluditur; atque Magorum, liber Sad-der (Zoroaſtris præcepta ſeu religionis canones continens). 4°. *Oxonii,* 1700

Reprinted 1760, 4°. with improvements.

A work of profound and various erudition, abounding with intereſting information reſpecting the theology, hiſtory, and learning of the Eaſtern nations.

Syntagma diſſertationum, quas olim auctor doctiſſimus Thomas Hyde, S.T.P. ſeparatim edidit. Acceſſerunt nonnulla ejuſdem opuſcula hactenus inedita, &c. Omnia diligenter re-

HYDE, Thomas, D.D. (*continued*).

cognita, à Gregorio Sharpe, LL.D. 2 vol. 4°. *Oxonii*, 1767

With engravings, which in ſome copies are wanting.

Vol. 1.

Portrait, and an engraving with the arms of Lord Bute.
Dedicatio. Elenchus diſſertationum - - Ff. 2
Prolegomena de vita et ſcriptis T. Hyde.
Ulugh Beighii tabulæ long. ac lat. ſtellarum fixarum, Arab. et Lat.
Mohammedis Tizini tabulæ declinationum et rectarum aſcenſionum; additur elenchus nominum ſtellarum.
Abrahami Peritſol itinera mundi Heb. et Lat. cum notis.
Alberti Bobovii tractatus de Turcarum liturgia, peregrinatione Meccana, circumciſione, ægrotorum viſitatione, &c.
Caſtigatio in Angelum à S. Joſepho.
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Elenchus diſſertationum. Index tabularum. Dedicatio. Ff. 3
De ludis Orientalibus.
[Originally publiſhed, 8°. Oxf. 1694.]
Mandragorias, ſeu hiſtoria Sahiludii, viz. ejus origo, antiquitas, uſuſque per totum Orientem celeberrimus. Speciatim prout uſurpatur apud Arabes, Perſas, Indos, et Chinenſes. Accedunt de eodem Rabbi Abraham Aben-Ezræ elegans poema rythmicum: R. Bonſenior Abben-Jachiæ facunda oratio proſaica: liber deliciæ regum proſa. *A plate at page* 125.
Hiſtoria Nerdiludii, hoc eſt dicere Trunculorum; cum quibuſdam aliis Arabum, Perſarum, Indorum, Chinenſium, et aliarum gentium ludis. Item explicatio ampliſſimi Chinenſium ludi. *A folding-plate at page* 266.
Epiſtola de menſuris et ponderibus Serum ſeu Sinenſium.
Specimen Maimonidis More Nevochim, Arab. et Lat. cum notis.
Specimen hiſtoriæ Timuri, Arab. Perſ. Lat.
Specimen cantici primi divini poetæ Hâphîz, Perſ. et Lat.
Oratio de linguæ Arabicæ præſtantia et utilitate.
Commercium epiſtolicum, continens epiſtolas doctiſſimorum Boylei, Olearii, Grodonii, Hermanni, &c. ad Hydium miſſas.
De Sinarum et Tartarorum linguis, necnon tabulis aeneis, quæ ad calcem hujus operis adjiciuntur, obſervationes.
Appendix de lingua Sinenſi, auctore G. S.
Fifteen plates numbered.

Catalogus impreſſorum librorum Bibliothecæ Bodleianæ in academia Oxonienſi. Folio. *Oxonii*, 1674

A well-drawn-up catalogue. Reprinted 1738 and 1843. See Catalogue.

HYMNARIUM Sariſburienſe, cum rubricis et notis muſicis. Variæ inſeruntur lectiones codicum MSS. Anglicorum, cum iis quæ à Geo. Caſſandro, J. Clitchtoveo, J. M. Thomaſio, H. A. Daniel, è codd. Germanis, Gallicis, Italis,

HYMNARIUM Sariſburienſe (*continued*).

erutæ ſunt. Accedunt etiam hymni et rubricæ, e libris ſecundum uſus eccleſiarum Cantuarienſis, Eboracenſis, Wigornenſis, Hereford-enſis, Glouceſtrenſis, aliiſque codd. MSS. Anglicanis, excerpti. Pars prima, hymnos omnes per anni circulum ac de feriali officio, exhibens. Sm. 8°. *Lond.* 1851

HYMNS. Anonymous collections, &c.

Hymns and poems, a collection of divine, by Roſcommon, Dryden, Dennis, Norris, &c. Third edition. 12°. *Lond.* 1719

A collection of Hymns for the uſe of thoſe that ſeek and thoſe that have redemption in the blood of Chriſt. 12°. *Kendal*, 1761

A choice collection of ſpiritual and divine Hymns, taken from various authors. By C. H. Sm. 8°. *Briſtol*, 1776

A collection of Hymns and pſalms for public and private worſhip, ſelected and prepared by Andrew Kippis, D.D., Abraham Rees, D.D., The Rev. T. Jervis, and the Rev. T. Morgan. Fifth edition. 18°. *Lond.* 1812

Three hundred and fifty portions of the book of Pſalms, ſelected from various authors, with a collection of ſix hundred Hymns adapted for public worſhip. Fifteenth thouſand. 12°. *Lond.* 1831

Hymns tranſlated from the Pariſian Breviary. By the author of "The Cathedral." 18°. *Lond.* 1839

Catholic Hymns, for youthful and infant minds. To which are added, A few poems on ſubjects intereſting to Catholic readers. By M. A. P., Bermondſey. 18°. *Lond.* 1847

Hymns for little children. By the author of "The Baron's Little Daughter," &c. Second edition. 18°. *Lond.* 1848

Hymns for the week, and hymns for the ſeaſons. Tranſlated from the Latin. Fcp. 8°. *L.* 1848

Hymns for public worſhip. 24°. *Lond. Printed for Soc. for Pro. Ch. Kl.* 1852

HYNDMAN, John.

One of the miniſters of the Weſt Kirk, Edinburgh.

A ſermon, on Prov. 14. 34. Preached before the Soc. in Scotland for Prom. Chr. Know. 8°. *Edin.* 1761

HYPERECHIUS.

A Preſbyter and Abbot. Age uncertain.

Religioſa Palæſtra exercentium monachorum adhortatio. Combefis Auct. Noviſſimum, 315

H. S. An argument for the Greek origin of the monogram. A paper read before the Cambridge Camden Society, May 25, 1841. 8°. *Camb.* 1841

IBBETSON, James, D.D.

Born 1717. Educated at Exeter College, Oxford. Became Rector of Bushey, Herefordshire, Prebendary of Lincoln, and Archdeacon of St. Albans. Died 1781.

The heinous nature of rebellion, a sermon on Numb. 25. 5. [Assize, rebels.] 4°. *L.* 1746

Concio ad academiam Oxonienſem, Luc. 17. 20. De miraculis in eccleſiâ Chriſtianâ. 8°. *Oxon.* 1748

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1758

The caſe of incurable lunaticks, and the charity due to them, particularly recommended. A ſermon on John, 5. 6. [Spital.] 4°. *Lond.* 1759

A charge delivered to the clergy of St. Alban's archdeaconry, at a viſitation, 1759. 4°. *Lond.* 1759

A charge delivered to the clergy 1760. 4°. *Lond.* 1760

A charge delivered to the clergy 1765. 4°. *Lond.* 1765

Plain and affectionate diſcourſes on the ſacrament of the Lord's ſupper. Luke, 22. 19. 8°. *Lond.* 1775

A letter to the Rev. James Ibbetſon, D.D., occaſioned by a third edition of his Plea for the Subſcription of the Clergy to the xxxix. Articles of religion; in which the preſent ſcheme of petitioning the parliament for relief in the matter of ſubſcription is occaſionally defended. By a Clergyman of the Church of England. Pp. 71. 8°. *Lond.* 1771

IBBOT, Benjamin, D.D.

A learned divine. Born at Beachamwell, Norfolk, 1680. Educated at Clare Hall and Corpus Chriſti College, Cambridge. Treaſurer of Wells Cathedral, and Rector of St. Vedaſt, London, 1708. Some time after appointed Rector of St. Paul's, Shadwell. Prebendary of Weſtminſter 1724. Died 1725. In his Boyle Lectures he ably confutes the objections of Collins.

A courſe of ſermons preached for the Lecture founded by the Hon. Robert Boyle, in the year 1713 and 1714 [on 1 Theſſ. 5. 21]; wherein the true notion of the exerciſe of private judgment, or free-thinking, in matters of religion, is ſtated, the objections againſt it anſwered, and the modern way of free-thinking as treated of in a late diſcourſe on that ſubject is taken into conſideration. To which is added a liſt of the learned perſons who have preached the ſaid Lecture. 8°. *Lond.* 1727

Thirty-ſix diſcourſes on practical ſubjects. 2 vol. 8°. *Lond.* 1776

Vol. 1.

Preface, containing ſome account of the life and writings of the author.
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[4°. *Lond.* 1720.]

Matt. 22. 21. Anniv. of King's acceſſion - 467

[4°. *Lond.* 1724.]

IBYCUS.

A diſtinguiſhed lyric poet. Born at Rhegium. Flouriſhed about B.C. 540.

Fragmentum. Poetæ Græci Veteres, 2. 100

ICHABOD; or, five groans of the Church prudently foreſeeing, and paſſionately bewailing, her ſecond fall, threatened by, 1. Undue ordination; 2. Looſe profanation; 3. Unconſcionable ſimony; 4. Careleſs non-reſidence; 5. Encroaching pluralities. 4°. *Lond.* 1663

IDACIUS, or ITHACIUS.

Surnamed Clarus, or the Illuſtrious, on account of his knowledge and piety. He was Biſhop of Merida in Spain. Died about 393. The following work is attributed to him by Bellarmine.

Contra Varimadum Arianum liber. Bibl. Max. Patr. 5. 726; Herold, Hæreſologia, 254

IDACIUS, or IDATIUS.

A native of Gallicia. Ordained Biſhop of Auguſti Lucus 431. Carried away captive for three months by the Suevi 461. Died 468. His Chronicle, although written

IDACIUS (*continued*).

in a barbarous ſtyle, is intereſting for the details it gives of the ravages of the Goths in Spain and Gaul.

Chronicon. Du Cheſne, Hiſt. Franc. 1

Chronicon et faſti conſulares. Sirmondi Opera Varia, 2. 227; Bibl. Patr. Gall. 10. 323

IDALIUS, Barcionensis Episcopus.

Epiſtola ad Julianum Toletanæ ſedis epiſcopum. D'Achery, Spicil. iii. 316

Ad Zuntfredum, Narbonenſem epiſcopum. Ibid. iii. 317

IDIOT, The, in four books; the firſt and ſecond of wiſdom, the third of the mind, the fourth of ſtatick experiments. 12°. *Lond.* 1650

IDIOTA. See JORDANUS.

IDUNGUS, Cœnobit. Emmeram. circa 1190.

Liber iv. Quæſt. de clericis, monachis et ſanctimonialibus. Pez, Theſaur. ii. P. ii. 507

IGNATIUS, Saint.

Surnamed Theophorus. One of the apoſtolic Fathers of the Chriſtian Church, Biſhop of Antioch, and a Martyr in the early part of the ſecond century. A native of Syria, or, according to ſome, of Aſia Minor. Said to have been early educated in the principles of the Chriſtian religion, and to have been a diſciple of St. Peter, St. Paul, and St. John. The edition of his works edited in 1849, by Mr. Cureton, is the moſt complete hitherto publiſhed. It contains the Syriac text from the MSS. lately diſcovered.

Epiſtolæ ſeptem genuinæ et Polycarpi epiſtolæ. Gr. et Lat. 8°. *Oxf.* 1708

Epiſtolæ. Lat. Bibl. Max. Patr. 2 Pt. 1. 93

Epiſtolæ. See ITTIGIUS, JACOBSON.

Epiſtolæ, fragmenta, et martyrium. Gr. et Lat. Bibl. Patr. Gallandii, 1. 243

Epiſtolæ genuinæ. Gr. et Lat.

Epiſtolæ interpolatæ. Gr. et Lat.

Epiſtolæ ſuppoſiticiæ. Gr. et Lat.

Epiſtolarum verarum et ſuppoſiticiarum vetus verſio. Lat.

Martyrium. Gr. et Lat.

Ejuſdem martyrium Latine. Cotelerii SS. Patrum Opera, 2. 11

Martyrium. Fragmenta. Grabe, Spicil. 2. 9

Epiſtolæ xii. Gr. et Lat. Grynæi Monumenta, Gr. 1. 5

The ancient Syriac verſion of the epiſtles of St. Ignatius to St. Polycarp, the Epheſians, and the Romans. Together with extracts from his epiſtles collected from the writings of Severus of Antioch, Timotheus of Alexandria, and others. Edited, with an Engliſh tranſlation and notes. Alſo the Greek text of theſe three epiſtles, corrected according to the authority of the Syriac verſion. By William Cureton, M.A. 8°. *Lond.* 1845

Corpus Ignatianum: a complete collection of the Ignatian epiſtles, genuine, interpolated and ſpurious; together with numerous extracts from them, as quoted by eccleſiaſtical writers down to the tenth century, in Syriac, Greek, and Latin: an Engliſh tranſlation of the Syriac text, copious notes, and introduction. By William Cureton, M.A., F.R.S., Chaplain in Ordinary to the Queen. Roy. 8°. *Lond.* 1849

IGNATIUS, Saint (*continued*).

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A review will be found in Edin. Rev. 90. 155.

Epiſtles, Gr. and Eng. Whiſton, Prim. Chriſt. 1

Epiſtles, tranſlated. See WAKE, CHEVALLIER, Tracts for the Times, 1.

IGNATIUS Loyola.

Born in the province of Guipuſcoa, in Spain, 1491. Entered into the army when young, and in 1521 had his leg broken at the ſiege of Pampeluna. During his confinement he made a vow to go on a pilgrimage to Jeruſalem, where he proceeded 1523. Founded the Order of Jeſuits 1546. Died at Rome 1556. Canoniſed 1622.

Exercitia ſpiritualia, cum verſione litterali ex autographo Hiſpanico, notis illuſtrata. Editio altera. 4°. *Namurici*, 1841

La vie de S. Ignace fondateur de la Compagnie de Jéſus, par le R. P. Bouhours, de la même Compagnie. 2 vol. 12°. *Avignon*, 1821

The life of St. Ignatius, founder of the Society of the Jeſuits, written in French by the Rev. Father Dominick Bouhours, of the ſame ſociety. Tranſlated into Engliſh by a perſon of quality. Publiſhed by his Majeſty's command. 8°. *Lond.* 1686

See ORLANDINUS.

IKENIUS, Conrad.

A learned German divine. Born 1689; died 1753.

Harmonia hiſtoriæ perpeſſionum SS. Servatoris Jeſu Chriſti. Et J. H. Schacht harmonia hiſtoriæ reſurrectionis Jeſu Chriſti. 4°. *Traj.* 1758

IKENIUS, Conrad (*continued*).

Theſaurus novus theologico-philologicus. Critici Sacri

Diſſertatio de funere, ſepultura, et luctu. Ugolinus, 33. 1131

ILDEFONSE, Saint.

Born at Toledo 607. Studied under St. Iſidore at Seville. Became Archbiſhop of Toledo. Died 669.

Liber de viris illuſtribus. Iſidori S. Opera, 518; Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.

ILDEFONSUS. See HILDEFONSUS.

ILIVE, Jacob.

A Printer and Letter-founder. He was an infidel writer, and publiſhed the Book of Jaſher, which he pretended was written by one Alcuin of Britain, but which was in reality written by himſelf. A modern edition has been printed; but the forgery has been expoſed by Hartwell Horne in his Introduction to the Study of the Scriptures. Ilive died 1763.

1 Cor. 15. 50. The oration ſpoke at Trinity Hall in Alderſgate Street. In anſwer to Dr. Felton's Two Diſcourſes on the Reſurrection of the ſame Body. 8°. *Lond.* 1738

ILLUSTRATED Commentary. See KITTO.

IMAGO primi ſæculi ſocietatis Jeſu, a provincia Flandro-Belgico ejuſdem ſocietatis repræſentata. Folio. *Antv.* 1640

A very rare work, attributed to John Tollenarius. The Flemiſh verſes are by Adrian de Poirtres.

IMHOF, James William.

A genealogical hiſtorian. Born 1651; died 1728.

Recherches hiſtoriques et généalogiques des grands d'Eſpagne. 12°. *Amſt.* 1707

IMMATERIALISM. On the nature and elements of the external world; or univerſal immaterialiſm fully explained and newly demonſtrated. 8°. *Lond.* 1847

INCHOFER, Melchior.

A learned Jeſuit. Born at Ginſin, in Hungary, 1584. Died 1648.

De eunuchiſmo. Byzantine Hiſtories, 21

INCIPIT pectorale Dominicæ paſſionis ſive divini amoris, literis Gothicis. 4°. *Sine an. aut loc.*

INDEX expurgatorius Vaticanus, being an exact reprint of the Roman Index Expurgatorius, edited, with a preface by Richard Gibbings. Roy. 18°. *Lond.* 1837

INDEX librorum prohibitorum et expurgandorum noviſſimus pro Catholicis Hiſpaniorum, Antonii à Sotomaior recognitus. *Mad.* 1667. Index librorum prohibitorum Alexandri VII. Pont. Max. juſſu editus. *Romæ*, 1667. 1 vol. Folio.

INDEX to the ſermons publiſhed ſince the Reformation, pointing out the texts in the order they lie in the Bible, ſhewing the occaſion on which they were preached, and directing to the volume and page where they occur. 8°. *Lond.* 1734

INETT, John, D.D.

Chanter and Reſidentiary of the Cathedral of Lincoln.

Origines Anglicanæ; or a hiſtory of the Engliſh

INETT, John, D.D. (*continued*).

Church, beginning where Bp. Stillingfleet has ended his Hiſtory of the Britiſh Church. 2 vol. Folio.

Vol. 1. *Lond.* 1704. A.D. 401–1066.

Containing an account of the affairs thereof, from the firſt planting of the Chriſtian religion amongſt the Engliſh Saxons till the Norman Conqueſt.

Vol. 2. *Oxf. at the Theatre*, 1710. A.D. 1066–1216.

Containing an account of the affairs of the Church from the Norman Revolution till the death of K. John, and more eſpecially of the riſe and ſteps of the Papal uſurpation, with the effects and conſequences thereof, as well to the monarchy and the nation as to the Church.

Extracts from this work will be found in Wordſworth's Eccl. Biog.

A guide to the devout Chriſtian, containing meditations and prayers for particular perſons, and for families, a diſcourſe of the Holy Sacrament, and a guide to repentance. Eleventh edition. 12°. *Lond.* 1723

INFANCY, The, of the world conſidered as a very unfit ſeaſon for the manifeſtation of the Meſſiah; wherein is ſhewn, that its fondness for rites and ceremonies was wholly owing to its childiſhneſs and ignorance. In a diſcourſe on Gal. 4. 4, 5. 8°. *Lond.* 1739

INFESSURA, Stephanus.

Diarium Romanæ urbis, ab anno 1294 uſque ad poſtremos annos ſeculi xv.

Muratorii Rer. Ital. Script. 3 pars 2. 1109

INFIDEL Reclaimed, The. 18°. *Edin.* 1830

INFIDELITY (the ſpirit of) detected. In anſwer to a ſcandalous pamphlet, intituled, The Spirit of Eccleſiaſticks of all Sects, &c., examined. By Mons. Barbeyrac. In which the Fathers are vindicated, &c. By a Believer. Pp. 84. 8°. *Lond.* 1723

INFIDELITY (a ſhort way with), prophaneneſs, and impiety; or, a ſure and juſt method of putting a ſtop to publick infidelity, without the leaſt perſecution, or invaſion of civil or natural liberty. In a letter to a Parliament man. Pp. 30. 8°. *Lond.* 1730

INGELO, Nathaniel, D.D.

Was Fellow of Emanuel College, Cambridge; and admitted Fellow of Queen's College by the Parliamentary viſitors. Fellow of Eton College 1650, to which he was readmitted at the Reſtoration. Died 1683.

A diſcourſe concerning repentance. [On Luke, 24. 47.] 8°. *Lond.* 1677

Bentivolio and Urania, in ſix books. Third edition, with ſome amendments. Wherein all the obſcure words are interpreted in the margin, which makes this much more delightful to read than the former editions. Folio. *Lond.* 1673

A religious romance.

INGLIS, Sir Robert Harry, Bart.

On the Roman Catholic queſtion. Subſtance of two ſpeeches delivered in the Houſe of Commons, 1828. 8°. *Lond.* 1828

INGPEN, William, Gent.

The ſecrets of numbers; according to theological, arithmetical, geometrical, and harmonical computation. Drawn for the better part out of thoſe ancients, as well Neoteriques. Pleaſing to read, profitable to underſtand, opening themſelves to the capacities of both learned and unlearned. Being no other than a key to lead a man to any doctrinal knowledge whatſoever. 4°. *Lond.* 1624

INGRAM, Robert Acklom, B.D.

Curate of Boxted and Wormingford, Eſſex.

Sermon, Jer. 31. 34. [For Sunday Schools.] 8°. *Colcheſter*, 1797

An eſſay on the importance of ſchools of induſtry and religious inſtruction, in which the neceſſity of promoting the good education of poor girls is particularly conſidered. Ff. 3, pp. 59. Poſtſcript, ff. 3. 12°. *Lond.* 1800

INGULPHUS, Abbot of Croyland.

A monaſtic hiſtorian. Born in London 1030. Educated at Weſtminſter and at Oxford, where he diſtinguiſhed himſelf as an adept in the Peripatetic philoſophy. Viſited the Holy Land 1064. Became Prior of the Abbey of Fontenelle in Normandy; and in 1076 created Abbot of the rich Abbey of Croyland, Lincolnſhire. Died 1109.

Hiſtoriarum liber i.

Britiſh Hiſt. Rerum Angl. Scriptores, 850

Hiſtoria [626–1089], *now firſt publiſhed entire.* Britiſh Hiſt. Fulman, 1

INNES, George, of Aberdeen.

Fourteen diſcourſes on practical ſubjects. 12°. *Lond.* 1783

2 Cor. 5. 7. The comforts of a religious life - 1
2 Kings, 5. 1. Humility and truſt in God. (3 ſerm.) 21
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INNES, William.

An Independent miniſter at Edinburgh.

Sketches of human nature; or hints chiefly relating to the duties and difficulties that occur in the intercourſe of Chriſtians with one another, and with the world. 12°. *Edin.* 1807

The Chriſtian miniſtry; or excitement and direction in miniſterial duties, extracted from various authors. [Richard Baxter, Dr. Watts, Joſeph Alleine, Dr. Witherſpoon, Dr. Erſkine, Henry Martyn, David Brainerd, Richard Cecil, Robert Hall.] Cr. 8°. *Edin.* 1824

INNOCENT I., Pope.

A native of Albano. Elected Pope 402. Died 417.

Epiſtolæ xlii. Bibl. Patr. Gallandii, 8. 545

INNOCENT VI.

Cardinal Coſmo. Elected Pope 1352. Died 1362.

Regiſtrum epiſtolarum anno 1361.

Martene et Durand, Theſ. Nov. 2. 843

INQUIRY (An) concerning virtue and happineſs, in a letter to a friend. 8°. *Lond.* 1751

Aſcribed to Philips Glover, Eſq., of Lincolnſhire, a Diſſenter.

INQUIRY (An) whether the ſtudy of the ancient languages be a neceſſary branch of modern education? Pp. xiv. 66. 8°. *Edin.* 1769

INQUIRY into Religion. See Cox, Sir R.

INSTITUTIO Karæorum, ab Ugolino ex Heb. Lat. redd. Ugolinus, 22. 513

INSTITUTION of a Chriſtian man. Formularies of Faith

INSTRUCTIONS for the whole Year. See Gother.

INTEREST, The, of England conſidered, in the following queſtions:—I. Whether (according to the preſent eſtabliſhment of the Church) the Preſbyterians ought to be rejected and depreſſed, or protected and encouraged? II. How far they may be protected and encouraged, and the Church neither deſerted nor disobliged? III. Whether the upholding of both parties is not more deſirable and more agreeable to the ſtate of England than the abſolute exalting of the one party and the total ſubverſion of the other? Alſo, I. An account of the principles of the preſent Diſſenters, and that they are not inconſiſtent with monarchy. II. That they are miſrepreſented as enemies to the civil power. III. Conſcience, not intereſt, proved to be the ground of the ſeparating from the Church. IV. The Liturgy proved to be deficient and alterable. V. Prelacy proved to be no eſſential part of Church government. VI. The objections of unfixedneſs in religion cleared. VII. What thoughts foreigners have of the ſtate of religion here. VIII. The ſentiments of Lord Bacon, concerning Church government. Pp. iv. 60. 4°. *Lond.* 1704

INTERMEDIATE State (a diſcourſe upon the). Shewing that all righteous ſouls, or true believers, are immediately, upon putting off their bodies, with Chriſt in joy and felicity. And on the other hand, that the Sadducean and uncharitable doctrine of the ſouls of all men dying or periſhing with their bodies is inconſiſtent with all religion, both natural and revealed. Pp. 24. 8°. *Lond.* 1760

INTOLERANCE (ſix letters on), including ancient and modern nations, and different religions and ſects. 8°. *Lond.* 1791

INVESTIGATOR, The, or monthly expoſitor and regiſter on prophecy. [Edited by the Rev. J. W. Brooks.] 5 vol. 8°. *Lond.* 1831–36

Inter alia. Vol. 1.

Eſſays of Abdiel [the Rev. J. W. Brooks] on the advent and kingdom of Chriſt, No. 1–12.
Typical hiſtories, by Philalethes. No. 1, 2.
On the literal and figurative interpretation of the Holy Scripture, by Inquirer. No. 1–3.
Original notes on the Apocalypſe, by H. Chap. 1–6.

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Eſſays of Abdiel. No. 13–20.
Original notes on the Apocalypſe, *continued.*
On the kingdom of God, tranſlated from the Excurſus of Koppe.
On the ſeals and trumpets of the Apocalypſe.
The Epiſtle to the Hebrews paraphraſed and expounded.

Vol. 3.

Eſſays of Abdiel. No. 21, &c.
Extracts from Mede's Diatribes.

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Frere on the Revelation of St. John and its chronological ſtructure.

INVESTIGATOR, The (*continued*).

Vitringa on the interpretation of prophecy, from the Latin.

Vol. 5.

Gill, Dr. John, fix prophetical ſermons.

Rudd, Dr. S., on the Millennium.

Newton, Sir Iſaac, obſervations on the Apocalypſe. Printed without abridgement.

Dictionary of writers on the prophecies.

INVOCATION of Saints; (a calm anſwer to a violent diſcourſe of N. N., a ſeminary prieſt, for the). With a reflection upon the covetouſneſs and impoſtures of the Popiſh clergy. F. 1. Pp. 26. 4°. *Lond.* 1677

Invocation, The, of Saints contrary to Scripture, and to primitive Chriſtianity. By Luſitanius. Pp. v. 55. 8°. *Lond.* 1841

IPERIUS, John, Abbot.

Chronicon Sythienſe S. Bertini.

Martene et Durand, Theſ. Nov. 3. 441

IRBY and MANGLES.

Travels in Egypt, Nubia, Syria, and the Holy Land; including a journey round the Dead Sea, and through the country eaſt of the Jordan. By the Hon. Charles Leonard Irby, and James Mangles, Commander in the Royal Navy. Sm. 8°. *Lond.* 1847

IRELAND, John, D.D., Dean of Weſtminſter.

A learned divine. Son of a butcher. Born at Aſhburton, Devonſhire, 1761. Matriculated at Oxford as Bible Clerk of Oriel College 1780. Vicar of Croydon, Surrey, 1793. Prebendary of Weſtminſter 1802. Dean of Weſtminſter and Rector of Iſlip 1816. Died 1842. He was one of the writers in the early volumes of the Quarterly Review. He founded four ſcholarſhips, an exhibition, and a profeſſorſhip, at Oxford.

Five diſcourſes; containing certain arguments for and againſt the reception of Chriſtianity by the ancient Jews and Greeks. With notes. 8°. *Lond.* 1796*

Vindiciæ regiæ; or, a defence of the kingly office. In two letters to Earl Stanhope. Second edit. Pp. 79. 8°. *Lond.* 1797

Nuptiæ ſacræ; or, an inquiry into the Scriptural doctrine of marriage and divorce. Addreſſed to the two Houſes of Parliament. Firſt publiſhed in 1801. [Anon.] Pp. vi. 146. 8°. *Lond.* 1821

Paganiſm and Chriſtianity compared, in a courſe of lectures to the king's ſcholars at Weſtminſter, 1806–7–8. 8°. *Lond.* 1809

The plague of Marſeilles in the year 1720. From documents preſerved in the archives of the city, and publiſhed by authority, in 1820. Pp. viii. 39. 4°. *Lond.* 1834

IRELAND. Anonymous pamphlets referring to.

The humble petition of the Proteſtant inhabitants of the counties of Antrim, Downe, Tyrone, &c., part of the province of Ulſter, in the kingdom of Ireland, concerning biſhops. Expreſſed in thirtie-one heads of grievances, by reaſon of their over-ruling lordly power. As it was preſented to the Houſe of Commons, and accepted of that honourable houſe. Pp. 12. 4°. *Lond.* 1641

IRELAND (*continued*).

A remonſtrance of divers remarkable paſſages concerning the Church and kingdome of Ireland, recommended by letters from the Lords Juſtices and Counſell of Ireland, and preſented by Henry Jones, Doctor in Divinity, and Agent for the Miniſters of the Goſpel in that kingdom, to the Houſe of Commons in England. Ff. 2. Pp. 80. 4°. *Lond.* 1642

A propoſal for uniting the kingdoms of Great Britain and Ireland. Pp. 60. 8°. *Lond.* 1751

Letters of Hierophilos to the Engliſh people, on the moral and political ſtate of Ireland, demonſtrating the inefficiency of the remedies hitherto applied to its evils through the means of Bible Societies. Pp. viii. 198. 8°. *Lond.* 1822

A brief addreſs to the Proteſtants of Great Britain, and eſpecially to the members of the Legiſlature: exhibiting the true ſpirit of the Catholic Aſſociation and prieſthood of Ireland. Pp. 30. 8°. *Lond.* 1825

The queſtion of the precedency of the Peers of Ireland in England, fairly ſtated. In a letter to an Engliſh lord, by a Nobleman of the other kingdom. Pp. vi. 110. 8°. *Dubl.* 1839

IREMONGER, Rev. Frederic, A.M., F.L.S.

Queſtions for the different elementary books uſed in the National Schools. New edit. 12°. *Lond.* 1840

IRENÆUS, Saint.

An eminent Father of the Church of the ſecond century. By birth a Greek. Born probably near Smyrna. Suffered martyrdom about 202 or 208. A good edition of his remains was publiſhed in 1702, by Grabe, in folio; but the beſt is that of Maſſuet 1734. An excellent edition, edited by Adolphus Stieren, has recently been completed, 2 vols. 8°. Lipſ. 1853.

Detectionis et Everſionis falſo cognominatæ agnitionis, ſeu contra hæreſes, libri quinque. [Gr. et Lat.] Poſt F. Feuardentii et J. E. Grabe recenſionem caſtigati denuo ad MSS. codices Romanos, Gallicanos et Anglicanos, nec non ad antiquiores editiones et a multis, quibus adhuc ſcatebant, mendis expurgati: aucti novis fragmentis Græcis; obſervationibus ac notis, copioſiſſimiſque gloſſariis et indicibus illuſtrati et locupletati; quibus omnibus adduntur tres diſſertationes, in quibus hæreſes ab Irenæo memoratæ, et loci difficiles explicantur, ejuſque vitæ ac geſtorum hiſtoria diſcutitur. Studio et labore Domni Renati Maſſuet, preſbyteri et monachi Benedictini e Cong. S. Mauri. Quibus in noviſſima hac editione accedunt S. Irenæi fragmenta à Pfaffio inventa, nec non viri illuſtriſſimi Scipionis Maffæi epiſtolæ duæ de fragmentorum eorumdem auctore, cum Pfaffii reſponſis. Denique P. F. M. Leoni in Maffæi et Pfaffii controverſiam epiſtolæ tres. 2 vol. Folio. *Venet.* 1734

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De oblatione et conſecratione euchariſtiæ illuſtravit, denique,—
Liturgia Græca [ad normam Veterum Liturgiarum compoſita. Gr. et Lat.] Jo. Ern. Grabii, et diſſertatione,—
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Other works: Nathaniel, Priscilla, &c.

IRONS, William Josiah, B.D., Oxon.

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ISAAC, the Syrian.

Flouriſhed 548. Became Biſhop of Nineveh, which he abdicated, and became an anchorite.

De contemptu mundi. Bibl. Max. Patr. 11. 1019
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De contemptu mundi.

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De canone miſſæ epiſtola ad Johannem epiſcopum Pictavenſem. D'Achery, Spicil. 1. 449

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Flouriſhed 372.

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ISHAM, Z., D.D.

Prebendary of Canterbury, and Rector of Solyhall, Warwickſhire.

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Sermon, 1 Sam. 4. 13. [Faſt.] 4°. *Lond.* 1701

Divine philoſophy; containing the Books of Job, Proverbs, and Wiſdom, with explanatory notes. 8°. *Lond.* 1706

The catechiſm of the Church; with proofs from the New Teſtament, and ſome additional queſtions and anſwers, divided into xii. ſections. Twelfth edition. Ff. 4. Pp. 40. 18°. *Lond. n. d.*

ISICHIUS. See Hesychius.

ISIDORUS Hæreticus.

Fragmenta. Grabe, Spicilegium, 2. 65

ISIDORUS Pelusiota, Saint.

One of the Fathers of the Church, ſurnamed Peluſiota, or Damietta, from his retiring into a ſolitude near the town which bears both theſe names. He was the moſt celebrated of the diſciples of Chryſoſtom, and flouriſhed in the fifth century. He profeſſed the monaſtic life from his youth, and retired from the world. Died about 440. His letters extant are in number 2012; they are ſhort, but important in elucidating paſſages of Scripture, theological queſtions, and points of diſcipline; written in good Greek and in an agreeable florid ſtyle. Beſt edition of his works 1638.

[Opera] De interpretatione divinæ Scripturæ, epiſtolarum libri v. Gr. et Lat. cum notis Prunei, Ritterhuſii, et Schotti. Fol. *Par.* 1638

Epiſtolæ, et argumenta epiſtolarum. Bibl. Max. Patr. 7. 533 and 499

ISIDORUS Hispalensis, Saint.

One of the Fathers of the Church. Born at Carthagena, in Spain. Biſhop of Seville 601. Died 636. He was the oracle of Spain during thirty-five years. Good editions of his works, 1616, folio, Mad. 1778, 2 vol. folio, and Romæ, 1797–1803, 7 vol. 4°. The laſt is the beſt.

Opera omnia quæ extant: partim aliquando virorum doctiſſimorum laboribus edita partim nunc primum exſcripta, et ad vetuſtiſſima Pauli Petavii, Papirii Maſſoni, et aliorum exemplaria, accuratius quam antea emendata: per Fratrem Jacobum Du Breuil, monachum. Editio poſtrema auctior et correctior. Folio. *Col. Agr.* 1617

Epiſtola, index capitum, &c. - - - - Ff. 12
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ISIDORUS Hiſpalenſis, Saint (*continued*).

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De vita et obitu utriuſque Teſtamenti ſanctorum. Grynæus, Lat. 587

De officiis eccleſiaſticis. Grynæus, Lat. 1736; Hittorpius, 181; Fabricii, J. A., Bibl. Eccl.; Miræi Bibl. Eccl.

Liber de ordine creaturarum. D'Achery Spicil. 1. 225

Regulæ S. Iſidori cap. xxv. quod in editis deeſt. Martene et Durand, Collectio, 9. 160

Epiſtola ad Maſonem epiſc. de reſtauratione ſacerdotis. Caniſius, 2. P. 2. 147

Prologus in Pſalterii editionem. Mai Script. Vet. 3, P. 2. 256

De converſis. Caniſius, 2. P. 2. 152

ISIDORUS de Isolanis.

A Dominican Friar of Milan. Born 1520.

Diſputationes Catholicæ. De igne inferno. De igne purgatorio. De merito animarum purgatorii. De diſpoſitione dantis et recipientis indulgentias. De modo remiſſionis factæ per indulgentias. Sm. 8°. 1522

ISOLA, Agostino.

Pieces ſelected from the Italian poets and translated into Engliſh verſe, by ſome gentlemen of the Univerſity. Sm. 8°. *Camb.* 1778

ISOLANIS. See Isidorus.

ISRAEL, The kingdom of, reſtored by Chriſt, and Judaiſm ſubverted. The caſe of Abraham, in being commanded of God to offer up his ſon. The doctrine

ISRAEL (*continued*).

of ſacrifices examined, and the caſes of Abraham and Jephtha particularly conſidered. In a letter from a gentleman in the country to his friend in London, occaſioned by the Act for the Naturalization of the Jews, with ſome obſervations thereon. Pp. 32. 8°. *Lond.* 1753

ITALIAN. Extracts from the works of the moſt celebrated Italian poets, with tranſlations by admired Engliſh authors. 8°. *Lond.* 1798

ITALY. Three letters concerning the preſent ſtate of Italy. 1. Relating to the affair of Molinos and the Quietiſts; 2. Relating to the Inquiſition and the ſtate of religion; 3. Relating to the policy and intereſts of ſome of the ſtates of Italy. 12°. 1688

ITCHENER, William, M.A., Rector of Chriſtian Malford, Wilts.

A defence of the canon of the Old Teſtament: or, an anſwer to Mr. Whiſton's ſupplement to his late Eſſays; in which he attempts to prove, That the Canticles is not a ſacred book of the Old Teſtament, &c. Pp. 52. 8°. *Lond.* 1723

ITHACIUS. See IDACIUS.

ITTIGIUS, D. Thomas.

A learned divine. Born at Leipſic 1644. Educated at Leipſic, Roſtoc, and Straſburg. Ordained to the miniſtry, and became Profeſſor of Philoſophy in the Univerſity of Leipſic. Profeſſor of Divinity 1691. Died 1710.

Bibliotheca patrum apoſtolicorum. Gr. et Lat. qua continentur,

S. Clementis Romani epiſtola prior et poſterior.

S. Ignatii epiſtolæ ſeptem genuinæ, quibus ejuſdem interpolatæ et ſpuriæ epiſtolæ, nec non acta Ignatiani martyrii accedunt.

S. Polycarpi epiſtola ad Philippenſes, cui præter fragmenta Polycarpi eccleſiæ Smyrnenſis de Polycarpi martyrio epiſtola integra adjungitur. Præmiſſa eſt—Diſſertatio de patribus apoſtolicis.

Sm. 8°. *Lipſ.* 1699

ITTIGIUS, D. Thomas (*continued*).

De bibliothecis et catenis patrum, variiſque veterum ſcriptorum eccleſiaſticorum collectionibus Baſileenſibus, Tigurinis, Pariſienſibus, Colonienſibus, Lugdunenſibus, Leidenſibus, [&c.] et aliis tractatus variis obſervationibus et animadverſionibus refertus. 12°. *Lipſ.* 1707

Other works: De Hæreſiarchis ævi Apoſtolici et Apoſtolico proximi. Hiſtoria Synodorum Nationalium in Gallia à reformatis habitarum, &c.

IVES, L. Silliman, D.D., Biſhop of the Dioceſe of North Carolina.

Humility, a miniſterial qualification. An addreſs to the ſtudents of the General Theological Seminary of the Proteſtant Epiſcopal Church in the United States. Pp. 22. 8°. *New York*, 1840

IVO [or YVO] Carnotensis.

Born at Beauvais. Studied divinity in the Monaſtery of Bec. Became Abbot of St. Quentin, and afterwards Biſhop of Chartres. Died 1115. His works were publiſhed in folio, Par. 1647.

De eccleſiaſticis ſacramentis ac officiis et præcipuis per annum feſtis. Hittorpius, 767

Epiſtolæ hiſtoricæ. Du Cheſne Hiſt. Franc. 4. 217

JABLONSKI, Paul Ernest.

Born at Berlin 1693. Studied at Frankfort-on-the Oder, where he was appointed Profeſſor of Philoſophy 1720, and of Theology 1722. Died 1757.

Pantheon Ægyptiorum, ſive de diis eorum commentarius, cum prolegomenis de religione et theologia Ægyptiorum. 3 vol. 8°. 1750–52*

An important work, which continues to be eſteemed by the learned.

Remphan, Ægyptiorum Deus, ab Iſraelitis in deſerto cultus, nunc ex lingua et antiquitate Ægyptiaca erutus et illuſtratus. Ugol. 23. 571

Other works: Exercitatio de Neſtorianiſmo, 8°. 1724. Opuſcula, quibus lingua et antiquitas Ægyptiorum, difficilia librorum ſacrorum loca et hiſtoriæ eccleſiaſticæ capita illuſtrantur, 4 vol. 8°. 1804–13, &c.

JACHIN and Boaz; or, an authentic key to the door of free-maſonry, both ancient and modern. Illuſtrated with a beautiful frontiſpiece of the regalia, jewels, and emblematical ornaments belonging to maſonry. And an accurate plan of the drawing on the floor of a lodge. By a Gentleman belonging to the Jeruſalem Lodge. A new edition, greatly enlarged and improved. 8°. *Lond.* 1797

JACKMAN, John.

Vicar of Leekwotton, Warwick.

The rational and moral conduct of Mr. Pierce examined in remarks upon his ſermon entituled, Presbyterian Ordination proved regular. [Anonymous.] Pp. 83. 8°. *Oxf.* 1717

Succeſs no rule. Being the firſt part of a reply to Mr. Pierce's defence of the Diſſenting miniſtry and Preſbyterian ordination. In vindication of a book, entitled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Ff. 3. Pp. 84. 8°. *Oxf.* 1718

Preſbyterian ordination preſumptuous. Being the ſecond part of a reply to Mr. Pierce's Defence of the Diſſenting Miniſtry and Preſbyterian Ordination. In vindication of a book, entituled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Pp. 117. 8°. *Oxf.* 1719

JACKSON, Arthur, M.A.

A Nonconformiſt divine. Born in Suffolk 1593. Educated at Trinity College, Cambridge. Became lecturer and afterwards miniſter of St. Michael's, Wood Street, London; after which he accepted the living of St. Faith's. Ejected for Nonconformity 1662. Died 1666. He was much reſpected by all parties in his time, and his Annotations are ſtill eſteemed.

A help for the underſtanding of the Holy Scripture. 3 vol. 4°. *Camb.* 1643, &c.

Vol. 1. 1643. The Pentateuch.

Vol. 2. 1646. Joſhua—Eſther.

Vol. 3. *Lond.* 1658. Job—Song of Solomon.

JACKSON, Arthur, M.A. (*continued*).

Annotations upon the whole book of Iſaiah. 4°. *Lond.* 1682

JACKSON, Charles.

A narrative of the ſufferings and eſcape of Charles Jackſon, late reſident at Wexford, in Ireland. Including an account of ſeveral barbarous atrocities committed in June, 1798, by the Iriſh rebels in that town while it was in their poſſeſſion: to the greater part of which he was an eye-witneſs. Fourth edition, with additions. Pp. iv. 89. 8°. *Oxf.* 1802

JACKSON, James.

Of the Society of Friends.

An appeal to country Friends at this general yearly meeting, ſhewing the unchriſtian carriage of ſome city Friends to ſuch as are taught of God, under the preſent diſpenſation of the Spirit's miniſtry. And a copy of their excommunicating proceſs for the ſame. With animadverſions thereon. Pp. 16. Sm. 8°. *Lond.* 1708

JACKSON, John.

The true evangelical temper, wherein divinity and eccleſiaſtical hiſtory are interwoven for the profit and delight of the Chriſtian reader, in three ſermons on Iſa. 11. 6–8. 12°. *L.* 1641

JACKSON, John, M.A.

Curate of Durſley; afterwards Rector of Weſt-Birth, Glouceſterſhire.

Sermon, Heb. 13. 16. The bleſſedneſs of communicating to charity-ſchools. 8°. *Lond.* 1710

JACKSON, John, B.A.

An Arian divine. Born at Lenſey 1686. Admitted of Jeſus College, Cambridge, 1702. Rector of Roſſington, Yorkſhire, 1710. Appointed Confrater of Wigton's Hoſpital, Leiceſter, 1719, and Maſter 1729. Died 1763. He was a man of great application and learning, but not of genius.

A collection of queries [by Waterland], wherein the moſt material objections yet alleged againſt Dr. Clarke's ſcripture-doctrine of the Trinity are propoſed and anſwered. [Anon.] 8°. *Lond.* 1716

The grounds of civil and eccleſiaſtical government briefly conſidered. To which is added, A defence of the Biſhop of Bangor againſt the objections of Mr. Law. Pp. 97. 8°. *Lond.* 1718

Reply to Dr. Waterland's defence of his queries. Wherein is contained a full ſtate of the whole controverſy: and every particular, alleged by that learned writer, is diſtinctly conſidered. [Anonymous.] 8°. *Lond.* 1722

The duty of a Chriſtian ſet forth and explain'd in ſeveral practical diſcourſes: being an expoſition of the Lord's Prayer, on Matt. 6. 9–13. To which is added, A diſcourſe on the ſacrament of the Lord's Supper, for the uſe of families, on Matt. 26. 26. 12°. *Lond.* 1728

A plea for humane reaſon, ſhewing the ſufficiency of it in matters of religion. In a letter to the Right Rev. the Lord Biſhop of London. [Anon.] Pp. 67. 8°. *Lond.* 1730

Calumny no conviction: Being a vindication of The Plea for Human Reaſon; againſt the aſperſions of a book under the name of John Browne, &c., called a Defence of the Biſhop of London's Second Paſtoral Letter. In which vindication alſo is demonſtrated the unity of

JACKSON, John, B.A. (*continued*).

God from reaſon. And an appendix is added, wherein is conſidered the ground and obligation of morality. [Anonymous.] Pp. 83. 8°. *Lond.* 1731

Remarks on a book intitled, Chriſtianity as Old as the Creation. Wherein the principal objections of that book againſt revealed religion are conſidered. Pp. 67. 8°. *Lond.* 1731

An anſwer to a book entitled, Things Divine and Supernatural conceived by analogy with things Natural and Human. In which anſwer it is proved, that the author's notion of divine analogy is immediately deſtructive of all religion, both natural and revealed. By a Preſbyter of the Church of England. Pp. 63. 8°. *Lond.* 1733

The exiſtence and unity of God proved from his nature and attributes, being a vindication of Dr. Clarke's Demonſtration of the Being and Attributes of God. With an appendix on the ground and obligation of morality. 8°. *Lond.* 1734

A defence of the book entitled, The Exiſtence and Unity of God proved, &c., in anſwer to Law's Enquiry into the Ideas of Space, Time, &c. 8°. *Lond.* 1735

A diſſertation on matter and ſpirit: with ſome remarks on a book entitled, An Enquiry into the Nature of the Human Soul. Pp. viii. 56. 8°. *Lond.* 1735

Several letters to the Rev. Mr. Jackſon, from William Dudgeon, a gentleman in Berwickſhire; with Mr. Jackſon's anſwers to them. Concerning the immenſity and unity of God; the exiſtence of material and ſpiritual ſubſtance; God's moral government of the world; the nature of neceſſity and fate, and of liberty and action; and the foundation, diſtinction, and conſequences of virtue and vice, good and evil. Written in the years 1735 and 1736; and occaſioned by two books written by Mr. Jackſon, one entitled, The Exiſtence and Unity of God proved from his Nature and Attributes; the other being the defence of it. Some additional letters, written in the year 1737. Two parts. 8°. *Lond.* 1737

A confutation of the fifth of Mr. Moore's propoſitions of natural and revealed religion, which relates to the doctrine of the Trinity. In a letter to a clergyman. [James Foſter.] To which is added a letter to Dr. Waterland. [Anonymous.] Pp. 60. 8°. *Lond.* 1738

The belief of a future ſtate proved to be a fundamental article of the religion of the Hebrews and held by the philoſophers, &c. 8°. *Lond.* 1745

A farther defence of the ancient philoſophers, concerning their doctrine and belief of a future ſtate. [Againſt Warburton.] 8°. *Lond.* 1747

A treatiſe on the improvements made in the art of criticiſm, collected out of the writings of a celebrated Hypercritic. Philocriticus Cantabrigienſis. 8°. *Lond.* 1748

A defence of a late pamphlet entitled, A Treatiſe on the Improvements made in the Art of Criticiſm. Being an anſwer to ſome remarks made upon it. 8°. *Lond.* 1749

Remarks on Dr. Middleton's Free Enquiry into the miraculous powers ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages. In which is ſhewn that there is ſufficient reaſon to believe that miraculous powers continued in the Church after the days of the apoſtles. With appendix in anſwer to an anonymous railer. 8°. *Lond.* 1749

(A letter to). Occaſioned by his Remarks on Dr. Middleton's Free Enquiry. In which is ſhewn that

JACKSON, John, B.A. (*continued*).

we have no ſufficient reaſon to believe that any ſuch powers were continued. 8°. *Lond.* 1749

(A defence of the Letter to). Being an anſwer to the appendix to the ſecond edition of his Remarks. To which is added a letter to Mr. Whiſton. 8°. *Lond.* 1749

Chronological antiquities; or the antiquities and chronology of the moſt ancient kingdoms, from the creation of the world, for the ſpace of five thouſand years. 3 vol. 4°. *Lond.* 1752

Vol. 1.

Chronological antiquities of the Hebrews - - 1
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(Memoirs of the life and writings of.) With a particular account of his works, and ſome original letters, &c. [By Dr. Sutton, of Leiceſter.] 8°. *Lond.* 1764

JACKSON, John, D.D.

Biſhop of Lincoln, 1853. Formerly Rector of St. James's, Weſtminſter.

The ſinfulneſs of little ſins. A courſe of ſermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1849

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James, 1. 26. Sins of the tongue - - - 108
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Repentance: its neceſſity, nature, and aids. A courſe of ſermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1852

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Other works: The Chriſtian Character, ſix ſermons. The Spirit of the World, a ſermon, &c.

JACKSON, Lawrence, B.D.

An examination of a book intituled, The True Goſpel of Jeſus Chriſt Aſſerted, by Thomas Chubb; and alſo of his appendix on Providence, with a diſſertation on epiſcopacy; ſhewing in one ſhort and plain view the grounds of it in Scripture and antiquity. 8°. *Lond.* 1739

The Diſſertation on Epiſcopacy is reprinted in the Churchman's Remembrancer, vol. 2, where it is deſignated "a maſterly argumentation."

JACKSON, Miles, Miniſter of St. Paul's, Leeds.

Sermons in which the connection is traced between a belief in the truths of revelation and the character, comfort, and proſpects of Chriſtians. Second edition, corrected, with additional ſermons. 2 vol. 12°. *Lond.* 1825

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JACKSON, Thomas, D.D., Dean of Peterborough.

Born at Willowing, Durham, 1579. Admitted of Queen's College, Oxford, 1595. Removed to Corpus Christi 1596. Became Vice-President of his College, and afterwards Vicar of Newcastle. President of his College 1630. Prebendary of Winchester 1633. Dean of Peterborough 1638. Died 1640. Originally a Calvinist, but became Arminian. He was profoundly read in the Fathers, and endued with an uncommon depth of judgment: his works have been admired and studied by many eminent divines; they form a magazine of theological knowledge everywhere penned with great elegance and dignity: yet no works stand more in need of an analysis. In the following analysis, two sets of pagination are given; the first referring to the octavo edition, the second to that in 3 vol. folio, 1673. Southey places him among the very best of our divines. George Herbert says, "I bless God for the confirmation Dr. Jackson has given me in the Christian religion against the Atheist, Jew, and Socinian, and in the Protestant against Rome."

Works. A new edition, with a copious index. 12 vol. 8°. *Oxf.* 1844

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Repertorium theologicum; a ſynoptical table of the pious and learned writings of Dr. Jackſon, with biographical notices. By the Rev. John Henry Todd, M.A. 12°. *Lond.* 1838

Treatiſe on the Church. See GOODE, W.

JACKSON, Thomas, D.D., Prebendary of Canterbury.

The raging tempeſt ſtilled; the hiſtorie of Chriſt, his paſſage with his diſciples over the Sea of Galilee, and the memorable and miraculous occurrences therein. Opened and explained in weekly lectures [on Matt. 8. 23–27]. 4°. *Lond.* 1623

JACKSON, Thomas.

Theological Tutor of the Weſleyan Theological Inſtitution, Richmond, Surrey.

Expoſitory diſcourſes on various Scripture facts and characters. Large 12°. *Lond.* 1839*

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Other works: Centenary of Weſleyan Methodiſm, 12°., Lond. 1839. Chriſtian Armed againſt Infidelity, 18°., 1837. Lives of Early Methodiſts, chiefly written by themſelves, 2 vol. 12°., 1849, &c.

JACKSON, William, D.D.

Of the rule of faith, a ſermon, on Jude, 3. [Viſitation.] 4°. *Camb.* 1675

JACKSON, William.

The celeſtial huſbandry. [Oſea, 10. 12.] Ff. 7. Pp. 170. 4°.

JACKSON, William, M.A.

A preliminary diſcourſe to a ſcheme, demonſtrating and ſhewing the perfection and harmony of ſounds. Pp. viii. 53, and diagrams. 8°. *Weſtminſter,* 1726

JACKSON, William, D.D., Biſhop of Oxford.

Born at Stamford, Lincolnſhire, 1750. Educated at Weſtminſter School, and at Chriſt Church College, Oxford. Became Prebendary of York, Regius Profeſſor of Greek at Oxford, Preacher to the Society of Lincoln's Inn, Canon of Chriſt Church, Oxford, and in 1811 Biſhop of Oxford. Died 1815.

Sermon, Pſa. 28. 7. [General thankſgiving.] 4°. *Oxf.* 1798

JACKSON, William, M.A.

Queen's College, and Curate of Elmore Green, Dorſet.

On the ſufficiency of the Holy Scriptures for the ſalvation of man. A prize eſſay, read in the divinity ſchool, Oxford, June 18, 1846, being one of the diſſertations to which Mrs. Denyer's Theological Prize was awarded. Pp. 40. 8°. *Oxf.* 1846

JACKSON, William Collins, Eſq.

Senior Merchant on the Eaſt India Company's Madras Eſtabliſhment.

Memoir of the public conduct and ſervices of. Pp. 85. 8°. *Lond.* 1812

JACKSON, W. F.

A native of Ireland, and a clergyman of the Eſtabliſhed Church. Tried and convicted for high treaſon in Dublin 1795. Having taken poiſon, he died in court.

Sermons on practical and important ſubjects. 8°. *Lond.* 1795

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JACOB, Giles.

A miſcellaneous writer. Born at Romſey 1686. Bred to the law, and became Steward and Secretary to the Hon. W. Blathwayt, a celebrated courtier. Died 1744.

A new law-dictionary; containing the interpretation and definition of words and terms uſed in the law; as alſo the whole law and practice thereof. Eighth edition. Folio. *Lond.* 1762

The law-dictionary; explaining the riſe, progreſs, and preſent ſtate of the Engliſh law; defining and interpreting the terms or words of art, and compriſing copious information on the ſubjects of law, trade, and government. Corrected and greatly enlarged by T. E. Tomlins, of the Inner Temple, Barriſter-at-law. Second edition, with conſiderable additions. 2 vol. 4°. *L.* 1809
Reprinted 1820, 2 vol. 4°.

JACOB, John.

Formerly a Jew, but now turned Chriſtian.

The Jew turned Chriſtian; or, the corner-ſtone;

JACOB, John (*continued*).

wherein is the assertion of Christ being the true Messiah. 4°. *Lond.* 1678

JACOBI, Rev. Bernard, of Petershagen, near Minden, in Prussia.

Expository lectures on the General Epistle of James. Translated from the German. Sm. 8°. *Lond. Rel. Tract Soc.* 1838

JACOBSON, William, M.A.

Vicar of Ewelme 1847. Regius Professor of Divinity, Oxford, 1848. Canon of Christ Church. Formerly Vice-principal of Magdalen Hall, Oxford, and Perpetual Curate of Iffley.

Patres Apostolici: S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt, accedunt S. Ignatii et S. Polycarpi martyria, Gr. et Lat., ad fidem codicum recensuit, adnotationibus variorum et suis illustravit. Indicibus instruxit Gulielmus Jacobson. Editio altera, subinde emendata. 2 vol. 8°. *Oxon.* 1840

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A review of this work (*on Mysticism and Scepticism*) will be found in Edinb. Review, 84. 195.

Sermons preached in the parish church of Iffley, Oxon. Second edition. 12°. *Oxf.* 1846

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JACOBUS, Apostolus S.

Bibl. Max. Patr. 2 Pars 1. 1

JACOBUS Nisibenus.

A saint in the Roman Calendar. A native of Nisibis, in

JACOBUS Nisibenus (*continued*).

Mesopotamia. Devoted himself early to an ascetic life, and by his great proficiency in divine and human learning acquired the surname of The Wise. He was a distinguished confessor in the persecution under the Emperor Maximus. Became Bishop of Nisibis; and in 325 was present at the Council of Nice. Died about 350.

Sermones, &c. Arm. et Lat.

Bibl. Patr. Gallandii, 5. iii–clxiv

JACOBUS, Monachus.

Flourished in the seventh century.

Oratio in nativitatem S. Mariæ.

Combefis, Novum Auctarium, 1. 1247; Bibl. Max. Patr. 12. 723

JACOBUS Folquerius.

Viridarium Gregorianum. Hommey, Suppl. 555

JACOBUS de Vitriaco.

Bishop of Ptolemais, or Acre. Bishop of Frescati, and Cardinal 1228. Died 1244. He was a zealous Crusader.

Historiæ Orientalis et Occidentalis, libri iii. 8°. *Duaci*, 1597*

Præfatio in historiam Orientalem et Occidentalem. Canisius, 4. 27

Epistola ad Honorium III.

D'Achery, Spicil. 3. 590

JACOBUS, Cardinalis S. Georgii ad Velum-aureum.

Vita S. Cœlestini V. papæ, cum notis D. Papebrochii, Soc. Jesu.

Muratorii Rer. Ital. Script. 3. 613

JACOBUS Cajetanus, Diaconus, Cardinalis tituli S. Georgii in Velabro.

De anno centesimo, seu Jubileo, cum notis Julii Rosei. Bibl. Max. Patr. 25. 936

Carmen de Jubileo. Ibid. 25. 942

Bullæ Bonifacii Papæ VIII. Ibid. 25. 943

JACOBI, J. D.

Dissertatio de foro in portis. Ugolinus, 25. 1235

JACOBUS de Paradiso, Carthusiensis.

De septem statibus ecclesiæ in Apocalypsi descriptis. Brown, E. Fasciculus, 2. 102

JACOMB, Rev. Robert.

The patronage of religion considered as a subject universally important. A sermon, on Prov. 8. 35. [S.S.P C.K.] 8°. *Lond.* 1785

JACOMB, Thomas, D.D.

A pious Nonconformist divine. Born in Leicestershire 1622. Educated at Magdalen Hall, Oxford. Became Fellow of Trinity College, Cambridge. In the Rebellion he obtained the living of St. Martin, Ludgate. Ejected 1662. Died 1687. He was one of the divines who continued Pool's Annotations. His works are of rare occurrence.

A treatise of holy dedication, both personal and domestick, the latter of which is in special recommended to the citizens of London upon their entering into their new habitations. [On Psa. 30.] 8°. *Lond.* 1668

Several sermons preached on the whole eighth chapter of the Epistle to the Romans; eighteen of which on the 1st, 2d, 3d, and 4th verses are here published. 4°. *Lond.* 1672

Only the sermons on the first four verses have been published.

Sermon on John, 8. 29. Farewell Sermons, 134

JACOMB, W.

Sermon, Pſa. 106. 43. Mercy and judgment. [Nov. 5.] *Lond.* 1719

JACOTIUS, Desiderius, Vandoporanus.

De philoſophorum doctrina libellus ex Cicerone. 8°. *Oxonii*, 1769

JACQUET, M. E.

Religion des Malabars. Extraits d'un manuſcrit inédit. Folio. *Par.* 1835

JAGO, Richard, M.A.

Rector of Harbury, Warwickſhire.

The cauſes of impenitence conſider'd; as well in the caſe of extraordinary warnings, as under the general laws of providence and grace. A ſermon, on Luke, 16. 31. 8°. *Oxf.* 1755

JAHANGUEIR, the Emperor.

(Memoirs of,) written by himſelf. Tranſlated from a Perſian MS. by Major David Price. 4°. *Lond.* 1829

JAHN, John, D.D.

A learned Orientaliſt. Canon of the Metropolitan Church at Vienna, and Profeſſor of Biblical Archæology and Dogmatic Theology, in the Univerſity, and afterwards of Oriental Literature, which he was obliged to quit in 1806, being accuſed of heterodoxy. Died 1817.

The hiſtory of the Hebrew commonwealth from the earlieſt times to the deſtruction of Jeruſalem, A.D. 72. Tranſlated from the German, with a continuation to the time of Adrian. [From Baſnage.] Third edition, reviſed throughout. 8°. *Oxf.* 1840

Archæologia biblica; a manual of biblical antiquities, tranſlated, with additions, by T. C. Upham. Third edition, thoroughly reviſed and corrected. 8°. *Oxf.* 1836

Other works: Enchiridion Hermeneuticæ Generalis, 1812, et Appendix, 1815. Biblia Hebraica, 4 vol. 8°., &c.

JAHR, F. W.

Diſſertatio de precibus gentilium expiatoriis. Ugolinus, 21. 599

JAMBLICHUS Chalcidensis.

An eminent Plotinian philoſopher, and diſciple of Porphyry. A native of Chalcis, in Cœlo-Syria. Flouriſhed in the fourth century.

De myſteriis liber, præmittitur epiſtola Porphyrii ad Anebonem Ægyptium eodem argumento. Gr. et Lat. cum notis Thomæ Gale. Folio. *Oxon.* 1678

Fragmentum. Mai Script. Vet. 2. 349–351

On the myſteries of the Egyptians, Chaldeans, and Aſſyrians. Tranſlated from the Greek by Thomas Taylor. 8°. *Chiſwick*, [*Lond.*] 1821

JAMES. See JACOBUS.

JAMES I., King of Scotland.

Memoirs relating to the reſtoration of. Pp. 32. 8°. *Lond.* 1716

JAMES II., King of Scotland.

Epiſtola ad Carolum VII. D'Achery, Spicil. 3. 801

JAMES I., King of Great Britain.

Born at Edinburgh Caſtle 1566, and crowned King of Scotland in the following year, as James VI. Educated by

JAMES I., King of Great Britain (*continued*).

the celebrated Buchanan. Succeeded to the crown of England as James I. 1603. Died 1625.

The workes of the moſt high and mightie prince, James, by the grace of God, King of Great Britaine, France and Ireland, Defender of the Faith, &c. Publiſhed by James [Montague] Biſhop of Winton, and Dean of his Majeſtie's Chappel Royall. Folio. *Lond.* 1616

Portrait and engraved title.
Dedication to Prince Charles.
Preface, &c. - - - - - - Ff. 15
A paraphraſe upon the Revelation of the Apoſtle S. John - - - - - - - - - 1
A fruitfull meditation, containing a plaine and eaſie expoſition or laying open of Revel. 20. 7–10 - 73
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Dæmonologie, in forme of a dialogue - - 94
Baſilikon-Doron, or his majeſties inſtructions to his deareſt ſonne, Henry the Prince - - 148
The trew law of free monarchies; or, the reciprock and mutuall duetie betwixt a free king and his naturall ſubjects - - - - - - - - 193
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A diſcourſe of the Powder Treaſon - - - 223
An apologie for the oath of allegiance, firſt ſet out anonymous, and afterwards publiſhed with the præmonition under his majeſtie's owne name - 247
A præmonition to all Chriſtian monarches, free princes, and ſtates, written both in Engliſh and Latine 289
A declaration againſt Vorſtius, written by his majeſtie firſt in French, after tranſlated into Engliſh by his majeſtie's leave - - - - - - - 349
A defence of the right of kings, againſt Cardinall Perron, written in French, and thereafter tranſlated into Engliſh - - - - - - - - 392
Five ſpeeches - - - - - - 485–569

JAMES II.

King of Great Britain. Born 1633; died 1701.

A relation of a conference before his Majeſty, and the Earl of Rocheſter, Lord High Treaſurer; concerning the real preſence and tranſubſtantiation, Nov. 30, 1686. Now publiſhed to obviate the falſe account given thereof, by Laurence Echard, A.M., in his Hiſtory of England. Ff. 6. Pp. 60. 8°. *s.l.* 1722

(Life of.) Second edit., corrected. 8°. *L.* 1703

JAMES, David.

A compendious view of the Chriſtian doctrines, a ſermon, on Eph. 2. 18. 8°. *Lond.* 1804

JAMES, G. P. R., Eſq.

Lives of the moſt eminent foreign ſtateſmen. By G. P. R. James, Eſq., and E. E. Crowe, Eſq. 5 vol. Fcp. 8°. 1832–38

Cardinal d'Amboiſe; Ximenes; Leo the Tenth; Cardinal Granville and Maurice of Saxony; Barneveldt; Sully; Duke of Lerma; Duke of Oſſuna; Lorenzo de Medici; Richelieu; Oxenſtiern; Olivarez; Mazarin; Cardinal de Retz; Colbert; De Witt; François-Michel le Tellier; Marquis de Louvois; Don Louis de Haro; Cardinal Dubois; John-William, Duke of Ripperda; Cardinal Alberoni; Cardinal de Fleury; Count Zinzendorf; Marquis de Pombal; Joſ. Monino, Count of Florida Blanca; Duke of Choiſeul; Necker.

JAMES, Henry, D.D.

Maſter of Queen's College, Cambridge.

Sermon, Micah, 6. 8. 4°. *Lond.* 1674

Sermon, Luke, 1. 74, 75. 4°. *Lond.* 1674

JAMES, John, Rector of Penmaen.

Sermon, 2 Tim. 1. 13. On the uſefulneſs and neceſſity of a ſtandard of Chriſtian faith. 8°. *Swanſea*, 1815

JAMES, John, D.D.

Vicar of St. John Baptiſt, Peterborough.

A comment upon the Collects appointed to be uſed in the Church of England before the epiſtle and goſpel on Sundays and holidays throughout the year. Second edition. 8°. *Lond.* 1826

Chriſtian watchfulneſs, in the proſpect of ſickneſs, mourning, and death. Second edition. 12°. *Lond.* 1840

Sunday leſſons, with commentary. 12°. *L.* 1840

Practical commentary on the ordination ſervices. 12°. *Lond.* 1846

Sermon, 1 Cor. 3. 16. The Chriſtian temple. [Viſitation.] 8°. *Lond.* 1844

JAMES, John Angell.

Independent miniſter, Birmingham.

The anxious inquirer. New edition. 18°. *Lond.* 1849

Earneſt miniſtry the want of the times. Fifth edition. 12°. *Lond.* 1849

Sermon, Pſa. 147. 11. The criſis; or, hope and fear balanced, in reference to the preſent ſituation of the country. Second edition. 8°. *Birmingham*, 1819

Other works: Chriſtian Charity, fifth edit., 12°., 1845. Chriſtian Father's Preſent, thirteenth edit., 12°., 1841. Chriſtian Fellowſhip, or Church-member's Guide, tenth edit., 18°., 1846. Chriſtian Profeſſor, fourth edit., ſm. 8°., 1839. Sunday-ſchool Teacher's Guide, ſeventeenth edit., 18°., 1845, &c.

JAMES, John Thomas, D.D., Bp. of Calcutta.

Born 1786. Educated at Chriſt Church, Oxford. Biſhop of Calcutta 1827. Died 1829.

A tour through Germany, Sweden, Ruſſia, and Poland, in 1813–14. 2 vol. 8°. 1819*

The Flemiſh, Dutch, and German ſchools of painting. 8°. *Lond.* 1822*

(Brief memoirs of,) particularly during his reſidence in India, gathered from his letters and papers. 8°. *Lond.* 1830

JAMES, Thomas, D.D.

A learned critic and divine. Born at Newport, Iſle of Wight, 1571. Educated at Winchester School and New College, Oxford; of which he became Fellow 1593. Firſt Keeper of the Bodleian Library 1602. Became Sub-dean of Wells, and Rector of Mongeham, Kent. Died 1629.

Bellum Papale, ſive concordia diſcors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibuſdam locis gravioribus habetur comparatio utriuſque editionis cum poſtrema et ultima Levanienſium. 4°. *Lond.* 1600

Reprinted, 1841. 12°.

A treatiſe of the corruption of Scripture, Councils, and Fathers, by the prelates, paſtors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612

Reprinted 1688; alſo in 1843. Edited by the Rev. J. E. Cox.

JAMES, Thomas, D.D. (*continued*).

Baſtardy of the falſe Fathers.
Corruption of the true Fathers.
The variety and contrariety of the Vulgar Latin Bibles.
Defence of the Bellum Papale.
Myſtery of the Indices Expurgatorii.
Table of divinity books firſt approved, then cenſured by Papiſts.

JAMES, William, M.A.

Vicar of Clyrow, Radnorſhire.

The proper interpretations of the Scriptures cleared and vindicated, a ſermon on Acts, 8. 30. [Againſt Collins and Woolſton.] 8°. *Oxf.* 1729

JAMESON, ——, LL.D.

A critical and practical expoſition of the Pentateuch, with notes, theological, moral, philoſophical, and hiſtorical, with two diſſertations: I. On the Moſaic hiſtory of the creation; II. On the deſtruction of the nations of Canaan. [Anon.] Folio. *Lond.* 1748

This expoſition is compiled with conſiderable induſtry from the labours of the beſt interpreters, ancient and modern.

JAMESON, Mrs.

Sacred and legendary art. 2 vol. 4°. *Lond.* 1848

Vol. 1. Legends of the angels and archangels, the evangeliſts, the apoſtles, the doctors of the Church, and Mary Magdalen.
Vol. 2. Legends of the patron ſaints, and virgin patroneſſes, the Greek and Latin martyrs, the early biſhops, the hermits, and the warrior ſaints of Chriſtendom.

Legends of the Madonna, a third ſeries of Legendary Art. 8°. *Lond.* 1853

Legends of the monaſtic orders, as repreſented in the fine arts. Forming the ſecond ſeries of Sacred and Legendary Art. 4°. *Lond.* 1850

JAMIESON, John, D.D.

A learned divine and philologiſt. Born 1758. Miniſter of the Anti-Burgher Seceſſion Church in Scotland; firſt at Forfar, and afterwards for forty-three years at Edinburgh. Died 1838.

A vindication of the doctrine of Scripture and of the primitive faith concerning the Deity of Chriſt. 2 vol. 8°. *Edin.* 1794

A able work, which throws much light on the faith, opinions, and uſages of the early Church.

An alarm to Britain, or an inquiry into the cauſes of the rapid progreſs of infidelity. 12°. *Perth*, 1795

Sermons on the heart. 2 vol. 8°. *Edin.*

Vol. 1. 1789.

Jer. 2. 19. The evil of ſin - - - - - 1
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JAMIESON, John, D.D. (*continued*).

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An hiſtorical account of the ancient Culdees of Iona, and of their ſettlement in England, Scotland, and Ireland. 4°. *Edin.* 1811*

Hermes Scythicus, or the radical affinities of the Greek and Latin languages to the Gothic. 8°. *Edin.* 1814*

An etymological dictionary of the Scottiſh language. To which is prefixed a diſſertation on the origin of the Scottiſh language. 2 vol. Supplement 2 vol., in all 4 vol. 4°. *Edin.* 1808–24*

A ſecond edition publiſhed, alſo in 4 vol. 4°. 1840–41.

Dictionary of the Scottiſh language, abridged. 8°. 1846*

JAMSILLA, Nicolaus de.

Hiſtoria de rebus geſtis Frederici II. imp.; ejuſque filiorum Conradi et Manfredi Apuliæ et Siciliæ regum ab anno 1210 uſque ad annum 1258. Murator. Rer. Ital. Script. 8. 489

JANE, William, D.D.

Dean of Glouceſter and Canon of Chriſt Church, Oxon.

Sermon, Hoſea, 7. 9. [Publick Faſt.] Bef. the Houſe of Commons. 4°. *Lond.* 1679

JAMES, Robert.

The Pſalter, or Pſalms of David, with the Canticles, pointed for chanting. New edition. 32°. *Lond. n. d.*

JANUS, D. F.

Exercitatio de vite aurea templi Hieroſolym. Ugolinus, 11. 1111

JANNINGUS, C.

One of the Bollandiſt writers of the Acta Sanctorum.

Pro Actis Sanctorum hactenus editis opuſcula apologetica reſpoſita antirrheticis. Acta Sanctorum, 20, et 52

JANSENIUS, Cornelius, Epiſcopus Gandavenſis.

A learned Flemiſh prelate. Born at Hulſt 1510. Educated at Ghent and Louvain. Appointed Profeſſor of Divinity at Louvain. Attended the Council of Trent. Biſhop of Ghent 1568. Died 1576. Dupin ſays that his Harmony is the moſt perfect that had till that time appeared.

Commentarii in ſuam concordiam ac totam hiſtoriam evangelicam. 4 parts in 1 vol. Folio. *Lovanii*, 1572

Other works: Paraphraſis et Annotationes in Pſalmos, Cantica, Prov. et Eccleſ. Folio. Ant. 1614, &c.

JANSENIUS, Cornelius, Biſhop of Ypres.

The originator of Janſeniſm, a native of Holland. Studied at Louvain 1602. Became head of a college or ſchool at Bayonne. Choſen Principal of the College of St. Pulcheria at Louvain. Biſhop of Ypres 1635. Died of the plague 1638. His Auguſtinus, which was the reſult of twenty years' labour, unfolds the doctrine of St. Auguſtine concerning man's natural corruption, and the nature and efficacy of that divine grace which alone can recover it. It was publiſhed poſthumouſly, and was immediately attacked by the Jeſuits, and condemned in 1641 by a Papal bull; and again in 1653, when the famous five propoſitions were extracted from it.

Auguſtinus, in quo hæreſes et mores Pelagii contra naturæ humanæ ſanitatem, ægritudinem et medicinam ex S. Auguſtino recenſentur ac refutantur. 3 vol. in 1. Folio. *Lov.* 1640

Pentateuchus, five commentarius in quinque libros Moyſis.

Analecta in Proverbia, Eccleſiaſten, Sapientiam, Habacuc, Sophoniam. 4°. *Par.* 1660

Tetrateuchus, five commentarius in iv. evangelia. Alexipharmacum. 1631*

Notarum ſpongia quibus Alexipharmacum civibus Sylvæ-ducenſibus, nuper propinatum aſperſit Giſbertus Voetius. 4°. *Lov.* 1666

De reformatione; De miſſione miniſtrorum; De ſucceſſione eccleſiæ Romanæ; De ritibus eccleſiæ; De eccleſia; De ſchiſmate.

JANUARIUS Nepotianus.

Epitoma Valerii Maximi (uſque ad lib. iii. cap. 2.) Mai, Script. Vet. 3. P. 3. 93

JANEWAY, James.

A pious Nonconformiſt miniſter. Born at Lilley. Became ſtudent of Chriſt Church, Oxford, 1655. Became miniſter of a congregation at Rotherhithe. Died 1674.

Heaven upon earth; or Jeſus the beſt friend of man. With a hiſtory of the Janeway family, by the Rev. F. A. Cox, D.D. Sm. 8°. *L.* 1847

The life of John Janeway, Fellow of King's College, Cambridge. 8°. 1673*

A token for children; being an exact account of the converſion, holy and exemplary lives, and joyful deaths, of ſeveral young children. In two parts. 18°. *Lond.* 1785

Numerous editions have been publiſhed of this work.

JAPAN (The claims of) and Malaya upon Christendom, exhibited in notes of voyages made in 1837 from Canton. 2 vol. 8°. *N. York*, 1839

JAQUELOT, Isaac.

An eminent French Proteſtant divine. Born at Vaſſay 1647. On the revocation of the Edict of Nantes retired to Heidelberg, and afterwards to the Hague, where he obtained great reputation as a preacher. Chaplain at Berlin to the King of Pruſſia 1702. Died 1708. His works are diſtinguiſhed by learning and ſtrength of argument, but are thought to be defective in method.

Traité de la vérité et de l'inſpiration des livres du V. et N. Teſtament. 12°. *Rotterdam*, 1715

Diſſertation ſur l'exiſtence de Dieu, 4°. *à la Haye*, 1697*

Written in oppoſition to Epicurus and Spinoſa. A new edition, with life of the author and ſome letters, was publiſhed at Paris, 1744, 3 vol. 12°.

Diſſertations ſur le Meſſie, où l'on prouve aux Juifs que Jéſus-Chriſt eſt le Meſſie promis et prédit dans l'ancien Teſtament. 8°. *à la Haye*, 1699

A review in Nouv. de la Répub. des Lettres, 12. 1.

Choix de ſermons. 2 vol. 12°. *Gen.* 1721*

JARCHI, or RASCHI.

In Hebrew writings the name of this author appears under the abbreviations Ra-Sch-J, which the elder Buxtorf erroneouſly read Rabbi Schelomoh Jarchi, inſtead of Jizchaki. Since the time of Buxtorf this error has been retained. Jizchaki was born at Troyes in 1040, and became the founder of the Rabbinical literature of Germany and France. He wrote commentaries to all the Hebrew Scriptures and to half of the Babylonian Talmud. His Biblical expoſitions frequently combine his own Peſhat (plain and ſimple explanation) with quotations from the allegories and traditions of the Rabbins. They have often been tranſlated into Latin. The laſt and beſt tranſlation has been furniſhed by Breithaupt.

Commentary. Biblia Hebræa Buxtorfii (*ante*, *col.* 286).

Commentarius Hebraicus, Latine verſus, notis illuſtratus, &c., à J. F. Breithaupto. 5 vol. 4°. *Gothæ*, 1710

Vol. 1. 1710. Geneſis, Exodus.
Vol. 2. 1713. Levit. Numeri, Deut.
Vol. 3. 1714. Joſ. Jud. Ruth, Sam. Reg. Chron. Eſra, Neh. Eſt. Prov. Eccleſ. Cant.
Vol. 4. 1713. Prophetæ majores.
Vol. 5. 1713. Prophetæ minores, Hiobus, Pſalmi.

JARDINE, G., Prof. of Logic in Univ. Glaſgow. Born 1774; died 1827.

Outlines of philoſophical education, illuſtrated by the method of teaching the Logic Claſs in the Univerſity of Glaſgow. Second edition, enlarged. 8°. *Glaſg.* 1825

JARDINE, D. B., Miniſter of the Unitarian Chapel, Bath.

The unpurchaſed love of God in the redemption of the world by Jeſus Chriſt, a great argument for Chriſtian benevolence, illuſtrated in three diſcourſes [1 John, 4. 10, 11]. Cr. 8°. *Bath*, 1792

JARMAN, Rev. D. F., B.A.

Miniſter of Bedford Epiſcopal Chapel, St. George's, Bloomſbury.

The Romiſh movement. Its nature; its danger; and the ſpirit in which we are to reſiſt it: being the ſubſtance of three diſcourſes. Pp. 53. 8°. *Lond.* 1850

JARRIGE, Pierre.

Born at Tulle, in France, 1605. Was originally a Jeſuit, but having become a Proteſtant, he attacked in the moſt violent manner his old friends, and was himſelf on the point of being put to death as an heretic. He, however, abjured Proteſtantiſm, publiſhed his Retractations in order to deſtroy the effect produced by the Jeſuita in Ferali Pegmate, and died at Tulle in 1660.

Jeſuita in ferali pegmate ob nefanda crimina in Provincia Guienna perpetrata, è Gallico Latinitate donatus. 12°. *L. Bat.* 1665

Retraction, retiré de ſa double apoſtaſie par la miſéricorde de Dieu. Sm. 8°. *Anv.* 1650

JARVIS, Rev. Samuel Farmer, D.D., LL.D.

Hiſtoriographer of the Church [of America].

A chronological introduction to the hiſtory of the Church, being a new inquiry into the true dates of the birth and death of our Lord and Saviour Jeſus Chriſt; and containing an original harmony of the four Goſpels, now firſt arranged in the order of time. 8°. *Lond.* 1844

JAVELLUS Chrysostomus, Ordinis Prædicatorum.

Logicæ compendium. Sm. 8°. *Par.* 1573

JAY, William.

Many years miniſter of an Independent Chapel at Bath, from which he has recently retired.

Works, corrected and reviſed by himſelf. 12 vol. 12°. *Bath*, 1842–44

Vol. 1. 1842.
Morning and evening exerciſes. Jan. to March.
Vol. 2. 1842.
Morning and evening exerciſes. April to June.
Vol. 3. 1842.
Morning and evening exerciſes. July to September.
Vol. 4. 1842.
Morning and evening exerciſes. October to December.
Vol. 5. 1843.
Memoirs of the late Rev. Cornelius Winter.
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JEANES, Henry.

Born at Allensay, Somersetshire, 1611. Educated at Hart Hall, Oxford. Obtained the rectories of Beercrocomb, Capland, and Chedzoy, Somersetshire. Died 1662.

The worke of heaven upon earth; or, the excellencie of praise and thanksgiving, in part displayed in a sermon [Psa. 92. 1.], inlarged into a treatise, preached May 11, 1648. Being the day set apart for the annual commemoration of the deliverance of that town, by the reliefe which they received on May 11, 1645. 4°. *Lond.* 1649

JEANES, Henry (*continued*).

Other works: On Abstinence from Evil. On the Indifferency of Human Actions. The Image Unbroken, a Perspective of the Impudence, Falsehood, and Prophaneness, published in a libel called, Iconoclastes, 1651. A Mixture of Scholastical Divinity with Practical, 4°., Oxf. 1656, &c.

JEBB, John, M.D., F.R.S.

A Socinian writer. Born in London 1736. Educated at Trinity College, Dublin, and Peterhouse, Cambridge, of which last he became Fellow. Rector of Ovington, Norfolk, 1764. Resigned his gown 1775. Studied physic, and became a Licentiate in London. Died 1786.

Works, theological, medical, &c.; with memoirs by John Disney, D.D. 3 vol. 8°. *Lond.* 1787

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A letter to the Rev. John Jebb, M.A., occasioned by his short state of the reasons for a late resignation. Pp. 25. 8°. *Lond.* 1776

JEBB, John, D.D., Bishop of Limerick.

A learned and excellent divine. Born at Drogheda, in Ireland, 1775. Educated at Trinity College, Dublin. Presented to the valuable living of Abington 1810. Bishop of Limerick 1823. Died 1833.

Sermons on subjects chiefly practical; with illustrative notes, and an appendix, relating to the character of the Church of England, as distinguished both from other branches of the Reformation, and from the modern Church of Rome. Second edition. 8°. *Lond.* 1816

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(The life of,) with a ſelection from his letters, by the Rev. Charles Forſter. Second edition. 8°. *Lond.* 1837

JEBB, John, Rector of Peterſtow.

The choral ſervice of the United Church of England and Ireland; being an enquiry into the liturgical ſyſtem of the cathedral and collegiate foundations of the Anglican communion. 8°. *Lond.* 1843

JEE, Thomas, A.M., Vicar of Thaxted, Eſſex.

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JEFFERSON, John, M.A., Lecturer of St. Anne's, Weſtminſter.

Sermon, Pſa. 21. 1, 2. [Thankſgiving for delivering the King from a grievous illneſs.] 8°. *Lond.* 1789

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A ſermon, [Acts, 20. 38.] preached at St. Anne, Weſtminſter, on the reſignation of the Lectureſhip. 8°. *Colcheſter, n.d.*

JEFFERSON, John, of Stoke Newington.

Sermon, Luke, 2. 14. The unlawfulneſs of war. 8°. *Lond.* 1832

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JEFFERSON, Rev. **Jos.**, A.M., and F.R.S.

Sermon, 2 Sam. 10. 12. Union and firmneſs, perſeverance and a truſt in God neceſſary for the defence of the country; and to form the finiſhed character of its defenders. [Volunteers.] 4°. *Lond.* 1803

JEFFERSON, Rev. **T.**

Two ſermons on the reaſonableneſs and ſalutary effects of fearing God as governor and judge of the world [on Heb. 12. 28, 29]; alſo, an eſſay intended as a vindication of divine juſtice, and a moral adminiſtration. 8°. *Tunbridge*, 1808

JEFFERY, John, D.D., Archdn. of Norwich.

Born at Ipſwich 1647. Entered of Catherine Hall, Cambridge, 1664. Elected Miniſter of St. Peter's of Mancroft, Norwich, 1678. Archdeacon of Norwich 1694. Died 1720. He was a divine of great learning, a judicious preacher, and a man of exemplary life. He was the editor of Whichcote's Aphoriſms and Sermons.

(A complete collection of the ſermons and tracts, written by.) 2 vol. 8°. *Lond.* 1753

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JEFFERY, John.

A Baptiſt miniſter.

The importance, difficulties, encouragements, and duties of the Chriſtian miniſtry. A ſermon on Eccleſ. 11. 6. [Aſſembly of General Baptiſts.] 8°. *Lond.* 1809

JEFFERY, Thomas.

A Diſſenting divine, memorable for his excellent defences of Chriſtianity. Born at Exeter at the cloſe of the ſeventeenth century, or the beginning of the eighteenth. Educated at the ſeminary under the care of the elder Joſeph Hallet. Settled at Little Baddow, Eſſex, 1726. Returned to Exeter 1728, and ſoon after died in conſequence of exceſſive application to ſtudy.

The true grounds and reaſons of the Chriſtian religion. In oppoſition to the falſe ones, ſet forth in a late book, intitled, The Grounds and Reaſons, &c. Pp. 154. 8°. *L.* 1725

A review of the controverſy between the author of a diſcourſe of the grounds and reaſons of the Chriſtian religion and his adverſaries. 8°. *Lond.**

Sermon, John, 1. 1. The divinity of Chriſt proved from Holy Scripture. [Young.] 8°. *Lond.* 1726

Chriſtianity the perfection of all religion, natural and revealed. 8°. *Lond.* 1728*

JEFFREY, Lord.

Born 1773; died 1850.

Contributions to the Edinburgh Review. 8°. *Lond.* 1853

The firſt edition was publiſhed in 4 *vol.* 8°., 1843, *and a ſecond, in* 3 *vol.* 8°., 1846.

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JEFFREY, Lord (*continued*).

of the judges of the Court of Seſſion in Scotland. 2 vol. 8°. *Edin.* 1852

JEFFREYS, H., A.M.

Archdeacon of Bombay.

Charges againſt cuſtom and public opinion, for the following high crimes and miſdemeanors; for having ſtolen away the ſenſes of mankind, and on ſundry occaſions driven the world mad; for their outrageous appetite in having eaten up the underſtanding and the conſcience; and for having felonioufly turned the heart to ſtone. Second edition. 12°. *Lond.* 1838

JEHRINGIUS, J. C.

Diſſertatio de regione Tharſis. Ugolinus, 7. 411

JEKYL, Thomas, D.D.

Lived in the end of the ſeventeenth century and beginning of the eighteenth. Educated at Trinity College, Cambridge. Became Vicar of Rowd, Wiltſhire, Lecturer of Newland, Glouceſterſhire; and Preacher at St. Margaret's, Weſtminſter.

Popery the great myſtery of iniquity, proved in a ſermon. [On 2 Theſſ. 2. 7.] Faſt day, 1680. 4°. *Lond.* 1681

Sermon, Jer. 5. 29. Righteouſneſs and peace the beſt means to prevent ruin. 4°. *Lond.* 1681

Sermon, Matt. 5. 16. Public charity. [Spital.] 4°. *Lond.* 1697

JELF, Richard William, D.D.

Canon of Chriſt Church, Oxford; Principal of King's College, London; and formerly Fellow of Oriel College, Oxford.

Sermons, doctrinal and practical, preached abroad. 8°. *Lond.* 1835

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An inquiry into the means of grace, their mutual connection and combined uſe, with eſpecial reference to the Church of England, in eight ſermons at the Bampton Lecture for the year 1844. 8°. *Oxf.* 1844

2 St. Peter, 1. 2–4. Introduction. Baptiſm - 1
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Sermon, 1 Cor. 9. 3–6. [Sons of the Clergy, 1845.] 8°. *Lond.* 1845

Concio ad clerum provinciæ Cantuarienſis in æde Paulina habita, 19 die Nov. 1847. Joan. 14. 27. 8°. *Oxon.* 1847

JELINGER, Christopher, M.A.

A German who ſtudied at Baſle and Leyden; and after being ſome time a private ſoldier, removed to England and obtained the living of Brent, Devonſhire, from which he was ejected for Nonconformity 1662.

Sacra unio; or, an holy union, chiefly propoſed to the divided Proteſtants in England, and extenſively to all other Chriſtians abroad in the world according in fundamentals, and diſowning the Pope's ſupremacy and image-worſhip. 8°. *Lond.* 1681

Other works: A New and Living Way of Dying. The Spiritual Merchant.

JELLY, Harry, M.A.

Of St. Alban Hall, Oxford. Formerly Miniſter of Trinity Church, Bath.

xxii. Sermons, chiefly practical, as preached at Walcot and Trinity Churches, Bath. 8°. *Lond.* 1840

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JENINGS, John, M.A.

Sermon, 1 Cor. 2. 12. Of the Chriſtian revelation. [Whitſunday.] 4°. *Lond.* 1701

JENKIN, Robert, D.D.

A learned divine. Born at Minſter, in the Iſle of Thanet 1656. Educated at St. John's College, Cambridge, of which he became Fellow, and was appointed Lady Margaret's Profeſſor of Divinity. Precentor of Chicheſter Cathedral 1685. Refuſed the oaths at the Revolution, but was allowed to retain his Fellowſhip. Died 1727.

The reaſonableneſs and certainty of the Chriſtian religion. Fifth edition, corrected. 2 vol. 8°. *Lond.* 1721

Hiſtorical examination of the authority of General Councils, ſhewing the falſe dealing that hath been uſed in the publiſhing of them. Gibſon's Preſervative, 15. 1

Remarks on four books lately publiſhed; viz., Baſnage's Hiſtory of the Jews, Whiſton's Eight Sermons, Locke's Paraphraſe and Notes on St. Paul's Epiſtles, and Le Clerc's Bibliothèque Choiſie. [Anon.] 8°. *Lond.* 1709

Other works: A Defence of the Profeſſion which Biſhop Lake made upon his Death-bed. Defenſio S. Auguſtini adverſus Jo. Phereponum, 8°. 1728. Life of Apollonius Tyaneus, tranſlated from the French of Tillemont. A brief Confutation of the Pretences againſt Natural and Revealed Religion.

JENKINS, Joseph, A.M.

A Diſſenting miniſter.

Sermon, 2 Cor. 12. 10. The Chriſtian's ſtrength. 8°. *Shrewſbury*, 1775

A defence of the Baptiſts againſt the aſperſions and miſrepreſentations of Mr. Peter Edwards. 8°. *Lond.* 1795

JENKINS, Robert C.

Of Trinity College, Cambridge. Incumbent of Chriſt Church, Chiſwick, Middleſex.

On the rite of the preſanctified, and the apoſtolic liturgy. F. 1, pp. 39. 12°. *Camb. n. d.*

JENKIN, Thomas, M.A.

Rector of Runcton-Holm, Norfolk. Late Fellow St. John's College, Cambridge.

An impartial examination of the Free Inquiry; the Primitive Fathers vindicated, and the neceſſity of miracles maintained, to the concluſion of the third century. In a letter to Dr. Middleton. Pp. 116. 8°. *Camb.* 1750

JENKINS, William.

Sermon, Deut. 32. 10. [Nov. 5.] 4°. *Lond.* 1652

JENKINSON, John Banks, Bp. of St. David's.

Sermon, Prov. 22. 6. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1828

JENKINSON, Rev. J. S., M.A.

Vicar of Batterſea.

Marriage with a wife's ſiſter not forbidden by the Word of God; and the denunciations employed againſt it from the 18th chapter of Leviticus, by the Rev. John Keble, M.A., in a Tract addreſſed to "Engliſh Churchmen and Churchwomen," "againſt profane dealing with Holy Matrimony, with regard to a Man and his Wife's Siſter;" proved to be unſcriptural and a falſe alarm. Pp. 20. 8°. *Lond.* 1849

JENKS, Benjamin.

A pious divine. Born 1646. Rector of Harlay, Shropſhire, 1668. Died 1724. It is not known that he was at either of the univerſities.

Meditations upon various important ſubjects; and ſhort prayers annexed; with preface by Hervey. 2d edit. 2 vol. 8°. *Lond.* 1757

Prayers and offices of devotion for families and particular perſons. Twentieth edition, corrected. 12°. *Lond.* 1780

Another edition, reviſed by Simeon, often reprinted.

Submiſſion to the righteouſneſs of God; or, the neceſſity of truſting to a better righteouſneſs than our own opened in a plain practical diſcourſe on Rom. 10. 3. Fourth edition. 12°. *Lond.* 1755

The liberty of prayer aſſerted, and guarded from licentiouſneſs. Third edit. 8°. *Lond.* 1716

The glorious victory of chaſtity in Joſeph's hard conflict and his happy eſcape. 12°. *L.* 1761

Ouranography; or heaven opened tranſlated. See Bellarmine.

JENKS, Richard, M.A.

Lecturer of St. Mary-at-Hill, and St. Andrew, Hobart; and Preacher of St. Dunſtan's in the Weſt, London.

The eternity of hell's torments aſſerted and vindicated, a ſermon on Rom. 6. 23. 8°. *Lond.* 1707

JENKS, S.

Sermons. Catholick Sermons, 2 vol. 8°.

JENKYN, Thomas W., D.D.

Formerly Preſident of Coward College, London.

On the extent of the atonement, in its relation to God and the univerſe. Third edition, carefully reviſed. Sm. 8°. *Lond.* 1842

The nature and deſign of the atonement,—its relation to the perfections of God, to the purpoſes of God, to the works of God, to divine moral government, to the providence of God, to the whole ſyſtem of divine truth, to ſin, to the ſalvation of the human race, to the work of the Holy Spirit, to the Church, to the various diſpenſations of revealed religion, to the eternal ſtate of the univerſe. On the moral grandeur of the doctrine of the atonement.

JENKYN, William, M.A.

An eminent Nonconformiſt divine. Born at Sudbury, 1612. Educated at the Univerſity of Cambridge. Became Lecturer of St. Nicholas Acons, London; Miniſter of Chriſt Church, Newgate Street; and Lecturer of St. Ann's, Blackfriars, 1641. Ejected for Nonconformity 1662. Died 1685.

An expoſition of the epiſtle of Jude, together with many large and uſeful deductions. Two parts in 1 vol. 4°. *Lond.* 1652–54

Another edition. Reviſed by the Rev. James Sherman [with memoir of the author]. Imp. 8°. *Lond.* 1839

Sermon on Heb. 11. 38. Farewell Sermons, 61

JENNER, Charles, D.D.

Rector of Buckworth, Huntingdon. Prebendary of Lincoln.

Some qualifications requiſite to a due diſcharge of the miniſtry conſidered, a ſermon on 1 Pet. 3. 15. [Conſecration of a Biſhop.] 4°. *Lond.* 1753

JENNER, David, B.D.

Fellow of Sidney-Suſſex College, Cambridge, and Prebendary of Sarum.

The life and death of S. Luke, a ſermon on 2 Tim. 4. 11. 4°. *Lond.* 1676

JENNER, S.

Diſcourſe, Hebrews, 11. 33. Daniel in the den; or, the Lord Preſident's impriſonment, and miraculous deliverance. By S. J. 4°. *Lond.* 1682

JENNER, Thomas.

"Sometimes of Chriſt College, Cambridge; lately Miniſter of Horſtead and Coltſhall, Norfolk; and now living in Catherlough in Ireland. Ætatis ſuæ 66, anno Dom. 1670."

Quakeriſm anatomiſed and confuted, wherein is diſcovered their manifold and damnable errors, taken for the moſt part from their own mouths and pens. 8°. *s. l.* 1670

JENNINGS, David, D.D.

An eminent Diſſenting divine. Born at Kibworth, Leiceſterſhire, 1691. Paſtor of a congregation in Old Gravel Lane, Wapping, 1718, in which he continued forty-four years. Tutor in Coward's Academy 1744. Died 1762.

Jewiſh antiquities; or a courſe of lectures on the firſt three books of Godwin's Moſes and Aaron; to which is annexed a diſſertation on the Hebrew language. Ninth edition, reviſed and corrected. 8°. *Lond.* 1837

A work of great merit, admired for its accuracy and learning. It was originally publiſhed in 2 vol. 8°., 1766.

The beauty and benefit of early piety; repreſented in ſeveral ſermons, preached to young people on New Year's days. 18°. *Lond.* 1731

1 Chron. 29. 19. Good parents concerned for their children's ſouls - - - - - - 1
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A vindication of the Scripture doctrine of original ſin, from Mr. Taylor's free and candid examination of it. [Anonym.] Pp. vi. 130. 8°. *Lond.* 1740

Other works: An Appeal to Reaſon and Common Senſe for the Truth of the Holy Scriptures, 12°., 1755. Sermons to the Young, 12°., 1743, &c.

JENNINGS, John. Brother of the above.

Kept an Academy at Kibworth, Leiceſterſhire, and was Tutor to the celebrated Dr. Doddridge.

Two diſcourſes: the firſt of preaching Chriſt; the ſecond, of particular and experimental preaching. 12°. *Lond.* 1754

This work forms one of the treatiſes in Williams, E., Preacher's Aſſiſtant.

JENNINGS, the Rev. John, M.A., Fellow of Clare Hall, Vicar of Gamlingay and Great Granſden.

Of the Chriſtian revelation. A ſermon preached at Clare-Hall Chapel, Cambridge, on Whitſunday, 1701. 1 Cor. 2. 12. 8°. *Lond.* 1701

JENNINGS, John, M.A. (*continued*).

The caſe of King Charles before the regicides at Weſtminſter, parallel to St. Paul's before Felix at Cæſarea, a ſermon on Acts, 24. 16. 8°. *Lond.* 1711

The promiſes of God to royal David and his line, adapted to Queen Anne and the Proteſtant ſucceſſion, a ſermon on Pſa. 132. 17, 18. [Anniv. of H. M. Acceſſion.] 8°. *Lond.* 1711

Humility and devotion, in the houſe of God, a ſure means for the obtaining the pardon of our ſins, and averting publick evils, a ſermon on 2 Cor. 20. 9. [Faſt.] 8°. *Lond. n. d.*

The ſupernatural aſſiſtance afforded the apoſtles to enable them to propagate the Chriſtian inſtitution, a ſermon on 2 Tim. 1. 5. [Viſitation.] 8°. *Lond.* 1712

JENNINGS, Nathaniel.

Of Iſlington.

Sermon, Iſa. 54. 13. Divine tuition. [S.S.P.C.K.] 8°. *Lond.* 1782

JENOUR, Alfred, M.A.

Rector of Kittisford, Somerſet.

Iſaiah, tranſlated, with critical and explanatory notes, and practical remarks. 2 vol. 8°. *Lond.* 1830

Vol. 1. A diſſertation on the nature and uſe of prophecy. Chapter 1–35.
Vol. 2. Chapter 36–66.

A treatiſe on languages; their origin, ſtructure, and connection, and on the beſt method of learning and teaching them. Sm. 8°. *Lond.* 1832

Rationale Apocalypticum; or a ſyſtematic expoſition of the Apocalypſe; with hiſtorical proofs and illuſtrations; to which are added three appendices,—

On the genuineneſs and authenticity of the Apocalypſe.
On the date of the Apocalypſe.
An analyſis of ſome of the principal modern commentaries from Mede downwards, including a particular examination of Elliott's Horæ Apocalypticæ.

2 vol. 8°. *Lond.* 1852

Other works: Hints on Preaching, principally from Fénélon. Second edition, 12°. 1849. Tranſlation of the Book of Job, 8°. 1841.

JENYNS, Soame, Eſq.

An elegant writer. Born in London 1703–4. Admitted of St. John's College, Cambridge, 1722. M.P. for the county of Cambridge 1742. One of the Lords Commiſſioners of the Board of Trade 1755. Died 1787.

Works, including ſeveral pieces never before publiſhed, to which are prefixed ſhort ſketches of the hiſtory of the author's family, and alſo of his life, by Charles Nalſon Cole, Eſq. 4 vol. 8°. *Lond.* 1790

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Life of Jenyns. Poems.

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JENYNS, Soame, Eſq. (*continued*).

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A free inquiry into the nature and origin of evil, with an additional preface and ſome explanatory notes 1
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A view of the internal evidence of the Chriſtian religion - - - - - - - - 1
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Short and curſory obſervations on ſeveral paſſages in the New Teſtament - - - - - - 123

Tract in anſwer to Jenyns.

A letter to Soame Jenyns, Eſq., wherein the futility and abſurdity of ſome part of his reaſoning in his View of the Internal Evidence of the Chriſtian Religion is ſet forth and expoſed. By a Clergyman of the Church of England. The ſecond edition. Pp. 30. 8°. *Lond.* 1776

JEPHSON, Alexander, A.M.

Maſter of Camberwell Free School, and Rector of Bell-Haye, Eſſex.

Sermon, Iſa. 43. 3, 4. [Acceſſ.] 8°. *Lond.* 1715

JEPHSON, Alex., Rector of Craike.

The certainty and importance of a future judgment, and everlaſting retributions, conſidered and repreſented in three diſcourſes. 8°. *L.* 1742

Acts, 17. 31. Concerning a future judgment - 1
Matt. 25. 46. Concerning the future puniſhment of the wicked - - - - - - - 21
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A friendly and compaſſionate addreſs to all ſerious and well-diſpoſed Methodiſts; in which their principal errors concerning the doctrine of the new birth, their election, &c., are largely diſplayed and repreſented. To which is added, A ſermon, on Matt. 16. 24. In which the doctrine of ſelf-denial and taking up the croſs, as required by the Goſpel, is duly ſtated and conſidered. Second edition. Pp. iv. 92. 8°. *Lond.* 1761

JEREMIE, James Amiraux, D.D.

Sub-dean and Canon of Lincoln, Regius Profeſſor of Divinity, Cambridge, and Rector of Somerſham, Huntingdonſhire.

Sermon, Pſa. 122. 6–9. [Commemoration.] 8°. *Lond.* 1835

Hiſtory of the Chriſtian Church in the ſecond and third centuries. From the Encyclopædia Metropolitana. Sm. 8°. *Lond.* 1852

JERMENT, George.

Diſſenting miniſter, Bow Lane, London.

Early piety, illuſtrated and recommended, in ſeveral diſcourſes on Eccleſ. 12. 1. Sm. 8°. *Lond.* 1793

JERMIN, Michael, D.D.

Born at Knowſton, Devonſhire. Entered Exeter College, Oxford, 1606, aged fifteen. Admitted ſcholar of Corpus Chriſti 1608. Rector of St. Martin's, London, 1638. Being a Loyaliſt, he ſuffered much in the rebellion. Died 1659. He was a learned, laborious, and pious divine.

Paraphraſtical meditations, by way of commentary upon the whole book of Proverbs. Folio. *Lond.* 1638

JERMIN, Michael, D.D. (*continued*).

A commentary on Eccleſiaſtes, or the Preacher; wherein the original Hebrew text is carefully examined, our own Engliſh tranſlation and others are duly viewed and compared, in which alſo the literal ſenſe is chiefly conſidered, other ſenſes as uſeful are not omitted, the expoſition of the ancient Fathers and other ancient and claſſical authors being diligently obſerved. The whole is alſo illuſtrated with frequent paſſages and ſentences taken out of them. Folio. *Lond.* 1639

JEROME, Saint. See HIERONYMUS.

JEROME of Prague. See HUS.

JEROME the Recluse. See VIGILANTIUS, 92.

JEROME, Stephen, late Preacher at St. Bride's.

Seven helps to heaven, ſhewing: 1. How to avoid the curſe [on Luke, 12. 58, 59]; 2. How to bear the croſs; 3. A golden treatiſe of St. Bernard, teaching how to build the conſcience; 4. How with Moſes to ſee Canaan; 5. Simeon's dying ſong [on Luke, 2. 29]; 6. Comforts againſt diſtreſſes in life; 7. Fervent prayers. Sm. 8°. *Lond.* 1620

JERRAM, Charles, M.A.

Rural Dean and Vicar of Chobham, Surrey.

Converſations on infant-baptiſm, and ſome popular objections againſt the Church of the United Kingdom. 12°. *Lond.* 1819

A tribute of parental affection to the memory of a beloved and only daughter. 12°. *Lond.* 1824

Treatiſe on the atonement. 8°. *Lond.**

JERUBBABEL; or, a vindication of the ſober teſtimony againſt ſinful complyance from the exceptions of Mr. Tombs in anſwer to his Theodulia, wherein the unlawfulneſs of hearing the preſent conforming miniſters is more largely diſcuſſed and proved. 4°. *Lond.* 1668

JERUSALEM Talmud. See Talmud.

JERUSALEM Targum. See Biblia Rabb. Buxtorfii, col. 286., alſo, Targum.

JERUSALEM, The Anglican biſhopric at. 8°. *Lond.* 1841

JERVIS, Thomas.

A Diſſenting miniſter. Tutor of an academy at Exeter 1770, and afterwards to Lord Shelburne's ſons. Paſtor at St. Thomas's, Southwark, 1785; at Princes Street, Weſtminſter, 1796. Removed to Leeds 1808.

Sermon, John, 4. 23. The ſocial worſhip of the one God agreeable to reaſon and Scripture. On undertaking the paſtoral office. 8°. *Lond.* 1796

Sermon, Iſa. 2. 4. Unanimity and energy in the preſent criſis. [Faſt.] 8°. *Lond.* 1803

JESSE Ambianensis.

Flouriſhed 800. Biſhop of Amiens.

Epiſtola catechetica ad ſacerdotes et ad alios in ſua dioceſi militantes. Bibl. Max. Patr. 14. 67
Bibl. Patr. Gall. 13. 397

JESSE, William, A.M.

Rector of Dowles, and Chaplain to the Earl of Glaſgow.

Lectures, ſuppoſed to have been delivered by the author of a view of the internal evidence of

JESSE, William, A.M. (*continued*).

the Christian religion, to a select company of friends. Dedicated to E. Gibbon, Esq. Sm. 8°. *Lond.* 1787

Preface and dedication - - - - - i–xxxi
Acts, 26. 28. The prejudice of education and rational conviction - - - - - - - 1
John, 7. 48. Causes of infidelity - - - 22
Acts, 23. 8. Revelation necessary - - 50
Acts, 1. 9. Ascension of Christ - - - 87
1 Cor. 14. 20. Credibility of revealed religion 111
2 Tim. 1. 10. Importance of revelation - 141
Matt. 5. 3. Humility - - - - - 176

A dissertation on the learning and inspiration of the apostles. i–vi. F. 1. Pp. 75. 8°. *Lond.* 1798

On the Scriptures: being a view of the truth and importance of the Holy Scriptures, and of the unity of design and harmony of doctrine in the Old and New Testaments. To which is annexed a sermon preached at the visitation of the Archdeacon of Stafford [on 1 Cor. 12. 31]. 8°. *Lond.* 1799

Parochialia; or observations on the discharge of parochial duties. Sm. 8°. *Kidderminster*, 1785

JESSEY, Henry.

A description and explanation of 268 places in Jerusalem and in the suburbs thereof, as it flourished in the time of Jesus Christ. Answerable to each of the 268 figures that are in its large and most exact description in the map; shewing the several places of the acts and sufferings of Jesus Christ, and his holy apostles. As also of the kings, prophets, &c. Frontisp., map, ff. 5. Pp. 91. Table, ff. 2. 4°. *Lond.* 1654

JESUITS. Anonymous works.

Annales de la Société des soi-disans Jésuites, ou recueil historique, chronologique de tous les actes, écrits, dénonciations, avis-doctrinaux, requêtes, instructions pastorales, &c. &c. contre les soi-disans Jésuites [par l'Abbé Philibert dont le vrai nom était Gazaignes]. 5 vol. 4°. *Par.* 1764–71

Vol. 1. 1552–1603. Vol. 2. 1603–1624.
Vol. 3. 1625–1647. Vol. 4. 1648–1658.
Vol. 5. 1658–1668.

Litteræ apostolicæ quibus institutio, confirmatio, et varia privilegia continentur S. J. Sm. 8°. 1612

Litteræ annuæ Societatis Jesu, anni 1602. 8°. *Antv.* 1618

Annuæ litteræ Societatis Jesu, anni 1605, ad patres et fratres ejusdem Societatis. 8°. *Duaci*, 1618

Rerum memorabilium in regno Sinæ et Japoniæ gestarum litteræ annuæ Societatis Jesu. 2 vol. in 1. Sm. 8°. *Antv.* 1625

La morale pratique des Jésuites, représentées en plusieurs histoires, extraite de livres très-autorisez. 12°. *Col.* 1669

The travels of several learned missioners of the Society of Jesus, into divers parts of the Archipelago, India, China, and America. Translated from the French original, published at Paris 1713. 8°. *Lond.* 1714

JESUITS, &c. (*continued*).

The mystery of Jesuitisme, discovered in letters written between the Jansenists and Molinists. 12°. 1658

Historical account of the behaviour of the Jesuits in Queen Elizabeth's reign. Gibson's Preservative, 17. 1

Les Jésuites criminels de lèze majesté dans la théologie et dans la pratique. 12°. *à la Haye*, 1758

Some very remarkable facts lately discovered relating to the conduct of the Jesuits, with regard to Mr. Bower: which will greatly contribute to unravel the mystery of that affair. By a Clergyman of the Church of England. Pp. 47. 8°. *Lond.* 1758

Reflections of a Portuguese upon the memorial presented by the Jesuits to his present holiness Pope Clement XIII. Translated from the copy printed by authority at Lisbon. To which is added, The opinion of the Congregation of Cardinals, to whom the said memorial was referred by the Pope. Pp. 161. 8°. *Lond.* 1760

Intrigues of the Jesuits. Translated out of a book privately printed at Paris. Pp. xi. 36. 12°. *Lond.* 1823

The principles of the Jesuits, developed in a collection of extracts from their own authors: To which are prefixed a brief account of the origin of the order, and a sketch of its institute. 8°. *Lond.* 1839

Instructive and curious epistles, from Catholic Clergymen of the Society of Jesus in China, India, Persia, the Levant, and either America, being selections of the most interesting of the Lettres Edifiantes. Translated by the Rev. Thomas A. Power. 12°. *Dubl.* 1839

The Jesuits: a correspondence relative to a lecture so entitled, recently delivered before the Islington Protestant Institute, by the Rev. Edward Hoare, M.A., Incumbent of Christ Church, Ramsgate. Pp. 24. 12°. *Lond.* 1852

JESUITISM in the Church. An address to Churchmen, pointing out the true quarter in which, if anywhere, we are to look for it. New edition, with an appendix, shewing the Romish and atheistic tendencies of low-church or Puritanical principles. By a Curate in Suffolk. 8°. *Lond.* 1848

JESUP, Edward.

The lives of Picus and Pascal, faithfully collected from the most authentic accounts of them. To which is subjoined, a parallel between those two Christian worthies. 8°. *L.* 1723

JESUS the Son of David; or, a full solution of all the difficulties about his genealogy in Matthew and Luke. Against Monsieur Du-Pin, and the Church of Rome. Pp. 80. 8°. *Edin.* 1730

JEWEL, John, Bishop of Salisbury.

One of the Fathers of the English Church. Born in Devonshire 1522. Admitted of Merton College, Oxford,

JEWEL, Bishop (*continued*).

1535. Chosen scholar of Corpus Christi College 1539, and became a celebrated tutor and reader of humanity and logic. Having joined the reformers, he was expelled on the accession of Queen Mary, and fled to the Continent. Returned 1559. Bishop of Salisbury 1560. Died 1571. Few writings are considered more truly to represent the Church of England than those of Bishop Jewel. He was of a thin habit of body, which he exhausted by intense application to his studies; he was pleasant, affable, modest, temperate, and pious. The best old edition of his works is that of 1611, in folio. The recent editions by Dr. Jelf, 8 vol. 8°. Oxf. 1847, and that edited for the Parker Society by Mr. Ayre, are the most complete.

Workes. Folio. *Lond.* 1611

Dedication to K. James - - - - - Ff. 5
Life - - - - - - - - - Ff. 6
A godly sermon, 1 Pet. 4. 11 - - - Ff. 5
Letters betweene the Bishop of Sarum and D. Cole 1
Sermon at Paule's Crosse, 1 Cor. 11. 23 - 45–62
A defence of the Apologie of the Church of England [including the Apologie and Harding's Confutation]. Ff. 18 and Pp. 1–652
A replie unto Mr. Harding's answer. Ff. 20, Pp. 1–472 and Ff. 4
A view of a seditious bull sent into England by Pius V. Pp. 1–26
A treatise of the Holie Scriptures - Pp. 27–48
An exposition upon the two Epistles to the Thessalonians Pp. 49–153
Certaine sermons preached before the Queen at Paul's Crosse - - - - - - Pp. 155–261
A treatise of the sacraments - - Pp. 261–291

Works, edited for the Parker Society by the Rev. John Ayre, M.A. 4 vol. Sm. folio. *Camb.* 1845

Vol. 1. 1845.

Sermon preached at Paul's Crosse, the second Sunday before Easter, 1560 [on 1 Cor. 11. 23] - 1
Correspondence with Dr. Cole upon occasion of a sermon preached by Bp. Jewel 1560 - - - 26
Reply unto Mr. Harding's Answer [to the Sermon, 1560], by perusing which the reader may see the weak and unstable grounds of the Roman religion, which of late hath been accounted Catholic, 81; Private mass, 104; Communion under both kinds, 204; Prayers in a strange tongue, 263; The Supremacy, 338; The real presence, 445; On being in many places, 480; Of elevation, 507; Of adoration, 514.

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Reply to Harding, *continued*—Of the canopy, 553; Accidents without subjects, 562; Dividing the sacrament, 584; Figure, sign, &c., 590; Plurality of masses, 625; Adoration of images, 644; Reading the Scriptures, 669; Consecration under silence, 697; The sacrifice, 706; Receiving for others, 739; Of application, 746; Opus operatum, 748; Of Lord and God, 758; Of remaining under the accidents, 775; Whether a mouse, &c., 782; Of individuum vagum, 787; Whether the forms be the sacrament, 791; Of hiding and covering, 796; Of ignorance, 799.
Harding's Conclusion, exhorting M. Jewel to stand to his promise - - - - - - - 801
Jewel's answer to Harding's Conclusion - 805
The Corrector (of the second edition of Harding's Answer) to the reader - - - - - - 812
An exposition of the two Epistles of St. Paul to the Thessalonians - - - - - - 813
A learned and godly sermon, Latin and English [on 1 Pet. 4. 11] - - - - - - - 950
Certaine sermons,—
Josh. 6. 1–3 (968); Hag. 1. 2–4 (986); Psa. 69. 9 (1004); Matt. 9. 37, 38 (1016); Luke, 11. 15

JEWEL, Bishop (*continued*).

(1025); Rom. 13. 12 (1035); 1 Cor. 4. 2 (1046); Psa. 67. 3, 4 (1054); Rom. 6. 19 (1061); Psa. 7. 11–13 (1068); Luke, 10. 23, 24 (1075); 2 Cor. 6. 1, 2 (1084); Rom. 12. 16–18 (1090).
A treatise on the sacraments - - - - 1098

Vol. 3. 1848.

Apologia ecclesiæ Anglicanæ - - - 1
An apology, or answer in defence of the Church of England. [Translated by Lady Bacon.] - 49
A defence of the Apology of the Church of England, containing an answer to a certain book lately set forth by M. Harding, and entituled, A Confutation of the Apology of the Church of England. Whereunto is also newly added an answer to another like book written by the said M. Harding, entituled, A Detection of Sundry Foul Errors, &c.
Part 1 (150). Part 2 (225). Part 3 (594).

Vol. 4. 1850.

Biographical memoir.
Defence of the Apology, *continued*.
Part 4 (627). Part 5 (776). Part 6 (900).
Epistola ad D. Scipionem - - - - 1093
A view of a seditious Bull sent into England from Pius Quintus, Bishop of Rome, 1569 [with the Bull] 1127
A treatise of the Holy Scriptures gathered out of certain sermons which Bp. Jewel preached at Sarisbury 1570 1161
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Bp. Overall's Dedication to James I. - 1306
Title-page, dedication, and various readings to seven Godly Sermons - - - - - 1313
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A defence of the Apologie of the Church of England. Folio. *Lond.* 1567
Apologia ecclesiæ Anglicanæ, Lat. cum versione Græca J. Smith. Sm. 8°. *Oxon.* 1639
Apologia, Lat. Enchiridion Theologicum
The apology of the Church of England and an epistle to Seignior Scipio concerning the Council of Trent. Translated, with life of Bishop Jewell. 8°. *Lond.* 1685
Apology. Wordsworth's Chr. Inst. 4. 275
Life. Apology. On Thessalonians. On the Holy Scriptures. On the Sacraments. Sermon on Rom. 13. Sermon on Rom. 6. 19. Extracts. Richmond's Fathers, 7
On the sacraments, and chiefly concerning baptism. Tracts of Angl. Fathers, 1. 65
The life of Bp. Jewell, by Charles Webb Le Bas. Sm. 8°. *Lond.* 1835
A review in Brit. Critic, 18. 38.

JEWEL, William, M.A.

A native of Devonshire. Became a sojourner of Exeter College, Oxford, 1603. Aged seventeen.

The golden cabinet of true treasure, containing the summe of morall philosophie. Translated out of French and enlarged. Sm. 8°. *L.* 1612

JEWELS (The hiſtory of), and of the principal riches of the Eaſt and Weſt. Sm. 8°. *L.* 1671

JEWS. Anonymous works, &c.

A confutation of the reaſons for naturalizing the Jews. Containing the crimes, frauds, and inſolencies, for which they were convicted and puniſhed in former reigns. Ff. 3. Pp. 39. Sm. 8°. *Lond.* 1715

A treatiſe of the future reſtoration of the Jews and Iſraelites to their own land. 8°. *L.* 1747

Admonitions from Scripture and hiſtory, from religion and common prudence, relating to the Jews. By Archaicus. Pp. 29. 8°. *Lond.* 1753

An anſwer to a pamphlet, entitled, Conſiderations on the Bill to permit perſons profeſſing the Jewiſh Religion to be Naturalized; wherein the falſe reaſoning, groſs miſrepreſentation of facts, and perverſion of Scripture, are fully laid open and declared. F. 1. Pp. 96. 8°. *Lond.* 1753

The riſe, fall, and reſtoration of the Jews. To which are annexed, Six ſermons, addreſſed to the ſeed of Abraham by ſeveral evangelical miniſters. 8°. *Lond.* 1806

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The obligations of Chriſtians to attempt the converſion of the Jews. By a Preſbyter of the Church of England. Fourth edition, enlarged. Pp. 52. 8°. *Lond.* 1813

Objections to the doctrine of Iſrael's future reſtoration to Paleſtine, national præ-eminence, &c. in twelve letters to a friend. 12°. *Lond.* 1828

Form of ſervice to be read in the Weſt-London Synagogue of Britiſh Jews, Burton Street, on the day appointed for a General Humiliation, Wedneſday, 7th Niſan, 5607 (March 24th, 1847). Ff. 4. 8°. *Lond.*

Form of ceremonial on Laying the Firſt Stone of the Weſt London Synagogue of Britiſh Jews, Margaret Street, Cavendiſh Square, 4th day of Sivan, A.M. 5608, June 5, 1848. Ff. 8. 8°. *Lond.*

Form of prayer and thankſgiving to Almighty God, to be read in the Weſt London Synagogue of Britiſh Jews, on Thurſday, 15th November, 5610, 1849. To acknowledge his great goodneſs and mercy in removing from us that grievous diſeaſe with which many parts of the kingdom have been lately viſited. Pp. 5. 8°. *Lond.*

The ancient hiſtory of the Jews, &c. See Ancient.

JEWSBURY, Maria Jane.

Letters to the young. Third edit., reviſed and enlarged. 12°. *Lond.* 1832

JOANNES, Epiſc. Rom.

Adverſus Eutychen. Herod, Hæreſologia, 697

JOANNES IV.

A native of Salona. Elected Pope 640. Died 642.

Apologia pro Honorio Papa. Bibl. Max. Patr. 12. 835

JOANNES VIII.

Elected Pope 872. Died 882.

Epiſtolæ ii. Muratorii Rer. Ital. Script. 3 Pars 2. 309

JOANNES VIII. (*continued*).

Epiſtola. Mai, Script. Vet. 1. P. 1. 376

JOANNES XXII.

Elected Pope 1316. Died 1334.

Extravagantes, ſeu conſtitutiones. Corpus Juris Canonici

Proceſſus varii in Ludovicum Bavarum, et ejus Aſſeclas. Martene et Durand, 2. 637

JOANNES, Epiſcopus Hieroſolymitanus.

Lived in the fourth century.

De inſtitutione primorum monachorum. Bibl. Max. Patr. 5. 862

JOANNES, Diaconus.

Flouriſhed 496.

Epiſtola. Bibl. Patr. Gall. 10. 801

Epiſtola de variis ritibus ad baptiſmum pertinentibus. Muſeum Italicum, 1. 69

Liber de eccleſia Lateranenſi. Ibid. 2. 560

JOANNES Biclariensis, Abbas.

Flouriſhed 590.

Chronicon continuans ubi Victor deſinit. Bibl. Patr. Gall. 12. 363; Caniſius, 1. 335

JOANNES, Abbas de Raytu.

Lived in the ſixth century.

In S. Climacem ſcholia. Bibl. Max. Patr. 10. 507

JOANNES Philoponus.

A grammarian of Alexandria. Deeply ſkilled in the Grecian philoſophy. Became a defender of the Tritheiſts. Surnamed Philoponus from his indefatigable induſtry. Flouriſhed 600.

De mundi creatione, libri vii.

Diſputatio de Paſchate. Gr. et Lat. Bibl. Patr. Gall. 12. 471

JOANNES Nicænus.

Archbiſhop of Nice. Flouriſhed 650.

Oratio de nativitate Domini. Bibl. Max. Patr. 12. 817; Combefis, Novum Auctarium, 12. 817

JOANNES, Epiſcopus Antiochenus.

Ad S. Cyrillum Alexandrinum epiſt. Routh, Script. Eccl. Opuſcula, 2. 203

JOANNES Antiochenus.

Called the Scholaſtic. Born near Antioch; of which city he became Patriarch. Flouriſhed 564.

Collectio canonum, Gr. et Lat.

Nomocanon. Juſtelli Bibliotheca, 2. 1

JOANNES Antiochenus.

Patriarch of Antioch. Flouriſhed 1150.

Oratio in donationes monaſteriorum laicis factis. Cotelerii Monumenta, 1. 159

JOANNES Moschus.

A celebrated monk. He travelled in the Eaſt, viſiting all the famous monaſtic eſtabliſhments. In the following work he publiſhed the reſult of his remarks.

Ex prato ſpirituali capita quæ Græce deſiderabantur. Cotelerii Monumenta, 2. 341

JOANNES Thessalonicensis.

Archbiſhop of Theſſalonica. Flouriſhed 680.

Oratio in mulieres ferentes unguenta (de Chriſti reſurrectione). Latine, Bibl. Max. Patr. 12. 819; Gr. et Lat. et Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 13. 185; Combefis, Novum Auctarium, 1. 791

JOANNES, Carpathiorum Epiſcopus.
Lived in the ſeventh century.
Ad monachos ex India eorum rogatu, capita hortatoria. Lat. Bibl. Max. Patr. 12. 535

JOANNES Hierosolymitanus.
Flouriſhed 740.
Narratio. Gr. et Lat. Bibl. Patr. Gall. 13. 270
(Hiſtoria.) Gr. et Lat. Byzant. Hiſt. 19

JOANNES Scylitzes Curopalates.
Flouriſhed 1081.
Compendium hiſtoriarum, excipiens ubi Cedrenus deſinit. Byzant. Hiſt. 9

JOANNES Sarisberiensis.
One of the greateſt ornaments of the twelfth century. Born at Old Sarum, whence he derived the name of Sarisberienſis, about 1116. Went to the Univerſity of Paris 1136, where he attended the lectures of Abelard and other maſters. Promoted to the French Biſhopric of Chartres 1172. Died 1182. His writings bear evidence of his fruitful genius, ſound underſtanding, and various erudition. His Polycraticon is a very curious and valuable monument of the literature of his time. It is an excellent treatiſe on the employments, duties, virtues, and vices of great men.
Opera omnia, nunc primum in unum collegit, et cum codicibus manuſcriptis contulit J. A. Giles. 5 vol. 8°. *Oxon.* 1848
Vol. 1. Epiſtolæ. A.D. 1155–1166.
Vol. 2. Epiſtolæ. A.D. 1166–1180.
Vol. 3. Polycraticus, ſive de nugis curialium et veſtigiis philoſophorum. Lib. 1–5.
Vol. 4. Polycraticus. Lib. 6–8.
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Opuſcula: Metalogicus (1); De ſeptem ſeptenis 209
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Entheticus, ſive de dogmate philoſophorum 239
De membris conſpirantibus.
Vita Anſelmi Archiepiſcopi Cantuarienſis - 305
Vita S. Thomæ [à Becket] - - - 359
Polycraticus. Bibl. Max. Patr. 23. 242
De vita S. Anſelmi. Whartoni Anglia S., 2. 149

JOANNES Breviscoxæ.
Tractatus de fide, et eccleſia, Romano Pontifice, et concilio generali. Gerſoni Opera, 1. 805
De eccleſia, &c. Ibid. 5 Appendix

JOANNES de Varennis.
Reſponſiones ad capita accuſationum quibus impetebatur. Ibid. 1. 905

JOANNES, Preſbyter.
Epiſtola. Cotelerii Monumenta, 3. 463

JOANNES, Archiepiſcopus Conſtantinopolitanus.
Apologia. Combefis, Novum Auct. 2. 211

JOANNES, Fiſcannenſis Abbas.
Died 1078.
Meditationes. S. Auguſtini Opera, 17. 1766

JOANNES Sapiens.
Alſo called Cyparisſiota. A native of Greece. Lived about 1360.
Expoſitio materiaria eorum quæ de Deo à theologis dicuntur: de theologia ſymbolica,—demonſtrativa, &c. Bibl. Max. Patr. 21. 377
Palamicarum tranſgreſſionum ſermones.
Combefis, Auct. Noviſſimum Pars 2

JOANNES Lemovicensis.
Morale ſomnium Pharaonis.
Fabricii J. A., Codex Pſeud. V. T. 1. 441

JOANNES Geometra, Poeta Græcus.
Age unknown.
Hymni iv. Bibl. Max. Patr. 27. 471; Poetæ Græci Veteres, 2. 746

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JOHNSON, Anthony, A.M.
Rector of Swarkſton, Derbyſhire.
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JOHNSON, Anthony, A.M. (*continued*).

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JOHNSON, Edward.

Merchant at St. Chriſtopher's, Weſt Indies. A Unitarian.

A primitive diſcourſe upon prayer. Wherein are proved three poſitions: viz. I. That prayer is due only to God ſupreme. II. That the Holy Scriptures do not authoriſe praying to the ſecond and third perſons in the Trinity. III. That our Saviour has, in plain and expreſs terms, forbid our praying to him; and that the Holy Ghoſt is not in any ſenſe ſtiled God throughout the Bible. Pp. viii. 36. 8°. *Lond.* 1740

JOHNSON, Mr., of Magdalen.

An eſſay on moral obligation: with a view towards ſettling the controverſy concerning moral and poſitive duties. In anſwer to two late pamphlets: the one entitled, The True Foundation of Natural and Revealed Religion Aſſerted, &c. The other, Some Reflections upon the Comparative Excellency and Uſefulneſs of Moral and Poſitive Duties: by Mr. Chubb. [Anon.] 8°. *Lond.* 1731

JOHNSON, James, Bp. of Worceſter.

Canon Reſidentiary of St. Paul's. Biſhop of Glouceſter 1752. Tranſlated to Worceſter 1759. Died 1774.

Sermon, Pſa. 144. 15. [S.P.G.F.P.] 4°. *Lond.* 1758

Sermon, Dan. 2. 20. [Thankſgiving for ſucceſs in war.] 4°. *Lond.* 1759

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JOHNSON, John, M.A., Vicar of Cranbrook.

An eminent and learned divine. Born 1662. Admitted Fellow of St. Mary Magdalen College, Cambridge, 1677–8. Scholar of Corpus Chriſti 1682. Vicar of Boughton-under-the-Blean, and of Hern Hill, 1687. Vicar of St. John, Iſle of Thanet, and of Appledore, 1697. Vicar of Cranbrook, Kent, 1707. Died 1725. In his latter years he became a Nonjuror in principle. His Unbloody Sacrifice is the moſt complete work on the Euchariſt conſidered as a ſacrifice, particularly in the large collection of authorities from the Fathers, which are printed in full. The edition of 1847 (the third of the firſt and ſecond of the ſecond volume) contains the additions made in the ſecond edition of the firſt volume in 1724, which is now extremely rare.

The unbloody ſacrifice and altar unvailed and ſupported; in which the nature of the Euchariſt is explained according to the ſentiments of the Chriſtian Church in the four firſt centuries. 2 vol. 8°.

Oxf. Lib. of Anglo-Cath. Theol. 1847

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Lond. 1720

Vol. 1. A.D. 601–1065.

Pope Gregory's anſwers to Auguſtin; King Ethelbert's dooms eccleſiaſtical; Theodore's canons; Roman councils about Britiſh affairs; King Ine's laws; King Wihtred's dooms; Anſwers and excerptions of Ecgbriht; Canons of Cuthbert, Wulfred, Elfric; Laws of King Alfred, Ethelſtan; Penitential canons, &c.

Vol. 2. A.D. 1070–1519.

Canons of Lanfranc, Anſelm, Richard; Articles of Clarendon; Conſtitutions of Langton, Edmund, Otto, Boniface, Othobon, &c.

Another edition. 2 vol. 8°. Library of Anglo-Catholic Theology. *Oxf.* 1850–51

This edition has been carefully edited, and contains numerous additional notes by John Baron.

A collection of diſcourſes, diſſertations, and ſermons. 2 vol. 8°. *Lond.* 1728

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The primitive communicant; in three diſcourſes on the ſacrament of the Euchariſt. In which the ſacrifice of Chriſt and of the Church are fully explained. With devotions for the altar,—

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The clergyman's vade-mecum. 2 vol. 12°.

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Vol. 1. Sixth edition, corrected. 1731.

An account of the ancient and preſent ſtate of the Church of England, the duties and rights of the

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clergy, and of their privileges and hardſhips, containing full directions relating to ordination, inſtitution, induction, &c.

Vol. 2. Fourth edition. 1731.

The canonical codes of the Primitive and univerſal Church, tranſlated at large from the original Greek, and the canonical codes of the Eaſtern and Weſtern Church, down to the year 787. With explanatory notes, and a large index, &c.

The Pſalter; or, Pſalms of holy David, according to the tranſlation uſed in the Common Prayer-Book; with explanatory notes, with directions for the more devout uſe of them, and an hiſtorical account of the tranſlation and tranſlators, as alſo a general defence of this Pſalter. 8°. *Lond.* 1707

Publiſhed alſo under the title of Holy David and his Old Engliſh tranſlators cleared, 1706.

JOHNSON, John, M.A.

Diſtrict Secretary of the Church Miſſionary Society.

Sermons. 2 vol. 8°. *Lond.* 1850

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JOHNSON, John, Printer.

Typographia, or the printer's inſtructor; including an account of the origin of printing, with biographical notices of the printers of England, a ſeries of ancient and modern alphabets. 2 vol. 12°. *Lond.* 1824

JOHNSON, R., D.D.

An apology for the clergy, in which the reaſoning and utility of the Biſhop of London's [Sherlock] late charge are impartially conſidered. 4°. *Lond.* 1759

JOHNSON, Samuel, Chaplain to Lord Ruſſell.

A learned but violent writer againſt Popery in the reign of James II. Born in Warwickſhire 1649. Educated at St. Paul's School and at Trinity College, Cambridge. Preſented to the living of Corringham, Eſſex, 1670; but reſided in London. For writing Julian the Apoſtate he was impriſoned; and for another publication he was put in the pillory, whipped, and fined. Died 1703.

Works. Second edition. Folio. *Lond.* 1713

Some memorials of the author.
Julian the Apoſtate; being a ſhort account of his life, and a compariſon of Popery and Paganiſm.
Julian's arts to undermine Chriſtianity; with anſwers to Conſtantius and Jovian.
A ſecond five years' ſtruggle againſt Popery and tyranny; being a collection of papers publiſhed during his impriſonment.
Remarks on Sherlock's caſe of reſiſtance of the ſupreme powers, ſtated and reſolved.
[12°., *Lond.* 1689.]
Reflections on the hiſtory of paſſive obedience.
Argument proving the abrogation of K. James to be according to the conſtitution.
Eſſay concerning parliaments.
Vindication of Magna Charta.
Magna Charta in French and Engliſh.
Several diſcourſes upon practical ſubjects.
Pſa. 119. 73; Matt. 19. 16–22 (4 ſerm.); Micah, 6. 8; Heb. 12. 1, 2; Dan. 4. 27; James, 1. 13–15 (2 ſerm.); Rom. 1. 4.

JOHNSON, Samuel, M.A.

Vicar of Great Torrington.

The neceſſity of believing the divinity of the Son of God, in order to have right apprehenſions of the love of God to mankind in ſending his Son. A ſermon, on John, 3. 16. [Chriſtmas-day.] 8°. *L.* 1721–2

The Laodicean age; or, an attempt to prove, that Chriſt's ſeven epiſtles to the ſeven churches in Aſia, are to be underſtood, not in a literal and hiſtorical, but in a myſtical and prophetical ſenſe; and, that he plainly points at the preſent times. To which are added, ſome ſeaſonable hints concerning the man of ſin, or the perſonal antichriſt. Ff. 8. Pp. 127. 8°. *Lond.* 1734

Thirty-ſix ſelect diſcourſes, doctrinal and practi-

JOHNSON, Samuel, M.A. (*continued*).

cal, upon the moſt important points of the Chriſtian religion. 2 vol. 8°. *Lond.* 1740

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An explanation of Scripture prophecies, both typical and literal. 2 vol. 8°. *Reading*, 1742

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JOHNSON, Samuel, D.D.

A divine of the American Epiſcopal Church. Born at Guildford, in Connecticut. Educated at Sarbrook College. Ordained in England. Choſen Preſident of King's College, New York, on its firſt eſtabliſhment in 1754. Retired to Stratford 1763. Died 1772.

(The life of,) by T. B. Chandler, D.D., containing many intereſting anecdotes, a general view of the ſtate of religion and learning in Connecticut during the former part of the laſt century, &c.; with letters of Biſhops Berkeley, Lowth, Archbiſhop Secker, and others. 8°. *Lond.* 1824

JOHNSON, Samuel, LL.D.

One of the moſt diſtinguiſhed writers of the eighteenth century. Born at Lichfield 1709. Entered a commoner of Pembroke College, Oxford, 1728. Removed to London 1737, and became an author by profeſſion. Died 1784.

In the edition of his works publiſhed in 1787–9, ſome pieces were inſerted which were not written by Dr. Johnſon. The firſt good edition was publiſhed in 1792, 12 vol. 8°. To which it is neceſſary to add, Parliamentary Debates, 2 vol. Sermons left for publication by Dr. John Taylor, which are undoubtedly by Dr. Johnſon, 2 vol. or 1 vol.; and Prayers and Meditations publiſhed by Dr. Strachan, 1 vol. All theſe are included in the edition, Oxf. 1825, 11 vol. 8°., as are alſo ſome ſmaller pieces, as noted in the entry of that edition below. With the exception of the Parliamentary Debates, and the Sermons, the additions are alſo contained in the edition, 2 vol. 8°., Lond. 1850.

Works. A new edition, with an eſſay on his life and genius, by Arthur Murphy, Eſq. 12 vol. 8°. *Lond.* 1792

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Vol. 11. Lives of the Engliſh poets,—Swift, Broome, Pope, Pitt, Thomſon, Watts, A. Philips, Weſt, Collins, Dyer, Shenſtone, Young, Mallet, Akenſide, Gray, Lyttleton.

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Lives of eminent men,—Father Paul Sarpi, Boerhaave,

JOHNSON, Samuel, LL.D. (*continued*).

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Debates in parliament. 2 vol. 8°. *Lond.* 1787

Prayers and meditations. Fourth edition. 8°. *Lond.* 1807

Sermons on different ſubjects, left for publication by John Taylor, LL.D., late Prebendary of Weſtminſter, Rector of Boſworth, Leiceſterſhire, and Miniſter of St. Margaret's, Weſtminſter. Fourth edit. 2 vol. 8°. *L.* 1800

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Works. 9 vol. Debates in Parliament. 2 vol. In all 11 vol. 8°. *Oxf.* 1825*

This edition contains all the works entered above, with the following additions:—Teſtimonies concerning Mr. Lauder; Account of an attempt to aſcertain the longitude; Conſiderations on the corn-laws; Vindication of the ſtage from the aſperſions of Mr. Brooke; Preface to Gentleman's Magazine, 1738; Appeal to the publick, from the Gentleman's Magazine, 1739; Letter on fire-works; Propoſals for printing eſſays by Anne Williams; Project for the employment of authors; Preface to the Literary Magazine, 1756; Dedications; Preface to tables of intereſt; Thoughts on the coronation of George III.; Preface to Artiſts' catalogue, 1762; Opinions on queſtions of law; Conſiderations on Dr. Trapp's ſermons; On ſchool chaſtiſement; On vitious intromiſſion. On lay patronage in the Church of Scotland; On pulpit cenſure; Letter on Du Halde's Hiſtory of China; Review of the account of the Ducheſs of Marlborough,—Of the hiſtory of the Royal Society,—Of the general hiſtory of Polybius,—Of miſcellanies on moral and religious ſubjects; Account of a book called, An Hiſtorical and Critical enquiry into the Evidence againſt Mary Queen of Scots; Marmor Norfolcienſe, or an eſſay on an ancient prophetical inſcription; Obſervations on the treaty with Ruſſia; Prefatory obſervations to Political Tracts, Additional account of Barretier; The Fountains, a fairy tale.

A dictionary of the Engliſh language, in which the words are deduced from their originals, and illuſtrated in their different ſignifications by examples from the beſt writers. To which is prefixed a hiſtory of the language and an Engliſh grammar. Sixth edition. 2 vol. 4°. *Lond.* 1785

Dictionary of the Engliſh language, with numerous corrections, and with the addition of ſeveral thouſand words, by the Rev. H. J. Todd. Second edit. 3 vol. 4°. *Lond.* 1827*

JOHNSON, Samuel, LL.D. (*continued*).

Dictionary of the Engliſh language, abridged from the Rev. H. J. Todd's corrected and enlarged quarto edition, by Alexander Chalmers, F.S.A. 8°. *Lond.* 1824

Lobo's voyage to Abyſſinia, tranſlated. See Lobo.

The life of Samuel Johnſon, LL.D., comprehending an account of his ſtudies and works in chronological order. By James Boſwell, Eſq. With Malone's notes, and, for the firſt time, Piozzi's anecdotes of Dr. Johnſon. 4 vol. 8°. *Lond.* 1826

The life of Samuel Johnſon, LL.D., including a Journal of his Tour to the Hebrides, by James Boſwell, Eſq. New edition, with numerous additions and notes, by the Right Hon. John Wilſon Croker, M.P. To which are added, two ſupplementary volumes of Johnſoniana, by Hawkins, Piozzi, &c. 10 vol. 12°. *Lond.* 1848

For reviews, ſee Quart. Review, 46. 1.; and by T. B. Macaulay, Edinb. Review, 54. 1.

JOHNSON, Thomas, A.M.

A claſſical ſcholar and editor. Fellow of Eton College, and of Magdalen College, Cambridge. Took his degree of M.A. 1692.

Quæſtiones philoſophicæ. 8°. *Cantab.* 1741

JOHNSON, William, D.D.

Chaplain and Sub-almoner to King Charles II. Died 1666, aged fifty-four.

Deus nobiſcum; a narrative of a great deliverance at ſea; with a ſermon. [On Pſa. 91. 15.] Sm. 8°. *Lond.* 1672

JOHNSTON, Arthur.

Born near Aberdeen 1587. Educated probably at that univerſity. Studied phyſic, and took the degree of M.D. at Padua 1610. Reſided abroad twenty-four years. Returned about 1632. Died at Oxford 1641. He was editor of the Deliciæ Poetarum Scotorum, in which are many of his compoſitions. He ranks high as a Latin poet.

Pſalmi Davidici, interpretatione, argumentis notiſque illuſtrati; in uſum ſereniſſimi principis. [Ed. W. Benſon. Cum vita Arturi Johnſtoni.] 8°. *Lond.* 1741

Paraphraſis poetica Pſalmorum, Cantici Salomonis, et Canticorum evangelicorum. Poetarum Scot. Muſæ Sac. 1

JOHNSTONE, George.

The eternal obligation of natural religion; or, the foundation of morality to God and man. Being an anſwer to Dr. Wright's remarks upon Mr. Mole's ſermon. By Phil-orthos. Pp. 48. 8°. *Lond.* 1732

Chriſtianity older than the creation; or, the goſpel the ſame with natural religion. Pp. 80. 8°. *Lond.* 1733

JOHNSTONE, James.

Chaplain to his Britannic Majeſty's Envoy Extraordinary at the court of Denmark.

Lodbrokar-Quida; or, the death-ſong of Lodbroc. Iſlandic and Eng., with an Iſlando-Latino gloſſary and notes. Sm. 8°. *fine l.* 1782

JOHNSTONE, John, M.A.

Rector and Vicar of Overton, Hants. Formerly Miniſter of All Saints, Rotherhithe.

The way of life, ſet forth in ſeveral ſermons, preached before her Majeſty the Queen Dowager. 8°. *Lond.* 1841

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JOHNSTONE, W. D., M.A.

Rector of Iſield, and Curate of Milton next Graveſend, Kent.

An order for family prayer on the plan of a liturgy. Pp. 24. 8°. *Graveſend*, 1844

The bleſſings of baptiſm according to Holy Scripture and the Church of England. Pp. 15. 12°. *Lond.* 1845

JOHNSTONE, William Henry, M.A.

Chaplain of Addiſcombe.

Iſrael after the fleſh, the Judaiſm of the Bible ſeparated from its ſpiritual religion. 8°. *Lond.* 1850

The old covenant, 1; Federal inſtitutions, 34; Holineſs, 71; A future ſtate, 105; The faith of Iſrael, 135; Rabbinical errors, 167; The Judaiſm of Jeſus, 207; Chriſtian Jews, 240; Iſrael in the future, 280.

The deſign of this work is to prove that Judaiſm, or the Old Covenant, was excluſively temporal, national, and territorial, confined to the deſcendants of Iſrael, and baſed upon poſſeſſion of Canaan. It was at no time a ſyſtem of individual juſtification; nor had it regard to eternal life. While yet it could not be perfected, without Chriſtianity co-exiſting and co-operating.

Sunday and the Sabbath; or the reaſons for identifying the Lord's day of the Apoſtles with the Sabbath of Moſes. Sm. 8°. *L.* 1853

The worſhip of vanities, a ſermon [on Acts, 14. 15–17] preached in Croydon Church, 12 June, 1853. 8°. *Croydon*, 1853

JOHNSTOUN, James, LL.D.

A juridical diſſertation concerning the Scripture doctrine of marriage-contracts, and the marriage of couſins-germans. Illuſtrated from the canon, civil, and ſtatute law. Pp. iv. 39. 8°. *Lond.* 1734

JOINVILLE, Lord John de.

A French hiſtorian. Born 1223 or 1224; died 1317. He accompanied Louis IX. in the Cruſade 1248. His Memoirs form one of the moſt curious and valuable records of the time. An edition was publiſhed with notes, 2 vol. 4°. 1807.

Memoirs of Louis IX. King of France. See Crusades.

JOLI, Claude.

Prônes, pour tous les dimanches de l'année. 4 vol. 12°. *Par.* 1698

Prônes ſur différens ſujets de morale. 3 vol. 12°. *Par.* 1701

Œuvres mêlées. 12°. *Par.* 1702

Les devoirs des peuples envers Dieu et envers les rois. Le jour de purification. La dédicace d'une égliſe. La reſurrection des corps. La dignité de l'ame, &c.

JOLLY, Alexander, D.D.

Biſhop of Moray. Born April 3, 1756. Ordained deacon 1777; prieſt 1778. Became Paſtor at Turiffe, in the dioceſe of Aberdeen, 1777; in 1788 removed to Fraſerburgh, where he lived as prieſt and biſhop forty-nine years. Conſecrated Biſhop at Dundee 1796. Died June 29, 1838. He was an eminent example of all that a Chriſtian miniſter ought to be, in public and in private.

Obſervations upon the ſeveral Sunday ſervices and principal holydays preſcribed by the Liturgy throughout the year; with a few general remarks upon the deſign of the inferior holy days. Being an humble attempt to illuſtrate the doctrinal, as well as devotional, tendency of each; furniſhing matter of devout reflection to the ſincere Chriſtian. Third edition. To which is prefixed, a brief Memoir, by the Right Rev. James Walker, D.D., Biſhop and Primus. 12°. *Edin.* 1840

The Chriſtian ſacrifice in the Eucharift; conſidered as it is the doctrine of Holy Scripture, embraced by the univerſal Church of the firſt and pureſt times, by the Church of England, and by the Epiſcopal Church in Scotland. Second edition. 12°. *Aberdeen*, 1847

A friendly addreſs on baptiſmal regeneration. A new edition, with a ſhort account of the author, by the Rev. Patrick Cheyne, M.A. 12°. *Lond.* 1840
Alſo in Voice of the Church

JONAS, Aurelianenſis epiſcopus.

Libri tres de inſtitutione laicali. D'Achery, Spicil. 1. 258

Opuſculum de inſtitutione regis. Ibid. 1. 324

De cultu imaginum. Grynæus, Lat. 1526; Bibl. Max. Patr. 14. 166

JONATHAN Ben Uzziel.

Lived in the days of Chriſt, and was, according to Talmudical tradition, the author of one of the Targumin or Chaldean paraphraſes. The work is extremely intereſting to the biblical ſcholar, as originating from a period when the Hebrew language was ſupplanted by the Aramaic dialect, and when ancient Jewiſh traditions and Scriptural expoſitions were introduced in the paraphraſes which were read during the divine ſervice of the Jews. However, many alluſions to hiſtorical names and events juſtify the concluſion at which modern criticiſm has arrived, that this paraphraſe has been greatly remodelled by various hands, and, in the form in which it has reached us, cannot take its date anterior to the ſecond half of the ſeventh century. (See Zunz gottesdienſtliche Vorträge der Juden, pp. 61–83.) See alſo the article Targum in the preſent work.

Targum. Biblia Polygl. Waltoni, 2, 3, et 4; Biblia Hebræa Buxtorfii, 2, 3, 4

JONES, Charles, LL.B.

Rector of Nettlecomb and Higham, Somerſet.

Sermon, Joſh. 24. 14. [Aſſize.] 4°. *Lond.*

JONES, David, M.A.

Vicar of Marcham, Berks.

Sermon, Joſh. 24. 15. On the abſolute neceſſity of family duties. 4°. *Lond.* 1692

JONES, David, M.A. (*continued*).

Sermon, Matt. 9. 36–38. [Ember.] 4°. *Lond.* 1699

JONES, Rev. David, of Langan.

Sermon, Judg. 7. 2. Great effects from feeble means. [Miſſ. Soc.] 8°. *Lond.* 1796

JONES, Griffith, M.A.

Rector of Denbigh.

Popiſh objections againſt Proteſtants briefly anſwered, in ſome curſory remarks on a pamphlet intituled, A Roman Catholick's Reaſons why he cannot conform to the Proteſtant Religion. To which is added, a letter to a proſelyte of the Church of Rome, touching the danger of living in that communion. Second edition. Pp. 45. 18°. *Lond.* 1735

JONES, the Rev. James.

An inquiry into the popular notion of an unoriginated, infinite, and eternal preſcience. 8°. *Lond.* 1828

The author was a preacher among the Weſleyan Methodiſts. This work was ſuppreſſed by the Conference.

JONES, Jeremiah.

A learned Diſſenting divine. Born 1693. Educated at a Diſſenting academy kept by his uncle, the Rev. Samuel Jones, firſt at Glouceſter and afterwards at Tewkſbury; where were alſo educated Chandler, Bp. Butler, and Abp. Secker. Became miniſter of a congregation at Foreſt Green, Glouceſter. Died 1724.

A new and full method of ſettling the canonical authority of the New Teſtament. 3 vol. 8°. *Oxf.* 1827

Vol. 1.

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Protevangelion of James.
Goſpel of Mary.
Goſpel of our Saviour's infancy.
Goſpel of Nicodemus.
Acts of Paul and Thecla.
On the Epiſtle of Barnabas.

Vol. 3.

A general diſſertation concerning the canonical authority of the Four Goſpels.
Vindication of St. Matthew's Goſpel, againſt Whiſton.
Index.

This work is much eſteemed for its learning, ingenuity, and reſearch. Originally publiſhed 1726–27. Reprinted 1798; alſo 1827, as above.

JONES, Jonathan.

Inſtructions to the Right Rev. Richard Lord Biſhop of St. David's, in defence of religious liberty. Being remarks upon his lordſhip's dedication, lately publiſhed; with a counter-dedication, compared paragraph by paragraph with the ſame; and humbly inſcribed to that Right Rev. Prelate. Pp. 18. ff. 11. 8°. *Lond. n. d.*

JONES, John.

The great duty of conformity plainly illuſtrated in the example of a young man, who was firſt drawn to the Preſbyterians, and after-

JONES, John (*continued*).

wards to the Independent perſuaſion, but now returned to the Church of England. 8°.
Lond. 1684

JONES, John, M.A.
Fellow of Balliol College, Oxford.

Sermon, Col. 2. 8. 8°. *Oxf.* 1728

JONES, John, B.A.
Born 1700. Educated at Worceſter College, Oxford. Became Vicar of Alconbury, which he reſigned, 1751, for the Rectory of Boulne-Hurſt, Bedfordſhire. Killed by a fall from his horſe, date not recorded.

Free and candid diſquiſitions relating to the Church of England, and the means of advancing religion therein, addreſſed to the governing powers in Church and State, and Convocation. Second edition, improved. [Anonymous.] 8°. *Lond.* 1750
This work produced a conſiderable controverſy.
Anonymous Tract on the above.

Curſory animadverſions upon Free and Candid Diſquiſitions [Jones], tending to clear up and explain the neceſſity of a review of the Liturgy. Pp. 58. 8°.
Lond. 1753

JONES, John, LL.D.
A Socinian divine and philological writer. Born in Caermarthenſhire. Educated at the Diſſenting new College, Hackney. Became paſtor of a Socinian congregation at Plymouth, and ſubſequently at Halifax. Removed to London. Died 1827.

Illuſtrations of the four Goſpels founded on circumſtances peculiar to our Lord and the Evangeliſts. 8°. *Lond.* 1808

Eccleſiaſtical reſearches, or Philo and Joſephus proved to be hiſtorians and apologiſts of Chriſt, of his followers, and of his Goſpel, 1812. A ſequel, 1813. 2 vol. 8°.
Lond. 1812–13*
Other works: A Greek and Engliſh Lexicon, 8°. 1823. The Epiſtle to the Romans Analyzed, 8°. 1801, &c.

JONES, John, M.A. of Jeſus College, Oxford.
Archdeacon of Merioneth and Rector of Llanbedr.

The moral tendency of divine revelation aſſerted and illuſtrated, in eight diſcourſes preached 1821, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1821
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JONES, Rev. Joseph, M.A.

The Book of Pſalms; with reflections. 12°.
Lond. 1846

JONES, Richard.
A Diſſenting miniſter, firſt at Cambridge, afterwards at Croſby Square, London; and on the meeting-houſe being cloſed in 1769, at Peckham.

JONES, Richard (*continued*).

Sermon, Titus, 2. 13. Preached at Croſby Square. [8°. *Lond.* 1769.]

Friendſhip with God; an eſſay on its nature, excellency, importance, and means of improvement [on James, 2. 23]. 12°. *L.* 1772

Sermon, Hag. 1. 5. [Faſt. War.] 8°.
Lond. 1778

Sermon, Iſa. 37. 35. The memorial of David's piety conſidered and improved. [Char. Sch.] 8°. *Lond.* 1783

JONES, R.

The reſurrection reſcued from the ſoldiers' calumnies in two ſermons [on Matt. 28. 13.]
Phenix, 2. 476

JONES, Robert, D.D.
Senior Chaplain at the Cape of Good Hope.

Sermons on the Commandments. Exod. 20. 2–17. 8°. *Lond.* 1818

JONES, the Rev. Thomas, M.A.

Works. Fourth edition. 8°. *Lond.* 1775
Preface by Romaine.
An expoſition of the Church Catechiſm, in eight diſcourſes, on Heb. 8. 10; St. Mark, 1. 15; St. James, 2. 24; John, 14. 15; 2 Chron. 7. 14; John, 3. 5; 1 Cor. 10. 16.
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JONES, Thomas, Rector of Creaton.

Jonah's portrait, or various views of human nature, and of the gracious dealings of God with human nature. Sixth edition. 12°.
Lond. 1832
With a brief account of the formation of the Britiſh and Foreign Bible Society.

Scripture directory. 12°. *Lond.* 1811

Sober views of the Millennium. Pp. 51. 12°.
Lond. 1835

JONES, Walter, D.D.
Chaplain in Ordinary.

Seventeen ſermons upon ſeveral ſubjects. 8°.
Lond. 1741
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JONES, William, D.D.

A commentary on the Epiſtles to Philemon and Hebrews, and on the II. and III. Epiſtles of St. John. Folio. *Lond.* 1635

JONES, Sir William, M.A., F.R.S.

One of the moſt accompliſhed ſcholars in Europe. Born in London 1746. Educated at Harrow School and Univerſity College, Oxford. Became private tutor to Lord Althorp. Admitted into the Temple 1770, and to the Bar 1774. Appointed a judge of the Supreme Court of Judicature at Fort William, Bengal, 1783. Inſtituted the Aſiatic Society 1784. Died 1794. His works were originally publiſhed by Lord Teignmouth, 6 vol. 4°. 1799. To which two ſupplementary volumes were added in 1801, and a Life by Lord Teignmouth in 1804, in all 9 vol. 4°. The whole were reprinted 1807, in 13 vol. 8°. with the exception of the ſupplementary volumes, the contents of which were not written by Sir William Jones: they conſiſt of a reprint of ſuch parts of the volumes of the Aſiatick Reſearches publiſhed under his preſidency as had not been inſerted among his works.

Works. 13 vol. 8°. *Lond.* 1807

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[8°. *Oxf.* 1772.]

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JONES, William, M.A., F.R.S., of Nayland.

An eminent and pious divine. Born at Lowick, Northumberland, 1726. Educated at the Charter Houſe and Univerſity College, Oxford. Vicar of Betherſden, Kent, 1764. Soon after Rector of Pluckley. Became Perpetual Curate of Nayland, Suffolk. Rector of Hollingbourn, Kent, 1798. Died 1800. He is ranked among the moſt able defenders of the doctrines and diſcipline of the Church of England. "He was a man of quick penetration, of extenſive learning and the ſoundeſt piety, and he had the talent of writing upon the deepeſt ſubjects to the plaineſt underſtandings."—Bp. Horsley. The moſt complete edition of his works is that in 12 vol. 8°. 1801. The theological and miſcellaneous works were republiſhed in 6 vol. 8°. 1810. Two poſthumous volumes of ſermons were publiſhed for the firſt time in 1830.

JONES, William, M.A., of Nayland (*continued*).

Theological, philoſophical, and miſcellaneous works. 12 vol. 8°. *Lond.* 1801

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Sermons on various ſubjects and occaſions. Now firſt publiſhed from the original MSS. Edited by the Rev. William Henry Walker, A.M., Chaplain to St. George's Hoſpital. 2 vol. 8°. *Lond.* 1830

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An eſſay on the Church.
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JONES, William, A.M., Rector of Paſton.

Two ſermons, Matt. 18. 17. A friendly admonition to the Churchman, on the ſenſe and ſufficiency of his religion. 8°. *Lond.* 1796

JONES, William.

A Baptiſt writer.

An eſſay on the life and writings of Mr. Abraham Booth, late paſtor of the Baptiſt Church in Little Preſcot Street, Goodman's Fields, London. Pp. 143. 8°. *Liverpool*, 1808
The hiſtory of the Chriſtian Church from the birth of Chriſt to the eighteenth century; including the very intereſting account of the Albigenſes and Waldenſes. Third edit., enlarged. 2 vol. 8°. *Lond.* 1818
Chriſtian biography: a dictionary of the lives and writings of the moſt diſtinguiſhed Chriſtians of all denominations, at home and abroad. 12°. *Lond.* 1829
(Autobiography of). Edited by his ſon. 8°. *Lond.* 1846

JONSIUS, John.

A learned philological writer. Born at Flenſburg, in the Duchy of Sleſwick, 1624. Died 1659.

De ſcriptoribus hiſtoriæ philoſophiæ. Libri iv. 4°. *Franc.* 1659

A valuable work, republiſhed by Dornius, with continuation, 1716.

JORDANUS, Raymond.

Provoſt of the Church of Uzès in 1381, and afterwards Abbot of Celles. He was the real author of the following works, although they are placed under the name of Idota, by Grynæus.

Contemplationes de amore divino.

Regulæ Chriſtianæ vitæ.

Annotationes in Pſalmum xv.

De patientiæ veræ contemplatione.

De contemplatione conflictus carnis et animæ.

De innocentia perdita.

De contemplatione mortis. Grynæus, Lat. 1425

JORDANUS.

Of Saxony. An Auguſtine Hermit.

Vita S. Auguſtini. Hommey Suppl. Patr. 569

JORNANDES, ſeu JORDANUS.

A Goth, who became Biſhop of Ravenna. Lived in the ſixth century.

De Getarum ſive Gothorum origine et rebus geſtis. De geſtis Romanarum aliarumque gentium. Bibl. Max. Patr. 11. 1052

De Getarum, ſive Gothorum origine et rebus geſtis. Caſſiodori Opera, 1. 371

JORTIN, John, D.D., Archdeacon of London.

A learned divine. Born in the pariſh of St. Giles's, Middleſex, 1698. Admitted of Jeſus College, Cambridge, 1715, of which he became Fellow. Rector of St. Dunſtan-in-the-Eaſt, London, 1751. Vicar of Kenſington and Prebendary of St. Paul's, 1762. Archdeacon of London 1764. Died 1770. He had great powers of underſtanding, with a lively imagination, an elegant taſte, and a correct judgment, a friend to free inquiry, ſometimes to exceſs.

The editions of his different works, publiſhed at London in 1805–9, as below, were edited by his ſons, and contain ſuch alterations and additions as were left by the author in his copies. His tracts were not republiſhed.

Diſcourſes concerning the truth of the Chriſtian religion, and remarks on eccleſiaſtical hiſtory. 3 vol. 8°. *Lond.* 1805

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The life of Eraſmus. 3 vol. 8°. *Lond.* 1808

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Vol. 2. A.D. 1530–1536.

Remarks on the works of Eraſmus.

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JORTIN, John, D.D. (*continued*).

clergy of the Archdeaconry of London. 4 vol. 8°. *Lond.* 1809

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No later edition of this book has been publiſhed.

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JOSEPHUS, Flavius.

The celebrated hiſtorian of the Jews. Born at Jeruſalem about A.D. 37. Joined the ſect of the Phariſees. Taken priſoner after defending Jotapata ſeven weeks. Taken by Veſpaſian and Titus to the ſiege of Jeruſalem, of which he was an eye-witneſs. Died about A.D. 93. He is a writer of great eloquence and penetration. St. Jerome ſtyles him the Greek Livy. Beſt editions of his works, Hudſon, 2 vol. folio, Oxf. 1720. Improved by Havercamp, 1726. Hudſon's is the more elegantly printed edition; a good edition of the Greek text only, edited by Richter, was publiſhed at Leipſic, 1826, 7 vol. 12°. Among the numerous Engliſh tranſlations, that of Whiſton is the beſt, with the exception of the recent tranſlation of the Jewiſh War by Traill, which is greatly ſuperior.

Opera omnia, Gr. et Lat. cum notis et nova verſione Joannis Hudſoni, accedunt nunc primum notæ integræ, ad Græca Joſephi et varios ejusdem libros Bernardi, Gronovii, Combefiſii, Sibrandæ, Aldrichii, ut et ineditæ in univerſa Joſephi opera J. Coccei, E. Spanhemii, H. Relandi, et ſelectæ aliorum. Adjiciuntur in fine C. Daubuz libri pro teſtimonio Joſephi, &c. Omnia collegit, &c., Sigebertus Havercampus. 2 vol. Folio. *Amſt.* 1726

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Works. Tranſlated by Whiſton. 6 vol. 12°. *Edin.* 1815

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Three diſſertations,—
I. The teſtimonies of Joſephus concerning Jeſus Chriſt, John the Baptiſt, and James the Juſt vindicated.
II. Concerning God's command to Abraham to offer up Iſaac his ſon for a ſacrifice.
III. A demonſtration that Tacitus, the Roman general, took his hiſtory of Jeſus out of Joſephus.
Antiquities of the Jews.
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Vol. 5. The Jewiſh war, or the hiſtory of the deſtruction of Jeruſalem.
Vol. 6. The ſame, *continued.* Of the antiquity of the Jews; againſt Appion. Index.

The Jewiſh war of Flavius Joſephus; a new tranſlation, by the late Rev. Robert Traill, D.D., M.R.I.A. Edited, with notes, by Iſaac Taylor. With pictorial illuſtrations. 2 vol. Royal 8°. *Lond.* 1851

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Notes, Galilee, Topography of ancient Jeruſalem, Hiſtoric authority of Joſephus, &c. Index.

Works, with great diligence reviſed and amended, according to the excellent French tranſlation of M. Arnauld d'Andilly; alſo, the embaſſy of Philo-Judæus to the Emperor Caius Caligula, never tranſlated before. Fol. *Lond.* 1693

On the ſtate of the dead. [See Athenagoras, by HUMPHREYS.]

De imperio rationis, in laudem Maccabæorum, liber. Combefis, Auctarium Noviſſimum, i. 1

JOSEPHUS Ægyptius.

Procemia in iv. priorum generalium conciliorum canones. Beveregii Pandectæ, 1

JOSEPHUS Ben Gorion.

Lived about the end of the ninth century; ſuppoſed to have been a Jew of Languedoc. His Hiſtory appears to have been compiled out of Ruffinus's Latin tranſlation of Flavius Joſephus.

The wonderful and moſt deplorable hiſtory of the latter times of the Jews, with the deſtruction of the city of Jeruſalem, which hiſtory begins where the Holy Scriptures do end. 8°. *Lond.* 1684

JOSEPHUS Thessalonicensis.

Surnamed the Confeſſor, becauſe of his adherence to and ſufferings for image-worſhip. Became Biſhop of Theſſalonica. Died in exile 816.

Oratio in venerandam crucem. Bibl. Max. Patr. 14. 901

JOSEPPI Chriſtiani libellus memorialis. Gr. et Lat. Bibl. Patr. Gallandii, 14. 1

JOSIAH, by the author of Gideon. Sm. 8°. *Lond.* 1842

JOSLENI epiſcopi Sueſſionenſis Expoſitio ſymboli et orationis Dominicæ. Martene et Durand, Collectio, 1101

JOSSE, Mr.

Juvenile biography; or lives of celebrated children, inculcating virtue by eminent examples from real life. 2 vol. 12°. *Lond.* 1801

JOSSEVEL, Samuel.

Paſtor of the Proteſtant Church at Morges.

Sermons ſur divers textes de l'Ecriture Sainte. Sm. 8°. *Gen.* 1735

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JOURNAL of meditations for every day in the year, gathered out of divers authors, written firſt in Latin, by N. B., and tranſlated by E. M. Third edition. 8°.
Permiſſu ſuperiorum, Lond. 1687

JOURNEYS of the children of Iſrael; and their ſettlement in the promiſed land. 18°. *Lond.* 1832

JOUSSE, Daniel.

Born at Orleans 1704; died 1781. Well known as a lawyer, eſpecially on criminal caſes. His commentaries are highly valued from the clear ſtyle in which they are written, and the ſound interpretations which they give on controverted points.

Traité du gouvernement ſpirituel et temporel des paroiſſes, où l'on examine tout que concerne les fonctions, droits et devoirs des Marguilliers dans l'adminiſtrations des fabriques, des biens, des pauvres, et des écoles de charité. [Anon.] 12°. *Par.* 1774

JOVET, Le Sieur, Chanoine de Laon.

Hiſtoire des religions des tous les royaumes du monde. 6 vol. 12°. *Par.* 1724

JOWETT, Joseph, M.A., Rector of Silk Willoughby.

Fifty-two ſhort ſermons for parochial or domeſtic reading. Second edition. 12°. *Lond.* 1837

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JOWETT, Rev. William, M.A.

One of the repreſentatives of the Church Miſſionary Society.

Chriſtian reſearches in the Mediterranean from 1815 to 1820, in furtherance of the objects of the Church Miſſionary Society, with an appendix containing the Journal of the Rev. James Connor in Syria and Paleſtine. 8°. *L.* 1822

Chriſtian reſearches in Syria and the Holy Land, 1823 and 1824, with the Journal of Mr. John Greaves, on a viſit to the Regency of Tunis. 8°. *Lond.* 1825

Time and temper: a manual of ſelections from Holy Scripture, interſperſed with remarks, and extracts from various Engliſh authors. To which are added, Thoughts on education. Third edition. Sm. 8°. *Lond.* 1844

Helps to paſtoral viſitation, in three parts. Illuſtrating the ſpiritual intercourſe of a miniſter with his flock. Sm. 8°. *Lond.* 1844

JOY, George.

One of the early promoters of the Reformation. Educated at Peterhouſe, Cambridge, of which he became Fellow 1517. Died about 1553.

A treatiſe againſt Biſhop Gardiner.
Richmond's Fathers, 1. 532

Other works: The Expoſicion of Daniel the Prophete, gathered oute of Philip Melanchthon, &c., 16°. Gen. 1645. The Subverſion of More's Faulſe Foundation, 8°. 1534, &c.

JOYCE, James, Curate of Mitcham.

A treatiſe on love to God conſidered as the perfection of Chriſtian morals. 8°. *Lond.* 1822

JUBILEE. Inſtructions and directions for gaining the grand Jubilee of the holy year celebrated at Rome 1775, and extended to the univerſal Church 1776. Pp. 84. 12°. *Lond. n. d.*

JUDEX, Matthew.

One of the principal writers of the Magdeburg Eccleſiaſtical Hiſtory. Born at Tippolſwald, in Miſnia. Miniſter of St. Ulric's Church 1554. Profeſſor of Divinity at Jena 1559. Died 1564.

Hiſtoria eccleſiaſtica. See Magdeburg Centuriators.

JUDSON, Mrs., Wife of the Rev. A. Judſon, Miſſionary to Burmah.

Memoir of, including a hiſtory of the American Baptiſt Miſſion in the Burman empire, by James D. Knowles. Third edition. 12°. *Lond.* 1830

JUELLUS. See JEWEL.

JUENIN, Gaspar.

A learned divine of the Congregation of the Oratory.

JUENIN, Gaſpar (*continued*).

Born in the dioceſe of Lyons 1650. Died 1713. He is conſidered to lean to Janſeniſm.

Commentarius hiſtoricus et dogmaticus, de ſacramentis in genere et ſpecie, quo defunduntur veritates Catholicæ, explicantur requiſitæ à patribus diſpoſitiones ad eadem ſacramenta, proponuntur mutationes, propugnantur ſcholaſticæ concluſiones, his adduntur diſſertationes de cenſuris, de irregularitate et de indulgentiis. Editio noviſſima Veneta poſt ſextam Lugdunenſem. Folio. *Venet.* 1761

JULIANUS Ægyptius. See Poetæ Græci Veteres, 2. 136.

JULIAN.

The Roman Emperor, commonly ſtyled the Apoſtate. Born at Conſtantinople 331. Educated in the Chriſtian faith by Euſebius, Biſhop of Nicomedia, but perverted by Maximus, an Epheſian philoſopher. Became emperor 361, on which he eſtabliſhed the heathen worſhip, and laboured aſſiduouſly to ſubvert Chriſtianity. Killed in battle 363. He was a philoſopher of the Alexandrian ſchool, eloquent, temperate, and virtuous. The beſt edition of his works is that of 1696. His life by La Bleterie is well written.

Opera quæ ſuperſunt omnia, et S. Cyrilli Alexandriæ archiepiſcopi contra impium Julianum libri decem. Accedunt Dionyſii Petavii in Julianum notæ, et aliorum in aliquot ejuſdem imperatoris libros prefationes ac notæ. Ezechiel Spanhemius Græcum Juliani contextum recenſuit, cum manuſcriptis codicibus contulit, plures inde lacunas ſupplevit, et obſervationes tam ad Julianum, quam ad Cyrillum, addidit, Gr. et Lat. 2 vol. Folio. *Lipſ.* 1696

Vol. 1.

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Cyrilli Alexandriæ archiepiſcopi pro Chriſtianorum religione, adverſus libros Juliani libri decem, cum præfatione ad Theodoſium imperatorem - 1–362
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Select works, and ſome pieces of the ſophiſt, Libanius, tranſlated; with notes from Petau,

JULIAN (*continued*).

Gibbon, &c., by John Duncombe, M.A. 2 vol. 8°. *Lond.* 1784

Vol. 1.

Annals of Julian.
Gallus Cæſar to his brother Julian.
Epiſtle to Themiſtius.
Oration on Salluſt.
Epiſtle to Conſtantius.
Epiſtle to the people of Athens.
An allegorical fable.
Duties of a prieſt.
The Cæſars.
The Miſopogon.
Epiſtles of Libanius.

Vol. 2.

Epiſtles of Julian.
Life of Libanius, by Fabricius.
Monody, by Libanius, on Nicomedia, deſtroyed by an earthquake.
Monody, by Libanius, on the Daphnean Temple.
Hiſtory of the Emperor Jovian, by De la Bleterie.

(The life of), tranſlated from the French, and improved with coins, notes, &c. 12°. *Lond.* 1746

JULIANUS Laodicensis. Mai Script. Vet. 2. 675-678

JULIANUS, Archiepiſcopus Toletanus.

ΠΡΟΓΝΩΣΤΙΚῺΝ, ſive de futuro ſeculo, libri tres, à Boetio Epone Rordahuſano Friſio in lucem prolata. Sm. 8°. *Duaci*, 1564

Opera.

Epiſtola ad Idacium Barcinonenſem epiſcopum.
Oratio ad Deum.
Prognoſticon, ſive de origine humanæ mortis, libri tres.
Contra Judæos, libri tres.
Commentarius in Naum prophetam.
Antikeimenon, ſeu contrariorum in ſpeciem utriuſque Teſtamenti locorum, libri duo.

Bibl. Max. Patr. 12. 590

JULIUS Capitolinus. See Hiſt. Aug. Script. vi

JULIUS Africanus.

A very eminent Chriſtian writer, who lived in the third century. A contemporary of Origen, and ſuppoſed to have been Biſhop of Emmaus.

Epiſtola ad Origenem de hiſtoria Suſannæ, acceſſit Origenis ad Africanum reſponſum. Gr. et Lat.

Epiſtola ad Ariſtidem de conſenſu Matth. et Lucæ, in genealogia Chriſti enarranda. Gr. et Lat.

Fragmenta ex v. libris chronographiæ. Gr. et Lat. Bibl. Patr. Gall. 2. 339

Fragmenta. Routh, Reliquiæ, 2. 219

Ceſti. Meurſii Opera, 7. 305

JULIUS Firmicus Maternus.

A Chriſtian writer of the fourth century.

De errore profanarum religionum.

Bibl. Max. Patr. 4. 164; Patr. Lat. Opera

JULII Paridis Epitoma librorum decem Valerii Maximi. Mai Script. Vet. 3. P. 3

JULIUS I., Pope.

Elected Pope 337. Died 352.

Epiſtolæ, &c. Gr. et Lat. Bibl. Patr. Gall. 5. 3

Scripta dogmatica; falſo tamen illi ſuppoſita. Præponitur Erechthei epiſcopi fragmentum, Græce. Mai Script. Vet. 7. P. 1

JUNE, The month of, devoted to the ſacred heart of Jeſus. With a charming little devotion to the Holy Virgin, etc. etc. Tranſlated into Engliſh. A.M.D.G. Pp. 62. 8°. *Dubl.* 1845

JUNILIUS.

An African Biſhop. Flouriſhed 550.

De partibus divinæ legis. Bibl. Max. Patr. 10. 339; Bibl. Patr. Gall. 12. 77

Expoſitiones ſacræ in aliquot Geneſeos capita. Grynæus, Lat. 925

JUNIUS, Francis.

A Proteſtant divine of great learning. Born at Bourges 1545. Studied at Geneva. Profeſſor of Divinity at Leyden 1592. Died 1602. He was tranſlator, along with Tremelius, of the well-known Latin verſion of the Old Teſtament which goes under their names, to which Beza's verſion of the New is added.

Opera theologica. Editio poſtrema, prioribus auctior. 2 vol. Folio. *Gen.* 1613

Vol. 1.

Vita Junii, &c. - - - - - - - 1–28
Prælectiones in tria priora capita Geneſeos - 1
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Eirenicum de pace eccleſiæ in Pſalmos cxxii. et cxxxiii. 678
Explicatio Ezechielis - - - - - - 763
Expoſitio Danielis - - - - - - - 1148
Lectiones in Jonam - - - - - - 1329
Sacrorum parallelorum libri tres, quorum poſtremus juſtum et methodicum commentarium exhibet in epiſtolam ad Hebræos - - - - - - 1368

One of the earlieſt and moſt accurate of the works which diſcuſs the ſubject of the quotations made from the Old Teſtament in the New. A third edition, ſeparately publiſhed, appeared in 1591, 8°.

In epiſtolam S. Judæ notæ - - - - 1654
Apocalypſis, methodica analyſi argumentorum notiſque brevibus illuſtrata - - - - - - 1694
De theologia vera libellus - - - - - 1796
De peccato primo Adami - - - - - 1818
De politia Moſis - - - - - - - 1862
Eccleſiaſtici ſeu de natura et adminiſtratione eccleſiæ Dei 1923
Theſes theologicæ, de variis doctrinæ Chriſtianæ capitibus 1980

Acceſſerunt,

Theſes theologicæ de peccato originali et de differentiis inter juſtificationem et ſanctificationem.
Oratio funebris in obitum D. L. Trelcatii.
Academia, additus eſt academiarum totius Europæ catalogus.
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Specularius dialogus adverſus G. Genebrardum 1789
Summa aliquot locorum communium SS. theologiæ 1809
Analytica expoſitio in evangelia Matthæi et Marci 1893
Indices.

JUNIUS, Hadrianus.

A learned Dutchman. Born 1512. Removed to England about 1543, and became Phyſician to the Duke of Norfolk. Died at Middleburg 1575. He tranſlated into

JUNIUS, Hadrianus (*continued*).

Latin Heſychius and other authors. His Nomenclator is a uſeful work, and has often been reprinted.

Nomenclator omnium rerum propria nomina ſeptem diverſis linguis explicata indicans. 8°. *Franc.* 1591

JUNIUS, Patrick.

Librarian to King James I.

Annot. in MS. Alexandrinum LXX. interp. Bibl. Polygl. Waltoni, 6

JUNIUS, R.

The drunkard's character; or, a true drunkard, with ſuch ſins as reign in him: viz. pride, ignorance, enmity, atheiſm, idleneſs, adultery, murther, with many the like, lively ſet forth in their colours. Together with, Complete armour againſt evil ſociety, the which may ſerve for a common-place book of the moſt uſual ſins. 8°. *Lond.* 1638

A curious work, dedicated to Bp. Hall, containing very acute and forcible paſſages and deſcriptions.

JUNIUS.

A political writer of extraordinary powers, the varied reſources of which have enabled him, with the peculiar characteriſtic of genius, to dignify and immortaliſe that which in its own nature is ſecondary and periſhable. The real name of the author has not yet been proved, although numerous books have been publiſhed on the ſubject. Above half a century has elapſed ſince he wrote, and his own declaration remains true, "I am the ſole depoſitory of my own ſecret, and it ſhall periſh with me." The ſtandard edition is that publiſhed by the original printer, Woodfall, 1812, 3 vol. 8°. The following is the beſt of recent editions.

Junius; including letters by the ſame writer under other ſignatures: to which are added, his confidential correſpondence with Mr. Wilkes and his private letters to Mr. H. S. Woodfall. A new and enlarged edition; with new evidence as to the authorſhip, and an analyſis by the late Sir Harris Nicolas. By John Wade. 2 vol. Sm. 8°. *Lond.* 1850

Vol. 1. The entire work as originally publiſhed, with illuſtrative notes.
Vol. 2. The private correſpondence and miſcellaneous letters, and a new eſſay on the authorſhip.

JUNIUS Secundus.

"This youngeſt Junius does not carry the poiſoned dagger of his great prototype, but wears the rapier of a gentleman. The ſtyle is not antithetic and cauſtic like that of the elder Junius,—but flowing, ſparkling, and pungent."

Individual deſpotiſm dangerous to public liberty: a letter of rebuke and admonition addreſſed to Dr. Campbell, editor of the Britiſh Banner; occaſioned by his violent attacks on the diſtributors and the receivers of the Engliſh Regium Donum, on the Weſleyan Methodiſts, and on other religious denominations. Second edition, with copious additions. Pp. i–vi. 76. 8°. *Lond.* 1849

Congregational Diſſent as it is, and as it ought to be. A letter addreſſed to the Congregational Diſſenters of England and Wales. Second edition. With additions. Pp. i–xvii. 122. 8°. *Lond.* 1850

JURIEU, Peter.

Born 1637, in Orleanais. Died 1713. A French Proteſtant divine, and a great controvertiſt. His life was a continual warfare. He wrote againſt Bayle, Jaquelot, Arnauld, Boſſuet. His motto might have been

"Tros Rutulusve fuit, nullo diſcrimine habebo."

He travelled in England, Holland, and France; was Lecturer on Divinity ſucceſſively at Sedan and Rotterdam, where he died.

L'Eſprit de M. Arnaud, tiré de la conduite et des écrits de luy et de ſes diſciples, particulièrement de l'apologie pour les Catholiques. [Anon.] 2 vol. 12°. *Devent.* 1684

The accompliſhment of the Scripture prophecies; or, the approaching deliverance of the Church. Proving, that the Papacy is the Antichriſtian kingdom, and that that kingdom is not far from its ruin. 8°. *Lond.* 1687

L'accompliſſement des prophéties, ou la delivrance prochaine de l'Egliſe. 2 vol. in 1. 12°. *Roter.* 1686

Hiſtoire critique des dogmes et des cultes, bons et mauvais, qui ont été dans l'Egliſe depuis Adam juſqu'à Jéſus Chriſt, où l'on trouve l'origine de toutes les idolatries de l'ancien Paganiſme, expliquées par rapport à celles des Juifs. 4°. *Amſt.* 1704

An able work, full of curious information. See an account of it in Le Clerc, Bibl. Choiſ. 5. 358; and Nouv. de la Républ. des Lettres, 22. 363, 483, and 629.

A critical hiſtory of the doctrines and worſhip (both good and evil) of the Church from Adam to our Saviour Jeſus Chriſt. Giving an account of the origin of all the idolatries of the ancient Pagans, as far as they relate to the Jewiſh worſhip. 2 vol. 8°. *Lond.* 1705

Traité hiſtorique, contenant le jugement d'un Proteſtant ſur la théologie myſtique, ſur le Quiétiſme, &c. [Anon.] 12°. *s. l.* 1699

Plain method of Chriſtian devotion, laid down in diſcourſes, meditations, and prayers, fitted to the various occaſions of a religious life. Tranſlated and reviſed by W. Fleetwood, D.D., now Bp. of Ely. Twenty-third edition. 12°. *Lond.* 1715

The paſtoral letters of the incomparable Jurieu, directed to the Proteſtants in France groaning under Babyloniſh tyranny. Tranſlated. With a brief hiſtory of the Hungarian perſecution. 8°. *Lond.* 1689

JUSTICE to the Church of England. [On Convocation.] Pp. 16. 8°. *Lond. n. d.*

JUSTIN, Saint.

Surnamed the Philoſopher and Martyr. One of the early Fathers of the Chriſtian Church. Born at Neapolis, in Samaria. Educated in all the Grecian learning and philoſophy. Converted A.D. 132. Martyred 165. The beſt edition of his works is the Benedictine 1742.

Opera quæ exſtant omnia; necnon Tatiani adverſus Græcos oratio, Athenagoræ philoſophi Athenienſis legatio pro Chriſtianis, S. Theophili Antiocheni tres ad Autolycum libri, Hermiæ philoſophi irriſio gentilium philoſophorum: item in appendice ſuppoſita Juſtino opera, cum actis illius martyrii et excerptis operum deperditorum ejuſdem Juſtini et Tatiani et Theophili. Cum MSS. codicibus collata ac novis interpretationibus, notis, admonitionibus, et præfatione illuſtrata, cum indicibus copioſis. Gr. et Lat. opera et ſtudio unius ex monachis Congregationis S. Mauri. Folio. *Par.* 1742

JUSTIN, Saint (*continued*).

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Opera. Lat. Bibl. Max. Patr. 2 Pars 2
Gr. et Lat. Patrum Græcorum Opera, 8°.
Gr. et Lat. Bibl. Patr. Gall. 1. 411 et 595

Apologia prima pro Chriſtianis, Gr. et Lat. Langii, notis R. et H. Stephanorum, &c. Edita à J. E. Grabe. 8°. *Oxon.* 1700

An edition edited by Trollope, 8°. 1846.

Apologiæ ſacræ, J. F. Pico Mirandulæ domino, interprete. Grynæus, Lat. 1947

Apology, tranſlated. See REEVES and CHEVALLIER.

On the reſurrection. See Athenagoras by HUMPHREYS.

Dialogus cum Tryphone Judæo. Edidit Trollope. 2 parts. 8°. 1846–7

Dialogue with Trypho the Jew. Tranſlated from the Greek into Engliſh; with notes, chiefly for the advantage of Engliſh readers, a preliminary diſſertation, and a ſhort analyſis. By Henry Brown, M.A., Vicar of Nethers-well. 8°. *Camb.* 1846

Originally publiſhed in 1745, in 2 vol.

On primitive Chriſtian worſhip, tranſlated. Tracts for the Times, 1

Fragmenta. Grabe, Spicilegium, 2. 171

Martyrium S. Juſtini, et ſociorum ejus. Gr. et Lat. Bibl. Patr. Gallandii, 1. 624

Martyrium SS. Juſtini et ſociorum ejus, Gr. et Lat. Notis à A. Symmacho Mazochio illuſtratum. Ibid. 1. 709

JUSTIN, Saint (*continued*).

Vita et documenta, a P. Halloix è Soc. Jéſu. 8°. *Duaci*, 1622

(Some account of the writings of.) See KAYE.

Juſtin Martyr: his life, writings, and opinions, by the Rev. Charles Semiſch, of Trebnitz, Sileſia. Tranſlated from the German by J. E. Ryland. Sm. 8°. *Edin.* 1843

JUSTINIAN.

The firſt Roman emperor of his name, and celebrated for his code of laws. Succeeded to the imperial throne 527. Died 565, at the age of eighty-three. He collected the Roman laws into one body, having ſelected ten of the moſt able lawyers, who reviſed the Gregorian, Theodoſian, and Hermogenian codes. They were compiled into one body, called The Code. The deciſions of the judges and other magiſtrates, which lay ſcattered in about 2000 vols., after ten years' labour, chiefly by Tribonian, an eminent lawyer, were reduced to the number of fifty, and called Digeſts or Pandects. For the uſe of ſtudents he ordered four books of Inſtitutes to be drawn up by Tribonian, Dorotheus, and Theophilus; and the laws of modern date were put into one volume, called Novellæ or New Code. The whole are now publiſhed under the general title of Corpus Juris Civilis. The editions with Gothofredus's notes are much eſteemed.

Inſtitutionum libri quatuor. The four books of Juſtinian's Inſtitutions, tranſlated into Engliſh, with notes, by George Harris, LL.D. Second edition. 4°. *Lond.* 1761

In Latin and Engliſh.

Inſtitutionum, ſive primorum totius juriſprudentiæ elementorum libri iv. D. N. Juſtiniani, ſacratiſſimi principis, authoritate juſſuque compoſiti; commentariis Accurſii, et multorum inſuper aliorum doctorum hominum ſcholiis atque obſervationibus illuſtrati. Folio.

Antv. C. Plantini, 1575

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Codicis DN. Juſtiniani ſacratiſſimi principis PP. Auguſti, repetitæ prælectiones libri xii. Accurſii commentariis et multorum veterum ac recentiorum juriſprudentum, maximè Antonii Contii, annotationibus tàm ad textum quàm ad gloſſas, recèns illuſtrati mendiſque quamplurimis paſſim repurgati: additis et reſtitutis plus ſeptuaginta Græcis conſtitutionibus, vel earum argumentis et epitomis, &c. Folio.

Antv. C. Plantini, 1575

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Prætermiſſorum in xii libris Codicis Juſtinianei claſſes duæ - - - - - - - - 1–20
Antonii Contii chronici canones et Faſti Conſulares Ff. 16
Volumen legum parvum, quod vocant, in quo hæc inſunt: tres poſteriores libri codicis DN. Juſtiniani, eadem cura qua priores novem, emendati, &c. omnia commentariis illuſtrati Antonii Contii. Folio. *Antv. C. Plantini*, 1575
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Liber de pace Conſtantiæ, compoſita inter imperatorem Fredericum et filium ejus Henricum, &c. 159–190

JUSTINIAN (*continued*).

Codicis Juſtiniani libri xii. cum commentario Dionyſii Gothofredi. Acceſſerunt Contii Faſti Conſulares, &c. Folio. *Franc.* 1587

Containing: Codex, libri xii. Novellæ Conſtitutiones. Imp. Leonis Novellæ Conſtitutiones. Feudorum Conſuetudines. Conſtitutiones Friderici II. &c.

Corpus juris civilis, cum gloſſis, notis D. Gothofredi, etc., nec non indice Daoyzi. 6 vol. Folio. *Lugd.* 1627*

Another. Cum notis integris D. Gothofredi, lectionibus variis, et notis ſelectis variorum. Opera et ſtudio S. van Leeuven. 2 vol. Folio.

Amſt. Elzevirii, 1663*

An excellent edition, well printed.

Corpus juris civilis, cum notis. Edidit J. L. G. Beck. 2 vol. Royal 8°. *Lipſ.* 1825–36*

Tractatus contra Monophyſitas, Gr.

Mai Script. Vet. 7. P. 1. 292

Adverſus Origenis errores, et adverſus tria capitula. Concilia, Labbei, 5

JUSTINIANI, Augustin, Biſhop of Nebo.

One of the moſt learned men of his time. Born at Genoa 1470. Reſided ſome time at Valencia in Spain. Entered into the Order of St. Dominic at Paris 1488. Named to the Biſhopric of Nebo, in the Iſland of Corſica. Drowned between Genoa and Nebo 1536.

Gloſſemata in Octaplum Pſalterii. Critici Sacri, 3

JUSTEL, Christopher.

Counſellor and Secretary to the French king. Born at Paris 1580. Died 1649. He had the character of knowing more of the middle ages than any of his time.

Bibliotheca juris canonici veteris, in duos tomos diſtributa, quorum unus canonum eccleſiaſticorum codices antiquos, tum Græcos, tum Latinos complectitur; ſubjunctis vetuſtiſſimis eorumdem canonum collectoribus Latinis; alter vero inſigniores juris canonici veteris collectores Græcos exhibet. Ex antiquis Codicibus MSS. Bibliothecæ Chriſtophori Juſtelli. Horum major pars nunc primum in lucem prodit, cum verſionibus Latinis, præfationibus, notis, et indicibus huic editioni neceſſariis. Opera et ſtudio Gulielmi Voelli, theologi ac ſocii Sarbonici, et Henrici Juſtelli, Chriſtophori F. 2 vol. Folio. *Par.* 1661

Vol. 1. 1661.

Præfatio.
Elenchus, et index rerum et verborum quæ in his duobus tomis continentur.
Codex canonum eccleſiæ univerſæ, à Concilio Calchedonenſi, et Juſtiniano imp. confirmatus, Gr. et Lat. C. Juſtellus primùm reſtituit - - - 1
Codex canonum eccleſiaſticorum Dionyſii Exigui, ſive Codex canonum vetus Eccleſiæ Romanæ, ab Hadriano Papa I., Carolo Magno, Romæ quondam oblatus, hac poſtrema editione à mendis expurgatus - 97
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JUSTEL, Chriſtopher (*continued*).

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Ejuſdem Joannis Scholaſtici Nomocanon, Gr. et Lat. 603
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Symeonis Magiſtri et Logothetæ epitome canonum, Gr. et Lat. - - - - - - - - 710
Arſenii monachi divinorum canonum ſynopſis, five Nomocanon, Gr. et Lat. - - - - - 749
Photii, patriarchæ Conſtantinopolitani, Nomocanon, cum commentariis Theodori Balſamonis, Gr. et Lat. 785
Ejuſdem Photii opuſculum de ſeptem ſynodis œcumenicis, Gr. et Lat. - - - - - 1141
Nili, metropolitæ Rhodii, de ſanctis et œcumenicis ſynodis enarratio ſynoptica, Gr. et Lat. - 1155
Auctor incertus de ſynodis, Gr. et Lat. - 1161
Libellus ſynodicus, Gr. et Lat. - - - 1166
Theodori Balſamonis diaconi eccleſiaſticarum conſtitutionum collectio, Gr. et Lat. cum notis Caroli Annibalis Fabroti et J. Leunclavii - - 1217

JUSTEL, Henry, LL D. of Oxford.

Son of the preceding. Born at Paris 1620. Succeeded his father as Counſellor and Secretary to the King. Fled to London at the Revocation of the Edict of Nantes 1681, and was made Keeper of the King's Library. Died 1693. He was a man of diſtinguiſhed learning. He was one of the editors of the Bibliotheca Juris Canonici in preceding article.

JUSTORUM Semita; or the path of the juſt. A hiſtory of the ſaints and holidays of the preſent Engliſh kalendar. 2 vol. Sm. 8°.
Edin. 1843–44

JUSTUS Orgelitanus.

Biſhop of Urgellum in Catalonia. Died 54c.

In Cantica Canticorum explicatio myſtica.
Bibl. Max. Patr. 9. 731 ; Gryn. Lat. 1038

JUSTUS, the Abbot.

Lived in the fourteenth century.

Sermo habitus in conventu multorum abbatum ejuſdem ordinis. Bibl. Max. Patr. 26. 1

JUVENAL.

The Roman Satiriſt. Born about the beginning of the reign of the Emperor Claudius. Died in the eleventh of Adrian.

Satiræ xvi. Recenſuit, varietate lectionum perpetuoque commentario illuſtravit, et indice uberrimo inſtruxit G. A. Ruperti. Accedunt A. Perſii Flacci Satiræ vi. recenſitæ, procemio, commentario perpetuo et indice rerum in-

JUVENAL (*continued*).

ſtructæ à G. L. Kœnig. 2 vol. 8°.
Glaſg. 1825*

Satiræ. Maittaire Opera Poet. 2. 1142 ; Walker, W. S. Corpus Poet. Lat.

Satires, tranſlated [with the original text and] explanatory and claſſical notes, relative to the laws and cuſtoms of the Greeks and Romans. Second edition. 8°. *Lond.* 1745

The original text of Juvenal and Perſius, cleared of all the moſt exceptionable paſſages, with notes and introductory eſſays by Edw. Owen, M.A. Rector of Warrington. 12°. *L.* 1810

The ſatyrs of Juvenal and Perſius. Tranſlated into Engliſh verſe by Dryden and ſeveral other eminent hands. To which is prefixed a diſcourſe concerning the original and progreſs of ſatyr. Sixth edit. 12°. *Lond.* 1735

Juvenal, Perſius, Sulpicia, and Lucilius, literally tranſlated by the Rev. L. Evans, M.A., &c., with Giffard's metrical verſion of Juvenal and Perſius. Sm. 8°. *Lond.* 1852

JUVENCUS, Caius Vectius Aquilinus.

A Spaniſh prieſt, of a noble family. Flouriſhed 330.

In hiſtoriam evangelicam carmina.

Properly a hiſtory of our Lord, in good hexameter verſe, faithful and poetical.

Bibl. Max. Patr. 4. 55 ; Bibl. Patr. Gall. 4 ; Maittaire Opera Poet. 2. 1539 ; Fabricii G. Poetæ Chriſt. 451

Liber in Geneſim. [In verſe.] Bibl. Patr. Gall. 4. 587 ; Mart. et Durand, Coll. 9. 14

JUXON, William, Abp. of Canterbury.

A loyal and worthy prelate. Born 1582. Educated on the Foundation of Merchant Taylors' School, whence he was elected a Fellow of St. John's College, Oxford, 1598. Vicar of St. Giles's, Oxford, 1609. Rector of Somerton 1614. Preſident of his College 1621. Vice-Chancellor 1626 and 1627; and became Dean of Worceſter and Prebendary of Chicheſter. Biſhop of London 1633. Lord High Treaſurer 1635, which office he reſigned 1641. Attended the King during his trial and on the ſcaffold in a manner which will render him ever memorable. At the Reſtoration, 1660, nominated Archbiſhop of Canterbury. Died 1663. The following are all his remains. Another work has, by a ſingular miſtake, been often attributed to him. See London, William.

The ſubjects' ſorrow ; or lamentations upon the death of Britain's Joſiah, King Charles. A ſermon. 4°. *Lond.* 1649*

Some conſiderations upon the Acts of Uniformity ; with an expedient for the ſatisfaction of the clergy within the province of Canterbury. By a ſervant of the God of peace. 4°.
Lond. 1662*

KAISER, Dr. Gottlieb Philip Christian.
Profeſſor of Theology at Erlangen.

Zuſammenhangende hiſtoriſche Erklärung der fünf Pſalmen-Bücher als National-Geſanbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°.
Nürnberg, 1827

KALENDARIUM Romanum, nongentis annis antiquis, ex MS. Monaſterii S. Genovefæ Pariſienſis, edidit notis illuſtravit J. Fronto. Præit diſſertatiuncula de epiſcoporum paſtorumque nomine, officio, dignitate, cum diſſertationibus,—De diebus feſtivis; De cultu ſanctorum. 8°. *Par.* 1652

KALENDARIUM Romanum perpetuum, à Fratre Petro Ruyſſio, in breviſſimam formam pro ſtudioſioribus redactum. 8°.
Romæ, ex Typ. Vatic. 1593

KALS, John William.

Diſſertatio philologica de linguæ Hebrææ natalibus punctiſque vocalibus ad eam docendam diſcendamque ſumme neceſſariis. Pars 1. Notis illuſtrata et ſpecimine lexici memorialis aucta. 8°. *Oxon.* 1752

KALTEISEN, H.

De libera prædicatione Verbi Dei.
Concilia Labbei, 12

KAMES, Lord. See HOME, HENRY.

KANT, Immanuel.

A celebrated German philoſopher of Scotch deſcent, the original name having been Cant. Born near Königſberg, in Pruſſia, 1724. Proceeded to the College of Friderici-anum 1740. Became a Tutor in a clergyman's family, and afterwards gave private inſtruction at Königſberg. Appointed to a Profeſſorſhip in that Univerſity 1770. Rector of the Univerſity 1786. Senior of the Philoſophical Faculty 1788. Died 1804.

Critick of pure reaſon. Tranſlated with notes, by F. Haywood. 2d edit. 8°. *Lond.* 1848*

An analyſis of the Critick of Pure Reaſon. 8°.
Lond. 1844

Theory of religion. By Semple. 8°. *Lond.* 1838*

Other works: A Diſcourſe on Ethics, by William Smith, Eſq. Logic, with Life by Richardſon, 8°. Metaphyſics of Ethics, tranſlated by Semple, 8°. Prolegomena to every future Metaphyſic, 8°. &c.

For Kant's Works in German, ſee Appendix.

KARÆUS, R. A.

Excerpta in librum Joſuæ. Ugolinus, 22. 497

KATER, Captain.

A treatiſe on mechanics. By Capt. Kater and Dr. Lardner. Fcp. 8°.
Lardner's Cab. Cycl. Lond.

Properties of matter; Inertia; Action and reaction; Compoſition and reſolution of force; Attraction; Terreſtrial gravity; Motion of bodies on inclined planes and curves; The centre of gravity; Mechanical properties of an axis; Of the pendulum; Simple machines; Of the lever; Of wheel-work; Of the inclined plane, wedge, and ſcrew; Of the pulley; Of the regulation and accumulation of force; Mechanical contrivances for modifying motion; Friction, and the rigidity of cordage; Strength of materials; Balances and pendulums.

KATER, Captain (*continued*).

KAY, Joseph, Eſq., M.A.
Of Trinity Coll. Cambridge. Barriſter-at-Law.

The ſocial condition of the people in England and Europe, ſhewing the reſults of the primary ſchools and of the diviſion of landed property in foreign countries. 2 vol. Large 12°. *Lond.* 1850

Vol. 1. The peaſant proprietors. Condition of the poor in England.
Vol. 2. The education of the people.

KAYE, John, D.D., Bp. of Briſtol.

Born at Hammerſmith, London. Received his early education there under the celebrated Greek ſcholar, Dr. Charles Burney. Became a member of Chriſt's College, Cambridge. B.A. 1804, and obtained the higheſt diſtinctions. Elected Maſter of his College 1814, and ſerved the office of Vice-Chancellor. Regius Profeſſor of Divinity 1816. Biſhop of Briſtol 1820. Tranſlated to Lincoln 1827. Died 1853, aged ſeventy. His works are valuable for their preciſion, accuracy, calm tone, and the perfect fairneſs with which all topics are treated.

The eccleſiaſtical hiſtory of the ſecond and third centuries, illuſtrated from the writings of Tertullian. Second edition. 8°. *Camb.* 1826

A third edition 1845.

Some account of the writings and opinions of Juſtin Martyr. Second edition, reviſed. 8°.
Lond. 1836

A third edition 1853. For review, ſee Brit. Critic, 7. 152.

Some account of the writings and opinions of Clement of Alexandria. 8°. *Lond.* 1835

A review in Brit. Critic, 19. 100.

A charge delivered at the primary viſitation, in 1828. 8°. *Camb.* 1828

A charge to the clergy, delivered at the triennial viſitation in 1843. Second edition. 8°.
Lond. 1843

Bp. Kaye publiſhed anonymouſly—Remarks on Dr. Wiſeman's Lectures. Reply to Travels of an Iriſh Gentleman, &c.

KEACH, Benjamin.

A Baptiſt divine of conſiderable note. Born at Stokehaman, Buckinghamſhire, 1640, of poor parents. He appears to have had no regular education. In his eighteenth year became a preacher. Paſtor of a congregation in Southwark 1668. Died 1704. He attached himſelf to the Particular, or Calviniſtic Baptiſts, and was accounted a man of great piety and very conſiderable knowledge.

Tropologia; a key to open Scripture metaphors. To which are prefixed arguments to prove the divine authority of the Holy Scriptures, together with the types of the Old Teſtament. Folio. *Lond.* 1779

A very ſcarce work. In this edition "the whole is carefully reviſed, the marginal quotations are inſerted in their proper places, and obſolete words are changed."

KEACH, Benjamin (*continued*).

The marrow of true juſtification; or, juſtification without works. Containing the ſubſtance of two ſermons on Rom. 4. 5. 4°. *Lond.* 1692

The ax laid to the root, containing an expoſition of that metaphorical text of Holy Scripture, Matt. 3. 10; or one blow more at the foundation of infant-baptiſm, and church-memberſhip. 2 parts in 1 vol. 4°. *Lond.* 1693

Light broke forth in Wales; being an anſwer to a book entitled Children's Baptiſm from Heaven, publiſhed by Mr. James Owen. Sm. 8°. *Lond.* 1696

The diſplay of glorious grace; or, the covenant of peace, opened in fourteen ſermons [on Iſa. 54. 10] lately preached, in which the errors of the preſent day about reconciliation and juſtification are detected. 8°. *Lond.* 1698

Goſpel myſteries unveiled; or an expoſition of all the parables, and many expreſs ſimilitudes contained in the four evangeliſts ſpoken by our Lord and Saviour Jeſus Chriſt. Folio. *Lond.* 1701

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The above work was reprinted in 1815, in 4 vol. 8°., with the following omiſſions: the preface, all the marginal ſummaries and notes (with the exception of the references to texts), and the indexes.

A golden mine opened; or, the glory of God's rich grace diſplayed in the Mediator to believers, and his direful wrath againſt impenitent ſinners, containing the ſubſtance of near forty ſermons upon ſeveral ſubjects. 4°. *L.* 1694

Portrait of Keach.
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Believer's baptiſm; or, love to the antient Britains diſplayed, wherein the chief arguments for infant-baptiſm are collected and refuted. 8°. *Lond.* 1705

KEARNEY, Michael, D.D.

Profeſſor of Hiſtory on the foundation of Eraſmus Smyth, Eſq., Trinity College, Dublin.

Lectures concerning hiſtory, read during the year 1775, in Trinity College, Dublin. Pp. 65. 4°. *Lond.* 1776

KEATE, William, M.A.

Prebendary of Wells, and Rector of Launton, Somerſetſhire.

KEATE, William, M.A. (*continued*).

Diſcourſe, Micah, 6. 8. [Aſſize.] 4°. *Bath*, 1775

Sermon, Phil. 4. 6. [Thankſgiving, Peace.] 4°. *Bath*, 1784

Sermon, Pſa. 109. 27. The 109th, commonly called the Imprecating Pſalm, conſidered, on a principle by which the pſalm explains itſelf. 4°. *Lond.* 1794

KEBLE, John, Vicar of Hurſley.

Primitive tradition recogniſed in Holy Scripture; a ſermon [on 2 Tim. 1. 14.] Fourth edition, with a poſtſcript, and Catena Patrum, No. 3, from the Tracts for the Times. 8°. *L.* 1839

The Chriſtian year; thoughts in verſe for the Sundays and holidays throughout the year. [Anon.] Twenty-eighth edition. *Oxf.* 1846

Selections from Hooker. 18°. *Oxf.* 1839

Lyra innocentium. Thoughts in verſe on children, their ways, and their privileges. [Anon.] Sm. 8°. *Oxf.* 1846

A review (on ſacred poetry), in Quart. Review, 78. 23.

The Pſalter, or Pſalms of David in Engliſh verſe. Sm. 8°. *Oxf.* 1839

Sermons academical and occaſional. 8°. *Oxf.* 1847

Preface, on the preſent poſition of Engliſh Churchmen i–lxxiii

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Rules of the College of St. Andrew, Harrow Weald 338

Poſtſcript to the ſermon on tradition - - 341

Prælectiones academicæ Oxonii habitæ, 1832–41. 2 vol. 8°. 1844

KEBLE, Joseph, Eſq.

A lawyer. Born in London 1632. Became Fellow of All Souls College, Oxford. Removed to Gray's Inn, and attended the bar chiefly as a reporter. Died 1710.

An eſſay of human actions. [1 Theſſ. 5. 23.] Pp. 55. 8°. *Lond.* 1710

Other works: Eſſay on Human Nature. Reports, 3 vol. folio, &c.

KECKERMAN, Bartholomew, D.D.

A learned Calviniſtic divine. Born at Dantzic, in Pruſſia, 1571. Became a teacher in the academy of that town. Died 1609. His works were publiſhed in 2 vol. folio, Gen. 1614.

Syſtema diſciplinæ politicæ, acceſſit ſynopſis disciplinæ œconomicæ. 8°. *Hanoviæ*, 1607

Syſtema logicæ. Sm. 8°. *Hanoviæ*, 1606

KEDINGTON, R., D.D.

Rector of Kedington, Suffolk.

Chriſtianity as taught in the Scripture ſermons preached on publick occaſions at St. Mary's and St. James's churches in Bury St. Edmunds. 2d edit., enlarged. 8°. *Lond.* 1757

2 Tim. 1. 10. Bp.'s viſit. On the folly of heatheniſm 1

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Jacob's difficult prophecy on Napthali made out and explained, a ſermon, on Gen. 49. 21. 8°. *Lond.* 1758

KEELING, Bartholomew, M.A.

Three diſcourſes, Rom. 9. 3. St. Paul's wiſh to be accurſed from Chriſt, for the ſake of his brethren, illuſtrated and vindicated from miſconſtructions. With an appendix, containing a collection of the moſt material obſervations upon the text, by antient and modern writers; and of ſome other paſſages applicable to the illuſtration of it. 8°. *Oxf.* 1766

KEELING, William, B.D., Fellow of St. John's College, Cambridge.

Liturgiæ Britannicæ; or, the ſeveral editions of the Book of Common Prayer of the Church of England, from its compilation to the laſt reviſion, together with the liturgy ſet forth for the uſe of the Church of Scotland, arranged to ſhew their reſpective variations. 8°. *Lond.* 1842

KEENE, Edmund, D.D., Biſhop of Ely.

A munificent prelate. Born at Lynn, Norfolk, 1713. Educated at the Charter Houſe, and at Caius College, Cambridge. Fellow of Peter Houſe 1739. Rector of Stanhope, in the county of Durham, 1740. Maſter of Peter Houſe 1748. Biſhop of Cheſter 1752. Tranſlated to Ely 1770. Died 1781.

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Newcaſtle-upon-Tyne*, 1748

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1753

Sermon, Jer. 29. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1755

Sermon, Matt. 24. 12. [S.P.G.F.P.] 4°. *L.* 1757

Sermon, Matt. 11. 5. [Charity-ſchools L. and W.] 4°. *Lond.* 1767

KEIGHTLEY, Thomas.

Outlines of hiſtory from the earlieſt period to the abdication of Napoleon. New edition, corrected and conſiderably improved, and with the Tabular View brought down to 1849. Fcp. 8°. *Lardner's Cab. Cycl.* 1850

A comprehenſive epitome of the hiſtory of the world, which accuracy of narrative and chronology render valuable as a book of reference, and in which general views and reflections remove the dryneſs inſeparable from a mere enumeration of facts.

KEIGHTLEY, Thomas (*continued*).

The fairy mythology, illuſtrative of the romance and ſuperſtition of various countries. A new and reviſed edition. Sm. 8°. *Lond.* 1850

Hiſtory of the Cruſaders. New edition. 12°. 1847

Other works: Hiſtory of England, 3 vol. 8°.; Hiſtory of Greece, fifth edition, 12°., 1845, &c.

KEIL, Ik. F.

Born at Lauterbach, Saxony, 1807. Doctor of Theology and Profeſſor of Biblical Exegeſis and Oriental Languages at Dorpat.

Apologetiſcher Verſuch über die Bücher der Chronik und über die Integrität des Buches Eſra. 8°. *Berlin*, 1833*

Commentar über die Bücher der Konige. 8°. *Moſcau*, 1846*

Commentar über das Buch Joſua. 8°. 1847*

Der Tempel Salomons, eine archäologiſche Unterſuchung. 8°. *Dorpat*, 1839*

KEILL, John, M.A., M.D., F.R.S.

An eminent mathematician and philoſopher. Born at Edinburgh 1671. Educated in that Univerſity, and at Baliol College, Oxford. Choſen Savilian Profeſſor of Aſtronomy at Oxford 1710. Died 1721.

An introduction to natural philoſophy; or, philoſophical lectures read in the Univ. of Oxford, A.D. 1700. Tranſlated from the laſt Latin edition. 8°. *Lond.* 1720

An eſſay on the uſefulneſs of mathematical learning, in a letter from a gentleman in the City to his friend in Oxford. [Anonymous.] Pp. 57. 8°. *Oxf.* 1701

Other works: Introductio ad Veram Aſtronomiam, translated into Engliſh, 1721; Examination of Dr. Burnet's Theory of the Earth, 8°., &c.

KEIMER, Samuel.

Originally one of the French prophets.

A brand plucked out of the burning, exemplified in the unparalleled caſe of Samuel Keimer. 12°. *Lond.* 1718

KEITH, Alexander, D.D., Min. of St. Cyrus, Kincardineſhire.

Sketch of the evidence from prophecy. 12°. *Edin.* 1823

Evidence of the truth of the Chriſtian religion, derived from the literal fulfilment of prophecy; particularly as illuſtrated by the hiſtory of the Jews, and by the diſcoveries of recent travellers. Twenty-ſeventh edit. 12°. *Edin.* 1842

Enlarged in ſucceſſive editions, and particularly in the twenty-third, 1840, from the author's own viſit to ſome of the ſcenes of prophecy.

A review of an early edition was publiſhed in the Quart. Review, 53. 142.

The land of Iſrael, according to the covenant with Abraham, with Iſaac, and with Jacob. Large 12°. *Edin.* 1843

The ſigns of the times, as denoted by the fulfilment of hiſtorical predictions, from the Babyloniſh Captivity to the preſent time, with an examination of Mr. Elliott's Theory of the Seals and of the Death of the Witneſſes, &c.

KEITH, Alexander, D.D. (*continued*).

Eighth thouſand enlarged. 2 vol. Large 12°. *Edin.* 1847

KEITH, Rev. Alexander, A.M., St. Cyrus.

Iſaiah as it is; or, Judah and Jeruſalem the ſubjects of Iſaiah's propheſying. With a preliminary eſſay by the Rev. Dr. Keith. Large 12°. *Edin.* 1850

A Commentary on Iſaiah.

KEITH, George, M.A.

A native of Aberdeenſhire. At the Univerſity of Aberdeen he was fellow-ſtudent with Biſhop Burnet. Turned Quaker, and went to Pennſylvania; but becoming diſſatisfied with that ſect, he formed a new one of his own. Afterwards entered the Church of England, obtained orders, and became Rector of Edburton, Suſſex. Died about 1715.

Farewel ſermon, preached at Turners-Hall May 5, on Luke, 1. 6. 8°. *Lond.* 1700

Reaſons for renouncing Quakeriſm; and entering into communion with the Church of England. 8°. *Lond.* 1700

The neceſſity of faith, and of the revealed word of God; to be the foundation of all divine and ſaving faith. A ſermon, Heb. 11. 6. Againſt the fundamental error of the Quakers. 8°. *Lond.* 1707

KEITH, Robert, Primus Biſhop in the Scotch Epiſcopal Church.

Born 1681. Educated at the Univerſity of Aberdeen. Paſtor of a congregation in Edinburgh 1713. Biſhop of Caithneſs, Orkney and the Iſles, 1727. Biſhop of Fife 1733. Died 1757.

The hiſtory of the affairs of Church and State in Scotland, from the beginning of the Reformation to the retreat of Queen Mary into England, anno 1568. Folio. *Edin.* 1734

Reprinted by the Spottiſwoode Society, 2 vol. 8°.

An hiſtorical catalogue of the Scottiſh biſhops, down to the year 1688; alſo, an account of all the religious houſes that were in Scotland at the time of the Reformation, by John Spottiſwoode, Eſq. A new edition, continued to the preſent time, with life of the author, by the Rev. M. Ruſſell, LL.D. 8°. *Edin.* 1824

Contains, alſo, a preliminary diſſertation on the firſt planting of Chriſtianity in Scotland, and on the hiſtory of the Culdees, by Walter Goodall, Eſq.

KELLY, Denis, B.A.

Perpetual Curate of Trinity Church, St. Bride's, Fleet Street, London.

Practical ſermons. Second edition, with two additional ſermons. 8°. *Lond.* 1837

Matt. 7. 13, 14. The ſtrait gate - - - 1
Luke, 15. 24. The prodigal ſon - - 23
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KELLY, James, M.A.

A complete collection of Scottiſh proverbs explained and made intelligible to the Engliſh reader. 12°. *Lond.* 1818

KELLY, James,

Incumbent of Stillorgan, Dublin.

Fourth ſeries of lectures on ſubjects connected with prophecy. At the requeſt of the Edinburgh Aſſociation for Promoting the Study of Prophecy. Second edition, enlarged. Sm. 8°. *Lond. n.d.*

Pſa. 111. 2. The ultimate object of the redemption by Chriſt. Two lectures - - - - - 1
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KELSEY, Joseph, B.D.

Archdeacon and Canon of Sarum, and Rector of Newton Tony, Wilts.

Sermon, 1 Cor. 1. 23, 24. Chriſt crucified. 4°. 1691

Sermons upon ſeveral occaſions. 8°. *Lond.* 1703

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John, 1. 4 - - 27
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KEM, Samuel, B.D.

The meſſenger's preparation for an addreſs to the king for a well-grounded peace. A ſermon, at Oxford [on Eſther, 4. 16.] 4°. *L.* 1644

KEMP, E. C., M.A.

Rector of Whiſſonſett.

Every infant ſpiritually regenerated in her adminiſtration of its baptiſm, an evident doctrine of the Church of England. Pp. 15. 12°. *Lond.* 1850

KEMP, Rev. John.

The goſpel adapted to the ſtate and circumſtances of man. A ſermon, on 1 Cor. 1. 24. [S.S.P.C.K.] To which are added, facts ſerving to illuſtrate the character of the late Earl of Kinnoull. 8°. *Edin.* 1788

KEMPIS. See THOMAS.

KEMPTHORNE, Rev. John.

The Church's ſelf-regulating privileges, a national ſafeguard in reſpect of real Church reform; or, reaſons for reviving Convocation, &c. 8°. *Lond.* 1835

KEN, Thomas, D.D., Bp. of Bath and Wells.

A Nonjuror of great piety. Born at Berkhamſtead, Hertfordſhire, 1637. Educated at Winchester School, and New College, Oxford. Fellow of Winchester College, 1666. Became Rector of Brixton, Iſle of Wight. Biſhop of Bath and Wells 1684. One of the ſeven biſhops ſent to the Tower by James II. Deprived at the Revolution. Died 1710–11.

Works. 4 vol. 8°. *Lond.* 1721*

KEN, Biſhop (*continued*).

This is a publication of Biſhop Ken's poetical works. To the firſt volume is prefixed a life of the author by W. Hawkins, Eſq., his great-nephew and executor; with two ſermons by Biſhop Ken.

Proſe works, to which are added ſome of his letters (never before publiſhed), collected by J. T. Round, B.D. 8°. *Lond.* 1838

Life, by W. Hawkins, Eſq. - - - - - 1
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A review in Brit. Critic, 24. 167.

An expoſition on the Church Catechiſm, or the practice of divine love. 8°. *Lond.* 1686

Alſo in Voice of the Church

Directions for prayer for the dioceſe of Bath and Wells. Pp. 16. 8°. *n. d.*

Directions for prayer, compoſed for the dioceſe of Bath and Wells. A new edition. Pp. 24. 12°. *Lond.* 1779

A manual of prayers for the uſe of the ſcholars of Wincheſter College, and all other devout Chriſtians, with three hymns. 12°. *L.* 1712

An edition, with a preface by the Rev. George Moberly, D.D., 18°.

A manual of prayers for young perſons, or Biſhop Ken's Wincheſter Manual adapted to general uſe. A new edition. 12°. *Lond.* 1828

Expoſition of the Creed. [Extracted from the Practice of Divine Love.] 18°. *Lond.* 1852*

Approach to the holy altar. [Extracted from his Manual of Prayer.] 18°. *Lond.* 1852*

The following works have been attributed to Biſhop Ken, but it is believed without foundation: The Retired Chriſtian; A Letter to the Author of a Sermon; The Royal Sufferer, a Manual of Meditations and Devotions, written for the Uſe of a Royal though Afflicted Family, by T. K., D.D., 8°., 1699; A Crown of Glory the Reward of the Righteous; Expoſtulatoria, or the Complaints of the Church of England.

(The life of,) viewed in connection with public events and the ſpirit of the times, political and religious, in which he lived, including ſome account of the Fortunes of Morley, Biſhop of Wincheſter, his firſt patron, and the friend of Iſaak Walton. By the Rev. W. L. Bowles. 2 vol. 8°. *Lond.* 1830–31

A review in Edinb. Review, 55. 26.

(The life of,) By a Layman. 8°. *Lond.* 1851

KENDALL, George, B.D.

A Calviniſtic divine. Born at Dawliſh, Devonſhire. Educated at Exeter College, Oxford. Became Prebendary of Exeter, and Rector of Bliſſland, Cornwall. Ejected at the Reſtoration for nonconformity. Died 1663.

KENDALL, George, B.D. (*continued*).

ΘΕΟΚΡΑΤΙ'Α; or, a vindication of the doctrine commonly received in the Reformed Churches concerning God's intentions of special grace and favour to his elect in the death of Christ; as also, his prerogative, power, prescience, providence, the immutability of his nature and counsels, &c., from the attempts lately made against it by Mr. John Goodwin, in his book entituled, Redemption Redeemed. Folio. *Lond.* 1653

KENNAWAY, Charles Edward, M.A.

Formerly Fellow of St. John's College, Cambridge, Vicar of Campden, and late Incumbent of Christ Church, Cheltenham.

Sermons, practical, historical, and doctrinal. Delivered in Christ Church, Cheltenham. 8°. *Lond.* 1842

Gen. 3. 21. The fall of man and the compassion of God - - - - - - - - 1
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Sermons, preached at Brighton. 12°. *L.* 1845

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Sermons to the young. 12°. *Lond.* 1847

A second edition, 1853.

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Manual of baptiſm. Second edition. Sm. 8°. 1848*

Two ſermons: I. The duty of charity, independent of ſtate meaſures or ſtate relief [Rom. 13. 8]; II. The doctrine of God's viſitations [Amos, 3. 6]. Preached in Trinity Chapel, Brighton, Jan. 17, 1847. With an appendix of details, from private and other authentic ſources. 12°. *Brighton*, 1847

Conſolatio; or, comfort for the afflicted. Edited by the Rev. C. E. Kennaway. With a preface by Archdeacon S. Wilberforce. Second edition. Sm. 8°. *Lond.* 1845

A ſixth edition 1852.

KENNEDY-BAILLIE, James, B.D., M.R.I.A.

Ten lectures on the philoſophy of the Moſaic record of creation, delivered in the Chapel of Trin. Coll., Dublin, at the Donnellan Lecture. 2 vol. 8°. *Lond.*

Vol. 1. 1826.

Col. 2. 8 (2 lect.); Iſa. 40. 26, 28; Heb. 11. 3 (2 lect.); Notes and appendix.

Vol. 2. 1827.

Pſa. 104. 24 (5 lect.); Notes; Index to notes.

KENNEDY, John, Rector of Bradley, Derbyſhire.

Died about 1770. He was well ſkilled in the mathematics. Dr. Johnſon wrote the Dedication in his Scripture Chronology.

A new method of ſtating and explaining the Scripture chronology upon Moſaic aſtronomical principles, mediums, and data, all laid down in the Pentateuch. 8°. *Lond.* 1751

A complete ſyſtem of aſtronomical chronology, unfolding the Scriptures. 4°. *Lond.* 1762

KENNEDY, John.

Vicar of Teſton, Kent.

The unſearchable riches of Chriſt, the Word made fleſh, the only ſource of peace and happineſs to man a ſermon on Epheſ. 3. 8. 8°. *Maidſtone, n. d.* [about 1800]

KENNETT, Basil, D.D.

Younger brother of Bp. White Kennet. Born at Poſtling, Kent, 1674. Entered Corpus Chriſti College, Oxford, 1690. Chaplain to the Engliſh Factory at Leghorn 1706. Died 1714–15. He was a man of uncommon abilities.

A brief expoſition of the Apoſtles' Creed, according to Biſhop Pearſon, in a new method, by way of paraphraſe and annotation. 8°. *Lond.* 1705

KENNET, Baſil, D.D. (*continued*).

Romæ antiquæ notitia, or the antiquities of Rome. In two parts: 1. A ſhort hiſtory of the riſe, progreſs, and decay of the commonwealth; 2. A deſcription of the city, an account of the religion, cuſtoms, &c. Sixth edit. 8°. *Lond.* 1717

Twenty ſermons, preached on ſeveral occaſions to a ſociety of Britiſh merchants, in foreign parts. Third edition. 8°. *Lond.* 1749

Pſa. 122. 1. Opening of the chapel in the Conſul's houſe - - - - - - - - - 1
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KENNET, White, D.D., Bp. of Peterborough.

Born at Dover 1660. Entered of St. Edmund Hall, Oxford, 1678. Vicar of Amerſden, Oxfordſhire, 1684. Rector of Shotteſbrook, Berkſhire, 1693. Miniſter of St. Botolph, Aldgate, London, 1699. Dean of Peterborough 1707. Biſhop of Peterborough 1718. Died 1728. He was a man of great diligence and application, eaſy, affable, and courteous. He was an able antiquary. As a political writer he was a ſtrenuous ſupporter of the Low Church party.

Parochial antiquities attempted in the hiſtory of Ambroſden, Burceſter, and other adjacent parts in the counties of Oxford and Bucks. 4°. *Oxf.* 1695*

Epiſtle dedicatory, Pp. 6. Preface, Pp. 8. Antiquities, including appendix, Pp. 703. General index, Pp. 30. Gloſſary, Pp. 116. Pages 553–4 are omitted. Nine plates.

A new edition, greatly enlarged from the author's MS. notes. Edited by the Rev. B. Bandinel, D.D. 2 vol. 4°. *Oxf.* 1818*

Prefixed is a portrait of Kennet, by Fitler.

Eccleſiaſtical ſynods and parliamentary convocations of the Church of England; hiſtorically and juſtly vindicated from the miſrepreſentations of Mr. Atterbury. 8°. *Lond.* 1701*

An occaſional letter on the ſubject of Engliſh convocations. By the author of Eccleſiaſtical Synods and Parliamentary Convocation in the Church of England. Pp. 139. 8°. *Lond.* 1701

Sermon, Gal. 4. 18. [Reformation of manners.] 12°. *Lond.* 1702

KENNET, Biſhop (*continued*).

The preſent ſtate of convocation, in a letter concerning the proceedings of ſeveral late ſeſſions. 4°. *Lond.* 1702*

The glory of children in the fathers: a ſermon on Prov. 17. 6. [Sons of the Clergy.] 4°. *Lond.* 1703

Enquiry into the cauſes of the civil war: a ſermon, Jan. 30, on Jer. 44. 23. 4°. *Lond.* 1704*

Many pamphlets were written againſt this ſermon.

The caſe of impropriations and the augmentation of vicarages and other inſufficient cures, ſtated by hiſtory and law; with an appendix, &c. 8°. *Lond.* 1704

The charity of ſchools for poor children: a ſermon on Pſa. 144. 12. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1706

The office and good work of a biſhop: a ſermon on 1 Tim. 3. 1. 4°. *Lond.* 1706

This ſermon was preached at the conſecration of Bp. Wake. Chief-Juſtice Holt, who greatly admired it, ſaid that it contained more in it to the purpoſe of the legal and Chriſtian conſtitution of this Church than any volume of diſcourſes.

Sermon, Pſa. 39. 4. [Funeral of William, Duke of Devonſhire.] 8°. *Lond.* 1707

This ſermon gave great offence: it was ſaid that the preacher had built a bridge to heaven for men of wit and parts, but excluded the duller part of mankind from any chance of paſſing it.

Memoirs of the family of Cavendiſh. Pp. 48. 8°. *Lond.* 1708

An edition, conſidered the beſt of the above, with the ſermon, was publiſhed 1797. The greater portion was deſtroyed by fire.

Glory to God, and gratitude to benefactors: a ſermon on Luke, 17. 17, 18. [Thankſgiving.] 8°. *Lond.* 1709

A true anſwer to Dr. Sacheverell's Sermon before the Lord Mayor, Nov. 5. 1709. In a letter to one of the Aldermen. [Anon.] Pp. 23. 8°. *Lond.* 1709

The works of charity: a ſermon on John, 6. 10. [Spital.] 8°. *Lond.* 1710

The lets and impediments in planting and propagating the goſpel of Chriſt: a ſermon on 1 Cor. 9. 12. [S.P.G.F.P.] 8°. *Lond.* 1712

A memorial to Proteſtants on the fifth of November, containing a more full diſcovery of ſome particulars relating to the happy deliverance of King James I. and the three eſtates of the realm of England, from the moſt traitorous and bloody intended maſſacre by gun-powder, 1605. In a letter to a Peer of England. [Anonymous.] Pp. 64. 8°. *Lond.* 1713

Bibliothecæ Americanæ primordia: an attempt towards laying the foundation of an American library. 4°. *Lond.* 1713

The properties of Chriſtian charity; a ſermon on 1 Cor. 13. 4. [Spital.] 8°. *Lond.* 1714

A thankſgiving ſermon, Pſa. 33. 1, for the bleſſing of God in ſuppreſſing the late unnatural rebellion. 8°. *Lond.* 1716

A letter to the Lord Biſhop of Carliſle, concerning one of his predeceſſors, Bp. Merks, on occaſion of a new volume for the Pretender, intituled, The Hereditary Right of the Crown of England aſſerted. Second edition. 8°. *Lond.* 1713

KENNET, Biſhop (*continued*).

A ſecond letter to the Lord Biſhop of Carliſle, by occaſion of ſeizing ſome libels, particularly a collection of papers, written by the late Right Rev. George Hickes, D.D. 8°. *Lond.* 1716

A third letter [&c.], wherein the nomination, election, inveſtiture, and deprivation of Engliſh prelates are ſhewed to have been originally conſtituted and governed by the ſovereign power of kings and their parliaments. 8°. *Lond.* 1717

Dr. Snape inſtructed in ſome matters eſpecially relating to convocations and converts from Popery. By a member of the Convocation. Pp. 90. Ff. 3. 8°. *Lond.* 1718

Charity and reſtitution: a ſermon on Luke, 19. 8. [Spital.] 4°. *Lond.* 1719

A complete hiſtory of England, with the lives of all the kings and queens thereof, from the earlieſt account of time, to the death of K. William III., containing a faithful relation of all affairs of ſtate, eccleſiaſtical and civil. The whole illuſtrated with large and uſeful notes. Second edition, corrected with amendments, and additions to the third volume. 3 vol. Folio. *Lond.* 1719

Vol. 1.

Hiſtory of Britain, to William the Conqueror, by John Milton.
The conqueſt to the end of King Edward III., by Samuel Daniel.
Richard II., Henry IV., V., and VI. In Mr. Daniel's method.
Edward IV., by John Habington, Eſq.
Edward V. and Richard III., by Sir Thomas More. Tranſlated from the Latin original.
Richard III., by George Buck, Eſq.
Henry VII., by Lord Bacon.

Vol. 2.

Henry VIII., by Lord Herbert.
Edward VI., by Sir John Hayward.
Mary, by Bp. F. Godwin.
Elizabeth, by Camden.
James I. (Annals of), by Camden.
James I. (Hiſtory of), by A. Wilſon, Eſq.
Vol. 3. Hiſtory and life of Charles I. and II., James II., William and Mary, and William III. [By Biſhop Kennet.]

The firſt two volumes were edited by Hughes, the poet, who alſo wrote the general preface; the third volume was entirely written by Bp. Kennet, at the requeſt of the booksellers. The edition of 1719 is the beſt, having notes ſaid to be by Strype, and ſeveral alterations and additions. In the firſt edition, Oldnixon, who was employed on it, perverted Daniel's hiſtory in ſeveral places.

Sermon, Mark, 14. 19. [Jan. 30.] 4°. *Lond.* 1720

Monitions and advices delivered to the clergy of the dioceſe of Peterborough, at the Primary Viſitation held in 1720. In two parts. Pp. 63. 4°. *Lond.* 1720

An hiſtorical regiſter and chronicle of Engliſh affairs before and after the reſtoration of King

KENNET, Biſhop (*continued*).

Charles II., comprehending the moſt authentic materials relating to the tranſactions of this kingdom, eccleſiaſtical, civil, and military; an account of the lives, works, and characters of the moſt eminent perſons, &c. [during the years 1659, 1660, 1661, and 1662.] Folio. *Lond.* 1744

On lay impropriations: now firſt publiſhed from the author's manuſcripts, by S. F. Wood and Ed. Baddeley. 12°. *Lond.* 1850

The life of the Right Rev. Dr. White Kennet, late Lord Biſhop of Peterborough, with ſeveral original letters of the late Abp. of Canterbury, Dr. Teniſon, the late Earl of Sunderland, Bp. Kennet, &c., and ſome curious original papers and records, never before publiſhed. 8°. *Lond.* 1730

KENNEY, Arthur H., D.D.

Rector of St. Olave's, Southwark, 1822.

Principles and practices of pretended reformers in Church and State. 8°. *Lond.* 1819

Againſt Calviniſm.

Facts and documents illuſtrative of the hiſtory of the period immediately preceding the acceſſion of William III., referring particularly to religion in England and in France, and bearing on recent events. 8°. *Lond.* 1827

KENNICOTT, Benjamin, D.D.

A very learned divine and eminent Hebrew Scholar. Born at Totnes, Devonſhire, 1718. Entered of Wadham College 1744. Elected Fellow of Exeter College. Became Vicar of Culham, Oxfordſhire. Radcliffe Librarian 1767. Canon of Chriſtchurch 1770. Died 1783.

Two diſſertations: 1. On the tree of life, with ſome obſervations on the creation and fall of man; 2. On the oblations of Cain and Abel. Second edition, with an appendix. 8°. *Oxf.* 1747

The duty of thankſgiving for peace in general, and the reaſonableneſs of thankſgiving for our preſent peace: a ſermon on Jer. 33. 10, 11. 8°. *Lond.* 1749

The ſtate of the printed Hebrew text of the Old Teſtament conſidered. 2 vol. 8°. *Oxf.* 1753–1759

Vol. 1. 1753. A diſſertation in two parts.
Part 1. 1 Chron. 11. 1, compared with 2 Sam. 5. 1 19
Part 2. Obſervations on ſeventy MSS. with an extract of miſtakes and various readings - - 261

Vol. 2. 1759.

Diſſertation the ſecond, wherein
The Samaritan copy of the Pentateuch is vindicated;
The printed copies of the Chaldee Paraphraſe are proved to be corrupted;
The ſentiments of the Jews on the Hebrew text are aſcertained [with a hiſtory of the Hebrew text];
An account is given of all the Heb. MSS. now known, and alſo
A particular catalogue of cx. MSS. in Oxford and Cambridge, and the Britiſh Muſeum.

A word to the Hutchinſonians; or, remarks on three extraordinary ſermons lately preached

KENNICOTT, Benjamin, D.D. (*continued*).

before the Univerſity of Oxford, by the Rev. Dr. Patten, the Rev. Mr. Wetherall, and the Rev. Mr. Horne. By a Member of the Univerſity. Pp. 44. 8°. *Lond.* 1756

Chriſtian fortitude: a ſermon on Rom. 8. 35–37. [St. Paul.] Pp. viii. 40. 8°. *Oxf.* 1757

Remarks on Mr. Kennicott's Sermon, intituled, Chriſtian Fortitude. With a particular examination of the preface. Pp. 35. 8°. *Lond.* 1757

The ſtate of the collation of the Hebrew manuſcripts of the Old Teſtament; at the end of the preſent year, 1716. 8°.

An anſwer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°. *Lond.* 1762

(Two letters to), vindicating the Jews from the charge of corrupting Deut. 27. 4. Pp. 34. *Lond.* 1762

A ſermon preached before the Univerſity of Oxford, at St. Mary's Church, May 19, 1765 [on Iſa. 7. 13–16], with notes on the ſermon; on Pſalms 48 and 89, and on ſome reflections of the Lord Biſhop of Glouceſter. 8°. *Oxf.* 1765

Obſervations on 1 Sam. 6. 19. 8°. *Oxf.* 1768

Ten annual accounts of the collation of Hebrew MSS. of the Old Teſtament, begun in 1760 and completed in 1769. 8°. *Oxf.* 1770

Vetus Teſtamentum Hebraicum. See Bible, ſupra, col. 287.

Diſſertatio generalis in Vetus Teſtamentum Hebraicum, cum variis lectionibus, ex codicibus manuſcriptis et impreſſis. Folio. *Oxonii*, 1780

Epiſtola ad celeberrimum profeſſorem Joannem Davidem Michaelis, de cenſurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°. *Oxonii*, 1777

Editionis Veteris Teſtamenti Hebraici cum variis lectionibus brevis defenſio, contra Ephemeridum Goettingenſium criminationes. 8°. *Oxonii*, 1782

The Sabbath, a ſermon preached in his Majeſty's Chapel, Whitehall, and before the Univ. of Oxford [on Gen. 2. 3]. 8°. *Oxf.* 1781

Remarks on ſelect paſſages in the Old Teſtament: to which are added eight ſermons. 8°. *Oxf.* 1787*

KENNICOTT, B., A.B., Perpetual Curate of Monkwearmouth.

An analyſis of the fifth book of Hooker's Eccleſiaſtical Polity, being a particular defence of the Church of England. 8°. *Lond.* 1819

KENRICK, John, M.A.

Ancient Egypt under the Pharaohs. 2 vol. 8°. *Lond.* 1850

Vol. 1. Valley of the Nile; Red Sea; Nile; Population; Pyramids; Thebes; Agriculture; Navigation; Arts; Dreſs; Theology, &c.

Vol. 2.

Animal worſhip - - - - - 1
Conſtitution and laws of Egypt - - - - 28
Hiſtory of Egypt - - - - - - 63

KENRICK, Rev. Timothy.

A Unitarian minister of a congregation at Exeter twenty years. Born 1759; died 1804.

An exposition of the historical writings of the New Testament, with reflections subjoined to each section. With memoirs of the author. 3 vol. Royal 8°. *Lond.* 1807

Vol. 1. Memoir; St. Matthew.
Vol. 2. St. Luke; St. John.
Vol. 3. Acts of the Apostles; Chronological tables and index.

KENRICK, William, LL.D.

Son of a stay-maker, near Watford, Hertfordshire, and said to have been brought up to a mechanical employment in London, but soon turned author by profession. Died 1779. He was a man of abilities, but without steady principles.

Observations on Soame Jenyns's View of the Internal Evidence of the Christian Religion addressed to its almost Christian Author. 12°. *Lond.* 1776

Other works: A Review of Dr. Johnson's New Edition of Shakespeare, 8°. Lond. 1765. A New Dictionary of the English Language, 4°. 1773, &c.

KENT, Adolphus, M.A.

Babylon. A brief review of certain portions of Scripture, revealing the future and final overthrow of that great city, the mother of harlots and abominations of the earth, in its own place, even in the land of Chaldea. Pp. 20. 12°. *Bath, n. d. about* 1830

KENTISH, John.

Dissenting minister.

Sermon, Luke, 17. 20, 21. The silent and unmarked progress of truth. Preached before a meeting of ministers. 8°. *Birm.* 1827

KENTISH, Richard.

Sermon, Rev. 2. 5. A sure stay for a sinking state. [Fast.] 4°. *Lond.* 1648

KEPPEL, Frederick, Bishop of Exeter.

Canon of Windsor. Dean of Windsor 1766. Bishop of Exeter 1761. Died about 1778.

Sermon, Jam. 3. 17. [Jan. 30.] 4°. *Lond.* 1766

Sermon, Matt. 28. 19. [S.P.G.F.P.] 4°. *Lond.* 1770

KERR, John.

Professor of Greek in King's College, Aberdeen; and afterwards Professor of Humanity in the University of Edinburgh. Died 1741.

Cantici Salomonis paraphrasis gemina. Poet. Scot. Musæ Sac. 1

KESSLER, J. C.

Oratio de dimidio siclo argenteo, sancto, lytro animarum Israelis. Ugolinus, 28. 765

KETLEY, Joseph, M.A.

Wednesday Evening Lecturer at St. Lawrence, Jewry, London.

Scriptural views concerning the great and important doctrine of the atonement. A discourse on Gen. 9. 17, delivered at the Unitarian Chapel, Ipswich. In consequence of his change of sentiment upon that subject. Second edition. 8°. *Lond.* 1835

The two liturgies, A.D. 1549 and A.D. 1552,

KETLEY, Joseph, M.A. (*continued*).

with other documents set forth by authority in the reign of King Edward VI. Edited for the Parker Society. 8°. *Camb.* 1844

The order of communion, 1548 - - - 1
The Book of Common Prayer and Administration of the Sacraments, and other rites and ceremonies of the Church of England, 1549 - - 9
The form and manner of making and consecrating of archbishops, bishops, priests, and deacons. 1549 159
The Book of Common Prayer, [&c.] 1552 - 187
The primer; or book of private prayer, needful to be used of all Christians. Authorised and set forth by order of King Edward VI., 1553 - - 357
A short catechism; or plain instruction containing the sum of Christian learning, set forth by the King's authority, for all schoolmasters to teach, 1553 485
Articles adjoined, agreed upon by the bishops and other learned men in the last Convocation, 1552, to root out the discord of opinions and establish the agreement of true religion - - - 526
Prayers added to the above - - - 538
Catechismus brevis Christianæ disciplinæ summam continens, omnibus ludimagistris authoritate regia commendatus. Huic Catechismo adjuncti sunt articuli, de quibus in ultima Synodo Londinensi A.D. 1552 ad tollendam opinionum dissensionem, &c., 1553 541

KETT, Henry, B.D.

A learned divine. Born at Norwich 1761. Educated at Trinity College, Oxford, of which he became Fellow. Obtained the living of Charlton, Gloucestershire. Drowned while bathing 1825.

History the interpreter of prophecy; or, a view of scriptural prophecies and their accomplishment in the past and present occurrences of the world, with conjectures respecting their future completion. Fourth edition, with additional notes. 2 vol. 8°. *Lond.* 1801

Sermons preached 1790, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition, with corrections and additions. 8°. *Lond.* 1792

Jer. 6. 16. Vindication of the writings of the Fathers 1
Mark, 16. 20. Conduct of the Primitive Christians with reference to the miraculous powers, the apologies of the first Christians and the zeal of the first missionaries - - - - - - - 32
Jer. 1. 19. Fortitude of the early martyrs - 75
Eph. 5. 27. Discipline of the Primitive Church. The virtues of the first Christians - - - 107
Isa. 43. 9. On the character of an historian, applied to the author of the Decline and Fall of the Roman Empire - - - - - - - 155
Jude, 3. Remarks on the History of the Early Opinions concerning Christ. [Priestley's.] - - 191
2 Tim. 3. 15. Evidences given by the earliest Fathers to the books of the New Testament - - 137
Heb. 12. 1. Recapitulation. Analogy between the Primitive Church and the Church of England 269
Notes and authorities.

Elements of general knowledge, introductory to useful books in the principal branches of literature and science. With lists of the most approved authors; including the best editions of the classics. Designed chiefly for the junior students in the universities and the higher classes in schools. Eighth edition, with corrections and additions. 2 vol. 8°. *Lond.* 1815

KETTLEWELL, John, B.D.

A Nonjuror, remarkable for piety and learning. Born at Northallerton 1653. Educated at St. Edmund's Hall, Oxford. Fellow of Lincoln College 1675. Vicar of Coleſhill, Warwickſhire, 1682. Deprived at the Revolution. Died 1695.

Works, printed from copies reviſed and improved by the author a little before his death. 2 vol. Folio. *Lond.* 1719

Vol. 1.

Life of the author, wherein are many remarkable tranſactions of his time. Compiled from the collections of George Hicks, D.D., and Robert Nelſon, Eſq., with an appendix of original papers. [By Dr. Francis Lee.]

[8°. *Lond.* 1718.]

The meaſures of Chriſtian obedience; or, a diſcourſe ſhewing what obedience is eſſentially neceſſary to a regenerate ſtate, and what defects are conſiſtent with it. [On Rom. 8. 1.] - - - - - - 1

[Fourth edition, with great additions and corrections by the author, 8°. *Lond.* 1700.]

An help and exhortation to worthy communicating, with ſuitable devotions - - - - 333

[Fifth edition, with large additions by the author's own hand, 8°. *Lond.* 1706.]

The practical believer; or, the articles of the Apoſtles' Creed drawn out to form a true Chriſtian's heart and practice - - - - - - - - 493

Five diſcourſes on important points, and four ſermons.

[8°. *Lond.* 1696.]

Matt. 1. 21. Chriſtian ſalvation a deliverance from ſin - - - - - - - - 705

Phil. 4. 13. Obedience neither impoſſible nor extreme difficult - - - - - - - 715

Acts, 11. 23. What purpoſe of repentance will be effectual - - - - - - 727

Luke, 16. 8. Worldly wiſdom ſpiritually improved 734

Matt. 7. 7, 8. The terms and qualifications of ſucceſsful prayers - - - - - - 746

1 Cor. 14. 12. A viſitation ſermon - 755

Prov. 14. 32. Funeral of Lady F. Digby - 778

Heb. 6. 12. On the death of Lord Digby 790

Matt. 22. 21. Viſitation ſermon. Duties to God and the King - - - - - - 806

Vol. 2.

Of Chriſtian prudence; or, religious wiſdom, not degenerating into irreligious craftineſs in trying times.

Chriſtianity a doctrine of the croſs; or, paſſive obedience under any pretended invaſion of regal rights and liberties.

The duty of allegiance ſettled upon its true grounds, in anſwer to Dr. W. Sherlock.

A companion for the perſecuted, or an office for thoſe who ſuffer for righteouſneſs.

A companion for the penitent, and for perſons troubled in mind; conſiſting of, I. An office for the penitent to carry on their reconciliation with God; II. A trial or judgment of the ſoul for diſcovering the ſafety of their ſpiritual eſtate; III. An office for perſons troubled in mind.

[No. 2, The trial of the ſoul, has been publiſhed ſeparately. Pp. 34. 12°. *Lond.* 1796.]

Death made comfortable, or the way to die well.

Of Chriſtian communion, to be held in the unity of Chriſt's Church.

An office for priſoners.

The great evil and danger of profuſeneſs and prodigality.

[12°. *Lond.* 1705.]

The duty of moral rectitude.

Tracts of Angl. Fathers, 4. 219

KEYMOR.

Obſervations on the Dutch fiſhing. Phenix, 1. 222

KEYSALL, John, A.M.

Two aſſize ſermons; on Prov. 14. 34, and Deut. 4. 7–9. 8°. *Lond.* 1793

KIDD, John, M.D., F.R.S.

Born in St. James's Pariſh, Weſtminſter. Educated at Weſtminſter School; whence, at the age of ſeventeen, he was elected ſtudent of Chriſt Church, Oxford, 1793. B.A. 1797. M.A. 1800. Profeſſor of Chemiſtry 1803. Phyſician to the Radcliffe Infirmary 1808. Regius Profeſſor of Medicine 1822. Librarian to the Radcliffe Library 1834. Died 1851.

A geological eſſay on the imperfect evidence in ſupport of a theory of the earth, deducible either from its general ſtructure, or from the changes produced on its ſurface by the operation of exiſting cauſes. 8°. *Oxf.* 1815

Adaptation of external nature, &c. See Bridgewater.

Other works: Outlines of Mineralogy, 2 vol. 8°. 1809. An Introductory Lecture to a Courſe on Comparative Anatomy, illuſtrative of Paley's Natural Theology, 8°. 1824, &c.

KIDD, Richard Bentley Porson, M.A., Vicar of Heigham, Norfolk.

Teſtimonies and authorities, divine and human, in confirmation of the Thirty-nine Articles of the Church of England; compiled and arranged for the uſe of ſtudents. 8°. *Camb.* 1848

KIDDELL, John.

A Diſſenting miniſter at Tiverton.

Sermon, Jer. 9. 23, 24. [Thankſgiving.] 8°. *Lond.* 1760

KIDDER, Richard, D.D., Biſhop of Bath and Wells.

Born at Brighthelmſtone, Suſſex. Admitted Sizar in Emanuel College, Cambridge, 1649; of which he was elected Fellow 1655. Became Vicar of Stanground, Huntingdonſhire, from which he was ejected for Nonconformity 1662. Soon after conformed. Rector of Raine, Eſſex, 1664. Rector of St. Martin's Outwich, London, 1674. Prebendary of Norwich 1681. Dean of Peterborough 1689. Biſhop of Bath and Wells 1691. Died 1703. He had great knowledge of the Oriental languages, and was one of the beſt divines of his time, and a very clear, elegant, and learned writer.

A demonſtration of the Meſſias, in which the truth of the Chriſtian religion is proved eſpecially againſt the Jews. 3 vol. *Lond.* 1684, 1699, 1700

The firſt three chapters of vol. 2 formed the Boyle Lecture for 1694, wherein the pretences of the Jews for their unbelief were conſidered. An ed. in folio, 1726.

The judgment of private diſcretion in matters of religion defended: a ſermon on 1 Theſſ. 5. 21. 4°. *Lond.* 1687

Alſo in Gibſon's Preſervative, 5. 327

A ſermon preached before the King and Queen at Whitehall, 5 Nov. 1692 [on 2 Sam. 24. 14]. 4°. *Lond.* 1693

Sermon, Zech. 7. 5. Of faſting. 4°. *L.* 1694

A commentary on the five books of Moſes, with a diſſertation concerning the author, or writer

KIDDER, Biſhop (*continued*).

of the ſaid books; and a general argument to each of them. 2 vol. 8°. *Lond.* 1694

Vol. 1. Geneſis. Exodus.

Vol. 2. Leviticus. Numbers. Deuter.

The above was part of an intended commentary for the uſe of families by various clergymen, but no more was publiſhed.

Bellarmine examined. 13th note: Confeſſion of adverſaries. Gibſon's Preſervative, 4. 55

On repentance. Tracts of Angl. Fathers, 2. 300

KIDGELL, Rev. John, A.M.

Rector of Wolverſton, Suffolk.

A diſcourſe, Iſa. 26. 20. [Faſt.] Third edition. 8°. *Lond.* 1756

KIFFEN, William.

(Remarkable paſſages in the life of), written by himſelf, and edited from the original manuſcript, with notes and additions, by William Orme. 8°. *Lond.* 1823

KILBORN, Robert, A.M.

Prebendary of St. Paul's. Rector of St. Mary Aldermary and St. Thomas, and of Barnes in Surrey.

Sermon, Matt. 2. 7. [Conſecration of Biſhop.] 8°. *Lond.* 1728

Sermon, 1 Cor. 9. 5. [Sons of the Clergy.] 4°. *Lond.* 1729

KILKHAMPTON (the Abbey of); or monumental records for the year of 1980 [1780], faithfully tranſcribed from the original inſcriptions. 2 parts. 4°. *Lond.* 1780

KILLINGWORTH, Grantham.

A ſupplement to the Sermons at Salters-hall againſt Popery; in which infant-ſprinkling is ſhewn to be another great corruption. Fifth edition, with the appendix concerning the firſt day of the week. Pp. 111. 8°. *Lond.* 1738

An anſwer to the defence of the Rev. Dr. Foſter's Sermon of Catholic Communion. In which the author of the examination is clearly vindicated from the aſperſions of Philo-catholicus. Pp. 42. 8°. *Lond.* 1752

A letter written, May 1749, to the late Rev. and learned Mr. Whiſton; being a full and particular anſwer to his friendly Addreſs to the Baptiſts, concerning his charge of imperfections; and many other things therein contained. Alſo, an examination of the Apoſtolical Conſtitutions, in another letter. A juſt cenſure upon the ſuppoſed real authors of ſundry parts of them, with ſuitable extracts. And a preface, occaſioned by the memoirs of his life. The whole giving a more certain and diſtinct account of the principles and practices of the General Baptiſts than any other piece heretofore publiſhed. i–viii. Pp. 54. 8°. *Lond.* 1757

KILNER, James, A.M.

Rector of Lexden. Vicar of Tolleſhunt-Darcy.

Sermon, 1 Sam. 8. 18. [Nov. 5.] 4°. *L.* 1745

Sermon, Matt. 10. 29. The perpetual interagency of Providence in all things. [Faſt.] 4°. *Lond.* 1756

KIMBER, Isaac.

A Diſſenting divine. Born at Wantage, Berkſhire, 1692. Died 1758. He was a preacher at Namptwich, and afterwards in London, and was employed by the booksellers in literary undertakings. He wrote the Life of Bp. Beveridge, prefixed to the folio edition of that prelate's works, of which he was editor.

KIMBER, Iſaac (*continued*).

Sermons on the moſt intereſting religious, moral, and practical ſubjects. To which is prefixed, Memoirs of the life and writings of the author. 8°. *Lond.* 1756

Memoirs - - - - - - - - vii–xvii

Prov. 14. 27. The fear of God a fundamental duty. (2 ſerm.) - - - - - - - - 1

Pſa. 146. 8. The love of God inſured by righteouſneſs 32

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1 Theſſ. 5. 17. The nature and obligation of prayer 85

1 Cor. 13. 4–7. The lovelineſs and efficacy of charity. (2 ſerm.) - - - - - - - - 108

Matt. 5. 3. Humility and meekneſs Chriſtian virtues. (2 ſerm.) - - - - - - - - 142

Gal. 5. 22, 23. The fruits of the Spirit - - 186

Pſa. 50. 15. God our ſaviour and deliverer 206

Matt. 17. 5. Chriſt manifeſted, and obedience to him commanded - - - - - - - - 242

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John, 8. 12. Chriſt the light of the world - 290

Tit. 2. 11, 12. Salvation wrought by the grace of God. (3 ſerm.) - - - - - - - - 309

James, 4. 14. The vanity and uncertainty of human life. Fun. ſerm. - - - - - - - 376

1 John, 2. 17. The frailty of all worldly enjoyments 394

Acts, 17. 31. Proofs of the reſurrection and final judgment - - - - - - - - 417

KIMCHI, David.

A celebrated Spaniſh Rabbi in the twelfth century. Son of Joſeph, and brother of Moſes Kimchi. Lived at Narbonne 1190. Died at a very advanced age, about 1240.

Commentary on the prophecies of Zechariah, tranſlated from the Hebrew by the Rev. A. M'Caul. 8°. *Lond.* 1837

Comment. in decem Pſalmos priores. Heb. et Lat. Relandi Analecta

Commentary on Joſhua, Judges, Samuel, Kings. Biblia Heb. Buxtorfii, 2

Commentary on Iſa., Jer., Ezek., and the twelve minor prophets. Ib. 3

Commentary on Chronicles. Ib. 4

Preface to the Pſalms. Edited by the Rev. A. M'Caul, D.D. 12°. Pp. 12. *Lond.*

KIMCHI, Moses.

A learned Rabbi, brother of David Kimchi. Lived in the twelfth century.

Ὁδοιπορία ad ſcientiam, cum expoſitione Doctoris Eliæ, item introductio D. Binjamin F. D. Judæ. Heb. et Lat. Annotationibus illuſtrata C. L'Empereur. 8°. *L. Bat.* 1631

A Hebrew grammar.

KIMM, Joannes Joachimus.

Diſſertatio Academica de Azazelis hirco, ejuſque ritibus ac myſterio. Pp. 50. 4°. *Marburgi*, 1752

KING'S COLLEGE, London.

The calendar of King's College, London, for 1851–52. Sm. 8°. *Lond.* 1851

KING, Arnold, LL.B.

Rector of St. Michael, Cornhill.

Sermon, 2 Kings, 4. 1. [Sons of the Clergy.] 4°. *Lond.* 1751

KING, Daniel.

"Preacher of the word neere Coventry."

A way to Sion ſought out and found for believers to walke in; or a treatiſe, conſiſting of three parts [on baptiſm]. 4°. *Lond.* 1650

KING, the Rev. David, LL.D.

The ruling elderſhip of the Chriſtian Church. With remarks on the liability of eccleſiaſtical office-bearers to actions for damages, by James Peddie, Eſq., W.S. Third edition. Sm. 8°. *Edin.* 1851

KING, Edward, Eſq., F.R.S., F.A.S.

A learned and philoſophical antiquary. Born in Norfolk 1735. Educated at Clare Hall, Cambridge, and Lincoln's Inn. Died 1807.

Morſels of criticiſm tending to illuſtrate ſome few paſſages in the Holy Scriptures upon philoſophical principles and an enlarged view of things. Second edit. 3 vol. 8°. *Lond.* 1800

This work abounds in ſingular opinions.

Remarks on the ſigns of the times. Second edition, with ſupplement. 4°. *Lond.* 1798-99

Hymns to the Supreme Being in imitation of the Eaſtern ſongs. A new edition. 8°. *Lond.* 1798

Honeſt apprehenſions; or, the unbiaſſed and ſincere confeſſion of faith of a plain, honeſt layman. [Anonymous.] 8°. *Lond.* 1803

Other works: Munimenta Antiqua, folio, 1799. Eſſay on the Engliſh Conſtitution, 8°. 1767, &c.

KING, Henry, D.D., Biſhop of Chicheſter.

Eldeſt ſon of Bp. John King. Born at Wornall, Buckinghamſhire, 1591. Elected from Weſtminſter School. Student of Chriſt Church, Oxford, 1608. Became Archdeacon of Colcheſter. Reſidentiary of St. Paul's and Canon of Chriſtchurch. Dean of Rocheſter 1638. Bp. of Chicheſter 1641. Died 1669. He was an eminent preacher; although always eſteemed a Puritan, he was treated with great ſeverity by that party during the Civil Wars.

An expoſition upon the Lord's Prayer, in certaine ſermons in the cathedral of St. Paul's. Second impreſſion. 4°. *Lond.* 1634

A ſermon of deliverance, preached at the Spittle, Pſa. 91. 3. 4°. *Lond.* 1626

Two ſermons upon the Act Sunday, 10 July, 1625. 4°. *Oxf.* 1625

Pſa. 32. 5. David's enlargement.
2 Sam. 24. 14. David's ſtrait. By Dr. John King.

Sermon, Ezek. 21. 27, preached at Whitehall on the 29th of May, 1661. 8°. *Lond.* 1713

KING, Henry, M.A. of Trin. Coll. Dublin.

Sermons. 8°. *Lond.* 1827

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KING, John, D.D., Biſhop of London.

Born at Wornall about 1559. Educated at Weſtminſter

KING, Biſhop (*continued*).

School and ſent to Chriſt Church, Oxford, 1576. Archdeacon of Nottingham 1590. Dean of Chriſt Church 1605. Biſhop of London 1611. Died 1621. King James I. ſtyled him the King of Preachers.

Lectures upon Jonas, delivered at Yorke, 1594. 4°. *Lond.* 1600

Sermon, Pſa. 11. 2–4. [Nov. 5.] 4°. *Oxf.* 1608

Sermon, Eſay. 38.17. Of publicke thanks-giving for the happie recouerie of his Majeſtie from his late dangerous ſickneſſe. 4°. *Lond.* 1619

KING, John, D.D.

Younger ſon of Biſhop John King. Became a ſtudent of Chriſt Church 1608, and afterwards Public Orator. Canon of Chriſt Church 1624. Became alſo Canon of Windſor, Prebendary of St. Paul's, and Rector of Remenham. Died 1638–9.

David's ſtrait; a ſermon, 2 Sam. 24. 14. 4°. See KING, HENRY.

KING, Mr. John, and Mr. **John KID.**

The laſt ſpeeches of the two miniſters, Mr. John King and Mr. John Kid, at the place of execution at Edinburgh, Aug. 14, 1679. F. 1. Pp. 29. 4°. *s. l.* 1680

KING, John Glass, D.D., F.R.S., F.A.S.

A learned writer and antiquary. Born in Norfolk 1731. Educated at Caius College, Cambridge. Chaplain to the Engliſh Factory at Peterſburg 1764. Rector of Wormley, Hertfordſhire, 1783. Miniſter of the chapel in Broad Court, Drury Lane, London, 1786. Died 1787.

The rites and ceremonies of the Greek Church in Ruſſia; containing an account of its doctrine, worſhip, and diſcipline. 4°. *Lond.* 1772

Including the Liturgy of St. Chryſoſtom, tranſlated, &c.

KING, Peter, Lord Chancellor of England.

Born at Exeter 1669. Studied the law at Lincoln's Inn. M.P. 1699. Recorder of London and knighted 1708. Lord Chief Juſtice of the Court of Common Pleas at the acceſſion of George I. Created a peer by the title of Lord King Baron of Ockham, and made Lord Chancellor 1725. Died 1733. He was a learned man, both in eccleſiaſtical hiſtory and in the law, but was not ſo ſucceſsful as Chancellor as was expected. His Enquiry is favourable to the Preſbyterian polity. The Anſwer to it by Sclater is ſaid to have made a convert of King himſelf.

An enquiry into the conſtitution, diſcipline, unity, and worſhip of the Primitive Church, that flouriſhed within the firſt three hundred years after Chriſt. Faithfully tranſlated out of the exſtant writings of thoſe ages. By an impartial hand. [Anon.] 8°. *Lond.* 1712

The hiſtory of the Apoſtles' Creed, with critical obſervations on its ſeveral articles. [Anon.] 8°. *Lond.* 1702

KING, Robert, A.B., Curate of Ballinaſgreen.

A primer of the hiſtory of the holy Catholic Church in Ireland. Third edit. 2 vol., with ſupplementary volume. 3 vol. Sm. 8°. *Dubl.* 1845

Who was St. Titus? The Scripture notices on the ſubject compared with received opinions. 8°. *Dubl.* 1853

KING, William, Archbiſhop of Dublin.

A learned divine and metaphyſician. Born at Antrim,

KING, Abp. (*continued*).

in Ireland, 1650. Educated at Trinity College, Dublin. Preſented to a Prebend and Precentorſhip of Tuam, the Chancellorſhip of St. Patrick, and to the pariſh of St. Warburgh, Dublin. Afterwards elected Dean of St. Patrick's. Biſhop of Derry 1691. Tranſlated to the Archbiſhopric of Dublin 1702. Died 1729.

A diſcourſe concerning the inventions of men in the worſhip of God. Sm. 8°. *Lond.* 1697
Alſo in Collection of Caſes, 3. 361

An admonition to the Diſſenters: being a vindication of a diſcourſe concerning the inventions of men in the worſhip of God. Pp. 58. Sm. 8°. *Lond.* 1706

The ſtate of the Proteſtants of Ireland under the late King James's government; in which their carriage towards him is juſtified, and the abſolute neceſſity of their endeavouring to be freed from his government, and of ſubmitting to their preſent Majeſties, is demonſtrated. Third edit., with additions. 8°. *Lond.* 1692
The beſt edition.

An account of King James II.'s behaviour to his Proteſtant ſubjects of Ireland, during his reſidence in that kingdom; plainly ſhewing, that no confidence is to be repoſed in a Roman Catholick prince, by a Proteſtant people. Pp. 88. 8°. *Lond.* 1746

De origine mali. 8°. *Lond.* 1702
A review in Nouv. de la Républ. des Lettres, 20. 554 and 603.

An eſſay on the origin of evil. Tranſlated from the Latin, with large notes. To which are added, Two ſermons by the ſame author. Fourth edit., corrected. By Edmund Law, D.D. 8°. *Camb.* 1758

Tranſlator's preface - - - - - - vii
Preliminary diſſertation concerning the fundamental principle of virtue and morality. [By the Rev. Mr. Mr. Gay. With two papers, by Bp. Law, added to this fourth edition,] viz.
On morality and religion.
The nature and obligations of man as a ſenſible and rational being - - - - - - xxi–lx
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The nature and diviſion of evil - - - - 92
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Appendix concerning the divine laws - - 438
Divine predeſtination and fore-knowledge conſiſtent with the freedom of man's will, a ſermon [on Rom. 8. 29, 30]. Seventh edition.
Gen. 2. 16, 17. A ſermon on the fall of man. Third edition - - - - - - - - 503
Poſtſcript [by Bp. Law] on ſpace and duration and neceſſary exiſtence. In anſwer to Dr. Clarke 530
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In the fifth edition, 1781, the Sermon on Predeſtination was omitted; and the poſtſcript to the Sermon on the Fall of Man, on Space, &c., in anſwer to A Defence of Dr. Clarke, was omitted in the third edition, but reſtored in the fourth, and again omitted in the fifth. The additions to the Preliminary Diſſertation by Bp. Law were for the firſt time added in the fourth edition.

Divine predeſtination and foreknowledge conſiſtent with the freedom of man's will; a ſermon [on Rom. 8. 29, 30.] 8°. *Lond.* 1710

KING, Abp. (*continued*).

Another, republiſhed by Burnell Townſend. 8°. *Exeter*, 1815

Another. "The right method of interpreting Scripture, in what relates to the nature of the Deity, and his dealings with mankind, illuſtrated in a diſcourſe on predeſtination," [on Rom. 8. 29, 30], with notes by [Abp.] Whately. 8°. *Lond.* 1821

Another. "On election and predeſtination," with preface. Tracts of Angl. Fathers, 2. 225

A key to divinity; or, a philoſophical eſſay on free-will. Part 1. Pp. iv. 52. 12°. *Lond.* 1715

Sermon, Phil. 2. 3–5. Chriſtian humility. [Palm.] 4°. *Lond.* 1705

A vindication of the Rev. Dr. Henry Sacheverell, from the falſe, ſcandalous, and malicious aſperſions caſt upon him in a late infamous pamphlet, entitled, The Modern Fanatick. In a dialogue between a Tory and a Whig. [Anon.] Ff. 3. Pp. 99. 8°. *Lond.* [1710]
In this maſterly ſatire, Dr. King was aſſiſted by Charles Lambe, and by Sacheverell himſelf.

KING, William, LL.D.

An ingenious and humorous Engliſh writer. Born in London 1663. From Weſtminſter School he was elected to Chriſt Church, Oxford, 1681. Judge of the High Court of Admiralty in Ireland about 1702. Returned to England 1708. Died 1712.

Original works in verſe and proſe. 3 vol. 8°. *Lond.* 1776*

Dialogues of the dead relating to the preſent controverſy concerning the Epiſtles of Phalaris. [Anon.] 8°. *Lond.* 1699*

Reflections upon Monſ. Varillas's Hiſtory of Hereſy, book 1, tome 1, ſo far as relates to Engliſh matters, more eſpecially thoſe of Wickliffe. 1688*

KING, Mrs.

Daughter of Sir Francis Bernard. Married to the Rev. Richard King, Rector of Worthing, 1782. Died 1821.

Female Scripture characters, exemplifying female virtues. 2 vol. 18°. *Lond.* 1813
Vol. 1. Eve, Sarah, Rebekah, Thermuſis, Pharaoh's daughter, Ruth, Hannah, Queen of Sheba, Jezebel, Eſther.
Vol. 2. Judith, Suſanna, The mother and her ſeven ſons, the Virgin Mary, Elizabeth and Anna, Martha and Mary, Dorcas.

KINGHORN, Joseph.

Sermon, Hagg. 1. 10. Serious conſiderations addreſſed to the houſe of Iſrael. 8°. *Lond.* 1811

Two ſermons, 1 Tim. 4. 15 and 1 Tim. 1. 18, 19. Advice and encouragement to young miniſters. [To Baptiſt ſtudents.] 8°. *Norwich*, 1814

KINGSBURY, William, M.A.

A Diſſenting miniſter at Southampton. Born 1744. Died 1818.

(Memoirs of), by John Bullar. 8°. *Lond.* 1819

KINGSCOTE, Henry, Eſq.

A letter to his Grace the Abp. of Canterbury, on the preſent wants of the Church. Third edition. Pp. 32. 8°. *Lond.* 1846

KINGSLEY, Charles, junior.

Rector of Everſley.

The ſaint's tragedy; or, the true ſtory of Elizabeth of Hungary, Landgravine of Thuringia, Saint of the Romiſh Calendar. With a preface by Profeſſor Maurice. Small 8°. *Lond.* 1848

Alton Locke, tailor and poet; an autobiography. 2 vol. 8°. *Lond.* 1850

Yeaſt: a problem. Reprinted, with corrections and additions, from Fraſer's Magazine. 8°. *Lond.* 1851

The meſſage of the Church to labouring men; a ſermon on Luke, 4. 16–21. 8°. *Lond.* 1851

Twenty-five village ſermons. 12°. *Lond.* 1844

Other works: Phæthon, 1852. Sermons on National Subjects, 12°. 1852.

KINGSTON, Richard, M.A.

Chaplain in Ordinary to King Charles II.

A diſcourſe on Divine Providence. Wherein is ſhewn the ſignification and importance of the Word; proofs by Holy Scripture, reaſon, and the confeſſion of philoſophers, that there is a providence, &c. 8°. *Lond.* 1702

Impoſtors enthuſiaſtick no divinely-inſpired prophets. Being an hiſtorical relation of the riſe, progreſs, and preſent practices of the French and Engliſh pretended prophets. Wherein all their agitations, extaſies, inſpirations, prophetical warnings, and pretences to working miracles, are proved falſe; by obſervations and teſtimonies. Ff. 4. Pp. 115. Sm. 8°. *Lond.* 1707

KINGSTON, Rev. Thomas, St. James', Dublin.

Extracts from the Rubric of the Roman Catholic Maſs Book. With obſervations. Pp. 14. 8°. *Dubl.* 1836

KINNEAR, John, Eſq.

Cairo, Petra, and Damaſcus in 1839; with remarks on the government of Mehemet Ali, and on the preſent proſpects of Syria. Large 12°. *Lond.* 1841

KIPLING, Thomas, D.D., Dean of Peterborough.

A native of Yorkſhire. Educated at St. John's College, Cambridge. D.D. 1784. Became Rector of Holme, Vicar of Holme-on-Spalding-Moor, and Dean of Peterborough. Died 1822. He was editor of Codex Bezæ, 2 vol. folio.

Certain accuſations brought recently by Iriſh Papiſts againſt Britiſh and Iriſh Proteſtants, examined. Churchman Armed, 3. 239

KIPPIS, Andrew, D.D., F.R.S., F.A.S.

A learned Diſſenting miniſter of the Socinian perſuaſion. Born at Nottingham 1725. Educated under Dr. Doddridge. Miniſter of a congregation at Boſton, Lincolnſhire, 1746. Four years afterwards at Dorking; and, in 1753, at Princes Street, Weſtminſter. Died 1795.

Sermon, Luke, 2. 25. The example of Jeſus in

KIPPIS, Andrew, D.D. (*continued*).

his youth, recommended to imitation. [Char. Sch.] 8°. *Lond.* 1780

Sermon, Pſa. 144. 15. [Revolution.] 8°. *Lond.* 1788

Biographica Britannica. Vol. 1–5. See Biographia.

Other works: Sermons on Practical Subjects, 8°. Lond. 1791. A Vindication of Proteſtant Diſſenting Miniſters, 1773. Life of Dr. Lardner, &c.

KIRBY, William, M.A., F.R.S.

An excellent clergyman and eminent naturaliſt. Educated at the Grammar School, Ipſwich, whence he removed to Caius College, Cambridge, in his ſeventeenth year. B.A. 1781. M.A. 1816. Rector of Barham, Suffolk, 1796, where he died, 1850, in his ninety-ſecond year.

The hiſtory, habits, and inſtincts of animals. See Bridgewater Treatiſes.

Other works: Sermons on the Temptation of Chriſt, 8°. 1829. Introduction to Entomology, by Kirby and Spence, 4 vol. 8°., &c.

KIRCHENHOFFER, H.

The book of fate, formerly in poſſeſſion of Napoleon. From an ancient Egyptian MS. Eleventh edition. 8°. *Lond.* 1826

KIRCHER, Athanasius.

A philoſopher and mathematician of conſiderable learning, but often fanciful. Born at Fulda, in Germany, 1601. Entered the Society of Jeſuits 1618. Taught mathematics in the College at Rome. Died 1680.

Œdipus Ægyptiacus, hoc eſt univerſalis hieroglyphicæ veterum doctrinæ temporum injuria abolitæ inſtauratio. 4 vol. Folio. *Romæ*, 1652, &c.*

Mundus ſubterraneus, in xii libros digeſtus, in quo divinum ſubterreſtris mundi opificium, mira ergaſteriorum naturæ in eo diſtributio, univerſæ denique naturæ majeſtas et divitiæ ſumma rerum varietate exponuntur. 2 vol. Folio. *Amſt.* 1665

Arca Noë, in tres libros digeſta, quorum, I. de rebus quæ ante diluvium, II. de iis quæ ipſo diluvio ejuſque duratione, III. de iis quæ poſt diluvium à Noemo geſta ſunt. Folio. *Amſt.* 1675*

Liber philologicus de ſono artificioſo, ſive muſica, &c. Ugolinus, 32. 353

Liber diacriticus de Muſurgia, antiquo-moderna. Ibid. 32. 417

Other works: Arithmologia, 4°. 1665. Ars magna Lucis et Umbræ, editio altera priori multo auctior. Folio, Amſt. 1671. Ars magna Sciendi. Folio, 1669. China, monumentis qua ſacris, qua profanis illuſtrata. Folio, Amſt. 1667. Turris Babel, ſive Archontologia, qua priſcor, poſt Diluvium Hominum Vita, Mores, Turris Fabrica, Civitatumque Extructio deſcribuntur. Folio, Amſt. 1679, &c.

KIRCHER, Conrad.

A learned philologer. Born at Augſburg in the ſixteenth century. Died about 1622.

Concordantiæ veteris Teſtamenti Græcæ Ebræis vocibus reſpondentes. 2 vol. 4°. *Franc.* 1607

Vol. 2 inverſo ordine, ubi Græca alphabetum ducunt. An account of this very uſeful Concordance will be found in Le Clerc, Bibl. Ancienne, 10. 365–409.

KIRK, Rev. E. N., of America.

Sermon, Matt. 24. 40–45. Practical love to Christ. [Lond. Female Mission.] 8°.
Lond. 1837

KIRKPATRICK, James, of Belfast.

An historical essay upon the loyalty of Presbyterians in Great Britain and Ireland from the Reformation to 1713. 4°. 1713

This scarce book is sometimes attributed, under another title, to John McBride of Belfast.

KIRWAN, Walter Blake, Dean of Killala.

Born in Galway about 1754. Educated at the College of the English Jesuits at St. Omer. Became Professor of Natural and Moral Philosophy at Louvain. Embraced the Protestant faith 1787, and became Minister of St. Peter's Church, Dublin, and Prebendary of Howth. Minister of St. Nicolas Without 1788. Dean of Killala 1800. Died 1805. His popularity as a preacher was unbounded, and he was soon wholly reserved for preaching charity sermons; his irresistible powers of persuasion repeatedly produced collections exceeding a thousand pounds at a sermon. He was a man of acute feeling, amiable, humane, and beneficent.

Sermons. With a sketch of his life. 8°.
Lond. 1814

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KITTLE, Samuel, "Minister of the Gospel."

The Church of Smyrna. In two parts. Part first. A critical and practical lecture on Rev. 2. 8–11. Part second. A lecture, Rev. 2. 9, 10, on persecuted piety. To which is added, An analytical abridgement of Locke on Toleration. 8°. *Lond.* 1812

KITTO, John, D.D., F.S.A.

Pictorial Bible. New edit. 4 vol. Imp. 8°.
Lond. 1850*

The illustrated commentary on the Old and New Testaments, chiefly explanatory of the manners and customs mentioned in the Sacred Scriptures; and also of the history, geography, natural history, and antiquities; being a republication of the notes of the Pictorial Bible, with many hundred woodcuts from the best and most authentic sources. 5 vol. 8°.
Lond. 1840

Vol. 1. Gen.—Deut. Vol. 2. Joshua—2 Kings.
Vol. 3. Chron.—Song of Sol. Vol. 4. Isaiah—Mal.
Vol. 5. Matt.—Revel.

The Pictorial Bible forms the most useful commentary of modern times. The information it contains is more complete and satisfactory than that of any work on the Holy Scriptures that has hitherto appeared.

KITTO, John, D.D., F.S.A. (*continued*).

Pictorial history of Palestine and the Holy Land, including a complete history of the Jews. With five hundred engravings on wood. 2 vol. imp. 8°. *Lond.* 1844

Vol. 1. Bible history.
Vol. 2. Bible history, *continued.* Natural history and geography.

Scripture lands; described in a series of historical, geographical, and topographical sketches. And illustrated by a complete biblical atlas, comprising twenty-four maps, with an index of reference. Sm. 8°. *Lond.* 1850

A cyclopædia of biblical literature. Illustrated by numerous engravings. 2 vol. 8°. *Lond.* 1847

Vol. 1. A—H. Vol. 2. I—Z.

A cyclopædia of biblical literature for the people. Abridged from the larger work. With 339 illustrations, maps, plans, &c. *Edin.* 1851

The lost senses; deafness and blindness. 2 vol. 18°. *Lond.* 1845

Daily Bible illustrations; being original readings for a year, on subjects from sacred history, biography, geography, antiquities, and theology. Especially designed for the family circle. Morning series, 4 vol.; evening series, 4 vol.: in all 8 vol. Sm. 8°. *Edin.* 1850–53

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Evening series.

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The journal of sacred literature; edited by John Kitto, D.D., F.S.A. 7 vol. 8°. New series, 4 vol. In all 11 vol. 8°. *Lond.* 1848–53

This journal supplies a want, which had been long felt, of a periodical entirely devoted to biblical literature, and on so wide a basis as to embrace the contributions of different denominations and of different countries. Its aim is to furnish the students and readers of biblical literature with an organ for the discussion of all the subjects in which they are interested, and for the interchange of their views upon questions of equal importance to them all. It forms a repository of the best results of the active biblical research of the present age; by reviews, intelligence, and correspondence, it furnishes a library of original and translated dissertations and essays of permanent value.

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KITTO, John, D.D., F.S.A. (*continued*).

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New Series.

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New explanation of the taxing, Luke, 2. 1–5; The Jeſuits; The Sabbath day; The ſeptenary arrangement of Scripture; The Rephaim, and their connexion with Egyptian hiſtory; Modern Judaiſm; Scripture parallelisms; The relative authority of the Hebrew and Greek Scriptures; The miniſtry of angels; Solomon's Song; The ſerpent, &c.

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Romaniſm as it is; Gregory of Nazianzum; The Rephaim, *continued*; The nature of a miracle; The epiſtle of Diognetus; Remarks on 1 Chron. 6. 16–38, and on Rev. 22. 8, 9; The nature of our Lord's reſurrection body; Solomon's temple; The pulpit of the Church of England; The laſt bleſſings of Jacob tranſlated from the Chaldee Targum of Jonathan Ben Uziel and Jeruſalem; Luther; The language of ſymboliſm.

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Vol. 4. April—July 1853.

The Scythian dominion in Aſia in its connection with Joſiah; Modern contributions to the ſtudy of prophecy; Heaven, hell, hades, or ſleep of the ſoul; Nature of ſin; Life and epiſtles of St. Paul; Slavery and the Old Teſtament; Biblical criticiſm; The Memphitic New Teſtament; The rivers of Damaſcus; Armenian tranſlation of Euſebius; On the Samaritan Pentateuch; The Sinaitic inſcriptions; Collation of the Goſpels; The Neſtorians; Syriac metrical literature.

Other works: Bible Hiſtory of the Holy Land, ſecond edition, 8°. 1849. Court and People of Perſia, 18°. 1849. Gallery of Scripture Engravings, 3 vol. 4°. 1841–43. Paleſtine, adapted for ſchools, by A. Reid, 12°. 1843. Phyſical Geography of the Holy Land, 2 vol. 18°. 1848.

KITTO, John, D.D., F.S.A. (*continued*).

Pictorial Life of our Saviour, 4°. 1847; Pictorial Sunday Book, folio, 1845. Tabernacle and its Furniture, 4°. 1849. Pictorial Family Bible, 2 vol. 4°. 1852. Eſſays and Letters, with a Memoir, 12°.

KLEBITIUS, William.

De buccella intincta, quam comedit Judas, Matth. 26. Crit. Sac. 6

KLEE, Henry, D.D.

A learned Roman Catholic divine. Born at Munſtermainfield, near Coblentz, 1800. Studied theology at Mayence. Obtained a Profeſſorſhip at Bonn about 1825. Died 1841.

A treatiſe on the Church. Tranſlated from the German by the Rev. Edward Cox, D.D. 12°. *Lond.* 1847

KLOPSTOCK, Frederic Theophilus.

A celebrated German poet. Born at Quedlinburg 1724. Studied at the Univerſity of Jena. Went to Copenhagen 1751, where he reſided until 1771, when he became Daniſh legate at Hamburgh. Died 1803.

Meſſiah, tranſlated from the German. 8°. 1808

KLOSE, Ernst, Profeſſor at Liegnitz.

Neu lateiniſche Chreſtomathie enthaltend Anecdoten, Erzählungen, Briefe, Biographien, und andre lateiniſche Aufsätze aus neuern Lateinern, mit Anmerkungen und einer literariſchen Einleitung. 8°. *Leipzig*, 1795

KNAGGS, Thomas, M.A.

Lecturer of St. Giles-in-the-Fields.

Againſt profaneneſs and immorality: a ſermon on Heb. 4. 13. [Aſſize.] 4°. *Lond.* 1701

Sermon, Pſa. 106. 21. [Thankſgiving for victory.] 8°. *Lond.* 1708

The excellency of a good name: a ſermon on Prov. 22. 1. [Funeral.] 8°. *Lond.* 1708

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The cruelty and tyranny of Popery: a ſermon on Pſa. 124. 5. [Nov. 5.] 4°. *Lond.* 1720

KNAPP, H. J., A.M.

Curate of St. Andrew Underſhaft, London.

The origin and termination of the late warfare with France: a ſermon on Eccleſ. 8. 5. [Thankſgiving for Peace.] 4°. *Lond.* 1816

KNATCHBULL, Sir Norton, Bart.

Died 1684, in his eighty-third year.

Animadverſiones in libros Novi Teſtamenti paradoxiæ orthodoxæ. 8°. *Lond.* 1659

Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. *Camb.* 1693

This is an Engliſh tranſlation of the preceding work by the author himſelf, and is more complete. It is held in conſiderable eſtimation.

KNATCHBULL, Sir E., Bart., M.P. for the County of Kent.

The ſpeech of, to which is added the ſpeech of H. Bankes, Eſq., M.P. for Dorſetſhire, in defence of the Proteſtant conſtitution. Pp. 16. 8°. *Lond.* 1829

KNIGHT, Charles.

London. 6 vol. Royal 8°. *Lond.* 1841

Other works: Cyclopædia of London, 8°. Studies of

KNIGHT, Charles (*continued*).

Shakſpeare, 8°. Old England, 2 vol. folio. Capital and Labour, and Reſults of Machinery, 18°. Life of Caxton, 18°. Volume of Varieties, 18°. &c.

KNIGHT, Henry, A.M.

A Diſſenting miniſter at Chertſey in Surrey.

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KNIGHT, Charles Henry, M.A.

Of Queen's College, Cambridge, and Curate of Northmundham, and of Hunſton, Suſſex.

Ten ſermons. 12°. *Newport, n. d.*

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KNIGHT, J. A.

A Diſſenter. Miniſter of Pentonville Chapel, London.

Sermon, 2 Chron. 6. 18–21. Chriſt condeſcending to dwell with men. 8°. *Lond.* 1788

Sermon, Acts, 20. 26, 27. St. Paul's parting appeal to the Church at Epheſus conſidered. 8°. *Lond.* 1789

KNIGHT, James, D.D.

A pious and diligent pariſh miniſter. Many years Vicar of St. Sepulchre's, London.

The Scripture doctrine of the Trinity vindicated from the miſinterpretations of Dr. Clark. [Anonymous.] With a letter by Nelſon. Second edition. *Lond.* 1714

The true Scripture doctrine, &c., *continued.* 8°. *Lond.* 1715

Eight ſermons, preached [1720–21] in defence of the divinity of Chriſt, and of the Holy Spirit at the Lecture founded by the honoured Lady Moyer. 8°. *Lond.* 1721

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Sermon, Iſa. 59. 19. [Reformation of manners.] 4°. *Lond.* 1733

A diſcourſe of the conflagration and renovation of the world. Wherein is proved, that God will not ſuffer the Devil to triumph over his works, but that Chriſt at his ſecond coming will deſtroy the powers of darkneſs and dwell with his ſaints on earth. To which is added ſome account of his life [*but with no particulars.*] Second edition. 8°. *Lond.* 1736

KNIGHT, James, A.M.

Perpetual Curate of St. Paul's Church, Sheffield.

Diſcourſes on the principal miracles of our Lord. 8°. *Lond.* 1831

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KNIGHT, James, A.M. (*continued*).

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Religion not ſpeculative but practical: a ſermon on Luke, 13. 23, 24. 8°. *Lond.* 1822

By the ſame author: Diſcourſes on the Parables of our Lord. Sermons, 8°.

KNIGHT, John Collyer.

Of the Britiſh Muſeum.

Two new arguments in vindication of the genuineneſs and authenticity of the Revelation of St. John. 8°. *Lond.* 1842

Faſting. An eſſay in re-examination of the opinion that faſting is a Chriſtian duty; and of the New Teſtament texts upon which ſuch opinion is grounded. Pp. 30. 8°. *Lond.* 1846

KNIGHT, Samuel, D.D., Archdeacon of Berks.

A native of London. From St. Paul's School he was admitted of Trinity College, Cambridge. Became Vicar of Chippenham. Rector of Borough-Green 1707. Prebendary of Ely 1714. Rector of Bluntesham, Huntingdonſhire, 1717. Archdeacon of Berks 1735. Died 1746, aged ſeventy-one. His lives of Colet and Eraſmus are not written with much animation or elegance, but they contain many curious and uſeful materials, and are very ſcarce.

Life of Eraſmus. See ERASMUS.

KNIGHT, Samuel, D.D. (*continued*).

Life of Dean Colet. See COLET.

The child Jeſus the great exemplar of youth: a ſermon on Luke, 2. 52. [Anniv. Gent. Educ. St. Paul's Sch.] 4°. *Lond.* 1718

The great happineſs of a lawful government: a ſermon on 2 Kings, 11. 19, 20. [29th May.] 8°. *Lond.* 1725

The preſent and future rewards of charity: a ſermon on Heb. 6. 10. [Spital.] 4°. *Camb.* 1729

KNIGHT, Mr., Fellow of St. John's College, Oxford.

Primitive Chriſtianity vindicated, in a ſecond letter to the author of the Hiſtory of Montaniſm, againſt the Arian miſrepreſentations of it, and Mr. Whiſton's bold aſſertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-exiſting humanity of Chriſt, the Mercavah of Ezekiel, &c. By the author of the Conſiderations on Mr. Whiſton's Hiſtorical Preface. [Anon.] i–vi. Pp. 112. 8°. *Lond.* 1712

KNIGHT, Samuel, A.M.
Vicar of Halifax.

Sermons and miſcellaneous works. Arranged and reviſed by James Knight, A.M., P. C. of St. Paul's Church, Sheffield. To which is prefixed a memoir by H. William Knight, A.M., Aſſiſtant miniſter of St. John's Church, Hull. 2 vol. 8°. *Halifax*, 1828

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KNIGHT, Titus, Miniſter of the Goſpel at Halifax, in Yorkſhire.

Sermons on important ſubjects, with a treatiſe on the imputation of ſin and of righteouſneſs. 8°. *Leeds*, 1766

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KNIGHTON, Henry.

An ancient Engliſh chronicler. Canon regular of Leiceſter Abbey. Flouriſhed at the cloſe of the fourteenth century.

Chronica de eventibus Angliæ à tempore regis Edgari uſque mortem regis Ricardi II.

Depoſitio regis Ricardi II. Twyſden, Hiſt. 2311

KNOLLES, Richard.

Born in Northamptonſhire, and educated at Oxford. Said to have been Fellow of Lincoln College. Became Maſter of the Free-ſchool at Sandwich, Kent, where he produced many good ſcholars for the univerſities. Died 1621. His Turkiſh Hiſtory, which was the labour of twelve years, was firſt printed in one volume, folio, 1610. Dr. Johnſon's Rambler, No. 122, contains a high eulogium on this work.

The general hiſtory of the Turks, with a continuation by Sir Paul Rycaut. 3 vol. Folio. *Lond.* 1687–1700

Vol. 1.

Hiſtory of the Turks, before the riſing of the Othoman family, with all the noble expeditions of the Chriſtian princes againſt them.

Hiſtory of the Turks, from Othoman, firſt founder of the Othoman empire, to A.D. 1604.

Vol. 2. 1687. Sixth edition.

A.D. 1604—1620.

Continuation, 1620—1623, by M.B.

From 1623 to 1677, by Sir Paul Rycaut.

The preſent ſtate of the Ottoman empire, containing the maxims of the Turkiſh polity; the moſt material points of the Mahometan religion; their ſects and hereſies; their convents and religious votaries; their military diſcipline, with an exact computation of their forces by ſea and land.

Index to Knowles's hiſtory. Index to Rycaut's continuation.

Vol. 3. 1700.

The hiſtory of the Turks, beginning with the year 1679, being a full relation of the laſt troubles in Hungary, with the ſieges of Vienna and Buda, and all the ſeveral battles both by ſea and land, between the Chriſtians and the Turks, until the end of the year 1698 and 1699.

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KNOLLIS, Francis Minden, M.A.

Rector of Congerſtone, Leiceſterſhire.

The lengthening of the Church's cords, and the ſtrengthening of her ſtakes, a ſermon, on Iſa. 54. 2. [S.P.C.K. and S.P.G.F.P.] 12°. *Lond.* 1841

KNOTT, Edward.

A learned Jeſuit, whoſe true name was Matthias Wilſon, and who in ſome of his works takes the name of Nicholas Smith. Born near Morpeth 1580. Died 1655–6.

Charity maintained by Catholicks (in Chillingworth's works).

KNOWLEDGE (An eſſay on), being an attempt to examine its general character, and to ſhew its ſalutary influence on human happineſs and virtue. Sm. 8°. *Lond.* 1810

KNOWLES, Thomas, D.D.

Born at Ely 1723. Educated at Pembroke Hall, Cambridge, of which he was choſen Fellow. Became Lecturer

KNOWLES, Thomas, D.D. (*continued*).

of St. Mary's in Bury St. Edmunds (which he held upwards of thirty years), Prebendary of Ely, Rector of Ickworth and Chedburgh, and Vicar of Winſton, Suffolk. Died 1802. His works diſcover great learning, in a ſtyle plain and perſpicuous.

The paſſion of our Lord Jeſus Chriſt. A new edition, with additions, by the Rev. H. Haſted. 12°. *Lond.* 1830

Other works: The Scripture Doctrine of the Exiſtence and Attributes of God. Anſwer to Biſhop Clayton's Eſſay on Spirit. Primitive Chriſtianity in Defence of the Trinity. Advice to a Young Divine in Six Letters. Obſervations on the Divine Miſſion of Moſes, &c.

KNOWLES, Thomas, B.A.

Rector of South Somercotes, and formerly Curate of Humberſtone, Lincoln.

Short and plain diſcourſes, for the uſe of families. 3 vol. 12°. *Lond.* 1822

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KNOX, Alexander, Eſq.

Private Secretary to Lord Caſtlereagh for ſome years previous to the Union of Great Britain and Ireland, 1800. Died 1831.

Remains. Third edition. [Edited by James J. Hornby.] 4 vol. 8°. *Lond.* 1844

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Editor's preface to firſt and ſecond edition.
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A review in Brit. Critic, 23. 1.

The doctrine of the ſacrament, as exhibited in ſeveral treatiſes firſt publiſhed in the Remains of Alexander Knox, Eſq. Sm. 8°. *Lond.* 1838

Doctrine reſpecting baptiſm held by the Church of England.
Treatiſe on the uſe and import of the euchariſtic ſymbols.

Correſpondence with Biſhop Jebb. See JEBB.

KNOX, John.

The chief inſtrument and promoter of the Reformation in Scotland. Born at Gifford, in Eaſt Lothian, 1505. Educated at the Grammar-ſchool, Haddington, and at the Univerſity of St. Andrews. After receiving prieſt's orders he adopted the principles of the Reformation, and became tutor in the family of Hugh Douglas, of Long-Niddrie, and catechiſed publicly in the chapel there. Preacher at St. Andrews 1547. Carried priſoner to France. Set at liberty and went to England 1549. Appointed Preacher, firſt at Berwick, and next at Newcaſtle. Chaplain to Edward VI. 1552. Fled to Geneva at the acceſſion of Queen Mary. Returned to Scotland 1555. Died 1572. The firſt edition of his Hiſtory of the Reformation, printed at Edinburgh 1584, is exceedingly rare, and only to be found in an imperfect ſtate. A good edition was publiſhed by Ruddiman in 1732, folio; but it has been edited in a much more complete and correct manner by David Laing, Eſq., 2 vol. 8°., 1846–48. This is to be followed by a complete and accurate collection of the other works of the Reformer.

Works; collected and edited by David Laing. Vol. 1 and 2 being all yet publiſhed. 8°. *Edin.* 1846, &c.

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Hiſtory of the Reformation in Scotland, books iii. iv. v., 1559–1567, including
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The hiſtory of the reformation of religion in Scotland.
Appellation from the cruel and moſt unjuſt ſentence pronounced upon him by the biſhops and clergy of Scotland.
[Firſt printed at Geneva, 16°., 1558.]
Faithful admonition to the true profeſſors of the goſpel in England.
[Firſt printed, Kalykow, 1554, 16°.]
Letter to Queen Mary, Regent of Scotland.
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Exhortation to England for the ſpeedy embracing of Chriſt's goſpel.
[16°., *Gen.* 1559*.]
Firſt blaſt of the trumpet againſt the monſtrous regiment of women.
[16°., 1558*.]
Sermon on Iſa. 26. 13.
Antoni Gilby's admonition to England and Scotland to call them to repentance.
Firſt and ſecond Book of Diſcipline.
Form of proceſs in the judicatories of the Church of Scotland.

The Liturgy of the Church of Scotland, or John Knox's Book of Common Order. Edited by the Rev. John Cumming. Sm. 8°. *L.* 1840

See alſo, Confeſſion of Faith, ed. Watſon

Other works: A Godly Letter too the Fayethfull in London, 8°., 1554. A Confeſſion and Declaracion of Praiers on the Death of King Edward the VI., 8°., 1554. An Anſwer to a great Nomber of Blaſphemous Cauillations written by an Anabaptiſt, 16°., [Gen.] 1560, and 8°., Lond. 1591, &c.

(The life of,) containing illuſtrations of the hiſtory of the Reformation in Scotland, with biographical notices of the principal reformers, and ſketches of the progreſs of literature in Scotland during the ſixteenth century, and an appendix of original papers, by Thomas M'Crie, D.D. 8°. *Edin.* 1840

Writings.

Letter to the faithful in London, &c. Fort for the afflicted on Pſalm 6. Treatiſe on prayer. Confeſſion, or prayer after the death of Edw. VI. Faithful admonition. Notable ſermon on the maſs. On the Lord's ſupper. Expoſition of Matt. iv. Moſt wholeſome counſel. Exhortation to the commonalty of Scotland. Martyrdom of W. Mill. Confeſſion of faith profeſſed in Scotland. Anſwer to a Jeſuit. Extracts from an anſwer on predeſtination. Sermon at Edinburgh. Letter to the people of Edinburgh. Extracts from reaſoning with the Abbot of Croſſraguel. Thankſgiving for deliverance. Teſtament. Epiſtles.

Britiſh Reformers, 5

KNOX, Vicesimus, D.D.

Born at Newington Green, Middleſex, 1752. Educated at Merchant Tailors' School, and St. John's College, Oxford. Succeeded his father as Maſter of the School at

KNOX, Viceſimus, D.D. (*continued*).

Tunbridge, which he conducted for thirty-three years. He obtained the united Rectories of Rumwell and Ramſden Crays, Eſſex, and the Chapelry of Shipbourne, Kent. Died 1821. He was an impaſſioned and flowery preacher. Editor of Elegant Extracts, 3 vol. royal 8°., and Family Sermons, 2 vol. royal 8°.

Works. 7 vol. 8°. *Lond.* 1824

Vol. 1.
Biographical preface.
Eſſays, moral and literary.
Vol. 2.
Eſſays, *continued*.
Winter evenings; or, lucubrations on life and letters.
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Vol. 7.

Chriſtian philoſophy; or, the evidence and excellence of revealed religion.

Conſiderations on the nature and efficacy of the Lord's ſupper.

Highly commended by Biſhop Horſley. An edition, 12°. *Lond.* 1799.

KNOX, Hon. William, Biſhop of Derry.

Biſhop of Killaloe 1794. Tranſlated to Derry 1803.

Sermon, 2 Chron. 7. 14. [Thankſg. victory.]

Sermon, Prov. 24. 21. 8°. *Lond.*

KNOX, William, Eſq., Under Sec. of State.

The revealed will of God; or, the ſufficient rule of men [with a Catholic Chriſtian liturgy propoſed]. 2 vol. 8°. *Lond.* 1801

Obſervations on the liturgy, with a propoſal for its reform; to which is added, the journals of the American Convention appointed to frame an eccleſiaſtical conſtitution and prepare a liturgy. 8°. *Lond.* 1789

KOCH, C. D.

Diſſertatio de nummorum Hebraicorum inſcriptionibus Samaritanis. Ugolinus, 28. 1293

KOCH, John Christian.

Paſtor in Pago Lentze, prope Haynam.

Schediaſma de ordinanda bibliotheca, in quo non ſolum facillima bibliothecas in ordinem redigendi methodus exhibetur, verum etiam ex hiſtoria literaria varii variorum eruditorum peculiares modi, quibus in ordinandis ornandiſque bibliothecis uſi ſunt, afferuntur, &c. Sm. 8°. *Lipſ.* 1713

KOECHER, John Christopher.

Analecta philologica et exegetica in quatuor SS. Evangelia, quibus J. C. Wolfii curæ philologicæ et criticæ ſupplentur atque augentur. 4°. *Altenb.* 1766
A neceſſary addition to Wolfius.

KOELER, John David, Librarian to the Univerſity of Altorf.

An induſtrious writer. Born near Leipſic 1684. Educated at Wittemberg. Profeſſor of Logic at Altorf 1710. Soon after Librarian to the Univerſity. Profeſſor of Hiſtory 1714. Profeſſor of Hiſtory at Göttingen 1735. Died 1755.

Sylloge aliquot ſcriptorum bene ordinanda et ornanda bibliotheca. 4°. *Franc.* 1728
Including alſo,
Roſtgard, F. Projet d'une nouvelle méthode pour dreſſer le Catalogue d'une Bibliothèque.
Fontanini, Juſti, Diſpoſitio Catalogi Bibliothecæ J. Renati.
Molleri, D. G. Commentatio de Technophyſiotameis.

KOENIG, George Matthias.

Born at Altorf, in Franconia, 1616. Became Profeſſor of Poetry and of the Greek Language, and Library-Keeper in the Univerſity there. Died 1699. His Bibliotheca is a more uſeful book than many of greater pretenſions.

KOENIG, G. M. (*continued*).

Bibliotheca vetus et nova. [Authorum patria, ætas, nomina, libri, &c.] Folio. *Altd.* 1678

KOENIG, Samuel, V.D.M.

Etymologicon Helleno-Hebræum, ſeu primitiva Græca, et Hebræo fonte, viciniſque Orientis linguis. 12°. *Franc.* 1722

KOHLREIFFIUS, L. Gottfridus.

Chronologia liphratkaton, adhuc immota et denuo illuſtrata, oppoſitas ſibi videlicet machinas evertens, integritati Scripturæ S., &c. 12°. *Lubecæ,* 1732

KOPKE, Balthasarus.

Paſtor and inſpector in March. Brandeburg.

Dialogus de Templo Solomonis, ſive de tribus ſanctorum gradibus, nempe incipientium, proficientium, et adultorum. 12°. *Amſt.* 1698

KORNMANN, Henry.

A lawyer. Born in Wurtemberg. Died 1620.

De miraculis mortuorum, ex eccleſiaſticis et prophanis hiſtoricis. Sm. 8°. *s. l.* 1610

KRAFFT, W., Licentiate of Theology.

Die Typographie Jeruſalems. 8°. *Bonn,* 1846

KRASINSKI, Count Valerian.

Hiſtorical ſketch of the riſe, progreſs, and decline of the Reformation in Poland, and of the influence which the Scriptural doctrines have exerciſed on that country, in literary, moral, and political reſpects. 2 vol. 8°. *Lond.* 1838–40

KRAZER, Augustinus, Ord. Præd.

De apoſtolicis, nec non antiquis eccleſiæ Occidentalis liturgiis, illarum origine, progreſſu, ordine, die, hora et lingua, cæteriſque rebus ad liturgiam antiquam pertinentibus, liber ſingularis. 8°. *Aug. Vind.* 1786
De liturgiis apoſtolicis - - - - - - 1
De antiquis eccleſiæ Occidentalis liturgiis, Romana, Gallicana, Hiſpana, five Mozarabica, Ambroſiana, Anglicana, Africana - - - - - - 26
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De die, hora, et lingua liturgiæ antiquæ - 639

KREBS, John Tobias.

A learned German critic and theologian. Born 1718. Died 1782.

Obſervationes in Novum Teſtamentum e Flavio Joſepho. 8°. *Lipſ.* 1755

Decreta Romanorum pro Judæis facta e Joſepho collecta, et commentario hiſtorico-grammatico-critico illuſtrata. Adjunctum eſt Decretum Athenienſium pro Hyrcano Pontifice M. Judæorum factum, commentario illuſtratum. 8°. *Lipſ.* 1768

KRUMBHOLTZ, J.

Sacerdotium Hebraicum. Ugolinus, 12. 81

KRUMMACHER, Frederick William, D.D.

Sammlung evangeliſcher Predighen. 8°. *Eberfeld,* 1828

The Church's voice of inſtruction. 12°. *Lond.* 1839

KRUMMACHER, F. W., D.D. (*continued*).

Eliſha. Tranſlated from the German, without alteration or omiſſion. Eighth thouſand. 12°. *Cheltenham*, 1838

Eliſha's character and firſt appearance (1); The judgment at Beth-el (23); The march againſt Moab (47); The miraculous aid (68); The multiplying of the oil (86); The Shunammite (109); Death in the pot (141); The man of Baal-ſhaliſha (166); Naaman (197); The little Iſraelitiſh maid (213); The pilgrimage (232); The beggar's badge (264); The way to be healed (292); The cure (313); The deciſion (336); The gratitude of Naaman (358); Scruples of conſcience (379); Gehazi (409).

Elijah the Tiſhbite. Tranſlated from the German. 12°. *Lond.* 1840

Elijah's firſt appearance. Elijah at the Brook Cherith. Departure for Zarephath. Raiſing the widow's ſon. Elijah and Obadiah. Deliverance from the mouth of the lion. Elijah and the people on Mount Carmel. The deciſion at Mount Carmel. The prayer on Mount Carmel. Flight into the wilderneſs. Viſit under the juniper-tree. Arrival at Mount Horeb. Manifeſtation on Mount Horeb. Renewed miſſion. The hidden church. The calling of Eliſha. Naboth's vineyard. Ahab's repentance. The journey to Ekron. The preaching by fire. The work-day evening. The paſſage through Jordan. The great requeſt. The aſcenſion. The parting. The legacy. Growth in grace. The writing which came to Jehoram from Elijah. The Mount of Transfiguration. The holy embaſſy. The Shechinah. None but Jeſus.

In the edition publiſhed by the Religious Tract Society ſeveral paſſages have been omitted.

Other works: Sermons on the Canticles, Temptation of Chriſt, Sacred Allegories, &c.

KUINOEL, Christian Theophilus.

An eminent German theologian. Profeſſor of Divinity at Leipſic.

KUINOEL, C. T. (*continued*).

Novi Teſtamenti libri hiſtorici, Græce, textui recepto appoſitæ ſunt lectiones Grieſbachianæ cum commentariis. 3 vol. 8°. *Lond.* 1835

Vol. 1. Matth. Marc.
Vol. 2. Luc. Joan.
Vol. 3. Acta Apoſtolorum.

One of the beſt philological commentaries on the hiſtorical books of the New Teſtament. Much labour and care have been beſtowed by the author on the connexion and ſcope of diſcourſe, as well as on the interpretation of words and phraſes. The above reprint is preferable to the German edition, as it it better printed, and contains the Greek text.

Obſervationes ad Novum Teſtamentum ex libris Apocryphis Veteris Teſtamenti. 8°. *Lipſ.* 1794*

KURTZ, J. H.

Die Einheit der Geneſis. 8°. 1846*

Geſchichte des alten Bundes. Vol. 1. Royal 8°. *Berlin*, 1848*

Lehrbuch der heiligen Geſchichte. 8°. *Konigſberg*, 1850*

Lehrbuch der Kirchen geſchichte. 8°. *Konigſberg*, 1850*

Das moſaiſche Opfer. 8°. *Konigſberg*, 1842*

KYNASTON, John, A.M.

A divine. Born at Cheſter 1728. Educated at Braſenoſe College, Oxford, of which he became Fellow, 1751. Died 1783. He gained great reputation in the Univerſity by the following oration, delivered in the chapel of his college.

C. Cornelius Tacitus a falſo impietatis crimine vindicatus: oratio. 4°. *Lond.* 1761

LABBE, Philip.

A celebrated Jeſuit. Born at Bourges 1607. Taught ethics, philoſophy, and moral theology, firſt at Bourges, and afterwards at Paris, where he ſettled. Died 1667. His memory was uncommon, and his learning very extenſive. His collection of the Councils is much eſteemed. It was finiſhed by Gabriel Coſſart, who was a better and more judicious critic than himſelf. See Concilia.

SS. Patrum theologorum ſcriptorumque eccleſiaſticorum utriuſque Teſtamenti Bibliotheca chronologica. Cum pinacotheca ſcriptorum Soc. Jeſu. 16°. *Par.* 1659

Les étymologies de pluſieurs mots François, contre les abus de la ſecte des Helléniſtes du Port-Royal. Sixième partie des racines de la langue Grecque. 12°. *Par.* 1661

Bibliotheca bibliothecarum, curis ſecundis auctior, accedit bibliotheca nummaria. Editio iii. auctior. Additus J. Seldeni liber de nummis. 8°. *Roth.* 1678

Notitia dignitatum omnium tam civilium quam militarium imperii Romani.

Byzantine Hiſtories, 20

LABBE, Philip (*continued*).

De Byzantinæ hiſtoriæ ſcriptoribus.

Byzantine Hiſtories, 1

Other works: Nova Bibliotheca MSS. Librorum, 2 vol. folio, 1657. De Scriptoribus Eccleſiaſticis Diſſertatio, 2 vol. 8°., &c.

LA BROUE, Peter de.

Biſhop of Mirepoix.

Défenſe de la grace efficace, par elle-meſme. 12°. *Par.* 1721

LACHMANN, C.

Novum Teſtamentum Græce, C. Lachmannus recenſuit, Ph. Buttmannus Græce lectionis auctoritates appoſuit. 2 vol. 8°. *Leipſ.* 1842–50

LACTANTIUS, Lucius Cæcilius Firmianus.

The moſt eloquent of the Latin Fathers. Flouriſhed at the cloſe of the third and beginning of the fourth century. Suppoſed to have been an African by birth. Educated under Arnobius. He has been called the Chriſtian Cicero, for the clearneſs and pureneſs of his language: The beſt and moſt elaborate edition of his works is that of 1748, 2 vol. 4°.

Opera omnia; editio noviſſima, quæ omnium inſtar eſſe poteſt: ad LXXX et amplius MSS. codices, editoſque XL. collata et emendata,

LACTANTIUS (*continued*).

atque notis uberioribus illuſtrata; cui manum primam adhibuit Joannes-Baptiſta Le Brun, Rothomagenſis; extremam impoſuit Nicolaus Lenglet Dufreſnoy, preſbyter ac theologus Pariſienſis. 2 vol. 4°. *Par.* 1748

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Opera. Bibl. Max. Patr. 3. 515; Bibl. Patr. Gall. 4. 229; Patr. Lat. Opera

Of the manner in which the perſecutors died, a treatiſe. [Tranſlated, with preface, by Sir David Dalrymple, Lord Hailes.] Sm. 8°. *Edin.* 1782

Divinarum inſtitutionum libri vii.

De ira Dei; De opificio Dei, &c.
Herold, Hæreſologia, 303

Epitome inſtitutionum divinarum.
Routh, Script. Eccl. Opuſcula, 2. 303

De beneficiis Chriſti. Fabr. G. Poet. Chriſt. 759

LACRETELLE, Peter Louis.

Born at Metz 1751. Became a Counſellor of Parliament. On the breaking out of the firſt French Revolution he embraced its principles with moderation, and ſat in the Legiſlative Aſſembly. Died 1824.

Logique et métaphyſique et morale (Encyclopédie Méthodique). 4 vol. in 8 parts. *Par.* 1786–91

LACROZE, Mathurin Veyssiere de.

The life of this diſtinguiſhed Oriental ſcholar offers a ſucceſſion of moſt extraordinary changes. He was by turns a merchant, a medical ſtudent, a Benedictine monk; at laſt, having abjured Romaniſm, and retired to Pruſſia, he received, in 1697, the appointment of Librarian to the King. Lacroze died at Berlin in 1739. His works are very carefully written.

Hiſtoire du Chriſtianiſme des Indes. Sm. 8°. *à la Haye*, 1724

Hiſtoire du Chriſtianiſme d'Ethiopie et d'Arménie. Sm. 8°. *à la Haye*, 1739*

LACY, James, Vicar of Sherborn.

An anſwer to a letter of Mr. John England's, ſent to Mr. F. B. upon the occaſion of his leaving the Meeting-Houſe and joining himſelf in communion with the Eſtabliſhed Church. With a reply to ſo much of the preface written in vindication of that letter, as concerns the aforeſaid anſwer. Pp. 64. 8°. *Lond.* 1704

LACY, John.

A writer who joined the French Prophets who appeared in London in the early part of the eighteenth century, and who profeſſed to have ſupernatural revelations. He was probably the author of The General Deluſion of Chriſtians touching the Ways of God revealing Himſelf to and by the Prophets, 8°. 1713. Reprinted a few years ſince. See Prophets.

Warnings of the Eternal Spirit by the mouth of his ſervant John, ſirnamed Lacy. The third and laſt part. Pp. 177. Sm. 8°. *Lond.* 1707

The two firſt parts were alſo publiſhed in 1707.

A relation of the dealings of God to his unworthy ſervant, ſince the time of his believing and profeſſing himſelf inſpired. Pp. 31. Sm. 8°. *Lond.* 1708

LACY, Mr.

Peter's viſitation: a lecture on Matt. 23. 2–8, delivered at the Oratory in Villars Street, York Buildings. 8°. *Lond. n. d.*

Of Peter's viſitation. Second part. A lecture on Acts, 15. 10. 8°. *Lond.* 1738

A ſerious addreſs to the lovers of civil and religious liberty. A lecture. 8°. *Lond. n. d.*

LADIES' Calling, The, by the author of the Whole Duty of Man. In two parts. 8°. *Oxf.* 1673

LADVOCAT, John Baptist.

A doctor of Sorbonne. Born 1709; died 1765. His Biographical Dictionary is an abridgement of Moreri, originally full of errors, but much improved in ſucceeding editions. In the Engliſh tranſlation it forms a very uſeful work.

A hiſtorical and biographical dictionary. Translated by Catharine Collignon. 4 vol. 8°. *Camb.* 1799

LA FONTAINE, John de.

Born 1621, at Château Thierry, in Champagne. Died 1695. One of the moſt eminent of French writers. His fables are unrivalled from their ſimplicity, and the beauty of the language. His tales, perhaps ſuperior as compoſitions to his fables, are unfortunately very licentious. He was admitted into the French Academy 1684.

Fables and tales, from La Fontaine, in French and Engliſh. Now firſt tranſlated. To which is prefixed, The author's life. 8°. *Lond.* 1734

Other editions: In Engliſh verſe, with notes, 8°. Translated by Wright, med. 8°. 1847, &c.

LA GRANGE, Ursula de.

A letter from a lady at Paris to the Pope, in defence of women's reading the Holy Scriptures and ſinging of pſalms. Againſt the conſtitution of the 8th of September, 1713, which condemns the New Teſtament; with moral reflections. Publiſhed by Father Queſnel in France. Tranſlated from the edition printed at Paris. Pp. 10. 8°. *Lond.* 1714

LAGET, William.

A Proteſtant divine. Born at Geneva 1710. Paſtor at Neydens 1747, and at Geneva 1757. Died 1770. His ſermons are the production of a man of deep ſtudy and keen obſervation of the world, and of the human heart. They are written in an energetic and animated ſtyle, rich in ideas, and founded on an exact ſtudy of the ſacred text.

Sermons ſur divers ſujets importans. 2 vol. 8°. *Gen.* 1779

LAGET, William (*continued*).

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LAING, David, Eſq.

Librarian of the Signet Library, Edinburgh.

Notices regarding the metrical verſions of the Pſalms received by the Church of Scotland. Pp. 53. [Anon.] Cr. 8°. *Edin.* 1842

See Baillie, R., Letters and Journals; Knox, John, Works, &c. Mr. Laing has edited various other works.

LAING, Malcolm, Eſq.

Born in Orkney, Scotland, 1762. Studied at Edinburgh, and became a member of the Scottiſh Bar. Died 1819.

The hiſtory of Scotland, from the union of the crowns on the acceſſion of James VI. to the throne of England to the union of the kingdoms. Second edit., corrected. With a preliminary diſſertation on the participation of Mary, Queen of Scots, in the murder of Darnley. 4 vol. 8°. *Lond.* 1804

LAIRE, Francis Xavier.

Born 1738, in Franche Comté. Died 1801. Eminent as a bibliographer and a librarian. He was attached, in the latter quality, ſucceſſively to the Prince de Salm-Salm, and to the Cardinal de Brienne. Laire's Specimen Hiſtoricum is a ſketch of a large work which his health did not allow him to finiſh.

Index librorum ab inventa typographia ad annum 1500. 2 vol. 8°. *Sen.* 1791

Specimen hiſtoricum typographiæ Romanæ xv. ſæculi. 8°. *Romæ*, 1778

LAITY'S Directory for the Church Service, 1798. 32°. *Lond.* 1797

For 1798. 12°. For 1801. 12°.

LAKE, Arthur, D.D., Bp. of Bath and Wells.

Born at Southampton. Educated at Wincheſter School, and thence elected to New College, Oxford, of which he was admitted Perpetual Fellow in 1589. Fellow of Wincheſter College about 1600. Archdeacon of Surrey 1605. Dean of Worceſter 1608. Biſhop of Bath and Wells 1616. Died 1626. He was a man of great learning and extenſive

LAKE, Biſhop (*continued*).

reading, particularly in the Fathers and ſchoolmen, and as a preacher was greatly admired.

Ninety-nine ſermons, with ſome religious and divine meditations. Folio. *Lond.* 1629

A ſhort view of the life and virtues of the author, and table of contents - - - - - Ff. 15
An expoſition of Pſalm 1. (7 ſerm.) - 1
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Theſes de Sabbato.

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On love to God. Tracts of Angl. Fathers, 4. 39

LAKE, Edward, D.D.

Rector of the united Pariſhes of St. Mary-at-Hill and St. Andrew Hubbard.

Officium euchariſticum, a preparatory ſervice to a devout and worthy receiving of the Lord's Supper. Twenty-ſeventh edit. 12°. *L.* 1724

The thirty-ſecond edition, publiſhed at Oxford, 1846, does not contain the epiſtle dedicatory.

LAKE, Edward, D.D. (*continued*).

Sixteen ſermons preached upon ſeveral occaſions. 8°. *Lond.* 1705

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Sermon, Rev. 21. 8. Of hell torments. [Lent 3.] Bef. the Lord Mayor, &c. 12°. *Lond.* 1710

LAKE, John, D.D.

Biſhop of Sodor and Man 1682. Tranſlated to Briſtol 1684, and to Chicheſter 1685. Deprived for not taking the oaths 1689.

The true Chriſtian's character and crown, a ſermon on Rev. 2. 10. [Funeral.] 4°. *Lond.* 1671

A defence of the profeſſion of John Lake, biſhop of Chicheſter, which he made on his death-bed, with ſome paſſages of his life. 4°. *Lond.* 1690

LAKEMACHER, John Gothofred.

Obſervationes philologicæ, quibus varia antiquitatis Hebraicæ atque Græcæ capita, et nonnulla S. Codicis loca nova luce collustrantur. Sm. 8°. *Helmſ.* 1725

Inter alia :—

De tempore, quo primum orta ſit ſecta Phariſaica.

De ritibus quibuſdam Bacchicis, a Græcis ad Judæos recentiores derivatis.

Other two volumes were publiſhed of this work.

Diſſertatio de Gad et Meni. Ugolinus, 23. 695

LALLY, ——.

The principles of the Chriſtian faith. Newly tranſlated from the French. 2 vol. 12°. *Edin.* 1755

LAMARTINE, Alphonse de.

Born at Mâcon, in France, 1792. Member of the French Academy 1830. Miniſter of Foreign Affairs for a ſhort time during the Revolution of 1848.

Travels in the Eaſt, including a journey in the Holy Land. Tranſlated from the French. With a memoir of the author, and notes. Imp. 8°. *Edin.* 1839

A review in Quart. Review, 54. 155.

Hiſtory of the Girondiſts; or perſonal memoirs of the patriots of the French Revolution, from unpubliſhed ſources. Tranſlated by H. T. Ryde. 3 vol. Sm. 8°. *Lond.* 1847

A review in Edin. Rev. 87. 1.

Hiſtory of the French Revolution of 1848. Tranſlated from the French. Sm. 8°. *L.* 1852

Other works: Poetic Meditations and Religious Harmonies, 8°. 1849. Confidential Diſcourſes, 12°. 1849, &c.

LAMASABACHTHANI, or cry of the Son of God, ſet forth in all his agonies. 18°. *Lond.* 1743

LAMB, John, D.D., Dean of Briſtol.

Born at Ixworth, Suffolk. Died 1850, in his ſixty-firſt year. Educated at Corpus Chriſti Coll., Cambridge. Maſter of his College 1822. Dean of Briſtol 1837. Vicar of Olveſton, Glouceſterſhire, 1845.

LAMB, John, D.D. (*continued*).

An hiſtorical account of the XXXIX Articles. Second edition. 4°. *Camb.* 1835*

Beſt edition.

A collection of letters, ſtatutes, and other documents from the MS. Library of Corp. Chriſti Coll., illuſtrative of the hiſtory of the Univerſity of Cambridge during the period of the Reformation, from A.D. 1500 to A.D. 1572. 8°. *Lond.* 1838

LAMB, Robert.

Biſhop of Peterborough, 1764. Died 1769.

Sermon, James, 3. 16. [Jan. 30.] 4°. *L.* 1768

LAMB, Thomas.

A high Calviniſt Puritan divine, and popular preacher among the Baptiſts. A native of Colcheſter. Died about 1672.

Abſolute freedom from ſin by Chriſt's death for the world, as the object of faith, in oppoſition to conditional, ſet forth by Mr. John Goodwin in his book entitled Redemption Redeemed. 4°. *Lond.* 1656

LAMBARD, Rev. Thomas, M.A.

Rector of Aſh, Kent. Formerly Student of Chriſt Church, Oxford.

Sermon, Eph. 4. 3. [Conſecration of a Biſhop.] 4°. *Oxf.* 1799

LAMBE, Charles, M.A.

Miniſter of St. Catherine's Cree, London.

The pretences for the preſent rebellion conſidered, a ſermon on Prov. 24. 21. 4°. *Lond.* 1715

The Popiſh plot a fair caution to Proteſtants not to engage in a Popiſh rebellion: a ſermon on Pſa. 124. 6. 8°. *Lond.* 1715

LAMBE, Henry, LL.D.

Miniſter of Stratford-le-Bow.

Sermon, Col. 2. 6. [Spital.] 8°. *Lond.* 1710

LAMBE, John, D.D.

Dean of Ely and Chaplain in Ordinary.

Sermon, Pſa. 119. 165. 4°. *Lond.* 1682

The liberty of human nature, diſcuſſed, ſtated, and limited: a ſermon on 1 Cor. 6. 12. 4°. *Lond.* 1684

Sermon, Tit. 2. 10. 4°. *Lond.* 1691

Sermon, 2 Pet. 1. 4. [Fourth Wed. in Lent.] 4°. *Lond.* 1693

LAMBE, William, M.A.

Rector of Gateſhead, Durham.

Sermon, Acts, 3. 6. [Infirmary.] 4°. *Newcaſtle,* 1755

LAMBERT, Marchioness de.

An ingenious lady. Born at Paris 1647. Died 1733.

Advice from a mother to her ſon and daughter. Written originally in French, and done into Engliſh by a Gentleman. Pp. xii. 156. 12°. *Lond.* 1729

LAMBERT, George.

A Diſſenting miniſter at Hull.

The Goſpel the greateſt of bleſſings, both in its nature and effects: a ſermon on Iſa. 19. 23–25. [Miſſ. Soc.] 8°. *Lond.* 1796

LAMBERT, Saint.

Flouriſhed 770.

De tempore et cauſa martyrii B. Lamberti, Tungrenſis epiſcopi, diatriba chronologica et hiſtorica. Sm. 8°. *Leodii*, 1679

Vita S. Lamberti martyris, epiſcopi Trajectenſis. Item revelatio S. Lamberti.
Caniſius, 2 P. 1. 134

LAMBERTUS Schafnaburgensis, Hirsfeldenſis Monachus.

A celebrated monk of Schaffenburg, who in 1058 made a journey to Jeruſalem, and on his return compoſed the following chronicle from Adam to the year 1077. The greater part is a hiſtory of Germany.

De rebus geſtis Germanorum. Piſtorius, 1. 306

LAMBERTUS Parvus, Leodienſis S. Jacobi Monachus.

Chronicon a Reinero ejuſdem cœnobii aſceta continuatum. Martene et Durand, Coll. v. 1

LAMONT, David, D.D.

Miniſter of Kirkpatrick, Durham.

Sermons on the moſt prevalent vices, and on other important ſubjects. New edit. 3 vol. 8°. *Lond.* 1810

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LAMPE, Frederic Adolphus.

A Proteſtant divine of great learning, in doctrine a Calviniſt. Born in Weſtphalia 1683. Studied at Francker and Utrecht. Became ſucceſſively paſtor at Weezen, Tenteburgh, and Bremen. Profeſſor at Utrecht; of Theology 1720, and of Church Hiſtory 1726. Profeſſor at Bremen 1727. Died 1729.

Methodus concionandi, accedit concionum paradigmaticarum hexas, ſecundum analyſin diſpoſitæ. Sm. 8°. *Franc.* 1748

Commentarius analytico-exegeticus, tum literalis quam realis evangelii ſecundum Joannem. 3 vol. 4°. *Baſil.* 1725

Vol. 1.

Prolegomena.
De vita Joannis Evangeliſtæ.
De evangelio Joannis.
Authentia, circumſtantiæ ſcripti, ſententiæ variæ de evangelii ſcopo, authoritas, commentatores, &c.
Caput 1–4.
Vol. 2. Caput 5–12.
Vol. 3. Caput 13–21. Index.

A very learned and uſeful work, full of extenſive and varied erudition; the words and phraſes of the evangeliſt are accurately analyſed, and the order, ſcope, and deſign, very cloſely inveſtigated. An account of the work will be found in Le Clerc, Bibl. Anc. et Mod. 27. 355.

Philologico-theologicarum tum earum quæ ad ulteriorem evangelii Johannis illuſtrationem pertinent, tum reliquiarum varii generis et eruditionis multifariæ ſyntagma. 2 vol. 4°. 1737*

Delineatio theologiæ activæ, accedunt rudimenta theologiæ elenchticæ. 4°. *Traj.* 1745

Diſſertatio de cymbalis veterum. Ugol. 32. 867

LAMPORT, Rev. W.

An eſſay towards an improved plan of claſſical tuition. Pp. 35. 8°. *Lancaſter*, 1819

LAMPRIDIUS, Ælius.

A Roman hiſtorian who flouriſhed in the fourth century. See Hiſt. Ang. Script. vi.

LAMY, Bernard.

Born 1645, at Le Mans. Died 1715. A prieſt of the Oratory. His attachment to Carteſianiſm brought him into great difficulties, and the publication of his Harmony of the Goſpels cauſed him to be condemned by the Archbp. of Paris, on account of a few chronological doubts which he had raiſed in connexion with the Scriptures.

LAMY, Bernard (*continued*).

Apparatus Biblicus ad intelligenda Sacra Biblia. Sm. 8°. *L. Bat.* 1711

Introduction à l'Ecriture Sainte, où l'on traite tout ce qui concerne les Juifs, leur origine, leur hiſtoire, république, loix, coûtumes, la terre ſainte, le temple, le tabernacle, les fêtes, &c.; l'hiſtoire du texte original des verſions, &c. Nouvelle édition, augmentée. Enrichie de pluſieurs figures. 4°. *Lyon*, 1709

Apparatus Biblicus; or, an introduction to the Holy Scriptures. 1. The antiquities of the Jews; 2. The canon, verſions, &c. of the Scriptures; 3. Of the falſe gods, &c. From the French, with notes [by R. Bundy]. 4°. *Lond.* 1723

The French edition of this uſeful work is enlarged from the Latin, and the Engliſh tranſlation is much improved by the notes of the editor. An account of the Latin work is given in Le Clerc, Bibl. Un. 7. 201.

Commentarius in harmoniam, ſive concordiam quatuor evangeliſtarum. 4°. *Par.* 1699

Harmonia, ſive concordia quatuor evangeliſtarum. Editio noviſſima. 12°. *Par.* 1701

Diſſertatio de Levitis cantoribus. Ugol. 32. 571

De tabernaculo fœderis, de ſancta civitate Jeruſalem, et de templo ejus. Folio. *Par.* 1720*

This work occupied the author thirty years in its production; it exhibits great knowledge in the arts and ſciences. In its progreſs Lamy conſulted the moſt learned men in various departments of ſcience, and the moſt able artiſts.

LANCASTER, Robert.

Vindiciæ evangelii; a vindication of the Goſpel, yet with the eſtabliſhment of the law. Wherein the freedom of the juſtified from ſin in the ſight of God is explained, proved, and vindicated from exceptions. 8°. *Lond.* 1702

LANCASTER, Thomas.

One of the Society of Friends.

True ſpiritual baptiſm, or evangelical diſcipleſhip aſſerted, in ſome remarks upon two diſcourſes, publiſhed by James Rudd. The firſt, upon Baptiſm with the Holy Ghoſt; the latter, upon Water Baptiſm: wherein the author's perverſions and miſrepreſentations are obviated, and his contradictions are made manifeſt. With an appendix. Pp. iv. 112. 8°. *Lond.* 1743

LANCASTER, Thomas William, M.A.

Vicar of Banbury.

The danger of neglecting the means of grace; a ſermon on Matt. 26. 74. Preached before the Lord Mayor, &c. 4°. *Lond.* 1828

The alliance of education and civil government. With ſtrictures on the Univerſity of London. 4°. *Lond.* 1828

Gen. 39. 9. The end of civil government unattainable without religion. Before the Lord Mayor, &c. [Eaſter 1.] - - - - - - - - 1

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The ſpirit of contention, as repugnant to ſocial welfare as it is to the precepts of the Goſpel; a ſermon on Pſa. 133. [Election of Lord Mayor.] 4°. *Lond.* 1828

LANCASTER, Thomas William, M.A. (*continued*).

The popular evidence of Chriſtianity ſtated and examined. Eight diſcourſes, preached 1831 at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1831

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Strictures on a late publication of Dr. Hampden. The ſecond edition, reviſed and enlarged. To which is prefixed, A letter to P. B. Duncan, Eſq., M.A., Fellow of New College. i–viii. Pp. 92. 8°. *Lond.* 1838

LANCASTER, William, D.D.

Provoſt of Queen's College, Oxford; and Vicar of St. Martin-in-the-Fields, London.

Sermon, Lam. 5. 16. [Jan. 30.] 4°. *Lond.* 1697

LANCELLOTTI, John Paul.

An eminent Juriſt. Born at Perugia about 1510. By the deſire of Pope Paul IV. he drew up an Inſtitute of Canon Law, in imitation of Juſtinian's Inſtitutes of Civil Law. It was firſt publiſhed 1563, and is annexed to ſeveral editions of the Corpus Juris Canonici.

Inſtitutiones juris canonici libri iv. Corpus Juris Canonici, 4°. *Colon.* 1670

LANCILOTTUS, Cornelius.

S. Auguſtini vita. See AUGUSTINE.

LANDON, Rev. Edward H., M.A.

A manual of Councils of the Holy Catholick Church, compriſing the ſubſtance of the moſt remarkable and important canons, alphabetically arranged. 12°. *Lond.* 1846

A new eccleſiaſtical dictionary. 12°. *Lond.*

Vol. 1. 1849. A—Ban.

Vol. 2. 1853. Ban—Ces.

This uſeful work includes biography, the ſucceſſion of biſhops throughout the world from the earlieſt times to the preſent period, and other eccleſiaſtical information. It is intended that it ſhall be compriſed in 6 vol.

Tentativa theologica. See PEREIRA.

LANDON, James, B.D.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Oxf.* 1800

LANDON, Rev. Whittington, D.D.

Sermon, 1 Cor. 3. 11. [Charity.] 8°. *L.* 1812

Ten ſermons, preached in the pariſh church of Taviſtock. 8°. *Lond.* 1835

2 Cor. 7. 10. Repentance - - - - 1

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LANDULPHUS Senior, Mediolanenſis.

Hiſtoriæ libri iv. nunc primum editi.
Muratorii Rer. Ital. Script. 4. 47

LANDULPHUS Junior, ſive de S. Paulo.

Hiſtoria Mediolanenſis, ab anno 1095 uſque ad annum 1137. Nunc primum prodit.
Muratorii Rer. Ital. Script. 5. 456

LANDUS, Constantius, Comes.

In veterum numiſmatum Romanorum miſcellanea explicationes. 4°. *Lugd.* 1560

LANEY, Benjamin, D.D.

Biſhop of Peterborough 1650. Tranſlated to Lincoln 1663, and to Ely 1667. Died about 1675. He was, according to Waterland, "a very learned divine and of great acumen."

Sermon, 1 Pet. 2. 25. Preached before his Majeſty. 4°. *Lond.* 1662

Sermon, 1 Theſſ. 4. 11. Preached before his Majeſty. 4°. *Lond.* 1665

Two Lent ſermons, to rectifie ſome mis-underſtanding, through which the uſe and benefit of two neceſſary parts and duties of religion is much perverted. 4°. *Lond.* 1668

Heb. 13. 15. Of prayer to God.
Mark. 4. 24. Of hearing his word.

Sermon, Gal. 6. 7, 8. Of comprehenſion. 4°. *Lond.* 1675

LANFRANC, Archbiſhop of Canterbury.

Born at Pavia, in Italy, 1005. Studied at Bologna. Removed into France, and taught at Avranches, where he had pupils of high rank. Took the monk's habit in the Abbey of Bec 1041, of which he was elected Prior 1044, where he opened a ſchool which ſoon became famous through Europe. Abbot of St. Stephen's at Caen 1062. Elected Archbiſhop of Canterbury 1070. Died 1089. He was one of the moſt celebrated men of his time for genius and erudition. He rebuilt the Cathedral of Canterbury. His works have been well edited by Dr. Giles, in 2 vol. 8°. 1844. The beſt old edition is that of 1745.

Opera omnia quæ reperiri potuerunt, evulgavit Domnus L. Dacherius, vitam et epiſtolas, notis et obſervationibus (antiquis monumentis abunde locupletatis) illuſtravit, et appendicem adjecit. Folio. *Venet.* 1745

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Opera quæ ſuperſunt omnia, nunc primum in Anglia e codicibus manuſcriptis auctius et emendatius edidit J. A. Giles, LL.D. 2 vol. 8°. *Oxonii*, 1844

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Sermo ſive ſententiæ Lanfranci e monacho Beccenſi archiepiſcopi Cantuarienſis.
D'Achery, Spicil. 1. 442

LANGAUSEN, C.

Diſſertatio de menſe lunari veterum Hebræorum.
Ugolinus, 17. 373

L'ANGE, Josué Teissedre.

Paſtor of the Walloon Church at Amſterdam.

Sermons, ſuivis de notes hiſtoriques concernant les égliſes Wallonnes des Pays-Bas. 8°. *Amſt.* 1817

Pſa. 102. 15. Sur l'affection du troupeau Wallon d'Amſterdam pour ſon temple - - - 1
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LANGE, J. P.

Das Leben Jeſu nach den Evangelien dargeſtellt. 3 vol. 8°. *Heidelb.* 1844–48*

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Vol. 2. Die einheitliche Darſtellung der Gechiſchte des Lebens Jeſu.
Vol. 3. Das Leben Jeſu nach der Aufbreitung ſeine Pülle in der Anſchauung der vier Evangeliſten.

Chriſtliche Dogmatik. 8°. *Heidelb.* 1849*

LANGE, J. P. (*continued*).

Vol. 1. 1849. Philoſophiſche Dogmatik.
Vol. 2. 1850–1. Poſitive Dogmatik. (2 parts.)
Vol. 3. 1852. Angewandte Dogmatik oder Polemik und Irenik.

LANGFORD, W., D.D., Canon of Windſor, and Under Maſter of Eton School.

A ſeries of familiar diſcourſes on the Apoſtles' Creed, the Lord's Prayer, and the Litany; with a treatiſe on confirmation and the ſacrament. 8°. *Lond.* 1824

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LANGHORNE, John, D.D.

A poet and miſcellaneous writer. Born in Weſtmoreland 1735. Entered a ten years' man at Clare Hall, Cambridge, 1760. Curate and Lecturer of St. John's, Clerkenwell, London, 1764. Aſſiſtant Preacher of Lincoln's Inn 1765. Prebendary of Wells 1777. Died 1779. His ſermons are ſhort, florid, and ſuperficial. His tranſlation of Plutarch, along with his brother, has been very popular. He was a writer in the Monthly Review and various periodicals.

Sermons before the Hon. Society of Lincoln's Inn. Third edition. 2 vol. Sm. 8°. *Lond.* 1773

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Letters on religious retirement, melancholy, and enthuſiaſm. Pp. iv. 87. 8°. *Lond.* 1762

LANGHORNE, William, M.A.

Born 1721. Preſented to the Rectory of Hakinge, with the Perpetual Curacy of Folkſtone 1754. Died 1772. He was the tranſlator of the popular verſion of Plutarch's Lives, along with his brother, John Langhorne.

Sermons on practical ſubjects, and the moſt uſeful points of divinity. Second edition. 2 vol. 12°. *Lond.* 1778

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LANGIUS, Paul.

Epiſcoporum Citicenſis eccleſiæ explicata. Piſtorius, 1. 1120

L'ANGLOIS, Pierre, Eſcuyer, Sieur de Bel-Eſtat.

Diſcours du hiéroglyphes Ægyptiens, emblêmes,

L'ANGLOIS, Pierre (*continued*).

deviſes, et armoiries. Enſemble liv. tableaux hiéroglyphiques pour exprimer toutes conceptions, à la façon des Egyptiens, par figures, et images des choſes, au lieu de lettres. Avecques pluſieurs interprétations des ſonges et prodiges. 4°. *Par.* 1583

LANGUENSTEIN, Henricus de.

Conſilium pacis. Concilium Conſt. 2

LANTFRED, or LAMFRIDUS.

A monk and preſbyter. One of the diſciples of Bp. Ethelwold of Wincheſter. Flouriſhed 980. His life of St. Swithun affords important illuſtrations of the manners and hiſtory of the period.

Swithuni vita et miracula.
Acta Sanctorum Julii, 1. 328

Prologus hiſtoriæ de miraculis S. Swithuni, ſucceſſione priorum Winton. eccleſiæ, &c.
Wharton, Anglia Sacra, 1. 177

LANZI, Abate Luigi.

An eminent antiquary and an agreeable writer on the fine arts. Born at Monte dell' Ulmo, near Macerata, 1732. Appointed Keeper of the Cabinet of Medals at Florence 1775. Died 1810.

The hiſtory of painting in Italy, from the period of the revival of the fine arts to the end of the 18th century. Tranſlated from the Italian, by Thomas Roſcoe. New edition, reviſed. 3 vol. Sm. 8°. *Lond.* 1847

LAPIDE, Cornelius à.

A learned and pious Jeſuit. Born in the dioceſe of Liege. Profeſſor of Hebrew during twenty years at Louvain. Afterwards he gave lectures on the Holy Scriptures at Rome for many years, in which he particularly attended to the literal ſenſe. Died 1637. His commentaries do not include Job, or the Pſalms. They are held in great eſtimation by the learned. He inveſtigates with much ability the literal, hiſtorical, grammatical, allegorical, moral, and analogical ſenſe of the ſacred writers. He was well converſant with the Hebrew and Greek languages, and with the commentators that had preceded him. Many editions have been printed of his commentaries, as well in ſeparate volumes, as uniformly. A new edition in 11 vol. 4°. has recently been publiſhed at Lyons.

Commentaria in Vetus et Novum Teſtamentum [exceptis libris Job et Pſalmorum]. 12 vol. Folio. *v.y.*

In Pentateuchum. *Antv.* 1616
In Libros Joſue, Judicum, Ruth, Regum et Paralipomenon. In Eſdram, Nehemiam, Tobiam, Judith, Eſther, et Machabæos. *Antv.* 1679
In Proverbia Salomonis. *Antv.* 1635
In Eccleſiaſten et Cantica Canticorum. *Antv.* 1638
In Eccleſiaſticum. *Antv.* 1634
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In Epiſtolas Pauli. *Antv.* 1627
In Acta Apoſtolorum, Epiſtolas Canonicas et Apocalypſim. *Antv.* 1627

LA PLACETTE, John.

Born 1639; died 1718. This diſtinguiſhed writer who, as a moraliſt, is not unworthy of being named after Nicole, was miniſter of the Church of Naï, in Bearn, when the revocation of the Edict of Nantes drove him from his native country. He became Paſtor of the French Proteſtant Church at Copenhagen, and ultimately retired to Utrecht, where he died.

LA PLACETTE, John (*continued*).

Traité des bonnes œuvres en général. 12°. *Amſt.* 1709

Traité de la reſtitution, où l'on trouvera la réſolution des cas de conſcience qui ont du rapport à cette matière. 12°. *Amſt.* 1696

Traité de la conſcience. 12°. *Col.* 1699

La mort des juſtes, ou la manière de bien mourir. 2 vol. in 1. 12°. *à la Haye*, 1729

Traité de l'aumone. 12°. *Amſt.* 1699

Divers traités ſur des matières de conſcience, où l'on trouvera la réſolution de pluſieurs cas importans et particulièrement de ceux qui concernent le menſonge, les équivoques, et les réſervations mentales, l'intérêt, le jeu, le droit que chacun a de ſe défendre, le ſcandale. 12°. *Amſt.* 1697

The death of the righteous; a treatiſe conſiſting of diſcourſes, meditations, and prayers, conducive towards dying well. Tranſlated by Thomas Fenton, M.A. 2 vol. 12°. *L.* 1725

Traité de la foi divine. 3 vol. 12°. *Roter.* 1716

La communion dévote, où la manière de participer ſaintement et utilement à l'Euchariſtie. Sixième édition. 12°. *Amſt.* 1706

La morale Chrétienne abrégé et reduite à trois principaux devoirs, la repentance des pécheurs, la perſévérance des juſtes et les progrés de ces juſtes perſévérans doivent faire dans la pieté. Seconde édition. 12°. *Amſt.* 1701

Eſſaies de morale. 4 vol. 12°. *Amſt.* 1716

Nouveaux eſſais de morale. 2 vol. 12°. *à la Haye*, 1715

The incurable ſcepticiſm of the Church of Rome.
Gibſon's Preſervative, 16. 176

Notices of ſome of La Placette's writings will be found in Nouv. de la Républ. des Lettres, 22. 31; and in Le Clerc, Bibl. Un. 25. 240.

LAPSLIE, Rev. James.

Sermon, 1 Kings, 2. 1–4. [For Glaſgow Society of the Sons of the Miniſters of the Eſtabliſhed Church of Scotland.] 8°. *Glaſg.* 1805

LAPUS, Abbas Sancti Miniati, egregii decretor, Doctor.

Super libro ſexto Decretalium et Clementinis. Folio. *Romæ*, 1589

LARDNER, Dionysius, LL.D., F.R.S.

A treatiſe on arithmetic. Fcp. 8°. *n. d.*

A treatiſe on geometry and its application to the arts. Fcp. 8°. 1840

A treatiſe on heat. Fcp. 8°. *n. d.*

A treatiſe on hydroſtatics and pneumatics. Fcp. 8°. *n. d.*

A manual of electricity, magnetiſm, and meteorology. By Dr. Lardner, and C. V. Walker, Secretary to the Electrical Society. 2 vol. Fcp. 8°. *n. d.*

Cabinet Cyclopædia. 133 vol. 12°. *Lond. v.y.*

LARDNER, Dionyſius, LL.D., F.R.S. (*continued*).

Bell's Hiſtory of Ruſſia. 3 vol.
—— Lives of Britiſh Poets. 2 vol.
Brewſter's Treatiſe on Optics.
Cooley's Hiſtory of Maritime and Inland Diſcovery. 3 vol.
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—— Fall of the Roman Empire. 2 vol.
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Henſlow's Treatiſe on Botany.
Herſchel's Treatiſe on Aſtronomy.
—— Outlines of Aſtronomy.
—— Preliminary Diſcourſe on Natural Philoſophy.
Hiſtory of Rome. 2 vol.
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Holland's Treatiſe on the Manufactures in Metal. 3 vol.
James's Lives of Foreign Stateſmen. 5 vol.
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Lardner's Treatiſe on Arithmetic.
—— Treatiſe on Geometry.
—— Treatiſe on Heat.
—— Treatiſe on Hydroſtatics and Pneumatics.
Lardner and Walker's Electricity and Magnetiſm. 2 vol.
Mackintoſh, Wallace, and Bell's England. 10 vol.
—— Life of Sir T. More.
Montgomery's, &c. Lives of Italian, Spaniſh, and Portugueſe Authors. 3 vol.
Moore's Hiſtory of Ireland. 4 vol.
Nicolas's Chronology of Hiſtory.
Phillips' Treatiſe on Geology. 2 vol.
Powell's Hiſtory of Natural Philoſophy.
Porter's Treatiſe on the Manufacture of Silk.
—— Porcelain and Glaſs.
Roſcoe's Lives of Britiſh Lawyers.
Scott's Hiſtory of Scotland. 2 vol.
Shelley's Lives of French Authors. 2 vol.
Schmitz's Hiſtory of Greece.
Shuckard and Swainſon's Treatiſe on Inſects.
Southey's Lives of Britiſh Admirals. 5 vol.
Stebbing's Hiſtory of the Church. 2 vol.
—— Reformation. 2 vol.
Swainſon's Preliminary Diſcourſe on Natural Hiſtory.
—— Natural Hiſtory and Claſſification of Animals.
—— Quadrupeds.
—— Birds. 2 vol.
—— Fiſh, Reptiles, &c. 2 vol.
—— Shells and Shellfiſh.
—— Animals in Menageries.
—— Taxidermy and Bibliography.
Thirlwall's Hiſtory of Greece. 8 vol.

LARDNER, Nathaniel, D.D.

A Unitarian miniſter of great learning. Born at Hawkhurſt, Kent, 1684. Educated in London, and ſtudied at Utrecht and Leyden. Aſſiſtant-miniſter at Crutched Friars 1729. Died 1768. "In the applauſe of Dr. Lardner all parties of Chriſtians are united, regarding him as the champion of their common and holy faith. Secker, Porteus, Watſon, Tomline, Jortin, Hey, and Paley, of the Anglican Church; Doddridge, Kippis, and Prieſtley, amongſt the Diſſenters; and all foreign Proteſtant biblical critics, have rendered public homage to his learning, his fairneſs, and his great merits as a Chriſtian apologiſt. The candid of the literati of the Romiſh communion have extolled his labours; and even Morgan and Gibbon, profeſſed unbelievers, have awarded to him the mead of faithfulneſs and impartiality. By collecting a maſs of ſcattered evidences in favour of the authenticity of the evangelical hiſtory, he eſtabliſhed a bulwark on the ſide of truth which infidelity has never preſumed to attack."—The Rev. T. H. Horne.

LARDNER, Nathaniel, D.D. (*continued*).

His whole works were carefully edited in 11 vol. 8°., 1788. Reprinted 4 vol. 4°., 1817; and 10 vol. 8°., 1827.

Works, containing, Credibility of the goſpel hiſtory; Jewiſh and Heathen teſtimonies; Hiſtory of heretics; and his ſermons and tracts; With general chronological tables and copious indexes. 11 vol. 8°. *Lond.* 1788

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Life of Dr. Lardner, by Andrew Kippis, D.D., F.R.S. i–clxviii

The credibility of the goſpel hiſtory, or the facts occaſionally mentioned in the New Teſtament confirmed by paſſages of ancient authors, who were contemporary with our Saviour, or his apoſtles, or lived near their time. With an appendix concerning the time of Herod's death.

[Originally publiſhed in 17 vol. 8°., *Lond.* 1727–57. A long article on it was given by Le Clerc, Bibl. Anc. et Mod., 27. 376, and 28. 87.]

Part 1.

Book 1. Princes and governors mentioned in the New Teſtament; State of the Jews during the miniſtry of our Saviour; Jewiſh ſects, and the Samaritans; Roman cuſtoms, &c. - - - - - - 3
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Vol. 7.

A large collection of ancient Jewish and Heathen testimonies to the truth of the Christian religion, with notes and observations.
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LARREY, M. de.

Histoire d'Angleterre, d'Ecosse et d'Irlande. 2 vol. Folio. *Rotterd.* 1707

LARROQUE, Matthew de.

One of the most illustrious ministers of the Reformed Church of France. Born at Leirac, near Agen, 1619. Became Minister of the church of Vitré in Britany. Died 1684.

Histoire de l'Eucharistie, divisée en trois parties : dont la première traitte de la forme de la célébration ; la seconde, De la doctrine ; et la troisième, Du culte. [Anonymous.] 4°. *Amst. Elz.* 1669

An English translation was published of this learned work.

LASSELS, Richard, Gent.

Born at Brokenborough, Yorkshire, 1603. Educated at Oxford, and at Douay, where he embraced the Romish religion. Died at Montpelier 1668.

LASSELS, Richard, Gent. (*continued*).

The voyage of Italy, or a complete journey through Italy. 8°. *Lond.* 1686

LASTEYRIE, Count C. P. de.

The hiſtory of auricular confeſſion, religiouſly, morally, and politically conſidered among ancient and modern nations. Tranſlated by Charles Cocks, B.L. 2 vol. Large 12°. *Lond.* 1848

LATHBURY, Rev. Thomas, M.A.

A hiſtory of the Engliſh Epiſcopacy; from the period of the Long Parliament to the Act of Uniformity; with notices of the religious parties of the time, and a review of eccleſiaſtical affairs in England from the Reformation. 8°. *Lond.* 1836

Reviews, in Edinb. Review, 64. 93; and Brit. Critic, 20. 329.

The ſtate of Popery and Jeſuitiſm in England, from the Reformation to 1829. Sm. 8°. *Lond.* 1838

The Spaniſh Armada, A.D. 1588; or, the attempt of Philip II. and Pope Sixtus V. to re-eſtabliſh Popery in England. Sm. 8°. *Lond.* 1840

A hiſtory of the Convocation of the Church of England; being an account of the proceedings of Anglican eccleſiaſtical courts from the earlieſt period. Sm. 8°. *Lond.* 1842

Another. Second edition, with conſiderable additions. 8°. *Lond.* 1853

A hiſtory of the Nonjurors; their controverſies and writings; with remarks on ſome of the rubrics in the Book of Common Prayer. 8°. *Lond.* 1845

The ſtate of the Church in England, from the introduction of Chriſtianity to the period of the Reformation. Pp. 24. 8°. *Lond.* 1839

Proteſtantiſm the old religion, Popery the new; or, Proteſtantiſm ſcriptural and true, and Popery unſcriptural and falſe. Sixth thouſand, much enlarged. Sm. 8°. *Lond. n. d.*

LATIMER, Hugh, Biſhop of Worceſter.

One of the firſt Reformers of the Church of England. Born in Leiceſterſhire 1470. Educated in the Univerſity of Cambridge. After receiving orders he embraced the principles of the Reformation, and maintained them in his preaching with great energy. Rector of Weſt Kingſton, Wiltſhire, 1529. Biſhop of Worceſter 1535. Burnt at Oxford 1555. His works have been edited in a very ſuperior manner by Profeſſor Corrie, in 2 vol. 8°., 1845. It is the only complete edition. His ſermons were well edited in 1824, 2 vol. 8°., with a Life by Dr. Watkins.

Works, edited for the Parker Society, by the Rev. George Elwes Corrie, B.D., Fellow and Tutor of Catharine Hall, Cambridge, and Norriſian Profeſſor of Divinity. 8°. *Camb.* 1845

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Memoir of Hugh Latimer - - - - - 1
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Sermons, with memoir by Watkins. 2 vol. 8°. *Lond.* 1824

Writings. Britiſh Reformers, 2

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Extracts from Latimer are given in Richmond's Fathers, 2.

LATINIUS, Latinus.

One of the moſt learned critics of the ſixteenth century. Born at Viterbo 1513. Died 1593. He was one of the learned men choſen to correct Gratian's Decretal.

Bibliotheca ſacra et profana, five obſervationes, correctiones, conjecturæ, et variæ lectiones in ſacros et profanos ſcriptores, e marginalibus notis codicum ejuſdem. A Dominico Macro Melitienſi collectæ. Folio. *Romæ*, 1677

Auctores expurgati: S. Auguſtinus, S. Hilarius, S. Leo, S. Paulinus, S. Ambroſius, S. Cyprianus, Joſephus, Tertullianus, Livius, Cæſar, Salluſtius, &c.

A very learned book.

LATOMUS, or LATOME, James.

A learned ſcholaſtic divine, a native of Gambron, in

LATOMUS, James (*continued*).

Hainault. Doctor of Louvain, and Canon of St. Peter's in that city. Died 1544.

Articulorum doctrinæ M. Lutheri per theologos Lovanienſes damnatorum ratio. 4°.
Antv. 1521

LA TOUCH, Peter, Gent.

A preſervative againſt atheiſm and infidelity. In three books,—

1. Proving the exiſtence of a God, a providence, and the immortality of the ſoul.
2. The neceſſity of a religion revealed by God.
3. That the Jewiſh and Chriſtian religion were revealed by God.

With an introduction, ſhewing the cauſes, pernicious effects, and cure of infidelity. Second edition. 8°. *Lond.* 1709

LATROBE, B. H.

Authentic elucidation of the hiſtory of Counts Struenſee and Brandt, and of the revolution in Denmark 1772. Printed privately, but not publiſhed, by a perſonage principally intereſted. Tranſlated from the German. 8°.
Lond. 1789

LATROBE, John Antes, M.A., Curate of St. Peter's, Hereford.

The muſic of the Church conſidered in its various branches, congregational and choral: an hiſtorical and practical treatiſe for the general reader. 8°. *Lond.* 1831

LAUBRUSSEL, Le Pere de.

De la Compagnie de Jéſus.

Traité des abus de la critique en matière de la religion. 2 vol. 12°. *Par.* 1710

LAUD, William, D.D., Abp. of Canterbury.

Born at Reading 1573. Educated at St. John's College, Cambridge, of which he was elected Fellow in 1593. Vicar of Stanford 1607. Next year obtained the living of North Kilworth, which he exchanged for Weſt Tilbury, Eſſex, 1609. Succeeded to the living of Cuckſtone, Kent, 1610. Elected Preſident of his college 1611. Archdeacon of Huntingdon 1615. Dean of Glouceſter 1616. Biſhop of St. David's 1621. Tranſlated to Bath and Wells 1626, to London 1628, and to Canterbury 1633. Chancellor of Oxford 1630. Prime Miniſter 1633. Beheaded 1645. He was a divine of great learning, profound piety, and eminent virtue, but indiſcreet and obſtinate in inconſiderable matters.

Remains, collected by Mr. Henry Wharton. 2 vol. Folio. *Lond.* 1695–1700

Vol. 1. 1695.

Diary of his own life - - - - - - 1
Hiſtory of his troubles and tryal, wrote by himſelf during his impriſonment in the Tower - - 71
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[4°. Ff. 6. Pp. 77. *Lond.* 1637.]

LAUD, Archbiſhop (*continued*).

Works. 6 vol. 8°.
Lib. of Anglo-Cath. Theol. Oxf. 1847, &c.

Vol. 1. 1847. Sermons.

[Another edition, reprinted from that of 1651, edited by the Rev. J. W. Hatherall, 8°. *Lond.* 1829.]

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[4°. *Lond.* 1621.]
—— 21. 6, 7. On K. James's Acceſſion - 31
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[4°. *Lond.* 1628.]
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Vol. 2. *Oxf.* 1849.

A relation of the conference between William Laud, late Archbiſhop of Canterbury, and Mr. Fiſher, the Jeſuit, by the command of King James, with an anſwer to ſuch exceptions as A. C. [Fiſher] takes againſt it. Sixth edition.

[Chiefly on the queſtion of the Authority of the Church and the Grounds of Faith. In this edition the whole of Fiſher's account of the conference, with his notes, to which Laud's Relation is a reply, and of which ſome portions only were given by him, is incorporated from the only copy known to exiſt, and the numerous quotations from the Fathers and Schoolmen are printed with their context. The firſt edition was printed along with White's Replie to Jeſuit Fiſher's Anſwere to Certaine Queſtions, 1624. The ſecond edition was publiſhed ſeparately, much enlarged, 1639, folio; the third in 1673, with important alterations; the fourth in 1686, with trifling variations from the third; the fifth, 1839. An article on the work appeared in Le Clerc, Bibl. Un. 1. 336.]

Vol. 3.

Summary of devotions.
Reprinted from the edition of 1667, *with the variations of the editions of the firſt part,* 1650 *and* 1663.
Diary of his own life.
Marginal notes on Prynne's Breviate, *now firſt publiſhed.*
Hiſtory of the troubles and tryals of Abp. Laud.

Vol. 4. and 6. Not yet publiſhed. Aug. 1853.

Vol. 5. Part 1. Hiſtory of his Chancellorſhip of Oxford, 1630–1641.

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Private devotions. 18°. *Oxf.* 1839

Liturgy, epiſcopacy, and Church ritual: three ſpeeches. [From the Remains.] 18°.
Oxf. 1840

Autobiography, collected from his Remains. 18°. *Oxf.* 1839

(The life of) by Charles Webb le Bas, M.A. 12°. *Lond.* 1836
A review in Brit. Crit. 19. 354.

(Life and times of) by John Parker Lawſon, M.A. 2 vol. 8°. *Lond.* 1829
A review in Brit. Crit. 6. 412.

LAUD, Archbiſhop (*continued*).

Life, by Heylyn. See HEYLYN.

Life, by Prynne. See PRYNNE.

The great peril of Popery, eſpecially in the matter of the bleſſed Euchariſt.

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LAUDER, Alexander.

Miniſter of the Goſpel at Mordentown.

The ancient biſhops conſidered, both with reſpect to their juriſdiction, and nature of their power, in anſwer to Chillingworth and others. Wherein the conformity of the government and diſcipline of the Church of Scotland, with that of the ancient Church, is fully manifeſted: and it is made evident that the paſtors of pariſhes are not preſbyters but biſhops. 12°.

Edin. 1707

LAUDER, William, A.M.

A native of Scotland. Educated at the Univerſity of Edinburgh. Removed to London, where he publiſhed in 1751 his forgeries on Milton, which were expoſed by Bp. Douglas. Went to Barbadoes. Died 1771.

An eſſay on Milton's uſe and imitation of the moderns in his Paradiſe Loſt. 8°. *Lond.* 1751*

The preface and poſtſcript were written by Dr. Samuel Johnſon.

Delectus auctorum ſacrorum Miltono facem præ-lucentium. 2 vol. in 1. 8°. *Lond.* 1752

LAUGHTER (An eſſay on), wherein are diſplayed its natural and moral cauſes, with the arts of exciting it. [Tranſlated from the French.] Sm. 8°. *Lond.* 1769

LAUNOY, John de.

Doctor of Sorbonne. Born 1603, in Normandy. One of the moſt learned men of his age. He was appointed in 1643 Cenſor of Books by Chancellor Seguier, but his love of truth ſoon induced him to reſign that poſt. When the doctrines of Janſenius were cenſured by the Sorbonne, Launoy gave his opinion in ſuch a manner that "he proved himſelf," ſays Boſſuet, "both a Semi-Pelagian and a Janſeniſt." Launoy's works are extremely intereſting, eſpecially his correſpondence. He died in 1678.

Opera omnia, ad ſelectum ordinem revocata. Ineditis opuſculis aliquot, notis nonnullis dogmaticis, hiſtoricis et criticis, auctoris vita, variis monumentis tum ad Launoium tum ad ſcripta ipſius pertinentibus, præfationibus cuique volumini affixis, indicibus locupletiſſimis, aucta et illuſtrata; acceſſit tractatus de varia Launoii librorum fortuna. 5 vol. in 10. Folio.

Col. Allob. 1731

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Chriſtian morals and Chriſtian prudence, wherein is ſhewn the peculiar wiſdom and beauty of the Chriſtian religion in its general deſign of promoting purity and peace. 8°. *Lond.* 1717

Sermon, Rom. 13. 4. Chriſtian religion the beſt friend to civil government. [Aſſize.] 8°. *Lond.* 1717

LAURENCE, Richard, LL.D., Abp. of Caſhel. Born at Bath 1760. Educated at Corpus Chriſti College,

LAURENCE, Archbiſhop (*continued*).

Oxford. Became Rector of Merſham, Kent. Regius Profeſſor of Hiſtory and Canon of Chriſt Church 1814. Archbiſhop of Caſhel 1822. Died 1839.

An attempt to illuſtrate thoſe Articles of the Church of England which the Calviniſts improperly conſider as Calviniſtical. In eight ſermons preached 1804, at the Lecture founded by John Bampton, M.A. Third edition reviſed and enlarged. 8°. *Oxf.* 1838

The additions in this edition are, ſome notes, an index, and an appendix from a Body of Doctrines drawn up by Melancthon, and publiſhed in German 1528. A new edition 1853.

2 Tim. 3. 14. The general principles of the Reformation ſhewn to be of a Lutheran tendency - 1
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Critical reflections upon ſome important miſrepreſentations contained in the Unitarian verſion of the New Teſtament. i–vi. F. 1. Pp. 177. 8°. *Oxf.* 1811

Remarks upon the ſyſtematical claſſification of manuſcripts adopted by Grieſbach in his edition of the Greek Teſtament. Ff. 2. Pp. 135. 8°. *Oxf.* 1814

The doctrine of baptiſmal regeneration contraſted with the tenets of Calvin; a ſermon on Titus, 3. 5. 8°. *Oxf.* 1815

The doctrine of the Church of England upon the efficacy of baptiſm vindicated from miſrepreſentation. Third edition, reviſed, with an appendix. Pp. i–xii. 131. 8°. *Oxf.* 1838

The conſequences reſulting from a ſimplification of public creeds; a ſermon on Acts, 15. 2. [Viſitation.] 8°. *Oxf.* 1816

Aſcenſio Iſaiæ vatis, opuſculum pſeudepigraphum, multis abhinc ſeculis, ut videtur, deperditum, nunc autem apud Æthiopas compertum, et cum verſione Latina Anglicanaque publici juris factum. 8°. *Oxon.* 1819

Authentic documents relative to the predeſtinarian controverſy which took place among thoſe who were impriſoned for their adherence to the doctrines of the Reformation by Queen Mary; containing, I. A Treatiſe on Predeſtination, with an Anſwer to certain Enormities, &c., by John Bradford. II. John Trewe,

LAURENCE, Archbiſhop (*continued*).

the unworthy marked ſervant of the Lord, ſignifieth the cauſe of Contention in the King's Bench, &c., publiſhed from a manuſcript in the Bodleian Library, with an introduction. Pp. xliii. 70. 8°. *Oxf.* 1819

Remarks upon the critical principles, and the practical application of thoſe principles, adopted by writers who have at various periods recommended a new tranſlation of the Bible as expedient and neceſſary. Pp. 162. 8°. *Oxf.* 1820

The book of Enoch, the prophet. An apocryphal production ſuppoſed to have been loſt for ages, but diſcovered at the cloſe of the laſt century in Abyſſinia. Now firſt tranſlated. 8°. *Oxf.* 1821

Primi Ezræ libri, qui apud Vulgatam appellatur quartus, verſio Æthiopica; nunc primo in medium prolata, et Latine Angliceque reddita. 8°. *Oxf.* 1820

LAURENCE, Robert French, M.A.

Vicar of Chalgrove, Oxfordſhire.

An inquiry into the circumſtances attendant upon the condemnation of Dr. Hampden in 1836, in ſix letters, originally addreſſed to the editor of the "Oxford Univerſity Herald," and now reprinted, with ſome prefatory remarks on the Reproof of Ignorance and Calumny, put forth in defence of the Corpus Committee. i–xx. Pp. 73. 8°. *Oxf.* 1848

An examination of the theories of abſolution and confeſſion lately propounded in the Univerſity of Oxford. Pp. 43. 8°. *Oxf.* 1847

A letter to a friend, upon certain ſuggeſtions recently made by Archdeacon Hare, as to the meaſures to be adopted for the removal of doubts on the doctrine of regeneration. Pp. 51. 8°. *Oxf.* 1850

LAURENCE, Roger.

An able and learned divine. Conſecrated a biſhop among the Nonjurors 1733.

Lay-baptiſm invalid: an eſſay to prove that ſuch baptiſm is null and void when adminiſtered in oppoſition to the divine right of the apoſtolical ſucceſſion. Third edition, enlarged, with a Letter to the Author, by Dr. Hickes. [Anonymous.] *Lond.* 1711

The third edition contained many additions. A fourth was publiſhed, but it differs from the third in few and unimportant reſpects.

Lay-baptiſm invalid and Diſſenters' baptiſm null and void, reprinted from the fourth edition, 1723; with additions and illuſtrations, arranged and edited by William Scott, M.A. 12°. *Lond.* 1841

The ſecond part of Lay-Baptiſm Invalid; ſhewing that the ancient Catholick Church never had any eccleſiaſtical law, tradition, or cuſtom, for the validity of baptiſms by perſons not commiſſioned by biſhops. By the author of Lay-Baptiſm Invalid. *Lond.* 1713

A ſupplement to the firſt and ſecond parts of Lay-Baptiſm Invalid, in anſwer to Bingham, with a caveat againſt Dr. White Kennet.

LAURENCE, Roger (*continued*).

By the author of Lay-Baptiſm Invalid. 8°. *Lond.* 1714

Sacerdotal powers; or the neceſſity of confeſſion, penance, and abſolution. Together with the nullity of unauthoriſed lay-baptiſm aſſerted in an eſſay. By the author of Lay-Baptiſm Invalid. Ff. 3. Pp. x. 132. 8°. *Lond.* 1711

The Biſhop of Oxford's charge conſidered. In an humble addreſs to his lordſhip. By the author of Lay-Baptiſm Invalid. Pp. 78. 8°. *Lond.* 1712

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Diſſenters' and other unauthoriſed baptiſms null and void, by the articles, canons, and rubricks of the Church of England. In anſwer to a pamphlet, called, The Judgment of the Church of England, in the caſe of Lay-Baptiſm and of Diſſenters' Baptiſm. Second edition. By the author of Lay-Baptiſm Invalid. Pp. xiv. 68. F. 1. 8°. *Lond.* 1713

The indiſpenſable obligations of miniſtring expreſſly and manifeſtly the great neceſſaries of publick worſhip proved, by Scripture arguments, the liturgies of the Univerſal Church, &c. [in anſwer to Dr. Brett], with ſupplement of further proofs, and ſupplement continued. [Anonymous.] 8°. *Lond.* 1732–34

Brett's letter to the Author of Lay-Baptiſm Invalid, wherein the Popiſh doctrine of lay-baptiſm is cenſured and condemned by the Greek Church, the Church of England, &c. 8°. *Lond.* 1711

LAURENCE, Thomas, D.D.

Two ſermons. 4°. *Oxf.* 1635

Exod. 20. 21. The duty of the laity, and the priviledge of the prieſt. [Act.]
1 Cor. 1. 12. Of ſchiſmes in the Church of God.

LAURENTIUS, Saint.

Biſhop of Novarra. Flouriſhed 507.

Homilia de pœnitentia.

Homilia de eleemoſyna. Bibl. Max. Patr. 9. 465

Homilia de muliere Chananæa. Mabillon, Vet. Analect. 55

LAURENTIUS, James.

Paſtor of a church in Amſterdam.

Patmos, hoc eſt, expoſitio ſeptem epiſtolarum, quas B. Joannis in inſula Patmo ſcripſit ad ſeptem eccleſias Aſiæ Minoris. Una cum obſervatione doctrinarum [Homiliæ lxxix.]. 4°. *Amſt.* 1649

Collectio de citharœdis, fiſtulis, et tintinnabulis. Ugolinus, 32. 1111

LAURIE, Thomas, D.D.

Miniſter of Newburn, Scotland.

Lectures. 8°. *Edin.* 1837

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LAURENTIUS Pisanus.

Paradoxorum theologicorum enchiridion. Grynæus, Lat. 911

LAVAL, Louis Charles d'Albert, Duc de Luynes.

Born at Paris 1620. A peer of France, and Lord High-Falconer. He connected himſelf with Port Royal, and compoſed, under the name of M. de Laval, a great many works, conſiſting chiefly of extracts from the Fathers of the Church.

Sentences et inſtructions Chrétiennes tirées des anciens Pères de l'Egliſe. 2 vol. 12°. *Par.* 1690

Sentences et inſtructions Chrétiennes tirées des œuvres de St. Auguſtin. 2 vol. 12°. 1716

Sentences et inſtructions Chrétiennes tirées des œuvres de S. Grégoire le Grand, Pape, et de S. Paulin, évêque de Nole. 12°. 1734

LAVAL, S. A.

A compendious hiſtory of the Reformation in France, and of the reformed Churches in that kingdom from the beginning of the Reformation to the repealing of the Edict of Nantes. 7 vol. 8°. *Lond.* 1737–41*

LAVATER, John Caspar.

Born at Zurich 1741. Became Paſtor of the church of St. Peter there. Died 1801.

Eſſays on phyſiognomy, deſigned to promote the knowledge and love of mankind. Tranſlated from the French by Henry Hunter, D.D. 5 vol. Roy. 4°. *Lond.* 1789–98*

Eſſays on phyſiognomy, with ornamental caricatures and finiſhed portraits. Tranſlated

LAVATER, John Caſpar (*continued*).

from the laſt Paris edition by the Rev. C. Moore, LL.D., F.R.S. 8°. *Lond.*

LAVATER, Lewis.

A Swiſs Proteſtant divine. Born at Kybourg, in the canton of Zurich, 1527. Became one of the canons of Zurich. Died 1586.

In librum Joſue, invictiſſimi imperatoris Iſraelitarum, homiliæ lxxiii. 4°. *Tiguri,* 1565

LAVIE, Le President de.

Des corps politiques et de leurs gouvernemens. [Anonymous.] 2 vol. 12°. *Lyon,* 1764

LAVINGTON, George, Biſhop of Exeter.

A very eminent ſcholar. Born at Mildenhall, Wiltſhire, 1683. Educated at Wincheſter School, whence he ſucceeded to a Fellowſhip in New College, Oxford. Rector of Hayford Warren 1717. Canon of St. Paul's, London, 1732; and obtained the Rectories of St. Mary Aldermary and St. Michael Baſſieſhaw. Biſhop of Exeter 1746. Died 1762.

The enthuſiaſm of Methodiſts and Papiſts conſidered; with notes, introduction, and appendix, by the Rev. R. Polwhele. 8°. *Lond.* 1820

This work is written in a ſtyle of great ſeverity and ridicule.

The Moravians compared and detected. [Anon.] 8°. *Lond.* 1755

The nature and uſe of a type, being the ſubſtance of two ſermons [on 1 Cor. 5. 7]. With a preface concerning a late treatiſe, entitled, A Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. 8°. *Lond.* 1724

The influence of church muſic; a ſermon [on Eph. 5. 18–20]. Third edition. 8°. *L.* 1753

Fear God, honour the King; a ſermon at the aſſizes [on 1 Pet. 2. 17]. 8°. *Lond.* 1726

A ſermon, before the Sons of the Clergy [on 1 Theſſ. 5. 13]. 8°. *Lond.* 1735

A ſermon, on occaſion of the Rebellion, 1745 [on Deut. 29. 9]. 8°. *Lond.* 1745

A ſermon, at the Yearly Meeting of Charity Children [on Jer. 5. 4, 5]. 8°. *Lond.* 1746

A ſermon, May 29 [on Pſa. 47. 7]. 8°. *Lond.* 1747

A ſermon, General Faſt. [Earthquake: on Pſa. 46. 8]. *Exon,* 1756

Anſwer to Mr. J. Weſley's late Letter to his Lordſhip. Pp. 15. 8°. *Lond.* 1752

LAVINGTON, Samuel.

Born at Exeter 1726. Educated at an academy at Bridgewater. Paſtor of an Independent congregation at Bideford 1752, where he continued until his death in 1807. His ſermons have become very ſcarce. He was a very popular preacher, although, contrary to the cuſtom among the Independents, he read all his ſermons. They are written in an eaſy ſtyle, yet they are the reſult of careful ſtudy and profound thought, original, evangelical, and experimental.

Sermons and other diſcourſes. 3 vol. 8°. *Lond.* Vol. 1. Third edition. 1815.

2 Cor. 8. 5. Dedication to God - - - - 1
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Vol. 2. Third edition. 1815.

Funeral ſermons on 1 Cor. 15. 55; Luke, 12. 40; Pſa. 31. 5; Pſa. 16. 11; Eccleſ. 7. 2; 2 Sam. 23. 5; Jer. 31. 15; Heb. 4. 9.
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LAW, Edmund, D.D., Biſhop of Carliſle.

Born at Cartmel, Lancaſhire, 1703. Educated at St. John's College, Cambridge. Elected Fellow of Chriſt's College. Rector of Grayſtock, Cumberland, 1737. Archdeacon of Carliſle 1743. Maſter of Peter Houſe, Cambridge, 1756. Head Librarian of the Univerſity 1760. Biſhop of Carliſle 1769. Died 1787. He was an able metaphyſician and a learned divine.

Conſiderations on the ſtate of the world with regard to the theory of religion, &c. 8°.
Camb. 1745

This work was enlarged in future editions. The following is the lateſt and moſt complete.

Conſiderations on the theory of religion. To which is prefixed, A life of the author by the late William Paley, D.D. A new edition, by Geo. Henry Law, D.D., Biſhop of Cheſter. 8°. *Lond.* 1820

Life of the author, by Archdeacon Paley.
Want of univerſality in natural and revealed religion no objection againſt either. [On Acts, 17. 30.] 1
The plan of Providence with regard to the time and manner of the ſeveral diſpenſations of revealed religion. [On Gal. 4. 4.] - - - - - 43
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An enquiry into the ideas of ſpace, time, immenſity, and eternity; as alſo the ſelf-exiſtence, neceſſary exiſtence, and unity of the Divine nature: in anſwer to a book lately publiſhed by Mr. Jackſon, entitled, The Exiſtence and Unity of God proved from his Nature and Attributes. To which is added, A diſſertation upon the argument, *à priori*, for proving the exiſtence of a Firſt Cauſe. By a learned hand. 8°. *Camb.* 1734

This work has become very ſcarce.

A diſcourſe, John, 20. 30, 31, upon the life and character of Chriſt. 8°. *Camb.* 1749

This diſcourſe was afterwards publiſhed, omitting ſome abſtruſe notes, and with an appendix added, under the following title, and alſo included in late editions of the Theory of Religion.

Reflections on the life and character of Chriſt. With a ſummary, and appendix, on the goſpel-morals. F. 1. Pp. 76. 8°. *Camb. n. d.*

Sermon, Dan. 2. 20, 21. The grounds of a particular providence. [Jan. 30.] 4°.
Lond. 1771

LAW, Biſhop (*continued*).

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. *L.* 1774

Tranſlation of King on the Origin of Evil. See KING, W.

LAW, George Henry, D.D., F.R. and A.S.
Biſhop of Cheſter.

Sermon, Rom. 3. 24, 25. The ſcriptural doctrine of man's ſalvation. [Aſſize.] *Cheſter*, 1818

Sermon, Heb. 6. 10. [Priſon diſcipline.] 4°. *Lond.* 1823

LAW, John, D.D.
Archdeacon of Rocheſter.

A charge, delivered to the clergy of the dioceſe of Rocheſter in the year 1806. 4°. *L.* 1806

A charge, delivered to the clergy of the dioceſe of Rocheſter, in May 1817. 4°. *Rocheſter*, 1817

LAW, William, A.M.

A pious and able Nonjuror. Born at Kingſcliffe, Northamptonſhire, 1686. Entered of Emmanuel College, Cambridge, 1705. Elected Fellow 1711. This he vacated in 1716, having refuſed to take the oaths on the acceſſion of George I. Died 1761. His works, eſpecially his three Letters to Hoadly, contain the fineſt ſpecimens of controverſial writing in our language for ſtyle, wit, and argument. Gibbon has happily deſcribed his practical works in the following ſentence: "Law's precepts are rigid, but they are founded on the goſpel; his ſatire is ſharp, but is drawn from the knowledge of human life; and many of his portraits are not unworthy the pen of La Bruyère." Dr. Johnſon ſaid, that his Serious Call contained the fineſt hortatory theology in any language. Law was deeply read in the Myſtic divinity, and ſome of his works are powerfully written in that ſtrain. A collection of his works was made in 1762, 9 vol. 8°., but it has now become very ſcarce. It does not include two ſermons which he publiſhed ſeparately, nor a ſmall tract entitled, Letters to a Lady inclined to enter the Communion of the Church of Rome.

Works. 9 vol. 8°. *Lond.* 1762

Vol. 1.

Three letters to the Biſhop of Bangor. [Hoadly.]
[Alſo in Scholar Armed, 1. 279.]

The Bp. of Bangor's late ſermon, and his letter to Dr. Snape in defence of it, anſwered. And the dangerous nature of ſome doctrines in his Preſervative, ſet forth in a letter to his lordſhip. Ninth edit. *Lond.* 1753.

A ſecond letter to the Bp. of Bangor; wherein his lordſhip's notions of benediction, abſolution, and church-communion, are proved to be deſtructive to every inſtitution of the Chriſtian religion. To which is added, A poſtſcript, in anſwer to the objections that have been made againſt his former letter. Fifth edition. *Lond.* 1762.

A reply to the Bp. of Bangor's Anſwer to the Repreſentation of the Committee of Convocation. Humbly addreſſed to his lordſhip. Second edition. *Lond.* 1762.

Of the nature of the Church - - - 6
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Vol. 2.

Remarks upon a book, intitled, The Fable of the Bees; or, Private Vices, Publick Benefits; in a letter to the author [Mandeville]. To which is added, A poſtſcript, containing an obſervation or two upon Mr. Bayle. Third edition. *Lond.* 1762.

LAW, William, A.M. (*continued*).

The caſe of reaſon; or, natural religion, fairly and fully ſtated; in anſwer to a book, intitled, Chriſtianity as old as the Creation. [Tindal.] Third edition, reviſed. *Lond.* 1774.

The abſolute unlawfulneſs of the ſtage entertainment fully demonſtrated. Sixth edition. *Lond.* 1773.

Vol. 3. A practical treatiſe upon Chriſtian perfection. Fifth edition. *Lond.* 1759.
[Third edition. 12°. *Lond.* 1734.]

Vol. 4. A ſerious call to a devout and holy life adapted to the ſtate and condition of all orders of Chriſtians. Tenth edition. *Lond.* 1772.
[Original edition. 8°. *Lond.* 1729.]

Vol. 5.

A demonſtration of the groſs and fundamental errors of a late book, called, A Plain Account of the Nature and End of the Sacrament of the Lord's Supper, &c.; wherein alſo the nature and extent of the redemption of all mankind by Jeſus Chriſt is ſtated and explained, and the pretences of the Deiſts for a religion of natural reaſon inſtead of it, are examined to the bottom. The whole humbly, earneſtly, and affectionately addreſſed to all orders of men, and more eſpecially to all the the younger clergy. Fourth edition, corrected. *Lond.* 1769.

The grounds and reaſons of Chriſtian regeneration; or, the new-birth offered to the conſideration of Chriſtians and Deiſts. Seventh edition. *Lond.* 1773.

[A new edition, with an appeal to all that doubt or disbelieve the truths of the goſpel, reprinted from the editions of 1773 and 1756. 8°. *Lond.* 1845.]

Vol. 6.

An earneſt and ſerious anſwer to Dr. Trapp's Diſcourſe of the Folly, Sin, and Danger of being righteous overmuch. Fourth edition. *Lond.* 1772.

An appeal to all that doubt or diſbelieve the truths of the goſpel, whether they be Deiſts, Arians, Socinians, or nominal Chriſtians; in which the true grounds and reaſons of the whole Chriſtian faith and life are plainly and fully demonſtrated. To which are added, Some animadverſions upon Dr. Trapp's Reply. Third edit. *Lond.* 1768.

[A new edition, printed with Grounds and Reaſons of Chriſtian Regeneration. 8°. *Lond.* 1845.]

Vol. 7.

The ſpirit of prayer; or, the ſoul riſing out of the vanity of time, into the riches of eternity, in two parts. Part 1. Seventh edition, 1773. Part 2. Fifth edition. 1770.

The way to divine knowledge, being ſeveral dialogues between Humanus Academicus Ruſticus and Theophilus; as preparatory to a new edition of the works of Jacob Behmen, and the right uſe of them. Second edition. *Lond.* 1762.

Vol. 8.

The ſpirit of love; being an appendix to the Spirit of Prayer: in a letter to a friend. [Two parts.] Part 1. Third edition, 1766. Part 2. Third edition, 1776.

A ſhort but ſufficient confutation of the Rev. Dr. Warburton's projected Defence (as he calls it) of Chriſtianity, in his Divine Legation of Moſes, in a letter to the Biſhop of London. Second edition. *Lond.* 1769.

Vol. 9.

Of juſtification by faith and works, a dialogue between a Methodiſt and a Churchman. Third edition. *Lond.* 1772.

An humble, earneſt, and affectionate addreſs to the clergy. Third edition. *Lond.* 1774.

[A new edition reprinted from the original edition of 1761. 8°. *Lond.* 1843.]

A collection of letters on the moſt intereſting and im-

LAW, William, M.A. (*continued*).

portant ſubjects, and on ſeveral occaſions. Second edition. *Lond.* 1769.]

Letters to a lady inclined to enter into the communion of the Church of Rome. 12°. *Lond.**

Sermon, Tit. 3. 1. [Thankſgiving for peace.] 8°. *Lond.* 1713

Sermon, 1 Cor. 12. 3. 8°. *Lond.* 1718*

(Selections from the works of); making a guide to reſt, in belief of the goſpel, and in obedience to the divine law. 8°. *Briſtol,* 1806

The Chriſtian's manual; or, the deſire of the ſoul turned to God, containing extracts from the writings of the Rev. W. Law. 12°. *Lond.* 1829

(Short account of the life and writings of), by Tighe. 8°. 1813

A letter to Mr. Law; occaſioned by reading his Treatiſe on Chriſtian Perfection: with a copy of verſes, addreſſed to the ſame author. By a Lover of Mankind. Pp. 38. 8°. *Lond.* 1728

LAWRENCE, Edward, M.A.

A pious Nonconformiſt divine. Born at Maſton, Shropſhire. Educated at Magdalen College, Cambridge. Became Vicar of Baſchurch, Salop. Ejected 1662. Died 1695, aged about ſixty-eight.

Chriſt's power over bodily diſeaſes, preached in ſeveral ſermons on Matt. 8. 5–13, and publiſhed for inſtruction in the great duty of preparation for ſickneſs and death. Second edit. Sm. 8°. *Lond.* 1672

LAWRENCE, Henry.

A friend of Milton, who dedicates his twentieth ſonnet to Lawrence.

Of our communion and warre with angels; being certain meditations on that ſubject, bottomed particularly (though not concluded within the compaſſe of that ſcripture) on Eph. 6. 12–19. 4°. *s. l.* 1646

LAWREY, Walter.

General Superintendent of the Weſleyan Miſſions in New Zealand, &c.

Friendly and Feejee Iſlands; a miſſionary viſit to various ſtations in the South Seas, in 1847. With notices of manners, cuſtoms, mythology, &c. 8°. *Lond.* 1850*

A ſecond miſſionary viſit. 8°. *Lond.* 1851*

LAWSON, Charles, M.A.

Archdeacon of Barbadoes. Formerly Morning Preacher at the Foundling Hoſpital.

Sermons preached in the chapel of the Foundling Hoſpital, London. 8°. *Lond.* 1843

Luke, 4. 17–19. The objects of Chriſt's coming 1
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LAWSON, George.

Expoſition of the Epiſtle to the Hebrews. Folio. *Lond.* 1662*

An original writer, full of diviſions and uſeful matter.

Other works: Examination of Hobbes, 12°. 1657. Theo-politica, or a Body of Divinity, 8°. 1659, &c.

LAWSON, George, D.D.

Profeſſor of Divinity to the Aſſociate Synod of the Burgher Seceſſion Church, Scotland. Born 1749. Died 1820. His works are chiefly intended for the inſtruction of Chriſtians in the ordinary walks of life. They are pious and ſenſible, full of ſalutary admonition and inſtruction.

Diſcourſes on the whole Book of Eſther. To which are added,—

The duty of parents to children. Three ſermons on Eph. 6. 4.

The influence of religion on military courage. A ſermon on Dan. 11. 32.

The improvement to be made of the alarm of war. Jer. 4. 19.

12°. *Edin.* 1804

Lectures on the whole Book of Ruth. To which are added,—

A diſcourſe on the condition and duty of unconverted ſinners.

Diſcourſes on the ſovereignty of grace in the converſion of ſinners. Rom. 9. 16.

Diſcourſes on the means to be uſed for the converſion of our neighbours. James, 5. 19, 20.

12°. *Edin.* 1805

Lectures on the hiſtory of Joſeph. [Gen. 37. 50.] 2 vol. 12°. *Edin.* 1807

Sermons. 12°. *Hawick,* 1810

Joſh. 1. 2. On the death of faithful miniſters - 1
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Expoſition of the Book of Proverbs. 2 vol. 12°. *Edin.* 1821

Vol. 1. Chap. 1–18. Vol. 2. Chap. 19–31.

LAWSON, G. N. Gray, M.A.

Of St. John's College, Cambridge, and Incumbent of Dilton's Marſh.

Plain and practical ſermons. 8°. *Lond.* 1847

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LAWSON, Dr. John.

Educated at Trinity College, Dublin, of which he was elected Fellow about 1735, and in which he became Senior

LAWSON, Dr. John (*continued*).

Tutor and Profeſſor of Oratory. Died 1760. His ſermons poſſeſs much originality of thought, ſplendour of diction, and knowledge of human nature, with forcible appeals to the heart. They are of very rare occurrence. His Lectures on Oratory diſcover profound thinking, extenſive erudition, and exquiſite taſte; not ſo copious as Dr. Blair's, but evincing a deeper knowledge of the ſeveral ſubjects propoſed to the reader's attention.

Lectures on oratory. 8°. *Dubl.* 1759*

Occaſional ſermons. Written by a late eminent divine of the Church of England. [Dr. Lawſon.] 8°. *Lond.* 1764

Matt. 10. 40. Office and duty of biſhops - 1
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LAWSON, John Parker, A.M.

A Deacon in the Epiſcopal Church of Scotland. Died 1852.

The Epiſcopal Church of Scotland from the Reformation to the Revolution. 8°. *Edin.* 1844

Hiſtory of the Scottiſh Epiſcopal Church from the Revolution to the preſent time. 8°. *Edin.* 1843

With an appendix, containing
Statiſtics of the Scottiſh Epiſcopal Church, 1836–1839.
Code of canons of the Epiſcopal Church in Scotland, [according to the reviſion of 1838.]
Succeſſion of the Scottiſh Epiſcopal Church.

Life of Laud. See LAUD.

LAY, G. Tradescant, Eſq.

The Chineſe as they are; their moral, ſocial, and literary character. A new analyſis of the language, with ſuccinct views of their principal arts and ſciences. 8°. *Lond.* 1841

LAYARD, Austin Henry, Eſq., D.C.L.

Nineveh and its remains; with an account of a viſit to the Chaldean Chriſtians of Kurdiſtan, and the Yezidis, or Devil-worſhippers; and an enquiry into the manners and arts of the ancient Aſſyrians. Third edit. 2 vol. 8°. *Lond.* 1849

LAYARD, A. H., Eſq., D.C.L. (*continued*).

Monuments of Nineveh. Folio. *Lond.* 1849*
A review in Quart. Rev. 84. 106.

A popular account of diſcoveries at Nineveh. Arranged by the author from his larger work. With numerous woodcuts. New edit. Sm. 8°. 1852

Diſcoveries in the ruins of Nineveh and Babylon; with travels in Armenia, Kurdiſtan, and the Deſert, being the reſult of a ſecond expedition to Aſſyria. 8°. *Lond.* 1853

The Nineveh monuments. Second ſeries. Fol. *Lond.* 1853*

LAYARD, Charles Peter, D.D., F.R.S., F.A.S.

Educated at Weſtminſter School and St. John's College, Cambridge. Obtained the Seatonian prize in 1773, and 1775. Appointed Miniſter of Oxendon Chapel, and Librarian to Teniſon's Library, Weſtminſter. Dean of Briſtol 1800. Died 1803.

Sermons. Second edition. 8°. *Lond.* 1805

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LAYMAN'S (A.) Account of his faith and practice. [See SKINNER, Bp.]

LAYMAN'S, The, teſt of the true miniſter of the Church of England. Sm. 8°. *Lond.* 1830

LAZARUS, J. G., Superintendant of the Liverpool Inſt. for Inquiring and Converted Jews.

Ebenezer: a narrative of the Lord's dealings with one of his ancient people, leading him forth from the darkneſs of Rabbinical Judaiſm. 12°. *Lond.* 1841

LEAD, Jane.

A celebrated Myſtic. Died near London 1704. During the latter years of her life ſhe was deprived of ſight, and dictated her writings.

The wonders of God's creation manifeſted in the variety of eight worlds; as they were made known experimentally to the author. 24°. *Lond.* 1695

The tree of faith, or the tree of life, ſpringing up in the paradiſe of God. 24°. *Lond.* 1696

LEANDER, S. Hispalensis.

A great friend of Saint Gregory, and a ſteady opponent of Arianiſm. Became Biſhop of Seville, in Spain. Flouriſhed 585. He is ſaid to have been the author of the Mozarabic Liturgy.

LEANDER, S. Hiſpalenſis (*continued*).

Regula, ſive de inſtitutione virginum, et contemptu mundi. Bibl. Max. Patr. 12. 999

LE BAS, Charles Webb, M.A.

Fellow of Trinity College, Cambridge. Profeſſor in the Eaſt India College, Hertfordſhire, and Rector of St. Paul's, Shadwell.

Conſiderations on miracles, containing the ſubſtance of an article in the Britiſh Critic, on Mr. Penroſe's Treatiſe on the Evidence of the Scripture Miracles, with additions. 8°. *Lond.* 1828

Life of Jewel. See JEWEL, Biſhop.

Sermons on various occaſions. 3 vol. 8°. *Lond.* 1834

Vol. 1. Third edition, corrected, 1834.

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A review in Brit. Critic, 4. 451.

LE BLANC, Lewis.

A Proteſtant divine. Profeſſor of Theology at Sedan. His Theſes Theologicæ are much eſteemed; they were originally publiſhed by Richard Baxter, with whoſe doctrines they accord.

Theſes theologicæ, variis temporibus in Academia Sedanenſi editæ et ad diſputandum propoſitæ. Editio tertia, variis locupletata theſibus ex authoris MSS. depromptis, et in lucem nunc primum editis. Folio. *Lond.* 1683

De fide, theologia, Scripturæ authoritate, ſufficientia, verſionibus, &c.; Deo, prædeſtinatione, fidei natura, &c.; certitudine juſtificationis, peccato, cultu imaginum angelorum, &c., libero arbitrio, gratiæ neceſſitate, bonis operibus, uſu et efficacia ſacramentorum, reunione, libris canonicis, poteſtate papæ, conciliorum authoritate, eccleſiæ natura et definitione, &c.

LE BLANC, Thomas, Theol. Doct.

A celebrated Jeſuit of Vitry, in Champagne. After governing ſeveral houſes of his order, he became Provincial of Champagne. Died at Rheims 1669. His work on the Book of Pſalms is large and valuable. The contents of the volumes fully bear out the ample title given below.

Pſalmorum Davidicorum analyſis, in qua aperte cernitur ſingulis in pſalmis ordinem eſſe admirabilem; adjungitur commentarius ampliſſimus, in quo non tantùm ſenſus literales, ſed omnes etiam myſtici exponuntur; atque ad eorum illuſtrationem plurima et ſelecta Scripturæ teſtimonia, SS. Patrum ſententiæ, veterum philoſophorum et oratorum dicta, principum ſymbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non ſolùm ad conciones, ſed etiam ad honeſtam converſationem, &c. Acceſſit duplex index: alter rerum, alter concionum cujuſque tomi præfixus. 3 vol. Folio. *Col. Ag.* 1744

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LE BRETON, W. C., M.A.

Dean of Jerſey.

Sermon, Matt. 28. 19, 20. The nature, object, and ſucceſs of Chriſtian miſſions. [Ch. Eng. Young Men's Society for Aiding Miſſions.] 8°. *Lond.* 1846

LEBRUN, Peter.

Born in Provence 1661; died 1729. A prieſt of the Oratory. Lecturer on Philoſophy at Toulouſe 1687; and on Theology at Grenoble 1688.

Explication des prières et des cérémonies de la Meſſe, ſuivant les anciens auteurs, et les monumens de toutes les égliſes du monde Chrétien. Nouvelle édition, revue. 2 vol. 12°.
Par. 1826

Explicatio literalis, hiſtorica, et dogmatica precum et cæremoniarum Miſſæ, Gallice jam edita, nunc vero à J. A. Dalmaſo Latine reddita. 4 vol. 4°. *Venet.* 1770

Vol. 1. Explicatio miſſæ.
Vol. 2. Diſſertationes de priorum iv. ſæculorum Liturgiis, Liturgia Romana, Ambroſiana, antiqua Gallicana, Mozarabica, S. Jacobi, Alexandriæ, Æthiopum, &c.
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Vol. 4.
Veteris ſententiæ defenſio ſuper Euchariſticæ conſecrationis forma.
De Liturgia Lutherana, Anglicana, Scotica, &c.
De ſilentio orationum miſſæ omnibus retro ſæculis.

LE CENE, Charles.

Born at Caen, in Normandy, 1647; died 1703. Minister of the Reformed Church; of Socinian principles. After the revocation of the Edict of Nantes, he removed to England, where he died. His plan for a new tranſlation of the Bible had been ſharply criticiſed; but it was carried into execution by Michel le Cene, ſon of Charles, and publiſhed at Amſterdam in 1741, 2 vol. folio.

Projet d'une nouvelle verſion François de la Bible. 8°. *Rotterdam*, 1696

An eſſay for a new tranſlation of the Bible, wherein is ſhewn that there is a neceſſity for a new tranſlation. Second edition, to which is added, a table of the texts of Scripture. 8°.
Lond. 1727

LE CLERC [CLERICUS], John.

A celebrated Proteſtant writer, and univerſal ſcholar. Born at Geneva 1657. Studied divinity under Meſtrezat and Turretin. Ordained 1679. Renounced Calviniſm, became a zealous Arminian, and was appointed Lecturer in the college belonging to the Remonſtrants at Amſterdam. Died 1736. His learning was profound, his reading immenſe, and his genius fertile. His work on the Holy Scriptures, particularly that part on the Pentateuch, is full of learned and ingenious criticiſm. He edited Eraſmi opera, Cotelerii Patres Apoſtolici, Grotius de Veritate, Rymeri Fœdera, and other works. The reviews of books in his Bibliothèques are, perhaps, more complete, and more accurate, than thoſe in the Nouvelles de la République des Lettres. They are interſperſed with eſſays on different ſubjects, relating to divinity, ſacred criticiſm, hiſtory, and moral philoſophy. An eminent French critic calls Le Clerc "le ſecond et très eſtimable journaliſte après Bayle."

Vetus Teſtamentum, ex tranſlatione Joannis Clerici, cum ejuſdem paraphraſi perpetua, commentario philologico, diſſertationibus criticis, et tabulis chronologicis. 4 vol. Folio.
Amſt. 1710, &c.

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Novum Teſtamentum, ex verſione Vulgata, cum paraphraſi et adnotationibus Henrici Hammondi ex Anglica lingua in Latinam tranſtulit, ſuiſque animadverſionibus illuſtravit, caſtigavit, auxit Joannes Clericus. 2 vol. in 1. Folio.
Amſt. 1699

Harmonia evangelica, Gr. et Lat., cui ſubjecta eſt Hiſtoria Chriſti ex quatuor evangeliis concinnata. Folio. *Amſt.* 1699

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8°. *Lond.* 1696

Harmony of the evangeliſts, with a paraphraſe and uſeful diſſertations. 4°. *Lond.* 1701

Sentimens de quelques théologiens de Hollande ſur l'hiſtoire critique de Vieux Teſtament compoſée par le P. R. Simon. [Anonymous.] Sm. 8°. *Amſt.* 1685

Defence des ſentimens de quelques théologiens de Hollande contre le réponſe du Prieur de Bolleville. [Anon.] Sm. 8°. *Amſt.* 1686

De l'incredulité, ou l'on examine les motifs, et les raiſons générales, qui portent les incrédules à rejetter la religion Chrétienne. Troiſième édition augmentée. 12°. *Amſt.* 1733

A treatiſe of the cauſes of incredulity, wherein are examined the general motives and occaſions which diſpoſe unbelievers to reject the Chriſtian religion. With two letters concerning a direct proof of the truth of Chriſtianity. Tranſlated from the French. Sm. 8°.
Lond. 1697

LE CLERC, John (*continued*).

One of Le Clerc's beſt works. It is written in a clear and forcible ſtyle.

Five letters concerning the inſpiration of the Holy Scriptures. [Anon.] Sm. 8°. 1690

Free and important diſquiſitions concerning the inſpiration of the Holy Scriptures, &c. Tranſlated from the French. Pp. 90. 8°. *Lond.* 1750

This is another tranſlation of part of the preceding work.

Parrhaſiana; or, thoughts upon ſeveral ſubjects; as criticiſm, hiſtory, morality, and politics. 8°. *Lond.* 1700

The lives of Clemens Alexandrinus, Euſebius, Bp. of Cæſarea, Gregory Nazianzen, and Prudentius the Chriſtian poet. Alſo, a ſhort hiſtory of Pelagianiſm, tranſlated. 8°. *Lond.* 1696

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Extract and judgment of the rights of the Chriſtian Church aſſerted, &c. Tranſlated from his Bibliothèque Choiſie, tome x. To which is prefixed, A letter to a noble peer, occaſioned by a late preſentment of the grand jury of Middleſex. Pp. viii. 32. 8°. *Lond.* 1708

Account of the Earl of Clarendon's Hiſtory of the Civil Wars. Done from the French. Printed at Amſterdam. By J. O. Part 1. Ff. 2. 72. 8°. *Lond.* 1710

Extract and judgment of the characteriſticks of men, manners, opinions, times. In three volumes. Tranſlated from the French of the xix. xxi. and xxiii. tomes of the Bibliothèque Choiſie. F. 1. Pp. 72. 8°. *Lond.* 1712

A critical examination of the Rev. Mr. Dean Prideaux's Connection of the Old and New Teſtament. Made Engliſh from the French orignal. Part 1. Pp. 60. 8°. *Lond.* 1722

Tranſlated by [Sykes?] Philalethes.

An account of the life and writings of; to this preſent year MDCCXI. To which is added, A collection of letters, from J. G. Grævius and Baron Spanheim, to Mr. Le Clerc. With a particular account of Dr. Bentley, and his two aſſociates Gronovius and Burman. Pp. 80. Ff. 4. 8°. *Lond.* 1712

Bibliothèque univerſelle et hiſtorique. 26 vol. 24°. *Amſt.* 1686–93

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Catena Scripturæ, tractatus novus; de accentibus Hebræis; opus ad interpretationem divinarum literarum imprimis neceſſarium. 8°.
L. Bat. 1647

LEE, Francis, M.D.

A very learned writer. Born 1660. Admitted into St. John's College, Oxford, 1679. Elected Fellow 1682. Became Tutor to Sir W. Dawes, afterwards Abp. of Canterbury. Admitted into the College of Phyſicians, London, 1708. Died 1719. He wrote the Prolegomena to the hiſtorical part of Grabe's Septuagint, aſſiſted in ſeveral

LEE, Francis, M.D. (*continued*).

publications of that nature, and publiſhed many works anonymouſly.

ΑΠΟΛΕΙΠΟΜΕΝΑ; or diſſertations, theological, mathematical, and phyſical. 2 vol. 8°.
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LEE, Henry, LL.B.

Lecturer of St. Olave's, Southwark.

A free inquiry into the meaning of the moſt excellent name Jeſus; ſhewing the teſtimony it bears to the nations, particularly to the Jews. Sm. 8°. *Lond.* 1767

LEE, John, D.D.

Principal of the Univerſity of Edinburgh.

Memorial for the Bible ſocieties in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

LEE, Richard, D.D.
Rector of King's Hatfield, Herts.

A broken and contrite heart, a ſermon on Pſa. 51. 17. Wherein was delivered the profeſſion of his judgement againſt the ſolemn league and covenant, the late king's death, &c. 4°. *Lond.* 1663

LEE, Richard, B.A.
Vicar of Aſlackby.

An analyſis of Archbiſhop Secker's Lectures on the Church Catechiſm, arranged as a courſe of ſermons preparatory to confirmation. Sm. 8°. *Lond.* 1831

LEE, Samuel, M.A.
A pious Nonconformiſt divine. Born 1625. Educated at St. Paul's School and Magdalen Hall, Oxford. Fellow of Wadham College, 1648. Preferred by Cromwell to the living of St. Botolph's, Biſhopſgate, from which he was ejected either by the Rump Parliament or at the Reſtoration. Miniſter of an Independent congregation at Newington Green, London, 1678. Paſtor of a church at Briſtol, New England, 1686. Died 1691.

Orbis miraculum; or, the temple of Solomon pourtrayed by Scripture light; wherein all its famous buildings, the pompous worſhip of the Jews, &c., and the ſpiritual myſteries, vailed under all, are treated of at large. [Anon.] Folio. *Lond.* 1659

The triumph of mercy in the chariot of praiſe; a treatiſe of preventing, ſecret, and unexpected mercies. 12°. *Lond.* 1677

A diſcourſe of the grand charter of the donation of the land of Canaan to Iſrael.
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Eccleſia gemens; or two diſcourſes on the mournful ſtate of the Church, with a proſpect of her dawning glory. Exhibited in a view of two Scriptures, repreſenting her as a myrtle grove in a deep bottom [Zach. 1. 8], and as a knot of lillies among thorns [Song, 2. 2]. 12°. *Lond.* 1677

LEE, Samuel, D.D.
A learned divine. Remarkable for his ſucceſs in the acquiſition of languages entirely by his own laborious and perſevering application, moſtly without the aſſiſtance of a living inſtructor. Born at Longnor, Salop, 1783. Apprenticed to a carpenter, in which occupation he continued until he was twenty-five years of age. Entered at Queen's College, Cambridge, 1813. Arabic Profeſſor in that Univerſity 1819. Rector of Bilton-with-Harrogate 1825. Regius Profeſſor of Hebrew and Prebendary of Briſtol 1831. Died 1853. His knowledge of Biblical and Oriental literature was profound and extenſive, his reading deep and varied.

Remarks on Dr. Henderſon's Appeal to the Bible Society on the ſubject of the Turkiſh verſion of the New Teſtament printed at Paris in 1819. 8°. *Camb.* 1824

The book of the Patriarch Job tranſlated; with an introduction on the hiſtory, times, country, friends, and book of the Patriarch; a commentary, critical and exegetical, &c. 8°. *Lond.* 1837

A grammar of the Hebrew language, compriſed in a ſeries of lectures; compiled from the beſt authorities, and principally from Oriental ſources, deſigned for the uſe of ſtudents in the univerſities. Third edition, enriched, with much original matter. 8°. *Lond.* 1841

LEE, Samuel, D.D. (*continued*).

A lexicon, Hebrew, Chaldee, and Engliſh; compiled from the moſt approved ſources, Oriental and European, Jewiſh and Chriſtian. Third thouſand. 8°. *Lond.* 1844

Six ſermons on the ſtudy of the Holy Scriptures, their nature, interpretation, and ſome of their moſt important doctrines [on 2 Tim. 2. 15; Pſa. 19. 7; 2 Tim. 3. 16, 17; John, 15. 24; Heb. 7. 19; and John, 8. 58]. To which is annexed two diſſertations,—I. On the reaſonableneſs of the orthodox views of Chriſtianity as oppoſed to the rationaliſm of Germany. II. On the interpretation of prophecy generally, with an original expoſition of the Book of Revelation; ſhewing that the whole of that remarkable prophecy has long ago been fulfilled. 8°. *Lond.* 1830

LEECHMAN, William, D.D.
A learned divine of the Church of Scotland. Born in Lanarkſhire 1706. Educated at the Univerſity of Edinburgh. Miniſter of Beith 1736. Profeſſor of Theology in the Univerſity of Glaſgow about 1743, of which he was appointed Principal 1761. Died 1785. The firſt and ſecond Sermons in vol. 1 paſſed through many editions ſeparately, and are ſtill held in high eſtimation.

Sermons. To which is prefixed ſome account of the author's life, and of his lectures, by James Wodrow, D.D., Miniſter at Stevenſton. 2 vol. 8°. *Lond.* 1789

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LEEKE, Robert, B.D.

Fellow of St. John's College, Cambridge, and Rector of Great Snoring, Norfolk.

The interpretations of the law and the prophets, made by Jeſus and his apoſtles, vindicated: a ſermon on Acts, 7. 37. [St. Stephen.] 8°. *Lond.* 1728

Peace with God, and with one another, a ſure way to a good peace abroad: a ſermon on Joel, 2. 12, 13. [Faſt.] 4°. *Norwich*, 1740

No act of religion acceptable to God, without faith in Jeſus Chriſt: a ſermon on John, 14. 1. [St. Thomas.] 8°. *Lond.* 1730

LE FAVRE, James.

Of the Society of Jeſus. Miſſionary to the Chineſe.

De Sinenſium ritibus politicis acta, ſeu de cultu Confucii ac mortuorum. 8°. *Par.* 1700

LE FEVRE, Isaac.

Advocate of Parliament.

(An hiſtorical account of the ſufferings and death of the faithful confeſſor and martyr), who after eighteen years' impriſonment died a ſlave in the gallies. Together with a relation of the other miſerable priſoners, extracted out of his own and other confeſſors' letters. 8°. *Lond.* 1704

LEFEVRE, Mrs.

Letters (An extract from). By Weſley. 12°. *Briſtol*, 1773

LE GALLOIS, Peter.

A Bibliographer, born at Paris in the ſeventeenth century.

Traité des plus belles bibliothèques de l'Europe; des premiers livres qui ont été faits, de l'invention de l'imprimerie, des imprimeurs, de pluſieurs livres qui ont été perdus et recouvrez par lés ſoins des ſçavans, avec une méthode pour dreſſer un bibliothèque. 12°. *Par.* 1685

LEGER, Anthony.

Born at Geneva 1652, where he became Paſtor, and ſucceſſively Profeſſor of Philoſophy and Divinity. Died at Geneva 1719. His ſermons, in all 5 vol., are very ſcarce; they abound in ideas, the illuſtrations are often original, and they are written in a neat, plain, and ſimple ſtyle.

LEGER, Anthony (*continued*).

Sermons ſur divers textes de l'écriture ſainte. 3 vol. Nouveaux ſermons, 2 vol. In all 5 vol. Sm. 8°. *Gén.* 1720–28

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LEGER, John.

Born 1625. A learned Proteſtant divine. Took a great part in the war between the Vaudois and the Piedmonteſe. Having eſcaped from the hands of the ſoldiers who, under the Duke de Pianneza, were maſſacreing the Proteſtant population ſcattered through the valleys of the Alps, he went into France, then returned to Geneva, and

LEGER, John (*continued*).

in 1663 was appointed Paſtor of the Walloon Church at Leyden, where he died about 1670. Leger's work is very curious and has become ſcarce.

Hiſtoire générale des égliſes évangéliques des Vallées de Piemont, ou Vaudoiſes. Diviſée en deux livres: 1. Leur doctrine et diſcipline; 2. Les plus conſidérables perſécutions qu'elles ont ſouffertes. Folio. *Leyde*, 1669

LE GEYT, Rev. Philip.

Vicar of Marden, Kent.

Obſervations on the Bill now before Parliament, for regulating the Marriages of Diſſenters, who deny the doctrine of the Trinity. Pp. 72. 8°. *Lond.* 1827

LEGGE, Rev. George, LL.D., of Leiceſter.

Diſcourſes, Exod. 12. 26. Principles of Nonconformity. [Ordination, Preſbyterian.] 12°. *Lond.* 1845

LEGH, Edward. See LEIGH.

LE GRAND, Antonius.

Inſtitutio philoſophiæ, ſecundum principia Domini Renati Deſcartes. In uſum juventutis academicæ. Sm. 8°. *Lond.* 1672

LEGREW, James, Sculptor.

A few remarks on the ſculpture of the nations referred to in the Old Teſtament, deduced from an examination of ſome of their idols. 12°. *Lond.* 1845

LEGRICE, Charles Valentine, M.A.

Sermon, Mark, 16. 17. [Spital.] On St. Matthew's day. 4°. *Lond.* 1805

Sermon, Judg. 17. 6. Honour the King. [Coronation.] 8°. *Penzance*, 1821

LEIBNITZ, Godfrey William, Baron de.

Born at Leipſic 1646. Studied there and at Jena. Became Perpetual Preſident of the New Academy at Berlin. Died 1716.

Opera omnia. 6 vol. 4°. *Gen.* 1768*

Syſtem of theology, tranſlated by Ruſſell. 8°. *L.**

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LEIDEKKER. See LEYDEKKER.

LEIDRADUS Lugdunensis.

Librarian to Charlemagne, who raiſed him to the archbiſhopric of Lyons. Died 814.

Epiſtolæ. Bibl. Max. Patr. 14. 232

Liber de ſacramento baptiſmi. Bibl. Patr. Gall. 13. 282; Mabillon, Vet. Analect. 78

Epiſtola. Agobardi Opera, 2. 125

LEIFCHILD, John, D.D.

Independent miniſter of Craven Chapel, London.

A help to the private and domeſtic reading of the Holy Scriptures. Second edition, enlarged. 12°. *Lond.* 1831

Other works: Abbreviated Diſcourſes, 8°. Chriſtian Emigrant, 18°. Chriſtian Temper, 8°. Obſervations on Providence, 12°. Sabbath Day Book, or Scripture Meditations, 12°.

LEIGH, Mrs. Dorothy.

The mother's bleſſing; or, the godly counſel of a gentlewoman not long ſince deceaſed left behind her for her children. 24°. *Lond.* 1663

LEIGH, Edward, M.A.

A learned theological writer. Born at Shawell, Leiceſterſhire, 1602–3. Entered as a commoner of Magdalen Hall, Oxford, 1616. Studied the law at the Middle Temple. M.P. 1636. Appointed a member of the Aſſembly of Divines. Voted for the King 1648, and turned out of parliament. Died 1671.

A treatiſe of Divinity: 1, Of the Scripture; 2. Of God; 3. Decree, creation, and providence. 4°. *Lond.* 1647

This work was afterwards enlarged and publiſhed as A Body of Divinity. See next article.

A body of divinity. Folio. *Lond.* 1654

Of the Scriptures; Of God; God's works; Fall of man and ſin; Man's recovery; Of the Church and antichriſt; Our union and communion with Chriſt; Of ordinances; The moral law; Of glorification.

Annotations on the five poetical books of the Old Teſtament, Job, Pſalms, Prov., Eccleſ., and Canticles. Folio. *Lond.* 1657

Annotations upon all the New Teſtament, philological and theological. Folio. *Lond.* 1650

Critica ſacra. In two parts: 1. Obſervations on all the primitive Hebrew words of the Old Teſtament, in order alphabetical: 2. Philological and theological obſervations upon all the Greek words of the New Teſtament. Fourth edition. Folio. *Lond.* 1662

A treatiſe of the Divine promiſes. In five books. In the firſt a general deſcription of their nature, kinds, excellence, properties, and of the perſons to whom they belong. In the four laſt, a declaration of the covenant itſelf, the bundle and bodie of all the promiſes, and the ſpecial promiſes likewiſe which concern a man's ſelf, or others. 4°. *Lond.* 1633

A treatiſe of religion and learning, and of religious and learned men [with an account of their works]. Folio. *Lond.* 1656

LEIGH, Thomas, B.D.

Vicar of Biſhop's Stortford, Herts.

The keeping of holy days recommended: a ſermon on Pſa. 118. 24. [At Biſhop of London's Conference with his Clergy.] 4°. *Lond.* 1684

LEIGHTON, Robert, D.D., Archbiſhop of Glaſgow.

Born in London 1613. Educated at the Univerſity of Edinburgh. Miniſter of Newbattle, near Edinburgh, 1643. Became Principal of the Univerſity of Edinburgh, which he held ten years. Biſhop of Dunblane about 1662. Archbiſhop of Glaſgow, 1670. Reſigned 1674. Retired to Broadhurſt, Suſſex. Died in London 1684. He is celebrated as a ſtriking example of unfeigned piety, extenſive learning, and unbounded liberality. "He had," ſays Bp. Burnet, "a ſublime ſtrain in preaching, with ſo grave a geſture, and ſuch a majeſty both of thought, of language, and of pronunciation, that I never once ſaw a wandering eye where he preached, and have ſeen whole aſſemblies often melt in tears before him." His expoſition of St. Peter is rich in evangelical ſentiment and exalted devotion, the meaning is admirably illuſtrated; there is learning without its parade, theology diveſted of ſyſtematic ſtiffneſs, and eloquence in a beautiful flow of unaffected language and appropriate imagery. The beſt edition of his works is by Pearſon, 4 vol. 8°. and in a ſmaller type, 2 vol. 8°.

LEIGHTON, Archbiſhop (*continued*).

Whole works. 4 vol. 8°. *Lond.* 1830

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Prælectiones theologiæ una cum parænefibus. Royal 8°. *Lond.* 1808

Only an Engliſh tranſlation of Leighton's elegant Prælectiones is given in the edition of his works by Pearſon. An edition has been edited by Prof. Scholefield.

Expoſitions on the creed, the Lord's prayer, and the ten commandments, &c., with eſſay by J. Pye Smith, D.D. Sm. 8°. *Lond.* 1836

A practical commentary upon the two firſt chapters of the firſt epiſtle general of Peter. 4°. *York*, 1693

LEIGHTONHOUSE, Walter, M.A.

Rector of Waſhingburgh and Prebendary of Lincoln.

Twelve ſermons, preached at the Cathedral Church of Lincoln. 8°. *Lond.* 1697

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LEITH, Sir George, Bart., Major 17th Foot.

A ſhort account of the ſettlement, produce, and commerce of Prince of Wales' Iſland, in the Straits of Malacca. Pp. 94. 8°. *Lond.* 1805

LELAND, John, Prebendary of Saliſbury.

An eminent antiquary. Born in London in the beginning of the ſixteenth century. Educated at St. Paul's School and Chriſt's College, Cambridge. Removed to All Souls' College, Oxford. Became Chaplain to King Henry VIII. and named his Antiquary 1533. Rector of Hazely, Oxfordſhire, 1542. Died 1552.

Commentarii de ſcriptoribus Britannicis. Ex autographo Lelandino nunc primum edidit Antonius Hall, A.M., Coll. Reg., Oxon. Socius. 2 vol. in 1. *Oxon.* 1709

Itinerary. Third edition, printed from Mr. Hearne's corrected copy in the Bodleian Library. 9 vol. 8°. *Oxf.* 1768–70*

De rebus Britannicis collectanea. Edidit Hearne. Editio altera, accedunt de rebus Anglicanis opuſcula varia. 6 vol. 8°. *Lond.* 1770

(Life of.) See Lives.

LELAND, John, D.D.

An eminent writer in defence of Chriſtianity. Born at Wigan, Lancaſhire, 1691. Educated for the miniſtry among the Diſſenters. Joint paſtor of a congregation in Dublin, 1716. Died 1766.

Remarks on a late pamphlet, entitled, Chriſtianity not founded on Argument [Author, H. Dodwell] in a letter to a friend. 8°. *Lond.* 1744

A ſecond letter, containing remarks on a late pamphlet, entitled Chriſtianity not founded on Argument. 8°. *Lond.* 1744

Reflections on the late Lord Bollinbroke's Letters on the Study and Uſe of Hiſtory; eſpecially ſo far as they relate to Chriſtianity, and the Holy Scriptures, to which are added, Obſervations on ſome paſſages in thoſe Letters concerning the conſequences of the late revolution, and the ſtate of things under the preſent eſtabliſhment. Second edition, corrected. Pp. xvi. 143. 8°. *Dubl.* 1753

A view of the principal deiſtical writers that have appeared in England, with obſervations upon them, and ſome account of the anſwers that have been publiſhed againſt them, with an appendix containing reflections on the preſent ſtate of things in theſe nations, by W. L. Brown, D.D.; and an introduction, compriſing a ſuccinct view of the ſubſequent hiſtory of the controverſy, by Cyrus R. Edmonds. 8°. *Lond.* 1837

The divine authority of the Old and New Teſtament aſſerted; with a particular vindication of the character of Moſes and the prophets, our Saviour and his apoſtles, againſt a book entitled, The Moral Philoſopher, by [Morgan]. To which is added, A defence of this book againſt the ſecond volume of the Moral Philoſopher. 8°. *Lond.* 1837

A defence of Chriſtianity. In anſwer to Chriſtianity as Old as the Creation. [Tindal.] Second edition, corrected. 2 vol. 8°. *Lond.* 1753

Vol. 1. The law of nature conſidered and ſhewn to be conſiſtent with reaſon and itſelf.

Vol. 2. The authority and uſefulneſs of revelation and the Sacred Writings aſſerted and vindicated.

The advantage and neceſſity of the Chriſtian revelation, ſhewn from the ſtate of religion in the ancient heathen world; eſpecially with reſpect to the knowledge and worſhip of the one true God: a rule of moral duty and a ſtate of future rewards and puniſhments. To which is prefixed a preliminary diſcourſe on natural and revealed religion. 2 vol. 8°. *Lond.* 1768

Diſcourſes on various ſubjects. With a preface, giving ſome account of the life, character, and writings of the author. 4 vol. 8°. *Lond.* 1768–9

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LELAND, Thomas, D.D.

A learned divine and tranſlator. Born in Dublin 1722. Entered a Penſioner in Trinity College, Dublin, 1737, of which he was elected a Scholar 1741, and Fellow 1746. Profeſſor of Poetry 1763. Prebendary of St. Patrick and Vicar of Bray 1768. Died 1785. His ſtyle is perſpicuous and energetic. As a preacher he was the moſt admired of his time in Dublin.

A diſſertation on the principles of human eloquence; with particular regard to the ſtyle and compoſition of the New Teſtament. In which the obſervations on this ſubject by the Lord Biſhop of Glouceſter, in his diſcourſe on the doctrine, are diſtinctly conſidered. Pp. 106. 4°. *Lond.* 1764

Sermons on various ſubjects. 3 vol. 8°. *Dubl.* 1788

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Tranſlation of Demoſthenes. See DEMOSTHENES.

Hiſtory of the life and reign of Philip King of Macedon. A new edition. 2 vol. 8°. *Lond.* 1805*

Hiſtory of Ireland, from the invaſion of Henry II. 3 vol. 4°. *Lond.* 1773*

LE LONG, James.

Born at Paris 1665; died 1721. One of the brighteſt ornaments of the Congregation of the Oratory. He was eſpecially diſtinguiſhed as a linguiſt, and his bibliographical works have loſt nothing of their reputation. Le Long was Librarian to the Fathers of the Oratory in Paris.

Bibliotheca ſacra. 2 vol. Folio. *Par.* 1723

Vol. 1. jam tertio auctior vita auctoris.

Omnes, ſive textus ſacri, ſive verſionum ejuſdem quâvis linguâ expreſſarum editiones nec non præſtantiores MSS. codices, cum notis.

Vol. 2.

Omnia eorum opera quovis idiomate conſcripta, qui huc uſque in S. Scripturam quidpiam ediderunt, ſimul collecta tum ordine auctorum alphabetico diſpoſita tum ſerie SS. librorum.

The above is the beſt edition of the complete work.

Bibliotheca ſacra poſt J. Le Long et C. F. Boerneri iteratas curas, ordine diſpoſita, emendata, ſuppleta, continuata, ab Andrea Gottlieb Maſch. 4 parts in 2 vol. 4°. *Halæ*, 1778

[Vol. 1.] 1778.

Pars 1. De editionibus textus originalis.
Pars 2, vol. 1. 1781. De verſionibus Orientalibus.
Pars 2, vol. 2. 1781. De verſionibus Græcis V. T.

[Vol. 2.]

Pars 2, vol. 3. 1783. De verſionibus Latinis. Appendix ſupplendorum et emendandorum.

This valuable edition was never completed from want of ſufficient encouragement. The above is all that has been publiſhed.

Bibliothèque hiſtorique de la France, contenant le catalogue de tous les ouvrages, tant imprimez que manuſcrits qui traitent de l'hiſtoire de ce roiaume ou qui y ont rapport, avec des notes critiques et hiſtoriques. Folio. *Par.* 1719

The beſt edition of this work was publiſhed in 1768–78, 5 vol., folio, with numerous additions by different authors. A few years ago the French Government thought of reprinting the Biblioth. Hiſtorique enlarged and corrected to the preſent time; but the project ſeems to have been given up.

LE LORAIN, The Abbé John.

Chaplain to the Cathedral of Rouen.

De l'ancien coutume de prier et adorer debout le jour du dimanche, et de fête et durant le tems de Pâque, ou abrégé hiſtorique des cérémonies anciennes et modernes, tiré des SS. pères,

LE LORAIN, The Abbé John (*continued*).

conciles, rituels, &c., ou l'on traite ce qu'il y a de plus beau dans l'ancienne diſcipline. [Anon.] 2 vol. 12°. *Delft*, 1700

LE MESURIER, Henry.

Second Maſter of Bedford School.

A recent tract upon reſerve in communicating religious knowledge compared with Scripture. [Mark, 16. 15, 16.] F. 1. Pp. 139. 8°. *Oxf.* 1839

LE MESURIER, Thomas, M.A.

The nature and guilt of ſchiſm conſidered; with a particular reference to the principles of the Reformation. In eight ſermons, preached 1807, at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1808

Luke, 12. 51 - - 1	Mark, 7. 7 - - 253
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Other works: Doctrine of the Euchariſt conſidered, 8°. Prayers on viſiting the Sick, 12°. Tracts on the Roman Catholic Queſtion, 8°.

LEMNIUS, Levinus.

Born in Zeland 1505. Practiſed as a phyſician with great reputation, but retired and entered into orders. Became Canon of St. Lievin. Died 1568.

De plantis ſacris. Valleſius de Sacra Philoſophia

De occultis naturæ miraculis, ac variis rerum documentis probabili ratione atque artificioſa conjectura explicatis. Sm. 8°. *Col. Ag.* 1573

LEMOINE, Abraham, Rect. of Everley, Wilts.

A treatiſe on miracles, wherein their nature, conditions, characteriſtics, and true immediate cauſe, are clearly ſtated, and all objections raiſed, eſpecially in Mr. Chubb's Diſcourſe, are fully conſidered and anſwered; with a poſtſcript, containing Remarks on Middleton. 8°. *Lond.* 1747

LE MOYNE, Stephanus.

Varia ſacra, ſeu ſylloge variorum opuſculorum Græcorum ad rem eccleſiaſticam ſpectantium, Gr. et Lat. cum notis. 2 vol. 4°. *Lugd. Bat.* 1685

Vol. 1.

Prolegomena in quibus tres diſſertationes de Polycarpo, Barnaba et Hyppolyto.
Polycarpi epiſtola.
Barnabæ epiſtola.
Hippolyti ſermo et Laterculus.
Brevis interpretatio orationis Dominicæ.
Germanus de ſex Synodis Œcumenicis.
Alius tractatus de vii. Synodis Œcumenicis.
Brevis elucidatio fidei Chriſtianæ.
Brevis inſtructio quomodo credere debeamus.
Baſilii expoſitio fidei.
Euthymii Zygabeni præfatio in Pſalmos.
Nili notitia patriarchatuum.
Manuelis magni rhetoris apologia.
Eccleſiæ Conſtant. epiſtola ad Bohemos.
Bartholomæi Edeſſeni confutatio Hagareni.
Confutatio Muhammedis.
Nomina menſium variarum gentium.
Epiphanii epiſcopi de menſuris et ponderibus.

LE MOYNE, Stephanus (*continued*).

Fragmenta veterum de ponderibus et menſuris.
Antonii Eparchi varia.
Chryſoſtomi epiſtola ad Cæſarium.
Vol. 2. Notæ et obſervationes uberiores.

L'EMPEREUR, Constantine.

An able lawyer and divine, who acquired great reputation by his knowledge of the Oriental languages. Became Profeſſor of Theology at Harderwich; and, in 1627, Profeſſor of Hebrew at Leyden. Died 1648.

Clavis Talmudica, complectens formulas, loca dialectica et rhetorica priſcorum Judæorum, Heb. et Lat. 4°. *L. Bat.* 1634

Talmudis Babylonici codex Middoth, ſive de menſuris templi. Heb. et Lat. Additis commentariis. 4°. *s. l. Elz.* 1630

LEMPRIERE, John, D.D.

Born in the iſland of Jerſey. Educated at Reading, Wincheſter and Pembroke College, Oxford. Head Maſter of Abingdon Grammar School 1792, and afterwards of that at Exeter. Rector of Meath, Devonſhire, 1811, and of Newton Petrock. Died 1824.

A claſſical dictionary; containing a copious account of all the proper names mentioned in ancient authors, with the value of coins, &c., and a chronological table. New edit. 8°. *Lond.* 1847

This work has been enlarged by Anthon and Barker, a fourth edition, 8°. Lond. 1844.

Univerſal biography. 8°. *Lond.**

LE NEVE, John, Gent.

The lives and character of all the Proteſtant biſhops of the Church of England ſince the Reformation. Vol. 1, part 1 and 2 [all publiſhed], containing the Archbiſhops of Canterbury and York. 8°. *Lond.* 1720

Faſti Eccleſiæ Anglicanæ; or, an eſſay towards deducing a regular ſucceſſion of all the principal dignitaries in each cathedral, collegiate church or chapel now in being, in England and Wales, from the firſt erection thereof, to this preſent year 1715. Containing the names, dates of conſecration, admiſſion, preferment, removal or death of the archbiſhops, biſhops, deans, præcentors, treaſurers, chancellors, and archdeacons in their ſeveral ſtations and degrees. To which is added, The ſucceſſion of the prebendaries in each prebendal ſtall; as alſo of the heads or maſters of each college or hall. Folio. *Lond.* 1716

Monumenta Anglicana; or, inſcriptions on the monuments of eminent perſons deceaſed, 1700 to 1715, 5 vol. 8°. Lond. 1717–19. Monumenta, 1650 to 1679, 8°. Lond. 1718. Monumenta, 1600 to 1649, 8°. Lond. 1719. Supplement, 8°. 1719. In all, 8 vol. 8°. *Lond.* 1717–19*

LENFANT, Jaques.

Born 1661, in Beauce. Studied at Saumur, and became Paſtor at Berlin, and Chaplain to the Queen of Pruſſia. Died 1728. His hiſtorical works are written with great ability and impartiality; they abound with intereſting facts and curious reſearches. His ſermons are written with perſpicuity and energy.

Hiſtoire du Concile de Conſtance, tirée principalement d'auteurs qui ont aſſiſté au concile. 2 vol. 4°. *Amſt.* 1714

The hiſtory of the Council of Conſtance, tranſlated from the new edition which the author augmented. 2 vol. 4°. *Lond.* 1730

LENFANT, Jaques (*continued*).

Vol. 1. 1414–16.

Vol. 2.

Life and writings of the author.

1417–18.

Liſt of the members.

Journal of the council, by Von der Hardt.

Hiſtorical and apologetical diſſertation for John Gerſon and the Council of Conſtance.

An account of this work is given in Le Clerc, Bibl. Choiſ. 27. 103.

Hiſtoire du Concile de Piſe, et de ce qui ſ'eſt paſſé de plus mémorable depuis ce concile juſqu'au Concile de Conſtance. Enrichie de portraits. 2 vol. 4°. *Utr.* 1731

A review in Le Clerc, Bibl. Anc. et Mod. 28. 1.

Hiſtoire de la guerre des Huſſites et du Concile de Baſle. Enrichie de portraits et de vignettes. 2 vol. 4°. *Amſt.* 1731

Vol. 2 contains Diſſertation de M. de Beauſobre ſur les Adamites de Bohème. It was firſt publiſhed in the Bibliothèque Germanique.

Sermons ſur divers textes de l'écriture ſainte. 8°. *Amſt.* 1728

2 Pierre, 1. 5–7. Les engagemens de la foi - 1
1 Pierre, 2. 11. La condition et les devoirs du Chrétien 37
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Matt. 15. 21–28. Sur la Canaéene. (2 ſerm.) 339
Matt. 5. 7. Les devoirs de la miſéricorde - 392

Le Nouveau Teſtament, traduit. See BEAUSOBRE.

Mémoire hiſtorique touchant la communion ſous les deux eſpèces.

Nouv. de la Républ. des Lettres, 33. 243

Sur le Nouveau Teſtament publié par M. Mill.

Le Clerc, Bibl. Choiſ. 18. 209

Lettre ſur le Nouveau Teſtament de Kuſter.

Ibid. 21. 96

Other works: De Inquirendi veratate, 4°. Gen. 1691. *This is a tranſlation from Malebranche.* Hiſtoire de la Papeſſe Jeanne, *from Spanheim*, 12°. 1694, &c. Lenfant was a contributor to the Bibliothèque Germanique, 50 vol. 12°., to Le Clerc, Bibliothèque Choiſie, and to Nouvelles de la République des Lettres.

LENG, John, Biſhop of Norwich.

Born at Norwich 1665. Educated at St. Paul's School, whence he removed to Catharine Hall, Cambridge. Rector of Beddington, Surrey, 1708. Biſhop of Norwich 1723. Died 1727. He was a learned divine of firſt-rate genius and abilities.

Sermon, Eccleſ. 8. 11. 4°. *Camb.* 1699

Sermon, Lev. 26. 2. [Conſecration of the Chappel of St. Katherine's Hall.] To which is added, The form of conſecration uſed by the Lord Biſhop of Ely. 4°. *Camb.* 1704

LENG, Biſhop (*continued*).

Sermon, James, 4. 1. [Jan. 31.] 8°. *Lond.* 1726

Natural obligations to believe the principles of religion and divine revelation, in ſixteen ſermons preached 1717, 1718, at the Lecture founded by the Hon. Robt. Boyle. Second edition. 8°. *Lond.* 1730

Heb. 3. 12. (2 ſerm.) - - - - - 1
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LENGLET, E., Judge of the Tribunal of Bapaume.

Eſſai ſur la légiſlation du marriage. Pp. 2. 74. 8°. *Par.* 1792

LENOIR, Philippe.

Emanuel, ou paraphraſe évangélique comprenant l'hiſtoire et la doctrine des quatre évangiles. Poème. 12°. *Amſt.* 1729

LENT, John à.

Schediaſma hiſtor. philol. de Judæorum Pſeudo-Meſſiis. Ugolinus, 23. 1019

LENTULUS.

Epiſtola. Grynæi Monumenta, Lat. 1

LEO the Great, Saint.

One of the moſt eminent of the popes. Born at Rome. Elected Pope 440. He condemned the Manichæans in a council at Rome 444, and extirpated the remains of Pelagianiſm in Italy. He perſuaded, by his eloquence, Attila, king of the Huns, from attacking Rome; and when Genſeric took that city in 445, he prevailed with him not to ſet fire to it. Died 461. He was a ſtrict obſerver of eccleſiaſtical diſcipline. Beſt edition of his works 1753 at Venice.

Opera, poſt Paſchaſii Queſnelli recenſionem ad complures et præſtantiſſimos MSS. codices ab illo non conſultos exacta, emendata, et ineditis aucta: adnotationibus, &c., illuſtrata. Adduntur etiam quæcumque in Queſnelliana editione inveniuntur eaque ad criſin revocantur. Curantibus Petro et Hieronymo fratribus Balleriniis preſbyteris Veronenſibus. 3 vol. Folio. *Venet.* 1753–57

Vol. 1. 1753.

Præfationes, &c.
Sermones.
Appendix: Sermones S. Leoni attributi.
Epiſtolæ.

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Bibl. Max. Patr. 17. 981

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Aſſemani, J. A. Codex Lit. 6; Muratori, Liturgia, 1. 289

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Synodica ad Conſtantinopolitanos.
Epiſtola ad Archimandritas.
Cotelerii Monumenta, 1. 54, &c.

LEO Senonensis, Saint.

Flouriſhed 548.

Epiſtola ad Childebertum.
Bibl. Patr. Gallandii, 12. 36

LEO the Wise, Emperor.

Son of the Emperor Baſil, and pupil of the celebrated Photius; under whom he made great proficiency in learning. Succeeded to the throne of Conſtantinople. Died 911.

Orationes xi.
Epiſtolæ ad Omarum Saracenorum regem.
Bibl. Max. Patr. 17. 22
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LEO Grammaticus.

Flouriſhed 1013.

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LEO, Cardinalis, epiſcopus Oſtienſis.

Chronica ſacri monaſterii Caſinenſis, continuatore Petro Diacono, ejuſdem cœnobii monacho.
Muratorii Rer. Ital. Script. 4. 151

LEONTIUS Byzantinus.

A native of Conſtantinople, an advocate in the reign of Juſtinian, and afterwards a monk of S. Sabas, in Paleſtine. Flouriſhed 610.

Opera, Gr. et Lat.
De ſectis.
Libri tres contra Eutychianos et Neſtorianos.
Adverſus fraudes Apollinariſtarum.
Solutio argumentationum Severi.
Dubitationes hypotheticæ.
Apologia Concilii Chalcedonenſis.
Gr. et Lat. Bibl. Patr. Gallandii, 12. 623
Opera. Lat. Bibl. Max. Patr. 9. 660

LEONTIUS Byzantinus (*continued*).

Varia. Lat. Caniſius, 1. 525
Homilia in feſtum mediæ-Pentecoſtes, et in cæcum à nativitate. Combefis Nov. Auct. 1. 719
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Mai, Script. Vet. 9. 410
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Lib. II. De unica Chriſti perſona.
Lib. III. De unico filio Chriſto.
Lib. IV. De Virgine Deipara.
Lib. V. De Chriſto Deo et homine.
Lib. VI. De Chriſto non homine Theophoro ſed humanato Deo.
Lib. VII. De illo dicto, unus de S. Trinitate paſſus eſt in carne.
Adverſus Monophyſitas liber, cum ineditis plurimis patrum teſtimoniis, Græce.
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Leontii et Johannis ſacrarum rerum liber, Græce.
Mai Script. Vet. 7. P. 1. 74

LEONTIUS, Neapoleos in Cypro Epiſcopus.

Lived in the ſeventh century.

Fragmentum contra Hebræos.
In Symeonem.
In diem feſtum Mediæ Pentecoſtes.
Bibl. Max. Patr. 12. 294
Fragmentum contra Hebræos. Caniſius, 1. 793
In Symeonem, et in diem feſtum Mediæ Pentecoſtes. Combefis Novum Auctarium, 1. 681

LEPORIUS the Monk.

Flouriſhed in Gaul about the year 420. The work here noted, which he compoſed after his abjuration of Pelagianiſm and Neſtorianiſm, has been by ſome attributed to Auguſtine.

Libellus emendationis, ſive ſatisfactionis, confeſſionem fidei Catholicæ continens, de myſterio incarnationis Chriſti. Bibl. Max. Patr. 7. 14 Bibl. Patr. Gallandii, 9. 396; Sirmondi Opuſcula, 1; Sirmondi Opera Varia, 1. 203

LEPLAT or **LEPLAET, JOSSE** or **JUDOCUS.**

A very learned divine of Janſeniſt principles. Born at Malines 1733. Profeſſor of Law in the Univerſity of Louvain 1788, and of Canon Law 1776. Director of the School of Law at Coblentz 1806. Died 1810. His collection of the canons, and decrees, and documents of the Council of Trent, is the moſt complete extant.

Concilii Tridentini canones et decreta, juxta exemplar authenticum, Romæ 1564 editum, cum variantibus lectionibus, notis Chiffletii, &c. 4°. *Antv.* 1779
Monumentorum ad hiſtoriam Concilii Tridentini potiſſimum illuſtrandam ſpectantium ampliſſima collectio. 7 vol. 4°. *Lov.* 1781–87
Vol. 1. Conciones.
Vol. 2. Monumenta, 1518–1540.
Vol. 3. Monumenta, 1541–16 Feb. 1548.
Vol. 4. Monumenta, 16 Feb. 1548–1561.
Vol. 5. Monumenta, 1562–13 Ap. 1563.
Vol. 6. Monumenta, 13 Ap. 1563 ad finem concilii, variaque alia quæ finito concilio conſcripta ſunt.

LEPLAT (*continued*).

Vol. 7.

Monumenta Concilii in Belgio et Gallia ad admiſſionem et publicationem ſpectantia.

Ephemerides ab iis qui concilio aderant conſcriptæ.

LE PLUCHE. See Pluche.

LE QUIEN, Michael.

A learned Dominican. Born at Boulogne-ſur-Mer 1661. Entered the Dominican order at the age of twenty-one, and became profoundly learned in the Hebrew, Arabic, and Greek languages, and in eccleſiaſtical hiſtory. Died 1733.

Oriens Chriſtianus, in quatuor patriarchatus digeſtus; quo exhibentur eccleſiæ, patriarchæ, ceterique præſules totius Orientis. Opus poſthumum. 3 vol. Folio. *Par.* 1740

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Appendix ad Orientem Chriſtianum. Eccleſiæ Orientalis tractûs à Latinis conditæ vel adminiſtratæ 1341
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Other works: Défenſe du texte Hébreu et de la verſion Vulgate, ſervant de réponſe au livre (de D. Pezron), intitulé, L'Antiquité des Temps. L'Antiquité des Temps Détruite, 12°., *Par.* 1693. Nullité des Ordinations An-

LE QUIEN, Michael (*continued*).

glicanes, ou Réfutation du Livre [du P. Courayer], 2 vol. 12°., 1725. La Nullité des Ordinations Anglicanes, demontrée de nouveau, 2 vol. 12°., 1730, &c. Le Quien edited the works of St. John Damaſcen, 2 vol. folio, 1712, enriched with learned diſſertations.

LE ROY, Louis [Lat. **REGIUS**].

Born in Normandy about the beginning of the ſixteenth century; died 1577. One of the firſt writers who ſucceeded in giving harmony and eaſe to French proſe. He was eſteemed by all his contemporaries for his learning and genuine modeſty. A liſt of his works will be found in Niceron, 24.

Of the interchangeable courſe; or, variety of things in the whole world, and the concurrence of armes and learning through the firſt and famouſeſt nations; moreover, whether it be true or no, that there can be nothing ſayd, which hath not bin ſaid heretofore, &c. Translated by R. A. Folio. *Lond.* 1594

LESLEY, John, Biſhop of Roſs, in Scotland.

Born 1527, of a very ancient family. Educated at the Univerſity of Aberdeen, and obtained a canonry in the cathedral there 1547. Studied alſo in the Univerſities of Toulouſe, Poitiers, and Paris. Vicar-general of Aberdeen 1554. Biſhop of Roſs 1561. On the flight of Mary Queen of Scots into England, he exerted himſelf zealouſly on her behalf. After many viciſſitudes he died in the Monaſtery of Guirtenburg, near Bruſſels, 1596.

Vita Mariæ.

Negotiations, 1572. Anderſon, Jas. Collect.

De origine, moribus, et rebus geſtis Scotorum. 4°. *Romæ*, 1578

Reprinted, 4°., *Romæ*, 1675.

Other works: A Defence of the Honour of Marie Quene of Scotland, 8°., 1569. De Titulo et Jure Mariæ Scotorum Reginæ, 4°., 1580, &c.

LESLEY, Comte de, Gentilhomme Ecoſſois Capucin.

(L'hiſtoire de la vie merveilleuſe du.) Traduite en François du manuſcrit Italien de M. l'Archeveſque de Ferme. Edition nouvelle, corrigée et augmentée. 12°. *Par.* 1682

LESLIE, Henry, Biſhop of Down and Connor.

A treatiſe of the authority of the Church, a ſermon on 1 Cor. 2. 8. Hickes, Tracts

LESLIE, Charles.

A Nonjuring divine, and diſtinguiſhed writer. Born in Ireland. Admitted a Commoner of Dublin Univerſity 1664. Studied the law at the Temple, London, 1671. Admitted into holy orders 1680. Chancellor of the dioceſe of Connor 1687. At the Revolution refuſed to take the oaths; went to London, and employed his pen with great power on political and theological ſubjects. Died 1722. His theological works were publiſhed in 2 vol. folio, 1721, and reprinted at Oxford 1832. His other numerous works, political and controverſial, have not been publiſhed uniformly.

Theological works. 7 vol. 8°. *Oxf.* 1832

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Life of the author.

A ſhort and eaſy method with the deiſts, wherein the certainty of the Chriſtian religion is demonſtrated by infallible proof - - - - - - 5

[Alſo in Enchiridion Theologicum. Second edition. To which is added a ſecond part to the Jews, 12°., *Lond.* 1699.]

A letter to a gentleman converted from deiſm 51

[The Method with the Deiſts and Letter as above, are in Scholar Armed, 1.]

LESLIE, Charles (*continued*).

A ſhort and eaſy method with the Jews - 79

[Alſo in Scholar Armed, 2. An edition with notes and illuſtrations, 8°., 1812.]

A vindication of the ſhort and eaſy Method with the Deiſts - - - - - - - - 257

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[8°., *Lond.* 1711. Alſo, in Scholar Armed, 1.]

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[Reprinted, ſm. 8°., 1848. Alſo in Churchman Armed, 2. 421.]

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[Reprinted, 8°., *Lond.* 1838.]

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[Reprinted, ſm. 8°., 1845.]

The hiſtory of ſin and hereſy attempted, from the firſt war that they raiſed in heaven to the final victory over them, and their eternal condemnation in hell. In ſome meditations upon the Feaſt of St. Michael and All Angels. [Rev. 12. 7.] - - 439

A view of the times, their principles and practices, in the Rehearſals by Philalethes [*i.e.* C. Leſlie.] Second edit. 6 vol. 12°. *L.* 1750

The maſſacre of Glencoe. Being a true narrative of the barbarous murther of the Glenco-men, in the

LESLIE, Charles (*continued*).

Highland of Scotland, by way of military execution. Containing the commiſſion under the great ſeal of Scotland, for making an enquiry into that horrid murther; The proceedings of the parliament of Scotland upon it, &c. Faithfully extracted from the Records of Parliament. [Anon.] Pp. 32. 4°. *Lond.* 1703

A poſtſcript to Mr. Higgins' ſermon, very neceſſary for the better underſtanding it. In a dialogue. [Anonymous.] Pp. 8. 4°. *Lond.* 1707

The axe laid to the root of Chriſtianity; or, a ſpecimen of the prophaneneſs and blaſphemy that abounds in ſome late writings. [Anonymous.] Pp. 8. 4°. *Lond.* 1706

Querela temporum; or, the danger of the Church of England. [Anon.] Pp. 31. 4°. *Lond.* 1695

A letter from a gentleman in Scotland to his friend in England, againſt the ſacramental teſt. Second edition, corrected. [Anon.] Pp. 32. 4°. *Lond.* 1708

Anſwer to the remarks on his firſt dialogue againſt the Socinians. Pp. 7. 4°. *s. l. n. d.*

The good old cauſe.

See BURNET, Bp. *ante*, col. 508

The Biſhop of Sarum's proper defence. Ibid.

On Epiſcopacy. Voice of the Church

LESLIE, Sir John.

Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh.

Progreſs of mathematical and phyſical ſcience, chiefly during the eighteenth century. Encyc. Brit. 1

The philoſophy of arithmetic. 8°. *Edin.* 1817

Other works: Elements of Natural Philoſophy, 8°. Plane Trigonometry, 8°. Geometrical Analyſis, 8°. Inquiry into the Nature of Heat, 8°., &c.

LESS, Godfrey.

Profeſſor of Divinity in the Univerſity of Göttingen.

The authenticity, uncorrupted preſervation, and credibility of the New Teſtament. Tranſlated from the laſt edition of the German, by Robert Kingdon, A.M. 8°. *Lond.* 1804

LESSING, Gotthold Ephraim.

A German poet. Born 1729; died 1781.

Fables, en Allemand et en Français, avec deux traductions, dont une interlinéaire et propre à faciliter l'étude de l'Allemand. 8°. *Par.* 1799

L'ESTRANGE, Hamon, Eſq.

Brother of Sir Roger L'Eſtrange.

The alliance of divine offices, exhibiting all the Liturgies of the Church of England ſince the Reformation, as alſo the late Scotch Service-book, with all their reſpective variations, and upon them all annotations, &c. To theſe is added, The order of the communion ſet forth 2 Edw. VI. Folio. *Lond.* 1659

Another. Fourth edition. 8°. *Oxf.* 1846

One of the volumes of the Library of Anglo-Catholic Theology, reprinted from the ſecond edition, with the additions in the third.

Eſſays on the being of a God, his governing and preſerving providence; and alſo ſome farther thoughts on the neceſſity and certainty of a divine revelation. Pp. viii. 111. 8°. *Lond.* 1753

L'ESTRANGE, Hamon, Eſq. (*continued*).

Some important duties and doctrines of religion proved from the Scriptures; with thoughts on Deiſm, &c. 8°. *Bury St. Edmonds*, 1739

Duty of worſhipping God - - - - - 1
The Scripture account of the Trinity - - 47
Thoughts on Deiſm - - - - - - 110
Scripture threatenings againſt ſinners - - 209

Other works: The Reign of King Charles I.; or, History Impartially Delivered and Diſpoſed into Annals, Lond. 1656. God's Sabbath before (and) under the Law and the Goſpel, 4°., 1641. Anſwer to the Marquis of Worceſter's laſt Paper to the late King, 8°., 1651. Americans no Jews, 4°., 1652.

L'ESTRANGE, Sir Roger.

A voluminous writer. Born at Hunſtanton Hall, Norfolk, 1616. Educated probably at Cambridge. Being a zealous Royaliſt, he ſuffered four years' impriſonment during the Commonwealth. Soon after the Reſtoration was made Licenſer of the Preſs, and knighted. Died 1704. He tranſlated Joſephus, Seneca's Morals, &c. His ſtyle is not conſidered good, yet he was a popular writer, having a certain wit and readineſs in raillery.

Intereſt miſtaken; or, the holy cheat, proving from the undeniable practices and poſitions of the Preſbyterians that the deſign of that party is to enſlave both king and people under the maſque of religion, by way of obſervation on a treatiſe, entitled, The Intereſt of England in the matter of Religion. 4°. *Lond.* 1661

The relapſed apoſtate; or, notes upon a Preſbyterian pamphlet, entitled, A Petition for Peace, wherein the faction and deſign are laid as open as heart can wiſh. Second impreſſion. Sm. 8°. *Lond.* 1661

A memento directed to all thoſe that reverence the memory of King Charles the Martyr. The firſt part. 4°. *Lond.* 1662

Toleration diſcuſſed, in two dialogues: I. Betwixt a Conformiſt and Nonconformiſt. II. Betwixt a Preſbyterian and an Independent. [Anonymous.] Sm. 8°. *Lond.* 1670

L'Eſtrange's caſe in a civil dialogue betwixt Zekiel and Ephraim. Pp. 32. 4°. *L.* 1680

The Diſſenter's ſayings, in requital for L'Eſtrange's ſayings. Publiſhed in their own words, for the information of the people. Two parts. Second edition. 4°. *Lond.* 1681

A reply to the ſecond part of the character of a Popiſh ſucceſſor. Pp. 34. 4°. *Lond.* 1681

LETI, Gregorio.

Born at Milan 1630. Turned Proteſtant. Died 1701. He wrote various hiſtories, which are ſaid to be only amuſing romances.

The cardinaliſm of the Holy Church. Tranſlated by G. H. Folio. *Lond.* 1670*

Le Syndicat du Pape Alexandre VII., avec ſon voyage en l'autre monde. Traduit de l'Italien. 12°. *s. l.* 1669

The life of Pope Sixtus V. Tranſlated from the Italian. Folio. *Lond.* 1754

LE TOURNEUX, Nicolas.

Born 1640 at Rouen; died 1686. One of the Port-Royaliſt writers. His Année Chrétienne was condemned by Pope Innocent XI., in 1691, for its doctrines, which

LE TOURNEUX, Nicolas (*continued*).

are thoſe of Queſnel. "Le Tourneux," ſays Du Pin, "has ſhown that a noble ſimplicity, and a ſtyle enriched by the expreſſions of Holy Scripture, can accord with the moſt refined eloquence, and the moſt appropriate terms." Louis XIV. having inquired of Boileau concerning a preacher named Le Tourneux, whom every one was running after, "Sire," replied the poet, "your majeſty knows that people run after novelties, this man preaches the goſpel."

L'année Chrétienne, contenant les meſſes des Dimanches, fêtes et feries de toute l'année, en Latin et en François, avec l'explication des épitres et des évangiles, et un abregé de la vie des ſaints. 13 vol. Nouvelle édition. [Anonymous.] 12°. *Par.* 1728

LETTER from ſome aged Nonconforming miniſters, to their Chriſtian friends, touching the reaſons of their practice, Aug. 24, 1701. Third edition, corrected and enlarged, with ſome practical advice. Pp. 71. Sm. 8°. *Lond.* 1704

A Letter to a clergyman repreſenting our duty to King George, and our obligations to be faithful and obedient to him. By a Clergyman of the Church of England. Pp. 24. 8°. *Lond.* 1715

A Letter from a clergyman in the country to his friend in London. Occaſioned by the biſhops' late declaration. Containing reaſons for a like declaration to be made by all the beneficed clergy of England. Together with reflections on the folly, perjury, &c., of the preſent Rebellion. Pp. 32. 8°. *Lond.* 1716

Letters of religion between Theophilus and Eugenio. 2 parts. 4°. *Lond.* 1720

A Letter concerning the ſoul and knowledge of brutes; wherein is ſhewn they are void of one, and incapable of the other. From a Gentleman in the country to his Friend. Pp. 90. 8°. *Lond.* 1721

A Letter addreſſed to the editor of the Gentleman's Magazine, and formerly publiſhed in that work, containing extracts from, and references to, acknowledged authorities, on the much miſunderſtood ſubject of tithes. By a Freeholder of the county of Somerſet. Pp. 22. 8°. *Briſtol*, 1831

A Letter to the Rector of Tryerning, upon his refuſing to pay his rates to the pariſh aſſeſſments, &c. Pp. 45. 8°. *Lond.* 1732

A Letter to the Proteſtant Diſſenters, of all denominations, on the preſent ſituation of affairs. Pp. 18. 8°. *Lond.* 1733

A Letter to the valiant and undaunted champion of our broken covenants, the reverend and renowned Mr. Ebenezer Erſkine; in relation to the preſent hereſies, backſlidings, defections, and lukewarmneſs of the times, and his apoſtolical teſtimonies againſt them. By a young ſoldier under his banner, Euzelus Philalethes, author of Shafteſbury's Ghoſt conjured. Pp. 23. 8°. *Lond.* 1738

A Letter to the citizens of London, attempting to prove, that the being a Diſſenter is no excuſe for not ſerving the office of Sheriff of the City of London; and that a Diſſenter has no hard uſage when he is fined for not ſerving the ſame. By a Gentleman of Gray's Inn. Pp. 27. 8°. *Lond.* 1739

A Letter from a gentleman in the country to his friend in Edinburgh, concerning Mr. Wh—f—d [Whitfield]. Wherein his miſſion, doctrine, and character are impartially inquired into and examined. Pp. 32. 8°. *Edin. printed*, 1741: *Lond. reprinted* 1742

A Letter to Gilbert Weſt, Eſq.; and to the

LETTERS (*continued*).

author of Obſervations on St. Paul's Converſion. Pp. viii. 48. 8°. *Lond.* 1748

A Letter from a blackſmith to the miniſter and elders of the Church of Scotland: in which the manner of public worſhip in that Church is conſidered, its inconveniences and defects pointed out, and methods for removing them humbly propoſed; well worthy the moſt ſerious conſideration of Chriſtians of all denominations. Sixth edition. Pp. xx. 68. 12°. *Lond.* 1845

The above was firſt publiſhed in 1759.

A Letter to the Kirk of Scotland, and the members of the body of Chriſt; throughout the world. Shewing the Scripture teſtimony, how God would unite, build up, and protect them from falling before the mighty power of Antichriſt. 8°. *Lond. n.d.*

A Letter from a gentleman in Edinburgh to his friend in London; concerning literary property. Pp. 20. 8°. *s. l.* 1769

Letter to the Roman Catholic Biſhops of England reſpecting their Encyclical Letter condemnatory of the propoſed oath of allegiance, by Lords Petre, Stourton, &c., with the Encyclical Letter. 4°. *Lond.* 1791

A Letter to a friend on the religious ſtate of the country. Second edition. Pp. 15. Sm. 8°. *Lond.* 1837

Several Letters from the Parliament and General Aſſembly of the Kirk of Scotland, to the Houſes of Parliament of England, the Lord Mayor, Aldermen, and Common Council of the City of London, and the Aſſembly of Divines at Weſtminſter. Publiſhed by authority. 4°. *Lond. July* 13, 1646

Several Letters written by a noble lord to a young man at the univerſity. Pp. 47. 8°. *Lond.* 1716

Letters to Monſieur H*** concerning the moſt antient gods or kings of Egypt, and the antiquity of the firſt monarchs of Babylon and China. Tranſlated from the French. F. 1. Pp. 110. Index, Ff. 3. 8°. *Lond.* 1734

Five Letters, viz.: I. Some conjectures concerning an eternal creation; II. That there was from eternity a fitneſs and unfitneſs, in the nature of things, by which the will of God was always determined; III. Reflections on the duties we owe to God and one another; IV. That God was not the firſt inſtitutor of ſacrifices; V. Concerning the evidence neceſſary to aſcertain the divinity of thoſe revelations which require us to do any action. Pp. 67. 8°. *Lond.* 1737

A collection of Letters on the thirtieth of January and twenty-ninth of May; with the teſtimony of Presbyterians, Republicans, and Churchmen, in favour of Charles I. With a preface on the four reigns of the Stuarts. Pp. 62. 8°. *Lond.* 1784

Letters addreſſed to Soame Jenyns, Eſq., containing ſtrictures on Gibbon, Prieſtley, Lindſay, &c. Second edition, with a preface. 12°. *Lond.* 1791

Original Letters, relative to the Engliſh Reformation, written during the reigns of K. Henry VIII., K. Edward VI., and Queen Mary [1537–1558]; chiefly from the archives of Zurich. Tranſlated from authenticated copies of the autographs, and edited for the Parker Society, by the Rev. Haſtings Robinſon, D.D., F.A.S. 2 vol. 8°. *Camb.* 1846–47

LETTERS (*continued*).

The Zurich Letters, compriſing the correſpondence of ſeveral Engliſh biſhops and others, with ſome of the Helvetian reformers, during the early part of the reign of Q. Elizabeth [1558–1579]. Tranſlated from authenticated copies of the autographs preſerved in the archives of Zurich, and edited for the Parker Society by the Rev. Haſtings Robinſon, D.D., F.A.S. 8°. *Camb.* 1842

The Zurich Letters, ſecond ſeries. During the reign of Q. Elizabeth [1558–1662]. 8°. *Camb.* 1845

The original Latin Letters are given in the two preceding volumes.

Lettre d'un patriote ſur la tolérance civile des Proteſtants de France, et ſur les avantages qui en réſulteroient pour le royaume. Pp. 119. 8°. *s. l.* 1756

Lettres d'un nouveau converti à un Catholique des ſes amis, ou remarques ſur la livre du Père Doucin. 12°. *Amſt.* 1686

LETTICE, John, D.D.

A divine and poet. Born at Ruſhden, Northamptonſhire, 1737. Studied at Sidney Suſſex College, Cambridge. Obtained the Seatonian prize for a poem on the Converſion of St. Paul 1764. Chaplain to the Embaſſy at Copenhagen 1768. Obtained the living of Peaſemarſh, Suſſex, 1783, and became Prebendary of Chicheſter. Died 1832.

Two ſermons. 4°. *Camb.* 1788

1 Cor. 7. 31. An enquiry how far the knowledge and manners of the world can, with ſafety or propriety, be adopted in the clerical character. [Viſitation.] 1 Matt. 11. 19. The preſent ſtate of diſcipline, manners, and learning in our univerſities; in which are noticed ſome miſrepreſentations on this ſubject in a work entitled The Taſk - - - - - - 15

Suggeſtions on clerical education. 12°. *L.* 1822

LEUNCLAVIUS, or LOEWENKLAU, John.

An eminent ſcholar. Born at Amelburn, in Weſtphalia, about 1533. He acquired a profound knowledge of the Greek and Latin languages and juriſprudence, and the purity of his taſte was equal to his erudition. He travelled in Turkey, and became intimately acquainted with the language and hiſtory of that country. Died at Vienna 1593. He edited numerous works.

Annales Sultanorum. Byzantine Hiſtories, 19

Jus Græco-Romanum, tam canonicum, quam civile, Latine redditum. 2 vol. Folio. *Franc.* 1596*

LEUSDEN, John.

An eminent Oriental and claſſical ſcholar and Proteſtant divine. Born at Utrecht 1624, and ſtudied at that Univerſity, in which he became Profeſſor of Hebrew 1650. Died 1699.

Philologus Hebræus, continens quæſtiones Hebraicas, quæ circa Vetus Teſtamentum Hebræum fere moveri ſolent. Editio tertia, cui integer tractatus de ſexcentis et tredecem præceptis Moſaicis additur. 4°. *Ultr.* 1686

De textu originali V. T. De Hagiographis. De literarum Hebraicarum antiquitate. De genuina punctorum antiquitate. De confuſione linguarum. De Maſora. De Kabbala, &c. 63 præcepta Moſaica à Maimonide ex Pentateucho Hebraice olim excerpta. Heb. et Lat. *This laſt tract is omitted in the fifth edition* 1639.

Philologicus Hebræo-Græcus generalis, continens

LEUSDEN, John (*continued*).

quæſtiones Hebræo-Græcas, quæ circa Novum Teſt. Græcum fere moveri ſolent. Editio ſecunda, cui additur tranſlatio Hebraica [et Lat.] textuum Chaldaicorum Veteris Teſt. 4°. *L. Bat.* 1685

De Novi Teſtamenti lingua authentica, variantibus lectionibus, celebrioribus verſionibus, &c. *The Hebrew and Latin tranſlation of the Chaldaic text is omitted in the third edition.*

Philologus Hebræo-Mixtus, editio quarta. 4°. *Baſil.* 1739

De verſione Vulgata,—Græca Sept. De Targumim. De Talmude. De commentariis Rabbinorum. De Phariſæis et Sadducæis. De feſto Pentecoſtes et Tabernaculorum. De idolis V. T. &c. Spicilegii philologici chilias.

Clavis Hebraica Veteris Teſtamenti. Editio tertia. 4°. *Ultr.* 1682

Containing an analyſis of the difficult words in the Old Teſtament.

Schola Syriaca, una cum ſynopſi Chaldaica. Sm. 8°. *Ultr.* 1672

Compendium Græcum Novi Teſtamenti. Editio quarta. 12°. *L. Bat.* 1688

Compendium Biblicum Hebraicum, 12°. *L. Bat.* 1694*

Other works: Onomaſticum ſacrum, 12°. Manuale Hebraicum et Chaldaicum, ſm. 8°. &c.

LE VASSOR, Michel.

A member of the Congregation of the Oratory. Turned Proteſtant 1690. Died 1718.

Traité de la manière d'examiner les différens de religion, dedié au Roy de la Grande Bretagne. 12°. *Amſt.* 1697

LEVI, David.

A Jewiſh writer. Born in London 1740. Died 1799.

Diſſertations on the prophecies of the Old Teſtament. Containing all ſuch prophecies as are applicable to the coming of the Meſſiah, the reſtoration of the Jews, and the reſurrection of the dead, whether ſo applied by Jews or Chriſtians. Reviſed and amended, with a dedication and introduction by J. King, Eſq. 2 vol. 8°. *Lond.* 1817

Originally publiſhed 1793–96.

Lingua ſacra, in three parts. 3 vol. 8°. *Lond.* 1785–89*

A valuable and ſcarce work. Part 1 contains a Hebrew grammar with points. Part 2, a Hebrew-Engliſh dictionary. Part 3, Words both appellative and proper, &c.

A ſuccinct account of the rites and ceremonies of the Jews, as obſerved by them at this preſent time. 8°. *Lond.*

LEVISON, R.

Sermons. Catholick Sermons, 1. 349

LEWIS, George.

The importance of inſtruction conſidered and improved: a ſermon on Prov. 5. 23. [Char. Sch.] 8°. *Lond.* 1789

LEWES, G. H.

A biographical hiſtory of philoſophy. 4 vol. in 2. 18°. *Lond.* 1845

Vol. 1 and 2. Ancient philoſophy.
Vol. 3 and 4. From Bacon to the preſent day.

LEWIS, George William, M.A.

Curate of the Chapel of Eaſe, Ramſgate.

Sermons delivered in the Chapel of Eaſe, Ramsgate. 2 vol. 8°. *Lond.* 1836–39

Vol. 1. 1836.

Pſa. 13. 5, 6. Truſt in the Lord - - - - 1
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LEWIS, John, M.A.

A learned divine and antiquary. Born at Briſtol 1675. Educated at Exeter College, Oxford. Rector of Acriſe, Kent, 1697. Miniſter of Margate, 1705. Vicar of Mynſtre 1708. Died 1746.

An apology for the clergy of the Church of England, in a particular examination of a book entituled, The Rights of the Chriſtian Church and its Second Defence. 8°. *Lond.* 1711

Two Letters in defence of the Engliſh Liturgy and Reformation; being remarks on Four Sermons lately preached by Dr. Thomas

LEWIS, John, M.A. (*continued.*)

Biſſe at the Rolls Chappel; and on his Sermon before the Sons of the Clergy. Second edition, with additions. Pp. 72. 8°. *Lond.* 1717

A complete hiſtory of the ſeveral tranſlations of the Holy Bible and the New Teſtament into Engliſh, both in MS. and in print; and of the moſt remarkable editions of them ſince the invention of printing. Third edition, to which is now added, A liſt of various editions of the Bible, and parts thereof, in Engliſh, from the year 1526 to the preſent time, extracted from Bp. Newcome's Hiſtorical View of Engliſh Biblical Tranſlations. With a continuation by another hand. 8°. *Lond.* 1818

With a folding-plate.

Originally printed with the author's edition of Wickliffe's New Teſtament, folio, 1731, and ſeparately, 8°. 1739.

The New Teſtament, tranſlated by Wickliffe. See WICKLIFFE.

The hiſtory of John Wickliffe. 8°. 1720*

The life of Reynold Pecock, Biſhop of St. Aſaph and Chicheſter. 8°. 1744*

Other works: The Church Catechiſm Explained, 12°. 1700. A Short Defence of Infant-Baptiſm, 8°. 1700. Hiſtory and Antiquities of the Iſle of Thanet, in Kent, 4°. 1723, and with additions, 1736. A Specimen of Errors in the ſecond volume of Mr. Collier's Eccleſiaſtical Hiſtory, being a Vindication of Burnet's Hiſtory of the Reformation, 8°. 1724. Hiſtory and Antiquities of the Abbey Church of Faverſham, 4°. 1727, &c.

LEWIS, Richard.

The excellency of the Chriſtian ſyſtem demonſtrated: in a compariſon thereof with Paganiſm, Mahometaniſm, and the religion of nature. An oration. Second edition. Pp. 32. 8°. *Lond.* 1754

LEWIS, Thomas, M.A.

An hiſtorical eſſay upon the conſecration of churches. With an account of the form and ceremonies of conſecrations among the Jews, heathens, and Chriſtians, deſcribing the magnificent feaſts and entertainments upon thoſe joyful occaſions, and proving the antiquity of wakes, &c. To which is added, A form of conſecrating churches, chapels, and churchyards. 8°. *Lond.* 1719

This is an intereſting and ſcarce tract.

The ſcourge, in vindication of the Church of England. To which are added,—

1. The danger of the Church Eſtabliſhment from the inſolence of Proteſtant Diſſenters.
2. The anatomy of the heretical Synod of Diſſenters at Salters'-Hall.

[Anon.] 8°. *Lond.* 1720

The hiſtory of Hypatia, a moſt impudent ſchoolmiſtreſs of Alexandria: murdered and torn to pieces by the populace, in defence of St. Cyril and the Alexandrian clergy. From the aſperſions of Mr. Toland. Pp. 35. 8°. *Lond.* 1721

Origines Hebrææ; the antiquities of the Hebrew republick, in four books. Deſigned as

LEWIS, Thomas, M.A. (*continued*).

an explanation of every branch of the Levitical Law, and of all the ceremonies and uſages of the Hebrews, both civil and ſacred. 4 vol. 8°. *Lond.* 1724

Vol. 1.

Origin of the Hebrews. The inhabitants of the Holy Land. Forms of government.

Eccleſiaſtical government. The prieſthood. High places, Tabernacle, Temple of Solomon, &c.

Vol. 2.

The temple, The ſynagogue and its ſervice.

The religion of the Hebrews, circumciſion, baptiſm, ſacrifices, daily ſervice of the temple, faſts, feſtivals, jubilee, &c.

Vol. 3. 1725.

The idolatry of the Hebrews.

The ceremonial and judicial laws.

Index to vol. 3.

Vol. 4. 1725.

The arts and ſciences profeſſed by the Hebrews: Aſtronomy, painting, muſic, &c., writing, the Hebrew language, Maſſora, Cabala, Miſchna, Gemara.

The canon and writers of the Old Teſtament, and the Apocryphal books. The tranſlation of the Septuagint. The hiſtory of Ariſteas conſidered. The Greek verſion of Aquila, the Jew. The Targum.

Index to vol. 4.

A laborious compilation from the moſt diſtinguiſhed writers, whether Jews or Chriſtians. Reprinted at the Clarendon Preſs, 1834, in 3 vol. 8°.

LEWIS, Thomas.

Born at Ludlow 1777. Joined the Weſleyans at the age of ſixteen, and became a circuit preacher. Afterwards became an Independent, and was ordained paſtor of a congregation at Iſlington 1804, for which "Union Chapel" was built in 1806, and of which Mr. Lewis continued to be miniſter until his death in 1852. He was a man of a catholic ſpirit, and a diligent miniſter.

Chriſtian duties in the various relations of life. 12°. *Lond.* 1839

Other works: Chriſtian Privileges, 12°., 1847. On the Religious State of Iſlington for the laſt Forty Years, 18°., 1842.

LE WRIGHT.

The ſoul the body at the laſt-day, proved from Holy Writ: refuting the common received opinion, that we ſhall be judged in our corruptible bodies. Wherein Dr. Coward's and Mr. Aſgill's abſurd opinions are in ſome meaſure weighed. With an obſervation on Mr. Rehearſer. Ff. 3. Pp. 31. Sm. 8°. *L.* 1707

LEY, John, M.A., Curate of St. Aldate's, Oxf.

A ſeries of documents and authorities on the duty, advantage, and neceſſity of public catechiſing in the church. Pp. viii. 43. 8°. *Lond.* 1840

The duty of a lay viſitor of the poor practically conſidered, in a letter to a friend. Pp. 24. 12°. *Oxf.* 1842.

LEYDEKKER, Melchior.

A Calviniſt theologian. Born at Middlebourg 1642. Paſtor in the province of Zealand 1662. Profeſſor at Utrecht 1678. Died 1721. He was violently oppoſed to the ſyſtems of Cocceius and Deſcartes, to the works of Druſius, and to Spencer's book De Legibus Hebræorum; but he was very learned in theological, rabbinical, and eccleſiaſtical literature.

De republica Hebræorum, libri xii., quibus de

LEYDEKKER, Melchior (*continued*).

ſacerrima gentis origine et ſtatu in Ægypto, de miraculis Divinæ Providentiæ in reipublicæ conſtitutione, de theocratia, &c., diſſeritur. Porro antiquitates Judæorum, veræ oſtenduntur, fabuloſæ origine gentium referuntur, ſubjicitur archæologia ſacra, contra Burneti Theoriam. Folio. *Amſt.* 1704

Other works: De Hiſtoria Janſeniſmi, 8°., *Utr.* 1695. Hiſtoria Eccleſiæ Africanæ Illuſtrata, 4°., 1690. Exercitationes Selectæ Hiſtorico-Theologicæ, 2 vol. 4°., 1712, &c.

LEYDEN, John, M.D.

A celebrated linguiſt, antiquary, and poet. Born at Denholm, Roxburghſhire, Scotland, 1775. Studied at the Univerſity of Edinburgh. Appointed Aſſiſtant-ſurgeon in the Eaſt India Company's Service 1802. Profeſſor of Hinduſtani in Fort William College, Calcutta, 1806. Shortly afterwards made one of the Judges. One of the Commiſſioners of the Court of Requeſts 1809. Aſſay-maſter of the Calcutta mint 1810. Died 1811.

The complaynt of Scotland, written in 1548. With a preliminary diſſertation and gloſſary. 8°. *Edin.* 1801

A very ſcarce and curious work.

Hiſtorical account of diſcoveries and travels in Africa, enlarged and completed by Hugh Murray. 2 vol. 8°. *Edin.* 1817*

A very valuable and highly intereſting work.

Poetical remains, with memoirs of his life, by the Rev. John Morton. 8°. *Lond.* 1819*

Other works: Tranſlation of the Malay Annals. On the Language and Literature of the Indo-Chineſe Nations, &c.

LIBANIUS.

A famous heathen Sophiſt. Born at Antioch 314. Studied at Athens, and became a celebrated Teacher of Eloquence at Conſtantinople. Died at an advanced age.

Præludia, oratoria lxxii., declamationes xlv., et diſſertationes morales, Gr. et Lat. F. Morellus è MSS. nunc primùm edidit; idemque Latine vertit. Adjectæ ſunt notæ et variæ lectiones, cum duplici indice locupletiſſimo. 2 vol. folio. *Par.* 1606–27

Vol. 1. 1606.

Epiſtola, &c.	Ff. 9
Libanii vita et index	Ff. 10
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Orationes et declamationes, Gr. Recenſuit J. J. Reiſke. 4 vol. 8°. *Altenb.* 1791–97*

This edition contains a better text than that of Morell above; but it has not a Latin verſion, preliminary matter, commentary, nor index.

Baſilio. Cotelerii Monumenta, 2. 96

Epiſtolæ, Gr. et Lat. notis illuſtravit, J. C. Wolfius. Folio. *Amſt.* 1738*

Epiſtolæ vii. Wolf. Anecd. Græca, 2. 331

Epiſtolæ aliæ ineditæ xviii. Ibid. 3. 262

LIBER moralitatum elegantiſſimus magnarum rerum naturalium lumen animæ dictus, cum ſeptem apparitoribus, necnon SS. doctorum, poetarum, etiam ac oratorum, auctoritatibus ſecundum ordinem alphabeti collectus. Literis Gothicis. Folio. *Per me Anthonium Sorg. Civem Auguſt. Artis Impreſſorie Magiſtrum.* MCCCCXXXVII

LIBER Pontificalis [Lives of the Popes]. Concilia *paſſim*. Anaſtaſius Bibliothecarius, &c.

LIBER Ecclesiasticus. An authentic ſtatement of the revenues of the Eſtabliſhed Church. Preſented to Parliament by command of his Majeſty, June 22, 1835. 8°. *Lond.* 1835

LIBERATUS, Archdeacon of Carthage.

A ſtrenuous defender of the three chapters. Flouriſhed 554.

Breviarium cauſſæ Neſtorianorum et Eutychianorum. Bibl. Patr. Gallandii, 12. 119

LIBERIUS, Pope.

A native of Rome. Elected Pope 352. Died 366.

Epiſtolæ et oratio. Bibl. Patr. Gallandii, 5. 65

LIBERIUS.

A poet.

De ſedulis acroſtichis. Bibl. Max. Patr. 6. 472; Maittaire Opera Poet. 2. 1673

LIBERTY, The, of the human will; or, ſalvation attainable by all within the ſound of the goſpel. Being a ſeries of plain deductions from Scripture againſt the doctrine of unconditional predeſtination and reprobation. With an appendix relative to the divine preſcience. By the author of Simple Truth; or, a Plea for Infants. Pp. 69. 8°. *Lond. n.d.*

LIBRARY of Fathers of the Holy Catholic Church anterior to the diviſion of the Eaſt and Weſt. Tranſlated by members of the Engliſh Church, with notices of the reſpective Fathers, &c. Edited by the Rev. E. B. Puſey, the Rev. John Keble, and the Rev. C. Marriott. 37 vol. 8°. *Oxf.* 1839–53

Vol. 1. 1839. St. Auguſtine's confeſſions.
Vol. 2. 1839. St. Cyril's catechetical lectures.
Vol. 3. 1840. St. Cyprian's treatiſes.
Vol. 4. 1839. St. Chryſoſtom's homilies on 1 Corinthians, vol. 1.
Vol. 5. 1839. —— Homilies on 1 Corinthians, vol. 2.
Vol. 6. 1840. —— Commentary on Galatians, and homilies on Epheſians.
Vol. 7. 1841. —— Homilies on Romans.
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Bp. Bull on the Nicene Creed, vol. 3; Coſin, vol. 5; Forbes, vol. 2; Laud, vol. 4 and 6; Thorndike, vol. 4, part 2, and vol. 5; and Wilſon, vol. 1, 5, 6, have not yet been iſſued, Aug. 1853.

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LICETUS Fortunius.

A celebrated phyſician and philoſopher. Born in Genoa 1577. Died 1657.

Litheoſphorus, ſive de Lapide Bononienſi lucem in ſe conceptam ab ambiente claro mox in tenebris mire conſervante. 4°. *Utini*, 1640

De luminis natura et eſſentia. 4°. *Utini*, 1640

LICO. See ALEXANDER.

LIEBENTANTIUS, M.

Diſſertatio de terra Morijah, et monte viſionis Dei. Ugolinus, 7. 1033

LIEBERKAUN.

The acts of the days of the ſon of man, or the hiſtory of our Lord and Saviour Jeſus Chriſt. Comprehending all that the four evangeliſts have recorded concerning him. All their relations brought into one narration, &c. [Anonymous. Tranſlated from the German.] 12°. *Lond.* 1771

LIETBERTUS Cameracensis.

Vita Lietberti Epiſcopi Cameracenſis, auctore ut quidem Acherio videtur, Rodulfo Monacho Marcianenſi, ac deinde Abbate S. Trudonis. D'Achery, Spicil. ii. 138

LIFE and doctrine of our Saviour Jeſus Chriſt; with ſhort reflections for the help of ſuch as deſire to uſe mental prayer, by H. M. of the Societie of Jeſus. 2 parts in 1 vol. 8°. *Gant.* 1656

LIFE'S progreſs through the paſſions; or, the adventures of Natura. By the author of the Fortunate Foundlings. 12°. *Lond.* 1748

An eſſay in favour of a holy life, recommended particularly to the peruſal of young perſons; and as a ſuitable preſent to be made by parents and guardians. 18°. *Lond.* 1741

LIGHTFOOT, John, D.D.

A divine of great learning. Born in Staffordſhire 1602. Educated at Chriſt's College, Cambridge. Miniſter of Stone, Staffordſhire, 1628. Rector of Aſhley 1631. One of the members of the Aſſembly of Divines during the Commonwealth; and in 1648 was made Maſter of Catherine Hall, Cambridge, and ſerved the office of Vice-chancellor. Died 1675. He excelled in Rabbinical learning, and his works are particularly valuable in illuſtrating the Holy Scriptures.

LIGHTFOOT, John, D.D. (*continued*).

They were printed 1684, in 2 vol. folio. To which an octavo volume of Remains was added in 1700. The moſt complete edition is that in 13 vol. 8°., 1825.

Whole works. Edited by the Rev. J. R. Pitman, A.M. 13 vol. 8°. *Lond.* 1825

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Horæ Hebraicæ et Talmudicæ in quatuor evangeliſtas, cum tractatibus chorographicis, ſingulis ſuo evangeliſtæ præmiſſis. Nunc primum in Germania junctim, cum indicibus locorum Scripturæ, rerumque ac verborum neceſſariis editæ è Muſeo Jo. Benedicti Carpzovii. 4°. *Lipſ.* 1675

Horæ Hebraicæ et Talmudicæ in Acta Apoſtolorum, partem aliquam Epiſtolæ ad Romanos, et priorem ad Corinthios. Nunc primùm in Germania, cum indicibus editæ è Muſeo Jo. Benedicti Carpzovii. 4°. *Lipſ.* 1679

The above two volumes are a reprint, with improvements, of Lightfoot's Horæ Hebraicæ in the original Latin, an Engliſh tranſlation of which only is given in his collected works, 2 vol. folio and 13 vol. 8°. The Horæ Hebraicæ and a Latin tranſlation of Lightfoot's other works were publiſhed at Rotterdam 1686, in 2 vol. folio, and a third was added by Leuſden, 1699, at Utrecht. Some additions were made in the Latin collection, which were added in the Engliſh edition by Mr. Pitman.

Centuria chorographica in S. Matthæum. Ugolinus, 5. 861
Decas chorographica in S. Marcum. Ibid. 1017
Chorographica pauca in S. Lucam. Ibid. 1091
Diſquiſitio chorographica in S. Johannem. Ibid. 1117
Deſcriptio templi Hieroſolym. Ibid. 9. 569
Miniſterium templi. Ibid. 809

LIGUORI, Saint Alphonse Marie de.

A biſhop and founder of a congregation of miſſionaries. Born at Naples 1696. Studied for the bar, and commenced practice with great ſucceſs; but having been diſconcerted by an accident in a cauſe which occurred in 1722, he took the eccleſiaſtical habit. On being ordained, he

LIGUORI, Saint (*continued*).

joined the Congregation "for the Propagation of the Faith" at Naples, and eſtabliſhed an order under the title of "The Holy Redeemer." Conſecrated a biſhop 1762. Died 1787. Canoniſed 1816.

Theologia moralis. Editio noviſſima, omnium accuratior, collata cum editionibus Venetis, Romanis et Baſſanenſibus, ac continens quidquid auctor in cæteris addidit, reformavit vel explicavit. Plurima in aliis editionibus omiſſa reſtituenda, citationes innumeras corrigendas, permulta impreſſione corrupta caſtiganda, et annotationes neceſſarias addendas, curavit P. Mich. Heilig. 6 vol. 8°. *Par.* 1852

Vol. 1.

Zachariæ, F. A. Diſſertatio de Alphonſi de Ligorio morali theologia, prolegomena de caſuiſticæ theologiæ originibus, locis atque præſtantia.

De conſcientia, De peccatis, De præceptis virtutum theologicarum, De præceptis decalogi, &c.

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De matrimonio, cenſuris, irregularitate.

Praxis confeſſarii.

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The glories of Mary. From the Italian. 12°. 1852

Homo apoſtolicus inſtructus ad audiendas confeſſiones, ſive praxis et inſtructio confeſſariorum. 3 vol. 12°. *Par.* 1839

Œuvres complètes, trad. de l'Italien. 30 vol. 8°. *Par.* 1834, &c.*

(Extracts from.) See BLAKENEY.

LILLY, William.

An eminent ſchoolmaſter. Born at Odiham, Hampſhire, about 1466. Educated at Magdalen College, Oxford. Made a pilgrimage to Jeruſalem. Appointed the Firſt Maſter of St. Paul's School, London, 1510. Died 1523.

A ſhort introduction of [Latin] grammar. Sm. 8°. *Lond.* 1817

LIMBORCH, Philip.

A celebrated Arminian divine. Born at Amſterdam 1633. Studied there and at Utrecht. Became Miniſter at Gouda, and afterwards at Amſterdam. Died 1712.

Theologia Chriſtiana. Editio quarta. Accedit, Relatio hiſtorica de origine et progreſſu controverſiarum in Fœderato Belgio de predeſtinatione. Folio. *Amſt.* 1715

Notices of this celebrated ſyſtem of divinity will be found in Le Clerc, Bibl. Un. 2. 21; and Bibl. Anc. et Mod. 2. 123.

A complete ſyſtem or body of divinity, both ſpeculative and practical, founded on Scripture and reaſon. Tranſlated, with improvements, from Wilkins, Tillotſon, Scott, and others, by Wm. Jones. 2 vol. 8°. *Lond.* 1702

LIMBORCH, Philip (*continued*).

De veritate religionis Chriſtianæ amica collatio cum erudito Judæo. 4°. *Goudæ*, 1687

An article on this work will be found in Le Clerc, Bibl. Un. 7. 289.

Commentarius in Acta Apoſtolorum et in Epiſtolas ad Romanos et ad Hebræos. Folio. *Roter.* 1711

A review in Le Clerc, Bibl. Choiſ. 23. 1.

Hiſtoria Inquiſitionis. Folio. 1692*

A review in Le Clerc, Bibl. Un. 23. 360.

The hiſtory of the Inquiſition, tranſlated by Samuel Chandler. To which is prefixed, A large introduction concerning the riſe and progreſs of perſecution, and the real and pretended cauſes of it. 2 vol. in 1. 4°. *Lond.* 1731

Præſtantium ac eruditorum virorum epiſtolæ. See Epiſtolæ Eccleſiaſticæ.

LIME STREET LECTURES.

Eſtabliſhed by William Coward, Eſq., of Walthamſtow, and preached by various Independent miniſters, in the years 1730 and 1731. The Lime Street Lectures are conſidered to be among the beſt defences of Calviniſm.

A defence of ſome important doctrines of the goſpel, in twenty-ſix ſermons. Moſt of which were preached at Lime Street Lecture. By ſeveral eminent miniſters. 2 vol. Second edit. 12°. *Glaſg.* 1773

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Rom. 5. 20, 21; 6. 1, 2. The doctrine of free grace vindicated from the charge of promoting licentiouſneſs. Taylor - - - - - - - 317

Rev. 3. 1–3. The cauſes of the decay of practical religion. Taylor - - - - - - - - 373

LINCOLN, J., Diſſenting Miniſter at Warwick.

The heavenly parent: exhibiting to young perſons, eſpecially ſuch as are deſtitute of near relatives, the benefit of depending on divine protection when they go out into the world. Pp. 60. 18°. *Lond. n. d.*

LINDANUS, William Damasus.

One of the moſt able controvertiſts of the ſixteenth century. Born at Dordrecht 1525. Studied at Louvain and

LINDANUS, W. D. (*continued*).

Paris. Biſhop of Ruremond 1562. Tranſlated to Gand 1588. Died in the ſame year.

Miſſa apoſtolica, ſive divinum ſacrificium S. Apoſtoli Petri, Gr. et Lat. Cum W. Lindani, epiſcopi Gandavenſis, apologia pro eadem D. Petri Apoſt. liturgia. Item vetuſtiſſimus in S. Apoſtolicæ miſſæ Latinæ canonem commentarius. 8°. *Antv.* 1589

The firſt and moſt eſteemed edition of this work. It was inſerted in the Bibl. Max. Patr. vol. 2.

Panoplia evangelica. Folio. *Col.* 1563*

By Roman Catholic writers this work is ſaid to be a maſterly and unanſwerable defence of the doctrine and diſcipline of the Church of Rome.

Other works: De Optimo Genere interpretandi Scripturas, 8°. Col. 1558. Pſalterium Vetus, Antv. 1567, &c.

LINDSAY, Henry, M.A., Perpetual Curate of Wimbledon, Surrey.

Practical lectures on the hiſtorical books of the Old Teſtament. 2 vol. 12°. *Lond.* 1828

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LINDSAY, John.

A learned divine among the Nonjurors. Educated at St. Mary Hall, Oxford. Officiated for many years in Trinity Chapel, Alderſgate Street, London, and was for ſome time corrector of the preſs to Bowyer, the printer.

The ſhort hiſtory of the regal ſucceſſion, and the rights of the ſeveral kings recorded in the Holy Scriptures; enlarged and improved in a fourth edition: illuſtrated with ſeaſonable remarks on Mr. Whiſton's Scripture Politicks, and ſeveral other modern tracts and ſermons on the ſame ſubject. The whole written with an eye to that moſt execrable fact for which our nation is juſtly viſited with the Divine diſpleaſure, even to this day. [Anonymous.] 8°. *Lond.* 1731

Tranſlation of Maſon's Vindication of the Church of England. See Mason, F.

LINDESAY, Thomas, D.D.

Biſhop of Killaloe 1695. Tranſlated to Raphoe 1713, and to Armagh 1713. Died about 1724.

Sermon, Gal. 6. 10. [Anniv. Meet. Dorſetſhire Gent.] 4°. *Lond.* 1692

LINDSAY, Lord.

Letters on Egypt, Edom, and the Holy Land. Third edition. 2 vol. 8°. *Lond.* 1839

A review (on the State and Proſpects of the Jews, by the Rev. H. H. Milman), in Quart. Review, 63. 166.

Sketches of the Chriſtian art. 3 vol. 8°. *Lond.* 1847

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Progreſſion by antagoniſm: a theory, involving conſiderations touching the preſent poſition, duties, and deſtiny of Great Britain. 8°. *Lond.* 1846

A review of the two preceding works in Quart. Review, 81. 1.

LINDSAY, Patrick, Lord Provoſt of Edinburgh.

The intereſt of Scotland conſidered, with regard to its police in employing the poor, its agriculture, its trade, its manufactures, and fiſheries. [Anon.] 8°. *Lond.* 1736

Reaſons for encouraging the linnen manufacture of Scotland and other parts of Great Britain, humbly ſubmitted to parliament. [Anon.] 8°. *Lond.* 1735

LINDSEY, Theophilus, A.M.

A Socinian writer. Born at Middlewich, Cheſhire, 1723. At eighteen, admitted of St. John's College, Cambridge. Vicar of Catterick, Yorkſhire, 1764. Having adopted Socinian principles, he reſigned his living 1773, and opened a chapel in Eſſex Street, London, 1774. Died 1808.

LINDSEY, Theophilus, A.M. (*continued*).

Apology, on reſigning the vicarage of Catterick, Yorkſhire. 8°. *Lond.* 1774

A ſequel to the Apology on reſigning the Vicarage of Catterick, Yorkſhire. 8°. *Lond.* 1776

A farewell addreſs to the pariſhioners of Catterick. Pp. 23. 8°. *Lond.* 1774

The Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke; together with the Pſalter, or Pſalms of David. [Anon.] 8°. *Lond.* 1774

A ſermon preached at the opening of the new chapel in Eſſex-Street, Strand, on Sunday, March 29, 1778. 8°. *Lond. n. d.*

A ſermon preached at the opening of the chapel in Eſſex-Houſe, Eſſex-Street, in the Strand, on Sunday, April 17, 1774. To which is added, A ſummary account of the Reformed Liturgy, on the plan of the late Dr. Samuel Clarke, made uſe of in the ſaid chapel. Pp. 32. 8°. *Lond. n. d.*

Two diſſertations,—
I. On the preface to St. John's Goſpel.
II. On praying to Jeſus Chriſt. With a poſtſcript by Dr. Jebb.
Pp. 152. 8°. *Lond.* 1779

An hiſtorical view of the ſtate of the Unitarian doctrine and worſhip, from the Reformation to our own times. 8°. *Lond.* 1783

Vindiciæ Prieſtlieanæ: an addreſs to the ſtudents of Oxford and Cambridge. 8°. *Lond.* 1788

An examination of Mr. Robinſon of Cambridge's Plea for the Divinity of our Lord Jeſus Chriſt. 8°. *Lond.* 1789

An attempt to explain ſome of the Thirty-nine Articles on Scripture principles. [Anon.] Pp. 23. 8°. *Lond.* 1789

A ſecond addreſs to the ſtudents of Oxford and Cambridge, relating to Jeſus Chriſt. 8°. *Lond.* 1790

Converſations on Chriſtian idolatry. 8°. *L.* 1792

A ſermon addreſſed to the congregation in Eſſex Street, on reſigning the paſtoral office among them, on Matt. 6. 10. 8°. *Lond.* 1793

On prayer, and forms of prayer, their defects and remedy, a ſermon. 8°. *Lond.* 1793

Converſations on the Divine government, ſhewing that everything is from God, and for good to all. 8°. *Lond.* 1802

Sermons, with appropriate prayers annexed. 2 vol. 8°. *Lond.* 1810

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LINDSEY, Theophilus, A.M. (*continued*).

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(Memoirs of), including a brief analyſis of his works, together with anecdotes and letters of eminent perſons, his friends and correſpondents, and a general view of the progreſs of Unitarian doctrines in England and America. By Thomas Belſham. 8°. *Lond.* 1812

Anonymous Tracts reſpecting Lindſey.

Reflections on the Apology of the Rev. Theophilus Lindſey, M.A. Pp. 56. 8°. *Lond.* 1774

A letter to a layman, on the ſubject of the Rev. Mr. Lindſey's propoſal for a Reformed Engliſh Church, upon the plan of the late Dr. Samuel Clarke. Pp. 29. 8°. *Lond.* 1774

Remarks on a late publication, intitled, A Scriptural Confutation of the Arguments againſt the One Godhead of the Father, Son, and Holy Ghoſt, produced by the Rev. Mr. Lindſey in his late Apology. By a Layman. In an addreſs to the author. By a Member of the Church of Chriſt. Ff. 2. Pp. xv. 98. 8°. *York*, 1775

Objections to Mr. Lindſey's interpretation of the firſt fourteen verſes of St. John's Goſpel, as ſet forth in the Sequel to his Apology, with ſome ſtrictures on his Explication of St. Paul's Text, Phil. 2. 5, 6, &c. By a Serious Enquirer. Pp. 78. 8°. *Lond.* 1776

A letter to the Rev. Theophilus Lindſey, A.M. Pp. 24. 8°. *Lond.* 1778

LINFORD, Thomas, D.D.

Prebendary of Weſtminſter.

Sermon, 2 Sam. 22. 51. God, a tower of ſalvation to the king. [Acceſſion.] 4°. *Lond.* 1715

Bellarmine examined, 9th note: Efficacy of the doctrine. Gibſon's Preſervative, 3. 360

Texts examined which are cited for auricular confeſſion. Ib. 10. 202

Texts examined which are cited concerning merits. Ib. 10. 372

LINGARD, John, D.D., LL.D.

An eminent Roman Catholic hiſtorian. Born at Wincheſter 1769. Studied at Douay. Returned to England, and took up his reſidence at Hornby, near Lancaſter, where he devoted himſelf to a life of ſtudy and ſecluſion. At one time he was offered a cardinal's hat, which he refuſed. Died at Hornby 1851. His Hiſtory of England is the compoſition of an able writer, who has opened fields of inquiry hitherto unexplored. It has given a new and often correct turn to facts of moment and will continue to be read and ſtudied as the Romaniſt verſion of important events, told with calmneſs, in a ſimple, forcible, unaffected ſtyle, and by one who poſſeſſed in a very remarkable degree the power of condenſation and abridgement.

A review of certain Anti-Catholic publications. [Bp. Huntingford's Charge, 1810; Bp. Tomlin's Charge, 1812; and Lord Kenyon on the Catholic Queſtion.] 8°. *Lond.* 1813

LINGARD, John, D.D., LL.D. (*continued*).

Examination of certain opinions advanced by Bp. Burgeſs in two recent publications, entitled Chriſt and not Peter the Rock. [Anonymous.] 8°. *Mancheſter*, 1813

Strictures on Dr. Marſh's Comparative View of the Churches of England and Rome. 8°. *Lond.* 1815

Obſervations on the laws and ordinances which exiſt in foreign ſtates, relative to the religious concerns of their Roman Catholic ſubjects. [Anon.] 8°. *Lond.* 1817

Documents to aſcertain the ſentiments of Britiſh Catholics in former ages reſpecting the power of the Popes. 8°. *Lond.* 1819

The hiſtory and antiquities of the Anglo-Saxon Church; containing an account of its origin, government, doctrines, worſhip, revenues, and clerical and monaſtic inſtitutions. 2 vol. 8°. *Lond.* 1845

Originally publiſhed in 1806; a ſecond edition, 1810, 1 vol. 8°. Reviews: Quart. Review, 7. 92; and (by M. Allen) in Edinb. Review, 25. 346.

A hiſtory of England, from the firſt invaſion by the Romans to the commencement of the reign of William the Third. A new edition, corrected and conſiderably enlarged. 13 vol. 12°. *Lond.* 1844

Vol. 1. To A.D. 1066. Vol. 2. 1066–1194. Vol. 3. 1199–1324. Vol. 4. 1327–1407. Vol. 5. 1413–1508. Vol. 6. 1509–1547. Vol. 7. 1547–1567. Vol. 8. 1567–1603. Vol. 9. 1603–1640. Vol. 10. 1640–1653. Vol. 11. 1653–1671. Vol. 12. 1671–1685. Vol. 13. 1685–1689. Index.

A new edition, reviſed and enlarged, was publiſhed in 1849, in 10 vol. 8°.

For reviews, ſee Edinb. Review, 42. 1–44. 94.

LINGENDES, Claude de.

Born 1591; died 1660. A Jeſuit prieſt. Diſtinguiſhed himſelf by his eloquence, and contributed powerfully to introduce into the pulpit an unaffected and ſimple ſtyle of preaching.

Conciones decem de ſanctiſſimo euchariſtiæ ſacramento. 8°. *Par.* 1663

Quelques advis pour bien vivre ſelon Dieu. Seconde édition. Sm. 8°. *Par.* 1660

LINGUET, Simon Nicholas Henry.

A political and ſatirical writer. Born at Rheims 1736; died 1794.

Eſſai philoſophique ſur le monachiſme. [Anon.] 8°. *Par.* 1775

LINUS, Saint.

The firſt biſhop of Rome. Born at Volterra, in Tuſcany.

De paſſione D. Petri et Pauli, ad eccleſias Orientales. Bibl. Max. Patr. 2. Pars 1. 67

LIPENIUS, Martin.

A learned bibliographer. Born at Goritz, in Brandenburg, 1630. Studied at Wittemberg. Obtained the office of Corrector at Halle 1659, and at Lubeck 1676. Died 1692.

Diſſert. de navigatione Salomonis. Ugol. 7. 343

Diſſert. de Ophir. Ibid. 7. 361

Bibliotheca realis theologica, 2 vol. folio, 1685; Juridica, fol. 1679; Philoſophica, 2 vol. folio, 1682; Medica, folio, 1679. In all 6 vol. Folio. 1679–85*

Theſe Bibliothecæ are called "real," becauſe they are arranged alphabetically under ſubjects, and not under authors. The Bibliotheca Juridica was reprinted, Lipſ.

LIPENIUS Martin (*continued*).

1757, with additions by Struvius, 2 vol. folio. To which ſupplements were added in 1775, 1789, 1816–20, 1823, and 1830.

LIPSIUS, Justus.

A very learned critic. Born near Bruſſels 1547. Educated at the Jeſuits' College, Cologne, and at the Univerſity of Louvain. Died 1606. He was inconſtant in religion, ſometimes profeſſing himſelf a Roman Catholic and ſometimes a Lutheran, or Calviniſt. His editions of claſſical authors are well edited and contain valuable notes. The moſt complete edition of his works is in 4 vol. 8°. 1675.

De conſtantia. Manductio ad ſtoicam philoſophiam. Phyſiologiæ Stoicorum, libri tres. 3 vol. in 1. Folio. *Antv.* 1605

De cruce. 24°. *Amſt.* 1670

Two books of conſtancie, containing principallie, a comfortable conference in common calamities, and will ſerve for a ſingular conſolation to all that are privately diſtreſſed or afflicted, either in body or mind. Engliſhed by John Stradling. 4°. *Lond.* 1595

Oratio, de obitu illuſtriſſimi principis Johannis Guilielmi, Ducis Saxoniæ, qui vivere deſiit XXIV. Feb. anno ſalutis CIↃ.IↃ.LXXIII. Habita Jenæ die XVIII. Martii anno eodem. Ff. 16. 4°. *Halæ Saxonum* [1602]

LISCO, Frederick Gustav.

Doctor of Theology and preacher at Gertraud Kirche, in Berlin. Born in Brandenburg 1791.

Extemporirbare Entwürfe zu Predigten und Caſualreden über das Neue Teſtament und ausgewählte Abſchnitte des Alten Teſtaments; im Verein mit mehreren Geiſtlichen bearbeitet. 3 vol. 8°. *Berlin*, 1844–50

Vol. 1. Evangelien und Apoſtelgeſchichte.
Vol. 2. Die Briefe und Offenbarung Johannis.
Vol. 3. Auſgewählte Abſchnitte aus dem Alten Testament. (Not yet finiſhed.)

Die Offenbarung Gottes in Geſchichte und Lehre. 8°. *Hamburg*, 1835

Die Parabeln Jeſu exegetiſch-homiletiſch bearbeitet. Fourth edition. 8°. *Berlin*, 1847

Die Wunder Jeſu exegetiſch-homiletiſch bearbeitet. Second edition. 8°. *Berlin*, 1844

Das Chriſtlich apoſtoliſche Glaubensbekenntniſs. Fourth edition. 8°. *Berlin*, 1851

Das Ceremonialgeſetz des Alten Teſtaments. 8°. *Berlin*, 1842

The parables of Jeſus explained and illuſtrated. 12°. *Edin.* 1840

LISLE, Samuel, Biſhop of Norwich.

Biſhop of St. Aſaph, 1743. Tranſlated to Norwich 1748. Died 1749.

Sermon, Rev. 2. 5. [Faſt.] 4°. *Lond.* 1745

Sermon, Iſa. 5. 4. [Faſt.] 4°. *Lond.* 1744

Sermon, Iſa. 49. 6. [S.P.G.F.P.] 4°. *Lond.* 1748

L'ISLE, William, A.M.

An antiquary. Educated at Eton School and admitted of King's College, Cambridge, 1584, of which he became Fellow. Died 1637.

Divers ancient monuments in the Saxon tongue; written ſeven hundred years agoe. Shewing

L'ISLE, William, A.M. (*continued*).

that both in the Old and New Teſtament, the Lord's Prayer, and the Creede were then uſed in the mother tongue: and alſo what opinion was then held of the ſacrament of the body and blood of Chriſt. Whereunto is added out of the Homilies and Epiſtles of Aelfricus, a ſecond edition of a teſtimony of antiquity touching the ſacrament, and a ſermon on the Paſchal Lambe. 4°. *Lond.* 1638

The Saxon characters. To the Prince. Preface, &c. Ff. 29

Of the Old and New Teſtament. By Abbot Elfrike. Saxon and Eng. - - - - F. 1–43

A teſtimony of antiquity.

Preface - - - - - - - Ff. 8

Sermon of the Paſchal Lambe and of the ſacramental body and bloud of Chriſt our Saviour [by Aelfricus]. Sax. and Eng. - - - - Ff. 1–14

Epiſtle of Elfrike. Sax. and Eng. - - Ff. 6

The Lord's prayer, the creed, and the ten commandments. Sax. and Eng. - - - - Ff. 5

LISTS, A collection of white and black; or, a view of thoſe gentlemen who have given their votes in Parliament for and againſt the Proteſtant religion and ſucceſſion, and the trade and liberties of their country; ever ſince the glorious Revolution to the happy acceſſion of King George. Fourth edition, corrected. F. 1. Pp. 11. 59. 8°. *Lond.* 1715

LITERARY MAGAZINE, The; or, the hiſtory of the works of the learned, containing an account of the moſt valuable books publiſhed both at home and abroad. 2 vol. 8°. *Lond.* 1736–37

LITERARY JOURNAL, A. 5 vol. 8°. *Dubl.* 1744–48

LITTLETON, Adam, D.D.

A learned divine. Born in Shropſhire 1627. Educated at Weſtminſter School and choſen Student of Chriſt Church, Oxford, 1644, but was ejected by the parliamentary viſitors. Rector of Chelſea and Prebendary of Weſtminſter 1674. Died 1694. He was an excellent philologiſt, and was author of a Latin Dictionary, long popular, but ſuperſeded by Ainſworth; well ſkilled in the Oriental languages and Rabbinical learning, and an eminent preacher.

Sixty-one ſermons preached moſtly upon public occaſions, whereof five were formerly printed. With a table. Folio. *Lond.* 1680

Twenty-one ſermons upon the feſtivals and anniverſaries,—

Luke, 1. 28. Annuntiation - - - 1
1 Tim. 3. 16. Nativity - - - - 13
John, 1. 14. Nativity - - - - 24
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LITTLETON, Adam, D.D. (*continued*).

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A divine and poet. Educated at Eaton College, and thence elected to King's College, Cambridge, 1716. Vicar of Mapledurham, Oxfordſhire, 1727. Died 1734. He was an admired preacher, and excellent ſcholar.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1731

LITTLETON, Edward, LL.D. (*continued*).

Sermons upon ſeveral practical ſubjects. 2 vol. 8°. *Lond.* 1735

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LITURGY. The ancient liturgy of the Church of Jeruſalem, being the liturgy of St. James compared with that by Cyril in his fifth myſtagogical catechiſm, and with the Clementine liturgy, &c., Greek and Engliſh, with notes, an appendix of ancient prayers, &c. [Edited by Biſhop Rattray.] 4°. *Lond.* 1744

Liturgies. A collection of the principal liturgies which are uſed by the Greeks and other ſchiſmatics of the Oriental churches, ſhewing their uniformity with the Roman litutgy, in all eſſentials, relating to the ſacrifice of the maſs. Tranſlated from the Latin of M. Renaudot and P. Le Brun, with a diſſertation, proving the antiquity and authority of the liturgies in general, and an anſwer to the objections ariſing from the evidence of the ſenſes, againſt the doctrine of tranſubſtantiation. 12°. *Dubl.* 1822

Octoechos, five liber octo bonorum Cantus Eccleſiaſtici Græcorum. Gr. 8°. *Venet.* 1602

The Roman liturgy. See ROBERTSON, F. J.

A communion office, taken partly from primitive liturgies, and partly from the firſt Engliſh reformed Common Prayer-Book: Together with offices for confirmation and the viſitation of the ſick. Pp. 35. 8°. *Lond.* 1718

Liturgia Tigurina; or, the book of common prayers, &c., performed in the churches of

LITURGY (*continued*).

Zurich in Switzerland. Tranſlated out of the Helvetian. 12°. *Lond.* 1693

The liturgy and other divine offices of the Church. 12°. *Lond.* 1848

This liturgy has been printed for the uſe of the "Catholic and Apoſtolic Church."

Readings upon the liturgy and other divine offices of the Church. [The Holy Eucharift.] 8°. *Lond.* 1848

LIUTBIRGIS, S., Recluſæ in Diœceſi Halberſtadienſi ſeculo ix.

Vita auctore anonymo. Pez, Theſ. ii. P. iii. 147

LIUTPRANDUS Ticinensis.

An hiſtorical writer of the tenth century, probably a native of Pavia. When young he was ſent ambaſſador from Berengarius II. regent of Italy, to the Emperor Conſtantine Porphyrogenitus. Conſecrated Biſhop of Cremona ſoon after 961. His works were publiſhed at Antwerp, 1640.

Hiſtoria ſui temporis. Du Cheſne, Hiſt. Franc. 3

Hiſtoria, ejuſque legatio ad Nicephorum Phocam Imp. Adduntur præſenti editione emendationes. Muratorii Rer. Ital. Script. 2. 417

Regis Langobardorum leges. Ib. 1. pars 2. 51

LIVELIE, Edward.

Profeſſor of Hebrew in the Univerſity of Cambridge. Died 1605.

Annotationes in Oſeam, Joelem, Amoſum, Abdiam, Jonam. Crit. Sac. 4

A true chronologie of the times of the Perſian monarchie, and after to the deſtruction of Jeruſalem by the Romanes. Wherein by the way briefly is handled the day of Chriſt his birth: with a declaration of the Angel Gabriel's meſſage to Daniel in the end of his 9th chap. againſt the frivolous conceits of Matthew Bæroald. 8°. *Lond.* 1597

LIVELY Oracles given to us; or, the Chriſtian's birthright and duty in the cuſtody and uſe of the Holy Scripture, by the author of The Whole Duty of Man. 8°. *Oxf.* 1678

LIVES of the Engliſh ſaints. 12 vol. Sm. 8°. *Lond.* 1844–45

Vol. 1. St. Stephen Harding.
Vol. 2. St. Richard, St. Willibald, St. Walburga, St. Winibald.
Vol. 3. St. Auguſtine of Canterbury.
Vol. 4. Hermit ſaints: being the hiſtories of SS. Gunleius, Helier, Herbert, Edelwald, Bettelin, Neot, Bartholomew.
Vol. 5. St. Wulſtan, St. William.
Vol. 6. St. Paulinus, Abp. of York, SS. Edwin, Ethelburga, Oſwald, Oſwin, Ebba, Bega, Adamnan.
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Vol. 9. St. German.
Vol. 10. St. Stephen Langton.
Vol. 11. St. Aelred, St. Ninian.
Vol. 12. St. Edmund, St. Waltheof, St. Robert.

Lives and deaths of Sir Thomas More, by Thomas Roper, Eſq., and of Bp. Fiſher, by Thomas Bailey, D.D., who were both beheaded in the reign of Henry VIII. Seventh edition. 12°. *Dubl.* 1835

LIVES, &c. (*continued*).

The real author of the Life of Fiſher was Dr. Richard Hall. See HALL.

Lives of all the lords-chancellors, lords-keepers, and lords-commiſſioners of the great ſeal of England, but more at large of thoſe two great oppoſites, Edward, Earl of Clarendon, and Bulſtrode, Lord Whitlock, with a parallel of their actions. 2 vol. 8°. *Lond.* 1708

Lives of thoſe eminent antiquarians, John Leland, Thomas Hearne, and Anthony à Wood, with an authentic account of their reſpective writings and publications, from original papers, in which are occaſionally inſerted memoirs relating to many eminent perſons, and various parts of literature. 2 vol. 8°. *Oxf.* 1772

Vol. 1. Leland and Hearne.
Vol. 2. Anthony à Wood.

Lives of Alexander Henderſon and James Guthrie. With ſpecimens of their writings. 12°. *Edin.* 1846

Lives of Dr. Edward Pocock, by Dr. Twells; of Dr. Zachary Pearce, Biſhop of Rocheſter, and of Dr. Thomas Newton, Biſhop of Briſtol, by themſelves; and of the Rev. Philip Skelton, by Mr. Burdy. [Edited by Alex. Chalmers.] 2 vol. 8°. *Lond.* 1816

Vol. 1. Dr. Pocock, Bp. Z. Pearce.
Vol. 2. Bp. Newton, Rev. Philip Skelton. Index.

Lives of the moſt eminent and evangelical miniſters, from the beginning of the Reformation to the preſent time. 2 vol. 8°. *Newc.* 1813

Vol. 1. R. Taylor, Wiſhart, Welch, Gilpin, Luther, Bilney, Latimer, Ridley, Cranmer, Wicliff, Melancthon, Calvin, Jewel, Knox, Fox, Hooker, Maſſacre of Paris, Cowper, Bedell.
Vol. 2. Peden, Uſher, Janeway, Hall, Owen, Bunyan, Baxter, Flavel, Henry, P. and M., Boſton, Halyburton, Hervey, Walker, Grimſhaw, Whitfield, Romaine, Fletcher, Weſley, C. and J.

LIVESEY, John, M.A.

Incumbent of St. Philip's, Sheffield.

Mechanics' churches. A letter to Sir Robert Peel, Bart., on church extenſion in populous towns and manufacturing diſtricts. Pp. 28. 8°. *Lond.* 1840

LIVINGSTONE, John.

Miniſter at Ancrum, in Scotland. Born 1603. Refuſing to take the oath of allegiance 1633, he was baniſhed. Died 1672.

(Life of.) With his letters, &c.

Memorable characteriſtics in the lives of ſome of the moſt eminent miniſters and profeſſors in the Church of Scotland.

Biographies, Select, 1. 127

LIVIUS, Titus.

The moſt celebrated of the Roman hiſtorians. Born at Patavium, near Padua. Lived at Rome in the reign of Auguſtus. Died A.D. 17, at the age of ſeventy-ſix. Only 35 books are extant of his hiſtory out of 142.

Hiſtoriarum libri qui ſuperſunt omnes, ex recenſione A. Drakenborchii, cum notis integris Crevierii, et indice rerum locupletiſſimo, &c. 4 vol. 8°. *Lond.* 1825*

LIVIUS, Titus (*continued*).

The commentary of Ruperti is publiſhed uniform with the above, forming in all 5 vol.

Hiſtoriarum ab urbe condita libri qui ſuperſunt. 6 vol. 12°. *Lond.* 1722

Hiſtory, tranſlated by Baker. 8°. *Lond.* 1832

The hiſtory of Rome, tranſlated literally, with notes and illuſtrations. 4 vol. Sm. 8°. *Lond.* 1849, &c.

Vol. 1. 1849. The firſt eight books by D. Spillan, A.M., M.D.
Vol. 2. 1849. Book 9 to 26, by D. Spillan and Cyrus Edmonds.
Vol. 3. 1850. Book 27 to 36, by Cyrus Edmonds.
Vol. 4. 1850. Book 37 to the end [Book 45], with the epitomes and fragments of the loſt books, by William A. M'Devitte. Index.

LIZET, Peter.

An Advocate of the French Parliament, and a violent oppoſer of Proteſtantiſm. Born about 1482; died 1554.

Adverſus pſeudo-evangeliſtas. Vol. 1. 4°. *Lut.* 1551

De catholicæ eccleſiæ authoritate. De authoritate ſummi pontificis, &c.

LLAMAS, Hieronymus.

Died 1610.

Summa eccleſiaſtica, ſive inſtructio confeſſariorum ac pœnitentium. 8°. *Mogunt.* 1605

LLORENTE, Don Juan Antonio.

A Spaniſh hiſtorian. Born at Rincon del Soto 1756. Became Chancellor of the Univerſity of Toledo, and a member of the Inquiſition. Died at Madrid 1823.

Hiſtory of the Inquiſition of Spain from its eſtabliſhment to the reign of Ferdinand VII. Tranſlated from the Spaniſh. 8°. 1826

A review in Britiſh Critic, 1. 119.

LLOYD, Bartholomew, D.D., S.F.T.C.D., M.R.I.A., Profeſſor of Mathematics in the Univerſity of Dublin.

Diſcourſes, chiefly doctrinal, delivered in the chapel of Trin. Coll., Dublin. 8°. *L.* 1822

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LLOYD, Charles, Barriſter-at-Law.

A calm inquiry into all objections made to the educational proviſions of the Factory bill, exhibiting the nature, tendency, and object of the new principles by which the Diſſenting bodies ſtand oppoſed thereto. Pp. 25. 8°. *Lond.* 1843

LLOYD, David, A.M.

Born in Merionethſhire 1625. Became a Servitor of Oriel College, Oxford, 1652. Rector of Ibſton, Oxfordſhire, 1658. Canon of St. Aſaph 1670. Died 1691. He was a zealous Loyaliſt, and an induſtrious compiler of biography.

LLOYD, David, A.M. (*continued*).

Memoirs of the lives, actions, ſufferings, and deaths of thoſe noble and excellent perſons that ſuffered for the Proteſtant religion and the great principle thereof, allegiance to their ſovereign in our late inteſtine wars, 1637–1660, and from thence continued to 1666; with the life and martyrdom of King Charles I. Folio. *Lond.* 1677

State worthies; or, the ſtateſmen and favourites of England from the Reſtoration to the Revolution. Republiſhed by C. Whitworth. 2 vol. 8°. *Lond.* 1766*

LLOYD, Rev. John.

Theſaurus Eccleſiaſticus: an improved edition of the Liber Valorum, containing an account of the valuation of all the livings in England and Wales; with appendix on ordination, reſidence, tithes, &c. 8°. *Lond.* 1788

LLOYD, J. C., A.B., one of the chaplains at the Molyneux Aſylum.

Fifteen ſermons. 8°. *Dubl.* 1826

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LLOYD, Morgan.

Vicar of Yſpytty Evan.

Twenty-ſix ſermons on important ſubjects. Tranſlated from the Welſh, by the Rev. Thomas Jones, Rector of Creaton. 12°. *Lond.* 1832

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LLOYD, Nicholas.

A learned writer. Born 1634. Became Rector of St. Mary, Newington, 1672. Died 1680. His Dictionarium, though now obſolete, was much valued at the time it was publiſhed. Beſt edition, 1686.

Dictionarium hiſtoricum, geographicum, poeticum, gentium, hominum, deorum, gentilium, regionum, inſularum, &c., à Carolo Stephano inchoatum. Folio. *Lond.* 1686

LLOYD, Peirson, M.A.

Second Maſter of Weſtminſter School, afterwards Archdeacon of the Church of York.

Sermons on ſeveral occaſions, preached in Weſtminſter Abbey, and St. Margaret's, Weſtminſter. 8°. *Lond.* 1765

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LLOYD, Richard, M.A.

Rector of St. Dunſtan's-in-the-Weſt, London, and Vicar of Midhurſt, Suſſex.

Chriſtian theology; or, an inquiry into the nature and general character of revelation. Second edition. 8°. *Lond.* 1804

An extenſive inquiry into the important queſtions, what it is to preach Chriſt, and what is the beſt mode of preaching him. 8°. *Lond.* 1825

An appeal to the common ſenſe of England, relative to the Catholic claims. Pp. 60. 8°. *Lond.* 1827

Sermons preached in the pariſh church of St. Dunſtan's-in-the-Weſt. 12°. *Lond.* 1835

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LLOYD, Thomas, M.A.

Curate of Ayleſbury, Bucks.

Sermon, 2 Tim. 3. 14, 15. The advantages of public education. [Before the Governors of Chriſt's Hoſpital.] 4°. *Lond.* 1784

LLOYD, Thomas.

Scholar of King's College, Cambridge.

An eſſay on the literary beauties of the Scriptures. [Norriſian Prize.] 4°. *Cheſter*, 1784

LLOYD, William, Biſhop of Worceſter.

A learned divine and hiſtorian. Born in Berkſhire 1627. Became a ſtudent of Oriel College, Oxford; but afterwards removed to Jeſus College, of which he became Fellow. Prebendary of Sarum 1667. Dean of Bangor 1672. Vicar of St. Martin's-in-the-Fields 1676. Biſhop of St. Aſaph 1680. Tranſlated to Worceſter 1699–1700. Died 1717.

The late apology in behalf of the Papiſts, reprinted and anſwered in behalf of the Royaliſts. [Anonymous.] Pp. 46. 4°. *Lond.* 1667

Sermon, Heb. 13. 7. [Funeral of Biſhop of Cheſter,] (Wilkins.) 4°. *Lond.* 1672

A ſeaſonable diſcourſe ſhewing the neceſſity of maintaining the eſtabliſhed religion in oppoſition to Popery. Third edition, corrected. [Anonymous.] Pp. 36. 4°. *Lond.* 1673

The difference between the Church and court of Rome conſidered. By the author of the Seaſonable Diſcourſe. Pp. 38. 4°. *L.* 1674

Sermon, 2 Sam. 3. 33, 34. [Funeral of St. Edmund-bury Godfrey, who was barbarouſly murthered.] 4°. *Lond.* 1678

A confutation of the chief doctrines of Popery: a ſermon on Acts, 2. 42. 4°. *Lond.* 1678
Alſo in Gibſon's Preſervative, 12. 1

The Papal ſupremacy, a novel doctrine.
Gibſon's Preſervative, 3. 1

Sermon, Pſa. 124. 1–3. [Nov. 5.] 4°. *L.* 1680

An hiſtorical account of Church government as it was in Great Britain and Ireland when they firſt received the Chriſtian religion. Second edition. 8°. *Lond.* 1684

This work, which was occaſioned by the diſputes concerning Epiſcopacy, particularly David Blondel's treatiſe on that ſubject, gives much information relative to the ancient eccleſiaſtical hiſtory of the Britiſh iſlands. It was attacked with great vehemence by Sir George Mackenzie, and it was defended by Bp. Stillingfleet in his Origines Britannicæ, along with which work it was reprinted, 2 vol. 8°. Oxf. 1842, with notes by the Rev. T. P. Pantin.

An anſwer to the Biſhop of Oxford's Reaſons for abrogating the teſt, impoſed on all members of Parliament anno 1678. By a Perſon of Quality. (1–6.) Pp. 46. 4°. *Lond.* 1688

Sermon, Pſa. 57. 6, 7. [Nov. 5.] 4°. *Lond.* 1689

LLOYD, Biſhop (*continued*).

Sermon, 2 Pet. 3. 9. Faſt. 4°. *Lond.* 1690

Sermon, Zech. 7. 5. [Jan. 30.] 4°. *Lond.* 1697

Sermon, John, 16. 2. [Nov. 5.] 4°. *Lond.* 1679

A letter to Dr. Sherlock, in vindication of that part of Joſephus's hiſtory which gives an account of Jaddus, the high-prieſt's, ſubmitting to Alexander the Great while Darius was living. [Anon.] Pp. 33. 4°. *Lond.* 1691

A diſcourſe of God's ways of diſpoſing of kingdoms [on Pſa. 75. 6, 7.] Part 1. Pp. 71. 4°. *Lond.* 1691

A chronological account of the life of Pythagoras, and of other famous men his contemporaries. 8°. *Lond.* 1699

Chronological tables. Folio.

This is an unfiniſhed work by Bp. Lloyd. It has no title-page, not having been publiſhed, and is exceedingly ſcarce.

Origins of the Jewiſh Church, from the exodus out of Egypt till the death of Moſes.
Whiſton's Sacred Hiſtory, 1. 46

Preface to his Expoſition of Daniel's lxx. weeks. [Ibid.]

LOBB, Samuel, M.A.

Rector of Hungerford Farley. Originally a Roman Catholic, converted to Preſbyterianiſm, and afterwards to the Church of England.

The benevolence incumbent on us, as men and Chriſtians, conſidered: a ſermon on Matt. 5. 44. [Aſſize.] 8°. *Lond.* 1746

LOBB, Stephen.

Succeeded Dr. Thomas Goodwin as miniſter of the Independent congregation, Fetter Lane, London. Died 1699.

The true Diſſenter; or, the cauſe of thoſe that are for gathered churches. Occaſioned by ſome late writings, and eſpecially by a book entituled, The Cauſe of their mixed Churches againſt (or the axe laid to the root of) ſeparation. [Anon.] Ff. 6. Pp. 142. 8°. *s. l.* 1685

LOBB, Theophilus, M.D.

Born in London 1678. Educated for the miniſtry among the Diſſenters, but afterwards ſtudied medicine and practiſed in London. He was much in the confidence of King James II. He publiſhed ſeveral medical works. Died 1763.

A brief defence of the Chriſtian religion; or, the teſtimony of God to the truth of the Chriſtian religion. Pp. xxiv. 114. 8°. *L.* 1726

Sacred declarations; or, a letter to the inhabitants of London, Weſtminſter, and all other parts of Great Britain: on the account of thoſe ſins which provoked God to ſend, and continue, the mortal ſickneſs among the cattle, and to ſignify, by the late awful earthquakes, that his anger is not turned away. [Anon.] Pp. 37. 8°. *Lond.* 1750

Sacred declarations; conſidered in a ſecond letter. Propoſing to their ſerious thoughts a ſummary of the divine laws comprehended in the ſix laſt of the ten commandments, and of the divine threatenings recorded in the Holy Scriptures againſt the ſtubborn tranſgreſſors of them, &c. Pp. 42. 8°. *Lond.* 1750

LOBO, Father Jerome, a Portugueſe Jeſuit.

Born at Liſbon 1593. Went as a miſſionary to Abyſſinia. Died 1678.

LOBO, Father Jerome (*continued*).

A voyage to Abyſſinia. With a continuation of the Hiſtory of Abyſſinia, by Mr. Legrand. From the French. 8°. *Lond.* 1735

Containing diſſertations on Dr. Ludolph's Hiſtory of Abyſſinia; Ethiopia and Abyſſinia; The Nile; Preſter John; The kings of Abyſſinia; The Red Sea; The Queen of Sheba; Circumciſion; The converſion of the Abyſſins, their errors relating to the incarnation, the euchariſt, &c.

This work was tranſlated by Dr. Samuel Johnſon.

LOBSTEIN, Johannes Michael.

S.S. Theol. Doctor Eccleſiæ Butiſbacenſis Inſpector.

Obſervationes criticæ in loca Pentateuchi illustria. Pp. 46. 8°. *Schrœderianis*, 1787

LOCKE, John, M.A.

One of the greateſt philoſophers that England has produced. Born at Wrington 1632. Educated at Weſtminſter School, whence he was elected to Chriſt Church, Oxford, 1652. Graduated in phyſic 1674. Died 1704. The beſt old editions are thoſe of 1768 and 1777, 4 vol. 4°. They contain ſeveral additions, as do alſo the ſubſequent octavo editions, for which, ſee below.

Works. 3 vol. Folio. *Lond.* 1714

Vol. 1.

An eſſay concerning human underſtanding.

Vol. 1. Book 1. Of innate notions. Book 2. Of ideas.

Vol. 2. Book 3. Of words. Book 4. Of knowledge and opinions.

[Fifteenth edition, 2 vol. 8°. *Lond.* 1760.]

Articles on this valuable work appeared in Le Clerc, Bibl. Un. 17. 399, and Bibl. Choiſ. 12. 80.

Letter and two replies to Bp. Stillingfleet concerning ſome paſſages in the Eſſay.

[8°. *Lond.* 1697–99.]

This work was reviewed in Nouv. de la Républ. des Lettres, 13. 363 and 483.

Vol. 2.

Some conſiderations of the conſequences of the lowering of intereſt.

Some obſervations on a printed paper on the coining ſilver money.

Further obſervations concerning raiſing the value of money.

Two treatiſes on government.

Three letters concerning toleration (part of a fourth in vol. 3).

The reaſonableneſs of Chriſtianity as delivered in the Scriptures, with two vindications.

Alſo in Watſon, Bp. Tracts, 4.

Vol. 3.

Some thoughts concerning education.

[Ninth edition, 12°. *Lond.* 1732.]

A paraphraſe and notes on the Epiſtles to Galatians, 1 and 2 Corinthians, Romans, and Epheſians; with an eſſay for underſtanding St. Paul's Epiſtles, by conſulting St. Paul himſelf.

[4°. *Lond.* 1742.]

A review in Le Clerc, Bibl. Choiſ. 13. 37.

Poſthumous works.

Of the conduct of the underſtanding.

Examination of Malebranche's opinion of Seeing all Things in God.

A diſcourſe of miracles.

Part of a fourth letter for toleration.

Memoirs of the Earl of Shafteſbury.

New method of a common-place book.

Familiar letters.

Works. Eighth edition. 4 vol. 4°. *Lond.* 1777

This edition, edited by Bp. Law, contains the following pieces in addition to the above contents.

LOCKE, John, M.A. (*continued*).

Life of the author and preface. [By Bp. Law.]

The character of Mr. Locke, by Mr. Peter Coſte, with a letter relating to that character and to the author of it.

Fundamental conſtitution of Carolina.

A letter from a perſon of quality to his friend in the country, giving an account of the debates and reſolutions of the Houſe of Lords in April and May 1675, concerning a Bill, intitled "An Act to prevent the dangers which may ariſe from perſons diſaffected to the Government."

Remarks upon ſome of Mr. Norris's books, wherein he aſſerts P. Malebranche's opinion of ſeeing all things in God.

Elements of natural philoſophy.

Some thoughts concerning reading and ſtudy for a gentleman.

A letter to Mr. Oldenburg, Secretary to the Royal Soc.; To Anthony Collins, Eſq.; To the Rev. Richard King; On Dr. Pococke.

Letters to the Rev. Richard King.

Rules of a ſociety which met once a-week for their improvement in uſeful knowledge, and for the promoting of truth and Chriſtian charity.

Letter to Mrs. Cockburn; To Mr. Bold; To Mr. Clarke; From Lord Shafteſbury to Bp. Fell; From Sir Peter King to the third Earl of Shafteſbury.

Obſervations upon the growth and culture of vines and olives; the production of ſilk; the preſervation of fruits.

Works. Tenth edition. 10 vol. 8°. *Lond.* 1801

This and ſubſequent editions include all that is contained in the two editions noted above with the following additions,—

An analyſis of Mr. Locke's doctrine of ideas.

Defence of Mr. Locke's opinion concerning perſonal identity.

Dedication prefixed to a collection of ſeveral pieces of Mr. John Locke, by Mr. Des Maizeaux.

A hiſtory of navigation from its original to the year 1704.

A catalogue and character of moſt books of voyages and travels.

A common-place book to the Holy Bible; or, the Scriptures' ſufficiency practically demonſtrated, wherein the ſubſtance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted, an 8°. edition, 1841.

Locke is not generally conſidered to have been the author of this very uſeful work.

Elements of natural philoſophy. To which is added ſome thoughts concerning reading and ſtudy for a gentleman. Pp. vii. 72. 8°. *Whitehaven*, 1760

An abridgment of Mr. Locke's eſſay concerning human underſtanding. 4th edit. 12°. *L.* 1731

Life of John Locke, with extracts from his Correſpondence, Journals, and Common-Place Book, by Lord King. Second edition. 2 vol. 8°. *Lond.* 1830*

LOCKER, Edward Hawke, Eſq., F.R.S.

Born at Eaſt Malling, Kent, 1777. Educated at Eton. Received an appointment in the Navy Pay Office 1795. Went to India as Private Secretary to Lord Exmouth 1800. Secretary to Greenwich Hoſpital 1819, and afterwards became the reſident Civil Commiſſioner. Died 1849.

Popular lectures on the Bible and Liturgy. 8°. *Lond.* 1823

Theſe very ſcarce lectures were delivered to the crew of

LOCKER, Edward Hawke (*continued*).
the Caledonia, Lord Exmouth's flag-ſhip; they are admirable examples of clear expoſition and earneſt exhortation.

Memoirs of celebrated naval commanders, illuſtrated by engravings from original pictures in the Naval Gallery of Greenwich Hoſpital. Imp. 8°. *Lond.* 1832*

LOCKHART, Geo., Eſq., of Carnwath.
Born in the neighbourhood of Edinburgh 1673. After the revolution 1689, diſtinguiſhed by his ceaſeleſs activity in behalf of the fallen Epiſcopal Church of Scotland and the exiled royal family. Slain in a duel 1732. His Memoirs were ſurreptitiouſly publiſhed in 8°. 1714. They were for the firſt time publiſhed correctly in the Lockhart Papers, 1817. Theſe Papers form valuable materials for hiſtory, and throw very conſiderable light upon the individual characters and tranſactions of the times.

Lockhart papers. Containing memoirs and commentaries upon the affairs of Scotland, from 1702 to 1715, by George Lockhart, Eſq., of Carnwath. His ſecret correſpondence with the ſon of King James II., 1718 to 1728, and his other political writings. Alſo journals and memoirs of the young Pretender's expedition in 1745, by Highland Officers in his army. Publiſhed from original MSS. in the poſſeſſion of Anthony Aufrere, Eſq. 2 vol. 4°. *Lond.* 1817

LOCKMAN, John.
A writer of much literary induſtry. Born 1698. Died in London 1771. He was one of the compilers of the General Dictionary including Bayle.

A hiſtory of the cruel ſufferings of Proteſtants and others by Popiſh perſecutions, in various countries, together with a view of the reformations from the Church of Rome. 12°. *Lond.* 1760

Travels of the Jeſuits into various parts of the world, particularly China and the Eaſt Indies, intermixed with an account of the manners, government, civil and religious ceremonies, natural hiſtory and curioſities of the ſeveral nations viſited by theſe Fathers. Tranſlated from the celebrated Lettres Edifiantes et Curieuſes. 2 vol. 8°. *Lond.* 1762–67
Vol. 1. Second edition, corrected, 1762.
Vol. 2. 1767.

LOCKYER, Nicholas, M.A.
A pious Nonconformiſt divine. Born 1612. Studied at New Inn Hall, Oxford. Provoſt of Eton College 1658. Ejected at the Reſtoration. Died 1684–5.

Baulme for bleeding England and Ireland; or, ſeaſonable inſtructions for perſecuted Chriſtians, delivered in ſeveral ſermons [on Col. 1. 11, 12]. 8°. *Lond.* 1644

Chriſt's communion with his Church militant. [On John, 14. 18.] Fifth edit. 12°. *L.* 1672

England faithfully watcht with her wounds; or, Chriſt as a father ſitting up with his children in their ſwooning ſtate: which is the ſumme of ſeveral lectures, painfully preached upon Coloſſians 1. 4°. *Lond.* 1646

LODGE, Edmund, Eſq., F.S.A.
Norroy King-of-Arms.

Portraits of illuſtrious perſonages of Great Britain, with biographical and hiſtorical memoirs of their lives and actions. 12 vol. Large 8°. *Lond.* 1835*

Another, cabinet edition. 8 vol. Sm. 8°. *L. n. d.*
Comprifing 240 portraits.

Illuſtrations of Britiſh hiſtory, biography, and manners in the reigns of Henry VIII., Edward VI., Mary, Elizabeth, and James I., exhibited in a ſeries of original papers from the MSS. of the families of Howard, Talbot, and Cecil; containing, among a variety of intereſting pieces, a great part of the correſpondence of Elizabeth and her miniſters with the Earl of Shrewſbury, during the fifteen years in which Mary Queen of Scots remained in his cuſtody; with numerous notes. Second edition, with additions. 3 vol. 8°. *Lond.* 1838
Vol. 1. 1513–1572. Vol. 2. 1572–1602. Vol. 3. 1603–1618.

LODGE, Rev. Oliver.
Curate of St. Margaret Barking.

Lectures on the Goſpel of St. Matthew. 8°. *Lond.* 1818

LODINGTON, Thomas, M.A.
Rector of Welby, Lincolnſhire.

The honour of the clergy vindicated from contempt of the laity: a ſermon on 2 Cor. 5. 20. [Viſitation.] 4°. *Lond.* 1674

LOESNERUS, Christophorus Frider.

Obſervationes ad Novum Teſtamentum e Philone Alexandrino. 8°. *Lipſ.* 1777
"The light thrown upon the New Teſtament by the writings of Philo is admirably elucidated by Loeſner."—Rev. T. H. Horne.

LOGAN, John, F.R.S., Edin.
A poet and clergyman of the Church of Scotland. Born at Soutra, Mid-Lothian, 1747–8. Studied at the Univerſity of Edinburgh. Miniſter of South Leith 1773. Removed to London 1786. Died 1788. His ſermons are elegant and perſpicuous.

Sermons, including a complete detail of the ſervice of a Communion Sunday, according to the uſage of the Church of Scotland. To which is prefixed a life of the author. New edition. 8°. *Lond.* 1810

Account of the life and writings of the author i–xiv

Pſa. 27. 4 - - 17
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LOGIC, or the art of thinking. 12°. 1702

Artis Logicæ rudimenta, acceſſit ſolutio ſophismatum. 12°. *Oxonii*, 1817

Artis Logicæ compendium. 8°. *Oxonii*, 1691

LOMBARD, Daniel, D.D., Rector of Lanteglos and Advent, Cornwall.

A ſuccinct hiſtory of ancient and modern perſecutions. Together with a ſhort eſſay on aſſaſſinations and civil wars. 8°. *Lond.* 1747

LOMBARD, Peter, Biſhop of Paris.

Born at Novara, in Lombardy, whence he took his ſurname. Educated at Bologna and Rheims under St. Bernard. Became profeſſor at Paris, in which he obtained great celebrity. Biſhop of Paris 1160. Died 1164. His Book of Sentences ſoon became the only text-book uſed in ſchools; it obtained for him the title of "Maſter of the Sentences," and placed him at the head of the Scholaſtic divines. Thomas Aquinas and many others have written commentaries upon his work.

Sententiarum libri iv. poſt omnes omnium editiones, &c. aucti et locupletati. 8°. *Col. Ag.* 1566

LOMBARD, Father, Jéſuite.

Lettres d'Euſèbe à Polemarque ſur le livre de M. Arnaud, de la fréquente communion, ou ſe deſcouvrent ſes artifices, ſa mauvaiſe doctrine, et l'imprudence de ſon deſſein dans la direction des ames. [Anonymous.] 4°. *Par.* 1644

LOMEIER, John.

Born at Zutphen, in Holland, 1636. Became Paſtor at Deutſchan. Removed to Zutphen 1674, and in 1686 appointed Profeſſor of Philoſophy. Died 1699.

De veterum gentilium luſtrationibus ſyntagma. 4°. *Ultr.* 1681

Full of curious and intereſting reſearches.

De bibliothecis, liber ſingularis. 12°. 1699*

Diſſertatio de oſculis. Ugolinus, 30. 1187

LOMONOSSOFF, Michael.

The father of Ruſſian poetry and literature. Born at the village of Deniſſowſka, in the government of Archangel, where his father was a fiſherman. Studied at Kieff, and at the Academy of Sciences at Peterſburg, of which he was appointed Profeſſor of Chemiſtry 1746. Rector of the Gymnaſium 1760. Counſellor of State 1764. Died 1765. His works have been publiſhed in 16 volumes.

A chronological abridgment of the Ruſſian hiſtory. Tranſlated from the original Ruſſian, and continued to the preſent time by the tranſlator. Pp. 2. vi. 85. 8°. *Lond.* 1767

LONDON. The royal charter of confirmation granted by King Charles II. to the City of London, wherein are recited verbatim all the charters to the ſaid city granted by his Majeſtie's royal predeceſſors. Taken out of the Records and exactly tranſlated, by S. G., Gent. Sm. 8°. *Lond. n. d.*

London pariſhes; containing the ſituation, antiquity, and rebuilding of the churches within the bills of mortality; with an account of the ſaints to whom they are dedicated, in whoſe gift they are, the value of the livings, the names of the vicars, rectors, lecturers, and pariſh clerks, the time of commencing divine ſervice, particulars of the gift ſermons and charity ſchools, &c.; an account of the antiquity, &c. of pariſh clerks, &c. 12°. *Lond.* 1824

LONDON, (*continued*).

The pocket remembrancer; or, a conciſe hiſtory of the City of London. 18°. *Lond. s. a. circa* 1750

London hoſpital, Charter of incorporation of the. 8°. *s. l. n. d. about* 1750

LONDON, John, Tiverton, Devon.

The ſcheme of Divine Providence, upon which the Chriſtian religion is founded, ſet forth in an eſſay on the prophetic writings of the Old and New Teſtament, particularly on the Books of Daniel, Eſdras, and the Apocalypſe; with remarks, hiſtorical, political, and critical, ſerving to prove the divine authority of the Second Book of Eſdras. By the author of Three Letters, in anſwer to ſome errors lately publiſhed by Mr. Whiſton and Dr. Middleton, on Earthquakes, on the Fall of Man, and on the Heathen Oracles: all of which are inſerted. [Anon.] Pp. xi. Ff. 2. Pp. 20, 38. 8°. *Lond.* 1750

LONDON, William.

A catalogue of the moſt vendible books in England, orderly and alphabetically digeſted. [With a ſupplement to 1658.] 4°. *L.* 1658

This very ſcarce book contains an excellent Introduction to the Uſe of Books. The work is dedicated to the gentry, &c., in the northern counties. The author appears to have been a bookſeller in Yorkſhire. The authorſhip has often been attributed to Archbiſhop Juxon, the ſignature William London at the end of the dedication having been taken for the official ſignature of *William* Juxon who was then Biſhop of *London*.

LONG, Thomas, B.D.

A learned divine. Born at Exeter 1621. Became a ſervitor of Exeter College, Oxford, 1638, and obtained the Vicarage of St. Lawrence Cliſt, near Exeter. After the Reſtoration was made Prebendary of Exeter. Ejected at the Revolution on refuſing to take the oaths. Died 1700.

No Proteſtant, but the Diſſenters' plot diſcovered and defeated; being an anſwer to the late writings of ſeveral eminent Diſſenters. Wherein their deſigns againſt the Church of England and the unreaſonableneſs of ſeparation are more fully manifeſted. [Anon.] 8°. *Lond.* 1682

A vindication of the Primitive Chriſtians in point of obedience to their prince, againſt the calumnies of a book intituled, The Life of Julian, written by Ecebolius, the Sophiſt. As alſo the doctrine of paſſive obedience cleared, in defence of Dr. Hicks. 8°. *Lond.* 1683

Other works: An Exercitation concerning the uſe of the Lord's Prayer in the Public Worſhip of God. Hiſtory of the Donatiſts. An Anſwer to a Socinian treatiſe called the Naked Goſpel, &c.

LONG, Roger, D.D., F.R.S.

A divine and aſtronomer. Born in the county of Nor-

LONG, Roger, D.D., F.R.S. (*continued*).

folk about 1680. Educated at Pembroke Hall, Cambridge, of which he was elected Maſter 1733. Lowndes' Profeſſor of Aſtronomy 1749. Died 1770.

Sermon, John, 20. 29. The bleſſedneſs of believing. [Commencement Sunday.] 8°. *Camb.* 1728

Other works: A Treatiſe on Aſtronomy, 2 vol. 4°. 1742–64. The Rights of Churches and Colleges defended, 1731. The Life of Mahomet, prefixed to Oakley's Hiſtory of the Saracens, &c.

LONGINUS, Dionysius Cassius.

Lived in the third century. His Treatiſe on the Sublime is one of the moſt valuable relics of antiquity.

De ſublimitate commentarius, Gr. et Lat. cum notis Z. Pearce. Editio ſecunda, notis et emendationibus auctior. 8°. *Lond.* 1732

On the ſublime. Tranſlated from the Greek, with notes and obſervations, and ſome account of the life, writings, and character of the author. By William Smith, D.D., Dean of Cheſter. 8°. *Lond.* 1800

LONGLAND, Thomas, M.A.

Quatuor noviſſima: or, meditations upon the four laſt things; delivered in four commonplace diſcourſes [on Heb. 9. 27, and Matt. 25. 46]. 12°. *Lond.* 1657

LONGLEY, Charles Thomas, Bp. of Ripon.

The firſt Biſhop of Ripon, 1836.

Sermon, Amos, 3. 6. 8°. *Lond.* 1840

A charge delivered to the clergy of the dioceſe of Ripon, at the primary viſitation of the new dioceſe, in 1838. 8°. *Lond.* 1838

A charge delivered to the clergy, at his triennial viſitation, 1841. 8°. *Lond.* 1841

LONGOLIUS [LONGUEIL], Christopher.

A very elegant ſcholar. Born 1490; died 1522.

Orationes duæ pro defenſione ſua in crimen leſæ majeſtatis. Oratio ad Luterianos. Epiſtolarum libri iv. Epiſtolarum Bembi et Sadoleti liber unus. Longolii vita. 4°. *Flor.* 1524

LOOKER-ON. See ROBERTS, WILLIAM.

LOPEZ, Gregoire.

La vie du bien heureux Grégoire Lopez, écrite par François Loſa, curé de l'égliſe cathédrale de la ville de Mexico. De la traduction de M. Arnaud D'Andilly. 12°. *Par.* 1674

LORD, Charles F. J., M.R.C.S.

Letter to the Board of Guardians of the Edmonton Union. Pp. 15. 8°. *Lond.* 1839

LORD, Henry.

A diſcoverie of the ſect of the Banians; containing their hiſtory, law, liturgie, caſts, cuſtoms, and ceremonies, gathered from their Bramanes. 4°. *Lond.* 1630

Alſo in Picart's Ceremonies, 3. 273

LORD'S DAY. Anonymous works.

A companion for the grand feſtival of the Chriſtian Church, or the Lord's day; with forms of prayer and praiſe for the aſſiſtance of private devotion; and directions for the more

LORD'S DAY (*continued*).

devout attendance on the publick worſhip of God, according to the Liturgy of the Church of England. Being a ſupplement to Mr. Nelſon's Companion for the Faſts and Feſtivals. [Anon.] 8°. *Lond.* 1716

A brief anſwer to a late pamphlet, entituled, A Defence of the Doctrine and Practice of the Church of England, againſt ſome modern Innovations, &c., ſo far as concerns the Sacrament of the Lord as a Sacrifice. [Anon.] 8°. *Lond.* 1712

LORD'S SUPPER. Anonymous works.

The neceſſary knowledge of the Lord's Supper, as it is delivered in Holy Scripture; with ſuitable meditations and prayers, and directions to live well after receiving. [Anon.] 8°. *Leeds*, 1726

A brief enquiry concerning the dignity of the ordinance of the Lord's Supper, and the care that all, eſpecially magiſtrates and miniſters, ought to take to prevent, and remove the occaſions of its being leſſened. Pp. 36. 8°. *Lond.* 1732

A diſquiſition concerning the nature of the Lord's Supper, in order to aſcertain the right notion of it. Pp. 53. Ff. 2. 8°. *Lond.* 1766

A plain and affectionate addreſs to young perſons previous to their receiving the Lord's Supper. Pp. 47. 12°. *Lond. n. d.*

LORIMER, William.

A Diſſenting miniſter. Died about 1721.

An apology for the miniſters who ſubſcribed only unto the ſtating of the truths and errors in Mr. Williams' book. Shewing, that the goſpel which they preach, is the old everlaſting goſpel of Chriſt. [Anonymous.] 4°. *Lond.* 1694

Remarks on the Rev. Mr. Goodwin's Diſcourſe of the Goſpel. Proving that the goſpel covenant is a law of grace; anſwering his objections to the contrary, and reſcuing the texts of Holy Scripture and many paſſages of eccleſiaſtical writers, both ancient and modern, from the falſe gloſſes which he forces upon them. 4°. *Lond.* 1696

LORINUS, John.

A learned Jeſuit. Died 1634, aged ſeventy-five. His Commentary on the Pſalms is very full and explicit. He explains the force of the Hebrew words by able criticiſm, and opens numerous queſtions in doctrine and diſcipline.

Commentarii in Eccleſiaſten, acceſſit ejuſdem expoſitio in Pſalmum lxvii. 4°. *Mogunt.* 1607

Commentarii in Eccleſiaſten. Fol. *Colon.* 1624

Commentarii in Sapientiam. Fol. *Colon.* 1624

Commentarii in librum Pſalmorum. In quo præter accuratam ſenſus literalis explanationem, variarum tum editionum, tum lectionum collationem cum Vulgata, quæ defenditur: phraſeon etiam Scripturæ atque vocabulorum

LORINUS, John (*continued*).

diſquiſitionem; myſtici omnis generis ſenſus, ex patribus traduntur. 3 vol. Folio. *Lugd.* 1623

Vol. 1. Pſa. 1–50. Vol. 2. 51–100. Vol. 3. 101–150.

In Actus Apoſtolorum commentaria. Folio. *Col. Ag.* 1609

In catholicas BB. Jacobi et Judæ apoſtolorum epiſtolas commentarii. Fol. *Mogunt.* 1622

LORT, Michael, D.D., F.R.S.

A learned and amiable clergyman. Born 1725. Admitted of Trinity College, Cambridge, 1745. Greek Profeſſor at Cambridge 1759. Rector of St. Matthew, Friday Street, London, 1771. Died 1790. He was of great aſſiſtance to other authors, although he did not publiſh much himſelf.

A ſhort commentary on the Lord's Prayer; in which an alluſion to our Lord's temptation is attempted to be ſhewn. 8°. *Lond.* 1790

LORRAIN, Paul.

Ordinary of Newgate.

Sermon, Jer. 5. 3. [Faſt, fire of London.] 8°. 1707

LOSS and GAIN. See NEWMAN, J. H.

LOSSIUS, H.

Diſſertatio de Epiſpaſmo Judaico. Ugolinus, 22. 1183

LOTHARII I. Auguſti leges. Muratorii Rer. Ital. Script. 1 Pars 2. 137

LOTHARII II. Auguſti leges. Ibid. 1 Pars 2. 186

LOTHIAN, Andrew.

One of the miniſters of the Seceſſion Church at Edinburgh.

The Chriſtian patriot and ſeaman's friend; being diſcourſes and meditations on various important ſubjects. [On Pſa. 107. 23–32.] 12°. *Edin.* 1822

LOTHIAN, William.

Miniſter of the Congregational Church, St. Andrews.

Expoſitory lectures on Paul's Epiſtles to the Corinthians. 8°. *Edin.* 1828

LOTTERY. Seaſonable words of advice to all ſuch as are concerned in the Lottery: in which are pointed out the evils that have attended on gaming, eſpecially in buying chances, policies, and inſuring. Pp. 16. 18°. *Lond.* 1780

LOUAIL et BLONDEL.

Idée de la religion Chrétienne, où l'on explique ſuccinctement tout ce qui eſt néceſſaire pour être ſauvé. [Anon.] 12°. *Par.* 1640

LOUDOUN, The Earl of.

Lord High Chancellour of Scotland.

Severall ſpeeches, ſpoken by, at a conference, with a committee of the Honourable Houſes in the Painted Chamber, Oct. 1646. 4°. *Edin.* 1646

LOUIS XIV.

Lettre du roy, à Monſieur le Cardinal D'Eſtrées. Ecrite à Verſailles le 6 Sep. 1688. French and Engliſh. Pp. 29. 4°. *Lond.* 1688

LOUIS XV.

Born 1710; died 1774.

Mémoires de Louis XV., roi de France et de Navarre. Par un ancien ſécrétaire d'ambaſſade à la cour de France. Traduit de l'Anglois. Seconde édition. 12°. *à Rotterd.* 1777

LOUIS de S. Terese.

La ſucceſſion du S. Prophète Elie, en l'ordre des Carmes et en la réforme de S. Térèſe. Où l'on voit l'origine de l'eſtat religieux et monaſtique en la loy de Moiſe, ſon progrès et ſa perfection en la loy nouvelle. Folio. *Par.* 1662

LOUISA, or the bride. By the author of the Fairy Bower. Sm. 8°. *Lond.* 1842

LOVE, Christopher.

A celebrated Preſbyterian divine. Born at Cardiff 1618. Became a Servitor of New Inn, Oxford, 1635, and ſoon ſhowed a bitter enmity to the Church of England. Became a member of the Aſſembly of Divines, and was choſen Miniſter of St. Lawrence, Jewry. Having been concerned in a plot againſt Cromwell, he was beheaded 1651. Dr. Manton and other divines gave him a high character for piety. Lord Clarendon ſays he was guilty of as much treaſon as the pulpit could contain.

Works. 2 vol. 8°. *Dalry,* 1805

Vol. 1.

Heaven's glory, hell's terror; or, two treatiſes—the one, concerning the glory of the ſaints with Jeſus Chriſt, as a ſpur to duty; the other, of the torments of the damned, as a preſervative againſt ſecurity.

Col. 3. 4. Chriſt a Chriſtian's life - - 6
Col. 3. 4. Chriſt's glorious appearing. (6 ſerm.) 33
Col. 3. 4. The ſaint's glorious appearing with Chriſt. (3 ſerm.) - - - - - - 98
Matt. 10. 28. Hell's terror, a preſervative againſt ſecurity. (7 ſerm.) - - - - - 135

A treatiſe of effectual calling and election in ſixteen ſermons [on 2 Pet. 1. 10]; wherein a Chriſtian may diſcern, whether yet he be effectually called and elected, and what courſe he ought to take that he may attain the aſſurance thereof - - 235

The zealous Chriſtian taking heaven by holy violence, [on Matt. 11. 12, and the zealous Chriſtian holding communion with God in wreſtling and importunate prayer, on Luke, 11. 8]; in ſeveral ſermons, tending to direct men how to hear with zeal, and how to pray with importunity - - - - - 433

[Sm. 8°. *Lond.* 1653.]

Vol. 2.

The combat between the fleſh and the Spirit; and alſo the woful withdrawing of the Spirit of God, with the cauſes thereof. To which is added, The Chriſtian's directory.

Gen. 6. 3. The withdrawing of the Spirit. (7 ſerm.) 9
Gal. 5. 16. Of walking in the Spirit. (4 ſerm.) 66
Gal. 5. 17. The conflict between the fleſh and the Spirit. (16 ſerm.) - - - - - - 96
1 Cor. 7. 30, 31. The Chriſtian's directory, tending to guide him in thoſe ſeveral conditions which God's providence may caſt him into. (15 ſer.) 227

Wrath and mercy. (4 ſerm. on 1 Theſſ. 5. 9) 349

Grace, the truth and growth and different degrees thereof. The ſum and ſubſtance of fifteen ſermons. [Sm. 8°. *Lond.* 1657.]

1 Kings, 14. 13. (5 ſerm.) - - - 391
2 Tim. 2. 1. (9 ſerm.) - - - - 430
Job, 20. 23. Funeral ſermon; being the laſt ſermon that Mr. Love preached - - - 506

Laſt ſpeech and teſtimony on the ſcaffold - 522

LOVE, Chriſtopher (*continued*).

Remains, containing his laſt ſixteen ſermons.
[*On grace, as above.*]
Six letters in priſon, and his prophecy; in which weakneſs and ſtrength in grace are ably defined: with a ſketch of his life, and notes on the accompliſhment of his predictions, from Cromwell's time, to the preſent awful criſis. By W. Ward, M.A., and Rev. E. Davies. 12°. *Bungay*, 1807

Short and plaine animadverſions on ſome paſſages in Mr. Del's ſermon firſt preached before the Hon. Houſe of Commons, Nov. 25, 1646. But ſince printed without their order. Setting forth the many dangerous and deſtructive aſſertions therein both to Church and ſtate, the covenant, and the reformation ſo much deſired. Together with an anſwer to an unlicenſed pamphlet annexed to the ſermon, entituled, A Reply to Maſter Love's Contradictions. Ff. 3. Pp. 52. 4°. *L.* 1646

A true and exact copie of Mr. Love's ſpeech and prayer, immediately before his death, on the ſcaffold at Tower Hill, Aug. 22, 1651. Pp. 8. 4°. 1651

LOVE, John.

Addreſs to the people of Otaheite, deſigned to aſſiſt the labour of miſſionaries and other inſtructors of the ignorant. 12°. *Lond. n. d.*

LOVE, Richard, D.D.

The watchman's watchword. A ſermon on Iſa. 21. 12. [Faſt.] 4°. *Camb.* 1642

LOVELL.

An amicable accommodation of the difference between the repreſenter and the anſwerer. In return to the laſt reply againſt the Papiſt proteſting againſt Proteſtant Popery. [Anon.] Pp. 40. 4°. *Lond.* 1686

LOVETT, Robert, A.B., Min. of Marbœuf Chapel, Paris.

Sermons on ſeveral important ſubjects connected with the goſpel of Chriſt. Second edition. 8°. *Par.* 1837

John, 15. 5. Men's helpleſſneſs	1
John, 3. 3. Regeneration	31
1 Cor. 1. 18. The preaching of the croſs	69
James, 2. 24. Juſtification	101
Tit. 2. 14. Redemption	142
2 Cor. 3. 17. Chriſtian liberty	184

LOWDE, James.

A diſcourſe concerning the nature of man, both in his natural and political capacity; both as he is a rational creature, and a member of a civil ſociety. With an examination of ſome of Mr. Hobbs's opinions relating hereunto. 8°. *Lond.* 1694

LOWE, John, M.A.

Vicar of Brotherton. Fellow of Lincoln College, Oxford.

The duties of man as a member of civil ſociety. A ſermon, on Matt. 7. 12. [Gregorian.] 4°. *Huddersfield*, 1792

LOWE, Solomon.

The antidote or full anſwer to Mr. Woolſton's Five Diſcourſes on the Miracles of our Saviour. Containing all that has been advanced by all his anſwerers, with an addition of what they have omitted, and a new ſolution of ſeveral difficulties not yet ſufficiently accounted for. By a Layman. Pp. 48. 8°. *Lond.* 1729

LOWE, Thomas Hill, Dean of Exeter.

A few thoughts on the interior arrangement of churches. 8°. *Exeter*, 1842

LOWELL, Samuel.

A Diſſenting miniſter at Briſtol. His ſermons, which have become very ſcarce, contain much ſolid and valuable inſtruction.

Sermons on evangelical and practical ſubjects: deſigned chiefly for the uſe of families. 8°. *Briſtol*, 1801

Acts, 10. 1, 2. Religion the ſource of domeſtic happineſs	1
Pſa. 84. 10. Attachment to public worſhip	26
Matt. 13. 18. The ſower	49
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Jer. 31. 18–20. Repentance and pardon	103
Acts, 17. 11, 12. The candor of the Bereans, an example to Chriſtians	126
Rom. 5. 11. The atonement	151
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Habak. 3. 17, 18. The triumphs of piety over adverſity	349
Heb. 3. 7, 8. A diſſuaſive from procraſtination	374

LOWMAN, Moses.

A learned Diſſenting miniſter. Born 1680. Entered a Student in the Middle Temple 1697. Studied divinity at Utrecht and Leyden. Miniſter at Clapham 1710. Died 1752.

A paraphraſe and notes on the Revelation of St. John. Second edition. 4°. *Lond.* 1745
This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Biſhop Tomline's Liſt of Books for the Clergy.

A rational of the ritual of the Hebrew worſhip; in which the wiſe deſign and uſefulneſs of that ritual are explained and vindicated from objections. A new edition. 8°. *Lond.* 1816

A diſſertation on the civil government of the Hebrews; in which the true deſigns and nature of their government are explained: the juſtice, wiſdom, and goodneſs of the Moſaical conſtitutions are vindicated, in particular from ſome falſe repreſentations in the Moral Philoſopher, [by Morgan]. 8°. *Lond.* 1740

Three tracts.
1. Remarks upon this queſtion; Whether the appearances under the Old Teſtament were appearances of the true God himſelf, or only of ſome other ſpiritual being, repreſenting the true God and acting in his name.
2. An eſſay on the Shechinah; or, conſiderations on the Divine appearances mentioned in the Scriptures.
3. Texts of Scripture relating to the Logos conſidered.
8°. *Lond.* 1756

LOWNDES, William Thomas.

An eminent bibliographer. A member of one of the oldeſt families connected with the bookſelling trade in Lon-

LOWNDES, W. T. (*continued*).

don. Died 1843, before the completion of his British Librarian, which has not yet been completed.

The bibliographer's manual of English literature; containing an account of rare, curious, and useful books, published in or relating to Great Britain and Ireland, from the invention of printing, with bibliographical and critical notices, collations of the rarer articles, and the prices at which they have been sold in the present century. 4 vol. 8°. *Lond.* 1834

British librarian; or, the book-collector's guide to the formation of a library. Class 1. Religion and its history. 8°. *Lond.* 1839

Only eleven parts of this useful work have been published.

LOWTH, Robert, D.D., Bishop of London.

A distinguished divine and elegant writer. Son of William Lowth. Born 1710. Educated at Winchester School, and elected to New College, Oxford, 1730. Professor of Poetry 1741. Prebendary of Durham and Rector of Sedgefield 1755. Bishop of St. David's 1766. Translated to Oxford in the same year, and to London 1777. Died 1787.

Isaiah. A new translation, with a preliminary dissertation, notes, critical, philological, and explanatory. Thirteenth edition. 8°. *Lond.* 1842

De sacra poesi Hebræorum prælectiones, subjicitur metricæ Harianæ confutatio et oratio Crewiana: cum notis et epimetris J. D. Michaelis, suis animadversionibus adjectis. Edidit E. F. C. Rosenmuller insunt Richteri de ætate libri Jobi definienda atque Weisii de metro Hariano commentationes. 8°. *Oxon.* 1821

The additions by Rosenmuller, Richter, and Weiss, are not in the edition of 1810. The work, as originally published, is to be found in Ugolinus, 31. 133 and 582.

Lectures on the sacred poetry of the Hebrews. Translated from the Latin by G. Gregory, F.A.S.; with the principal notes of Professor Michaelis, and notes by the editor and others. 2 vol. 8°. *Lond.* 1787

A short introduction to English grammar; with critical notes. A new edition. [Anon.] 12°. *Lond.* 1789

Life of William of Wykeham. See WYKEHAM.

Sermons, and other remains, now first collected and arranged, partly from original manuscripts. With an introductory memoir by the Rev. Peter Hall, M.A., Curate of St. Luke's, Chelsea. 8°. *Lond.* 1834

Introductory memoir - - - - - - - 1
Eight sermons before published separately,—
1 Thess. 4. 9. Infirmary sermon - - 45
Matt. 6. 10. Bishop's visitation - - - 68
Deut. 4. 7–9. Assize sermon - - - 93
Prov. 24. 21. Jan. 30. Before House of Lords 109
Acts, 2. 39. S.P.G.F.P. - - - - - 124
Gal. 6. 10. Radcliffe Infirmary - - 144
Rom. 12. 11. For Irish Protestant schools - 164
Luke, 13. 1–3. Ash Wednesday - - 182
Sermon preached at the consecration of Bp. Lowth, by

LOWTH, Bishop (*continued*).

Philip Barton, B.D., Canon Residentiary of St. Peter's, Exon, and Rector of Buriton, Hants. On 1 Tim. 3. 7 201
Ten sermons now first published,—
1 Cor. 10. 12 (225); Matt. 13. 30 (239); 2 Tim. 3. 16, 17 (253); Matt. 6. 33 (269); Gen. 18. 32 (281); Psa. 23. 1 (292); Matt. 3. 9 (304); Isa. 57. 21 (319); Eccles. 5. 2 (330); Rom. 12. 1 (344).
Letter to the London clergy on the laws of simony 359
A larger confutation of Bp. Hare's system of Hebrew metre; in a letter to the Rev. Dr. Edwards, in answer to his Latin epistle - - - - - 375
Poems - - - - - - - - - 443

The authenticity of the ten sermons first published in this volume has been called in question, and in a subsequent publication the editor admits that they appear to have been committed to writing by some of Bishop Lowth's hearers from his preaching. See Harmony of Confessions, 8°., 1844, Introd. xxviii.

A letter to the right reverend author of The Divine Legation of Moses demonstrated [Warburton], in answer to the appendix to the fifth volume of that work. With an appendix containing a former literary correspondence, by a late Professor in the University of Oxford [Lowth]. Second edition. 8°. *Lond.* 1766

Few pamphlets of the controversial kind were ever written with more ability, or more deeply interested the public than this; although there is too much tendency in it to personal satire.

A free address to the author of the Essays on the Characteristics. In answer to his Letter to the Rev. Dr. Lowth. Pp. 28. 8°. *Lond. n. d.*

An answer to an anonymous letter to Dr. Lowth, concerning the late election of a warden of Winchester College. Pp. 68. 8°. *L.* 1759

A letter from the Bishop of London to the clergy of his diocese. Pp. 24. 12°. *L.* 1784

Anonymous Tracts respecting Dr. Lowth.

A letter to the Rev. Dr. Lowth, in vindication of the conduct of the Fellows of New College, in Oxford, in their late election of a warden in Winchester. Pp. 62. 8°. *Lond.* 1758

A reply to Dr. Golding's and Dr. Lowth's answers to the anonymous letter. By a Wykehamist. F. 1. Pp. 76. 8°. *Lond.* 1759

LOWTH, Simon.

A learned Nonjuror. Born in Northamptonshire about 1630. Educated at Clare Hall, Cambridge. Rector of St. Michael Harbledown 1670. Vicar of St. Cosmus 1679. Deprived for not taking the oaths at the Revolution. Died 1720.

Ἐκλογαί; or, excerpts from the ecclesiastical history; in which some account is given of the Donatists, of the Novatians, and of the Arians, from the Council of Nice to the Council of Arminium. To which some account of the deposition of St. Chrysostom is annexed. [Anonymous.] 4°. *Lond.* 1704

Historical collections concerning Church affairs; in which is shewed from the ancient Church historians, Fathers, and other ecclesiastical writers, that the right to dispose of bishops,

LOWTH, Simon (*continued*).

purely in relation to their ſpiritual charges, in their reſpective diſtricts, was believed to be in the clergy alone, as a ſeparate independant body from the lay power. With obſervations on Dr. Hody's book, called The Caſe of the Sees Vacant. [Anon.] 4°. *Lond.* 1696

Other works: The Subject of Church Power, in whom it Reſides. A Letter to Edward Stillingfleet, D.D., &c.

LOWTH, William, M.A.

An eminent divine. Born in London 1661. Educated at Merchant Tailors' School, and elected thence to St. John's College, Oxford, 1675. Prebendary of Winchester 1696. Rector of Buriton, Hants, 1699. Died 1732. His Commentary on the Prophets was added to Biſhop Patrick's Commentary on the Hiſtorical and Poetical books of the Old Teſtament.

Commentary on the Prophets. 4 vol. 4°. *Lond.* 1714

Vol. 1. Iſaiah; Vol. 2. Jeremiah; Vol. 3. Ezekiel; Vol. 4. Daniel and the Minor Prophets.

A vindication of the divine authority and inſpiration of the writings of the Old and New Teſtament, in anſwer to [Le Clerc's] Five Letters. Sm. 8°. *Oxf.* 1692

Another. Third edition, to which are added two ſermons at the aſſizes. [On

Job, 28. 28. Religion the diſtinguiſhing character of human nature.

Matt. 11. 19. The wiſdom of acknowledging divine revelation.]

12°. *Lond.* 1821

The firſt edition was publiſhed in 1692; the ſecond in 1699, with amendments and a new preface on the antiquity of the Septuagint. The ſermons were for the firſt time added in 1821.

Directions for the profitable reading of the Holy Scriptures; with ſome obſervations for confirming their divine authority, and illuſtrating their difficulties. Seventh edition, with life of the author. 12°. *Lond.* 1799

LOWTHER, George, Eſq.

Brief obſervations on the preſent ſtate of the Waldenſes, and upon their actual ſufferings, made in the ſummer of 1820. Pp. 52. 8°. *Lond.* 1821

LOYAL CATECHISM, The; wherein every Engliſh ſubject may be truly inſtructed in their duty to their prince, according to the apoſtolick doctrine of paſſive obedience and non-reſiſtance. In a dialogue between Dr. Sacheverell and a young pupil. To which is added, Abp. Tillotſon's Letter to my Lord Ruſſell, in Newgate: and what paſſed between Abp. Teniſon, with other Biſhops, and the late Duke of Monmouth at the place of execution. Pp. 24. 8°. *Lond.* 1710

LOYOLA. See IGNATIUS.

LOYS, C. de.

Harmonie des prophéties, avec quelques évènemens du tems paſſé et pluſieurs du tems préſent, qui nous découvre ceux qui ne ſont pas loin d'arriver. 8°. *à Lauſanne*, 1774

LUBBOCK, J. W., Eſq., F.R.S., &c.

Remarks on the claſſification of the different branches of human knowledge. Pp. 29. Appendix, pp. xvii. 8°. *Lond.* 1838

LUBECUS, C.

Exercitatio de deciſionibus peniculamenti Hebræorum. Ugolinus, 21. 647

LUBINUS, Eilhard.

One of the moſt learned Proteſtants of his time. Born in Oldenburgh 1556. Died 1621.

Clavis linguæ Græcæ. 12°. *Amſt. Elz.* 1664

Phoſphorus de prima cauſâ et naturâ mali tractatus hypermetaphyſicus. 8°. *Roſtock*, 1596*

Other works: Monoteſſaron, five Hiſtoria Evangelica ex iv. Evangeliſtis in unum corpus redacta. Commentaries on the principal Epiſtles of St. Paul, &c.

LUC, J. A. de.

Lettres ſur l'éducation réligieuſe de l'enfance. Précédées et ſuivies de détails hiſtoriques. Ff. 4. Pp. 219. 8°. *Berlin, n. d.*

LUCANUS.

A Latin poet. Born at Cordova, in Spain, A.D. 37. Having taken part in a conſpiracy againſt Nero, he was condemned to die; and, being allowed his choice, he had a vein opened, like his uncle Seneca, A.D. 65, when in his twenty-eighth year.

Pharſalia, cum notis variorum, accurante C. Schrevelio. 8°. *Lond.* 1818

Maittaire, Opera Poet. 2. 890; Walker, W. S. Corpus Poet. Lat.

LUCAS, Abbas.

Lived in the ninth century.

Summariola in Aponii commentaria in Cantica. Bibl. Max. Patr. 14. 128

LUCAS Brugensis, Francis.

A native of Bruges. A Doctor of Louvain, and Dean of the Church of St. Omer. Studied under Arius Montanus. Died 1619. He was profoundly ſkilled in the Greek, Hebrew, Syriac, and Chaldee languages, and was a judicious critic.

Commentarius in SS. quatuor evangelia, ut et reliqua, majorem ad S. Scripturæ lucem, opuſcula omnia. Editio altera, prima autem, in qua omnia in S. Scripturam auctoris opera ſimul collecta. 5 vol. Folio. *Antv.* 1712

Vol. 1.

Itinerarium Jeſu Chriſti, juxta ordinem rerum geſtarum.

Novus index præcipuas commentarii res in titulorum ſpeciem redactas ſummatim exponens.

Commentarius in Matthæum.

Vol. 2. Marcus; Vol. 3. Lucas; Vol. 4. Johannes.

Vol. 5.

Tractatus de Chaldaica S. Scripturæ paraphraſi.

Notationes in S. Biblia quibus, variantia diſcrepantibus exemplaribus loca, ſummo ſtudio diſcutiuntur.]

[Alſo, in Critici Sacri, and Biblia Polygl. Waltoni, 6.]

Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca inſigniora.

LUCAS Junior.

(Excerpta vitæ.) Combefis, Nov. Auct. 2. 969

LUCAS Tudensis.

A celebrated Spaniſh prelate. Floriſhed in the thirteenth century. Became Biſhop of Tuy, in Gallicia.

De altera vita, fideique controverſiis adverſus Albigenſium errores libri tres. Bibl. Max. Patr. 25. 188

LUCAS, Richard, D.D.

A learned and pious divine. Born in Radnorſhire 1648. Entered of Jeſus College, Oxford, 1664. Vicar of Ste-

LUCAS, Richard, D.D. (*continued*).

phen's, Coleman Street, London, 1683. Prebendary of Weſtminſter 1696. Died 1715. He is much eſteemed as a practical writer. The late Biſhop Jebb was a great admirer of his writings, particularly his Enquiry after Happineſs. His ſtyle is expreſſive, ſometimes grand and ſublime.

Practical Chriſtianity; or, an account of the holineſs which the goſpel enjoins, with the motives to it, and the remedies it propoſes againſt temptations. Fifth edition. 12°. *Lond.* 1700

This is earneſtly recommended by Sir Richard Steele in No. 63 of The Guardian.

The duty of ſervants, with prayers, and a diſcourſe of the ſacrament ſuited peculiarly to ſervants. 8°. *Lond.* 1685

An enquiry after happineſs. In three parts. Tenth edition. 2 vol. 8°. *Lond.* 1764

Vol. 1.

Of the poſſibility of obtaining happineſs.
Of the true notion of human life.
Vol. 2. On religious perfection.

Sermon, Pſa. 94. 16. Reformation; or, the duty of magiſtrates and people. [Election of Lord Mayor.] 4°. *Lond.* 1697

Sermon, Rom. 12. 10. Of humility. 4°. *Lond.* 1704

Sermons preached on ſeveral occaſions. Second edition. 2 vol. 8°. *Lond.* 1702–9

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Sermons on ſeveral occaſions and ſubjects. [Poſthumous.] Second edition. 3 vol. 8°. *Lond.* 1722

LUCAS, Richard, D.D. (*continued*).

Vol. 1. Fifteen ſermons on death and judgment, and a future ſtate.

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A diſcourſe againſt deſpair - - - - - 299

LUCAS, Thomas.

A Diſſenting miniſter.

Chriſtian compulſion not perſecution. [Nov. 5.] A ſermon, on Luke, 14. 23. 8°. *Lond.* 1718

LUCIAN.

A Greek author. Born at Samoſata in the reign of the Emperor Trajan. Died A.D. 240, aged ninety.

Opera, Gr. et Lat., ex recenſione Gulielmi Dindorfii. Large 8°. *Par.* 1840*

Works, from the Greek, by Thomas Franklin, D.D. 4 vol. 8°. *Lond.* 1781–82*

LUCIDUS Presbyter.

Flouriſhed in the fifth century.

Epiſtola. Grynæus, Lat. 73

LUCIFER Caralitanus.

Biſhop of Carali, now called Cagliari, in Sardinia. Driven into baniſhment by the Arians four times. He refuſed to admit thoſe biſhops into communion who had complied with the Arians when they wiſhed to return to the Catholic Church; which cauſed a ſchiſm, and gave riſe to the ſect of Luciferians. Died 370.

Opuſcula et epiſtolæ. Bibl. Max. Patr. 4. 181; Bibl. Patr. Gallandii, 6. 155

LUCILIUS, Caius.

A poet. Born in the 158th Olympiad. Died in the 169th.

Fragmenta. Maittaire, Opera Poet. 2. 1496

LÜCKE, Gottfr. Christian Friedr.

Counſellor of the Conſiſtory, and Profeſſor in Ordinary of Theology in the Univerſity of Göttingen. Born 1792, at Egeln, near Magdeburg. Educated at Magdeburg, Halle, and Göttingen, in 1816. Licentiate of Exegetical Theology at Berlin in 1818. Profeſſor of Theology at Bonn. The friendly intercourſe of De Wette, Neander, and particularly Schleirmacher, had conſiderable influence in forming his theological opinions.

Commentar über die Schriften des Evangeliſten Johannes. Second edition. 4 vol. 8°. *Bonn*, 1834–52*

Vol. 1, 2. Das Evangelium.
Vol. 3. Die Briefe.
Vol. 4. In 2 parts. Vollſtändige Einleitung in die Offenbarung und die Apocalypt. Literatur.

Grundriſs der Neuteſt Hermeneutik und ihrer Geſchichte. 8°. *Göttingen*, 1817*

Commentatio de eccleſia Chriſtianorum apoſtolica. 4°. *Göttingæ*, 1813*

Commentary on the Epiſtles of St. John. 12°. *Edin.* 1837

Other works: Ueber den N. T. Kanon des Euſebius von Cæſarea, 8°., Berl. 1816. Explicatio loci Coloſſ. 1. 24. 4°., Goett. 1833. Quæſtiones Vindiciæ Didymianæ, ſeu Didymi Alex. enarratio in Epp. cath. ſcholiis reſtituta, 4°., Goett. 1829. An edition of Apologia Auguſtanæ Confeſſionis, Bezol. 1817, and part editor of the Theologiſche Studien und Kritiken, Theologiſche Zeitſchrift, 1819–22, Zeitſchrift für gebildete Chriſten der Evang. Kirche, Elb., 1823–4, &c.

LUCKOMBE, Philip.

The tablet of memory, ſhewing every memorable event in hiſtory, from the earlieſt period to the year 1800. 12°. *Lond.* 1800

LUCRETIUS Carus, Titus.

A celebrated Roman poet and philoſopher. Born B.C. 96. In his poem he not only controverts all the popular notions of heatheniſm, but even thoſe points which are fundamental in every ſyſtem of religious faith.

De rerum natura, libri vi. ad exemplar G. Wakefield, cum ejuſdem notis, commentariis, indicibus, fideliter excuſi; adjectæ ſunt editionum quinque lectiones variantes, ut et integræ R. Bentleii annotationes. 4 vol. 8°. *Glaſg.* 1813*

De rerum natura. Maittaire, Opera Poet. 1. 293; Walker, W. S. Corpus Poet. Lat.

Of the nature of things, in ſix books [Latin, with tranſlation in Engliſh proſe], illuſtrated with proper and uſeful notes; adorned with copper-plates, curiouſly engraved, by Guernier and others. 2 vol. 8°. *Lond.* 1743

On the nature of things. A philoſophical poem, in ſix books. Literally tranſlated into Engliſh proſe, by the Rev. John Selby Watſon, M.A. To which is adjoined the poetical verſion of John Maſon Good. Sm. 8°. *Lond.* 1852

Six books of Epicurean philoſophy, done into Engliſh verſe, with notes. [By Thomas Creech.] Third edition. 8°. *Lond.* 1683

LUCULENTIUS.

Commentarius in aliquot Novi Teſtamenti partes, nempe in Matthæum, Johannem, epiſtolas ſeptem Divi Pauli et primam Divi Petri. Mai Script. Vet. 9. 189

LUCY, William.

Biſhop of St. David's 1660. Died about 1677.

The office of a miniſter. Tracts of Angl. Fathers, 3. 201

LUDERS, Alexander, Eſq.

Barriſter-at-Law of the Inner Temple.

A treatiſe on the conſtitution of Parliament in the reign of Edward the Firſt. Pp. 273. 8°. *Bath*, 1818

LUDLAM, W., B.D.

Rector of Cockfield, in Suffolk.

Two eſſays on juſtification and the influence of the Holy Spirit: in addition to four theological eſſays, lately publiſhed. Pp. 57. 8°. *Lond.* 1787

Eſſays, ſcriptural, moral, and logical, deſigned to promote an attention to clearneſs of ideas, preciſion of expreſſion, and accuracy of reaſoning upon important ſubjects. 2 vol. 8°. *Lond.* 1809*

LUDOLF, Henry William.

Born at Erfurt 1655. Became Secretary to Prince George of Denmark, who married Queen Anne. Died 1710.

The true and only way to union among Chriſtians; with a deſcription of the divine life in the ſouls of men. Taken from the writings of H. W. Ludolf. Ff. 4. Pp. 38. 12°. *Lond.* 1727

LUDOLPHUS, Job.

A learned Orientaliſt. Born at Erfurt, in Thuringia, 1624. Died 1684.

Grammatica Æthiopica. Editio ſecunda aucta. Folio. *Franc.* 1702*

Grammatica linguæ Amharicæ, quæ vernacula eſt Habeſſinorum; adjectum eſt lexicon Amharico-Lat. 2 vol. Folio. *Franc.* 1698*

Lexicon Æthiopico-Latinum. Editio ſecunda. Folio. *Franc.* 1699*

Hiſtoria Æthiopica, ſive deſcriptio regni Habeſſinorum, libri iv. Folio. *Franc.* 1681. Ad ſuam hiſtoriam Æthiopicam commentarius, 1691. Relatio nova de hodierno Habeſſinæ ſtatu ex India nuper allata, 1693. Appendix, continens diſſertationem de locuſtis, 1694. Folio. 1681–94*

A new hiſtory of Ethiopia; being a full and accurate deſcription of the kingdom of Abeſſinia, vulgarly, though erroneouſly, called the empire of Preſter John. In four books: I. An account of the nature, quality, and condition of the country and inhabitants. II. Their political government, kings, &c. III. Their eccleſiaſtical affairs; their converſion to the Chriſtian religion, &c. IV. Their private œconomy, their books, &c. Second edition. Folio. *Lond.* 1684

LUDOVICUS Senior.

Monachus et Diaconus S. Laurentii Leodienſis, Ord. S. Benedicti.

Scriptum de adventu reliquiarum B. Laurentij martyris Romæ Leodium.
Pez, Theſaur. iv. P. III. 1

LUDWIG, Christian.

A dictionary, Engliſh, German, and French. 4°. *Leipſ.* 1763

Teutſch-Engliſches lexicon. 4°. *Leipſ.* 1743

LUITBERTUS Moguntinensis, Archiepiſc.

Lived in the ninth cenrury.

Epiſtola ad Ludovicum regem pro reformatione quorundam abuſuum. Bibl. Max. Patr. 16. 764

LULLIN, Amadée.

A Proteſtant divine. Paſtor and Profeſſor of Eccleſiaſtical Hiſtory at Geneva. Died 1756, aged ſixty-one.

Sermons ſur divers textes de l'Ecriture Sainte. 8°. *Gén.*

[Vol. 1.] 1761.

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LUMPER, P. Gottfridus.

A Benedictine Monk.

Hiſtoria theologico-critica de vita, ſcriptis, atque doctrina ſanctorum patrum aliorumque ſcriptorum eccleſiaſticorum trium primorum ſæculorum. 13 vol. 8°. *Aug. Vind.* 1784

Vol. 1. Clemens Rom., Hermas, Barnabas, Ignatius, Polycarpus, Papias, Philo-Judæus, &c.
Vol. 2. Sibyllæ oracula, Juſtinus Mart., Tatianus, &c.
Vol. 3. Dionyſius, Athenagoras, Hegeſippus, Theophilus, Irenæus, &c.
Vol. 4 and 5. Clemens Alexandrinus, &c.
Vol. 6. Tertullianus.
Vol. 7. Minucius Felix. De conſtitutionibus Clementi Rom. adſcriptis, &c.
Vol. 8. Hippolytus. De conciliis 1 et 2 ſæc. De Romanis Pontificibus, &c.
Vol. 9. Origenes.
Vol. 10. Origenes. Supplementa Juſtini, Irenæi, &c.
Vol. 11. Novatianus, Cyprianus.
Vol. 12. Cyprianus.
Vol. 13. Dionyſius Alexandrinus, Gregorius Thaumaturgus, Methodius, &c. de conciliis ſæc. 3, &c.

LUNAN, Rev. Alexander.

The myſtery of man's redemption opened up, in five ſermons upon the five ſolemn feſtivals of the Church of Scotland. 4°. *Edin.* 1712

Gal. 4. 4, 5. Chriſtmas.
Luke, 23. 46. Good Friday.
1 Cor. 15. 19, 20. Eaſter day.
Pſa. 68. 18. Aſcenſion day.
Acts, 2. 1–4. Whitſunday.
1 John, 5. 7. Trinity Sunday.

LUNARDO, Girolamo.

Relatione della corte di Roma. 12°. *Vinet.* 1671

LUPOLDUS Bebenburgius, Epiſcopus.

De veterum principum Germanorum zelo et fervore in Chriſtianam religionem et Dei miniſtros, liber. Bibl. Max. Patr. 26. 88

LUPTON, Donald.

One of the earlieſt publiſhers of biographical collections in England, but of whoſe own hiſtory nothing ſeems to be known.

The hiſtory of the modern Proteſtant divines. [Anon.] Sm. 8°. *Lond.* 1637

This is a very ſcarce work. Archdeacon Churton, in his Life of Dean Nowell, relates a long ſearch which he made for a copy. Pp. 364, excluſive of dedication, preface, &c. It contains an engraved frontiſpiece, and twenty-two portraits, copies from Holland's Herologia.

Glory of their times; or, lives of the primitive Fathers. 4°. *Lond.* 1640

With a frontiſpiece and forty-five portraits by Glover.

LUPTON, William, M.A.

Educated at Lincoln College, Oxford, of which he became Fellow. Succeſſively Vicar of Richmond, Yorkſhire, Lecturer of St. Dunſtan's-in-the-Weſt, London, Preacher at Lincoln's Inn, and Prebendary of Durham.

The eternity of future puniſhment proved and vindicated, in a ſermon [on Matt. 25. 46]. 8°. *Oxf.* 1708

This was publiſhed againſt Abp. Tillotſon.

LUPTON, William, M.A. (*continued*).

Sermon, 1 Cor. 13. 13. [Sons of the Clergy.] 4°. *Lond.* 1717

The neceſſity of poſitive duty, or actual goodneſs, a ſermon on Tit. 2. 14. [Char. Sch. L. and W.] 8°. *Lond.* 1718

Sermons. 8°. *Lond.* 1724

LUPUS, Protospata.

A native of Bari in La Pouille. Flouriſhed in the end of the eleventh century.

Chronicon. Caruſii Bibl. Hiſt. 1; Muratorii Rer. Ital. Script. 5. 145

LUPUS, Christian.

A learned monk. Born at Ypres 1612. At the age of fifteen joined the Society of Hermits of St. Auguſtine, and became Profeſſor of Divinity at Louvain. Died 1681. His works are numerous. They were publiſhed at Venice, 1724–29, in 6 vol. folio.

Ad Epheſinum concilium variorum patrum epiſtolæ, ex MS. Caſſinenſis bibliothecæ deſumptæ. Item ex Vaticanæ bibliothecæ MS. commonitorium Celeſtini papæ epiſcopis et preſbyteris euntibus ad Orientem: tituli decretorum Hilarii papæ Neapolitanum concilium: epiſtolæ Anacleti anti-papæ. 4°. *Lov.* 1682

Scholia et notæ ad variorum patrum epiſtolas concernentes Acta Epheſini et Chalcedonenſis concilii. [Cum vita C. Lupi.] 4°. *Lov.* 1682

LUPUS, Servatus, Ferrarienſis.

The moſt elegant writer that France produced in the ninth century. Born about 805. Devoted himſelf early, as a monk, in the Abbey of Ferriers, of which he became Abbot in 842. Died probably before 862. His letters are written with ſolidity, correctneſs, and elegance, and throw conſiderable light on the hiſtory of the period in which he lived. His book of the Three Queſtions (free-will, predeſtination, and redemption by the blood of Chriſt) was written againſt Godeſchalc.

Opera, Stephanus Baluzius in unum collegit, notiſque illuſtravit. 8°. *Par.* 1664

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Epiſtolæ. De tribus quæſtionibus. Homiliæ duo, cum hymnis de S. Wigberto. Bibl. Max. Patr. 15. 1

De tribus quæſtionibus, &c. Bibl. Patr. Gallandii, 13. 587

De tribus quæſtionibus liber. Sirmondi Opera varia, 2. 947; Sirmondi Opuſcula, 3

LUPUS Trecensis, Saint.

Flouriſhed 433.

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LUSCOMBE, Michael Henry Thornhill, LL.D.

An amiable and reſpected prelate. A native of Exeter. Graduated at Catharine Hall, Cambridge. B.A. 1798. M.A. 1805. Became Curate of Clewer, near Windſor. Appointed Maſter of the Eaſt India College, Hertfordſhire, 1806, and officiated as Curate of St. Andrew's, Hertford.

LUSCOMBE, M. H. T., LL.D. (*continued*).

Reſigned 1819, and ſettled at Caen. Conſecrated a biſhop of the Epiſcopal Church of Scotland, 1825, in order to render himſelf uſeful on the Continent, by adminiſtering the rite of confirmation, and took up his reſidence at Paris. Died 1846.

Sermons from the French; tranſlated, abridged, and adapted to the Engliſh pulpit. 8°. *Lond.* 1825

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Evangelical truth—apoſtolical order. A paſtoral letter to the clergy and people of his ſpiritual charge. Pp. 16. 8°. *Par.* 1844

LUSHINGTON, Thomas, M.A.

A learned divine inclined to Socinianiſm. Born at Sandwich, Kent. Entered the Univerſity of Oxford 1606–7, aged ſeventeen. Prebendary of Saliſbury 1631. Rector of Burnham-Weſtgate, Norfolk, 1632. Deprived during the Commonwealth. Reinſtated at the Reſtoration. Died 1661.

The expiation of a ſinner in a commentary upon the Epiſtle to the Hebrews. [Anon.] Folio. *Lond.* 1646

This work was ſeverely animadverted upon by R. Porter, in his book entitled, God Incarnate, 1655, as Socinian. It is ſaid to be a tranſlation from the Latin of Crellius, with alterations and additions.

A commentary on the Epiſtle to the Galathians. Folio. *Lond.* 1650*

This alſo is a tranſlation from Crellius.

The reſurrection of our Saviour vindicated, and the ſoldiers' calumnies againſt it fully anſwered, in a ſermon, [Matt. 28. 13], preached at St. Mary's, Oxford. Formerly printed under the feigned name of Robert Jones, D.D. And now publiſhed with a preface diſcovering the true reaſons which drew upon him the cenſure of the Univerſity. By the Right Hon. Edward, earl of Clarendon. 8°. *Lond.* 1741

Another edition. 8°. *Lond.* 1711

LUTHER, Martin.

The celebrated reformer. Born at Iſleben in Lower Saxony, 1483. Sent to the Univerſity of Erfurt 1501. Became an Auguſtine Monk and was ordained Prieſt 1507. Reſiſted the Pope's indulgences 1517. Burnt his bulls 1520. Died 1546. The moſt complete edition of his works was edited by J. G. Walch, 24 vol. 4°., Halle, 1737–53. It contains both his German and Latin works, with a tranſlation of the latter into German. An edition of the German works is now in courſe of publication. (*See below.*) His Latin works have been publiſhed in 7 vol. folio, Wittenb. 1582 and other years; and in 4 vol. folio, Jenæ, 1712 and other years. Each containing ſome pieces not in the other. The edition in 7 vol. folio includes the Enarrationes in Geneſin.

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Exegetica opera Latina, curantibus Ch. S. Th. Elſperger, H. Schmid et J. C. Irmiſcher. Vol. 1–20. 8°. *Erlangen*, 1829–49*

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Vol. 19, 20. Pſalmi li. et commentarium in 15 pſalmos graduum.
Not yet finiſhed.

Die Werke Martin Luther, aufgewählt und angeordnet von Guſtav Pfizer. Large 8°. *Frank.* 1840*

This is only a ſelection from Luther's works.

Die Bibel überſetzt von. See Bible, col. 289.

Sittenbuch aus ſeinen hinterlaſſenen Werken mit aufwahl des beſten und wichtigſten gezogen. 12°. *Leipz.* 1798

Vermiſchte Predigten herausgegeben von J. G. Plochman. 5 vol. 12°. *Erlangen*, 1828–9

Vol. 1, 2, 3. Predigten über die Sonn-und Feſtags-Epiſteln und Evangelien.
Vol. 5, 6. Predigten über freie Texte.

Luther's groſſer Katechiſmus, als Chriſtliches Lehr-Erbauungs-und Communionbuch nach den Originalaufgaben aufs neue herausgegeben. 12°. *Frankfurt-am-Main*, 1827

Tiſchreden oder colloquia. Nach Aurifaber's erſter Ausgabe mit ſorgfältiger Vergleichung ſowohl der Stangwaldſchen als der Selneccerſchen Redaction, herausgegeben und erläutert von Karl Eduard Förſtemann. 4 vol. 8°. *Leipz.* 1844–8*

Menſalia; or, Dr. Martin Luther's Divine Diſcourſes at his table; collected firſt together by Dr. Anonius Lauterbach, and afterwards diſpoſed into certain common places, by John Aurifaber, Doctor of Divinity. Tranſlated by Capt. Henry Bell. Ff. 20 and pp. 541. Folio. *Lond.* 1652

The above is the moſt complete of the Engliſh tranſlations of this curious work. It contains an epiſtle dedicatory and a paſſage quoted by Coleridge (Remains, 4. 17), from page 160, commencing, "But who hath power?" &c., which have been omitted in ſucceeding editions.

A commentary on St. Paul's Epiſtle to the Galatians. To which is prefixed, the life of the author, and a complete account of the times in which he lived, by the late Rev. Eraſmus Middleton, B.D. A new edition, reviſed. 8°. *Lond.* 1833

A commentary on the Pſalms, commonly called the Pſalms of Degrees [120–133]. To which is prefixed, An hiſtorical account of the monaſtic life in England. 8°. *Lewes*, 1823

Select works. Tranſlated by the Rev. Henry Cole, of Clare Hall. 4 vol. 8°. *Lond.* 1824

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A manual of the Book of Pſalms; or, the ſubject contents of all the Pſalms. Now firſt tranſlated by the Rev. Henry Cole. 12°. *Lond.* 1837

On the bondage of the will. Written in anſwer to the Diatribe of Eraſmus. Tranſlated by the Rev. Henry Cole. 8°. *Lond.* 1823

Martin Luther on the bondage of the will; to the venerable Miſter Eraſmus of Rotterdam, 1525. Faithfully tranſlated from the original Latin, by Edward Thomas Vaughan, M.A., Vicar of St. Martin's, Leiceſter. With a preface and notes. 8°. *Lond.* 1823

Every daye's ſacrifice; wherein are comprehended many comfortable prayers and meditations, very neceſſary for all Chriſtians: alſo many comforts for the ſicke which are afflicted by the fight of their ſins, and the terrour of death. Written by D. M. Luther, a little before his end. With moſt true comforts out of Holy Scripture of the knowledge we ſhall have of one another in the world to come. Tranſlated by W. R. S. Black letter. 12°. *Lond.* 1614

Shorter catechiſm. Tranſlated by a clergyman of the Church of England, and now publiſhed by J. A. Wachſel, D.D. Small 8°. *Lond.* 1770

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The prophecies of the incomparable and famous Dr. Martin Luther, concerning the downfal of the Pope, &c. 4°. *Lond.* 1664

Sermons on the moſt intereſting doctrines of the goſpel. 8°. *Lond.* 1830
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Catechiſmus öfwerſatt pa American-Virginiſte ſpratek. Sm. 8°. *Stockholm*, 1696
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A Greek grammarian and poet. A native of Chalcis, in Eubœa. Flouriſhed about B.C. 300. His Caſſandra, or Alexandra, conſiſts of a ſeries of predictions feigned to have been uttered by Caſſandra, daughter of Priam.

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LYFORD, William, B.D.
A pious divine, and zealous Calviniſt. Born in Berkſhire about 1598. Entered a Commoner of Magdalen Hall, and Magdalen College, Oxford, 1611, of which he became Fellow. Preſented to the living of Sherborne, Dorſetſhire. Died 1653.

The plain man's ſenſes exerciſed to diſcern both good and evil; or, a diſcovery of the errors, hereſies, and blaſphemies of theſe times, and the toleration of them, as they are collected and teſtified againſt by the miniſters of London. 4°. *Lond.* 1655

An apologie for our publick miniſterie and infant-baptiſm. Third edit. 4°. *Lond.* 1657

The tranſlation of a ſinner from death to life by the free grace of God, opened in a ſermon on Titus, 3. 5. 4°. *Oxf.* 1648

Three ſermons preached at Sherborne, in Dorſetſhire, on 2 Cor. 2. 15, 16. 4°. *Oxf.* 1654

Principles of faith and good conſcience digeſted into a catechetical form. Third edition. Sm. 8°. *Lond.* 1652

LYNCH, F. W., U.S.N.
Commander of the expedition to the river Jordan.

Narrative of the United States' expedition to the river Jordan and the Dead Sea. Royal 8°. *Lond.* 1849

LYNCH, John, D.D.
Dean of Canterbury.

Sermon, Acts, 5. 38, 39. [S.P.G.F.P.] 4°. *Lond.* 1736

LYNCH, Thomas J.

Wrong charged and right pleaded; A letter to the editor of the Chriſtian Witneſs and Britiſh Banner, occaſioned by an editorial paſſage reſpecting the Glaſgow Caſe. Pp. 20. 8°. *Lond.* 1850

LYNDE, Sir Humphrey, Knight.
A learned gentleman. Born 1579. Educated at Weſtminſter School, and Chriſt Church, Oxford. Made a juſtice of the peace, and knighted, 1613. Died 1636.

Via tuta; the ſafe way, leading all Chriſtians, by the teſtimonies and confeſſions of our beſt learned adverſaries, to the true, ancient, and Catholike faith, now profeſſed in England.

LYNDE, Sir Humphrey (*continued*).

From the fourth edition, reviſed by the author, 1630. Via devia, the by-way, misleading the weak by unwritten traditions, doubtful fathers, &c. 8°. Rep. *Lond.* 1819

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LYNDWOOD, William.

Divinity Profeſſor at Oxford in the reign of Henry V. Ambaſſador to Spain 1422. Biſhop of St. David's 1434. Died 1446.

Provinciale, ſeu conſtitutiones Angliæ, continens Conſtitutiones provinciales quatuordecim archiepiſcoporum Cantuarienſium, viz., à Stephano Langtono ad Henricum Chichleium, cum ſummariis atque annotationibus, cui adjiciuntur Conſtitutiones Legatinæ D. Othonis et D. Othobini, cum profundiſſimis annotationibus Johannis de Athona. Folio. *Oxon.* 1679

Beſt edition.

LYNFORD, Thomas, D.D.

Rector of St. Edmond the King and St. Nicholas Acons, London; Prebendary of Weſtminſter, and Chaplain in Ordinary. See alſo under LINFORD.

Primitive Chriſtianity revived; a ſermon, on Acts, 2. 42. [Eaſter day.] 8°. *Lond.* 1709

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The great advantage of being good, and of making others ſo; a ſermon, on Dan. 12. 3. 4°. *Lond.* 1715

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Oratio ad Clerum Colon.

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LYON, C. J., M.A.

Formerly of Trinity College, Cambridge, and now Presbyter of the Epiſcopal Church at St. Andrews.

Hiſtory of St. Andrews, epiſcopal, monaſtic, academic, and civil; compriſing the principal part of the eccleſiaſtical hiſtory of Scotland, from the earlieſt age to the preſent time. 2 vol. 8°. *Edin.* 1843

LYONS, Israel.

Teacher of the Hebrew language in the Univerſity of Cambridge. Died 1770.

The ſcholar's inſtructor; an Hebrew grammar, with points. Third edition, reviſed and corrected by Henry Jacob. Pp. 56. 8°. *Lond.* 1810

LYONS, James.

The right and duty of a faithful and fearleſs examination of the Scriptures: aſſerted in a ſermon [John, 5. 39], preached at the Calviniſt Baptiſt Chapel, Hull, on the reſignation of the paſtoral office in that place, occaſioned by the author's embracing the Unitarian doctrine. 8°. *Harlow*, 1808

LYONS, Mr.

The infallibility of human judgment, its dignity and excellency; being a new art of reaſoning, and diſcovering truth, by reducing all diſputable caſes to general and ſelf-evident propoſitions. Third edition. To which is added, a ſupplement, anſwering all objections that have been made to it. With a poſtſcript, demonſtrating man to be a free agent. Ff. 3. Pp. 126. 8°. *Lond.* 1723

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LYRA Catholica: containing all the Breviary and Miſſal hymns, with others from various ſources. Tranſlated by Edward Caſwall, M.A. 32°. *Lond.* 1849

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LYSERUS, John.

A Lutheran divine. A native of Saxony in the ſeventeenth century. Spent his life and fortune in endeavours to maintain the doctrine of his Polygamia Triumphatrix. Died 1684.

Polygamia triumphatrix, id eſt diſcurſus politicus de polygamia, cum notis Athanaſii Vincentii [ejuſdem] à Theophilo Aletheo [J. Lyſerus]. 4°. *Londini Scanorum*, 1682

LYSERUS, Polycarp.

A Lutheran divine. Born in the Duchy of Wirtemberg 1552. Became Profeſſor of Divinity at Wittemberg. Died 1601.

Harmonia evangeliſtarum. See CHEMNITZ.

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LYSONS, Daniel, A.M., F.S.A., and L.S.

Rector of Rodmarton.

The environs of London; being an hiſtorical account of the towns, villages, and hamlets, within twelve miles of that capital; interſperſed with biographical anecdotes. Second edition. 2 vol. in 4 Parts. 4°. *Lond.* 1810

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LYSONS, Daniel, A.M. (*continued*).

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Vol. 6. 1822. Devonſhire.
Vol. 6. Part 2. 1822. Devonſhire, Part 2.

LYSONS, Samuel, B.A., Exeter Coll., Oxon.

Conjectures concerning the identity of the Patriarch Job, his family, the time in which he lived, and the locality of the Land of Uz. A table. Pp. 31. 8°. *Oxf.* 1832

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LYTTLETON, Charles, Lord Bp. of Carliſle.

Sermon, Luke, 2. 14. [Jan. 30.] 4°. *L.* 1765

LYTTLETON, George, Lord.

An elegant writer and hiſtorian. Born at Hagley, Worceſterſhire, 1709. Educated at Eton, and at Chriſt Church, Oxford. Member of Parliament 1730. One of the Lords of the Treaſury 1744. Died 1773.

Obſervations on the converſion and apoſtleſhip of St. Paul. In a letter to Gilbert Weſt, Eſq. Pp. 110. Third edition. 8°. *Lond.* 1747

Another. Firſt edition. 1747

"A treatiſe to which infidelity has never been able to fabricate a ſpecious anſwer."—Dr. Johnson.

Dialogues of the dead,

New dialogues of the dead. [Anonymous.] 8°. *Lond.* 1762

Other works: Hiſtory of the Life of King Henry II., and of the Age in which he lived, 4 vol. 4°., Lond. 1767. Letters from a Perſian in England to his Friend at Iſpahan, 2 vol. 12°. Miſcellaneous Works, third edition, 3 vol. 8°., 1776. Memoirs and Correſpondence, 1734–1773, 2 vol. 8°., Lond. 1845.

Tract relating to.

The truth, certainty, and ſimplicity of the Chriſtian revelation; or, remarks on a pamphlet lately publiſhed, intitled, Obſervations on the Converſion and Apoſtleſhip of St. Paul. With ſome obſervations on what the author of ſome thoughts concerning the argument à priori has aſſerted, That there may be eternal creatures. In a letter to Gilbert Weſt, Eſq. Pp. 32. 8°. *Lond.* 1748

MABILLON, John.

Born 1632, in Champagne. One of the ornaments of the Benedictine Society, and of the Gallican Church. The edition which he gave of St. Bernard's works, his Acta Sanctorum, his Analecta, and other laborious publications, have rendered his name immortal. He died in 1707.

De Liturgia Gallicana libri iii., in quibus veteris miſſæ, quæ ante annos mille apud Gallos in uſu erat, forma rituſque eruuntur ex antiquis monumentis, lectionario Gallicano hactenus inedito, et tribus miſſalibus Thomaſianis, quæ integra referuntur: Miſſale Gothicum, Miſſale Francorum, Miſſale Gallicanum vetus accedit. Diſquiſitio de curſu Gallicano, ſeu de divinorum officiorum origine et progreſſu in eccleſiis Gallicanis. 4°. *Par.* 1685

Traité des études monaſtiques, avec une liſte des principales difficultez qui ſe récontrent en chaque ſiècle dans la lecture des originaux, et un catalogue de livres choiſis pour compoſer une bibliotèque eccléſiaſtique. 4°. *Par.* 1691

Breve ſcriptum de monaſticorum ſtudiorum ratione ad juvenes ſtudioſoſque congregationis ſuæ. Pez, Bibl. Aſcet. ix. 649

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Muſeum Italicum. See Museum.

De re diplomatica libri ſex, in quibus quicquid ad veterum inſtrumentorum antiquitatem, materiam, ſcripturam, et ſtylum; quicquid ad ſigilla, monogrammata, ſubſcriptiones, ac notas chronologicas; quicquid inde ad antiquariam forenſemque diſciplinam pertinet, explicatur et illuſtratur. Accedunt commentarius de antiquis regum Francorum palatiis, veterum ſcripturarum varia ſpecimina tabulis lx., comprehenſa nova ducentorum et amplius monumentorum collectio, 1681. Supplementum, 1704. Folio. *Par.* 1681–1704*

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A review in Nouv. de la Républ. des Lettres, 31. 5.

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Venet. 1733

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MACARIUS of Egypt, Saint.

Called the Elder. A celebrated hermit of the fourth century, ſaid to have been a diſciple of St. Anthony. Born at Alexandria 301. He purſued the trade of a baker until he was thirty, when he was baptized, and retired to a ſolitary life. He paſſed ſixty years in the monaſtery of Mount Sceta, dividing his time between prayer and manual labour. Died 391.

Opuſcula nonnulla et apophthegmata [et homiliæ L.], Gr. et Lat. Pritii. Sm. 8°. *Lipſ.* 1714

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Primitive morality; or, the ſpiritual homilies of St. Macarius, the Egyptian, full of very profitable inſtructions concerning that perfection which is expected from Chriſtians, and which it is their duty to endeavour after. Done out of Greek into Engliſh. 8°. *Lond.* 1721

MACARIUS Alexandrinus, Saint.

Called the Younger. A famous monk, a friend of the former, and a native of Alexandria. He had five thouſand monks under his direction. Baniſhed by the Arians into an iſland, where he converted all the inhabitants by his preaching. Died 394 or 395.

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Regula ad monachos.
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Gr. et Lat. Bibl. Patr. Gallandii, 7. 237
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A dictionary of the Bible; hiſtorical and geographical, theological, moral, and ritual, philoſophical and philological. 8°. *Lond.* 1779

A uſeful work. It was one of the books recommended by Bp. Tomline.

MACBETH, Rev. John, A.M.

A diſſertation on the Sabbath, in which the nature of the inſtitution, and the obligations to its obſervance, are ſtated and illuſtrated. 12°. *Glaſg.* 1822

MACBRIDE, John David, D.C.L.

Principal of Magdalene Hall.

Diateſſaron; or, the hiſtory of our Lord Jeſus Chriſt, compiled from the four Goſpels, according to the authoriſed verſion. [Anon.] *Oxf.* 1837*

Lectures explanatory of the Diateſſaron, or the hiſtory of our Lord and Saviour Jeſus Chriſt, collected from the four Goſpels in the form of a continuous narrative. Third edition, enlarged. 8°. *Oxf.* 1848

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M'CAUL, Alexander, D.D.

Profeſſor of Divinity King's College, London, and Prebendary of St. Paul's.

Remarks on an article in the ninth number of the Morning Watch. Pp. 68. 8°. *Lond.* 1831

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Iſa. 43. 9. Statement of the argument and anſwer to

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What is the canon law? A tract. Pp. 22. 12°. *Lond.* 1850

Why does the Church of Rome hide the ſecond commandment from the people? A tract. Pp. 48. 12°. *Lond.* 1850

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Is the preſence of a cardinal in England neceſſary or expedient? A queſtion for the queen, the people, and the legiſlature. Pp. 28. 8°. *Lond.* 1851

The bill worſe than the bull. A letter to the Dean of Briſtol. Pp. 8. 8°. *Lond.* 1851

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Marriage with a deceaſed wife's ſiſter. Corre-

M'CAUL, Alexander, D.D. (*continued*).

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Iſrael avenged. See OROBIO.

Other works: The Divine Commiſſion of the Chriſtian Miniſtry, three ſermons, 8°. Sketches of Judaiſm and the Jews, 18°. Introduction to Hebrew Grammar.

M'CHEYNE, Robert Murray.

Born at Edinburgh 1813. Entered the Univerſity of Edinburgh 1827. Ordained miniſter of St. Peter's Church, Dundee, 1836. Died 1843.

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M'CLELLAND, George.

Predeſtination and election vindicated from dependence on moral neceſſity and reconciled with freewill and a univerſal atonement; preceded by an anſwer to the ſyſtem of Edwards. Sm. 8°. *Edin.* 1848

M'COSH, Rev. James, A.M.

The method of the divine government, phyſical and moral. 8°. *Edin.* 1850

A third edition, 1852.

M'CRIE, Thomas, D.D.

A learned divine and hiſtorian. Born at Dunſe, in Scotland, 1772. Educated at the Univerſity of Edinburgh.

M'CRIE, Thomas, D.D. (*continued*).

Became miniſter of a congregation in Edinburgh connected with the Anti-burgher Synod. In 1806 ſeparated from this body, and founded, along with others, what was called The Conſtitutional Aſſociate Preſbytery. Died 1835.

Life of Knox. See KNOX.

Review in Quart. Review, 9. 418; and (by Lord Jeffrey) Edinb. Review, 20. 1.

Life of Melville. See MELVILLE.

Memoirs of Mr. William Veitch, and George Bryſſon, written by themſelves, with other narratives illuſtrative of the hiſtory of Scotland from the Reſtoration to the Revolution, to which are added, biographical ſketches and notes. 8°. *Edin.* 1825

Including

Col. Wallace's Narrative of the Riſing ſuppreſſed at Pentland.

Ure of Shargarton's Narrative of the Riſing ſuppreſſed at Bothwel Bridge.

Hiſtory of the progreſs and ſuppreſſion of the Reformation in Spain in the ſixteenth century. 8°. *Edin.* 1829

A review in Brit. Critic, 7. 343.

Hiſtory of the progreſs and ſuppreſſion of the Reformation in Italy in the ſixteenth century, including a ſketch of the hiſtory of the Reformation in the Griſons. Second edition, enlarged. 8°. *Edin.* 1833

A review (by R. Southey?), Quart. Review, 37. 50.

Sermons. 8°. *Edin.* 1836

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Lectures on the Book of Eſther. Sm. 8°. 1838*

Miſcellaneous writings, edited by his ſon. 8°. 1841*

Life, by his ſon, the Rev. T. M'Crie. 8°. 1840*

MACCULLOCH, John, M.D., F.R.S.

Born in Guernſey 1773. Educated at the Univerſity of Edinburgh. Settled at Blackheath, London, 1807. About 1811 engaged in the Government ſurvey in Scotland. In 1826 commenced under the order of Government the mineralogical and geological ſurvey of Scotland, which he completed in 1832. Died 1835.

Proofs and illuſtrations of the attributes of God, from the facts and laws of the phyſical univerſe; being the foundation of natural and revealed religion. 3 vol. 8°. *Lond.* 1837

MACCULLOCH, John, M.D., F.R.S. (*continued*).

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On the utility of natural religion - - - 1
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Other works: A Deſcription of the Weſtern Iſlands of Scotland, 2 vol. 8°., 1819. The Highlands and Weſtern Iſlands of Scotland, containing Deſcriptions of the Scenery and Antiquities, &c., 4 vol. 8°., 1824. Remarks on the Art of making Wine, 12°., 1816. Geological Claſſification of Rocks, 8°., 1821.

MACCULLOCH, Robert, D.D.

A miniſter of the Church of Scotland, at Dairſie, Fifeſhire.

Lectures on the prophecies of Iſaiah. 4 vol. 8°. *Lond.* 1791–1805

A ſcarce book containing an epitome of Vitringa's great work on Iſaiah.

M'DERMOT, Martin.

A critical diſſertation on the nature and principles of taſte. 8°. *Lond.* 1823

MACDONALD, Andrew.

A clever writer. Born at Leith, in Scotland, 1757. Became miniſter of an Epiſcopal congregation in Glaſgow. Afterwards removed to London, and wrote for the newspapers, with conſiderable talent, often under the name of Matthew Bramble, Eſq. Died 1790.

Twenty-nine miſcellaneous ſermons. Fourth edition. 8°. *Lond.* 1793

1 Cor. 1. 21. A ſaving knowledge of the Supreme Being - - - - - - - - 1
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Miſcellaneous works. 8°. *Lond.* 1791*

MACDONALD, William, A.M.

Archdeacon of Wilts, Canon Reſidentiary of Saliſbury, and Vicar of Chittern and Biſhop's Channings, near Devizes.

A ſeries of plain ſermons on the leading articles of the Chriſtian faith. 12°. *Lond.* 1824

Heb. 11. 6. Belief in God - - - - - 1
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Memoir of Bp. Douglas. See DOUGLAS.

M'EWEN, William.

A miniſter of the Seceſſion Church of Scotland at Dundee. Died 1762, in the twenty-eighth year of his age. He was a writer of a lively fancy, cultivated by a liberal education, and improved by cloſe ſtudy.

Grace and truth; or, the glory and fulneſs of the Redeemer diſplayed in an attempt to explain, illuſtrate, and enforce the moſt remarkable types, figures, and allegories of the Old Teſtament. Second edit. 12°. *Lond.* 1768

A new edition, by M'Neile, ſm. 8°., 1840.

Select eſſays upon ſubjects doctrinal and practical. To which is prefixed an account of the author, with a brief deſcription of the ſeceſſion. 2 vol. 12°. *Edin.* 1767*

M'FARLAN, Patrick.

Miniſter of St. Enoch's, Glaſgow.

Strictures on the Rev. Greville Ewing's ſpeech at the meeting of the Glaſgow Auxiliary Bible Society, Nov. 16, 1826. Pp. 26. 8°. *Glaſg.* 1826

MACFARLANE, Charles.

A hiſtory of Britiſh India, from the earlieſt Engliſh intercourſe to the preſent time. Second edition, illuſtrated with wood-cuts. Sm. 8°. *Lond.* 1853

MACFARLANE, Rev. Robert, M.A.

Sermon, 1 Cor. 12. 20. Chriſtianity the firmeſt bond of civil ſociety. [Aſſize.] 8°. *York*, 1820

M'GAVIN, William.

The Proteſtant, a weekly paper on the principal points of controverſy between the Church of Rome and the Reformed. 4 vol. 8°. *Glaſg.* 1819, &c.*

An edition has been publiſhed in 1 vol. royal 8°.

A letter to the Rev. Patrick M'Farlan, in a reply to certain paſſages in his ſtrictures on Mr. Ewing's ſpeech; with a few remarks on the Chriſtian Inſtructor. Pp. 32. 8°. *Glaſg.* 1827

M'GHIE, Robert J., A.M.

Miniſter of Harold's Croſs Church, Dublin.

The dioceſan ſtatutes of the Roman Catholic biſhops of the province of Leinſter, exactly reprinted, with tranſlations and notes. Sm. 8°. *Lond.* 1837

The caſe plainly ſtated and proved, of the papal

M'GHIE, Robert J., A.M. (*continued*).

laws eſtabliſhed over Ireland, in a ſpeech delivered to the electors of the Univerſity of Dublin. Pp. 75. 8°. *Dubl.* 1840

The paſtoral viſitor. "The uſe of the rod." Pp. 47. 12°. *Lond.* 1841

Expoſitory lectures on the Epiſtle to the Epheſians. 2 vol. 8°. *Dubl.* 1846

MACGILL, Stevenson, D.D.

Profeſſor of Theology in the Univerſity of Glaſgow. Born at Port-Glaſgow 1765. Died 1840.

Sermons. 8°. *Glaſg.* 1839

Luke, 8. 18. On hearing the word of God - 1
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Lectures on rhetoric and criticiſm, and on ſubjects introductory to the ſtudy of the Scriptures. 8°. *Edin.* 1838

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Other works: Letters to a Young Clergyman. Eſſays on Public Subjects.

MACGILL, Stevenſon, D.D. (*continued*).

(Memoir of.) By Robert Burns, D.D. 12°. *Edin.* 1842

M'GILL, William, D.D.

Miniſter of the Church of Scotland at Ayr. Accuſed of Socinianiſm.

A practical eſſay on the death of Chriſt. 8°. *Edin.* 1786*

Anonymous Tract on Dr. M'Gill.

A diſplay of the orthodoxy of Dr. M'Gill's practical eſſay, and of the charity of the appendix to his Revolution ſermon; In two letters from a member of laſt General Aſſembly, to a friend. Pp. 26. 8°. *Edin.* 1789

MACGOWAN, John.

A Baptiſt miniſter. Born at Edinburgh about 1726. In early life followed the trade of a weaver, connected himſelf with the Weſleyan Methodiſts, and became a preacher. Afterwards turned Calviniſt, joined the Independents, and ſubſequently the Particular Baptiſts, of a congregation of which, at Bridgnorth, Shropſhire, he became paſtor, and at Devonſhire Square, London, 1767. Died 1780.

Death, a viſion; or, the ſolemn departure of ſaints and ſinners repreſented under the ſimilitude of a dream. Pp. 79. 8°. *Lond.* 1766

Diſcourſes on the Book of Ruth, and other important ſubjects; wherein the wonders of Providence, the riches of grace, the privileges of believers, and the contrition of ſinners, are judiciouſly and faithfully exemplified and improved. 8°. *Lond.* 1781

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Other works: Infernal Conference; or, Dialogues of Devils, 12°. The Life of Joſeph, the Son of Iſrael, &c.

MACHIAVELLI.

A celebrated political writer and hiſtorian. Born at Florence 1469. Died 1527.

Belfagor, a tale. [Tranſlated in verſe.] 8°. *Lond.* 1840

Hiſtorie Fiorentine. Sm. 8°. *Vinegia,* 1540

Il Prencipe. La vita di Caſtruccio. Il modo, che tenne il duca Valentino per amazzare vitellezzo vitelli, &c. Sm. 8°. *Vinegio, Aldi,* 1546

De republica. 12°. *Franc.* 1619

The hiſtory of Florence, and of the affairs of Italy, from the earlieſt times to the death of Lorenzo the Magnificent; together with The Prince, and various hiſtorical tracts. A new tranſlation. Sm. 8°. *Lond.* 1847

MACHIN, Richard.

A Diſſenting miniſter.

David's choice; or, the ſenſe of the godly in every age. A ſermon, on 2 Sam. 24. 14. 8°. *Lond.* 1740

M'ILVAINE, Charles Pettil, D.D.

Biſhop of the dioceſe of the Ohio.

Sermon, Matt. 28. 18–20. The apoſtolical commiſſion. [Conſecration of a Biſhop.] Royal 8°. *Gambier, Ohio,* 1838

M'ILVAINE, Bishop (*continued*).

A charge to the clergy of the Protestant Episcopal Church in the State of Ohio, on the preaching of Christ crucified. 8°. *L.* 1841

Oxford divinity compared with that of the Romish and Anglican Churches; with a special view of the doctrine of justification by faith. 8°. *Lond.* 1841

The evidences of Christianity, in their external division; exhibited in a course of lectures. Sm. 8°. *Lond.*

Authenticity and integrity of the New Testament; Credibility of the gospel history; Divine authority of Christianity from miracles; Prophecy—its propagation, its fruits; Inspiration of the Scriptures.

The Holy Catholic Church; or, the communion of saints in the mystical body of Christ. A sermon, on 2 Cor. 6. 16. 16°. *L.* 1844

(Letters from,) and other eminent persons in the United States of America, in favour of marriage with a deceased wife's sister. 8°. *L.* 1851

MACKAY, Charles, LL.D.

Memoirs of extraordinary popular delusions and the madness of crowds. Illustrated with numerous engravings. Second edition. 2 vol. 8°. *Lond.* 1852

MACKAY, Robert William.

The progress of the intellect, as exemplified in the religious development of the Greeks and Hebrews. 2 vol. 8°. *Lond.* 1850

MACKENZIE, Sir George, Knight.

An eminent lawyer, and an ingenious miscellaneous writer. Born at Dundee 1636. Educated at the Universities of Aberdeen and St. Andrews. Called to the Scotch bar 1656, and was soon raised to the bench. Resigned at the Revolution, and retired to England. Died 1691. He was the founder of the Advocates' Library at Edinburgh.

The works of that eminent and learned lawyer, Sir George Mackenzie, of Rosehaugh, advocate to King Charles II., and King James VII. With many learned treatises of his never before printed. 2 vol. Folio. *Edin.* 1716–22*

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Essays: The religious stoic, Solitude preferred, Moral gallantry, The moral history of frugality, An essay on reason; [*contents as above.*] With some account of his life and writings. 8°. *Lond.* 1713

Memoirs of the affairs of Scotland from the restoration of King Charles II., A.D. 1660 [to A.D. 1677]. 4°. *Edin.* 1821

This work was published for the first time as above, edited by Thomas Thomson, Esq. An able article on it will be found in Edinb. Review, 36. 1.

MACKENZIE, Henry, M.A.

Vicar of St. Martin's-in-the-Fields, London. Formerly incumbent of Great Yarmouth.

Commentary on the Holy Gospels, and the Acts

MACKENZIE, Henry, M.A. (*continued*).

of the Apoſtles, arranged according to the table of leſſons for daily ſervice, deſigned for family reading. 8°. *Lond.* 1847

MACKENZIE, Rev. W. B., M.A.

The apoſtolic and miſſionary character of the Moravian Church ; a ſermon on 3 John, 5–8. [Lon. Aſſoc. Miſſ. Ch. United Brethren.] 8°. *Lond.* 1838

MACKENZIE, Mary Jane.

Lectures on miracles, ſelected from the New Teſtament. [Anon.] Second edit. Sm. 8°. *Lond.* 1824

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Lectures on parables, ſelected from the New Teſtament. Second edition. Cr. 8°. *Lond.* 1835

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Second ſeries of lectures on parables, ſelected from the New Teſtament. 8°. *Lond.* 1833

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Other works: Geraldine; or, Modes of Faith and Practice. A tale. 3 vol. 12°. Private Life; or, Varieties of Character and Opinion. 2 vol.

M'KERROW, John.

Miniſter of the Seceſſion Church at the Bridge of Teith, Scotland.

Hiſtory of the Seceſſion Church [in Scotland]. 2 vol. 8°. *Edin.* 1839

MACK GREGORY, John, LL.D.

Profeſſor of Geology and Hiſtory.

An account of the ſepulchres of the antients, and and a deſcription of their monuments, from the creation of the world to the building of the Pyramids, and from thence to the deſtruction of Jeruſalem. 8°. *Lond.* 1712

MACKINTOSH, Sir James, Knight, M.D.

An eminent ſtateſman, political writer, hiſtorian, and metaphyſician. Born at Aldourie, in Scotland, 1765. Educated at King's College, Aberdeen, and at the Univerſity of Edinburgh. Removed to London 1788, where he ſtudied the law, and was called to the Bar 1795. Appointed Recorder for Bombay 1803. Returned to England 1813, and was elected Member of Parliament. Died 1832.

Miſcellaneous works, complete in one volume. Second edition. 8°. *Lond.* 1851*

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The hiſtory of England. With a continuation from A.D. 1572, by W. Wallace, Eſq., and Robert Bell, Eſq. 10 vol. Fcp. 8°. With vignette titles. *n. d.*

Vol. 1 and 2 and the firſt half of vol. 3 were written by Sir James Mackintoſh.

Hiſtory of the Revolution in England in 1688. 4°.

A review (by T. B. Macaulay) in Edinb. Review, 61. 265.

Lives of the moſt eminent Britiſh ſtateſmen. By Sir James Mackintoſh, the Right Hon. T. P. Courtenay, and J. Forſter, Eſq. 7 vol. Fcp. 8°. 1831–39

The Life of Sir Thomas More, by Sir James Mackintoſh, has been publiſhed ſeparately.

Progreſs of ethical philoſophy, chiefly during the ſeventeenth and eighteenth centuries. Encyc. Brit. 1

An edition, by Profeſſor Whewell, in 8°.

Memoirs of his life. Edited by his ſon. 2 vol. 8°. *Lond.* 1835

A review (by J. W. Croker) in Quart. Review, 54. 250; and (by Lord Jeffrey) in Edinb. Review, 62. 205.

MACKNIGHT, James, D.D.

A learned divine. Born at Irvine, in Argyleſhire, 1721. Educated at the Univerſity of Glaſgow. Miniſter at Maybole 1753. Miniſter of Jedburgh 1769; and, three years afterwards, appointed one of the Miniſters of Edinburgh. Died 1800.

A harmony of the Goſpels; in which the natural order of each is preſerved. With a paraphraſe and notes. Fifth edition. 2 vol. 8°. *Lond.* 1819

MACKNIGHT, James, D.D. (*continued*).
Vol. 1.
Preliminary obſervations on the words, phraſes, facts, credibility of the goſpel hiſtory, &c.
Chronological diſſertations.
Jewiſh antiquities.
Eſſay on the demoniacs mentioned in the goſpels.
The harmony.
Paraphraſe and commentary.
Vol. 2. Paraphraſe and commentary, *continued*.

This Harmony has long been regarded as a ſtandard book among divines. It is in the liſts of Biſhops Watſon and Tomline. Dr. Lardner's obſervations upon it will be found in vol. 11 of his works. The preliminary diſquiſitions are valuable. Conſiderable improvements were made in the ſecond edition, 2 vol. 4°. 1763.

A new literal tranſlation from the original Greek of all the apoſtolical epiſtles; with a commentary and notes, philological, critical, explanatory, and practical. To which is added, A hiſtory of the life of the apoſtle Paul. 4 vol. 8°. *Lond.* 1809

Vol. 1.
An account of the life and character of Dr. Macknight.
General preface on the ancient tranſlations, the Engliſh tranſlations, &c.
Eſſay I. On the inſpiration of the apoſtles. II. On the method in which their writings were preſerved. III. On St. Paul's ſtyle. IV. On tranſlating the Greek words, &c.
Romans. With preface on the time when the Chriſtian religion was introduced into Rome, ſtate of the Church when this epiſtle was written, &c.
1 Corinthians with pref. on the time of St. Paul's arrival at Corinth, character, and manners of the Corinthians, &c.
Vol. 2.
2 Corinthians, with preface.
Galatians.
Eſſay V. On the covenant with Abraham.
Eſſay VI. On juſtification.
Pref. On the time when the Galatians were converted, &c.
Epheſians, with preface on the introduction of the Chriſtian religion into Epheſus, &c.
Philippians.
Eſſay VII. On the mediation of Chriſt.
Pref. On the founding of the Chriſtian Church at Philippi.
Coloſſians, with pref. on the character and manners of the Coloſſians, &c.
Vol. 3. Theſſ., Tim., Titus, Philem., Heb., with prefaces and epilogue.
Vol. 4.
James, Peter, John, Jude, with prefaces.
Supplement to Eſſay IV.
Eſſay VIII. On the right interpretation of the language of Scripture, on allegory, &c.
A hiſtory of the life of the apoſtle Paul. To which are added, Proofs and illuſtrations.
Indexes.

This luminous and valuable work was the unremitting labour of nearly thirty years of the author's life; it contains an ample ſtorehouſe of obſervations to exerciſe not only the ſtudent, but the adept of divinity. The prefaces to the epiſtles, and the view and illuſtration of the facts and arguments are generally admirable. The commentary is in the form of a paraphraſe; the notes diſcover very conſiderable acquaintance with ſacred criticiſm.

The editions in 4 vol. 4°. 1795, and 6 vol. 8°. 1806, &c., contain the original Greek text printed parallel with the tranſlation.

MACKNIGHT, James, D.D. (*continued*).

The truth of the gospel history shewed, in three books. 4°. *Lond.* 1763

The object of this work is to illustrate and confirm, both by argument and an appeal to the testimony of ancient authors, the internal, the collateral, and the direct tendency of the gospel history.

All the actions recorded in the gospels are probable.

Argument for the truth of the Christian religion arising from the conversion of the world to Christianity. Watson, Bp., Tracts, 5

MACKRETH, Rev. T.

Sermon, Psa. 119. 130. On the necessity and utility of educating the children of the poor, particularly recommending the system of the National Society. 8°. *Lancaster*, 1817

MACKWORTH, Sir Humphrey.

A discourse, by way of dialogue, concerning—

Providence.

The happiness of a religious life.

The divine authority of the Scriptures and the divinity of our blessed Saviour.

The doctrine of the ever blessed Trinity.

The wisdom of God in the creation of the world, and the redemption of mankind.

Second edition. 8°. *Lond.* 1705

MACLAINE, Archibald, D.D.

A pious and learned clergyman. Born at Monachan, Ireland, 1722. Educated at the University of Glasgow. Minister of the English Church at the Hague 1745, where he continued till 1794, when he returned to England, and fixed his residence at Bath. Died 1804.

A series of letters addressed to Soame Jenyns, Esq., on occasion of his View of the Internal Evidence of Christianity. Second edition, corrected. Sm. 8°. *Lond.* 1778

Translation of Mosheim. See MOSHEIM.

The difficulties of resignation alleviated by hope, a sermon on the death of the Prince of Orange, on Lam. 3. 28, 29. 4°. 1752

MACLAURIN, Colin, M.A., F.R.S.

An eminent mathematician and philosopher. Born at Kilmodan, near Inverary, Scotland, 1698. Educated at the University of Glasgow. Professor of Mathematics in the Marischal College, Aberdeen, 1717. Elected to the same professorship in the University of Edinburgh 1725. Died 1746. He was the author of a treatise on fluxions and other mathematical works.

An account of Sir Isaac Newton's philosophical discoveries. Second edition. 8°. *Lond.* 1750

MACLAURIN, John.

One of the Ministers of Glasgow. Brother of the above. Born in Argyleshire 1693; died 1754. His Essay on the Prophecies relating to the Messiah is the work of a powerful and accomplished mind; it affords much assistance for understanding the predictions of the Messiah. His sermon on glorying in the cross has been greatly admired, and often printed separately.

An essay on the prophecies relating to the Messiah; with an inquiry into happiness, and three sermons. 8°. *Edin.* 1773

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MACLAURIN, John (*continued*).

1 Cor. 2. 2. The knowledge of Christ crucified the sum and substance of saving knowledge 498

Sermons and essays. Published from the author's manuscripts. By John Gillies, one of the Ministers of Glasgow. Second edition. 12°. *Lond.* 1772

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MACLAURIN, John, Lord Dreghorn.

Son of Colin Maclaurin above. Born at Edinburgh 1734. Studied at that University. Admitted a member of the Faculty of Advocates 1756. Raised to the Bench by the title of Lord Dreghorn. Died 1796.

Considerations on the nature and origin of literary property; wherein that species of property is clearly proved to subsist no longer than for the terms fixed by the statute. [Anon.] Pp. 34. 8°. *Edin.* 1767

Other works: A Collection of Criminal Cases. An Essay on Patronage. Works, 2 vol. 8°. Edin. 1798.

MACLEAN, Archibald.

Founder of the Baptist congregations in Scotland. Born 1732; died 1812.

A paraphrase and commentary on the Epistle to the Hebrews. 2 vol. 8°. *Lond.* 1819*

An esteemed commentary. The works of this author were published in 6 vol. 8°., Lond. 1823.

MACLEOD, Roderick, D.D.

Rector of St. Anne's, Westminster.

The doctrine of regeneration; a sermon on John, 3. 3. [Visitation.] 8°. *Lond.* 1816

MAC MAHON, Thomas O'Brien.

An essay on the depravity and corruption of human nature. Sm. 8°. *Lond.* 1774

MACMORLAND, Peter.

One of the Ministers of Edinburgh.

Sermon, Prov. 22. 6. On the proper training of the young. 12°. *Lond.* 1836

MACNAMARA, John, Gent.

The information of, touching the Popish plot in Ireland: carried on by the conspiracies of the Earl of Tyrone, and others his confederates, to deliver up that kingdom to the French king, and establish the Popish religion therein. Being all matter of fact, delivered upon oath to his Majesty, and both Houses of Parliament. Nov. 1680. Ff. 4. Pp. 23. Folio. *Lond.* 1680

M'NEILE, Hugh, A.M.

Minister of St. Jude's Church, Liverpool. Formerly Rector of Albury.

The abominations of Babylon; a sermon on Rev. 18. 4. [Continental Society.] 8°. *Lond.* 1826

Seventeen sermons. Second edition. 8°. *Lond.* 1828

Gen. 47. 9. Man a sinner - - - - 1
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England's proteſt is England's ſhield, for the battle is the Lord's. Pp. 42. 8°. *Lond.* 1829

Miracles and ſpiritual gifts. Pp. 76. 12°. *Lond.* 1832

Lectures on the Church of England. Seventh edition. 8°. *Lond.* 1840

The Scriptural poſition of the Chriſtian miniſtry, relatively with the civil ruler, &c.; a ſermon on 1 Pet. 2. 13, 14. [Young Men's Liverpool Eſtabliſhed Church Society.] 8°. *Lond.* 1841

Sermons on the ſecond advent of the Lord Jeſus Chriſt. Fifth edition. 12°. *Lond.* 1842

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The Church and the Churches; or, the Church of God in Chriſt, and the Churches of Chriſt militant here on earth. 8°. *Lond.* 1846

MACPHERSON, David.

Annals of commerce, manufactories, fiſheries, and navigation, with brief notices of the arts and ſciences connected with them, containing the commercial tranſactions of the Britiſh empire and other countries, from the earlieſt accounts to the meeting of the Union Parliament 1801, and compriſing the moſt valuable part of the

MACPHERSON, David (*continued*).

late Mr. Anderſon's Hiſtory of Commerce, viz. from the year 1492 to the end of the reign of George II., &c. 4 vol. 4°. *Lond.* 1805

Vol. 1.
The commercial tranſactions of the ancient nations, and afterwards more particularly of the Britiſh kingdoms, their manufactories, fiſheries, navigations, arts, &c., from the earlieſt accounts to the diſcovery of America, 1492.
Vol. 2. 1492–1707.
Vol. 3. 1708–1782.
Vol. 4. 1783–1801.
Chronology of the principal ſovereigns of Europe.
Table of money.
Chronological table of prices of corn, &c., and of wages, &c.
Commercial gazetteer of the United Kingdom.
Chronological index.

MACROBIUS, Aurelius Theodosius.

A grammarian who flouriſhed about the middle of the fifth century. It is uncertain whether he was a Chriſtian or Pagan.

Opera. Accedunt integræ Iſacii Pontani, J. Meurſii, J. Gronovii notæ et animadverſiones. 8°. *Lond.* 1694

MACRAY, William Dunn.

A manual of Britiſh hiſtorians to A.D. 1600. Containing a chronological account of the early chroniclers and monkiſh writers, their printed works and unpubliſhed MSS. 8°. *L.* 1845

M'URE, John, alias CAMPBELL.

Clerk to the Regiſtration of Seiſins, in Glaſgow.

A view of the city of Glaſgow; or, an account of its origin, riſe, and progreſs, with a more particular deſcription thereof than has hitherto been known. Containing the foundation of the Epiſcopal See, with the ſucceſſion of the biſhops and archbiſhops from the year 1122, &c. 8°. *Glaſg.* 1736

MADAN, Martin.

Born near Hertford 1726. Bred to the law and called to the bar, but having relinquiſhed that profeſſion was admitted into orders, and appointed Chaplain to the Lock Hoſpital, where his preaching attracted crowds of hearers, and led to the building of a chapel for that inſtitution 1761. Died 1790. In his Thelyphthora, which was written with the deſign of removing the cauſes of ſeduction, he advocates polygamy. He was the compoſer of ſome favourite pieces of ſacred muſic.

A collection of pſalms and hymns extracted from various authors. Seventh edition, with an appendix. 12°. *Lond.* 1771

A Scriptural comment upon the Thirty-nine Articles of the Church of England. With an occaſional preface and appendix. Pp. xvi. 83. 8°. *Lond.* 1772

Thelyphthora; or, a treatiſe on female ruin. Second edition, enlarged. [Anon.] 3 vol. 8°. *Lond.* 1781

Other works: A Sermon on Juſtification by Works. Anſwer to the capital errors of W. Law. A Literal Verſion of Juvenal and Perſius, with notes, 2 vol. 8°., &c.

Anonymous tract relating to Madan.

A word to Mr. Madan, or free thoughts on his late celebrated defence of Polygamy. In a letter to a friend. Pp. 53. 8°. *Briſtol,* 1781

MADAN, Spenser, D.D.

Brother of the preceding. Bishop of Bristol 1792. Translated to Peterborough 1794. Died 1813.

Sermon, Rom. 3. 2. [Consecration of Bishop.] Trinity. 8°. *Lond.* 1792

MADDOCK, Henry John, M.A., Perpetual Curate of Trinity Church, Huddersfield.

Address and prayers at the laying of the first stone of Christ Church, at Woodhouse, near Huddersfield. Pp. 12. 8°. *Huddersfield*, 1823

MADDOCK, Rev. S.

Sermon, Acts, 20. 25–27. The curate's appeal and farewell. Fifth edition. 8°. *Lond.*

MADOX, Isaac, D.D., Bishop of Worcester.

A celebrated divine. Born in London 1697. Placed originally in a charity school. Afterwards sent to one of the universities of Scotland, and ultimately to Queen's College, Cambridge. Became Rector of St. Vedast, Foster Lane, London. Dean of Wells 1733. Bishop of St. Asaph 1736. Translated to Worcester 1743. Died 1759.

A vindication of the government, doctrine, and worship of the Church of England, established in the reign of Queen Elizabeth, against the injurious reflections of Mr. Neal's late History of the Puritans. Together with a detection of many false quotations and mistakes in that performance. [Anonymous.] 8°. *Lond.* 1733

Of this work Bp. Halifax said that a better vindication of the Reformed Church of England he had never read.

See also Grey, Bp. Examination of vol. 2, 3, 4 of Neal.

The case of Dr. Rundle's promotion to the See of Gloucester impartially considered. Or some remarks on a late pamphlet, entituled, The Reasons alledged against Dr. Rundle's Promotion to the See of Gloucester seriously and dispassionately considered. In a letter to a Member of Parliament, &c. By a Clergyman in the country. Pp. 32. 8°. *Lond.* 1734

Sermon, Psa. 111. 4. [Accession.] 4°. *L.* 1739

Sermon, Matt. 25. 36. [Westminster Infirmary.] 4°. *Lond.* 1739

Sermon, Isa. 11. 13. [Soc. Pro. Eng. Prot. Sch. in Ireland.] Second edition. 4°. *Lond.* 1740

Sermon, Job, 29. 16. [Char. Sch. L. and W.] 4°. *Lond.* 1741

Sermon, Ezra, 9. 9. [May 29.] 4°. *Lond.* 1742

Sermon, Ruth, 2. 20. [Sons of the Clergy.] 4°. *Lond.* 1742

The duty and advantages of encouraging public infirmaries: a sermon on Psa. 41. 1. 4°. *Lond.* 1743

The duty and advantages of encouraging public infirmaries: a sermon on Luke, 11. 2. 4°. *Lond.* 1744

The duty and wisdom of remembering past dangers and deliverances: a sermon on Psa. 52. 1, 2. [Thanksgiving for the suppression of the rebellion, 1746.] Fourth edition. With a preface, containing some reflections suited to the present situation of public affairs. 4°. *L.* 1756

The expediency of preventive wisdom: a sermon on Job, 5. 16. [Spital.] With a dedication and an appendix concerning spirituous liquors. 4°. *Lond.* 1750

MADOX, Bishop (*continued*).

Sermon, Isa. 58. 7. [Small-pox Hospital.] 4°. *Lond.* 1752

The wisdom and duty of preserving destitute infants: a sermon on Psa. 27. 12. [For exposed and deserted young children.] 4°. *Lond.* 1753

MAGAILLANS, Gabriel.

Of the Society of Jesus, Missionary Apostolick.

A new history of China, containing a description of the most considerable particulars of that vast empire. Done out of French. 8°. *Lond.* 1688

MAGDALEN HOSPITAL (Bye-laws and regulations of the). Instituted 1758; incorporated, by act of parliament, 1769; and supported by voluntary benefactions. Pp. 48. 8°. *L.* 1791

MAGDEBURG CENTURIES.

A celebrated Lutheran ecclesiastical history, so called from having been commenced in the city of Magdeburg and divided into centuries. The writers were Matthew Flaccius Illyricus, John Wigandus, Matthew Judex, and Basil Faber. Each century is divided into sixteen chapters, as follows: 1. A tabular view of the whole century; 2. The progressive enlargement of the Church; 3. The persecutions or tranquillity of the Church and the punishment of persecutors; 4. The doctrine of the Church; 5. Errors and heresies; 6. Rites and ceremonies; 7. Government of the Church, in which are included accounts of libraries, schools, power of magistrates, discipline, popes; 8. Schisms; 9. Councils held; 10. Lives of bishops and doctors; 11. Heretics; 12. Martyrs; 13. Miracles and prodigies; 14. The state of the Jews; 15. State of religion without the Church; 16. Political changes in the empire. Mosheim pronounces it "that immortal work, which restored to the light of evidence and truth the facts relating to the rise and progress of the Christian Church, which had been covered with thick darkness and corrupted by innumerable fables." The celebrated Annals of Baronius were undertaken in order to counteract the influence of this history. The work does not reach beyond the thirteenth century. The best edition is the original one of 1559 and following years, in 13 vol., each century making a volume, but generally bound in 8. The reprint in 3 vol. folio, Basil. 1624, was altered by the editor, Ludovicus Lucius, by various omissions and interpolations in order to make it more acceptable to the reformed who were not of the school of Luther.

Ecclesiastica historia, integram ecclesiæ Christi ideam, quantum ad locum, propagationem, persecutionem, tranquillitatem, doctrinam, hæreses, ceremonias, gubernationem, schismata, synodos, personas, miracula, martyria, religiones extra ecclesiam, et statum imperii politicum attinet, secundum singulas centurias, perspicuo ordine complectens: singulari diligentia et fide ex vetustissimis et optimis historicis, patribus, et aliis scriptoribus congesta: per aliquot studiosos et pios viros in urbe Magdeburgica. 8 vol. Folio. *Basil.* 1559–74

[Vol. 1.] *Basil.* 1559. Cent. 1–3.
[Vol. 2.] *Basil.* 1562. Quarta centuria.
[Vol. 3.] *Basil.* 1562. Quinta centuria.
[Vol. 4.] *Basil.* 1562–67. Cent. 6, 7.
[Vol. 5.] *Basil.* 1564–65. Cent. 8, 9.
[Vol. 6.] *Basil.* 1567. Cent. 10–11.
[Vol. 7.] *Basil.* 1569. Cent. 12.
[Vol. 8.] *Basil.* 1574. Cent. 13.

MAGEE, William, D.D., Archbiſhop of Dublin.

A learned divine. Born in Ireland, of parents in humble life, 1765. Educated at Trinity College, Dublin, where he became Aſſiſtant-Profeſſor of the Oriental languages. Senior Fellow and Profeſſor of Mathematics 1806. Dean of Cork 1813. Biſhop of Raphoe 1819. Archbiſhop of Dublin 1822. Died 1831. His Diſcourſes on the Atonement exhibit profound learning and maſterly ſkill as a dialectician; the ſtyle is correct, compact, and vigorous, and the notes are lively, terſe, and elegant.

Works, now firſt collected and printed from the author's corrected copies. 2 vol. 8°.
Lond. 1842

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(A reply by J. K. L. to the late charge of,) ſubmitted moſt reſpectfully, to thoſe to whom the above charge was addreſſed. Pp. 108. Appendix, Pp. xxxvi. 8°. *Dubl.* 1827

MAGIRUS, John.

Died 1609.

Phyſiologiæ peripateticæ libri ſex. Cum commentariis. Sm. 8°. *Gen.* 1638

MAGIRUS, Tobias.

A learned philologer. Born at Angermunde, in Brandenburgh, 1586. Became Profeſſor of Philoſophy at Frankfort-on-the-Oder. Died 1652.

Eponymologium criticum, complectens cognomina, deſcriptiones, elogia et cenſuras perſonarum ac rerum, cum veterum tum recentium,

MAGIRUS, Tobias (*continued*).

bello aut pace inſignium, cura C. W. Eybenii. 4°. *Franc.* 1687

Other works: Sabbatum Chriſtianum, five Meditationes Patrum Orthodoxorum in Evangelia Anniverſaria. Oratorium Chriſtianum, &c.

MAGISTRATE (The ſuperintending power of the), and the diſcretionary power of pariſh officers in the apprenticing of pariſh children, conſidered. With a ſhort addreſs to Thomas Gilbert, Eſq., relative to the repeal of the Poor Laws. Pp. 59. 8°. *Lond.* 1788

MAGNA CHARTA. The charter of liberties, or the great charter granted by King John to his ſubjects in the ſeventeenth year of his reign. Engliſh, Pp. 8. Lat. Pp. 8. 8°. *about* 1750

MAGNAN, Dominick.

An antiquarian. Born at Raillane, in Provence, 1731. Entered the Order of Minims. Died 1796.

Problema de anno nativitatis Chriſti. 8°.
Romæ, 1722

Other works: Miſcellanea Numiſmatica, 4 vol. 4°. Romæ, 1772–74. La Ville de Rome, ou Deſcription de cette ſuperbe Ville, 4 vol. folio, 1778, &c.

MAGNEN, John Christopher.

Profeſſor of Medicine and afterwards of Philoſophy at Pavia. He was Ambaſſador extraordinary at the Court of France 1660.

Democritus reviviſcens, ſive vita et philoſophia Democriti. 24°. *L. Bat.* 1648

A rare and curious work.

Other works: De Tabaco, 4°. 1648. De Manna, 8°. 1648, &c.

MAGNETIS.

Flouriſhed 266.

Fragmentum. Bibl. Patr. Gallandii, 3. 541

MAGNUS, Saint.

Flouriſhed 660.

Vita S. Magni, authore Theodoro.
Caniſius, 1. 651

MAHOMET, MAHOMMED, or MOHAMMED.

Founder of the Arabian empire and of the religion which bears his name. Born at Mecca 570 or 571. Died 632.

Alcorani textus univerſus [Arab. et Lat.] ex correctionibus Arabum exemplaribus, ſumma fide deſcriptus, eademque fide ac pari diligentia, ex Arabico idiomate in Latinum tranſlatus, appoſitis unicuique capiti notis atque refutatione: premiſſus eſt prodromus, auctore Ludovico Maraccio. 2 vol. Folio. *Patavii*, 1698*

A rare book, and much eſteemed.

Coranus, Arabice, recenſionis Flügelianæ, textum recognitum iterum exprimi curavit G. M. Redſlob. 8°. *Lipſ.* 1837*

Alcoran. See BIBLIANDER.

The Alcoran, tranſlated out of Arabique into French, by the Sieur Du Ryer. Sm. 8°.
Lond. 1649

Alcoran, by Sale. See SALE.

The true nature of impoſture fully diſplayed in the life of Mahomet, by Humphrey Prideaux, D.D., Dean of Norwich. Seventh edition, corrected. 8°. *Lond.* 1718

MAHOMET (*continued*).

The life of Mahomet. Tranſlated from the French original, written by the Count of Boulainvilliers. 12°. *Lond.* 1752

Life. See IRVING, WASHINGTON.

Four treatiſes concerning the doctrine, diſcipline, and worſhip of the Mahometans,—

1. An abridgement of the Mahometan religion, from the Arabic, by H. Reland.
2. A defence of the Mahometans from falſe charges, by H. Reland.
3. A treatiſe of Bobovius concerning the liturgy of the Turks, their pilgrimage to Mecca, their circumciſion, viſitation of the ſick, &c.
4. Reflections on Mahometaniſm and Socinianiſm, with the life, &c., of Mahomet. Chiefly from Mahometan authors.

8°. *Lond.* 1712

MAHON, Lord.

Hiſtory of the war of the ſucceſſion in Spain. 8°. *Lond.* 1832*

A review by T. B. Macaulay in Edinb. Rev. 56. 499.

" Forty-five ;" or, a narrative of the rebellion in Scotland. Sm. 8°. *Lond.* 1851

Hiſtory of England, from the peace of Utrecht to the peace of Verſailles, 1713–1783. Third edition, reviſed. 7 vol. Sm. 8°. *Lond.* 1853

A review in Edinb. Rev. 64. 232.

Other works: Hiſtorical Eſſays, ſm. 8°. 1848. Life of Beliſarius. Life of the Great Condé.

MAI, Angelo.

Scriptorum veterum nova collectio, e Vaticanis codicibus edita. 10 vol. 4°. *Romæ*, 1825–38

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A review in Brit. Critic, 5. 18.

MAICHELIUS, Daniel.

A learned philologiſt. Born at Stuttgard 1693. Died 1752.

Introductio ad hiſtoriam literariam de præcipuis Bibliothecis Pariſienſibus, locupletata annotationibus, atque methodo, qua rectius bibliothecarum uſus et vera ſtudiorum ratio oſtenditur. 8°. *Cantab.* 1721

MAIER, Michael.

A celebrated German alchymiſt and Roſicrucian of the ſeventeenth century, who ſacrificed his health, fortune, time, and underſtanding, to thoſe purſuits.

Arcana arcaniſſima, hoc eſt hieroglyphica Ægyptio-Græca, &c. 4°. *s. a.*

MAIMBOURG, Louis.

Born at Nancy 1620 ; died 1686. A Jeſuit hiſtorian and controvertiſt. Having taken the defence of the liberties of the Gallican Church in one of his works, he was obliged to retire from the religious ſociety to which he belonged. The King of France rewarded him with a penſion. Maimbourg, as a writer, is far from being truthful ; but his ſtyle is very agreeable, and his deſcriptions are intereſting. The Hiſtory of the Cruſades is conſidered to be his beſt work. A complete liſt of his works is given by Joly in his Rémarques ſur le Dictionnaire de Bayle.

Hiſtoire du Luthéraniſme. Seconde édition. 2 vol. 12°. *Par.* 1680
Hiſtoire du Calviniſme. 2 vol. 12°. 1683*
The hiſtory of Arianiſm, tranſlated by Webſter. With an appendix containing an account of the Engliſh writers in the Socinian and Arian controverſies. 2 vol. 4°. 1728*
The hiſtory of the League, tranſlated by Dryden. 8°. *Lond.* 1684

A Review in Nouv. de la Républ. des Lettres, 1. 128.

Hiſtoire du Pontificat de S. Grégoire le Grand. 4°. *Par.* 1686*

A review in Nouv. de la Républ. des Lettres, 5. 184.

MAIMBOURG, Louis (*continued*).

Hiſtoire du Pontificat de S. Léon le Grand. 4°. *Par.* 1687*

A review in Nouv. de la Républ. des Lettres, 7. 427.

Hiſtoire de l'héréſie des Iconoclaſtes, et de la tranſlation de l'Empire aux François. 4°. *Par.* 1674

The hiſtory of the Cruſades; or, the expeditions of the Chriſtian princes for the conqueſt of the Holy Land. Tranſlated by John Nalſon, LL.D. Folio. *Lond.* 1685*

An hiſtorical treatiſe of the foundation and prerogatives of the Church of Rome. Tranſlated by A. Lovel, M.A. 8°. *Lond.* 1685*

A review in Nouv. de la Républ. des Lettres, 3. 227.

MAIMONIDES, Moses, or Moſes the ſon of Maimūn.

The moſt celebrated of the Rabbins, of whom the Jews have a ſaying, "From Moſes to Moſes there was none like Moſes." Born of an illuſtrious family at Cordova, in Spain, 1135. Having been compelled to embrace Mahomedaniſm, he fled to Egypt, where he returned to his former religion. He became Phyſician to Saladin, and died at the age of ſeventy. The moſt famous among his numerous works are,—A Commentary on the Miſchnah (See Mischnah), Miſchneh Torah (Repetition of the Law), or Jad Chazakah (The Strong Hand), A digeſt of the Talmud (See Talmud).

Liber More Nevochim, hoc eſt doctor perplexorum ad dubia et obſcuriora Scripturæ loca rectius intelligenda, Latine tranſlatus J. Buxtorfii fil. 4°. *Baſil.* 1629

The reaſons of the laws of Moſes. From the More Nevochim of Maimonides. With notes, diſſertations, and a life of the author, by James Townley, D.D. 8°. *Lond.* 1827

Life of Maimonides - - - - - - 13
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De ſacrificiis liber. Acceſſerunt, Abarbanelis exordium, ſeu procœmium commentariorum in Leviticum, Heb. et Lat. Et Maiemonidæ tractatus de conſecratione calendarium et de ratione intercalandi, notis illuſtravit L. De Veil. 4°. *Lond.* 1683

Porta Moſis. See Pococke.

De idololatria, Heb. et Lat. G. J. Voſſii Opera, vol. 5

Conſtitutiones de templo, vaſis ſanctuarii, et de ingreſſu ſanctuarii, Heb. et Lat. a Ugolino notis illuſtratæ. Ugolinus, 8. 745

Conſtitutiones de conſecratione novilunii, Heb. et Lat. Ibid. 17. 233

Conſtitutiones de luctu, ab Ugolino ex Heb. Lat. redd. Ibid. 33. 1

MAIMONIDES, Moſes (*continued*).

Vita, ab J. Buxtorfio deſcripta, in præfatione in More Nevochim. Ugolinus, 8. 641

MAINSPRING broken, The; or, falſe alarm of thieves: intended as a companion to the pamphlet by an unlearned Trinitarian, entitled, The Perpetual Motion; or, Death Watch. By an unlearned Unitarian, author of an expoſtulatory letter to E. Nares, D.D. Pp. 18. 8°. *Cranbrook,* 1815

MAINWARING, John, B.D.

Fellow of St. John's College, Cambridge, and Rector of Church Stretton, Salop.

Sermons on ſeveral occaſions, preached before the Univerſity of Cambridge; to which is prefixed a diſſertation on that ſpecies of compoſition. 8°. *Camb.* 1780

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1 Pet. 3. 8. Two ſermons - - - - 1
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MAITLAND, Charles, M.D.

The Church in the catacombs; a deſcription of the Primitive Church of Rome, illuſtrated by its ſepulchral remains. 8°. *Lond.* 1846

The apoſtles' ſchool of prophetic interpretation: with its hiſtory down to the preſent time. 8°. *Lond.* 1849

MAITLAND, C. D., A.B.

Perpetual Curate of St. James's Chapel, Brighton.

Diſcourſes on the humanity and deity of our Lord Jeſus Chriſt; in the courſe of which is ſhewn forth the manner of Chriſt's obedience in the fleſh. 12°. *Lond.* 1832

Eph. 1. 19, 20. Eaſter; Heb. 2. 11–13. 3 ſermons; 1 Tim. 3. 16. 5 ſermons.

The hiſtory of Noah's day, practically conſidered, and viewed in connexion with our own times, and the coming of the Son of Man. In a ſeries of twelve diſcourſes. 8°. *L.* 1832

Gen. 6. 5–8. 2 ſermons; Gen. 8. 9; Gen. 13. 14; Gen. 7. 1. 2 ſermons; Matt. 24. 36–41. 2 ſermons; Rev. 14. 1–5. 4 ſermons.

Other works: Diſcourſes on the Epiſtle to the Romans, 8°., 1830. The Parable of the Prodigal Son, 12°., 1844. The Parable of the Ten Virgins, 12°., 1831.

MAITLAND, Pelham, M.A.

The burial-ſervice, its legitimate uſe dependant on Church diſcipline; a ſermon, Rev. xiv. 13. 8°. *Lond.* 1842

Baptiſmal regeneration, a ſermon, Titus, iii. 5. 8°. *Lond.* 1844

MAITLAND, Pelham, M.A. (*continued*).

The Church of Rome ſelf-condemned, by its doctrine of tranſubſtantiation; A letter to A. Welby Pugin, Eſq. Pp. 32. 8°. *Margate*, 1847

MAITLAND, S. R., D.D., F.R.S., F.S.A.

An enquiry into the grounds on which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years. Pp. 85. 8°. *Lond.* 1826

A ſecond enquiry into the grounds on which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years, containing an examination of the arguments; remarks on a paſſage in the dialogues on prophecy; on various reviews of the firſt enquiry; and on the common interpretation of the ſeven heads of the beaſt. Pp. 175. 8°. *Lond.* 1829

The twelve hundred and ſixty days in reply to a review in the Morning Watch. Pp. 53. 8°. *Lond.* 1830

An attempt to elucidate the prophecies concerning Antichriſt. Pp. 22. 8°. *Lond.* 1830

Facts and documents illuſtrative of the hiſtory, doctrine, and rites of the ancient Albigenſes and Waldenſes. 8°. *Lond.* 1832

A letter to the Rev. Hugh James Roſe, B.D., with ſtrictures on Milner's Church Hiſtory. Pp. viii. 54. 8°. *Lond.* 1834

The voluntary ſyſtem. Second edition. 12°. *Lond.* 1837

A letter to a friend, on the Tracts for the Times, No. 89. Pp. 19. 8°. *Lond.* 1841

Notes on the contributions of the Rev. George Townſend to the new edition of Fox's Martyrology: Part 1. On the memoir of Fox aſcribed to his ſon; Part 2. Puritan Thaumaturgy; Part 3. Hiſtorical authority of Fox, in 1 vol. 8°. *Lond.* 1842

The dark ages; a ſeries of eſſays, intended to illuſtrate the ſtate of religion and literature in the ninth, tenth, eleventh, and twelfth centuries. Reprinted from the Britiſh Magazine, with corrections and ſome additions. 8°. *Lond.* 1844

A ſecond edition, 1845.

An index of ſuch Engliſh books printed before the year 1600, as are now in the Archiepiſcopal Library at Lambeth. 8°. *Lond.* 1845

Eſſays on ſubjects connected with the Reformation in England. Reprinted, with additions, from the Britiſh Magazine. 8°. *Lond.* 1849

Puritan veracity. Puritan palinodia. The Ribalds. Bp. Gardiner. Bp. Bonner, &c.

Illuſtrations and enquiries relating to Meſmeriſm. Part 1. i–vi. F. 1. Pp. 82. 8°. *L.* 1849

Eruvin; or, miſcellaneous eſſays on ſubjects connected with the nature, hiſtory, and deſtiny of man. Second edition. Sm. 8°. *L.* 1850

On the nature and object of revelation - - 1
On the impediments to the right underſtanding of Scripture - - - - - - - - 20
Man before the fall - - - - - - 79
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The millennium - - - - - - 156
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MAITLAND, William, F.R.S.

A laborious writer. Born at Brechin, Scotland, about 1693. Died 1757.

The hiſtory of London from its foundation to the preſent time. 2 vol. Folio. *Lond.* 1756

Vol. 1. The hiſtory of London.

Vol. 2.

The political hiſtory of London and ſurvey of the wards, &c.
Ancient and preſent ſtate of the ſeveral pariſhes.
The civil, eccleſiaſtical, and military government.
The City incorporations, commerce, &c.
Schools, ſocieties, libraries, inns of court, courts of juſtice, colleges, hoſpitals and alms-houſes.
Hiſtory, &c. of Weſtminſter, and account of the pariſhes.
Account of pariſhes in Middleſex within the bills of mortality.
Account of Southwark.
Index.

The hiſtory of Edinburgh, from its foundation [A.D. 626], to the preſent time, containing a faithful relation of the publick tranſactions of the citizens, accounts of the ſeveral pariſhes, its governments, &c. Together with the ancient and preſent ſtate of the town of Leith, and a perambulation of divers miles round the city. Folio. *Edin.* 1753

With a folding plan of Edinburgh, and other plates.

MAITTAIRE, Michael.

Born, 1668, in France, but ſpent nearly his whole life in England, having been driven from his country by the revocation of the Edict of Nantes. Celebrated as a claſſical ſcholar, a bibliographer, and an editor. Died 1747.

Opera et fragmenta veterum poetarum Latinorum, profanorum, et eccleſiaſticorum. 2 vol. Folio. *Lond.* 1713

Vol. 1. Plautus, Terentius, Lucretius, Catullus, Virgilius, Horatius, Tibullus, Propertius, Ovidius, Gratius Faliſcus, Manilius, Phædrus, Columella.

Vol. 2.

Seneca Trag., Perſius, Lucanus, Silius Italicus, Statius, Valerius Flaccus, Juvenalis, Sulpicia, Martialis, Terentianus, Palladius Rutil. Taurus, Nemeſtanus, Calphurnius, Auſonius, Avienus, Claudianus, Numatianus, Sidonius Apollinaris, Capella, Boetius.

Authores quorum fragmenta et varia quædam opuſcula, ex R. Stephani, P. Scriverii, etc. collectaneis potiſſimum decerpta ſunt:—Andronicus, Ennius, Plautus, Nævius, Pacuvius, Cæcilius, Accius, Lucilius, Turpilius, Matius, Afranius, Trabeas, Imbrex, Novius, Pomponius, Laberius, Q. Catulus, Atta, P. Syrus, Licinius, Ædituus, Calvus, Cinna, Bibaculus, Atacinus, Ticida, Antias, Tullius, Valgius, Varius, Marſus, Baſſus, Macer, Rabitius, Gallus, C. Severus, Pomponius Secundus, Getulicus, Hæna, Albinovanus, Sedigitus, Augur, Serenus, Septimus Afer, M. Ter. Varro, Titinnius, Suevius, Albinus, Alphius Avitus, Ilius, Granius, Memmius, Cæſar Strabo, S. Gracchus, Varius, C. Mæcenas, P. Pomponius Secundus, Geminus, Incerti Tragici, Cicero, G. Cæſar, Seneca philoſophus, Petronius Arbiter, Petronius Venuſianus, Petronius Antigenides, Petronius Hilarus, Petronius Levita, Alcimus, Eugenius, Evantius, Q. Cicero, Pentadius, P. Virgilii Juvenilia, P. Ovidius, Incerti auctoris Moretum, Val. Cato, Incerti auctoris Copa, Lucanus, Sa-

MAITTAIRE, Michael (*continued*).

monicus, Incerti auctoris Phœnix, Marcellus, Ruffinus, Priſcianus, C. Sympoſius.

Poetæ eccleſiaſtici: Tertullianus, Cyprianus, Juvencus, Hilarius, M. Victorinus, Ambroſius, Cl. Marius Victor, Damaſus, Prudentius, Pontius Paulinus, Proba Falconia, Sedulius, Liberius, Beliſarius, Honorius, Alcimus Avitus, Venantius Honorius Fortunatus.

Index poeticus univerſalis.

Omiſſa. Corn. Gallus, Maximianus, L. Apuleius.

Annales typographici ab artis inventæ origine ad annum 1557 (cum appendice ad annum 1664). 5 vol. 4°. *Hag. Com. &c.*, 1719, &c.

Vol. 1. *Hag. Com.* 1719. Ab artis origine ad annum 1500.

Vol. 2. *Hag. Com.* 1722. In two parts, 1500–36.

Vol. 3. *Hag. Com.* 1725 (or *Amſt.* 1726). In two parts, 1536–57, and appendix 1558–1664.

Vol. 4. Tomus primus. Editio nova. *Amſt.* 1733. In two parts.

This is more properly a ſupplement to the firſt volume, containing additions to the account of books printed in the fifteenth century.

Vol. 5. Tomus quartus. *Lond.* 1741. In two parts, containing indexes and additions.

A ſupplement, by Denis, was publiſhed at Venice, 1789, 2 vol. 4°.

MAJENDIE, Rev. G. J.

Sermon, Numb. 32. 23. Satan's workſhop; or, the dreadful effects of drinking plainly proved. To which are added, Several letters written by Charles Kimmer, who was executed for the crime of rickburning. 12°. *Lond.* 1834

MAJENDIE, J. J.

One of the preachers of the Savoy, and Prebendary of Sarum.

Sermon, Pſa. 124. 6, 7. The double deliverance [Nov. 5.] 4°. *Lond.* 1755

MAJOR, George.

A Lutheran divine. Born at Nuremberg 1502. Appointed one of the Profeſſors in the Univerſity of Wittemberg. Died 1574. His works, conſiſting of Commentaries on the Evangeliſts, and the Apoſtolical Epiſtles, Homilies on the Goſpels and Epiſtles for Sundays and Feſtivals, Diſſertations, &c., have been publiſhed in 3 vol. folio.

Sententiæ veterum poetarum in locos communes digeſtæ. Antonii Mancinelli de poetica virtute libellus. Sm. 8°. *Lut. R. Stephani*, 1551

MAJOR, J. R., D.D.

Head Maſter of King's College School, and Vicar of Wartling, Suſſex.

The goſpel of St. Luke. With Engliſh notes. 8°. *Lond.* 1826*

Intended for the younger ſtudents of divinity.

Other works: Greek Vocabulary. Guide to the Reading of the Greek Tragedians. Latin Grammar. Latin Exerciſes, &c.

MAJOR, William.

Geſta Guillelmi Majoris, ſive le Maire epiſcopi Andegavenſis, ab ipſomet relata. D'Achery, Spicil. ii. 159

MAIUS, John Henry.

A Lutheran divine. Born at Pfortzheim, in Baden-Durlach, 1653. Died 1719. He publiſhed a good edition of the Hebrew Bible, and various learned works.

Diſſertatio de luſtrationibus et purificationibus Hebræorum contra J. Spencerum. Ugolinus, 22. 991

MAIUS, John Henry (*continued*).

De purificatione mirabili ſingulari, et ſingulariter mirabili. Ugolinus, 22. 1015

Diſſertatio de Kijun et Remphan. Ibid. 23. 613

Diſſertatio de philotheſiis veterum Hebræorum, Græcorum, atque Romanorum. Ib. 30. 1111

MALALA.

Surnamed John of Antioch. Lived ſhortly after the reign of Juſtinian. His Chronicle extends from the creation to the death of Juſtinian, 566.

Hiſtoria chronica. Byzantine Hiſt. 21

Originally publiſhed at Oxford, 1691, in 8°. An edition has been edited by Dindorf, at Bonn, 1831.

MALASPINA, Ricordanus.

Hiſtoria Florentina, ab ea urbe condita ad annum uſque 1281, cum continuatione Jachetti ad an. 1286. Muratorii Rer. Ital. Script. 8. 877

MALASPINA, Salla, ſive Saba.

Rerum Sicularum libri vi. 1250–76. Ibid. 781

MALATERRA, Gaufredus, Monachus Bened.

Hiſtoria Sicula. Ibid. 5. 537

MALCHION.

A Sophiſt. Preſident of the School of Greek literature, and a Preſbyter of the Church of Antioch. Floriſhed 270. His epiſtle was written againſt Paul of Samoſata. An Engliſh tranſlation of it will be found in the Eccleſiaſtical Hiſtories of Euſebius, &c., folio, Lond. 1709, page 133.

Malchionis epiſtola. Gr. et Lat. Bibl. Patr. Gallandii, 3. 558

MALCOLM, James Peller, F.S.A.

An engraver and antiquary. Died 1815.

Anecdotes of the manners and cuſtoms of London during the eighteenth century; including the charities, depravities, dreſſes, and amuſements of the citizens of London, &c. 4°. *Lond.* 1808

Reprinted 1810, 2 vol. 8°.

Anecdotes of the manners and cuſtoms of London, from the Roman invaſion to the year 1700. 4°. *Lond.* 1811*

Reprinted 1811, 3 vol. 8°.

Londinum redivivum; or, an ancient hiſtory and modern deſcription of London. 4 vol. 4°. *Lond.* 1803–7*

MALDACHINI, Donna Olimpia, Vita. See GUALDI.

MALDONATUS, John.

A very learned Spaniſh Jeſuit. Born 1534. Taught philoſophy at Paris to crowds of hearers. Sent to Poictiers 1570. Afterwards called to Rome by Pope Gregory XIII. to ſuperintend the publication of the Septuagint. Died 1583. His works were publiſhed poſthumouſly. Among all the commentators, few have ſo happily explained the literal ſenſe of the four goſpels; he allows no difficulty to paſs without examining it thoroughly.

Commentarii in præcipuos Sacræ Scripturæ libros Veteris Teſtamenti. Fol. *Par.* 1643

Index Sacræ Scripturæ.

In Pſalmos (1); Proverbia (101); Eccleſiaſten (147); Cantica Canticorum (165); Librum Sapientiæ (181); Iſaiam (190); Hieremiam (353); Lamentationes (501); Baruch (520); Ezechielem (542); Danielem (681); Pſalmum cix. (779).

Epiſtola de collatione ac diſputatione cum Sedanenſibus Calviniſtis - - - - - - - 813

Index rerum et verborum.

MALDONATUS, John (*continued*).

Commentarii in quatuor evangeliſtas. Cum quatuor indicibus, nunc demum accurate reviſi, ſcholiis illuſtrati, et mendis quamplurimis repurgati. Editio poſtrema. Folio. *Lugd.* 1615

Reprinted in 5 vol. 8°. *Mogunt.* 1841–45.

MALEBRANCHE, Nicolas.

Born at Paris 1638; died 1715. This celebrated philoſopher belonged to the Oratory of St. Philip Neri. After having in vain tried to ſtudy eccleſiaſtical hiſtory and the Oriental languages, the peruſal of one of Deſcartes's works led him to write on metaphyſics. Received, in 1699, a member of the French Académie des Sciences. His views on the doctrines of grace were ſharply criticiſed by Arnauld.

De la récherche de la vérité, où l'on traite de la nature de l'eſprit de l'homme, et de l'uſage qu'il en doit faire pour éviter l'erreur dans les ſciences. Septième édition, revûë et augmentée de pluſieurs éclairciſſemens. 4 vol. 12°. *Par.* 1721

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Des erreurs des ſens - - - - - - 1
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De l'entendement, ou de l'eſprit pur - - 1
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Treatiſe concerning the ſearch after truth. To which is added,

A treatiſe of nature and grace, being a conſequence of the principles contained in the Search. Tranſlated by T. Taylor, M.A. Folio. *Oxf.* 1694

A treatiſe of nature and grace. To which is added, The author's idea of providence, and his anſwers to ſeveral objections againſt the foregoing Diſcourſe. Tranſlated from the laſt edition, enlarged by many explications. 8°. *Lond.* 1695

MALET, W. W.

Aſſiſtant Curate of St. Cuthbert, Wells, Somerſet.

On Church extenſion; or, an inquiry, What ſhould the State do? or, What can the Church do, unleſs her rights are reſtored, and her efficiency upheld? Ff. 2. Pp. 94. 8°. *Lond.* 1840

MALHAM, Rev. John.

Sixteen ſermons on the moſt intereſting ſubjects to ſeamen; comprehending many important events in naval hiſtory. To which are annexed, Six ſermons on the feſtivals of the Church of England. 8°. *Lond.* 1792

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Twenty-two ſermons. Second edition. 8°. *Lond.* 1817

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MALHERBE, François de.

Born about 1555, in Normandy. Died 1628. Was the reformer of French poetry, and one of the beſt writers of his age. Boileau, after deſcribing the rudeneſs of early French literature, ſays, "Enfin Malherbe vint."

Poëſies. 12°. *Par.* 1829

MALL, Thomas, M.A.

Studied at Pembroke College, Cambridge, of which he became Fellow. Became Miniſter at Exeter Cathedral, from which he was ejected at the Reſtoration, 1662.

A cloud of witneſſes, or the ſufferer's mirrour; made up of the ſwan-like ſongs and other choice paſſages of ſeveral martyrs and confeſſors, to the ſixteenth century, in their treatiſes, ſpeeches, letters, prayers, &c., in their priſons, or exiles, at the bar or ſtake, &c. By T. M. 3 parts in 1 vol. 8°. *Lond.* 1665

MALLEMENT de Messange.

L'ouvrage de la création; traité phyſique du monde. Nouveau ſyſtème. 12°. *Par.* 1679

MALLET, Paul Henry.

A good hiſtorian and antiquary. Born at Geneva 1730. Profeſſor of Hiſtory at Geneva, and afterwards Profeſſor of the Belles Lettres at Copenhagen. Died 1807.

Northern antiquities; or, an hiſtorical account of the manners, cuſtoms, religion, and laws, maritime expeditions and diſcoveries, language and literature of the ancient Scandinavians (Danes, Swedes, Norwegians, and Icelanders), with incidental notices reſpecting our Saxon anceſtors. Tranſlated from the French, by Biſhop Percy. New edition, reviſed and enlarged, with a tranſlation of the proſe Edda, and notes by I. A. Blackwell, Eſq. To which is added, An abſtract of the Eyrbyggja Saga, by Sir Walter Scott. Sm. 8°. *L.* 1847

MALTBY, Edward, D.D., Biſhop of Durham.

Biſhop of Chicheſter 1831. Tranſlated to Durham 1836.

A letter to the freeholders of the county of Huntingdon. Pp. 46. 8°. *Lond.* 1807

Reflections on the ſtate and conduct of public affairs at the commencement of 1809. [Anon.] Pp. 63. 8°. *Lond.* 1809

Thoughts on the plans propoſed by the Britiſh and Foreign Bible Society. Pp. 68. 8°. *Lond.* 1812

Sermons. 2 vol. 8°. *Lond.*

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The original Greek of the New Teſtament aſſerted and vindicated; a ſermon at the viſitation of the Bp. of Lincoln. [On Luke, 23. 38.] 8°. *Lond.* 1825

A calm ſtatement of the Catholic queſtion. Pp. 35. 8°. *Lond.* 1826

Sermons preached in the chapel of Lincoln's Inn. 8°. *Lond.* 1831

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1 Pet. 2. 16. The reſpective duties of ſubjects and princes. Jan. 30th - - - - 388

A charge to the clergy of the Archdeaconry of Lewes, 1834. 8°. *Lond.* 1834

A charge to the clergy of the Archdeaconry of Chicheſter, 1834. To which are added directions to candidates for holy orders in that dioceſe. 8°. *L.* 1834

Sermon, Heb. 12. 1. [On reſigning the office of preacher to the learned and honourable Society of Lincoln's Inn.] 4°. *Lond.* 1835

Sermon, Iſa. 66. 19. [S.P.G.F.P.] Royal 8°. *Lond.* 1837

A charge to the clergy of the dioceſe of Durham at the primary viſitation, 1837. 8°. *Lond.* 1837

The early training and education of the poor, truly Chriſtian objects. A ſermon before the Britiſh Aſſociation, Newcaſtle [on Rom. 13. 10]. 8°. *Newc.* 1838

A charge to the clergy of the dioceſe of Durham in 1841. 8°. *Lond.* 1841

Two ſermons preached in the Cathedral Church at Durham, before the Univerſity [on Acts, 21. 37 and 40, and Acts, 6. 1]. To which is added a charge to the clergy of Hexhamſhire, 1842. 8°. *Lond.* 1843

A charge delivered to the clergy of the dioceſe of Durham at the viſitation in 1845. 8°. *Lond.* 1845

MALTUS, Farmery, LL.B.

Curate of St. Mary Magdalen, Bermondſey.

Sermon, Phil. 4. 8. [Ubiquarians.] 4°. *Lond.* 1752

MALVECIUS, Jacobus.

Chronicon Brixianum, ab origine urbis ad annum uſque 1332. Murat. Rer. Ital. Script. 14. 771

MALVENDA, Thomas.

A learned Dominican. Born at Xativa 1566. Taught philoſophy and divinity with great reputation in his order. Died at Valencia, in Spain, 1628.

De antichriſto. Folio. *Val.* 1621*

De Paradiſo voluptatis, quem Scriptura ſacra Geneſis ii. et iii. capite deſcribit, commentarius. 4°. *Romæ*, 1605

MAMERTUS, Claudianus.

Flouriſhed 470. He embraced the monaſtic life, and afterwards became a Preſbyter of the Church of Vienna, of which his brother was archbiſhop. His work on the Nature of the Soul is directed againſt the errors of Fauſtus Rhegienſis, who had put forward Anthropomorphiſt doctrines. He joined to rare talents the moſt amiable qualities.

De ſtatu animæ.

Contra poetas vanos. Bibl. Max. Patr. 6. 1040

De ſtatu animæ, epiſtolæ ii. et hymnus de paſſione Domini. Bibl. Patr. Gallandii, 10. 415

MAMERTUS, Claudianus (*continued*).

Contra poetas vanos.

Fabricii G. Poetæ Chriſt. 779

De ſtatu animæ. Grynæus, Lat. 1247

MANASSES, Archbiſhop of Rheims.

Deprived by Gregory VII., having originally purchaſed his dignity and having ruled with great oppreſſion. Lived 1068.

Apologia. Muſeum Italicum, 1. 117

MANASSEH Ben Israel.

A learned Rabbi. Born in Portugal about 1604. Removed to Holland, where he became a reader and expounder of the Talmud in the Great Synagogue at Amſterdam. Died 1660.

The conciliator; a reconcilement of the apparent contradictions in Holy Scripture, translated, with notes, and biographical notices of the quoted authorities, by E. H. Lindo. 2 vol. 8°. *Lond.* 1842

Vol. 1. Gen.—Deut.
Vol. 2. Joſh.—Chron.

De reſurrectione mortuorum, quibus animæ immortalitatis et corporis reſurrectio contra Zaducæos comprobatur; cauſſæ item miraculoſæ reſurrectionis exponuntur: deque judicio extremo, et mundi inſtauratione agitur. Sm. 8°. *Amſt.* 1636

Vindiciæ Judæorum. Phenix, 2. 391

Of the term of life, viz. whether it is fixed or alterable; with the ſenſe of the Jewiſh doctors, both ancient and modern, touching predeſtination and free-will. Alſo an explication of ſeveral obſcure paſſages and prophecies in the Old Teſtament; together with ſome remarkable cuſtoms obſerved by the Jews. Translated by Thos. Pocock, A.M., Rector of Danbury, Eſſex. To which are added, The author's life, by the tranſlator; and a catalogue of his works. 8°. *Lond.* 1709

MANASSES, Constantine.

A Greek writer. Flouriſhed 1150. His Chronicle is in verſe, and extends from the creation to 1081.

Breviarium hiſtoricum, Gr. et Lat.

Byzantine Hiſtories, 10

(Annales) Meurſii Opera, 7. 349

MANCHESTER, Henry Ley, Earl of.

Sir Henry Montague. Appointed Lord Chief Juſtice of the Court of King's Bench 1616. Lord Treaſurer of England, Baron Montagu and Viſcount Mandeville, 1620. Earl of Manchester 1626. Died 1642.

Manchester al mondo. Contemplations of death and immortality. 12°. *Lond.* 1633

Numerous editions were printed of this work.

MANCHESTER, The Duke of.

George Montague, Earl of Manchester, Viſcount Mandeville, and Baron Montague of Kimbolton. Succeeded to the Dukedom 1843.

Horæ Hebraicæ: an attempt to diſcover how the argument of the Epiſtle to the Hebrews [chap. i–iv. 11.] muſt have been underſtood by thoſe therein addreſſed. With appendices on Meſſiah's kingdom, &c. &c. Roy. 8°. *L.* 1835

Things hoped for: the doctrine of the ſecond advent, as embodied in the ſtandards of the Church of England. Sm. 8°. *Lond.* 1837

The ſubſtance of this work is incorporated in the following.

The finiſhed myſtery. To which is added, An

MANCHESTER, Duke of (*continued*).

examination of Mr. Brown on the ſecond advent. 8°. *Lond.* 1847

Character of the preſent diſpenſation. The Church's expectation. Chriſt's co-ordination. The reſignation of the kingdom. The Father's aſſumption of power. The ſubordinate reign. The nature of Meſſiah's kingdom. The bleſſing of Abraham. The throne of David. The times of refreſhing. God's purpoſe to dwell on earth. Duration of Chriſt's reign. Manifeſtation of the Father's glory. Scripture difficulties. &c.

The times of Daniel, chronological and prophetical, examined with relation to the point of contact between ſacred and profane chronology. 8°. *Lond.* 1845

Perſian kings in Scripture identified. Herodotus. Nebuchadnezzar. Darius the Median. Coreſch. Artaxerxes. Darius, ſon of Ahaſuerus. Darius the Perſian. Cambyſes. Holofernes. Native Perſian hiſtorians. Cyrus. Examination of Herodotus. The canon of Ptolemy. Times of the captivity. Table of the Chaldean monarchy. Prophecies relative to Babylon. Joſephus examined. The ſeventy weeks. &c.

An important acquiſition to the Church. Every paragraph contains ſo much matter which is at once original, important, and pertinent, that it is a book for meditation and diligent ſtudy, not for haſty peruſal.

"The received views which proceed upon the ſuppoſed identity of Cyrus and Coreſch place in the greateſt contradictions with one another the whole of the ancient hiſtorians, a thorough and earneſt inveſtigation was therefore called for. The erudite and illuſtrious author of this work has here undertaken and accompliſhed the taſk, balancing in a ſatisfactory manner ſtatement with ſtatement."—"Neue Jahrbücher für Philologie und Pädagogik," Feb. 1849.

Reviews at conſiderable length will alſo be found (by Profeſſor Weiſſler) in Göttingiſche Gelehrte Anzeigen, Jan. 1846, and (by Profeſſor Ebrard) in his tract entitled Nebuchadnezzar, 1847.

Part of a ſpeech in the Houſe of Lords, againſt the Maynooth Grant (with additions). Pp. 36. 8°. *Lond.* 1845

On the origin of the harmonizing Goſpels. Quarterly Journal of Prophecy, 1

Short notes on Iſaiah, chap. v.–xii. Pp. 15. 8°. 1852

Notes upon Daniel, viii. and ix. Pp. 45. 8°. *Weſtminſter* [1852]

1 Corinthians, xv. 28. A fragment. Pp. 62. 8°. *Weſtminſter* [1852]

The three preceding articles were not printed for ſale.

MANCINELLI, Antony.

A poet and grammarian. Born near Rome 1452. Died about 1506.

De poetica virtute libellus. Major, G. Sententiæ

MANDELL, William, B.D.

Fellow and Tutor of Queen's College, Cambridge.

The advent of Chriſt, conſidered in a courſe of ſix ſermons, preached before the Univ. of Camb., Dec. 1815. 8°. *Camb.* 1817

Heb. 10. 7. The antecedent teſtimonies relative to the advent of Chriſt. Advent 1 - - - - 9

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MANDEVILLE. See MAUNDEVILLE, Sir JOHN.

MANDEVILLE, Lord. See MANCHESTER, Duke of.

MANDEVILLE, Bernard, M.D.

Born in Holland 1670. Studied phyſic, and afterwards removed to England. Died 1733. His works indicate conſiderable ingenuity, but are paradoxical and improper in their tendency.

The fable of the bees; or, private vices public benefits; with an eſſay on charity and charity-ſchools, and a ſearch into the nature of ſociety. 2 vol. 12°. *Lond.* 1734

Free thoughts on religion, the Church, and national happineſs. Second edit. 12°. *Lond.* 1729

Rites and ceremonies. Myſteries. Free-will. The Church. Schiſm. Toleration. Clergy and laity. Government. National happineſs, &c.

An enquiry into the cauſes of the frequent executions at Tyburn: and a propoſal for ſome regulations concerning felons in priſon, and the good effects to be expected from them. To which is added, A diſcourſe on tranſportation, and a method to render that puniſhment more effectual. Ff. 6. Pp. 55. 8°. *Lond.* 1725

An enquiry into the origin of honour and uſefulneſs of Chriſtianity in war. 8°. *Lond.* 1732*

MANETHO.

A celebrated Egyptian hiſtorian. Born at Dioſpolis. He was High-Prieſt of Mende, or Heliopolis, in the reign of Ptolemy Philadelphus. He wrote in Greek a hiſtory of Egypt, of which only fragments remain.

Fragments. Cory, J. P. Fragments

MANETTI, Gianozzo.

One of the moſt learned men of his age. Born at Florence 1396. Became Secretary to the Pope. Died at Naples 1459.

Chronicon Piſtorienſe a condita urbe uſque ad annum 1446. Murat. Rer. Ital. Script. 19. 985

Vita Nicolai V. pontificis. Ib. 3, Pars 2. 905

MANGEY, Thomas, D.D., F.A.S.

A learned divine. Born at Leeds 1684. Educated at St. John's College, Cambridge. He held ſucceſſively the livings of St. Mildred, Bread Street, London; St. Nicholas, Guildford; and Ealing, Middleſex. Prebendary of Durham 1721. Died 1755. He was editor of the beſt edition of Philo-Judæus. Many of his MS. notes on the New Teſtament are printed by Bowyer in his Conjectures.

Practical diſcourſes on the Lord's Prayer, preached at Lincoln's Inn [on Matt. 6. 9–13]. Fourth edition. 8°. *Lond.* 1750

Eight ſermons preached on ſeveral occaſions. 8°. *Lond.* 1732

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Iſa. 57. 1. The providential ſufferings of good men. On Jan. 30.

Pſa. 93. 5. The holineſs of Chriſtian churches. At the conſecration of a church.

Heb. 13. 8. The eternal exiſtence of our Lord Jeſus Chriſt. At a viſitation of the biſhop.

Matt. 1. 23. Plain notions of our Lord's divinity. On Chriſtmas day.

Matt. 11. 5. The goſpel preached to the poor.

Pſa. 29. 2. The duty and method of honouring God, as contained in the Common Prayer.

Eccleſ. 11. 1, 2. The rules of public charity. Before the Governors of Hoſpitals.

Remarks upon Nazarenus; wherein the falſity of Mr. Toland's Mahometan goſpel and his miſrepreſentation of Mahometan ſentiments in reſpect of Chriſt-

MANGEY, Thomas, D.D. (*continued*).

ianity are ſet forth, the hiſtory of the old Nazaræans cleared up, and the whole conduct of the firſt Chriſtians in reſpect to the Jewiſh laws, explained and deſcribed. 8°. *Lond.* 1718

MANILIUS, Marcus or Caius.

Suppoſed to have been born in Aſia, and to have lived in the time of Auguſtus Cæſar.

Aſtronomicon, cum notis R. Bentleii. 4°. *Lond.* 1739*

Aſtronomicon. Maittaire, Opera Poet. 1. 758

The firſt books of M. Manilius, containing the ſyſtem of the ancient aſtronomy and aſtrology. Done into Engliſh verſe, with notes by Thomas Creech. 8°. *Lond.* 1700*

MANLIUS, Jacobus.

Chronicon epiſcopatus Conſtantienſis. Piſtorius, 3. 687

MANLIUS, Joannes.

Locorum communium collectanea: per multos annos, tum ex lectionibus D. Philippi Melanchthonis, tum ex aliorum doctiſſimorum virorum relationibus excerpta. Sm. 8°. 1579

MANLIUS, Petrus, et MAPHÆUS Vegius.

Commentarius de Baſilica S. Petri antiqua in Vaticano. Acta Sanctorum, 26

MANNA, Eliseus de la.

Deſcriptio navalis victoriæ relatæ a Nicolao Picinino, et Franciſco de Cottignola ſupra Venetos in Pado, anno 1431. Muratorii Rer. Ital. Script. 25. 443

MANN, Isaac, D.D.

Biſhop of Cork and Roſs 1772. Died 1789.

The Four Goſpels and Acts, with notes explanatory and practical, for the uſe of families and ſchools. Second edition, with additions. 12°. *Lond.* 1783

Sermon, Pſa. 68. 28. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. *Dubl.* 1775

MANN, Rev. J.

Aſſiſtant miniſter of Bentinck Chapel, St. Mary-le-bone.

Sermon, Rom. 3. 31. 8°. *Lond.* 1810

MANN, Nicholas.

Maſter of the Charterhouſe.

Of the true years of the birth and of the death of Chriſt: two chronological diſſertations. 8°. *Lond.* 1733

Critical notes on ſome paſſages of Scripture, comparing them with the moſt ancient verſions, and reſtoring them to their original reading or true ſenſe. [Anon.] 8°. *L.* 1747*

A uſeful book on a number of obſcure and difficult paſſages, now ſcarce.

MANNERS, Counſellor.

Counſellor Manners his laſt legacy to his ſon, containing inſtructions for his behaviour and deportment among men, in the various conditions of his life, by the obſervation of which a man may raiſe himſelf and his fortune. By Sir R. L. S. 12°. *Lond.* 1710

MANNING, Henry Edward, M.A.

Formerly Archdeacon of Chicheſter, now a clergyman of the Church of Rome.

MANNING, Henry Edward, M.A. (*continued*).

Sermon, Gal. 1. 8, 9. The rule of faith. [Viſitation.] 8°. *Lond.* 1838

The rule of faith. A ſermon [on Gal. 1. 8, 9] preached in the Cathedral Church of Chicheſter at the primary viſitation of the Biſhop of Chicheſter, with appendix, containing an examination of objections and further proofs. Second edition. 8°. *Lond.* 1839

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A charge delivered at the ordinary viſitation of the Archdeaconry of Chicheſter in July 1843. 8°. *Lond.* 1843

Holy baptiſm: Prayers, meditations, and ſelect paſſages on the ſacrament of baptiſm, with the baptiſmal offices according to the uſe of the Engliſh Church. Square 32°. *Lond.* 1844

A charge delivered at the ordinary viſitation of

MANNING, Henry Edward, M.A. (*continued*).

the Archdeaconry of Chicheſter, in July 1845. Second edit. Pp. 58. 8°. *L.* 1845

The appellate juriſdiction of the Crown in matters ſpiritual. A letter to the Lord Biſhop of Chicheſter. Pp. 48. 8°. *Lond.* 1850

The grounds of faith; four lectures delivered in St. George's Church, Southwark [on St. John, 17. 3.] 8°. *Lond.* 1852

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MANNING, Owen, B.D., F.R.S., F.A.S.

An excellent antiquary and topographer. Born at Orlingbury 1721. Admitted of Queen's College, Cambridge, and in 1741 elected to a Fellowſhip. Prebendary of Lincoln 1760. Vicar of Godalming, Surrey, 1763. Died 1801. He completed Lye's Saxon Dictionary, and wrote the Hiſtory of Surrey, 2 vol. folio.

A diſcourſe on juſtification, on Rom. 3. 28. Todd, H. J. Faith and Juſtification

MANNING, Robert.

A Roman Catholic writer. Educated in the Engliſh College at Douay, where he became Profeſſor of Humanity and Philoſophy. Reſided afterwards in England. Died 1730. He writes in an eaſy and flowing ſtyle.

England's Converſion and Reformation compared; or, the young gentleman directed in the choice of his religion: to which is premiſed a brief enquiry into the general grounds of the Catholick faith, in a converſation between a young gentleman and his preceptor. [Anon.] 8°. *Antv.* 1725

MANNINGHAM, Thomas, D.D.

Biſhop of Chicheſter 1709. Died about 1722.

The nature and effects of ſuperſtition; a ſermon, on Acts, 17. 22. [Nov. 5.] 4°. *L.* 1692

Of religious prudence; a ſermon, on Prov. 8. 12. 4°. *Lond.* 1694

Sermon, Iſa. 26. 9. Upon the late dreadful ſtorm. Second edition. 4°. *Lond.* 1704

Sermon, Pſa. 46. 10, 11. [Thankſgiving for victory.] 4°. *Lond.* 1708

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Sermon, Eccleſ. 7. 14. [Thankſgiving for ſucceſs throughout the year.] 4°. *Lond.* 1709

MANNOCK, J., O.S.B.

The poor man's controverſy. 32°. *Derby*, 1846

MANSEL, William Lort, Biſhop of Briſtol.

Sermon, Jer. 4. 10. [Jan. 30.] 4°. *Camb.* 1810

MANSTON, Joseph.

Twenty lectures on the chief articles of the Chriſtian faith; delivered to a ſelect number of young perſons in a congregation at Woodbury, Devon. 8°. *Exon.*

Pſa. 58. 11. Of God - - - - - - 1
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MANT, Richard, D.D.

Studied at Trinity College, Oxford, where he took his degree of M.A. 1768. Accumulated the degrees of B. and D.D. at New College 1793. Became Rector of All Saints, Southampton. Died 1817.

Eight lectures on the occurrences of the Paſſion Week, delivered in the pariſh church of All Saints, Southampton. 12°. *Lond.* 1807

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Other works: Public Worſhip, A Sermon preached at the Conſecration of All Saints' Church, Southampton, 1795, 8°., 1796. The Order for the Viſitation of the Sick from the Book of Common Prayer, 1805.

MANT, Richard, D.D., Bp. of Down, &c.

Son of the above. Born at Southampton 1776. Educated at Wincheſter College, and Trinity College, Oxford. Fellow of Oriel College 1798. Vicar of Great Coggeſhall, Eſſex, 1810; of St. Botolph's, Biſhopſgate, London, 1815; and of Eaſt Horſley, Surrey, 1818. Conſecrated Biſhop of Killaloe and Kilfenora 1820. Tranſlated to Down and Connor 1823. Died 1849.

Poems. Sm. 8°. *Oxf.* 1806

A familiar and eaſy guide to the underſtanding of the Church Catechiſm, in queſtion and anſwer. For the uſe of children. New edition. Pp. 67. 12°. *Lond.* 1840

An appeal to the goſpel; or, an inquiry into the charge alleged by Methodiſts and other objectors, that the goſpel is not preached by the national clergy, in a ſeries of diſcourſes delivered 1812, at the Lecture founded by the late Rev. J. Bampton, M.A. Second edition. 8°. *Oxf.* 1812

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A review in Quart. Review, 8. 356.

Two tracts, intended to convey correct notions

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of regeneration and converſion; extracted from the Bampton Lecture for 1812. 12°. *Lond.* 1817

A review (by the Rev. J. Daviſon), Quart. Review, 15. 475.

Sermons, for parochial and domeſtic uſe, deſigned to illuſtrate and enforce, in a connected view, the moſt important articles of Chriſtian faith and practice. Second edition. 3 vol. 8°. *Oxf.*

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Sermon, 1 Cor. 3. 10, 11. [Anniv. Char. Sch. L. and W.] - 8°. *Lond.* 1825

The Book of Common Prayer, with notes, explanatory, practical, and hiſtorical, from approved writers of the Church of England. Sixth edition. Royal 8°. *Lond.* 1850

Originally publiſhed in 4°., 1820. An abridged edition was publiſhed in 2 vol. 8°.

The Chriſtian Sabbath; its inſtitution and obligation: In a letter occaſioned by ſome recent publications, and addreſſed to a friend. Pp. 69. 8°. *Oxf.* 1830

The clergyman's obligations conſidered, as to the celebration of divine worſhip, miniſtration of the ſacraments, inſtruction of the poor, preaching, and other official duties, and as to his perſonal character and conduct, his occupations, amuſements, and intercourſe with others, with particular reference to the ordination vow. Second edition. 18°. *Oxf.* 1830

Biographical notices of the apoſtles, evangeliſts, and other ſaints, with reflections and collects, adapted to the minor feſtivals of the united Church of England and Ireland. 8°. *Lond.* 1828

Scriptural narratives of thoſe paſſages in our bleſſed Lord's life and miniſtry which are ſubjects of annual commemoration in the Church, with preliminary notices of the days on which they are commemorated, and followed by reflections and collects. 8°. *Oxf.* 1830

The two preceding volumes are alſo publiſhed under the title of Holidays of the Church.

The goſpel miracles, in a ſeries of poetical ſketches, with illuſtrative converſations. 12°. *Lond.* 1832

The happineſs of the bleſſed, conſidered as to the particulars of their ſtate, their recognition of each other in that ſtate, and its difference of degrees. To which are added, Muſings on the Church and her ſervices. Second edition. 12°. *Lond.* 1833

The Churches of Rome and England compared in their declared doctrines and practices; wherein is ſhown the diſagreement of the two Churches on many of the fundamental articles of Chriſtianity. Pp. 43. 12°. *Lond.* 1837

Romaniſm and Holy Scripture compared: wherein is ſhown the diſagreement of the Church of Rome with the revealed will of God, no leſs than with the Church of England, on many of the fundamental articles of Chriſtianity; being a continuation of The Churches of Rome and England Compared. New edition. Pp. 67. 12°. *Lond.* 1839

Ancient hymns from the Roman Breviary, for domeſtic uſe for every morning and evening of the week, and on the holy-days of the Church: to which are added, original hymns, principally for commemoration and thankſgiving of God's holy ordinances. 18°. *Lond.* 1837

The Church and her miniſtrations: in a ſeries of diſcourſes. 8°. *Lond.* 1838

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Hiſtory of the Church of Ireland, from the Reformation to the Revolution; with a preliminary ſurvey from the papal uſurpation in the twelfth century to its legal abolition in the ſixteenth century. 8°. *Lond.* 1840

Hiſtory of the Church of Ireland, from the Revolution to the Union of the Churches of England and Ireland, Jan. 1, 1801. With a catalogue of the archbiſhops and biſhops, continued to Nov. 1840. And a notice of the alterations made in the hierarchy by the act 3 and 4 William IV., cap. 37. 8°. *Lond.* 1840

Horæ liturgicæ; containing, I. Liturgical diſcrepancy; its extent, evil, and remedy. II. Liturgical harmony; its obligations, means, and ſecurity againſt error, whether Popiſh or Puritanical. Sm. 8°. *Lond.* 1845

Other works: The Britiſh Months, 2 vol. Feriæ Anniverſariæ, Obſervance of the Church's Holy Days, no Symptoms of Popery, 2 vol. 8°. The Matin Bell, &c.

MANTON, Thomas, D.D.

One of the moſt eminent of the Nonconformiſt divines. Born at Lawrence Lydiard, Somerſetſhire, 1620. Entered of Wadham College, Oxford, 1635. Removed to Hart Hall 1639. Admitted to deacon's orders by Biſhop Hall, but took no further orders in the Church. Preſented to the living of Stoke Newington 1643. Rector of St. Paul's, Covent Garden, 1650. Received epiſcopal inſtitution 1661. Reſigned 1662, on account of the Act of Conformity. Died 1677. He was a man of great learning and extenſive reading, of a ſound judgment, and had the art of reducing volumes of divinity into a narrow compaſs. According to Charnock, he was the beſt collector of ſenſe of the age. Dr. Bates ſays, "A clear judgment, rich fancy, ſtrong memory, and happy elocution, met in him, and were ex-

MANTON, Thomas, D.D. (*continued*).

cellently improved by diligent ſtudy." His works were publiſhed in 5 vol. folio; but that valuable collection does not include other equally valuable works publiſhed ſeparately. They are all here enumerated, and, with the exception of the Commentary on James, Expoſition of the Lord's Prayer, and Sermons on the 119th Pſalm, which have been reprinted, they are all of very rare occurrence.

Meat out of the eater. A faſt ſermon before the H. of Commons, on Zech. 14. 9. 4°. *Lond.* 1647*

England's ſpiritual languiſhing, with the cauſes and cure. Faſt ſermon on Rev. 2. 3. 4°. *Lond.* 1648*

The ſaints' triumph over death. A funeral ſermon for Mr. Chriſtopher Love, on 1 Cor. 15. 57. 4°. *Lond.* 1651*

A practical commentary; or, an expoſition with notes on the Epiſtle of James. 8°. *Lond.* 1842

A practical commentary; or, an expoſition, with notes, on the Epiſtle of Jude: delivered for the moſt part in ſundry weekly lectures at Stoke Newington in Middleſex. 4°. *Lond.* 1658

Smectymnuus redivivus. Being an anſwer to a book, entitled, An Humble Remonſtrance. *Lond.* 1653*

The bleſſed eſtate of them that die in the Lord. A ſermon at the funeral of Mrs. Jane Blackwell, Rev. 14. 13. *Lond.* 1656*

Sermons at the morning exerciſe. See Morning Exerciſes, i. 400; ii. 88; v. 157, 592.

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Eighteen ſermons on 2 Theſſ. ii.; containing the deſcription, growth, and fall of Antichriſt. 8°. *Lond.* 1679*

A practical expoſition of the Lord's Prayer. [Matt. 6. 6–13]. 8°. *Lond.* 1684

Reprinted 1841, 8°.

Several diſcourſes tending to promote peace and holineſs among Chriſtians. To which are added, Three other diſtinct ſermons. 8°. *Lond.* 1685

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Works. 5 vol. Folio. *Lond.*
Vol. 1. Second edition, very much corrected. 1725.
Memoirs of the life and character of the author, by William Harris.
One hundred and ninety ſermons on the hundred and nineteenth pſalm.
[A new edition. 3 vol. 8°. *Lond.* 1842.]
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MANUEL, Patriarch of Conſtantinople.
Lived in the twelfth century.

Reſponſa ad Bellæ epiſcopi interrogationes.
Bibl. Max. Patr. 22. 812

MANUEL CALECAS.
Lived in the fourteenth century.

Tractatus de eſſentia et operatione.
Liber de fide et principiis fidei Catholicæ.
Libri iv. contra Græcorum errores.
Bibl. Max. Patr. 26. 321

De eſſentia et operatione.
De principiis fidei catholicæ.
Combefis Auctarium Noviſſimum, Pars 2

MANUEL PALÆOLOGUS.
Emperor of the Eaſt. Born 1349. Succeeded his father, John Palæologus, 1391. Took the monaſtic habit, and retired to a monaſtery, after reſigning his dignity to his ſon, John VII., whom he conſidered more capable of repelling the invaſion of the Turks. Died 1425.

Funebris oratio in Theodorum Deſpotam.
Combefis Novum Auctarium, 2. 1045;
Bibl. Max. Patr. 26. 491

MANUEL.
A rhetorician.

Apologia. Le Moyne, Varia Sacra, 1

MANUAL of Rank and Nobility; or key to the peerage; containing the origin and hiſtory of all the various titles, orders, and dignities, hereditary honours, peculiar privileges, heraldic diſtinctions, rights of inheritance, degrees of precedence, court etiquette, &c. &c. of the Britiſh nobility. 2d edit. 8°. *Lond.* 1832

MANUTIUS, Paul.
One of the celebrated Aldus family, and an eminent printer and literary character. Born 1512. Died 1574.

Adagia quæcumque ad hanc diem exierunt, Paulli Manutii ſtudio, atque induſtria, doctiſſimorum theologorum conſilio, atque ope, ab omnibus mendis vindicata quæ pium, et veritatis Catholicæ ſtudioſum lectorem poterant offendere: ſublatis etiam falſis interpretationibus, et nonnullis, quæ nihil ad propoſitam rem pertinebant, longis inanibuſque digreſſionibus. Quem laborem a ſacroſancti Concilii Tridentini Patribus Manutio mandatum, Gregorius XIII. motu proprio ita comprobavit, ut omnes Adagiorum libros, una excepta editione Manutiana, prohibeat, atque condemnet. Folio.
Florentiæ apud Juntas, 1575

This is Eraſmus's Adagia, reviſed and altered by Paullus Manutius.

Apophthegmatum libri viii. Small 8°.
Colon. 1696

MANWARING, Rev. Edward.

Inſtitutes of learning: taken from Ariſtotle, Plutarch, Longinus, &c. Ff. 3. Pp. 70. 8°. *Lond.* 1737

MAPHEUS Vegius, Laudenſis.
Lived in the fifteenth century.

Opuſcula ſacra et opera omnia.

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Bibl. Max. Patr. 26. 632

MAPLETOFT, John, D.D.
A very learned man. Born in Huntingdonſhire 1631. Educated at Weſtminſter School, and elected thence to Trinity College, Cambridge. Took a doctor's degree of phyſic 1667, and practiſed in London. Entered into holy orders 1682. Vicar of St. Lawrence Jewry, London, 1685. Died 1721.

The principles and duties of the Chriſtian religion conſidered and explained in order to retrieve and promote the Chriſtian life, or that holineſs without which no man ſhall ſee the Lord. Divided into twenty-ſix chapters, with a collection of ſuitable devotions. Second edition, corrected and enlarged. 8°. *Lond.* 1713

MAPLETOFT, John, M.A. Prebendary of Cheſter.

Sermon, Eccleſ. 11. 1. [Cheſter Infirmary.] 4°.
Cheſter, 1756

MARAT, J. Paul, M.D.
A prominent actor in the firſt French revolution. Born 1744. Aſſaſſinated 1793.

A philoſophical eſſay on man, being an attempt to inveſtigate the principles and laws of the reciprocal influence of the ſoul and body. [Anonymous.] 2 vol. 8°. *Lond.* 1773

MARBECK, John.
Organiſt to the Chapel of St. George at Windſor in the reign of Henry VIII., and the firſt compoſer of the Cathedral Service after the Reformation.

Common places with their expoſitions, collected out of the workes of divers ſingular writers. Black letter. 4°. 1550

The lyves of holy ſainctes, prophetes, patriarches, and others, contayned in Holye Scripture, ſo farre forth as expreſſe mention is of them delyvered unto us in God's worde, with the interpretacion of their names. Black letter. 4°. *Lond.* 1574

The Book of Common Prayer noted 1550. 4°.
Lond. 1844

Other works: A Concordance to the Bible, folio, Lond. 1550. *This is the firſt printed Concordance to the Engliſh Bible.* The Whole Hiſtory of King David, 4°. 1579, &c.

MARBODUS, Redonenſis Epiſcopus, Venerabilis.
Died 1123, aged about eighty-eight. He was an eminent ſcholar and ruled his dioceſe of Rennes with great wiſdom.

Opuſcula [cum Hildeberti operibus]. Folio.
Par. 1708

Præmonitio	1377
Epiſtolæ	1387
Vita S. Licinii epiſcopi Andegavenſis	1417
Vita S. Roberti primi abbatis Caſæ-Dei	1431
Vita S. Magnobodi, epiſcopi Andegavenſis	1463
Metrica.	
Hiſtoria Theophili metrica	1507
Carmina fratrum Machabæorum	1517
Verſus de S. Laurentio	1519
Paſſio S. Victoris, poema	1527
Paſſio S. Mauritii et ſociorum ejus	1535
Vita S. Taiſidis	1541
Paſſio SS. martyrum Felicis et Adaucti	1543
Vita Beati Maurilii	1545
Carmina varia	1555
De ornamentis verborum	1587
Liber decem capitulorum	1595

MARBODUS (*continued*).

Carmina varia - - - - - - - 1615
Liber de gemmis - - - - - - 1635
Liber in Cantica Canticorum [in addenda].

Epiſtola querelarum plena.
Bibl. Max. Patr. 21. 127

MARBURY, Edward, A.M.

Rector of St. James, Garlick-hithe, London, 1613. Afterwards Rector of St. Peter's, Paul's Wharf. Sequestered during the rebellion. Died about 1655. His Commentaries are very ſcarce.

A commentarie, or expoſition upon the prophecy of Habakkuk. 4°. *Lond.* 1650

A commentarie on Obadiah. 4°. *Lond.* 1649*

MARCA, Peter de.

A celebrated prieſt of the Gallican Church. Born at Gant, in the principality of Bearn, 1594. Studied philoſophy under the Jeſuits at Toulouſe. Afterwards ſtudied the law and made Counſellor in the Sovereign Council of Pau, which was changed into a parliament in 1621, when De Marca was appointed Preſident. He afterwards entered the Church and became ſucceſſively Biſhop of Conſerans, Archbiſhop of Toulouſe, and Archbiſhop of Paris. Died 1662. He wrote his De Concordia in defence of the liberties of the Gallican Church, by deſire of Cardinal Richelieu. He was a man of profound erudition and fine underſtanding, but of variable principles, according to his intereſt. An article on his great work will be found in Le Clerc, Bibl. Choiſie, 17. 270.

Diſſertationum de concordia ſacerdotii et imperii, ſeu de libertatibus eccleſiæ Gallicanæ libri octo. Poſt tertiam Gallicanam prioribus auctiorem et emendatiorem, editio in Germania prima. Quibus acceſſerunt ejuſdem autoris diſſertationes eccleſiaſticæ varii argumenti. Folio. *Franc.* 1708

S. Baluzii epiſtola et præfatio, &c. - - - Ff. 5
S. Baluzii vita P. de Marca - - - 1
De concordia ſacerdotii et imperii - - - 59
S. Baluzii diſſertatio de concilio Teleptenſi - 1243
Hrabani Mauri liber de chorepiſcopis et dignitate atque officio eorum - - - - - - 1261
—— Liber de reverentia filiorum erga patres et ſubditorum erga reges - - - - - 1271
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P. De Marca de primatibus - - - - 1
—— De Conſtantinopolitani patriarchatus inſtitutione 155
—— De origine cœli et terræ - - - 205
—— De decreto papæ Vigilii pro confirmatione quintæ ſynodi - - - - - - - 207
—— Notæ ad concilium Claromontanum - 255
—— De diſcrimine clericorum et laicorum - 285
—— De tempore ſynodi Sirmienſis - - 319
—— De damnatione Photini - - - - 329
—— De ſynodica epiſtola ſynodi Illyricianæ - 337
—— De canone v. Synodi Conſtant. - - 339
—— De veteribus collectionibus canonum - 347
—— Epiſtola ad H. Valeſium, de tempore, quo primum in Galliis ſuſcepta eſt Chriſti fides - - 415
Index ſuper diſſertationes.

MARCELLINUS.

Count of Illyria, under the Emperor Juſtinian. Flouriſhed 534. His Chronicle is a continuation of St. Jerom's, beginning A.D. 379 and ending 534.

Chronicon, emendatius, opera J. Sirmondi.
Bibl. Max. Patr. 9. 517; Bibl. Patr. Gallandii, 10. 323; Sirmondi Opera varia, 2. 269

Marcellini et Fauſtini libellus precum, ad imperatores. Sirmondi Opera varia, 1. 126

MARCELLUS, M. Antonius.

Senator of Venice.

De jure ſæculari Romanorum pontificum, liber. Cui adjectus ingenuus et liber diſcurſus contra elationem et poteſtatem temporalem papæ, pro defenſione regis noſtri Chriſtianiſſimi et immunitatum eccleſiæ Gallicanæ. Nunc primum ex Gallico in Latinum tranſlatus. 4°.
Franc. 1627

MARCH, Henry.

Sabbaths at home; or, a help to their right improvement. Founded upon the XLII. and XLIII. Pſalms. 8°. *Lond.* 1823

MARCH, John, B.D., Vicar of Newcaſtle-upon-Tyne.

Sermons preach'd on ſeveral occaſions. Sm. 8°.
Lond. 1693

Pſa. 76. 7 - - 1
Rev. 2. 5 - - 23
2 Pet. 3. 18 - - 45
Pſa. 76. 10 - 69
1 Cor. 11. 19 - 96
Luke, 23. 39–43. 4 ſer. 121
Matt. 24. 30 - - 211
Prov. 16. 9 - 236
Heb. 2. 3 - - 264

MARCHISIUS, Scriba.

Annales Genuenſes, ab anno 1220 poſt Caffarum.
Muratorii Rer. Ital. Script. 6. 417

MARCHMONT, The Earls of.

A ſelection from the papers of the Earls of Marchmont, in the poſſeſſion of the Right Hon. Sir George Henry Roſe. Illuſtrative of events from 1685 to 1750. 3 vol. 8°.
Lond. 1831

MARCK, John de [Lat. MARCKIUS].

An eminent Proteſtant divine. Born in Frieſland 1655. Became Profeſſor of Divinity at Franeker, afterwards Profeſſor of Divinity and Eccleſiaſtical Hiſtory at Groningen, and in 1689 removed to the ſame Profeſſorſhip at Leyden. Died 1731.

De Sybyllinis carminibus. 8°. *Franc.* 1682*

Compendium theologiæ Chriſtianæ didacticoelenchticum. Immixtis problematibus plurimis, et quæſtionibus etiam recentioribus adauctum. Editio tertia, varie emendata et aucta accedunt. Poſitionum theologicarum centuriæ decem. 4°. *Amſt.* 1722

On this excellent Compendium De Moor publiſhed a large commentary. See DE MOOR.

Chriſtianæ theologiæ medulla didactico-elenctica. 12°. *Traj.* 1742*

In quaſdam partes Pentateuchi commentarius, ſeu analyſis exegetica,—
Ultimorum Jacobi [Gen. xlvii.–xlix.]
Reliquorum Bilhami [Num. xxii.–xxiv.]
Noviſſimorum Moſis [Deut. xxix.–xxxiii.]
4°. *Lugd. Bat.* 1713*

In Canticum Shelomonis commentarius, ſeu analyſis exegetica. Annexa eſt etiam analyſis Pſalm. 45. 4°. *Amſt.* 1703*

Commentarius in duodecim Prophetas minores, ſeu analyſis exegetica, qua Hebræus textus cum verſionibus veteribus confertur, vocum et phraſium vis indagatur, rerum nexus monſtratur, et in ſenſum genuinum cum examine variarum interpretationum inquiritur. Præmittitur præfatio D. C. M. Pfaffii qua præſtantia hujus commentarii ſcripta itidem et vita autoris recen-

MARCK, John de (*continued*).

ſentur et enarrantur. Editio nova, cum indicibus. 2 vol. Folio. *Tub.* 1734

Formerly publiſhed in 5 vol. 4°. 1696, &c.

In Apocalypſin commentarius, ſeu analyſis exegetica. Præfatio continet narrationem ſeptem periodorum Novi Teſtamenti. 4°. 1669*

Sylloge diſſertationum, 2 vol. Scripturariæ exercitationes, 2 vol. Exegeticæ exercitationes. Textuales exercitationes. Faſciculus diſſertationum, 2 vol. Opuſcula philologico-theologica, 2 vol. Biblicæ exercitationes. 11 vol. 4°. 1717, &c.*

Hiſtoria Paradiſi illuſtrata. 4°. *Amſt.* 1705*

Hiſtoria exaltationis Jeſu Chriſti. 4°. *

Expectatio gloriæ futuræ Chriſti. 4°. *Lugd. Bat.* 1730*

MARCULPHUS, Monachus.

A Pariſian monk. Flouriſhed 660.

Formularum libri duo. Acceſſerunt et veteres formulæ incertorum auctorum. Bibl. Max. Patr. 12. 767

Theſe eccleſiaſtical forms are of conſiderable authority, and very uſeful for the illuſtration of French and German antiquities. The ſeventh form ſhows the right of the French kings to nominate certain biſhops independent of Rome.

MARCUS Eremita.

Mark the Hermit, called alſo the Aſcetic, on account of the ſtrictneſs of his life, was moſt probably an Egyptian. He paſſed his life among the monks of Niſtria, and lived to be more than one hundred years old. Flouriſhed 395.

Opuſcula theologica; de paradiſo; de pœnitentia, &c. &c. Lat. Bibl. Max. Patr. 5. 1084 Gr. et Lat. Bibl. Patr. Gallandii, 8. 1

MARCUS, The Deacon.

Flouriſhed 422.

Vita S. Porphyrii. Bibl. Patr. Gallandii, 9. 259

MARCUS, Biſhop of Hydruntina [Idruntis].

Flouriſhed 750.

Hymnus in magno Sabbato. Bibl. Max. Patr. 13. 333

MARCUS, Moses.

The principal motives and circumſtances that induced Moſes Marcus to leave the Jewiſh, and embrace the Chriſtian faith: With a ſhort account of his ſufferings thereupon. Written by himſelf. Pp. xxxi. 126. 8°. *Lond.* 1724

An anſwer to the Letter to Dr. Waterland. In relation to the point of circumciſion: Wherein the Letter-Writer's miſtakes are examined and confuted. [Anonymous.] Pp. 32. 8°. *Lond.* 1731

MARDENUS. See Moyses.

MARESIUS (Gallicè Samuel DESMARETS).

A Proteſtant divine. Born in Picardy 1599. He had great talents as a controverſial writer. He was ſucceſſively miniſter at Falaiſe, Sedan, Maeſtricht, Bois le Duc, Franeker, and Groningen. Mareſius died in 1673. Bayle praiſes him very much, and Niceron gives a liſt of a hundred works which he is ſaid to have compoſed.

De abuſu philoſophiæ Carteſianæ, ſurrepente et vitando in rebus theologicis, et fidei. 4°. *Gron.* 1670

MARESIUS (*continued*).

P. ab Andlo confutatio Mareſii. 4°. *L. Bat.* 1670

Joanna Papiſſa reſtituta: ſive animadverſiones et annotationes hiſtoricæ, ad Davidis Blondelli Catalaunenſis, dum viveret hiſtoriæ eccleſiaſticæ in illuſtri Schola Amſtelædamenſi profeſſoris, librum poſthumum, anno ſuperiori editum ſub hoc titulo, de Joanna Papiſſa, ſive famoſæ queſtionis, an fœmina ulla inter Leonem IV. et Bened. III. Romanos pontifices media ſederit, 'ΑΝΑ'ΚΡΙΣΙΣ. 4°. *Gron.* 1658

MAREZOLL, J. G.

Predigten vorzüglich in Rückſicht auf den Geiſt und die Bedurfniſſe unſers Zeitalters. 2 vol. 8°. *Göttingen,* 1794

MARHEINEKE, Philipp Konrad.

Born 1780 at Hildeſheim. Studied at Göttingen. Second preacher to that Univerſity 1804. Preacher to the Univerſity of Heidelberg 1805. Profeſſor in Ordinary 1809. Chief Counſellor of the Conſiſtory, Doctor and Profeſſor in Ordinary of Theology, and preacher at the Dreifaltigkeits-Kirche, in Berlin, 1811.

Geſchichte der deutſchen Reformation. 2 vol. 12°. *Berl.* 1816

A ſecond edition, 4 vol. 8°. *Berl.* 1831–34.

Theologiſche Vorleſungen, herauſgegeben von H. Matthies und W. Vatke, vols. 1–4. 8°. *Berl.* 1847–49*

Vol. 1. Syſtem der theologiſchen Moral.
Vol. 2. Syſtem der chriſtlichen Dogmatik.
Vol. 3. Chriſtliche Symbolik.
Vol. 4. Chriſtliche Dogmengeſchichte.

Entwurf der praktiſchen Theologie. 8°. *Berl.* 1837*

Lehrbuch des Chriſtl. Glaubens und Lebens für denkende Chriſten und zum Gebrauch in den obern Claſſen au den Gymnaſien. 8°. *Berl.* 1836*

Das gotteſdienſtliche Leben des Chriſten, 2 parts. 8°. *Magdeburg,* 1846

Katechiſmus der Chriſtlichen Lehre fur Confirmanden herauſg. Von F. W. Pätſch. 8°. *Berl.* 1840*

Einleitung in die öffentlichen Vorleſungen über die Bedeutung der Hegelſchen Philoſophie. 8°. *Berl.* 1842

Die Grundlehren de Chriſtl. Dogmatik. 8°. *Berl.* 1827*

Betrachtungen über das Leben und die Lehre des Welterlöſers. 8°. *Berl.* 1837

Die Reform der Kirche durch den Staat. 12°. *Leipzig,* 1844*

Zur Vertheidigung den Evangel. Kirche gegen d. Papſtl. Predigten. 8°. *Berl.* 1839*

Other works: Das Gebet des Herrn in 13 Predigten, &c. 8°. Berl. 1840. Sanct. Patrum de præſentia Chriſti in Cœna Dom. &c. 4°. Heidelb. 1811. Ottomar, Geſpräche über Auguſtin's Lehre von der Freih. des Willens, 8°. Berl. 1821. Uber das Wahre Verhältniſs des Katholicismus und Proteſtantiſmus und des projectirt. Kirchenvereins, &c. 8°. Heidelb. 1810. Grundlage d. Homiletik in einigen Vorles üb. d. Wahren Charakter e. Proteſt. Geiſtlichen, 8°. Hamb. 1811. Geſchichte d. chriſtl. Moral in den der Reformat. vorhergehend. Zahrhunderten, &c., &c.

MARIANUS Scotus.

Born in Scotland 1028. Became a monk 1056. After ſpending three years at the Abbey of St. Martin at Cologne, he was ordained a prieſt at the Abbey of Fulda 1059. Died at Mayence 1086. His Chronicle reaches from the birth of Chriſt to 1083. It was continued by Dodichinus to 1200.

Chronicorum libri iii. Piſtorius, 1. 448

MARINIUS, Caietanus.

Præfatio ad ſuum ineditum opus de inſcriptionibus. Mai Script. Vet. 7, P. 2. 163

MARION, Elias.

Born 1678.

Prophetical warnings of, heretofore one of the commanders of the Proteſtants, that had taken arms in the Cevennes; or, diſcourſes uttered by him in London, under the operation of the Spirit; and faithfully taken in writing, whilſt they were ſpoken. Pp. xxii. 192. Sm. 8°. *Lond.* 1707

Clavis prophetica; or, a key to the Prophecies of Mons. Marion, and the other Camiſars. With ſome reflections on the characters of theſe new envoys, and of Mons. F——, their chief ſecretary. Ff. 3. Pp. 47. Sm. 8°. *Lond.* 1707

MARIUS Aventicensis.

Born about 532. Biſhop of Avenches at the age of twenty-four, which he afterwards transferred to Lauſanne. Died about 596.

Chronicon, à tempore quo Proſper deſinit uſque ad annum 581. Bibl. Patr. Gallandii, 12. 311

MARIUS Mercator.

A celebrated eccleſiaſtical author of the fifth century, a friend of St. Auguſtine, and a zealous oppoſer of the Pelagians.

Opera. Stephanus Baluzius ad fidem veterum codicum MSS. emendavit, et notis illuſtravit. 8°. *Par.* 1684

Commonitorium adverſus hæreſim Pelagii et Cæleſtii, vel etiam ſcripta Italiani - - - - - 1
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Cyrilli Alexandrini apologeticus adverſùs Orientales 219
Ejuſdem apologeticus adverſùs Theodoretum - 273
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Neſtorii epiſtola ad Papam Cæleſtinum - - 355
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Epiſtola ſcola de incarnatione Unigeniti - - 370
Auguſtini epiſcopi Hipponenſis epiſtola ad Mercatorem 430
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Acta et epiſtolæ. Bibl. Max. Patr. 27. 129

Opera. Bibl. Patr. Gallandii, 8. 613

MARIUS Victorinus.

Flouriſhed 350.

Adverſus Arium.

Hymnus, de Trinitate, &c.

De Machabæis, carmen.

Herold, Hæreſologia, 171

MARKHAM, Robert, D.D.[1]

Rector of St. Mary's, Whitechapel.

Sermon, Jam. 5. 7. Encouragements promiſed to reformation. [Magdalen.] 4°. *Lond.* 1776

MARKHAM, William, Archbiſhop of York.

Dean of Chriſtchurch, Oxford. Biſhop of Cheſter 1771. Archbiſhop of York 1776. Died about 1808.

Sermon, 2 Tim. 1. 7. [Conſecration of a Biſhop.] 4°. *Oxf.* 1753

Col. 2. 8. Concio ad clerum. Accedit oratiuncula. 4°. *Lond.* 1769

Sermon, 1 Cor. 3. 9. [Radcliffe Infirmary.] 4°. *Lond.* 1773

Sermon, Iſa. 3. 3. [Jan. 31.] 4°. *Lond.* 1774

Sermon, Dan. 7. 14. [S.P.G.F.P.] 4°. *L.* 1777

MARKS, D. W.

Miniſter of the Weſt London Synagogue of Britiſh Jews.

Diſcourſe, Joſh. 22. 22, delivered in the Weſt London Synagogue of Britiſh Jews, Bruton Street, on the day of its conſecration, 16 Sebat, A.M. 5602—Jan. 27, 1842. Second edition. 5602—1842

Sermons preached on various occaſions, at the Weſt London Synagogue. 8°. *Lond.* 1851

Joſh. 22. 22. Introductory diſcourſe - - 1
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2 Sam. 15. 25, 26. A great man in misfortune 40
1 Kings, 18. 21. Conduct without principle 52
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2 Kings, 23. 21, 22. King Joſiah's paſſover 236
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Jonah, 4. 10, 11. The mercy of God - - 306
Pſa. 39. 5–8. The day of atonement the image of the day of our death - - - - - - 326

MARKWICK, Nathanael, B.D.

Vicar of Eaſt-Brent, Somerſetſhire.

A calculation of the lxx weeks of Daniel, chapt. 9, verſe 24, as they are ſuppoſed and ſhown to be different from the ſeven, and ſixty-two in the following verſe, and alſo of the one week, verſe 27, in the diſcuſſing of which three of the moſt difficult chapters in the Revelations, viz. 11, 12, 13, are explained, and paſſages in the Pſalms relating to the moſt glorious reſtoration and reſurrection of the Jews. 8°. *Lond.* 1728

A ſupplement to Stricturæ Lucis [the preceding work]. 8°. *Lond.* 1730

MARKWICK, Nathanael, B.D. (*continued*).

The prerogative of the Jews aſſerted without diminution or derogation to the churches of the Gentiles. Being further thoughts on the ſubject-matter of Stricturæ Lucis, occaſioned by the objections of two learned friends. 8°. *Lond.* 1731

Six ſmall tracts:

On 2 Theſſ. 2. 8.

A conjecture on Dan. 11. 36–39.

Conſiderations on Jerem. 50. 51, with reſpect to what is there propheſied concerning Babylon.

A third conjecture touching the right epocha of the 70 weeks of Daniel.

Rev. 6. 9, 10, compared with Rev. 20. 4, proved to be meant of the Jews.

An explanation of the ſeven ſeals grounded upon that proof.

8°. *Lond.* 1733

Some additional notes towards a further elucidation of the Apocalyptick viſions; thoſe eſpecially which admit of other interpretations than what have hitherto obtained. 8°. *Lond.* 1734

MARLORATUS [MARLORAT], Augustine.

An eminent divine among the Reformers. Born in the dukedom of Lorraine 1506. Educated in a monaſtery of the Auguſtine Friars. Studied alſo at Lauſanne, where he became a Proteſtant, and was ordained to the miniſtry. Became paſtor at Vevey and afterwards at Rouen, and was very popular as a preacher. On Rouen being taken by the French, he was ſeized and hanged 1562. His Commentaries are much eſteemed.

Geneſis, cum Catholica expoſitione eccleſiaſtica, ex univerſis probatis theologis, ſive bibliotheca expoſitionum Geneſeos. Fol. *H. Steph.* 1562

Novi Teſtamenti Catholica expoſitio eccleſiaſtica, ex probatis theologis excerpta et diligenter concinnata, ſive bibliotheca expoſitionum Novi Teſtamenti. Editio ſexta cum indice locupletiſſimo. Folio. 1605

A valuable work, containing Eraſmus's Latin Verſion of the New Teſtament, with the Expoſitions of the Fathers of the Church, and of Bucer, Calvin, Eraſmus, Muſculus, Melanchthon, Sarcerius, Brentius, Bullinger, Zuinglius, Vitus Theodorus, Marloratus, &c.

Propheticæ et apoſtolicæ, id eſt totius divinæ ac canonicæ ſcripturæ theſaurus, ordine alphabetico digeſtus ex A. Marlorati adverſariis à G. Feuguerecio in codicem relatus. Folio. *Lond.* 1574*

Other works: Liber Pſalmorum et Cantica cum Expoſitione, folio, 1562. Jeſaiæ Prophetia cum Expoſitione, folio, 1564.

A catholike and eccleſiaſticall expoſition of the holy goſpell after S. Mathewe. Tranſlated out of Latine into Engliſhe by Thomas Tymme, myniſter. Folio. *Lond.* 1570

A catholike and eccleſiaſtical expoſition upon the Apocalyps of S. John the Apoſtle. Tranſlated. Black letter. 4°. *Lond.* 1574

Tranſlations have alſo been publiſhed of Marlorat's Expoſition of St. Mark, 4°. 1583. St. John, 4°. 1574. St. Jude, 8°. 1584, &c.

MARMORUM Arundellianorum, Seldenianorum, aliorumque, Academiæ Oxonienſi donatorum;

MARMORUM (*continued*).

cum variis commentariis et indice. Secunda editio. Folio. *Lond.* 1732

Edited by Maittaire.

MAROLLES, Louis de, Bienheureux Martyr. (Hiſtoire des ſouffrances de.) Sm. 8°. *Haye,* 1699

MARRIAGE. Tradition, ou hiſtoire de l'égliſe ſur le ſacrement de mariage; tirée des monumens les plus authentiques de chaque ſiècle, tant l'Orient que de l'Occident. 3 vol. 4°. *Par.* 1725

Some conſiderations on the Act to prevent Clandeſtine Marriages, in a letter from a gentleman of the Temple to the Lord B—p of L—. Pp. 31. 8°. *Lond.* 1754

Reflections on the repeal of the Marriage Act. Pp. 40. 8°. *Lond.* 1765

Marriage rites, cuſtoms, and ceremonies of the nations of the univerſe. 8°. *Lond.* 1824

The Marriage law conſidered in a letter addreſſed to C. J. Blomfield, lord biſhop of London; containing ſundry friendly animadverſions upon a ſpeech delivered by his lordſhip in the Houſe of Peers, 14 May, relative to the repeal of the 5 and 6 Wm. IV., c. 54. By Phinehas Philogamos, A.M., Barriſter-at-Law. Pp. 44. 8°. *Lond.* 1841

Letters in favour of a repeal of the law which prohibits Marriage with the ſiſter of a deceaſed wife; by the Rev. W. W. Champneys, the Rev. Thos. Dale, the Rev. J. H. Gurney, the Hon. and Rev. H. M. Villiers, and the Rev. W. F. Hook, D.D. To which is added, The form of a petition ſigned by many hundreds of the parochial clergy. Pp. 16. 8°. *Lond.* 1849

The law of marriage, a remnant of Popery adopted by Puſeyiſm. A correſpondence between Mr. [W. Grant] Alliſon, the Biſhop of Lincoln [Kaye], and the Vicar of Louth [E. R. Mantell]. Pp. 64. 8°. *Lond.* 1850

Marriages Bill. Speeches of the Earl of St. Germans and Viſcount Gage, in the Houſe of Lords, Tueſday, February 25, 1851. Pp. 32. 8°. *Lond.* 1851

Memorandum, in relation to Marriage with a deceaſed wife's ſiſter, compiled for private circulation. September 1851. Fcp. 8°. Pp. 56.

Marriage-law dialogues. A day too late; or, a glance at the working of the Marriage Law of 1835. Pp. 8. Second edit. 8°. *Lond.* 1851

Affinity Marriages in reference to the Bible and the Weſtminſter Confeſſion of Faith. Pp. 12. *s. l. n. d.*

MARRIOT, Charles, M.A.

Fellow of Oriel College, and Vicar of St. Mary the Virgin, Oxford. Formerly Principal of the Dioceſan College, Chicheſter.

A lecture delivered at the Dioceſan College, Chicheſter, at the opening of Lent Term, 1840. Together with the rules of the college, and an appendix, containing a liſt of books uſed and referred to in the courſe of ſtudy. Pp. 20. 8°. *Chicheſter,* 1840

Hints on private devotion. 12°. *Oxf.* 1848

Five ſermons on the principles of faith and Church authority. 8°. *Littlemore,* 1850

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MARRIOTT, George.

Chaplain of the Factory at Gothenburg.

Solomon's preference of death to life, explained and vindicated, a fermon on Eccleſ. 4. 2. 8°. *Lond.* 1768

MARRIOTT, Harvey.

Vicar of Loddifwell, Devon. Formerly Rector of Claverton, and Minifter of Margaret's Chapel, Bath.

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MARRIOTT, John.

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MARRIOTT, John (*continued*).

the trial of R. Carlile, for republiſhing Paine's Age of Reaſon. 2d edit. 8°. *Exeter*, 1819

Sermons, edited by his ſons, Rev. John Marriott, A.M., Curate of Bradfield, Berks, and the Rev. Charles Marriott, A.M., Fellow of Oriel College, Oxford. 8°. *Lond.* 1838

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MARRIOTT, William Henry, M.A.

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Sermons. With a brief memoir of the author. 8°. *Camb.* 1835

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A Jew, converted to the Chriſtian faith. Flouriſhed 1070.

De adventu Meſſiæ, quem Judæi temerè expectant. Grynæus, Lat. 1586

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MARSDEN, J. B., M.A., Rector of Tooting.

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Canon of Southwell, Vicar of Aylsford, and formerly Fellow of Oriel College, Oxford.

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MARSH, Herbert, D.D., Bp. of Peterborough.

Born in London 1757. Educated at St. John's College, Cambridge, where he greatly diſtinguiſhed himſelf, and was elected to a Fellowſhip. Went to Germany 1783, and reſided ſeveral years at Göttingen. Lady Margaret's Profeſſor of Divinity 1807. Biſhop of Llandaff 1816. Tranſlated to Peterborough 1819. Died 1839. He was a divine of great learning, a ſtrenuous oppoſer of Calviniſm.

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MARSHALL, Nathanael, D.D., Canon of Windsor.

A celebrated preacher. Educated at Emanuel College, Cambridge. He was Lecturer at Aldermanbury Church and Curate of Kentish Town in 1715. Rector of St. Vedast and St. Michael-le-Querne, London, in 1717, and became Canon of Windsor. Died 1729. Bp. Clayton recommends his Sermons as preferable to Sherlock's and Atterbury's for pathos and for lively and warm application.

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MARSHALL, Stephen, B.D.

A celebrated Commonwealth divine. Born at Godmanchester, and educated at Emmanuel College, Cambridge. Became miniſter at Wethersfield, and afterwards preſented to the living of Finchingfield, Eſſex, but was ſilenced for nonconformity. Lecturer at St. Margaret's Church, Weſtminſter, 1640. He was a leader in the Aſſembly of Divines 1643. Died 1655. He was a principal promoter of the rebellion, a frequent and admired preacher before Parliament.

Sermon, 2 Chron. 15. 2. Before the Hon. Houſe of Commons, Nov. 17, 1640. [Publike Faſt.] 4°. *Lond.* 1641

A peace-offering to God: a ſermon on Pſa. 124. 6–8. [Thankſgiving for peace between England and Scotland.] 4°. *Lond.* 1641

The ſong of Moſes the ſervant of God, and the ſong of the Lambe: opened. A ſermon before the Houſe of Commons. Thankſgiving. [On Rev. 15. 3, 4.] 4°. *Lond.* 1643

A copy of a letter, to a friend of his in the City, for the neceſſary vindication of himſelf and his miniſtry, againſt that altogether groundleſſe, moſt unjuſt and ungodly aſperſion caſt upon him by certaine malignants in the City, and lately printed at Oxford, in their Mendacium Aulicum, otherwiſe called Mercurius Aulicus, and ſent abroad into other nations to his perpetuall infamy. In which letter the accuſation is fully anſwered. And together with that, the lawfulneſſe of the Parliament taking up defenſive arms is briefly and learnedly aſſerted and demonſtrated, texts of Scripture cleared, all objections to the contrary anſwered, to the full ſatisfaction of all thoſe that deſire to have their conſciences informed in this great controverſie. Pp. 30. 4°. *Lond.* 1643

MARSHALL, Stephen, B.D. (*continued*).

Of the baptizing of infants: a ſermon on 1 Pet. 3. 21. 4°. *Lond.* 1644

Anſwer to a book entitled, An Humble Remonſtrance. See SMECTYMNUUS.

MARSHALL, Thomas William, B.A.

Formerly Curate of Swallowcliffe.

Notes on the epiſcopal polity of the Holy Catholic Church; with ſome account of the developement of the modern religious ſyſtems. 8°. *Lond.* 1844

MARSHALL, Walter.

Fellow of New College, Oxford, and of Winchester College. Became Vicar of Hurſley, Hampſhire. Ejected at the Reſtoration. Removed to Goſport, where he was paſtor of a congregation.

The goſpel myſtery of ſanctification opened in ſundry practical directions. To which is added a ſermon of juſtification [on Rom. 3. 23–26]. 8°. *Lond.* 1692

Numerous editions have been printed of this excellent book. It has been greatly commended by Hervey and others.

MARSHALL, William, Mus. Doc., Oxon.

Organiſt of Chriſt Church Cathedral, St. John's College Chapel, and All Saints' Church, Oxford.

The art of reading church muſic: founded on a ſimple explanation of the firſt principles of muſic, and deſigned with ſpecial reference to facilitating the practice of choral pſalmody. 8°. *Oxf.* 1842

A collection of [the words of] anthems uſed in the cathedral and collegiate churches of England and Wales. 12°. *Oxf.* 1840

MARSHAM, Sir John, Bart., M.A.

A very learned writer. Born in London 1602. Educated at Weſtminſter School and St. John's College, Oxford. After travelling abroad, ſtudied the law at the Temple, and was ſworn one of the ſix clerks in Chancery. Suffered greatly during the Commonwealth for his loyalty. At the Reſtoration knighted and afterwards created a baronet. Died 1685. In his Chronicus Canon his principal object is to reconcile the Egyptian dynaſties in which, according to Shuckford, he has ſucceeded.

Chronicus canon Ægyptiacus, Ebraicus, Græcus, et diſquiſitiones. Folio. *Lond.* 1672

MARSILIUS of Padua.

Flouriſhed 1324.

De tranſlatione imperii.

Brown, E. Faſciculus, 2. 55

The defence of peace, tranſlated out of Latin into Engliſh, by Wyllyam Marſhall. Folio. *Lond.* 1535*

MARSTON, Edward.

Of ſimony and ſacriledge: a ſermon on Prov. 20. 25. 4°. *Lond.* 1699

MARTEL, Peter, Engineer.

An account of the Glacieeres or the Ice Alps in Savoy, in two letters, one from an Engliſh Gentleman to his friend at Geneva; the other from Peter Martel. Illuſtrated with a map and two views of the place, &c. Pp. 28. Two plates. 4°. *Lond.* 1744

MARTENE, Edmund.

Born 1654; died 1739. A Benedictine monk and an eminent ſcholar. His life was one of conſtant ſtudy and

MARTENE, Edmund (*continued*).

seclusion, and he contributed in an extraordinary manner by his laborious compilations to the advancement of historic literature.

De antiquis ecclesiæ ritibus, ex variis insigniorum ecclesiarum pontificalibus, sacramentariis, missalibus, &c. collecti atque exornati. Editio secunda tertiam ultra partem aucta. 4 vol. Folio. *Ant.* 1736–38

Vol. 1. 1736.

De ritibus in sacramentorum administratione observatis.

Vol. 2. 1736.

De ritibus ad sacramentum ordinis spectantibus - 1
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Tractatus de antiqua ecclesiæ disciplina in divinis celebrandis officiis.
Appendix continens nonnullas insignium monasteriorum consuetudines.
Indices.

Vol. 4. 1738.

De antiquis monachorum ritibus.
Indices.

An article on this work will be found in Nouv. de la Répub. des Lettres, 14. 603; 15. 3.

Commentarius in regulam S. P. Benedicti, litteralis, moralis, historicus, ex variis antiquorum scriptorum commentationibus, actis sanctorum, monasteriorum ritibus, aliisque monumentis cum editis tum manuscriptis concinnatus. 4°. *Par.* 1690

Voyage littéraire de deux religieux Bénédictins [Martene et Durand] de la congrégation de Saint Maur, où l'on trouvera—

I. Quantité de pièces, d'inscriptions et d'épitaphes, servantes à éclaircir l'histoire et les généalogies des anciennes familles.
II. Plusieurs usages des églises, cathédrales et des monastères, touchant la discipline et l'histoire des églises des Gaules.
III. Les fondations des monastères, et une infinité de récherches curieuses et intéressantes qu'ils ont faites dans près dé cent évêchez et huit cent abbayes qu'ils ont parcouru. Ouvrage enrichi de figures. [Anon.]

2 vol. 4°. *Par.* 1717–24

Thesaurus novus anecdotorum. Prodit nunc primùm, studio Domni Edmundi Martene et Domni Ursini Durand. 5 vol. Fol. *Par.* 1717

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Veterum ſcriptorum et monumentorum hiſtoricorum, dogmaticorum, moralium, ampliſſima collectio. Studio et opera Domni Edmundi Martene, et Domni Urſini Durand, Preſbyterorum et Monachorum Benedictinorum e Congregatione S. Mauri. 9 vol. Folio. *Par.* 1724

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Regum et principum, aliorumque virorum illuſtrium epiſtolæ et diplomata.

Vol. 2. 1724.

Vetera monumenta imperialis monaſterii Stabulenſis. Wibaldi abbatis Stabulenſis et Corbeienſis in Saxonia epiſtolæ. Alexandri Papæ III. Regiſtrum epiſtolarum pro Remenſi provincia. Epiſtolæ variorum ad Sanctam Hildegardem cum reſponſis ad eaſdem. Frederici II. Imperatoris epiſtolæ variæ cum ſummariis privilegiorum eccleſiæ Romanæ et quibuſdam aliorum epiſtolis.

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Ambroſii Camaldulenſis ordinis præpoſiti generalis epiſtolarum libri xx. Præfationes in varias tranſlationes de Græco in Latinum ab eo factas, et virorum eruditorum ad eum epiſtolæ. Alberti Sarthianenſis ordinis minorum vicarii generalis et quorundam aliorum epiſtolæ ſelectæ. Petri Delphini Camaldulenſis ordinis epiſtolæ ccxlii. Ægidii Viterbienſis, Thomæ Wolſei, et Petri Ciaconii quædam epiſtolæ.

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Addenda ad tomum i. - - - - - 1445
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Treugæ inter nobiles viros Cecchum Golini, &c. et Ildebrandum de filiis Urſi comitem Palatinum 1445
Epiſtola Urbani Papæ VI. ad populum et officiales urbis Romæ - - - - - - - - 1449
Epiſtola ejuſdem ad Raynerium de Baſchio - 1450
Clementis Papæ VII. diſpenſatio matrimonii pro nobili Guichardo de Baſchio - - - - - 1451

MARTENE, Edmund (*continued*).

Inſtrumentum illuſtris domini Johannis le Mengre de Doucicaut militis Turonenſis, mareſcalli Franciæ, et Januæ gubernatoris, &c. - - - - - 1452
Treugæ ſeu guerrarum abſtinentiæ inter Chriſtianiſſimum regem Ludovicum XI. et Henricum VI. Angliæ regem, ad centum annos tractatæ et concordatæ, primum Caynone, deinde Turonis 28 Junii - 1462

MARTENSEN, Heinrich.

Profeſſor of Theology at Copenhagen.

Die chriſtliche Dogmatik. In 2 Abtheilungen. 8°. *Kiel*, 1850*

MARTIALIS, Marcus Valerius.

An eminent claſſical author, and the model of epigrammatiſts. Born in Spain in the reign of Claudius.

Epigrammatum libri xv. Interpretatione et notis illuſtravit Vincentius Colleſſo, J. C. ad uſum Delphini. 4°. *Par.* 1680

Epigrammata. Maittaire, Opera Poet. 2. 1168; Walker, W. S. Corpus Poet. Lat.

MARTIALIS, Lemovicenſis Epiſcopus.

Flouriſhed in the firſt century. The Epiſtles attributed to him are ſpurious.

Epiſtolæ. Bib. Max. Patr. 2 Pars 1. 106; Grynæus, Lat. 7

MARTIN, Benjamin.

An eminent optician and writer. Born 1704. Bred a plough-boy. Died 1782. His works are numerous.

Inſtitutions of language; containing a phyſico-grammatical eſſay on the propriety and rationale of the Engliſh tongue. Deduced from a general idea of the nature and neceſſity of ſpeech, &c. 8°. *Lond.* 1748

Bibliotheca technologica; or, a philological library of literary arts and ſciences: viz. Theology, Ethics, Chriſtianity, Judaiſm, Mahometaniſm, Gentiliſm, Mythology. 8°. *Lond.* 1737

A panegyrick on the Newtonian philoſophy, ſhewing the nature and dignity of the ſcience; and its abſolute neceſſity to the perfection of human nature; &c. Second edit. Pp. 62. 8°. *Lond.* 1754

MARTIN, David.

An eſteemed Proteſtant divine. Born in Languedoc 1639. Became Paſtor and Profeſſor of Theology and Philoſophy at Utrecht. Died 1721. He wrote a hiſtory of the Old and New Teſtament, which accompanied a collection of 420 fine engravings, publiſhed at Amſterdam, 1707, in 2 vol. folio, and generally known as Mortier's Bible. And he edited an edition of the Bible in French, with corrections, notes, and prefaces. Printed at Amſterdam, 1702, in 2 vol. folio, and reprinted in 4°, 1712.

Sermons ſur divers textes de l'Ecriture Sainte. 12°. *Amſt.* 1708

Héb. 4. 7. L'attention du cœur à la voix de Dieu 1
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L'excellence de la foi et de ſes effets: expliquée en vingt ſermons ſur le chapitre xi. de l'Epiſtre aux Hébreux. 2 vol. 12°. *Amſt.* 1710

MARTIN, David (*continued*).

A critical diſſertation upon the ſeventh verſe of the fifth chapter of St. John's Firſt Epiſtle, wherein the authenticknes of this text is fully proved againſt the objections of Mr. Simon and the modern Arians. Now tranſlated into Engliſh. Ff. 3. Pp. 110. 8°. *Lond.* 1719

A ſecond diſſertation in defence of the teſtimony given to our Saviour by Joſephus; wherein the paragraph in the 4th chapter of the 18th book of the Jewiſh Antiquities concerning Chriſt Jeſus is proved to be authentick. Tranſlated from the French original. 8°. *Lond.* 1719

The genuineneſs of the text of the Firſt Epiſtle of Saint John, Chap. 5. v. 7. Demonſtrated by proofs which are beyond all exception, taken from the teſtimonies of the Greek and Latin Churches, and particularly from a Greek MS. of the New Teſtament found in Ireland. Tranſlated from the French. Ff. 5. Pp. 187. 8°. *Lond.* 1722

MARTIN, Gregory.

One of the Readers of Divinity in the Engliſh College of Rheims. Admitted a Scholar of St. John's College, Oxford, 1557. Died 1582. The Rheims Tranſlation of the New Teſtament is aſcribed to him.

A diſcovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, ſpecially the Engliſh ſectaries. At Rhemes, 1582. [Printed with Fulke's Defence of the Tranſlations. Parker Society, 1843.]

MARTIN, James.

A learned Benedictine of the Congregation of St. Maur. Born in Languedoc, 1694. Died 1751.

La religion des Gaulois, tirée des plus pures ſources de l'antiquité. Ouvrage enrichi de figures en taille-douce. 2 vol. 4°. *Par.* 1727

A work much eſteemed for the curious and learned reſearches it contains, although accompanied with many ſingular opinions.

Explications du pluſieurs textes difficiles de l'Ecriture, qui juſqu'à préſent n'ont été ni bien entendus, ni bien expliquez par les commentateurs. Ouvrage enrichi d'antiques gravées en taille-douce. [Anon.] 2 parts in 1 vol. 4°. *Par.* 1730

MARTIN, John.

Originally a watch-maker at Spalding, in Lincolnſhire. Afterwards Paſtor of a Baptiſt congregation in London.

The conqueſt of Canaan; in which the natural and moral ſtate of its inhabitants; the character of their conquerors, with the manner and deſign of their conqueſt, are conſidered in a ſeries of letters from a father to his ſon. Intended for the amuſement and inſtruction of youth. 12°. *Lond.* 1777

Sermon, Acts, 14. 7. The goſpel of our ſalvation. [Opening of a chapel.] 8°. *Lond.* 1796

Other works: Sermons on the Character of Chriſt, 8°. 1793. Sermons, 2 vol. 8°. 1817, &c.

MARTIN, John.

A bibliographical catalogue of privately printed books. 8°. *Lond.* 1834

MARTIN, Matthew, Eſq.

Subſtance of a letter, dated Poet's Corner, Weſtminſter, 3 March, 1803, to the Right Hon. Lord Pelham, on the ſtate of mendicity in the Metropolis. Pp. 24. Tables 2. 8°. *Lond.* 1811

MARTIN, Matthew, Eſq. (*continued*).

An appeal to public benevolence for the relief of beggars; with a view to a plan for ſuppreſſion of beggary. Pp. 18. 8°. *Lond.* 1812

MARTIN, M., Gent.

A deſcription of the Weſtern Iſlands of Scotland, their ſituation, extent, &c., the ancient and modern government, religion, and cuſtoms of the inhabitants, particularly of their Druids, heathen temples, monaſteries, the ſecond ſight, &c. Second edition, very much corrected. 8°. *Lond.* 1716

With a map and plan of a heathen temple.

MARTIN, R. Montgomery.

The paſt and preſent ſtate of the tea-trade of England. 8°. *Lond.* 1832

Other works: Britiſh Colonial Library, 10 vol. ſm. 8°. 1838–43. China, political, commercial, and ſocial, 2 vol. 8°. 1847. Hiſtory of Eaſtern India, 3 vol. 8°. 1838, &c.

MARTIN Mar-Prelate. See Puritan Diſcipline Tracts.

MARTINE, George.

Suppoſed to have been Secretary to Abp. Sharpe. The following work was written in 1683.

Reliquiæ divi Andreæ; or, the ſtate of the venerable and primitial ſee of St. Andrews. With ſome hiſtorical memoirs of ſome of the moſt famous prelates and primates thereof. 4°. *St. Andrews*, 1797

With three engravings.

MARTINEAU, Harriet.

Life in the ſick-room. Eſſays by an invalid. [Anon.] 8°. *Lond.* 1844

The tranſient and the permanent in the ſick-room. Sympathy to the invalid. Nature to the invalid. Life of the invalid. Death of the invalid. Temper. Becoming inured. Power of ideas in the ſick-room. Some perils and pains of invalidiſm. Some gains and ſweets of invalidiſm.

Other works: Addreſſes, Prayers, and Hymns, ſecond ed in 838. Eaſtern Life, preſent and paſt, new edition, 8°. 1850. Hiſtory of England during Thirty Years' Peace, 2 vol. royal 8°. 1850, &c.

MARTINIERE, Anthony-Augustin Bruzen de la.

Born at Dieppe 1684. Studied at Paris. Died 1749. He was a man of extenſive reading. His Geographical Dictionary is ſtill of conſiderable utility.

Le grand dictionnaire, géographique, hiſtorique et critique. Nouvelle édition, corrigée et amplement augmentée. 6 vol. Fol. *Par.* 1768.

Vol. 1. A—B. Vol. 2. C—F. Vol. 3. G—L.
Vol. 4. M—P. Vol. 5. Q—S. Vol. 6. T—Z.

MARTINUS de Lauduno.

Age uncertain.

Epiſtola parænetica ex meris S. Scripturæ ſententiis contexta. Bibl. Max. Patr. 27. 491

MARTINUS, Turonenſis Archiepiſcopus, Saint.

Flouriſhed 386.

Profeſſio fidei [Trinitatis confeſſio.] Bibl. Max. Patr. 5. 1084; Bibl. Patr. Gall. 7. 599

See Gilby's Vigilantius, 16.

MARTINUS Dumiensis [et Bracarensis], Saint.

An Italian. Abbot of Dumes, and afterwards Biſhop of Braga. One of the moſt learned men of his time. Died 583.

MARTINUS Dumienſis, Saint (*continued*).

De quatuor virtutibus cardinalibus.
Bibl. Max. Patr. 10. 382

Opuſcula vii. Bibl. Patr. Gallandii, 12. 273

Quædam. Eugenii Opuſcula, 57; Sirmondi Opera varia, 2. 653

Collectio Orientalium canonum.
Juſtelli Bibliotheca, 1. App. i.

MARTINUS I., Biſhop of Rome.

A native of Todi in Italy. Raiſed to the See of Rome 649. Held a council againſt the Monothelites in the ſame year. Died in exile 655.

Epiſtolæ. Bibl. Max. Patr. 12. 842

MARTYN, Henry, Chaplain to the Eaſt India Company.

An eminent miſſionary. Born at Truro, Cornwall, 1781. Educated at St. John's College, Cambridge, of which he was choſen Fellow. Embarked for India as a miſſionary 1805. Died 1812.

Twenty ſermons. Third edition. 8°.
Lond. 1822

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Controverſial tracts on Chriſtianity and Mohammedaniſm, by Henry Martyn, B.D., and ſome of the moſt eminent writers of Perſia, tranſlated and explained. With an additional tract on the ſame ſubject, and a large preface, by S. Lee, D.D. 8°. *Camb.* 1824

Journals and letters, edited by the Rev. S. Wilberforce, Biſhop of Oxford. 2 vol. 8°.
Lond. 1837

Vol. 1. 1803–1806. Vol. 2. 1807–1812.

(Memoir of.) Seventh edit. 12°. *Lond.* 1822

A review in Quart. Review, 25. 437.

MARTYR, Peter.

An eminent Reformer. Born at Florence 1500. Entered an Auguſtine monaſtery, and became a public preacher, and read lectures in divinity and philoſophy. Embraced the principles of the Reformation. Invited to England, and made Profeſſor of Divinity at Oxford 1549. Canon of Chriſt Church 1550. Left England on the acceſſion of Queen Mary, and became Profeſſor of Divinity at Zurich. Died 1562. He was a man of ſound judgment, great learning, and genius, and excelled as a commentator.

Loci communes, ex variis ipſius authoris ſcriptis. Folio. *Gen.* 1624

In primum librum Moſis qui vulgo Geneſis dicitur commentarii. Addita eſt initio operis vita ejuſdem à Joſia Simlero. Folio.
Tiguri, 1569

In librum Judicum commentarii, cum tractatione perutili rerum et locorum. Editio tertia, prioribus longè emendatior. Folio.
Tiguri, 1571

In duos libros Samuelis prophetæ commentarii doctiſſimi, cum rerum et locorum plurimorum tractatione perutili. Folio. *Tiguri*, 1575

In Epiſtolam S. Pauli ad Romanos commentarii doctiſſimi, cum tractatione perutili rerum et locorum, qui ad eam epiſtolam pertinent. Cum indicibus. Tertia editio. Folio. *Baſil.* 1570

In i. Epiſtolam ad Corinthios commentarii doctiſſimi. Editio ſecunda priori longe emendatior. Folio. *Tiguri*, 1567

Other works: Defenſio Doctrinæ veteris et apoſtolicæ de S. Euchariſtiæ Sacramento; acceſſit Tractatio, et Diſputatio habita Univ. Oxon. de eodem, folio, 1562. Commentarii in duo libros Regum, 1599. Commentarii in Threnos, 1629. Common-places, tranſlated, folio, 1583, &c.

MARTYR, Peter.

Anglerius Mediolanenſis, Protonotarius Apoſtolicus.

Opus epiſtolarum. Cui acceſſerunt epiſtolæ Ferdinandi de Pulgar. Editio poſtrema. Folio.
Amſt. typis Elzevirianis, 1670

"To his letters we are indebted for intereſting particulars reſpecting the ſtate of literature in Spain, and much valuable information on the political tranſactions of that country and the affairs of the New World. His letters being publiſhed out of Spain, eſcaped the hands of the expurgators."—M'Crie's *Hiſt. of the Reformation in Spain.*

MARTYROLOGIUM Romanum, ad novam kalendarii rationem et eccleſiaſticæ hiſtoriæ veritatem reſtitutum, Gregorii XIII. juſſu editum. 8°. *Antv.* 1608

MARTYRS, Eſſay on modern: with a letter to General Burgoyne. Pp. 52. 8°. *Lond.* 1780

MARULLI, Geronimo, Commendatore.

Vite de gran Maeſtri della ſacra religione di San Giovanni Gieroſolimitano. Folio.
Napoli, 1636

MARVELL, Andrew.

An eminent wit and ſatiriſt. Born at Kingſton-upon-Hull, 1620. Educated at Trinity College, Cambridge. Appointed Aſſiſtant to Milton as Latin Secretary to Cromwell 1657. Member of Parliament 1660. Died 1678. In his controverſial works he was the greateſt maſter of ridicule in his time. Beſt edition of his works, 3 vol. 4°. 1776. An Eſſay on the Life and Writings of Marvel will be found in Edinb. Review, 79. 68. Reprinted in Rogers's Eſſays, 1. 48.

Works, poetical, controverſial, and political; containing many original letters, poems, and tracts, never before printed. With a new life of the author by Captain Edward Thompſon. 3 vol. 4°. *Lond.* 1776

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MARVELL, Andrew (*continued*).

An account of the growth of Popery and arbitrary government in England: more particularly from the long prorogation of Nov. 1675, ending 15 Feb. 1676, till the laſt meeting of Parliament, 16 July, 1677. Printed at Amſterdam, 1677.

Vol. 2.

Epiſtle dedicatory - - - - - - Ff. 2

The rehearſal tranſpoſed; or, animadverſions upon a late book, intituled, A Preface ſhewing what Grounds there are of Fears and Jealouſies of Popery. From the ſecond edition, corrected, 1672.

A ſeaſonable queſtion, and an uſeful anſwer; contained in an exchange of a letter between a Parliament man in Cornwall and a Bencher of the Temple, London. Printed in the year 1676.

A ſeaſonable argument to perſwade all the grand juries in England to petition for a new parliament. Or, a liſt of the principal labourers in the great deſign of Popery and arbitrary power. *Amſt.* printed 1677.

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Mr. Smirke; or, the divine in mode. Being certain annotations upon the Animadverſions on the Naked Truth. Together with a ſhort hiſtorical eſſay concerning general councils, creeds, and impoſitions in matters of religion. By Andreas Rivetus, junior. Printed 1676.

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The life of Andrew Marvell, the celebrated patriot; with extracts and ſelections from his proſe and poetical works. By John Dove. 12°. *Lond.* 1832*

MASCLEF, Francis.

A learned Orientaliſt. Born at Amiens about 1663. Became Canon of Amiens. Died 1728. He was much oppoſed to the uſe of the vowel points in Hebrew.

Grammatica Hebraica, a punctis aliiſque inventi Maſorethicis libera. Acceſſerunt in hac ſecundâ editione tres grammaticæ, Chaldaica, Syriaca, et Samaritana, ejuſdem inſtituti. 2 vol. 12°. *Par.* 1743

Vol. 1. Grammatica Hebraica.

Vol. 2. Grammaticæ Chald. Syr. Samar. Novæ methodi argumenta et vindiciæ.

MASIUS, Andrew.

Born near Bruſſels 1516. Became Secretary to the Biſhop of Conſtance, and afterwards Counſellor to William Duke of Cleves. Died 1573. He was one of the moſt learned men of the ſixteenth century, and particularly excelled in the ancient and Oriental languages.

Annotationes in librum Joſhuæ.
Bibl. Polygl. Waltoni, 6

Annotationes in Deut. cap. 18 et ſequentia.
Critici Sacri, 1. Pars 2

In aliquot loca Jeremiæ. Ibid. 4

In Joſuam annotationes et commentaria, quibus acceſſerunt additamenta nova ex M.S. Ibid. 2

Ad quædam loca evangeliſtarum notæ. Ibid. 6

MASKELL, William.

Formerly Vicar of St. Mary Church. Now in the communion of the Church of Rome.

The ancient liturgy of the Church of England, according to the uſes of Sarum, Bangor, York, and Hereford, and the modern Roman liturgy arranged in parallel columns. Second edition. 8°. *Lond.* 1846

Monumenta ritualia eccleſiæ Anglicanæ, or occaſional offices of the Church of England according to the ancient uſe of Saliſbury, the Prymer in Engliſh, and other prayers and forms, with diſſertations and notes. 3 vol. 8°. *Lond.* 1846–47

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An enquiry into the doctrine of the Church of England upon abſolution. 8°. *Lond.* 1849

A firſt letter on the preſent poſition of the High Church party in the Church of England. The royal ſupremacy, and the authority of the Judicial Committee of the Privy Council. Second edition. Pp. 68. 8°. *Lond.* 1850

A ſecond letter. The want of dogmatic teaching in the reformed Engliſh Church. Fourth edition. Pp. 90. 8°. *Lond.* 1850

MASON, Archibald, Miniſter of the Goſpel, Wiſhawtown.

Appendix to an inquiry into the prophetic numbers, contained in the 1335 days: occaſioned by a paper in the Edinburgh Chriſtian Inſtructor, for March 1818, on Prophetic Chronology. Pp. 32. 8°. *Glaſg.* 1818

MASON, Francis, B.D., Archdeacon of Norfolk.

An able and pious divine. Born in the county of Durham 1566. Entered of Merton College, Oxford, 1583, where he was choſen probationer fellow. Became Rector of Oxford, Suffolk, and Chaplain to King James I. Arch-

MASON, Francis, B.D. (*continued*).

deacon of Norfolk 1619. Died 1621. The firſt edition of the Vindiciæ was in Engliſh, but greatly enlarged in the ſecond, which the author wrote in Latin. It contains a complete refutation of the Nag's Head Story.

Vindiciæ eccleſiæ Anglicanæ, ſive de legitimo ejuſdem miniſterio, id eſt, de epiſcoporum ſucceſſione; conſecratione, electione et confirmatione, item de preſbyterorum et diaconorum ordinatione libri v. Editio ſecunda, priore Anglicanâ longè auctior et emendatior. Folio. *Lond.* 1638

A vindication of the Church of England, and of the lawful miniſtry thereof: that is to ſay, of the ſucceſſion, election, confirmation, and conſecration of biſhops, and alſo of the ordination of prieſts and deacons. In five books. Wherein the Church of England is defended againſt the calumnies and reproaches of Bellarmine, Saunders, Briſtow, Harding, Allen, Stapleton, Parſons, Kelliſon, Eudæmon, Becanus, and other Romaniſts. Now faithfully tranſlated from the author's Latin edition (much enlarged and corrected). Whereunto is added a new edition of

A ſermon of the ſame author's, concerning the authority of the Church in making canons and conſtitutions concerning things indifferent. [On 1 Cor. 14. 40.]

[Alſo printed in Wordſworth's Chriſtian Inſtitutes, 4. 444.]

A copy of the firſt reformed ordinal.

Some fragments of Letters written to Le Courayer.

An exact index, and marginal notes upon the whole book.

A full and particular ſeries of the ſucceſſion of our biſhops, &c., in a large preface.

By John Lindſay, a prieſt of the Church of England. Folio. *Lond.* 1728

MASON, John.

A pious divine. He was Vicar of Water-Stratford. His Letters ſubjoined to his Remains are dated from that place between the years 1675 and 1688.

Select remains; containing a variety of devout uſeful ſayings on divers ſubjects, religious obſervations, ſerious advice to youth, occaſional reflections, and Chriſtian letters. Recommended by the Rev. I. Watts, D.D. A new edition. 12°. *Lond.* 1790

MASON, John, M.A.

A Diſſenting divine, grandſon of the preceding. Born at Dunmow, in Eſſex, 1705–6. Educated at a Diſſenting academy. Paſtor of a large congregation at Dorking, Surrey, 1730, and at Cheſhunt, Hertfordſhire, 1746. Died 1763. His ſermons are written in a plain and ſtriking manner, free from all peculiarities of ſtyle and ſentiment. His Self-Knowledge immediately on its publication became ſo popular that a new edition was annually demanded for ſeveral years. It is replete with maxims and precepts of the utmoſt importance.

Self-knowledge, a treatiſe ſhewing the nature and benefit of that important ſcience, and the way to attain it. Sixth edition. 12°. *Lond.* 1758

Another, reviſed and corrected from the earlier and more perfect editions, with a life of the author prefixed, by John Maſon Good, F.R.S. 12°. *Lond.* 1811

The Lord's day evening entertainment, containing fifty-two practical diſcourſes on the moſt ſerious and important ſubjects in divinity, intended for the uſe of families. Second edition. 4 vol. 8°. *Lond.* 1754

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Other works: An Eſſay on Elocution, or Pronunciation, 8°. 1750. An Eſſay on the Power of Numbers, and the Principles of Harmony in Poetical Compoſitions, 8°. An Eſſay on the Power and Harmony of Proſaic Numbers, 8°. &c.

MASON, John M., D.D.

Paſtor of the Aſſociate Reformed Church in the City of New York.

Sermon, Epheſ. 1. 7. Pardon of ſin in the blood of Jeſus. 8°. *New York*, 1801

A plea for Catholick communion in the Church of God. Second edition, with corrections. *Lond.* 1816

Dr. Maſon's complete works were edited by his ſon Ebenezer Maſon, and publiſhed in 4 vol. 8°.

MASON, Richard.

Gent. Commoner of Magdalen College, Oxon.

The indulgent father, or reclaimed prodigal, with ſix ſermons. 8°. 1742

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MASON, William, M.A.

A diſtinguiſhed poet and divine. Born 1725. Entered of St. John's College, Cambridge, 1742–3. Became Fellow of Pembroke Hall. Rector of Aſton about 1754. Prebendary and Precentor of York 1764. Died 1797.

Works. 4 vol. 8°. *Lond.* 1811

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A copious collection of thoſe portions of the Pſalms of David, Bible and Liturgy, which have been ſet to muſic and ſung as anthems. With a critical and hiſtorical eſſay on cathedral muſic. Sm. 8°. *York*, 1782

MASON, William, Eſq.

Born at Rotherhithe, Surrey, 1719, where his father was a clock-maker, to whom he was apprenticed, and to whoſe buſineſs he ſucceeded. Joined the Weſleyans; but afterwards adopted Calviniſtic opinions. He continued in the communion of the Church of England. Having long been in the Commiſſion of Peace for the county of Surrey, he retired from buſineſs in 1783, and became an acting magiſtrate. Died 1791. His Spiritual Treaſury continues to be a very popular book.

A ſpiritual treaſury for the children of God, conſiſting of a meditation for every morning and evening in the year; founded upon ſelect texts of Scripture. A new edition. 8°. *Lond.* 1837

The Chriſtian communicant, or a ſuitable companion to the Lord's Supper. 12°. *Lond.* 1836

Notes to Bunyan's Pilgrim's Progreſs. Bunyan's Works, 6

The abſolute and indiſpenſable duty of Chriſtians,

MASON, William, Eſq. (*continued*).

in this critical juncture, conſidered and enforced, in an affectionate addreſs. Pp. 24. 8°. *Lond.* 1775

Advocating paſſive obedience.

A letter to Mr. William Maſon, on reading his Affectionate Addreſs. Pp. 8. Third edition. 8°. *Lond.* 1776

Other works: The Believer's Pocket Companion, 18°. Chriſtian's Companion for the Sabbath. Crumbs from the Maſter's Table, &c.

MASONS. Abſtract of laws for the Society of Royal Arch Maſons. Pp. 20. 8°. *Lond.* 1782

MASS (The Holy), in Latin and Engliſh. Pp. 40. 12°. *n. d.*

An explanation of the conſtruction, furniture, and ornaments of a Catholic Church, of the veſtments of the clergy, and of the nature and ceremonies of the holy ſacrifice of the Maſs. 12°. *Reprinted at the Prior Park Preſs*, 1844

MASSEY, Edmund, M.A.

Lecturer of St. Alban, Wood Street, London, and Rector of Colne Engaygne, Eſſex.

A plain anſwer to plain reaſons for diſſenting from the communion of the Church of England, for the uſe of the lay Nonconformiſts in this kingdom. With an epiſtle to their teachers. Second edition. Pp. 62. 8°. *Lond.* 1721

The ſigns of the times, a ſermon on Jer. 5. 29. [Faſt for the prevention of the plague.] 8°. *Lond.* 1722

The ſtrait gate made unpaſſable, by the abuſe of riches, titles, and places of publick truſt, a ſermon on Luke, 13. 24. [Election Lord Mayor.] 8°. *Lond.* 1725

A ſermon [Job, 2. 7] againſt the dangerous and ſinful practice of inoculation. Second edit. *Lond.* 1722

A letter to the Rev. Mr. Maſſey, occaſioned by his late wonderful ſermon againſt inoculation. Pp. 32. 8°. *Lond.* 1722

MASSILLON, John Baptist.

A member of the Oratory, and one of the moſt eminent of French preachers. Born in Provence 1663. After having been engaged in tuition in the ſouth of France, he preached for the firſt time in Paris in 1699, and ſoon obtained great fame. During the Advent of the ſame year, he delivered a courſe of ſermons at Verſailles before the Court. In 1715, he pronounced the funeral oration of Louis XIV., one of his maſter-pieces. In 1717 he was conſecrated Biſhop of Clermont. In 1719 he entered the French Academy. Died 1742. He has been ſurnamed the Racine of the pulpit and the Cicero of France. His characteriſtics as a preacher are tenderneſs and a ſoft and inſinuating eloquence. "Maſſillon," ſays La Harpe, "riſes above all the preachers that ever preceded or that have ever followed him in the number, variety, and excellence of his productions. A charming flow of uninterrupted elocution, an enchanting harmony, a choice of words which reach the heart, or ſpeak to the imagination; an union of ſtrength and ſweetneſs, of dignity and grace, of ſeverity and unction; an inexhauſtible variety of methods—all tend to ſet off each other; a ſurpriſing richneſs of thought, an art of penetrating into the moſt ſecret receſſes

MASSILLON, John Baptiſt (*continued*).

of the human heart, ſo as to aſtoniſh and confound it." D'Alembert calls the Petit Carême a model of true pulpit eloquence. That collection and the ſermons on the Deity of Chriſt and on Lukewarmneſs are greatly admired. The edition of his ſermons (or works) printed at Paris, 1745–49, 15 vol. 12°., is much eſteemed, as it was ſuperintended by the author's nephew, and corrected according to the original manuſcripts. Numerous editions have been printed from it in 15 vol. 12°., 13 vol. 8°., 14 vol. 8°., 3 vol. 8°., and 2 vol. large 8°. In ſome modern editions the Penſées have been omitted.

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Sermons on death. Pſa. 89. 47. Tranſlated. T. Wimbolt, Sermons, 185

Eccleſiaſtical conferences, ſynodical diſcourſes, and epiſcopal mandates, on the principal duties of the clergy, tranſlated by C. H. Boylan, of Maynooth College. 2 vol. 8°. 1825*

MASSINGBERD, Francis Charles, M.A.

Rector of South Ormſby, Lincolnſhire, Prebendary of Lincoln, and Rural Dean.

Some conſiderations on Church reform, and on the principles of Church legiſlation. 12°. *Lond.* 1833

Reaſons for a ſeſſion of convocation, and means of obtaining it. Pp. 42. 8°. *Lond.* 1833

A letter to his Grace the Archbiſhop of Canterbury, on the right of the Convocation to tax the clergy for the ſervice of the Church. Pp. 19. 8°. *Lond.* 1835

The Engliſh Reformation. Second edition, reviſed and enlarged. Sm. 8°. *Lond.* 1847

Wycliffe and Pope Gregory XI. Riſe and progreſs of the Papal power. Tranſubſtantiation, penance, confeſſion, Papal ſupremacy in England, Jews, monaſteries, and chantries. Mendicant orders. Wycliffe,

MASSINGBERD, Francis Charles, M.A. (*continued*).

Lollards, Council of Conſtance. Schools and colleges, parochial clergy, Wolſey, Cranmer, &c.

The neceſſity of a ſeſſion of convocation, and the means of obtaining it. Second edition, with a preface in reference to the new Romiſh fees. Pp. v. 25. 8°. *Lond.* 1850

A letter to the Rev. W. Goode, M.A., ſhowing that the opinions of Cranmer, Ridley, and Bucer, concerning holy baptiſm, were oppoſed to thoſe contained in a letter of Peter Martyr, lately publiſhed by him. With comments on his inferences from that letter. Pp. 41. 8°. *Lond.* 1850

The policy of the Church of Rome promoted by the abuſe of the royal ſupremacy, and the remedy in convocation: A letter to the Rev. Dr. Jeremie, in reference to the approaching election of Proctors. Pp. 32. 8°. *Lond.* 1853

MASSON, Edward.

One of the judges in the Supreme Court of Areopagus, and formerly Attorney-general for the Morea.

An apology for the Greek Church; or, hints on the means of promoting the religious improvement of the Greek nation. Edited, with an introduction and notes by J. S. Howſon, M.A. Pp. xviii. 119. Sm. 8°. *Lond.* 1844

MASSON, Professor Gustave, B.A., Univ. Gallic.

A chronological and hiſtorical atlas of the middle ages, compiled for the uſe of ſchools. Large folio. *Lond.* 1849

MASSON, John Papire.

Born at Saint-Germain-Laval, in Forez, 1544. Educated under the Jeſuits at Billom, in Auvergne. Afterwards ſtudied the law. Advocate of Parliament 1576. Died 1611.

Notitia epiſcopatuum Galliæ qua Francia eſt.

Hiſtoria calamitatum Galliæ.

Du Cheſne Hiſt. Franc. Scriptores, 1

Other works: Annalium libri iv., quibus Res Geſtæ Francorum explicantur, 4°., Par. 1598. Elogia, 2 vol. 8°., 1638, &c.

MASTER, Thomas, B.D.

The Virgin Mary; a ſermon on Luke, 1. 26, 27. 8°. *Lond.* 1710

Sermon, Pſa. 50. 23. [Acceſſion.] 8°. *L.* 1715

Inſtruction and diligence the true way to the knowledge of the Holy Scriptures, which maketh wiſe unto ſalvation, illuſtrated; a ſermon, on 2 Tim. 3. 15. 8°. *Lond.* 1724

MASTRICHT, Peter van.

An eminent Proteſtant theologian. Born at Cologne 1630. Became Profeſſor of Theology and the Hebrew language at the Univerſity of Frankfort. Removed to Duiſbourg 1669, where he taught theology ſeven years, and afterwards ſucceeded Voet as Profeſſor at the Univerſity of Utrecht, where he died 1706. His Syſtem of Theology is ſtill held in high eſtimation, and is procured with difficulty.

Theoretico-practica theologia. 2 vol. in 1. 4°. *Amſt.* 1724*

MATERIALISM. See Immaterialiſm.

MATERNUS. See Julius Firmicus.

MATHER, Cotton, D.D., F.R.S.

An eminent American divine, ſon of Increaſe Mather. Born at Boſton, U.S., 1663. Educated at Harvard College.

MATHER, Cotton, D.D., F.R.S. (*continued*).

Miniſter at Boſton 1684; in the diligent diſcharge of which office, and in writing books, he ſpent his life. Died 1728. He was a man of great worth, learning, and piety, yet he was carried away by his enthuſiaſm to be concerned in the proſecution and execution of a number of perſons for witchcraft.

Magnalia Chriſti Americana; or, the eccleſiaſtical hiſtory of New England from its firſt planting in 1620 to 1698, containing the lives of the governors, of ſixty famous divines, an account of the Univerſity of Cambridge, N.E., &c. &c. Folio. *Lond.* 1702

Of great rarity. "One of the moſt ſingular books in this or any other language. Its puns and its poems, its ſermons and its anagrams, render it unique in its kind." *Quarterly Review.*

Ornaments for the daughters of Zion; or, the character and happineſs of a virtuous woman; in a diſcourſe which directs the female ſex how to expreſs the fear of God in every age and ſtate of their life, and obtain both temporal and eternal bleſſedneſs. [On Prov. 31. 30.] 12°. *Lond.* 1694

The ſtudent and preacher; or, directions for a candidate of the miniſtry [with accounts of books]. 12°. *Lond.* 1781

The Chriſtian philoſopher; a collection of the beſt diſcoveries in nature, with religious improvement. 8°. *Lond.* 1721

Eſſays to do good, with an eſſay by Dr. Thompſon. 12°. *Glaſg.* 1838*

Other works: The Wonders of the Inviſible World; being an Account of the Trials of ſeveral Witches lately Executed in New England, 4°., Lond. 1693; and numerous other works, many of them ſingle ſermons, eſſays, &c.

MATHER, Increase, D.D.

Born at Dorcheſter, New England, 1635. Studied at Harvard College, and at Trinity College, Dublin. Miniſter at Boſton, U.S., 1664. Preſident of Harvard College 1684. Died 1723.

Angelographia; or, a diſcourſe concerning the nature and power of the holy angels; in ſeveral ſermons [on Pſa. 34. 7]. To which is added, a ſermon concerning the ſin and miſery of the fallen angels [on 2 Pet. 2. 4]. Alſo, a diſquiſition concerning angelical apparitions. Sm. 8°. *Boſton* [*N.E.*], 1696

Diatriba de ſigno Filii Hominis et de ſecundo Meſſiæ adventu [ad Matt. 24. 30]. Sm. 8°. *Amſt.* 1682

The myſtery of Iſrael's ſalvation explained and applied, or a diſcourſe concerning the general converſion of the Iſraelitiſh nation; being the ſubſtance of ſeveral ſermons [on Rom. 11. 26]. 8°. *s. l.* 1669

Parentator: Memoirs of remarkables in the life and the death of the ever memorable Dr. Increaſe Mather. 8°. *Boſton* [*N.E.*], 1724

Memoirs of the life of the late Rev. Increaſe Mather, D.D., who died Aug. 23, 1723, with a preface by the Rev. Edmund Calamy, D.D. 8°. *Lond.* 1725

Other works: The Divine Right of Infant Baptiſm

MATHER, Increaſe, D.D. (*continued*).

aſſerted and proved, 4°., 1680. Practical Truths tending to promote Godlineſs in the power of it, 1682. An Eſſay for the recording of Illuſtrious Providences, 8°., 1684. A Diſcourſe concerning Comets, 8°., 1683. A Diſcourſe concerning Earthquakes, &c.

MATHER, James.

Two lectures, 2 Theſſ. 2. 13. The Scripture doctrine of election. 8°. *Sheffield*, 1824

MATHER, Nathanael.

Brother of Increaſe Mather. Born in Lancaſhire 1630. Graduated at Harvard College, New England, 1647. Finiſhed his ſtudies in England, and obtained the living of Harberton, near Totneſs, Devonſhire. Preſented by Oliver Cromwell to that of Barnſtaple 1656. Ejected at the Reſtoration, and became Paſtor of the Engliſh congregation at Rotterdam. Succeeded his brother Samuel as Paſtor at Dublin 1671. Paſtor of a congregation at Lime Street, London, 1688. Died 1697. He was a divine of great piety, ſolid and extenſive learning, and of a penetrating genius.

Twenty-three ſelect ſermons, preached at the Merchants' Lecture, at Pinners' Hall, and in Lime Street; wherein ſeveral caſes of conſcience, and other weighty matters, are propounded and handled. Sm. 8°. *Lond.* 1701

Rom. 10. 3. 5 ſermons (1); 2 Cor. 13. 5. 10 ſermons (110); 1 John, 3. 14. 4 ſermons (319); 1 John, 5. 13. 3 ſermons (403); 1 John, 3. 19, 21 (465).

The righteouſneſs of God through faith upon all, without difference, who believe. In two ſermons, on Rom. 3. 22. Second edition. 12°. *Lond.* 1718

MATHER, Samuel, M.A.

Brother of Increaſe Mather. Born in Lancaſhire 1626. Educated at Harvard College, U.S. Returned to England 1650, and reſided at Oxford, where, and at Cambridge, he took his degrees, and was Chaplain of Magdalen College. Went to Ireland, and was made Senior Fellow of Trinity College, Dublin, and became a favourite preacher. Suſpended at the Reſtoration; but afterwards continued to preach to a ſmall congregation privately. Died 1671. His excellent work on the Types has become very ſcarce. It has been abridged and re-written by Caroline Fry, under the title of The Goſpel of the Old Teſtament, 2 vol. 12°., a new edition of which was publiſhed in 1 vol. 1851.

The figures and types of the Old Teſtament, by which Chriſt and the heavenly things of the goſpel were preached and ſhadowed to the people of God of old, explained and improved in ſundry ſermons. Second edition. To which is annexed, a ſcheme and table of the whole. 4°. *Lond.* 1705

Beſt edition.

Heb. 4. 2. The goſpel preached under the Old Teſtament as well as the New - - - - - 1
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MATHER, Samuel, A.M.

Son of Increaſe Mather. He was Miniſter of a Diſſenting congregation at Witney, Oxfordſhire.

A diſcourſe concerning the godhead of the Holy Ghoſt, the third perſon in the eternal Trinity. Wherein the ſentiments of Dr. Clarke are conſidered. Pp. viii. 142. 8°. *Lond.* 1719

A vindication of the Holy Bible, wherein the arguments for, and objections againſt, the divine original, purity, and integrity of the Scripture are propoſed and conſidered. 8°. *Lond.* 1723

MATHEW, George, A.M.

Of Trinity College, Cambridge. Obtained Sir William Browne's medal for the Latin Ode 1789. Vicar of Greenwich 1812. He was alſo preacher at St. James's, Weſtminſter, and the Magdalen Hoſpital. Died 1833.

A ſeries of ſermons on various ſubjects of doctrine and practice. 2 vol. 8°. *Lond.* 1817

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1 Cor. 15. 22. The ſtate of man in conſequence of the fall - - - - - - - - - 1
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Christian principles the only foundation of consistent virtue; a sermon on Luke, 16. 15. [Assize.] 4°. *Lond.* 1802

MATHEW, J.

Clio; or, a discourse on taste. A new edition, with the addition of notes, anecdotes, and quotations. 8°. *Lond.* 1800

MATHESIUS, M. Christianus Gottfridus.

Dissertatio theologica de obedientia Christi activa. Pp. 51. 4°. *Lipsi.* 1751

MATHIAS, B. W., A.M.

Chaplain of Bethesda, Dublin.

A compendious history of the Council of Trent. 8°. *Dubl.* 1832

MATHIAS, B. W., A.M. (*continued*).

Twenty-one sermons, chiefly preached in Bethesda Chapel. 8°. *Dubl.* 1838

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MATRIMONIAL Happiness (a guide to), in a series of letters written by a Lady of Distinction to her relation. 12°. *Lond.* 1821

MATRIMONY made easy; or, a new form of marriage, founded on the principles and practice of the holy patriarchs, and the laws of God and nature: With a petition, &c. for tolerating the same, and putting it upon an equal footing with the marriages of the Quakers and Jews; supported throughout by reason and Scripture, and the determination of two remarkable cases of conscience; the one respecting divorce, the other polygamy. By a Bishop of the Church of England. Pp. 36. 8°. *Lond.* 1764

MATTHÆUCEUS, Augustinus, Ordinis Minorum.

Officialis curiæ ecclesiasticæ. 4°. *Venet.* 1728

MATTHÆI, Christian Frederic.

An eminent and indefatigable Greek scholar. Born at Grost, in Thuringia, 1744. Studied under Ernesti. At the invitation of the Empress of Russia he became Professor of Belles Lettres in the University of Moscow. Professor of Philosophy at Wittemberg 1789. Aulic Counsellor and Professor in Ordinary of Classical Literature at Moscow 1805. Died 1811. His edition of the Greek Testament is of great value for its various readings. Bishop Middleton considered it the best extant.

Novum Testamentum, Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Mosquensis edidit, et animadversiones adjecit Christianus Fridericus Matthæi. 12 vol. 8°. *Rigæ*, 1782–88

MATTHEW of Cracovia.

De squaloribus Romanæ curiæ.

Brown, E. Fasciculus, 2. 584

MATTHEW PARIS.

An early English historian and universal scholar. He was a Benedictine monk of the Congregation of Clugny, in the monastery of St. Albans, the habit of which order he took in 1217. Died at St. Albans 1259. He was a man of distinguished probity, and in high esteem with his contemporaries. Best editions of his history ‡1644 and 1684.

Historia major, juxta exemplar Londinense 1571, verbatim recusa, et cum Rogeri Wendoveri, Willielmi Rishangeri, authorisque Majori Mi-

MATTHEW PARIS (*continued*).

norique hiſtoriis chroniciſque MSS. in Bibliotheca Regia, Collegii Corporis Chriſti Cantabrigiæ, Cottoniáque, fidelitèr collata. Huic primùm editioni acceſſerunt, duorum Offarum Merciorum Regum; et viginti trium Abbatum S. Albani Vitæ, unâ cum libro additamentorum, per eundem authorem. Editore Willielmo Wats, S. T. D. qui et variantes lectiones, adverſaria, vocúmque barbarum gloſſarium, adjecit; ſimul cum rerum, nominúmque, indicibus locupletiſſimis. Folio. *Par.* 1644

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Matthew Paris's Engliſh Hiſtory from the year 1235 to 1273. Tranſlated from the Latin, by the Rev. J. A. Giles, D.C.L. 3 vol. Sm. 8°. *Lond.* 1852–53

De periculis eccleſiæ. Brown, E. Faſciculus, 2. 17

MATTHEW of Westminster.

One of the old Engliſh hiſtorians. Flouriſhed in the fourteenth century. He was a Benedictine of Weſtminſter Abbey. His Hiſtory commences from the Creation, but it chiefly relates to England. He was an acute and diligent hiſtorian, and wrote with ſcrupulous veracity. Beſt edition 1570.

Flores hiſtoriarum per Matthæum Weſtmonaſterienſem collecti, præcipuè de rebus Britannicis ab exordio mundi uſque ad annum Domini 1307. Folio. *Lond.* 1570

Præfatio, Ff. 4. Pp. 1–440, and 1–446. Index.

The flowers of hiſtory, eſpecially ſuch as relate to the affairs of Britain. From the beginning of the world to the year 1307. Tranſlated from the original, by C. D. Yonge, B.A. 2 vol. Sm. 8°. *Lond.* 1853

MATURIN, Charles Robert.

A divine, poet, and writer of romances. Born in Dublin 1782. Educated at Trinity College, Dublin. He was Curate of St. Peter's, Dublin, which he was obliged to relinquiſh, having been ſecurity for debt, and became an author from neceſſity. Died 1824. He was an eloquent preacher.

Sermons. 8°. *Lond.* 1819

Ezek. 24. 16. Fun. ſermon on Princeſs Charlotte 1
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MATY, Matthew, M.D.

An eminent phyſician and polite writer. Born 1718; died 1776.

Journal Britannique, 1750–57. 24 vol. 12°. *à la Haye*, 1750–57

In this review Dr. Maty was aſſiſted by Dr. Jortin. It contains an account of the productions of the Engliſh preſs, 1750–57.

MATY, Paul Henry, M.A., F.R.S.

Son of the above. Born 1745. Educated at Weſtminſter School, whence, in 1763, he was elected to Trinity College, Cambridge. Appointed Chaplain to the Engliſh Ambaſſador at Paris 1774. Returned to England, and withdrew from the Church of England 1776, having become Unitarian in his ſentiments. Became one of the Under-librarians of the Britiſh Muſeum, and one of the Secretaries of the Royal Society. Died 1787. His ſermons were written when he entertained orthodox opinions.

A new review, with literary curioſities and literary intelligence, 1782 to 1786. 9 vol. 8°. *Lond.* 1782–86

Sermons preached in the Britiſh Ambaſſador's Chapel, at Paris, in the years 1774, 1775, 1776. 8°. *Lond.* 1788

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MAUDE, John, M.A.

Vicar of St. Neot's, Huntingdon.

An apology for the clergy, in a letter to a gentleman of fortune and great reading, lately turned Methodiſt and hermit: Wherein is ſhewn the weakneſs of thoſe objections which Separatiſts in general pretend firſt induced them to leave the Eſtabliſhed Church, and to look out for better guides ſomewhere elſe. Pp. 80. 8°. *Camb.* 1745

The doctrine of endleſs torments freely and impartially debated, inquiring what credibility it hath from hiſtory, analogy, or Scripture, with a diſcuſſion on the origin of evil. 8°. *Lond.* 1755

MAUDE, Rev. Thomas, M.A.

Two ſermons, Jer. 6. 16. The old paths. [For the Times.] 8°. *Lond.* 1840

MAUDUIT, Israel.

Born in the Weſt of England 1703. Educated as a Diſ-

MAUDUIT, Iſrael (*continued*).

ſenting miniſter, but afterwards quitted that profeſſion and became a merchant. Died 1787.

The caſe of the Diſſenting miniſters, addreſſed to the Lords Spiritual and Temporal. To which is added, A copy of the bill propoſed for their relief. Third edition. Pp. 65. 8°. *Lond.* 1772

MAULE, Henry.

Biſhop of Cloyne 1720. Tranſlated to Dromore 1731, and to Meath 1744. Died 1765.

God's goodneſs viſible in our deliverance from Popery; with ſome fit methods to prevent the further growth of it in Ireland; in a ſermon, on Pſa. 124. 5. Sixth edition, with additions. 4°. *Lond.* 1741

MAUNDEVILLE, Sir John.

A native of St. Albans. He ſet out on his travels in 1322, and did not return until 1356. Soon after which he went abroad again, and died at Liege 1372. His narrative is intereſting, but full of romantic ſtories. Originally publiſhed in 4°. 1568. An edition, with cuts, was printed in 8°. 1725, and reprinted, 8°. 1739.

Travels, A.D. 1322–1356.
Paleſtine (Early Travels in), 127

MAUNDRELL, Henry, M.A.

An enterpriſing and enlightened traveller, of whoſe life little is known. Became Chaplain to the Engliſh factory at Aleppo; whence he ſet out for Jeruſalem Feb. 1697. His account of his journey has always been greatly eſteemed. Biſhop Newton ſaid, "Though a little book it is worth a folio, and is ſo accurately and ingeniouſly written, that it might ſerve as a model for all writers of travels." It was firſt publiſhed at Oxford 1698. The ſeventh edition, 8°., Oxf. 1749, is generally conſidered the beſt. It contains an index. The Journey to the Banks of the Euphrates at Beer, is conſidered inferior, and not likely to have been written by Maundrell.

A journey from Aleppo to Jeruſalem at Eaſter 1697. Third edition. To which is now added, An account of the author's journey to the banks of Euphrates at Beer, and to the country of Meſopotamia. 8°. *Oxf.* 1714

Journey from Aleppo to Jeruſalem, A.D. 1697.
Paleſtine (Early Travels in), 383

MAURICE, Antoine.

Paſtor and Profeſſor of Oriental Languages at Geneva.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Gen.* 1722

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MAURICE, Frederick Deniſon, M.A.

Chaplain of Lincoln's Inn, and Profeſſor of Divinity in King's College, London.

The kingdom of Chriſt; or, hints to a Quaker reſpecting the principles, conſtitution, and

MAURICE, Frederick Deniſon, M.A. (*continued*).

ordinances of the Catholic Church. Second edition. 2 vol. 8°. *Lond.* 1842

Originally publiſhed in 1838, 3 vol. ſm. 8°. This edition has been re-written.

Has the Church or the State the power to educate the nation? A courſe of lectures. 8°. *Lond.* 1839

Educational magazine. See EDUCATIONAL.

Chriſtmas day and other ſermons. 8°. *L.* 1843

John, 1. 14. Chriſtmas day - - - - - 1
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The new ſtatute and Mr. Ward. A letter to a non-reſident member of Convocation. Pp. 31. 8°. *Oxf.* 1845

The Epiſtle to the Hebrews; being the ſubſtance of three Lectures delivered on the foundation of Biſhop Warburton. With a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

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The religions of the world, and their relations to Chriſtianity, conſidered in eight Lectures founded by the Right Hon. Robert Boyle. 8°. *Lond.* 1847

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The Lord's Prayer. Nine sermons preached in the Chapel of Lincoln's Inn, in the months of February, March, and April. Sm. 8°.

Lond. 1848

Matt. 6. 9. 2 serm. (1); Matt. 6. 10 (25); Luke, 11. 2 (39); Matt. 6. 11 (55); Matt. 6. 12 (73); Matt. 6. 13 (89); Luke, 11. 4 (103); Matt. 6. 13 (117).

The Prayer-Book considered especially in reference to the Romish system. Nineteen sermons preached in the Chapel of Lincoln's Inn. 12°.

Lond. 1849

1 Cor. 1. 2. Introductory - - - - - 1
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The Church a family. Twelve sermons on the occasional services of the Prayer-book. Preached in the Chapel of Lincoln's Inn. Sm. 8°.

Lond. 1850

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The Old Testament. Nineteen sermons on the first lessons for the Sundays from Septuagesima Sunday to the third Sunday after Trinity. Preached in the Chapel of Lincoln's Inn. 12°.

Lond. 1851

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The prophets and kings of the Old Testament. A series of sermons preached in the Chapel of Lincoln's Inn. Cr. 8°.

Camb. 1853

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Sermons on the Sabbath day, on the character of the warrior, and on the interpretation of history. 12°.

Lond. 1853

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Theological essays. Cr. 8°.

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MAURICE, Henry, D.D.

Chaplain to the Archbishop of Canterbury.

A defence of diocesan episcopacy in answer to a book of Mr. David Clarkson, lately published, entituled, Primitive Episcopacy. Second edit. 8°. *Lond.* 1700

Sermon, Isa. 37. 3. Preached before the King at Whitehall, January 30, 1681. 4°. *Lond.* 1744

Doubts concerning the Roman infallibility. Gibson's Preservative, 4. 271

MAURICE, Matthias.

Faith encouraged, in a plain, consistent, Scriptural exposition of Heb. 6. 4–6; Heb. 10. 26; 1 John, 5. 16. Manifesting that the sinners therein mentioned are not to be look'd upon as in a desperate condition, but as partakers of everlasting salvation in the Lord. And in an impartial Scriptural consideration of the unpardonable blasphemy against the Holy Spirit, demonstrating the impossibility of committing such a transgression under the Gospel dispensation. 8°. *Lond.* 1726

MAURICE, Peter, A.M., Fellow of Jesus College, Oxon.

Sermon, Titus, 2. 15. The true causes of the contempt of Christian ministers. Preached before the University of Oxford, Nov. 30, 1718. With a preface in vindication of it, against the censure passed upon it in the University. Fourth edition. 8°. *Lond.* 1719

MAURICE, Peter, M.A., Chaplain of New College.

Popery in Oxford. Pp. 23. 8°. *Oxf.* 1833

MAURICE, Thomas, B.A.

A learned historian and poet. Born at Hertford 1754. Educated under Dr. Parr, and at St. John's College, and University College, Oxford. Became Curate of Woodford, Essex. Vicar of Wormleighton 1798. Assistant Librarian in the British Museum 1799. Vicar of Cudham, Kent, 1804. Died 1824.

Indian antiquities. 7 vol. 8°. *Lond.* 1800

Vol. 1. Dissertations on the ancient geographical divisions of Hindostan.
Vol. 2. Survey of the theology of Hindostan, in its physical and symbolical allusions.
Vol. 3.
The same.
The sacred edifices and symbolical rites of Hindostan and Egypt compared.
Vol. 4. The Oriental trinities.
Vol. 5. The same, *continued*.
Reprinted separately in 1 vol. Strongly recommended by Bp. Tomline.
Penances of the Hindoo devotee

MAURICE, Thomas, B.A. (*continued*).

Vol. 6.
On the Indian origin of the Druids.
Ancient commerce of India.
Vol. 7.
On the money of the ancient world.
On the literature of the ancient Indians.
Laws of Menu, &c.

Select poems. 8°. *Lond.* 1803

The history of Hindostan; its arts and its sciences, as connected with the history of the other great empires of Asia, during the most ancient periods of the world, with numerous illustrative engravings. 3 parts in 2 vol. 4°. *Lond.* 1795–98

The modern history of Hindostan, comprehending that of the Greek empire of Bactria, and other great Asiatic kingdoms bordering on its western frontier, commencing at the period of the death of Alexander and brought down to the close of the year 1788. 5 parts in 2 vol. 4°. *Lond.* 1802–10*

A vindication of the Modern History of Hindostan, from the gross misrepresentations and illiberal strictures of the Edinburgh Reviewers, by the author. Pp. 88. 8°. *Lond.* 1805

Other works: Richmond Hill, a descriptive and historical poem, 4°. 1807. Westminster Abbey, with other Occasional Poems, and a free translation of the Œdipus Tyrannus of Sophocles, royal 8°. 1813. Memoirs of the Author of Indian Antiquities, 2 parts, 1819, &c.

MAURICIUS, Peter.

Abbot of Cluny, called the Venerable. Flourished 1123.

Scripta omnia, et vita, studio D. Martini Marrier et A. Quercetani.
Epistolarum libri sex.
Epistolæ octo.
Contra eos qui dicunt Christum numquam se Deum dixisse.
Tractatus adversus Judæorum inveteratam duritiem.
De translatione Alcorani ex Arabico in Latinam, et Roberti Retenensis præfatio.
Contra hæreses Saracenorum.
Adversus Petrobrusianos hæreticos.
De transfiguratione Domini sermo.
De miraculis.
Rythmi, prosæ, versus et hymni.
Statuta congregationis Cluniacensis, MS.
Bibl. Max. Patr. 22. 813

MAURICIUS Senonensis.

De S. Missæ ritibus carmen. Fabricii Bibliog. Antiq.

MAURISIUS, Gerard.

Historia de rebus gestis Eccelini de Romano, 1182–1237. Muratorii Rer. Ital. Script. 8. 1

MAURUS. See RHABANUS.

MAURY, John Siffrein.

A French cardinal. Born, of indigent parents, at Vaureas 1746. Educated at Avignon. Went early in life to Paris. Took orders and obtained the Abbey of Frenade. Member of the French Academy 1785. Created a cardinal 1794. Archbishop of Paris 1810. Died 1817.

The principles of eloquence; adapted to the pulpit and the bar. Translated from the French, with additional notes, by John Neal Lake, A.M. 8°. *Lond.* 1793

MAVOR, William, LL.D.

An induſtrious and able author and compiler. Born in the pariſh of New Deer, Aberdeenſhire, 1758. At an early age became aſſiſtant in an academy at Burford, Oxfordſhire. Subſequently eſtabliſhed himſelf in a ſchool at Woodſtock. Received holy orders 1781. Vicar of Hurley, Berkſhire, 1789. He alſo obtained the Rectory of Stonesfield, Oxfordſhire, which he afterwards exchanged for that of Bladon-with-Woodſtock. Died 1838. His Engliſh Spelling-Book and other ſchool-books are ſtill in great reputation.

The elements of natural hiſtory, for the uſe of ſchools and young perſons. 12°. *Lond.* 1802

The Britiſh Nepos, or lives of illuſtrious Britons. Second edition, reviſed. 12°. *Lond.* 1800

Univerſal hiſtory ancient and modern, to the peace of 1801. 25 vol. 18°. *Lond.* 1802–13*

Other Works: Britiſh Touriſts, 6 vol. 18°. Hiſtorical Account of the moſt Celebrated Voyages, Travels, and Diſcoveries, 25 vol. 18°. 1796–1801, &c.

MAWSON, Matthias, D.D., Biſhop of Ely.

Became Maſter of Coop, Chriſt's College, Cambridge, and Rector of Hadſtock, Eſſex. Biſhop of Llandaff 1738. Tranſlated to Chicheſter 1740, and to Ely 1754. Died about 1771.

Sermon, Rom. 13. 1. [Jan. 30.] 4°. *Lond.* 1732

Sermon, 1 Sam. 7. 6. [Faſt, on occaſion of war.] 4°. *Lond.* 1740

Sermon, 1 Cor. 7. 17. [Spital.] 4°. *Lond.* 1741

Sermon, Rom. 10. 14, 15. [S.P.G.F.P.] 8°. *Lond.* 1743

The miſchiefs of diviſion, with reſpect both to religion and civil government: a ſermon on James, 3. 15. [Jan. 30.] 4°. *Lond.* 1746

Sermon, Prov. 19. 6. [London Hoſpital.] 4°. *Lond.* 1750

MAXENTIUS, John.

Flouriſhed 520. Received his education at Antioch, of which he was a monk and prieſt. Afterwards joined the Scythian monks, and was made their Archimandrite, and became a ſtrong defender of their opinion, that one Perſon of the Trinity was crucified for us. His ſtyle is clear and eaſy, abounding in force of expreſſion and acuteneſs of reaſon.

Opera.

- Epiſtola ad legatos ſedis apoſtolicæ.
- Confeſſio ſuæ fidei.
- Contra Neſtorianos.
- Fidei profeſſio.
- Adunationis Verbi Dei ad propriam carnem ratio.
- Reſponſio ad epiſtolam Hormiſdæ papæ.
- Contra Acephalos libellus.
- Dialogi contra Neſtorianos.

Bibl. Max. Patr. 9. 533

De Chriſto Catholica profeſſio. Contra Neſtorianos, capitula. Alia fidei profeſſio. Adunationis Verbi Dei ad propriam carnem ratio. Contra Acephalos. Dialogi [Neſtoriani et Catholici]. Grynæus, Lat. 2028

Ad epiſtolam Hormiſdæ reſponſio. Ibid. 49

MAXENTIUS.

Patriarcha Aquileienſis. Flouriſhed about 813 to 827.

Epiſtola de ritibus baptiſmi ad Carolum Magnum. Pez, Theſaur. ii. P. ii. 1

MAXIMUS, Biſhop of Jeruſalem.

Flouriſhed 190.

MAXIMUS, Biſhop (*continued*).

Fragmentum de materia. Gr. et Lat. Bibl. Patr. Gallandii, 2. 146

Fragments. Routh, Reliquiæ, 2. 75

MAXIMUS Margunnius.

Hymni. Poetæ Græci Veteres, 2. 192

MAXIMUS Planudes.

Age unknown.

Oratio in corporis Jeſu ſepulturam. Bibl. Max. Patr. 27. 486

MAXIMUS Taurinensis.

Biſhop of Turin. A celebrated author of the fifth century. He was preſent at the Council of Rome in the year 465, and is ſaid to have died in the following year. His Homilies are commended for their eloquence and piety.

Homiliæ. Bibl. Max. Patr. 6. 1

Homiliæ, quæ in antea editis deſiderantur. Bibl. Patr. Gallandii, 9. 349

Homiliæ xii. Muſeum Italicum, 1. 1

Homiliæ ſex. Martene et Durand, Collectio 9. 133

Ad amicum ægrotum. Hieronymi Opera, 11. 52

MAXIMUS, Saint and Martyr.

A zealous and ſucceſsful opponent of the Monothelites, and highly eſteemed by the orthodox of his age. Born at Conſtantinople 580. Entered a monaſtery near Conſtantinople, of which he became Abbot. After being cruelly treated under the Emperor Conſtans, he died in priſon 662. His works were publiſhed by Combefis, 2 vol. folio, Par. 1675.

Opera varia.

- Sententiarum de charitate ex patribus collectarum centuriæ iv.
- Capitulorum theologicorum et œconomicorum de virtute et vitio centuriæ v.
- Dialogus de incarnatione Verbi.
- De eccleſiaſtica myſtagogia.
- Diſputatio cum Pyrrho habita.
- Sermo aſceticus.
- Opuſcula.

Bibl. Max. Patr. 12. 419

Fragmenta. *Inter Collectanea Anaſtaſii.* Ibid. 12. 836

Animadverſio. Bibl. Patr. Gallandii, 14. Appendix

De duabus naturis Domini. Combefis Novum Auctarium, 2. 443

MAXWELL, Alexander.

A bookſeller, who held the doctrines of Swedenborg and the philoſophy of Hutchinſon.

Plurality of worlds: or, letters, notes, and memoranda, philoſophical and critical; occaſioned by Dr. Chalmers' Diſcourſes on the Chriſtian Revelation, viewed in connection with the Modern Aſtronomy. Second edition, enlarged. 8°. *Lond.* 1820

Ancient principles of philoſophy. See Catcott.

MAY, Nathaniel, M.A.

Of Lincoln College, Oxford.

Sermons on the hiſtory of Joſeph. Sm. 8°. *Berkhamſted,* 1793

MAY, Thomas, Eſq., B.A.

A poet and hiſtorian. Born at Mayfield, Suſſex, 1594. Educated at Sidney College, Cambridge. Admitted a member of Gray's Inn 1615. Became Secretary and Hiſtoriographer to the Commonwealth Parliament. Died 1650. Warburton ſays that his hiſtory is written with much judg-

MAY, Thomas, Esq., B.A. (*continued*).

ment and penetration, manlineſs and ſpirit. He tranſlated Lucan, and wrote a continuation to the Pharſalia in good Latin.

The hiſtory of the parliament of England which began Nov. 3, 1640, with a ſhort and neceſſary view of ſome precedent years. Folio. *Lond.* 1647*

An edition was edited by Baron Maſeres, with preface, &c., 4°. 1812.

A breviary of the hiſtory of the Parliament of England. Firſt written in Latin, and after done into Engliſh. Second edition. Sm. 8°. *Lond.* 1655

Other works: The Reigne of King Henry the Second written in ſeaven bookes, 8°. 1633. The Victorious Reigne of King Edward the Third, 8°. 1635. Several Plays, &c.

MAY, William.

A Diſſenting miniſter. Born in London 1706. Studied at Taunton under Mr. Grove. Ordained miniſter of a congregation in London 1733. Died 1755.

The paſt and preſent appearances of Divine Providence of Great Britain, conſidered as an encouragement to our future hopes and expectations: a ſermon on 2 Sam. 7. 23–26. [Wedding.] 8°. *Lond.* 1734

Twenty practical ſermons on ſeveral important ſubjects. Publiſhed from his own manuſcripts. With a preface, giving a ſhort account of his life and character. 8°. *Lond.* 1757

Preface [with memoir by J. Hodge] - - iii–xxi
Eccleſ. 12. 13. The great buſineſs of human life 1
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Acts, 7. 55, 56. St. Stephen's viſion - - 179
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John, 7. 46. The peculiar excellence and power of our Lord's diſcourſes - - - - - - 232
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1 Cor. 11. 26. The nature and end of the Lord's ſupper 275
1 Cor. 11. 26. The excuſes of the neglectors of the Lord's ſupper anſwered - - - - - 299
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Rev. 22. 3, 4. The perfect worſhip of the heavenly world. (2 ſerm.) - - - - - - 416

Sermons preached to young people on New Years' days. 18°. *Lond.* 1759*

MAYDESTONE, Clemens.

De martyrio Ric. Scrope.

Wharton, Anglia Sacra, 2. 369

MAYER, John, D.D.

A learned, able, and laborious divine of the Church of England, of whom no memorials have been diſcovered. It may be gathered from his prefaces that he laboured under infirm health, which had incapacitated him for public duty as a clergyman for twenty years before 1631, at which

MAYER, John, D.D. (*continued*)

time he was Miniſter at Reydon in Suffolk. In this charge he does not appear to have continued long. He was living in 1653. His Commentary forms a moſt excellent digeſt of all the commentators that had preceded him. Their names are attached to each annotation. To theſe are added his own notes. The work is of very great rarity when complete. It is, perhaps, ſtill the moſt full and ſatisfactory commentary in the Engliſh language.

A commentary upon the whole Old and New Teſtament; wherein the divers tranſlations and expoſitions, literal and myſtical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full ſatisfaction of the ſtudious reader, and many moſt genuine notions inſerted for edification in the grace of our Lord Jeſus Chriſt. 6 vol. folio, and 1 vol. 4°. *Lond.* 1653, &c.

[Vol. 1.] 1653. The Pentateuch.
[Vol. 2.] 1647. The hiſtorical books.
[Vol. 3.] 1653. Job, Pſalms, Prov., Eccl., and Sol. Song.
[Vol. 4.] 1652. The Prophets.
[Vol. 5.] 1631. The Evangeliſts and Acts.
[Vol. 6.] 1631. The Epiſtles of St. Paul.
[Vol. 7.] 1631. 4°. A commentarie upon the ſeven ſmall epiſtles called catholike, and the Booke of the Revelation.

This laſt volume has not been publiſhed in folio.

The Engliſh Catechiſm explained; or, a commentary on the Short Catechiſm ſet forth in the Book of Common Prayer: wherein divers neceſſary queſtions touching the Chriſtian faith are inſerted, modern controverſies handled, doubts reſolved, and many caſes of conſcience cleared. Fourth edition, reviewed. 4°. *Lond.* 1630

MAYER, F.

Diſſertatio de Idolo אשרה. Ugolinus, 23. 791

MAYERS, Walter, A.M.

Born in Glouceſter 1790. Entered of Pembroke College, Oxford, 1808. Claſſical aſſiſtant at Ealing, and Miniſter of the Chapel of Eaſe, Old Brentford, 1814. Removed to Bampton 1822, and to Over-Worton 1823. Died 1828. In doctrine he was a Calviniſt.

Sermons. To which is annexed, A brief memoir of his life. 8°. *Lond.* 1831

Memoir - - - - - - - - 1
Eſſay. Hints to Chriſtians on an important duty, [recommending religion to others] - - xiv
Gal. 3. 22. The univerſality of ſin - - 1
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MAYERS, Walter, A.M. (*continued*).

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MAYHEW, Horace.

The Mormons; or, Latter-day Saints. With memoirs of the life and death of Joſeph Smith, the "American Mahomet." Third edition. Illuſtrated with 40 engravings. 8°.
Lond. 1852

MAYHEW, Jonathan, A.M.

Paſtor of the Weſt Church, Boſton, United States.

Seven ſermons. 4°. *Boſton, N. E.* 1749

Luke, 12. 54–57. The difference betwixt truth and falſehood, right and wrong - - - - 1
—— 12. 54–57. Men, endowed with faculties, proper for diſcerning the difference betwixt truth and falſehood, &c. - - - - - - 22
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—— 22. 37–41. The love of God, the firſt and great commandment, &c. - - - - 131

A diſcourſe, Rom. 13. 1–8, concerning unlimited ſubmiſſion and non-reſiſtance, to the higher powers: with ſome reflections on the reſiſtance made to King Charles I., and on the anniverſary of his death. In which the myſterious doctrine of that prince's ſaintſhip and martyrdom is unriddled. 4°.
Boſton, [*U. S.*] 1750

A ſermon, [Matt. 25. 21], preached in the audience of his Excellency William Shirley, Eſq.; Captain General, Governor and Commander-in-Chief, the Hon. his Majeſty's Council, &c., May 29, 1754. Being the anniverſary for the election of his Majeſty's council for the province. 8°. *Boſton, printed, Lond. reprinted*, 1754

Sermons. 8°. *Boſton*, 1756

James, 1. 21, 22. (10 ſerm.) - - - - 1
Jer. 17. 9, 10. Deceitfulneſs of the heart; and God's perfect knowledge thereof - - - 279
Pſa. 39. 5, 6. Shortneſs and vanity of human life. Fun. ſerm. on a young perſon - - - 319
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Two diſcourſes [on Pſa. 126. 3], delivered Oct. 25, 1759, being appointed as a day of public thanksgiving for the ſucceſs of his Majeſty's arms, more particularly in the reduction of Quebec. With an appendix. 8°. *Lond.* 1760

Obſervations on the charter and conduct of the Society for the Propagation of the Goſpel in Foreign Parts; deſigned to ſhew their nonconformity to each other. With remarks on the miſtakes of Eaſt Apthorp, M.A., in quoting and repreſenting the ſenſe of ſaid charter, &c. As alſo various incidental reflections relative to the Church of England, and the ſtate of religion

MAYHEW, Jonathan, A.M. (*continued*).

in North America, particularly in New England. To which is ſubjoined, Apthorp's Conſiderations. Pp. 164. 8°. *Lond.* 1763

A defence of the Obſervations on the Charter of the S.P.G.F.P., againſt an anonymous pamphlet falſly intitled, A Candid Examination of Dr. Mayhew's Obſervations, &c.; and alſo againſt the Letter to a Friend, annexed thereto, ſaid to contain a ſhort vindication of ſaid Society. By one of its members. Pp. 120. 8°.
Lond. 1763

Remarks on an anonymous tract, entitled, An anſwer to Dr. Mayhew's Obſervations on the Charter and Conduct of the Soc. Prop. Goſp. F. Parts. Being a ſecond defence of the ſaid Obſervations. Pp. 86. 8°.
Boſton, [*U.S.*] 1764

Sermons to young men, Tit. 2. 6. 2 vol. 12°.
Lond. 1767

Other works: Sermons, 4 vol. 8°. 1750, &c.

MAYNARD, Edward, D.D.

Rector of Boddington, Northamptonſhire.

Sermons preached before the Univ. of Oxf.; or, before the Hon. Soc. of Lincoln's Inn. With two diſcourſes on natural and revealed religion. 8°. *Lond.* 1722

1 Cor. 4. 5. Of judging others as to their final ſtate. (2 ſerm.) - - - - - - - - 1
Luke, 17. 17. The obligations we have of gratitude to God, for his many mercies and deliverances. (2 ſerm.) 59
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2d. The advantages that the goſpel has given us Chriſtians above both Jew and Gentile - 361

MAYNOOTH College; its teaching and its endowment. Pp. 28. 12°. *Lond.* 1845

MAYNWARING, Roger, D.D.

Religion and allegiance. In two ſermons, Eccleſ. 8. 2, preached before the king. 4°.
Lond. 1627

Reprinted 1709, 8°.

MAYO, Charles, LL.B.

Of Queen's College, Oxford. Rector of Huiſh, Wilts, 1775; and of Beching Stoke, 1779. Died 1829, aged ſeventy-eight.

Diſcourſes on the principles of religious worſhip, and ſubjects connected with them, particularly the Liturgy of the Church of England: with notes illuſtrative and explanatory. 8°.
Bath, 1818

Micah, 6. 6. On divine worſhip - - - 7
Pſa. 22. 25. The Liturgy - - - 25
1 Tim. 4. 16. Doctrinal religion - - - 45
Luke, 6. 45. Practical religion - - - 69
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Diſcourſes on the internal evidence of Chriſtianity, as diſplayed in the connexion of natural and revealed religion, &c. 8°. *Lond.* 1824

Prov. 3. 13. The connexion of natural and revealed religion - - - - - - - - 1
Heb. 11. 10. The immortality of the ſoul, and a future ſtate. (2 ſerm.) - - - - - 30

MAYO, Charles, LL.B. (*continued*).
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Iſa. 11. 9. The propagation of the goſpel among heathen nations - - - - - - 130
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Appendix 3. A comparative view of Paganiſm in different ages and countries - - - - - 203

Other works: A Chronological Hiſtory of the European States from 1678 to 1792, folio, 1793. A Compendious View of Univerſal Hiſtory from 1753 to 1802, 4 vol. 4°. 1804.

MAYO, Daniel, M.A.

A pious Diſſenting miniſter. Born probably in London about 1672. Studied under Witſius in Holland. Became aſſiſtant to Vincent Alſop at Weſtminſter. Removed to Kingſton-on-Thames, 1698, where he was Miniſter for about thirty-five years. During the latter part of which time he was alſo Miniſter at Hackney; and, in 1723, at Silver Street, London. He wrote the Commentary on 2 Corinthians in Matthew Henry's Commentary, and publiſhed ſeveral ſingle ſermons.

The interceſſion for the fruitleſs fig-tree, explained and improved; a ſermon on Luke, 13. 8, 9. [Catechumens.] 8°. *Lond.* 1726

MAYO, Henry, M.A.

The true Scripture doctrine, of the mode and ſubject of Chriſtian baptiſm; with ſome ſtrictures on Dr. Gill's ſentiments of the moral law, and juſtification from eternity. In ſix letters to a candid Antipædobaptiſt. Being a full anſwer to Dr. Gill's ſermon, at Mrs. Carmichael's dipping. Ff. 2. Pp. 72. 8°. *Lond.* 1766

MEAD, Matthew.

A pious Nonconformiſt divine. Born in Buckinghamſhire 1629. Became Rector of Great Brickhill. Appointed to the New Chapel, Shadwell, 1658. Ejected for Nonconformity 1662. Miniſter of a chapel at Stepney 1674. Died 1699.

The almoſt Chriſtian diſcovered; or, the falſe profeſſor tried and caſt; being the ſubſtance of ſeven ſermons [on Acts, 26. 28]. 18°. *Edin.* 1703

Reprinted 1825, with an Eſſay by Dr. Young, of Perth.

The good of early obedience; or, the advantage of bearing the yoke of Chriſt betimes, [on Lament. 3. 27]. 8°. *Lond.* 1683

The viſion of the wheels ſeen by the prophet Ezekiel opened and applied, [Ezek. 10. 13]. [Merchant's lect. Jan. 31, 1688–9. Thanksgiving for deliv. from Popery and ſlavery, by the Prince of Orange.] 4°. *Lond.* 1689

Sermon on 1 Cor. 1. 3. Farewell Serm. 253

MEAD, Richard, M.D.

A moſt diſtinguiſhed phyſician; ſon of the above. Born 1673. Died 1754.

A ſhort diſcourſe concerning peſtilential contagion, and the methods to be uſed to prevent it. 8°. *Lond.* 1720

Medica ſacra; or, a commentary on the moſt remarkable diſeaſes mentioned in Holy Scripture. Tranſlated from the Latin, by Thomas Slack, M.D. 8°. *Lond.* 1755*

In this work, Dr. Mead contends that the demoniacal poſſeſſions were a ſpecies of diſeaſe.

MEAD, Richard, M.D. (*continued*).

MEADOWCOURT, Richard, A.M., Fellow of Merton Coll., Oxford, and Prebendary of Worceſter.

The grounds and rule, both of interpreting and trying the interpretations of extraordinary events preſcribed and eſtabliſhed, &c.; a ſermon on Pſa. 77. 19. 8°. *Lond.* 1723

The nature of truth defin'd, and its definition apply'd to the Holy Scriptures; a ſermon on John, 17. 17. Second edit. 8°. *Lond.* 1725

Popery diſarmed of thoſe weapons of force, and thoſe inſtruments of fraud, in which it chiefly truſts; a ſermon on Pſa. 106. 34, 35. [Nov. 5th.] 8°. *Lond.* 1740

MEARS, John, M.A.

An eminent Diſſenting miniſter, Dublin.

A catechiſm; or, an inſtruction in the Chriſtian religion, by way of queſtion and anſwer. In three parts. I. Of religion in general, and of the grounds and reaſons of the Chriſtian religion in particular. II. Of the articles of the Chriſtian faith. III. Of the laws and inſtitutions of the Chriſtian religion. [Anon.] Pp. 42. 8°. *Lond.* 1731

Another. To which is added, A ſhort catechiſm for the uſe of children, being an abridgement of the larger one. Third edition. Pp. 51. Sm. 8°. *Glaſg.* 1742

A ſupplement to the ſhort explanation of the end and deſign of the Lord's Supper. Being an anſwer to ſome queſtions or caſes of conſcience relating to that inſtitution. Pp. 55. 8°. *Lond.* 1760

MECHILTHA, Commentarius vetuſtiſſ. et eruditiſſ. in Exodum, ab Ugolino ex Heb. Latinè redditus. Ugolinus, 14. 1

MECHTILDIS, Saint, Abbeſs.

Flouriſhed 1195.

Vita. Caniſius, 3 Pars 2. 527

MEDARDUS, S.

Vita S. Medardi epiſcopi et confeſſoris, auctore Fortunato preſbytero. D'Achery, Spicil. ii. 70

Actus S. Medardi. Ibid. 71

Chronicon S. Medardi Sueſſionenſis. Ibid. 486

MEDE, Joseph, B.D.

A pious and profoundly learned divine. Born at Berden, Eſſex, 1586. Entered of Chriſt's College, Cambridge, of which he became a Fellow and Tutor, and was appointed Reader of Greek, which office he held during the remainder of his life. Died 1638. His works contain much elaborate expoſition and a great variety of learned and ingenious criticiſm. Mede is univerſally allowed to have led the way to a correct and rational interpretation of the prophecies of Scripture. "A ſublime genius aroſe," ſays Biſhop Hurd, "in the beginning of the laſt century, and ſurpriſed the learned world with that great deſideratum — a key to the Revelation." In the ſecond edition of his works, publiſhed in 1664, much additional matter was introduced from the author's MSS., by Dr. Worthington. The third, publiſhed in 1672, has the reputation of being the beſt; but that it is ſo may be doubted, for Dr. Worthington only ſuperintended the one publiſhed in 1664, as he died in 1671. That of 1672 is a reprint of 1664, with the following variations: ſome of the diſcourſes in Book 1 are divided into two, as noted below; the diſcourſes on Joel,

MEDE, Joſeph, B.D. (*continued*).

2. 17, and Matt. 5. 23, 24, do not appear in it, and it contains a diſcourſe on Rev. 3. 19, which is not in the edition of 1664.

Works, corrected and enlarged according to the author's own manuſcripts. [Second edition.] 2 vol. Folio. *Lond.* 1664

Vol. 1.

General preface, [by J. Worthington] - - Ff. 23
Life of Mede - - - - - - - i–lxxvi
Diatribæ. The firſt book; containing fifty diſcourſes on ſeveral texts of Scripture.

Matt. 6. 9. 2 diſc. - 1
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2 Pet. 2. 4 - - 30
1 Cor. 4. 1 - - 33
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The key of the revelation ſearched and demonſtrated, out of the natural and proper characters of the viſions. With a comment thereupon. Tranſlated by Richard More, Eſq. 4°. *Lond.* 1643

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The apoſtacy of the latter times. 4°. *Lond.*

The apoſtaſy of the latter times. With an introduction by the Rev. T. R. Birks. 18°. *Lond.* 1845

Three diſcourſes. The Church; The Offertory. [On Mark, 11. 17; Acts, 10. 4; Pſa. 50. 14.] Edited by Charles Ebenezer Harle. 8°. *Lond.* 1841

Extracts from Mede's Diatribes. Inveſtigator, 3

A review and defence of Mr. Mede's expoſition of the four firſt vials; and alſo an attempt made to explain the fifth and ſixth. Pp. xxxii. 188. 8°. *Lond.* 1720

MEDITATIONS of a divine ſoul; or, the Chriſtian's guide amidſt the various opinions of a vain world where religion is the language of all, but is only practiſed by one community. Second impreſſion, enlarged. 8°. *Lond.* 1805

MEDLEY, John, Biſhop of Fredericton.

Sermons, publiſhed at the requeſt of many of his late pariſhioners. Second edition. 12°. *Lond.* 1845

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MEDLEY, Samuel.

A popular Baptiſt miniſter. Born at Cheſhunt, Hertfordſhire, 1738. Entered the navy, but quitted it in 1760. Miniſter of a Baptiſt church at Watford 1768, and at Liverpool 1772. After which he annually officiated at the Tabernacles in London. Died 1799.

Hymns. The public worſhip and private devotions of true Chriſtians aſſiſted. 12°. *L.* 1800
(Memoirs of.) 8°. 1800*

MEDOWS, Sir Philip, Knt.

Obſervations concerning the dominion and ſovereignty of the ſeas; being an abſtract of the marine affairs of England.

Anderſon on Commerce, 2. Appendix

A curious and excellent treatiſe, firſt publiſhed 1689, 4°.

MEDWAY, Lewis.

An inquiry into the reaſonableneſs and conſequences of an union with Scotland. 8°.
Lond. 1706

MEEK, R.

Rector of Brixton Deverill, Wilts, 1834; of Richmond, Yorkſhire, 1838; and of St. Michael, Sutton Bonnington, Notts, 1843.

Reaſons for attachment and conformity to the Church of England. Second edition, enlarged. 12°. *Lond.* 1834

A third edition 1845.

Mutual recognition of glorified ſaints. Fourth edition. Sm. 8°. *Lond.* 1844

Other works: The Church of England againſt the Church of Rome, 8°. Commentary on the Goſpels, &c. for Paſſion Week, 12°. Meditations on the Sacrament of the Communion, 32°. Chriſtian Duties in the Cloſet, 12°. 1851. Time of Affliction, ſm. 8°. 1851.

MEERES, Nathaniel, B.D., Curate of Cradley, Worceſterſhire, formerly of St. John's College, Cambridge.

A volume of ſermons on various ſubjects. 8°.
Lond. 1845

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MEERMAN, Gerard.

A learned lawyer and ſyndic of Rotterdam. Born at Leyden 1722; died 1771. His Novus Theſaurus is a book of high reputation. His ſon added an eighth volume in 1780.

Novus Theſaurus juris civilis et canonici, continens varia et rariſſima optimorum interpretum, imprimis Hiſpanorum et Gallorum, opera, tam edita antehac, quam inedita, in quibus utrumque jus emendatur, explicatur, atque ex humanioribus literis, antiquitatibus, et veteris ævi monumentis illuſtratur. 7 vol. Folio.
Hagæ-Comitum, 1751

Vol. 1. 1751.

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Francisci Ramos del Manzano, tractatus academici, nunc primum editi, videlicet, opera varia, collecta et emendata, partimque ex autographis extracta, opera studioque ejus discipuli Jos. Fernandez de Retis 1

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MEGASTHENES.

A Greek historian and geographer, who was sent by Seleucus Nicator, King of Syria, on an embassy to Palibothra, near the Ganges. He recorded his observations in a work entitled Indica, of which only fragments remain. He gave the first account of Ceylon.

Fragments. Cory, J. P. Fragments

MEGGOT, Richard, D.D.

Rector of St. Olave's, Southwark, Dean of Windsor, and Chaplain in Ordinary.

The new cured cripple's caveat; or, England's duty for the miraculous mercy of the king's and kingdom's restauration, in a sermon upon the 29th May [on John, 5. 14]. 4°. *Lond.* 1662

Sermon, Tit. 1. 16. 4°. *Lond.* 1675

Sermon, Jam. 1. 25. [Affize.] 4°. *Lond.* 1682

Sermon, 1 John, 3. 20. 4°. *Lond.* 1691

Sermon, 2 Sam. 24. 14. [Fast.] 4°. *Lond.* 1691

Sermons on several occasions. 8°. 1696*

MEGINFREDUS, Magdeburgensis.

Flourished 1010.

Præpositi de vita et virtutibus B. Emerammi, liber unus. Canisius, 3 Pars 1. 86

MEIDINGER, Henry.

Dictionnaire comparatif et étymologique de langues Teuto-Gothiques, l'ancien Gothique, l'ancien Haut-Allemand, l'Anglosaxon, l'ancien Saxon, l'Islandais, le Suédois moderne, le Danois moderne, le Néerlandais moderne, l'Anglais moderne, le Haut-Allemande moderne. Traduit de l'Allemande. Seconde édition. 8°. *Franc.* 1836

MEIKLE, James.

A pious layman of the Secession Church in Scotland. Born at Carnwath 1730. Studied surgery under considerable difficulties at Edinburgh. Entered as Surgeon in the Royal Navy 1758, from which he retired 1762, and afterwards practised at Carnwath. Died 1799.

Metaphysical maxims, or thoughts on the nature of the soul, free-will, and the divine prescience. 12°. *Edin.* 1805

Select remains; or, extracts from manuscripts found among his papers, entitled—

1. The monthly memorial; or, a periodical interview with the king of terrors.
2. A secret survey into the state of the soul.
3. The house of mourning; or, poems on melancholy subjects.
4. The tomb [a poem].

12°. *Edin.* 1804

The traveller; or, meditations on various sub-

MEIKLE, James (*continued*).

jects, written on board a man-of-war. To which is added—

Converſe with the world unſeen; to which is prefixed a life of the author [by James Peddie, D.D.] 12°. *Edin.* 1805

Solitude ſweetened; or, miſcellaneous meditations on various religious ſubjects, written in diſtant parts of the world. 12°. *Edin.* 1807

Miſcellaneous works, containing all his remaining pieces in proſe intended for publication. 12°. *Edin.* 1807

Improvement for eternity, or the vaſt concern of the rational world - - - - - - - 3
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A ſtrange narrative concerning the caſe of a young gentleman in a man-of-war - - - - - 259

MEILAN, Mark Antony.

Sermons for children; being a courſe of fifty-two, on ſubjects ſuited to their tender age, and in a ſtyle adapted to the underſtanding of the riſing generation: being an attempt to counſel and improve the heart, by occupying the imagination. With a hymn annexed to each diſcourſe. 3 vol. 12°. *Lond.* 1789

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MEINHARDUS, G. F.

Diſſertatio philologica de ſelenolatria. Ugolinus, 23. 811

MEIRS, John.

A ſhort treatiſe compoſed and publiſhed by John Meirs, formerly a Jew, now by the ſignal mercy of God in Chriſt, converted to the Chriſtian faith, as owned and acknowledged by the Church of England. Proving the Meſſiah already to be exhibited and come into the world. For the uſe and benefit of the Jews. F. 1. Pp. 20. 4°. *Lond.* 1717

MEJERUS, I.

Diſſertatio de ſuffitu. Ugolinus, 11. 549

MELANCTHON, Philip.

One of the moſt eminent of the Reformers. Born at Bretten, on the Rhine, 1497. Matriculated at Heidelberg 1509. Removed to the Univerſity of Tubingen 1512. Profeſſor of Greek in the Univerſity of Wittemberg, 1518. Here he became acquainted with Luther, to whom he was of great aſſiſtance by his moderation and learning. Died 1560. He drew up the famous Confeſſion of Augſburg. Beſt edition of his works 1601, 4 vol. folio. A very complete edition is in courſe of publication in 4°. at Halle, edited by C. G. Bretſchneider. It was commenced in 1834; 19 vols. have appeared, and the work is expected to be completed in other 5 vols., in the courſe of three years.

Opera omnia. 4 vol. Folio. *Witeb.* 1601

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Chronicon Carionis. 8°. *Gen.* 1625

De anima. See VIVES, J. L.

Epiſtolarum D. Eraſmi libri xxxi. et Melanchonis libri iv. Quibus adjiciuntur Th. Mori et Lud. Vivis epiſtolæ. Folio. *Lond.* 1642*

Camerarius, Joachimus, de P. Melanchonis ortu, totius vitæ curriculo et morte. 8°. *Lipſ.* 1696

(The life of), compriſing an account of the moſt important tranſactions of the Reformation, by Francis Auguſtus Cox, A.M. Second edition. with conſiderable additions. 8°. *Lond.* 1817

A review in Quart. Rev. 14. 236.

P. Melanchthonis conſilia, ſive judicia theologica, itemque reſponſiones ad quæſtiones de rebus variis ac multiplicibus ſecundùm ſeriem annorum digeſtæ. Unà cum fragmentis narrationum hiſtoricarum pertinentium ad acta plurimorum conventuum theologicorum, &c. Collecta, et nunc primum edita ſtudio et opera Chriſtophori Pezelii. 2 parts in 1 vol. 8°.
Neuſtadii, 1600

A very rare work.

MELANGE de litérature hiſtorique et critique, ſur tout ce qui regarde l'état extraordinaire des Ce'vennois, appellez Camiſards. Pp. 64. Sm. 8°. *Lond.* 1707

MELANIPPIDES.

Flouriſhed in the 65th Olympiad.

Fragmenta. Poetæ Græci Veteres, 2. 133

MELDRUM, Rev. Mr.

The care of Providence over life, and the ſin of deſtroying it: a ſermon on Pſa. 9. 12. 8°.
Mancheſter, 1790

MELITIUS, Biſhop of Antioch.

He was honourably received at the great Council of Conſtantinople 381, during the ſitting of which he died.

MELITIUS, Biſhop (*continued*).

Oratio Antiochæ.

Epiſtola ad Jovianum.
Gr. et Lat. Bibl. Patr. Gallandii, 5. 100

MELITO, Saint, Biſhop of Sardis.

Suppoſed by ſome to be the ſame with the angel of the Church of Sardis, mentioned Rev. 3. 1–6, but he appears to have lived about 177.

Libellus de tranſitu S. Virginis.
Bibl. Max. Patr. 2 Pars 2. 212

Fragmenta. Routh, Reliquiæ, 1. 113
Bibl. Patr. Gallandii, 1. 677

MELMOTH, Courtney.

Obſervations on the Night Thoughts of Dr. Young, with occaſional remarks on the beauties of poetical compoſition. 8°. *Lond.* 1776

The real name of this writer was Samuel Jackſon Pratt.

MELMOTH, William, Eſq.

A learned and worthy Bencher of Lincoln's Inn, and a celebrated pleader. Born 1666. Called to the bar 1719. Treaſurer of Lincoln's Inn for the year 1730. Died 1743. His only publiſhed work is his "Great Importance of a Religious Life," an admirable treatiſe, of which above a hundred thouſand copies were ſold during the laſt century. It was publiſhed anonymouſly, and was erroneouſly attributed to John Percival, the firſt Earl of Egmont, by Lord Orford in his Catalogue of Royal and Noble Authors.

The great importance of a religious life conſidered. To which are added ſome morning and evening prayers. Twelfth edition, corrected. [Anonymous.] 12°. *Lond.* 1749

The great importance of a religious life conſidered; to which are added ſome morning and evening prayers. A new edition, with a memoir of the author prefixed, and four appendices: I. Miſcellaneous notes; II. Remarkable perſons buried in the cloiſter under Lincoln's Inn Chapel; III. Short notices of prelates and eminent divines who have been preachers to the Society of Lincoln's Inn; IV. Sermons preached at the Warburtonian Lecture in Lincoln's Inn Chapel, which have been printed. [With an index to the four appendices.] By Charles Purton Cooper, Eſq., one of her Majeſty's Counſel and a Bencher of Lincoln's Inn. Super royal. 8°.
Lond. 1849

This edition privately printed, was intended for preſents to the Benchers of Lincoln's Inn, and has never been completed; the index only reaching as far as Le Clerc in letter L.

MELMOTH, William.

Son of the above. Born 1710. Appointed one of the Commiſſioners of Bankrupts 1756, but paſſed his life chiefly in retirement. Died 1799. He was a man of learning and refined taſte, and has given elegant tranſlations of Pliny's Letters, Cicero's Letters, &c.

Letters on ſeveral ſubjects, by Sir Thomas Fitzoſborne. 2 vol. 8°. *Lond.* 1749

The author's firſt work, publiſhed under the name of Fitzoſborne. It contains juſt and liberal remarks on various topics moral and literary.

MELROSE.

Chronica de Mailros.
Britiſh Hiſt. Fulman, 245 et 596

MELVILL, Henry, B.D.

Principal of the Eaſt India College, Hertfordſhire. Formerly Fellow and Tutor of St. Peter's College, Cambridge, and miniſter of Camden Chapel, Camberwell.

Sermons preached before the Univerſity of Cambridge during the month of February 1836.

MELVILL, Henry, B.D. (*continued*).

To which are added, Two ſermons preached in Great St. Mary's Church at the evening lectures. Second edition. 8°. *Camb.* 1836

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Religious education: a ſermon [on Prov. 22. 6] preached Jan. 28, 1838, after reading the Queen's Letter on behalf of the National Society. 8°. *Lond.* 1838

Sermons preached at Cambridge during the month of November 1839. Second edition. 8°. *Lond.* 1840

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Proteſtantiſm and Popery. Extracted by permiſſion from his ſecond volume of ſermons. Pp. 12. 8°. *Lond.* 1839

Sermons on certain of the leſs prominent facts and references in ſacred ſtory. 2 vol. 8°. *Lond.* 1843–45

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A ſelection from the lectures delivered at St.

MELVILL, Henry, B.D. (*continued*).

Margaret's, Lothbury, on the Tueſday mornings of the years 1850, 1851, 1852. 12°. *Lond.* 1853

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Fifty-one miſcellaneous ſermons, ſelected from The Pulpit. 3 vol. 8°. *Lond.* 1843

Funeral ſermon, Heb. 2. 10, for the Rev. W. Howels. See HOWELS.

MELVILL, James, M.A.

Nephew of Andrew Melville. Born 1556. Entered a ſtudent of St. Leonard's College, St. Andrews, 1569. Profeſſor of Hebrew and Oriental languages in the Univerſity of St. Andrews 1580. Miniſter of Anſtruther-weſter 1586, and afterwards of Kilrenny. Died 1614. Like his uncle he was a zealous promoter of Preſbyterian diſcipline.

Autobiography and diary, with a continuation of the diary [1556–1610]. Edited from MSS. in the Libraries of the Faculty of Advocates and Univerſity of Edinburgh. By Robert Pitcairn, Eſq., F.S.A. Scot. 8°. *Edin. Wodrow Society*, 1842

MELVILL, Philip, Eſq., Lieut.-Governor of Pendennis Caſtle, Cornwall.

(Memoirs of) with extracts from his diaries and letters. With a ſermon on his death [on Acts, 10. 2, The true Chriſtian exemplified], by John Wilcox, M.A. 8°. *Lond.* 1812

MELVILLE, Andrew.

A diſtinguiſhed miniſter of the Church of Scotland, who contributed greatly to the introduction of the Preſbyterian form of Church government into that Church. Born near Montroſe 1545. Studied at the Univerſities of St. Andrews and Paris. Principal of St. Mary's College, St. Andrews, 1580. Having been ſummoned to London after the acceſſion of King James I. to the throne of England 1606, and given offence to the Court, he was committed to the Tower. Liberated 1611. Went to the Continent, and was appointed Profeſſor in the Univerſity of Sedan, where he died 1622.

Paraphraſis poetica cantici Moſis. Poet. Scot. Muſæ Sac. 2

Other works: Satyra Menppæa, 4°. 1619. A. Melvini Muſæ, 4°. 1620, &c.

Life of, containing illuſtrations of the eccleſiaſtical and literary hiſtory of Scotland during the latter part of the ſixteenth and beginning of

MELVILLE, Andrew (*continued*).

the ſeventeenth century, with an appendix of original papers, by Thomas M'Crie, D.D. Second edition. 2 vol. 8°. *Edin.* 1824

MEMNON, a Greek Hiſtorian.

Suppoſed to have lived in the time of Auguſtus.

Fragmenta hiſtoriæ. See CTESIAS.

MEMORIALE rituum pro aliquibus præſtantioribus ſacris functionibus perſolvendis in minoribus eccleſiis parochialibus. Pp. 42. 8°. *Liverpool*, 1846

MENANDER.

A Byzantine hiſtorian, who lived at Conſtantinople in the latter half of the ſixth century, and was one of the Emperor's body-guards. He wrote a Hiſtory of the Eaſtern Empire, A.D. 560–582, of which only fragments remain.

Fragments. Mai Script. Vet. 2. 352–366; See CORY, J. P. Fragments

MENASSEH Ben Israel. See MANASSEH.

MENCE, Francis.

A pious Nonconformiſt. Born at Hambleton, near Worceſter. Educated at Pembroke College, Oxford. After the Reſtoration became miniſter of a congregation in Wapping, London. Died about 1696, aged fifty-ſeven.

Vindiciæ fœderis; or, a vindication of the intereſt that the children of believers have in the covenant of grace, being the ſubſtance of two ſermons [on Acts, 2. 39]. 12°. *Lond.* 1694

MENDHAM, Rev. Joseph, A.M.

Of Sutton Coldfield, near Birmingham.

Clavis apoſtolica, or a key to the apoſtolic writings. 12°. *Lond.* 1821

An account of the Indexes both prohibitory and expurgatory of the Church of Rome. 8°. *Lond.* 1826

The literary policy of the Church of Rome exhibited in an account of her damnatory catalogues or indexes, both prohibitory and expurgatory, with various illuſtrative extracts, anecdotes, and remarks. Second edition, much enlarged. 8°. *Lond.* 1830

With a Supplement, publiſhed in 1836.

Watſon's important conſiderations; or, a vindication of Queen Elizabeth from the charge of unjuſt ſeverity towards her Roman Catholic ſubjects, being important conſiderations in the name of certain ſecular prieſts, printed in 1601. Edited with a preface and notes. 12°. *Lond.* 1831

The life and pontificate of St. Pius V. Subjoined is a reimpreſſion of a hiſtoric deduction of the epiſcopal oath of allegiance to the Pope in the Church of Rome. 8°. *Lond.* 1832

Memoirs of the Council of Trent; principally derived from manuſcript and unpubliſhed records, namely, hiſtories, diaries, letters, and other documents of the leading actors in that aſſembly, with plates. 8°. *Lond.* 1834

An addreſs to the inhabitants of Sutton Coldfield, on the introduction of popery into that pariſh. Pp. 31. 8°. *Lond.* 1834

The ſpiritual venality of Rome—Taxe ſacre

MENDHAM, Rev. Joſeph, A M. (*continued*).

penitentiarie apoſtolice; preceded by a hiſtorical and critical account of the Taxæ cancellariæ apoſtolicæ and Taxæ ſacræ pœnitentiariæ apoſtolicæ of the united Church and Court of modern Rome. By Emancipatus [the Rev. J. Mendham]. Second edition, enlarged and improved. 12°. *Lond.* 1836

The Church of Rome's traffic in pardons ſubſtantiated. Extracted from the Church of England Quarterly Review. Pp. 32. 8°. *Lond.* 1838

The venal indulgences and pardons of the Church of Rome, exemplified in a ſummary of an indulgence of Sixtus IV. for the repair of a cathedral, with a copy of the forms called Confeſſionalia, applicable both to the living and the dead, and obſervations confirmatory of the Taxæ pœnitentiariæ. With a plate. 12°. *Lond.* 1839

An index of prohibited books, by command of the preſent Pope Gregory XVI., in 1835; being the lateſt ſpecimen of the literary policy of the Church of Rome. 12°. *Lond.* 1840

Sermon, Luke, 14. 18. Modern evaſion of Chriſtianity. 8°. *Birmingham,* 1840

Review of Ranke's Hiſtory of the Popes. Extracted from the Church of England Quarterly Review for April 1841. Pp. 20. 8°.

Review of Lord Shrewſbury's Miraculous Virgins. Reprinted from the Church of England Quarterly Review. Pp. 15. 8°. *Lond.* 1843

Additions to three minor works: I. The Spiritual Venality of Rome; II. The Venal Indulgences, 1839; III. The Index of Gregory XVI. 1840. Sm. 8°. *Lond.* 1848

The declaration of the Fathers of the Councell of Trent, concerning the going into churches, at ſuch time as hereticall ſervice is ſaied, or hereſy preached. Edited, with a preface, by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1850

Cardinal Allen's Admonition. See Allen.

Acta Concilii Tridentini. See Paleotto.

MENDS, Herbert.

The baptiſm of infants authoriſed by Scripture, and the practice of the Church of Chriſt in every age. In reply to Mr. Birt's pamphlet, entitled, A Defence of Scripture Baptiſm. Ff. 2, pp. 88. 8°. *Plymouth,* 1797

MENDO, Andreas, e Soc. Jeſu.

Criſis de Societatis Jeſu pietate, doctrina et fructu multiplici. 12°. *Lugd.* 1666

MENIN, M.

Born at Paris towards the end of the ſeventeenth century. Became counſellor to the Parliament of Metz. Died at Metz 1770, at an advanced age.

An hiſtorical and chronological treatiſe of the anointing and coronation of the kings and queens of France, from Clovis to the preſent king, and of all the ſovereign princes of

MENIN, M. (*continued*).

Europe, faithfully done from the original French. 8°. *Lond.* 1723

The beſt edition of the French original of the above is that publiſhed at *Amſt.* 1724, 12°., in which many paſſages were reſtored which had been ſuppreſſed by the cenſor of the preſs.

MENOCHIUS, John Stephen.

Born at Pavia 1576. Entered the Society of Jeſuits at the age of ſeventeen, and was ſelected by his ſuperiors to expound the Scriptures in the college of Milan, which he continued for ſeveral years with great applauſe. Died at Rome 1656. Beſt editions of his Commentary 1719 and 1724. It is a work of ſolid learning, eſteemed for its perſpicuity and preciſion, and for the ſound judgment which it diſplays.

Commentarii totius S. Scripturæ, ex optimis quibuſque authoribus collecti. Editio noviſſima huic diligenter recognitæ, acceſſit ſupplementum, quo continetur quidquid ad plenam ſacræ Scripturæ intelligentiam facilè parandam deſiderabatur. 2 vol. Folio. *Par.* 1719

Vol. 1. Vetus Teſtamentum.
Vol. 2.
Novum Teſtamentum.
Jacobi Bonfrerii, Soc. Jeſu, in totam Scripturam ſacram præloquia, et appendices.
Geographia ſacra, ordine alphabetico.
Carolus Sigonius de republica Hebræorum.
Chronologia ſacra.

Commentarii in S. Scripturam. Biblia Magna.

Other works: Le Storie overo Trattenimenti Eruditi, 6 vol. 4°. *Rom.* 1646–54, and 3 vol. 4°. *Pad.* 1701. *This work conſiſts of a collection of treatiſes on different ſubjects of ſacred hiſtory.* De Republica Hebræorum, 2 vol. folio, *Par.* 1648–52. *A diffuſe work, now become obſolete.*

MENOLOGIUM Græcorum.

Caniſius, 3, P. 1. 409

MENU.

A celebrated lawgiver among the Hindoos. His Inſtitutes are held in the greateſt reverence by all claſſes of Hindoos. They are ſuppoſed to have been compoſed B.C. 880.

Inſtitutes of Hindu law. Jones, Sir W., Works, 8. 1; Maurice's Indian Antiq. 7

MENZEL, Wolfgang.

The hiſtory of Germany, from the earlieſt period to the preſent time. Tranſlated from the fourth German edition, by Mrs. George Horrocks. 3 vol. Sm. 8°. *Lond.* 1852

MERBESIUS, Bonus.

A native of Picardy. Entered the Oratory 1633. Became a diſtinguiſhed Profeſſor of Humanity and Rhetoric, and afterwards of Eloquence, at Navarre. He then went to Paris, where he was a ſucceſsful preacher, and finally retired to his native country, and was made principal of a college. Died 1684; aged eighty-ſix. He was a learned and pious divine; his Summa is written in good Latin, and is ſtill eſteemed by theologians. It is deſcribed as being pure in morality, and free from the maxims of modern caſuiſts.

Summa Chriſtiana, ſeu orthodoxa morum diſciplina, ex ſacris literis, SS. Patrum monumentis, conciliorum oraculis, ſummorum denique pontificum decretis, fideliter excerpta. 2 vol. Folio. *Par.* 1683

MERCATOR. See Marius.

MERCERUS, John [Mercier, John le.]

A celebrated philologer of immenſe literature, a native of Languedoc. Profeſſor of Hebrew and Chaldee in the Royal College, Paris, 1549. His lectures were ſo famous, ſays Dupin, "that the royal auditory was always full when he read." Having embraced the Proteſtant faith, he retired to Venice when the civil war broke out. Died 1570. As a commentator he joined to an extenſive knowledge of the languages, particularly Hebrew, and vaſt erudition, much judgment, candour, and ſimplicity.

In Geneſin commentarius, addita Theodori Bezæ præfatione. Folio. *Gen.* 1598

Commentarii in Jobum et Proverbia, Eccleſiaſten, Canticum Canticorum. Folio. *L. Bat.* 1651

Commentarii in prophetas quinque priores minores. Folio. *Gen.* 1573

Commentarii in vates quinque priores, quibus adjuncti ſunt, R. Sal Jarchi, Aben Ezræ et P. Kimchii commentarii ab ipſo Latinitate donati. Editio altera, cura G. C. Bürklini. *Giſſæ*, 1695*

MERCIER, Louis.

Paſtor of the French Church, London.

Sermons ſur le culte public. 2 vol. 8°. *Lond.* 1801

MEREDITH, John, M.D.

Sub-Dean of Chicheſter 1622. Reſigned 1627. Retired to his cure of Bedhampton, Hampſhire, and ſoon after died, "heart-broken and purſe-broken," according to Anthony à Wood.

The judge of hereſies, one God, one faith, one church, out of which there is no ſalvation. 4°. *Lond.* 1624

By the ſame author: The Sin of Blaſphemy againſt the Holy Ghoſt, on Heb. 10. 16. 4°. *Lond.* 1622.

MEROBAUDES, Hiſpanus ſcholaſticus.

Flouriſhed 427.

Carmen de Chriſto.

Bibl. Max. Patr. 27. 526; Bibl. Patr. Gall. 9. 402; Fabricii G. Poetæ Chriſt. 763

MERRICK, James, M.A.

A poet, divine, and eminent ſcholar. Born 1720. Entered at Trinity College, Oxford, 1736. Choſen Probationer Fellow 1744. Entered into orders, but owing to illneſs never engaged in parochial duty. Died 1769. Bp. Lowth characteriſed him as "one of the beſt of men and moſt eminent of ſcholars." His verſion of the Pſalms is the moſt poetical in the Engliſh language; and although too much ſo for public worſhip, is highly gratifying for private uſe to perſons of cultivated taſte.

The Pſalms tranſlated; or, paraphraſed in Engliſh verſe. Second edit. 12°. *Reading*, 1766

Annotations on the Pſalms. 4°. *Reading*, 1768

This work has become exceedingly ſcarce. It includes Annotations by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticiſm.

A diſſertation on Proverbs, 9. 1–6; containing occaſional remarks on other paſſages in ſacred and profane writers. Pp. 35. 4°. *Oxf.* 1744

Other works: Annotations, Critical and Grammatical, on the three firſt Chapters of the Goſpel according to St. John, 1764–7. Tryphiodorus, tranſlated, 8°. 1719. Prayers for a Time of Earthquakes and Floods, 1756. A Manual of Prayers for Common Occaſions. Poems, in Dodſley's Collection, &c.

MERRY, William, Eſq.

The philoſophy of a happy futurity eſtabliſhed on the ſure evidence of the Bible. Second edition. Small 8°. *Reading*, 1840

MERRY, William, Eſq. (*continued*).

MERSENNUS [Mersenne], Marinus.

A learned eccleſiaſtic. Born in the province of Maine 1588. Studied Divinity at the Sorbonne. Entered among the Minims, and received the habit of that order 1611. Taught philoſophy and theology at Nevers 1615 to 1619, and ſpent the remainder of his life at Paris. Died 1648. He was a man of univerſal erudition, and excelled in phyſical and mathematical learning.

Quæſtiones celeberrimæ in Geneſim, cum accurata textus explicatione. Et obſervationes et emendationes ad F. Georgii Veneti problemata; in hoc opere Cabala evertitur. Folio. *Par.* 1623

In this work the author has not proceeded farther than the firſt ſix chapters of Geneſis. This copy contains two ſheets (coll. 669–676), which very rarely occur, having been ſuppreſſed; they contain a liſt of the Atheiſts of his time, ſpecifying their opinions.

De muſica, &c. Ugolinus, 32. 515

MERULA, George.

Hiſtoriarum Mediolani, decas ſecunda. Muratorii Rer. Ital. Script. 25. 69

MERVYN, Sir Audley, Knight.

Prime Serjeant-at-Law, and Speaker of the Houſe of Commons in Ireland, in the time of Charles II.

Speech delivered to His Grace James Duke of Ormond, Lord Lieutenant of Ireland, Feb. 13, 1662. Containing the ſum of affairs in Ireland; but more eſpecially the intereſt of adventurers and ſouldiers. Pp. 41. 4°. *Printed at Dublin; and reprinted at London, by ſpecial order*, 1662.

MESLIER, John.

Born 1678. Became Curate of Eſtrepigny. Died 1733. He adopted infidel principles, and was on that account celebrated by Voltaire and at the firſt French revolution.

Le bon ſens du Curé J. Meſlier ſuivi de ſon Teſtament. 12°. *Par.* 1802

An inſipid declamation againſt the truths of Chriſtianity.

METANOITA.

Vita S. Niconis Metanoitæ monachi ex pervetuſto codice Græco tranſlata in Latinum a Jacobo Sirmundo S. J. Martene et Durand, Collectio, 6. 837

METELLUS, Hugo.

Hugonis Metelli, canonici regularis, epiſtola ad Gerlandum de ſanctiſſimo euchariſtiæ ſacramento. Mabillon, Vet. Analect. 475

METHODIUS Patarensis, Saint.

One of the Fathers of the Church, Biſhop of Olympus, or Patara in Lycia, and afterwards of Tyre in Paleſtine. Suffered martyrdom 302 or 303. He was a very learned man, and a ſtrenuous aſſertor of the truth. He wrote in a clear, elaborate, and eloquent ſtyle. His works were edited along with thoſe of Amphilochius, by Combefis, 1664.

Opera, Gr. et Lat. Notis Combefis.

De reſurrectione	283
De creatis	336
De libero arbitrio	347
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METHODIUS Patarenſis, Saint.

In ramos palmarum - - - - - 430
Excerpta - - - - - - - - - 442
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Indices.

Amphilochii Opera, Folio, *Par.* 1644

Opera, Gr. et Lat. Bibl. Patr. Gall. 3. 670

In addition to the works enumerated above, Gallandius includes the treatiſe, Convivium decem virginum.

Opera, Latine. Bibl. Max. Patr. 3. 676

Convivium decem virginum, ſive de caſtimonia.

Combefis Auctarium Noviſſimum, 64

Liber de libero arbitrio, Gr. et Lat.

Meurſii Opera, 8. 725

De vitando ſchiſmate tractatus.

Mai Script. Vet. 3, P. 1. 247

Concerning the ſtate of the death.

Athenagoras, by Humphreys

METHODIUS.

A biſhop who lived in the ninth century.

Tractatuli duo ad eos qui dicunt, quid profuit nobis Filius Dei crucifixus, et ad eos quos pudet crucis Chriſti. Bibl. Max. Patr. 14. 224

METHODIST Conferences (Minutes of the) from the firſt held in London by the late Rev. John Weſley in 1744. 4 vol. 8°. *Lond.* 1812–18

Minutes of ſeveral converſations between the Methodiſt preachers in connexion eſtabliſhed by the late Rev. John Weſley, M.A., 1819 to 1853, publiſhed annually. 12°. 1819–53

Minutes of ſeveral converſations between the Rev. Mr. John and Charles Weſley, and others. From the year 1744 to 1780. Pp. 52. 12°. *Lond. n d.*

A caveat againſt the Methodiſts, ſhewing how unſafe it is for any Chriſtian to join himſelf to their ſociety, or to adhere to their teachers. Pp. 46. Sm. 8°. *Lond.* 1760

A review of the policy, doctrines, and morals of the Methodiſts. Pp. 55. 8°. *Lond.* 1791

Obſervations upon the conduct and behaviour of a certain ſect, uſually diſtinguiſhed by the name of Methodiſts. Pp. 24. 4°. *s. l. aut an.*

METOCHITA, Theodore.

One of the moſt learned men of his time. Created great Logothete [chancellor] of the Conſtantinopolitan empire by Andronicus Palæologus the elder; but was baniſhed and had his goods confiſcated by Andronicus the younger. Afterwards recalled, but not reinſtated. Died, in a monaſtery of his own foundation, 1332.

Hiſtoria Romana, Gr. et Lat.

Meurſii Opera, 7. 721

This hiſtory extends from Julius Cæſar to Conſtantine.

Other works: De mala Recentiorum Conſuetudine. Hiſtoriæ Sacræ, libri duo, et Conſtantinopolitanæ, liber unus, &c.

METRONARISTON; or, a new pleaſure recommended in a diſſertation upon a part of Greek and Latin proſody. 8°. *Lond.* 1797

MEURSINNA, Samuel.

Profeſſor of Theology.

Primæ lineæ encyclopædiæ theologicæ, in uſum prælectionum ductæ. 8°. *Halæ Magd.* 1764

MEUSCHEN, John Gerhard.

A learned theologian and philologiſt. Born at Oſnabruck 1680. Studied at Jena, and became Profeſſor of Philoſophy at Kiel. Paſtor at Oſnabruck 1707, and at the Hague 1716. Profeſſor of Theology at Cobourg 1723. Died 1743.

Novum Teſtamentum ex Talmude et antiquitatibus Hebræorum illuſtratum, curis clariſſimorum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lipſ.* 1736

Inter alia.

Loca Talmudica in quibus Jeſu et diſcipulorum ejus fit mentio - - - - - - - - - 1
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—— Inauguratio Chriſti ad docendum haud obſcuriora Moſaica, ad Matt. 3. 13, ſqq. - - - 306
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—— Ritus excommunicationis ad illuſtrationem Matt. 18. 18 - - - - - - - - - 615
—— Cura Judæorum in conquirendis proſelytis, ad Matt. 23. 15 - - - - - - - 649
—— Schechina, ad Joh. 14. 23 - - - 701
Rhenferdii diſſertatio de ſtylo Apocalypſeos cabbaliſtico 1090
—— Diſſertatio de ſeculo futuro - - 1116

Other works: Bibliotheca Selectiſſima, prævia Diſſert. de Impoſturis Auctionum Librariorum, 8°. 1715. Ceremoniale Electionis et Coronationis Pontificis Romani, et Ceremoniale Epiſcoporum, 4°. 1732. Vitæ ſummorum Dignitate et Eruditione Virorum ex rariſſimis Monumentis litterato Orbi reſtitutæ, 4 parts in 1 vol. 4°. 1735–41. *An intereſting and uncommon collection*, &c.

MEURSIUS, John.

One of the moſt laborious of antiquaries. Born at Losdun, near the Hague, 1579. Educated there, and at Leyden. Profeſſor of Hiſtory in the Univerſity of Leyden 1610, and afterwards of Greek. Hiſtoriographer for Holland 1611. Reſigned 1625, and appointed Profeſſor of Hiſtory and Politics in the Univerſity of Sora and Hiſtoriographer to the King of Denmark. Died 1639. His works, collected in 1741, 12 vol. folio, are much eſteemed: they diſplay deep reſearch and profound erudition.

Opera omnia in plures tomos diſtributa, quorum quædam in hac editione primum parent Joannes Lamius, hiſtoriæ eccleſiaſticæ in Atheneo Florentino profeſſor, recenſebat, et ſcholiis illuſtrabat. 12 vol. Folio. *Florentiæ*, 1741

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MEURSIUS, John, the Younger.

Son of the above. A learned writer. Born at Leyden 1613. Died 1653.

De tibiis collectanea. Ugolinus, 32. 845

Other works: Arboretum Sacrum, ſive de Arborum conſecratione, 12°. Leyd. 1642. De Coronis, 4°. 1653, &c.

MEURISSE, Martin.

Born in Picardy. Biſhop (*in partibus*) of Madaura, and Suffragan of the dioceſe of Metz. Died 1644.

Hiſtoire de la naiſſance, du progrès et de la décadence de l'héréſie dans la ville de Metz et dans le pays Meſſin. 4°. *à Metz*, 1670

An eſteemed work, containing many original pieces.

Other works: Tractatus de S. Trinitate, 8°. 1631. Hiſtoire des évêques de Metz, 8°. 1634, &c.

MEYER, C. G.

Diſſertatio de hominibus piacularibus. Ugolinus, 23. 925

MEYER, John.

Uxor Chriſtiana, ſive de conjugio inter duos deque inceſtu et divortiis, diſſertationes tres. 4°. *Amſt.* 1688

Tractatus de temporibus et feſtis diebus Hebræorum, cum animadverſionibus in J. Spenceri libros de legibus Heb. Rit. Accedit volumen

MEYER, John (*continued*).

de jejunio, Heb. et Lat. Editio altera, innumeris acceſſionibus. 4°. *Amſt.* 1724
Alſo in Ugolinus, 1. 377.

MEYER, John Frederick.

Commentationis de diis ac deabus Græcorum et Romanorum ΔΑΔΟΥΧΟΙΣ [torch-bearing] ſpecimen. Cum figuris æri inciſis. Pp. 32, and 6 plates. 8°.
Francofurti ad Mænum, 1790

MEYER, Sebastian.

In Apocalypſim commentarius, noſtro huic ſæculo accommodus, natus et æditus. Folio.
Tiguri, s. a.

MEYRICK, Frederick, M.A.

Fellow of Trinity College, Oxford.

The practical working of the Church of Spain. Sm. 8°. *Oxf.* 1851

MEZLER, Jodocus.

Jodoci Mezleri San-Gallenſis de viris illuſtribus monaſterii ſui libri ii.
Pez, Theſaur. 1, P. 3, 557

MICHAEL CERULARIUS.

Created Patriarch of Conſtantinople 1043. He was a determined enemy to the Church of Rome, and, in 1053, revived the famous conteſt between the Greek and Latin Churches, by a letter in which he accuſed the Latins of various errors. To this Leo IX. wrote a moſt imperious reply, and aſſembled a council at Rome, in which the Greek Churches were ſolemnly excommunicated.

Epiſtolæ. Cotelerii Monumenta, 2. 135 et 162

MICHAEL CHONIATES, Athenarum Epiſcop.

Lived in the thirteenth century.

Monodia in funere fratris ſui.
Bibl. Max. Patr. 25. 180

MICHAEL GLYCAS.

A native of Sicily. Flouriſhed 1120.

Diſputationes duæ. Interprete Jacobo Pontano, cum notis J. Gretſeri. Bibl. Max. Patr. 22. 618

Epiſtola, Gr. et Lat. Meurſii Opera, 8. 261

MICHAEL GLYCAS SICULUS.

Annales, à mundi exordio uſque ad obitum Alexii Comneni, Gr. et Lat. Byzantine Hiſt. 11

MICHAEL PSELLUS.

A Byzantine ſenator. Remarkable for the extent of his acquirements in all ſciences and knowledge. He was tutor to the Emperor Michael Ducas, on whoſe fall he retired into a monaſtery. Flouriſhed 1050.

Paraphraſis in Cantica Canticorum.

Dialogus de dæmonum energia.
Bibl. Max. Patr. 18. 580

In Canticum Canticorum paraphraſis, Gr. et Lat. Meurſii Opera, 8. 273

MICHAEL SYNCELLUS.

Lived in the ninth century. He refuſed the Patriarchate of Conſtantinople. He endured much both from impriſonments and bodily ſufferings on account of image-worſhip.

Laudatio in SS. Dei archangelos angeloſque, ac univerſas cœleſtes virtutes. Bibl. Max. Patr. 14. 225; Combefis Novum Auctarium, 1. 1525

MICHAELIS, C. B.

Diſſertatio philol. de antiquitatibus œconomiæ patriarchalis. Ugolinus, 24. 323

MICHAELIS, J. B.

Tract. de judiciis pœniſque capitalibus, in S. Scriptura commemoratis. Ugolinus, 26. 233

MICHAELIS, Sir John David.

A celebrated biblical critic. Born at Halle 1717. Studied at that Univerſity. Viſited England, and became preacher at a German chapel in London. Profeſſor of Theology and Oriental Literature in the Univerſity of Gottingen 1746. Died 1791. His writings are diſtinguiſhed by various and ſolid learning, profuſion of ideas, extent of knowledge, brilliancy of expreſſion, and a frequent vein of pleaſantry.

Recueil de queſtions propoſées à une Société des Savans qui par ordre de ſa majeſté Danoiſe font le voyage de l'Arabie. 12°. *Franc.* 1763

Spicilegium geographiæ Hebræorum exteræ poſt Bochartum. 2 parts in 1 vol. 4°.
Goet. 1769–80

Epiſtolæ de lxx hebdomadibus Danielis ad D. Joannem Pringle, Bart. Pp. 230. 8°.
Lond. 1773

Supplementa ad Lexica Hebraica. 6 parts in 2 vol. 4°. 1784–92*

Introductory lectures to the ſacred books of the New Teſtament. 12°. *Lond.* 1780

Introduction to the New Teſtament. Translated from the fourth edition and conſiderably augmented, with notes, and a diſſertation on the origin and compoſition of the three firſt Goſpels, by Herbert Marſh [biſhop of Peterborough.] 4 vol. in 6. 8°. *Lond.* 1802

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Vol. 4. Galatians—Apocalypſe.

Commentaries on the laws of Moſes. Tranſlated by Alexander Smith, D.D. 4 vol. 8°. *Lond.* 1814

Tract reſpecting Michaelis.

The evidence for the authenticity and divine inſpiration of the Apocalypſe ſtated; and vindicated from the objections of the late Profeſſor F. D. [J. D.] Michaelis; in letters addreſſed to the Rev. Herbert Marſh, B.D., F.R.S. Ff. 2. Pp. 92. 8°. *Lond.* 1802

MICHAELIS, J. E.

Diſſertatio philol. num Deus dicatur אלהים, &c. Ugolinus, 24. 105

MICHAELIS, John George.

Profeſſor of Divinity at Halle.

Exercitationes theologico-philologicæ. 8°. *L. Bat.* 1757

De eo, quare Chriſtus, non aliquid ſcripſerit, &c.

Diſſertatio de thuribulo adyti. Ugol. 11. 727

MICHAELIS, John Henry, D.D.

A learned Orientaliſt. Born in Hohenſtein 1668. Studied at Leipſic. Became Profeſſor of the Greek and Oriental languages at Halle. Keeper of the Univerſity Library 1707. Afterwards he was Profeſſor of Divinity. Died 1738.

Uberiores adnotationes philologico-exegeticæ in hagiographos V. T. libros. 3 vol. 4°. *Halæ*, 1745

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C. B. Michaelis in Proverbia.
Vol. 2. Jobus, Cant., Ruth, Threni, Eccl., Eſth.
Vol. 3. Daniel, Eſra, Nehem., Chron.

Biblia Hebraica ex aliquot MSS. et compluribus impreſſis codicibus, &c. 2 vol. 8°. *Halæ*, 1720*

MICHAELIS.

Prior Cartuſiæ Pragenſis, Gyriacenſis, et Agſbacenſis. Died 1401.

Dialogus de cuſtodia virginitatis, in duos libros diviſus. Pez, Bib. Aſcet. 11. 95

Ejuſdem memorabilis liber, cui titulus: Remediarium abjecti prioris, et cujuſcunque loco moti officialis religioſi. Ibid. 227

MICHELET.

Du Prêtre de M. Michelet et du ſimple bon ſens. Par un ſolitaire. 12°. *Par.* 1845

Prieſts, women, and families. Tranſlated from the French (third edition) by C. Cocks. Second edition. Large 12°. *Lond.* 1846

Des Jeſuits, par MM. Michelet et Quinet. Septième édition. Sm. 8°. *Par.* 1845

A review (on the Univerſity and the Church in France) in Edinb. Review, 81. 399.

Hiſtoire de la Revolution Françaiſe. 7 vol. 8°. *Par.* 1853

This, according to the author, is the firſt Republican hiſtory of the French Revolution that has been written. Throughout the whole he has but one hero—the public.

MICHELET (*continued*).

Hiſtory of the French Revolution. Tranſlated by C. Cocks, B.L. 2 vol. in 1. Sm. 8°. *Lond.* 1847–48

MICHELL, Charles, of Forcett, Eſq.

Principles of legiſlation. 8°. *Lond.* 1796

MICHELL, Gilbert, M.A.

Rector of Breadfall, near Derby.

The deſign of publiſhing the goſpel; a ſermon on Titus, 2. 11, 12. 8°. *Lond.* 1731

The laws and liberties of the goſpel: or, the duties and privileges common to all Chriſtians, explained and recommended in ſeveral practical diſcourſes. Deſigned to promote Chriſtian truth and charity, peace and unity. 8°. *Lond.* 1737

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MICHELL, R., B.D.

Vice-Principal of Magdalen Hall, and late Fellow and Tutor of Lincoln College.

The nature and comparative value of the Chriſtian evidences conſidered generally, in eight ſermons preached 1849, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1849

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MICROLOGUS de eccleſiaſticis obſervationibus. Bibl. Max. Patr. 18. 469

MIDDLETON, Conyers, D.D.

A celebrated divine. Born at York 1683. Educated at Trinity College, Cambridge, of which he was elected Fellow 1706. Principal Librarian of the Public Library, Cambridge, 1723. Late in life he was preſented to the living of Haſcomb, Surrey. Died 1750. He was a man

MIDDLETON, Conyers, D.D. (*continued*).

of ſplendid talents and great learning, but his principles were juſtly ſuſpected of a tendency to infidelity.

Miſcellaneous works. Second edition. 5 vol. 8°. *Lond.* 1755

Vol. 1.

A free inquiry into the miraculous powers which are ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages, through ſeveral ſucceſſive centuries. [With introductory diſcourſe, &c.]

[Introd. Diſc. Second edit. Pp. 110. 8°. *Lond.* 1747.]

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Remarks on two pamphlets lately publiſhed againſt Dr. Middleton's Introductory Diſcourſe. The one, intituled, Obſervations on that Diſcourſe, in anſwer to the Author's Prejudices, &c. The other, The Jeſuit-Cabal farther opened, or a Defence of Dr. Chapman's late Charge, &c. With a Preface, giving a brief account of a certain book, which profeſſes to exhibit a full, true, and comprehenſive view of Chriſtianity, &c., as it was taught and practiſed by the Univerſal Church during the firſt four centuries. With ſome occaſional reflections on the ſaid book 1

[8°. Pp. xi. 128. *Lond.* 1748.]

Vindication of the Free Inquiry, from the objections of Dr. Dodwell and Dr. Church - - - - 131

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Some curſory reflections on the diſpute or diſſenſion which happened at Antioch between the Apoſtles Peter and Paul - - - - - - 255

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A letter to Dr. Waterland; containing ſome remarks on his Vindication of Scripture in anſwer to a book intituled, Chriſtianity as old as the Creation 1

[8°. Pp. 67. Anonymous, *Lond.* 1731.]

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[8°. Pp. 94. Anonymous, *Lond.* 1732.]

Some remarks on a Reply to the Defence of the Letter to Dr. Waterland - - - - - - 167

[8°. Pp. 80. Anonymous, *Lond.* 1732.]

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[Fourth edition, 8°. *Lond.* 1741. Another, fifth edition, with additional proofs by Publicola, 8°. *Lond.* 1812.]

An examination of the Lord Biſhop of London's [Sherlock] Diſcourſes on the Uſe and Intent of Prophecy, with ſome curſory animadverſions on his Appendix, containing a farther inquiry into the Moſaic account of the fall - - - 185

[8°. Pp. 198. *Lond.* 1750.]

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A plain anſwer to Dr. Middleton's Letter from Rome; in which the groſs miſrepreſentations contained therein are expoſed and ſet in a juſt light. By a Friend to Truth. Pp. 22. 8°. *Lond.* 1741

Obſervations on a book, intituled, An Introductory Diſcourſe to a larger Work, &c. Containing an anſwer to the author's prejudices, that miraculous powers were not continued to the Church after the days of the Apoſtles. Pp. 33. 8°. *Lond.* 1747

A view of the controverſy concerning the miraculous powers, which are ſuppoſed to have ſubſiſted in the Chriſtian Church, from the earlieſt ages, through ſeveral ſucceſſive centuries. As it ſtands, between the Introductory Diſcourſe to a larger Work deſigned hereafter to be publiſhed, and Obſervations on the Introductory Diſcourſe. With occaſional remarks on other writers in this controverſy. And a poſtſcript, occaſioned by Mr. Brooke's Defenſio Miraculorum, &c. Pp. 153. 8°. *Lond.* 1748

A letter to the Rev. Mr. John Jackſon, occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. In which is ſhewn that we have no ſufficient reaſon to believe, upon the authority of the Primitive Fathers, that any ſuch powers were continued to the Church after the days of the apoſtles. And likewiſe, that the Primitive Fathers have not, according to Mr. Jackſon's own account, preſerved, in their writings, the pure and uncorrupted faith and doctrines of Chriſt and his apoſtles. Pp. 60. 8°. *Lond.* 1749

A defence of the letter to the Rev. Mr. John Jackſon. Occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. Being an anſwer to the Appendix to the ſecond edition of his Remarks. To which is added, A letter to Mr. Whiſton, &c. By the author of the Letter. Pp. 59. 8°. *Lond.* 1749

A confirmation of Dr. Middleton's Introductory Diſcourſe; or, an attempt to prove *a priori*, that no miraculous power ever ſubſiſted in the Church after the times of the Apoſtles. Pp. 23. 8°. *Lond. n.d. about* 1750

The plan of a ſupplement to Dr. Middleton's

MIDDLETON, Conyers, D.D. (*continued*).

Free Inquiry, exhibited in a diſſertation on the baptiſm and miraculous gifts of the Holy Ghoſt. 8°. *Lond.* 1750

An anſwer to the Rev. Dr. Middleton's grand objection to the Lord Biſhop of London's interpretation of Moſes's Hiſtory of the Fall. Wherein it is ſhewn, that that part of this hiſtory which relates to the ſerpent, in this interpretation, is not allegory or mere metaphor, but juſt and proper expreſſion, agreeable to Scripture language, and univerſal cuſtom in all languages in like caſes. By a Clergyman. Pp. 28. 8°. *Lond.* 1750

The D—ſt D—ct—r detected: or, free remarks on Dr. Middleton's Examination of the Lord Biſhop of London's Diſcourſes on the Uſe and Intent of Prophecy, &c. By Philotheos. Pp. 23. 8°. *Lond.* 1750

A letter to a gentleman, occaſioned by Dr. Middleton's examination and animadverſions on the Biſhop of London's Diſcourſes concerning the Uſe and Intent of Prophecy. Pp. 32. 8°. *Lond.* 1750

MIDDLETON, Erasmus, B.D.

Studied at St. Edmund Hall, Oxford. He was one of the ſix young men expelled from the Univerſity for Methodiſm. Entered of King's College, Cambridge, 1769. Admitted into holy orders by Bp. Trail in Ireland, and became Paſtor of a ſmall epiſcopal congregation at Dalkeith, in Scotland. Removed to London, and was Curate ſucceſſively to Romaine and Cadogan, and at St. Margaret's, Weſtminſter. Rector of Turvey, Bedfordſhire, 1804. Died 1805.

Biographia evangelica; or, an account of the lives and deaths of the moſt eminent evangelical authors or preachers both Britiſh and foreign. 4 vol. 8°. *Lond.* 1779

Reprinted in 1816, 4 vols. 8°.

Verſions and imitations of the Pſalms of David, ſelected from various authors, and adapted to the public worſhip of the Church of England. 12°. *Lond.* 1806

MIDDLETON, J., a Scoto-Briton.

An inquiry into the inward call to the holy miniſtry. [Anonymous.] Pp. 52. 8°. *Camb.* 1741

MIDDLETON, J. W., A.M.

Formerly of Trinity College, Oxford.

Memoirs of the Reformers, Britiſh and foreign. 3 vol. 18°. *Lond.* 1829

MIDDLETON, Patrick.

A diſſertation upon the power of the Church; in a middle way, betwixt thoſe who ſcrew it up to the higheſt, with the Papiſts and Scottiſh Preſbyterians on the one hand, and the Eraſtians and followers of Hugo Grotius, who on the other hand do wholly reject the intrinſic ſpiritual authority wherewith Jeſus Chriſt hath veſted the rulers of his Church. 8°. *Lond.* 1733

MIDDLETON, Thomas Fanshawe, D.D., F.R.S., Biſhop of Calcutta.

A divine of great learning and uſefulneſs. Born 1769. Admitted into Chriſt's Hoſpital 1779; whence he proceeded to Pembroke Hall, Cambridge. Rector of Tanſor, Northamptonſhire, 1795. Vicar of St. Pancras 1811. Conſecrated the firſt Biſhop of Calcutta 1814. Died 1822.

The doctrine of the Greek article applied to the criticiſm and illuſtration of the New Teſtament. A new edition, with prefatory obſervations and notes by Hugh James Roſe. 8°. *Lond.* 1833

MIDDLETON, Biſhop (*continued*).

A book of profound learning and moſt maſterly criticiſm. The firſt part is occupied with an inquiry into the nature and uſes of the Greek article; and the ſecond contains the application of the views previouſly eſtabliſhed to the interpretation of many paſſages in the New Teſtament, eſpecially thoſe that relate to the divinity of Chriſt. It was originally publiſhed in 1808.

Sermons and charges, with memoirs of his life by Henry Kaye Bonney, D.D., Adn. of Bedford. 8°. *Lond.* 1824

Memoirs of Bp. Middleton [with appendix] i–cxiv
Deut. 30. 19, 20. The bleſſing and the curſe. General Thankſgiving - - - - - - 5
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(The life of) by the Rev. C. W. Le Bas. 2 vol. 8°. *Lond.* 1831

A review in Brit. Critic, 9. 459.

MIECZYSLAWSKA, Makrena.

The nuns of Minſk. A narrative of Makrena Mieczyſlawſka, abbeſs of the Baſilian Convent of Minſk; or, the hiſtory of a ſeven years' perſecution ſuffered for the faith by her and her nuns. Written from her dictation, by order of his holineſs Pope Gregory XVI. By the Rev. Maximilian Ryllo, the Abbé Alexander Jelowicki, and the Abbé Aloys Leitner. Pp. 79. Sm. 8°. *Lond.* 1846

MIEGIUS, B. Ludovicus.

Profeſſor of Theology in the Univerſity of Heidelberg.

Meletemata ſacra de officio paſtoris evangelici publico et privato. 4°. *Franc.* 1747

MIEGIUS, J. C.

Conſtitutiones ſervi Hebræi. Ugolinus, 26. 629

MIGAULT, John.

A narrative of the ſufferings of a French Proteſtant family, at the period of the Revocation of the Edict of Nantes. Tranſlated, and now firſt publiſhed from the original manuſcript. 12°. *Lond.* 1824

MILBOURNE, Luke.

A poet and divine. Educated at Pembroke Hall, Cambridge. Suppoſed to have had originally a benefice at Yarmouth. Lecturer of Shoreditch 1688. Inſtituted to the living St. Ethelburga within Biſhopſgate, London, 1704. Died 1720. He is mentioned in the Dunciad.

A falſe faith not juſtified by care for the poor; a ſermon on 1 Cor. 13. 3. 4°. *Lond.* 1698

MILBOURNE, Luke (*continued*).

Debtor and creditor made eaſy; or, the judgment of the unmerciful demonſtrated; a ſermon on Jam. 2. 13. 8°. *Lond.* 1709

Pſalmody recommended, in a ſermon preached to the Company of Pariſh Clerks [on 2 Chron. 29. 30.] 8°. *Lond.* 1713

Conciones duæ ad clerum Londinenſem. In quibus pœnarum gehennalium æternitas aſſeritur, et conſcientia vindicatur. Matt. 25. 46; 2 Cor. 1. 12. 8°. *Lond.* 1715

MILES, Henry, D.D., F.R.S.

A Diſſenting miniſter at Tooting, Surrey. Died 1763, in the ſixty-fifth year of his age.

Doing good and communicating, ſacrifices well pleaſing to God; a ſermon on Heb. 13. 16. [Soc. Relief of Widows and Orphans of Diſſ. Min.] 8°. *Lond.* 1738

MILL, John, D.D.

A learned divine. Born at Shap, Weſtmoreland, 1645. Entered as ſervitor of Queen's College, Oxford, 1661. Rector of Blechingdon, Oxfordſhire, 1681. Principal of St. Edmund's Hall 1685. Prebendary of Canterbury 1704. Died 1707. His edition of the Greek New Teſtament was the labour of thirty years. It is one of the moſt valuable of the critical editions.

Novum Teſtamentum Græcum, cum lectionibus variantibus MSS., &c. Folio. *Oxon.* 1707

Reprinted, with improvements, by Kuſter, at Rotterdam, 1710, and at Leipſic 1723.

Diſſertatio de Nilo et Euphrate. Ugol. 6. 1145

MILL, D.

Diſſertatio de altari mediatore. Ugol. 10. 489

De אוב et אובות. Ibid. 23. 517

De חדטמים. Ibid. 529

De idolo אחד. Ibid. 23. 643

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MILL, John Stuart.

A ſyſtem of logic, ratiocinative and inductive; being a connected view of the principles of evidence and the methods of ſcientific inveſtigation. Third edit. 2 vol. 8°. *Lond.* 1851

Vol. 1.

Introduction.
Names and propoſitions.
Reaſoning, ſyllogiſm, demonſtration.
Induction, laws of nature, cauſation, obſervation and experiment, deductive method, examples.

Vol. 2.

Induction, *continued:* Laws of nature, cauſes empirical, laws, chances, calculation of chances, analogy, cauſation, grounds of diſbelief.
Operations ſubſidiary to induction, obſervation, and deſcription, abſtraction, naming, philoſophical language.
Fallacies.
Logic of the moral ſciences: liberty and neceſſity, laws of mind, ethology.

A review in Brit. Critic, 34. 349.

MILL, William Hodge, D.D., F.R.S.

Canon of Ely, Regius Profeſſor of Hebrew, Cambridge, and Rector of Braſted, Kent.

The extenſion of ſaving faith by commiſſioned

MILL, William Hodge, D.D., F.R.S. (*continued*).

teachers; a ſermon on Rom. 10. 12–15. [S.P.G.F.P. and S.P.C.K.] 8°. *Lond.* 1839

Obſervations on the attempted application of Pantheiſtic principles to the theory and hiſtoric criticiſm of the goſpel.

Part 1. On the theoretic application; being the Chriſtian Advocate's publication for 1840. 8°. *Camb.* 1840
Part 2. chap. 1. The hiſtorical character of St. Luke's firſt chapter vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1841. 8°. *Camb.* 1841
Part 2. chap. 2. ſect. 1, 2. The evangelical accounts of the deſcent and parentage of the Saviour vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1842. 8°. *Camb.* 1842
Part 2. chap. 2. ſect. 3. The accounts of our Lord's brethren in the New Teſtament vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1843. 8°. *Camb.* 1843
Part 2. chap. 3. The hiſtorical character of the circumſtances of our Lord's nativity in the Goſpel of St. Matthew vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1844. 8°. *Camb.* 1844

Analyſis of the Expoſition of the Creed, written by John Pearſon, D.D., Biſhop of Cheſter. Compiled with ſome additional matter occaſionally interſperſed, for the uſe of the ſtudents of Biſhop's College, Calcutta. 8°. *Camb.* 1843

Five ſermons on the temptation of Chriſt our Lord in the wilderneſs; preached before the Univerſity of Cambridge, in Lent 1844. 8°. *Camb.* 1844

Luke, 4. 1, 2. The definiteneſs of Chriſtian faith 1
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Five ſermons on the nature of Chriſtianity, preached in Advent and Chriſtmas-tide 1846, before the Univerſity of Cambridge. 8°. *Lond.* 1848

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1 S. John, 1. 3. The Word incarnate in the totality of his exhibition in the Church, the true centre of Chriſtianity - - - - - - 28
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MILLAR, David, A.M.

Diſſenting miniſter.

The right of the people to ſearch the Scriptures vindicated; a ſermon, on John, 5. 39. With a ſerious exhortation to this great and indiſpenſable duty, as the beſt means to be preſerved from errors of all ſorts, and more particularly from the manifold idolatries and other abominations of Popery. 8°. *Lond.* 1735

The true prieſthood of Chriſt ſtated and defended; or, Chriſt a prieſt when he was on earth. Being an anſwer to a diſcourſe concerning the prieſthood of Jeſus Chriſt. In which the Socinian abominations on that head are exploded. 8°. *Lond.* 1749

MILLAR, George Henry.

Univerſal ſyſtem of geography, being a complete hiſtory and deſcription of the whole world. 2 vol. Folio. *Lond.* 1782

MILLAR, Hugh.

The old red ſandſtone; or, new walks in an old field. Fourth edition. Sm. 8°. *Edin.* 1850

With additions firſt given in the third edition, publiſhed in 1846.

Foot-prints of the Creator; or, the Aſterolepis of Stromneſs. Third edit. Sm. 8°. *L.* 1850

MILLAR, Robert, M.A.

The hiſtory of the propagation of Chriſtianity, and the overthrow of paganiſm, wherein the Chriſtian religion is confirmed; the riſe and progreſs of heatheniſh idolatry is conſidered; the overthrow of paganiſm and the ſpreading of Chriſtianity in the ſeveral ages of the Church is explained; the preſent ſtate of heathens is inquired into, and methods for their converſion propoſed. The third edition, with additions. 2 vol. 8°. *Lond.* 1731

MILLAR, Robert, M.A. (*continued*).

MILLARD, James Elwin, B.A.

Head Maſter of Magdalen College School, Oxford.

Hiſtorical notices of the office of choriſters. Fcp. 8°. *Lond.* 1848

MILLENNIUM. Spes fidelium; or, the believer's hope, being an epiſtolary diſſertation, wherein the doctrine of the millennium, or the thouſand-years' reign of Chriſt with the faithful upon earth, is aſſerted and proved, from the Holy Scriptures of both Teſtaments, as interpreted by the moſt primitive Fathers of the Church, to be an orthodox doctrine. With a full anſwer to the principal objections of the moſt ſtrenuous oppoſers thereof, both ancient and modern. By a Preſbyter of the Church of England. 8°. *Lond.* 1714

MILLER, Edward, M.A.

Of Trinity College, Cambridge, Perpetual Curate of St. John's Chapel, Bognor, Suſſex.

Sermons preached principally at Bognor. 8°. *Lond.* 1844

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MILLER, George, D.D., M.R.I.A.

Vicar-general of Armagh; formerly Fellow of Trinity College, Dublin, and Lecturer of Modern Hiſtory. Born in Dublin 1764; died 1848.

Hiſtory philoſophically illuſtrated, from the fall of the Roman empire to the French revolution. Third edition, reviſed by the author. 4 vol. Sm. 8°. *Lond.* 1852

Vol. 1. to 1307. Vol. 2. 1000–1517. Vol. 3. 1519–1700. Vol. 4. 1688–1793, with memoir of the author and analytical index.

A review (on Providential and Prophetical Hiſtories), in Edinb. Review, 50. 287.

A letter to the Rev. E. B. Puſey, D.D., in reference to his letter to the Lord Biſhop of Oxford. Pp. 78. 8°. *Lond.* 1840

MILLER, James, M.A.
Vicar of Pittington, Durham.

A letter to the Right Hon. the Earl Grey, on the origin and nature of Church property, and the connexion of tithes with the exiſting agricultural diſtreſs; and on improvements, which may be ſafely adopted without the introduction of a new principle. Pp. 83. 8°. *Lond.* 1831

MILLER, Rev. James.

The diſcourſes and charges at the ordination of the Rev. H. B. Maclean, at the Scots Church, London Wall, 1827. The ordination ſermon, by the Rev. James Miller. [On 1 Tim. 4. 14.] The charge to the miniſter, by the Rev. Edward Irving. The charge to the people, by the Rev. W. Wodrow. 8°. *Lond.* 1827

MILLER, John, Eſq., of Lincoln's Inn.

An inquiry into the preſent ſtate of the ſtatute and criminal law of England. 8°. *Lond.* 1822

An inquiry into the preſent ſtate of the civil law of England. 8°. *Lond.* 1825

MILLER, John, A.M.
Fellow of Worceſter College, Oxford.

Diſſertatio Latina, cancellarii præmio dignata, et in Theatro Oxonienſi recitata. 4°. *Oxon.* 1810
In philoſophia, quæ de vita et moribus eſt, illuſtranda, quænam præcipue ſermonum Socratorum fuit excellentia?

A Chriſtian guide for plain people, and eſpecially for the poor, in ſix ſermons, preached to a country congregation. Second edition. 12°. *Oxf.* 1820
Matt. 6. 33. The praiſe and power of practical religion 1
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The divine authority of Holy Scripture aſſerted from its adaptation to the real ſtate of human nature, in eight ſermons, preached 1817, at the Lecture founded by the late Rev. John Bampton, M.A. Third edit. 8°. *Oxf.* 1838
The ſecond edition was reviſed. The third contains a letter introductory of nineteen pages, and is alſo reviſed.
2 Tim. 3. 14, 15. Introductory view of the condition of a Chriſtian baptiſed in infancy - - 1
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MILLER, John C., M.A.
Of Lincoln College, Oxford. Honorary Canon of Worceſter and Rector of St. Martin's, Birmingham.

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MILLER, Joseph Augustus.
Miniſter of the Congregational Church, Windſor.

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MILLER, Samuel, A.M.

One of the miniſters of the United Preſbyterian Churches in the city of New York.

A ſermon, Pſa. 2. 11, delivered Feb. 5, 1799, recommended by the clergy of the City of New York to be obſerved as a day of thankſgiving, humiliation, and prayer, on account of the removal of a malignant and mortal diſeaſe, which had prevailed in the city ſome time before. 8°. *Lond.* 1799

MILLER, Mr., Fellow of Trin. Coll., Camb.

Some remarks upon a letter entituled, The Preſent State of Trinity College, Cambridge: written by Richard Bentley, D.D., now Maſter of the ſaid College, to the Right Rev. John, Lord [Moore] Biſhop of Ely. With ſome remarks alſo upon the Preface pretended to be written and publiſhed together with the Letter, by a Gentleman of the Temple. 8°. *Lond.* 1710

MILLES, Thomas, Biſhop of Waterford.

A learned prelate. Educated at Wadham College, Oxford. Appointed Greek Profeſſor 1706. Biſhop of Waterford 1707. Died 1740. He publiſhed an edition of the works of St. Cyril of Jeruſalem.

The natural immortality of the ſoul aſſerted and proved from the Scriptures and firſt Fathers, in anſwer to Mr. Dodwell's Epiſtolary Diſcourſe. Second edition. 8°. *Oxf.* 1726

An account of the life and converſation of Iſaac Milles [Rector] of Highcleer, Hants [the author's father]. 8°. *Lond.* 1721*

MILLINGCHAMP, Benjamin, A.B.

Prebendary of St. David's, and Rural Dean of Kemmes.

Sermon, Rom. 15. 5. [S.P.C.K. and Church Union in the Dioceſe of St. David's.] 8°. *Carmarthen*, 1812

MILLINGTON, Richard Henry, B.A.

Sermon, Acts, 2. 42. Preached before the Lord Mayor, &c., Jan. 11, 1824. Being the day appointed for adminiſtering the holy communion to the members of the Corporation. 4°. *Lond.* 1824

Sermon, Luke, 10. 41. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1824

Sermon, Matt. 9. 43. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1824

Sermon, Epheſ. 5. 15. [Election of a Lord Mayor.] 4°. *Lond.* 1824

MILLS, Benjamin.

A Diſſenting miniſter at Maidſtone, Kent.

An examination of the remarks made by a curate

MILLS, Benjamin (*continued*).

of the dioceſe of Canterbury, on account of a controverſy between the author of the Trial of Mr. Whitefield's Spirit [Rev. S. Weller], and Benj. Mills; occaſioned by a paragraph in the trial reflecting on the Diſſenters. Pp. 39. 8°. *Lond.* 1741

Abuſe of mercies a ground of national judgments: a ſermon on Iſa. 5. 4–6. On occaſion of the dangers with which this kingdom is threatened by foreign and domeſtic enemies. 8°. *Lond.* 1745

MILLS, Charles.

An hiſtorian. Born at Greenwich 1788. Served his time as clerk to a ſolicitor at Lincoln's Inn, but relinquiſhed his legal purſuits for literature. Died 1825.

The hiſtory of the cruſades for the recovery and poſſeſſion of the Holy Land, with a memoir of the author. Fourth edition. 2 vol. 8°. *Lond.* 1828

The hiſtory of chivalry, or knighthood and its times. 2 vol. 8°. *Lond.* 1826

The hiſtory of Muhammedaniſm: compriſing the life and character of the Arabian Prophet, and ſuccinct accounts of the empires founded by the Muhammedan arms; an inquiry into the theology, morality, laws, literature, and uſages of the Muſſelmans, and a view of the preſent ſtate and extent of the Muhammedan religion. Second edition, reviſed and augmented. 8°. *Lond.* 1818

The travels of Charles Ducas. 2 vol. 8°. *Lond.* 1822*

An amuſing *voyage imaginaire* in Italy at the period of the revival of letters.

MILMAN, Henry Hart.

Dean of St. Paul's, London.

The character and conduct of the apoſtles conſidered as an evidence of Chriſtianity, in eight ſermons, preached 1827, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1827

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The hiſtory of Chriſtianity, from the birth of Chriſt to the abolition of paganiſm in the Roman empire. 3 vol. 8°. *Lond.* 1840

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MILMAN, Rev. R., M.A.

The way through the deſert; or, the caravan. Pp. 57. 12°. *Lond.* 1850

MILN, D.

Diſſertatio de cornibus altaris exterioris. Ugolinus, 10. 357

MILNE, Colin, LL.D.

A divine and botaniſt. Born at Aberdeen, in which univerſity he was educated. Became tutor to a ſon of the Duke of Northumberland, and was preſented to the living of Northchapel, Eſſex; he afterwards obtained the living of Deptford. Died 1815.

The boldneſs and freedom of apoſtolical eloquence recommended to the imitation of miniſters: a ſermon on Acts, 2. 41. [Funeral.] 8°. *Lond.* 1775

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A Preſbyter of the Epiſcopal Church of Scotland, and miniſter of St. Andrew's Chapel, Banff.

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2 Pet. 1. 16. On the evidence that Chriſtianity is not an impoſture. 2 ſerm. - - - - - 1
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MILNER, Isaac, D.D., F.R.S., Dean of Carliſle.

Younger brother of Joſeph Milner. Born at Leeds 1751. Educated at Queen's College, Cambridge. Senior Wrangler 1774. Elected Fellow 1775. Maſter of Queen's College 1788. Dean of Carliſle 1791. Lucaſian Profeſſor of Mathematics 1798. Vice-Chancellor in 1792 and 1809. Died 1820.

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(The life of), compriſing a portion of his correſpondence, and other writings hitherto unpubliſhed, by his niece, Mary Milner. 8°. *Lond.* 1842

A review (The Clapham Sect, by Sir. J. Stephen) in Edinb. Rev. 80. 251.

MILNER, John, D.D.

Miniſter of the Independent congregation at Peckham, Surrey.

The principles of religious liberty aſſerted; and the abuſe of them diſclaimed: a ſermon on 2 Cor. 1. 24. [Ordination.] 8°. *Lond.* 1739

Reflection on human life; a ſermon on Eccleſ. 3. 2. [New Year. Char. Sch.] 8°. *Lond.* 1743

Virtue the baſis of public happineſs: a ſermon on Prov. 14. 34. [Faſt.] 8°. *Lond.* 1747

The duty of God's people under apprehenſions of publick judgments: a ſermon on Iſa. 26. 20, 21. [On account of earthquakes.] 8°. *Lond.* 1750

The honour and happineſs of the poor: three ſermons on Luke, 7. 22, 23. At the diſtribution of the charity of Mr. William Tomkins. To which are added ſome prayers and hymns. 18°. *Lond.* 1750

Inſtructions for youth, prudential, moral, and divine. In ſix ſermons. To which are added, ſome prayers for the uſe or imitation of youth. 12°. *Lond.* 1751

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Signs of the times: two ſermons on Matt. 16. 3. [Faſt.] 8°. *Lond.* 1757

MILNER, John, D.D., F.A.S.

A Roman Catholic biſhop and eminent antiquary. Born in London 1752. Studied at Douay. Appointed paſtor of the Roman Catholic Chapel at Wincheſter 1779. Vicar-Apoſtolic of the Midland Diſtrict and Biſhop of Caſtabala 1803. Died 1826.

The hiſtory civil and eccleſiaſtical, and ſurvey of the antiquities of Wincheſter. 2 vol. 4°. 1798*

A ſecond edition corrected and enlarged, 2 vol. 4°. 1809. The impreſſions of the plates are not ſo good in this edition.

The end of religious controverſy, in a friendly correſpondence between a religious ſociety of Proteſtants and a Roman Catholic divine, addreſſed to Dr. Burgeſs, Biſhop of St. David's, in anſwer to his Proteſtant's Catechiſm. In three parts. Second edition, reviſed. 8°. *Lond.* 1819

A vindication of the End of Religious Controverſy, from the exceptions of Bp. Burgeſs and the Rev. R. Grier. 8°. *Lond.* 1822

Letters to a prebendary, being an anſwer to Reflections on Popery, by the Rev. John Sturges, LL.D. 4°. *Wincheſter*, 1800

A ſhort deſcription of the Hoſpital of St. Croſs, near Wincheſter. With an appendix. Twenty-firſt edition. Pp. 31. 12°. *Wincheſter, n. d.*

Other works: An Hiſtorical and Critical Inquiry into the Exiſtence and Character of St. George, Patron of England, 8°. 1795. A Treatiſe on the Eccleſiaſtical Hiſtory of England during the middle Ages, royal 8°. 1811, &c.

MILNER, Joseph, A.M.

A pious and learned divine and eccleſiaſtical hiſtorian. Born near Leeds 1744. Entered Catharine Hall, Cambridge, 1762. Became ſucceſſively Head-Maſter of the Grammar-School at Hull, and Lecturer in the principal church in that town; Curate and afterwards Vicar of North Ferriby; and juſt before his death Vicar of Holy Trinity Church, Hull. Died 1797. He was a highly popular and ſucceſsful preacher. His Church Hiſtory is important for giving a view of the progreſs of religion. The edition by Mr. Grantham is much improved.

The hiſtory of the Church of Chriſt; with additions and corrections by the Rev. Iſaac Milner, D.D. A new edition, reviſed and corrected throughout, by the Rev. Thomas Grantham, B.D., Rector of Bramber. 4 vol. 8°. *Lond.* 1847

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Practical ſermons. To which is prefixed an account of the life and character of the author. Second edition, reviſed and corrected by the Rev. Iſaac Milner, D.D., Dean of Carliſle. Large additions are made to the life of the

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author, with further animadverſions on Dr. Haweis' miſrepreſentations, and two ſermons not before publiſhed. 3 vol. 8°. 1801–23

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A ſelection of tracts and eſſays from the miſcellaneous writings of the late Rev. Joſeph Milner, A.M. Edited by the Rev. Iſaac Milner, D.D. 8°. *Lond.* 1810

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The way of ſalvation; or, the Chriſtian doctrine of juſtification explained and recommended, in two letters, ſomewhat abridged. Pp. 24. 24°. *Lond.* 1814

MILNER, J.

A practical grammar of the Greek tongue. Second edition, enlarged. [Anonymous.] 8°. *Lond.* 1740

MILNER, William, M.A.

Sermon, 2 Cor. 6. 3. [Conſecration of Biſhop Dawes.] 8°. *Lond.* 1708

MILTON, John.

The moſt illuſtrious of Engliſh poets. Born in London 1608. Educated at St. Paul's School, whence he was removed to Chriſt's College, Cambridge, 1625. Travelled abroad 1638. On his return became a ſchoolmaſter in London. During the Commonwealth he was appointed Latin ſecretary to Cromwell. Died 1674. The principal editions of his poetical works are:—By Biſhop Newton, with notes of various authors, 3 vol. 4°., 1749–52, and 4 vol. 8°., 1753, and other dates. By the Rev. H. J. Todd, 7 vol. 8°., 1809, and (without the verbal index) 6 vol. 8°., 1826. By Sir E. Bridges, 6 vol. ſm. 8°., 1835. His proſe works were firſt publiſhed by Toland, 3 vol. folio, Amſt. 1697–8; but, through error or ignorance, ſome of Milton's tracts were printed from firſt editions, although afterwards they had been republiſhed with conſiderable additions. Reprinted 2 vol. folio, 1738,—a very incorrect edition. With life by Birch, 2 vol. 4°., 1753,—very correct. By Symmond, 7 vol. 8°., 1806. In 1 vol. imperial 8°., 1837; 5 vol. ſm. 8°., 1848–53; and with the poetical works, 8 vol. 8°., 1851,—a moſt beautiful and correct edition.

Proſe works. With a preface, preliminary remarks, and notes, by J. A. St. John. 5 vol. Sm. 8°. *Lond.* 1848–53

MILTON, John (*continued*).

Vol. 1.

Editor's preface.

A defence of the people of England: in anſwer to Salmaſius's Defence of the King - - - 1

The ſecond defence of the people of England: againſt an anonymous libel, entitled, The Royal Blood crying to Heaven for Vengeance on the Engliſh Parricides - - - - - - - - 214

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The tenure of kings and magiſtrates: proving that it is lawful, and hath been held ſo through all ages, for any who have the power, to call to account a tyrant, or a wicked king, and after due conviction, to depoſe, and put him to death, if the ordinary magiſtrate have neglected or denied to do it - - - - 1

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Brief notes upon a late ſermon entitled, The Fear of God and the King; preached, and ſince publiſhed by Matthew Griffith, D.D. - - - - - - 354

Firſt publiſhed in 1660.

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Conſiderations touching the likelieſt means to remove hirelings out of the Church. Wherein is alſo diſcourſed of tithes, Church fees, and Church revenues; and whether any maintenance of miniſters can be ſettled by law - - - - - - - - 1

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Vol. 4. Treatiſe on Chriſtian doctrine.

Vol. 5. The ſame, *continued*.

The works of John Milton, in verſe and proſe, printed from the original editions, with a life of the author, by the Rev. John Mitford. 8 vol. 8°. *Lond.* 1851*

This excellent edition has the ſame contents as above, with the following variations. It has not the treatiſe on Chriſtian Doctrine, nor the tranſlation of the Second Defence of the People of England, and the Familiar Letters. In addition, it contains the original Latin of Pro Populo Anglicano, Defenſio ſecunda, &c., and Autoris epiſtolarum familiarum, liber unus, Literæ Oliverii, &c.; alſo, the following works,—

Hiſtory of Britain.

Accidence commenc't grammar, ſupply'd with ſufficient rules for the uſe of ſuch as, younger or elder, are deſirous, without more trouble than needs, to attain the Latin tongue.

Artis logicæ plenior inſtitutio.

Praxis logicæ analytica ex Dounamo.

Petri Rami vita.

A brief hiſtory of Moſcovia, and of other leſs known countries lying eaſtward of Ruſſia, as far as Cathay. Gathered from the writings of ſeveral eye-witneſſes.

Autoris proluſiones quædam oratoriæ in collegio, &c.

Index.

Proſe works. Imp. 8°. *Lond.* 1837

This edition contains, in addition to the contents of the edition of 1848, as above, an introductory review, the Hiſtory of Britain, and the original Latin of the Defence of the People of England. It does not contain the work on Chriſtian Doctrine.

Hiſtory of Britain, to William the Conqueror. Kennet, Bp. Hiſt. 1

Pro populo Anglicano defenſio contra Claudii anonymi, alias Salmaſii Defenſionem Regiam. Editio emendatior. Folio. *Lond.* 1651

Poetical works; with life by Dr. Johnſon. 2 vol. 18°. *Lond.* 1807

Poetical works. Edited by Sir Egerton Brydges, Bart. With imaginative illuſtrations by Turner. 6 vol. Sm. 8°. *Lond.* 1835

De doctrina Chriſtiana, libri duo poſthumi, quos ex ſchedis manuſcriptis deprompſit, et typis mandari primus curavit Carolus Ricardus Sumner, A.M. 4°. *Cantab.* 1825

A review, by T. B. Macaulay, Edinb. Rev. 42. 304.

Some account of the life and writings of John Milton, by the Rev. Henry John Todd. Se-

MILTON, John (*continued*).

cond edition, with additions, and with a verbal index to the whole of Milton's poetry. 8°. *Lond.* 1809

The life of John Milton, by Charles Symmons, D D. Third edition. 8°. *Lond.* 1822

Remarks on the life of Mr. Milton, as publiſhed by J. T., with a character of the author and his party. In a letter to a member of parliament. 8°. *Lond.* 1699

The poetry of Milton's proſe, ſelected from his various writings; with notes and an introductory eſſay. 12°. *Lond.* 1827

MINADOI, John Thomas.

Hiſtoria belli Turcico-Perſici.

Bizari Hiſtoria, 515

The hiſtorie of the warres betweene the Turkes and the Perſians. Tranſlated by Abr. Hartwell. 4°. *Lond.* 1595*

MIND. The progreſs of a female mind, in ſome intereſting enquiries. By a lady. Pp. 89. 8°. *Lond.* 1764

MINERS, Wilowby, M.A.

True loyalty; or, non-reſiſtance the only ſupport of monarchy; a ſermon on Iſa. 30. 10. 8°. *Lond.* 1716

MINGARELLI, Ferdinand.

A learned theologian. Born at Boulogne 1724. Entered the Order of Camaldulines, and was appointed to explain the Holy Scriptures at Ravenna and at Rome. Afterwards he was appointed Profeſſor of Theology at Malta. Returned to Italy, and taught the Belles Lettres at Faenza, where he died, 1777.

Epiſtola, qua Cl. Celotti emendatio Matt. 1. 16. rejicienda oſtenditur. Editio ſecunda, aucta. 4°. *Romæ*, 1764

Other works: Verſi, 1754. Vetera Monumenta, 4°., 1756. Veterum Teſtimonia de Didymo Alexandrino Cæco, 4°., 1764.

MINISTERS. A monitor for young miniſters of the goſpel; deſigned to lead them to correct principles of mind and conduct; in a ſeries of letters from a father to a ſon, preparatory to his receiving holy orders. 12°. *Lond.* 1828

MINSHEU, John.

Ductor in linguas. The guide into the tongues, viz. Engliſh, Low Dutch, High Dutch, French, Italian, Spaniſh, Latine, Greeke, Hebrew. Folio. *Lond.* 1625

A very important work, which has furniſhed great aſſiſtance to ſubſequent lexicographers. The former edition, 1617, contained eleven languages, including Britiſh or Welſh, and Portugueſe, in addition to the above; but this is preferred, being more correct.

MINTERT, Peter.

A learned Dutch theologian. Miniſter of the Goſpel in Heerle. Died about the beginning of the eighteenth century.

Lexicon Græco-Latinum in Novum Teſtamentum. Cum præfatione J. G. Pritii. 4°. *Franc.* 1728

A valuable lexicon as well as concordance to the Greek New Teſtament.

MINUCIUS Felix, Marcus.

One of the fathers of the Church of the third century. Said to have been a native of Africa. Became a proſelyte to Chriſtianity. Reſided at Rome, and followed the profeſſion of a lawyer. His Octavius is a learned, elegant, and ingenious defence of Chriſtianity. In the form of dialogue, Octavius maintains the unity of God, aſſerts his providence, and vindicates the manners, and explains the tenets of Chriſtians.

Octavius, ex iterata recenſione Joannis Daviſii, LL.D., cum animadverſionibus D. Heroldi, et N. Rigaltii, necnon ſelectis aliorum. Accedit Commodianus, ævi Cyprianici ſcriptor. 8°. *Cantab.* 1712

Octavius. Bibl. Max. Patr. 3. 234; Bibl. Patr. Gallandii, 2. 377

Octavius, that excellent monument of Chriſtianity and Roman eloquence, containing a defence of the Chriſtians. Engliſhed by Edward Combe, Rector of St. Martin's, Worceſter. 8°. *Lond.* 1703

Thoſe two excellent monuments of ancient learning and piety, Minucius Felix's Octavius, and Tertullian's Apology for the Primitive Chriſtians, rendered into Engliſh. 8°. *Lond.* 1708

The Octavius of Minucius Felix, tranſlated.

Reeves's Apologies, vol. 2

Octavius, a dialogue, by Marcus Minucius Felix. Sm. 8°. *Edin.* 1781*

This tranſlation is by Sir David Dalrymple, Lord Hailes. It is accompanied by valuable notes.

MIRACLES. Queſtions ſur les miracles. 12°. *Gen.* 1767

An infidel publication.

MIRACULOUS prophecies and predictions of eminent men. 18°. *Lond.* 1821

MIRÆUS, Aubertus. [Gallicè, **Le MIRE, Aubert.**]

A learned eccleſiaſtic, and exact writer. Born at Bruſſels 1573. Canon of Antwerp 1598. Dean of the ſame place 1624. Became Firſt Almoner and Librarian to Albert, Archduke of Auſtria. Died 1640. He has left a number of works on the political and literary hiſtory of the Netherlands. Baillet (Jug. des Sav.) ſays that Miræus owes his reputation to the queſtions which he has treated rather than to the way in which he diſcuſſes them. The beſt edition of the Bibliotheca Eccleſiaſtica, is that of Fabricius, Hamb. 1718, folio.

Origines Benedictinæ, illuſtrium cœnobiorum Ord. S. Bened. Nigrorum monachorum, exordia ac progreſſus. Sm. 8°. *Col. Ag.* 1614

Bibliotheca Eccleſiaſtica, ſive Nomenclatores VII. Veteres,—

S. Hieronymus.
Gennadius Maſſilienſis.
S. Ildefonſus Taletanus.
Sigebertus Gemblacenſis.
S. Iſidorus Hiſpalenſis.
Honorius Auguſtodunenſis.
Henricus Gandavenſis.

A. Miræus Auctarius ac Scholiis illuſtrabat. Folio. *Antv.* 1639

Bibliotheca Eccleſiaſtica, ſive de ſcriptoribus eccleſiaſticis qui ab anno 1494, quo J. Trithemius definit, ad uſque tempora noſtra floruerunt. Folio. *Antv.* 1649

MIRÆUS, Aubertus (*continued*).

Auctarium de ſcript. eccl. et à tempore quo deſinit Trithemus, de ſcriptoribus ſæculi xvi. et xvii., libri duo. Fabricii, J. A. Bibl. Eccl.

MIRROUR (A.) of truth of the higheſt concern. [Roman Catholic.] Sm. 8°. Pp. 45. *s.l.* 1672

MISCELLANEOUS thoughts on divine ſubjects, with extracts from ſome of the beſt religious authors. Intended to afford encouragement and ſupport to the afflicted Chriſtian. 12°. *Lond.* 1821

MISCHNA.

Miſchnah (that is, repetition, namely, of the law). This name is given to the compilation of Rabbinical laws which appears to have been commenced by Hillel, about thirty years before Chriſt. The preſent extent and arrangement of the Miſchnah is the work of R. Jehudah Hanaſi (*i. e.* the prince), A.D. 219, and his diſciples. The Miſchnah conſiſts of ſix ſedarim, or parts. Each ſeder (part) is divided into perakim, or ſections, and each perek, or ſection, is compoſed of a number of ſhort paragraphs, containing the dicta of the Rabbins, each paragraph bearing the name of Miſchnah. The Miſchnah forms the text of the Gemara, *i. e.* complement or body of Jewiſh theology. (See TALMUD.) Among the moſt celebrated commentaries on the Miſchnah may be mentioned thoſe of Raſchi (ſee *ante* JARCHI), Maimonides, and Obadiah di Bertinoro. One or more of the works of thoſe rabbins are generally added to the editions of the Miſchnah and the Talmud.

The Miſchnah, with the commentary of Bertinoro; the Toſſephoth, or additions, of Jom Tob; and the Toſſephoth Chadaſchim, or new additions. *In Hebrew.* 6 vol. 4°.

Offenbach, A.M. 5657 [A.D. 1797]

Vol. 1. Seder Seraim [ſeeds]. On domeſtic and agricultural duties of the Jews.

Vol. 2. Seder Moed [appointed ſeaſon]. On feaſts and faſts.

Vol. 3. Seder Naſchim [women]. On the duties relating to women.

Vol. 4. Seder Neſikin [damages]. On the laws of property.

Vol. 5. Seder Kedoſchim [holy things]. On ritual obſervances.

Vol. 6. Seder Taharoth [cleanſings]. On purification and defilement.

Miſchna, ſive totius Hebræorum juris, rituum, antiquitatum, ac legum oralium ſyſtema, cum Maimonidis et Bartenoræ commentariis integris, quibus accedunt variorum auctorum notæ ac verſiones. Latinitate donavit ac notis illuſtravit Guil. Surenhuſius. 6 vol. folio. *Amſt.* 1698–1703*

Eighteen treatiſes from the Miſhna, tranſlated by the Rev. D. A. de Sola and the Rev. M. J. Raphall. 8°. *Lond.* 1843

MISSA Apostolica. See LINDANUS.

Miſſa qua Ethiopes communiter utuntur. Bibl. Max. Patr. 27. 626

Miſſa Mozarabum. Ibid. 657

Miſſa, ſeu Liturgia Græcorum. Ibid. 645

Miſſa Gothica Muzarabica. Ibid. 657

Miſſa Mallabarica. Ibid. 670

Miſſa Mozarabed. Pamelii Liturgica, 1. 642

MISSALE Gothicum Francorum et Gallicanum. Muratori, Liturgia, 2. 509

MISSALE Romanum ex decreto SS. Concilii Tridentini reſtitutum, Pii V. Pont. Max. juſſu editum et Clementis VIII. primum, nunc denuo Urbani Papæ VIII. auctoritate recognitum. Unà cum omnibus aliorum ſanctorum miſſis ab Innocentio X. cæteriſque ſummis Pontificibus conceſſis. 12°. *Par.* 1739

Miſſale Romanum, ex decreto SS. Concilii Tridentini, in quo Miſſæ noviſſimæ ſanctorum accurate ſunt diſpoſitæ. 12°. *Berol.* 1841

The Roman Miſſal for the uſe of the laity, containing the maſſes appointed to be ſaid throughout the year. 12°. *Lond. n. d.*

The Roman Liturgy. See ROBERTSON, F. J.

MISSALES Orationes, ex vetuſtiſſimo manuſcripto Gothico miſſali. Bibl. Max. Patr. 27. 679

MISSIONS.

Thirty-four conferences between the Daniſh miſſionaries and the Malabarian Bramans in the Eaſt Indies concerning the truth of the Chriſtian religion, together with ſome letters written by the heathens to the ſaid miſſionaries. Tranſlated out of High Dutch by Mr. Phillips. 8°. *Lond.* 1719

Congregatio de propaganda fide. The Miſſionary Society reviewed and examined; ſhewing that its conſtitution is without Scripture inſtitution. With ſome hints on the abſurd manner of giving the ſacrament of the Lord's Supper, and ordination of itinerant preachers. By an old Puritan. Pp. 93. 12°. *Lond.* 1802

Miſſions Orientales, Nouvelles des. 2 vol. 12°. *Par.* 1789

MISSIONARY voyage to the Southern Pacific Ocean, performed in 1796–98, in the ſhip Duff, commanded by Capt. James Wilſon, illuſtrated with maps, charts, and views. 4°. *Lond.* 1799

MISSIONARY Register, containing the principal tranſactions of the various inſtitutions for propagating the goſpel; with the proceedings at large of the Church Miſſionary Society. From the commencement of the publication in 1813 to 1829. 3 vol. 12°. and 14 vol. 8°. *Lond.* 1813–29

MITCHELL, James, M.A., Member of the Mathematical Society.

On the plurality of worlds. A lecture in proof of the univerſe being inhabited. Read in the Mathematical Society, London. Pp. 24. 8°. *Lond.* 1813

The portable encyclopædia, or a dictionary of the arts and ſciences, on the baſis of Dr. Gregory's. 8°. *Lond.* 1821

MITCHELL, Patrick, D.D., Min. of Kemnay.

Preſbyterian letters addreſſed to Biſhop Skinner on his vindication of primitive truth and order, with a diſcourſe on the preſent ſtate of the controverſy concerning eccleſiaſtical government. 8°. *Lond.* 1809

MITCHELL, O. M., A.M.

Director of the Cincinnati Observatory.

The orbs of heaven; or the planetary and stellar worlds. A popular exposition of the great discoveries and theories of modern astronomy. Third edition. 8°. *Lond.* 1852

MITFORD, William.

An eminent historical and philological writer. Born in London 1743. Educated at Queen's College, Oxford; whence he removed to the Middle Temple, London. Chosen M.P. for Newport, and Professor of Ancient History at the Royal Academy. Died 1827.

The history of Greece; with a life of the author, by Lord Redesdale. 10 vol. 8°. *L.* 1829

A review in Edin. Rev. 12. 478.

An essay upon the harmony of language, intended principally to illustrate that of the English language. [Anon.] 8°. *Lond.* 1774

A much-admired work.

MITTNERUS, Matthias.

Ven. Matthiæ Mittneri, anno MDCXVII. Cartusiani Prüelensis prope Ratisbonam, enchiridion Cartusianum. Pez, Bib. Ascet. iv. 401

Paraphrasis formulæ professionis Cartusianæ. Ibid. 455

Tractatus de indivisibili et unice uno puncto instituti Cartusiani. Ibid. ix. 591

MOBERLY, George, D.C.L.

Head Master of Winchester College. Late Fellow and Tutor of Balliol College, Oxford.

Practical sermons. 8°. *Lond.* 1838

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Sermons, preached at Winchester College. Fcap. 8°. *Lond.* 1844

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The sayings of the great forty days; with an examination of Mr. Newman's Theory of Developement. Second edit. 8°. *Lond.* 1846

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The proposed degradation and declaration, considered in a letter addressed to the Rev. the Master of Balliol College. Pp. 29. 8°. *Oxf.* 1845

MODERN Universal History. See UNIVERSAL.

MODOINUS, Augustodunensis Episcopus.

Flourished 835.

Carmen ad Theodulphum. Bibl. Max. Patr. 14. 48

MOEHLER, John Adam, D.D.

Dean of Wurzburg, and late Profeſſor of Theology at the Univerſity of Munich.

Symboliſm; or an expoſition of the doctrinal differences between Catholics and Proteſtants, as evinced by their ſymbolical writings. Tranſlated from the German, with a memoir of the author, preceded by an hiſtorical ſketch of the ſtate of Proteſtantiſm and Catholiciſm in Germany for the laſt hundred years, by James Burton Robertſon, Eſq., tranſlator of Schlegel's Philoſophy of Hiſtory. 2 vol. 8°. *Lond.* 1843

MOFFAT, Robert.

Miſſionary in Africa.

Miſſionary labours and ſcenes in Southern Africa. 8°. *Lond.* 1842

MOIR, John.

A Diſſenting miniſter.

Diſcourſes on practical ſubjects. Sm. 8°. *Lond.* 1776

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MOIR, J., A.M.

Curate and Lecturer of St. Dionis Back Church.

The Goſpel of Jeſus the philoſophy of life. 2 vol. 8°. *Lond.* 1801

One thing needful; or devout and philoſophical exerciſes on various ſubjects of ſuperlative importance in theology and morals. Royal 8°. *Lond.*

MOIR, Thomas.

An inquiry into ſome of the moſt curious and intereſting ſubjects of hiſtory, antiquity, and ſcience. 12°. *Lond.* 1817

An account of the abbeys in England before the Reformation. Of the Calendar. Of the Univerſities of Oxford and Cambridge: their origin. Origin of academical degrees. Ancient burying-places. Tax-roll of prelacies in Scotland. Catacombs of the primitive Chriſtians. Knights of Malta, &c. &c.

MOLANUS [Ver Meulen], John.

A learned Roman Catholic theologian. Born at Lille 1533. Studied at Louvain, in which univerſity he became Profeſſor of Theology, and was appointed Canon of St. Peter's Church. Died 1585. He was a voluminous author. A liſt of his works will be found in Niceron 27; and (more complete) in Foppens' Bibl. Belgica.

Militia ſacra ducum et principum Brabantiæ. 8°. *Antv.* 1592

This rare and curious volume contains a hiſtory of the wars carried on by the Dukes of Brabant on account of religion.

De piis teſtamentis, et quacunque alia pia ultimæ voluntatis diſpoſitione. 8°. *Colon.* 1585

MOLDERSONIUS, Justus.

Conciones in Pſalmos pœnitentiales, ſeu commentarius litteralis et moralis. 8°. *Antv.* 1691

MOLE, Thomas.

A Diſſenting miniſter of conſiderable learning. Suppoſed to have been educated at the academy of Mr. Jones of Tewkeſbury, where Bp. Butler and Abp. Secker were

MOLE, Thomas (*continued*).

educated. Miniſter at Uxbridge 1725; at Rotherhithe 1728; and at Hackney, about 1746. Afterwards retired to Uxbridge, where he died about 1780.

The grounds of Chriſtian faith rational: in anſwer to Chriſtianity not founded on Argument. Pp. 115. 8°. *Lond.* 1743

A diſcourſe on repentance. Pp. iv. 135. 8°. *Lond.* 1776

The caſe of a diſſent and ſeparation from a civil eſtabliſhment of the Chriſtian religion fairly ſtated. Pp. xvi. 160. 8°. *Lond.* 1782

The foundation of moral virtue, on Pſa. 11. 7. 8°. *Lond.* 1732

The Foundation of Moral Virtue conſidered and defended againſt the remarks of an anonymous writer. Pp. 74. 8°. *Lond.* 1733

MOLEMBECCIUS, B. L.

Diſſertatio de juramento per genium principis. Ugolinus, 26. 599

MOLESWORTH, J. E. N., D.D.

Vicar of Rochdale, Lancaſhire.

An anſwer to the Rev. John Daviſon's Inquiry into the Origin and Intent of Primitive Sacrifice. 8°. *Lond.* 1826

The pariſh church. New edit. Pp. 11. 12°. *Lond.* 1842

Other works: Domeſtic Chaplain; Family Sermons. 2 vol. 8°. 1838. Sermons on various Subjects, 8°. &c.

MOLINÆUS. See DUMOULIN.

MOLINIERE, John Baptist.

A celebrated preacher. Born at Arles 1675. Entered the congregation of the Oratory, and preached with reputation at Grenoble, Aix, Toulouſe, Lyons, Orleans, and Paris. Died 1745. The ſtyle of his ſermons is energetic, but rather incorrect; he has great vehemence and richneſs of imagery.

Sermons choiſis ſur les myſtères, la vérité de la religion, différens ſujets de la morale Chrétienne, &c. [Anonymous.] 13 vol. 12°. *Par.* 1730

Vol. 1. Du ciel; Le jour des rois; Le peché mortel; L'impureté; La parole de Dieu; La vérité de la religion Chrétienne.
Vol. 2. L'incarnation de J. C.; Le ſcandale; La vérité de la religion Chrétienne; La confeſſion; L'amour de Dieu; La communion Paſchale.
Vol. 3. Sermons de l'Avent.
Vol. 4, 5, 6, 7. Sermons du Careſme.
Vol. 8. Jour de Pâques; La Quaſimodo; Les Rogations; L'Aſcenſion; Le jour de la Pentecôte; Le jour de la Trinité.
Vol. 9, 10, 11. Les panégyriques.
Vol. 12. L'octave du S. ſacrement; La pieté envers la meſſe; La jour de la circonciſion; Le jour des morts.
[Vol. 13.] Sermons choiſis, ou diſcours ſur la vérité de la religion Chrétienne; Extraits des douze volumes.

MOLINOS, Michael de.

Founder of the ſect of Quietiſts. Born in the dioceſe of Saragoſa, in Spain, 1627. Reſided moſtly at Rome, where his ardent piety and devotion procured him a conſiderable number of diſciples. On account of his myſtical opinions he was impriſoned by the Inquiſition 1685. Died in priſon 1696. He held that religion conſiſts in the perfect tranquillity of a mind removed from all external and finite things, and centred in God. Madame Guion was one of his diſciples.

MOLINOS, Michael de (*continued*).

The ſpiritual guide which diſentangles the ſoul, and brings it by the inward way to the getting of perfect contemplation, and the rich treaſure of internal peace, with a brief treatiſe concerning daily communion. 12°. 1688

Originally publiſhed in Spaniſh, 1675.

An abſtract of a treatiſe, entitled, The Spiritual Guide, written by Michael de Molinos. 18°. *Lond.* 1815

MONACIS, Laurentius de.

Ex hiſtoriæ libro xiii. exceptus. Adjectis animadverſionibus Felicis Oſii.

Muratorii Rer. Ital. Script. 8. 135

MONALDESCHUS, Ludovicus.

Fragmenta annalium Romanorum, Italicé.

Muratorii Rer. Ital. Script. 12. 525

MONCÆIUS, Francis.

Flouriſhed 1590.

Aaron purgatus, ſive de vitulo aureo libri duo. 12°. *Franc.* 1675

Alſo in Critici Sacri, 1. pars 2

MONCRIEFF, Alexander, Min. of the Goſpel at Abernethy.

Chriſt's call to the riſing generation, conſidered in three ſermons. Second edit. 12°. *L.* 1759

Mark, 10. 14 (1); Gen. 28. 10, 11, 12, 13, 19 (41); Gen. 28. 20, 21; Jer. 3. 4, 19 (58).

MONCREIFF, Sir **Henry Wellwood,** Bart., D.D., and F.R.S. Edinburgh.

One of the miniſters of St. Cuthbert's, Edinburgh; and ſenior Chaplain in Ordinary in Scotland.

Sermon, Prov. 13. 22. The inheritance of a good man's children. [Sons of Clergy Ch. Scot.] With an account of the objects and conſtitution of the Society. 8°. *Edin.* 1792

Sermons. Second edition. 8°. *Edin.* 1807

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Diſcourſes on the evidence of the Jewiſh and Chriſtian revelations. With notes and illuſtrations. 8°. *Edin.* 1815

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MONCREIFF, Sir H. W., Bart., D.D. (*continued*).

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Notes and illuſtrations - - - - - - 485

MONK, George, Duke of Albemarle.

Born in Devonſhire 1608. Died 1669–70.

The life of, containing an account of his conduct in the reſtoration of monarchy, &c., by Thomas Skinner, M.D., with preface by Wm. Webſter, M.A., Curate of St. Dunſtan's. Second edition, corrected. 8°. *Lond.* 1724

MONNIPENNIE.

The abridgement or ſummary of the Scots chronicles. 12°. *Glaſg.* 1755

MONRO, Alexander, D.D.

Principal of the College of Edinburgh. Appointed Biſhop of Argyle 1688, juſt before the Revolution, but it is not certain that he was inſtituted.

Sermons preached upon ſeveral occaſions: (moſt of them) before the magiſtrates and judges in the north-eaſt auditory of St. Giles's Church, Edinburgh. Sm. 8°. *Lond.* 1693

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An enquiry into the new opinions, chiefly propagated by the Preſbyterians of Scotland; together alſo with ſome animadverſions on a late book, entituled, A Defence of the Vindication of the Kirk. 8°. *Lond.* 1696

Publiſhed under the initials A.M. *D.D.*

See Scotland, An Account of the Perſecution of the Church in.

MONRO, Edward.

Perpetual Curate of Harrow-Weald.

The dark river: an allegory. Sm. 8°. *L.* 1845

The combatants: an allegory. Sm. 8°. *L.* 1848

The revellers, the midnight ſea, and the wanderer. Three allegories. Sm. 8°. *Lond.* 1849

Sermon, Col. 4. 17. The fulfilment of the miniſtry. [Before ſome clergy of the dioceſe of Worceſter.] 8°. *Lond.* 1848

A few words on the ſpirit in which men are meeting the preſent criſis in the Church. A letter to Roundell Palmer, Eſq., Q.C., M.P. Second edition. Pp. 44. 8°. *Oxf.* 1850

Reaſons for feeling ſecure in the Church of England. A letter to a friend, in anſwer to doubts expreſſed in reference to the claims of the Church of Rome. Pp. 27. 8°. *Lond.* 1850

Purity of life: a ſermon on Matt. 5. 8. Preached to the boys of Uppingham Grammar School, on the Feaſt of St. Bartholomew, 1849. 8°. *Lond.* 1850

Parochial work. Second edit. 8°. *Oxf.* 1851

Harry and Archie; or, firſt and laſt communion. [Anonymous.] Pp. 45. 12°. *Lond.* [1852]

MONRO, George, M.A.

An eſſay upon Chriſtian education, ſhewing the

MONRO, G., M.A. (*continued*).

neceſſity and advantage of reading Chriſtian authors in grammar-ſchools. 12°. *Lond.* 1712

MONSACRATUS, Michael Angelus.

Abbas ex ord. canonic. regularium S. Salvatoris.

De catenis S. Petri diſſertatio ad Benedictum XIV. 4°. *Romæ*, 1750

MONSELL, Charles Henry, M.A.

Prebendary of Donoghmore, and Reſidentiary Preacher in the Cathedral Church of St. Mary, Limerick.

The temporal puniſhment of ſin, and other ſermons. 12°. *Oxf.* 1845

John, 5. 14. The temporal puniſhment of ſin. (3 ſerm.) - - - - - - - - - 1
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MONTAGU, Basil, Eſq., A.M.

Born 1770. Studied at the Charterhouſe, at Cambridge and at Gray's Inn, and practiſed as a Barriſter and became a Commiſſioner of Bankruptcy. He edited the beſt edition that has hitherto appeared of Lord Bacon's works.

Selections from the works of Taylor, Hooker, Hall and Lord Bacon. With an analyſis of the Advancement of Learning. Sm. 8°. *Lond.* 1805

Other works: Selections of Opinions on Puniſhment of Death, 3 vol. 8°. Inquiries into the Effects of Fermented Liquors, 8°. Eſſays and Selections, 12°. Thoughts of Divines and Philoſophers, 2 vol. 32°., and ſeveral Law Books.

MONTAGU, Richard, Biſhop of Norwich.

An Arminian divine of great learning and abilities. Born at Dorney, Buckinghamſhire, 1578. Educated at Eton and King's College, Cambridge, of which he became Fellow. Obtained the living of Wotton-Courtney, Somerſetſhire, and a Prebend in the Cathedral of Wells. Fellow of Eton College and Rector of Stamford-Rivers, Eſſex, 1613. Archdeacon of Hereford 1617. Canon of Windſor 1620. Biſhop of Chicheſter 1628. Tranſlated to Norwich 1638. Died 1641. He was celebrated for his knowledge of the Greek language, eccleſiaſtical antiquities, and the Fathers. He aſſiſted Savile in his edition of St. Chryſoſtom, and he edited Gregory Nazianzen, "In Julianum invectivæ duæ," &c. See Gregory Nazianzen. Alſo Photii Epiſtolæ and Euſebii Demonſtratio.

Diatribæ upon the firſt part of the late Hiſtory of Tithes. [Selden.] 4°. *Lond.* 1621

A treatiſe of invocation of ſaints, &c. 4°. 1624*

Antidiatribæ ad priorem partem diatribarum J.

MONTAGU, Biſhop (*continued*).

Bulengeri adverſus exercitationes Iſ. Caſauboni. Folio. 1625*

Analecta eccleſiaſticarum exercitationum. Folio. *Lond.* 1622

Conſiſting of animadverſions upon the Annals of Baronius.

Apparatus ad origines eccleſiaſticas. Folio. *Oxon.* 1635

On Baronius, &c.

Originum eccleſiaſticarum tomus primus. Folio. 1636*

ΘΕΑΝΘΡΩΠΙΚΟΥ, ſeu de vita Jeſu Chriſti Domini noſtri, Originum Eccleſiaſticarum pars poſterior. Accedit Græcorum verſio et index utriuſque partis. Folio. *Lond.* 1640

The acts and monuments of the Church before Chriſt incarnate. Folio. *Lond.* 1642

The ſtate of the Church before Chriſt - - - 1
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A gag for the new goſpell? No: a new gag for an old gooſe. 4°. *Lond.* 1624*

Appello ad Cæſarem, a juſt appeale from two unjuſt informers. 4°. *Lond.* 1625*

MONTALEMBERT, Count de.

(The admirable letter of), to the Rev. ——, member of the Cambridge Camden Society, on the architectural, artiſtical, and archæological inveſtigations of the Puſeyites. Pp. 12. 8°. *Lond.* 1844

MONTANUS, Benedict Arias.

A Spaniſh Benedictine. Born 1527. Educated at Alcala. He was at the Council of Trent, and on his return to Spain was employed in editing a Polyglott Bible, 8 vol. folio. Died 1598.

Liber Joſeph, ſive de arcano ſermone. Jeremias, ſive de actione. Phaleg, ſive de gentium regionibus. Tubal-Cain, ſive de menſuris ſacris. Phaleg, ſive de gentium ſedibus. De terræ promiſſæ partitione. Noah, ſive de arcæ fabrica. Aaron, ſive ſanctorum veſtimentorum deſcriptio. Daniel, ſive de ſæculis. Index Biblicus. Interpretatio nominum Heb. Chald. Gr. Lat. In Chaldaicam pararaphraſin variæ lectiones, &c. Folio. *Antv.* 1571

Antiquitates Judaicæ, accuratis figuris aeneis illustratæ. Critici Sacri, 5

MONTESQUIEU, Charles de Secondat, Baron of.

A very celebrated writer. Born in Guienne 1689. Counſellor in the Parliament of Bordeaux 1714, and Preſident 1716.

Oeuvres. Nouvelle édition, revue, corrigée, et conſidérablement augmentée. 7 vol. 12°. *Amſt.* 1777

Vol. 1.

L'éloge de l'auteur, et l'analyſe de l'Eſprit des Lois, par M. d'Alembert.
Le diſcours prononcé par M. de Monteſquieu, lors de ſa réception à l'Académie Françoiſe.
L'eſprit des lois, livre 1–12.

MONTESQUIEU, Baron (*contiuued*).

Vol. 2. L'eſprit des lois, livre 13–21.
Vol. 3. L'eſprit des lois, livre 22–29.
Vol. 4.
L'eſprit des lois, livre 30, 31.
La défenſe de l'Eſprit de Lois.
Lyſimaque.
Table générale des matières des quatre volumes de l'Eſprit des Lois.
Vol. 5. Lettres Perſanes. Table.
Vol. 6.
Conſidérations ſur les cauſes de la grandeur des Romains, et de leur décadence.
Dialogue de Sylla et d'Eucrate.
La temple de Gnide.
Eſſai ſur le goût, fragment.
Table.
Vol. 7. Lettres familières.

The ſpirit of laws. Tranſlated by Mr. Nugent. Second edition, corrected and conſiderably improved. 2 vol. 8°. *Lond.* 1752

Abounding in admirable maxims, ingenious reflections, ſtrong images, and ſalutary plans, amidſt much affectation.

MONTFAUCON, Bernard de.

Born 1655, in Languedoc. After having ſerved for a ſhort time in the army, he became a Benedictine monk 1675. He was appointed Procurator-General of his congregation, and died almoſt ſuddenly 1741. This moſt indefatigable and laborious author poſſeſſed a genius, exact, penetrating, eaſy, methodical, and equally adapted for conceiving great deſigns as for executing them. His editions of St. Athanaſius, of St. Chryſoſtom, and of the Hexapla of Origen, are greatly eſteemed. See under theſe authors.

Diarium Italicum, ſive monumentorum veterum, bibliothecarum, muſæorum, &c. Notitiæ ſingulares in itinerario Italico collectæ. Additis ſchematibus ac figuris. 4°. *Par.* 1702

A notice in Nouv. de la Républ. des Lettres, 20. 123.

Travels of the learned Father Montfaucon from Paris through Italy, containing—

1. An account of many antiquities at Vienne, Arles, Niſmes, and Marſeilles in France.
2. The delights of Italy, viz. libraries, manuſcripts, ſtatues, paintings, monuments, tombs, inſcriptions, epitaphs, temples, monaſteries, &c.
3. Collections of rarities, wonderful ſubterraneous paſſages, and burial-places, &c.

Made Engliſh from the Paris edition. Adorned with cuts. 8°. *Lond.* 1712

Diarium Italicum in Engliſh, by J. Henley. Folio. *Lond.* 1725*

Collectio nova patrum et ſcriptorum Græcorum, Euſebii Cæſarienſis, Athanaſii, et Coſmæ Ægyptii. Gr. et Lat. 2 vol. Folio. *Par.* 1707

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Opuſculum in dictum apoſtoli, Datus eſt mihi ſtimulus carnis meæ - - - - - - 67
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Præfatio in Coſmæ Ægyptii topographiam i–xxiv
Coſmæ Ægyptii topographia Chriſtiana, ſive Chriſtianorum opinio de mundo, xii. libris - 113–346
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An account of this work will be found in Le Clerc, Bibl. Anc. et Mod. 4. 1.

Palæographia Græca, ſive de ortu et progreſſu literarum Græcarum, et de variis omnium ſæculorum ſcriptionis Græcæ generibus. Folio. 1708*

Notices of this uſeful work will be found in Le Clerc, Bibl. Choiſ. 17. 341; and Nouv. de la Répub. des Lettres, 31. 406 and 483.

L'antiquité expliquée et repréſentée en figures. Lat. et Franc. 5 vol. in 10. Fol. *Par.* 1719
Supplément. 5 vol. Folio. *Par.* 1724

This firſt edition of Montfaucon's great work is the moſt eſteemed, as it contains the beſt impreſſions of the plates. For a minute collation ſee BRUNET.

Antiquity explained and repreſented in ſculptures. Tranſlated by David Humphreys. With a ſupplement. 7 vol. Folio. *Lond.* 1721–5

Les monumens de la monarchie Françaiſe, avec les figures de chaque règne que l'injure du temps à épargnées. 5 vol. Folio. *Par.* 1729–33*

Royal and eccleſiaſtical antiquities of France. 2 vol. Folio. *Lond.* 1750

With 300 plates.

Bibliotheca bibliothecarum manuſcriptorum nova. 2 vol. Folio. *Par.* 1739

This is a liſt of all the manuſcripts that Montfaucon had come to the knowledge of during forty years' aſſiduous reſearch in the various libraries of Europe, as well of thoſe he had viſited as of thoſe of which he had procured catalogues.

Other works: Analecta, ſive varia opuſcula Græca, 4°. Par. 1688. La Vérité de l'Hiſtoire de Judith, 12°. 1690, reprinted 1692. Le Livre de Philon, de la Vie Contemplative, traduit du Grec, 12°. Par. 1709. Bibliotheca Coiſliniana, olim Segueriana, ſive MSS. omnium Græcorum quæ in ea continentur, accurata deſcriptio, folio, 1715.

MONTGOMERY, Captain Alexander.

An early Scottiſh poet of conſiderable genius and fame. Died about 1611.

Poetical works. [The cherry and the ſlae, &c.] 8°. *Glaſg.* 1754

MONTGOMERY, Captain Alex. (*continued*).

Poems, now firſt publiſhed from ſeveral ancient MSS. with biographical notices by David Irving, LL.D. 8°. *Edin.* 1821

MONTGOMERY, Rev. G. W.

An American writer.

Illuſtrations of the law of kindneſs. Reviſed edition, with a preliminary chapter on the goſpel principles of the law of kindneſs, by the Rev. J. W. Taylor. Sm. 8°. *Edin.* 1846

MONTGOMERY, James.

The world before the flood, a poem. Second edition. 12°. *Lond.* 1813

The Weſt Indies, and other poems. Third edition. 12°. *Lond.* 1810

The Chriſtian poet, or ſelections in verſe on ſacred ſubjects. Second edition. 12°. *Glaſg.* 1827

Poetical works. 4 vol. Sm. 8°. *Lond.* 1841*

Alſo in 1 vol. 8°. 1850.

Lives of the moſt eminent literary and ſcientific men of Italy, Spain, and Portugal. By Mrs. Shelley, Sir D. Brewſter, J. Montgomery, &c. 3 vol. Fcp. 8°. *Lond.* 1835–37

Dante, Petrarch, Boccaccio, Lorenzo de Medici, Ficino, Mirandola, Poliziano, Bernardo Pulci, Luca Pulci, Luigi Pulci, Cicco de Ferrara, Burchiello, Bojardo, Berni, Arioſto, Machiavelli, Galileo, Guicciardini, Vittoria Colonna, Guarini, Torquato Taſſo, Chiabrera, Taſſoni, Marini, Filicaja, Metaſtaſio, Goldoni, Alfieri, Monti, Ugo Foſcolo, Boſcan, Garcilaſſo de la Vega, Mendoza, Luis de Leon, Fernando Herrera, Saa de Miranda, Ercilia, Jorge de Montemayer, Caſtilejo, Cervantes, Lope de Vega, Vicente Epinel, Eſtevan de Villegas, Gongora, Quevedo, Calderon.

The early poets of Portugal,—Ribeyro, Gil Vicente, Saa de Miranda, Ferrevia, and Camoens.

Other works: Chriſtian Correſpondent, 3 vol. Sm. 8°. 1840. Lectures on Poetry and Literature, Sm. 8°. &c.

MONTGOMERY, Robert, M.A.

Born 1807. Studied at Lincoln College, Oxford. Wrote the poem of The Omnipreſence of the Deity at the age of nineteen. Miniſter of St. Jude's, Glaſgow, 1839. Miniſter of Percy Chapel, London, 1843.

Poems. 6 vol. 12°. *Lond.* 1841–43

[Vol. 1.] 1841.

The Omnipreſence of the Deity, with other poems. Twenty-firſt edition.

This poem attained great popularity immediately on being publiſhed. It received the commendations of Profeſſor Wilſon, the poet Crabbe, Bowles, Southey, Sharon Turner, and others of the principal authors of the day. It has been reprinted in Germany and America.

[Vol. 2.] 1842.

The Meſſiah: a poem, in ſix books. Eighth edition.

[Vol. 3.] 1843.

Oxford, with biographical notes, and other poems. Sixth edition.

[Third edition, 8°., *Oxf.* 1831.]

[Vol. 4.] 1842.

Satan; or, intellect without God: a poem. Tenth edition.

[Vol. 5.] 1841.

Woman: with other poems. Fifth edition.

[Vol. 6.] 1843.

Luther; or, the ſpirit of the Reformation. Third edition, reviſed and corrected.

Sacred meditations and moral themes. Third edition. 8°. *Lond.*

MONTGOMERY, Robert, M.A. (*continued*).

The Chriſtian life: a manual of ſacred verſe. Sm. 8°. *Lond.* 1849

Lyra Chriſtiana, being poems on Chriſtianity and the Church. 32°. *Lond.* 1851

Forty lines on Wellington. Third edition. 8°. *Lond.* 1852

The hero's funeral. Third edit. 8°. *L.* 1852

A new edition of Mr. Montgomery's poetical works, including the works enumerated above, with additions, and with a doctrinal and analytical index, by the Rev. J. Twycroſs, in 1 vol. large 8°., is nearly ready for publication.

Religion and poetry; being ſelections, ſpiritual and moral, from the poetical works of the Rev. R. Montgomery. With an introductory eſſay by Archer Gurney. Second edition. Sm. 8°. *Lond.* 1847

Voorlezing over den Engelſchen dichter Robert Montgomery, door Mr. H. J. Koenen. Uitgegeven door de vereeniging ter bevordering van Chriſtelijke Lectuur. 8°. *Amſt.* 1853

Eight ſermons; being reflective diſcourſes on ſome important texts. 8°. *Lond.* 1843

Matt. 11. 28. The great invitation. (2 ſerm.) - 1
Gen. 8. 22. The aſpects of nature in connexion with the principles of grace. (2 ſerm.) - - 95
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The ideal of the Engliſh Church. A ſketch. Pp. 75. 8°. *Lond.* 1845

The three parties; or, things as they are in the Church of England; being an extract from the Rev. R. Montgomery's Goſpel before the Age. Second edition. Pp. 32. 8°. *Lond.* 1845

Chriſt our all in all. [On Col. 3. 11.] 12°. *Lond.* 1845

With an appendix. The Reformer and the Reformation; being the introductory eſſay to Luther, a poem.

The great ſalvation; and our ſin in neglecting it, a religious eſſay, in three parts. Sm. 8°. *Lond.* 1846

The Scottiſh Church and the Engliſh Schiſmatics; being letters on the recent ſchiſm in Scotland. With a dedicatory epiſtle to the Right Rev. the Biſhop of Glaſgow; and a documentary appendix. Third edition, reviſed and enlarged. Pp. 140. 8°. *Lond.* 1847

The Church of the inviſible; or, the world of ſpirits, a manual for Chriſtian mourners. Fourth edition, reviſed and enlarged. 24°. *Lond.* 1852

The goſpel in advance of the age; being a homily for the times. Third edition, reviſed, re-arranged, and conſiderably augmented. 8°. *Edin.* 1848

On the ſpirit of the Bible and the ſpirit of the age 1
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MONTGOMERY, Robert, M.A. (*continued*).

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The object of this important work is to point out, that not only is the goſpel the beſt remedy for that "reſtleſs appetite for ſome vaſt and vague amelioration" which fallen man can never derive from himſelf, but that the words of Chriſt to Nicodemus ſuggeſt that remedy, in language univerſally applicable to the agitation and preſumption of an age which ſeeks other cures for the evils of ſociety and of human nature.

God and man; being outlines of religious and moral truth, according to Scripture and the Church. 8°. *Lond.* 1850

On the leading idea of God and man according to Scripture, 1; The Bible an ultimate ſtandard - 3
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Edmund Burke; being firſt principles ſelected from his writings. With an introductory eſſay, by Robert Montgomery, M.A. Sm. 8°. *Lond.* 1853

Other works: Scarborough, a deſcriptive ſketch. The Age Reviewed, a ſatire, 1827. The Puffiad, a ſatire, 1830.

MONTHLY REVIEW, from the commencement in 1749 to 1816, with the general indexes, in all 167 vol. 8°. *Lond.* 1749–1816

MONTROSE, James Graham, Marquis of.

Born 1612. Succeeded to the Earldom 1626. He was a leading actor in the National Covenant, but went over to Charles I., who created him Marquis 1644, and Commander-in-Chief for Scotland, in which he acted with uncommon genius, valour, and perſeverance. Betrayed and hung at Edinburgh, 1650.

A complete hiſtory of the wars in Scotland under the conduct of the illuſtrious James, Marquis of Montroſe. In two parts: The 1ſt part deſcribing the wars in the years 1644–45–46. The 2d part containing an account of Montroſe's negotiations abroad, and the ſtate of affairs in Scotland, from the year 1647 to the year 1650 incluſive. From the Latin of Dr. George Wiſhart, Biſhop of Edinburgh; with an appendix containing a character of King Charles I. by the famous Alexander Henderſon, on his death-bed, &c. 8°. 1720

MOODIE, A.

Scotiæ indiculum; or, the preſent ſtate of Scotland. Together with divers reflections upon the antient ſtate thereof. By A. M[oodie] Philopatris. 12°. *Lond.* 1682

MOODY, Christopher Lake.

A Diſſenting miniſter at Kingſton-on-Thames.

Sermon, Gal. 2. 10. The value of the poor, the duties owing to them, and the importance of leading them to an early acquaintance with religion. [Gravel Lane Charity School.] 12°. *Kingſton*, 1786

MOODY, Samuel, D.D.

Rector of Duddinghurſt, Eſſex.

The impartial juſtice of divine adminiſtration; a ſermon, on Gen. 18. 25. [Aſſize.] 4°. *Lond.* 1736

MOORE, Anthony, A.B.

Vicar of Stratton, Cornwall.

An eſſay on the art of preaching, addreſſed to the clergy. Pp. viii. 59. 8°. *Falmouth*, 1758

MOORE, Daniel, M.A.

Of Catharine Hall, Cambridge, Perpetual Curate of Camden Chapel, Camberwell.

Sermons preached before the Univerſity of Cambridge, in Dec. 1844. 8°. *Lond.* 1845

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Other works: Daily Devotion; Prayers from the New Teſtament, ſm. 4°. Diſcourſes on Chriſtian Conſolation, 12°., &c.

MOORE, George, M.D.

Member of the Royal College of Phyſicians.

The power of the ſoul over the body conſidered in relation to health and morals. Third edition. Large 12°. *Lond.* 1846

The uſe of the body in relation to the mind. Second edition. Large 12°. *Lond.* 1847

The blood, nervous ſyſtem, mental controul, individuality, materialiſm, ſtages of life, ſenſes, light, ſound temperaments, food, faſting, exceſſive employment, ſleep, diſeaſe, death, &c.

Man and his motives. Second edition. Large 12°. *Lond.* 1849

MOORE, George, M.D. (*continued*).

Man, primitive and derivative, ſoul, mind, ſpirit, immortality; Man in relation to his Maker, mental manifeſtation, ſelf-management, aſſociation, knowledge, faith, hope, fear, love, conſcience, &c.

Health, diſeaſe, and remedy, familiarly and practically conſidered, in a few of their relations to the blood. Large 12°. *Lond.* 1850

MOORE, Rev. James L.

A view of the external evidence of the Chriſtian religion. Sm. 8°. 1791

MOORE, John, D.D., Biſhop of Ely.

An eminent divine. Born at Market Harborough. Admitted of Clare Hall, Cambridge, 1662, of which he became Fellow. Became Prebendary of Ely. Rector of St. Auſtin's, London, 1687. Rector of St. Andrew's, Holborn, 1689. Biſhop of Norwich 1691. Tranſlated to Ely 1707. Died 1714. His ſermons were held in ſuch high eſtimation that they were tranſlated into Dutch.

Sermons on ſeveral ſubjects. Publiſhed by S. Clarke, D.D. Second edition. 2 vol. 8°. *Lond.* 1724

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MOORE, John, Archbiſhop of Canterbury.

Son of a grazier at Glouceſter. Born 1733. Educated at the Grammar School of that city, and at Pembroke College, Oxford. Became Tutor to the ſons of the Duke of Marlborough, and Prebendary of Durham. Dean of Canterbury 1771. Biſhop of Bangor 1776. Archbiſhop of Canterbury 1783. Died 1805. He publiſhed only three ſermons.

Sermon, 1 Pet. 2. 17. Jan. 30, before the Houſe of Lords. 4°. *Lond.* 1777*

Sermon, 2 Chron. 15. 2. [Faſt.] 4°. *L.* 1781

MOORE, Archbiſhop (*continued*).

Sermon, Rom. 10. 18. [S.P.G.F.P.] 8°. *Lond.* 1782

MOORE, John, LL.B., Rector of St. Michael's, Baſſiſhaw, and Minor Canon of St. Paul's.

Caſe reſpecting the maintenance of the London Clergy, briefly ſtated and ſupported by reference to authentick documents. Pp. 54. 8°. *Lond.* 1802

MOORE, John.

Of Tiverton.

The calm defence of the Deity of Jeſus Chriſt, continued and maintained; againſt the reaſonings and exceptions of the author of the letter to a Diſſenter in Exeter; being a reply to his Plain Chriſtianity Defended, third and fourth parts. Pp. 140. 8°. *Lond.* 1721

MOORE, Samuel.

The yearnings of Chriſt's bowels towards his languiſhing friends. [On John, 13. 1.]

A Chriſtian's heart drawne out towards Chriſt. [On 1 John, 4. 19.]

Glorious myſteries, wherein the grand proceedings betwixt Chriſt and the ſoul are clearly laid open. [On 1 Cor. 15. 8.] Sm. 8°. *Lond.* 1647

MOORE, Theophilus.

Marriage cuſtoms, modes of courtſhip, and ſingular propenſities of the various nations of the univerſe. With remarks on the condition of women, &c. 18°. *Lond.* 1814

MOORE, Thomas, Senior.

An explicit declaration of the teſtimony of Chriſt according to the plain ſayings of the goſpel; and therein of the purpoſes, promiſes, and covenant of God, as by goſpel declared. With a conſideration of a queſtion ſtated about faith. 4°. *Lond.* 1656

MOORE, Thomas.

Died 1756.

Obſervations on the ſecond viſion of St. John. With four diſſertations concerning: I. The authority of the Book of Revelations. II. The time when it was written. III. The manner of prophetical inſpiration. IV. The Lamb of God. To which are added, by way of appendix, Remarks on a ſpecies of prophecy diſtinct from, and ſuperior to, viſion and dream, as advanced in a late eſſay on 2 Pet. 1. 16, &c. [Anonymous.] Pp. viii. 135. 8°. *Lond.* 1752

An inquiry into the nature and cauſes of our Saviour's agony in the garden. Pp. viii. 108. 8°. *Lond.* 1757

MOORE, Thomas.

A celebrated poet. Born in Dublin 1779. Studied at Trinity College, and at the Middle Temple, London. Promoted to an official ſituation in Bermuda 1803, which he executed by a deputy, who afterwards involved him in a loſs of ſix thouſand pounds. Obtained a penſion of three hundred pounds annually from Government 1835. Died 1852.

MOORE, Thomas (*continued*).

Travels of an Iriſh gentleman in ſearch of a religion. 2 vol. 12°. *Lond.* 1833

The Fudge Family in Paris. [Anon.] 12°. *Lond.* 1818

Cantus Hibernici, Latinè redditi à Nicholao Lee Torre. 8°. *Lond.* 1835

The hiſtory of Ireland, from the earlieſt kings of that realm, down to its laſt chief. 4 vol. Fcp. 8°. New edition. *Lond.* 1845

Poetical works. Large 8°. *Lond.* 1843*

Alſo in 10 vol. ſm. 8°., 1841.

A review in Edinb. Review, 75. 168.

Other works: Life of Sheridan, ſecond edition, 2 vol. 8°. Life of Lord Byron, 2 vol. 4°., 1830. Life of Lord Edward Fitzgerald, 2 vol. 8°., 1831.

MORAL Eſſays and diſcourſes upon ſeveral ſubjects, chiefly relating to the preſent times. By a perſon of honour. 8°. *Lond.* 1690

MORAL Inſtructions for youth; or, a father's advice to a ſon. Tranſlated from the French. Pp. 86. 12°. *Lond.* 1742

MORAL, The, obligation of the poſitive appointments in religion. With regard chiefly to the ſacraments. Pp. 28. 8°. *Lond.* 1732

MORAL Obligations; a diſcourſe on the nature of. Pp. 27. 8°. *Lond.* 1739

MORALITY of the New Teſtament digeſted under various heads, by a rational Chriſtian. 4°. *Lond.* 1765

MORANO, Bonifacius de.

Chronicon Mutinenſe, 1306–1342.

Muratorii Rer. Ital. Script. 11. 89

MORAVIANS. Anonymous works, &c.

The hiſtory of the Moravians, with a view chiefly to their political intrigues. Tranſlated from the German. 8°. *Lond.* 1754

The contents of a folio hiſtory of the Moravians. Printed in 1749, and privately ſold. 8°. *Lond.* 1750

A ſhort hiſtory of the Bohemian-Moravian Proteſtant Church, by Arvid Gradin. 8°. *Lond.* 1743

An expoſition, or true ſtate of the matters objected in England to the Unitas Fratrum, by the Ordinary of the Brethren. 8°. *L.* 1755

An account of the doctrine, manners, liturgy, and idiom of the Unitas Fratrum. Taken from the vouchers to the report of the Committee of the Houſe of Commons. 8°. *Lond.* 1751

A collection of hymns of the children of God in all ages, from the beginning till now. In two parts; deſigned chiefly for the uſe of the congregations in union with the Brethren's Church. 2 vol. 8°. *Lond.* 1754

Moravian hymns [and liturgy]. 8°. *Bath,* 1801

Moravian hymns. 8°. *Manch.* 1809

Pſalmodie de l'Egliſe des Frères, ou recueil de cantiques ſpirituelles. 8°. *Baſle,* 1796

Sketch of the hiſtory of the miſſions, and that of

MORAVIANS (*continued*).

the Church of the United Brethren, commonly called Moravians. Pp. 12. 8°. *Lond.* 1838

MORE, George.

A Baptiſt miniſter in Edinburgh.

Sermons on the leading doctrines of the goſpel. 12°. *Edin.* 1810

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MORE, Hannah.

An eminent popular moral and religious writer. Born at Stapleton, near Briſtol, 1745. Conducted a ſchool, along with her ſiſters, for ſome years. Afterwards (1780) ſettled at Barley Wood. Removed to Clifton 1828. Died 1833.

Works. A new edition, with additions and corrections. 11 vol. 8°. *Lond. Cadell,* 1830

Vol. 1.

Sacred dramas.
Poems.

Vol. 2.

Poems.
Tragedies.
Vol. 3. Stories, tales, and allegories.

Vol. 4.

Tales for the common people.
Moral ſketches of prevailing opinions and manners, foreign and domeſtic.
Reflections on prayer.
Vol. 5. Strictures on the modern ſyſtem of female education; with a view of the principles and conduct prevalent among women of rank and fortune.
Vol. 6. Hints towards forming the character of a young princeſs.
Vol. 7. Cœlebs in ſearch of a wife; comprehending obſervations on domeſtic habits and manners, religion and morals.
Vol. 8. Practical piety; or, the influence of the religion of the heart on the conduct of life.

Vol. 9.

Chriſtian morals.
On the writers of pious books. On providence. On parable. On the parable of the talents. On influence. Time, as a talent. Prejudice. Humility. Retirements. Habits. Inconſiſtency of Chriſtians, &c.
Vol. 10. Eſſay on the character and practical writings of St. Paul.

Vol. 11.

Thoughts on the importance of the manners of the great to general ſociety.
An eſtimate of the religion of the faſhionable world.
Remarks on the ſpeech of M. Dupont made in the National Convention of France in 1793, on the ſubjects of religion and public education.

[Second edition. 8°. 1793.]

The ſpirit of prayer, ſelected and compiled by the author, from various portions excluſively on that ſubject in her other works.

Memoirs of the life and correſpondence of, by

MORE, Hannah (*continued*).

William Roberts, Esq. Second edit. 4 vol. 8°. *Lond.* 1834

MORE, Henry, D.D., F.R.S.

A learned divine and Platonic philosopher. Born at Grantham, Lincolnshire, 1614. Educated at Eton and Christ's College, Cambridge, of which he was elected Fellow, and became tutor to several young persons of rank. Refused all offers of preferment in order that he might enjoy undisturbed study. Died 1687. His works are distinguished by profound erudition and inventive genius, with an inclination to mysticism, much of which was modelled after the celebrated Theologia Germanica of John Taulerus.

Theological works, according to the author's improvements in his Latin edition. Folio. *Lond.* 1708

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An explanation of the grand mystery of godliness 1
An enquiry into the mystery of iniquity, in two parts.
Part 1. A careful and impartial delineation of the true idea of Antichristianism - - - 385
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A prophetical exposition of the Epistles to the Seven Churches in Asia - - - - - - 717
A discourse of the true grounds of the certainty of faith in points of religion - - - - 765
An antidote against idolatry; or, a brief discourse, containing sundry considerations and conclusions tending to the discovery of what is, or ought to be, held to be idolatry amongst Christians, with application to the doctrine of the Council of Trent. With an appendix 771
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A collection of several philosophical writings of Dr. Henry More. Fourth edition, corrected and much enlarged. Folio. *Lond.* 1712

An antidote against Atheism; or, an appeal to the natural faculties of the mind of man, whether there be not a God. With an appendix.
A brief discourse of the nature, causes, kinds, and cure of enthusiasm.
Epistolæ ad R. Des-Cartes.
The immortality of the soul, so far forth as it is demonstrable from the knowledge of Nature and the light of reason.
Conjectura cabbalistica; or, a conjectural essay of interpreting the mind of Moses, in the three first chapters of Genesis, according to a threefold cabbala, viz. literal, philosophical, and mystical, or divinely moral.

Discourses on several texts of Scripture. 12°. *Lond.* 1692

1 Pet. 2. 11 - - 1	James, 1. 27 - 282
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Philosophical poems. 8°. *Camb.* 1647

Enchiridion ethicum, præcipua moralis philosophiæ rudimenta complectens. 12°. *Amst.* 1695

Divine dialogues; containing disquisitions concerning the attributes and providence of God. 12°. *Glasg. Foulis*, 1743

MORE, Henry, D.D., F.R.S. (*continued*).

Opera theologica, ex Anglico Latine reddita, folio, 1675. Opera philosophica, 2 vol. folio, 1679. In all, 3 vol. Folio. *Lond.* 1675–79

The life of the learned and pious Dr. Henry More. To which are annexed, Divers of his useful and excellent letters. By Richard Ward, A.M., Rector of Ingoldsby. 8°. *Lond.* 1710

MORE, Sir Thomas.

Lord Chancellor of England. Born in London 1480. Went to Canterbury College (now New Church, Oxford) 1497. Entered a student of Lincoln's Inn 1499. Judge of the Sheriff's Court 1508. Made Treasurer of the Exchequer and knighted by Henry VIII. Speaker of the House of Commons 1523. Lord Chancellor 1530, which, three years after, he resigned. Not having joined the Reformers, he refused the oath of supremacy, and was committed to the Tower, and beheaded 1535. He was one of the most illustrious men that England has produced—pious, learned, magnanimous, and of great integrity. His works in English, published in 1557, have become excessively rare, no other edition having been printed. His works, written in Latin, were published at Basil, 1563, Louvain, 1566, and Franc. 1689, each in 1 vol. folio.

The workes of Sir Thomas More, knyght, sometyme lorde chancellour of England, wrytten by him in the Englysh tonge. Folio.

Printed at London, at the costes and charges of John Cawood, John Waly, and Richarde Tottell, anno 1557.

Title and dedication to Princesse Mary - - Ff. 2
The table of the workes and thinges conteyned in thys volume - - - - - - - F. 1
A table [index] of many matters conteined in this booke. Collected and gathered together by Thomas Paynell, preist - - - - - - - Ff. 6
These fowre thinges here folowyng Mayster Thomas More wrote in his youth for his pastime [in verse],—
A mery jest how a sergeant would learne to playe the frere.
Verses over nine pageants.
A ruful lamentacion of the deth of Quene Elisabeth, mother to King Henry the eight, who dyed 1503.
Certen meters in English written for the boke of fortune,—The wordes of fortune,—To them that trust in fortune,—To them that seke fortune - Ff. 8
The lyfe of Jhon Picus, erle of Mirandula - 1
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MORE, Sir Thomas (*continued*).

A dialoge of comforte againſt tribulation, made 1534, by Sir Thomas More, while he was a priſoner in the Tower of London - - - - - - 1139
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A treatice upon the paſſion of Chryſte (unfiniſhed) 1270
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Some copies contain a leaf unpaged after page 1138, and apparently printed after the book had been iſſued, containing an acknowledgment by Sir Thomas More, of ſome miſtakes diſcovered by him after the book was printed.

Omnia quæ hucuſque ad manus noſtras perveneruntt, Latina opera. Folio. *Lovanii*, 1566
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Hiſtory of Edward V. and Richard III. Tranſlated. Kennet, Bp. Hiſt. 1

Utopia; containing an impartial hiſtory of the manners, cuſtoms, polity, government, &c., of that iſland. Tranſlated by Biſhop Burnet; with life and trial of Sir Thomas More. 8°. *Oxf.* 1753

Utopia; a new edition, with copious notes, and a biographical and literary introduction, by the Rev. T. F. Dibdin, D.D. 2 vol. Sm. 8°. *Lond.* 1808*

Various editions of the Utopia have been recently printed, 12°. 1849. By J. A. St. John, 1845, &c.

(Life of), by Thomas Roper, Eſq. See Lives.

(Life of), from a MS. Wordſworth's Eccl. Biog. 2. 43

Life, by Sir James Mackintoſh. See Mackintosh.

MOREHEAD, Robert, A.M.

Of Balliol College, Oxford, Junior Miniſter of St. Paul's Epiſcopal Chapel, Edinburgh. Afterwards Rector of Easington, Yorkſhire. Died 1840. His ſermons are written with great force of reaſoning and earneſtneſs of manner.

A ſeries of diſcourſes, on the principles of religious belief, as connected with human happineſs and improvement. Fourth edit. 2 vol. 8°. *Edin.* 1811–16

MOREHEAD, Robert, A.M. (*continued*).

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Sermon, Rom. 1. 1. The duty and dangers of the Christian ministry considered. [Ordination.] 8°. *Edin.* 1816

Other works: Explanation of St. Paul's Epistles, sm. 8°. Lond. 1843. Dialogues on Natural and Revealed Religion, &c.

MORELL, J. D., A.M.

An historical and critical view of the speculative philosophy of Europe in the nineteenth century. 2 vol. 8°. *Lond.* 1846

The philosophy of religion. 8°. *Lond.* 1849

Faculties of the human mind. Logical and intuitional consciousness. Peculiar essence of religion. Essence of Christianity. Revelation. Inspiration. Christian theology. Analysis of popular theology. Fellowship. Certitude. Significancy of the past. Relation between philosophy and theology.

MORENA, Otto et Acerbus.

Historia rerum Laudensium.
Muratorii Rer. Ital. Script. 6. 949

MORER, Thomas. See Scotland, An Account of the Persecutions of the Church in.

MORER, Thomas, B.D., Rector of St. Ann's, Aldersgate, and Lecturer of St. Lawrence Jewry.

Fifteen sermons preached on several occasions. 8°. *Lond.* 1717

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MORERI, Lewis.

A Roman Catholic divine. Born in Provence 1643. Studied at the Jesuits' College at Aix and at Lyons, in which town he became a successful preacher. Died 1680. His celebrated Dictionary was originally published in 1674, 1 vol. folio, the second, enlarged into 2 vols., was prepared by him and published 1681. Numerous editions followed successively, with additions and corrections by Le Clerc and others. The last and best is that of 1759, in 10 vol. It forms a vast storehouse of valuable information, particularly in the biographical part. The numerous errors in the earlier edition originated Bayle's great Dictionary, but his work is restricted to select articles.

Le grande dictionnaire historique, ou mélange curieux de l'histoire sacrée et profane, qui contient en abrégé l'histoire fabuleuse des dieux et héros de l'antiquité païenne: les vies et les actions remarquables des patriarches, des empereurs, des rois, des princes illustres, des capitaines, des papes, des saints martyrs et confesseurs, des pères de l'église, des évêques, des cardinaux et autres prélats célèbres, des héréfiarques et des schismatiques: l'histoire des religions et sectes des Chrétiens, des Juifs et des païens: des conciles des auteurs, des philosophes, des ordres religieux et militaires, des généalogies, la description des empires, &c. Nouvelle édition dans laquelle on a refondu les supplémens de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Fol. *Par.* 1759

MORERI, Lewis (*continued*).

Vol. 1. A. Vol. 2. B. Vol. 3. C—Com.
Vol. 4. Con—Ez. Vol. 5. F—Hh. Vol. 6. Hi—L.
Vol. 7. M—N. Vol. 8. O—Q. Vol. 9. R, S.
Vol. 10. T—Z.

A review in Nouv. de la Républ. des Lettres, 14. 207.

Dictionary, translated. See Collier, Jeremy.

MORES Catholici; or, ages of faith. See Digby.

MORETON, the Countess of.

Daily exercise; or, a book of prayers and rules how to spend the time in the service and pleasure of Almighty God. Twenty-first edit. 24°. *Lond.* 1724

MORETON. See Morton.

MORGAN, Cæsar, D.D.

Rector of Wisbeach, Isle of Ely.

Sermon, Psa. 71. 18. [Thanksgiving, his Majesty's recovery.] 8°. *Camb.* 1789

A sermon, Judges, 5. 9, on public spirit. 8°. *Wisbeach*, 1798

MORGAN, Hector Davies, M.A.

Of Trinity College, Minister of Castle Hedingham.

A compressed view of the religious principles and practices of the age; or, a trial of the chief spirits that are in the world, by the standard of the Scriptures; attempted in eight sermons, preached 1819, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1819

1 John, 4. 1. Introduction - - - - 1
2 Pet. 2. 1. The doctrines of the Unitarians compared with the Scriptures - - - - 39
Acts, 20. 27–30. The doctrines of the modern Calvinists compared with the Scriptures - - 87
1 Tim. 4. 1–3. The doctrine of the Romanists compared with the Scriptures - - - 151
1 Cor. 11. 19. The principles of the Nonconformists compared with the Scriptures - - - 205
2 Tim. 3. 4, 5. The manners of the age compared with the Scriptures - - - - - 267
1 Thess. 5. 21. The doctrines of the Church of England compared with the Scriptures - - 321
Eph. 4. 15. Conclusion - - - - 375

MORGAN, R.

A brief answer to Mr. M. D'Affigny's book, entitled, An Antidote against the pernicious Errors of the Anabaptists, or of the Dipping-Sect. Wherein his arguments for infant-baptism are answered, &c. Pp. 37. 8°. *Lond.* 1708

MORGAN, John Pilkington, M.A.

Vicar of Hitchin, Herts. Fell. of Trin. Coll. Camb.

Sermons on several subjects. 2 vol. 8°. *Lond.* 1790

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MORGAN, Thomas.

A celebrated deiſtical writer. Died 1743.

The grounds and principles of Chriſtian communion conſidered. In a letter to the Rev. Mr. John Cumming, M.A. Pp. 98. 8°. *Lond.* [1720]

The nature and conſequences of enthuſiaſm defended, againſt the reflections of the Rev. Mr. S. Fancourt. In a ſecond letter to Mr. Tong, Mr. Robinſon, Mr. Smith, and Mr. Reynolds. By the author of the Letter of Enthuſiaſm. Pp. 40. 8°. *Lond.* 1720

A poſtſcript to the Nature and Conſequences of Enthuſiaſm conſidered, &c. Occaſioned by Mr. Bradbury's Diſcourſe, &c. By the Author of the Letter of Enthuſiaſm. Pp. 28. 8°. *Lond.* 1720

A defence of the two letters to Mr. Tong, &c., againſt Mr. Fancourt's Enthuſiaſm retorted. Pp. 47. 8°. *Lond.* 1723

The abſurdity of oppoſing faith to reaſon; or, a defence of Chriſtianity againſt the power of enthuſiaſm. In anſwer to Mr. Bradbury's Sermon on Nov. 5, intitled, The Nature of Faith. Pp. 28. 8°. *Lond.* 1722

A refutation of the falſe principles aſſumed and applyed by the Rev. Joſeph Pyke, in his book, intituled, An Impartial View, &c. To which is added, Some ſhort remarks on Sir Richard Blackmore's juſt prejudices againſt the Arian hypotheſis. With a poſtſcript, concerning the real agreement between the Athanaſians and Socinians in the Trinitarian controverſy. Pp. 45. 8°. *Lond.* 1722

A letter to Sir Richard Blackmore; occaſioned by his book, intituled, Modern Arians Unmaſked. Pp. 91. 8°. *Lond.* 1722

Enthuſiaſm in diſtreſs; or, an examination of the Reflections upon Reaſon, in a Letter to Phileleutherus Britannicus. Pp. 68. 8°. *Lond.* 1722

A poſtſcript to Enthuſiaſm in Diſtreſs. Occaſioned by a pamphlet, intitled, Comprehenſion, &c., by Mr. Peter Niſbet. Pp. 20. 8°. *Lond.* 1723

A ſecond poſtſcript to Enthuſiaſm in Diſtreſs. Occaſioned by Mr. Niſbett's ſecond letter, intitled, Comprehenſion Confuſion. Addreſſed to Mr. Niſbett. Pp. 29. 8°. *Lond.* 1724

A letter to Mr. Thomas Chubb; occaſioned by his two letters to a friend in Vindication of Human Nature, &c. Pp. 36. Sm. 8°. *Lond.* 1727

A farther vindication of Mr. Barclay's ſcheme, in reply to Mr. Chubb's Remarks. In a letter to a Friend. Pp. 36. Sm. 8°. *Lond.* 1727

A defence of natural and revealed religion: occaſioned by Mr. Chubb's Scripture Evidence Conſidered, &c. In a letter to a Friend. Pp. 39. Sm. 8°. *Lond.* 1727

Chriſtianity revived, and Judaiſm ſubverted. Occaſioned by Mr. Chubb's late tracts, concerning Scripture Inſpiration; the Reſurrection of Chriſt; and the caſe of Abraham, in being commanded of God to offer up his ſon. Wherein the doctrine of ſacrifices is examined, and the caſes of Abraham and Jephtha are particularly conſidered. Pp. 59. 8°. *Lond.* 1734

The powers claim'd by the hierarchy examined. Occaſioned by a pamphlet, entitled, The Parallel, &c. In a Letter to a Friend. By a Phyſician. Pp. 64. 8°. *Lond.* 1735

The moral philoſopher, or a dialogue between Philalethes, a Chriſtian Deiſt, and Theophanes, a Chriſtian Jew. In which the grounds and reaſons of religion in general, and particularly of Chriſtianity, as diſtinguiſhed from the religion of nature, the different methods of conveying and propoſing moral truth to the mind, and the neceſſary marks or *criteria* on which they muſt all equally depend; the nature of poſitive

MORGAN, Thomas (*continued*).

laws, rites, and ceremonies, and how far they are capable of proof as of ſtanding perpétual obligation; with many other matters of the utmoſt conſequence in religion, are fairly conſidered, and debated, and the arguments on both ſides impartially repreſented. Second edition, corrected. [Anonymous.] 3 vol. 8°. *Lond.* 1738

A defence of the Moral Philoſopher; againſt a pamphlet, intitled, The Immorality of the Moral Philoſopher. By the Author. Pp. 40. 8°. *Lond.* 1737

A vindication of the Moral Philoſopher; againſt the falſe accuſations, inſults, and perſonal abuſes of Samuel Chandler. Pp. 70. 8°. *Lond.* 1741

A brief examination of the Rev. Mr. Warburton's Divine Legation of Moſes, in which the Moſaic theocracy, the nature and character of the ſacred writings, the antiquity of hero-gods, and a future, ſeparate ſtate of animal life, and action for ſouls after death; with other principles and poſitions of that learned writer, are occaſionally conſidered and diſcuſſed. By a Society of Gentlemen. 8°. *Lond.* 1742

The running title of this work is Sacerdotiſm Diſplayed.

Anonymous Tracts relating to Morgan.

A letter to Philalethes; occaſioned by the ſecond volume of his Moral Philoſopher. Wherein his opinions are examined, &c. By Scoto-Brittanicus. Part. 1. Pp. 34. 8°. *Lond.* 1739

The divine authority of the Scriptures philoſophically proved; or, the Chriſtian philoſopher. Being an anſwer to the Moral Philoſopher. To which is added, The Chriſtian's prayer. To the whole is prefixed a preface, containing a vindication of the truth of revelation. Pp. xvi. 62. 8°. *Lond.* 1744

The ancient hiſtory of the Hebrews vindicated: or, remarks on part of the third volume of the Moral Philoſopher. Wherein a particular account is given of the ſhepherds in Egypt, and of the origin of circumciſion in that country. By Theophanes Cantabrigienſis. Pp. 100. 8°. *Camb.* 1741

MORHOF, Daniel George.

A man of great learning. Born in the duchy of Mecklenburg 1639. Profeſſor of Poetry at Roſtock 1660, and at Kiel 1665. Profeſſor of Hiſtory 1673. Librarian to the Univerſity 1680. Died 1691. His Polyhiſtor is a work of great uſefulneſs for literary hiſtory; the beſt edition is that of 1747.

Polyhiſtor, literarius, philoſophicus et practicus, cum acceſſionibus J. Frickii et J. Molleri. Editio quarta, cui præfationem notitiamque diariorum litterariorum Europæ præmiſit J. A. Fabricius. Nunc auctam fit ad annum 1747 continuatam. 3 vol. in 2. 4°. *Lipſ.* 1747

Vol. 1.

Polyhiſtor literarius.

Notitia ephemeridum, de hiſtoria literaria, de re bibliothecaria, de MSS. de libris damnatis, de pſeudonymis, anonymis, &c., de ſcriptoribus ad rem librariam, de catalogorum ſcriptoribus, de vitarum ſcriptoribus, &c.

Vol. 2 et 3 in 1.

Polyhiſtor philoſophicus et practicus.

A review in Le Clerc, Bibl. Un. 13. 1.

MORICE, Sir William, of Werrington, B.A.

Born at Exeter. Sent to Exeter College, Oxford, 1619. Elected Knight of the Shire for the Long Parliament 1640. High Sheriff of Caernarvonſhire 1651. Chief confidant of General Monk in bringing about the Reſtoration. Knighted and choſen one of the Privy Council by Charles II. 1660. Died 1676.

Cœna quaſi Κοινη; the common right to the Lord's Supper aſſerted: in a diatribe and

MORICE, Sir William (*continued*).

defence thereof; against the apology of some ministers, and godly people (as their own mouth praiseth them). Second edit., corrected and much enlarged. Fol. 4°. *Lond.* 1660

Written against the Independents.

MORIER, J. P.

Private Secretary to the Earl of Elgin.

Memoir of a campaign with the Ottoman army in Egypt, from Feb. to July 1800: containing a description of the Turkish army. The journal of its march from Syria to Egypt. General observations on the Arabs, and on the treaty of El-Arish, with an account of the event which followed it. Pp. 100, and a map of Egypt. 8°. *Lond.* 1801

MORIGIA, Bonincontrus.

Chronicon Modoëtiense, ab origine Modoëtiæ usque ad annum 1349.

Muratorii Rer. Ital. Script. 12. 1053

MORINUS, John.

Born at Blois 1591, of a Protestant family. Became a Roman Catholic. Entered the Oratory in 1618, and soon made himself known by his erudition. Died 1659. He was an eminent divine and Oriental scholar, intimately acquainted with the Councils and the Fathers, and by the works he published entitled to rank among the most learned men of his age. He was a zealous advocate for the superiority of the Samaritan Pentateuch and the Septuagint version over the Hebrew text. He was consulted by Urban VIII. on his project of union with the Oriental Churches.

Histoire de la délivrance de l'église Chrétienne, par l'empereur Constantin, et de la grandeur et souveraineté temporelle, donnée à l'église Romaine par les rois de France. Folio.

Par. 1630*

This work gave great offence to the Court of Rome.

Commentarius historicus de disciplina in administratione sacramenti pœnitentiæ tredecim primis seculis in ecclesia Occidentali, et huc usque in Orientali observata; his inserta sunt quæ Judæi, antiqui et recentiores, tradunt de pœnitentia, confessione peccatorum, &c. Ad operis coronidem complures libelli pœnitentiales et confessionis peccatorum edendæ, pœnitentiæque de iis agendæ ordines, Gr. Lat. Heb. nunc primum in lucem prodeunt. Folio. *Antv.* 1682

Commentarius de sacris ecclesiæ ordinationibus secundum antiquos et recentiores Latinos, Græcos, Syros, et Babylonios. Folio.

Antv. 1695

De origine et causis schismatis Græcorum - 1
Ordinationum rituales Græcos, Latinos, Syros, Coptos, ex antiquis codicibus erutos, et in eos adnotata quædam; nonnullosque authores antiquos hactenus ineditos complectitur. Græcorum ordinationes, Gr. et Lat. 17
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Syrorum, Maronitarum, Nestorianorum, &c., ordinationes. Syr. et Lat. - - - - - 310

MORINUS, John (*continued*).

Cophitarum ordinationes - - - - - 440
Exercitationes.

De sacris ecclesiæ ordinationibus editio nova, tertia parte auctior.

Assemani, J. A. Codex, vols. 8–13

Exercitationes ecclesiasticæ et Biblicæ. Folio.

Par. 1686

[Originally printed in 4°. *Par.* 1626.]

Exercitationes ecclesiasticæ.
Urbano VIII. Præfatio, &c. - - Ff. 10
De patriarcharum et primatum origine, primisque orbis terrarum ecclesiasticis divisionibus - 1
De antiqua et primigenia censurarum, in clericos natura et praxi - - - - - 103
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De Hebræi Græcique textus sinceritate, libri duo; quorum
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In Græcos sacri textus codices inquirit, vulgatam ecclesiæ versionem antiquissimis codicibus Græcis conformem esse docet, germanæ LXX. interpretum. Editionis dignoscendæ et illius cum vulgata conciliandæ methodum tradit, ejusdemque divinam integritatem ex Judæorum traditionibus confirmat 1
[This first part was originally published, 4°. 1633.]
Posterior
Explicat quidquid Judæi in Hebræi textus criticen hactenus elaborarunt, Talmudis utriusque, paraphrasum Chaldaicarum, Midrashim et omnium librorum quos jactant antiquissimos, ætatem examinat, &c. - - - - - - - 223
Index authorum - - - - - - 635
[This second part was first published 1669.]

Antiquitates ecclesiæ Orientalis. See Antiquitates.

This work was published by R. Simon. It contains the correspondence of Morinus with various learned men on different points of ecclesiastical antiquity. It is preceded by a life, or rather a satire against Morinus.

Other works: Diatribe Elenchica de Sinceritate Hebræi Græcique textûs dignoscenda, adversus insanas quorumdam Hæreticorum Calumnias, 8°. Par. 1639. Opuscula Hebræo-Samaritana (containing a Samaritan Grammar and Lexicon). Opera posthuma de Catechumenorum Expiatione, de Sacramento Confirmationis, &c. 4°. 1703. Declaration, &c. 1654. This was an *exposé* of the defects in the government of the Oratory. It was suppressed, and is of great rarity. Morinus also edited an edition of the Septuagint, printed with a Latin Translation and Notes by Nobilius, 3 vol. folio, 1628; or, with another title, 1641. Also the Samaritan Pentateuch printed in Le Jay's Polyglott.

MORINUS, Stephen.

A learned Protestant divine and Orientalist. Born at Caen, in Normandy, 1625. Studied at Sedan under Peter Du Moulin, and at Leyden under Rivetus. Minister near Caen 1649, and at Caen 1664. Professor at Amsterdam soon after 1685. Died 1700.

Dissertationes octo in quibus multa sacræ et profanæ antiquitatis monumenta explicantur. 8°.

Gen. 1683*

Exercitationes de linguâ primævâ ejusque appendicibus. 4°. *Utr.* 1694*

Dissertatio de paradiso terrestri. Ugol. 7. 633

Explanationes in aliquot V. et N. Test. loca. 8°. 1698*

MORISON, James.

An ingenious writer. Born at Perth 1762. He was for ſome years a member of the ſociety of Glaſſites, from whom he ſeceded and founded a diſtinct ſect, of which he became the miniſter. Died 1809. Beſides the following work, which is of conſiderable utility, he publiſhed a Dictionary of the Bible, 2 vol. 8°. anonymouſly.

An introductory key to the firſt four books of Moſes; being an attempt to analyſe theſe books by exhibiting their figurative nature; and particularly to ſhew that the great deſign of the things recorded therein was the ſufferings of Chriſt and the following glory. 8°. *Perth*, 1810

MORISON, John, D.D.

Miniſter of Trevor Chapel, Brompton. Independent.

An expoſition of the Book of Pſalms, explanatory, critical, and devotional, intended chiefly to aid private Chriſtians in the enlightened peruſal of compoſitions, in which the national hiſtory of the Jews and the perſonal experience of David are often blended with the ſpirit of prophecy. 3 vol. 8°. *L.* 1832

In this work the author, while "adhering ſtrictly to the literal meaning of the text, is careful at the ſame time not to overlook either its prophetical or typical character. The authoriſed verſion is properly retained, and the expoſition follows each ſucceſſive verſe; while the critical notes, often very inſtructive, are commodiouſly placed at the foot of the page."—Rev. T. H. Horne.

Fathers and founders of the London Miſſionary Society. 8°. *Lond.* 1846

Other works: Counſels to a Newly-wedded Pair, 32°. eighth edition, 1841. Counſels for the Aged, 32°. Counſels to Servants, 32°. Counſels for the Communion Table, 32°. Family Prayers for a Year, new edition, imperial 8°. 1847. Homilies for the Times, &c.

MORLAND, Israel, of Sutton Vallence, in Kent.

A ſhort deſcription of Sion's inhabitants, from the days of Abel the Righteous; as alſo of the inhabitants of the bloody city and harlot Church from the days of Cain the Murderer [in verſe]. 4°. *Lond.* 1690

MORLAND, Sir Samuel.

Born in Berkſhire 1625. Educated at Winchester School and Magdalen College, Cambridge. Became Aſſiſtant to Secretary Thurlowe, and was ſent by Cromwell to remonſtrate with the Duke of Savoy on his conduct in perſecuting the Proteſtants of Piedmont. On his return, in 1658, he received public thanks for his ſervices, and publiſhed the now rare work noted below. Having detected a plot laid by Cromwell to entrap the exiled family into England for their deſtruction, he was created a baronet at the Reſtoration. Died about 1696. He publiſhed ſome works on mathematics.

The hiſtory of the evangelical churches of the valleys of Piedmont, containing a moſt exact geographical deſcription of the place, and a faithful account of the doctrine, life, and perſecutions of the ancient inhabitants. Together with a moſt naked and punctual relation of the late bloody maſſacre, 1655, and a narrative of all the following tranſactions to 1658. Folio. *Lond.* 1658

A very ſcarce book. It contains a portrait of Morland, by Lombart, a map, and plates on the letterpreſs.

MORLEY, John.

Rector of Bradfield Combuſt; and Curate of St. Clement's with St. Helen's, Ipſwich, Suffolk.

Diſcourſes doctrinal and practical, partly occaſional, chiefly common, delivered in different country churches. 8°. *Ipſwich*, 1815

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MORLEY, George, D.D.

An eminent prelate. Born in London 1597. Educated at Weſtminſter School, whence he was elected to Chriſt Church, Oxford. Canon of Chriſt Church 1641. Deprived during the Rebellion. Dean of Chriſt Church at the Reſtoration. Biſhop of Worceſter 1660, and became Dean of the Chapel Royal. Tranſlated to Winchester 1662. Died 1684. He was one of the principal managers of the Savoy Conference.

Letter to a friend, for vindication of himſelf from Mr. Baxter's calumny. 4°. *Lond.* 1662

Sermon, Prov. 28. 2. Coronation. 4°. 1661*

Sermon, 1 Cor. 14. 33. Nov. 5. 4°. 1683*

Other works: A Modeſt Advertiſement concerning the preſent Controverſy about Church Government, 4°. 1641. Several Treatiſes againſt the Church of Rome, 4°. 1683, &c.

MORNAY, Philip de, Lord of Pleſſis Marlay.

A celebrated Proteſtant ſtateſman and controverſial writer. Born 1549. Served Henry IV. king of France, in many important occaſions. In 1600 he diſcuſſed publicly againſt Duperron, biſhop of Evreux, on the principal differences between the Roman Catholics and Proteſtants. Henry IV. ſaid of him, alluding to his varied talents,—*Je fais au beſoin d'une eſcritoire un capitaine.* Died in 1623. His works are eloquently written, and full of curious particulars on the hiſtory of the ſixteenth century.

De la vérité de la religion Chreſtienne. Contre les Athies, Paiens, Juifs, &c. Sm. 8°. 1590

A worke concerning the truneſſe of Chriſtian religion, tranſlated into Engliſh by Syr Philip Sidney, Knight, and Arthur Golding. The third time publiſhed. 4°. *Lond.* 1604

Myſterium iniquitatis, ſeu hiſtoria papatus. Quibus gradibus ad id faſtigii eniſus ſit quamque acriter omni tempore ubique à piis contra interceſſum. Folio. *Salmurii*, 1611

The myſterie of iniquitie, or the hiſtorie of the Papacie, engliſhed by Samſon Lennard. Folio. 1612*

Other works: Traité de la Vie et de la Mort, Gén. 1575. A Chriſtian and Godly View of Life and Death, as alſo of Human Actions, tranſlated by A. W. 8°. Lond. 1593. A Diſcourſe of Life and Death, done into Engliſh by the Counteſſe of Pembroke, 16°. Lond. 1600. Traité de l'Egliſe, 1577. A Notable Treatiſe of the Church, translated by J. Fielde, 8°. Lond. 1579; alſo 1580 and 1606. Traité de l'Inſtitution de la Sainte Euchariſtie, folio, 1598. Fowre Bookes of the Inſtitution, Uſe, and Doctrine of the

MORNAY, Philip de (*continued*).

Holy Sacrament of the Euchariſt, tranſlated by R. S. folio, Lond. 1600. Mémoires de Philippe de Mornay, 4 vol. 4°. 1624–52. Lettres, 1624, &c.

MORNING EXERCISES.

This celebrated body of divinity by various eminent divines of the ſeventeenth century originated in the times of the civil wars. The ſermons were delivered at an early morning ſervice ſet apart for prayer for the welfare of the public, and for particular caſes and exhortations to the people. They treat on a variety of uſeful ſubjects, practical as well as doctrinal, in anſwer to queſtions propoſed, and ſome of them on caſes of conſcience. Tillotſon, afterwards Archbiſhop of Canterbury, was one of the preachers. The volumes had become exceedingly ſcarce when reprinted in 1844. This edition was edited with great ability and care.

Morning Exerciſes at Cripplegate, St. Giles-in-the-Fields, and in Southwark, being divers ſermons preached A.D. 1659–1689, by ſeveral miniſters of the goſpel in or near London. Fifth edition, carefully collated and corrected, with notes and tranſlations by James Nichols. 6 vol. 8°. *Lond.* 1844

Vol. 1. *Exerciſes at Cripplegate, or ſeveral caſes of conſcience practically reſolved.*

Editor's preface.

Acts, 24. 16. How may we be univerſally and exactly conſcientious? S. Anneſley, LL.D. - - 1

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MORRES, Robert, M.A.

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MORRIS, John, D.D.

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MORRIS, John Brande, M.A.

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MORTIMER, Thomas, B.D.

Lecturer of St. Leonard's, Shoreditch, and of St. Olave, Southwark. Afterwards miniſter of Gray's Inn Lane Chapel. Died 1849.

Sermon, 1 Tim. 4. 16. The Chriſtian miniſtry, its ultimate object and preſent duties. 8°. *Lond.* 1822

Sermon, Rom. 13. 12. The night and the day. [Ch. Miſſ. Soc.] 8°. *Lond.* 1825

Sermon, John, 17. 20, 21. The unity of the Church, the converſion of the world. [Lond. Miſſ. Soc.] 8°. *Lond.* 1826

MORTIMER, Thomas, Eſq.

A general commercial dictionary; comprehending trade, manufactures, and navigation: as alſo agriculture, ſo far as it is connected with commerce, with brief abſtract of the laws, &c. With conſiderable additions by Wm. Dickenſon, Eſq. Third edition, corrected. 8°. *Lond.* 1823

The ſtudent's pocket dictionary; or, a compendium of univerſal hiſtory, chronology, and biography, from the earlieſt accounts to the preſent time. Second edition, with conſiderable emendations and additions. 12°. *Lond.* 1789

MORTON, Joshua, M.A.

Of Trinity College, Cambridge. Vicar of Riſely, Bedfordſhire.

Sermons on various intereſting ſubjects. 2 vol. 8°. *Lond.* 1792–1805

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MORTON, Joſhua, M.A. (*continued*).

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MORTON, Thomas.

A divine, praiſed by Gataker for his accurate knowledge of the Scriptures.

Expoſitio prioris epiſtolæ ad Corinthios. 8°. *Lond.* 1596*

Salomon; or, a treatiſe declaring the ſtate of the kingdom of Iſrael, as it was in the daies of Salomon. Whereunto is annexed another treatiſe, Of the right conſtitution of a Church. 4°. *Lond.* 1596

A treatiſe of the threefold ſtate of man, wherein is handled: 1. His created holineſs; 2. His ſinfulneſs ſince his fall; 3. His renewed holineſs in his regeneration. [Anonymous.] Sm. 8°. *Lond.* 1596

MORTON, Thomas (*continued*).

MORTON, Thomas, D.D., Biſhop of Durham.

Born in York 1564. Educated at St. John's College, Cambridge, of which he became Scholar and Fellow, and was choſen Lecturer in Logic. Rector of Long-Marſton, near York, 1598. Dean of Glouceſter about 1606. Dean of Wincheſter, and Rector of Aylesford, Hampſhire, 1609. Prebendary of York 1610. Biſhop of Cheſter 1616. Tranſlated to Lichfield 1618, and to Durham 1632. Suffered impriſonment and perſecution during the Rebellion. Died 1659. He was diſtinguiſhed for learning, exemplary piety, rigid temperance, and extenſive benevolence.

A defence of the innocency of the three ceremonies of the Church of England, viz., ſurplice, croſſe after baptiſme, and kneeling at the ſacrament. 4°. *Lond.* 1610

Of the inſtitution of the ſacrament of the bleſſed body and blood of Chriſt, by ſome called the maſs of Chriſt, eight books; diſcovering the ſuperſtitious, ſacrilegious, and idolatrous abominations of the Romiſh maſs. Folio. *Lond.* 1631

Reprinted with additions 1635.

Sermon, Rom. 13. 1, preached before the king's moſt excellent Majeſtie, upon Sunday, fifth May, 1639. 4°. *Newcaſtle-upon-Tyne*, 1639

'ΕΠΙΣΚΟΠΟΣ 'ΑΠΟΣΤΟΛΙΚΟΣ, or the epiſcopacy of the Church of England juſtified to be apoſtolical from the authority of the antient Primitive Church, and from the confeſſions of the moſt famous divines of the Reformed Churches beyond the ſeas. Before which is prefixed a preface to the reader concerning this ſubject, by Sir Henry Yelverton, Baronet. Sm. 8°. *Lond.* 1670

Other works: A Catholike Appeale for Proteſtants out of the Confeſſions of the Romaine Doctors, 4°. Lond. 1609. Apologia Catholica de Notis Eccleſiæ, 4°. 1605, &c. The Book of Sports was drawn up by Bp. Morton by command of King Charles I.

(The life of) and funeral ſermon from 2 Tim. 4. 7, 8. By John Barwick. 4°. *Lond.* 1660*

(The life of). By R. B. and J. N. 12°. *York*, 1669*

MORUS [or More], Alexander.

A celebrated preacher among the French Proteſtants. Born at Chartres 1616, at which place his father, a Scotchman, was Principal of a Proteſtant college. Profeſſor of Greek at Geneva, at the age of twenty; and three years afterwards ſucceeded Spanheim there as Profeſſor of Divinity and miniſter of the Church of Geneva. Profeſſor of Divinity and Paſtor of the Church at Middelburg, Zealand, 1649. Profeſſor of Hiſtory at Amſterdam about 1652. Miniſter at Paris 1659, where his pulpit eloquence was greatly admired. Died 1670. Morus was of a contentious ſpirit; he quarrelled violently with Daillé, Milton, and others.

MORUS, Alexander (*continued*).

Sermons ſur les ſections du catéchiſme des égliſes reformées de France [&c.] 8°. *Gen.* 1695

Vol. 1. Sermons ſur le catéchiſme. Sections 1–34.

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Sermons ſur le catéchiſme. Sections 37–55.

Sermons,—

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Other works: Notæ in Novum Fœdus, &c. folio, 1661. Printed alſo, along with Cameronis Myrothecium, 1677. De Gratia et Libero Arbitrio. Several Latin Poems, &c.

MORUS, Samuel, Fred. Nath.

A learned German divine. Profeſſor of Divinity in the Univerſity of Leipſic.

Epitome theologiæ Chriſtianæ, Futuris doctoribus religionis ſcripſit. 8°. *Lipſ.* 1795

Acroaſes academicæ ſuper hermeneutica Novi Teſtamenti. 2 vol. 8°. *Lipſ.* 1797–1802*

MOSCHUS.

A Greek paſtoral poet, a native of Syracuſe. Age uncertain.

Idyllia. Poetæ Gr. Heroici, 605; Poetæ Græci Minores, 274

MOSCHUS, Francis.

Nivellenſis Brabantus. Lived 1598.

Cœnobiarchia Ogniacenſis, ſive antiſtitum, qui Ogniacenſi ad Sabim monaſterio hactenus præfuere, numero undetriginta, catalogus, cum eulogiis et anagrammatis. 8°. *Duaci*, 1598

MOSCHUS, Joannes. See JOANNES MOSCHUS.

MOSCOVITES (La religion ancienne et moderne des). Sm. 8°. *Col.* 1698

MOSES Barcepha. See BARCEPHA.

MOSES Mardenus.

Aſſyrius Jacobita. Flouriſhed in the ſixteenth century.

Fidei profeſſio.

Contemplatio de S. Trinitate.

Bibl. Max. Patr. 26. 814

MOSHEIM, John Lawrence.

An illuſtrious Lutheran divine. Born at Lubeck 1695, of a noble family. Devoted himſelf to the Church, received ordination, and became an eloquent and uſeful preacher. Profeſſor of Divinity at Helmſtadt 1723. Profeſſor of Divinity at Göttingen and Chancellor 1747. Died 1755. In depth of judgment, extent of learning, purity of taſte, powers of eloquence, and in laborious application to all the branches of erudition and philoſophy, he had few ſuperiors. The beſt edition of his Inſtitutiones Hiſtoriæ Eccleſiaſticæ is that of 1764. Maclaine's tranſlation, though "eloquent, is now ſuperſeded by that of Murdock, which is much more faithful to the original." The beſt edition is that by Soames, which is improved in the Engliſh hiſtory.

Inſtitutionum hiſtoriæ eccleſiaſticæ antiquæ et recentioris libri quatuor, ex ipſis fontibus inſigniter emendati, plurimis acceſſionibus locupletati, variis obſervationibus illuſtrati. Editio altera indice cum chronologico, tum operum Moſhemianorum aucta. 4°. *Helmſt.* 1764

An eccleſiaſtical hiſtory, ancient and modern, from the birth of Chriſt to the beginning of the preſent century, in which the riſe, pro-

MOSHEIM, John Lawrence (*continued*).

greſs, and variations, of Church power are conſidered in their connexion with the ſtate of learning and philoſophy and the political hiſtory of Europe during that period. Tranſlated from the original Latin, with notes and chronological tables, by Archibald Maclaine, D.D. A new edition. 6 vol. 8°. *L.* 1783

Other editions: With a Continuation, by C. Coote, LL.D.; and a Diſſertation on the State of the Primitive Church, by Bp. Gleig, 6 vol. 8°. Lond. 1826, and numerous others.

(Examination queſtions and anſwers ſelected from). Sm. 8°. *Lond.* 1838

Inſtitutes of eccleſiaſtical hiſtory, ancient and modern; a new and literal tranſlation, with copious additional notes, original and ſelected, by James Murdock, D.D. Edited, with additions, by Henry Soames, M.A. 4 vol. 8°. *Lond.* 1841

Vol. 1. Primitive period. Cent. 1–5.
Vol. 2. Mediæval period. Cent. 6–14.
Vol. 3. The Reformation. Cent. 15, 16.

Vol. 4.

Modern. Cent. 17–19.
Appendix: Correſpondence between Abp. Wake and certain doctors of the Sorbonne, relative to a project of union between the Engliſh and Gallican Churches, in the years 1717 and 1718.
Tables of eccleſiaſtical hiſtory, from the origin of Chriſtianity to the preſent time. From Vater, by Francis Cunningham.

Inſtitutes of eccleſiaſtical hiſtory, ancient and modern. A new and literal tranſlation from the original Latin, with copious additional notes, original and ſelected, by James Murdock, D.D. Reviſed, and ſupplementary notes added, by James Seaton Reid, D.D. 8°. *Lond.* 1848

A ſummary of Moſheim's Eccleſiaſtical Hiſtory, with continuation of the particular hiſtory of the Church from the middle of the eighteenth century to the year 1819; alſo, a conciſe account of the principal Miſſionary and Bible Societies, by the Rev. Charles Trelawney Collins, M.A. 2 vol. 8°. *Lond.* 1822

Vol. 1. Century 1–16.
Vol. 2. Century 16–19.

De rebus Chriſtianorum ante Conſtantinum Magnum commentarii. 4°. *Helmſt.* 1753

De ſtatu orbis terrarum quum Jeſus Chriſtus naſceretur.
De ſtatu Judæorum, ſæculum 1–4.

Commentaries on the affairs of the Chriſtians before the time of Conſtantine the Great; or, an enlarged view of the eccleſiaſtical hiſtory of the firſt three centuries; accompanied with copious illuſtrative notes and references, tranſlated by R. S. Vidal, Eſq. 3 vol. 8°. *Lond.* 1813–35

Vol. 1. 1813.

State of the world at the time of Chriſt's birth.
State of the Jewiſh nation at the time of Chriſt's birth.
Century 1.

Vol. 2. 1813. Century 2.
Vol. 3. 1835. Century 3.

MOSHEIM, John Lawrence (*continued*).

This tranſlation only reaches to the end of the twenty-ſeventh ſection of Century 3.

Reprinted, with the tranſlation completed, by James Murdock, D.D., in 2 vol. 8°. at New York, 1851, under the following title :—

Hiſtorical commentaries on the ſtate of Chriſtianity during the firſt 325 years from the Chriſtian era. 2 vol. 8°. Vol. 1 tranſlated by R. S. Vidal, Eſq. Vol. 2 tranſlated, and both volumes edited, by James Murdock, D.D. *New York*, 1851

Moſheim's Commentaries form a valuable companion to his Eccleſiaſtical Hiſtory, ſupplying many important particulars which the author could not treat at length in the general hiſtory.

Inſtitutiones hiſtoriæ Chriſtianæ majores, ſæculum primum. 4°. *Helmſt.* 1739

Hiſtoria externa eccleſiæ - - - - - 1
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This is a full Church hiſtory of the firſt century.

De odio theologico, commentatio auſpicii cauſſa edita. Editio ſecunda. Pp. 30. 4°. *Goet.* 1748

Hiſtoria Tartarorum eccleſiaſtica. Præſide J. L. Moſhemio, auctor reſponſurus H. C. Paulſen. 4°. *Helmſt.* 1741

Tranſlation into Latin of Cudworth's Intellectual Syſtem, with notes. See CUDWORTH.

Other works: Diſſertationes ad Hiſt. Eccleſ. pertinentes, 2 vol. 4°. 1731–43; reprinted 1767, 8°. Diſſertationum, ad ſanctiores Diſciplinas pertinentium Syntagma, 4°. 1733. Sermons, 6 vol. &c.

MOSS, Charles, D.D., Biſhop of Bath and Wells.

Nephew of Robert Moſs, D.D., *infra*. Fellow of Bene't College. Took his degree of B.A. 1731; of M.A. 1735; and of D.D. 1747. Became Archdeacon of Colcheſter, Prebendary of Saliſbury, Rector of St. Andrew Undershaft, and in 1750 of St. James's, Weſtminſter. Rector of St. George's, Hanover Square, 1759. Biſhop of St. David's 1766. Tranſlated to Bath and Wells 1774. Died 1802.

The ſequel of the Tryal of the Witneſſes of the Reſurrection. Being an anſwer to the exceptions of a late pamphlet, entitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher. Reviſed by the Author of the Tryal of the Witneſſes. 8°. *Lond.* 1749

Alſo, printed in Sherlock's Works, 5. 227. It originally appeared under the following title,—

The evidence of the reſurrection cleared from the exceptions of a late pamphlet, entitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher, in Anſwer to the Tryal of the Witneſſes, &c. [Anonymous.] F. 1, pp. 164. 8°. *Lond.* 1744

Sermon, Matt. 25. 40. [Spital.] 4°. *L.* 1750

Sermon, Iſa. 26. 9. [Faſt.] On occaſion of the late earthquakes and the preſent ſituation of public affairs. 4°. *Lond.* 1756

A charge to the clergy of the archdeaconry of Colcheſter, occaſioned by the uncommon mortality and quick ſucceſſion of biſhops in the ſee of London, at a viſitation. 8°. 1764

Sermon, Rom. 11. 25, 26. [S.P.G.F.P.] 4°. *Lond.* 1772

MOSS, Joseph William.

A manual of claſſical bibliography; compriſing a copious detail of the various editions of the Greek and Latin claſſics, and of the critical and philological works publiſhed in illuſtration of them; with an account of the principal tranſlations. 2 vol. 8°. *Lond.* 1837

MOSS, Robert, D.D., Dean of Ely.

A learned clergyman and celebrated preacher. Born at at Gillingham, Norfolk, 1666. Entered as a ſizar of Bene't College, Cambridge, 1682; and was choſen to a Norfolk Fellowſhip, and became an eminent tutor. One of the Univerſity preachers 1693. Preacher to Gray's Inn, London, 1698. Preacher-aſſiſtant of St. James, Weſtminſter, 1699. Lecturer of St. Lawrence Jewry, 1708. Dean of Ely 1712. Died 1729.

Sermons and diſcourſes on practical ſubjects. With a preface, giving ſome account of the author, by a learned hand. 8 vol. 8°. *Lond.*

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A letter to the Rev. Dr. Moſs, in behalf of the Rights of the Chriſtian Church. Together with a poetick rhapſody. By an Oxford Scholar. Pp. 16. 8°. *Lond.* 1709

MOSSE, Miles, D.D.

"Paſtor of the Church of God at Combes, Suffolk."

Juſtifying and ſaving faith diſtinguiſhed from the faith of devils; a ſermon on James, 2. 19. 4°. 1614

MOSSOM, Robert, Biſhop of Derry.

A learned and pious divine. At the time he publiſhed his Preacher's Tripartite (1657) he was engaged in "ſchool tuition near Blackfriars." In that work, he ſtyles himſelf "Preacher of God's Word, late at St. Peter's, Paul's Wharf, London, quondam è Col. S.P.C." Probably he was at that time ſilenced. Dean of Chriſt Church, Dublin, 1660. Prebendary of York 1662. Biſhop of Derry 1666. Died 1679.

The preacher's tripartite, in three books: 1. To raiſe devotion in divine meditations on Pſalm 25; 2. To adminiſter comfort by conference with the ſoul in particular caſes of conſcience; 3. To eſtabliſh truth and peace, in ſeveral ſermons againſt the preſent hereſies and ſchiſms. Folio. *Lond.* 1657
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An apology in behalf of the ſequeſtred clergy; preſented to the High Court of Parliament. Pp. 18. 4°. *Lond.* 1660

Other works: Zion's Proſpect in its Firſt View, in a Summary of Divine Truth, viz. of God's Providence, Decrees. Life of George Wild, biſhop of Derry, &c.

MOSTYN, George Thornton, A.M.

Miniſter of St. John's Epiſcopal Chapel, Greenock.

The miniſtry of angels: a ſeries of diſcourſes [on Heb. 1. 14]. 12°. *Lond.* 1841

MOUCHON, Peter.

A diſtinguiſhed preacher. Born at Geneva 1733, and educated there. Became Miniſter at Baſle, and afterwards in his own country. Died 1797. His ſermons are celebrated for depth of thought and excellence of ſtyle. They are very ſcarce.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *Génève,* 1798

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MOULE, Thomas.

Bibliotheca heraldica Magnæ Britanniæ; or, an analytical catalogue of books on genealogy, heraldry, nobility, knighthood, and ceremonies, &c. Royal 8°. *Lond.* 1822

MOUNDEFORD, Thomas.

Of the Univerſity of Cambridge. Member of the Royal College of Phyſicians.

Vir bonus. *Q.* Vir bonus eſt quis? *R.* Qui conſulta patrum, qui leges juraque ſervat temperantiæ, prudentiæ, juſtitiæ, fortitudinis. Sm. 8°. *Lond.* 1622

MOUNTAGU. See Montagu.

MOUNTAIN, Jacob Henry Brooke, D.D.

Prebendary of Lincoln. Rector of Blunham, Beds.

Advent. Twelve ſermons. 12°. *Lond.* 1834

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Twenty-one ſermons on various ſubjects, adapted to the preſent time. 12°. *Lond.* 1835

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MOUNTAIN, George Jehoshaphat, D.D.

Biſhop of Montreal 1836. Biſhop of Quebec 1850.

Journal during a viſit to the Church Miſſionary Society's North-Weſt American Miſſion. To which is added, An appendix, giving an account of the miſſion. Sm. 8°. *Lond.* 1845

MOUNTENAY, Richard.

Born at Putney, Surrey, 1707. Educated at Eton, and at King's College, Cambridge, of which he became Fellow. Studied law in the Inner Temple. One of the Barons of the Exchequer in Ireland 1737. Died 1768. His edition of the Select Orations of Demoſthenes was firſt publiſhed in 1731. To the edition of 1748 he prefixed a dedication to Sir R. Walpole who was at that time dead.

Celebrated dedication of the Select Orations of Demoſthenes, to the late Sir Robert Walpole, Bart. Done into plain Engliſh, and illuſtrated with notes and comments, and dedicated to Trinity College, Dublin. By Æſchines the Third. Pp. 23, xxii. *Dublin printed, London reprinted.* 8°. *Lond.* 1748

MOURAVIEFF, A. N.

Chamberlain to his Imperial Majeſty, and Under-Procurator of the moſt Holy Governing Synod, St. Peterſburg, 1838.

A hiſtory of the Church of Ruſſia. Tranſlated by the Rev. R. W. Blackmore. 8°. *Oxf.* 1842

MOYA, Juan Perez de.

Philoſophia ſecreta, con el origen de los idolos, o dioſes de la gentilidad. Sm. 8°. *Madr.* 1628

MOYER LECTURE.

Eſtabliſhed by Lady Rebecca Moyer, ſiſter of Sir William Joliffe, Knt., and widow of Sir Samuel Moyer, Bart., a rich Turkey merchant, who was Sheriff of Eſſex 1698, and died 1716. Lady Moyer died about 1722. She eſtabliſhed the Lecture before her death, and left, by will, twenty pounds annually, chargeable on her dwelling-houſe in Bedford Row, "to be paid to an able miniſter of God's word, to preach eight ſermons every year on the Trinity and Divinity of our ever-bleſſed Saviour, beginning with the firſt Thurſday in November, and to the firſt Thurſday in the ſeven ſequal months, in St. Paul's, if permitted there; or, if not, elſewhere." The following is a complete liſt of the Lectures, as far as can be aſcertained. The Lectures terminated about 1774, the leaſe having then expired of the eſtate out of which the annual payment was made. For further contents, ſee under each author.

1719–20. Waterland, Dr. Daniel. Defence of the Divinity of Chriſt. 8°. *Camb.* 1720

1720–21. Knight, James, D.D. Defence of the Divinity of Chriſt and the Holy Ghoſt. 8°. *Lond.* 1721

1721–22. Lupton, Dr. William. Not printed.

1722–23. Chiſhul, Edmund. Not printed.

1723–24. Berriman, William, D.D. Hiſtorical account of the Trinitarian controverſy. 8°. *Lond.* 1725

1724–25. Biſhop, Thomas, D.D. On the errors and abſurdities of the Arian and Semiarian ſchemes. 8°. *Lond.* 1726

1725–26. Trebeck, Dr. Andrew. Not printed.

1726–27. Innis, Dr. Alex. Not printed.

1727–28. Gretton, Dr. Philip. Not printed.

1728–29. Felton, Hy., D.D. Chriſtian faith aſſerted againſt Deiſts, Arians, and Socinians. 8°. *Oxf.* 1732

1729–30. Trapp, Joſeph, D.D. Summary view of the controverſy. 8°. *Lond. n. d.*

1730–31. Browne, John. The Divine authority of the Chriſtian religion and the natural Deity of Jeſus Chriſt aſſerted. 8°. *Lond.* 1732

1731–32. Hay, Dr. John. Not printed.

1732–33. Seed, Jeremiah. The evidences of Chriſtianity, the corruption of our nature, the redemption, and the Trinity. Diſcourſes, 2. 237

1733–34. Wheatley, Charles. The Nicene and Athanaſian Creeds explained and confirmed. 8°. *Lond.* 1738

1734–35. Waterland, Dr. Theodore. Not printed.

1735–36. Underhill, Edward. The abuſe of liberty the decay of Chriſtianity. 8°. *Lond.* 1737

A very rare work. It does not appear to be in any other public library beſide the preſent.

1736–37. Haywood, Valentine. Not printed.

1737–38. Berriman, John. Critical diſſertation on 1 Tim. 3. 16. 8°. *Lond.* 1741

1738–39. Twells, Leonard (with Boyle Lectures). 2 vol. 8°. *Lond.* 1743

1739–40. Bedford, Arthur. The Incarnation of Chriſt proved from the teſtimony of the moſt ancient Jews. 8°. *Lond.* 1751

1740–41. Ridley, Glouceſter. On the Divinity and operations of the Holy Ghoſt. 8°. *Lond.* 1742

Not printed.—1741–42. Shenton, Samuel. 1742–43. Church, Thomas. 1743–44. Warcopp, John. 1744–45. Smith, Samuel. 1745–46. Dubordieu, John. 1746–47. Land, Treſtram. 1747–48. Yardley, Edward. 1748–49. Dodwell, William.

Unknown.—1749–50. 1750–51. 1751–52. 1752–53. 1753–54. 1754–55. 1755–56.

1756–57. Clements, William. On the Trinity, the Divinity of Chriſt and the Holy Ghoſt, the fall, and redemption. 8°. *Lond.* 1797

MOYER LECTURE (*continued*).

Unknown.—1757–58. 1758–59. 1759–60. 1760–61. 1761–62. 1762–63. 1763–64.

1764–65. Dawſon, Benj. On the Logos. 8°. *Lond.* 1765

Unknown.—1765–66. 1766–67. 1767–68. 1768–69. 1769–70. 1770–71. 1771–72. 1772–73.

1774. Morell, Thomas, D.D. The Scripture doctrine of the Trinity, a ſermon at Lady Moyer's Lecture. [Anon.] 4°. *Lond.* 1774*

MOYLE, Walter, Eſq.

Born at Bake, in Cornwall. 1672. Died 1721. He is ſtyled by Dryden "a moſt ingenious young gentleman, converſant in all the ſtudies of humanity much above his years."

A ſelect ſelection of tracts, containing An eſſay on the Roman government, Remarks upon Prideaux's Connection, An eſſay upon the Lacedemonian government, An argument againſt a ſtanding army. 8°. *Dubl.* 1728

Works, with ſome account of his life and writings, by Anthony Hammond, Eſq. 3 vol. 8°. *Lond.* 1726–7

MOYSES. See Moses.

MOYSEY, Charles Abel, D.D.

Formerly Archdeacon of Bath and Rector of Walcot.

The doctrines of Unitarians examined, as oppoſed to the Church of England, in eight ſermons, preached 1818, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1818

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Sermon, Acts, 11. 29, 30, preached for the relief of the Iriſh ſufferers. 8°. *Bath*, 1822

Lectures on the Goſpel according to St. John. Delivered at the Pariſh Church and at St. Margaret's Chapel, in the pariſh of Walcot, Bath, on the Wedneſdays and Fridays during Lent, in the year 1821. With notes. 8°. *Oxf.* 1821–23

Vol. 1. *Oxf.* 1821.

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MOYSES.

Floriſhed 1120.

Carmen de laudibus Bergoni.
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MUDGE, Zachary, Prebendary of Exeter.

Born at Exeter, where he was educated for the miniſtry among the Diſſenters; but afterwards he took orders in the Church of England. Maſter of the Grammar School at Bideford 1716. Rector of St. Andrew, Plymouth, 1736. Became alſo Prebendary of Exeter. Died 1760. His ſermons are much eſteemed.

Sermons on different ſubjects. 8°. *Lond.* 1739

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[This ſermon was alſo publiſhed, 1731, in 8°.]

An eſſay towards a new Engliſh verſion of the Book of Pſalms from the original Hebrew. 4°. *Lond.* 1744

The nature and extent of Church authority, a ſermon on 2 Cor. 10. 8. [Viſitation.] 4°. *Lond.* 1748

Tract relating to Dr. Mudge.

The claims of Church authority conſidered; and the rights of private judgment defended. In anſwer to a ſermon preached by the Rev. Mr. Z. Mudge, before the Lord Biſhop of Exeter and the clergy, at his viſitation. By a Layman. Pp. 76. 8°. *Lond.* 1749

MUGGLETON, Lodowick. See REEVE, JOHN.

MUIR, David, A.M.

An humble attempt toward the revival of family religion among Chriſtians, [from Joſh. 24. 15]. Pp. 60. 8°. *Lond.* 1749

MUIR, George, M.A.

Miniſter at Paiſley, Scotland.

The parable of the ſower illuſtrated and applied. 12°. *Lond.* 1769

The parable of the tares: in twenty-one ſermons [on Matt. 13. 30]. To which are added, Two ſermons [Luke, 12. 16–21, The rich glutton; Matt. 25. 31, The general judgment]. 12°. *Paiſley*, 1771

MUIR, James, A.M.

Miniſter of the Preſbyterian Church, Bermuda.

Sermons. 8°. 1787

1 Cor. 15. 29. A profeſſion of Chriſtianity univerſally binding - - - - - - - - 5
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MUIR, Robert, A.M.

The preacher's aſſiſtant; being an index to the texts of the moſt approved ſermons and lectures, ancient and modern. 8°. *Glaſg.* 1813

MUIR, William, D.D.

Miniſter of St. Stephen's, Edinburgh.

Practical ſermons on the character and work of the Holy Spirit. 12°. *Edin.* 1842

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Diſcourſes, explanatory and practical, on the Epiſtle of St. Jude. 8°. *Glaſg.* 1822*

MUIS, Simon de.

Hebrew Profeſſor of the Royal College of France, and one of the ableſt ſcholars in that language. Born at Orleans 1587. Became Canon and Archdeacon of Soiſſons. Died 1644. He joined to a perfect knowledge of Hebrew, a ſolid and acute judgment, and wrote in a pure, conciſe, and eaſy ſtyle.

Opera omnia. 2 vol. in 1. Folio. *Par.* 1650

Vol. 1.

Pſalmorum liber, cum commentario.
Selecta cantica V. T., cum commentario. [Exod. 15; Deut. 32; Jud. 5; 1 Sam. 2; Iſa. 26; Iſa. 38; Habac. 3.]

Vol. 2.

Varia ſacra, variis è Rabbinis contexta.
Triplex aſſertio veritatis Hebraicæ, adverſus exercitationes J. Morini.

Varia ſacra in Pentateuchum et quædam loca Judicum, ut et 1 Sam. Critici Sacri

MULERUS, N.

Judæorum annus lunæ ſolaris, et Turc-Arabum annus mere lunaris. Ugolinus, 17. 1

MULES, James, S.C.L.

Curate of St. Merryn, Cornwall.

The benefits of the National Church of England; a ſermon, on 1 Tim. 3. 15. [National Soc. for Educating the Poor.] 8°. *Lond.* 1833

MULLER, J. G.

Diſſertatio de proſelytis. Ugolinus, 22. 849

MÜLLER, John.

A diſtinguiſhed Swiſs hiſtorian. Born at Schaffhauſen 1752. Educated at Göttingen. Became Profeſſor of Greek at Schaffhauſen. Profeſſor of Hiſtory at Caſſel 1781. Librarian and Counſellor of State to the Elector of Mayence 1786. Keeper of the Imperial Library at Vienna 1800. Secretary of State under Jerome Buonaparte 1807. Director of Public Inſtruction 1808. Died 1809.

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MÜLLER, Julius.

Ordinary Profeſſor of Theology in the Univerſity of Halle-Wittenberg.

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MUNKHOUSE, Richard, D.D.

Of Queen's College, Oxford. Vicar of Wakefield. Died about 1811.

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MUNSTER, Sebastian.

An eminent German divine, Oriental ſcholar, and mathematician. Born at Inghelheim 1489. Studied at Heidelberg, from which he entered the convent of the Cordeliers, where he laboured aſſiduouſly. Joined the Lutherans, and became Profeſſor of Hebrew at Baſil. Died 1552.

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Annotationes in Vetus Teſtamentum. Critici Sacri

Annotationes in Matthæi evangelium Hebraicum. Ibid.

Evangelium ſecundum Matthæum in lingua Hebraica, cum verſione Latina, atque ſuccinctis annotationibus. Folio. *Baſil.* 1537

A very rare book.

Other works: Coſmographia Univerſalis, 1550. Rudimenta Mathematica. Biblia Hebraica, cum Latina nova tranſlationis, adjectis inſuper è Rabbinorum commentariis annotationibus, 2 vol. folio, Baſil. 1534–5. Beſt edition, 2 vol. folio, 1546, &c.

MUNTON, Anthony, M.A.

A native of Newcaſtle-upon-Tyne. Studied at St. John's College, Cambridge. M.A. 1752. Became Second maſter of the Grammar School, and Curate of St. Andrew's Church, Newcaſtle. Died 1755. His ſermons are characteriſed by ſimplicity, zeal, and affectionate addreſs.

Several ſermons preached in Newcaſtle-upon-Tyne. 8°. *Newcaſtle,* 1756

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MURATORI, Lewis Anthony.

One of the moſt learned men of his age, and a moſt voluminous writer and editor. Born in the Duchy of Modena 1672. Appointed Librarian of the Ambroſian Library at Milan 1695. Died 1750. His great work, Rerum Italicarum Scriptores, was printed at the expenſe of ſeveral noblemen and gentlemen,—ſixteen of them contributed 4000 dollars each.

Anecdota ex Ambroſianæ bibliothecæ codicibus nunc primum eruta, notis et diſſertationibus illuſtrata. 4 vol. in 2. *Padov.* 1713*

Vol. 1. Contains four poems attributed to S. Paulinus, on the feſtival of St. Felix of Nolanus, with twenty-three diſſertations containing curious reſearches on theſe two ſaints, and the cuſtoms of the Primitive Church.

Vol. 2. Contains ſeveral opuſcula relative to the hereſy of the Manicheans, with diſſertations, of which one is on the crown of iron preſerved at Pavia.

Vol. 3. Contains Tertullian de Oratione, from a better MS. than had been printed, and various pieces of eccleſiaſtical authors of the middle age.

Vol. 4. Contains many ſermons of S. Maximus Turinenſis; a curious antiphonary of the monaſtery of Bangor, in Ireland; ſome ſmall pieces and the lives of the patriarchs of Aquileia, to the fifteenth century.

Liturgia Romana Vetus, tria ſacramentaria complectens, accedunt Miſſale Gothicum, &c. 2 vol. Folio. *Venet.* 1748

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Anecdota Græca, ex MSS. codicibus eruta, Latinè donata, notis et diſquiſitionibus aucta. 4°. *Pad.* 1709*

This collection contains Epigrams of S. Gregory Nazianzen; Letters of Firmus, Biſhop of Cæſarea; Four letters of the Emperor Julian, and one falſely attributed to Pope Julius I. The diſſertations are on the Agapes, and the cauſes of their ſuppreſſion; On the ſepulchres of the ancient Chriſtians, and on the ſuppoſititious letter of Julius I.

De paradiſo, regnique cœleſtis gloria, liber. 4°. *Veron.* 1738*

This work is in anſwer to Burnet De Statu Mortuorum.

Antiquitates Italicæ medii ævi, ſive diſſertationes de moribus Italici populi ab inclinatione Romani imperii uſque ad ann. 1500. 6 vol. Folio. *Mediol.* 1738–43*

Reprinted in 17 vol. 4°., 1777–80.

Novus Theſaurus veterum inſcriptionum in præcipuis earumdem collectionibus hactenus prætermiſſarum. 6 vol. Folio. *Mediol.* 1739–42*

Annali d'Italia dall' era volgare ſino all' anno 1750. 17 vol. 8°. *Milano*, 1753–56

An edition in 14 vol. 4°., Luc. 1762–70, containing a ſupplement, 1750–1762.

A relation of the miſſions of Paraguay, written originally in Italian. 8°. *Lond.* 1759

Rerum Italicarum ſcriptores, ab anno æræ Chriſtianæ 500 ad 1500, quorum potiſſima pars nunc primum in lucem prodit, ex Ambroſianæ, Eſtenſis, aliarumque inſignium bibliothecarum codicibus. L. A. Muratorius collegit, ordinavit, et præfationibus auxit. 25 vol. in 28. Folio. *Mediol.* 1723–51

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MURDOCH, John.

The inſtructor and friend of Burns the poet; a native of Ayr. Became maſter of the ſchool of Ayr. Afterwards ſettled in London as a teacher of languages. He taught the celebrated Talleyrand Engliſh. Died in poverty 1824, aged ſeventy-ſeven.

A dictionary of diſtinctions, containing words of the ſame ſound but different ſpelling, &c., with appendix of Scripture proper names, and their pronunciation. 8°. *Lond.* 1811

Other works: A Radical Vocabulary of the French Language, 12°. 1783. Pronunciation and Orthography of the French Language, 8°. 1788. Editor of Walker's Pronouncing Dictionary, &c.

MURRAY, A.

A layman.

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MURRAY, Edward.

Vicar of Stinsford 1823. Vicar of Northolt, Middleſex, 1836. Rural Dean, and Chaplain to the Biſhop of Rocheſter. Died 1852.

Enoch reſtitutus; or, an attempt to ſeparate from the books of Enoch the book quoted by St. Jude; alſo a compariſon of the chronology of Enoch with the Hebrew computation, and with the periods mentioned in the book of Daniel and in the Apocalypſe. 8°. *Lond.* 1836

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A Diſſenting miniſter, remarkable for the eccentricity of his character.

Sermons to aſſes, to doctors in divinity, to lords ſpiritual, and to miniſters of ſtate. 8°. *Lond.* 1819*

Hiſtory of the Churches of England and Scotland. 3 vol. 8°. *Newcaſtle*, 1771*

Other works: Select Diſcourſes, 1765. Eſſay on Redemption, 1768. Travels of the Imagination, 1773. Lectures on the moſt Remarkable Characters and Tranſactions recorded in the Book of Geneſis, 2 vol. Newc. 1777. Sermons on the Revelation, 1778.

MURRAY, James, M.A.

Of St. John's College, Oxford. Curate of St. Leonard's-on-Sea.

Sermon, Neh. 2. 17. National Education. 8°. *Lond.* 1843

MURRAY, John, F.S.A., F.L.S., F.G.S.

The truth of revelation demonſtrated, by an appeal to exiſting monuments, ſculptures, gems, coins, and medals. Second edition. 8°. *Lond.* 1840

MURRAY, Lindley.

An eminent grammarian, one of the Society of Friends. Born 1745 in Pennſylvania. After realiſing a competency from buſineſs, came to England and ſettled at Holgate, near York. Died 1826.

The power of religion on the mind, in retirement, affliction, and at the approach of death, exemplified in diſtinguiſhed perſons. Eleventh edition. 12°. *York*, 1802

Engliſh grammar. 2 vol. 8°. *Lond.* 1809*

This work comprehends a grammar, exerciſes, key, &c. all of which were publiſhed ſeparately and have had a very extenſive ſale.

(Memoirs of), in a ſeries of letters written by himſelf, with a preface and continuation, by Elizabeth Frank. 8°. *York*, 1826*

MURRAY'S (Abp.) Douay and Rhemiſh Bible and the Bordeaux New Teſtament examined

MURRAY, Archbiſhop (*continued*).

in four letters addreſſed to a prieſt of the Roman Church. 18°. *Lond.* 1850

MURREY, Robert.

Miniſter of the Goſpel.

Cloſet devotions, in Scripture expreſſions; with a preface by Matthew Henry. 12°. *Lond.* 1713

Chriſt every Chriſtian's pattern. 12°. *L.* 1715

MUSÆUS.

Called the Grammarian. Suppoſed to have lived in the fourth century.

De Herone et Leandro. Poetæ Gr. Heroici

MUSCETTULA, Franciscus Maria.

Archiepiſcopus Roſſanenſis.

Diſſertatio theologico-legalis, de ſponſalibus et matrimoniis quæ à filiisfam. contrahuntur, parentibus inſciis vel juſte invitis, cum A. S. Mazochii adnotationibus. 4°. *Brux.* 1771

MUSCULUS, Wolfgang.

A celebrated divine, and one of the Reformers. Born in Lorraine 1497. Educated in a convent of Benedictines, where he ſtudied with great diligence, and became an excellent preacher. On embracing the doctrines of Luther he was obliged to fly to Straſburg, whence he went to Augſburg 1531. Appointed Profeſſor of Divinity at Berne 1548. Died 1563. He was a man of great application and deep learning. His Commentaries are valuable, as he had an excellent method of explaining the Scriptures.

In Geneſim commentarii pleniſſimi: in quibus veterum et recentiorum ſententiæ diligenter expenduntur nunc a multis mendis repurgati, indiceque duplici ornati. Folio. *Baſil.* 1600

In Davidis Pſalterium ſacroſanctum commentarii; in quibus et reliqua Catholicæ religionis noſtræ capita paſſim, non prætermiſſis orthodoxorum etiam patrum ſententiis, ita tractantur, ut Chriſtianus lector nihil deſiderare amplius poſſit. Folio. *Baſil.* 1573

In Eſaiam prophetam commentarii locupletiſſimi. Folio. *Baſil.* 1570

Commentarii in Matthæum evangeliſtam, quibus non ſolum ſingula quæquæ exponuntur, ſed et quid ſingulis Marci et Lucæ differentibus locis notandum ſit, diligenter expenditur. 3 vol. in 1. Folio. *Baſil.* 1611

In Joannis evangelium commentarii. Folio. *Baſil.* 1618

In epiſtolam ad Romanos commentarii, nunc demùm magno ſtudio recogniti, cum indice. Folio. *Baſil.* 1600

Loci communes ſacræ theologiæ, jam recens recogniti et emendati. Adjecta eſt etiam rerum et verborum memorabilium multo quàm antea copioſior index. Folio. *Baſil.* 1573

Common places of Chriſtian religion, gathered for the uſe of ſuch as deſire the knowledge of godly truth; tranſlated by John Man, of Merton Colledge, in Oxford. Hereunto are added two other treatiſes made by the ſame author, one of othes and another of uſury. Black letter. 4°. *Lond.* 1578

MUSCUT, James, M.A.

Rector of Little Staughton, in Bedfordshire, and Fellow of Corpus Christi College, Oxford. His Sermons are written in clear and easy language, the sentiments are solid and just.

Sermons on several subjects. 8°. *Camb.* 1760

Acts, 2. 32. The resurrection - - - - 1
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John, 12. 46. The state of religious knowledge in the Gentile world, and under the Jewish dispensation, compared with the gospel light. Visit. serm. 63
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MUSEUM ITALICUM, seu collectio veterum scriptorum ex Bibliothecis Italicis, eruta à D. Joanne Mabillon et D. Michaele Germain, presbyteris et monachis Benedictinæ Cong. S. Mauri. 2 vol. 4°.

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MUSGRAVE, Thomas, Archbishop of York.

Bishop of Hereford 1837. Archbishop of York 1847.

A charge delivered to the clergy, July and August 1839, at the primary visitation. 8°. *Hereford,* 1839

A charge delivered to the clergy of the diocese of York, June 1849, at the primary visitation. 8°. *Lond.* 1849

MUSGRAVE, Archbishop (*continued*).

MUSSARD, Peter.

Historia deorum fatidicorum, vatum, sibyllarum, phœbadum, apud priscos illustrium; cum eorum iconibus. Præposita est dissertatio de divinatione et oraculis. 4°. *Col. Allob.* 1675

The conformity between modern and ancient ceremonies, wherein is proved by inconteſtable authorities that the ceremonies of the Church of Rome are entirely derived from the heathen. With an appendix shewing the conformity of their conduct toward their adversaries. Now first translated into English from the original French printed at Leyden in the year 1667. [Anonymous.] 8°. *Lond.* 1745

Also in Supplement to Gibson's Preservative, vol. 8.

See Gibson.

MUSSATUS, Albertinus.

De gestis Heinrici VII. Cæsaris, historia Augusta. Muratorii Rer. Ital. Script. 10. 1

De gestis Italicorum post mortem Henrici VII. Cæsaris. Ibid. 10. 561

MUSSIS, Joannes de.

Chronicon Placentinum, 222–1402. Muratorii Rer. Ital. Script. 16. 441

MUSSON, Gabriel.

Lectiones theologicæ de sacramentis. 4 vol. 12°. *Par.* 1745

Vol. 1. De sacramentis in genere, et de baptismo.
Vol. 2. De Confirmatione, pœnitentia.
Vol. 3. De Eucharistia et extrema unctione.
Vol. 4. De Ordine et matrimonio.

MUSTON, C. Ralph, M.A.

Perpetual Curate of Moulsham, Chelmsford, 1843.

Recognition in the world to come; or, Christian friendship on earth perpetuated in heaven. 12°. *Lond.* 1830

Sermons preached at Rotterdam. 8°. *Lond.*

MUTIUS, Huldricus.

A Professor at Basle.

De Germanorum ritibus, moribus, legibus, &c. Pistorius, 2. 605

MUTTER, George, M.A.

Rector of Chillenden, Kent, and Minister of the Broadway Church, Westminster.

Sermon, Rom. 8. 28. The call and change in time to blessedness for ever. Funeral of Mrs. Elizabeth Williams, the wife of the Rev. W. B. Williams, M.A. 8°. *Lond.* 1828

MUTTER, Thomas, D.D.

Minister of the Old Church, Dumfries.

Sermons. 8°. *Lond.* 1791

Matt. 7. 12. Rule of equity; shewing its meaning; and motives for observing it - - - - 1
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MUZZARELLI.

Chanoine, et Théologien de la S. Pénitencerie.

Opuſcules, traduits de l'Italien. 8°. *Louv.* 1827

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MYDDLETON, John, D.D.

Fellow of Sidney College, Cambridge, and Curate of Wrotham, Kent.

Sermon, Pſa. 50. 15. [Faſt.] 4°. *Lond.* 1795

MYERS, Thomas, M.A.

The intent and uſe of the gift of tongues in the Chriſtian diſpenſation. Norriſian Prize Eſſay for 1832. 8°. *Lond.* 1832

MYLIUS, John Christopher.

A German bibliographer. Born in the principality of Weimar 1710. Became Aſſiſtant-Profeſſor of Philoſophy and Librarian of the Univerſity of Jena. Died 1757.

Bibliotheca anonymorum et pſeudonymorum, ad ſupplendum et continuandum Vincentii Placcii theatrum et C. A. Heumanni ſchediaſma de anonymis et pſeudonymis. 2 parts in 3 vol. Sm. 8°. *Hamb.* 1740

Alſo publiſhed in folio.

Other works: De Sanctâ quorumdam in abolendis vel mutilandis Auctoribus Claſſicis Simplicitate, 4°. 1741. Hiſtoria Myliana, 2 vol. 4°. 1751–52, &c.

MYONNET, John, D.D.

The nature and grounds of religious liberty: a ſermon on 1 Theſſ. 5. 31. [Nov. 5.] 8°. *Lond.* 1766

ÆVIUS, Cneius.

One of the earlieſt Roman poets, and a hiſtorian. He was a native of Campania, and ſerved in the army in the firſt Punic war, of which he wrote a history in Saturnian verſe. Only fragments remain.

Fragmenta. Maittaire, Opera Poet. 2. 1473

NAILOUR, William.

A commemoration for the Hon. Col. Charles Cavendiſh, ſlain in the ſervice of King Charles I. 1643; a ſermon, on 2 Sam. 3. 38. 4°. *Lond.* 1675

NAIRONUS, Faustus.

A learned Maronite. Born at Ban, on Mount Lebanon. Studied at Rome, where he became Profeſſor of the Syriac and Chaldee languages. Died 1711. Aged about eighty.

Diſſertatio de origine, nomine ac religione Maronitarum. 8°. *Romæ*, 1679

Other works: Officia Sanctorum juxta Ritum Eccleſiæ Maronitarum, folio, 1656. De ſaluberrima Potione Cahuè, ſeu Cafè, 12°., 1671. Euoplia Fideì Catholicæ Romanæ, 8°., 1694.

NALDUS, Naldius.

Vita Joannis Manetti, viri clariſſ. Florentini, 1396–1459.

Muratorii Rer. Ital. Script. 20. 519

NALSON, John, LL.D.

Born about 1638. Educated at Cambridge. He was a zealous Royaliſt. Became Rector of Dodington-cum-March, in the Iſle of Ely. Prebendary of Ely 1684. Died 1686.

The countermine; or, a ſhort but true diſcovery of the dangerous principles and ſecret practices of the Diſſenting party, eſpecially the Preſbyterians, ſhewing that religion is pretended, but rebellion is intended, and in order thereto the foundation of Monarchy in the State, and Epiſcopacy in the Church, are undermined. Third edition. [Anon.] 8°. *Lond.* 1678

The project of peace; or, unity of faith and government the only expedient to procure peace. [Anon.] 8°. *Lond.* 1678

The true liberty and dominion of conſcience vindicated, from the uſurpations and abuſes of opinion and perſuaſion. 2d edition. [Anon.] Ff. 2, pp. 133. 8°. *Lond.* 1678

An impartial collection of the great affairs of ſtate from the beginning of the Scotch rebellion, 1639, to the murther of King Charles I. 2 vol. Folio. *Lond.* 1682

According to the title-page this work was intended to be continued to the murder of King Charles I.; but it

NALSON, John, LL.D. (*continued*).

only includes the years 1639–41. It was undertaken as an antidote to Rushworth's Collections, and contains many authentic and curious circumstances not to be found in other writers.

NALSON, Valentine, M.A., Prebendary of Ripon.

Born at Malton, Yorkshire, 1641. Educated at St. John's College, Cambridge. Died 1724.

Twenty sermons on several subjects; most of them preached in the Cathedral of York. 8°. *Lond.* 1724

Prov. 23. 26. (2 serm.) - - - - - 1
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NANCE, John, D.D., Fellow of Worcester College, Oxford.

Sermons on various subjects and occasions. 8°. *Lond.* 1807

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Passing events correspondent with ancient prophecies; a sermon, on 2 Pet. 3. 3. 8°. *Lond.* 1819

NANUS, Dominicus.

Polyanthea, opus suaviſſimis floribus exornatum. *Venet.* 1507

NAPHTALI; or, the wrestlings of the Church of Scotland for the kingdom of Christ, contained in a true and short deduction thereof, from the beginning of the Reformation to 1667, with the last speeches and testimonies of some who have died for the truth since 1660. Sm. 8°. 1680

Also, in Scots Worthies by M'Gavin, vol. 2

The reasoning part of this celebrated work was composed by Sir James Stuart of Goodtrees. The historical part by James Stirling, Minister of Paisley.

A survey of the insolent and infamous libel entitled Naphtali, &c. Wherein several things falling in debate in these times are considered,

NAPHTALI (*continued*).

and some doctrines in Lex Rex and the apologetical narration (called by this author Martyrs), are brought to the touchstone: Part 1, representing the dreadful aspect of Naphtali's principles upon the powers ordained by God. 4°. *s. l.* 1668

Part 2. [The king's supremacy, the episcopal office, &c.] 4°. *Edin.* 1669

NAPIER, John, Lord of Merchiston, in Scotland.

The celebrated inventor of logarithms. Born 1550. Studied at the University of St. Andrews, after which he made the tour of France, Italy, and Germany. On his return he applied himself chiefly to the study of mathematics and the Scriptures. His work on the Revelation indicates the most acute investigation.

A plaine discovery of the whole Revelation of St. John, set down in two treatises; the one searching and proving the true interpretation thereof; the other applying the same paraphrastically and historically to the text. Whereunto are annexed certain Oracles of Sibylla, and also an epistle omitted in the last edition. Fifth edition, corrected and amended. 4°. *Edin.* 1645

NAPIER, Mark, Esq., Advocate.

Montrose and the Covenanters, their characters and conduct illustrated from private letters and other original documents hitherto unpublished, embracing the times of Charles I., from the rise of the troubles in Scotland to the death of Montrose. 2 vol. 8°. *Lond.* 1838

A review in Brit. Critic, 27. 295.

NAPLETON, John, D.D.

Chancellor of the diocese, and Canon Residentiary of the Cathedral Church of Hereford.

Advice to a student in the University concerning the qualifications and duties of a minister of the gospel in the Church of England. i–vi. F. 1. Pp. 147. 8°. *Oxf.* 1795

Sermons, for the use of schools and families. 8°. *Glouceſter*

Vol. 1. Third edition. 1804.

2 Tim. 3. 15. The Creed - - - - 9
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Sermon, Prov. 24. 21, preached in the Cathedral Church of Hereford, Oct. 25, 1811; Being the day of his majeſty's inauguration. 8°. *Hereford*, 1812

NARDIN, John Frederic.

An eminent Proteſtant divine. Born at Montbeliard 1687. Studied at Tubingen. Paſtor at Hericourt 1714, and at Blamont 1718. Died 1728. In the *unity* of a diſcourſe his ſermons are models of compoſition; the arrangement is natural, the language pleaſing, the thoughts original and inſtructive.

Le prédicateur évangelique, ou ſermons. Quatrième édition. 4 vol. 8°. *Par.* 1821

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NARES, Edward, A.M.

A learned divine and hiſtorian. Couſin of Dr. R. Nares, and ſon of Sir George Nares, one of the judges. Born in London 1762. Educated at Weſtminſter School and Chriſt Church, Oxford. Elected Fellow of Merton College 1788. Rector of Biddenden, Kent, 1798. Profeſſor of Modern Hiſtory in the Univerſity of Oxford 1814. Died 1841.

Sermon, Matt. 5. 21, 22. On the ſixth commandment, 12°. 1799

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On the duty and expediency of tranſlating the Scriptures into the current languages of the Eaſt, for the uſe and benefit of the natives; a ſermon, on Acts, 2. 7–11. 4°. *Oxf.* 1808

Remarks on the verſion of the New Teſtament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814*

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Sermon, Ezra, 6. 10. Jubilee. Preach'd 25 Oct. 1809. Being the day on which King George III. entered into the fiftieth year of his reign. 8°. *Cranbrook*, 1809

Sermon, [for S.P.C.K.] Heb. 13. 16. 8°. *Lond.* 1816

Diſcourſes on the three creeds, and on the homage offered to our Saviour, on certain and particular occaſions during his miniſtry, as expreſſed in the evangelical writings, by the Greek term Προσκυνέω, preached before the Univerſity of Oxford, [on John, 9. 41. 2 ſerm.; 1 Theſſ. 5. 21; Heb. 1. 6. 3 ſerm.] at St. Mary's, in the years 1816, 1817. With a copious and diſtinct appendix to each ſet of ſermons. 8°. *Lond.* 1819

Life of William Cecil, Earl of Burghley. See BURGHLEY.

A few obſervations on the Edinburgh Review of Dr. Nares's Memoirs of Lord Burghley, No. CIX. April 1832. In a letter from the author of that work to a particular friend. Pp. 21. 8°. *Lond.* 1832

Continuation of Tytler. See TYTLER.

Other works: Thinks I to Myſelf, a novel, 2 vol. 12°. 1811. Heraldic Anomalies,

NARES, Robert, Archdeacon of Stafford.

A learned divine. Son of the eminent muſical compoſer. Educated at Weſtminſter School, and at Chriſt Church, Oxford, where he proceeded M.A. 1778. Became Rector of Sharnford, Leiceſterſhire, Preacher of Lincoln's Inn, and Aſſiſtant Librarian at the Britiſh Muſeum. Archdeacon of Stafford 1799. Became alſo Prebendary of Lincoln, Rector of St. Mary's, Reading, Canon of Lichfield, and Rector of All Hallows, London Wall. He was editor of the firſt ſeries of the Britiſh Critic.

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A connected and chronological view of the prophecies relating to the Chriſtian Church; in twelve ſermons, preached 1800 to 1804, at the Lecture founded by the Rt. Rev. W. Warburton, Biſhop of Glouceſter. 8°. *Lond.* 1805

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Man's beſt right, a ſolemn appeal in the name of religion. [Firſt printed, 8°. *Lond.* 1793.]

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Principles of government, &c.
Letters on Homer, Euripides, Propertius, Ovid, &c.
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On the influence of ſectaries, and the ſtability of the Church. A charge delivered to the Archdeaconry of Stafford, June 1812. 4°. *Lond.* 1813

The veracity of the Evangeliſts demonſtrated by a comparative view of their hiſtories. Large 12°. *Lond.* 1816

Peace and edification the objects of the Soc. for Prom. Chriſtian Knowledge; a ſermon on Rom. 14. 19. 8°. *Lond.* 1818

Sermons on faith and other ſubjects. 8°. *Lond.* 1825

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Other works: Elements of Orthoepy, containing a Diſtinct View of the whole Analogy of the Engliſh Language, 8°. 1784, or 1792. A Gloſſary, or a Collection of Words, Phraſes, Names, and Alluſions, Proverbs, &c., which have been thought to require illuſtration in the works of Engliſh Authors, 4°. 1822. A rare and excellent work.

NARRATIVE, A, of what paſſed at Killalla, in the county of Mayo, and the parts adjacent, during the French invaſion in the ſummer of 1798. By an eye-witneſs. Pp. 118. 8°. *Lond.* 1800

NARRATIVE of a miſſion of inquiry to the Jews from the Church of Scotland in 1839. [By the Rev. A. A. Bonar and the Rev. R. M. M'Cheyne.] Seventh thouſand. 12°. *Edin.* 1843

NARY, Cornelius, LL.D.

A learned Roman Catholic divine. Born in the county of Kildare, Ireland, 1660. Educated at Naas. Studied at the Iriſh College, Paris, 1685, of which he was afterwards made Proviſor. Removed to London 1696, and appointed tutor to the Earl of Antrim. Afterwards he was made Pariſh Prieſt of St. Michan's, Dublin. Died 1738.

A new hiſtory of the world; containing an hiſtorical and chronological account of the times and tranſactions from the creation to the birth of Chriſt, according to the computation of the Septuagint, which the author manifeſtly ſhews to be that of the ancient Hebrew copy of the Bible. With chronological tables. Folio. *Dubl.* 1720

By the ſame author: The New Teſtament tranſlated into Engliſh from the Vulgate, with marginal notes.

NATALIS, Alexander. See ALEXANDER.

NATALIS, Comes. See COMES.

NATHAN, Isaac.

A learned rabbi. Lived in the fifteenth century.

Meir netib; [or, light to the path: a Hebrew concordance.] Folio. *Baſil*, 1581

This was the firſt Hebrew concordance compiled by a Jew. It was the original of the Concordances of Calaſio and Buxtorf.

NATION, William.

A diſſertation on the nature of hereſy. By a lover of truth and peace. Pp. 40. 8°. *Lond.* 1731

NATURE Diſplayed. See PLUCHE.

NATURE and deſign of holydays explained; or, ſhort and plain inſtructions for the obſervation of the feaſts and faſts. Second edition. 12°. *Lond.* 1708

NAUCRATIUS.

Pupil of Theodore Studites, whoſe paſſion for image-worſhip he inherited, and for which he ſuffered ſtripes and impriſonments. Flouriſhed 813.

Encyclica de obitu S. Theodori Studitæ.
Bibl. Max. Patr. 14. 903; Combefis, Novum Auctarium, 2. 855

NAUDÉ, or NAUDÆUS, Gabriel.

A learned writer and bibliographer. Born at Paris 1600. After finiſhing his ſtudies at the Univerſity, and taking a doctor's degree in medicine at Padua, he became ſucceſſively Librarian to Preſident de Meſme, Cardinals de Bagni, Barberini, Richelieu, and Mazarin, and Queen Chriſtiana of Sweden. Died 1659.

Inſtructions concerning erecting of a library, now interpreted, by Joſeph Evelyn, Eſq. 8°. *Lond.* 1661

Bibliographia politica. [Whear, D. Relectiones.]

The hiſtory of magick, by way of apology, for all the wiſe men who have unjuſtly been reputed magicians, from the creation to the preſent age. Engliſhed by J. Davies. 8°. *Lond.* 1657

Political conſiderations upon refined politics and the maſter-ſtrokes of ſtates, as practiſed by the ancients and moderns. Tranſlated by Dr. King. 8°. *Lond.* 1711

Other works: Inſtruction à la France ſur la vérité de l'Hiſtoire des Frères de la Roſe-croix, 8°. 1613. Epiſtolæ, 12°. 1667, &c.

NAUDÉ, Philip.

An eminent mathematician. Born at Metz 1654. Being a Proteſtant, he retired to Berlin after the revocation of the Edict of Nantes, and became Profeſſor of Mathematics in that Univerſity. Died 1729.

Examen de deux traittez de M. La Placette: 1. De la prémotion phyſique; 2. De la liberté néceſſaire pour agir moralement, avec une addition contre Spinoza. 2 vol. 12°. *Amſt.* 1713

NAUZERIUS, Andreas.

Hiſtoria Veneta, Italico ſermone ſcripta ab origine urbis uſque ad annum 1498. Muratorii Rer. Ital. Script. 23. 519

NAUNTON, Sir Robert, Maſter of the Court of Wards.

An eminent ſtateſman. Died 1635.

Fragmenta regalia; or, obſervations on the late Queen Elizabeth, her times and favourites. Pp. 40. 4°. 1642

Reprinted in the Phenix, 1. 181; and Harleian Miſcellany, 2. The work contains ſome intereſting obſervations on Queen Elizabeth and her principal courtiers, apparently written with impartiality.

NAXERA, Emmanuel de.

A Spaniſh Jeſuit of Toledo. A Profeſſor at Madrid. Died 1680, according to Le Long; in 1675, according to Nicolas Antonio.

In Joſue commentarii litterales moraleſque. [Et appendix, I. De Rahab, et arca figurata, ſeu de Maria Virgine: II. De auguſtiſſimo Euchariſtiæ ſacramento. Folio. *Antv.* 1658

In Judices commentarii litterales moraleſque. 2 vol. Folio. *Lugd.* 1656

Vol. 1. Caput i–vi. Vol. 2. Caput vii–xiv.

NAYLOR, G.

Vicar of Bramford, Suffolk.

A paſtor's affectionate addreſs to his pariſhioners; at the commencement of Lent. Pp. 11. 12°. *Lond.* 1847

NAYLOR, Quintus.

Rector of Lyminge, Kent, and Curate of St. Mary, Aldermary, London.

Repentance and holineſs urged, from the bleſſedneſs of ſuch whoſe ſins are pardoned, a ſermon on Pſa. 32. 1. Second edit. 8°. *Lond.* 1723

NEAL, Daniel.

An eminent Diſſenting divine and hiſtorian. Born in London 1678. Educated at Merchant Taylor's School, and at a Diſſenting academy. Studied alſo in Holland. In 1706 became miniſter of a congregation in Jewin Street, London, in which he continued thirty-ſix years. Died 1743.

The hiſtory of New England, containing an impartial account of the civil and eccleſiaſtical affairs of the country to 1700, with an appendix containing their eccleſiaſtical diſcipline, &c. 2 vol. 8°. *Lond.* 1720

Vol. 1. To 1661. Vol. 2. 1661–1699.

The hiſtory of the Puritans; or, Proteſtant Nonconformiſts from the Reformation in 1517, to the Revolution in 1688. Containing an account of their principles, their attempts for a farther reformation in the Church, their ſufferings, and the lives and characters of their moſt conſiderable divines. A new edition, reprinted from the text of Dr. Toulmin's edition, with his life of the author, and account of his writings, reviſed, corrected, and enlarged. 3 vol. 8°. *Lond.* 1837

Vol. 1.

Memoir of Mr. Daniel Neal, by Toulmin.

Hiſtory of the Puritans, 1509–1642.

Vol. 2. 1640–1658.

Vol. 3. 1658–1688.

Hiſtory of the Baptiſts.

Hiſtory of the Quakers.

Appendix of papers: containing, A Directory of Church Government, found in the Study of Mr. Thomas Cartwright; Articles of the Church of England, reviſed by the Aſſembly of Divines in 1643. The Directory for Public Worſhip by the Aſſembly of Divines 1645, &c.

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A laborious, able, and well-written work, although it is too much the object of the writer to elevate the character of the Puritans and Nonconformiſts at the expenſe of the members of the Eſtabliſhed Church, forgetting that the ejected were once the ejectors. It was anſwered by Madox and Grey. The beſt editions are thoſe by Toulmin, who has in his notes animadverted on the objections of thoſe writers.

A review of the principal facts objected to the firſt volume of the Hiſtory of the Puritans by the author of the Vindication of the Government, &c., of the Church of England, eſtabliſhed in the reign of Queen Elizabeth. Pp. 88. 8°. *Lond.* 1734

Sermons. See Berry Street Lectures.

A letter from a Diſſenter to the author of the Craftsman. Occaſioned by his paper of the 27 of Oct. laſt. [Anon.] Pp. 31. 8°. *Lond.* 1733

NEALE, Erskine, M.A.

Rector of Kirton, Suffolk.

Reaſons for ſupporting the Society for the Propagation of the Goſpel in Foreign Parts: with

NEALE, Erſkine, M.A. (*continued*).

a preface, addreſſed to the biſhops. Third edition. Pp. xii. 43. 8°. *Lond.* 1830

Life-book of a labourer. By a working clergyman. Second edition. 12°. *Lond.* 1850

The cloſing ſcene; or, Chriſtianity and infidelity contraſted in the laſt hours of remarkable perſons. Second edition. Fcp. 8°. *Lond.* 1848

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Claudius Buchanan; Edward Irving; the Right Rev. Biſhop Turner; Mrs. Sherman; Bernard Barton; Mrs. Sherwood; Francis Jeffrey; Caroline Fry; John Sterling; Viſcounteſs Powerſcourt; Elizabeth Squirrell, of Shottiſham; General Lee; Henry Watſon Fox, the miſſionary.

Other works: The Biſhop's Daughter, a Tale, 12°. 1842. Gaol Chaplain, 12°. 1847. Life and Correſpondence of the Duke of Kent, ſecond edition, 8°. 1850. The Living and the Dead, 2 vol. 8°. 1849. Self-ſacrifice, 12°. 1844. Sermons on Dangers and Duties, 8°. 1844. Riches that bring no Sorrow, 12°. 1850. Riſen from the Ranks, 12°. 1853.

NEALE, James, A.M.

Of Pembroke Hall, Cambridge.

The prophecies of Hoſea, tranſlated, with a commentary and notes. 8°. *Lond.* 1771

NEALE, John Maſon, M.A.

Warden of Sackville College, Eaſt Grimſtead.

Ayton Priory; or, the reſtored monaſtery. 12°. *Camb.* 1843

Agnes de Tracy; a tale of the times of S. Thomas of Canterbury. 12°. *Camb.* 1643

Shepperton manor; a tale of the times of Biſhop Andrews. Sm. 8°. *Lond.* 1845

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Hymns for the ſick. Second edit. Square 18°. *Lond.* 1850

A few words of hope on the preſent criſis of the Engliſh Church. Pp. 24. 8°. *Lond.* 1850

A hiſtory of the holy Eaſtern Church, part 1. General introduction. 2 vol. 8°. *Lond.* 1850

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Sequentiæ ex missalibus Germanis, Anglicis, Gallicis, aliisque medii ævi collectæ. Recensuit, notulisque instruxit. Fcp. 8°. *Lond.* 1852

NEAL, Nathaniel.

Son of the Rev. Daniel Neal. An eminent Attorney and Secretary to the Million Bank.

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NEALE, W. H., A.M.

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NEALE, Thomas, M.A.

Rector of Manea, Isle of Ely.

The ruinous state of the parish of Manea, in the Isle of Ely, with the causes and remedy of it. Humbly presented in a letter to Matt. Robinson Morris, Esq. Pp. 23. 8°. *s. l.* 1748

NEANDER, John Augustus William.

An eminent Protestant historian. Born at Göttingen, of Hebrew parents, 1789. Studied at Halle, Göttingen, and Edinburgh. Professor at Heidelberg when only twenty-three years of age. Professor of Theology at Berlin 1813. Became also Upper Consistorial Councillor. Died 1850.

NEANDER, John Augustus William (*continued*).

He was one of the chief promoters of the changes introduced into the Protestant establishment of Prussia, and of the compromise of the Lutheran and Calvinistic confessions.

The life of Jesus Christ in its historical connexion and historical development. Translated from the fourth German edition, by John M'Clintock and Charles E. Blumenthal, Professors in Dickenson Coll. [U.S.] With a preface by a clergyman of the Church of England. Roy. 8°. *Lond.* 1848

Another edition. Sm. 8°. *Lond. J. Bohn,* 1852

History of the planting and training of the Christian Church by the Apostles. Translated from the German, by J. E. Ryland. 2 vol. Sm. 8°. *Lond.* 1851

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The history of the Christian religion and Church during the three first centuries. Translated by Henry John Rose. Second edition. 2 vol. 8°. *Lond.* 1842

Vol. 1. Introduction. History of the persecutions of Christianity. History of Church discipline, and of Christian life and worship.

Vol. 2. History of Christian sects and doctrines, and an account of the chief Fathers of the Church.

This edition contains notes by Mr. Rose.

General history of the Christian religion and Church, translated from the second and improved edition by Joseph Torrey, Professor of Moral and Intellectual Philosophy in the University of Vermont. 8 vol. 8°. *Edin.* 1847–51

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First period: History of the Christian Church in the three first centuries.

General religious condition of the world when Christianity first appeared.

Relation of the Christian Church to the unchristian world.

History of the Church constitution, Church discipline, and schisms.

Christian life and Christian worship.

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History of Christianity apprehended and developed as a system of doctrines; Gnostics, Manichæans, Montanism, Alexandrian school, &c.; Development of the main doctrines; History of the most eminent teachers of the Church.

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History of Christianity as a system of doctrines; Augustine, Arius, Council of Nice, Athanasius, Nestorian disputes, Eutyches, Monophysite controversy, The three chapters, Pelagius, Doctrine of the sacraments, &c., 581

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NEANDER, John Auguſtus William (*continued*).

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Fifth period, *continued*.

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Memorials of Chriſtian life in the early and middle ages. Including his "Light in dark places." Tranſlated from the German, by J. E. Ryland. Sm. 8°. *Lond. J. Bohn*, 1852

Light in the dark places; or, memorials of Chriſtian life in the middle ages. Tranſlated. Sm. 8°. *Lond.* 1850

Life of St. Bernard. See BERNARD.

NEANDER, Chriſtophorus.

Philoſophus, Ictus, et Prof. Academicus.

Bacchanalia [Hiſtoria Bacchanaliorum]. 24°. *Franc. ad Oderam*, 1660

NEAT, Charles.

Curate of Hatfield, Herts, and formerly Britiſh Chaplain at Leghorn.

Diſcourſes from St. Paul's Epiſtle to the Philippians, and other paſſages of Scripture. Sm. 8°. *Lond.* 1841

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NECESSARY DOCTRINE for any Chriſtian man. Formularies of Faith.

NECKER, James.

A celebrated ſtateſman. Born at Geneva 1732; died 1804. He was Comptroller-General of the Finances at the breaking out of the firſt French Revolution.

Of the importance of religious opinions. Tranſlated from the French. 8°. *Lond.* 1788

NECTARIUS.

Archbiſhop of Conſtantinople. Flouriſhed 380.

Enarratio quare ſabbato primo ſanctorum, jejuniorum feſtive celebremus memoriam ſancti magni martyris Theodori. Et de jejunio atque eleemoſyna. Bibl. Patr. Gallandii, 14 Append. 128

NEEDHAM, or NEDHAM, Marchmont, B.A.

A voluminous political writer. Born at Burford, Oxfordſhire, 1620. Educated at All Souls' College, Oxford. Third Under-Maſter of Merchant Taylors' School, 1640. Reſigned 1642, and commenced as political writer by a weekly paper on the ſide of Parliament called Mercurius Britannicus. Left this party 1647, and commenced Mercurius Pragmaticus, on the royal ſide. In 1649 he again changed, and wrote Mercurius Politicus, on the ſide of the Independents. Died 1678.

A diſcourſe concerning ſchools and ſchoolmaſters, offered to public conſideration. By M. N. 4°. *Lond.* 1663

NEEDHAM, Peter, B.D.

Fellow of St. John's College, Cambridge. Rector of Conington, Cambridge.

Sermon, Luke, 14. 23. [St. Paul's day.] 8°. *Camb.* 1716

NEEDHAM, Robert, M.A.

Fellow of Queen's College, Cambridge.

Six ſermons, preached [moſt of them] at St. Maries in Cambridge. 8°. *Lond.* 1679

Matt. 5. 44. 1 (1); 1 Cor. 4. 5 (35); 1 John, 7. 17 (69); Heb. 12. 1, 2, 2 ſerm. (121); 2 Cor. 5. 10 (193).

NEFF, Felix.

Paſtor of the High Alps. Born 1798; died 1829.

(Memoir of) and of his labours among the French Proteſtants of Dauphiné, a remnant of the Primitive Chriſtians of Gaul. 8°. *Lond.* 1832

NEGROES. A brief appeal in behalf of the ſpecial fund opened by the Church Miſſionary Society, for imparting religious inſtruction to the Negroes in the Weſt Indies. By a Subſcriber. Pp. 12. 8°. *York*, 1836

NEGUS, Thomas, D.D.

Rector of St. Mary, Rotherhithe.

Sermon, 1 Tim. 1. 5. [Char. Sch. L. and W.] 4°. *Lond.* 1761

NEILD, James, Eſq.

An account of the riſe, progreſs, and preſent ſtate of the Society for the Diſcharge and Relief of Perſons Impriſoned for Small Debts. Royal 8°. *Lond.* 1808

NELSON, Robert, Eſq., F.R.S.

A learned and pious gentleman. Born in London 1656. Educated at St. Paul's School and Trinity College, Cambridge. Joined the Nonjurors at the Revolution, but in 1709 returned to the communion of the Church of England. Died 1715. His Companion to the Feſtivals and Faſts is ſtill one of the beſt on the ſubject.

A companion for the feſtivals and faſts of the

NELSON, Robert, Esq. (*continued*).

Church of England, with collects and prayers for each solemnity. Sixteenth edition. 8°. *Lond.* 1736

Companion for the festivals and fasts abridged. 12°. *Lond.* 1739

Fasts and festivals, abridged by Elizabeth Belson. 8°. *Lond.* 1810

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The great duty of frequenting the Christian sacrifice, and the nature of the preparation required, with suitable devotions, partly collected from the ancient liturgies. Fifth edition, to which is prefixed instructions for confirmation. 12°. *Lond.* 1714

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The whole duty of a Christian, by way of question and answer: exactly pursuant to the method of the Whole Duty of Man, and designed for the use of charity-schools. Ninth edition, corrected. Pp. 96. 12°. *Lond.* 1727

Instructions for them that come to be confirmed; by way of question and answer. With prayers for them to use before and after their confirmation. Forty-fifth edition. Pp. 15. 12°. *Lond.* 1823

Life of Bishop Bull. See BULL.

Life of Kettlewell. See KETTLEWELL.

Scripture doctrine of the Trinity. See KNIGHT, JAMES.

NELSON, W., of the Middle Temple, Esq.

The rights of the clergy of England, as established by the canons, the common law, and the statutes of the realm. Third edition, with large additions. 8°. *Lond.* 1732

NEMESIUS.

A Greek philosopher who embraced Christianity and was made Bishop of Emesa, in Phœnicia, where he was born 370. The only book he has left is "De Natura Hominis," in which he refutes the fatality of the Stoics and errors of the Manichæans with perspicuity of thought and correctness of language, and discovers considerable knowledge of physiology.

De natura hominis. Gr. et Lat. nunc primùm et in lucem editus, et Latinè conversus, à Nicasio Ellebodio Casletano. Sm. 8°. *Antv.* 1565

Latine, Bibl. Max. Patr. 8. 618

Gr. et. Lat. Bibl. Patr. Gallandii, 7. 353

The nature of man. Englished and divided into sections, with briefs of their principal contents, by George Wither. 12°. *Lond.* 1636*

NEMESIANUS, Marcus Aurelius Olympus.

A Latin poet, native of Carthage. Flourished in the latter part of the third century.

NEMESIANUS (*continued*).

Cynegeticon et Bucolicon.

Maittaire, Opera Poet. 2. 1269

NENNIUS.

An ancient British historian, Abbot of Bangor. Flourished about 620.

Eulogium Britanniæ, sive historia Britonum.

Brit. Hist. Gale, 1. 91; Giles, J. A. History, 2

History of the Britons. Translated.

Gildas and Nennius, by Giles

Chronicles (Six Old English)

NEOCASTRO, Bartholomæus de.

Historia Sicula, à morte Frederici II. imperatoris et Siciliæ regis; hoc est ab anno 1250 ad annum 1294.

Muratorii Rer. Ital. Script. 13. 1005

NERSES.

Patriarch of Armenia.

Excerpta ex epistolis Nersetis.

Mai, Script. Vet. 6, P. 1. 415

NERI, Saint Philip.

Founder of the congregation of Priests of the Oratory, in Italy. Born at Florence 1515; died at Rome 1595. His piety and zeal acquired him uncommon reputation.

Enseignemens salutaires et dignes de mémoire. 12°. *s. a.*

NERITO, Stephanus de.

Continuatio chronici Neritini.

Muratorii Rer. Ital. Script. 24. 907

NERIUS.

Annales Senenses, 1352–1381.

Muratorii Rer. Ital. Script. 15. 131

NERLIUS, Antonius, Abbas.

Chronicon monasterii Mantuani S. Andreæ ordinis Benedictinorum, 1017–1418.

Muratorii Rer. Ital. Script. 24. 1069

NESBITT, John.

A popular Dissenting minister. Born in Northumberland 1661. Studied in Edinburgh and in Holland. Minister of Hare Court Chapel, London, 1690. Died 1727.

Sermon, Job, 9. 12. [Funeral of Mr. Russel.] 8°. *Lond.* 1714

This author published also three sermons to young persons and two other funeral sermons.

NESFIELD, William.

Two sermons, Prov. 15. 8. [Thanksgiving, Dec. 1797, and Fast, March 1798.] 8°. *Durham, n. d.*

NESS, Christopher.

A Nonconformist divine of considerable learning and ability. Born in Yorkshire 1621. Educated at St. John's College, Cambridge. Obtained the valuable living of Cottingham, near Hull, 1650, and was sometime Lecturer at Leeds. Ejected for nonconformity 1662. Removed to London 1678, and preached privately for thirty years to a congregation in Salisbury Court, Fleet Street. Died 1705. His History and Mystery of the Old and New Testament is a valuable and rare book. To this work Matthew Henry was indebted in writing his Commentary.

A compleat history and mystery of the Old and New Testament, logically discussed and theologically improved. 4 vol. Fol. *L.* 1690–96

Vol. 1. The creation to the wanderings in the Wilderness.

Vol. 2. Joshua to the birth of Solomon.

NESS, Chriſtopher (*continued*).

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Birth of Solomon to the birth of Chriſt.
Indexes.

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Beginning at the birth of Chriſt, and ending at the laſt of the Revelation.
Index to vol. 4.

A diſtinct diſcourſe and diſcovery of the perſon and period of Antichriſt, as to his riſe, reign, and ruin. Sm. 8°. *Lond.* 1679

An antidote againſt Arminianiſm. 12°. *L.* 1700

Another, fifth edition., reviſed, with notes, by J. A. Jones. 18°. 1836

Other works: The Crown and Glory of a Chriſtian, 12°. 1676. The Chriſtian's Walk and Work on Earth until he come to Heaven, 8°. 1677. A Proteſtant Antidote againſt the Poiſon of Popery, 8°. 1679. The Cryſtal Mirror, ſhewing the treachery of the Heart, 8°. 1679. A Church Hiſtory, 8°. 1681, &c.

NESTORIUS.

From whom the ſect of Neſtorians derive their name. Born in Germanica, a city of Syria, in the fifth century. He acquired much celebrity by his eloquence and unſpotted life. Died 439. He denied that the Virgin Mary could be called the Mother of God.

Sermones adverſùs Dei genetricem Mariam.

Sermones adverſus hæreſim Pelagianam.

Epiſtola ad Cœleſtium.

Neſtorii blaſphemiarum capitula.

Marius Mercator, Opera

NETTLETON, Thomas, M.D.

Born at Dewſbury, Yorkſhire, 1683. Settled as a phyſician at Halifax, where he practiſed with great ſucceſs. Died 1742. Several communications by him are in the Philoſophical Tranſactions.

A treatiſe on virtue and happineſs. Second edition. 8°. *Lond.* 1736

An eſteemed work; a ſeventh edition was publiſhed at Edin. 1774, 12°.

NEUZELL. Das fürſtliche Stift und Kloſter ciſterzienſer Ordens Neuzell bei Guben in der Niederlauſitz. Geſchichtliche Darſtellung der Entſtehung des Fortbeſtandes und der Sekulariſation dieſes Kloſters, mit Aktenſtucken. Ein Beitrag zur Vaterlandsgeſchichte der Niederlauſitz. 12°. *Regenſburg*, 1840

NEVE, Timothy, D.D.

Born in Shropſhire 1694. Educated at St. John's College, Cambridge. Became Schoolmaſter of Spalding, and Minor Canon of Peterborough. He was afterwards Prebendary of Lincoln, and in 1747 Archdeacon of Huntingdon and Rector of Alwalton. Died 1757.

Teaching with authority: a viſitation ſermon on Matt. 7. 28, 29. 8°. *Oxf.* 1747*

Obſervations on two parhelia, or mock ſuns, ſeen Dec. 30, 1735, and of an aurora borealis, Dec. 11, 1735. Phil. Tranſ. abrid. 8. 134. 1737*

On an aurora auſtralis. Ibid. 526. 1741*

NEVE, Timothy, D.D.

Born at Spalding 1724. Educated at Corpus Chriſti College, Oxford, of which he was elected Fellow 1747. Rector of Geddington 1762. Became alſo Rector of Middleton Stoney. Elected Margaret Profeſſor of Divinity at Oxford and inſtalled Prebendary of Worceſter 1783. Died 1798. He was an able divine and ſcholar.

Eight ſermons, preached, 1781, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1781

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Seventeen ſermons on various ſubjects. 8°. *Oxf.* 1798

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Animadverſions on Phillips's Life of Cardinal Pole. See POLE.

NEVILLE, Robert, B.D.

Fellow of King's College, Cambridge. Rector of Anſty, Herts.

The neceſſity of receiving the holy ſacrament; that great teſt of the Chriſtian and Proteſtant religion; a ſermon on Luke, 22. 19. 4°. *Lond.* 1679

The abſolute and peremptory decree of election to eternal glory reprobated; a ſermon on Epheſ. 1. 4. 4°. *Lond.* 1682

The nature and cauſes of hardneſs of heart, together with the remedies againſt it; a ſermon on Heb. 3. 15. 4°. *Lond.* 1683

NEVILLE, William Latimer, M.A.

Sermon, Luke, 24. 46. The neceſſity of Chriſt's ſuffering. [Good Fri.] 8°. *Shafteſbury*, 1836

NEW, The, Book of Common Prayer, for the uſe of the improved Epiſcopal Church. To which is added, A ſelection of pſalms and hymns. 18°. *Lond.* 1833

NEW declaration out of Orient; or, from the riſing up of Mount Zion, the beloved city of God, the New Jeruſalem. Pp. 6. 4°. *L.* 1643

NEW, A, eſtimate of human life. Inſcribed to the Rev. Dr. Young. Pp. iv. 80. 8°. *Lond.* 1754

NEW Manual of Devotions. Ninth edition. 12°. *Lond.* 1747

NEW week's preparation for a worthy receiving of the Lord's Supper. Thirty-fourth edition. 12°. *Lond. n. d.*

NEW Whole Duty of Man, containing the faith and practice of a Chriſtian. Twenty-fifth edition. 12°. *Lond.* 1780

NEW Whole Duty of Prayer. 12°. *L.* 1809

NEWCOME, John, D.D.

Maſter of St. John's College, Cambridge; and Rector of Morton, Eſſex.

The conduct required in matters of faith, a ſermon on 1 Theſſ. 5. 21. [Ordination.] 4°. *Lond.* 1720

The ſure word of prophecy, a ſermon on 2 Pet. 1. 19. 8°. *Camb.* 1724

Sermon, Prov. 17. 14. [Jan. 30.] 4°. *Camb.* 1743

NEWCOME, Mrs.

An enquiry into the evidence of the Chriſtian religion. [Anonym.] Ff. 3, pp. 143. 8°. *Camb.* 1728

NEWCOME, Peter, M.A.

Vicar of Aldenham, Herts.

Peccata in deliciis; a diſcourſe of boſom ſins. A ſermon on Pſa. 18. 23. 4°. *Lond.* 1686

A catechetical courſe of ſermons for the whole year. Being an explanation of the Church Catechiſm. In fifty-two diſtinct diſcourſes on ſo many ſeveral texts of Scripture. Wherein are briefly contained the moſt neceſſary points of Chriſtian doctrine. Recommended eſpecially for the uſe of families. Second edition. 2 vol. 8°. *Lond.* 1702

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NEWCOME, Peter.

Rector of Shenley, Herts. Died 1797. Aged ſeventy.

The hiſtory of the ancient and royal foundation called the Abbey of St. Alban, in the county of Hertford, from the founding thereof in 793 to its diſſolution in 1539, exhibiting the life of each abbot, and the principal events relating to the monaſtery during his rule and government. 4°. *Lond.* 1795

NEWCOME, Richard, Bp. of St. Aſaph.

Canon of Windſor. Biſhop of Llandaff 1754. Tranſlated to St. Aſaph 1761. Died 1769.

Sermon, Gal. 6. 10. [London Hoſpital.] 4°. *Lond.* 1764

Sermon, Heb. 12. 5. [Jan. 30.] 4°. *L.* 1756

Sermon, Rom. 9. 26. [S.P.G.F.P.] 4°. *Lond.* 1761

NEWCOME, William, D.D., Abp. of Armagh.

A learned and eminent divine. Born in Bedfordſhire 1729. Educated at Pembroke College, Oxford; from which he removed to Hertford College, in which he became an eminent tutor. Biſhop of Dromore 1766. Tranſlated to Oſſory 1775, to Waterford 1779, and to Armagh 1795. Died 1800.

Sermon, Eph. 6. 4. [Soc. Promot. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1772

A harmony of the goſpels, in which the original text is diſpoſed after Le Clerc's general manner, with ſuch various readings as have received Wetſtein's ſanction. Obſervations are ſubjoined, tending to ſettle the time and place of every tranſaction, to eſtabliſh the ſeries of facts and to reconcile ſeeming inconſiſtencies. Folio. *Dubl.* 1778

An edition of the Harmony in the Engliſh tranſlation was publiſhed in 8°., 1802.

A review of the chief difficulties in the goſpel hiſtory reſpecting our Lord's reſurrection: intended to retract ſome errors in the author's Greek Harmony, and to ſhew that Dr. Benſon's hypotheſis is ſatisfactory. 4°. 1791*

The duration of our Lord's miniſtry particularly conſidered. 12°. *Dubl.* 1780

Obſervations on our Lord's conduct as a divine inſtructor, and on the excellence of his moral character. 4°. *Lond.* 1782

An hiſtorical view of the Engliſh Biblical tranſlations; the expediency of reviſing, by authority, our preſent tranſlation; and the means of executing ſuch a reviſion, [with]

A liſt of the various editions of the Bible and parts thereof, in Engliſh, from the year 1526 to 1776. 8°. *Dubl.* 1792

An attempt towards reviſing our Engliſh tranſlation of the Greek Scriptures; or, the new covenant of Jeſus Chriſt, and towards illuſ-

NEWCOME, Archbiſhop (*continued*).

trating the ſenſe by philological and explanatory notes. 2 vol. Royal 8°. *Dubl.* 1796

Vol. 1. Matth.—Acts. Vol. 2. Romans—Revelation. Appendix [liſts of books].

An attempt towards an improved verſion, a metrical arrangement, and an explanation of the Prophet Ezekiel. 8°. *Lond.* 1836

An attempt towards an improved verſion, a metrical arrangement, and an explanation of the twelve minor prophets, now greatly enlarged, with all the principal notes, and a compariſon of the various renderings of Biſhop Horſley on Hoſea, and Dr. Blayney on Zechariah. 8°. *Lond.* 1836

The duty of clerical reſidence ſtated and enforced. A charge delivered at the primary viſitation of the Province of Ulſter in the year 1796. 8°. *Dubl.* 1796

NEWCOMEN, Matthew, M.A.

A Nonconformiſt divine. Educated at St. John's College, Cambridge. Became Vicar of Dedham, Eſſex; from which he was ejected 1662, for Nonconformity. Retired to Leyden, where he was miniſter of a congregation. Died 1668 or 1669. He was a member of the Weſtminſter Aſſembly of Divines, and aſſiſted in drawing up their Catechiſm, and at the Savoy Conference. He was one of the authors of the celebrated Anſwer to Biſhop Hall on Epiſcopacy. See SMECTYMNUUS.

The duty of ſuch as would walke worthy of the Goſpel, to endeavour union, not diviſion nor toleration; a ſermon on Phil. 1. 27. 4°. *Lond.* 1646

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NEWCOURT, Richard, Notary public.

One of the Proctors General of the Court of Arches 1668. Principal Regiſtrar of the dioceſe of Canterbury for twenty-ſeven years. Died 1716. His Repertorium contains innumerable notices of divines not to be found in any other work.

Repertorium eccleſiaſticum parochiale Londinenſe: an eccleſiaſtical parochial hiſtory of the dioceſe of London, containing an account of the biſhops of that ſee from the firſt foundation; alſo of the deans, archdeacons, dignitaries, and prebendaries from the Conqueſt; and laſtly, of the ſeveral pariſh churches, and of their patrons and incumbents, the religious houſes, &c. 2 vol. Folio. *Lond.* 1708–10

Vol. 1. 1708. London and Middleſex, and the parts of Hertfordſhire and Bucks belonging to the dioceſe. Pp. 928, not including half-title, title, and dedication to Biſhop Compton, three leaves, preface pp. 7, and errata one page. Pages 67, 68, and 871–80 are omitted; pp. 71, 72, are repeated; pp. 764, 765, 768, 769, 772, 773, follow page 761, and after page 773 are pages 776, &c. The paging is erroneous in many places. Plates: 1. Portrait of the author. 2. View of Old St. Paul's Cathedral, p. 1. 3. The weſt end of Old St. Paul's Cathedral, p. 2. 4. South view of the preſent cathedral, p. 4. 5. Views of St. Peter's Church, Weſtminſter, &c., p. 709.

Vol. 2. 1710. County of Eſſex, pp. 692; liſt of ſubſcribers, 4 pages; index, 51 pages; and a folding map of the dioceſe of London.

NEWLAND, Rev. W., A.M.

A philoſophical eſſay on education. Pp. 24. 8°. *Lond.* 1824

NEWLIN, Thomas, M.A., Fellow of Magdalen College, Oxford.

The wiſdom and goodneſs of God's diſpenſation to the poor; a ſermon on Deut. 15. 11. 8°. *Oxf.* 1718

NEWLIN, Thomas, B.D.

A native of Winchester. Elected Demy of Magdalen College, Oxford, 1706, at the age of ſeventeen. M.A. 1713. Became actual Fellow 1718. Preſented to the living of Beeding, Suſſex, 1720. B.D. 1727. Died 1743, aged fifty-ſix. He was a divine of great worth and ſhining abilities, eſteemed for his ſimplicity of manners and integrity of life. His ſermons have always been greatly admired. Many of them are inſerted in Dr. Viceſimus Knox's Family Lectures and in Clapham's Collection.

Eighteen ſermons on ſeveral occaſions. 8°. *Oxf.* 1720

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NEWMAN, Francis William.

Phaſes of faith, or paſſages from the hiſtory of my creed. 12°. *Lond.* 1850

The ſoul, her ſorrows and her aſpirations: an eſſay towards the natural hiſtory of the ſoul, as the true baſis of theology. Large 12°. *Lond.* 1849

NEWMAN, John.

A Diſſenting divine. Born in Oxfordſhire about 1676. Miniſter at Salters' Hall, London, 1697. Died 1741.

Sermon, Iſa. 32. 1, 2. The character and bleſſings of a good government. [Nov. 5.] 8°. *Lond.* 1716

Sermons. See Eaſtcheap Lectures.

NEWMAN, John Henry, M.A.

Formerly Vicar of St. Mary the Virgin's, Oxford, and Fellow of Oriel College. Now a Roman Catholic Prieſt of the congregation of St. Philip Neri.

The Arians of the fourth century, their doctrine, temper and conduct; chiefly as exhibited in the councils of the Church between A.D. 325 and A.D. 381. 8°. *Lond.* 1833

A review in Edinb. Rev. 63. 44.

The reſtoration of ſuffragan biſhops recommended, as a means of effecting a more equal diſtribution of epiſcopal duties, as contemplated by his Majeſty's recent Eccleſiaſtical Commiſſion. i.–iv. pp. 52. 8°. *Lond.* 1835

Parochial ſermons. 6 vol. 8°. *Lond.* 1835, &c.

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A letter to the Rev. Godfrey Faussett, D.D., Margaret Professor of Divinity, on certain points of faith and practice. Pp. 99. 8°. *Oxf.* 1838

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[A second edition, 1840.]

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NEWMAN, Samuel.

A concordance to the Bible. Folio. *L.* 1650

Reprinted with improvements at Cambridge 1720, an eſteemed edition, and generally known as the Cambridge Concordance.

NEWMAN, Selig.

An Engliſh and Hebrew lexicon, compoſed after Johnſon's Dictionary, containing fifteen thouſand Engliſh words rendered into Biblical or Rabbinical Hebrew, or into Chaldee. To which is annexed, a liſt of Engliſh and Hebrew words, the expreſſions and meanings of which appear to be the ſame in both languages. 8°. *Lond.* 1832

A Hebrew and Engliſh lexicon, containing all the words of the Old Teſtament, with the Chaldee words in Daniel, Ezra, and the Targums, and alſo the Talmudical and Rabbinical words derived from them. 8°. *Lond.* 1834

A grammar of the Hebrew language, with points, with a ſhort ſketch of the Chaldee grammar. 8°. *Lond.* 1827*

NEWMAN, Thomas.

A Preſbyterian divine. Born in London 1692. Studied at one of the univerſities in Scotland. Miniſter at Blackfriars, London, 1718; and afterwards at Carter Lane. Died 1758.

Religion, a reaſonable ſervice; a ſermon, on Rom. 12. 1. [To young men.] 8°. *L.* 1728

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NEWMAN, Rev. William, D.D.

Preſident and Theological Tutor of the Academical Inſtitution at Stepney.

The Proverbs of Solomon, an improved verſion. 18°. *Lond.* 1839

NEWNHAM, W., Eſq.

Eſſay on ſuperſtition; being an inquiry into the effects of phyſical influence on the mind, in the production of dreams, viſions, ghoſts, and other ſupernatural appearances. 8°. *L.* 1830

The principles of phyſical, intellectual, moral, and religious education. 2 vol. 8°. *Lond.* 1827

NEWTE, Samuel, M.A.

Rector of Tidcomb-Portion, in Tiverton Church, Devon.

Sermon, Eccleſ. 12. 11. [Anniv. School.] 8°. *Exon.* 1725

NEWTON, Benjamin, M.A.

Born at Leiceſter 1677. Admitted Subſizer at Clare Hall, Cambridge, 1694. Preferred to the living of Allington, Lincolnſhire, 1704. Miniſter of St. Nicholas, Glouceſter, and minor Canon of Glouceſter Cathedral 1708. Rector of Taynton 1709. Head Maſter of Glouceſter School 1712, which he reſigned 1718. Vicar of Lantwit, Glamorganſhire, 1733. Died 1735.

Sermons on ſeveral occaſions. 2 vol. 8°. *Lond.* 1736

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NEWTON, Benjamin, A.M.

Fellow of Jesus College, Cambridge; and Vicar of Sandhurst, Gloucestershire.

The influence of the improvements of life on the moral principle considered; a sermon on 2 Tim. 3. 1, 2. [Jan. 30.] 4°. *Camb.* 1758

NEWTON, B. W.

Thoughts on the Apocalypse. 12°. *Lond.* 1844

First series of aids to prophetic enquiry. Second edition considerably enlarged. 12°. *L.* 1850

Aids to prophetic enquiry. Second series. 12°. *Lond.* 1849

Prospects of the ten kingdoms of the Roman empire considered, being the third series of Aids to Prophetic Enquiry. 12°. *Lond.* 1849

The prophetic system of Mr. Elliott and Dr. Cumming considered. Extracted from the First Series of Aids to Prophetic Enquiry. Pp. 59. 12°. *Lond.* 1850

What is the Ephah of Zechariah v.? or, the Exhibition of 1851 considered, in relation to the principles of modern legislation. Pp. 37. 12°. *Lond.* 1851

Doctrines of Popery, as established by the Council of Trent, considered. Two numbers. 1. On Holy Scripture and tradition. 2. On original sin. 12°. *Lond.* 1851

NEWTON, George, M.A.

A pious Nonconformist divine. Born in Devonshire 1602. Entered of Exeter College, Oxford, 1617. Presented to the living of Taunton Magdalene 1631. Ejected for Nonconformity 1662. Died 1681. He was a good scholar, and a plain, profitable, and successful preacher.

An exposition, with notes, unfolded and applied on John, xvii., delivered in sermons. Folio. *Lond.* 1660

NEWTON, Sir Isaac, F.R.S.

The most splendid genius that has yet adorned human nature, and the most eminent of philosophers. Born at Woolsthorpe, Lincolnshire. 1642. Entered of Trinity College, Cambridge, 1660; of which he became Fellow 1667. Professor of Mathematics 1669. Warden of the Mint 1696, and Master 1699. Died 1727.

Opera quæ extant omnia, commentariis illustrabat Samuel Horsley, LL.D., F.R.S. 5 vol. 4°. *Lond.* 1779–85*

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An historical account of two notable corruptions of Scripture [1 John, 5. 7, and 1 Tim. 3. 16]. In a Letter to a Friend 495

[Originally published, 1754, in an imperfect state. It was reprinted complete in 8°. 1830, in support of the Socinian system. This edition was severely animadverted upon by Dr. E. Henderson, in his tract entitled, The Great Mystery of Godliness Incontrovertible, or Sir I. Newton and the Socinian Foiled in the Attempt to prove a Corruption in the text, 1 Tim. 3. 16. 8°. 1830.]

Tables for renewing and purchasing of the leases of cathedral churches and colleges. Second edition. 8°. *Lond.* 1722

This work was published with Sir Isaac Newton's attestation to its accuracy, dated 1685, in consequence of which the authorship has generally been ascribed to him.

NEWTON, James Williams, M.A.

Minor Canon of the Cathedral Church of Norwich.

A new and easy introduction to the Hebrew language: upon the plan of grammar in general. Designed to encourage and promote the study of that language, by facilitating the acquirement of its principles upon a plan which in no work of the kind has been hitherto adopted. Pp. 80. 12°. *Lond.* 1805

NEWTON, John.

Vicar of Old Clare, Somersetshire.

A new theory of redemption, upon principles

NEWTON, John (*continued*).

equally agreeable to revelation and reaſon. [Anonymous.] 2 vol. 8°. *Lond.* 1789

NEWTON, John, Rector of St. Mary Woolnoth.

A pious and exemplary divine. Born in London 1725. Bred to the ſea, and led a very irregular life for ſome years. About 1748 he became entirely altered, and by indefatigable diligence attained a knowledge of the Latin and Greek languages. Ordained to the curacy of Olney, Bucks, 1764. Rector of St. Mary Woolnoth, London, 1779. Died 1807. He was an intimate friend of Cowper, to whoſe poems he wrote a preface. Many of his letters appear in the Life and Works of that poet, edited by Southey.

Works. Second edit. 6 vol. 8°. *Lond.* 1816

Vol. 1.

Authentic narrative of ſome remarkable particulars in his life [written by himſelf].

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The Chriſtian character exemplified from the papers of Mrs. M. M. A——s. Sm. 8°. *Lond.* 1791

Memoirs of Grimſhaw. See GRIMSHAW.

Political debate on Chriſtian principles; or, the ſubſtance of a correſpondence between the Rev. John Newton and the Rev. David Williamſon. Pp. 36. 8°. *Edin.* 1793

NEWTON, Richard, D.D., Founder and Principal of Hertford College, Oxford.

Born in Buckinghamſhire 1676. Educated at Weſtminſter School, and thence elected to Chriſtchurch, Oxford, 1694, of which he became a ſucceſsful tutor. Principal of Hart Hall 1710, which at a great expenſe he erected into a college in 1740. Became Rector of Sudbury, Northamptonſhire. Canon of Chriſtchurch 1752. Died 1753. He was an excellent ſcholar; in cloſeneſs of argument and perſpicuity and elegance of language he had not his equal.

Univerſity education, or explanation of the ſtatute prohibiting young men going from one college to another. 8°. *Lond.* 1726*

Reprinted 1733. Remarks on this work will be found at the end of Amhurſt's Terræ Filius.

NEWTON, Richard, D.D. (*continued*).

Pluralities indefenſible. Third edition, with large additions. [Anonymous.] 8°. *Lond.* 1745

This work was written in anſwer to Wharton.

Propoſals for printing The Characters of Theophraſtus, with a ſtrictly literal tranſlation into Latin: with notes and obſervations in Engliſh. Pp. 26. 8°. *Oxf. n. d.*

Sermons preached before the Univerſity of Oxford. Publiſhed by his grandſon, S. Adams, LL.B. To which are added four ſermons publiſhed by the author. 8°. *Oxf.* 1784

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NEWTON, S., Norwich.

The leading ſentiments of the people called Quakers, as they are ſtated in Mr. R. Barclay's apology; with an anſwer to what Mr. Phipps has advanced for the defence of them, in his obſervations upon an epiſtle to the author of a letter to Dr. Formey. Pp. vii. xii. 240. 8°. *Lond.* 1771

An appendix to a late publication, entitled The Leading Sentiments of the Quakers examined, &c. Being an anſwer to Mr. Phipps' laſt performance. Pp. 37. 8°. *Norwich*, 1771

NEWTON, Thomas, D.D., Biſhop of Briſtol.

An eminent divine. Born at Lichfield 1704. Educated there and at Weſtminſter School and Trinity College, Cambridge, of which he became Fellow. Rector of St. Mary-le-Bow, London, 1744. Prebendary of Weſtminſter 1757. Biſhop of Briſtol and Canon Reſidentiary of St. Paul's 1761. Died 1782. The 4°. edition of his works in 3 vol. 1782, is complete; that in 6 vol. 8°., 1787, is only complete when his Diſſertations on the Prophecies are added, 2 vol. or 1 vol. 8°. He edited Milton's Poetical Works, with notes from various authors.

Diſſertations on the prophecies which have remarkably been fulfilled, and at this time are fulfilling in the world. Tenth edition. 2 vol. 8°. *Lond.* 1804

Vol. 1. Noah's prophecy. Prophecies concerning Iſhmael—Jacob and Eſau. Jacob's prophecies. Balaam's prophecies. Prophecies of Moſes, and of other prophets concerning the Jews. Prophecies concerning Nineveh, Babylon, Tyre, Egypt. Nebuchadnezzar's dream of the great empires. Daniel's viſion of the ſame. Introduction to Boyle Lecture. Daniel's viſion of the ram and he-goat. Daniel's viſion of the things noted in the Scripture of truth.

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NIBLOCK, Joseph White, D.D. F.S.A., F.R.S.
Sermon, 2 Chron. 24. 5. On the ſubject of Church, and fire, briefs (with additions, and

NIBLOCK, Joſeph White, D.D. (*continued*).

an appendix), preparatory to a collection thereon. 8°. *Lond.* 1819

Zion's trumpet: a ſermon on Joel, 2. 1. 8°. *Lond.* 1833

NICANDER.

A Greek phyſician, grammarian, and poet, native of Claros, near Colophon. Flouriſhed B.C. 140. He is ſaid to have been a prieſt of the Clarian Apollo. His Theriaca deſcribes ſerpents and other venomous animals, with the remedies for their bites. His Alexipharmaca deſcribes poiſons of all kinds, and their ſuppoſed antidotes.

Theriaca. Alexipharmaca. Poetæ Gr. Heroici

NICCOLAI, Alfonso, della Compagnia di Geſù.

Diſſertazioni e lezioni di Sacra Scrittura. 12 vol. in 10. 8°. *Ven.* 1781–82

Vol. 1–7. Geneſi.
Vol. 8. Eſodo.
Vol. 9. Daniele.
Vol. 10, 11, 12, in 1. Eſter, Giuditta, Tobia.

NICEAS, Epiſc. Romat.

Flouriſhed 420.

Ad Suſannam lapſam. Hieronymi Opera, 11. 180

NICENE CREED. The confeſſion of the Church; or, a ſhort account and expoſition of the creed commonly called the Nicene Creed. F. 1. Pp. 43. 8°. *Lond.* 1848

Patrum Nicenorum confeſſio fidei adverſus Paulum Samoſatenſem, Græce. Mai, Script. Vet. 7. P. 1. 162

NICEPHORUS Blemmydes.

A learned Greek prieſt and abbot of a monaſtery at Mount Athos in the thirteenth century. His ſentiments were favourable to the Latin Church. His two treatiſes concerning the proceſſion of the Holy Ghoſt were printed at Rome, 1659.

Oratio qualem oporteat eſſe regem. Mai, Script. Vet. 2, 611–670

NICEPHORUS, Cæsar Bryennius.

Flouriſhed 1118.

Commentarii de rebus Byzantinis. Gr. et Lat. Byzantine Hiſtories, 8

NICEPHORUS Calistus.

Son of Caliſtus Xanthopulus, a learned monk of Conſtantinople. Lived in the beginning of the fourteenth century. His Eccleſiaſtical Hiſtory contains the tranſactions of the Church from the birth of Chriſt to the year 610. Books 19 to 23 are loſt, in which the hiſtory was continued to 911. On account of the elegance with which it is written the author has been ſtyled by ſome the "Eccleſiaſtical Thucydides," while others, from the marvellous tales and fables which are interſperſed in it, have called him the "Theological Pliny."

Eccleſiaſticæ hiſtoriæ libri xviii. Gr. et Lat. in duos tomos diſtincti, ac Græcè nunc primùm editi adjecta eſt Latina interpretatio Joannis Langi, à R. P. Frontone Ducæo Soc. Jeſu Theologo, cum Græcis collata et recognita. 2 vol. Folio. *Par.* 1630

Vol. 1. Lib. i.–ix.
Vol. 2. Lib. x.–xviii.

NICEPHORUS Chartophylax.

Flouriſhed 801.

Epiſtolæ duo ad monachum Theodoſium.

Ad Theodoſium de ligandi ſolvendique poteſtate. Bibl. Max. Patr. 12. 546

Epiſtola. Grynæus, Lat. 74

NICEPHORUS Constantinopolitanus, Saint.

Born 750 in Conſtantinople, of which he became Patriarch 806. On account of his exertions in defence of image-worſhip he was depoſed and baniſhed by the Emperor Leo to a monaſtery founded by himſelf, where he died 828.

Chronicon.

Opuſcula iv. contra iconomachos.

Fragmentum de ſex ſynodis. Lat. Bibl. Max. Patr. 14. 72

Conſpectus operum S. Nicephori Patriarchæ CP. Quæ propediem duobus tomis edenda ſunt, et quorum pauca hactenus edita fuerunt. Studio Domni Anſelmi Bandurii. 12°. *Par.* 1705

Opuſcula iv. Lat. Caniſius, 2 Pars 2. 1

Canon ſcripturarum. Critici Sacri, 8

Breviarium hiſtoricum, de rebus geſtis ab obitu Mauricii ad Conſtantinum uſque Caprony-mum, Gr. et Lat. Byzantine Hiſtories, 8

Diſſertatio cum Leone Armeno in cauſa imaginum. Combefis Originum, &c. 159

Synopſis ſex ſynodorum. Combefis Novum Auctarium, 2. 603

Synodici canones et epiſtola canonica. Cotelerii Monumenta, 3. 445

NICERON, JohnPeter.

A moſt uſeful French biographer and bibliographer, Born at Paris 1685. Studied at the Mazarine College at Paris, and afterwards at the College of Du Pleſſis. Received into the Society of Barnabite Jeſuits 1702, and took the vows 1704. Received orders 1708, and became a uſeful preacher. Died 1738.

Mémoires pour ſervir à l'hiſtoire des hommes illuſtres dans la république des lettres, avec un catalogue raiſonné des leurs ouvrages. 43 vol. in 44. 12°. *Par.* 1729–45

A laborious and excellent work, from which all ſubſequent accounts of the ſame authors and their works are derived.

NICETAS, David, the Paphlagonian.

A Greek hiſtorian. Flouriſhed about the end of the ninth century.

Orationes xvii. laudatoriæ ſummorum primique ordinis apoſtolorum aliæque quædam feſtivæ. Lat. Bibl. Max. Patr. 27. 384

Combefis Auctarium Noviſſimum, 327

NICETAS Pectoratus.

A Conſtantinopolitan monk, oppoſed to the Legates of Leo IX. which were ſent from Rome to effect a reunion of the Latin and Greek Churches. Flouriſhed 1050.

Contra Latinos. Bibl. Patr. Gallandii, 14. 192 Caniſius, 3. 308

NICETAS Serron.

Contemporary with Theophylact in the eleventh century. He was a deacon of the Church of Conſtantinople, and afterwards Biſhop of Heraclea. There are aſcribed to him the Catena on Job, folio, 1637, and Catenæ on the Pſalms and Canticles, folio, 1552.

Catena veterum patrum in Lucæ evangelium, colligente Niceta Serrarum epiſcopo. Mai Script. Vet. 9. 626

NICETAS of Byzantium.

Flouriſhed 1120.

Refutatio epiſtolæ ab Armeniæ principe miſſæ, Gr. et Lat. Bibl. Patr. Gallandii, 14. 347

NICETAS, Aquiliensis Episcopus.

De ratione fidei. Mai, Script. Vet. 7 P. 1. 314
De Spiritus Sancti potentia seu persona. Ib. 319
De diversis appellationibus D. N. Jesu Christo convenientibus. Ibid. 330
Explanatio symboli ad competentes. Ibid. 332
Fragmenta aliquot. Ibid. 339

NICETAS, Achominates, or Choniates.

A Greek historian. Died 1206. Only five out of twenty-seven books are extant of his Thesaurus, and a fragment of book twenty.

Thesaurus orthodoxæ fidei, libri v.
Fragmentum ex libro xx. Thesauri orthodoxæ Fidei. Bibl. Max. Patr. 25. 54
Historia, Gr. et Lat. Byzantine Histories, 10
Chronographia, Gr. et Lat. Ibid. 5
Narratio de statuis CP. Ibid. 22

NICETIUS Trevirensis.

This prelate was born in Limousin, in France. He became Bishop of Treves in 527, and was present at several councils. Gregorius Turonensis speaks very highly of him, and Oudin has reprinted an encomiastic Latin poem of Venantius Fortunatus, likewise in honour of the Bishop of Treves. Died 568. Nicetius Trevirensis has been confounded with another Nicetius, bishop of Dacia.

Tractatus de vigiliis servorum Dei. D'Achery Spicil. 1. 221
Tractatus de psalmodiæ bono. Ibid. 1. 223
Opuscula ii. et epistolæ ii. Bibl. Patr. Gallandii, 12. 769
De observatione vigiliarum. Hieronymi Opera, 11. 222

NICHOLETTS, Charles.

"Minister of the Gospel," Havant, Hampshire.

The great work of God in this present dispensation of peace, considered, opened, and applyed, a sermon on Psa. 46. 9. [Thanksgiving.] 4°. *Lond.* 1698

NICHOLL, John, LL.D., M.P. for Cardiff, &c.

Church-rates. Observations on the Attorney-General's Letter to Lord Stanley. Pp. 56. 8°. *Lond.* 1837

NICHOLLS, Benjamin Elliott, M.A.

Curate of St. John's, Walthamstow.

The book of Proverbs explained and illustrated. 12°. *Lond.* 1842

Help to reading of the Bible. 12°. *Lond.* 1847

Divine authority of the Bible, interpretation, geography, &c., government, worship, &c., of the Jews. Account of the books of the Bible.

Practical sermons. 12°. *Lond.* 1845

2 Cor. 7. 10. Godly and worldly sorrow contrasted 1
Dan. 6. 10. Decision - - - - - - 19
Numb. 32. 23. The detection and punishment of sin 39
Eph. 2. 8–10. Salvation by grace - - 63
Luke, 15. 10. Angels rejoicing over the repenting sinner 84
1 Kings, 13. 20–24. Sins of ignorance - 107
2 Chron. 32. 30, 31. Self-knowledge - - 129
Gal. 5. 16. Preservation from sin - - 148
1 Kings, 22. 48. The gain of a loss - - 167
Matt. 1. 21. The design of the Saviour's coming 188
Prov. 22. 6. Education - - - - 206
1 Sam. 12. 23. Intercessory prayer - - 229
Prov. 3. 5, 6. Divine direction - - - 252

NICHOLLS, Benjamin Elliott, M.A. (*continued*).

Deut. 33. 25. Divine strength - - - 275
Psa. 119. 67. The benefit of affliction - 297
1 Kings, 18. 1. Ahab's distress and deliverance 316
Gal. 6. 7, 8. Men reap as they sow - - 339
2 Cor. 2. 11. Satan's devices - - - 362
Matt. 11. 28–30. Rest for the weary - - 384

NICHOLS, James.

Calvinism and Arminianism compared in their principles and tendency. 2 vol. 8°. *Lond.* 1824

This work "ought to have a place in every historical and in every ecclesiastical library."—*Quarterly Review.*

Arminius's works, translated. See ARMINIUS.

Mr. Nichols has edited very superior editions of Farindon's Sermons, Morning Exercises, and various other works.

NICHOLS, John, F.S.A.

An eminent printer and bibliographer. Born at Islington 1744. Apprenticed to Bowyer, the learned printer, at the age of twelve, with whom he was admitted into partnership 1766, and on whose death in 1777 he succeeded to the entire business. Master of the Stationers' Company 1804. Died 1826. He edited for many years the Gentleman's Magazine.

Literary anecdotes of the eighteenth century; comprising biographical memoirs of William Bowyer, printer, and many of his learned friends: an incidental view of the progress and advancement of literature in this kingdom during the last century; and biographical anecdotes of a considerable number of eminent writers and ingenious artists. 9 vol. 8°. *Lond.* 1812–16*

Illustrations of the literary history of the eighteenth century; consisting of authentic memoirs and original letters of eminent persons, and intended as a sequel to the Literary Anecdotes. 7 vol. 8°. *Lond.* 1817–48*

Mr. Nichols was the author of numerous other valuable works. He was either the author or editor of upwards of sixty different books, a list of which will be found in the Gentleman's Magazine for Dec. 1826.

NICHOLLS, William, D.D.

A divine of great learning and merit. Born at Donington, Buckinghamshire, 1664. Educated at St. Paul's School, London, whence, in 1679, he went to Magdalen Hall, Oxford. Afterwards he removed to Wadham College. Fellow of Merton College 1684. Rector of Selsey, Sussex, 1691. Died 1712.

A practical essay of the contempt of the world. Revised and enlarged by the author, together with the additions of several divine poems. 8°. *Lond.* 1698

The duty of inferiors towards their superiors, in five practical discourses. 8°. *Lond.* 1701

A dissertation concerning the divine right of princes 1–112
Rom. 13. 5. The duty of subjects to their prince 1
Col. 3. 20. The duty of children to their parents 27
Col. 3. 22. The duty of servants to their masters 54
Col. 3. 18. The duty of wives to their husbands 84
1 Thess. 5. 13, 14. The duty of parishioners to their pastors - - - - - - - - 117

A conference with a Theist; containing an answer to all the most usual objections of the infidels against the Christian religion. Third

NICHOLLS, William, D.D. (*continued*).

edition, with the addition of two conferences. 2 vol. 8°. *Lond.* 1723

Defenſio Eccleſiæ Anglicanæ. 12°. *Lond.* 1707

This work was firſt written in Latin for the uſe of foreigners, and afterwards tranſlated into Engliſh by the author. See next article. A notice of it was given in Nouv. de la Républ. des Lettres, 30. 3.

A defence of the doctrine and diſcipline of the Church of England. In two parts. Containing the objections of Diſſenters, fairly repreſented from their own celebrated writers; and fully anſwered. With an introduction, giving a ſuccinct hiſtory of the ſeparation. Being a complete ſyſtem of the whole controverſy. Third edition. 8°. *Lond.* 1730

A commentary on the Book of Common Prayer, with notes on all the rubricks, giving an account of all the feſtivals, lives of the ſaints, of the compilers and reviewers of our Common-Prayer, of the ancient uſe of liturgies, expoſition of the Church Catechiſm, &c. &c.

Additional notes, by Bp. Overall, Bp. Andrews, Bp. Coſin, and Dr. J. Mills. Second edition, corrected. Fol. *Lond.* 1712

A ſupplement to the Commentary on the Book of Common Prayer, containing: 1. A commentary on the Occaſional Offices; 2. An introduction to the Liturgy, from Abp. Laud's MSS., being a brief ſurvey of the Reformation, and of the Liturgy, with anſwers to Puritan objections, &c.; 3. Offices out of ſeveral Proteſtant liturgies. Folio. *Lond.* 1711

A commentary on the firſt fifteen, and part of the ſixteenth, Articles of the Church of England. Folio. *Lond.* 1712

The above three articles generally bound in one volume.

On the hiſtory of the Common Prayer.

Notes on the Rubric, on the place for the celebration of common prayer.

Tracts of Angl. Fathers, 1. 328

On ſponſors and confirmation. Ibid. 3. 249

Hiſtoriæ ſacræ, libri vii. In quibus narrantur res geſtæ veterum patriarcharum, Judæorum et Chriſtianorum, à prima mundi origine, uſque excidium Hieroſolymitanum. 12°. *Lond.* 1711

Other works: An Anſwer to a heretical Book, called The Naked Goſpel. A Short Hiſtory of Socinianiſm. The Advantages of a learned Education, a ſermon preached at a ſchool-feaſt. A Treatiſe of Conſolation to Parents for the Death of their Children. God's Bleſſing on Mineral Waters. The Religion of a Prince, ſhewing that the Precepts of the Holy Scriptures are the beſt Maxims of Government, 8°. 1704.

NICHOLSON, George.

Perpetual Curate of Little Budworth, near Middlewich, Cheſhire.

Sermons on very particular, important, and practical ſubjects. 8°. *Liverpool*, 1814

Matt. 3. 2. The great Scripture doctrine of repentance 1
Matt. 12. 30. The friends and enemies of Chriſt diſtinguiſhed - - - - - - - 17
Gen. 28. 12. Jacob's ladder - - - - 35

NICHOLSON, George (*continued*).

Pſa. 34. 19 (49); Rev. 21. 7 (69); John, 13. 17 (87); Pſa. 58. 11 (103); Pſa. 103. 1 (119); Lam. 3. 41 (135); Pſa. 42. 2 (147).

NICHOLSON, Henry, Trinity Coll., Dublin.

The falſehood of the new prophets manifeſted with their corrupt doctrines and converſations. Pp. 31. Sm. 8°. *Lond.* 1708

NICHOLSON, J., A.M.

Vicar of Great Panton, Hunts.

An attempt to ſhew that the education of the Jews will prove beneficial to the propagation of the goſpel; and be the leading means of their reſtoration: a ſermon on Iſa. 11. 9. [Viſitation.] 8°. *Lond.* 1819

NICHOLSON, William, Biſhop of Glouceſter.

A learned divine. Brought up as a choriſter at Magdalene College, Oxford, where he was afterwards Bible Clerk. Elected Maſter of the Free School at Croydon, 1616, where his diſcipline and powers of inſtruction were much celebrated. Rector of Llandilo Vawr 1629. Afterwards became Canon Reſidentiary of St. David's, and Archdeacon of Brecknock. Ejected at the Rebellion. Biſhop of Glouceſter 1660–1. Died 1671.

A plain but full expoſition of the Catechiſm of the Church of England. 4°. *Lond.* 1678

An expoſition of the Catechiſm of the Church of England. 8°. *Oxf.* 1842

Reprinted from the edition of 1686, with a Memoir and a few notes. A ſmall cheap edition has alſo been recently publiſhed.

David's harp ſtrung and tuned; or, an eaſie analyſis of the whole Book of Pſalms: caſt into ſuch a method, that the ſumme of every pſalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every pſalm, framed for the moſt part out of the words of the pſalm, and fitted for ſeveral occaſions. Folio. *Lond.* 1662

This work has become very ſcarce. Dr. Adam Clarke has inſerted Bp. Nicholſon's Analyſis in his Commentary on the Pſalms.

Ἔκθεσις πιστεως; or, an expoſition of the Apoſtles' Creed, delivered in ſeveral ſermons. Folio. *Lond.* 1661

Luke, 10. 41, 42. Religion the beſt choice. (2 ſer.) 1
Heb. 3. 12. Infidelity the ground of apoſtacy. (2 ſer.) 26
Heb. 3. 13. Seaſonable Chriſtian exhortation, a good remedy againſt induration - - - - - 54
Gen. 1. 1. That there is a God - - - 71
1 John, 5. 7. That there are three Perſons - 86
Rom. 8. 15. That God is our Father - 99
Pſa. 78. 20. God's power, omnipotency, providence 111
Joſh. 24. 15. That God is to be ſerved - - 124
Cant. 1. 1. The ardent deſire of the patriarchs, prophets, and holy men of God, that Chriſt would appear in the fleſh - - - - - - - 141
Matt. 16. 15, 16. The perſon, nature, and offices of Chriſt. (2 ſerm.) - - - - - - 153
2 Cor. 11. 2. The near union between Chriſt and his Church - - - - - - - - 174
Iſa. 53. 8. The eternal generation of the Son of God, and his incarnation - - - - - - 186
Luke, 2. 21. Chriſt's circumciſion and the impoſition of his name Jeſus - - - - - - 200
Luke, 24. 46. The paſſion of Chriſt - - 212
Iſa. 53. 10. The cauſes of Chriſt's paſſion - 238

NICHOLSON, Biſhop (*continued*).

John, 19. 5. Duties required of us in relation to the paſſion - - - - - - - - - 251
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Rom. 4. 25. Chriſt's reſurrection. (2 ſerm.) - 275
Luke, 24. 50, 51. Chriſt's aſcenſion - - 293
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Iſa. 2. 4, 5. Of the peaceable temper of the members of the Catholick Church - - - - - 440
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1 John, 1. 5–9. God is aſſerted to be light - 556
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Phil. 3. 20. The hope and expectation of a true Chriſtian 618
Phil. 3. 21. The reſurrection of the body - 625
Matt. 25. 46. The life everlaſting - - 638

A very ſcarce book.

NICHOLSON, Abp. of Caſhel. See NICOLSON.

NICO, or **NICON**, the Abbot.

A Greek, who lived in the tenth century. He laboured ſucceſsfully in the Iſland of Crete in converting the heathen. Died 998.

Fragmenta ex epiſtola ad Enclyſtium de injuſta excommunicatione, et aliud de peſſima peſſimorum Armeniorum religione.
Bibl. Max. Patr. 25. 327

Ex Nicone de jejuniis.
Cotelerii Monumenta, 3. 438

NICODEMUS.

Evangelium Nicodemi. Grynæus, Lat. 643

This forged goſpel is to be found in Fabricius, in Jones on the Canon, and in various other collections. A translation is given by Jones, and in Hone's Apocryphal New Teſtament.

NICOL, James.

A miniſter of the Church of Scotland, at Traquair, who held Socinian doctrines.

An eſſay on the nature and deſign of Scripture ſacrifices; in which the theory of Abp. Magee is controverted. 8°. *Lond.* 1823

A review, on Reaſon and Revelation, in Quart. Review, 33. 356.

NICOLAS, Sir Nicolas Harris.

An eminent antiquary. Born 1799. Lieutenant in the Navy 1815. Called to the Bar at the Inner Temple 1825, and afterwards devoted himſelf chiefly to literature. Nominated a Knight of the Hanoverian Guelfic Order 1831. Chancellor of the Ionian Order of St. Michael and St. George 1832. Advanced to the grade of Grand Croſs 1840. Died 1848.

The chronology of hiſtory; containing tables, calculations, and ſtatements, indiſpenſable for aſcertaining the dates of hiſtorical events, and

NICOLAS, Sir N. H. (*continued*).

of public and private documents, from the earlieſt periods to the preſent time. Second edition, corrected throughout. Fcp. 8°. *n. d.*

Animadverſions on the library and catalogues of the Britiſh Muſeum. A reply to Mr. Panizzi's ſtatement; and a correſpondence with that officer and the truſtees. Pp. 87. 8°.
Lond. 1846

Memoirs of Sir C. Hatton. See HATTON.

Other works: Hiſtory of the Battle of Agincourt, ſecond edition, 8°. 1830. A Synopſis of the Peerage of England, 2 vol. 12°. 1825. Catalogue of the Heralds' Viſitations, ſecond edition, 1825, &c. &c.

NICOLAUS, Monachus Claravallenſis.

Lived in the twelfth century.

Epiſtolæ. Bibl. Max. Patr. 21. 517

NICOLAUS Methonensis.

A Greek Biſhop. Lived in the twelfth century.

De corpore et ſanguine Chriſti.
Bibl. Max. Patr. 23. 634

NICOLAUS Cabasilas.

Archbiſhop of Theſſalonica. Lived in the fourteenth century.

De vita in Chriſto libri vi.

Oratio contra fœneratores.

Compendioſa interpretatio in divinum ſacrificium, ſive liturgiæ expoſitio.
Bibl. Max. Patr. 26. 136

NICOLAUS.

Patriarch of Conſtantinople.

De vita Chriſtiana et præſertim monaſtica tractatus; aſceticæ nimirum ſeveritatis monumentum. Mai, Script. Vet. 9. 611

NICOLAUS. See ORESIMUS.

NICOLAUS Studita.

(Vita et res.) Combefis, Nov. Auctarium, 2. 889

NICOLAUS Aragoniæ.

Cardinal.

Vita nonnullorum pontificum Romanorum.
Muratorii Rer. Ital. Script. 3. 277

NICOLAUS, Epiſcopus Botrontinenſis.

Relatio de itinere Italico Henrici VII., imperatoris, 1310–1313, ad Clementem V. papam.
Muratorii Rer. Ital. Script. 9. 883

NICOLAUS, J.

Tract. de ſynedrio Ægyptiorum.
Ugolinus, 26. 91

Diatribe de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum.
Ibid. 26. 453

Tractatus de phyllobolia. Ibid. 30. 1219

Libri quatuor de ſepulchris Hebræorum.
Ibid. 33. 305

NICOLAUS, John Frederic.

Hodogeticum Orientale harmonicum, quod complectitur, I. Lexicon linguarum Ebraicæ, Chald., Syr., Arab., Æth., et Perſicæ harmonicum. II. Grammaticam linguarum earum. III. Dicta biblica. 4°. *Jenæ*, 1610

NICOLE, Peter.

A celebrated divine and moraliſt. Born at Chartres 1625. Studied theology in the Sorbonne. Became at-

NICOLE, Peter (*continued*).

tached to the Society of Port Royal, and associated with the great Arnauld in the production of several works. Exiled for his share in the Jansenist controversy 1679, but was soon recalled. Died 1695. His judgment was solid; to great learning he joined uncommon skill in metaphysics. His essays are the most profound and elegant productions in the French language.

Les imaginaires et les visionnaires, ou lettres sur l'hérésie imaginaires. [Anon.] 2 vol. 12°. *à Mons*, 1693

Pensées. 18°. *Par.* 1806

Traité de la grace générale. 2 vol. 12°. *s. l.* 1715

Notes to Pascal's Provincials. See PASCAL.

Essais de morale, contenus en divers traités sur plusieurs devoirs importans. 25 vol. in 26. 12°. *Par.* 1733, &c.

Vol. 1. 1733.

De la foiblesse de l'homme - - - - - 1
De la soumission à la volonté de Dieu - - 69
De la crainte de Dieu - - - - - - 146
Des moyens de conserver la paix avec les hommes 192
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De la guérison des soupçons - - - 324
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NICOLL, Joseph, Esq., of Gray's Inn.

An argument proving that the method for obſtructing Dr. Rundle's advancement to the ſee of G[louceſte]r is dangerous to his majeſty's prerogative, our moſt excellent conſtitution, the liberty of lay ſubjects, and the Chriſtian religion. Alſo a reply to the Caſe of Dr. Rundle's Promotion, &c., impartially conſidered; and to the Miſcellany of Dec. 7 laſt. Pp. 50. 8°. *Lond.* 1735

The ſentiments of Abp. Tillotſon and Sharp on regeneration; and of Bp. Moor, Blackal, Bull, &c., on juſtification by faith only. Recommended to the peruſal of the more ſerious and conſiderate followers of Mr. Whitefield. With a preface, wherein is repreſented the evil tendency of his principles and conduct, both to civil ſociety and the Chriſtian religion. By a Friend to true Religion. Pp. 47. 8°. *Lond. n.d.*

NICOLLS, Samuel, LL.D.

Maſter of the Temple. Rector of St. James's, Weſtminſter; and Chaplain in Ordinary.

Sermon, Pſa. 122. 8, 9. On occaſion of the Rebellion in Scotland. 8°. *Lond.* 1745

Sermon, John, 19. 26, 27. [Sons of the Clergy.] 4°. *Lond.* 1746

Sermon, Pſa. 57. 1. [Faſt.] 4°. *Lond.* 1748

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Sermon, Heb. 13. 7. Upon occaſion of the death of Bp. Sherlock. 4°. *Lond.* 1762

NICOLS, John, D.D.

Prebendary of Ely, and Preacher at the Charter Houſe.

Sermon, 1 Theſſ. 4. 9, 10. [City of London Lying-in Hoſpital.] 4°. *Lond.* 1767

NICOLSON, Rev. J. C.

Prayers, intended as a ſupplement to the Collects. 12°. *Lond.* 1822

NICOLSON, William, Archbiſhop of Caſhel.

Born at Orton in Cumberland 1655. Educated at Queen's College, Oxford, of which he became Fellow in 1679. Prebendary of Carliſle 1681. Archdeacon of that dioceſe 1682. Biſhop of Carliſle 1702. Tranſlated to Derry in Ireland 1718, and to the Archbiſhopric of Caſhel 1727, but died a few days afterwards.

The Engliſh, Scotch, and Iriſh hiſtorical libraries; giving a ſhort view and character of moſt of our hiſtorians; with an account of our records, &c. Third edition, corrected and augmented, including, A letter to White Kennet, D.D., in defence of the Engliſh Hiſtorical Library, firſt printed in 1702, 4°. Folio. *Lond.* 1736

This valuable work was again reprinted in 4°. 1776.

Sermon, Judg. 5. 8. [Soc. Ref. Manners.] 12°. *Lond.* 1706

Abp. Nicolſon publiſhed various other ſingle ſermons.

Leges marchiorum; or border laws. With a preface and an appendix. 8°. *Lond.* 1705*

Letters on various ſubjects; literary, political, and eccleſiaſtical. Edited by John Nichols. 2 vol. 8°. *Lond.* 1809

NICOLSON, William.

Miniſter of the Scots' Preſbyterian Church, Coleman Street, London Wall, London.

NICOLSON, William (*continued*).

A warning to the rulers of this land, ſpecially addreſſed to Sir Robert Peel, with reference to the propoſed endowment of Popery. Pp. 23. 12°. *Lond.* 1845

NICOMACHUS.

An ancient writer on muſic.

See Meurſii Opera, 6. 337

NICQUETUS, Honoratus, è Soc. Jeſu.

Hiſtoria et myſterium tituli ſancti crucis. 24°. *Antv.* 1670

NIEMEYER, Aug. Hermann.

Theologiſche Encyclopädie und Methodologie ein ſicherer Wegweiſer für angehender Theologen, mit erklärenden Anmerkungen, literariſchen Zusätzen und biographiſchen Notizen der angeführten Schriftſteller begleitet und herausgegeben von einem ehmaligen Schüler des Vollendeten. 8°. *Leipſ.* 1830

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Zwinglii articuli 67. Theſes Bernenſes. Zwinglii fidei ratio. Zwinglii fidei expoſitio. Baſileenſis prior confeſſio. Helvetica prior, ſive Baſileenſis poſterior confeſſio fidei. Catechiſmus Genevenſis. Conſenſus Tigurinus. Conſenſus Genevenſis. Confeſſio fidei Gallicana. Confeſſiones Scoticanæ prior et poſterior. Confeſſio Belgica. Catecheſis Palatina. Confeſſio Helvetica poſterior. Confeſſio Czengerina. Conſenſus Poloniæ. Confeſſiones Anglicanæ. Repetitio Anhaltina. Confeſſiones Marchicæ: (Confeſſio Sigismundi. Colloquium Lipſienſe. Declaratio Thoruncenſis.) Canones Dororoſceni. Formula conſenſus Helvetica. Confeſſio Tetrapolitana. Confeſſiones Bohemicæ. *Appendix*, qua continentur Puritanorum libri ſymbolici,—Confeſſio fidei; Catechiſmus major; Catechiſmus minor.

NIEREMBERG, John Eusebius de.

A learned Jeſuit. Born at Madrid 1590. Educated at Salamanca. Became Profeſſor of Natural Hiſtory at Madrid, and afterwards read Lectures illuſtrative of the Scriptures. Died 1658.

De adoratione in ſpiritu et veritate, libri iv. in quibus totius ſpiritualis vitæ, imitationis Chriſti, et theologiæ myſticæ nucleus eruitur, ex ſanctis patribus et ſpiritualiſſimis viris, Diadocho, Dorotheo, Climacho, Ruſbrochio, Suſone, Thaulero, Kempis, et Gerſone; nonnulla piè et efficaciter adduntur. 8°. *Antv.* 1631

A treatiſe on the difference betwixt the temporal and eternal, compoſed in Spaniſh. Tranſlated by Sir Vivian Mullineaux, Knt., and ſince reviſed according to the laſt Spaniſh edition. 8°. *Cork*, 1806

Other works: De Arte Voluntatis, libri vii. Hiſtoria Naturæ maximè Peregrinæ, libri xvi. De Origine Sacræ Scripturæ, libri xii. Homiliæ catenatæ ex Vetuſtatis Patribus, SS. Doctoribus et eruditis Scriptoribus, &c.

NIEUWENTYT, Bernard.

A celebrated philoſopher and mathematician. Born in North Holland 1654. Became Counſellor and Burgomaſter of the town of Purmerende. Died 1718.

The religious philoſopher; or, the right uſe of

NIEUWENTYT, Bernard (*continued*).

contemplating the works of the Creator; tranſlated by Chamberlayne. Second edition. 3 vol. 8°. *Lond.* 1721

Vol. 1. The wonderful ſtructure of animal bodies, and in particular man.

Vol. 2. The no leſs wonderful formation of the elements.

Vol. 3. The moſt amazing ſtructure of the heavens.

NIGELLUS, Ermoldus, Abbas Anianenſis.

De rebus geſtis Ludovici Pii Auguſti 781–836, carmen elegiacum.

Muratorii Rer. Ital. Script. 2. pars 2. 1

NIGHT of toil, or a familiar account of the labours of the firſt miſſionaries in the South Sea Iſlands. By the author of the Peep of Day. Second edition. Sm. 8°. 1844

NIGHTINGALE, Joseph.

A Diſſenter. Born in Lancaſhire 1775. Became a Weſleyan miniſter at Macclesfield, and ſoon after ſettled in London, where he ſupported himſelf principally by his literary exertions. At the time when he publiſhed his Portraiture of Methodiſm he had become a convert to Unitarianiſm. Died 1824.

A portraiture of the Roman Catholic religion; or, an unprejudiced ſketch of the hiſtory, doctrines, opinions, diſcipline, and preſent ſtate of Catholiciſm. 8°. *Lond.* 1812

The religions and religious ceremonies of all nations accurately and impartially deſcribed; including Chriſtians, Mohammedans, Jews, Brahmins, and Pagans, of all ſects and denominations. 12°. *Lond.* 1821

A portraiture of Methodiſm. 8°. *Lond.* 1807*

Report of the trial Nightingale *v.* Stockdale, in an action for a libel, contained in a review of the Portraiture of Methodiſm. Pp. 99. 8°. *Lond.* 1809

NIHILL, Daniel, M.A.

Perpetual Curate of Forden, Montgomeryſhire; and Chaplain to the General Penitentiary, Milbank.

Suggeſtions on the revival of eccleſiaſtical aſſemblies in the Church of England. Pp. 67. 8°. *Lond.* 1836

NILUS, Saint, Abbot.

A native of Conſtantinople, of illuſtrious birth. He had the government of that city committed to him. Retired into a monaſtery at Nitria. Died 451.

Tractatus, ſeu opuſcula, ex codicibus manuſcriptis Vaticanis, Caſinenſibus, Barberinis, et Altaempſianis eruta Joſephus Maria Suareſius epiſcopus olim Vaſionenſibus, Græcè primum edidit, Latinè vertit, ac notis illuſtravit. Folio. *Romæ*, 1673

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NIND, William, M.A.

Fellow of St. Peter's College, Cambridge; and Vicar of Cherry Hinton.

Lecture-ſermons preached in a country pariſh church. 2 vol. 12°. *Lond.* 1843–49

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NISBET, Alexander.

Miniſter at Irvine, in Scotland. Died about 1658. His Expoſitions have become very ſcarce; they are ſhort and judicious.

An expoſition, with practical obſervations upon the Book of Eccleſiaſtes. 4°. *Edin.* 1694

A brief expoſition of the firſt and ſecond Epiſtles General of Peter. 8°. *Edin.* 1658*

NISBETT, N., A.M., Rector of Tunſtall.

An attempt to diſplay the original evidences of Chriſtianity, in their genuine ſimplicity. 8°. *Lond.* 1807

NISBETT, N., A.M. (*continued*).

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NISBETT, Peter, Briſtol.

Comprehenſion, more properly than enthuſiaſm, in diſtreſs; proved by Mr. Thomas Morgan, a Diſſenting teacher. And farther explained in a familiar letter to himſelf. Pp. 28. 8°. *Lond.* 1723

Comprehenſion confuſion: Mr. Niſbett's ſecond letter to Mr. Morgan. Pp. 60. 8°. *Lond.* 1724

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Praktiſche Theologie. Vol. 1 and 2. 8°. *Bonn*, 1847–51*

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Vol. 2. Das kirchliche Verfahren, oder die Kunſtlehre,—

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Buch 2. 1851. Der evangeliſche Gottesdienſt.

Predigten. 1–6 Auſwahl. 8°. *Bonn*, 1833–48*

Predigten in den Kirchen Wittenbergs gehalten. 8°. *Bonn*, 1844*

Syſtem der chriſtlichen Lehre. 6th edition. 8°. *Bonn*, 1852*

A ſyſtem of Chriſtian doctrine, tranſlated from the fifth reviſed and enlarged German edition, by the Rev. R. Montgomery, M.A., and John Hennen, M.D. 8°. *Edin.* 1849*

Proteſtantiſche Beantwortung der Symbolik Möhler's. 8°. *Hamburg*, 1845

NIXON, Francis-Russell, D.D.

Biſhop of Taſmania.

Lectures, hiſtorical, doctrinal, and practical, on the Catechiſm of the Church of England. Fourth edition. 8°. *Lond.* 1849

NIXON, Edward J., B.A.

Chaplain to the London Hoſpital.

The facts as they are; or, a compariſon of certain ſtatements recently made in Cambridge, by the Rev. Dr. Candliſh, and others, in behalf of the Free Church of Scotland, with acts of Parliament and eccleſiaſtical documents of the Scottiſh Preſbyterian Church. By a member of the Univerſity of Cambridge. Pp. 19. 8°. *Camb.* 1844

A manual of diſtrict viſiting; with hints and directions to viſitors. Being an addreſs to the members of the Edge-Hill Diſtrict Viſiting Society. 12°. *Lond.* 1848

Gehazi; or, the development of ſin. A tract for plain people. [2 Kings, 5. 27.] 12°. *Lond.* 1852

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(The act of appeal of,) April 3, 1717. To the

NOAILLES, Cardinal (*continued*).

Pope better adviſed, and to the future General Council; from the conſtitution of our holy father, Pope Clement XI., of Sept. 8, 1713. Pp. 20. 8°. *Lond.* 1717

NOEL, The Hon. and Rev. Baptist Wriothesley, M.A.

Formerly Miniſter of St. John's Chapel, Bedford Row, now Miniſter of the Baptiſt Chapel, John Street, Bedford Row, London.

Remarks on the revival of miraculous powers in the Church. Pp. 34. 8°. *Lond.* 1831

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The goſpel of the grace of God, illuſtrated in a ſeries of meditations. 32°. *Lond.* 1842

Eſſay on the union of Church and State. 8°. *Lond.* 1848

Eſſay on Chriſtian baptiſm. Sm. 8°. *L.* 1849

Forty-one ſermons. With ſixty-four by other eminent miniſters. From The Pulpit. 8°. *Lond.* 1841

Funeral ſermon, Heb. 13. 7, 8, for the Rev. W. Howels. See HOWELS.

A letter addreſſed to the Hon. and Rev. B. W. Noel, occaſioned by his ſtatement and illuſtration of certain great principles of action, in the ſpeech delivered by him at the anniverſary of the Britiſh and Foreign Bible Society. By Fiat Juſtitia. Pp. 48. 8°. *Lond.* 1831

NOEL, Hon. and Rev. Gerard Thomas, M.A.

Studied at Trinity College, Cambridge. B.A. 1805. M.A. 1808. Became Vicar of Rainham, Kent, and Curate of Richmond, Surrey. Canon of Winchester 1834. Vicar of Romſey 1840. Died 1851.

The bleſſedneſs of the righteous in death; a ſermon, on Rev. 14. 13. [Funeral of Mrs. Charles Noel.] 8°. *Maidſtone*, 1812

A brief enquiry into the proſpects of the Church of Chriſt, in connexion with the ſecond advent of our Lord Jeſus Chriſt. 8°. *L.* 1828

Sermons, intended chiefly for the uſe of families. New edition. 2 vol. 12°. *Lond.* 1830

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NOEL, S. B. J.

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NOELLUS. See NOWELL.

NOLAN, Frederick, LL.D., F.R.S.

Vicar of Prittlewell, Eſſex.

The operations of the Holy Ghoſt illuſtrated and confirmed by Scriptural authorities ; in a ſeries of ſermons, evincing the wiſdom and conſiſtency of the economy of grace ; with notes and illuſtrations, exhibiting the evidences of the truth, and the authorities of the doctrine, from the Primitive Church and the Church of England. 8°. *Lond.* 1813

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The time of the millennium inveſtigated, and its nature determined, on Scriptural grounds. 8°. *Lond.* 1831

The analogy of revelation and ſcience eſtabliſhed, in a ſeries of lectures delivered 1833, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf.* 1833

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The Ægyptian chronology analyſed ; its theory developed and practically applied ; and confirmed in its dates and details, from its agreement with the hieroglyphic monuments and the Scripture chronology. 8°. *Lond.* 1848

NOLDIUS, Christian.

An eminent Dutch divine. Born 1626. Became Profeſſor of Divinity and Paſtor at Copenhagen. Died 1683.

Concordantiæ particularum Hebræo-Chaldaicarum, cum annotationibus J. G. Tympii. 4°. *Jenæ*, 1734

The beſt edition of an eſteemed work.

NON-CONFORMISTS, an humble apology for, with modeſt reflections on the friendly debate. Sm. 8°. 1669

NON-CONFORMITY, the hiſtory of, as it was argued and ſtated by commiſſioners on both ſides in 1661, containing : 1. Two papers of propoſals concerning diſcipline and ceremonies by the Preſbyterian miniſters ; 2. Their petition for peace ; 3. Their reformation of the liturgy ; 4. Proceedings of the commiſſioners for reviewing the Common-Prayer ; 5. The exceptions of the Preſbyterians againſt the Liturgy ; 6. Papers that paſſed on both ſides ; 7. True copy of the diſputation at the Savoy, as managed by the epiſcopal divines, to prove that there's nothing ſinful in the Liturgy ; 8. The debate and petition by the Preſbyterian miniſters ; 9. Abp. Uſher's reduction of Epiſcopacy ; 10. The proceedings in 1641. 8°. *Lond.* 1704

Lay Nonconformity juſtified, in a dialogue. Fifth edition, corrected. Pp. 47. 12°. *Lond.* 1716

NONJURORS. Anonymous tracts.

A ſeaſonable apology for Father Dominick, Chaplain to Prince Prettyman the Catholic, but now lying in durance under the ſuſpicion of ſecret iniquity, in which are inſerted arguments for calling a general council of the Nonjuring Doctors, for the further propagation of ceremonies, unity, diſſention, and anathemas ; and for the better improvement of Exorciſm and March-beer. Pp. 32. 8°. *Lond.* 1723

A collection of letters concerning the ſeparation of the Church of England into two communions. i–xvii. Pp. 72. 12°. *s. l.* 1746

A form of morning and evening prayer, daily throughout the year. Together with an office for celebrating the Chriſtian ſacrifice. Pp. 82. 12°. *Lond.* 1748

NONNOTTE, The Abbé.

Dictionnaire philoſophique de la religion, où l'on établit tous les points de la religion, attaqués par les incrédules, et où l'on répond à toutes leurs objections [contre Voltaire]. 8°. *Liege*, 1773

NONNUS.

A Greek poet, who flouriſhed in the fifth century. A native of Panopolis, in Egypt. Towards the cloſe of his life he embraced the Chriſtian faith. His Dionyſiaca was probably written before he became a Chriſtian. His metrical paraphraſe of St. John, in Greek, affords ſome important various readings. The beſt edition is that by Heinſius, 1627.

Metaphraſes in Johannem. Gr. et Lat. See HEINSIUS. Lat. Bibl. Max. Patr. 9. 437

Dionyſiaca. Poetæ Gr. Heroici

NOPELIUS, Joannes, Collegii D. Swiberti in Cæſaris Decanus.

Confeſſio Ambroſiana. See AMBROSE, St.

NORBERT, Father.

Born at Bar-le-Duc 1697. Became a Capuchin Friar 1716. Went to Ponticherry, in the Eaſt Indies, 1736, where he became violently oppoſed to the Jeſuits; in conſequence of which he drew up the following account of their Malabar miſſions. Died 1770.

Mémoires hiſtoriques ſur les miſſions des Indes Orientales [Malabares.] Préſentés au ſouverain Pontif Benoit XIV. 3 parts in 2 vol. 4°. *Luques*, 1744

A volume in continuation was publiſhed by M. Faure.

NORBERTUS, Saint, Abp. of Magdeburg.

Founder of the Præmonſtratenſian order of monks. Flouriſhed 1127.

Sermo. Bibl. Max. Patr. 22. 118

NORDEN, John.

A progreſs of piety, whoſe jeſſes lead into the harbour of heavenly heart's eaſe. Reprinted for the Parker Society. 18°. *Camb.* 1847

Other works: A Mirrour for the Multitude, 8°., 1586. A Reforming Glaſs, 16°., 1596. The Mirrour of Honour, 4°., 1597. The Penſive Soule's Delight, 8°., 1615.

NORMAN, John, M.A.

A learned and zealous Preſbyterian, who ſtrongly maintained the *Jus Divinum* of Preſbytery. Of Exeter College, Oxon. Miniſter of the Goſpel at Bridgwater. Ejected in 1662. Died about 1670, aged about forty.

Chriſt's commiſſion officer; or, the preacher's patent cleared, and the people's plea conſidered: In a ſermon preached before (and now preſented to) the Aſſociated Miniſters of Chriſt, in the county of Somerſet, at a late ſolemn ordination at Somerton, on Rom. x. 14, 15; 1 Tim. i. 12. Pp. 128. 12°. *Lond.* 1658*

Chriſt crucified. [Written in priſon.] 4°. *

Family governors exhorted to family godlineſs. 8°. *

Caſes of conſcience. 8°. 1673*

In this work there is a character of the author prefixed by William Cooper.

NORMAN, John.

Miniſter of a Diſſenting congregation at Portſmouth.

Lay-Nonconformity juſtified, in a dialogue between a gentleman of the town in communion with the Church of England and his Diſſenting friend in the country. F. 1. Pp. 52. 8°. *Lond.* 1716

A fourth edition, corrected. Pp. 47. 8°. *Lond.* 1716

Lay-Nonconformity further juſtified. Containing a reply to a late pamphlet, entitled, The Lay-man's Pleas for Separation from the Church of England, anſwered, &c. In a ſecond dialogue, &c. Pp. 103. 8°. *Lond.* 1718

God to be worſhipped in ſpirit and in truth; a ſermon on John, 4. 24. 8°. *Lond.* 1718

Remarks on a Sermon preached by the Rev. William Lowth, in which his characters of an apoſtolical church are conſidered, the Diſſenters' right to them is aſſerted and maintained, their miniſters' call and ordination defended, their publick worſhip vindicated, and Mr. Lowth's reflections on them and their aſſemblies are proved to be unjuſt and groundleſs. Pp. 44. 8°. *Lond.* 1723

NORRIS, Henry Handley, M.A.

Educated at Newcomb's School, Hackney, and at St. Peter's College, Cambridge, where he graduated B.A. 1797, M.A. 1806. Became Perpetual Curate of St. John's Chapel, Hackney, which was erected into the diſtrict rectory of South Hackney in 1831. Prebendary of Llandaff 1819, and of St. Paul's 1825. Died 1851, aged eighty.

A practical expoſition of the tendency and proceedings of the Bible Society. Second edition, with additional notes. 8°. *Lond.* 1814

A reſpectful letter to the Earl of Liverpool, on the Bible Society. 8°. *Lond.* 1822

A vindication was publiſhed in 1823.

The origin, progreſs, and exiſting circumſtances of the London Society for Promoting Chriſtianity amongſt the Jews. An hiſtorical inquiry. 8°. *Lond.* 1825

The good Shepherd: a ſermon on John, 10. 11. [Funeral of the Ven. Archdeacon Watſon.] 8°. *Lond.* 1839

NORRIS, John, M.A., Rector of Aldbourn, Wilts.

Born 1615; died 1681. He was father of John Norris, of Bemerton. He was poſſeſſed of a conſiderable eſtate at Collingborne, Kingſton, which deſcended to his ſon and grandſon, after whoſe deceaſe without heirs it paſſed into another family.

A diſcourſe concerning the pretended religious aſſembling in private conventicles, wherein the unlawfulneſs and unreaſonableneſs of it is fully evinced by ſeveral arguments.

Churchman's Remembrancer, vol. 2

NORRIS, John, M.A., Rector of Bemerton.

A learned Platonic philoſopher and myſtic divine. Born 1657. Educated at Wincheſter School and Exeter College, Oxford. Elected Fellow of All Souls' College. Rector of Newton St. Loo, Somerſetſhire, 1689. Rector of Bemerton about 1691. Died 1711.

A collection of miſcellanies: conſiſting of poems, eſſays, diſcourſes, and letters, occaſionally written. Second edition corrected. 8°.

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The theory and regulation of love; a moral eſſay. 8°. *Lond.* 1688

Practical diſcourſes upon the beatitudes, &c., and practical diſcourſes on ſeveral divine ſubjects. 4 vol. 8°. *Lond.* 1699, &c.

Vol. 1. Fourth edition. 1699.

Matt. 5. 3–12. Chriſtian bleſſedneſs. (8 diſc.)

A diſcourſe concerning the beatitudes in general.

NORRIS, John, M.A. (*continued*).

Curſory reflections upon a book call'd, An Eſſay concerning Human Underſtanding.

Conſideration of the remarks made upon the foregoing reflections by the Athenian Society.

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An account of reaſon and faith in relation to the myſteries of Chriſtianity. 8°. *Lond.* 1697
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Treatiſes upon ſeveral ſubjects. 8°. *Lond.* 1698
Reaſon and religion; or, the grounds and meaſures of devotion.
Reflections upon the conduct of human life.
The charge of ſchiſm continued.
Two treatiſes concerning divine light.
Spiritual counſel; or, the father's advice to his children.

An eſſay towards the theory of the ideal or intelligible world. 2 vol. 8°. *Lond.* 1701–4
Vol. 1. Conſidering it abſolutely in itſelf.
Vol. 2. In relation to human underſtanding.
This was the author's principal philoſophical work, on which he was occupied ſeven years. It was deſigned to ſupport the ſyſtem of Malebranche. It was ſatiriſed in the following work.

An eſſay towards the theory of the intelligible

NORRIS, John, M.A. (*continued*).

world. Intuitively conſidered. Deſigned for forty-nine parts. Part 3. Conſiſting of a preface, a poſtſcript, and a little ſomething between. By Gabriel John. Enriched with a faithful account of his ideal voyages and illuſtrated with poems by ſeveral hands, as likewiſe with other ſtrange things not inſufferably clever nor furiouſly to the purpoſe. 12°. Printed in the year one thouſand ſeven hundred, &c.

Letters concerning the love of God, between the author of the Propoſal to the Ladies [Mrs. Aſtell] and Mr. John Norris. Second edition, corrected. 8°. *Lond.* 1705

A practical treatiſe concerning humility, deſigned for the furtherance and improvement of that great Chriſtian virtue both in the minds and lives of men. 8°. *Lond.* 1707

A philoſophical diſcourſe concerning the natural immortality of the ſoul, occaſioned by Mr. Dodwell's late epiſtolary diſcourſe. In two parts. 8°. *Lond.* 1708

A letter to Dodwell, concerning the immortality of the ſoul of man, in anſwer to one from him. 8°. *Lond.* 1709

A treatiſe concerning Chriſtian prudence; or, the principles of practical wiſdom, fitted to the uſe of human life and deſigned for the better regulation of it. Seventh edition. 8°. *Lond.* 1722

An effectual remedy againſt the fear of death. [On Heb. 2. 15.] 24°. *Lond.* 1733

NORRIS, Richard.

Sermon, Lam. 5. 16. On the death and funeral of King William III. 4°. *Lond.* 1702

NORRIS, W., M.A.

Rector of Warblington, Hants.

Sermons on the hiſtory of our bleſſed Lord and Saviour Jeſus Chriſt. 12°. *Lond.* 1830
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NORTH British Review, from its commencement in May 1844, to Aug. 1853. 19 vol. 8°. *Edin.* 1844–53

Continued quarterly.

NORTH, The Hon. and Rev. Brownlow, LL.D.

Dean of Canterbury. Biſhop of Lichfield and Coventry 1771. Tranſlated to Worceſter 1774, and to Wincheſter 1781. Died 1820.

Sermon, Prov. 29. 7. [Lying-in Charity.] 4°. *Lond.* 1771

Sermon, Pſa. 33. 12. [Char. Sch. L. and W.] 4°. *Lond.* 1790

Bp. North alſo publiſhed the following ſermons,—Jer. 31. 13, Magd. Hoſp. 4°. 1774. 1 Tim. 6. 18, Lond. Hoſp. 4°. 1774. Phil. 4. 3, Jan. 30, 4°. 1775. Gal. 3. 14, Prop. of Goſpel, 4°. 1778.

NORTH, Dudley, Fourth Lord.

Educated at Cambridge. Knight of the Bath 1616. Died 1677.

Obſervations and advices œconomical. [Anon.] Sm. 8°. *Lond.* 1669

Other works: A Narrative of ſome Paſſages in or relating to the Long Parliament, by a Perſon of Honour, 8°. Lond. 1670. Light in the Way to Paradiſe, with other occaſionals, 8°. 1682.

NORTH, The Hon. John, D.D.

Born in London 1645. Educated at Bury School and at Jeſus College, Cambridge, of which he became Fellow. Greek Profeſſor 1672. Maſter of Trinity College 1677, where he died 1683. He publiſhed "Platonis de rebus divinis dialogi ſelecti," Gr. et Lat. 8°. 1673.

Sermon, Pſa. 1. 1. Second edition. 4°. *Camb.* 1671

NORTH, Roger.

Attorney-General to James II. and Steward of the Courts to Archbiſhop Sheldon. Died 1733.

Lives of Francis North, Baron of Guildford, of Sir Dudley North, and of the Hon. and Rev. Dr. John North. Third edition, with notes and illuſtrations. 3 vol. 8°. *Lond.* 1826*

Originally publiſhed in 2 vol. 4°. *Lond.* 1742–44.

Examen; or, an enquiry into the credit and veracity of a pretended compleat hiſtory of England. [Bp. White Kennet.] 4°. *Lond.* 1740*

Valuable for the many original anecdotes it contains.

On the Engliſh conſtitution. Scholar Armed, 1. 247

NORTON, Andrews.

The evidences of the genuineneſs of the Goſpels. Second edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Proof that the Goſpels remain eſſentially the ſame as they were originally compoſed.

Direct hiſtorical evidence that the Goſpels have been aſcribed to their true authors.

Vol. 2. On the evidence for the genuineneſs of the Goſpels afforded by the early heretics.

NORTON, John, A.M.

A pious and learned Puritan divine. Born at Storford, Hertfordſhire, 1606. Educated at Peter Houſe, Cambridge. Became Curate of Storford, but having been ſilenced for Nonconformity he went to New England and was choſen Paſtor at Ipſwich, and afterwards at Boſton, N. E. Died 1663.

The orthodox evangeliſt; or, a treatiſe wherein many great evangelical truths are briefly diſ-

NORTON, John, A.M. (*continued*).

cuſſed, cleared, and confirmed; as alſo the ſtate of the bleſſed. 4°. *Lond.* 1654

The divine eſſence. Trinity. Of Chriſt. The decree. Saving faith. Union with Chriſt. Juſtification by faith.

Of the ſtate of the bleſſed, where; of the condition of their ſouls from the inſtant of their diſſolution, and of their perſons after the reſurrection.

Other works: The ſufferings of Chriſt, 1653. The Heart of New England rent at the Blaſphemies of the preſent generation, or a Brief Tractate concerning the doctrine of the Quakers, 1660, &c.

NORTON, Rev. Robert.

Reaſons for believing that the Lord has reſtored to the Church apoſtles and prophets. By a Clergyman. Second edition. Pp. iv. 59. 8°. *Lond.* 1852

NORTON, Lady.

Married to Sir George Norton. Died 1720.

The applauſe of virtue. 4°. 1705

NOSTRADAMUS [or **Notre Dame**], Michael.

Phyſician to Henry II., Francis II., and Charles IX., Kings of France. Born at St. Remi 1503; died 1566. His prophecies are remarkable for containing predictions of the death of Charles I. and of the changing of the era by the French Republic in 1792.

The true prophecies and prognoſtications of Michael Noſtradamus. In twelve ſeveral centuries. Tranſlated into the Engliſh tongue by Theophilus de Garencières. To which is added a life of the author. Folio. *Lond.* 1672

NOTCUTT, William.

A Diſſenting miniſter at Ipſwich.

A ſerious call to young perſons: in a ſermon on Eccleſ. 12. 1. 12°. *Lond.* 1729

NOTES on the use of the ſurplice in the pulpit: the injunctions as to veſtments: the word "miniſtration:" the union of the ſervices: the private judgment of the preacher. Pp. 28. 8°. *Lond.* 1843

NOTES and Queries; a medium of intercommunication for literary men, artiſts, antiquaries, genealogiſts, &c., from the commencement of the work in 1850 to June 1853. 7 vol. 4°. *Lond.* 1850–1853*

NOTKER, Saint.

Surnamed the Stammerer. A celebrated Benedictine of the Abbey of St. Gall. Died at an advanced age 912.

Notatio de illuſtribus interpretibus.

Martyrologium. Bibl. Patr. Gallandii, 13. 755

Martyrologium. Caniſius, 2. Pars 3. 85

(Actus ſive proceſſus canonizationis.) Caniſius, 4. 795

NOTT, George Frederic, D.D.

A learned divine and an accompliſhed ſcholar. Studied at Chriſt Church, Oxford, and was elected Fellow of All Souls. Perpetual Curate of Stoke Canon, Devonſhire, 1807. Became Vicar of Broad Windſor, Dorſetſhire, which he exchanged for Woodchurch. Prebendary of Winchester 1810. Rector of Harrietſham 1812. Died 1842, aged ſeventy-three.

Religious enthuſiaſm conſidered, in eight ſermons preached 1802 at the Lecture founded by John Bampton, A.M. 8°. *Oxf.* 1803

NOTT, George Frederic, D.D. (*continued*).

1 John, 4. 1. Enthuſiaſm defined - - - 1
Luke, 17. 1–3. Schiſm one of the conſequences of religious enthuſiaſm - - - - - 73
John, 14. 15. Whether Weſley and Whitfield were Separatiſts, &c. - - - - - - 135
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The proper mode of ſtudying the Scriptures: an ordination ſermon, preached at Saliſbury. 8°. 1811*

Dr. Nott edited the works of the Earl of Surrey, and Thomas Wyatt, with copious illuſtrations, 2 vol. 4°. 1815.

NOTTIDGE, J. T., M.A.

Rector of St. Helen's and St. Clement's, Ipſwich.

(A ſelection from the correſpondence of.) With a prefatory ſketch, including ſome unpubliſhed letters of the Rev. Dr. Buchanan. Edited by the Rev. C. Bridges, M.A. Large 12°. *Lond.* 1849

NOTTINGHAM, Earl of.

Anſwer to Mr. Whiſton's Letter to him, concerning the eternity of the Son of God, and of the Holy Ghoſt. Fifth edition, corrected. i.–iv. Pp. 79. 8°. *Lond.* 1721

NOUET, James.

Of the Company of Jeſuits.

L'homme d'oraiſon, ſes lecteurs ſpirituelles pendant tout le cours de l'année, ou devotion envers N. S. Jéſus-Chriſt. 10 vol. 12°. *Avign.* 1837

L'homme d'oraiſon, ſes ſept retraites annuelles, renfermant les exerciſes ſpirituels de Saint Ignace. 6 vol. 12°. *Avign.* 1837

Life of Jeſus Chriſt in glory, tranſlated by Dr. Puſey. Sm. 8°. *Lond.* 1847*

NOURSE, Peter, D.D.

Fellow of St. John's College, Cambridge; Chaplain in Ordinary to Her Majeſty Queen Anne.

Practical diſcourſes on ſeveral ſubjects: being ſome ſelect homilies of the Church of England, put into a new method and modern ſtile, and fitted for common uſe. In two parts. Fourth edition. 8°. *Lond.* 1731

Part 1.

Eph. 6. 18. Prayer - - - - - - 1
Matt. 9. 15. Faſting - - - - - 20
Heb. 13. 16. Alms-deeds - - - - 36
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NOUVELLES Ecclesiastiques, ou mémoires pour ſervir à l'hiſtoire de la Conſtitution Unigenitus, 1728–1734. 4 vol. 4°. *s.l.* 1728–34

A very rare collection of papers. See Walchius, Bibl. Theol. 1. 964. Twenty volumes were publiſhed between the years 1713 and 1792.

NOUVELLES de la république des lettres. 40 vol. 24°. *Amſt.* 1684–1718

The authors of this celebrated literary journal were as follows: 1684—Feb. 1687, by Bayle; Feb. 1687—April 1689, by De la Roque and Barrin; 1699—June 1718, by Bernard and Le Clerc. The work forms a repertory of valuable information and of ſound criticiſm. Bayle's ſhare in it obtained for him the reputation of being "the beſt journaliſt of the ſeventeenth century." No volumes were printed between 1689 and 1699, or between 1710 and 1716. The work is therefore complete in 40 vol. and not 56, as ſtated by Brunet; ſee the vol. for 1718, p. 269.

Vol. 1. March—July 1684.

A. van Dale, De oraculis ethnicorum. Maimbourg, Hiſtoire de la Ligue. (Malebranche), Traité de la nature et de la grâce, &c.

Vol. 2. Aug.—Dec. 1684.

(Malebranche), Traité de morale. D. Clericus, Queſtiones ſacræ. Cantel, Metropolitanarum urbium hiſtoria. (Nicole), Les prétendus réformés convaincus de ſchiſme. Simon, Hiſtoire critique du Vieux Teſtament, &c.

Vol. 3. Jan.—June 1685.

Maimbourg, De l'établiſſement et des prérogatives de l'Egliſe de Rome. Jurieu, Préjugés légitimes contre le papiſme. Poiret, Mémoire ſur Antoinette Bourignon, &c.

Vol. 4. July—Dec. 1685.

(J. Leclerc), Sentimens de quelques théologiens de Hollande. Reiſkius, Exercitationes hiſtoricæ de imaginibus Jeſu Chriſti. G. Burnet, Hiſtoire de la Réformation de l'égliſe d'Angleterre. Simon (pſeud. le prieur de Bolleville), Réponſe aux Sentimens de quelques Théologiens de Hollande, &c.

Vol. 5. Jan.—June 1686.

Maimbourg, Hiſtoire du pontificat de S. Grégoire le Grand. Spanheim, Hiſtoria imaginum. Jurieu, Le vrai ſyſtème d'égliſe. Dodwell, Diſſertationes Cyprianicæ, &c.

Vol. 6. July—Dec. 1686.

L. E. Du Pin, De antiqua eccleſiæ diſciplina, &c.

Vol. 7. Jan.—June 1687.

Chryſoſtomus, Epiſtola ad Cæſarium. Maimbourg, Hiſtoire du pontificat de S. Léon le Grand, &c.

Vol. 8. July—Dec. 1687.

Lactantius, De mortibus perſecutorum. Uſſerius, Diſſertationes. Spanheim, Introductio ad hiſtoriam. Claude, Œuvres poſthumes, tom. 1. Fleury, Inſtitution au droit eccléſiaſtique, &c.

NOUVELLES, &c. (*continued*).

Vol. 9. Jan.—June 1688.

Seckendorf, De Lutheranifmo. La Mifna, ou le texte du Talmud. Claude, Œuvres poſthumes, tom. 2 et 3. Rerum Anglicarum ſcriptores, tom. 1, &c.

Vol. 10. July—Dec. 1688.

Hiſtoriæ Anglicanæ ſcriptores, tom. 2. Claude, Œuvres poſthumes, tom. 4. Boſſuet, Hiſtoire des variations des égliſes Proteſtantes, tom. 1. Thiers, Diſſertations eccléſiaſtiques, &c.

Vol. 11. Jan.—April 1689.

Vol. 12. Jan.—June 1699.

Jaquelot, Diſſertations ſur le Meſſie. Pontaſius, Sacra Scriptura ubique ſibi conſtans. Leclerc, Harmonia evangelica. Cave, Scriptorum eccleſiaſticorum hiſtoria literaria. Grabe, Spicilegium. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 10. S. Athanaſius, Opera omnia, &c.

Vol. 13. July—Dec. 1699.

Leclerc (pſeud. Theod. Parrhaſe), Parrhaſiana. Lightfoot, Opera poſthuma. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 11 et 12. Conciles généraux (hiſtoire des). Locke, Reply to the Biſhop of Worceſter, &c.

Vol. 14. Jan.—June 1700.

Origenes, Contra Celſum (traduit par Bouhereau). Clericus, Epiſtolæ. Moreri, Dictionnaire hiſtorique. Algernon Sidney, Diſcourſes concerning government. Martene, De antiquis eccleſiæ ritibus, &c.

Vol. 15. July—Dec. 1700.

Martene, De antiquis eccleſiæ ritibus. Hieronymus, Opera omnia. Locke, Eſſay, &c. (traduit par Coſte). G. Burnet, An expoſition of the Thirty-nine Articles. Harrington, Oceana, &c.

Vol. 16. Jan.—June 1701.

Lightfoot, Some genuine remains. Simon, Lettres choiſies, &c.

Vol. 17. July—Dec. 1701.

Du Pin, Diſſertation préliminaire ſur la Bible. Theſaurus theologo-philologicus. Pictet, Théologie Chrétienne, &c.

Vol. 18. Jan.—June 1702.

Theſaurus theologo-philologicus. Voſſius, Opera omnia. Bayle, Dictionnaire, &c.

Vol. 19. July—Dec. 1702.

Voſſius, Opera omnia. Simon, Le Nouv. Teſtament traduit. Optatus Afrus, De ſchiſmate.

Vol. 20. Jan.—June 1703.

Auguſtinus (Appendix Auguſtiniana). Montfaucon, Diarium Italicum. Auguſtini vita. King, De origine mali, &c.

Vol. 21. July—Dec. 1703.

Le Clerc, Le Nouv. Teſtament traduit. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 13 et 14. J. A. Fabricius, Codex Apocryphus Novi Teſtamenti, &c.

Vol. 22. Jan.—June 1704.

La Placette, Diſſertations. G. Bull, Opera omnia. Jurieu, Hiſtoire critique des dogmes, &c.

Vol. 23. July—Dec. 1704.

Clericus, Opera philoſophica. Wharton, De epiſcopis, &c.

Vol. 24. Jan.—June 1705.

Bayle, Continuation des penſées diverſes. W. Sherlock, A diſcourſe concerning the happineſs of good men. J. Baſnage, Hiſtoire du Vieux et du Nouveau Teſtament, &c.

Vol. 25. July—Dec. 1705.

W. Sherlock, A diſcourſe concerning, &c. Clarke, A demonſtration of the being and attributes of God. Vitringa, Anacriſis Apocalypſeos, &c.

Vol. 26. Jan.—June 1706.

Pagi, Critica in Annales Baronii. Puffendorf, Le droit de la nature et des gens, traduit par Barbeyrac, &c.

NOUVELLES, &c. (*continued*).

Vol. 27. July—Dec. 1706.

Jaquelot, Examen de la théologie de M. Bayle. Patrick, Commentaries, &c.

Vol. 28. Jan.—June 1707.

Patrick, Commentaries. La Sainte Bible, avec les notes de David Martin, &c.

Vol. 29. July—Dec. 1707.

Baſnage, L'hiſtoire et de la religion des Juifs. Du Pin, Bibliothèque univerſelle des hiſtoriens, &c.

Vol. 30. Jan.—June 1708.

Nichols, Defenſio Eccleſiæ Anglicanæ. Baſnage, L'hiſtoire et la religion des Juifs. Carolus a S. Paulo, Geographia ſacra, &c.

Vol. 31. July—Dec. 1708.

Mabillon, Librorum de re diplomaticâ ſupplementum. Clericus, Veteris Teſtamenti libri hiſtorici, cum commentario. Wall, The hiſtory of infant-baptiſm. Montfaucon, Palæographiæ Græcæ, &c.

Vol. 32. Jan.—June 1709.

[R. Simon], Lettre d'un théologien de Salamanque, ſur le rétabliſſement du texte de la Bible des Septante. R. Simon (pſeud. Sainjorre), Bibl. critique. Calderwood, Altare Damaſcenum. Schultens, Animadverſiones in Jobum, &c.

Vol. 33. July—Dec. 1709.

Harduinus, Opera ſelecta. Lenfant, Mémoire hiſtorique touchant la communion ſous les deux eſpèces. F. Atterbury, Concio ad clerum. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 15 et 16, &c.

Vol. 34. Jan.—June 1710.

Marckius, Diſſertationes Scripturariæ. Schultens, Animadverſiones in varia loca Veteris Teſtamenti, &c.

Vol. 35. July—Dec. 1710.

If. Caſaubonus, Epiſtolæ. Aymon, Les ſynodes nationaux. R. Simon (pſeud. Sainjorre), Bibl. critique. Novum Teſtamentum Græcum (edit. Mill et Kuſter). Boſſuet, Politique tirée des propres paroles de l'écriture Sainte. Vetus Teſtamentum ex verſione Septuaginta, (edit. Lamb. Bos), &c.

Vol. 36, 37. Jan.—Dec. 1716.

Clericus, Hiſtoria eccleſiaſtica, &c.

Vol. 38, 39. Jan.—Dec. 1717.

Prideaux, The Old and New Teſtament connected. Whitby, Diſſertatio de S. Scripturarum interpretatione, &c.

Vol. 40. Jan.—June 1718.

Du Pin, Traité ſur l'amour de Dieu. J. Bernard, Son éloge. J. Chryſoſtomus, Opera omnia, &c.

NOVATIAN, or NOVATUS.

A Preſbyter of the Church of Rome. The firſt Anti-Pope, having been illegally elected Biſhop of that Church, for which he was excommunicated by St. Cyprian. Flouriſhed 251.

Opera omnia, cum notis E. Welchman. 8°. *Oxon.* 1724

Vita.
De Trinitate liber.
De cibis Judaicis.
Epiſtola ad Cyprianum.

Opera. Bibl. Patr. Gallandii, 3. 287; Patrum Lat. Opera

Tractatus de Trinitate et cibis Judaicis, cum notis. Tertulliani Opera, 705

NOVATUS, the Monk.

Lived in the fourth century.

Homilia de obedientia et calcanda ſuperbia. Bibl. Max. Patr. 5. 1082

NOVISSIMA Tuba. Libellus in ſex dialogos apprimè Chriſtianos digeſtus. 24°. *Lond.* 1632

NOVUM Testamentum. See Teſtamentum.

NOWELL, Alexander, Dean of St. Paul's.

An eminent divine of the Reformation. Born 1507 or 1508. Educated at Braſenoſe College, Oxford, of which he was elected Fellow 1540. Second Maſter of Weſtminſter School 1543. Prebendary of Weſtminſter 1551. Dean of St. Paul's 1560. Died 1601–2. The Church Catechiſm was prepared by him.

Catechiſmus, ſive prima inſtitutio diſciplinaque pietatis Chriſtianæ, Latine explicata. 8°. *Oxon.* 1835

Another. 18°. *Lond.* 1830

The above is Nowell's Larger Catechiſm. It is printed in Enchiridion Theologicum, 2; and an Engliſh tranſlation is given in Richmond's Fathers, 8. 1.

Extracts from Nowell's Catechiſm in Burrow, E. I. Summary.

Chriſtianæ pietatis prima inſtitutio ad uſum ſcholarum Latine ſcripta. 8°. *Oxon.* 1795*

This is an abridgement of the former, and known as the Middle Catechiſm. It was edited by Biſhop Cleaver.

Catechiſmus parvus pueris primum qui ediſcatur proponendus in ſcholis. 8°. *Lond.* 1578*

This is Nowell's Smaller Catechiſm. Extracts from it are given in Churton's Life of Nowell. It appears to have been the original of the Church Catechiſm, which is nearly ſimilar.

On the ſacraments, and chiefly concerning the Holy Euchariſt. Tracts of Angl. Fath. 1. 82

Homily concerning the juſtice of God, &c. See Liturgical Services, 491.

(The life of), chiefly compiled from regiſters, letters, and other authentic evidences, by Ralph Churton, M.A., Archdeacon of St. David's. 8°. *Oxf.* 1809

Contains the following plates: Portraits of Nowell at table; Townley, John, 286; Whitaker, Wm., 330; Frankland, Mrs., 346; Views of Read Hall, 4, and Holme, 334; Autographs, 352; Nowell's monument, 366; Remains of Buſt, 388; Genealogical table.

A review in Quart. Review, 3. 111.

NOWELL, Thomas, D.D.

Educated at the Univerſity of Oxford. M.A. 1753. Became Fellow of Oriel College and Public Orator. Principal of St. Mary Hall 1764. King's Profeſſor of Modern Hiſtory 1771. Died 1801, aged ſeventy-three.

An anſwer to a pamphlet, entitled, Pietas Oxonienſis; or, a Full and Impartial Account, &c. In a letter to the author. Pp. 150. 8°. *Oxf.* 1768

Sermon, Numb. 16. 3. [Jan. 30.] 4°. *Lond.* 1772

This ſermon, aſſerting the divine right of kings, was ſuppreſſed by the author; a vote of thanks given by the Houſe of Lords having been afterwards ordered to be expunged by a large majority of the Houſe.

Critical remarks on Dr. Nowell's Sermon on Numb. 16. 3. 4°. *Lond.* 1772

NOWELL, William, M.A.

Rector of Wolſingham, Northumberland.

Sermon, Pſa. 18. 7. [Faſt, on account of the dreadful earthquake at Liſbon.] 4°. *Newcaſtle,* 1756

Other ſermons: Eph. 6. 4. Char. School Meeting, 4°. 1757. Pſa. 112. 9. Lying-in Hoſp. 4°. 1763.

NOWEL, William, A.M.

An earneſt exhortation to young perſons lately confirmed, a ſermon on Prov. 23. 19. [Viſit.] 12°. *Lond.* 1815

NOZRANI in Egypt and Syria. See Wilson, Rev. Thomas.

NUGEE, George, B.A.

Scholar of Trinity College, Cambridge.

The neceſſity for Chriſtian education to elevate the native character in India. An eſſay to which the Sir Peregrine Maitland Prize has been adjudged by the Univerſity of Cambridge. 8°. *Lond.* 1846

NUGENT, Thomas, LL.D.

A miſcellaneous writer and tranſlator. A native of Ireland. Reſided the greater part of his life in London, employed in literary labour. Died 1772. Dr. Johnſon had a high reſpect for him.

The hiſtory of Vandalia; containing the ancient and preſent ſtate of the country of Mecklenburg; its revolutions under the Vandals, the Venedi, and the Saxons, with the ſucceſſion and memorable actions of its ſovereigns. 3 vol. 4°. *Lond.* 1766, &c.

NULLUM Tempus, (Conſiderations on the Act of Parliament commonly called). With ſome reaſons why ſuch a ſtatute of limitations ought not to be extended to eccleſiaſtical perſons. Pp. 32. 4°. *Lond.* 1773

NUMATIANUS, Rutilius Claud.

Itinerarium. Maittaire Opera Poet. 2. 1410

NYE, Stephen.

Rector of Little Hormead, Herts.

A diſcourſe concerning natural and revealed religion, evidencing the truth and certainty of both: by conſiderations, for the moſt part, not yet touched by any. 8°. *Lond.* 1696

An hiſtorical account and defence of the canon of the New Teſtament. In anſwer to Amyntor. [Anon.] Pp. 122. 8°. *Lond.* 1700

Sermon, Pſa. 144. 10. Salvation improved. [Thankſgiving for the preſervation of his Majeſty from aſſaſſination.] 4°. *Lond.* 1696

OAKELEY, Frederick, M.A.

Formerly Fellow of Balliol College, Oxford. Prebendary of Lichfield, and Minister of Margaret Street Chapel. Now a Priest in the Church of Rome.

Sermons preached chiefly in the Chapel Royal at Whitehall. 8°. *Oxf.* 1839

Preface - - - - - - - - ix
Mark, 8. 36, 37. The world and the soul - 1
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Luke, 2. 37, 38. Christ manifested to the true Israelites. [Bef. Univ. Oxf. On the Purification.] - 309

The dignity and claims of the Christian poor, two sermons on Luke, 6. 20 and Matt. 25. 36. 12°. *Lond.* 1840

Christians the salt of the earth and the light of the world; a sermon on Matt. 5. 13–16.] [S.P.G.F.P.] 12°. *Oxf.* 1838

Explanation of a passage in an article on certain words of Bishop Jewell, published in the British Critic for July 1841. By the writer of the article. Pp. 75. 8°. *Lond.* 1842

Prayers for a blessing on the work of building a new church. Lat. and Engl. 32°. *Lond.* 1842

Laudes diurnæ: the Psalter and Canticles in the Morning and Evening Services of the Church of England: set and pointed to the Gregorian tones, by Richard Redhead, with a preface on antiphonal chanting. Second edition. 12°. *Lond.* 1843

The subject of Tract xc. historically examined, with the view of ascertaining the object with which the Articles of the Church of England were put out, and the sense in which they are allowed to be subscribed; together with testimonies of English divines to Catholic doctrines. To which is added, The case of Bishop Montague, in the reign of James I. Second edition, revised, with a preface on the measure about to be submitted to the Oxford Convocation. Pp. 87. 8°. *Lond.* 1845

A letter to the Lord Bishop of London, on a subject connected with the recent proceedings at Oxford. Pp. 39. 8°. *Lond.* 1845

A letter on submitting to the Catholic Church. Addressed to a friend. Pp. 36. 18°. *Lond.* 1845

OAKELEY, Frederick, M.A. (*continued*).

Practical sermons preached in 1847–8. To which is added, A sermon preached on a special occasion. 8°. *Lond.* 1848

Heb. 12. 14. All Saints. The sanctity of the Christian vocation - - - - - - - - 1
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OAKES, John.

A Dissenting minister at Chesthunt.

Sermons preached at Chesthunt in Herts, for the benefit of young people, published by John Mason, A.M. 12°. *Lond.* 1747

Prov. 3. 17. The pleasantness of a religious life 1
Prov. 3. 17. The paths of wisdom paths of peace 29
2 Tim. 3. 15. The importance of an early acquaintance with Scripture - - - - - 55
Eph. 2. 12. The unreasonableness and uncomfortableness of living without God in the world - 87
2 Tim. 3. 4. The sin and mischief of loving pleasures more than God - - - - - - 123
Luke, 2. 52. The way to attain the favour of God and men - - - - - - - - 155
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Prov. 23. 26. The hearts of young people demanded for God - - - - - - - 217
Matt. 6. 9. The consideration of God, as our Father in heaven, a powerful engagement to early religion 249

OATES, Titus, D.D.

An unprincipled character. Born about 1619. Educated at Merchant Taylors' School, and at the University of Cambridge. Obtained orders in the Church of England. Became a convert to the Church of Rome 1677, and entered himself a member of the Society of Jesus. Having again turned Protestant, he gave evidence of a pretended Popish plot, on which several innocent persons of quality

OATES, Titus, D.D. (*continued*).

were executed. Found guilty of perjury in the reign of James II., and pilloried. Died 1705.

Εἰκων βασιλικη; or, the picture of the late King James, drawn to the life. In which is made manifeſt, that the whole courſe of his life hath to this day been a continued conſpiracy againſt the Proteſtant religion, laws, and liberties of the three kingdoms. Third edition. Part 1. 4°. *Lond.* 1696

The tryall of Richard Langhorn, Eſq., Counſellor at Law, for conſpiring the death of the king, ſubverſion of the government, and Proteſtant religion. Who upon full evidence was found guilty of high treaſon. Pp. 68. Folio. Publiſhed by authority. *Lond.* 1679

The true ſpeeches of Thomas Whitebread, Provincial of the Jeſuits in England; William Harcourt, pretended Rector of London; John Fenwick, Procurator for the Jeſuits in England; John Gavin; and Anthony Turner; all Jeſuits and prieſts: before their execution at Tyburn, June 20, 1679. With animadverſions thereupon; plainly diſcovering the fallacy of all their aſſeverations of their innocency. Pp. 8 and 24. Folio. *Lond.* 1679

The report of the committee upon the complaint of Mr. Peter Norris. Folio. *L.* 1680

The popiſh damnable plot againſt our religion and liberties fairly laid open and diſcovered in the breviats of letters and papers of intelligence paſt betwixt the Pope, Duke of York, Cardinal Norfolk, Cardinal Cibo, Cardinal Barbarina, Nuntio and Internuncio for the Pope in Italy, France, and Flanders, and the Lord Arundel, Mr. Coleman, Mr. Cooke, Mr. Conne, &c., as they were drawn up by the Secret Committee of the Houſe of Commons, for the ſatisfaction of the Houſe of Lords, in the bill againſt the Duke of York, and expected tryals of the Lords. Folio. *Lond.* 1680

A collection of letters and other writings relating to the horrid Popiſh plott; printed from the originals. Publiſhed by order of the Houſe of Commons. F. 1, pp. 128. Folio. *Lond.* 1681

OATHS and Vows. The Scripture doctrine, hiſtory, and laws, relating to oaths and vows, leagues and covenants, ſet forth in a full and clear light, with an introduction; occaſioned by one of the fundamental propoſitions in Mr. Whiſton's Scripture Politics. 8°. *Lond.* 1761

OBERLIN, John Frederic.

A Lutheran miniſter, founder of Infant Schools. Born at Straſbourg 1740. Educated at that univerſity. Paſtor of Ban de la Roche, in France, 1767, where he commenced an active courſe of benevolence; in which he continued until his death in 1826.

Memoirs of, compiled from authentic ſources, chiefly in French and German. 8°. *L.* 1829

O'BEIRNE, Thomas Lewis, D.D., Biſhop of Meath.

Of a Roman Catholic family, county of Longford, Ireland. Born 1747. Studied at Trinity College, Cambridge. Biſhop of Oſſory 1796. Tranſlated to Meath 1798. Died 1822.

Sermons on important ſubjects. 3 vol. 8°. *v. y.**

The charge to the clergy of his dioceſe in his annual viſitation, 1796. 8°. *Lond.* 1797

Sermon, Pſa. 2. 10, 11. [Thankſgiving.] 8°. *Dubl.* 1805

O'BEIRNE, Biſhop (*continued*).

Sermon, Epheſ. 6. 4. [Anniv. Magdalen Hospital.] 8°. *Lond.* 1807

Other works: The Crucifixion, a poem. The Generous Impoſtor, a comedy. A Short Hiſtory of the Laſt Seſſion of Parliament. Conſiderations on Courts-Martial.

OBERTHUR. See Patrum Gr. et Lat. Opera.

OBERTUS.

Cancellarius.

Annales Genuenſes, ab anno 1164 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 291

O'BRIEN, James Thomas, D.D.

Fellow of Trinity College; and Abp. King's Lecturer in Divinity, in the Univerſity of Dublin. Now Biſhop of Oſſory.

An attempt to explain and eſtabliſh the doctrine of juſtification by faith only, in ten ſermons upon the nature and the effects of faith, preached in the chapel of Trinity College, Dublin. 8°. *Lond.* 1833

Acts, 16. 31. The nature of faith - - 1
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Acts, 13. 38, 39. The nature and the grounds of juſtification - - - - - - - - 55
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A charge delivered to the clergy of the united dioceſes of Oſſory, Ferns, and Leighlin, at his primary viſitation in Sept. 1842. i–iv. Pp. 294. 8°. *L.* 1843

OBSERVATIONES in veterum patrum et pontificum prologos et epiſtolas paſchales, alioſque antiquos de ratione paſchali ſcriptores. Accedit diſſertatio de cyclo lunari Dionyſii et Bedæ. 4°. *Amſt.* 1734

OBSERVATIONS and remarks on Mr. Seagrave's conduct and writings. In which his Anſwer to the Rev. Dr. Trapp's Four Sermons is more particularly conſidered. Pp. 40. 8°. *Lond.* 1739

OBSERVATIONS occaſioned by the conteſt about literary property. Pp. 20. 8°. *Camb.* 1770

OBSERVATIONS on the preſent ſtate of the parochial and vagrant poor. Pp. 136. 8°. *Lond.* 1773

OCCAM, or OCKHAM, William of.

One of the Scholaſtic writers, a diſciple of Duns Scotus. Born at Ockham, in Surrey. Became Fellow of Merton College, Oxford; where he became a renowned teacher of the School Divinity, adopting the opinions of the Nominaliſts. He was choſen Provincial of the Friars in England. Died 1347.

Defenſorium, contra Johannam Papam XXII. Brown, E. Faſciculus 2. 436

Occam wrote a Commentary on the Predicables of Porphyry and the Categories of Ariſtotle. De Poteſtate Eccleſiaſtica et Seculari. Summa totius Logicæ, 8°. Oxf. 1675, &c.

OCCASIONAL Sermons, written by a late eminent divine of the Church of England. See Lawson, Dr. John.

OCCASIONAL Writer, the: containing an anſwer to the Second Manifeſto of the Pretender's eldeſt ſon; which bears date at the palace of Holyrood-houſe, the 10th day of October, 1745. Containing reflections, political and hiſtorical, upon the laſt Revolution, and progreſs of the preſent rebellion in Scotland. Pp. 43. 8°. *Lond.* 1745

OCCASIONAL Conſiderations on various paſſages of Scripture. 8°. *Lond.* 1812

OCELLUS Lucanus.

A native of Lucania, a philoſopher of the Pythagorean ſchool. Lived about 500 B.C. Ariſtotle is ſaid to have borrowed freely from his book on the Univerſe.

Ocellus Lucanus, en Grec et en François, avec des diſſertations ſur les principales queſtions de la metaphyſique, de la phyſique, et de la morale des anciens. Sm. 8°. *Utr.* 1762

De univerſi natura. Gale, T. Opuſcula

OCKLEY, Simon, B.D.

An eminent Orientaliſt. Born at Exeter 1678. Educated at Queen's College, Cambridge. Vicar of Swaveſey, Cambridgeſhire, 1705. Choſen Arabic Profeſſor 1711. Died 1720.

The hiſtory of the Saracens, compriſing the lives of Mohammed and his ſucceſſors to the death of Abdalmelik, the eleventh Caliph. With an account of their moſt remarkable battles, ſieges, revolts, &c., collected from authentic ſources, eſpecially Arabic MSS. Fourth edition, reviſed, improved, and enlarged. Sm. 8°. *Lond.* 1847

This work is of great reputation for its accuracy, and for the ſtrong moral painting and dramatic variety with which the vigorous writer diverſifies and elevates his ſubjects.

Introductio ad linguas Orientales. 8°. *Cantab.* 1706*

Hiſtory of the preſent Jews, with Father Simon's account of the Samaritans and the ſect of the Caraites. 12°. *Lond.* 1707*

An account of the authority of the Arabick manuſcripts in the Bodleian Library, controverted between Dr. Grabe and Mr. Whiſton. In a letter to Mr. Thirlby. Pp. 31. 8°. *Lond.* 1712

An account of ſouth-weſt Barbary. 8°. *Lond.* 1713*

The dignity of the Chriſtian prieſthood; a ſermon on Mal. 2. 7. 8°. 1710*

The neceſſity of inſtructing children in the Scripture; a ſermon on Deut. 6. 6, 7. [Diſtributing Bibles to Poor Children.] 8°. *Lond.* 1713

O'CONNOR, Arthur, Eſq.

Speech of, delivered in the Houſe of Commons of Ireland, May 4, 1795, upon the important queſtion of Catholic emancipation. Pp. 24. 12°. *Lond.* 1795

O'CROLY, Rev. David.

An inquiry into the principal points of difference, real or imaginary, between the two

O'CROLY, Rev. David (*continued*).

Churches, with a view to religious harmony or forbearance; together with ſome remarks relative to the preſent extraordinary times. 8°. *Dubl.* 1835

ODDO Astensis.

A Benedictine monk of Aſt. Flouriſhed 1106.

Expoſitio in Pſalmos. Bibl. Max. Patr. 20. 1819; Brunonis Aſtenſis Opera, vol. 1

ODE, Jacobus.

Commentarius de angelis. 4°. 1739

This is the largeſt and moſt learned work on the angelic world. The author was a profeſſor at Utrecht at the time the book was publiſhed.

ODILO, Saint.

An illuſtrious abbot of Clugny, in Burgundy. Born in Auvergne 962. He raiſed his monaſtery to great celebrity by his diſcipline, doctrine, and ſanctity of life. Died 1048.

Sermones. Bibl. Max. Patr. 17. 653

Epiſtolæ ad paternum abbatem S. Joannis Pinnatenſis. D'Achery Spicil. iii. 381

ODO, Saint.

A celebrated abbot of Clugny. Born 879. At nineteen was made a canon of St. Martin's, at Tours. Elected Abbot of Clugny 927, and obtained great reputation for his diſcipline, wiſdom, and ſanctity. Died 943.

De reverſione B. Martini à Burgundia.

Tractatus, quod B. Martinus par dicitur apoſtolis.

Sermones iv.

Collationum libri iii.

De B. Martino antiphonæ xii.

Verſus et hymni.

Præcepta duo Ludovici IV.

Moralium in Job, libri xxxv. Bibl. Max. Patr. 17. 253

Sermones. Mart. et Durand, Theſ. Nov. 5. 617 et 853

ODO Tornacensis.

Flouriſhed 926. Became Præcentor of the Cathedral of Tours, and afterwards Abbot of Limoges; but the monks proving unruly, he reſigned and became Abbot of Clugny.

Opuſcula ſacra, ſtudio A. Schotti. Bibl. Max. Patr. 21. 222

S. Canonis miſſæ expoſitio.
De peccato originali libri tres.
De adventu Chriſti.
De blaſphemia in Spiritum Sanctum.
Homilia de villico iniquitatis.

O'DONNOGHUE, H. C., A.B.

Chaplain to Lord Adare.

The duty and importance of ſearching the Scriptures. Being the ſubſtance of a ſermon [John, 5. 39] preached to the military of the garriſon of Briſtol. Second edition. 8°. *Briſtol*, 1813

Sermon, 2 Cor. 13. 11. The Chriſtian miniſter's farewell. Intended for delivery at the chapel of the Trinity Almſhouſes, Mile End. With a ſtatement of facts relative to the author's reſignation of the chaplaincy of that inſtitution. 8°. *Lond.* 1821

ŒCOLAMPADIUS.

A celebrated German Reformer. Born 1482. Studied at the Univerſity of Heidelberg. Went to Baſle 1515, where he acquired great reputation for erudition, and aſſiſted Eraſmus in his annotations on the New Teſtament. After ſtudying for a year in a convent 1520, he joined the Reformers. Died 1531.

ŒCOLAMPADIUS (*continued*).

In librum Job exegemata. In Danielem prophetam libri duo. Folio. 1553

Commentarii omnes in libros prophetarum. 2 vol. Folio. 1558

Vol. 1. Is. Jer. Ezech.

Vol. 2. In minores prophetas.

Joannis Œcolampadii et Huldrichi Zuinglii epistolarum, libri iv. præcipua cum religionis à Christo nobis traditæ capita, tum ecclesiasticæ administrationis officia, nostro maxime seculo tot erroribus perturbato, convenientia, ad amussim exprimentes. Folio. *Basil.* 1536

With a preface by Bibliander, and lives of Zuinglius by Grynæus, Capito, and Myconius.

ŒCONOMY, The, of the sexes; or, the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The mistakes of some celebrated Protestant writers laid open; and a more consistent view taken of the operation of the matrimonial law, in the sense both of the Jew and of the Christian lawgiver. With observations, moral and political. Pp. iv. 68. 8°. *Lond.* 1751

ŒCUMENIUS.

An ancient Greek commentator on the Scriptures, supposed to have lived in the tenth century, and to have been Bishop of Trica, in Thessaly. Best edition 1630.

[Opera] Commentaria in hosce Novi Testamenti tractatus, in Acta Apostolorum, in omnes Pauli Epistolas in epistolas catholicas omnes. Accesserunt Arethæ Cæsareæ Cappadociæ episcopi explanationes in Apocalypsin. Opus nunc primùm Græcè et Latinè editum, theologis omnibus doctoribus, concionatoribus, cæterisque S. Scripturæ alumnis perutile et necessarium. Interprete Joan. Hentenio, emendatore et prælectore hujus editionis Fred. Morello Regiorum in Academia Parisiensi Professorum decano. 2 vol. Folio. *Par.* 1630–31

Vol. 1. 1630.

Œcumenii enarratio in Acta Apostolorum, et commentarius in Rom. Corinth. Galatas.

Vol. 2. 1631.

Œcumenii commentarii in Eph. Philipp. Coloss. Thess. Tim. Heb. et in epistolas Catholicas.

Arethæ explanationes in Apocalypsin.

Simeonis Metaphrastæ vita divi Joannis et vita divi Lucæ.

Expositio in septem Catholicas epistolas. Gr. et Lat. Hentenii et B. Coppen. 4°. *Franc.* 1610

OERSTED, Hans Christian.

The soul in nature, with supplementary contributions. Translated from the German, by Leonora and Joanna B. Horner. Sm. 8°. *Lond.* 1852

OFFICIUM B. Mariæ Virginis juxta ritum S. Ordinis FF. predicatorum. 8°. *Romæ*, 1790

OFFICIUM de S. Carolo. Canisius, 3. P. 2. 205

OGDEN, Samuel, D.D.

An eminent divine. Born at Manchester 1716. Educated at King's College, Cambridge, and St. John's; of which last he became Fellow. Master of the school at Halifax 1744, which he resigned 1753. Became Vicar of Damerham, Wiltshire. Woodwardian Professor 1764. Rector of Lawford, Essex, and Stansfield, Suffolk, 1766

OGDEN, Samuel, D.D. (*continued*).

Died 1778. He acquired considerable celebrity in the university by the eloquence of his pulpit discourses.

Two sermons preached before the University of Cambridge in 1758. The one, 1 Thess. 5. 13, upon the 29th May; the other, Deut. 4. 6, upon the 22d June, Access. King George II. 4°. *Camb.* 1758

Sermons. To which is prefixed, An account of the author's life, together with a vindication of his writings against some late objections. By S. Hallifax. Fourth edit. 8°. *Lond.* 1805

Preface [with memoir] - - - - i–vii

On the efficacy of prayer and intercession.

[8°. *Camb.* 1770.]

Matt. 7. 7. Of the benefit arising naturally from prayer 1
Matt. 7. 7. Of the prevalence of prayer with God 9
Acts, 17. 27, 28. The course of nature - 19
Luke, 11. 8. The excellence of prayer - 27
Job, 42. 10. The benefit arising from intercession to the petitioner himself - - - - 35
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On the articles of the Christian faith.

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Acts, 2. 31. The resurrection of Christ - - 131
Heb. 2. 10. The ascension of Christ - - 141
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1 John, 3. 24. The assistance of the Holy Ghost 167
Jude, 3. On zeal for articles of faith - - 177
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2 Tim. 2. 19. The superiority of the Christian religion over all other religions - - - - 219

On the Ten Commandments.

Exod. 20. 3. The unity of God - - - 233
—— 20. 4, 5. The use of symbols and ceremonies in religious worship - - - - - - 243
—— 20. 5, 6. A vindication of the threatening in the second commandment, against objections from reason 251
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James, 5. 12. That all oaths are not unlawful 271
Exod. 20. 7. Against common swearing - 281
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OGERIUS, Abbas Lucedii.

Sermones xv. S. Bernardi Opera, 2. Pars 1. 1183

OGILBY, William, LL.D.

The remiſſion of the curſe at the flood; or, the opinion of the author of the uſe and intent of Scripture prophecy on that ſubject, illuſtrated and confirmed, in a ſeries of reflexions on the Moſaic account of the earth from the creation to that time. Pp. 64. 8°. *Lond.* 1747

OGILVIE, Charles A., D.D.

Fellow of Baliol College, Oxford. Rector of Roſs, Herefordſhire, 1839, and Canon of Chriſt Church, and Regius Profeſſor of Paſtoral Theology, Oxford.

The divine glory manifeſted in the conduct and diſcourſes of our Lord. Eight ſermons preached before the Univerſity of Oxford in the year 1836, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1836

St. John, 5. 39. Introductory - - - 1
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OGILVIE, John, D.D., F.R.S. Edinburgh.

Born 1733. Educated at the Univerſity of Aberdeen. Became Miniſter of Midmar, in that county.

The triumphs of Chriſtianity over deiſm; or, a candid and impartial examination of thoſe arguments which have been urged againſt it by the moſt celebrated writers on the deiſtical controverſy. 8°. *Edin.* 1807

OGLE, Newton, D.D.

Dean of Winchester, and Canon Reſidentiary of Sarum.

Sermon, Matt. 11. 5. [Charity Schools L. and W.] 4°. *Lond.* 1775

Sermon on John, 8. 10, 11, 4°., 1766; on Luke, 10. 35, 8°., 1770*.

O'KEEFFE, Miſs.

Patriarchal times; or, the land of Canaan: in

O'KEEFFE, Miſs (*continued*).

ſeven books, founded on the holy Scriptures. 2d edit., reviſed. 2 vol. 12°. *Lond.* 1814

Vol. 1. Abraham, Iſhmael, Iſaac, Jacob.
Vol. 2. Eſau, Joſeph, Benjamin.

OKELY, Francis.

Dawnings of the everlaſting goſpel light, glimmering out of a private heart's epiſtolary correſpondence. 8°. *Northampton,* 1775

OKES, Holt, D.D., Curate of Chingford, Eſſex.

Practical ſermons. 8°. *Lond.* 1824

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OLDCASTLE, Humphrey, Eſq.

Remarks on the Hiſtory of England from the minutes of Humphrey Oldcaſtle, Eſq. 8°. *Lond.* 1743

OLDERSHAW, John, B.D., F.R.S.

Sermon, Acts, 14. 15. [Conſecration of a Biſhop.] 4°. *Camb.* 1792

OLDFIELD, F.

Mille Teſtes; againſt Atheiſts, Deiſts, and Scepticks, teſtifying—I. The cauſe of cauſes, the eternal mind and being of God in Trinity and Unity. II. The truth and authority of the Holy Scriptures. III. Divine Providence. IV. The immortality of the ſoul. V. An enquiry into the tenets of the ſoul-ſleeper, in his book of Second and Farther Thoughts. 8°. *Lond.* 1706

OLDFIELD, H. G.

The hiſtory and antiquities of the pariſh of Totenham High-Croſs, in the county of Middleſex. By H. G. Oldfield, and R. R. Dyſon. 12°. *Lond.* 1790

A ſecond edition, with additions, 8°., 1792.

OLDFIELD, James.

Sincerity, or the upright man's walk to heaven, in two parts, ſhewing, I. That ſincerity is the true way to happineſs. II. That the keeping ourſelves from our own iniquity, is the true way to ſincerity. Delivered in ſeveral ſermons [on Pſa. 18. 23.] Sm. 8°. *Lond.* 1687

OLDFIELD, Joshua, D.D.

A Diſſenting divine, of ſuperior talents and endowments. Born at Carſington, Derbyſhire, about 1656. Studied at Chriſt's College, Cambridge. Became paſtor ſucceſſively at Tooting, Surrey; at Oxford, at Coventry, and at Maid Lane, London. Died 1729.

OLDFIELD, Joſhua, D.D. (*continued*).

An eſſay towards the improvement of reaſon in the purſuit of learning and conduct of life. 8°. *Lond.* 1707

A brief, practical, and pacific diſcourſe of God: and of the Father, Son, and Spirit. With an appendix, i–vi. Pp. 76. Appendix pp. 22. 8°. 1721

Other works: Chriſt the Head of Civil Government, a ſermon, 1699. Private Grief allayed by Public Joy, a ſermon. Iſrael and Judah made One Kingdom. On the Union, 1707. Funeral ſermon on Rev. R. Fleming, 1716. Faſt ſermon, 1721.

OLDHAM, George, B.D.

Vicar of St. Paul's, Walden, Herts, and Fellow of St. John's College, Cambridge.

Sermon, 1 Cor. 1. 10. [Biſhop's-Stortford School-Feaſt.] 4°. *Camb.* 1713

Sermon, Acts, 4. 29. Viſitation. 8°. 1710*

OLD MAN'S, The, view of death; or, conſolation in it. Pp. 72. 12°. *Lond.* 1727

OLDMIXON, John.

A political writer. Born near Bridgewater 1673. Became Collector of the Cuſtoms there. Died 1742. He was a violent party writer, and a bitter opponent of the Stuart family.

Hiſtory of England. 3 vol. Fol. *L.* 1730–5–9

The critical hiſtory of England, eccleſiaſtical and civil: wherein the errors of the monkiſh writers and others, before the Reformation, are expoſed and corrected, as are alſo the deficiency and partiality of later hiſtorians [Clarendon and Echard, &c. Anon.] 8°. *Lond.* 1724

A review of Dr. Z. Grey's defence of our ancient and modern hiſtorians. By the author of the Critical Hiſtory of England. Pp. xiv. 81. 8°. *Lond.* 1725

Clarendon and Whitlock compared. 8°. *Lond.* 1727

Memoirs of the preſs, hiſtorical and political, for thirty years paſt, from 1710 to 1740. Containing, I. An account of ſome of the chief writers, and their writings, and the chief perſons who ſet them to work. II. The great part the author bore in theſe memoirs; wherein is neceſſarily included many anecdotes of court and courtiers in the reigns of King William and Queen Mary, Queen Anne, and King George I. III. The generoſity and gratitude of parties and miniſtries to thoſe who write for them, particularly exemplified in the caſe of the author. Dedicated to her Grace the Ducheſs of Marlborough, as it happens to explain ſome paſſages in her grace's late admirable treatiſe. Ff. 5. Pp. 64. 8°. *Lond.* 1742

Other works: Memoirs of North Britain, 8°., 1715. Memoirs of Ireland, 8°., 1716.

OLD STORIES revived; being a collection of above 500 reports, lies, and ſtories heretofore raiſed and propagated thro' the kingdom. Fourth edition. Pp. 60, and a plate with ſix portraits. 8°. *Lond.* 1746

OLEARIUS, Godfrey, D.D.

A learned Lutheran divine. Born at Halle, in Saxony, 1604. Became Superintendant of the Churches in the Duchy of Magdeburg. Died 1685.

OLEARIUS, Godfrey, D.D. (*continued*).

Obſervationes philologicæ et theologicæ ad Evangelium Matthæi. 4°. *Lipſ.* 1704–12

A review in Le Clerc, Bibl. Anc. et Mod. 2. 318.

OLEARIUS, John Godfrey.

A Lutheran divine. Born 1635. Became one of the Paſtors of Halle. Died 1710.

Abacus patrologicus, ſive primitivæ et ſuccedaneæ uſque ad reformationis periodum patrum atque doctorum alphabetica enumeratio. 12°. *Jenæ*, 1673

O'LEARY, Arthur.

An eminent Roman Catholic prieſt, and able writer. Born in Cork, and educated at St. Malo. Officiated at Cork, and afterwards in London. Died 1802, at an advanced age.

Miſcellaneous tracts, containing—

A defence of the divinity of Chriſt and the immortality of the ſoul, in anſwer to Thoughts on Religion.

Loyalty aſſerted, or a vindication of the oath of allegiance, with an impartial hiſtory of the Pope's temporal power.

Addreſs to the common people of Ireland on the apprehended invaſion 1779.

Remarks on Weſley, and rejoinder.

Eſſay on toleration.

On giving abſolution to Popiſh criminals under ſentence of death.

Third edition, enlarged. 8°. *Lond.* 1782

OLIVE, R., A.M., Rector of Burnham, Kent.

The particular excellence and true ſtate of the Bath Infirmary; a ſermon, on Iſa. 55. 1. 4°. *Briſtol*, 1759

Faſt ſermon, on Pſa. 122. 6. 4°. 1759

OLIVER, George, Vicar of Clee.

Signs and ſymbols, illuſtrated and explained in a courſe of lectures on free-maſonry. 8°. *Grimſby*, 1826

Signs and ſymbols, vol. 2, containing the hiſtory of initiation compriſing a detailed account of the rites and ceremonies, doctrines and diſcipline, of all the ſecret and myſterious inſtitutions of the ancient world. 8°. *Lond.* 1829

The antiquities of free-maſonry, compriſing illuſtrations of the five grand periods of maſonry, from the creation of the world to the dedication of King Solomon's Temple. 8°. *Lond.* 1823

OLIVER, John.

A preſent for teeming women; or, Scripture directions for women with child to prepare for the hour of travel. Sm. 8°. *Lond.* 1663

OLIVER, Peter, M.A.

A popular preacher at Birmingham, and afterwards at Cheſter. Died 1800, aged forty.

The Scripture lexicon; or, a dictionary of above 3000 proper names mentioned in the Bible, with their derivation, deſcription, accentuation, &c. [Anon.] 8°. *Birmingham*, 1784

OLIVER'S pocket looking-glaſs, new framed and cleaned, to give a clear view of the great modern Coloſſus begun by K. C——; carry'd on by K. J——; augmented by K. W——; and now finiſhed and thrown down in the glorious R—— of ——. Fourth edition. To which are added, ſupplement, and a poſtſcript. Pp. 39. 8°. *Lond.* 1722

OLIVIER, Madame C.

Poéfie Chrétienne, recueillie de divers auteurs Français. Troifième édition. 12°.
Laufanne, 1840

OLLIFFE, John, LL.B.

Rector of Almer, Dorfetfhire.

England's call to thankfulnefs, for her deliverance from Popery and arbitrary power, by the glorious conduct of the Prince of Orange (now King of England), in the year 1688; a fermon, on Pfa. 126. 3. 4°. *Lond.* 1689

OLSHAUSEN, Hermann, D.D.

Profeffor of Theology in the Univerfity of Erlangen.

Biblical commentary on the Gofpels and Acts of the Apoftles, adapted efpecially for preachers and ftudents, tranflated from the German, with additional notes. 4 vol. 8°. *Edin.* 1847

Vol. 1. 1847. Tranflated by Dr. Sergius Loewe.
Proofs of the genuinenefs of the writings of the New Teftament for intelligent readers of all claffes.
Part 1. Of the birth and childhood of Jefus Chrift.
Part 2. Of John the Baptift, baptifm and temptation of Chrift.
Part 3. The acts and difcourfes of Chrift, efpecially in Galilee.
Vol. 2. Tranflated by the Rev. Thos. Brown, Kinneff, 1848.
Part 3, *continued*.
Part 4. Chrift's laft journey to Jerufalem.
Vol. 3. Tranflated by the Rev. Thomas Brown, Kinneff, and the Rev. John Gill, Witham, 1849.
Part 4, *continued*.
Expofition of the Gofpel of John, i–x.
Vol. 4. Tranflated by the Rev. John Gill, the Rev. R. Garvey, and the Rev. W. Lindfay, D.D.
Expofition of the Gofpel of John, x. xxi.
The fufferings, death, and refurrection of Jefus Chrift. [From the four evangelifts.]
Commentary on the Acts of the Apoftles.

Biblical commentary on the Epiftle of St. Paul to the Romans. Tranflated. 8°. *Edin.* 1849

Biblical commentary on St. Paul's Firft and Second Epiftles to the Corinthians. Tranflated from the German, with additional notes by the Rev. John Edmund Cox, M.A., F.S.A. 8°. *Edin.* 1851

Biblical commentary on St. Paul's Epiftles to the Galatians, Ephefians, Coloffians, and Theffalonians. Tranflated by a clergyman of the Church of England. 8°. *Edin.* 1851

Biblical commentary on Philipp., Titus, and 1 Tim. See WIESINGER.

OLLYFFE, George, M.A.

Rector of Hedgerley, Bucks.

A Chriftian alarm to the enemies of charity and moderation; a fermon, on Col. 3. 12. 8°. *Lond.* 1710

OLYFFE, John, Rector of Dunton, Bucks.

A defence of miniferial conformity to the Church of England, in anfwer to the mifrepreferentations of the terms thereof by Mr. Calamy. 8°. *Lond.* 1702

A fecond defence, in anfwer to Mr. Calamy's objections againft the firft. 8°. *Lond.* 1705

A third defence, in anfwer to Mr. Calamy's objections againft the former. 8°. *L.* 1706

OLYFFE, John (*continued*).

A practical expofition of the Church Catechifm. 2 vol. 8°. *Lond.* 1710

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OLYMPIODORUS.

A learned Greek commentator. Became a Deacon of Alexandria. Flourifhed about 501.

In Eccleftaften Salomonis enarratio.
Bibl. Max. Patr. 18. 490; Grynæus, Lat. 953

ONKELOS.

Said to have been a convert to the Jewifh religion. Lived in the time of Chrift. He was the author of the Chaldean verfion of the five books of Mofes, which is known by the name of "Targum of Onkelos." (See TARGUM.) This verfion is in moft inftances a very clofe rendering of the Hebrew text, but it poffeffes the remarkable peculiarity of giving a fpiritualifing paraphrafe of all anthropomorphic terms, or afcriptions of human attributes to the Deity, which occur in the Pentateuch.

Targum of Onkelos, Chaldaic and Latin.
Biblia Polyglotta, Waltoni, 1; Biblia Hebræa, Buxtorfii, 1

ONUPHRIUS, Saint.

Flourifhed 360.

S. Onuphrii vita. Bibl. Patr. Gallandii, 14

ONUS Eccleftæ. In hoc libro lector candidiffime, admiranda quædam ac planè obftupenda, de feptem eccleftæ ftatibus, abufibus quoque graviffimis, et futuris ejufdem calamitatibus ex SS. prophetiis et novarum revelationum vaticiniis, folidiffimifque Scripturis luce, clarius enarrantur. Folio. *Coloniæ*, 1531

Attributed to John Bp. of Chiem by De Bure and Panzer. This is contradicted by the Abbé de St. Leger. See BARBIER, 3, 600. Placcius names Joh. Weifenburgerus as the author.

OPITIUS, F.

Commentarius de templi cuftodia nocturna.
Ugolinus, 9. 979

OPITIUS, Henry.

A Lutheran divine. Born at Altenburg 1642. Studied at Jena and Kiel. Greek Profeffor at Kiel 1675. Profeffor of Divinity 1689. Died 1712.

Exercitatio philologica de Pharifæis.
Ugolinus, 22. 225

Differtatio de Crethi et Phlethi, Davidis et Salomonis fatellitio. Ibid. 27. 451

Other works: Atrium Linguæ Sanctæ. Synopfis Linguæ Chaldaicæ, &c.

OPPIAN.

A Greek poet and grammarian. Flourifhed A.D. 200. J. C. Scaliger pronounces him to be a fublime and incomparable poet, the moft perfect writer among the Greeks.

De venatione, libri iv. Joan. Bodino Andegavenfi interprete. His acceffit commentarius varius, et multiplex, ejufdem interpretis. 4°. *Lut.* 1555

De venatione. De pifcatione. Poet. Gr. Heroici

OPPIAN (*continued*).

Halieuticks, of the nature of fiſhes and fiſhing of the ancients, in five books, tranſlated from the Greek. 8°. *Oxf.* 1722*

The tranſlators were Mr. Draper and Mr. Jones, both of Baliol College, Oxford.

The firſt book of Oppian's Cynegeticks, or a poem of hunting; tranſlated into Engliſh verſe by John Mawer, A.M. 8°. *Lond.* 1736

OPSOPÆUS, John.

A German critic and phyſician. Born at Bretten 1556. Educated at Heidelberg. From a corrector of the preſs at Franckfort he became a phyſician of eminence, and was elected Profeſſor of Medicine at Heidelberg. Died 1596.

Sibyllina oracula. See SIBYLLINA.

OPTATUS Afrus Milevitanus, Saint.

Biſhop of Milevia, a town of Numidia, and flouriſhed under Valentinian and Valens. He wrote his very able and judicious treatiſe on the Schiſm of the Donatiſts about 370. He is commended by Auguſtine, Jerome, and Fulgentius. Beſt edition of his works 1702.

De ſchiſmate Donatiſtarum libri ſeptem: ad MSS. codices et veteres editiones collati, et innumeris in locis emendati. Quibus acceſſere Hiſtoria Donatiſtarum, una cum monumentis veteribus ad eam ſpectantibus; nec non Geographia Epiſcopalis Africæ. Opera et ſtudio M. L. E. Dupin. Cum ejuſdem notis, ut et G. Albaſpinæi, M. Caſauboni, C. Barthii et aliorum, ſingulis paginis in hac nova editione ſubjectis. Folio. *Par.* 1702

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Bibl. Max. Patr. 4. 341; Bibl. Patr. Gall. 5. 462; Patrum Lat. Opera

An article on Optatus will be found in Nouv. de la Républ. des Lettres, 19. 123.

OPTICK Glasse. See WALKINGTON, T.

OPUSCULA Mythologica. See, GALE, T.

ORACULA Vetera.

Sibyllina Oracula, 8°. *Par.* 1599

ORAM, William, Wallingford.

Diſcourſes on the grand ſubjects of the goſpel, chiefly deſigned for villages and families. 12°. *Lond.* 1836

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ORATORY. Some inſtructions concerning the art of oratory, collected for the uſe of a friend, a young ſtudent. Second edition, very much augmented. Sm. 8°. *Oxf.* 1682

ORBIS Antiqui tabulæ geographicæ, ſecundum Cl. Ptolemæum, cum indice philologico abſolutiſſimo omnium locorum, montium, fluminum, &c., in tabulis occurrentium, ſitum, nomina recentiora, et alia eò pertinentia, lineis per ipſas ductis accuratiſſime indicante; in uſum geographiæ veteris ſtudioſorum. Folio. *Amſt.* 1730

ORDERICUS Vitalis.

Of French deſcent. Born in England at Atlingeſham, a village on the banks of the Severn, about 1075. Sent to Normandy when eleven years of age, where he took the religious habit in the abbey of Ouche. His Hiſtory extends from the birth of Chriſt to 1142.

Hiſtoriæ eccleſiaſticæ, libri xiii.

Ducheſne, Hiſtoriæ Normannorum Scriptores

Eccleſiaſtical hiſtory of England and Normandy. Tranſlated, with notes and the introduction of Guizot, by T. Foreſter, M.A. 3 vol. Sm. 8°. *Lond.* 1853

ORDINATION. Anonymous works.

De ordinatione, diſſertatio hiſtorica. Pp. 46. 8°. *Lond.* 1713

A defence of the layman's vindication, &c. Containing, I. A full anſwer to what is offered againſt it in a late pamphlet, entituled, A Defence of the Vindication of Preſbyterian Ordination, &c. II. An anſwer to what Mr. Shaw offers againſt it in his Appendix, as far as the divine right of Epiſcopacy or validity of Preſbyterian ordination are concerned. III. A proof of the invalidity of Preſbyterian ordination. By a Layman. Pp. 38. 8°. *Lond.* 1716

The invalidity of the Diſſenting miniſtry, or Preſbyterian ordination an irregular and unjuſtifiable practice. In anſwer to Mr. Peirce's ſermon, Preſbyterian Ordination proved Regular; and to all the pretended inſtances of Preſbyterian ordination, in a book lately publiſhed by Mr. Charles Owen, called, The Validity of the Diſſenting Miniſtry; with remarks on the forgery and diſhoneſty of that writer. To which is added, An impartial view and cenſure of the miſtakes propagated for the ordaining power of Preſbyters; in a celebrated work, entituled, An Enquiry into the Conſtitution, Diſcipline, Unity, and Worſhip of the Primitive Church, that flouriſhed within the firſt 300 years after Chriſt. By a Preſbyter of the Church of England. Two parts. 8°. *Lond.* 1717–18

ORDINATION Questions (300), with hints to divinity ſtudents. 18°. *Dubl.* 1842

ORDO ROMANUS. Bibl. Max. Patr. 13. 639; Muſeum Italicum, 2; Hittorpius, 2; Muratorii Liturgia, 2. 973

ORESIESIS [**ORSIESIUS**, or **ORESIUS**], the Monk.

Lived in the fourth century.

De inſtitutis monaſticis. Bibl. Max. Patr. 4. 92; Bibl. Patr. Gallandii, 5. 40

De ſex cogitationibus ſanctorum libellus. Caniſius, 1. 163; Bibl. Patr. Gall. 5. 40

ORESIMUS [**ORESME**], **Nicholas**, Lexovienſis.

Born at Caen, in Normandy. Educated at the Univerſity of Paris, and became doctor of the Sorbonne. Grand Maſter of the College of Navarre 1355, which he raiſed to pre-eminent celebrity. Became ſucceſſively Archdeacon of Bayeux, Dean of the Chapter of Rouen, and Treaſurer of the Holy Chapel at Paris. In 1360 King John appointed him preceptor to his ſon, afterwards Charles V. Having been ſent, in 1363, to tranſact important buſineſs with Pope Urban V., he ſignaliſed himſelf by delivering his famous "Sermo coram Papam," in which he expatiated freely on the irregularities of the Papal court, Biſhop of Liſieux 1377. Died 1382.

Tractatus de mutatione monetarum. Bibl. Max. Patr. 26. 226

Sermo coram Papam. Brown, E. Faſciculus, 2. 487

De Antichriſto et ejus miniſtris. Martene et Durand, Collectio 9. 1271

ORIENTIUS, ORIENSIUS, or **ORENSIUS**, Saint.

Biſhop of Elvira, in Tarragonia, Spain. Flouriſhed 450.

Commonitorium, carmine. Bibl. Max. Patr. 8. 875; Bibl. Patr. Gall. 10. 185; Martene et Durand, Thes. Nov. 5. 17

ORICELLARIUS, Bernardus.

De urbe Roma, ſeu Latinus commentarius ejuſdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis. Tartinii Rer. Ital. Script. 2. 755

ORIGEN.

An illuſtrious father of the Church, ſurnamed Adamantius, from his invincible firmneſs. Born at Alexandria, in Egypt, about 185. He was a pupil of Ammonius, the philoſopher, while Clemens Alexandrinus was his preceptor in theology. Became Catechiſt, or Profeſſor of Sacred Learning, in the Church of Alexandria, and devoted himſelf to a life of great auſterity. Thrown into priſon and tortured in the Decian perſecution. Died at Tyre, aged ſixty-nine. As he excelled in the knowledge of the Holy Scriptures, his commentaries are valuable, although his interpretations are often myſtical and allegorical. In his other works he advances opinions more agreeable to the Platonic philoſophy than the Scriptures. He held the doctrine of the final reſtoration of the ſouls of bad men and devils. Beſt edition of his works, Par. 1733–59. In this edition the Homilies on St. Matthew, which appear in the old editions, are given in the form of commentaries, and marked Vetus Interpretatio. Beſt edition of his Hexapla, that of Montfaucon, 1713.

Opera omnia, quæ Græce vel Latine tantum exſtant et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis, Gallicanis, Italicis, Germanicis, et Anglicis, collecta, recenſita, Latine verſa, atque annotationibus illuſtrata, cum copioſis indicibus, vita auctoris, et multis diſſertationibus. Opera et ſtudio Domni Caroli Delarue, Preſbyteri et Monachi Benedictini è Congregatione S. Mauri. 4 vol. Folio. *Par.* 1733–59

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auctiora, quàm à Flaminio Nobilio et Joanne Druſio edita fuerint. Ex MSS. et ex libris editis eruit et notis illuſtravit D. Bernardus de Montfaucon, Monachus Benedictinus. 2 vol. Folio. *Par.* 1713

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Hexaplorum Origenis quæ ſuperſunt. Edidit, notiſque illuſtravit C. F. Bahrdt. 2 vol. 8°. *Lipſ.* 1769–70*

An inferior edition. The Hebrew words are printed in Greek letters.

Opera, Gr. et Lat. See Oberthur.

Opera, quæ Græce, vel Latine tantum exſtant. Edidit C. H. E. Lommatzſch. 25 vol. 12°. *Berl.* 1832–48*

A good edition. Latin tranſlations are not given of the parts extant in Greek.

Opera [Latine, ſtudio J. Merlini]. 4 vol. Folio. *Par.* 1512

Contra Celſum, libri viii. Ejuſdem Philocalia, Gr. et Lat. cum annotationibus Gul. Spenceri. 4°. - *Cantab.* 1658

A correct and well-printed edition. Reprinted, not ſo correctly, 1677.

Origen againſt Celſus, tranſlated from the original into Engliſh, by James Bellamy, Gent. 8°. *Lond. n. d.*

Libellus de oratione, Gr. et Lat. edente Guil. Reading. 4°. - *Lond.* 1728

An excellent edition, with ſome notes by Bentley.

Scholia in Pentat. Joſ. Jud. Reges, Prov. Eccl. Job, Pſal. Matt. et Luc. Gr. et Lat. Bibl. Patr. Gallandii, 14, Appendix

Philoſophumena, ſive omnium hæreſium refutatio, E codice Pariſino nunc primum edidit Emmanuel Miller. 8°. *Oxon.* 1851

The author of this work is now generally believed to be Hippolytus, and not Origen.

Ex Origene. Eraſmi Opera, 5. 423

A letter of reſolution concerning Origen and his opinions. Phenix, 1. 1

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ORIGINAL Memorials; or, brief fketches of real characters, by a clergyman of the Church of England. Third edit. 12°. *Lond. n. d.*

ORLANDINI, Nicholas.

A learned Jefuit. Born at Florence 1554. Entered the Society 1572, where he was diftinguifhed by the purity of his morals and proficiency in literature. Became Rector of the College at Nola, and afterwards Prefident of the Seminary for Novices at Naples. Died at Rome 1606. He did not live to complete more than the firft volume of his Hiftory of the Jefuits. It was afterwards continued by Sacchini, Everard, Jouvency, and Cordara. In all 7 vol.

Hiftoriæ Societatis Jefu prima pars [five Ignatius, A.D. 1540–1556.] Folio. *Romæ*, 1615

ORLENDUS, Fr. Franciscus.

Duplex lavacrum in cœna Domini fidelibus exhibitum, alterum ex Chrifti mandato de S. pedum lotione, alterum ex veteri eccleſiæ diſciplina de expiandis altaribus. 4°.
Flor. 1710

ORME, William.

Born at Falkirk, in Scotland, 1787. Removed early to Edinburgh. Apprenticed to a wheelwright 1800. Joined the Independents, and entered as a ſtudent for the miniſtry in a claſs ſupported by Mr. Haldane, 1805. Miniſter of a Congregational church at Perth 1807. Afterwards re-

ORME, William (*continued*).

moved to London, and became minister of a congregation at Camberwell, and Foreign Secretary to the London Missionary Society. Died 1830.

Bibliotheca Biblica; a select list of books on sacred literature, with notices, biographical, critical, and bibliographical. 8°. *Edin.* 1824

Life of Baxter. See Baxter's Works, vol. 1.

Memoirs of the life, writings, and religious connections of John Owen, D.D. 8°. *L.* 1820*

Remarkable passages in the life of William Kiffin. *Lond.* 1823*

Memoirs, including letters and select remains of John Urquhart, late of the University of St. Andrews. 2 vol. 12°. *Lond.* 1827*

ORMEROD, Richard, A.B., of Christ's College, Cambridge.

Remarks on the fourteenth section of Dr. Priestley's disquisitions on matter and spirit. Pp. ii. 60. 8°. *Camb.* 1786

ORMEROD, R., M.A.

Sermon, 1 Tim. 4. 16. [Visitation.] 8°. *Lond.* 1794

OROBIO, Isaac [originally **Balthasar**].

A Spanish Jew. Born at Seville. He outwardly professed the Roman Catholic faith, and became Professor of Metaphysics at Salamanca. Afterwards practised physic at Seville. Being suspected of Judaism, he was imprisoned in the Inquisition three years. On being liberated he went to Amsterdam, openly professed himself a Jew, and held a dispute with Limborch, of which the latter published an account. (See Limborch.) Died 1687.

Israel avenged. Translated and answered by the Rev. Alexander M'Caul, D.D. 3 parts in 1 vol. 8°. *Lond.* 1839

OROSIUS, Paulus.

A native of Spain. Flourished in the fifth century. He was a disciple of St. Augustine, and became a priest at Tarragona.

Opera:

Historiarum libri vii.

Apologeticus contra Pelagium de arbitrii libertate.

Consultatio, sive commonitorium ad S. Augustinum de errore Priscillanistarum et Origenistarum. Bibl. Patr. Gallandii, 9. 63

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ORPHAN ASYLUM. A state of the Asylum, as far as it relates to Mr. Maxwell, from his election into the chaplainship, 1761, to 1781. Pp. 26. 8°. *s. l.* [1782.]

Asylum minutes [referring to Mr. Maxwell.] 8°. 1782

An account of the institution and proceedings of the guardians of the Asylum in Lambeth for the Reception of Orphan Girls. Pp. 56. 8°. 1782, &c.

ORPHEUS.

The most celebrated of the Greeks in the fabulous ages. Distinguished as a teacher of religion and philosophy. A native of Thrace, and flourished before the Trojan war.

The mystical initiations; or, hymns of Orpheus,

ORPHEUS (*continued*).

translated from the original Greek; with a preliminary dissertation on the life and theology of Orpheus. By Thomas Taylor. 8°. *Lond.* 1787

Argonautica. Hymni. De Lapidibus. Poetæ Gr. Heroici

ORR, John, D.D., Archdeacon of Ferns.

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The theory of religion in its abſolute internal ſtate. 8°. *Lond.* 1762

ORRERY, Earl of.

An anſwer to a ſcandalous letter lately printed and ſubſcribed by Peter Welſh, Procurator for the Sec. and Reg. Popiſh prieſts of Ireland. Intituled [A Letter deſiring a juſt and merciful Regard of the Roman Catholics of Ireland, given about the end of October 1660 to the Marquis, now Duke of Ormond, and the ſecond time Lord Lieutenant of that kingdom.] Pp. 66, and Letter. 4°. *Lond.* 1662

ORSIESIUS. See Oresius.

ORTHODOX Churchman's Magazine; or, a treaſury of divine and uſeful knowledge. From the commencement in 1801 to 1808. 15 vol. 8°. *Lond.* 1801–8

ORTHUINUS Gratius.

A learned German, Preſident of the College of Cologne, where he died, 1542.

Faſciculus rerum. Brown, E. Faſciculus Rerum

ORTLOB, J. C.

Conjectura de ſcutis et clypeis Hebræorum. Ugolinus, 27. 397

ORTON, Job, D.D.

An eminent divine among the Diſſenters. Born at Shrewſbury 1717. Educated for the miniſtry under Dr. Doddridge, in whoſe academy he was choſen aſſiſtant 1738–9. Paſtor of a congregation at Shrewſbury 1741. Died 1783. His Practical Works were for the firſt time collected in 1842.

Practical works, now firſt collected; conſiſting

ORTON, Job, D.D. (*continued*).
of diſcourſes, ſacramental meditations, and letters, with copious indexes. To which is prefixed a memoir of the author. 2 vol. 8°. *Lond.* 1842

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A ſhort and plain expoſition of the Old Teſtament, with devotional and practical reflections for the uſe of families. Publiſhed from the author's manuſcripts, by Robert Gentleman. 6 vol. 8°. *Shrewſb.* 1788
Vol. 1. 1788. Geneſis, Exodus, Leviticus.
Vol. 2. 1789. Numbers, Deut., Joſh., Judges, Ruth.
Vol. 3. 1789. Samuel, Kings, Chronicles.
Vol. 4. 1790. Ezra, Nehem., Eſther, Job, Pſalms.
Vol. 5. 1791. Prov., Eccleſ., Song of Sol., Iſaiah, Jer., Lam.
Vol. 6. 1791. Ezekiel—Malachi.
Reprinted 1822. This work was deſigned as companion to Doddridge's Family Expoſitor. It is chiefly valuable for the reflections at the cloſe of each chapter.
OSBALDISTON, Richard, Biſhop of London.
Dean of York. Biſhop of Carliſle 1747. Tranſlated to London 1762. Died 1764.
Sermon, Matt. 8. 11. [Prop. of Goſpel.] 4°. *Lond.* 1752
Alſo, an Aſſize Sermon on James, 2. 8, 8°. 1723, and Sermon, Jan. 30, on Numb. 21. 5, 6, 4°. 1748.

OSBERN, or OSBERT.

A Benedictine monk. Precentor and Sub-Prior of Canterbury. Flourished about 1070.

Libri de vitis S. Bregwini, S. Odonis, S. Dunstani, S. Elphegi.
Wharton, Anglia Sacra, 2. 73

OSBORN, Elias.

A teacher among the Quakers. Born 1643. Joined the Quakers at the age of nineteen. Died 1720, at Chard, Somersetshire.

(A brief narrative of the life, labours, and sufferings of.) Pp. 54. 12°. *Lond.* 1723

OSBORN, Francis, Esq.

A writer of considerable abilities. Born 1589; died 1659. Many of his sentiments in the Advice to a Son are objectionable.

Miscellaneous works. Eleventh edition. 2 vol. 8°. *Lond.* 1722

Vol. 1.

Memoirs of the author.
Advice to a son.
Essays, paradoxes, &c.
Select discourses upon the Politicks of Machiavel, &c.
Vindication of Luther.

Vol. 2.

Memoirs on the reigns of Queen Elizabeth and King James I., &c.
Political reflections upon the government of the Turks.
Sir Francis Bacon's apology for the Earl of Essex.

OSIANDER, John Adam.

A Lutheran divine, a native of the Duchy of Wirtemburg. Became Professor of Theology and Provost at the University of Tübingen. Died 1697.

Commentarius in Pentateuchum. 5 vol. Folio. 1676–1678*

Commentarius in Jos., Jud., Ruth, et Sam. 3 vol. Folio. 1681–87*

Dissertatio de asylis Hebræorum.
Ugolinus, 26. 359

Other works: Ultima Jacobi Oracula, Gen. 49. 5, 4°. 1669. Disputationes Academicæ, &c.

OSIANDER, Lucas.

A learned Lutheran divine. Born at Nuremburg 1534. Pastor and Superintendant of Blauberren 1557. Afterwards Abbot of Adelburg and first Preacher at Eslingen. Died 1604.

Epitomes historiæ ecclesiasticæ centuriæ xv. [ex Historia Magdeburgica]. 3 vol. 4°. *Tub.* 1607

Vol. 1. Cent. 1–4. Vol. 2. Cent. 5–7. Vol. 3. Cent. 8–15.

Enchiridion controversiarum, quæ Augustanæ Confessionis theologis cum Anabaptistis intercedunt. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum, quas Augustanæ Confessionis theologi habent cum Calvinianis. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum religionis: quæ hodie inter Augustanæ Confessionis theologos et pontificios habentur. Sm. 8°. *Witeb.* 1615

Biblia Lat. ad fontes Hebraici textus emendata, cum brevi et perspicua expositione Lucæ Osiandri inversis locis theologicis. 7 vol. 4°. 1574–86*

Thirteen editions of this esteemed commentary were printed between the above date and 1635.

Other works: Institutiones Christianæ Religionis. Postilla Evangeliorum, &c.

OSORIO, Jerome.

A learned Portuguese divine. Born at Lisbon 1506. Became Professor of Divinity at Coimbra, and Bishop of Sylves in Algarva. Died 1580. His works were published at Rome 1592, in 4 vol. folio.

De nobilitate civili.
De nobilitate Christiana.
4°. *Flor.* 1552

De religione et epistola ad Elizabetham Angliæ reginam. Editio quinta, accessit C. Longolii ad Lutheranos oratio. 12°. *Col.* 1585

Other works: De Gloria, lib. v. De Regis Institutione, &c.

OSTERVALD, John Frederic.

A celebrated Protestant divine. Born at Neufchatel 1663. Pastor of Neufchatel 1699. Chosen Dean by the clergy 1700. Became also Professor of Divinity. Died 1747. He was greatly admired and eminently useful as a preacher, and his works are held in much esteem.

Douze sermons sur divers textes de l'Ecriture Sainte. 8°. *Genève*, 1722

Gén. 19. 14. Que la religion est une affaire très-sérieuse - - - - - - - - - 1
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Jer. 9. 9. Des jugemens de Dieu sur les nations coupables - - - - - - - - 407

The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

The nature of uncleanness considered, wherein is discoursed of the causes and consequences of this sin, and the duties of such as are under the guilt of it, to which is added a discourse concerning the nature of chastity, and the means of obtaining it. 8°. *Lond.* 1708

Catéchisme, ou instruction dans la religion Chrétienne. Sm. 8°. *Amst.* 1704

The grounds and principles of the Christian religion explained in a catechetical discourse for the instruction of young people, rendered into English, and revised by Geo. Stanhope, D.D. 8°. *Lond.* 1704

Lectures on the exercise of the sacred ministry. Translated and enlarged by Thomas Stevens, M.A. 8°. *Lond.* 1781

OSTERVALD, John Frederic (*continued*).

A treatiſe concerning the cauſes of the preſent corruption of Chriſtians, and the remedies thereof. Third edition, corrected. 8°. *Lond.* 1711

Alſo in Watſon, Bp. Tracts, 6

The neceſſity and uſefulneſs of reading the Holy Scriptures; and the diſpoſitions with which they ought to be read. Tranſlated by John Moore, A.B. Pp. 44. 18°. *Lond.* 1750

An abridgement of the hiſtory of the Bible. Pp. 23. 18°. *Lond.* 1750

O'SULLIVAN, Mortimer, D.D.

Prebendary of Ballymore, Ireland.

The hour of the Redeemer, a ſeries of diſcourſes preached in the Chapel of Trinity College, Dublin. 8°. *Dubl.* 1853

The Donnellan Lecture for 1851.

John, 2. 4 (1); John, 12. 23 (16); Matt. 26. 27, 28, 2 lectures (32); Acts, 1. 3, 2 lectures (64); John, 20. 17 (105); Gal. 3. 20 (120).

OSWALD, James, D.D.

A clergyman of the Ch. of Scotland, miniſter at Methven.

Sermon, Pſa. 16. 6, preached at the opening of the General Aſſembly of the Church of Scotland. To which are annexed, Letters on ſome points of importance contained in the ſermon. 8°. *Edin.* 1766

The divine efficacy of the goſpel-diſpenſation: a ſermon on 1 Cor. 1. 18. [Prop. of the Goſpel.] 8°. *Edin.* 1770

OSWALD, John.

The cry of nature; or, an appeal to mercy and to juſtice, on behalf of the perſecuted animals. 18°. *Lond.* 1791

OTES, Samuel.

Parſon of Sowthreps, in Norfolk.

An explanation of the general Epiſtle of St. Jude. Delivered in one-and-forty ſermons. 4°.

A rare book. *Lond.* 1633

OTFRID.

A poet and divine, lived in the middle of the ninth century. Became a monk of the Abbey of Weiſſenbourg, in Alſace, where he opened a ſchool of literature.

Ad Liutbertum archiepiſcopum Moguntinenſem. Bibl. Max. Patr. 16. 764

OTHLONUS Fuldensis.

A Monk of Fulda. Flouriſhed 1074.

Libri duo de vita S. Bonifacii. Caniſius, 3. Pars 1. 333

Alſo in Surins and Mabillon (Sæc. Bened. 3. Pars 2. 28).

OTHLO.

Epiſc. Bamb. Pomeranorum Apoſtolus. Flouriſhed 1150.

Vita Othlonis. Caniſius, 3. Pars 2. 35

OTHLO.

A Benedictine Monk.

Dialogus de tribus quæſtionibus, id eſt: de divinæ pietatis agnitione, judiciorumque divinorum diverſitate, et de varia bene agendi facultate. Pez, Theſaur. iii. P. ii. 141

Epiſtola de permiſſionis bonorum et malorum cauſis. Ibid. iii. P. ii. 251

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Narratio de quodam miraculo, quod nuper accidit cuidam laico, &c. Ibid. iii. P. ii. 398

OTHLO (*continued*).

Liber de admonitione clericorum et laicorum. Pez, Theſaur. iii. P. ii. 402

Liber metricus de doctrina ſpirituali cum aliis ejuſdem diverſi generis carminibus. Ibid. iii. P. ii. 430

Liber Proverbiorum. Ibid. iii. P. ii. 484

Sermo in natali apoſtolorum. Ibid. iii. P. ii. 538

Liber viſionum tum ſuarum tum aliorum. Ibid. iii. P. ii. 545

Præfatio in vitam S. Wolfgangi epiſc. Ratiſponenſ. a ſe emendata. Acceſſit vita quædam rhythmica ejuſdem ſancti, &c. Ibid. iii. P. ii. 416

OTT, John Henry.

A learned Swiſs divine. Born 1617. Profeſſor at Zurich, of Eloquence 1651, of Hebrew 1655, and of Eccleſiaſtical Hiſtory 1668. Died 1682. He wrote numerous works.

Hiſtoria doctorum Miſnicorum, cum notis Relandi. Ugolinus, 21. 1095

OTT, John Baptist.

Son of the above. Born 1661. Profeſſor of Hebrew at Zurich 1702.

Epiſt. de quibuſdam nummis Samaritanis. Ugolinus, 28. 1215

OTT, C. B.

Diſſertatio de flumine Sabbathico. Ugolinus, 7. 1001

OTTO II., Augustus.

Leges. Muratorii Rer. Ital. Script. 1. Pars 2. 169

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Libri de geſtis Frederici I. imperatoris. Ibid. 6. 625

OTTOBONUS.

Annales Genuenſes, ab anno 1174 poſt Caffarum. Ibid. 6. 351

OUDIN, Casimir.

Born 1638. Originally a monk, and employed by Michel Colbert in collecting documents relating to eccleſiaſtical hiſtory. In 1690 he went to Leyden, became a Proteſtant, and was appointed Under-Librarian to the Univerſity, an office which he filled till his death, 1717.

Commentarius de ſcriptoribus eccleſiæ antiquis, illorumque ſcriptis tam impreſſis quam manuſcriptis, adhuc extantibus in celebrioribus Europæ bibliothecis, à Bellarmino, Poſſevino, P. Labbeo, G. Caveo, L. E. Du Pin, et aliis omiſſis, ad annum 1460, cum multis diſſertationibus in quibus inſigniorum eccleſiæ autorum opuſcula atque argumenta notabiliora accurate et prolixe examinantur. 3 vol. Folio. *Lipſ.* 1722

Vol. 1. Sæc. 1–8. Vol. 2. Sæc. 9–12. Vol. 3. Sæc. 13–15.

A review in Le Clerc, Bibl. Anc. et Mod. 19. 353.

OUSELEY, Sir William, Knt., LL.D.

Oriental collections, illuſtrating the hiſtory, antiquities, literature, &c., of Aſia. 3 vol. 4°. *Lond.* 1797–1800*

Obſervations on ſome medals and gems bearing inſcriptions in the Pahlavi, or ancient Perſic character. 4°. *Lond.* 1801

OUSELEY, Sir William, Knt., LL.D. (*continued*).

Other works: Perſian Miſcellanies, 4°. 1795. Epitome of the Ancient Hiſtory of Perſia, 12°. 1799. The Oriental Geography of Ebn Haukal, tranſlated, 4°. 1800. The Bakhtyar Nameh, Perſian Tales, tranſlated. Royal 8°. 1801.

OUTHOVIUS, J. G.

Diſſertatio de Sabbatho ſecundo-primo.
Ugolinus, 17. 573

OUTOVIUS, G.

Obſervationes de montibus Sionis et Morijah.
Ibid. 7. 1053

OUTRAMUS. See OWTRAM.

OUTREINIUS, J. d'.

Diſſertatio philologica-theologica de velando capite muliebri propter angelos, &c.
Ugolinus, 29. 633

De inſtrumento מגרפה, &c. Ibid. 32. 1121

OUVAROFF, M.

Counſellor of State to the Emperor of Ruſſia.

Eſſay on the myſteries of Eleuſis. Tranſlated from the French, by J. D. Price. With obſervations by J. Chriſtie. 8°. *Lond.* 1817

OVERALL, John, D.D., Biſhop of Norwich.

A very learned divine. Born 1559. Educated at St. John's College, Cambridge, whence he removed to Trinity College, of which he became Fellow. Appointed Regius Profeſſor of Divinity 1596, and ſoon after elected Maſter of Catharine Hall. Dean of St. Paul's, London, 1601. Biſhop of Lichfield and Coventry 1614. Tranſlated to Norwich 1618. Died 1619. He was one of the beſt ſcholaſtic divines of his time. His Convocation Book, in which the divine origin of government is aſſerted, was paſſed by Convocation, though it did not receive the royal aſſent.

Convocation-Book, 1606, concerning the government of God's Catholick Church, and the kingdoms of the whole world. 4°. *L.* 1690

Another edition, Lib. of Anglo-Cath. Theology. 8°. *Oxf.* 1844

This edition is printed from a collation of ſeveral MSS.

Notes on the Common Prayer.
Nicholls, W. Commentary

On a middle ſtate. Campbell, Hon. A. The Doctrines of a Middle State

The neceſſity of one viſible head.
Wordſworth's Chriſtian Inſtitutes, 4. 135

OVERBERG, Bernard.

(The life of,) tranſlated, by the Hon. and Rev. Geo. Spencer. 32°. *Derby*, 1844

OVERTON, John, M.A.

Rector of St. Margaret and St. Crux, York.

The true Churchman aſcertained; or, an apology for thoſe of the regular clergy, ſometimes called Evangelical Miniſters, occaſioned by ſeveral modern publications. 8°. *York*, 1801

OVERTON, John.

Inquiry into the truth and uſe of the book of Enoch, as to its prophecies, viſions, and account of fallen angels. Pp. iv. 80. 8°.
Lond. 1822

OVIDIUS, Publius Naso.

A poet of the Auguſtan age. Born at Sulmo, now called Abruzzo, in the year of Rome 710. Died A.D. 17.

OVIDIUS, Publius Naſo (*continued*).

Opera, cum integris N. Heinſii lectiſſimiſque variorum notis, ſtudio Cnippingii. 3 vol. 8°.
Lugd. Bat. 1670

Opera. Maittaire Opera Poet. 1. 534; Walker, W. S. Corpus Poet. Lat.

Metamorphoſis, Engliſhed, mythologized, and repreſented in figures. An eſſay to the tranſlation of Virgil's Æneis [Book 1.], by G[eorge] S[andys]. Folio. *Lond.* 1640

Metamorphoſeon libri xv. cum verſione Anglica, or, Ovid's Metamorphoſes, with an Engliſh tranſlation, as literal as poſſible. By John Clarke. 8°. *Lond.* 1835

Metamorphoſes, literally tranſlated into Engliſh proſe, with copious notes and explanations, by Henry T. Riley, B.A. Sm. 8°. *L.* 1851

The Faſti, Triſtia, Pontic epiſtles, Ibis and Halieuticon. Literally tranſlated into Engliſh proſe, with copious notes by Henry T. Riley, B.A. Sm. 8°. *Lond.* 1851

Epiſtles, Art of Love, &c., tranſlated. 24°.
Lond. 1826

OWEN, Benjamin.

Charity the bond of perfectneſs; or Chriſt's law of love, the perfecteſt ſcheme of relative duty, and human happineſs. [Col. 3. 14.] 8°.
Lond. 1729

OWEN, Charles, D.D.

A Diſſenting miniſter.

Plain-dealing; or, ſeparation without ſchiſm, and ſchiſm without ſeparation. Exemplified in the caſe of Proteſtant-Diſſenters and Church-men. Pp. 40. 8°.
Lond. n.d.

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Lond. 1720

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The danger of the Church and kingdom from foreigners conſidered; in ſeveral articles of the higheſt importance. Pp. 38. 8°. *Lond.* 1721
A banter on the Tories and High Church.

An alarm to Proteſtant princes and people, who are all ſtruck at in the Popiſh cruelties at Thorn, and other barbarous executions abroad. Pp. 39. 8°.
Lond. 1725

OWEN, Edward, M.A.

Rector of Warrington.

Sermon, Acts, 10. 38. The Christian pattern of doing good. [Infirmary.] 8°.
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OWEN, Henry, M.D.

A learned divine. Born near Dolgelly, in Merionethshire, 1716. Educated at Jesus College, Oxford. Rector of St. Olave, Hart Street, London, 1760. Presented to the living of Edmonton 1775. Died 1795.

The intent and propriety of the Scripture-miracles considered and explained. In two parts. Part the first treats of the miracles recorded in the Old Testament. And Part the second treats of those contained in the New. Pp. xii. 113. 8°. *Lond.* 1755

The intent and propriety of the Scripture-miracles considered and explained, in a series of sermons preached 1769, 1770, 1771, for the Lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *Lond.* 1773

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OWEN, Henry, M.D. (*continued*).

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Other works: Critica Sacra; or, a Short Introduction to Hebrew Criticism, 8°., 1774. Supplement, 1775. Critical Disquisitions on Origen's Hexapla, &c., 8°., 1784, &c.

OWEN, Rev. Henry John, M.A.

Formerly Minister of Park Chapel, Chelsea.

The prayer of faith viewed in connexion with the healing of the sick. 12°. *Lond.* 1831

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OWEN, James.

Born near Carmarthen 1654. Educated at the Free School of that town. Minister of a Dissenting congregation at Swiney, in Shropshire, 1677. Died 1706.

A plea for Scripture ordination, proving ordination by presbyters without bishops to be valid. Second edition, corrected. 8°. *Lond.* 1707

Some account of the life and writings of. 12°. *Lond.* 1709

OWEN, John, D.D.

The most eminent and learned of the Independent divines. Born at Stadham, Yorkshire, 1616. Studied at Queen's College, Oxford. After taking his degree in arts, he turned Nonconformist, and in the Rebellion distinguished himself so zealously that he was presented to the living of Fordham, in Essex, from whence he removed to Coggeshall. He preached the sermon before the House of Commons on the day after the murder of Charles I. Dean of Christ Church, Oxford, 1651. Served the office of Vice-Chancellor with great credit. Deprived at the Restoration. Minister of a congregation in Leadenhall Street, London, 1673. Died 1683. In doctrine he was a Calvinist. He was a divine of great talents, profoundly learned, and moderate and candid in controversy. His works were for the first time collected in 1826, in 21 vol. 8°., to which was added the Commentary on Hebrews, formerly printed in 7 vol. 8°.; in all 28 vol. A new edition of the works, without the Commentary on Hebrews, edited with great ability by the Rev. Dr. Goold, has recently been published at Edinburgh, in 16 vol. 8°. To which it is intended to add the Commentary on Hebrews, and the Theologumena.

Works. Edited by Thomas Russell, M.A. 28 vol. 8°. *Lond.* 1826

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Θεολογουμενα παντοδαπα, ſive de natura, ortu, progreſſu et ſtudio veræ theologiæ, libri ſex. Editio noviſſima, ab innumeris mendis repurgata. 4°. *Bremæ*, 1684
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Pneumatologia, or a diſcourſe concerning the Holy Spirit. Abridged by George Burder. 12°. *Lond.* 1808

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A well-executed abridgement, reprinted 1815.

OWEN, John.

A pious divine. Born in London 1765. Educated at St. Paul's School, and Corpus Chriſti College, Cambridge, where he obtained a fellowſhip. Became Curate and Lecturer of Fulham, and afterwards obtained the valuable living of Pagleſham, Eſſex. Died 1822.

Sermon, Rom. 10. 5. The goſpel miſſion; or, the teſtimony of the Spirit, eſſential to the impoſition of hands. [Ordination.] 8°. *Lond.* 1795

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Hiſtory of the Britiſh and Foreign Bible Society. 3 vol. 8°. *Lond.* 1816–20

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OWEN, Josiah.

Remarks on two charges: delivered by the Biſhop of L[ichfiel]d and C[oventr]y, [Smalbroke], to the clergy of his dioceſe. Wherein the danger of the Church, from the progreſs of liberty, and its independence upon civil government, are conſidered. By A Friend to Truth and Liberty. Pp. 70. 8°. *Lond.* 1738

OWEN, J.

Dr. Deacon tried before his own tribunal; or, an examination of the ſeveral facts denied by him, by thoſe very rules laid down in his Catechiſm. Pp. 72. 8°. *Mancheſter*, 1748

OWEN, N., jun., A.M.

Select phraſes of Horace, tranſlated into familiar Engliſh and methodically arranged, for the uſe of ſchools, and perſons who have not acquired a competent knowledge of this celebrated claſſic. Pp. 62. 8°. *Lond.* 1785

OWEN, Thomas, A.M.

Fellow of St. Peter's College, Cambridge, Chaplain to the Factory at Aleppo.

Sermon, Pſa. 119. 59, preached before the Hon. Company of Merchants trading to the Levant ſeas. 4°. *Lond.* 1706

OWTRAM, or OUTRAM, William, D.D.

A learned divine. Born in Derbyſhire 1625. Admitted of Trinity College, Cambridge, 1641. Became Rector of St. Mary Woolnoth, London, which he reſigned 1666. Archdeacon of Leiceſter 1669. Prebendary of Weſtminſter 1670. He was ſome time Rector of St. Margaret's, Weſtminſter. Died 1679. He was an accompliſhed ſcholar and divine, a nervous and accurate writer, and an excellent preacher.

De ſacrificiis, libri duo: 1. Omnia Judæorum nonnulla gentium profanarum ſacrificia; 2. Sacrificium Chriſti. 4°. *Lond.* 1677

Two diſſertations on ſacrifices: the firſt on all the ſacrifices of the Jews, with remarks on ſome of thoſe of the heathens; the ſecond on the ſacrifice of Chriſt; in both which the general doctrine of the Chriſtian Church on theſe ſubjects is defended againſt the Socinians. Tranſlated, with additional notes and indexes, by John Allen. 8°. *Lond.* 1817

Twenty ſermons preached upon ſeveral occaſions. Sm. 8°. *Lond.* 1682

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OXENSTIRN, La Comte d'.

Penſées. 12°. *Haye*, 1749

OXFORD Prize Poems; being a collection of ſuch Engliſh poems as have at various times obtained prizes in the Univerſity of Oxford. Third edition. Sm. 8°. *Oxf.* 1807

Tranſlations of the Oxford Prize Poems. 2 vol. Sm. 8°. *Lond.* 1831–33

OXFORD English Prize Essays to 1836. 5 vol. Sm. 8°. 1836*

OXFORD University Calendar. In yearly volumes. 12°. *Oxf. v. y.*

OXFORD Honesty; or, a caſe of conſcience, humbly put to the Vice Chancellor, &c. of the Univerſity of Oxford. Whether one may take the oaths to King George; and yet, conſiſtently with honour, and conſcience, and the fear of God, may do all one can in favour of the Pretender? Occaſioned by the Oxford ſpeech, and Oxford behaviour, at the opening of Radcliff's Library, April 13, 1749. Second edition, with additions. Pp. 39. 8°. *Lond. n.d.*

An account of the viſit of the Prince Regent, the Emperor of Ruſſia, and the King of Pruſſia, to the Univerſity of Oxford, 1814. Pp. 77. 4°. *Oxf.* 1815

The independence of the Univerſities and Colleges of Oxford and Cambridge. By a Layman. Pp. 43. 8°. *Oxf.* 1838

OXLAD, Robert.

The Proteſtant vindicator; or, a refutation of the calumnies contained in Cobbett's Hiſtory of the Reformation. 12°. *Lond.* 1826

OXLEE, John.

Rector of Scawton, and Curate of Stonegrave.

Sermon, Luke, 22. 28–30, with notes, in which is unanſwerably proved to all believers in divine revelation, that the Chriſtian prieſthood is a perfect hierarchy, emanating immediately from God himſelf; and that, in this realm, the only real and efficient Chriſtian miniſters are thoſe of the Church of England. 8°. *York*, 1821

Sermon, 1 Tim. 3. 1, with notes, in which all due and lawful claim of the Proteſtant Diſſenters to any part of the Chriſtian miniſtry is further diſproved and rejected; and the regular Epiſcopal ſucceſſion deduced by a continued and uninterrupted liſt of Chriſtian biſhops from the bleſſed Apoſtles, Peter, Paul, and John, down to the preſent Prelates of Canterbury, York, and London. 8°. *York*, 1821

By the ſame author: The Doctrines of the Trinity and Incarnation conſidered, 3 vol. 8°. Letters on the Converſion of the Jews, 8°. Sermons on the Power, &c. of the Chriſtian Hierarchy, 8°.

OZANAM, James.

An eminent mathematician. Born in Breſcia 1640. Died 1717.

Recreations mathematical and phyſical, laying down and ſolving many profitable and delightful problems. 8°. *Lond.* 1708

This work was recompoſed and enlarged by M. Mon-

OZANAM, John (*continued*).

tucla, tranſlated and improved by C. Hutton, LL.D., 4 vol. 8°., Lond. 1803. Reprinted 1823.

OZELL, John.

An induſtrious author and tranſlator. Educated at the Free-ſchool at Aſhby-de-la-Zouch, and at Chriſt's Hoſpital, London. Became Auditor-general of the City and Bridge accounts, and Auditor of the accounts of St. Paul's Cathedral, and St. Thomas's Hoſpital. Died 1743. Pope introduced him into the Dunciad. He tranſlated Don Quixotte, Rabelais, and various other works.

Common-prayer not common ſenſe, in ſeveral places of the Portugueſe, Spaniſh, Italian, French, Latin, and Greek tranſlations of the Engliſh Liturgy. Pp. 62. 8°. *Lond.* 1722

OZELL, John (*continued*).

PACHOMIUS, Saint.

Born in Thebais about 292, of heathen parents. Bore arms at the age of twenty; and became a convert to Chriſtianity from obſerving the charitable deeds of Chriſtians. Became a monk and founded the Monaſtery of Tabenna, on the banks of the Nile, where he had 5000 monks under his care. Died 348.

Regula monachorum. Bibl. Max. Patr. 4. 92; Caſſiani Opera, 809; Hieronymi Opera, 49

Regula, Epiſtolæ, Verba myſtica, et præcepta. Bibl. Patr. Gallandii, 4. 715

PACHYMERES, Georgius.

Born at Nice 1242. His hiſtories of Michael Palæologus and of Andronicus are much eſteemed, as he was an eye-witneſs of the affairs of which he writes, and had a conſiderable ſhare in them himſelf.

Michael Palæologus, ſive hiſtoria rerum à Michaele Palæologo geſtarum, Gr. et Lat. Byzantine Hiſtories, 14

Andronicus Palæologus, ſive hiſtoria rerum ab Andronico ſeniore geſtarum, Gr. et Lat. Ibid. 15

Paraphraſis in operibus Dionyſii Areopagitæ. Bibl. Max. Patr. Gallandii, 2 pars 1. 115 Dionyſii Opera

PACIAN, Saint.

Biſhop of Barcelona. Flouriſhed 372. Died at an advanced age.

Epiſtolæ tres ad Symphronianum, Novatianum, de Catholica nomine, &c.

Paræneſis ad pœnitentiam.

Sermo de baptiſmo. Bibl. Max. Patr. 4. 305 Bibl. Patr. Gallandii, 7. 257

The extant works of S. Pacian, Biſhop of Barcelona, with notes and indices.

Three epiſtles: 1. To Sympronian. 2. On Novatian's letter. 3. Againſt the treatiſe of the Novatians.
Exhortation to penitence.
On baptiſm.
Cyprian's epiſtles, Library of Fathers, vol. 17

PACUVIUS, Marcus.

A Latin tragic poet. Born at Brunduſium about B.C. 218. Died at Tarentum at an advanced age. Only fragments of his works remain.

Fragmenta. Maittaire, Opera Poet 2. 1479

PAGE, Cyril William, M.A.

Perpetual Curate of Chriſt Church, Weſtminſter.

A letter to the Biſhop of London upon certain circumſtances connected with the National Society for Promoting the Education of the Poor. Pp. 40. 8°. *Lond.* 1846

PAGE, Rev. James R., A.M.

A brief apology for the Romiſh prieſts in Ireland; or, their conduct not inconſiſtent with their religion; being an expoſure of an apparent denial of certain ſtatements reſpecting the Rev. James Hughes. Pp. 16. 8°. *Lond.* 1839

PAGE, Thomas, M.A.

Diſcourſes on typical ſubjects connected with the patriarchal covenants. 12°. *Lond.* 1836

Rev. 2. 7. The tree of life - - - - - 1
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Gen. 12. 1. Abram's vocation - - - 116
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Gen. 22. 16–18. Abraham's ſeed - - 200
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PAGEANT, The; or, pleaſure and its price: a tale for the upper ranks of ſociety. 12°. *Lond.* 1843

PAGET, Francis Edward, M.A.

Rural dean, Rector of Elford, Staffordſhire, and Chaplain to the Biſhop of Bath and Wells.

Tales of the village. 3 vol. 12°. *Lond.* 1842

St. Antholin's, or old churches and new. A tale for the times. Third edition. 18°. *L.* 1842

The idolatry of covetouſneſs: a ſermon on Epheſ. 5. 5. [Lent 3.] Lichfield Church Extenſion Society. 8°. *Lond.* 1842

The warden of Berkingholt; or, rich and poor. 18°. *Oxf.* 1843

The Churchman's calendar for 1844, as ſet forth in the Book of Common Prayer. 12°. *Lond.* 1843

Luke Sharp; or, knowledge without religion. A tale of modern education. 24°. *Lond.* 1845

The Chriſtian's day. Square 32°. *Lond.* 1845

Prayers on behalf of the Church and her children in times of trouble. Compiled for the preſent uſe of members of the Church of England. 24°. *Lond.* 1845

Sermons on the duties of daily life. Second edition. 12°. *Lond.* 1847

The living and the dead: a courſe of practical ſermons on the burial-ſervice. 12°. *Camb.* 1845

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Sermons for the ſaints' days. 12°. *Lond.* 1848

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PAGI, Anthony.

A very learned Franciſcan monk of the Order of Cordeliers. Born at Rognes, in Provence, 1624. Died at Aix, 1699. His great work is his criticiſm on the Annals of Baronius, in which he rectifies numerous miſtakes.

Critica hiſtorico-chronologica in univerſos Annales eccleſiaſticos Baronii. Baronii Annales

PAGITT, Ephraim.

Son of the following. Born 1575. Educated at Chriſt Church, Oxford. Became miniſter of St. Edmund the King, Lombard Street, London. Deprived at the Rebellion, being a Royaliſt. Died 1647.

Chriſtianographie; or, a deſcription of the multitude and ſundrie ſorts of Chriſtians in the world not ſubject to the Pope, with their unitie, and how they agree with the Proteſtants. Second edition, enlarged. 4°. *Lond.* 1636

Hereſiography; or, a deſcription and hiſtory of the hereticks and ſectaries ſprang up in theſe latter times. Sixth edition, with many additions. Sm. 8°. *Lond.* 1662

PAGIT, Eusebius.

A Puritan divine. Born at Cranford, Northamptonſhire, about 1542. Educated at Chriſt Church, Oxford. Became Vicar of Oundle and afterwards Rector of Kilkhampton. Deprived for Nonconformity, but in 1604 became Rector of St. Anne, Alderſgate Street, London. Died 1617.

The hiſtory of the Bible, briefly collected by way of queſtion and anſwer. 24°. *Lond.* 1657

This author alſo publiſhed a ſermon on Tithes, another on Election; a Latin Catechiſm, 8°. 1591; and a tranſlation of Calvin's Harmony of the Goſpels.

PAINE, Thomas.

A political and infidel writer. Born at Thetford, Norfolk, 1737; died 1809.

Common-ſenſe: addreſſed to the inhabitants of America, on the following intereſting ſubjects: I. On the origin and deſign of government; II. Of monarchy and hereditary ſucceſſion; III. Thoughts on the preſent ſtate of American affairs. A new edition, with ſeveral additions. Pp. 71. 8°. *Lond.* 1791

A letter to Mr. Secretary Dundas. In anſwer to his ſpeech on the late Proclamation. Pp. 24. 8°. *Lond.* 1792

Rights of man: being an anſwer to Mr. Burke's attack on the French Revolution. Part 1. Pp. iv. 78. Royal 12°. *Lond.* 1792

Rights of man. Part 2. Combining principle and practice. Ninth edition. Pp. xvi. 178. 8°. *Lond.* 1792

Mr. King's ſpeech at Egham, with Thomas Paine's letter to him on it, and Mr. King's reply, as they all appeared in the Morning Herald. Pp. 16. 8°. *Egham*, 1793

The age of reaſon; being an inveſtigation of true and fabulous theology. In three parts. 8°. *Lond.* 1792–95*

(Some account of the life, death, and principles of), together with remarks on his writings, by John S. Harford, Eſq. Second edition, enlarged. 8°. *Briſtol*, 1820

A Britiſh freeholder's addreſs to his countrymen, on Thomas Paine's Rights of Man. Pp. 23. 8°. *Lond.* 1791

The ſpeeches of the Hon. Thomas Erſkine in the Court of King's Bench on the trial, The King verſus Thomas Williams, for publiſhing the Age of Reaſon, written by Thomas Paine; together with Mr. Stewart Kyd's reply, and Lord Kenyon's charge to the jury. Pp. 23. 8°. *Lond.* 1797

PALEOTTO, Gabriel.

Born at Bologna 1524. At the age of twenty-four he commenced a public courſe of lectures, which he continued for ten years, when he entered into holy orders. Appointed Auditor of the Rota. Created a Cardinal 1565. Biſhop of Bologna 1566. Died 1597. He was appointed by Pius IV. Councillor to his Legates at the Council of Trent.

Acta Concilii Tridentini, anno MDLXII. et MDLXIII. uſque in finem concilii, Pio IV. Pont. Max. et alia multa circa dictum concilium fragmenta. Nunc primum in lucem vindicata e codice MS. olim penes Fridericum Comitem de Guildford. Edente Joſepho Mendham, M.A. 8°. *Lond.* 1842

Vita Gabrielis Palæoti S. R. E. cardinalis et Bononienſis archiepiſcopi primi, auctore Auguſtino Bruno.

Martene et Durand, Collectio 6. 1385

PALAEPHATUS.

A Greek philoſopher.

De incredibilibus hiſtoriis et fragmenta.

Gale, T. Opuſcula

PALAIRET, Elias.

Miniſter of the French Proteſtant Church at Tournay, in Flanders.

Obſervationes philologico-criticæ in ſacros Novi Fœderis libros, quorum plurima loca ex auctoribus, potiſſimum Græcis, exponuntur, illustrantur, vindicantur. 8°. *Lugd. Bat.* 1752

PALAMAS. See GEORGIUS.

PALATINI Socii diſſertatio de tabula geographica Italiæ antiquæ.

Muratorii Rer. Ital. Script. 1. 1

PALATINATE Catechism.

Confeſſion of Faith, ed. Watſon

PALEARIUS, Aonius.

An elegant writer. Born at Veroli, in Italy. Studied at Rome, which he left on the approach of the imperial army 1527. Settled at Sienna, where he married, 1536. Being a favourer of the Proteſtant religion he was proſecuted for hereſy and ſuffered death 1570. His work on the Benefit of Chriſt's Death was publiſhed anonymouſly in 1544, but it is now entirely loſt in the original. The Engliſh tranſlation having become extremely ſcarce, was lately reprinted by the Religious Tract Society.

The benefit of Chriſt's death; or, the glorious riches of God's free grace; which every true believer receives by Jeſus Chriſt and him crucified: firſt compiled and printed in the Italian tongue, and afterwards tranſlated and printed in the French tongue; and out of French into Engliſh. [Anonymous.] By A. G. Fourth edition. Sm. 8°. *Lond.* 1638

Opera, ad illam editionem quam ipſe auctor recenſuerat et auxerat excuſa, nunc novis acceſſionibus locupletata. 8°. *Amſt.* 1696

Orationes,—

In L. Murænam (13); Pro Antonio Bellante (46); Pro ſeipſo (73); De laudibus eloquentiæ (98); De republica (108); De concordia civium (117); De prudentia (127); De optimis ſtudiis defenſis (134); De juſtitia (142); De fortitudine (150); De temperantia (159); De felicitate (167); De ratione ſtudiorum ſuorum (176); De pace (185).

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PALEARIUS, Aonius (*continued*).

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PALAFOX, John de.

Born 1600. Biſhop of Los Angelos, in New Spain, 1639. Tranſlated to Oſma, in Old Caſtille, 1653. Died 1659. He was held in great reputation for ſanctity. His works were printed in Madrid in 13 vol. folio, 1762.

The hiſtory of the Tartars; being an account of their religion, manners, and cuſtoms; and their wars with, and overthrow of the Chineſes. Tranſlated. Sm. 8°. *Lond.* 1679

PALESTINE. Early travels in Paleſtine, compriſing the narratives of Arculf, Willibald, Bernard, Sœwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De la Brocquière, and Maundrell. Edited, with notes, by Thomas Wright, Eſq., M.A., F.S.A. Sm. 8°.

Lond. 1848

PALEY, William, D.D.

A learned divine. Born at Peterborough 1743. Educated at Chriſt College, Cambridge, of which he was elected Fellow 1766. Vicar of Dalſton, Cumberland, 1776. Pebendary of Carliſle 1780. Archdeacon of Carliſle 1782. Chancellor 1785. Prebendary of St. Paul's 1793. Preſented to the living of Biſhopwearmouth 1795. Died 1805.

Works. 4 vol. 8°. *Lond.* 1838

Vol. 1.

Life, by the Rev. Edmund Paley.

Natural theology; or, evidences of the exiſtence and attributes of the Deity collected from the appearances of nature.

[A ſixteenth edition, 8°. *Lond.* 1819. A review by Lord Jeffrey in Edin. Rev. 1. 287.]

Vol. 2.

A view of the evidences of Chriſtianity.

[Seventh edition, 2 vol. 8°. *Lond.* 1800. Numerous ſubſequent editions, in 1 vol. &c.]

Horæ Paulinæ; or, the truth of the Scripture hiſtory of St. Paul evinced by a compariſon of the epiſtles which bear his name with the Acts of the Apoſtles, and with one another.

[Third edition, 8°. *Lond.* 1803. Subſequent editions in various ſizes.]

On ſubſcription to articles of faith.

Reaſons for contentment, addreſſed to the labouring part of the Britiſh public.

Vol. 3.

The principles of moral and political philoſophy.

[Fourteenth edition, 2 vol. 8°. 1803. Numerous ſubſequent editions, in 1 vol. &c.]

Sermons, doctrinal, moral, and miſcellaneous.

Vol. 4.

Sermons, *continued*.

Charges.

Sermons on public occaſions.

Sermons on particular ſubjects.

For contents of ſermons, ſee below. A review of Paley's works (on Engliſh Apologetics, the Rev. J. J. Blunt), will be found in Quart. Rev. 38. 305.

Works, containing his life, Moral and Political Philoſophy, Evidences of Chriſtianity, Natural Theology, tracts, Horæ Paulinæ, Clergyman's Companion, and ſermons, in one volume. 8°. *Lond.* 1825

Sermons and tracts. 8°. *Lond.* 1808

A defence of the conſiderations on the propriety of requiring a ſubſcription to articles of faith, in reply to a late anſwer from the Clarendon Preſs.

PALEY, William, D.D. (*continued*).

2 Pet. 3. 15, 16. Caution recommended in the uſe and application of Scripture language. Viſit. ſerm. 1
1 Tim. 4. 12. Advice addreſſed to the younger clergy of the dioceſe of Carliſle. Ordin. ſerm. 19
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The clergyman's companion in viſiting the ſick, with additions and alterations.
[New edition, 18°. *Lond.* 1844.]

Sermons on ſeveral ſubjects. Sixth edition. 8°. *Lond.* 1812

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Sermons on various ſubjects. Edited by the Rev. Edmund Paley, A.M. Vicar of Eaſingwold. 2 vol. 8°. *Lond.* 1825

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Natural theology, illustrated by Lord Brougham and Sir Charles Bell. 5 vol. 8°. *L.* 1835–39

A discourse on natural theology, shewing the nature of the evidence and the advantages of the study, by Lord Brougham. Third edition. 1835
Paley's Natural Theology, with illustrative notes, by Lord Brougham and Sir Charles Bell; to which are added, Supplementary dissertations by Sir C. Bell. 2 vol. 1836
Dissertations on subjects of science connected with natural theology, by Lord Brougham. 2 vol. 1839
Vol. 1. Of instinct, structure of the cells of bees, &c.
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Dissertation on the origin of evil.
View of Cuvier's researches.
Labours of Cuvier's successors.
Principia, &c.
Reviews in Brit. Critic, 18. 210; Quart. Review, 55. 387; Edinb. Rev. 64. 263.

The Horæ Paulinæ, carried out and illustrated in a continuous history of the apostolic labours and writings of St. Paul on the basis of the Acts, with intercalary matter of sacred narrative supplied from the Epistles, and elucidated in occasional dissertations, by James Tate, Canon Residentiary of St. Paul's. 8°. *Lond.* 1840

Including the whole of Paley's Horæ Paulinæ.

The relative duties which are indeterminate. Tracts of Angl. Fathers, 4. 316

An analysis of Paley's View of the Evidences of Christianity. [By Jeremiah Joyce.] Pp. 90. 8°. *Camb.* 1803

An analysis of Paley's Evidences of Christianity; in the way of question and answer. 12°. *Camb.* 1824

An analysis of Paley's Evidences. See SMITH, J. B.

Analysis of Paley's Principles of Moral and Political Philosophy. Pp. 96. 8°. *Lond.* 1822

An analysis of Paley's Moral and Political Philosophy, in the way of question and answer. For the use of students. 12°. *Camb.* 1824

PALGRAVE, Sir Francis, K.H.

Deputy Keeper of the Public Records.

History of the rise and progress of the English Commonwealth during the Anglo-Saxon period. 2 vol. 4°. *Lond.* 1832*

A review in Edinb. Review, 55. 305.

Truths and fictions of the middle ages; the merchant and the friar. Second edition, revised and corrected. Sm. 8°. 1844

A review in Brit. Critic, 24. 372.

PALGRAVE, Sir Francis, K.H. (*continued*).

History of the Anglo-Saxons. Sm. 8°. *L.* 1850

The history of Normandy and England, Vol. 1. General relations of mediæval Europe; the Carlovingian empire, the Danish expeditions in the Gauls, and the establishment of Rollo. 8°. *Lond.* 1851*

PALIN, William, M.A., Rector of Stifford, Essex.

Village lectures on the Litany, preached in the parish church of Stifford, Essex. 12°. *Lond.* 1837

Invocation (1); Deprecation, 8 lect. (10); Intercession, 11 lect. (69); Supplication (147).

Squire Allworthy and Farmer Blunt on the weekly offertory; a dialogue. Pp. 23. 8°. *Lond.* 1843

The weekly offertory: its obligations, uses, results; a sermon on Mark, 12. 41–44. With notes. [Septuagesima.] Second edition, revised and enlarged. 8°. *Lond.* 1843

The history of the Church of England, from the Revolution to the last acts of Convocation, A.D. 1688–1717. Sm. 8°. *Lond.* 1851

Including the history of the Nonjurors.

PALINGENIUS, Marcellus.

An Italian poet of the sixteenth century. Born at Stellada, in Ferrara. He is chiefly known by his Zodiacus Vitæ, which brought him into trouble, as it contains many sarcastic attacks on monks and Church abuses. His name, is, therefore, in the Index Librorum Prohibitorum as a Lutheran heretic.

Zodiacus vitæ, id est de hominis vita, studio ac moribus optime instituendis libri xii. nunc demum ad exemplaria primaria sedulè castigati. Sm. 8°. *Rott.* 1722

PALKE, William.

A Dissenting minister.

The divinity of Jesus Christ proved; a sermon on John, 20. 28. [Before the United Min. of Devon and Cornwall.] 8°. *Lond.* 1719

PALLADIUS Rutilius Taurus Æmilianus.

De insitione liber. Maitt. Opera Poet. 2. 1267

PALLADIUS.

Born in Galatia about 368. Bishop of Helenopolis, in Bithynia, about 401. He was much attached to St. Chrysostom.

Dialogus de vita S. Chrysostomi. Bibl. Patr. Gall. 8. 259; Chrysostomi Opera, 13. 1

Historia Lausiaca, Gr. et Lat. Meursii Opera, 8. 329

This is a history of the hermits of the desert.

Ex vita Evagrii conscripta à Palladio.

Ex historia Lausiaca. Cotelerii Monumenta, 3. 117 et 158

PALLAVICINO, Ferrante.

An eccentric character. Born at Piacenza 1618. Entered at an early age the order of the Canons of St. Augustine; but afterwards lived in a licentious manner, and wrote some books of a reprehensible character. He wrote in a violent manner against the Pope, and was seized, tried for apostasy, and beheaded 1644.

The celestial divorce: made English from the original Italian. 8°. *Lond.* 1718

PALLAVICINO, Sforza.

An eminent Cardinal. Born at Rome 1607. He was very early made a Biſhop. Admitted into the Society of the Jeſuits 1638. Created Cardinal 1657. Died 1667. His hiſtory is written in oppoſition to that of Father Paul; it is well compoſed, and contains many facts given with impartiality.

Iſtoria del Concilio di Trento. Ove inſieme rifiutaſi con autoreovoli teſtimonianze un Iſtoria falſa divolgata nello ſteſſo argomento ſotto nome di Pietro Soave Polano. 2 vol. Folio. *Roma*, 1656–57

PALLU, Father.

Of the Society of Jeſus.

De l'imitation de notre-Seigneur Jéſus-Chriſt. 12°. *Par.* 1738

PALMER, Anthony, M.A.

Educated at Oxford, became Fellow of Balliol College, and obtained the living of Bourton, Glouceſterſhire. Ejected 1662, for Nonconformity. He afterwards had a congregation in London. Died 1678.

The goſpel new-creature, wherein the work of the ſpirit in awakening the ſoul is plainly opened [on Pſa. 25. 11, &c.]. To which is annexed, The tempeſtuous ſoul calmed by Jeſus Chriſt [on Matt. 8. 23–27]. Third edition. 8°. 1743

PALMER, Charles, M.A.

Vicar of Towceſter, Northamptonſhire.

How ſin is the great enemy or hindrance to our peace and ſecurity. What the reformation ſhould be, which may procure us a firm and laſting peace; a ſermon on Iſa. 59. 8. 4°. *Oxf.* 1702

PALMER, Charles.

Deputy-Serjeant of the Houſe of Commons.

A collection of ſelect aphoriſms and maxims, with ſeveral hiſtorical obſervations, extracted from the moſt eminent authors. 4°. *Lond.* 1748

PALMER, Ch.

Evangeliſche Homiletik. Third edition. 8°. *Stuttgart*, 1851*

Evangeliſche Katechetik. Third edition. 8°. *Stuttgart*, 1850*

PALMER, H.

Lehrbuch der Religion und der Geſchichte der chriſtlichen Kirche. 2 vol. 8°. *Darmſtadt** 1849.

Vol. 1.

Glaubens und Sittenlehre.

Vol. 2. 1843.

Einleitung in die heil. Schrift und die Kirchengeſchichte.

PALMER, Herbert, B.D.

A learned divine. Born at Wingham, Kent, 1601. Educated at St. John's College, Cambridge; but afterwards choſen Fellow of Queen's. Preacher at St. Alphage's Church, Canterbury, 1626. Three years afterwards ſilenced for Nonconformity. Vicar of Aſhwell, Herts, 1632. Choſen one of the Aſſembly of Divines 1643. Maſter of Queen's College, Cambridge, 1644. Died 1647.

Memorials of godlineſs and Chriſtianity. Thirteenth edition. 12°. *Lond.* 1708

PALMER, John.

Born in London 1729. Aſſiſtant miniſter of a Preſbyterian congregation in New Broad Street 1755, and ſole Paſtor 1759. He was originally a Calviniſt, but became a Socinian. Died 1790.

PALMER, John (*continued*).

King David's death, and Solomon's ſucceſſion to the throne, conſidered and improved; a ſermon on 1 Chron. 29. 27, 28. [Fun. of George II.] 8°. *Lond.* 1760

Free thoughts on the inconſiſtency of conforming to any religious teſt, as a condition of toleration, with the true principle of Proteſtant diſſent. Pp. 46. 8°. *Lond.* 1779

Sermon, 2 Cor. 1. 12. On the death of the Rev. Caleb Fleming, D.D. With the oration delivered at the interment, by Joſeph Towers. 8°. *Lond.* 1779

An appendix to the obſervations in defence of the liberty of man, as a moral agent; in anſwer to Dr. Prieſtly's Illuſtrations of Philoſophical Neceſſity; occaſioned by the Dr.'s Letter to the author. Pp. 36. 8°. *Lond.* 1780

PALMER, Samuel.

Miniſter at the Weigh-houſe, London, 1763. Removed to Hackney 1767.

The Nonconformiſts' memorial, being an account of the lives, ſufferings, and printed works, of the 2000 miniſters ejected Aug. 24, 1666 [1662]; originally written by E. Calamy, D.D., abridged, corrected, and methodized, with many additional anecdotes and ſeveral new lives. Second edition. 3 vol. 8°. *L.* 1802

This edition contains many important additions and corrections. The firſt was publiſhed in 1774, in 2 vol.

The Proteſtant Diſſenter's catechiſm: containing, I. A brief hiſtory of the Nonconformiſts; II. The reaſons of the diſſent from the national Church. Eighth edition. 12°. *Lond.* 1782

Sermon, 2 Tim. 1. 12. The dying believer's confidence and joy in Chriſt. [Funeral.] To which is added, An oration, by Samuel Morton Savage, D.D. 8°. *Lond.* 1778

PALMER, Rev. William, B.A.

The caſe of the widow conſidered, and the conſolations applicable to it, enforced; a ſermon on Pſa. 39. 10. 8°. *Lond.* 1807

PALMER, William, M.A.

Formerly Fellow of Worceſter College, Oxford. Prebendary of Sarum, Rural Dean, and Vicar of Whitchurch canonicorum, Dorſet.

Origines liturgicæ; or, antiquities of the Engliſh ritual, and a diſſertation on primitive liturgies. Third edition. 2 vol. 8°. *Oxf.* 1839

A fourth edition, 1845, with a notice of thoſe rites of the Engliſh Church which are not compriſed in the Book of Common Prayer, alſo of the origin and hiſtory of the canonical hours of prayer. The additions were publiſhed ſeparately.

The apoſtolical juriſdiction and ſucceſſion of the epiſcopacy in the Britiſh Churches vindicated againſt the objections of Dr. Wiſeman in the Dublin Review. 8°. *Lond.* 1840

A treatiſe on the Church of Chriſt; deſigned chiefly for the uſe of ſtudents in theology. Third edition, reviſed and enlarged. [With a preface to the third edition.] 2 vol. 8°. *Lond.* 1842

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The notes of the Church applied to the exiſting communities of profeſſing Chriſtians - - 3
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A review in Brit. Critic, 24. 347.

A compendious eccleſiaſtical hiſtory from the earlieſt period to the preſent time. New edition, enlarged. Sm. 8°. *Lond.* 1841

An examination of the Rev. R. W. Sibthorp's reaſons for his ſeceſſion from the Church. Pp. 33. 8°. *Oxf.* 1842

Letters to N. Wiſeman, D.D., on the errors of Romaniſm, in reſpect to the worſhip of ſaints, ſatisfactions, purgatory, indulgences, and the worſhip of images and relics. To which is added, An examination of Mr. Sibthorp's reaſons for his ſeceſſion from the Church. With a ſupplement. 8°. *Oxf.* 1842

Letters on ſome of the errors of Romaniſm, in controverſy with the Rev. Nicholas Wiſeman, D.D. Third edition. 18°. *Lond.* 1851

In this edition "ſome diſcuſſions of minor importance have been omitted," and an introductory letter has been added on the titular hierarchy.

A narrative of events connected with the publication of the Tracts of the Times, with reflections on exiſting tendencies to Romaniſm, and on the preſent duties and proſpects of members of the Church. Second edition. Pp. x. 115. 8°. *Oxf.* 1843

A review (Recent Developements of Puſeyiſm, by H. Rogers) in Edinb. Rev. 80. 309.

The doctrine of development and conſcience conſidered in relation to the evidences of Chriſtianity and of the Catholic ſyſtem. 8°. *Lond.* 1846

A review (On the Study of the Chriſtian Evidences) in Edinb. Review, 86. 397.

Sermon, 1 John, 5. 4. The victory of faith. [Church Societies.] With an appendix. 8°. *Lond.* 1850

A ſtatement of circumſtances connected with the propoſal of reſolutions at ſpecial general meeting of the Briſtol Church Union, October 1, 1850. Pp. 75. 8°. *Lond.* 1850

PALMER, William, M.A.

Fellow and Tutor of St. Mary Magdalene College, Oxford.

A letter to a Proteſtant Catholic. Pp. 54. 8°. *Oxf.* 1842

Diſſertations on ſubjects relating to the "orthodox" or "Eaſtern-Catholic" communion. 8°. *Lond.* 1853

PALMERIUS, Matthæus.

De captivitate Piſarum, ſive de bello contra Piſanos geſto à Florentinis, anno 1496 commentarius. Muratorii Rer. Ital. Script. 19

De vita et rebus geſtis Nicolai Acciajoli Florentini, 1310–1366. Ibid. 13. 1197

Excerpta ex Matthæi Palmerii Florentini libro de temporibus, 1294–1448. Tartinii Rer. Ital. Script. 1. 209

PALMERIUS, Pisanus, Matthæus.

Opus de temporibus ſuis, 1449–1482. Tartinii Rer. Ital. Script. 1. 235

PALMERSTON, Viscount.

Speech in the Houſe of Commons, upon the ſecond reading of the Roman Catholic Relief Bill. Pp. 32. 8°. *Lond.* 1829

PAMELIUS, James.

A divine of great learning. Born at Bruges 1536. Educated at Louvain. Became ſucceſſively Canon of Bruges, Archdeacon of St. Omer, Provoſt of St. Saviour's at Utrecht, and Biſhop of St. Omer. Died 1587. He edited editions of the works of St. Cyprian, Tertullian, and Rabanus Maurus. His collection of Liturgies is very ſcarce. Some copies were iſſued in 1610, under the title of Miſſale SS. Patrum Latinorum.

Liturgica Latinorum. 2 vol. 4°. *Col. Ag.* 1571

Vol. 1.

Præfatio - - - - - - - - Ff. 7
Sacrificii miſſæ ritus, à Dn. noſtro Jeſu Chriſto, ejuſque apoſtolis, ac aliis vetuſtioribus Latinæ eccleſiæ patribus obſervatus - - - - - - - 1
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PAMPHILUS, Saint, Preſbyter and Martyr.

One of the moſt learned and pious men of the third century, who ſpent his life in acts of the moſt diſintereſted benevolence. He was the intimate friend of Euſebius, who from him took the ſurname of Pamphilus. He erected a library at Cæſarea of 30,000 volumes, which he lent out to religiouſly-diſpoſed perſons. Suffered martyrdom 309.

Expoſitio capitum Actuum Apoſtolorum, Gr. et Lat.

Apologia pro Origene, Gr. et Lat.

Acta paſſionis S. Pamphili, ex libris Euſebii de illius vita, Gr. et Lat. Bibl. Patr. Gall. 4. 3

Pro Origene apologia. Origenis Opera, 4

Expoſitio Actuum Apoſtolorum.

Acta paſſionis S. Pamphili. Hippolyti Opera, 2. 205 et 217

Fragm. Routh, Reliquiæ, 3. 487

Pro Origene apologia. Ibid. 4. 339

PANDULPHUS.

Vitæ nonnullorum Pontificum Romanorum. Muratorii Rer. Ital. Script. 3. 304 et 3, pars 2. 301

PANEGYRICAL Eſſays upon the prayer, Lord, pity the people; the only words of William I. Prince of Orange, the founder of the government of the United Provinces, at his ſudden and violent death, 10 July, 1584. Transformed into the order they are now in, anno 1714, upon his majeſty's acceſſion to the crown. Ff. 8. Pp. 93. 8°. *Lond.* 1716

PANIS, Ogerii, Annales Genuenſes, ab anno 1197. Muratorii Rer. Ital. Script. 6. 380

PANNONIUS, Paulus.

Virginitatis laus. Hieronymi Opera, 11. 127

PANTÆNUS, S.

One of the preceptors of Clemens Alexandrinus. Flouriſhed 192.

Fragmenta. Routh, Reliquiæ, 1. 375

PANTALEON.

A Preſbyter of the Church of Conſtantinople. Flouriſhed 799.

Orationes. Bibl. Max. Patr. 12. 746

Tractatus contra Græcorum errores. Caniſius, 4. 29

De luminibus ſanctis, Gr. et Lat. Grynæi Monumenta Gr. 1. 396

In Dominicam transfigurationem. Combefis Novum Auctarium, 1. 1759

PANTIN, Thomas Pindar, M.A.

Of Queen's College, Oxford. Rector of Weſtcote, Glouceſterſhire.

Obſervations on certain paſſages in Dr. Arnold's Chriſtian Duty of granting the Roman Catholic Claims; relating to the ſupremacy of the biſhop, and the idolatry of the Church of Rome; the probability of Reformation in the Churches of England and Rome; the perſecuting doctrines maintained by the two churches; and the origin and independence of the ancient Britiſh Church. Pp. 102. 8°. *Lutterworth*, 1829

The novelty of Popery in matters of faith and practice. To which is added, A ſtatement of the doctrines of the Church of England, and alſo thoſe of the Church of Rome. 12°. *Lond.* 1837

The Church of England, apoſtolical in its origin, epiſcopal in its government, and ſcriptural in its belief; wherein, alſo, its claims, in oppoſition to Popery and Diſſent, are conſidered and aſſerted. Pp. 48. 12°. *Lond.* 1849

Stillingfleet's Origines Britannicæ and Bp. Lloyd on Church Government, a new edition, with notes. See STILLINGFLEET.

PANVINIUS Onuphrius.

A learned hiſtorian and antiquary. Born at Verona 1529. Entered into the order of Auguſtines, and reſided chiefly at Rome. Died 1568.

Vitæ pontificum. Platinæ Hiſtoria

De Sibyllis. Claſen de Oraculis

Other works: De Antiquis Romanorum Nominibus. De Republica. De antiquo Ritu Baptizandi Catechumenos. De Bibliotheca Vaticana, &c.

PAOLI Sarpi. See PAUL.

PAPAL Supremacy [on the], an argument, founded upon Holy Scripture and early eccleſiaſtical hiſtory. By a Medical Man. Pp. 100. 8°. *Lond.* 1850

Is Papal ſupremacy recognized by the law of England? or, is the Papal hierarchy legal? By a Member of the Middle Temple. Pp. 52. 8°. *Lond.* 1851

PAPEBROCHIUS, Daniel.

One of the learned writers of the Acta Sanctorum. Born 1628. He cauſed a conſiderable controverſy by proving, in that great work, that the Order of Carmelites was not founded by the prophet Elijah. Died 1714.

Exegeſis de epiſcopis Mediolanenſibus. Acta Sanctorum, 18

Conatus—hiſtoricus ad Catalogum Romanorum Pontificum. Ibid. 19

Reſponſio ad S. à S. Paulo.

Vera origo, &c. S. Ordinis Carmelitani, Proteſtatio, &c. Ibid. 52

PAPIAS, Biſhop of Hierapolis, in Phrygia.

A diſciple of St. John the Evangeliſt. He maintained the doctrine of the pre-millennial coming of Chriſt upon earth to reign with his ſaints.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 1. 316; Grabe, Spicil. 2. 30; Routh, Reliquiæ, 1. 3

PAPISTS. Anonymous tracts.

A diſcoverie of the unnatural and traiterous conſpiracie of Scottiſh Papiſts, againſt God, his Church, their native countrie, the king's majeſtie's perſon and eſtate: ſet downe as it was confeſſed and ſubſcribed by Maiſter George Ker, yet remaining in priſon, and David Grahame of Fentrie, juſtly executed for his treaſon in Edenburgh, the 15 of Feb. 1592. Whereunto are annexed, certaine intercepted letters, written by ſome of that faction to the ſame purpoſe. Ff. 16. 4°. *Lond.* 1593

A compaſſionate addreſs to thoſe Papiſts who will be prevailed with to examine the cauſe for which they ſuffer. In five letters. In anſwer to two Popiſh books, entitled, The Caſe Re-ſtated, and the Church of Chriſt ſhewed by concurrent Teſtimonies of Scripture and Primitive Tradition. Pp. viii. 176. 8°. *Lond.* 1716

An enquiry how far Papiſts ought to be treated here as good ſubjects, and how far they are chargeable with the tenets commonly imputed to them. Pp. 38. 8°. *Lond.* 1746

PAPIST Miſrepreſented. See GOTHER.

PAPON, John Peter.

Born near Nice, 1734. Studied at Turin, and entered into the congregation of the Oratory. Died 1801.

L'art du poëte et de l'orateur, nouvelle rhétorique, à l'uſage des colléges, précédée d'un eſſai d'éducation. Edition augmentée. [Anon.] 12°. *Lyon*, 1768

A very agreeable performance, full of hiſtorical anecdotes. Papon alſo publiſhed Hiſtoire de Provence. Hiſtoire de la Revolution, 6 vol. 8°. 1815, &c.

PARADISE Revealed. Vivo ut moriar, morior ut vivam, Paradiſe revealed, or the way to heaven made known; being a full and perfect deſcription how all mankind may make themſelves happy both in this world and the world to come. 8°. *Lond. n. d.*

PARADISO, Jacobus de.

A Carthuſian monk of Erfurdt. Died 1465.

Tractatus de cauſis multarum paſſionum, præcipue iracundiæ, et remediis earundem. Pez, Bib. Aſcet. vii. 389

PARALLEL between Muhamed and Soſem, the great deliverer of the Jews. By Zelim Muſulman. In a letter to Nathan Rabby. Pp. viii. 47. 8°. *Lond.* 1732

PARECBOLÆ, five excerpta è corpore ſtatutorum Univerſitatis Oxonienſis, accedunt articuli religionis, &c. 12°. *Oxf.* 1820

PARENT'S School and college guide, or liber ſcholaſticus: being an account of all the fellowſhips, ſcholarſhips, and exhibitions at the Univerſities of Oxford, Cambridge, Durham, and Dublin, &c. Second edition, much enlarged. Sm. 8°. *Lond.* 1843

PAREUS, David, D.D.

A celebrated Calviniſtic divine of the Reformed Church. Born in Sileſia 1548. Studied at the Univerſity of Heidelberg. Admitted into the miniſtry 1571. Profeſſor in the Univerſity of Heidelberg 1591. Counſellor in the Eccleſiaſtical Senate 1592. Profeſſor of Divinity 1595. Died 1622. Pareus was long held in high eſtimation as a commentator. Milton thus alludes to him: "And the Apocalypſe of St. John is the majeſtic image of a high and ſtately tragedy, ſhutting up and intermingling her ſolemn ſcenes and acts with a ſeven-fold chorus of hallelujahs and harping ſymphonies: and this my opinion the grave authority of Pareus, commenting that book, is ſufficient to confirm."—Milton, *Reaſon of Ch. Gov. Works*, 2. 479.

Opera theologica exegetica. 3 vol. Folio. *Franc.* 1647

Vol. 1.

De vita et obitu ſcriptiſque D. Parei.

Commentarii in Vetus Teſtamentum et in libros Apocryphos.

Vol. 2.

Commentarius in Matthæum.

Adverſaria in S. Marc. S. Lucam, S. Johannem, et in Acta Apoſtol.

Commentarius in Epiſtolam ad Romanos.

Vol. 3.

1 Cor.–Apoc.

Paratila Parthenica, in quibus ſcripta Patrum de virginitate, continentia, viduitate, conjugio et digamia, collecta ſunt - - - - - - - 181

A commentary upon the divine revelation of St. John, and ſpecially ſome things upon the 20th chapter are obſerved againſt the Millenaries. Folio. *Amſt.* 1644

Irenicum, five de unione et ſynodo evangelicorum concilianda, liber votivus, paci eccleſiæ, et deſideriis pacificorum dicatus. 4°. *Heidelb.* 1615

PAREUS, John Philip.

Son of the preceding. A laborious grammarian. Born at Hembach 1576. Studied at Heidelberg. Rector of the College of Neuſtadt 1612. Died about 1648.

Caſtigationes in admonitionem J. Magiri Jeſuitæ, in quo locus de authoritate Scripturæ et infallibilitate eccleſiæ pertractantur, &c. Small 8°. *Heidelb.* 1606

Other works: Lexicon Plautinum, 1614. Theſaurus Phraſium Linguæ Latinæ, &c.

PARIS. See Matthew Paris.

PARK, I. R., M.D.

An amicable controverſy with a Jewiſh rabbi on the Meſſiah's coming: unfolding new views on prophecy and the nature of the millenium. With an entirely new expoſition of Zechariah on the Meſſiah's kingdom. 8°. *Lond.* 1832

The Apocalypſe explained in the ſame compaſs as the prophecy. Pp. 49. 12°. *Lond.* 1832

PARK, Robert.

The rights and liberties of the Church aſſerted and vindicated againſt the pretended right and uſurpation of patronage. Sm. 8°. *Edin.* 1689

PARKE, James, Trinity College, Cambridge.

Poema numiſmate annuo dignatum, et in curia Cantabrigienſi recitatum, A.D. 1802. Pp. 7. 8°. 1802

PARKER, Benjamin.

A journey thro' the world: in a view of the ſeveral ſtages of human life. Containing, I. An examination into the beginning of our exiſtence, or coming into the world. II. Directions to thoſe who have the government of children. III. Inſtruction to thoſe of further years, how to employ their time innocently, and to guard againſt being led into the way of deſtruction. IV. Endeavours to confirm and ſtrengthen thoſe of riper years in the way of religion and virtue, &c. Pp. 172. 8°. *Lond. n. d.*

PARKER, Henry, A.M.

Rector of St. Michael's, Crooked Lane, London.

The wiſdom of Providence vindicated in the adminiſtration of human affairs; a ſermon on Eccleſ. 9. 2. [Jan. 30.] 8°. *Lond.* 1727

PARKER, John.

Rector of Colne-Engayne, Eſſex. Eman. College.

An hiſtorical-didactical treatiſe of the two covenants. Wherein are briefly laid down the life of Chriſt, and that of Moſes; and ſeveral obſcure paſſages of Holy Scripture opened, many common miſtakes about this matter corrected, and a good life ſeriouſly preſſed. Ff. 3. Pp. 120. 8°. *Lond.* 1704

PARKER, Matthew, Archbiſhop of Canterbury.

Born at Norwich 1504. Educated at Corpus Chriſti, or Bene't College, Cambridge, of which he became Fellow. Preferred to the Deanery of Stoke Clare, Suffolk, 1535. Maſter of Bene't College 1544. Dean of Lincoln 1552. Archbiſhop of Canterbury 1559. Died 1575. He was a man of great learning, and an encourager of literature. The Engliſh tranſlation of the Bible, called the Biſhops' Bible, was reviſed under his inſpection, and firſt publiſhed in 1568.

De antiquitate Britannicæ Eccleſiæ, et nominatim de privilegiis Eccleſiæ Cantuarienſis, atque de archiepiſcopis ejuſdem lxx. Hiſtoria. Folio. *Hanov.* 1605

This work was written by Dr. Ackworth and others, under Parker's direction. The beſt edition was publiſhed by Dr. Drake, folio, 1729.

Prefaces to the Bible. Richmond's Fathers, 8. 143

(Life and acts of.) See Strype.

PARKER, Robert, A.M.

A Puritan divine of conſiderable learning and reading. Educated at Bene't College, Cambridge; of which he became Fellow 1583. Preſented to the benefice of Wilton, in Wiltſhire. Having publiſhed A Diſcourſe againſt Symbolizing with Antichriſt in Ceremonies in 1607, it gave ſuch offence that he fled to Holland, where he died 1614.

De politeia eccleſiaſtica Chriſti, et hierarchica oppoſita, libri tres. In quibus tam veræ disciplinæ fundamenta; quam omnes ferè de eadem controverſia, ſummo cum judicio et doctrina methodicè pertractantur. 4°. *Franc.* 1616

PARKER, Robert, A.M. (*continued*).

Other works: De Defcenfu Chrifti ad Inferos, 4°. A Difcourfe concerning Puritans. The Myftery of the Vials opened in the 16th Chapter of the Revelation.

PARKER, Robert, A.M.

Rector of Wolfingham, Durham.

Sermon, Rom. 13. 3. [Affizes.] 4°. *Lond.* 1740

PARKER, Samuel, D.D., F.R.S., Bifhop of Oxford.

A man of fome learning, and a writer of confiderable wit, but of unfteady principles. Born at Northampton 1640. Educated among the Puritans. Admitted of Wadham College, Oxford, 1659; whence he removed to Trinity College. At the Reftoration, changed his principles from Independency, and became a zealous writer for Epifcopacy. Archdeacon of Canterbury 1670. Prebendary of Canterbury, and Rector of Ickham and Chartham, Kent, 1672. Bifhop of Oxford 1686. Became fubfervient to the views of King James II. in favour of the Roman Catholic religion. Died 1687. His Eccleſiaſtical Polity gave rife to a controverfy with Andrew Marvell.

A difcourfe of eccleſiaſtical politie; wherein the authority of the civil magiſtrate over the conſciences of ſubjects in matters of external religion is aſſerted, the miſchiefs and inconveniences of toleration are repreſented, and all pretences pleaded in behalf of liberty of conſcience are fully anſwered. [Anonymous.] 8°. *Lond.* 1670

A defence and continuation of the Eccleſiaſtical Politie. 8°. *Lond.* 1671

A reproof of the Rehearſal Tranſpoſed, in a diſcourſe to its author. By the author of the Eccleſiaſtical Politie. 8°. *Lond.* 1673

An account of the government of the Chriſtian Church for the firſt ſix hundred years, particularly ſhewing, I. The apoſtolical practice of dioceſan and metropolitical epiſcopacy. II. The uſurpation of patriarchal and Papal authority. III. The war of two hundred years between the Biſhops of Rome and Conſtantinople for univerſal ſupremacy. 8°. *Lond.* 1683

Religion and loyalty; or a demonſtration of the power of the Chriſtian Church within itſelf, the ſupremacy of ſovereign power over it, the duty of paſſive obedience, or non-reſiſtance to it, exemplified out of the records of the Church and the empire from the beginning of Chriſtianity to the end of the reign of Julian. 8°. *Lond.* 1684

Religion and loyalty, the ſecond part; or the hiſtory of the concurrence of the imperial and eccleſiaſtical juriſdiction in the government of the Church, from the beginning of the reign of Jovian to the end of the reign of Juſtinian. 8°. *Lond.* 1685

De rebus ſui temporis commentariorum libri iv. Codice MS. ipſius authoris manu caſtigato, nunc primùm in lucem editi. Roy. 8°. *Lond.* 1726

Hiſtory of his own time. [Tranſlated.] With an account of his converſion from Preſbytery to Popery. 8°. *Lond.* 1728

The era of the Church immediately after the apoſtles. Tracts of Angl. Fathers, 3. 138

PARKER, Samuel.

Son of Bp. Samuel Parker. An excellent ſcholar, and a man of ſingular modeſty. Married a bookſeller's daughter at Oxford, where he reſided, and appears to have had a ſituation in the Bodleian Library. He declined taking the oaths at the Revolution, and therefore did not enter into orders. His ſon founded the bookſelling eſtabliſhment at Oxford, which ſtill remains in the family. The Bibliotheca Biblica is a commentary of profound learning and reſearch. It is to be regretted that it was not carried beyond the Pentateuch.

Bibliotheca Biblica; being a commentary upon all the books of the Old and New Teſtament, gathered out of the genuine writings of fathers and eccleſiaſtical hiſtorians, and acts of councils down to the year of our Lord 451, &c.; comprehending the proper allegorical, or myſtick, and moral import of the text, &c. [Anonymous.] 5 vol. 4°. *Oxf.* 1720, &c.

Vol. 1. Part 1. 1720. Introduction, proving that Moſes wrote the five books aſcribed to him. Geneſis, 1–24.
Vol. 1. Part 2. 1720. Geneſis, 25–50. Indexes.
Vol. 2. 1722. Exodus, with Indexes.
Vol. 3. Leviticus, with Index.
Vol. 4. 1728. Numbers, with Index.
Vol. 5. Deuteronomy.

An abridgment of the Eccleſiaſtical Hiſtories of Euſebius, &c. See EUSEBIUS.

PARKER, Theodore.

Miniſter of the Twenty-eighth Congregational Church in Boſton.

Ten ſermons of religion. Cr. 8°. *Lond.* 1853

Matt. 22. 37. Of piety, and the relation thereof to manly life - - - - - - - 3
Prov. 23. 23. Of truth and the intellect - 31
Tobit, 13. 6. Of juſtice and the conſcience - 61
1 John, 4. 7. Of love and the affections - 94
Pſa. 29. 2. Of conſcious religion and the ſoul 128
—— 27. 1. Of conſcious religion as a ſource of ſtrength 170
—— 43. 4. Of conſcious religion as a ſource of joy 201
Heb. 6. 1. Of the culture of the religious powers 250
Matt. 9. 13. Of conventional and natural ſacraments 287
2 Cor. 13. 14. Of communion with God - 335

PARKER, Thomas.

A Puritan divine. Son of Robert Parker. Was ſometime of Newbery, in Berkſhire; went to New England 1634, and became Paſtor of the church at Newbery there. Died 1677.

The viſions and prophecies of Daniel expounded; wherein the miſtakes of former interpreters are modeſtly diſcovered, and the true meaning of the text made plain by the words and circumſtances of it. The ſame alſo illuſtrated by clear inſtances taken out of hiſtories which relate the events of time myſtically foretold by the holy prophet. Amongſt other things of note, touching the two witneſſes, the New Jeruſalem, the Thouſand Years, &c., here is propounded a new way for the finding out of the determinate time ſignified by Daniel in his ſeventy weeks; when it did begin, and when we are to expect the end thereof. 4°. *Lond.* 1646

PARKER, William, D.D., F.R.S.

Of Baliol College, Oxford. M.A. 1738. B.D. 1751. D.D. 1754. Became Rector of Little Ilford, Eſſex. Vicar of St. Catharine Cree, London, and Rector of St. James's, Weſtminſter. Died 1802.

The nature and reaſonableneſs of the inward call and outward miſſion to the holy miniſtry, conſider'd: a ſermon on Matt. 9. 38. [Ordination.]

PARKER, William, D.D., F.R.S. (*continued*).

Two ſermons. 8°. *Oxf.* 1749

Mark, 16. 17, 18. The expediency of ſome Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, conſidered. [Sun. after Aſcenſion day.] 9

Mark, 16. 17, 18. The ſuppoſal of the continuance of Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, proved to be no ſanction, or ground of credit, to the pretended miracles of the Church of Rome. [Whit Sunday.] - - - - - 39

The grounds of ſubmiſſion to government, the origin of the different modes of civil polity, and the happineſs of our own form of legiſlature in particular conſidered: a ſermon on Iſa. 44. 28. [Acceſſion.] 8°. *Lond.* 1752

The pleaſures of gratitude and benevolence improved by church-muſick: a ſermon on Pſa. 147. 1. [Anniv. Meet. of Choirs.] 8°. *Lond.* 1753

The nature, evidences, and importance of truth conſidered. Two diſcourſes [John, 18. 38]. In which are contained remarks upon ſome paſſages in the writings of the late Lord Bolingbroke. 8°. *Oxf.* 1754

The true intention, publick uſe, and importance of academick education conſidered: a ſermon on Phil. 4. 8. [Act.] 4°. *Oxf.* 1755

Sermon, Prov. 17. 14. [Jan. 31.] 4°. *Lond.* 1757

The uſe and authority of the paſtoral office, and the rite of inveſtiture with it, conſidered: a ſermon on Iſa. 40. 11. [Conſecration of Bp. Lyttleton.] 4°. *Lond.* 1762

PARKER, William, M.A.

Rector of St. Ethelburga, London.

Sermon, 2 Cor. 6. 3, 4. [Viſitation.] 8°. *Lond.* 1814

PARKER, W. M. T.

The interpretation of the prophecy relating to the Seven Churches, Rev. ch. 1, 2, 3. Pp. 36. 12°. *Lond.* 1852

PARKER SOCIETY PUBLICATIONS.

Inſtituted for the publication of the works of the Fathers and early writers of the Reformed Engliſh Church. For contents of each volume more in detail, ſee under the reſpective authors or titles.

1841.

Ridley, N., Bp. of London. Works, 8°.
Sandys, Edwin, D.D. Sermons, 8°.
Pilkington, James, Bp. of Durham. Works, 8°.
Hutchinſon, Roger. Works, 8°.

1842.

Philpot, John, Adn. of Wincheſter. Examinations and writings, 8°.
Bull, H. Chriſtian prayers and meditations, 18°.
Zurich Letters, firſt ſeries, 8°.
Grindal, Edmund, Abp. of Canterbury. Remains, 8°.
Becon, T. Early works, imp. 8°.

1843.

Fulke, Wm., D.D. Defence of the Engliſh tranſlation of the Bible, 8°.
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Becon, T. Catechiſm and other pieces, imp. 8°.

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Coverdale, Bp. Writings, 8°.
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Zurich Letters, ſecond ſeries, 8°.

PARKER SOCIETY PUBLICATIONS (*continued*).

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Select poetry, chiefly devotional, of the reign of Queen Elizabeth. Edited by Edward Farr, Eſq. 2 vol. 18°.

1846.

Coverdale, Bp. Remains, 8°.
Original letters relative to the Reformation 1537–1558, firſt portion, 8°.
Cranmer, Abp. Remains, imp. 8°.
Calfhill's anſwer to Martial's Treatiſe on the Croſs, 8°.

1847.

Jewel, Bp. Works, vol. 2. Reply to Harding, &c.
Liturgical ſervices of the reign of Q. Elizabeth. Edited by W. K. Clay, 8°.
Original Letters, 1537–1558, ſecond portion, 8°.
Norden's Progreſs of piety, 18°.

1848.

Jewel, Bp. Works, vol. 3. Apology, and defence of the Apology, parts 1, 2, &c.
Bradford, Bp. Writings, &c. 8°.
Tyndale's Doctrinal treatiſes, 8°.
Fulke's Anſwer to Martial and Stapleton, 8°.

1849.

Whitaker's Diſputation on Holy Scripture, 8°.
Bullinger's Decades, vol. 1, 8°.
Bale, Bp. Select writings, 8°.
Tyndale's Expoſitions, 8°.

1850.

Tyndale's Anſwer to Sir Thomas More, &c. 8°.
Bullinger's Decades, vol. 2.
Jewel's works, vol. 4. Defence of the Apology, *continued*, &c.
Cooper, Bp. Anſwer to the Apology of Private Maſs, 8°.

1851.

Bullinger's Decades, vol. 3.
Private prayers put forth by authority during the reign of Queen Elizabeth,—
The Primer of 1559, the Orarium of 1560, the Preces Privatæ of 1564, the Book of Chriſtian Prayers of 1578. With an appendix, containing the Litany of 1544.
Whitgift's works, vol. 1. Defence of the Anſwer to the Admonition, Tractates, 1–6, 8°.
Woolton's Chriſtian manual.

1852.

Hooper's later writings, 8°.
Bullinger's Decades, vol. 4.
Whitgift's works, vol. 2. Defence of the Anſwer to the Admonition, Tractates 7–10.

This ſeries of important documents is expected to be completed by the publication of a third volume of Whitgift, Rogers on the Articles, Abp. Parker's Correſpondence, and Nowell's Catechiſms, with a volume containing an index to the whole collection.

PARKES, Joseph, Eſq.

One of the Taxing-Maſters in Chancery.

A hiſtory of the Court of Chancery. 8°. *Lond.* 1828

A work recommended by Lord Brougham.

PARKES, W. J., Rector of Hilgay.

Sermon, Heb. 10. 28, 29. Upon the burial of an unbaptized child. 8°. *Lynn*, 1849

PARKHURST, John, M.A.

A learned divine. Born at Cateſby, Northamptonſhire, 1728. Educated at Rugby School and Clare Hall, Cambridge, where he obtained a Fellowſhip. He entered into orders, but inheriting a handſome fortune he declined preferment. Died at Epſom, Surrey, 1797. He adopted the principles of John Hutchinſon. His Lexicons are greatly eſteemed for the aſſiſtance they give in the interpretation of the Holy Scriptures.

PARKHURST, John, M.A. (*continued*).

A Greek and Engliſh Lexicon to the New Teſtament, to which is prefixed a plain and eaſy Greek grammar. Royal 8°. *Lond.* 1798

Often reprinted. An edition, royal 8°. 1851.

A Hebrew and Engliſh Lexicon, without points, in which the Hebrew and Chaldee words of the Old Teſtament are explained in their leading and derived ſenſes, the derivative words are ranged under their reſpective primitives, &c. With a Hebrew and Chaldee grammar, without points. Third edition, corrected, enlarged, and improved. 4°. *Lond.* 1792

This was the laſt edition corrected by the author. An edition was edited in 1829 by the Rev. Hugh James Roſe, and by Dr. Major, 1845.

PARKHURST, Nath., M.A.

Vicar of Yoxford.

The faithful and diligent Chriſtian deſcribed and exemplified, or a ſermon (with ſome additions), preached at the funeral of the Lady Elizabeth Brooke. To which is annexed an account of her life. With an appendix, containing ſome obſervations, &c., written with her own hand. Sm. 8°. *Lond.* 1684

The life of the Rev. Mr. William Burkitt. See Burkitt.

PARKIN, T.

An anſwer to Mr. Irving's letter to the King, imploring his Majeſty to withhold the royal aſſent from the Bill to repeal the Teſt and Corporation Acts. Pp. 21. 8°. *Lond.* 1828

PARKINSON, Richard, D.D.

Of St. John's College, Cambridge. Canon of Manchester, Rural Dean, and Principal of St. Bees' College.

Sermons on points of doctrine and rules of duty. 2 vol. 12°. *Lond.* 1830–32

Vol. 1. Second edition. 1830.

Luke, 13. 6–9. On the New Year - - - 1
Matt. 6. 19, 20. On the treaſures of earth, and the treaſures of heaven - - - - - 19
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PARKINSON, Richard, D.D. (*continued*).

eight diſcourſes, preached 1838, at the Lecture founded by the Rev. John Hulſe. 8°. *Lond.* 1839

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The old church clock. Fourth edition. 12°. *Lond.* 1852

PARKINSON, T., D.D.

Archdeacon of Huntingdon, and Rector of Kegworth, Leiceſterſhire.

The duties and qualifications of the Chriſtian miniſter: a ſermon on 1 Tim. ch. 4. 16. [Ordination.] 4°. *Cheſter*, 1802

What is truth? a ſermon on John, 18. 28. [Ordination.] 8°. *Cheſter*, 1816

PARLBY, S., A.B.

Curate of Stoke, by Nayland, Suffolk.

A ſermon, Pſa. 144. 10. Thankſgiving for victory over the French fleet at the mouth of the Nile. 4°. *Lond.* 1798

PARLIAMENT, The character of the, commonly called the Rump, &c. Begun Nov. 23, 1640. With a ſhort account of ſome of their proceedings. Pp. iv. 38. 8°. *Lond.* 1721

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PARR, Elnathan, B.D.

An eminent divine in the reign of King James I. Educated at King's College, Cambridge. Became Rector of Palgrave, Suffolk. His Expoſition of the Epiſtle to the Romans is a uſeful work, "equally remarkable," ſays Dr. Williams, "for ſoundneſs of ſentiment, familiarity of illuſtration, and want of taſte in ſtyle and compoſition."

Works. Fourth edition, corrected and enlarged. Folio. *Lond.* 1651

Expoſition on the Epiſtle to the Romans.
On chapter 1, on the firſt two verſes of chapter 2, and on chapters 8–16.
The grounds of divinity expounded and applied. To which is prefixed a very profitable treatiſe containing an exhortation to the ſtudy of the word with ſingular directions for hearing and reading the ſame.
[Eighth edition. 12°. *Lond.* 1636.]
Abba, Father, or a plain and ſhort direction concerning the framing of private prayer.

PARR, Richard, D.D.

An exemplary divine. Born at Fermoy, Ireland, 1617. Educated at Exeter College, Oxford. He was Vicar of Camberwell for thirty-eight years. Died 1691. In doctrine he was a Calviniſt.

Life and letters of Abp. Uſher. See USHER.

PARR, Samuel, LL.D.

A divine of great erudition, and a very eminent Greek ſcholar. Born at Harrow-on-the-Hill 1747. Educated at the ſchool there and at Emmanuel College, Cambridge. Uſher in the ſchool at Harrow 1767. Perpetual Curate of Hatton, Warwickſhire, and Prebendary of St. Paul's, London, 1783. Rector of Wadenhoe 1790. Rector of Graffham 1802. Died 1825.

Works, with memoirs of his life and writings, and a ſelection from his correſpondence, by John Johnſtone, M.D. 8 vol. 8°. *L.* 1828*

A diſcourſe, Luke, 13. 2, 3, on the late Faſt. By Phileleutherus Norfolcienſis. 4°. *L.* 1781

A free tranſlation of [Dr. Parr's] preface to Bellendenus; containing animated ſtrictures on the great political characters of the preſent time. 8°. *Lond.* 1788

A letter from Irenopolis to the inhabitaints of Eleutheropolis; or, a ſerious addreſs to the Diſſenters of Birmingham. By a Member of the Eſtabliſhed Church. Second edition. Pp. 41. 8°. *Birmingham*, 1792

A ſequel to the printed paper lately circulated in Warwickſhire by the Rev. Charles Curtis, a Birmingham Rector, &c. Second edition, corrected. Pp. x. 217. 8°. *Lond.* 1792

Remarks on the ſtatement of Dr. Charles Combe. By an occaſional writer in the Britiſh Critic. Pp. iv. 94. 8°. *Lond.* 1795

A Spital ſermon [on Gal. 6. 10], to which are added notes. 4°. *Lond.* 1801

Sermon, 1 Maccabees, 3. 21. [Faſt.] 4°. *Lond.* 1804

PARRIET, Thomas.

"A poor deſpiſed member of the Church of England."

An hiſtorical narration of the judgment of ſome moſt learned and godly Engliſh biſhops, holy martyrs, and other learned men down to our time, concerning God's election and the merit of Chriſt's death. 4°. *Lond.* 1702

PARRY, Joshua.

A Diſſenting miniſter at Cirenceſter.

Seventeen ſermons, on practical ſubjects. 8°. *Bath*, 1783

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PARRY, Richard, D.D.

A very learned divine. Born in London 1722. Educated at Weſtminſter School and Chriſt Church, Oxford. Preacher at Market Harborough 1754. Rector of Wichampton 1756. Died 1780.

A diſſertation on Daniel's prophecy of the ſeventy weeks. Pp. 59. 8°. *Northampton*, 1762

Remarks upon a Letter from the Rev. Dr. Kennicott to the printer of the General Evening Poſt; wherein the printed Hebrew text in Pſa. 16. 10, is vindicated, and the Doctor's charge againſt the Jews of having wilfully corrupted the prophecy is confuted. Pp. 56. 8°. *Lond.* 1763

Other works: The Chriſtian Sabbath as old as the Creation: a ſermon on Mark, 2. 27, 4°. 1752. The Scripture Account of the Lord's Supper: two ſermons on 1 Cor. 11. 16, 8°. 1755. Harmony of the Four Goſpels. The Genealogy of Jeſus Chriſt in Matthew and Luke explained.

PARRY, Thomas.

The true meaning of Rom. 13. 7, ſtated, in a ſermon preached in the city of Cheſter. By a a now perſecuted Clergyman. 4°. *s. l.* 1751

PARRY, Thomas, Biſhop of Barbadoes.

Expoſition on the Epiſtle to the Romans. 12°. *Lond.* 1832*

Expoſition on Hebrews. 12°. *Lond.* 1834*

Expoſition on Philemon. 12°. *Lond.* 1834*

Other works: Sermons on Ordination Vows. Three Charges, 1843–6. Parochial Sermons, 8°.

PARRY, Mrs.

Sunday evenings on the Old Teſtament, on the Goſpels, and on the Acts. 3 vol. Sm. 8°. 1851*

PARSLEY, Henry, A.M.

Rector of Smarden, Kent.

To do good, the duty and happineſs of man. In ſeveral diſcourſes upon Heb. 13. 16. Pp. 16. 116. 12°. *Lond.* 1702

PARSONS, Bartholomew, B.D.

Vicar of Collingbourne, Kingſton, and Rector of Luggerſhall, Wilts.

The firſt-fruits of the Gentiles: three ſermons on Matt. 2. 1, 2. 8°. *Lond. n. d.*

PARSONS, Edward.

The ſovereignty of Providence: a ſermon on Pſa. 115. 3. 8°. *Leeds*, 1791

A diſcourſe, Rev. 22. 12. The coming of Jeſus. [Death of Mrs. Brown.] 8°. *Leeds*, 1813

The perſonal glory of believers at the reſurrection: a ſermon on Phil. 3. 20, 21. [Funeral ſerm.] 8°. *Leeds*, 1827

PARSONS, Edward, jun.

Juſtification by faith and works illuſtrated; a diſcourſe [Rom. 3. 28; James, 2. 24], with copious notes and references. 8°. *Halifax*, 1821

PARSONS, J., York.

Sermons. Fourth edition. 8°. *Lond.* 1837

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PARSONS, Jonathan, A.M., Miniſter of the Goſpel at Lyme, Connecticut.

Wiſdom juſtified of her children; a ſermon on Matt. 11. 19. 8°. *Boſton* [*U.S.*], 1742

PARSONS, Philip, M.A.

A divine and miſcellaneous writer. Born at Dedham, Eſſex, 1729. Educated at Sidney Suſſex College, Cambridge. Having taken orders, he was appointed to the Free School of Oakham, Rutlandſhire. Preſented to the School and Curacy of Wye 1761. Rector of Eaſtwell 1767, and of Snave 1776. Died 1812.

Dialogues of the dead with the living. [Anon.] 8°. *Lond.* 1779

Six letters to a friend, on the eſtabliſhment of Sunday ſchools. Pp. viii. 87. 12°. *L.* 1786

PARSONS, or PERSONS, Robert.

A celebrated Jeſuit, and one of the beſt writers of the time of Elizabeth. Born at Stowey, Somerſetſhire, 1546. Admitted of Baliol College, Oxford, 1563, of which he became Fellow and a famous tutor. Reſigned 1574, and embraced the Roman Catholic religion, of which he became a zealous defender. Went to Rome, and was choſen a member of the Society of Jeſus 1575. Sent as a miſſionary into England; after which he went to Rouen, where he compoſed his Chriſtian Directory, an excellent book of practical divinity. Died at Rome 1610. His works are very numerous.

A Chriſtian directory, guiding men to their eternal ſalvation, divided into three books; the firſt whereof appertaining to reſolution, is only contained in this volume, divided into two parts, and ſet forth now again with many corrections and additions. 8°. *s. l.* 1673

Firſt publiſhed 1583, in 8°.

A Chriſtian directory, being a treatiſe of holy reſolution, in two parts, put into modern Engliſh, and now made public for the inſtruction of the ignorant, the conviction of the unbelieving, the awakening and reclaiming the vicious, and confirming the religious in their good purpoſes, by George Stanhope, D.D., Dean of Canterbury. Eighth edition. 8°. *Lond.* 1782

A conference about the next ſucceſſion to the crowne of Ingland. Publiſhed by R. Doleman. [R. Parſons.] 2 parts. 16°. 1594*

With a large folding genealogical table. A very rare work.

A memorial for the reformation of England. See GEE.

Leyceſter's common-wealth; conceived, ſpoken, and publiſhed, with moſt earneſt proteſtation of all duti-

PARSONS, or PERSONS, Robert (*continued*).

full good will and affection toward this realm, for whoſe good onely, it is made common to many. 4°. *s.l.* 1641

This has been erroneouſly attributed to Parſons.

Treatiſe of the three converſions of England from paganiſme to Chriſtian religion. 3 vol. 8°. 1603–4*

This work was chiefly deſigned as an anſwer to Fox's Acts and Monuments. It is of very rare occurrence.

PARSONS, Robert, M.A.

Of Univerſity College, Oxford, Rector of Addington, Glouceſterſhire. M.A. 1670.

Sermon, Luke, 15. 7. [At the funeral of the Earl of Rocheſter.] 4°. *Oxf.* 1680

PARSONS, Thomas, M.A.

Rector of Suckley, near Worceſter.

The being of God demonſtrated from the formation of man. In a diſcourſe on Gen. 2. 5. 8°. *Oxf.* 1721

PARTINGTON, John, M.A.

A native of Scotland. Miniſter of a Diſſenting congregation at Hampſtead 1732, and of one at Founders' Hall, London, 1738. Died 1749.

Sermon, James, 1. 17. The right improvement of the gifts of God's bounty. [Charity Sch.] 8°. *Lond.* 1733

PARTRIDGE, John.

Annus mirabilis, or ſtrange and wonderful predictions and obſervations gathered out of Mr. J. Partridge's Almanack, 1688. With ſome remarks alſo, out of his Almanack 1687. Pp. 33. 4°. *Lond.* 1689

Againſt Popery.

PARTRIDGE, Samuel, M.A., F.S.A.

Vicar of Boſton and of Wigtoft.

The cixth Pſalm explained and vindicated in a ſermon. [Pſa. 109. 6–20.] 8°. *Lond.* 1798

Sermons, altered and adapted to an Engliſh pulpit. Second edition. 2 vol. 8°.

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Three diſcourſes. 8°. *Boſton*, 1808

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PARVISH, Samuel.

An inquiry into the Jewiſh and Chriſtian revelation. Wherein all the prophecies relating to the Jewiſh Meſſiah are conſidered, and compared with the perſon and character of Jeſus Chriſt, and the times of the goſpel; the authority of the canon of Scripture; the nature and uſe of miracles, &c.; in a dialogue between an Indian and a Chriſtian. 8°. *Lond.* 1739

PASCAL, Blaise.

One of the moſt illuſtrious writers that France has produced; a mathematician of the firſt rank; a ſublime philoſopher, and an eloquent apologiſt of the Chriſtian religion. Born at Clermont, in Auvergne, 1623. Studied at Paris, and at an early age made important diſcoveries in mathematics. At the age of twenty-four he renounced human learning, and devoted himſelf to a life of religious meditation, mortification, and prayer, in cloſe intimacy with the Janſeniſts of Port-Royal, in whoſe cauſe againſt the Jeſuits he publiſhed in 1656 his celebrated Provincial Letters, under the name of Louis de Montalte, "which," ſays Voltaire, "may be conſidered a model of eloquence and humour; the beſt comedies of Molière have not more wit than the firſt part of them, and the ſublimity of the latter part is equal to anything in Boſſut." His Thoughts on Religion, publiſhed poſthumouſly, from a collection of his looſe papers, intended to form part of a work againſt atheiſts and unbelievers, have enjoyed great reputation. A much enlarged edition, from the originals, was edited by Faugère, 2 vol. 8°., Par. 1844. Paſcal died 1662. His Œuvres were collected and publiſhed in 5 vol. 8°., 1779; well edited by the Abbé Boſſut. They were reprinted 5 vol. 8°., Paris, 1819, with an eſſay by M. François "Sur les meilleurs ouvrages écrits en proſe dans la langue Françoiſe."

Œuvres. 5 vol. 8°. *à la Haye*, 1779

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Lettres de M. Huguens, de M. Sluze, de M. Leibnitz 453
Five engravings. No index.

Les provinciales, ou lettres aux Jéſuites. Neuvième édition. 12°. *Col.* 1680

Litteræ provinciales, à Willelmo Wendrockio [*i.e.* Nicole] e Gallica in Latinam linguam tranſlatæ; et theologicis notis illuſtratæ. Editio quarta, auctior. 8°. *Col.* 1665

Les provinciales; or, the myſtery of Jeſuitiſme diſcovered in certain letters, written upon occaſion of the preſent differences at Sorbonne, between the Janſeniſts and the Moliniſts. Diſ-

PASCAL, Blaiſe (*continued*).
playing the pernicious maxims of the late Caſuiſts. Second edition, with large additionals. [Anon.] 12°. *Lond.* 1658

Provincial letters, containing an expoſure of the reaſoning and morals of the Jeſuits, tranſlated, to which is added, A view of the hiſtory of the Jeſuits. 8°. *Lond.* 1816

Penſées. 12°. *Par.* 1843

Thoughts on religion and other important ſubjects. Newly tranſlated, with memoirs of his life and writings. 8°. *Lond.* 1803

Thoughts on religion, by Blaiſe Paſcal. Private thoughts on religion, by the Rev. Thomas Adam. Edited by the Rev. E. Bickerſteth. Sm. 8°. *Lond.* 1833

Penſées, fragmens et lettres, publiés pour la première fois conformement aux manuſcrits originaux en grande partie inédits, par M. Proſper Faugère. 2 vol. 8°. *Par.* 1844
This is the firſt edition printed exactly according to the author's manuſcripts. It varies conſiderably from all others, and contains much new matter.

(On the genius and writings of.)
Rogers, H. Eſſays, 1. 234

PASCHAL I., Pope.
Choſen Pope 817. Died 824.

Bulla ad Petronacium, Ravennæ archiepiſcopum.
Muratorii Rer. Ital. Script. 2. 220

PASCHASIUS Ratbertus.
A celebrated Benedictine of the ninth century. Born at Soiſſons. Elected Abbot of the Abbey of Corbey 844, which he afterwards reſigned. Died 865. In his work, De Corpore Chriſti, he taught that the ſame body of Chriſt which aſcended into heaven, is preſent in the Euchariſt. This treatiſe made a great noiſe, and was anſwered by Bertram, John Scotus Erigena, and others. He is ſaid to have been the firſt who introduced the doctrine of tranſubſtantiation.

Opera, quorum pars multo maxima nunc primùm prodit ex bibliotheca Monaſterii Corbienſis. Folio. *Par.* 1618
Vita S. Radberti - - - - - - - Ff. 6
Commentariorum in Matthæi Evangelium libri xii. 1
Expoſitionis in Pſalmum xliv., Eructavit cor meum, &c. libri iii. - - - - - - - - 1226
In Threnos, ſive Lamentationes Hieremiæ, libri v. 1307
De ſacramento corporis et ſanguinis Chriſti liber 1551
De corpore et ſanguine Domini, epiſtola ad Frudegardum, cui ſubditum eſt expoſitum in illud cœnantibus autem eis, &c., ex commentariis in Matthæum 1619
Vita S. Adelhardi Abbatis Corbienſis - - 1637
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Opera.
In Matthæum evangelium commentarii.
In Pſalmum 44 expoſitio.
De corpore et ſanguine Chriſti, liber, adjunctis SS. Patrum teſtimoniis de Euchariſtia.
Epiſtola ad Fredegardum, de corpore et ſanguine Domini; et expoſitio in illud Matthæi, Accepit panem, &c.
Bibl. Max. Patr. 14. 352

Opuſculum de partu Virginis.
D'Achery, Spicil. 1. 44

Liber de corpore et ſanguine Domini.
Martene et Durand, Collectio 9. 367

PASCHASIUS Ratbertus (*continued*).

De fide, ſpe, et caritate, libri tres. Martene et Durand, Collect. 9. 470; Pez, Theſaur. 1. P. 2

PASCHASIUS.

A Deacon of the Church of Rome. Flouriſhed 490. He ſided with the Anti Pope Laurentius.

De Spiritu Sancto, libri duo, quibus ſymboli enarratio continetur, adverſus errores Macedonii. Bibl. Max. Patr. 8. 807

This work, aſcribed by Gregory the Great to Paſchaſius, has been attributed by Caſimir Oudin to Fauſtus Regienſis.

PASCHASIUS, M. J.

De סלה philologica enucleatio. Ugolinus, 32. 689

PASHLEY, Rev. William.

The voice of reaſon in defence of the Chriſtian faith; as may be ſuppoſed would be now raiſed by the departed ſpirit of the author of the Age of Reaſon, with a view to counteract the infidel principles of that production. 8°. *Lond.* 1830

PASOR, George.

A learned philologiſt. Born at Herborn, in Naſſau, 1570, where he was appointed Profeſſor of Theology and Hebrew. Profeſſor of Greek at Franeker 1626. Died 1637.

Lexicon Græco-Latinum in Novum Teſtamentum. 8°. *Lipſ.* 1702

PASQUIER, Stephen.

A celebrated lawyer. Born at Paris 1529. Admitted an Advocate in the Parliament of Paris 1549; and was particularly employed for the Univerſity againſt the Jeſuits, to whom he was a keen adverſary. Died 1615. His Recherches and Letters were publiſhed in 2 vol. folio, 1723.

Des récherches de la France, livre premier. Plus, un pourparler du Prince. Sm. 8°. *Par.* 1560

Recherches ſur la France. Folio. 1665*

PASSERAN, Albert, Count de.

A Piedmonteſe. Having written violently againſt the Church of Rome, he fled to England, where he allied himſelf with Collins, Tindal, and other Freethinkers, and wrote various infidel works.

A philoſophical diſſertation upon death. Compoſed for the conſolation of the unhappy. By A Friend to Truth. [Edited by John Morgan.] Pp. 94. 8°. *Lond.* 1732

This tract, advocating materialiſm, juſtifying ſuicide, and denying human reſponſibility, was ſuppreſſed. The author afterwards went to Holland.

PASSIO S. Felicitatis ſeptem filiorum ejus. Bibl. Patr. Gallandii, 1. 673

PASSIO SS. Martyrum Perpetuæ et Felicitatis. Ibid. 2. 167

PASSIONEI, Domenico.

A diſtinguiſhed promoter of literature. Born at Foſſombrone, in the Duchy of Urbino, 1682. Educated at the Clementine College at Rome. Secretary to the College de Propaganda Fide 1719. Titular Archbiſhop of Epheſus 1721. Created Cardinal 1738. Librarian of the Vatican 1755. Died 1761.

Sermones ii. de abbatis electione rite ac ſancte inſtituenda. Pez, Bibl. Aſcet. vi. 1

Sermo iii. de regularis præſidis electione, ſecundum regulam S. Benedicti ſancte inſtituenda. Ibid. vii. 1

PASSIONS. The philoſophy of the paſſions, demonſtrating their nature, properties, effects, uſe and abuſe. 2 vol. 8°. *Lond.* 1772

PASSION WEEK. 18°. *Lond.* 1836

PAST feelings renovated; or, ideas occaſioned by the peruſal of Dr. Hibbert's Philoſophy of Apparitions, with the view of counteracting any ſentiments approaching materialiſm. 12°. *Lond.* 1828

PASTORAL OFFICE. Anonymous tracts.

The relative duty of paſtor and people; or, a ſhort diſcourſe, ſhewing the obligation that lies—I. Upon him to inſtruct them from houſe to houſe. II. Upon them to conſult him as their ſpiritual guide, and to hearken to his inſtructions. With proper prayers. Ff. 3. Pp. 100. 8°. *Lond.* 1722

The excellence, dignity, and uſefulneſs of the paſtoral office extracted from the form of ordination, and the writings of Biſhops Bull, Spratt, Beveridge, Burnet, the Rev. G. Herbert, the Lord Chief Juſtice Hale, and the preſent Lord Archbiſhop of Canterbury [Wake]. To which is added, The letter of the late Queen Anne to the Archbiſhop. Pp. 87. 8°. *Lond.* 1735

PASTORAL advice to young perſons, in order to their being confirmed by the Biſhop. By a miniſter of the Church of England. Tenth edition. Pp. 48. 18°. *Lond.* 1762

PASTORAL advice to a young perſon lately confirmed by the Biſhop. Twenty-ſixth edition. Pp. 16. 12°. *Lond.* 1824

PASTORINI. See WALMSLEY.

PATERIUS.

A diſciple of St. Gregory the Great, and Notary of the Roman Church. Flouriſhed 601.

Liber de expoſitione V. et N. Teſtamenti. Gregorii Magni Opera, 4. Pars 2. 1

PATERSON, Dr. James.

One of the clergymen of St. Paul's Engliſh Epiſcopal Chapel in Aberdeen.

Sermons. 8°. *Edin.* 1786

Heb. 2. 3. The greatneſs of ſalvation, and danger of neglecting it. (2 ſerm.) - - - - 17
Iſa. 40. 1. Comforts of religion - - - 54
Matt. 5. 16. Good example - - - 70
Luke, 9. 62. The danger of inconſtancy in religion 91
Rev. 7. 14. Advantages to be reaped from adverſity. (2 ſerm.) - - - - - - 106
Luke, 15. 20, 21. Parable of the prodigal ſon. (2 ſerm.) - - - - - - - 144
Phil. 2. 5. The life of Chriſt, as propoſed for our imitation. (2 ſerm.) - - - - - 181
Luke, 18. 10–14. Parable of the Phariſee and Publican 224
Col. 3. 2. The attention to ſpiritual things. (2 ſerm.) 243
Matt. 10. 32. Neceſſity and advantages of confeſſing Chriſt - - - - - - - 279
Numb. 32. 23. Unhappineſs the neceſſary attendant of ſin - - - - - - - 298
1 Theſſ. 5. 6. Sloth. (2 ſerm.) - - - 318
Eccles. 12. 1. Advantages of early piety. (2 ſerm.) 358
Job, 17. 13, 14. Death. (2 ſerm.) - - 391
Acts, 24. 16. A good conſcience. (2 ſerm.) - 418

PATRES Ecclesiæ Anglicanæ, conſiſting of the works of Aldhelm, Bede, Boniface, and other early eccleſiaſtical writers, now firſt collected into one ſeries, by the Rev. Dr. Giles. 35 vol. 8°. 1843, &c.

PATRES Eccleſiæ Anglicanæ (*continued*).

For contents, ſee under the above authors, and under Lanfranc, Arnulf, Becket, Joannes Sariſberienſis, Peter Bleſenſis.

PATRIARCHATE, The, of Britain: being as complete a liſt as the record of hiſtory has preſerved of the names of all the biſhops thereof, from the earlieſt times; as well before as ſince the eſtabliſhment of the Patriarchate as ſuch; including a ſhort hiſtorical notice of the origin and founding of every ſee, ancient and modern, in England, Wales, Ireland, Scotland, and the Colonies of this Patriarchate. [By Frederick A. Glover.] 12°. *Lond.* 1838

PATRICK, Saint.

The Apoſtle of Ireland. Born at Bonaven Taberniæ, ſuppoſed to be Kilpatrick, between Dumbarton and Glaſgow, 372. He fixed his reſidence at Armagh, where he taught with great eloquence and effect. His death is variouſly placed in the years 493, 455, and 464. He was conſecrated a biſhop, and ſent as a miſſionary to Ireland by Pope Celeſtine 433.

Opuſcula.

Confeſſio.
Epiſtola ad Coroticum.
Synodus S. Patricii.
Alii ix. Canones S. Patricio adſcripti.
Alii Canones S. Patricii.
Proverbia aliqua S. Patricii.
Charta, ſive epiſtola, de antiquitate Avalonica.
Liber de tribus habitaculis.
Liber de duodecim abuſionibus ſæculi.
Hymnus in laudem S. Patricii.
Bibl. Patr. Gallandii, 10. 159

Epiſtola. Bibl. Max. Patr. 8. 875

Opuſcula, à J. Waræo. 8°. *Lond.* 1656*

PATRICK, John, D.D.

Brother of Biſhop Patrick. He was Preacher at the Charter-houſe.

The Pſalms, in metre. 12°. *Lond.* 1710

Reflexions upon the devotions of the Roman Church, with the prayers, hymns, and leſſons themſelves, taken out of their authentic books. In three parts, this firſt part containing their devotions to ſaints and angels [all ever publiſhed]; with two digreſſions concerning the reliques and miracles in Mr. Creſſy's late Hiſtory. [Anonymous.] 8°. *Lond.* 1674

The Virgin Mary miſrepreſented by the Roman Church. In the traditions of that Church concerning her life and glory; and in the devotions paid to her, as the Mother of God. Both ſhewed out of the offices of that Church, the leſſons on her feſtivals, and from their allowed authors. Part 1. Wherein two of her feaſts, her Conception and Nativity, are conſidered. [Anonym.] Ff. 2. pp. 155. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 15. 292 and 16. 1.

PATRICK, Symon, D.D. Biſhop of Ely.

A learned and pious divine. Born at Gainſborough, Lincolnſhire, 1626. Admitted a Sizar of Queen's College, Cambridge, 1644. Elected Fellow 1648. Received orders from Biſhop Hall about 1651. Obtained the living of Batterſea 1658. Rector of St. Paul's, Covent Garden, 1662; where he continued among his pariſhioners during the plague. Prebendary of Weſtminſter 1672. Dean of Peterborough 1679. Biſhop of Chicheſter 1689. Tranſlated to Ely 1691. Died 1707. He was one of the moſt learned men, as well as one of the beſt writers of his time, and particularly excelled in devotional compoſition. His commentary is the reſult of extenſive reading, and con-

PATRICK, Biſhop (*continued*).

tinues to be one of the beſt in the language. As he did not proceed beyond the Song of Solomon, the commentaries of Lowth, Arnald, Whitby, and Lowman, are generally added to complete the work. His works have not been publiſhed in a collected form.

Commentary [on the hiſtorical and poetical books of the Old Teſtament]. 14 vol. 4°. and 8°. *Lond.* 1695, &c.

A critical commentary and paraphraſe on the Old and New Teſtament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822*

The hiſtorical and poetical books of the Old Teſtament, by Bp. Patrick; the Prophets, by W. Lowth; the Apocrypha, by Arnald; the New Teſtament (with the exception of the Revelation), by Whitby; the Revelation, by Lowman. A new edition, with the text printed at large (not formerly given), 4 vol. imp. 8°. 1853, and other dates. Various editions in folio, which are eſteemed for the large type with which they are printed; none of them contain Lowman, and but few copies contain Arnald. In that ſize the work is in 6 vol. without Arnald, which makes a ſeventh when added.

A ſermon preached at the funeral of Mr. John Smith [on 2 Kings, 2. 12], with a ſhort account of his life and death. 4°. 1652*

Alſo in Smith's (John) Select Diſcourſes, 4°. 1660.

Divine arithmetic, or the right art of numbering our days; a funeral ſermon on S. Jacomb, B.D., on Pſa. 90. 12. 8°. *Lond.* 1660*

Menſa myſtica; or, a diſcourſe concerning the ſacrament of the Lord's Supper, whereunto is added

Aqua genitalis, a diſcourſe concerning baptiſm [on Acts, 16. 33], in which is inſerted a brief diſcourſe to perſuade to a confirmation of the baptiſmal vow. Sixth edition, corrected. 8°. *Lond.* 1702

Jewiſh hypocriſy a caveat to the preſent generation. To which is added, A diſcourſe on Mic. 6. 8. 8°. *Lond.* 1660*

The heart's-eaſe, or a remedy againſt all trouble [on John, 14. 1]. With a conſolatory diſcourſe particularly directed to thoſe who have loſt their friends and dear relations. To which are now added two papers printed in the time of the late plague. Fourth edition, enlarged. 12°. *Lond.* 1676

Reprinted, 32°. 1839; 24°. 1849.

Conſolatory diſcourſes, comprehending—

The heart's eaſe: or, a remedy againſt trouble. [On John, 14. 1.]
A conſolatory diſcourſe to prevent immoderate grief for the death of friends.
An exhortation to thoſe ſhut up from ſociety by ſickneſs.
A conſolatory diſcourſe in times of trouble and danger, perſuading to truſt in God.
Devotions from the beſt writers.
12°. *Edin.* 1783

The parable of the pilgrim, written to a friend. Sixth edition, corrected. 4°. *Lond.* 1687

"Though the parable is poorly imagined and ill ſuſtained, there is a great deal of ſound inſtruction conveyed in a ſober, manly, and not unfrequently a felicitous manner."—

PATRICK, Bishop (*continued*).

Southey. An abridgement was published in 1840, with introduction by S. Chamberlain, 18°.

A brief exposition of the Ten Commandments and the Lord's Prayer. 8°. *Lond.* 1665*

A friendly debate between a Conformist and a Nonconformist. [Anonymous.] Third edition. Sm. 8°. *Lond.* 1669

A continuation of the Friendly Debate. [Anon.] Sm. 8°. *Lond.* 1669

A further continuation and defence, or a third part of the Friendly Debate. [Anonymous.] Sm. 8°. *Lond.* 1670

An appendix to the Third Part of the Friendly Debate, being a letter of the Conformist to the Nonconformist; together with a postscript. [Anonymous.] Sm. 8°. *Lond.* 1670

The Christian sacrifice; a treatise shewing the necessity, end, and manner of receiving the holy communion, with prayers. Fifth edition, corrected. 12°. *Lond.* 1679

Numerous subsequent editions.

Sermon on 2 Cor. 5. 9. Funeral of Dr. N. Hardy. 4°. 1670*

Sermon, 2 Cor. 5. 1. [Funeral, Rev. Thomas Grigg, B.D.] 4°. *Lond.* 1670

The devout Christian instructed how to pray and give thanks to God; or, a book of devotions for families and particular persons. Eighteenth edition. 12°. *Lond.* 1770

Advice to a friend. 8°. *Oxf.* 1838

Another edition, 24°. 1849.

Sermon on Acts, 7. 59. St. Stephen's day. 4°. 1676*

The witnesses to Christianity; or, the certainty of our faith and hope, in a discourse. [Part 1 on 1 John, 5. 7, 8; Part 2, on 1 John, 5. 11.] Second edition. 8°. *Lond.* 1703

Angliæ speculum; a glass that flatters not; presented to a country congregation at the solemn fast, Apr. 24, 1678, in a parallel between the kingdom of Ireland and England [on Isa. 5. 25]. 4°. 1678*

Sermon, Jer. 14. 9. [Fast.] 4°. *Lond.* 1678

The use of the Holy Scriptures, on Rom. 15. 4. 4°. *Lond.* 1678*

The glorious epiphany; with the devout Christian's love to it. 8°. *Lond.* 1678*

The life of Dr. Raleigh.

Raleigh, W., Reliquiæ

Grotius on the truth of Christian religion, in six books. Translated with the addition of a seventh book [against the present Roman Church]. Second edition, corrected. 8°. *Lond.* 1683

A book for beginners; or, a help to young communicants, that they may be fitted for the holy communion, and receive it with profit. Sixteenth edition. 24°. *Lond.* 1705

Sermon, on Eph. 6. 10. 4°. 1680*

Christ's counsel to his Church. Two fast sermons, on Rev. 2. 16, and on Rev. 3. 3. 4°. 1681*

PATRICK, Bishop (*continued*).

A treatise on the necessity and frequency of receiving the holy communion. Edited by the Rev. W. B. Hawkins, M.A., F.R.S. Sm. 8°. *Lond.* 1841

From the original edition, 1685.

A treatise of repentance and of fasting, especially of the Lent fast. [Anon.] 12°. *Lond.* 1686

Another. 18°. *Oxf.* 1840

Reprinted, 18°. 1839 and 1847.

A discourse concerning prayer, especially of frequenting dayly publick prayers. In two parts. 12°. *Lond.* 1705

Reprinted, 18°. 1838, and 24°. 1849.

A discourse about tradition; shewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected. [Anonymous.] Pp. 54. 4°. *Lond.* 1683

Also in Gibson's Preservative, 5. 245; and Voice of the Church.

Of profiting by sermons.

Collection of Cases, 3. 200

Originally published, 4°. 1684.

Three sacramental sermons, on 1 Cor. 11. 26. 4°. 1684*

Search the Scriptures, on 2 Pet. 3. 16. 12°. 1685*

Ad testimonium, an accession sermon on Psa. 72. 15. 4°. 1686*

Supplement to Gunton's History of the Church of Peterborough. 4°. *Lond.* 1686*

Sermon, Ephes. 4. 14. [St. Mark.] 4°. *Lond.* 1686

Sermon on Matt. 16. 18. St. Peter's day. 4°. 1687*

The pillar and ground of truth, a treatise on 1 Tim. 3. 15. Gibson's Preservative, 5. 1

Originally published, 4°. 1687.

Bellarmine examined. 2d note: Antiquity. Ibid. 3. 240

Originally published, 4°. 1688.

Doctrines and practices of the ancient Church relating to the Eucharist inconsistent with the belief of transubstantiation. Ibid. 9. 89

Originally published, 4°. 1688.

The texts examined which Papists cite out of the Bible to prove the supremacy of St. Peter and the Pope. In two parts. Ibid. 3. 8

Originally published, 4°. 1688.

Two sermons. 4°. *Lond.* 1689

1 Cor. 10. 10. Against murmuring. [Lent 5.] 1

1 Cor. 4. 10 [5]. Against censuring. [Advent 3.] 33

Sermon, Isa. 11. 6. Before Prince of Orange. 4°. *Lond.* 1689

Sermon, Psa. 75. 1. [Thanksgiving, for the great deliverance from Popery and arbitrary power by the Prince of Orange.] [Jan. 31.] 4°. *Lond.* 1689

Sermon, Col. 3. 15. 4°. *Lond.* 1689

Sermon, Prov. 14. 34. [Fast.] 4°. *Lond.* 1690

PATRICK, Biſhop (*continued*).

Sermon on Deut. 4. 9. 4°. *Lond.* 1691*
Sermon on Numb. 10. 9. 4°. *Lond.* 1692*
An anſwer to The Touchſtone of the Reformed Goſpel. 8°. *Lond.* 1692*
Search the Scriptures; a treatiſe ſhewing that all Chriſtians ought to read the holy books, with directions to them therein. 12°. 1693*
Sermon, on 2 Tim. 2. 8. 12°. 1693*
Sermon, on Dan. 4. 35. 4°. 1696*
The dignity of the Chriſtian prieſthood. 12°. *Lond.* 1701

Alſo in Voice of the Church.

The work of the miniſtry repreſented to the clergy of the dioceſe of Ely. 12°. *L.* 1698*

Reprinted, 18°. 1841.

Diſcourſe on the late ſtorm, Rev. 16. 9. 12°. 1704*
Fifteen ſermons upon contentment and reſignation to the will of God. As alſo two ſermons on the miniſtration of angels. With a prayer at the end of each diſcourſe, ſuitable to the particular ſubject of it. With an exact catalogue of his works. 8°. *Lond.* 1719

Heb. 13. 5, 2 ſerm. (1); 1 Tim. 6. 8, 8 ſerm. (63); Heb. 13. 5, 5 ſerm. (289); Matt. 18. 10, Michaelmas day, 1672, 2 ſerm. (445); a catalogue, &c.

Autobiography. Now firſt printed. 18°. *Oxf.* 1839

PATRICK, Symon, M.A.

Sermon, Rom. 14. 10. Againſt judging and cenſuring. 4°. *Lond.* 1707
Another. Second edition. 8°. *Lond.* 1707

PATRONAGE. Anonymous tracts.

The nature of patronage and the duty of patrons, conſidered in three letters publiſhed in the Weekly Miſcellany; with ſome additions; and a fourth letter on the ſame ſubject, which the author of that paper did not think fit to inſert. By Generoſus. Ff. 2. Pp. 37. 8°. *Lond.* 1735
Thoughts occaſioned by the propoſed application to Parliament for a repeal of the law of patronage, addreſſed to all parties in the Church. By a Well-wiſher of Church and State. Pp. 58. 8°. *Edin.* 1783
An appeal to patrons, on their ſolemn reſponſibility before God and man, for the religious exerciſe of their ſacred truſt. Pp. 56. 8°. *Lond.* 1835

PATRUM GRÆCORUM (SS.) Opera, Gr. et Lat. Edidit Oberthür. 21 vol. 8°. *Wirceb.* 1777, &c.

Vol. 1.
S. Juſtini Martyris oratio.
—— Ad Græcos oratio.
—— Cohortatio ad Græcos.
—— Liber de monarchia.
—— Apologiæ duæ.
Vol. 2. S. Juſtini Martyris Dialogus cum Tryphæo Judæo.
Vol. 3.
S. Juſtini Martyris Epiſtola ad Diognetum.
Tatiani Oratio adverſus gentes.
Athenagoræ Legatio pro Chriſtianis.
—— De reſurrectione mortuorum liber.
S. Theophili Antiocheni ad Autolycum libri iii.
Hermiæ Philoſophi gentilium philoſophorum irriſio.

PATRUM GRÆCORUM Opera (*continued*).

Vol. 4.
Clementis Alexandrini Cohortatio ad gentes.
—— Pedagogi, liber i. ii. et. iii. ad exemplar editionis Potterrianæ.
Vol. 5. Clementis Alexandrini Stromatum liber i.–iv.
Vol. 6.
Clementis Alexandrini Stromatum liber v.–viii.
—— Liber, Quis dives Salvetur?
—— Fragmenta.
Vol. 7. Origenis Adamantii libri iv. contra Celſum.
Vol. 8. Origenis Adamantii libri iv. poſteriores contra Celſum.
Vol. 9.
Origenis Adamantii libri iv. de principiis.
—— Libellus de oratione.
—— Exhortatio ad Martyrium.
Vol. 10.
Origenis Dialogus de recta in Deum fide.
—— Adverſus omnes hæreſes lib.
—— Epiſtolæ quæ ſuperſunt.
Vol. 11.
Origenis Commentaria, ſelecta et homiliæ in Geneſim.
—— Commentaria, ſelecta et homiliæ in Exodum.
Vol. 12.
Origenis Selecta et homiliæ in Leviticum.
—— Selecta et homiliæ in Numeros.
—— Selecta in Deuteronomium.
—— Selecta et homiliæ in lib. Jeſu Nave.
Vol. 13.
Origenis Selecta et homiliæ in lib. Judicum et Ruth.
—— Selecta et homiliæ in lib. primum Regum.
—— Selecta in lib. Job.
—— Selecta in Pſalmos à primo ad trigeſimum ſextum uſque.
Vol. 14. Origenis Selecta in Pſalmos a trigeſimo ſexto uſque ad centeſimum quinquageſimum.
Vol. 15.
Origenis Commentariorum in Proverbia Salomonis fragmenta.
—— Libri in Canticum Canticorum.
—— Homiliæ in Iſaiam.
—— —— Jeremiam.
Vol. 16.
Origenis Selecta in Threnos.
—— Commentaria et homiliæ in Ezechielem.
—— Selecta in Ezechielem.
—— Ex commentariis in Oſee.
—— Commentaria in evangelium ſecundum Matthæum.
Vol. 17. Origenis Commentaria in Evangelium ſecundum Matthæum.
Vol. 18.
Origenis Series veteris interpretationis commentariorum in Matthæum.
—— In Lucam homiliæ xxxix. et fragmenta.
Vol. 19. Origenis Commentaria in Evang. Joannis.
Vol. 20.
Origenis Commentaria in Evang. Joannis (*continued*).
—— Fragmenta in Acta Apoſtolorum.
Vol. 21.
Origenis Fragmenta in Epiſtolam Beati Pauli ad Romanos.
—— Fragmenta in Epiſtolas Beati Pauli.

PATRUM LATINORUM (SS.) Eccleſiæ Opera omnia, edidit Oberthür. 13 vol. 8°. *Wirceb.* 1780, &c.

Vol. 1 and 2. Q. Sept. Florentis Tertulliani opera omnia.
Vol. 3 and 4. S. Cæcilii Cypriani epiſc. Carthag. et martyris opera omnia accedunt Cypriani Antioch. Novatiani et M. Minucii Felicis opera.
Vol. 5. Arnobii Afri adverſus gentes, libri vii. et Julii Firmici Materni V. C. de errore profanarum religionum ad Conſtantium et Conſtantem Augg. libellus.
Vol. 6 and 7. Lucii Cæcilii Firmiani Lactantii opera

PATRUM LATINORUM Opera (*continued*).

omnia. Ad editionem Pariſienſem Joannis Bapt. Le Brun et Nicolai Lenglet du Freſnoi anni 1748 recuſa.

Vol. 8, 9, 10, and 11. S. Hilarii Pictavorum epiſcopi opera omnia recudi curavit Dr. Franciſcus Oberthür.

Vol. 12 and 13. S. Optati Afri Milevitani epiſcopi de ſchiſmate Donatiſtarum, libri vii. aliaque huc pertinentia vetera monumenta.

PATTEN, Thomas, D.D.

Fellow of Corpus Chriſti College, Cambridge. Rector of Childrey, Berks. D.D. 1754. Died 1790.

Sermon, 1 Pet. 3. 15, 16. The Chriſtian apology. 8°. *Oxf.* 1755

St. Peter's Chriſtian apology as ſet forth in a ſermon on 1 Pet. 3. 15, 16, farther illuſtrated, and maintained againſt the miſrepreſentations and objections of the Rev. Mr. Ralph Heathcote. By the Author of the Sermon. Pp. 87. 8°. *Oxf.* 1756

The ſufficiency of the external evidence of the Goſpel farther ſupported againſt the reply of the Rev. Mr. Heathcote to St. Peter's Chriſtian Apology, written in defence of a ſermon entitled, The Chriſtian Apology. Pp. vii. 86. 8°. *Oxf.* 1757

Sermon, Col. 2. 8. The oppoſition between the goſpel of Jeſus Chriſt and what is called the religion of nature. 8°. *Oxf.* 1759

King David vindicated from a late miſrepreſentation of his character. In a letter to his Grace the Archbiſhop of Canterbury. F. 1, pp. 131. 8°. *Oxf.* 1762

A letter to the Right Hon. the Lord North, Chancellor of the Univerſity of Oxford, concerning ſubſcription to the XXXIX. Articles; and particularly the undergraduate ſubſcription in that Univerſity. By a Member of Convocation. Pp. 43. 8°. *Oxf.* 1773

PATTESON, Rev. Edward, M.A.

Of Trinity College, Oxford.

Religious principle the ſource of national proſperity. A ſermon on the day of general thankſgiving, 1 June, 1802 [on Pſalm 147. 12–14], with notes. 8°. *Lond.* 1802

Sermon, Prov. 24. 21. In reference to the coronation of George IV. 8°. *Lond.* 1821

Sermons chiefly deſigned to diſplay the connection between a ſound faith and a holy life. 8°. *Lond.* 1826

Jer. 8. 22. The inefficacy of nominal religion to produce moral rectitude - - - - 1
1 John, 3. 20, 21. The teſtimony of conſcience 25
Pſa. 4. 4. Self-examination - - - - 45
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PATTESON, Edward, M.A. (*continued*).

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2 Tim. 3. 15. Value and uſe of the Bible. (2 ſerm.) 359

PATTERSON, David.

Miniſter of the Aſſociate Congregation in Alnwick.

Diſcourſes on ſubjects chiefly practical. 12°. *Alnwick*, 1814

Iſa. 52. 7. Ordin. 1
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Heb. 10. 24 - - 52
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Lam. 3. 39 - - 166
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Rev. 14. 13 - 236
Iſa. 35. 10 - - 259

PATTRICK, George, LL.B.

A pious Calviniſtic divine. Born near Colcheſter 1746. Educated at St. Paul's School. Studied the law and practiſed at Dedham, which he relinquiſhed, and received orders 1770, and entered himſelf at Sidney Suſſex College, Cambridge. Vicar of Aveley, Eſſex, 1772. Chaplain of Morden College, Blackheath, 1787. Diſmiſſed 1790 for being a Methodiſt. Lecturer of Woolwich 1792, and of St. Bride's, Fleet Street, and of St. Leonard's, London, 1797. Died 1800.

Sermons, with a help to prayer. To which are prefixed memoirs of the life of the author. 8°. *Lond.* 1801

Memoirs - - - - - - - 1–88
John, 14. 6. Chriſt the way - - - - 3
—— 14. 6. Chriſt the truth - - - 21
—— 14. 6. Chriſt the life - - - - - 39
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2 Cor. 1. 13. The confeſſion - - - 359
A help to prayer - - - - - - 377

PAUL.

A Deacon, whoſe era is unknown.

Homilia. Bibl. Max. Patr. 27. 484

Sermo in aſſumtione B. Mariæ. Martene et Durand, Collectio 9. 266

Homilia in evangelium, Intravit Jeſus in quoddam caſtellum. Ibid. 270

Homilia de S. Benedicto. Mai Script. Vet. 7. p. 1. 256

PAUL the Silentiary.

A Chriſtian poet, who held under Juſtinian the office of Chief of the Silentarii who had the care of the Emperor's palace.

Deſcriptio S. Sophiæ, Gr. et Lat. Byzantine Hiſtories, 13

This is a poem in Greek hexameters.

PAUL of Conſtantinople.
Flouriſhed 331.
De Paulo Conſtantinopolitano.
Euſebius, &c. Reading, 2. 390

PAUL.
Emeſenus epiſcopus. He was at the Council of Epheſus, 431.
Homilia. Cotelerii Monumenta, 1. 48

PAUL the Deacon.
Called alſo Winifrid, or Warnefrid. The beſt hiſtorian of the middle ages. Born in Friuli about 740. Brought up in the Court of Rachis, King of the Lombards, and afterwards ordained Deacon of Aquileia. Died at Monte Caſino 799.
De geſtis Longobardorum.
Hiſtoria miſcella.
Libellus de epiſcopis Metenſibus.
Bibl. Max. Patr. 13. 160
De geſtis Langobardorum, libri vi.
Muratorii Rer. Ital. Script. 3, pars 2. 395
Continuatio Hiſtoriæ miſcellæ. Ibid. 1. 1
Fragmentum Langobardicæ hiſtoriæ.
Ibid. 1. pars 2, 181

PAUL.
A Florentine.
Dialogus de origine ordinis Servitarum.
Martene et Durand, Collectio 6. 558

PAUL, Pope.
Epiſtolæ. Murat. Rer. Ital. Script. 3. pars 2. 116

PAULUS Orosius. See Orosius.

PAUL Sarpi.
Commonly called Father Paul; alſo, Fra Paolo, or Pietro Soave Polano. Born at Venice 1552. Entered the Order of Servites and became principal of his order. In 1602 he wrote againſt the Papal power, in the diſpute between the Pope and Venice. After which he lived in a very retired manner, and in his ſeclufion wrote the Hiſtory of the Council of Trent in Italian, the MS. of which was ſent by Sir Henry Wotton to King James I., ſo that the firſt edition was printed at London in 1619, in folio. The French tranſlation with Courayer's notes is the moſt uſeful edition. The works of Father Paul in Italian were publiſhed in 8 vol. 4°, 1761–68, and in 24 vol. 8°., Napoli, 1789–90.
Hiſtoria del concilio Tridentino di Pietro Soave Polano. Seconda editione riveduta e corretta dall' autore. *Gen.* 1629
Hiſtoire de Concile de Trente, écrite en Italien, traduite de nouveau en François, avec des notes, critiques, hiſtoriques, et theologiques, par Pierre-Francois le Courayer. 3 vol. 4°. *Amſt.* 1751
Vol. 3 contains a defence of the tranſlation, by the author, not in the former editions.
The hiſtory of the Council of Trent, containing eight books. In which, beſides the ordinary Acts of the Council, are declared many notable occurrences which happened in Chriſtendom, during the ſpace of forty years and more, and particularly the practices of the Court of Rome, to hinder the reformation of their errors and to maintain their greatneſs. Tranſlated by Sir Nathaniel Brent, Knt. Whereunto is added,

PAUL Sarpi (*continued*).
The life of the learned author, and
The hiſtory of the inquiſition.
Folio. *Lond.* 1676
A treatiſe of beneficiary matters; or, a hiſtory of eccleſiaſtical benefices and revenues, in which are ſet forth their riſe and progreſs, and the various means by which they have accrued to the Church. Tranſlated, with the notes of Amelot de la Houſſaie. 8°. *Weſtm.* 1727
The hiſtory of the Inquiſition, tranſlated out of the Italian copy. 8°. *Lond.* 1655
(The life of.) Tranſlated out of Italian. 8°. *Lond.* 1651

PAUL, R. B., M.A.
Vicar of St. Auguſtine, Briſtol.
Sermon, Lam. 1. 12. The Church in ſorrow—ſhall we abandon or defend her? [Lent 3.] 8°. *Briſtol,* 1850

PAULINUS Nolanus [Meropius Pontius Anicius].
Born at Bordeaux, in France, 353 or 354. Belonged to a ſenatorial family. He was himſelf made a Conſul in 375, but having embraced Chriſtianity, together with his wife Therafia, he became, firſt, Prieſt at Barcelona in Spain, 392 or 393, and then Biſhop of Nola 409. He was preſent at the Synod of Ravenna in 419. Died 431. The writings of Paulinus were highly valued by Jerom and Gennadius. His works were edited by Le Brun Deſmarets, 2 vol. in 1, 4°. Par. 1685, and by Muratori, folio, Verona, 1736.
Epiſtolæ. Poematia. De vita S. Martini. Index operum Paulini. Elegia et vita B. Paulini.
Bibl. Max. Patr. 6. 163
Carmina. Bibl. Patr. Gallandii, 8. 211
Poematia. Maittaire, Opera Poet. 2. 1640
Fabricii, G. Poetæ Chriſt. 734, 769, 817
Epiſtolæ. Epigrammata, &c. Grynæus, Lat. 75
Ad Evagrium objurgatio.
Ad militem ſæculi ut Chriſti militet.
Hieronymi Opera, 11. 192
See Gilly's Vigilantius, 66.

PAULLINUS Mediolanensis.
Flouriſhed 418.
Opuſcula iii. Bibl. Patr. Gallandii, 9. 23

PAULINUS, Notarius S. Ambroſii.
Vita S. Ambroſii, ad beatam Auguſtini conſcripta. Ambroſii Opera, vol. 2. Appendix

PAULINUS Petricordius, or **Petracoricensis.**
Flouriſhed in the fifth century. The following indifferent poem is an imitation of the biographical compoſition written by Septimus Severus. It has been erroneouſly aſcribed to Paulinus Nolanus.
De vita S. Martini. Bibl. Max. Patr. 6. 297

PAULINUS Forojuliensis.
Patriarch of Aquileia. Held in great eſteem by Charlemagne. Born in Friuli about 730; died 804. His works were publiſhed in folio, Venice, 1737, and again in 1782.
De ſalutaribus documentis.
S. Auguſtini Opera, 17. 1960
Libellus de SS. Trinitate adverſus Elipandum.
Concilia (ed. 1671) 7. 1022
Epiſtola ad Heiſtulfum. Ibid. 7. 1064
Epiſtola ad Carolum M. Ibid. 7. 1187

PAULINUS à S. Bartholomæus.

A native of Auſtria. Born 1748. Studied at Prague. Took the habit of Mount Carmel. Sent to the Coaſt of Malabar 1774. Returned to Rome 1790. Died 1806.

Sidharubam, ſeu grammatica Samſcrdamica, cui accedit diſſertatio hiſtorico-critica in linguam Samſcrdamicam, vulgo Samſcret dictam. 4°. *Romæ, Cong. de Prop. Fide*, 1790

PAULLINUS, Christian Francis.

A phyſician and hiſtorian of Germany. Born at Eiſenach, in Thuringia, 1643. Died 1712.

De candore; variis antiquitatibus illuſtratus. 12°. *Franc.* 1703

PAULLUS, Simon, D. Medicus Regius Primus, ac Prælatus Aarhuſienſis.

Commentarius de abuſu tabaci Americanorum veteri, et herbæ thee, Aſiaticorum in Europa novo. Editio ſecunda. 4°. *Argent.* 1681

PAULUS, H. Eb. Glo.

Born at Leonberg, in Würtemberg, 1761. Profeſſor in Ordinary of Oriental Languages 1789, of Theology at Jena in 1794, at Würzburg in 1804. Doctor of Theology and Laws, and Profeſſor in Ordinary of Theology and Philology at Heidelberg 1811. Died at that place 1851.

Philologiſcher Clavis über das Alte Teſtament. 2 vol. 8°. *Jenæ*, 1791–1827*

Vol. 1. Die Pſalmen. Vol. 2. Ieſaias, Wortregiſter.

Philologiſch-kritiſcher Commentar über das Neue Teſtament, nebſt Zuſätzen und Anmerkungen. 4 vol. 8°. *Lübeck*, 1800–12*

Vol. 1–3. Die drei erſten Evangelien.

Vol. 4. Evang. Johannis. Zuſätze und Anmerkungen.

Exegetiſches Handbuch über die drei erſten Evangelien. 3 vol. 8°. *Heidelberg*, 1842*

Die Lehrbriefe an die Galater und Römerchriſten, wortgetreu überſetzt, mit Erläuterungen und Bemerkungen. 8°. *Heidelb.* 1831*

Des Apoſtels Paulus Ermahnungsſchreiben an die Hebräerchriſten. 8°. *Heidelb.* 1833*

Die drei Lehrbriefe von Johannes, wortgetreu überſetzt, durch Zwiſchenſätze erklärt. 8°. *Heidelb.* 1829*

Das Leben Jeſu, als Grundlage einer reinen Geſchichte des Urchriſtenthums. 2 vol. in 4 parts. 8°. *Heidelb.* 1828*

Vol. 1. Part 1. Geſchichtserzählung der 130 erſten Abſchnitte. Part 2. Geſchichtserzählung der 85 letzten Abſchnitte.

Vol. 2. Text. Ueberſetzung. 2 parts.

Aufklärende Beiträge zur Dogmen-, Kirchen- und Religionsgeſchichte. 8°. *Bremen*, 1837*

Die endlich offenbar gewordene poſitive Philoſophie der Offenbarung. 8°. *Berlin*, 1843*

Neuer Sophronizon, oder Reflexionen und Miscellen über wiſſenchaftliche, kirchliche und allgemeinere Zeiterſcheinungen und Denkaufgaben. 3 vol. 8°. *Darmſtadt*, 1842*

Zur Rechtfertigung der Deutſchkatholiſchen gegen Klagen Römiſchgläubiger. 8°. 1846*

Skizzen aus meiner Bildungs- und Lebens geſchichte. 8°. *Heidelb.* 1839*

Urſprung der althebräiſchen Literatur durch Samuel Geiſt und ſeine Prophetenſchulen. 8°. *Heidelb.* 1823*

PAUSANIAS.

A Greek topographical writer who flouriſhed in the ſecond century. Died at Rome at an advanced age. In his deſcription of Greece he notes everything remarkable that fell under his obſervation: temples, theatres, ſepulchres, ſtatues, paintings, public monuments, ſites and dimenſions of ruined cities, and the ſcenes of important tranſactions. A good edition was publiſhed by Kuhnius, Lipſ. 1696, folio. Various modern editions have appeared.

Accurata Græciæ deſcriptio, qua lector ſeu manu per eam regionem circumducitur, à G. Xylandro diligenter recognita, Gr. et Lat. Acceſſerunt annotationes Xylandri et F. Sylburgii. Folio. *Hanov.* 1613

The deſcription of Greece, by Pauſanias; translated from the Greek, with notes by Thomas Taylor. 3 vol. 8°. *Lond.* 1794

Reprinted 1824, 3 vol. 8°.

PAXTON, George, D.D.

Born at Dalgowry, Eaſt Lothian, Scotland, 1762. Educated at the Univerſity of Edinburgh. Miniſter of a congregation at Stewarton under the "General Aſſociate Synod," 1789. Under whom he became afterwards Profeſſor of Divinity at Edinburgh. Died 1837.

Illuſtrations of Scripture from the geography, natural hiſtory, and manners and cuſtoms of the Eaſt. Third edition, reviſed and greatly enlarged by the Rev. Robert Jamieſon, Miniſter of Currie. 4 vol. Sm. 8°. *Edin.* 1841

Vol. 1. Manners and cuſtoms.

Paſtoral life. Agriculture. Houſes, cities, &c. Dreſs. Meals and Entertainments. Marriage ceremonies.

Vol. 2. Manners and cuſtoms.

Contracts and covenants. Modes of expreſſing reſpect. Honours ſhewn to the dead. Adminiſtration of juſtice. Public games of Greece. Military affairs. Mode of travelling. Arts and manufactures.

Indexes.

Vol. 3. Natural hiſtory, with indexes.

Vol. 4. Geography, with indexes, and biographical memoir of the author, by the Rev. John Mitchell.

PAYNE, George, LL.D.

Elements of mental and moral ſcience. Second edition, enlarged. 8°. *Lond.* 1842

A third edition, 1845.

Lectures on divine ſovereignty, election, &c. Third edition. 8°. *Lond.* 1846*

The doctrine of original ſin; or, the native ſtate and character of man unfolded. [Congregational Lecture.] 8°. *Lond.* 1845

PAYNE, John.

A myſtic writer. Tranſlator of Thomas à Kempis.

A letter to a modern defender of Chriſtianity. To which is added, a tract on the ground and nature of Chriſtian redemption. [Anon.] Pp. vi. 93. xxiii. 12°. *Lond.* 1771

PAYNE, William, D.D., F.R.S.

An excellent and learned divine. Rector of St. Mary, Whitechapel, 1681. Prebendary of Weſtminiſter 1694. Admitted Fellow of the Royal Society 1681. Died 1696.

Learning and knowledge recommended to the Scholars of Brentwood School, at their firſt Feaſt: a ſermon on Prov. 1. 7. 4°. *L.* 1682

A diſcourſe concerning the adoration of the hoſt, in anſwer to T. G. and Mr. Boileau.

Gibſon's Preſervative, 10. 116

Originally publiſhed 1685.

PAYNE, William, D.D., F.R.S. (*continued*).

A diſcourſe concerning communion in one kind, in anſwer to the Archbiſhop of Meaux.
Gibſon's Preſervative, 8. 320 and 9. 1
Originally publiſhed anonymouſly, 4°. 1687.

A diſcourſe of the ſacrifice of the maſs. [Anon.] F. 1. pp. 96. 4°. *Lond.* 1688
Alſo in Gibſon's Preſervative, 6. 215

The texts examined which Papiſts cite out of the Bible to prove their doctrine concerning the celibacy of prieſts and vows of continence. In two parts. Ibid. 2. 382
Originally publiſhed 1688.

Bellarmine examined, 6th note: Agreement in doctrine with the Primitive Church.
Ibid. 3. 292
Originally publiſhed 1688.

Family religion: or, the duty of taking care of religion in families, and the means of doing it: a ſermon on Joſh. 24. 15. 4°. *Lond.* 1691

A practical diſcourſe of repentance, rectifying the miſtakes about it, eſpecially ſuch as lead to deſpair or preſumption, perſuading and directing to the true practice of it, and demonſtrating the invalidity of a death-bed repentance. 8°. *Lond.* 1693

Diſcourſes upon ſeveral practical ſubjects. With a preface giving ſome account of his life, writings, and death. Sm. 8°. *Lond.* 1698

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PAYSON, Edward, D.D.

A pious and exemplary American divine. Born at Rindge, New Hampſhire, 1783. Graduated at Harvard College 1803. Paſtor of the Second Church in Portland, United States, 1807. Died 1827.

Memoir of; by the Rev. Aſa Cummings. Reprinted from the ninth American edition, 1835. Royal 8°. *Lond. n. d.*

Memoirs and ſermons. 3 vol. 8°. 1847*

PAZ. See Alvarez de Paz.

PAZZI, St. Mary Magdalene of, a Carmelite Nun.

The life of. Tranſlated out of Italian; with a preface on ecſtacy and rapture, and a brief diſcourſe added about diſcerning and trying the ſpirits whether they be of God. 4°. *Lond.* 1687

PEACE of mind and health of body united; or, a diſcourſe, ſhewing the diſtinction between a wounded conſcience, convicted by a ſenſe of ſin and a wounded ſpirit, proceeding from a diſordered body. 8°. *Lond.* 1750

PEACOCK, George, Dean of Ely.

Obſervations on the plans for Cathedral Reform propoſed in a Bill now before the Parliament and in a memorial addreſſed to Lord John Ruſſell, by a Sub-Committee of Chapters. Pp. 34. 8°. *Camb.* 1840

PEACOCK, George (*continued*).

PEAN, Le Sieur.

Abregé des controverſes, ou ſommaire des erreurs de la religion pretenduë Reformée, avec leur refutation par textes de la Bible de Genève. 16°. *Par.* 1650

PEARCE, Edward Serocold, M.A., F.S.A.

Sermon, Heb. 9. 27. [Funeral.] 8°. *Lond.* 1824

PEARCE, William, D.D.

Public Orator of the Univerſity of Cambridge, and Maſter of the Temple.

Sermon, 1 Cor. 11. 1. [Conſecration of a Biſhop.] 4°. *Lond.* 1787

PEARCE, Zachary, D.D., Biſhop of Rocheſter.

A learned divine and diſtinguiſhed claſſical ſcholar. Born in London 1690. Educated at Weſtminſter School and Trinity College, Cambridge, of which he was elected Fellow. Rector of Stapleford Abbots 1719. Rector of St. Bartholomew, London, 1720. Vicar of St. Martin's in the Fields 1723. Dean of Winchester 1739. Biſhop of Bangor 1748. Tranſlated to Rocheſter 1756, with the Deanery of Weſtminſter annexed. Died 1774. He edited good editions of Cicero de Oratore and De Officiis, and of Longinus.

Sermon, Gen. 28. 18. Conſecration of the New Pariſh Church of St. Martin's in the Fields, Weſtminſter. To which are added a copy of the inſcription on the firſt ſtone laid there, and an eſſay upon the origin and progreſs of temples. 8°. *Lond.* 1727

Sermon, Iſa. 49. 6. Soc. for Prop. of Goſpel. 8°. *Lond.* 1730

A review of the text of Milton's Paradiſe Loſt: in which the chief of Dr. Bentley's emendations are conſidered, and ſeveral other emendations and obſervations are offered to the public. Part 2. Containing remarks on Books v.–viii. 8°. *Lond.* 1732
A maſterly refutation of Bentley's chimerical emendations. Alſo publiſhed in vol. 2 of Commentary.

Sermon, 1 Cor. 10. 24. [Char. Sch.] 4°. *Lond.* 1735

Acts, 20. 28. Concio ad ſynodum, A.D. 1741. 8°. *Lond.* 1741

Sermon, Pſa. 20. 7. [Faſt.] 4°. *Lond.* 1760

Sermon, Prov. 31. 31. [Jubilee of the 200th year ſince the date of the Charter of Foundation of the Collegiate Church of Weſtminſter.] 4°. *Lond.* 1760

A commentary, with notes, on the four evangeliſts and the Acts of the Apoſtles, &c. 2 vol. Royal 4°. *Lond.* 1777

Vol. 1.

Life of the author, written by himſelf.
[Alſo printed with lives of Pocock, &c.]
The four Goſpels.

Vol. 2.

The Acts of the Apoſtles.
1 Corinthians, a new tranſlation, with paraphraſe and notes.
The miracles of Jeſus vindicated, in four parts. [In anſwer to Woolſton.]
[Fifth edition, 8°. *Lond.* 1749.]
Two letters to Waterland on the Euchariſt.
Epiſtolæ duæ de editione Novi Teſtamenti Bentleii.

PEARCE, Biſhop (*continued*).

"The deep learning and judgment diſplayed in theſe notes are really beyond all praiſe."—Dr. A. Clarke.

The dedication to the king and the additions to the life were written by Dr. Samuel Johnſon.

Sermons on ſeveral ſubjects. Publiſhed from the original manuſcripts, by John Derby, M.A., his lordſhip's chaplain, Rector of Southfleet and Longfield, and one of the ſix preachers in the Cathedral Church of Canterbury. 4 vol. 8°. *Lond.* 1778

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Anonymous Tract reſpecting Biſhop Pearce.

The Dean of Wincheſter his character of the Engliſh clergy. Being a tranſlation of a Latin ſermon preached before the Convocation. With a dedication to the author, containing ſome remarks on the unjuſt aſperſions caſt upon his brethren therein, and other notorious particulars. By a member of the Lower Houſe of Convocation. 8°. *Lond.* 1742

PEARSALL, J.

Sermons. Catholick Sermons, 2 vol. 8°.

PEARSALL, Richard.

A Diſſenting divine. Born at Kidderminſter 1698. Educated at Mr. Jones's academy at Tewkeſbury. Miniſter at Bromyard, Herefordſhire, ten years, at Warminſter ſixteen years, and at Taunton fifteen years. Died 1762.

Contemplations on the ocean. 12°. *L.* 1758

Reliquiæ ſacræ; or, meditations on ſelect paſſages of Scripture, and ſacred dialogues between a father and his children. 12°. *Lond.* 1765*

PEARSE, Edward.

A pious Nonconformiſt divine, and uſeful preacher.

PEARSE, Edward (*continued*).

Became Miniſter of St. Margaret's, Weſtminſter. Ejected for Nonconformity at the Reſtoration. Died 1673, aged about forty.

The beſt match; or, the ſoul's eſpouſal to Chriſt opened and improved. [On 2 Cor. 11. 2.] Sm. 8°. *Lond.* 1673

[Reprinted, 8°., 1843.]

The great concern; or, a ſerious warning to a timely and thorough preparation for death. [On Pſa. 39. 13.] Seventeenth edition. 12°. *Lond.* 1692

[Reprinted, 12°., 1840.]

Laſt legacy: two diſcourſes; 1. A beam of divine glory; 2. The ſoul's reſt in God. 12°. *Lond.* 1704

PEARSE, Innes, M.A.

A Diſſenting miniſter at Tadley, Hants. His ſermons are excellent, and of rare occurrence.

Twenty-one ſermons. 8°. *Lond.* 1763

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The great caſe of tithes truly ſtated, clearly opened, and fully reſolved, with an appendix, and defence of ſome other principles of the Quakers, by J. M. 8°. *Lond.* 1730

PEARSON, Edward, D.D.

A learned divine. Born at Norwich 1756. Educated at Sidney Suſſex College, Cambridge. Obtained the Norriſian prize 1786. Rector of Rempſtone, Nottinghamſhire,

PEARSON, Edward, D.D. (*continued*).

1797. Master of Sidney Sussex College 1808, and Vice-chancellor in the same year. Christian Advocate 1810. Died 1811. He was a zealous advocate of Arminian doctrines.

Sermon, Prov. 24. 21. [Nov. 5.] 8°.
Camb. 1793

Annotations on the practical part of Dr. Paley's Moral and Political Philosophy. 8°.
Ipswich, 1801

Remarks on the theory of morals; in which is contained an examination of the theoretical part of Dr. Paley's Principles of Moral and Political Philosophy. 8°. *Ipswich*, 1800

Remarks on the doctrine of justification by faith; in a letter to the Rev. John Overton. 8°.
Lond. 1802

Remarks on the controversy subsisting, or supposed to subsist, between the Arminian and Calvinistic ministers of the Church of England, in a second letter to the Rev. John Overton. 8°. *Lond.* 1802

Twelve lectures on the subject of the prophecies relating to the Christian Church; being a portion of the Lectures founded at Lincoln's-Inn Chapel, by the late Bishop Warburton. 8°. *Lond.* 1811

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PEARSON, Hugh, D.D., Dean of Salisbury.

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Memoirs of the Rev. Claudius Buchanan. See Buchanan.

PEARSON, John, D.D., F.R.S., Bp. of Chester.

A very learned and eminent divine. Born at Snoring, Norfolk, 1612. Educated at Eton School, and King's College, Cambridge. Presented to the living of Torrington, Suffolk, 1640. Minister of St. Clement's, Eastcheap, London, 1650. Soon after the Restoration he was presented to the Rectory of St. Christopher's, London, installed Prebendary of Ely, Archdeacon of Surrey, and made Master of Jesus College, Cambridge. Margaret Professor 1661. Master of Trinity College, Cambridge, 1662. Bishop of Chester 1673. Died 1686. He was considered an excellent preacher, and one of the greatest divines of his age. His Exposition of the Creed is one of the most finished pieces of theology in our language; the style being just, the periods well turned, and the method very exact. Numerous editions of it have been published, in 4°., folio, and 8°. The latest edition in which the author made any additions or alterations was the third, 1669, folio. The editions by Dobson, Burton, Nichols, and by Chevallier, have all been well edited.

An exposition of the Creed. Twelfth edition, revised and corrected. Folio. *Lond.* 1741

Another edition, with an appendix containing the principal Greek and Latin creeds. Revised by the Rev. W. S. Dobson, A.M. 8°.
Lond. 1840

Another edition, revised and corrected by the Rev. E. Burton, D.D. Third edition. 2 vol. 8°. *Oxf.* 1847*

In Dr. Burton's editions the notes are printed separately in vol. 2. In all others they are placed at the bottom of the page.

Another edition, revised and corrected by the Rev. Temple Chevallier, B.D. 8°. *Camb.* 1849*

An abridgment of the Exposition of the Creed written by Bishop Pearson, more especially designed for the use of the English readers, by Thomas Bishop, D.D. 8°. *Lond.* 1729

Exposition of the Creed abridged for the use of young persons, by the Rev. C. Burney, LL.D. 12°. *Lond.* 1810

An analysis of the Exposition of the Creed. See Mill, W. H.

A summary of Bishop Pearson on the Creed. See Smith, J. B.

Minor theological works, now first collected, with a memoir of the author, notes, and index. By Edward Churton, M.A., Canon of York, and Rector of Crayke. 2 vol. 8°.
Oxf. Univ. Press, 1844

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At the end of vol. 2, the editor has appended ſome additions and corrections to his edition of Pearſon's Minor Theological Works.

Vindiciæ epiſtolarum Ignatii.
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Opera poſthuma. 4°. *Lond.* 1688
Annales Paulini.

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2. De annis eorundem epiſcoporum ſigillatim.
H. Dodwelli Diſſertatio de Pontificum Romanorum primæva ſucceſſione.
An article on this publication was given in Le Clerc, Bibl. Un. 9. 127.

Annals of St. Paul, tranſlated, with geographical and critical notes. 12°. *Camb.* 1825

Annales Cyprianici. Cypriani Opera, à Fell. 1682

On the Holy Catholic Church.
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Twelve ſermons, on various points of faith and morals. Suppoſed to be the genuine productions of. 8°. *Buckingham*, 1803

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"Spurious, as, beſides other internal marks, books written long after the ſuppoſed author's deceaſe, are quoted in them."—Dr. Routh, *Pearſon's Minor Works*, 1. cxxxvi.

PEARSON, John, A.B.
Of Exeter College, Oxford, Chaplain to H.M.S. Ramilies.

Twelve ſermons, on faith and morals. 8°. *Newport*, 1797

1 Cor. 11. 24. The ſacrament - - - 1
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PEARSON, John, Norman M.A.
Incumbent of Trinity Church, Tonbridge Wells.

A critical eſſay on the ninth book of Biſhop Warburton's Divine Legation of Moſes. Hulſean Prize. 8°. *Camb.* 1808

Sunday readings for the family and the cloſet. 12°. *Lond.* 1842*

PEARSON, Rev. Thomas.
Eyemouth, N.B.

Infidelity; its aſpects, cauſes, and agencies: being the Prize Eſſay of the Britiſh organization of the Evangelical Alliance. 8°. *Lond.* 1853

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PEARSON, William, LL.D.

Chancellor of the Dioceſe of York, Archdeacon of Nottingham, and Reſidentiary of the Church of York.

Sermons on ſeveral occaſions: Preach'd at the Cathedral of York. 8°. *Lond.* 1718

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PECHELL, Sir John, Bart.

The hiſtory of the Univerſity of Oxford to the death of William the Conqueror. [Anon.] Pp. 32, and Ff. 3. 8°. *Oxf.* 1772

PECK, Francis.

A divine and antiquary. Born at Stamford, Lincolnſhire, 1692. Educated at Trinity College, Cambridge. Became Rector of Godeby, Leiceſterſhire. Prebendary of Lincoln 1736. Died 1743.

Τὸ ὕψος ἅγιον: or, an exerciſe upon the creation. Written in the expreſs words of the ſacred text, as an attempt to ſhew the beauty and ſublimity of Holy Scripture. Pp. xii. 48. 8°. *Lond.* 1717

Deſiderata curioſa. 2 vol. Fol. *L.* 1732–35*

A very curious collection of original papers relating chiefly to Engliſh hiſtory. A new edition, corrected, with memoirs of Mr. Peck, was publiſhed in 4°., Lond. 1779.

A catalogue of all the diſcourſes written both for and againſt Popery in the time of King James II. 4°. *Lond.* 1735*

A reprint of this very ſcarce catalogue is intended to be given in the claſſified volume of the preſent work, from an interleaved copy with MS. additions, in the poſſeſſion of Thomas Jones, Eſq., Librarian of the Chetham Library, Manchester, and with additions by Mr. Jones, which that gentleman has obligingly placed at the diſpoſal of the publiſher for that purpoſe. The catalogue will be brought down to the preſent time, and will form an intereſting record of a moſt important controverſy.

Other works: Antiquarian Annals of Stanford, folio, 1727. Memoirs of John Milton and Oliver Cromwell, 4°., 1740, &c.

PECKARD, P., D.D.

Juſtice and mercy recommended, particularly with reference to the ſlave-trade; a ſermon, on Micah, 6. 8. 8°. *Camb.* 1788

Memoirs of the life of Mr. Nicholas Ferrar. 8°. *Camb.* 1790*

Reprinted in Wordſworth's Eccl. Biography.

PEDDIE, James, D.D.

An able and judicious divine. Born at Perth 1759. Entered the Univerſity of Edinburgh 1775. Admitted a ſtudent in the Divinity Hall of the Seceſſion Church, under the Rev. John Brown, of Haddington, 1777. Ordained Miniſter of Briſto Street congregation, Edinburgh, 1783, in which charge he continued until his death in 1845. His diſcourſes are eminently clear, well arranged, Scriptural, and inſtructive. In expoſitory lectures he greatly excelled.

The Revolution the work of God, and a cauſe of joy. Two ſermons, on Pſa. 136. 3. [Nov. 5.] 8°. *Edin.* 1789

The perpetuity, advantages, and univerſality of the Chriſtian religion; a ſermon preached before the Edin. Miſſ. Soc. [On Pſa. 72. 17.] 8°. *Edin.* 1796

Jehovah's care to perpetuate the Redeemer's name; a ſermon [on Pſa. 45. 17.] preached before the Miſſionary Society. 8°. *Lond.* 1809

A practical expoſition of the Book of Jonah, in ten lectures. 12°. *Edin.* 1842

Diſcourſes, with a memoir of his life, by his ſon, the Rev. William Peddie, D.D. 8°. *Edin.* 1846

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PEDEN, Alexander.

A leader among the Covenanters.

(Life of.) Biographia Preſbyteriana, 1

PEEL, Sir Robert, Bart.

Speech on moving the appointment of a committee to enquire into the diſabilities affecting his majeſty's Roman Catholic ſubjects. Pp. 86. 8°. *Lond.* 1829

An anſwer to the arguments of the Right Hon. Robert Peel, in favour of further conceſſions to the Catholics. By a Barriſter of the Inner Temple. Pp. 60. 8°. *Lond.* 1829

Corrected ſpeech on the Iriſh Church Bill, July 21, 1835. Fourth edition. Pp. 32. 12°. *Lond.* 1835

PEEL, Sir Robert, Bart. (*continued*).

An inaugural addreſs, delivered by the Preſident of the Tamworth Library and Reading Room. Second edition, corrected. Pp. 30. 8°. *Lond.* 1841

Letters on an addreſs delivered by Sir Robert Peel, Bart., M.P., on the eſtabliſhment of a Reading Room at Tamworth. By Catholicus. Pp. 42. 8°. *Lond.* 1841

Speeches during his adminiſtration 1834–35. 8°. *Lond.* 1836*

(A letter to,) on the preſent condition and proſpects of the Eſtabliſhed Church. By M.A. Pp. 104. 8°. *Lond.* 1832

PEERS, Mr.

Vicar of Faringdon, Berks.

The character of an honeſt Diſſenter, in twelve marks: together with an illuſtration of each. [Anon.] F. 1. Pp. 39. 8°. *Oxf.* 1715

A letter to the Rev. Mr. Peers, occaſioned by his Character of an Honeſt Diſſenter, in twelve marks. By a Clergyman. Pp. 52. 8°. *Lond.* 1716

A ſecond letter to the Rev. Mr. Peers; in anſwer to his additional preface to the Character of an Honeſt Diſſenter. By the author of the Firſt Letter. Pp. 31. 8°. *Lond.* 1717

PEERS, Charles, Eſq., A.M., F.S.A.

St. John's College, Cambridge.

Chriſt's lamentation over Jeruſalem. A Seatonian Prize poem. Pp. 16. 4°. *Camb.* 1805

PEERS, John, A.M.

Sunday Evening Lecturer of St. Antholin's, Watling Street.

Typical inſtruction, conſidered and illuſtrated; and ſhewn to be ſuited to all, but particularly the early ages of the Church. 8°. *L.* 1828

Types in Paradiſe, Sacrifice, Hiſtorical Types previous to the Deluge,—from the Deluge to the time of Abraham, Types connected with Abraham,—with Moſes,—the Aaronical Prieſthood,—Levitical Inſtitutions,—the March through the Wilderneſs, Typical character of Joſhua, the Tabernacle and Temple, David, Solomon, Baptiſm, the Lord's Supper.

PEGGE, Samuel, LL.D., F.A.S.

An eminent and induſtrious antiquarian. Born at Chesterfield, Staffordſhire, 1704. Educated at St. John's College, Cambridge, of which he became Fellow 1726. Vicar of Godmerſham, Kent, 1731. Rector of Whittington, Staffordſhire, 1751. Became alſo, Rector of Heath, Perpetual Curate of Wingerworth, and Prebendary of Lichfield, and of Lincoln. Died 1796.

An examination of the enquiry into the meaning of demoniacs in the New Teſtament. In a letter to the author. Wherein it is ſhewn that the word Dæmon does not ſignify a departed ſoul, either in the claſſics or the Scriptures; and, conſequently, that the whole of the enquiry is without foundation. Pp. x. 86. 8°. *Lond.* 1739

Popery, an encourager of vice and immorality; a ſermon, on Iſa. 5. 20. [On occaſion of rebellion.] 8°. *Lond.* 1746

The life of Robert Groteſte, the celebrated Biſhop of Lincoln, with an account of the Biſhop's works, and an appendix. 4°. *Lond.* 1793*

Other works: Diſſertations on ſome Anglo-Saxon Remains, 4°., 1756. Memoirs of Roger de Weſeham, 4°., 1761. Eſſay on the Coins of Cunobelin, 4°., 1766. The Forme of Cury, 8°., 1780. Anonymiana, 1809, &c.

PEGGS, J., Miſſionary at Cuttack, Oriſſa.

Pilgrim tax in India. Facts and obſervations relative to the practice of taxing pilgrims in ſome parts of India, and paying a premium to thoſe who collect them for the worſhip of Juggernaut at the great temple in Oriſſa. Second edition, enlarged. Pp. 78. 8°. *Lond.* [1828]

PEGORIER, Cesar.

Miniſter of the French Church, London.

Syſtème de la religion Proteſtante, où l'on donne une idée fort claire de toute la théologie Chrétienne. 4°. *Rotterdam,* 1718

PEGURIER, Laurent.

Déciſion faite en Sorbonne touchant la comédie, avec une réfutation des ſentimens relachez d'un nouveau théologien [Le P. Caffaro] ſur le même ſujet. [Anon.] 12°. *Par.* 1694

PEIGNOT, Gabriel.

Dictionnaire raiſonné de bibliologie, contenant l'explication des principaux termes relatifs à la bibliographie, &c., des notices hiſtoriques ſur les principales bibliothèques anciennes et modernes, ſur les plus célèbres imprimeurs, &c., l'expoſition des différens ſyſtèmes bibliographiques, &c. 2 vol., et ſupplément, 1 vol., in all, 3 vol. 8°. *Par.* 1802–4

Répertoire bibliographique univerſelle, contenant la notice raiſonnée des bibliographies ſpéciales publiées juſqu'à ce jour, et d'un grand nombre d'autres ouvrages de bibliographie, relatifs à l'hiſtoire littéraire, et à toutes les parties de la bibliologie. 8°. *Par.* 1812

Traité du choix des livres. 8°. *Par.* 1817

PEILE, Thomas Williamson, D.D., Head-Maſter of Repton School.

Annotations on the apoſtolical epiſtles, deſigned chiefly for the uſe of ſtudents of the Greek text. 4 vol. 8°. *Lond.* 1848

Vol. 1. 1848. Romans, Corinthians.
Vol. 2. 1849. Galat. Eph. Philipp. Coloſſ.
Vol. 3. 1851. Theſſ. Tim. Titus, Philem. Heb.
Vol. 4. 1852. James, Peter, John, Jude.

PEIRCE, James.

An eminent Diſſenting Miniſter, of Arian principles. Born at Wapping, London, 1673. Studied at Utrecht and Leyden, in Holland. Preached an evening lecture at Miles' Lane, London. Afterwards ſettled at Cambridge. Miniſter of a congregation at Exeter 1713, from which he was ejected 1718, on his refuſing to ſign articles regarding the Trinity. After which a new meeting was commenced by him in the ſame city, of which he continued to be miniſter until his death, 1726. He was a man of great learning, and a zealous defender of Nonconformity; he joined the Latitudinarian party in the Salters' Hall controverſy.

Vindiciæ fratrum diſſentientium in Anglia adverſus V. C. Gul. Nicholſii Defenſionem Eccl. Angl. 8°. *Lond.* 1710

A vindication of the Diſſenters, in anſwer to Dr. William Nichols's Defence of the Doctrine and Diſcipline of the Church of England, in three parts. Written firſt in Latin, and now tranſlated into Engliſh, with large additions. 8°. *Lond.* 1717

Part 1. The hiſtory of Nonconformity.

PEIRCE, James (*continued*).

Part 2. Concerning the doctrine of the Church of England.

Part 3. Concerning diſcipline and modes of worſhip.

Remarks on Dr. Wells's letters to Mr. Peter Dowley, and to a Diſſenting pariſhioner: with his ſeveral defences of thoſe remarks, wherein the Doctor's writings againſt the Diſſenters are fully conſidered in eight letters. Alſo, ſome conſiderations on the ſixth chapter of the abridgment of the London caſes. 12°. *Lond.* 1711

An enquiry into the preſent duty of a Low-Churchman; occaſioned by the late Act of Parliament. In a letter from a Diſſenter in the country to a Low-Churchman in the City. [Anon.] Pp. 47. 8°. *Lond.* 1712

An uſeful miniſtry a valid one; a ſermon, on 2 Cor. 3. 3. Second edit. 8°. *Lond.* 1714

Preſbyterian ordination proved regular; a ſermon, on 2 Tim. 2. 2. 8°. *Lond.* 1716

A defence of the Diſſenting miniſtry and Preſbyterian ordination; being an anſwer to two pamphlets. 2 parts. 8°. *Lond.* 1717

A letter to Dr. Bennet, occaſioned by his late treatiſe concerning the Non-jurors' ſeparation. Second edition. Pp. 56. 8°. *Lond.* 1717

The curſe cauſeleſs; a ſermon, on Prov. 26. 2. [Jan. 30.] 8°. *Lond.* 1717

Some reflections upon Dean Sherlock's vindication of the Corporation and Teſt Acts. Second edition. Pp. 52. 8°. *Lond.* 1718

The intereſt of the Whigs with relation to the Teſt Act. In a letter to a friend. [Anon.] Pp. 36. 8°. *Lond.* 1718

The Diſſenters' reaſons for not writing in the behalf of perſecution. Deſigned for the ſatisfaction of Dr. Snape, in a letter to him. Pp. 44. 8°. *Lond.* 1718

The loyalty, integrity, and ingenuity of High Church and the Diſſenters, and their reſpective writers, compared: occaſioned by ſome paſſages in a late pamphlet of Mr. Jackman. Pp. 80. 8°. *Lond.* 1719

Plain Chriſtianity defended. Part 3 and 4. Being an anſwer to Mr. Moore's Calm Defence, &c. [Anon.] Pp. 90. 8°. *Lond.* 1720

Propoſitions relating to the controverſy among the Diſſenters in the Weſt, concerning the Trinity. In a letter to the Rev. Mr. John Enty. [Anon.] Pp. 24. 8°. *Lond.* 1720

A reply to Mr. Enty's late piece, intituled, Truth and Liberty Conſiſtent, &c. As far as it relates to the controverſy concerning the Trinity. Pp. 85. [Anon.] 8°. *Lond.* 1721

An anſwer to the anonymous pamphlet publiſhed lately by one of the ſeven Exeter adviſers, intitled, Texts of Holy Scripture Compared, &c. [Anon.] Pp. 50. 8°. *Lond.* 1721

Inquiſition-honeſty diſplayed; or, the Weſtern Inquiſition defended againſt the pretended anſwer to it. Pp. 96. 8°. *Lond.* 1722

A paraphraſe and notes on the Epiſtles of St. Paul to the Coloſſians, Philippians, and Hebrews, after the manner of Mr. Locke, to which are annexed Critical diſſertations. Second edition, with a paraphraſe and notes on the three laſt chapters of the Hebrews, by Joſeph Hallet, jun. 4°. *Lond.* 1733

Containing diſſertations on Eph. 4. 8, and Pſa. 68. 17, 18; Gal. iv. 21–v. 1; Matt. 2. 13–15; Rom. 15. 7–9; 2 Cor. 4. 13; John, 13. 18, 19; Matt. 5. 14–16; Mark, 6. 39, 40; 1 Cor. 8. 3.

An eſſay to diſcover the author of the Epiſtle to the Hebrews, and the language in which it was originally written. By Hallet.

This work was tranſlated into Latin by Michaelis, and publiſhed at Halle 1747. That great divine ſpeaks in the higheſt terms of admiration of the profound learning and acute diſcernment of Peirce.

PEIRCE, James (*continued*).

PELAGIUS.

A native of Wales, whoſe original name was Morgan, which he changed to Pelagius. Said to have been Abbot of Bangor. Went to Rome about 400, where he oppoſed the doctrines of St. Auguſtine reſpecting original ſin, irreſiſtible grace, and eternal election. Baniſhed from Italy by the Emperor Honorius, and is ſuppoſed to have returned to his monaſtery and died there.

Ad Demetriadem virginem.

Symboli explanatio.

Hieronymi Opera, II. I. et 146

Ad Demetriadem epiſtola.

S. Auguſtini Opera, 16. 142

La vie de Pélage, contenant l'hiſtoire des ouvrages de Saint Jeroſme et de Saint Auguſtin, contre les Pélagiens. 12°. *s. l.* 1751

PELEGRINUS, PEREGRINUS, or PILGRINUS.

Archbiſhop of Larch, in Germany. Flouriſhed 971.

Symbolum fidei. Bibl. Max. Patr. 17. 456; Grynæus, Lat. 1625

PELLICAN, Conrad.

A German divine and Reformer. Born at Ruffach, in Alſatia, 1478. Entered the Order of Cordeliers 1493. Ordained Prieſt 1501, and appointed to teach theology at Baſil. Joined the Reformers, and appointed Profeſſor of Hebrew at Zurich 1526. Died 1556. He was a man of extenſive learning, and by much labour had acquired great ſkill in languages, particularly Hebrew. He edited an edition of St. Auguſtine's works. His Commentary is highly commended by Father Simon. It is of great rarity when complete.

Commentaria Bibliorum. 9 vol. Folio. *Tiguri*, 1532–42

Vol. 1. Pentateuch. Vol. 2. Libri Hiſtorici. Vol. 3. Prophetæ Majores et Minores. Vol. 4. Hagiographia, viz., Job, Pſalm. Parab., Eccl., et Cantica. Vol. 5. Libri Apocryphi. Vol. 6. Index Bibliorum. Vol. 7. Matth., Marc., et Lucas. Vol. 8. Johannes et Acta. Vol. 9. Omnes Epiſtolæ.

This Commentary is completed by adding S. Meyer in Apocalypſin, in which Pellican aſſiſted. See MEYER.

PELLING, Edward, D.D.

Of the Univerſity of Cambridge. Vicar of Great St. Helen's, London, 1674. Rector of St. Martin, Ludgate, 1678. Canon of Weſtminſter, 1683. Afterwards Rector of Petworth, Suſſex.

The true mark of the beaſt; or, the preſent degeneracy of the Church of Rome from the faith once delivered to the ſaints; a ſermon on Rom. 1. 8. [Nov. 5.] 4°. *Lond.* 1682

Sermon, Pſa. 34. 19. [Thankſ. for Deliverance from a Fanatick-Conſpiracy.] 4°. *L.* 1683

PELLING, Edward, D.D. (*continued*).

Sermon, Pſa. 124. 6. [Thankſgiving for Victory over the Rebels.] 4°. *Lond.* 1685

A diſcourſe of the ſacrament of the Lord's Supper. Wherein the benefits thereof are ſet forth, and the diſtinction between Chriſt's natural and ſpiritual body diſcuſſed, with practical concluſions drawn from the whole diſcourſe. Part 1. Second edition. 8°. *Lond.* 1692

A practical diſcourſe upon the bleſſed ſacrament; ſhewing the duties of the communicant before, at, and after the Euchariſt. 8°. *Lond.* 1692

A practical diſcourſe upon charity in its ſeveral branches, and of the reaſonableneſs and uſeful nature of this great Chriſtian virtue. 8°. *Lond.* 1693

A practical diſcourſe upon humility. Wherein is ſhewn the nature, reaſonableneſs, and uſefulneſs thereof. Together with the ways of expreſſing and increaſing it. 8°. *Lond.* 1694

A practical diſcourſe concerning the redeeming of time. 8°. *Lond.* 1695

A practical diſcourſe concerning holineſs. Wherein is ſhewed the nature, the poſſibility, and neceſſity of holineſs; together with the means of acquiring and perfecting it. 8°. *L.* 1695

A diſcourſe concerning the exiſtence of God. 8°. *Lond.* 1696

PELLISON, Paul, Councillor and Secretary to the King of France.

The hiſtory of the French Academy. 8°. *L.* 1657

PEMBLE, William, M.A.

A learned Calviniſtic divine. Born 1591. Educated at Magdalen College, Oxford. Removed to Magdalen Hall 1613, where he became a noted Divinity Reader and Tutor. Died 1623. His ſermons are among the beſt of his time.

Works. Fourth edition. Folio. *Oxf.* 1659

Indexes, &c.

Vindiciæ gratiæ; a plea for grace, more eſpecially the grace of faith - - - - - - - - 1

Vindiciæ fidei; or, a treatiſe of juſtification by faith 143

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De ſenſibus internis - - - - - 27–48

A ſumme of morall philoſophy - - - - 1–50

PEMBRIDGE, Rev. Michael B., O.S.B.

The Roman Catholic Church and religion vindicated. 8°. *Bath,* 1806

PENAL Laws. Anonymous tracts.

The great and popular objection againſt the repeal of the penal laws and teſts briefly ſtated and conſidered, and which may ſerve for anſwer to ſeveral late pamphlets upon that ſubject. By a Friend to Liberty for Liberties Sake. Pp. 23. 4°. *Lond.* 1688

A dialogue between a clergyman of the Church of England and a lay gentleman; occaſioned by the late application to Parliament for the repeal of certain penal laws againſt Anti-Trinitarians. Pp. 29. 8°. *L.* 1790

PENDLEBURY, Henry, M.A.

A learned and pious Nonconformiſt. Of Chriſt's College, Cambridge. Miniſter at Holcomb, Lancaſhire, 1651. Ejected 1662, for Nonconformity. Died 1695.

Sacrificium Miſſaticum, myſterium iniquitatis; or, a treatiſe concerning the ſacrifice of the maſs, with a ſhort account of the author's life. 8°. *Lond.* 1768

Other works: On Tranſubſtantiation. The Barren Fig-Tree. The Books Opened, a Diſcourſe on Rev. 20. 12. Inviſible Realities, &c., containing an Account of his Life.

PENN, Granville, Eſq., F.S.A.

Grandſon of the Founder of Pennſylvania. Born in London 1761. Became Aſſiſtant Chief-clerk in the War Department. Succeeded to the family eſtates 1834. Died 1844.

A Chriſtian's ſurvey of all the primary events and periods of the world, from the commencement of hiſtory to the concluſion of prophecy. Second edition, improved. Sm. 8°. *L.* 1812

The prophecy of Ezekiel concerning Gogue, examined and in part illuſtrated. Sm. 8°. *Lond.* 1814

A comparative eſtimate of the mineral and Moſaical geologies. 8°. *Lond.* 1822

A ſecond edition, enlarged, 2 vol. 8°. 1825.

A ſupplement to the Comparative Eſtimate of the Mineral and Moſaical Geologies, relating chiefly to the geological indications of the phenomena of the cave of Kirkdale. 8°. *Lond.* 1823

Inſtitutes of Chriſtian perfection. See MACARIUS.

The book of the New Covenant of our Lord and Saviour Jeſus Chriſt; being a critical reviſion of the text and tranſlation of the Engliſh verſion of the New Teſtament, with the aid of moſt ancient manuſcripts unknown to the age in which that verſion was laſt put forth by authority. [Anon.] 8°. *Lond.* 1836

Annotations on The Book of the New Covenant. 8°. *Lond.**

Supplemental annotations to The Book of the New Covenant. 8°. *Lond.* 1838*

Other works: Critical Remarks on Iſaiah, 7. 18, 4°. 1799. Remarks on the Eaſtern Origination of Mankind, 4°. 1799. The Bioſcope, or the Dial of Life, 8°. 1814, &c.

PENN, James.

Under Grammar-maſter of Chriſtchurch Hoſpital. Afterwards Vicar of Clavering-cum-Langley, Eſſex.

Various tracts. 8°. *Lond.* 1756

Remarks upon Mr. Hutchinſon and his followers, ſhewing that method of interpreting Scripture is neither ſafe nor juſt - - - - - - - - 1

An eſſay upon the inſufficiency of human reaſon in anſwering the purpoſes of revelation - - - 29

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PENN, John, LL.B.

Vicar of Roughton, Norfolk.

Sermons on various ſubjects. 2 vol. 8°. *Bury St. Edmunds*, 1792

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PENN, William.

An eminent member of the Society of Friends. Born, in London, 1644. Entered a commoner of Chriſt Church, Oxford, 1660. Became an itinerant preacher 1668; for which he was ſent to the Tower, where he wrote his excellent work, No Croſs, no Crown. Founded the province of Pennſylvania, in America, 1681. Died at his ſeat in Berkſhire 1718. His works were publiſhed in 2 vol. folio, 1726.

No croſs, no crown; a diſcourſe, ſhewing the nature and diſcipline of the holy croſs of Chriſt, and that denial of ſelf and daily bearing of Chriſt's croſs is the alone way to the reſt and kingdom of God. To which are added the living and dying teſtimonies of many perſons of fame and learning. In two parts. Thirteenth edition. 8°. *Lond.* 1789

A ſeaſonable caveat againſt Popery; or, a pamphlet, entituled, An Explanation of the Roman Catholic Belief, briefly examined. Pp. 38. 4°. *s. l.* 1670

William Penn, an hiſtorical biography, with an extra chapter on the Macaulay charges. 8°. *Lond.* 1851

By William Hepworth Dixon.

PENNINGTON, John, A.M.

Rector of All Saints, Huntingdon; and Prebendary of Lincoln.

A ſerious call to repentance; a ſermon on Rom. 11. 22. [Faſt, on account of Earthquake at Liſbon, &c.] 8°. *Camb.* 1756

Alſo, Sermons on 2 Chron. 19. 5–7, 8°. 1718; Rom. 13. 3–5, 8°. 1728; 1 Tim. 4. 16, 8°. 1756.

PENNINGTON, W.

A free inquiry into the origin, progreſs, and preſent ſtate of pluralities. 8°. *Lond.* 1772

PENNYMAN, John.

For Mr. Penn, G. Whitehead, and the reſt of your preachers, and perſecuting people. Pp. 29 12°. *Lond.* 1702

PENROSE, John, M.A.

Of Corpus Chriſti College, Oxford.

An attempt to prove the truth of Chriſtianity, from the wiſdom diſplayed in its original eſtabliſhment, and from the hiſtory of falſe and corrupted ſyſtems of religion; in a ſeries of [ix.] diſcourſes preached 1808, at the Lecture founded by the late Rev. John Bampton [on John, 18. 36]. 8°. *Oxf.* 1808

Including five ſermons reſpecting the Jeſuits.

An inquiry, chiefly on principles of religion, into the nature and diſcipline of human motives. 8°. *Lond.* 1820

On the uſe of miracles in proving the truth of a revelation. 12°. *Lond.* 1824

A treatiſe on the evidence of the Scripture miracles. 8°. *Lond.* 1826

A review in Brit. Critic, 1. 60.

Explanatory lectures on the goſpel according to St. Matthew. 12°. *Lond.* 1832

Of the moral principle of the atonement. Alſo faith; and of its two ſorts, conviction and confidence, and of the connexion between them. 8°. *Lond.* 1843

PENTATEUCHUS Hebræo-Samaritanus characterе Hebræo-Chaldaico. Editus cura et ſtudio Benjamini Blayney, S.T.P. 8°. *Oxon.* 1790

PENTON, Stephen.

Principal of St. Edmund Hall, Oxford, 1675. Afterwards Rector of Glympton.

Apparatus ad theologiam, in uſum academiarum: 1, Generalis; 2. Specialis. 8°. *Lond.* 1688

PENTYCROSS, Thomas, A.M.

Vicar of St. Mary's, Wallingford.

Sermon, 1 Cor. 15. 56, 57. [Funeral of Mrs. Ann Walcott.] 4°. *Bath*, 1782

God's call, our directory; a ſermon on Iſa. 43. 6. [Miſſ. Soc.] 8°. *Lond.* 1796

PEPLOE, Samuel, D.D.

Warden of Manchester. Biſhop of Cheſter 1726. Died about 1752.

A ſermon on 1 Kings, 18. 21. Aſſize of the Rebels. 8°. 1716*

God's peculiar care in the preſervation of our religion and liberties; a ſermon on 1 Sam. 12. 7. [Aſſize.] 8°. *Lond.* 1716

Sermon, Matt. 25. 40. [Char. Sch.] 4°. *Lond.* 1730

Sermon, Matt. 10. 34. [Jan. 30.] 4°. *L.* 1733

Popiſh idolatry a ſtrong reaſon why all Proteſtants ſhould zealouſly oppoſe the preſent rebellion: a ſermon on 1 Cor. 10. 14. 4°. *Lond.* 1745

PEPYS, Samuel, F.R.S.

Secretary to the Admiralty in the reigns of Charles II. and James II. Born 1632; died 1703.

(Diary and correſpondence of.) The diary deciphered by the Rev. J. Smith, A.M., from the original ſhort-hand MS. in the Pepyſian Library. With a life and notes, by Richard Lord Braybrooke. Third edition, conſiderably enlarged. 5 vol. 8°. *Lond.* 1851

Vol. 1. 1659–1662. Vol. 2. 1662–1665. Vol. 3. 1665–1667. Vol. 4. 1667–1668. Vol. 5. 1668–1669. Addenda. Correſpondence, Appendix, Index.

Reviews (by Sir W. Scott), Quart. Review, 33. 281; (by Lord Jeffrey), Edinb. Review, 43. 23; alſo Edinb. Rev. 74. 105.

Memoirs relating to the ſtate of the royal navy of England for ten years, determined Dec. 1688. 8°. *Lond.* 1690*

PERCEVAL, Hon. and Rev. A. P., B.C.L.

Fellow of All Souls' College, Oxford. Rector of Eaſt Horſley 1824. Chaplain to the Queen. Died 1853.

Reaſons why I am not a member of the Bible Society. Pp. 20. 8°. *Lond.* 1830

The Roman ſchiſm illuſtrated from the records of the Catholic Church. 8°. *Lond.* 1836

Hiſtorical notices concerning ſome of the peculiar tenets of the Church of Rome. New edition. Pp. 24. 12°. *Lond.* 1837

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An apology for the doctrine of apoſtolical ſucceſſion, with an appendix on the Engliſh orders. Second edition. Sm. 8°. *Lond.* 1841

A review in Britiſh Critic, 27. 40.

A collection of papers connected with the theological movement of 1833. Pp. 107. 8°. *Lond.* 1842

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Plain lectures on the Epiſtle to the Epheſians. 12°. *Lond.* 1846

A letter to the Queen. Pp. 27. 8°. *Lond.* 1850

PERCEVAL, Hon. and Rev. G. C.
Rector of Calverton, Bucks.

Plain ſermons preached in a village church. By a country clergyman. Second edition. 3 vol. 12°. *Lond.* 1831

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Lectures on the goſpel of St. Matthew. 4 vol. 12°. *Lond.* 1845*

PERCY, Thomas, D.D., Biſhop of Dromore.
An elegant ſcholar. Born at Bridgnorth 1729. Educated at Chriſt Church, Oxford. Vicar of Eaſton Mauduit 1756. Dean of Carliſle 1778. Biſhop of Dromore 1782. Died 1811.

A key to the New Teſtament, giving an account of the ſeveral books, their contents, authors, and of the times, places, and occaſions on

PERCY, Biſhop (*continued*).

which they were reſpectively written. Third edition, corrected. Small 8°. *Lond.* 1779
Alſo printed with Grey's Key to the Old Teſtament.

The Song of Solomon, newly tranſlated from the original Hebrew: with a commentary and annotations. [Anon.] 8°. *Lond.* 1764
An elegant verſion and uſeful commentary, in which the Song of Songs is conſidered chiefly as a celebration of the earthly loves of Solomon. The book has become exceedingly ſcarce. An anſwer to it was publiſhed at Edinburgh 1775. See Bowdler, Mrs.

Sermon, John, 13. 35. [Sons of the Clergy.] 4°. *Lond.* 1769
Other works: Reliques of Ancient Engliſh Poetry, 3 vol. 8°. 1765, and numerous ſubſequent editions. Five Pieces of Runic Poetry, tranſlated, 8°. 1763, &c.

PERDICCAS of Epheſus.
Protonotary. Flouriſhed 1347.

Hieroſolyma, Gr. et Lat. Byzantine Hiſt. 21

PERDRIAU, Profeſſeur.

Sermon, Gen. 2. 8. 8°. *Genève,* 1772

PEREFIXE, Hardouin de Beaumont de.
Born 1605. After having finiſhed his education, he attracted the notice of Cardinal de Richelieu, who became his protector. Obtained the high office of Tutor to Louis XIV. 1644. Biſhop of Rodez 1648. Member of the French Academy 1654. Archbiſhop of Paris 1662. In this laſt reſponſible poſition he had to enforce amongſt the Janſeniſts compliance with the Formulary of Pope Alexander VII. Died 1670. His Life of Henry IV. is conſidered a claſſical work. The edition of 1661 is much eſteemed. An Engliſh tranſlation was publiſhed, Lond. 1663, 8°.; alſo 1672 and 1785.

Hiſtoire du roy Henry le Grand. 12°. *Amſt. Elz.* 1661

PEREGRINUS.

Hiſtoria prælatorum et poſſeſſionum Eccleſiæ B. Mariæ de Fontanis, a Peregrino ejuſdem eccleſiæ abbate. D'Achery, Spicil. ii. 573

PEREGRINUS, Camillus.

Hiſtoria principum Langobardorum. Muratorii Rer. Ital. Script. 2. 221

Ejuſdem liber ſecundus, qui continet diſſertationes de inſtitutione, finibus et deſcriptione antiqui ducatus Beneventani. Ibid. 5. 159

PEREGRINUS, Constantius.

Faſciculus Myrrhæ dilectus, ſive vita Jeſu Chriſti Salvatoris noſtri. Small 8°. *Antv.* 1631

PEREIRA, Father **Antonio, de Figueredo,** Prieſt and Doctor of Liſbon.
Born at Macao 1725. Educated at the Jeſuits' College at Villa Vicioſa. Entered the Congregation of the Oratoria 1744. Died 1797.

Tentativa theologica. Epiſcopal rights and ultramontane uſurpations. Tranſlated from the original Portugueſe, with notes and ſome additional matters. By the Rev. E. H. Landon, M.A. 8°. *Lond.* 1847

PERENE, Guilelmus de la.

Geſta Britonum in Italia. Martene et Durand, Theſ. Nov. 3. 1457

PEREZ, Jacobus, de Valentia.

Centum ac quinquaginta Pſalmi Davidici, cum diligentiſſima etiam titulorum expoſitione, et

PEREZ de Valentia, Jacobus (*continued*).

cum ad Chriſtianæ fidei ſolertiſſima totius prophetici ſermonis applicatione Canticorum Officialium expoſitio [ſcil. Benedictus, Magnificat, &c.]

Tractatus contra Judæos.

Cantica Canticorum, cum expoſitione.

Black letter. Folio. *Lugd.* 1513

PERIAM, George, M.A.

Student of Chriſt Church, Oxford, and Miniſter of Lathbury, Buckinghamſhire.

The means of redreſſing, and the duty of forgiving injuries conſidered. A ſermon on Matt. 5. 39. [Aſſize.] 8°. *Oxf.* 1755

PERILS of the Nation.

The perils of the nation: an appeal to the legiſlature, the clergy, and the higher and middle claſſes. Sm. 8°. *Lond.* 1843

Remedies ſuggeſted for the evils which conſtitute the perils of the nation. Sm. 8°. *Lond.* 1844

PERITSOL, [or, more properly, FARISSOL], Abraham.

A Rabbi. Born at Avignon towards the middle of the fifteenth century. He wrote various books.

Itinera mundi, Hebraicè et Latinè, cum interpretatione et notis Th. Hydæ.

Ugolinus, 7. 1; Hyde, T., Syntagma Diſſertationum, 1

PERKINS, William.

A learned and pious Calviniſt divine. Born at Warton, Warwickſhire, 1558. Educated in Chriſt's College, Cambridge. Choſen Fellow 1582, and obtained high reputation as a tutor. On receiving orders, he firſt preached to the priſoners in Cambridge jail, and was afterwards appointed Preacher of St. Andrew's Church. Died 1602. He excelled in a diſtinct judgment; a rare dexterity in clearing the obſcure ſubtilties of the ſchools, and in an eaſy explication of perplexed ſubjects. As a preacher, he was greatly admired. Several of his works have been translated into Latin, French, Dutch, and Spaniſh.

Works, newly corrected according to his own copies. 3 vol. Folio. *Lond.* 1616

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PERKINS, William (*continued*).

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Ethica Chriſtiana, id eſt aurearum deciſionum Caſuum Conſcientiæ liber 3, ex lingua Anglica in Latinam converſus. Sm. 8°. *Baſil.* 1609

PERNETY, Anthony Joseph.

Born at Roanne 1716. Died about the cloſe of the century. He entered into the order of the Benedictines and devoted himſelf to ſtudy.

Les fables Egyptiennes et Grecques devoilées et reduites au même principe, avec une explication des hiéroglyphes, et de la guerre de Troye. 2 vol. Sm. 8°. *Par.* 1786

PEROWNE, John.

Rector of St. John's, Madder Market, Norwich, late Miſſionary at Burdwan, Bengal.

A ſermon, 1 John, 3. 5, on our Lord's human nature; in which it is ſhown from Scripture that Jeſus Chriſt took our nature entirely free from all taint of ſin. By a Norfolk Curate. 8°. *Lond.* 1832

Sermons [xx] on the Lord's Prayer. Matt. 6. 5–13. 8°. *Lond.* 1835

The right of private judgment. A ſermon [on 1 Theſſ. 5. 21]. Viſitation. 8°. *Lond.* 1844

The divine and perpetual obligation of the obſervance of the Sabbath, with reference more eſpecially to a pamphlet lately publiſhed by the Rev. C. J. Vaughan, D.D., entitled, A Few Words on the Cryſtal Palace Queſtion. Pp. 30. 8°. *Lond.* 1853

PEROWNE, J. J. S., M.A.

Fellow and Aſſiſtant Tutor of Corp. Chr. Coll., Camb.

Al Adjrumiieh. The Arabic text; with the vowels, and an Engliſh tranſlation. 8°. *Camb.* 1852

PEROWNE, T. T., A.M.

Fellow of Corpus Chriſti College, and Curate of St. Michael's, Cambridge.

A ſermon, Heb. 6. 12. Funeral of the Rev. James Scholefield, A.M. 8°. *Camb.* 1853

PERPETUAL Motion; or, the death-watch, for the Unitarian to liſten to, but a friendly alarum to appriſe my fellow-Chriſtians that an enemy hath ſown tares among the wheat. Being thoughts that occurred to the mind of the author whilſt peruſing An Expoſtulatory, addreſſed to E. Nares, D.D., by an unlearned Trinitarian. Pp. 36. 8°. *Maidſtone*, [1815]

PERREAU, John Andrew.

One of the actors in the French Revolution of 1794. Born at Nemours 1749. Died 1813.

Elémens de légiſlation naturelle, deſtinés à l'uſage des élèves de l'Ecole centrale de Panthéon. 8°. *Par.* An. ix

Other works: Etudes de l'Homme Phyſique et Moral dans ſes Quatre Ages, 2 vol. 8°. Lettres Illinoiſes, 8°. 1792, &c.

PERRIN, John Paul.

Luther's fore-runners; or, a cloud of witneſſes, depoſing for the Proteſtant faith, gathered together in the Hiſtory of the Waldenſes; who, for divers hundred years before Luther ſucceſsfully oppoſed Popery, profeſſed the truth of the Goſpel and ſealed it with their blood. Tranſlated by Samſon Lennard. 4°. *Lond.* 1624

Including their Catechiſm, &c., and an account of their doctrine and diſcipline.

Hiſtory of the Waldenſes and Albigenſes. Bray's Papal Uſurpation

PERSECUTION of the Lutheran Church in Pruſſia from the year 1831 to the preſent time. 18°. *Lond.* 1840

PERSONS. See PARSONS, ROBERT.

PERRONET, Vincent, A.M.

Vicar of Shoreham.

Some enquiries chiefly relating to ſpiritual beings: in which the opinions of Mr. Hobbes, with regard to ſenſation, immaterial ſubſtance, and the attributes of the Deity, are taken notice of. And wherein likewiſe is examined, how far the ſuppoſition of an inviſible tempter is defenſible on the principles of natural religion. In four dialogues. Pp. vi. 105. 8°. *Lond.* 1740

An affectionate addreſs to the people called Quakers; with regard to water-baptiſm and the Lord's Supper. Wherein the arguments of the late learned Mr. Robert Barclay are conſidered. Pp. 54. 8°. *Lond.* 1747

PERRINCHIEF, Richard, D.D.

Prebendary of Weſtminſter.

Sermon, Lev. 26. 18. [Faſt. Plague.] 4°. *Lond.* 1666

PERROTT, Samuel.

Sermons on practical ſubjects. 8°. *Cork*, 1798

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PERRY, Charles, M.A.

Fellow of Trinity College, Cambridge.

Clerical education, conſidered with an eſpecial reference to the univerſities; in a letter to the Biſhop of Lichfield. Pp. 30. 8°. *Lond.* 1841

PERSE, William, M.A.

Fellow of King's College, Cambridge. Miniſter of Malton and Rector of Hefterton, Yorkſhire.

Sermon, Acts, 22. 3. [Eton Scholars.] 4°. *Lond.* 1682

PERSECUTION. The bloudy Babylon; or, a collection of ſome particulars concerning the perſecution raging in France againſt the Proteſtants, from the Peace of Reſwick, to the martyrdom of the Rev. Monſieur Brouſſon, inclufively. In a letter to a lord. Pp. 31. 4°. *Lond.* 1698

PERSIUS, Aulus Flaccus.

A Roman ſatiriſt. Born at Volterra, in Tuſcany, A.D. 34. Died in his thirtieth year. His Satires are of the grave and ſententious kind, obſcure, but of conſiderable elevation of ſentiment and morality.

Satiræ. See JUVENAL.

Satiræ. Maittaire, Opera Poet. 2. 884
Walker, W. S. Corpus Poet. Lat.

Satiræ; or, the ſatires of A. Perſius Flaccus. With improvements in a method entirely new. By John Stirling. Pp. 72. 8°. *Lond.* 1736

The ſatyrs of. Tranſlated into Engliſh by Thomas Sheridan, D.D. Pp. 101. 16°. *Lond.* 1739

PESIKTHA Minus, Commentarius vetuſtus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c. Ugolinus, 15. 997, et 16. 1

PESTALOZZI, Henry.

A diſtinguiſhed philanthropiſt and inventor of a new method of inſtruction for youth. Born at Zurich 1745; died 1827.

(Life of.) See BIBER.

PETACHIAS, or PETACHIA.

A Rabbin of the twelfth century, contemporary with Benjamin of Tudela. He travelled in Poland, Tartary, Armenia, Aſſyria, Paleſtine, and other countries, examining with ſcrupulous attention the rites and ceremonies uſed in the ſynagogues.

Itinerarium, cum verſione Wagenſeilii. Ugolinus, 6. 1169

PETAVIUS, Dionysius [Petau Denis].

A Jesuit, and one of the most distinguished literary men of his time. Born at Orleans 1583. Educated at Paris. Appointed Professor of Philosophy at Bourges in his nineteenth year. Entered the Society of Jesuits at twenty-two. Professor of Theology at Paris 1621, which he filled with great reputation for twenty-two years. Died 1652. His Opus de Theologicis Dogmatibus is full of choice erudition. Muratori regarded the author as the restorer of dogmatic theology. It is to be regretted that he did not complete his design. The best edition is that by Zacharia, 1757. The best of his other great work, De Doctrina Temporum, is the edition of 1705. Petavius edited Synesius, Epiphanius, and other works.

Opus de theologicis dogmatibus, nunc primum septem voluminibus comprehensum, in meliorem ordinem redactum, auctoris ipsius vita, ac libris quibusdam numquam in hoc opere editis locupletatum, Francisci Antonii Zachariæ ex eadem Societate Jesu extensium principum Bibliothecæ Præfecti dissertationibus, ac notis uberrimis illustratum. 7 vol. Folio. *Venet.* 1757

Vol. 1.

Dedicatio, index librorum, &c. - - - i–xliv
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Hæc novissima editio apparatu historico-critico aucta.
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De Trinitate, lib. vi.–viii.

Accedunt in hac novissima editione D. Petavii et Jacobi Sirmondi dissertationes Sirmitanæ, atque recentis editoris dissertatio de commentitio Liberii lapsu.

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Accedunt in hac novissima editione dissertationes duæ, altera editoris, qua
Præadamiticum systema confutatur,
Altera R. P. Antonii Casini Soc. Jesu
De statu puræ naturæ.

Vol. 4.

Index librorum, &c. - - - - - iii–xx
De incarnatione Verbi lib. i.–x. - - - 1

In hac novissima editione accedit R. P. Johannis Maldonati è S. J. de Christi genealogia disputatio.

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Index librorum, &c. - - - - - iii–xii
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Index rerum - - - - - - - 295

In hac novissima editione accedit R. P. Turneminii e S. J. epistolaris dissertatio ad N. N. de Jacobæo vaticinio.

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De potestate consecrandi et sacrificandi sacerdotibus à Deo concessa - - - - - - 1
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PETAVIUS, Dionysius (*continued*).

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De pœnitentiæ vetere in ecclesia ratione - - 211
De pœnitentia publica et preparatione ad communionem 228
De pœnitentia et reconciliatione veteris ecclesiæ moribus recepta - - - - - - - - 337
Index rerum - - - - - - - 343

Accedit in hac novissima editione ad libros de hierarchia ecclesiastica recentis editoris dissertatio de tribus Jacobis adversus Petavii sententiam; ad libros vero de pœnitentia publica Petavii ipsius dissertatio duplex.

Opus de doctrina temporum; auctius in hac nova editione notis et emendationibus quamplurimis, quas manu sua codici adscripserat D. Petavius. Cum præfatione et dissertatione de lxx. Hebdomadibus Joannis Harduini. 3 vol. Folio. *Antv.* 1705

Vol. 3 *contains*,—

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Animadversiones de ponderibus et mensuris. Ugolinus, 28, 871

PETER, Saint, the Apostle.

Missa. Bibl. Max. Patr. 2 Pars 1. 1

PETER, Saint, Bishop of Alexandria.

Flourished 306.

Canones de pœnitentia, T. Balsamonis et J. Zonaræ commentariis illustrati, Gr. et Lat. Bibl. Patr. Gallandii, 4. 91 Beveregii Pandectæ, 2, Pars 1

Canones de pœnitentia. Grynæus, Lat. 858

Canones de pœnitentia, Gr. et Lat. et annotationes. Routh, Reliquiæ, 4. 21

Ex libro de Deitate. De tempore Paschatis celebrandi, et fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 108; Routh, Reliquiæ, 4. 46

PETER II., Bishop of Alexandria.

Flourished 375.

Epistolæ, Gr. et Lat. Bibl. Patr. Gall. 7. 337

PETER the Deacon.

Flourished 513.

Liber de incarnatione et gratia Jesu Christi, ad Fulgentium. Bibl. Max. Patr. 9. 196; Bibl. Patr. Gall. 11. 230; Grynæus, Lat. 1241

PETER of Laodicea.

Lived in the seventh century.

Expositio in Orationem Dominicam. Bibl. Max. Patr. 12. 322

PETER [Petrus Siculus].

Flouriſhed 870. He was ſent into Armenia by the Emperor Baſil for the exchange of priſoners, where he converſed with ſome of the remains of the ſect of the Manichæans.

Hiſtoria de Manichæis, ex MS. Vatican.
Bibl. Max. Patr. 16. 753

PETER of Antioch.

Epiſtolæ. Cotelerii Monumenta, 108 et 145
Valeſius de Petro Antiocheno epiſcopo.
Euſebius, Reading, 3. 593

PETER the Deacon.

Monk of Caſin, and Librarian. Flouriſhed 1137.

De viris illuſtribus Caſſinenſibus. Accedit appendix domini Placidi, diaconi Caſſinenſis.
Bibl. Max. Patr. 21. 347; Fabricii J. A. Bibl. Eccl. cum notis J. B. Mari Muratorii Rer. Ital. Script. 6. 1

De ortu et obitu juſtorum cœnobii Caſinenſis.
Mai Script. Vet. 6. p. 2. 345

Prologus in vitam S. Placidi.
Martene et Durand, Collectio, vi. 785

Diſciplina Caſinenſis. Hergott, Vetus Diſcipl.

Prologus in lib. de locis-ſanctis.
Martene et Durand, Collectio, 6. 789

Epiſtolæ duæ. Mai, Script. Vet. 7. p. 1. 260

PETER the Venerable, alſo called **MAURITIUS.**

Born 1092 or 1094. Abbot of Cluny 1122. Took, in the ſchiſm of 1130, the ſide of Pope Innocent XI. Petrus Venerabilis was more or leſs mixed with all the important eccleſiaſtical tranſactions of the twelfth century. He eſpecially played a great part in the diſcuſſions between Bernard of Clairvaux and Abelard. His works, written with more eaſe than talent, have not yet been publiſhed in a collected form. See Bibl. Patr. Deſpont, vol. 22.

Sermones.
Martene et Durand, Theſ. Nov. 5. 1419

Nucleus de ſacrificio miſſæ. Hittorpius, 1091

Libri ii. adverſus nefariam ſectam Saracenorum.
Martene et Durand, Collectio 9. 1120

Vita Petri Venerabilis, abbatis Cluniacenſis, auctore Rodulpho, monacho, ejus diſcipulo.
Ibid. 6. 1187

PETER [Petrus Pictaviensis].

Lived in the early part of the twelfth century. He was a monk of Cluny, and Amanuenſis to Peter the Venerable.

Panegyricus in primo adventu Petri Venerabilis [Poema].

Epiſtola ad Petrum. Bibl. Max. Patr. 22. 820

PETER [Petrus Cellensis].

Abbot of St. Remigius, afterwards Biſhop of Chartres [Carnotenſis]. Flouriſhed 1182.

Opera.
Sermones.
Liber de panibus.
Moſaici tabernaculi myſtica et moralis expoſitio.
De conſcientia.
De diſciplina clauſtrali.
Epiſtolarum libri ix.
Bibl. Max. Patr. 23. 636

Tractatus de diſciplina clauſtrali.
D'Achery Spicil. 1. 452

Epiſtolarum libri ix.
Sirmondi Opera Varia, 3. 659

PETER of Blois [Petrus Blesensis].

So called from the place of his birth. A learned eccleſiaſtical writer in the twelfth century. Studied at Paris and Bologna. Invited to England by Henry II., and was nominated Archdeacon of Bath, afterwards became Chancellor of Canterbury and Archdeacon of London. For the ſpace of fourteen years he was one of the moſt influential men in England, both as a politician and a churchman. Died 1200. He is ſaid to have firſt uſed the word tranſubſtantiation. His letters are very intereſting; they are admired for their elegance and perſpicuity of language.

Opera omnia, nunc primum in Anglia ope codicum manuſcriptorum editionumque optimarum. Edidit J. A. Giles, LL.D. 4 vol. 8°. *Oxonii*, 1847

Vol. 1. Epiſtolæ.

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Opera omnia. Bibl. Max. Patr. 24. 911

Epiſtolæ duæ. Bibl. Patr. Gallandii, 14. 633

Continuatio ad hiſtoriam Ingulphi.
Britiſh Hiſt. Fulman, 108

Epiſtolæ ſelectæ ad Siculos. Caruſii Bibl. Hiſt. 1

PETER [Petrus de Pilichdorff].

Lived in the thirteenth century.

Contra Waldenſes. Bibl. Max. Patr. 25. 277

PETER, the Archdeacon.

Quæſtiones in Danielem prophetam a Petro archidiacono enodatæ.
Martene et Durand, Collectio 9. 275

PETER [Petrus Magister].

De ſcientia politica. Mai Script. Vet. 2. 590–609

PETER the Abbot.

J. Carpathiorum epiſcopi excerpta ex Florilegio Petri Abbatis. Bibl. Max. Patr. 22. 760

PETER [Petrus de Chavanon].

Vita et miracula Sancti Petri de Chavanon, fundatoris ac primi præpoſiti eccleſiæ S. Mariæ de Piperaco in epiſcopatu S. Flori in Arvernia, ordinis clericorum regularium S. Auguſtini: ſcripta a Stephano, ejuſdem eccleſiæ canonico reg. D'Achery, Spicil. ii. 155

PETER.

Petri Delphini Camaldulenſis ordinis epiſtolæ ccxlii. Martene et Durand, Coll. iii

PETER [Petrus Subdiaconus], Neapolitanus.

Acta tranſlationis corporis S. Athanaſii Neapolitani. Mur. Rer. Ital. Script. 2 pars 2, 1046

PETER [Petrus Divensis].

Geſta ſeptem abbatum Beccenſium metrice a Petro Divenſi conſcripta.
Martene et Durand, Collectio vi. 93

PETERS, Charles, A.M.

A learned divine. Born in Cornwall. Educated at Exeter College, Oxford. On entering into orders he obtained the living of Boconoc. Rector of St. Mabyn, Cornwall, 1727. Where he died, at a very advanced age, 1777. In his Diſſertation on the Book of Job, he displayed a deep knowledge of Hebrew, and great power of argument againſt Warburton.

A critical diſſertation on the Book of Job, wherein the account given of that book by the author of the Divine Legation of Moſes Demonſtrated [Warburton] is particularly conſidered, the antiquity of the book vindicated, the great text (chap. xix. 25) explained, and a future ſtate ſhewn to have been the popular belief of the ancient Jews. Second edition, corrected. 8°. *Lond.* 1757

An appendix to the Critical Diſſertation on the Book of Job; giving a further account of the Book of Eccleſiaſtes. To which is added, A reply to ſome notes of the late D——n of B——l, in his new edition of the Divine Legation, &c. Vol. 2, part 2. By the Author of the Critical Diſſertation. Pp. 63. 8°. *Lond.* 1760

Sermons. Publiſhed from his MSS. by his nephew, Jon. Peters, M.A., Vicar of St. Clement's, near Truro, Cornwall. 8°.
Lond. 1776

2 Tim. 3. 15. The duty and advantage of knowing and underſtanding the Holy Scriptures - - - 1
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PETERS, C., A.M.

Fellow of Queen's College, Oxford; and Rector of St. George's and Roſeau, in the Iſland of Dominica.

PETERS, C., A.M. (*continued*).

Two ſermons, Col. 4. 1. Preached at Dominica, April 11 and 13, 1800; and officially noticed by His Majeſty's Privy Council in that iſland. To which is added, An appendix, containing minutes of three trials which occurred at Roſeau in the ſpring of the preceding year; together with remarks and ſtrictures on the iſſue of thoſe trials, as well as on the ſlave-trade, and the condition of ſlaves in general in our Weſt Indian colonies. Pp. 82. 8°. *Lond.* 1802

PETIT, Rev. J. L., M.A.

Remarks on church architecture, with illuſtrations. 2 vol. 8°. *Lond.* 1841

PETIT, Samuel.

A celebrated ſcholar. Born at Niſmes 1594. Studied at Geneva, with ſuch ſucceſs that at the age of ſeventeen he was admitted to the ſacred miniſtry. Soon after he was raiſed to the Profeſſorſhip of Theology, and of Greek and Hebrew, in that city. Died 1645. He was a man of vaſt and profound erudition.

Variæ lectiones in S. Scripturam. Critici Sac. 8
Other works: Miſcellaneorum libri ix. Eclogæ Chronologicæ. Diatribe de Jure, Principum Edictis, &c. Diatribe de Diſſidiorum Cauſis, Effectis et Remediis.

PETIT DIDIER, Matthew.

A Benedictine monk. Born in Lorraine 1659. Author of ſeveral valuable works. He was Abbot of Senones, and Biſhop of Macra (*in partibus infidelium*). Died 1728. Petit Didier's ſucceſſor as Abbot of Senones was the celebrated Dom Calmet.

Traité théologique ſur l'autorité et l'infallibilité des Papes. Sm. 8°. *Avign.* 1726
This work, aſſerting the infallibility of the Pope, has been attacked by various writers, Romaniſt as well as Proteſtant, eſpecially by Lenfant at the end of his Hiſtory of the Council of Conſtance.

PETITION for Peace. See BAXTER, R.

PETITPIERRE, Ferdinand Olivier.

Miniſter of Chaux-de-Fond.

Le plan de Dieu envers les hommes tel qu'il l'a manifeſté dans la nature et dans la grace. 8°.
Hamb. 1786

Thoughts on the divine goodneſs, relative to the government of moral agents, particularly displayed in future rewards and puniſhments. Tranſlated from the French. 8°. *Bath*, 1788

PETITPIERRE, Frederic Louis.

Paſtor at Neuchatel.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *Neuch.* 1722
Vol. 1. Pſa. 42. 2, 3 (1); Eccleſ. 3. 14 (84); Mich. 6. 3 (127); Actes, 17. 26, 27 (150); Rom. 1. 16 (171); Col. 3. 1 (213); Rom. 8. 18 (255).
Vol. 2. Amos, 8. 11, 12 (1); Prov. 23. 34 (37); Pſa. 122. 1 (74); Rom. 2. 4, 5 (93); Exod. 20. 3 (137); Matt. 6. 9–13 (166); Matt. 5. 44, 45 (209); Sophonie, 2. 1, 2 (280).

PETITPIERRE, Samuel Auguste de.

Sermons ſur divers textes de l'écriture ſainte. 8°.
Neuch. 1832

PETRARCH, Francis.

One of the moſt celebrated characters in literary hiſtory. Born at Arezzo 1304. Died, near Padua, 1374.

Opera quæ extant omnia. Folio. *Baſil.* 1554*
Le rime de Petrarca. 2 vol. 8°. *Par.* 1830*
Petrarch, tranſlated; in a ſelection of his ſonnets and odes; accompanied with notes, and the

PETRARCH, Francis (*continued*).

original Italian, alſo with the head of Petrarch, from an antique bronze. 8°. *Lond.* 1808

The triumphs of Petrarch, tranſlated into Engliſh verſe, with an introduction and notes. By the Rev. Henry Boyd, A.M. 12°. *Lond.* 1807

View of human life. By Mrs. Dobſon. 8°. *Lond.* 1791

The life of Petrarch, by Thomas Campbell. Second edition. 8°. *Lond.* 1843*

PETREIUS, Theodore.

Born 1567. Entered the Order of Carthuſians. Became Prior of the convent of Dulmen. Died 1640.

Confeſſio Tertulliana et Cypriana, in iv. digeſta libros. Veteris Eccleſiæ Romanæ fidem et doctrinam à mille et quadringentis annis dilucidè breviterque repetens. 8°. *Par.* 1603

PETRICORDIUS. See PAULINUS.

PETRONJ, Stefano Egidio.

Nuovo Dizionario Italiano-Ingleſe-Franceſe. Edizione ſeconda; e Giovanni Davenport. 3 vol. in 2. 8°. *Lond.* 1826

Vol. 1. Italiano-Ingleſe, con traduzione Franceſe.

Vol. 2 and 3. Engliſh-Italian-French. François-Italien-Anglais.

PETRONUS, Paulus, filius Lælii.

Miſcellanea hiſtorica, 1433–1446. Muratorii Rer. Ital. Script. 24. 1101

PETRUCCI, Cardinal.

Chriſtian perfection, conſiſting in the love of God; explained in ſeveral letters to a lady. Now rendered into Engliſh, with an account of the author. 8°. *Lond.* 1704

PETRUS. See PETER.

Alſo, BERTRANDUS, APOLLONIUS, MAURICIUS, ALPHONSUS, CHRYSOLOGUS.

PETTER, George.

A commentary on St. Mark. 2 vol. Folio. *Lond.* 1661*

An exceedingly rare book.

PETTO, or PEYTO, Samuel.

A Nonconformiſt divine. Educated at Catharine Hall, Cambridge. Became Rector of Sandcroft, Suffolk. Ejected 1662, for Nonconformity. Afterwards he was Paſtor of a congregation at Sudbury until his death, at an advanced age, about 1708.

The revelation unvailed, or an eſſay towards the diſcovering,—

1. When many Scripture prophecies had their accompliſhment.
2. What are now fulfilling.
3. What reſt ſtill to be fulfilled.

8°. *Lond.* 1693

Other works: The Difference between the Old and the New Covenant, with preface, by Dr. Owen. The Voice of the Spirit. Infant Baptiſm of Chriſt's Appointment. Two Scripture Catechiſms, &c.

PEY, L'Abbe, Chanoine de l'Egliſe de Paris.

La loi de nature dévéloppée et perfectionée par la loi evangélique. 8°. *Louv.* 1826

PEYRERE, Isaac de la.

A Proteſtant writer. Born at Bordeaux 1594. Entered early into the ſervice of the Prince de Condé. He was

PEYRERE, Iſaac de la (*continued*).

thrown into priſon 1656, on account of his book on Men before Adam, but releaſed on his retracting, and becoming a Roman Catholic. Died 1676.

Men before Adam; or, a diſcourſe upon Romans, v. 12–14, by which are proved that the firſt men were created before Adam, with a theological ſyſtem upon that preſuppoſition. [Anon.] 8°. *Lond.* 1656

Other works: Relation de l'Iſlande, 8°. Par. 1663. Relation de Groenland, 8°. Par. 1647. Du Rappel des Juifs, 8°. 1643, &c.

PEYTON, Sir Edward, Knight and Baronet.

The divine cataſtrophe of the kingly family of the Houſe of Stuarts: or, a ſhort hiſtory of the riſe, reigne, and ruine thereof. F. 1. pp. 68. 8°. *Lond.* 1731

PEZ, Bernard.

A learned Benedictine. Born at Ips, in Lower Auſtria, 1683. Embraced the religious life in the Abbey of Moelck, where, after viſiting various libraries, he was appointed Librarian, and devoted himſelf to the ſtudy of the hiſtory of the middle ages. Died prematurely, from exceſſive ſtudy, 1735.

Theſaurus anecdotorum noviſſimus: ſeu veterum monumentorum, præcipue eccleſiaſticorum, ex Germanicis potiſſimum bibliothecis adornata collectio recentiſſima, omnia nunc primum cum præfationibus obſervationibus prævis et indicibus neceſſariis publici juris facta. 6 vol. Folio. *Aug. Vind.* 1721–29

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Magni Gerhohi ſeculo xii. præpoſiti Reicherſpergenſis ord. Can. Reg. S. Aug. commentarius aureus in Pſalmos et Cantica Ferialia, quo præter amplam luculentamque divini hujus libri expoſitionem magna quoque pars hiſtoriæ controverſiarumque illorum temporum continetur. Acceſſerunt, ubi ille deficit, ſupplementa neceſſaria ex nondum edito in eoſdem Pſalmos commentario viri eodem ſeculo longe celeberrimi Honorii Auguſtodunenſis ord. S. Bened.

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Codex diplomatico-hiſtorico-epiſtolaris, quo diplomata, chartæ, epiſtolæ, fragmenta opuſculorum, epitaphia, et alia id genus vetera monumenta Pontificum Rom. archiepiſcoporum, epiſcoporum, abbatum, imperatorum, regum, marchionum, ducum, comitum, aliorumque illuſtrium virorum a ſeculo Chriſti quinto uſque ad decimum fere ſextum continentur, totiuſque pene Europæ hiſtoria illuſtratur.

Bibliotheca aſcetica antiquo-nova, hoc eſt: Collectio veterum quorundam et recentiorum opuſculorum aſceticorum, quæ hucuſque in variis MSS. codicibus et bibliothecis delituerunt. 12 vol. 8°. *Ratiſb.* 1723

Vol. 1. 1723.

Anonymi, ut videtur, Ciſtercienſis, qui ſeculo duodecimo floruerit, elegans dialogus de conflictu amoris Dei et linguæ doloſæ - - - - - - - 1

Ven. Stephani de Lantzkrana, ſæculo xv. præpoſiti monaſterii S. Dorotheæ Wiennenſis ord. Can. Reg. S. Aug. tractatus de quatuor noviſſimis - 27

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Ven. Hieron. de Werdea, MCCCCLXIII. prioris Lunælacenſis ſeu Monſeenſis ord. S. Bened. tractatus de profectu religioſorum - - - - - 171

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Anonymi Cartuſiani, qui ſeculo xv. vixit, dialogus de inſtitutione et exercitiis cellæ - - - - 533

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S. Hugonis epiſcopi Lincolnienſis in Anglia. Ord. Cartuſ. vita, ab Adamo, ut videtur, monacho monaſterii S. Auguſtini Cantuarienſis, ejuſdem Capellano, Ord. S. Ben. libris v. conſcripta, et ab Anonymo Cartuſienſi ſeculo minimum xiv. fideliter ac retenta primigenia phraſi in compendium relata; cum notis et obſervationibus - - - - - - - 3

Placidi Abbatis Augiæ Majoris Brigantinæ Ord. S. Bened. de vita et martyrio beati fidelis a Simaringa Ord. FF. Minor. Capucinorum relatio hiſtorica - - 403

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Ven. Nicolai de Argentina expoſitionum myſticarum in Cantica Canticorum, libri v. vi. vii. et viii. - 1–416

PEZOLDUS, C. F.

Diſſertatio de promiſcua veſtium utriuſque ſexûs uſurpatione. Ugolinus, 29. 519

PEZRON, Paul.

Born at Hennebon, in Bretagne, 1639. Embraced the monaſtic life in the Ciſtercian abbey de Prières 1661. Appointed Maſter of the novices and Sub-Prior 1672. Sub-Prior of the College of Bernardins, at Paris, 1677. Vicar-general of his order 1690. Obtained the Abbey of Charmoie 1697. Died 1706.

L'antiquité des tems rétablie et défenduë, contre les Juifs et les nouveaux chronologiſtes. [Anon.] 12°. *Amſt.* 1687

In this work the author maintains the authority of the Septuagint chronology.

Défenſe de l'antiquité des temps. 4°. 1691*

A review in Le Clerc, Bibl. Un. 24. 103.

Other works: Eſſai d'un Commentaire Litéral et Hiſtorique ſur les Prophètes, 12°., 1693. L'Hiſtoire Evangélique Confirmée par la Judaique et la Romaine, 2 vol. 12°., 1696. Antiquité de la Nation et de la Langue des Celtes, 12°., 1703, &c.

PFAFF, Christopher Matthew, D.D.

A learned Lutheran divine. Born at Stuttgard 1686. Profeſſor of Divinity at Tubingen 1717. Died 1760.

De oblatione et conſecratione euchariſtiæ.

De prejudiciis theologicis. Irenæi Fragmenta

De originibus juris eccleſiaſtici, veraque ejuſdem indole, liber ſingularis. 4°. *Tub.* 1719

Other works: Diſſertatio Critica de Genuinis Librorum Novi Teſtamenti Lectionibus, 8°., 1712. Introductio in Hiſtoriam Theologiæ Literariam, 4°., 1718; augmented in a later edition. Inſtitutiones Theologiæ Dogmaticæ et Moralis, Collectio Scriptorum Irenicorum, 8°., 1730, &c.

PFANNER, Tobias.

Born 1641. Became Secretary of the Archives to the Duke of Saxe Gotha, and Inſtructor of the Princes. He was deeply learned in matters of record. Died 1717.

Syſtema theologiæ Gentilis purioris, quâ, quàm propè ad veram religionem Gentiles acceſſerint, per cuncta fere ejus capita ex ipſis præcipuè illorum ſcriptis oſtenditur. 4°. *Baſil.* 1679

PFEIFFER, Auguſtus, D.D.

A learned Lutheran divine. Born at Lawenbourg 1640.

PFEIFFER, Auguſtus, D.D. (*continued*).

He was Profeſſor of the Oriental Languages at Wirtemberg, at Leipſic, and in other places. Died 1698.

Opera omnia philologica. 2 vol. 4°. *Ultr.* 1704

Vol. 1.

Dubia vexata S. Scripturæ, ſive loca difficiliora Veteris Teſtamenti - - - - - - - - 1

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2. De natura, uſu, et ſubſidiis linguarum Orientalium.
3. De compendiaria ratione legendi ſcripta Rabbinica-Talmudica.
4. De accentuatione.

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Theologia Judaica atque Mohammedica. 12°. *Lipſ.* 1687

Antiquitates ſelectæ, ab Ugolino notis illuſtratæ. Ugolinus, 4. 1173

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Manuductio nova et facilis ad accentuationem, &c. Ib. 927

Specimen de monialibus Vet. Teſt. Ib. 32. 657

Specimen de voce vexata סלה. Ib. 32. 743

Specimen de pſalmis graduum. Ib. 32. 675

PFEIFFINGERUS, D.

Diſſertatio de Nethinæis. Ugolinus, 13. 1157

PFLACHERUS, Moses, S., Theol. Doctor.

Analyſis typica omnium cum Veteris tum Novi Teſtamenti librorum hiſtoricorum ad intelligendam rerum ſeriem et memoriam juvandam, accommodata. 4°. *Lond.* 1587

PHÆDRUS.

A native of Thrace. Carried to Rome in the condition of a ſlave, and enfranchiſed by Auguſtus. The matter of his fables is generally borrowed from Æſop. They are written in Iambic verſe, with great purity of ſtyle.

Fabulæ, prima editio critica. Editio aucta Phædri fabulis novis ab Angelo Maio redintegratis. 8°. *Turici*, 1832*

Fabulæ. Maittaire, Opera Poet. 1. 786; Walker, W. S. Corpus Poet. Lat.

PHALARIS.

A tyrant. Born at Crete. Made himſelf maſter of Agrigentum, in Sicily, B.C. 571, where he was guilty of great cruelty. Put to death B.C. 563. The Epiſtles, which go under his name, cauſed the celebrated controverſy between Boyle and Bentley. They are now conſidered to be ſpurious.

Epiſtolæ, ex MSS. recenſuit, verſione, annotationibus, et vita inſuper authoris donavit, Car. Boyle ex æde Chriſti. Gr. et Lat. 8°. *Oxon.* 1692

Epiſtolæ, Gr. et Lat. Commentario illuſtravit J. D à Lennep, &c. 4°. *Gron.* 1777*

PHELAN, William, D.D.

A pious and exemplary divine. Born at Clonmel, Ireland, 1789. Admitted a Sizar of Trinity College, Dublin, 1806. Second-master of the endowed school of Derry 1814. Elected Fellow of his College 1817, and Donnellan Lecturer 1819. Rector of Killyman, Armagh, 1824, and of Ardtrea 1825. Died 1830.

Remains, with a biographical memoir, by John, Bishop of Limerick. Second edition. 2 vol. 8°. *Lond.* 1832

Vol. 1.

Memoir, by John [Jebb] Bishop of Limerick.

Donnellan Lectures,—

Isa. 45. 15 (1); Deut. 32. 31 (39); Josh. 24. 19 (67); Heb. 4. 15 (83); St. Luke, 24. 26 (96); Heb. 6. 1 (109).

Discourses delivered in the Chapel of Trinity College, Dublin,—

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History of the policy of the Church of Rome in Ireland from the introduction of the English dynasty to the great Rebellion.

PHELPES, Charles.

Calling and election; or, many called but few chosen, being a consideration on Matt. xxii. 14. Sm. 8°. *Lond.* 1674

PHELPS, John.

A vindication of revealed religion, in answer to a late book of Mr. Chubb's, entituled, An Enquiry into the Ground and Foundation of Religion. Pp. 94. 8°. *Lond.* 1740

A vindication of free and unprescribed prayer; in some remarks upon Dr. Newton's sermon on the Liturgy of the Church of England, according to the will of Mr. Hutchins. Pp. 71. 8°. *Lond.* 1746

PHENIX, The; or, a revival of scarce and valuable pieces, being a collection of manuscripts and printed tracts nowhere to be found but in the closets of the curious. 2 vol. 8°. *Lond.* 1707

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PHENIX (A); or, the Solemn League and Covenant, whereunto is annexed, 1. The form and manner of his majesty's coronation in Scotland, with a sermon then preached by Robert Douglas; 2. A declaration of the king to all his loving subjects in Scotland; 3. The danger of covenant-breaking, by E. Calamy. 12°.

Edin. Printed in the year of Covenant Breaking.

PHILADELPHIUS, J.

Dissertatio de valle Josaphat et excidii.

Ugolinus, 7. 981

PHILADELPHUS, Theophilus.

Exceptions many and just against two injurious petitions exhibited to the Parliament, July 16, and Aug. 4, 1653. Both of them, not only against tithes, but against all forced or constrained maintenance of ministers, examined and found many waies faulty against piety and justice. Ff. 9. Pp. 43. 4°. *Oxf.* 1653

PHILASTRIUS, Brixiensis, Saint.

Bishop of Brescia, a friend of Saint Ambrose, and a strong opposer of the Arians. Died about 386.

Liber de hæresibus. Bibl. Max. Patr. 5. 701; Bibl. Patr. Gallandii, 7. 480

PHILE, or PHILES, Manuel.

A modern Greek poet. Born at Ephesus about 1275.

De animalium proprietate.

Poetæ Græci Veteres, 2. 210

In S. Spiritum versus.

Cotelerii Monumenta, 3. 520

PHILEAS, Saint.

Bishop of Thumis and Martyr. He was an Ægyptian, descended from a noble family, and possessed of a large estate. Flourished 296.

PHILEAS, Saint (*continued*).

Excerptum ex epiſtola de martyribus Alexandrinis.

Epiſtola ad Meletium Lycopolitanum. Bibl. Patr. Gallandii, 4. 65; Routh, Reliquiæ, 4. 85

PHILIP, Robert.

A Diſſenting Miniſter.

The love of the Spirit traced in his work. 18°. *Lond.* 1836

Chriſtian experience; or, a guide to the perplexed. Tenth edition. 18°. *Lond.* 1847

The god of glory; or, a guide to the doubting. Fourth edition. 18°. *Lond.* 1836

Eternity realized; or, a guide to the thoughtful. Fourth edition. 18°. *Lond.* 1837

Other works: Manly Piety, 2 vol. 1837. Marthas, or Varieties of Female Piety, 12°., 1840. Marys, 12°., 1840. Redemption, 18°., 1838. Sacramental Experience, 18°., 1844, &c.

PHILIPPES, Morgan, B.D.

Defence of Queene Marie's honour. Anderſon, James, Collections

PHILIPPUS, Presbyter.

A diſciple of Saint Jerome. Flouriſhed 440.

In hiſtoriam Job commentariorum libri tres. Folio. *Baſil.* 1527

Ad Marcellam, ut adverſa toleret.

Ad virginem in exſilium miſſam conſolatio. Hieronymi Opera, 11. 31

PHILIPPUS Sidetes, or Sidensis.

A friend of St. Chryſoſtom. Born at Side, in Pamphylia. Flouriſhed 427.

Fragmentum de catechiſtarum Alexandrinorum ſucceſſione. Dodwelli Diſſert. in Irenæum, 488 Bibl. Patr. Gallandii, 9. 401

PHILIPPUS Solitarius.

A Chriſtian philoſopher, and monk. Flouriſhed 1095.

Dioptra, id eſt regula, ſive amuſſis rei Chriſtianæ. Bibl. Max. Patr. 21. 553

Tractatus de rebus Armeniæ, Gr. et Lat. Bibl. Patr. Gallandii, 14. 266

PHILIPPS, John, Eſq.

Georgii regno honores: or, a ſhort account of the peers and peereſſes of Great Britain and Ireland, created, or advanced in their peerage, by His Majeſty King George, and of the biſhops, baronets, knights of the Garter, knights of the Thiſtle, and knights batchelors, made by his Majeſty. Together with a liſt of members of both Houſes of Parliament in Great Britain, that have died ſince his Majeſty's acceſſion, with the time of their deceaſe, their titles and offices. As alſo of the perſons that have enjoyed the chief poſts in the government during his Majeſty's reign. Pp. 78. 8°. *Lond.* 1724

PHILLIPS, Charles, Eſq., Barriſter.

Speech in caſe of Guthrie *verſus* Sterne, for adultery. With the original introduction conſiderably enlarged, and with remarks upon a recent critique in the Edinburgh Review. By the Rev. Henry G. White, A.M. Fourth edition. Pp. 34. 8°. *Lond.* 1816

Specimens of Iriſh eloquence, now firſt arranged and collected, with biographical notices, and a preface. 8°. *Lond.* 1819

PHILIPS, Edward, M.A.

Entered a ſtudent in Broadgate's Hall, now Pembroke College, 1574. Became Preacher at St. Saviour's, Southwark, London. Died about 1603. He was a Calviniſt, and eſteemed "A perſon zealous of the truth of God, powerful in his calling, faithful in his meſſage, powerful in his ſpeech, careful of his flock, peaceable and blameleſs in his life, and comfortable and conſtant in his death." Yelverton, who publiſhed his ſermons, was afterwards a judge.

Certaine godly and learned ſermons, preached by that worthy ſervant of Chriſt in S. Saviour's, in Southwark. And were taken by the pen of H. Yelverton, of Grayes Inn, Gentleman. 4°. *Lond.* 1607

Matt. chap. 1, 2, 3, 4. 15 ſermons (1); Luke, 11. 24–26 (221); Rom. 8. 19 ſermons (243); 1 Theſſ. 5. 19, 20 (512); Titus, 2. 11, 12 (527); James, 2. 20–26. 2 ſermons (544); 1 John, 3. 9, 10 (573).

PHILLIPS, Edward.

One of the nephews of Milton. Born in London 1630. Educated by that poet, and at Magdalen Hall, Oxford. The time of his death is not aſcertained.

The new world of words, or univerſal Engliſh dictionary. Sixth edition, improved by J[ohn] K[erſey]. Folio. *Lond.* 1706

Other works: Theatrum Poetarum, or Complete Collection of the Poets, 12°., Lond. 1675. The Myſterie of Love and Eloquence, 12°., 1658, &c.

PHILLIPS, George, B.D.

Fellow and Tutor of Queen's College, Cambridge. Rector of Sandon 1846.

The elements of Syriac grammar. Second edition, with amendments and additions. 8°. *Lond.* 1845*

The Pſalms in Hebrew; with a critical, exegetical, and philological commentary. 2 vol. 8°. *Lond.* 1846

Vol. 1. Introduction. Pſalm 1–55.
Vol. 2. Pſalm 56–150.

PHILLIPS, George.

Sermon, Eccleſ. 12. 8. The paynes of a faithfull paſtor. 18°. *Lond. n. d.*

PHILLIPS, John, F.R.S., G.S.

Profeſſor of Geology in King's College, London.

A treatiſe on geology. 2 vol. Fcp. 8°. *Lond. n. d.*

PHILLIPS, J. Thomas.

An account of the religion, manners, and learning of the people of Malabar, in ſeveral letters written by ſome of the moſt learned men of that country, to the Daniſh miſſionaries. Tranſlated from the High Dutch. 12°. *Lond.* 1717

PHILLIPS, Thomas.

A Roman Catholic divine. Studied at St. Omer's. Became Prebendary of Tongres, with a diſpenſation to reſide in England. Died at Liege 1774. He was a man of eminent piety, and a writer of conſiderable ability.

The ſtudy of ſacred literature fully ſtated and conſidered, in a diſcourſe to a ſtudent in divinity. Third edition, improved. [Anon.] 8°. *Lond.* 1758

Beſt edition; it contains ſome ſtrictures on the writers againſt his Hiſtory.

Hiſtory of Cardinal Pole. See Pole.

PHILLIPS, W. Spencer, B.D. P.C. of St. John's Church; Vicar of Devynock, Breconſhire.

The triumphs of a practical faith ſet forth in a ſeries of twelve diſcourſes, on the eleventh chapter of the Epiſtle to the Hebrews, preached at Cheltenham. 12°. *Lond.* 1837

PHILLIPS, Ambrose Lisle, Eſq.
Of Grace Dieu Manor.

A letter to the Earl of Shrewſbury on the reeſtabliſhment of the hierarchy of the Engliſh Catholic Church and the preſent poſture of Catholic affairs in Great Britain. Pp. 8. 8°. *Lond.* 1850

PHILMORE, J.

Two dialogues on the man-trade. Pp. 68. 8°. *Lond.* 1760

PHILO JUDÆUS.

A learned Jewiſh writer. Suppoſed to have been of the ſect of the Phariſees. Flouriſhed in the beginning of the firſt century. Educated at Alexandria, where he made uncommon progreſs in eloquence and philoſophy, and became much attached to Platoniſm. A diſſertation on his philoſophy, theology, Hebrew learning, and the reſemblance of his ſtyle to that of St. Paul, will be found in Carpzovius on Hebrews. His works are of great importance in illuſtrating the phraſeology of the New Teſtament. Beſt edition 1742, by Mangey, 2 vol. folio. The Greek text is accurately given in the edition by Richter, 8 vol. 8°. Lipſ. 1828–30, which contains two additional tracts diſcovered by Cardinal Mai, and a Latin tranſlation of ſeven treatiſes exiſting in an Armenian verſion.

Opera quæ reperiri potuerunt omnia, Gr. et Lat. Textum cum MSS. contulit, quamplurima etiam è Codd. Vaticano, Mediceo et Bodleiano, ſcriptoribus item vetuſtis, nec non catenis Græcis ineditis, adjecit, interpretationemque emendavit, univerſa notis et obſervationibus illuſtravit Thomas Mangey. 2 vol. Folio. *Lond.* 1742

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Opera, Gr. et Lat. ad editionem T. Mangey. Curavit A. F. Pfeiffer. 5 vol. 8°. *Erl.* 1785

This edition has not been completed. It compriſes the contents of the firſt volume of the folio edition, as above, and to page 40 of vol. 2, viz. De Abrahamo.

Libri antiquitatum. Quæſtionum ſolutiones in Geneſin. De Eſſæis. De nominibus Hebraicis. De mundo. [Latine.] Folio. *Baſil.* 1527

Les œuvres de Philon Juif, autheur très éloquent, et philoſophe très grave. Contenant l'interprétation de pluſieurs divins et ſacrez myſtères, et l'inſtruction d'un chacun en toutes bonnes et ſainctes mœurs. Miſes de Grec en François, par Pierre Bellier, Docteur ez Droictz. Folio. *Par.* 1575

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PHILO, Biſhop of Carpaſius.

Flouriſhed 400.

In Cantico Canticorum interpretatio.
Lat. Bibl. Max. Patr. 5. 661
Gr. et Lat. Bibl. Patr. Gallandii, 9. 713

Fragmenta. Bibl. Patr. Gallandii, 8. 256

PHILOPŒUS Carolus.

Chronographiæ Aſiaticæ et Ægyptiacæ ſpecimen. In quo, I. Origo chronologiæ LXX. interpretum inveſtigatur: II. Conſpectus totius operis exhibetur. Pp. viii. 151. 8°. *Lond.* 1759

PHILOSTORGIUS.

An ancient eccleſiaſtical hiſtorian. Born in Cappadocia about 388. He is the only Arian eccleſiaſtical hiſtorian extant. Out of his twelve books, commencing about 300 and extending to 425, only a few fragments remain.

Eccleſiaſticæ hiſtoriæ, à Conſtantino M. Ariique initiis ad ſua uſque tempora, libri xii. à Photio, in epitomen contracti. Nunc primum editi, à Jacobo Gothofredo, Gr. et Lat. cum ſupplementis nonnullis, indiceque accurato, ex prolixioribus diſſertationibus. 4°. *Lugd.* 1643

Ex eccleſiaſticis Philoſtorgii hiſtoriis epitome, et fragmenta. Euſebius, Reading, 3. 475

PHILOSTRATUS, Flavius.

A Greek ſophiſt, a native of Lemnos. Went to Rome about A.D. 200, where he wrote his life of Apollonius Tyana, by command of the Empreſs Julia. It abounds in fabulous relations, which have been amply expoſed by Dupin and Bp. Douglas (Criterion). Beſt edition of that and his other works, with thoſe of his nephew, Philoſtratus the Younger, folio, 1709, by Olearius.

Philoſtratorum quæ ſuperſunt omnia: Vita Apollonii libris viii. Vita Sophiſtarum libris ii. Heroica imagines priores atque poſteriores et epiſtolæ. Acceſſere Apollonii Tyanenſis epiſtolæ, Euſebii liber adverſus Hieroclem, Calliſtrati deſcript. ſtatuarum. Omnia ex MSS. codd. recenſuit, notis perpetuis illustravit, verſionem totam fere novam fecit Gottfridus Olearius. Folio. *Lipſ.* 1709

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Epiſtolæ, Gr. et Lat. Meurſii Opera, 7. 805

The two firſt books of Philoſtratus, containing the life of Apollonius Tyaneus: written originally in Greek, and now publiſhed in Engliſh; together with philological notes upon each chapter. By Charles Blount, Gent. Folio. *Lond.* 1680

This work was ſuppreſſed ſoon after its publication.

The life of Apollonius of Tyana, tranſlated from the Greek of Philoſtratus, with notes and illuſtrations, by the Rev. Edward Berwick, Vicar of Leixſlip, in Ireland. 8°. *Lond.* 1809

A review in Quart. Review, 3. 417.

PHILOTHEUS, Patriarch of Conſtantinople.

A celebrated divine of the fourteenth century, a native of Greece. Entered the monaſtery of Mount Sinai. Afterwards became Abbot of Mount Athos and Archbiſhop of Heraclia. Patriarch of Conſtantinople 1355. Died about 1371.

Ordo inſtituendi diaconum.

Laudatio in SS. Baſilium Magnum, Gregorium theologum, et Joannem Chryſoſtomum.
Bibl. Max. Patr. 26. 214

PHILOTHEI Symbola. See CHARLES LUDOVICUS.

PHILPOT, John, Archdeacon of Wincheſter.

A learned divine of the Reformation. Born at Compton, Hampſhire. Educated at Wincheſter School, whence he was admitted of New College, Oxford, 1534, of which he was made Fellow. Archdeacon of Wincheſter in the beginning of the reign of Edward VI. Burnt at Smithfield 1555.

Examinations and writings. Edited for the Parker Society, by the Rev. R. Eden. 8°. *Camb.* 1842

Biographical notice of Philpot - - - - i
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Richmond's Fathers, 4. 335

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PHILPOTTS, Henry, D.D.

Biſhop of Exeter 1831.

Sermon, Dan. 2. 20, 21. [Nov. 5.] 4°. *L.* 1804

Letter to Charles Butler, with ſupplement. Second edition. 8°. *Lond.* 1826*

A letter to the Right Hon. George Canning on the Bill of 1825, for Removing the Diſqualifications of his Majeſty's Roman Catholic ſubjects, and on his ſpeech in ſupport of the ſame. Seventh edition. Pp. 167. 8°. *Lond.* 1827

A ſhort letter to the Right Hon. George Canning, on the preſent poſition of the Roman Catholic Queſtion. Second edition. Pp. 40. 8°. *Lond.* 1827

PHILPOTTS, Biſhop (*continued*).

Letter to a layman on the coronation oath. 8°. *Lond.* 1828

The Church Diſcipline Bill. Speech in the Houſe of Lords, July 26, 1838, on moving that "The Church Diſcipline Bill be read that day ſix months." Pp. 23. 8°. *Lond.* 1838

Addreſs of, to the clergy of his dioceſe, on the conduct of the Rev. Henry E. Head, Rector of Feniton; with correſpondence. Pp. 16. 8°. *Lond.* 1838

Charge delivered to the clergy, at his triennial viſitation, 1839. Fourth edit. 8°. *Lond.* 1839

Charge, 1839; and the Rev. Henry E. Head's Proteſt at Honiton, 1839. Pp. 16. 8°. *Lond.* 1839

Correſpondence between the Marquis of Lansdowne and the Biſhop of Exeter. Pp. 8. 8°. 1839

Progreſs of Socialiſm. A ſpeech in the Houſe of Lords, Jan. 24, 1840. Pp. 16. 8°. *Lond.*

Socialiſm. Second ſpeech, Feb. 1840, on moving an addreſs to her Majeſty; with the Queen's gracious anſwer. Pp. 16. 8°. *Lond.*

A charge delivered to the clergy of the dioceſe of Exeter, at the triennial viſitation in 1842. 8°. *Lond.* 1842

Sermon, Matt. 10. 16. [Ordination.] 12°. *Lond.* 1843

A charge delivered to the clergy of the dioceſe of Exeter at the triennial viſitation, 1845. Pp. 60. 8°. *Lond.* 1845

A letter to the Archbiſhop of Canterbury from the Biſhop of Exeter. Pp. 91. 8°. *Lond.* 1850

A paſtoral letter to the clergy of the dioceſe of Exeter, on the preſent ſtate of the Church. Pp. 126. 8°. *Lond.* 1851

A letter to Miſs Sellon, Superior of the Society of Siſters of Mercy, at Plymouth. Pp. 20. 8°. *Lond.* 1852

A letter to Sir Robert Inglis, Bart., M.P., on certain ſtatements in an article of the Edinburgh Review, No. 193, entitled "Biſhop Philpotts." Pp. 94. 8°. *Lond.* 1852

Anonymous Tracts relating to Biſhop Philpotts.

Brief examination of the Biſhop of Exeter's recent charge to his clergy, concerning Tithes, Church Reform, Unitarianiſm, &c. By a Unitarian Miniſter in that dioceſe. Pp. 38. 8°. *Exeter*, 1834

A rejoinder to the Biſhop of Exeter's reply to the Edinburgh Review. By the Edinburgh Reviewer. Pp. 40. 8°. *Lond.* 1852

A letter to the Archdeacon of Totnes. In anſwer to an addreſs from the clergy of that archdeaconry on the neceſſity of epiſcopal ordination. Pp. 88. 8°. *Lond.* 1852

PHIPPS, Joseph.

A member of the Society of Friends.

Brief remarks on the common arguments now uſed in ſupport of divers eccleſiaſtical impoſitions in this nation. Pp. 26. 8°. *Lond.* 1769

The original, and preſent ſtate of man, briefly conſidered; wherein is ſhewn, the nature of his fall, and the neceſſity, means, and manner of his reſtoration. To which are added, ſome remarks on the arguments of Samuel Newton, of Norwich. Ff. 2. Pp. 220. 8°. *Lond.* 1773

PHIPPS, Joſeph (*continued*).

A reply to a late publication of S. Newton, intituled, An Appendix, &c. In anſwer to which it is plainly ſhewn, that the Quakers are not Calviniſts; that the Goſpel comprehends more than words; and that the ſpirit of truth is to be experienced and ſenſibly felt in the minds and conſciences of men. Pp. 43. 8°. *Lond.* 1774

An addreſs to the youth of Norwich. Pp. 15. 12°. *Lond.* 1776

Diſſertations on the nature and effect of Chriſtian baptiſm, Chriſtian communion, and religious waiting upon God. To which are added, a few reflections on the obſervance of public faſts and feſtivals. Pp. 88. 8°. *Lond.* 1781

PHLEGON Trallianus.

A Greek hiſtorian, a native of Tralles, a city of Lydia. Flouriſhed in the ſecond century. He was enfranchiſed by the Emperor Adrian. In his Olympiads he mentions a total eclipſe of the ſun, correſponding in point of time to the obſcuration which took place at the crucifixion of our Saviour.

De rebus mirabilibus. De longævis. De Olympiis, Gr. et Lat. Meurſii Opera, 7. 77

PHOCAS, John.

A monk. Flouriſhed 1185. He gives an account of the places which he viſited in the Holy Land.

Compendiaria deſcriptio caſtrorum et urbium in Paleſtina, Gr. et Lat. Byzantine Hiſtories, 21

(De locis ſanctis). Acta Sanctorum, 13

PHOCYLIDES.

A Greek poet and philoſopher. Born at Miletus. Flouriſhed about B.C. 535. The verſes extant attributed to him are by ſome conſidered the production of a later age.

Poema admonitorium. Poetæ Gr. Heroici

PHŒBADIUS.

An eminent man of his time. Biſhop of Agen, in Gaul. He was living in 392 when Jerome wrote his Catalogue, but was then in extreme old age.

Liber contra Arrianos. Bibl. Max. Patr. 4. 300 Bibl. Patr. Gall. 5. 250; Athanaſii Dialogi v. 8°. 1570

PHOTIUS, Patriarch of Conſtantinople.

A native of Conſtantinople. Having an ardent love of glory, and great natural talents, which he cultivated with the utmoſt application, he roſe to the higheſt offices of the ſtate. While yet a layman he was nominated to the Patriarchate, 858, for which he qualified himſelf in ſix days. Exiled 867. Reſtored 878. Again exiled 886, and died ſoon after. His Bibliotheca is called by Fabricius, not a book, but an illuſtrious treaſure; it contains the argument or abſtract of 280 volumes. Beſt edition, 1653.

Myriobiblon, ſive bibliotheca librorum quos legit et cenſuit, Gr. et Lat. notis illuſtravit D. Hœſchelius et A. Schottus. Hac ultima editione recognitum, lociſque aliquot ſuæ integritati reſtitutum. Folio. *Roth.* 1653

An edition of the Greek text, "ex recenſione J. Bekkeri." 2 vol. 4°. 1827.

Nomocanon, id eſt canonum conciliatio, Gr. et Lat. cum commentariis. Balſomonis Canones Juſtelli Bibl. Juris Can. 2. 785

An excellent digeſt.

Opuſculum de vii. ſynodis œcumenicis, Gr. et Lat. Juſtelli Bibl. Juris Can. 2. 1141

Epiſtolæ, Gr. et Lat. Per R. Monacutium Norvicenſem nuper epiſcopum, Latinè redditæ, et notis ſubinde illuſtratæ. Folio. *Lond.* 1651

PHOTIUS (*continued*).
Epiſtolæ. Cotelerii Monumenta, 2. 104
Ad epiſcopum Aquilleienſem.
Orationum tituli ac capita.
Combefis, Auctarium Noviſſimum, 529
Photiana excerpta.
Combefis Novum Auctarium, 1. 211
In S. Mariæ nativitatem. Ibid. 1. 1583
Deſcriptio eccleſiæ novæ baſilicæ.
Combefis Originum, &c. 297
Epiſtola ad Michaelem Bulgarorum regem, Gr. et Lat.
Diſſertationes ſex de divinitate, incarnatione, &c. Gr. et Lat.
Liber de voluntatibus, gnomicis in Chriſto.
Caniſius, 2, p. 2. 373
Oratio, Enarratio de Manichæorum repullulatione, et quæſtiones xlvi. Gr. et Lat.
Bibl. Patr. Gallandii, 13. 695
Contra Manichæos recens repullulantes liber i. et ii. Wolf, Anecd. Græca, i. 1
Contra Manichæos liber iii. et iv. Ibid. ii. 1
Fragmentum, quæſtiones Amphilochianæ cxlviii.
Mai Script. Vet. 2. 682, 683
Reſponſa canonica quinque. Ibid. 1, p. 1. 362
Quæſtiones (xx.) ad Amphilochium.
Ibid. 1. p. 1. 193
Quæſtiones Amphilochianæ cxxx. quibus ſacrorum plerumque librorum controverſiæ ſolvuntur. Ibid. 9. 1
Specimen commentaria in Lucam.
Ibid. 1. p. 1. 189

PHRANZA, or PHRANZES, George.

Born 1401. Became the favourite Chamberlain of the Emperor Manuel Palæologus, and Maſter of the Wardrobe to his ſucceſſor, John, and alſo to Conſtantine, the laſt Emperor of the Eaſt. His Chronicon relates to the affairs of Conſtantinople and the Morea, to moſt of which he had been a witneſs.

Chronicon. Byzantine Hiſtories, 21

PHRYGIO, Paul Constantine.

A learned Lutheran divine. Died at Tubingen 1543.

In Micheam prophetam commentarius. 8°.
Argent. 1538

This author alſo wrote on Exodus, Leviticus, and 1 Timothy, &c.

PHYSIC and Physicians; a medical ſketch-book, exhibiting the public and private life of the moſt celebrated medical men of former days, with memoirs of eminent living London phyſicians and ſurgeons. 2 vol. 8°. *Lond.* 1839

PIANEZZA, the Marquis of. See Wise.

PIAZZA, Hierom Bartholomew.

A Dominican Friar. Became a convert to Proteſtantiſm and admitted into the Church of England. Taught Italian and French many years at Cambridge. Died about 1745.

A ſhort and true account of the Inquiſition and its proceedings, as it is practiſed in Italy, ſet forth in ſome particular caſes. Eng. and Fr. 4°. *Lond.* 1722

PIC, Le S.

Les devoirs de la vie civile. [Anon.] 2 vol. in 1. 24°. *Amſt.* 1687

PICART, Bernard.

A famous engraver. Born at Paris 1673. Having embraced the Reformed religion, he took up his reſidence in Holland 1710. Died 1733. The French text which Picart's copper-plates were intended to illuſtrate was written by J. F. Bernard and Bruzen de la Martinière.

The firſt and beſt edition of the work in the original French is that of 1723–37. To which ſhould be added, Supplément, 2 vol. 1743, and Superſtitions, Anciennes et Modernes, 2 vol. 1733–36.

The religious ceremonies and cuſtoms of the ſeveral nations of the known world, repreſented in above a hundred copper-plates, deſigned by the famous Picart, with hiſtorical explanations, and ſeveral curious diſſertations. 7 vol. Folio.
Lond. 1731–39

Vol. 1. 1731.

Diſſertation upon religious worſhip - - - 1
An hiſtorical diſſertation concerning the ceremonies and cuſtoms which are obſerved at this time amongſt the Jews. Tranſlated from the Italian of Leo of Modena, a rabbi of Venice, by M. de Simonville - 25
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Vol. 2. 1734.

Ceremonies of the Roman Catholics, *continued* 1
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Vol. 3. 1734.

Religious ceremonies of the Americans, including the ſavages of Hudſon's Bay, the Canadians, Virginians, Caribees, Mexicans, Peruvians, &c. - - 1
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Supplement to the Diſſertation on the Religion of the Banians, &c. - - - - - - - 1
Buchet (Father), Letter concerning the Metempſychoſis, or Tranſmigration of Souls - - - 159
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Vol. 5. 1736.

Diſſertations on the religion and ceremonies of the Greeks - - - - - - - 1
Of the religious principles and cuſtoms of the Mahometans - - - - - - - 288
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Diſſertations upon the religion and ceremonies of the Proteſtants, Vaudois, Bohemians, Lutherans, Calviniſts.

Vol. 6. 1737.

Religious cuſtoms and ceremonies of the Church of England - - - - - - - - 1
Eccleſiaſtical diſcipline of the Preſbyterians (85); Puritans (107); Quakers (111); Several fanatical ſects (140); Camiſars (145); Roſy-croſs (149); Bohemians (153); Convulſionaries (157); Anabaptiſts (165); Menonites (176); Adamites (186); Præ-Adamites (189); Unitarians, &c.

PICART, Bernard (*continued*).

Vol. 7 [or part 2 of vol. 6]. 1739.

The various ſects of the Mahometans, with life of Mahomet, &c.

PICON, The Abbé.

Mémoire ſur les abus dans les mariages, et ſur le moyen poſſible de les réprimer. Par l'auteur de la phyſique de l'hiſtoire. Pp. 63. 12°. *Amſt.* 1766

PICK, Aaron.

Formerly Profeſſor of Hebrew and Chaldee at the Univerſity of Prague.

A literal tranſlation from the Hebrew of the twelve minor prophets. Second edition, carefully reviſed and corrected. 12°. *Lond.* 1835

PICKARD, Edward.

A Diſſenting miniſter inclined to Arianiſm. Born at Alceſter, Warwickſhire, 1714. Miniſter at Bermondſey, 1740; and at Carter Lane, London, 1746. Died 1778.

National praiſe to God for the glorious Revolution, the Proteſtant ſucceſſion, and the ſignal ſucceſſes and bleſſings with which Providence has crowned us. A ſermon on Pſa. 147. 1. 8°. *Lond.* 1761

The religious government of a family; particularly the obligation and importance of family worſhip. In three diſcourſes. [Gen. 18. 19.] 8°. *Lond.* 1762

PICKBOURN, James.

The vanity of human life; a ſermon on Eccleſ. 1. 2. [Char. Sch.] 8°. *Lond.* 1776

PICKERING, Charles, M.D.

Member of the United States' Exploring Expedition.

The races of man, and their geographical diſtribution. New edition. To which is prefixed, An analytical ſynopſis of the natural hiſtory of man, by John Charles Hall, M.D. Sm. 8°. *Lond.* 1851

PICKERING, Thomas, D.D.

Vicar of St. Sepulchre's, London.

A ſermon on 2 Sam. 1. 27. Jan. 30. 4°. *L.* 1750*

The devout laugh; or, half-an-hour's amuſement to a citizen of London, from Dr. Pickering's ſermon at St. Paul's, Jan. 30, 1749–50. A letter from Ruſticus to Civis. Pp. 28. 8°. *Lond.* 1750

PICOT, M.

Mémoires pour ſervir à l'hiſtoire eccléſiaſtique pendant le dix-huitième ſiècle. Seconde édit., conſidérablement augmentée. [Anon.] 3 vol. 8°. *Par.* 1815

Vol. 1. Préface et introduction, i–ccxcviii. 1701–1724.
Vol. 2. 1725–1779.
Vol. 3. 1780–1815.

PICQUOT, A.

A ſketch of modern hiſtory, from the deſtruction of the Roman empire, A.D. 476, to A.D. 1818. 12°. 1819

PICTET, Benedict.

A learned Calviniſt divine. Born at Geneva 1655. Studied there under Francis Turretin, whom he ſucceeded as Profeſſor of Theology 1687, and obtained great celebrity. Rector of the Academy 1690. Paſtor of the Italian Church 1710. Died 1724. He joined to vaſt erudition a vivid and natural eloquence. A liſt of his numerous works is given by Niceron, 1.

La théologie Chrétienne, et la ſcience du ſalut, ou l'expoſition des véretez que Dieu a révélées aux hommes dans la Sainte Ecriture. Avec

PICTET, Benedict (*continued*).

la réfutations des erreurs contraires à ces véretez, l'hiſtoire de la plupart de ces erreurs, les ſentemens des anciens pères, et un abrégé de ce qu'il y a de plus conſidérable dans l'hiſtoire ſainte et profane. Nouvelle édition, corrigée et augmentée d'un troiſième tome. 3 vol. 4°. *Gen.* 1721

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Qu'il y a un Dieu. La divinité, l'authorité, &c., des ſaintes écritures - - - - - - 3
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A review in Nouv. de la Républ. des Lettres, 17. 483.

Theologia Chriſtiana. 2 vol. 12°. *Gen.* 1616*

Chriſtian theology. Tranſlated from the Latin, by the Rev. Frederick Reyroux, B.A. Sm. 8°. *Lond.* 1847

La morale Chrétienne, ou l'art de bien vivre. Nouvelle édition, augmentée. 8 vol. 12°. *Gen.* 1709

The firſt volume of this work appeared anonymouſly. It was reprinted at Lyons in France, with a dedication to the Biſhop of Belley.

Diſſertation ſur les temples, leur dédicace, et pluſieurs choſes qu'on y voit, avec un ſermon [ſur Gen. 28. 17.] 12°. *Gen.* 1716

Huit ſermons ſur l'examen des religions [1 Theſſ. 5. 21]. Troiſième édition, revûe et corrigée. 8°. *Gen.* 1716

Dix ſermons ſur divers ſujets. 8°. *Gen.* 1718

Apoc. 3. 1–3. L'examen des Chrétiens.
Gen. 28. 17. Jour de la dédicace d'un nouveau temple.
Matt. 15. 9. Contre les traditions.
Pſa. 99. 5. Contre l'adoration du ſacrement.
Matt. 4. 1, 2. Contre le Carême.
Eph. 1. 21, 22. Le chef de l'égliſe.
Rom. 15. 4. L'inſtruction que nous retirons des écritures,
—— 15. 4. Les conſolations qu'elles nous donnent.
—— 15. 4. La patience qu'elles produiſent en nous.
—— 15. 4. L'eſpérance qu'elles ſont naître.

PICUS, John, of Mirandula.

Conſidered as a prodigy of learning in his day. Youngeſt ſon of John Francis Picus, Prince of Mirandula and Concordia. Born 1463. Studied at Bologna and other univerſities. Died at Florence 1494. He has been ranked among the myſtic writers in divinity. His works are written in a lively and elegant ſtyle.

Opera. Folio. *Baſil.* 1572

Vita J. Pici Mirandulæ.
In orationem Dominicam expoſitio.
Heptaplus, id eſt, de Dei Creatoris ſex dierum opere 1
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PICUS, John Francis, of Mirandula.

Nephew of the preceding. Born about 1469. Succeeded to the Principality of his father 1499, but was driven from it by his brothers, Louis and Frederic, 1502. Reſtored 1515. Aſſaſſinated in his caſtle, together with his ſon, by his nephew, Galeoti Picus, 1533. He was a great lover of learning.

Opera. *Baſil.* 1573*

De ſtudio divinæ et humanæ philoſophiæ - 1
De morte Chriſti et propria cogitanda - - 40
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De reformandis moribus oratio.
Brown, E. Faſciculus, 1. 417

PIERCE, Edward, M.A., Rector of Cotteſbrook, Northamptonſhire.

Chriſt alone our life: the great caſe of every man's life and death determined by the ſentence of God in 1 John, 5. 12, opened and applied, in a ſermon preached to ſome priſoners. 12°. *Lond.* 1691

PIERCE, Samuel Eyles.

A high Calviniſt Diſſenter. Miniſter of a congregation in Shoe Lane, London.

An eſſay towards an unfolding the glory of Chriſt, in his perſon, love, and ſalvation; in ſeveral ſermons. With a recommendatory

PIERCE, S. E. (*continued*).

preface, by the Rev. Robert Hawker, D.D. 8°. *Lond.* 1808

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A treatiſe on growth in grace. Second edition, corrected. 12°. *Lond.* 1809

A companion for the Lord's table; intended as an excitement to ſtir up the minds of the Lord's miniſters and people, and deſigned to prepare them for the ordinance. 8°. *Lond.* 1809

A brief teſtimony on the perſonality, divinity, work, &c., of the Holy Spirit. Second edit., corrected. 12°. *Lond.* 1810

Letters on ſpiritual ſubjects. 12°. *Lond.* 1817

Miſcellaneous: compriſing expoſition, paraphraſe, and comment on various parts of ſacred writ. 8°. *Lond.* 1818

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Paul's apoſtolical curſe pronounced on all who pervert the glorious goſpel of Chriſt; a ſermon on Gal. 1. 8, 9. 8°. *Lond.* 1820

An attempt on the behalf of the called and believing people of God, ſo that they may be relieved from all fears concerning death. Second edition. 8°. *Lond.* 1820

The riches of divine grace unfolded and exemplified, eternal life, heaven and glory opened, in twelve dialogues. 8°. *Lond.* 1822

Diſcourſes deſigned as preparatory to the adminiſtration of the Lord's Supper. With ſeveral ſermons on various paſſages of Scripture. New edition, corrected. 12°. *Lond.* 1827

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An expoſition of the firſt epiſtle general of John, compriſed in ninety-three ſermons. 2 vol. 8°. *Lond.* 1835

PIERCE, Thomas.

An able divine. Zealous in aſſerting Arminian doctrines. Born at Devizes, Wiltſhire. Demy of Magdalen College, Oxford, 1639, and afterwards elected Fellow. Ejected by the Parliamentary Viſitors 1648; but afterwards obtained the Rectory of Brington, Northamptonſhire, and a Prebend in Canterbury and Lincoln. Preſident of his College 1661. Dean of Saliſbury 1671. Died 1691.

The ſinner impleaded in his own court, wherein are repreſented the great diſcouragements from ſinning which the ſinner receiveth from ſin itſelf. 8°. *Lond.* 1656

The divine philanthropie defended againſt the declamatory attempts of certain late printed papers, entitled, A correptory correction. In vindication of ſome notes concerning God's decrees, eſpecially of reprobation. 4°. *Lond.* 1657

Againſt Barlee.

A collection of ſermons upon ſeveral occaſions. 4°. *Oxf.* 1671

PIERCE, Thomas (*continued*).

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A correct copy of ſome notes concerning God's decrees, eſpecially of reprobation. 4°. *Oxf.* 1671

Pacificatorium orthodoxæ theologiæ corpuſculum. Secundæ huic editioni acceſſerunt, De perfectiſſimo Dei cultu ad normam divinam exigendo. [Anon.] Sm. 8°. *Lond.* 1685

PIERIUS.

A Preſbyter of the Church of Alexandria.

Fragments. Routh, Reliquiæ, 3. 425

PIERO, Paolino di, Fiorentino.

Cronica dall' anno 1080 al 1305.
Tartinii Rer. Ital. Script. 2. 1

PIERS, Henry, M.A.

Vicar of Bexley, Kent.

Three ſermons, Eph. 2. 12. Atheiſm (or the living without God in the world), a commoner ſin than thought of. To which is prefixed, a preface, ſhewing, that Deiſm, together with the formal outward profeſſion of the goſpel, is all the religion that is (generally ſpeaking) left among us. 12°. *Lond.* 1748

PIERSON, Thomas.

Late Paſtor of Brompton-Brian.

Excellent encouragements againſt afflictions; or, expoſitions of Pſalms 27, 84, 85, and 87. 4°. *Lond.* 1647

PIETY recommended, in a letter to the inhabitants of a country pariſh from their miniſter. 12°. *Lond.* 1746

PIGG, Thomas, M.A.

Vicar of Walton, and Rector of Bodney, Norfolk.

The qualifications of evidences, and the pernicious effects of bearing falſe witneſs, briefly conſidered; a ſermon, on Exod. 20. 16. [Aſſize.] 4°. *Camb.* 1736

PIGGOTT, S., A.M.

Curate and Afternoon Preacher at St. James's, Clerkenwell; and Sunday Evening Lecturer of St. Antholin's, Watling Street.

Guide for families; or, ſacred truth unfolded for their uſe: in a ſeries of practical lectures, with appropriate prayers. Second edition, improved, with a biography of Henry Kirke White. 8°. *Lond.* 1818

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Sermon, 2 Thess. 8. [*i.e.* 2] 8–12. Popery, Protestantism, and Infidelity compared; and the duties of Protestants at the present crisis enforced. 8°. *L.* 1822

PIGNEWART, Joannes.

Bonneffiensis Monasterii Monachus.

Epigrammata in honorem sanctorum, de quibus secundum usum Cistercienſis ordinis festivitates per anni gyrum solemniter celebrantur. 4°. *Lovanii*, 1624

PIGOTT, Arthur J.

Curate of Edgmond.

Important truths for important times, in six letters addressed to his parishioners. Pp. 44. 12°. *Shrewsbury*, 1851

PIGNOLUS, Lanfrancus.

Annales Genuenses, ab anno 1264 post Caffarum. Muratorii Rer. Ital. Script. 6. 533

PIKE, J. G.

The consolations of gospel truth exhibited in various interesting anecdotes respecting the dying hours of different persons who gloried in the cross of Christ, &c. Second edition. 2 vol. 12°. *Derby*, 1818

Motives for perseverance in the Christian pilgrimage. Second edition. 32°. *Lond. n. d.*

Emanuel the Christian's joy, or rejoicing in the Saviour illustrated and enforced, as the privilege of all his disciples. 18°. *Lond.* 1835

Persuasive to early piety, interspersed with suitable prayers. 18°. 1830

Philosophia sacra, or principles of natural philosophy, extracted from divine revelation. Edited by Samuel Kittle. 8°. *Edin.* 1815

PIKE, Samuel.

A Dissenting Minister. Born at Ramsey, Wiltshire, about 1717. Became Minister of a congregation at Henley-on-Thames; and in 1747 succeeded John Hill at the Three Cranes, London. Died 1773.

Philosophia sacra; or, the principles of natural philosophy, extracted from divine revelation. 8°. *Lond.* 1753*

A scarce work, written on Hutchinsonian principles.

The nature and evidences of saving faith; being the substance of four sermons, on Heb. 11. 1; two of which were preached at the Merchants' Lecture, Pinners' Hall. With a preface. 8°. *Lond.* 1764

Religious cases of conscience answered in an evangelical manner; or, the inquiring Christian instructed. To which are added, Replies to 32 questions; or, the professing Christian tried at the bar of God's word. To which is subjoined, the character of the happy, honest, and faithful man. By Samuel Pike and Samuel Hayward. A new edition. 8°. *Romsey*, 1819

PILATE, Pontius.

Epistola. Grynæus, Lat. 1

PILICHDORFF. See Petrus.

PILKINGTON, James, Bishop of Durham.

A learned and pious divine of the Reformation. Born at Rivington, Lancashire, 1520. Educated at St. John's College, Cambridge, of which he became Master 1558. Fled to Geneva in the reign of Queen Mary. Returned 1561, and was made Bishop of Durham. Died 1575.

Works, edited for the Parker Society, by the Rev. James Scholefield, Regius Professor of Greek, Cambridge. 8°. *Camb.* 1842

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PILKINGTON, James.

The doctrine of equality of rank and condition examined and supported on the authority of the New Testament, and on the principles of reason and benevolence. Pp. 62. 8°. *Lond.* 1795

PILKINGTON, Matthew, LL.B.

Prebendary of Lichfield.

Remarks upon several passages of Scripture; rectifying some errors in the printed Hebrew text; pointing out several mistakes in the versions; and shewing the benefit and expediency of a more correct and intelligible translation of the Bible. Ff. 3. Pp. 208, and Index. 8°. *Camb.* 1759

A scarce work containing valuable criticisms.

PILLONNIERE, Francis de la.

Formerly a Jesuit.

PILLONNIERE, Francis de la (*continued*).

An anſwer to the Rev. Dr. Snape's accuſation. Containing an account of his behaviour and ſufferings amongſt the Jeſuits. Of his afterwards turning Proteſtant, &c. Shewing likewiſe, that the principles profeſſed by Dr. Snape, are ſuch as juſtify the main pretenſions and cruelties of the Church of Rome. To which is added, An appendix of letters from Jeſuits, and others. With a preface, by the Biſhop of Bangor [Hoadly]. Second edition. Pp. 24. 71. Appendix, pp. 23. 8°. *Lond.* 1717

PINCHBACK, Thomas, Hoddeſdon.

The nature, manifeſtation, and cultivation of brotherly love; a ſermon, on 1 John, 4. 7. [Before Miniſters, &c.] Second edition. 8°. *Hertford,* 1821

PINAULT, Abbé.

Hiſtoire abrégée de la dernière perſécution de Port Royal, ſuivie de la vie édifiante des domeſtiques de cette ſainte maiſon. [Anon.] 3 vol. 12°. [*Amſt.*] 1750

PINDAR.

The prince of lyric poets. Born at Thebes about B.C. 500.

Olympia, Nemea, Pythia, Iſthmia. [Gr. et Lat. cum notis, &c., R. Weſt et R. Welſted.] Una cum Latina omnium verſione carmine lyrico per Nicolaum Sudorium. Fol. *Oxonii,* 1697

Carmina, Gr. cum verſione Latina et notis, à C. G. Heyne. 8°. *Oxonii,* 1815

Carmina. Poetæ Græci Veteres, 2. 1

The odes of Pindar, in Engliſh proſe, with explanatory notes; to which is added, Weſt's Diſſertation on the Olympic Games. 2 vol. 8°. *Oxf.* 1824

Odes, tranſlated from the Greek, with notes and illuſtrations, by Weſt, Greene, and Pye. 18°. *Oxf.* 1810

The odes of Pindar, literally tranſlated into Engliſh proſe, by Dawſon W. Turner, M.A. To which is adjoined, a metrical verſion, by Abraham Moore. Sm. 8°. *Lond.* 1852

PINDAR, William, M.A.

Fellow of Univerſity College, Oxford.

Sermon, Prov. 17. 27. 4°. *Lond.* 1677

PINDER, Rev. John H., M.A.

Sermon, 1 Sam. 4. 13. The ark of the Lord. [Conſecration of Church.] 8°. *Lond.* 1840

PINEDA, John de.

A learned Franciſcan. Born at Seville 1557. He was appointed Counſellor to the Inquiſition. Died 1637.

Commentarii in Jobum. 2 vol. Folio. *Col. Ag.* 1600–1603

De rebus Salomonis regis. Folio. 1609

PINIUS, Joannes.

One of the writers of the Acta Sanctorum.

Tractatus hiſtorico-chronologicus de liturgia antiqua Hiſpanica, Gothica, Iſidoriana, Mozaratica, Toletana, Mixta. Acta Sanctorum, 32

Tractatus de eccleſiæ diaconiſſis. Ib. 40

PINKERTON, John.

A learned antiquary. Born at Edinburgh 1758. Articled to a Writer of the Signet. Removed to London 1780, where he devoted himſelf to a literary life. Died 1826.

PINKERTON, John (*continued*).

Vitæ antiquæ ſanctorum qui habitaverunt in ea parte Britanniæ nunc vocata Scotia, vel in ejus inſulis. Quaſdam edidit ex MSS. quaſdam collegit Joannes Pinkerton, qui et variantes lectiones et notas pauculas adjecit. 8°. *Lond.* 1789

Only one hundred copies printed: eighty for ſubſcribers, and twenty for public libraries.

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Other works: Hiſtory of Scotland from the Acceſſion of the Houſe of Stuart to that of Mary, with appendices of original papers, 2 vol. 4°., 1797. Collection of Voyages and Travels, 17 vol. 4°., 1808–1814, &c.

PINKERTON, R.

On the Greek Church. See PLATON.

PINSSON, Francis.

A learned Juriſt. Born at Bourges 1612. Admitted an Advocate in the Parliament at Paris 1633. Died 1691.

S. Ludovici Francorum regis pragmatica ſanctio, et in eam hiſtorica præfatio et commentarius. 4°. *Par.* 1663

PINYTUS.

Biſhop of the Church of Gnoſſus, in Crete. Flouriſhed 170.

Fragmenta. Routh, Reliquiæ, 1. 177

PIOUS country pariſhioner inſtructed how to ſpend every day through the whole courſe of his life in a religious and acceptable manner, &c. Thirteenth edition, improved. 12°. *Lond.* 1753

PIPER, Henry Hunt.

Chriſtian liberty advocated; a ſermon, on Gal. 5. 1. 8°. *Lond.* 1808

PIPPIN.

King of Italy.

Leges.

Muratorii Rer. Ital. Script. 1. Pars 2. 118

PIPPIN, Franciscus, Bononienſis.

A monk of the order of Preaching Friars.

Chronicon, 1176–1314.

Muratorii Rer. Ital. Script. 9. 581

PIRIE, Alexander.

Minister of a Congregational church at Newburgh, Fife. Died 1804. He was a man of learning and genius.

Miscellaneous and posthumous works. 6 vol. 12°. *Edin.* 1805

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PIRMINIUS.

An abbot and bishop. Flourished 756.

Libellus de singulis libris canonicis.

Bibl. Patr. Gallandii, 13. 277; Mabillon, Vet. Analect. 65

PIRRUS, Don Rocchus.

Sicilia sacra, disquisitionibus et notitiis illustrata. Editio secunda, accuratior. 2 vol. Folio. *Panormi*, 1644

PISANUM Concilium.

D'Achery, Spicil. 1. 828; Martene et Durand, Collectio 7

PISCATOR, John.

A learned divine. Born at Strasburg 1546. Educated at that University. Professor of Divinity at Herborn about 1584. Died 1626. He was originally a Lutheran, but afterwards joined the Calvinists; and latterly adopted Arminian views. His Commentaries on Scripture are esteemed.

Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analysis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observationes locorum doctrinæ è singulis capitibus. 5 vol. in 3. *Herb.* 1646

Vol. 1. et 2. Pentateuchus. Joshua—Esther.
Vol. 3. et 4. Jobus—Mal.
Vol. 5. Novum Testamentum.

PISIDES. See GEORGIUS.

PISTORIUS NIDANUS, John.

A learned divine. Born at Nidda 1546. Originally a Protestant, but became a Roman Catholic, and became Provost of the Cathedral at Breslaw. Died 1608.

Rerum Germanicarum scriptores aliquot insignes, qui historiam et res gestas Germanorum medii potissimum ævi, inde a Carolo M. ad Carolum V. usque, per annales literis consignarunt. Primum collectore Joanne Pistorio Nidano tribus tomis in lucem producti, nunc denuo recogniti, adjectis notis, et indice rerum, personarum, ac locorum copiosissimo, editione tertia, emendatiori et locupletiori ad usus publicos reducti, curante Burcardo Gotthelff. Struvio in academia Jenensi professore. 3 vol. Folio. *Ratisb.* 1726

Best edition of this interesting collection.

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Godfridus Viterbiensis.
Pantheon de universo Veteri et Novo Testamento; de omnibus ætatibus et temporibus sæculorum de omnibus mundi regnis et regibus et gestis eorum;

PISTORIUS NIDANUS, John (*continued*).

de omnibus Romanis pontificibus et imperatoribus Romanorum, ab initio mundi uſque ad tempora Domini Urbani Papæ III. - - - - 1

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Faſciculus temporum, omnes antiquorum chronicas complectens. Et Joannis Linturii appendix 393

Huldericus Mutius.

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Magnum chronicon, in quo cum primis Belgicæ res et familiæ diligenter explicantur, authore ordinis S. Auguſtini canonicorum prope Nuſſiam religioſo 1

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Chronicorum epiſcoporum Mindenſium incerto collectore; cum eccleſiæ illius privilegiis - - 807

PITCAIRN, David.

Miniſter of Evie and Rendall.

The anointed Saviour ſet forth as the principal object of faith [on Pſa. 45, &c.] 12°. *Lond.* 1846

Other works: Perfect Peace. Chriſt our Reſt, &c.

PITHŒUS, or PITHOU, Francis.

A learned advocate in the Parliament of Paris. Born at Troyes 1544. Died 1621. He diſcovered the MS. of the Fables of Phædrus.

Codex canonum vetus eccleſiæ Romanæ, ad veteres manuſcriptos codices reſtitutus, et notis illuſtratus. Accedunt Petri Pithœi miſcellanea eccleſiaſtica, abbonis Floriacenſis apologeticus et epiſtolæ, et formulæ antiquæ Alſaticæ. Folio. *Par.* 1687

Corpus juris canonici. See Corpus.

PITHŒUS, or PITHOU, Peter.

Brother of the preceding. Born at Troyes 1539. Studied at Paris and Bourges, and acquired conſiderable reputation at the French Bar. Being a Proteſtant he had a narrow eſcape in the maſſacre of St. Bartholomew, yet afterwards he became a Roman Catholic. Died 1596. De Thou, in a magnificent eulogy, repreſents him as one of the firſt men of his age for probity, candour, piety, learning, and wiſdom.

Moſaicarum et Romanarum legum collatio. Critici Sacri, 1. Pars 2

De Latinis Bib. interpretibus. Ibid. 8

Miſcellanea eccleſiaſtica, &c. See above, Pithœus, Francis, Codex Canonum.

Other works: Traité des Libertés de l'Egliſe Gallicane, 4 vol. folio, 1731. Opuſcules, &c.

PITMAN, John Rogers, M.A.

Formerly Perpetual Curate of St. Barnabas Church, Kenſington.

Practical lectures upon the ten firſt chapters of the Goſpel of St. John. 8°. *Lond.* 1822

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PITT, Rev. L. K., LL.D.

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PITTA, N. C., M.D.

Account of the iſland of Madeira. 8°. *L.* 1812

PITTIS, Thomas, D.D.

Born in the Iſle of Wight. Became a commoner of Trinity College, Oxford, 1652. Removed to Lincoln College. Rector of Gatcomb, Iſle of Wight, at the Reſtoration. Afterwards obtained the Rectory of St. Botolph, London. Died 1687.

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PIUS I., Pope.

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PIUS IV., Pope.

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With the Creed.

PIUS V., Pope.

Born 1504. Elected Pontiff 1566. Died 1572.

(Life and pontificate of.) See MENDHAM.

PIUS VI., Pope.

Born 1717. Elected Pope 1775. Died 1799.

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PLACÆUS, or PLACE, Joshua de la.

A celebrated Proteſtant divine. Born 1596. Educated at Saumur. Paſtor of the Church of Nantes 1625. Profeſſor of Divinity at Saumur 1633. Died 1665.

Diſputationes academicæ, ſub præſidio J. Placæi, de imputatione primi peccati Adami, de argumentis quibus efficitur, Chriſtum prius fuiſſe, quam in utero B. V. conciperetur, et de teſtimoniis et argumentis quibus probatur Jeſum Chriſtum eſſe Deum. 3 vol. 4°. *Salm.* 1649–51

PLACCIUS, Vincent.

An eminent bibliographer. Born at Hamburgh 1642. Educated at Helmſtadt and Leipſic. Became Profeſſor of Morals and Eloquence at Hamburgh 1675. Died 1699.

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PLACIDUS.

Abbas Augiæ, Ord. S. Bened.

De vita et martyrio Beati Fidelis a Simaringa Ord. FF. Minor. Capucinorum, relatio hiſtorica. Pez, Bib. Aſcet. x. 403

PLAIFERE, or PLAYFERE, John, D.D.

Born in Kent. Educated at St. John's College, Cambridge, of which he became Fellow. Margaret Profeſſor of Divinity about 1596. Died 1608.

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PLAN for a more extenſive application to divine ſervice, of the hitherto unoccupied portions of the cathedrals of England, but more eſpecially of St. Paul's Cathedral. By a Clergyman. Pp. 37. 8°. *Lond.* 1839

PLANQUAIS, Thomas.

A new Spaniſh and Engliſh grammar. 8°. *Lond.* 1807

PLANUDES. See Maximus.

PLATEN, August von.

Gedichte. 12°. *Stuttgart*, 1834

PLATHNERUS, A.

Diſſertatio de ſandaligerulis Hebræorum. Ugolinus, 29. 861

PLATINA, or DE SACCHI, Bartolomeo.

A celebrated hiſtorian. Born at Piadena (in Latin, Platina), 1421. He firſt embraced a military life, but after ſome time devoted himſelf to literature, went to Rome, and was appointed one of the College of Abbreviators, of which he was deprived by Paul II., and puniſhed for complaining. Made Librarian to the Vatican by Sextus IV. Died 1481. His Lives of the Popes are written with an elegance of ſtyle, and diſcover powers of reſearch and diſcrimination which were then rare. He writes with freedom of the popes. Some paſſages are omitted in late editions. In the edition of 1574 the paſſage in the life of St. Anacletus, "Uxorem habuit in Bithynia," is for the firſt time changed into "Uxorem non habens."

Hyſtoria de vitis Pontificum periucunda, diligenter recognita et nunc tantum integre impreſſa. Folio. *Venet.* 1504

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This is a very rare edition; it is the first containing the Opuscula of Platina, and in which the fabulous Pope Joan is entered as Pope John VIII. The latter part of the volume is unpaged.

Historia de vitis pontificum Romanorum, cum annotationibus, supplemento, &c. Onuphrii Panvinii, acceserunt omnium pontificum veræ effigies. 4°. *Col. Ag.* 1611

The lives of the Popes, from the time of our Saviour Jesus Christ to the reign of Sixtus IV. Translated into English, and the same history continued from the year 1471 to this present time. By Paul Rycaut, Esq. Folio. *L.* 1683

De honesta voluptate et valitudine, vel de obsoniis et arte coquinaria, lib. x. 4°. *Venet.* 1503

PLATO.

The most illustrious philosopher of antiquity. Born in the island of Ægina, B.C. 430. Became a disciple of Socrates. Formed a school in a grove at Athens, called the Academy. Died B.C. 347. Best folio edition of his works, in Greek and Latin, 1602. Best octavo, 11 vol. 8°. Lond. 1826; and, in Greek only, by Stallbaum, 10 vol.

Opera omnia quæ exstant, Gr. et Lat. Marsilio Ficino interprete. Græcus contextus, quàm diligentissimè cum emendatioribus exemplaribus collatus est; Latina interpretatio à quamplurimis superiorum editionum mendis expurgata. Argumentis perpetuis, et commentariis quibusdam ejusdem Marsilii Ficini, iisque nunc multò emendatiùs quàm antehac editis, totum opus explanatum est atque illustratum. Folio. *Franc.* 1602

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De rebus divinis dialogi selecti, Gr. et Lat. [Ed. John North, D.D.] 8°. *Cantab.* 1673

A second edition augmented, 1683.

Chrestomathia Platoniana. Gr. et Lat. 8°. *Turici*, 1756

The works of Plato, or the fifty-five dialogues, and the twelve epistles, translated from the Greek; nine of the dialogues by Floyer Sydenham, and the remainder by Thomas Taylor; with notes, &c. 5 vol. 4°. *L.* 1804*

Works. A new and literal version, chiefly from the text of Stallbaum, with introductions and notes. 5 vol. Sm. 8°. *Lond.* 1848

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All the volumes yet published. Dec. 1853.

The works of Plato abridged, with the account of his life, philosophy, morals, and politicks, together with a translation of his choicest dialogues, illustrated with Notes by Dacier. 2 vol. 12°. 1772

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Plato's dialogue of the immortality of the soul. Translated from the Greek, by Mr. Theobald. Ff. 3. Pp. 72. 8°. *Lond.* 1713

In Platonis convivium, libri iii.

Picus, John, Opera, 734

Introduction to the Dialogues of Plato. See Sewell, W.

(Literary genius of.) Rogers, H. Essays, 1. 299

PLATON, Beffschin.

Metropolitan of Moſcow. Born 1737. Appointed Profeſſor of Poetry at Moſcow 1757. Entered the monaſtic order 1758. Archimandrite of the Sergian monaſtery 1766. Archbiſhop of Twer 1770; and of Moſcow 1775. Metropolitan 1787. Died 1812.

The preſent ſtate of the Greek Church in Ruſſia; or, a ſummary of Chriſtian divinity. Translated from the Slavonian, with a preliminary memoir on the eccleſiaſtical eſtabliſhment in Ruſſia and ſects of diſſenters, by Robert Pinkerton. 8°. *Edin.* 1814

Sermon preached, by order of her Imp. Majeſty, on the tomb of Peter the Great in the cathedral church of St. Peterſbourg. 4°. *Lond.* 1770

PLATT, Thos. Pell, A.M., F.A.S., M.R.A.S.

Honorary Librarian to the Brit. and For. Bible Society.

A catalogue of the Æthiopic Biblical MSS. in the Royal Library of Paris, and in the library of the Britiſh and Foreign Bible Society, &c. 4°. *Lond.* 1823*

Facts reſpecting certain verſions of Holy Scripture publiſhed by the Britiſh and Foreign Bible Society; in reply to an article in the ſeventy-firſt number of the Quarterly Review. Third edit. Pp. 40. 8°. *Lond.* 1827

Bible Society. A ſecond letter to Dr. Wardlaw, containing explanations of former ſtatements, in reply to an article in the Edinburgh Chriſtian Inſtructor for February. With a preface by Dr. Wardlaw. Pp. 12. 8°. *Glaſg.* 1827

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PLATTS, Rev. John.

A new univerſal biography, containing intereſting accounts, critical and hiſtorical, of the lives, characters, labours, and actions of eminent perſons in all ages and countries, conditions and profeſſions, claſſed according to their various talents and purſuits, and arranged in chronological order; to which is added an alphabetical index for reference. 5 vol. 8°. *Lond.* 1825

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PLAUTUS.

A diſtinguiſhed Roman dramatiſt. Born at Sarſius, in Umbria. Said to have been the ſon of a ſlave. Died B.C. 184.

Comœdiæ, accedit commentarius ex variorum notis. Ex recens. J. F. Gronovii. 8°. *Amſt.* 1684*

Comœdiæ. Maittaire, Opera Poetarum, 1

PLAYFERE, Thomas, D.D.

Margaret Profeſſor of Divinity, Cambridge.

The whole ſermons of that eloquent divine Thomas Playfere, Doctor in Divinity. Sixth edition. 1 vol. in 2. Sm. 8°. *Lond.* 1633

PLAYFERE, Thomas, D.D.

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PLAYFAIR, John.

A natural philoſopher and mathematician. Born at Bervie, near Dundee, 1748. Educated at the Univerſity of St. Andrews. Miniſter of Bervie 1773. Profeſſor of Mathematics in the Univerſity of Edinburgh 1785. Profeſſor of Natural Philoſophy 1805. Died 1819.

Progreſs of mathematical and phyſical ſcience. Encyc. Brit. 1

Works. 4 vol. 8°. *Edin.* 1822*

PLAYFOLD, John.

A publiſher of muſic, Fleet Street, London; and clerk of the Temple Church. Born 1613; died 1693.

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PLAY-HOUSES (a ſerious addreſs to the frequenters of). Pp. 21. 12°. 1746

PLEASURE of the mind; or, the foretaſte of happineſs, containing ſome practical diſcourſes of repentance and the glorious joys of heaven, with a pathetical perſuaſion to fly vain diſcourſe about religion and to ſeek for true unity and peace; with prayers for the canonical hours. Sm. 8°. *Lond.* 1690

PLESKEN, M.

Diſſertatio de columnis aeneis. Ugolinus, 10. 5

PLINIUS Secundus, Caius.

Called the elder Pliny. One of the moſt learned of the ancient Roman writers. Born about A.D. 23. Became Procurator in Spain and Africa, and was advanced to the dignity of an Augur. Periſhed at the eruption of Mount Veſuvius, A.D. 79. He was a man of indefatigable ſtudy, and diſtinguiſhed by his courage in the field, as well as by his eloquence at the bar. His Natural Hiſtory is a valuable treaſury of ancient knowledge.

Hiſtoriæ mundi, libri xxxvii. ex poſtrema ad vetuſtos codices collatione, cum annotationibus et indice. Folio. *Par.* 1543

The hiſtorie of the world, commonly called the natural hiſtorie. Tranſlated into Engliſh by Philemon Holland, Doctor in Phyſicke. 2 vol. Folio. *Lond.* 1601

The firſt and thirty-third books of Pliny's Natural Hiſtory; a ſpecimen of a propoſed tranſlation of the whole work, with notes, &c. By John Boſtock, M.D., F.R.S., L.S., G.S., and H.S.M.R.I., &c. Pp. 72. 8°. *Lond.* 1828

PLINIUS Cæcilius Secundus, Caius.

Nephew of the preceding. Born at Novocomum A.D. 62. Promoted to the conſular dignity 100. Afterwards choſen Augur, and made Pro-conſul of Bithynia, from whence he wrote to Trajan a curious account of the Chriſtians and their manner of worſhip. Died 116.

Epiſtolæ et panegyricus, cum variis lectionibus et annotationibus. [Edente T. Hearne.] 8°. *Oxf.* 1703*

Letters of Pliny. Tranſlated by William Melmoth. 2 vol. 8°. *Lond.* 1727*

PLOTINUS.

A celebrated Platonic philoſopher. Born at Lycopolis, in Egypt, 205. Studied at the different ſchools of Alexandria. Reſided twenty-ſix years at Rome. Died 270. An edition of his works was printed at Oxford, 1835, in 3 vol. 4°.

Operum philoſophicorum omnium libri liv. in ſex Enneades diſtributi. Ex antiquiſſ. codicum fide nunc primùm Græce editi, cum Latina Marſilii Ficini interpretatione et commentatione. Folio. *Baſil.* 1580

Concerning the beautiful. A paraphraſed translation, by Thomas Taylor. 8°. *Lond.* 1787*

Five books, viz.: on felicity; on the nature and origin of evil; on providence; on nature contemplation and the One; and on the deſcent of the ſoul. Tranſlated, with an introduction, by Thomas Taylor. 8°. *Lond.* 1794*

Select works. By Thos. Taylor. 8°. *Lond.* 1817*

PLUCHE, Noel-Anthony.

A learned and pious eccleſiaſtic. Born at Rheims 1688. Became Head Maſter of the College of Laon; but, from his oppoſition to the Bull Unigenitus, he was compelled to give up this poſt and engage in private tuition. Obtained the Abbey of Varenne St. Maur. Died 1761.

The hiſtory of the heavens conſidered according to the notions of the poets and philoſophers, compared with the doctrines of Moſes. Translated by J. B. De Fréval, Eſq. Second edit. 2 vol. 8°. *Lond.* 1741

This treatiſe is a ſort of commentary on Warburton's ſyſtem.

Spectacle de la nature; or, nature diſplayed. Being philoſophical converſations, wherein the wonderful works of Providence, in the animal, vegetable, and mineral creation, are laid open, the ſolar and planetary ſyſtem, &c. [Anon.] Tranſlated from the French. Third edition, with large additions. 7 vol. 12°. *Lond.* 1743

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PLUMER, Charles John.

Of Oriel College, Oxford.

De auguriis atque auſpiciis apud antiquos: oratio Cancellarii præmio donata, et in theatro Sheldoniano habita. Pp. 34. Royal 8°. 1821

PLUMPTRE, Charles, D.D.

Maſter of Queen's College, Cambridge. Archdeacon of Ely.

Concio ad clerum. 2 Cor. 4. 2. 4°. *Lond.* 1755

PLUMPTRE, Charles, M.A.

Rector of Long Newton, Durham.

The Chriſtian guide; or, an attempt to explain, in a ſeries of connected diſcourſes, the leading articles of Chriſtianity. Deſigned principally for the uſe of families and young perſons. 8°. *Lond.* 1802

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Chriſtian beneficence. A ſermon on John, 13. 34, 35. [Widows and Orphans of Clergymen.] 4°. *Stockton*, 1804

PLUMPTRE, Edward Hayes, M.A.

Chaplain and Honorary Fellow of King's College, London, and Aſſiſtant Preacher at Lincoln's Inn.

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PLUMPTRE, James, B.D.

Formerly Fellow of Clare Hall, Cambridge. Vicar of Great Ganſden, Huntingdonſhire.

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PLUTARCH.

A great philoſopher and hiſtorian of antiquity. Born at Chæronea, in Bœotia, in the reign of Claudius, or in the commencement of the reign of Nero. Died about 120.

Opera quæ extant omnia, Gr. et Lat. cum notis. 2 vol. Folio. *Par.* 1624*

A good edition, by Reiſke, 12 vol. 8°. Lipſ. 1774–82.

The philoſophy, commonly called the Morals, written by the learned philoſopher, Plutarch of Chæronea, tranſlated out of Greek into Engliſh, and conferred with the Latine translations and the French, by Philemon Holland, Doctor of Phyſick. Folio. *Lond.* 1657

Morals, by way of abſtract; done from the Greek. 8°. *Lond.* 1707

Lives; tranſlated from the original Greek, with notes, critical and hiſtorical, and a life of Plutarch. By John Langhorne, D.D., and Will. Langhorne, A.M. 6 vol. 8°. *Lond.* 1790

Lives, ſelected and tranſlated by Profeſſor Long. 5 vol. 18°. *Lond.* 1844–45

Fragmentum pro nobilitate.

Wolf, Anecd. Græca, iv. 273

Liber de regum atque imperatorum ſcitè dictis, quæ apophthegmata nuncupantur. Gr. et Lat. Recenſuit et ornavit Stephanus Pemberton, A.M. 8°. *Oxon.* 1768

POCHARUS, Z. B.

Diſſertatio de ſimulacris ſolaribus Iſraelitarum.

Ugolinus, 23. 727

POCOCK, Edward, D.D.

A learned divine. Born at Oxford 1604. Entered of Magdalen Hall, Oxford, at fourteen. Elected to a ſcholarſhip of Corpus Chriſti College, 1620. Obtained a Fellowſhip 1628. Went to Aleppo, as Chaplain to the Engliſh Factory, 1630. Returned 1640, and was appointed Profeſſor of Arabic. Died 1691.

Theological works. 2 vol. Folio. *Lond.* 1740

Vol. 1.

Life by Leonard Twells, M.A. - - - 1–84

[Alſo printed in Lives of Pocock, &c., 1.]

Porta Moſis, five diſſertationes aliquot à R. Moſe Maimonide ad Judæorum diſciplinam, Arab. et Lat. cum notis, una cum appendice notarum miſcellanea 1–283

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POCOCKE, Richard, LL.D., Biſhop of Meath.

Born at Southampton 1704. Educated at Corpus Chriſti College, Oxford. LL.B. 1731. LL.D. 1733. Began his travels into the Eaſt 1737. Returned 1742. Precentor of

POCOCKE, Biſhop (*continued*).

Waterford 1744. Biſhop of Oſſory 1756. Tranſlated to Meath 1765. Died 1765.

A deſcription of the Eaſt and ſome other countries. 2 vol. Folio. *Lond.* 1743–45*

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Inſcriptionum antiquarum liber. Folio. 1752*

Sermon, Heb. 13. 16. Magd. Hoſp. 4°. 1761*

Sermon, 1 Theſſ. 2. 19, 20. [Prot. Sch. in Ireland.] 4°. *Dubl.* 1762

POCOCKE, R., A.M.

A ſermon, Matt. 6. 24, concerning the divine covenants with man, and concerning divine ſervice, as it hath been generally practiſed by the Jewiſh and Chriſtian Church. Part the ſecond. 4°. *Lond.* 1707

PŒNITENTIALE Ecclesiæ Romanæ. [A.D. 825.] Bibl. Patr. Gallandii, 13. 544; Caniſius, 2 pars 2. 121; Halitgarius

De pœnitentiali Romano diatriba. Mai Script. Vet. 6, P. 2. 161

POETARUM Scotorum muſæ ſacræ. 2 vol. 8°. *Edin.* 1739

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Vita Arcturi Johnſtoni.

A. Johnſtoni paraphraſis, poetica Pſalmorum, Cantici Salomonis, et canticorum evangelicorum.

J. Kerri Cant. Sal. paraphraſis.

R. Bodii ad Chriſtum Servatorem Hecatombe.

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Vita P. Adamſoni.

P. Adamſoni paraphraſis poetica Jobi, Threnorum Jeremiæ, ac decalogi.

G. Hogæi paraph. Jobi, Eccleſiaſtis, et Cantici Moſis.

Andreæ Melvini paraphraſis poetica Cantici Moſis.

Poeticum duellum: ſeu G. Egliſemmii cum G. Buchanani pro dignitate paraphraſeos Pſalmi civ. certamen, cui adnectitur G. Barclaii de eodem certamine judicium, &c.

POETÆ Græci Veteres, carminis heroici ſcriptores, qui extant omnes. Homerus, Heſiodus, Orpheus, Callimachus, Aratus, Nicander, Theocritus, Moſchus, Bion, Dionyſius, Coluthus, Tryphiodorus, Muſæus, Theognis, Phocylides, Pythagoræ Aurea Carmina, cum fragmentis aliorum, Apollonius Rhodius, Oppianus, Cointus Smyrnæus, Nonni Dionyſiaca. Gr. et Lat. cum notis et var. lect. Jac. Lectii. Folio. *Gen.* 1606

POETÆ Græci Veteres, tragici, lyrici, comici, epigrammatarii. Additis fragmentis ex probatis authoribus collectis, nunc primùm Græce et Latine in unum redacti corpus: cum rerum et verborum indice locupletiſſimo. Gr. et Lat. 2 vol. Folio. *Col. Allob.* 1614

Vol. 1. Sophocles (5); Euripides (177); Æſchylus (598); Ariſtophanes (721); Ezekielis eductio Hebræorum (1017).

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Clementis Alexandrini in Chriſtum Servatorem hymnus 751

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POETÆ Minores Græci, Gr. et Lat. accedunt Radulphi Wintertoni obſervationes in Heſiodum. 8°. *Lond.* 1712

Heſiodus, Theocritus, Moſchus, Bion, Simmias, Muſæus, Theognis, Phocylides, Pythagoras, Solon, Tyrtæus, Simonides, Rhidnus, Naumachius, Panyaſis, Orpheus, Mimnermus, Linus, Callimachus, Evenus, Eratoſthenes, Menecrates, Poſidippus, Metrodorus. *Fragmenta quædam*, Philemonis, Alexidis, Amphidis, Anaxandridæ, Antiphanis, Apollodori, Diphili, Menandri, Diodori Synop. Eubuli, Hipparchi, Nicoſtrati, Pherecratis, Philippi, Philippidæ, Sotadæ, Cratêtis, Eriphi, Poſidippi, Timoclis, Clearchi, et aliorum incertorum autorum.

POGGIO Bracciolini.

One of the early promoters of literature in Italy. Born at Terranuova, near Florence, 1380. Obtained the office of Writer of the Apoſtolical Letters at Rome. Died 1459.

Dialogus contra hypocriſin. Brown, E. Faſciculus, 2. 570

Hiſtoria Florentina. Muratorii Rer. Ital. Script. 20. 157

POINTER, John, M.A.

Chaplain of Merton Coll., Oxford, and Rector of Slapton.

Miſcellanea, in uſum juventutis academicæ, containing, I. Characters of the claſſick authors. II. Inſtructions for reading the claſſick authors. III. A chronology of the claſſick authors. IV. A catalogue of the beſt claſſick authors, and their beſt editions. V. Pagan mythology, &c. 8°. *Oxf.* 1718

POIRET, Peter.

A famous myſtic divine and philoſopher. Born at Metz 1646. Studied at Baſle 1664, and at Heidelberg 1668. Became Paſtor of a Church at Amveil. Died 1719. He was a diſciple of Madame Bourignon.

The divine œconomy; or an univerſal ſyſtem of the works and purpoſes of God towards men demonſtrated. Written originally in French. 6 vol. 8°. *Lond.* 1713

Vol. 1. The œconomy of man's creation, wherein the exiſtence and nature of God is demonſtrated; the origin and properties of ideas, and of all beings, and particularly of man as he was created by God, are plainly laid open.

Vol. 2. The œconomy of ſin, wherein are explained its poſſibility, its futurition, its nature, its event, and effects, both in angels and in man, and wherein alſo is demonſtrated the truth of original ſin.

POIRET, Peter (*continued*).

Vol. 3. The œconomy of the reſtoration of man before the Incarnation of Jeſus Chriſt; wherein are fundamentally demonſtrated man's impotence to recover himſelf, and the neceſſity of the Mediator's intervention. Wherein alſo the nature and properties of the grace of God, its obſtacles, and the different diſpenſations of external means given to remove them ever ſince the fall of Adam to the firſt coming of Jeſus Chriſt, are fully explained.

Vol. 4. The œconomy of the reſtoration of man after the incarnation of Chriſt. Wherein, after ſome account of our Saviour's firſt coming, is ſhewn the nature and eſtabliſhment of the Chriſtian Church; of its ſacraments and miniſtry; its decay, the riſe of ſchiſms; the duty of a good man in that reſpect; as alſo that corrupt Chriſtendom ſhall be deſtroyed to make way for the renovation of the Church and the glorious appearance of Chriſt upon the earth.

Vol. 5. The œconomy of the co-operation of man with the operation of God: wherein the eſſential and moſt important points of religion and divinity, ſuch as the grace of God, faith, purification, or ſanctification, juſtification, regeneration, and perſeverance, are radically and fundamentally explained.

Vol. 6.

The œconomy of univerſal providence for the ſalvation of all men. Where is alſo demonſtrated the nullity of the doctrine of modern predeſtination. With the analyſis and ſhort explication of St. Paul's Epiſtle to the Romans.

The principles of real and internal religion aſſerted and vindicated, or,—

1. A letter to Mr. Le Clerc, author of the Bibliothèque Univerſelle.
2. Conſiderations and remarks on his Parrhaſian cenſure of that letter.

Index to the whole work.

Le Chrétien réel, ou la vie du Marquis de Rentz, ſervant de modèle à la vie vraiement Chrétienne, et d'apologie effective aux maximes et voies ſpirituelles de la vraie théologie myſtique [par M. de Saint Jure]. Nouvelle édition, plus correcte, et augmentée d'une préface [par P. Poiret]. 12°. *Col.* 1701

Le Chrétien réel, tome ſecond, contenant la vie de la vénérable Mère Eliſabet, de l'enfant Jeſus, élève de M. de Rentz. [Par Madeleine de Mauroy.] Nouvelle édition [publiée par P. Poiret]. 12°. *Col.* 1702

Cogitationum rationalium de Deo, anima, et malo, libri iv. Editio altera, priore plus duplo auctior. 4°. *Amſt.* 1685

POISSON, The Abbé **Leonarde de.**

Traité théorique et pratique du plain-chant, appellé Grégorien. [Anonymous.] 8°. *Par.* 1750

POLANUS, Amandus.

Of Polandſdorf.

In librum Ezechielis commentarii, in quibus logica analyſi et theologica, totius libri genuinus ſenſus et multiplex uſus oſtenditur. 4°. *Baſil.* 1608

Syntagma theologiæ Chriſtianæ juxta leges ordinis methodici conformatum. Fol. *Han.* 1625

POLE, Reginald, Cardinal.

Born in Staffordſhire 1500. Educated at Magdalen College, Oxford. Prebendary of Saliſbury 1517. Obtained the Deaneries of Wimbourne Minſter, and Exeter. Having oppoſed Henry VIII. in his proceedings for a divorce from Queen Catharine, his preferments were alienated. Papal Legate at the Council of Trent, and created Cardinal 1545. Archbiſhop of Canterbury 1556. Died 1558.

POLE, Cardinal (*continued*).

De concilio et de reformatione Angliæ. Concilia, Labbei, 14

The hiſtory of the life of Reginald Pole. Second edition. [By Thomas Phillips.] 2 vol. 8°. *Lond.* 1767

Animadverſions upon Mr. Phillips's Hiſtory of the Life of Cardinal Pole. By Timothy Neve, D.D. 8°. *Oxf.* 1766

POLEHAMPTON, Rev. **Edward.**

The gallery of nature and art; or, a tour through creation and ſcience, forming a rich and comprehenſive view of all that is intereſting and curious in every part of the habitable world. Illuſtrated by one hundred engravings. By the Rev. Edward Polehampton and John Maſon Good, F.R.S. 6 vol. 8°. *Lond.* 1821

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Aſtronomy.
Geology.
Origin of the earth, Deluge, Geography, Rocks, Volcanoes, Earthquakes, Eruptions, &c.

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Geology, *continued.*
Hiſtory of Earthquakes, Caverns, Moors, Petrifactions, Mines, Marbles, Mountains, &c.

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Vol. 4.

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Vol. 5. Botany. Zoology.

Vol. 6.

Chemiſtry. Pyrotechny, or Fire-works.
Polite arts,—Writing, Painting, Architecture, &c.

POLEMANNUS, N.

Diſſertatio de Urim et Thummim. Ugolinus, 12. 439

Diſſertatio de ritu præcandi veterum Hebræorum. Ibid. 21. 583

POLEMAR, J. de.

De civili dominio clericorum. Concilia, Labbei, 12

POLHILL, Edward, Eſq.

A gentleman of conſiderable family and eſtate at Burwaſh in Suſſex, in the end of the ſeventeenth century. He was a Juſtice of the Peace, and lived in full and conſtant communion with the Church of England; an able writer on theological ſubjects, in doctrine a Calviniſt.

Works. Royal 8°. *Lond.* 1844*

The Divine will conſidered in its eternal decrees and holy execution of them. 8°. *Lond.* 1673

Precious faith conſidered in its nature, working, and growth. Sm. 8°. *Lond.* 1675

An anſwer to the diſcourſe of Mr. William Sherlock touching the knowledge of Chriſt and our union and communion with him. 8°. *Lond.* 1675

Speculum theologiæ in Chriſto; or, a view of ſome divine truths, which are either practically exemplified in Jeſus Chriſt, ſet forth in the

POLHILL, Edward, Eſq. (*continued*).

Goſpel, or may be reaſonably deduced from thence. 4°. *Lond.* 1678

The wiſdom, holineſs, juſtice, mercy, power, &c., of God in the manifeſtation of Chriſt, Providence, original ſin, grace, &c.

Chriſtus in corde, or myſtical union between Chriſt and believers conſidered, in its reſemblances, bonds, ſeals, privileges, and marks. Third edition. Sm. 8°. *Lond.* 1823

Firſt edition, publiſhed in 1680. A ſecond in 1788, with the references and preface omitted. This third edition is reprinted entire from the original.

Armatura Dei; or, a preparation for ſuffering in an evil day: ſhewing how Chriſtians are to bear ſufferings, and what graces are requiſite thereunto. 8°. *Lond.* 1682

POLI Synopſis. [See POOLE.]

POLIGNAC, Melchior de, Cardinal.

Born at Puy, in Languedoc, 1661. Studied at Paris. Cardinal 1713. Archbiſhop of Auch 1726. Died 1741. In his elegant poem, "Anti-Lucretius," he refutes the ſyſtem and doctrine of Epicurus.

Anti-Lucretius, ſive de Deo et natura, libri novem. 2 vol. in 1. 12°. *Lond.* 1751

POLITIANUS, Antonius Laurentinus.

After being Profeſſor of Logic at Piſa, he removed to Padoua in 1604.

Dialogus pulcherrimus et utiliſſimus de riſu, ejuſque cauſis et conſequentibus. Sm. 8°. *Marpurgi*, 1606

POLITE Student, The. Pp. 51. 8°. *Lond.* 1748

POLITICAL Economy (Eſſays on), in which are illuſtrated the principal cauſes of the preſent national diſtreſs; with appropriate remedies. 8°. *Lond.* 1830

POLLOK, Thomas.

Two ſermons. 8°. *Edin.* 1737

1 Cor. 10. 15 - - - - - - - 3
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POLWHELE, Richard.

Vicar of Manaccan, Cornwall. Born at Truro 1759; died 1838.

Diſcourſes on different ſubjects. Second edition. 2 vol. To which are added, Two diſcourſes and an eſſay. 8°. *Lond. n. d.* [1791]

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Mark, 10. 15. Chriſtian ſimplicity - - - 1
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Anecdotes of Methodiſm. To which is added a ſermon [2 Cor. 1. 12] on the conduct that becomes a clergyman. Pp. 99. 16°. *Lond.* 1800

Illuſtrations of Scriptural characters: from the four Goſpels. Pp. 111. 8°. *Lond.* 1802

Other works: The Hiſtory of Devonſhire, 3 vol. folio, 1793–1806. Hiſtory of Cornwall, 7 vol. 4°. 1806, &c.

POLYBIUS.

A celebrated Greek hiſtorian. Born in Arcadia B.C. 203. Lived to the age of eighty-two.

Hiſtoriarum quæ ſuperſunt, Gr. et Lat. Interprete Iſaaco Caſaubono ex recenſione Jacobi Gronovii, cum notis Caſaubonorum, Urſini, Valeſii, Palmerii et Jacobi Gronovii. Acceſſit Æneæ Tactici comm. de obſidione toleranda, cum interp. et notis I. Caſauboni. Præfationem et gloſſarium Polybianum adjecit J. A. Erneſti. 3 vol. 8°. *Lipſ.* 1764

Vol. 1. Hiſtoriarum liber 1–5.
Vol. 2.
Hiſtoriarum lib. 6–17.
Ex libris hiſtoriarum excerpta legationum.
Vol. 3.
Excerpta de virtutibus et vitiis.
Fragmenta.
Æneæ commentarius tacticus et obſidionalis quomodo obſeſſum reſiſtere oporteat.

Polybii hiſtoriarum excerpta. Mai, Script. Vet. 2. 369–461

The general hiſtory of Polybius. In five books, tranſlated from the Greek, by Mr. Hampton. Second edition. 4 vol. 8°. *Lond.* 1761–73

Reprinted in 2 vol. 8°.

POLYCARP, Saint.

An illuſtrious Apoſtolical Father and martyr, a diſciple of St. John, by whom he was appointed Biſhop of Smyrna. He is thought to be the angel of the Church of Smyrna to whom the epiſtle in the Apocalypſe is written. Suffered martyrdom 167.

Epiſtola ad Philippenſes, Gr. et Lat. [cum Ignatio]. 8°. *Oxon.* 1708

Epiſtola et fragmenta.

Lat. Bibl. Max. Patr. 2 Pars 1. 104; Grynæus, Lat. 4; Gr. et Lat. Bibl. Patr. Gall.

POLYCARP, Saint (*continued*).

1. 305; Cotelerii SS. Patrum Opera, 2. 184; Le Moyne, Varia Sacra; Routh, Script. Eccl. Opuſcula, 1. 1; Ittigius, Jacobſon, Hefele

Martyrium. Cotelerii, SS. Patr. Op. 2. 193 Ittigius, Hefele, &c.

Epiſtle tranſlated. See WAKE and CHEVALLIER.

POLYCHRONIUS, Diaconus.

A Syrian. Flouriſhed 410.

Enarratio in Canticum Canticorum, Gr. et Lat. Meurſii Opera, 2. 213

Ex commentariis in Danielem. Mai, Script. Vet. 1

POLYCRATES.

Biſhop of Epheſus towards the cloſe of the ſecond century, ſpoken of by St. Jerome as a perſon of conſiderable abilities and authority.

Fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 2. 160; Routh, Reliquiæ, 2. 9

POLYGLOTT, The; or, hope of eternal life: according to the various ſentiments of the preſent day. Collected from Hervey, Marſhall, and Cudworth; Glas and Sandeman; Weſley and Whitefield; and Relly. To which is added, The Scripture account of the death of Chriſt. Pp. 50. 8°. *Lond.* 1761

POMERIUS, Julianus.

A native of Mauritania. Flouriſhed 498. Ordained prieſt in France, and opened a ſchool for rhetoric at Arles.

De vita contemplativa. Proſperi Opera, Appendix, 1

POMERIUS, Julianus, Toletanus.

A man of piety and learning. Flouriſhed 680. Became Archbiſhop of Toledo, his native city.

Contra Judæos. Grynæus, Lat. 1966

For other works, ſee under JULIANUS.

POMPONATIUS, Peter.

A modern Ariſtotelian. Born at Mantua 1462; died 1525.

De naturalium effectuum cauſis, ſive de incantationibus. Opus abſtruſioris philoſophiæ plenum. Sm. 8°. *Baſil.* 1556

POMPONIUS Lætus.

An eminent Italian antiquary. Died at Rome 1498.

De magiſtratibus et ſacerdotiis et præterea de diverſis legibus Romanorum. [Cum L. Feneſtella, 8°. 1549]

PONCET, Dom Maurice, de la Cong. de St. Maur.

Nouveaux éclairciſſemens ſur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

PONS, J. S.

Chaplain at the Dutch Church, St. James's Place, and miniſter of the French Epiſcopal Church, London.

Sermons prêchés dans les égliſes François Proteſtantes de Londres. 8°. *Lond.* 1807

The doctrine of the Church of Geneva, illuſtrated, in a ſeries of ſermons preached by the modern divines of that city. 8°. *Lond.* 1825

Firſt ſeries.

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PONTANUS, John Jovian.

A very learned Italian. Born at Cerreto 1526. Settled at Naples, and became Preceptor and afterwards Counſellor of State to Alphonſus, King of Arragon. Died 1503. His works were publiſhed in 4 vol. 8°. Baſil. 1556.

De prudentia; ac deinceps de philoſophia [de magnanimitate] libri. Folio. *Neapoli* [1512]

Actius de numeris poeticis; et lege hiſtoriæ. Ægidius multiplicis argumenti. Tertius dialogus de ingratitudine qui Aſinus inſcribit. [Et eclogæ.] Folio. *Neap.* 1507

PONTE, Louis de.

An aſcetic writer. Born at Valladolid 1554. Entered the Society of Jeſus at twenty-one. Died 1624. His works are much eſteemed for their piety.

Dux ſpiritualis, in quo agitur,
De oratione, meditatione et contemplatione.
De viſitationibus divinis, gratiiſque extraordinariis.
De mortificatione, heroiciſque actionibus, ſive operibus, quæ illas omnes comitantur. Interprete R. P. Melchiore Trevinnio, ejuſdem ſocietatis Jeſu. 4°. *Col. Ag.* 1617

PONTICUS Virunnius Tarvisinus.

Died 1520. His hiſtory is chiefly abridged from Geoffrey of Monmouth.

Britannicæ hiſtoriæ libri vi. Britiſh Hiſt. Rerum Britt. Scriptores, 93

Hiſtoriæ Britannicæ libri ſex, ex editionibus prioribus accurate recenſiti. 8°. 1844 Galfredi Mon. Hiſtoria, edidit Giles

PONTIFICALIS Liber [*Lives of the Popes*] Concilia *paſſim*.

PONTIFICALE ROMANUM. See CATALANUS.

PONTIFICUM Romanorum epiſtolæ.
Muratorii Rer. Ital. Script. 3 pars 2. 73

PONTIUS.
A Deacon in the church of Carthage under St. Cyprian. Said to have been martyred 258.

Opuſculum de vita et paſſione S. Cypriani.
Bibl. Patr. Gallandii, 3. 470

POOLE, George Ayliffe, M.A.
Vicar of Welford, Northamptonſhire.

Sermons on the Apoſtles' Creed; preached in the Epiſcopal Chapel of St. John the Evangeliſt, Edinburgh. 8°. *Edin.* 1837

Rom. 10. 10. Duty and privilege of a verbal confeſſion of a ſound faith - - - - - - 1

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An appendix to "Strictures on an Addreſs delivered on occaſion of laying the firſt ſtone of Eaſt Parade Chapel, Leeds, by the Rev. John Ely." With a letter to Mr. John Ely, by the author of the ſtrictures. Pp. 24. 8°. *Leeds*, 1840

Life of S. Cyprian. See CYPRIAN.

A hiſtory of eccleſiaſtical architecture in England. 8°. *Lond.* 1848

Other works: Hiſtory of England, 2 vol. 12°. 1844–45. Twelve Practical Sermons on the Holy Communion, 12°. 1843, &c.

POOLE, Matthew.
A learned Nonconformiſt divine. Born in York 1624. Educated at Emmanuel College, Cambridge. Ordained according to the Preſbyterian form, and appointed Miniſter of St. Michael le Querne, London, about 1648. Ejected for Nonconformity 1662. Afterwards devoted himſelf to ſtudy. Died 1679.

The nullity of the Romiſh faith; or, a blow at the root of the Romiſh Church; being an examination of that fundamental doctrine of the Church of Rome concerning the Church's infallibility. Second edition. 8°. *Oxf.* 1667

A dialogue between a Popiſh prieſt and an Engliſh Proteſtant, wherein the principal points and arguments of both religions are truly propoſed and fully examined. The laſt edition, corrected and amended. 12°. *Lond.* 1667

A new edition, Tract Society, 1839. Another by Dr. Cumming, 12°., 1850. By P. Hall, 12°., 1840.

Synopſis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669–76

Vol. 1. 1669. Gen.—Eſth. Vol. 2. 1671. Job—Cantic. Vol. 3. 1673. Eſaia—Malach. Vol. 4. Pars 1. 1674. Matthæus—Acta Apoſt. Vol. 4. Pars 2. 1676. Rom.—Apoc. Index vocum Hebraicarum. Index vocum Græcarum. Index rerum.

A work of great utility, abridged from the Critici Sacri, and from many critics not included in that work. The beſt printed edition is the original of 1669. The reprint edited by the celebrated Leuſden, Ultr. 1684, is greatly eſteemed. Other editions, 1694, 5 vol. 4°., *in a ſmall print*, and Frankf. 1678, alſo 1712, 5 vol. folio, *incorrect*.

Annotations upon the Holy Bible, wherein the

POOLE, Matthew (*continued*).

ſacred text is inſerted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verſe are explained, ſeeming contradictions reconciled, queſtions and doubts reſolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was publiſhed in 1700, "corrected and amended, with large contents to each chapter." The author's object was to produce an Engliſh Synopſis of annotations collected out of the Latin Synopſis, and divers other learned interpreters, for the uſe of vulgar capacities. The firſt volume, with the exception of Iſaiah, chapter 59, to the end, was completed before the death of the author; the authors of the remainder and of the ſecond volume were as follows:—Iſaiah, 59, 60, Mr. Jackſon; the remaining chapters and Jeremiah and Lamentations, Dr. Collinges; Ezekiel, Mr. Hurſt; Daniel, Mr. Cooper; Minor Prophets, Mr. Hurſt; the Evangeliſts, Dr. Collinges; Acts, Mr. Vinke; Romans, Mr. Mayo; Corinthians and Galatians, Dr. Collinges; Epheſians, Mr. Veale; Philippians and Coloſſians, Mr. Adams; Timothy, Titus, Philemon, Dr. Collinges; Hebrews, Mr. O. Hughes; James, Peter, Jude, Mr. Veale; St. John's Epiſtles, Mr. Howe; Revelations, Dr. Collinges.

POOLE, Reginald Stuart.

Horæ Ægyptiacæ; or, the chronology of ancient Egypt, diſcovered from aſtronomical and hieroglyphic records upon its monuments; including many found in coeval inſcriptions, from the period of the building of the great pyramid to the times of the Perſians, and illuſtrations of the hiſtory of the firſt nineteen dynaſties. With plates and numerous cuts. 8°. *Lond.* 1851

POOR. A collection of pamphlets concerning the poor [By Firmin, Defoe, &c.], with abſtracts concerning the poor's rates, and obſervations by the editor. 4°. *Lond.* 1787

Advice to the poor, and hints to the rich, on the preſent high price of the neceſſaries of life. A new impreſſion, corrected. By a Layman of Middling Rank. Pp. viii. 30. 8°. *Lond.* 1800

Hints towards the formation of a ſociety for promoting a ſpirit of independence among the poor. Second edition. Pp. 29. 12°. *Briſtol, n. d.*

Extracts from the information received by his Majeſty's commiſſioners as to the adminiſtration and operation of the poor-laws. 8°. *Lond.* 1833

Reports of H. M. commiſſioners for inquiring into the operation of the poor-laws. 8°. *Lond.* 1834

Annual reports of the Poor Law Commiſſioners. 7 vol. 8°. *Lond.* 1836–41

Report of the Poor Law Commiſſioners on the continuance of the Poor Law Commiſſion. 8°. *Lond.* 1840

POPE, Alexander, Eſq.
The moſt elegant and popular of Engliſh poets. Born in London 1688, of Roman Catholic parents, who had acquired a conſiderable fortune. Died 1744. An able article on his works and character will be found in the Quarterly Review, 32. 271.

Works, with notes and illuſtrations by himſelf

POPE, Alexander, Esq. (*continued*).

and others: to which are added, a new life of the author, an estimate of his poetical character and writings, and occasional remarks, by William Roscoe. 8 vol. 8°. *L.* 1846*

An edition, by F. H. Cary, royal 8°., 1849.

Works, with his last corrections, and all his notes. 6 vol. 12°. 1767

Vol. 1. Pastorals, Messiah, Essay on Criticism, Rape of the Lock, Translations, &c.

Vol. 2. Satires, Essay on Man, Moral Essays, Imitations of Horace, &c.

Vol. 3. The Dunciad.

Vol. 4. Memoirs of Martinus Scriblerus, Essays from the Guardian, Letters, &c. &c.

Vol. 5. Letters to and from H. Cromwell, Steele, Atterbury, &c.

Vol. 6. Letters to and from Gay, Swift, Warburton, &c.

Translation of Homer. See HOMER.

Letters of, to a lady. Never before published. Pp. 87. Crown 8°. *Lond.* 1769

An essay on Pope's Odyssey; in which some particular beauties and blemishes of that work are considered. Ff. 5. Pp. 156. 12°. *Lond.* 1726

Common sense a common delusion; or, the generally received notions of natural causes, deity, religion, virtue, &c., as exhibited in Mr. Pope's Essay on Man, proved ridiculous, impious, and the effect of infatuation; and the chief cause of the present formidable growth of vice among Christians, and the great stumbling-block in the way of infidels. By Almonides, a believing heathen. Pp. iv. 49. 8°. *Lond.* 1751

POPE, John.

A Unitarian writer. Tutor at the New College, Hackney.

Observations on the miraculous conception, and the testimonies of Ignatius and Justin Martyr on that subject, in a series of letters to the Rev. Mr. Nisbett. 8°. *Lond.* 1792

POPE, Michael.

A Dissenting Minister. Died 1718, in the forty-ninth year of his age.

Life and death considered, as the important concern of the gospel dispensation. [On 2 Cor. 2. 16.] To which is added, An exhortation to young ministers. 8°. *Lond.* 1709

POPE, Stephen, M.A.

Curate of St. Mary's, Lambeth.

Sermons. 12°. *Lond.* 1830

Psa. 4. 4. On treating sin with levity - -	1
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POPERY. Anonymous works.

A present for a Papist; or, the history of the life of Pope Joan from her birth to her death, plainly proving that a woman called Joan was really Pope of Rome, &c. 8°. *Lond.* 1785

The intrigues of the Conclave at the chusing of a Pope, as also a particular relation of what passed at the election of Sixtus V. and Clement VIII. Pp. 63. 8°. *Lond.* 1724

POPERY (*continued*).

An answer of a minister of the Church of England to a seasonable and important question proposed to him by a loyal and religious member of the present House of Commons, viz. What respect ought the true sons of the Church of England, in point of conscience and Christian prudence, to bear to the religion of that Church, whereof the king is a member. 4°. *L.* 1687

A third collection of the newest and most ingenious poems, satyrs, songs, &c., against Popery and tyranny, relating to the times, most of which never before printed. Pp. 32. 4°. *Lond.* 1689

The Church of Rome no guide in matters of faith. Pp. 77. 8°. *Lond.* 1700

An account of the conduct of the Roman Catholic clergy and zealots of France from the first toleration there of the Protestants to their expulsion; proving that those clergy and zealots have been the ruin of the constitution. Pp. 134. 8°. *Lond.* 1710

The case truly stated, wherein the case re-stated is fully considered. By a member of the Church of England. Pp. 128. 8°. *Lond.* 1714

New discoveries of the dangers of Popery. Pp. 64. 8°. *Lond.* 1714

Glaucus; the folly of those who say, they had rather be Papists than Presbyterians. Pp. 31. 8°. *Lond.* 1716

The execution of justice in England, not for religion, but for treason. By direction of Secretary Burleigh. Gibson's Preservative, 17. 48

The desolations of a Popish succession; a discourse [on Dan. 11. 31]. Pp. 47. 8°. *Lond.* 1716

The religion of Papists and Presbyterians truly stated, and the union of English Protestants recommended. By a Curate of the Church of England. Pp. 52. 8°. *Lond.* 1717

Popery against Christianity; or, an historical account of the present state of Rome, the election of the Pope, proceedings of the Jesuits in China, in England, &c.; lives and canonization of the last four saints, &c. By Parthenopæus Hereticus. 8°. *Lond.* 1719

According to Watt the author was William Gordon.

The source of all the sufferings the Protestants in Thorn, in Great Britain, &c., have undergone from Popish princes. Being a collection of some principles in the Church of Rome, strictly engaging them to persecute their Protestant subjects. Pp. 64. 8°. *Lond.* 1726

A seasonable caveat against Popery, or an essay on the merchandize of slaves and souls of men, Rev. 18. 13, with an application thereof to the Church of Rome. By a Gentleman. Pp. 37. 8°.

Printed at Boston, New Eng. Rep. at *Lond.* 1733

The present state of Popery in England, discovering a new ecclesiastical jurisdiction exercised by apostolical vicars, &c., residing in different parts of the kingdom, and other advances lately made by them. In a letter to a cardinal at Rome, dated Jan. 1, 1733. To which is prefixed, An introduction by the editor. Pp. 35. 8°. *Lond.* 1733

A modest plea for Popery offered to the consideration of those who are engaged in the defence of Protestantism. Pp. 27. 8°. *Lond.* 1735

Popery a craft, and Popish priests the chief craftsmen; a sermon, on 5th Nov. [on Acts, 19. 25.] 8°. *Lond.* 1735

The reasonableness of mending and executing the

POPERY (*continued*).

laws againſt Papiſts, humbly offered to the conſideration of all that have a regard for the dignity of the ſovereign, and the liberty of Great Britain. Pp. 40. 8°. *Lond.* 1746

The notes and characters of the Man of Sin laid down, 2 Theſſ. 2. 4, &c., applied to the avowed tenets and practices of the Church of Rome. Pp. 61. 8°. *Lond.* 1746

An enquiry how far Papiſts ought to be treated here as good ſubjects. Pp. 40. 8°. *L.* 1746

Three queſtions reſolved, viz. What is religion? What is the Chriſtian religion? What is the Chriſtian Catholic Church? Wherein Popery is proved to have no claim, &c. Pp. 56. 8°. *Lond.* 1757

Advice to a country neighbour; or, Proteſtant reaſons againſt Popery. By a Gentleman. Pp. 48. 8°. *Norwich*, 1757

An addreſs to their Graces the Archbiſhops of Canterbury and York, and the Biſhops of the Church of England. Pp. 31. 8°. *Lond.* 1767

Apology for the Catholics of Great Britain and Ireland. 12°. *Lond.* 1768

Scotland's oppoſition to the Popiſh bill. A collection of all the declarations and reſolutions publiſhed by the different counties, cities, &c., throughout Scotland, againſt a propoſed repeal of the ſtatutes enacted for preventing the growth of Popery. With an introduction and appendix. 8°. *Edin.* 1780

Roman Catholic principles in reference to God and the country. Pp. 12. 8°. 1790?

An analytical and hiſtorical view of the Catholic religion, with reference to political inſtitutions. 8°. *Lond.* 1806

Chriſtianity, Proteſtantiſm and Popery compared and contraſted; in which is ſhewn the whole doctrine of the Romiſh Church as taught at the preſent day: alſo, the origin of every invention of that Church which Popery has introduced, and the means employed at the Reformation to eſtabliſh the Proteſtant religion on the baſis of primitive Chriſtianity. 8°. *Lond.* 1829

Statiſtics of Popery in Great Britain and the colonies. Illuſtrated with a map, ſhewing the ſituation of each Roman Catholic chapel, college, and ſeminary, throughout England, Scotland, and Wales. Third edition. Map. Pp. 38. 8°. *Lond.* 1839

Popery delineated, in a brief examination and confutation of the unſcriptural and antiſcriptural doctrines and practices maintained and inculcated by the modern Church of Rome. Second edition, enlarged. 18°. *Lond.* 1848

POPHAM, Edward, D.D.

Studied at Oriel College, Oxford, of which he became Fellow. B.A. 1759. M.A. 1762. D.D. 1774. Rector of Chilton Foliat, Wilts, 1777. Died 1815, aged ſeventy-ſeven.

Two ſermons. 4°. *Bath*, 1784

Jer. 14. 17, 18. [Faſt.] - - - - 3
Prov. 16. 32. [Thankſgiving for Peace.] - 21

Sermon, 1 Tim. 4. 16. [Viſitation.] 4°. *Bath*, 1786

Sermon, 1 Pet. 3. 8. [Anniv. of Natives of the County of Wilts.] 4°. *Briſtol*, 1779

Other works: Selecta Poemata Anglorum Latina, 2 vol. 12°., 1774. Illuſtrium Virorum Elogia Sepulchralia, 8°., 1798.

POPLE.

A diſcourſe of humane reaſon; with relation to matters of religion. Pp. vi. 96. 12°. *Lond.* 1690

POPPEWELL, H. L.

The great "appointed day;" or, two ſermons [Acts, 17. 30, 31.] on the laſt judgment. To which are added, intereſting and inſtructive notes. 8°. *Lond.* 1826

PORCARIUS, Abbot.

Age unknown.

Epiſtola. Bibl. Max. Patr. 27. 483

PORCELLIUS [PORCELLIO, Pietro].

Poet and Scribe to Alphonſus I., king of the Sicilies. Said to have been a ſwineherd in his youth. Born about 1400.

Commentaria comitis Jacobi Picinini, ſive diarium rerum ab ipſo geſtarum, anno 1452. Muratorii Rer. Ital. Script. 20. 65

Commentaria, &c. 1453. Ib. 25. 1

PORNUTUS.

De natura Deorum. Gale, T. Opuſcula

PORPHYRY.

One of the moſt celebrated preceptors of the Plotinian ſchool of philoſophy, and a bitter enemy to the Chriſtian faith. Born at Tyre 233. Died at Rome about 304.

Epiſtola ad Anebonem Ægyptium [de myſteriis], Gr. et Lat., cum Iamblicho de myſteriis.

Select works of Porphyry, tranſlated from the Greek, by Thomas Taylor. With an appendix explaining the allegory of the wanderings of Ulyſſes, by the tranſlator. 8°. *Lond.* 1823*

PORSIUS, Henry.

Bellum Perſicum. Bizari Hiſtoria, 361

PORTER, David, Paſtor at Catſkill, U.S.

On divine decrees and moral neceſſity reconciled with freedom of the will, in oppoſition to fataliſm and natural compulſion, argued from Scripture, reaſon, and common ſenſe; a ſermon, on Jer. 7. 8–10. 8°. *Nottingham*, 1813

PORTER, Ebenezer, D.D.

Preſident of the Theological Seminary, Andover.

Lectures on homiletics and preaching, and on public prayer; together with ſermons and letters. Royal 8°. *Lond. n. d.*

PORTER, G. R., F.R.S.

A treatiſe on the origin, progreſſive improvement, and preſent ſtate of the manufacture of porcelain and glaſs. Fcp. 8°. *Lond.* 1832

A treatiſe on the manufacture of ſilk. Fcp. 8°. *Lond. n. d.*

PORTER, J. Scott.

Profeſſor of Sacred Criticiſm and Theology to the Aſſociation of Non-ſubſcribing Preſbyterians in Ireland.

Principles of textual criticiſm, with their application to the Old and New Teſtaments. Illuſtrated with plates and fac-ſimiles of biblical documents. 8°. *Lond.* 1848

General principles of textual criticiſm; Hiſtory of the Text; Manuſcripts, verſions; Citations in the Old

PORTER, J. Scott (*continued*).

Teſtament, in the New Teſtament, in the Rabbinical writings; Claſſification of authorities; Critical examination of the text in particular places.

PORTER, Thomas.

A defence of Unitarianiſm, intended as an anſwer to Dr. Hawker's ſermons, on the divinity of Chriſt. Pp. ix. 194. F. 1. 8°.
Plymouth, 1793

PORTEUS, Beilby, D.D., Bp. of London.

An eminent divine. Born at York 1731. Educated at Chriſt's College, Cambridge, of which he became Fellow; and in 1759 gained the Seatonian Prize for a poem on death. Rector of Lambeth 1767. Biſhop of Cheſter 1776. Tranſlated to London 1787. Died 1806. As a preacher he obtained the character of an accompliſhed orator; his language was chaſte, his manner, ſerious, animated, and impreſſive, and his eloquence captivating. Some of his writings have been omitted in his collected works. See below.

Works. 6 vol. 8°. *Lond.* 1816

Vol. 1. Life of Bp. Porteus, by the Rev. R. Hodgſon, Rector of St. George's, Hanover Square.

Vol. 2. Sermons.

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The following have not been publiſhed in the collected works:

Sermon, Matt. 6. 33. [Jan. 30.] Second edition. 4°. *Lond.* 1767

Death: a poetical eſſay. Fifth edition. [Seaton's Prize.] 4°. *Lond.* 1772

Sermon, Luke, 6. 30. [Aſylum for Female Orphans.] 4°. *Lond.* 1773

A letter to the clergy of the dioceſe of Cheſter, concerning Sunday Schools. Pp. 31. 8°. *Lond.* 1786

A letter to the clergy of the dioceſe of London. Second edition. Pp. 26. 8°. *Lond.* 1789

Serious conſiderations on the ſignature of teſtimonials for holy orders. [Anon.] Pp. 15. 8°. *Lond.* 1799

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(The life of), with anecdotes of thoſe with whom he lived, and memoirs of many living and deceaſed characters. By a lay-member of Merton College, Oxford. Second edition. 8°. *Lond.* 1812

PORTEUSIAN Index; or family guide to the Holy Scriptures. 12°. *Lond. n.d.*

PORTH-ÆSIUS, Joannes.

De verbis Domini, Hoc facite [Luc. 22. 20], pro œcumenico Concilio Tridentino, adverſus ſophiſticas nebulas M. Flaccii Illyrici. Sm. 8°. *Antv.* 1567

PORT ROYAL. Anonymous works.

Les conſtitutions du monaſtère de Port Royal. 12°. *à Mons*, 1665

Hiſtoire abrégée de la dernière perſecution de Port-Royal. See PINAULT.

Vies intéreſſantes et édifiantes des religieuſes de Port-Royal, et des pluſieurs perſonnes qui leur étoient attachées. 4 vol. 12°. *s. l.* 1750–52
Publiſhed by the Abbé Le Clerc.

Hiſtoire de l'origine des pénitens et ſolitaires de Port-Royal des champs. Pp. 28. 12°. *à Mons*, 1733

Mémoires pour ſervir à l'hiſtoire de P. R. ou relations de la vie et des vertus [de Mademoiſelle Arnaud et de Marie de S. Claire Arnaud]. 12°. *s. l.* 1733

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Logica, ſive ars cogitandi; in qua præter vulgares regulas plura nova habentur. E tertia apud Gallos editione, in latine verſa. [Anon.] Sm. 8°. *Lond.* 1674

PORT ROYAL (*continued*).

Logick, or the art of thinking. Tranſlated. Fourth edition. [Anon.] 12°. *Lond.* 1702

Port-Royal Greek Grammar, by Nugent. 8°. 1797

The primitives of the Greek tongue, tranſlated by Nugent. 8°. 1748

A new method of learning with facility the Greek tongue. Tranſlated by Thomas Nugent, LL.D. A new edition. 8°. *Lond.* 1797

A new method of learning with facility the Latin tongue. Tranſlated by T. Nugent, LL.D. 2 vol. 8°. *Lond.* 1816

PORTUGAL, a trip to: or, a view of their ſtrength by ſea and land; an exact liſt of their forces, with the names of their regimental officers, the ſituation of their frontier towns, and the true proſpect of their fortifications. To which is added, a catalogue of their kings, &c. Alſo the manner of their interments. In a letter from a Volunteer at Liſbon to his friend in London. Pp. 72. 8°. *Lond.* 1704

POSSELIUS, John.

A learned philologiſt. Born at Parchim, Mecklenburg, 1528. Died 1591.

Calligraphia oratoria linguæ Græcæ, ad proprietatem, elegantiam, et copiam Græci ſermonis parandam utiliſſima. 8°. *Franc.* 1615
A collection of ſpecimens from the beſt authors.

POSSEVINO, Antonio.

Born at Mantua 1534. Entered the Society of Jeſuits, at Padua, 1559, and performed his novitiate at Rome. Sent on various miſſions by his ſuperiors. Died 1611.

Judicium de nuæ militis Galli, Joannis Bodini. P. Mornæi, N. Machiavelli, et Antimachiavelli quibuſdam ſcriptis. 8°. *Lugd.* 1594

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Apparatus ſacer. 2 vol. Folio. *Col.* 1607*
A catalogue of eccleſiaſtical writers.

POSSEVINO, John Baptist.

Elder brother of the above. Born at Mantua 1520. Died at Rome 1549.

Dialogo dell' honore nel quale ſi tratta à pieno del duello, &c. 4°. *Vinegia*, 1556

POSTLETHWAYT, Matt., M.A.

Vicar of Shotteſham, Norfolk.

Sermon, Heb. 5. 12. The neceſſity of underſtanding the grounds and principles of religion briefly repreſented. [Anniv. St. Paul's Sch.] 4°. *Lond.* 1715

POTAMUS.

An eccleſiaſtical writer. Flouriſhed 357.

Tractatus duo. Bibl. Patr. Gallandii, 5. 96

POTCHETT, Rev. W.

Sermon, Pſa. 78. 8. On the prevailing corruptions of the age. 8°. *Lond.* 1809

POTESTAS PANORMITANUS, Felix, Ordinis Minorum.

Examen eccleſiaſticum, in quo univerſæ materiæ morales, omneſque ferè caſus conſcientiæ excogitabiles ſolidè ac perſpicuè reſolvuntur. 4°. *Venet.* 1733

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Monk of Prome. Flouriſhed 1152.
De ſtatu domus Dei.
De magna domo ſapientiæ.
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POTT, Joseph Holden, M.A.
A much-reſpected divine. Educated at Eton and at St. John's College, Cambridge, where he graduated. B.A. 1780. M.A. 1783. Rector of St. Olave, Jewry, and St. Martin, Ironmonger's Lane, London, 1787; and became Prebendary of Lincoln. Archdeacon of St. Albans 1789. Rector of Little Burſtead, Eſſex, 1797. Rector of Northall, Middleſex, 1806. Vicar of St. Martin's-in-the-Fields, London, 1813. Archdeacon of London 1814. Vicar of Kenſington 1824. Chancellor of Exeter 1826. Died 1847; aged eighty-eight.

Elementary diſcourſes, deſigned for the uſe of a young perſon after confirmation. With devotions. 16°. *Lond.* 1792
- View of the doctrines of Chriſtianity - - 1
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A charge delivered to the clergy of the Archdeaconry of St. Albans. 4°. *Lond.* 1796

A charge to the clergy of the archdeaconry of London. 4°. *Lond.* 1815

A courſe of ſermons for the Lord's day throughout the year: including ſermons for Chriſtmas day, the firſt day of Lent, Good Friday, and Aſcenſion day. Third edition. 2 vol. 8°. *Lond.* 1818

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POTT, Joſeph Holden, M.A. (*continued*).

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POTT, Joſeph Holden, M.A. (*continued*).

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The rights of ſovereignty in Chriſtian ſtates, defended in ſome chief particulars: a charge delivered to the clergy of the archdeaconry of London, with diſſertations and collections illuſtrating the ſame ſubject. 8°. *Lond.* 1821

Diſcourſes on the rule of life, with reference to things preſent and things future. Conſiſting of a charge delivered to the clergy of the archdeaconry of London: with ſupplementary additions. 8°. *Lond.* 1823

Other works: The Caſe of the Heathen conſidered, 4°. 1812. Obſervations on ſome Controverſies reſpecting Baptiſm, 8°. 1816. The Principles of Union in the Church of England, a Charge, 8°. 1828, &c.

POTTER, Christopher, D.D.

An Arminian divine. Born at Kendal about 1591. Educated at Queen's College, Oxford, of which he was made Fellow. Dean of Worceſter 1635. Vice-Chancellor of the Univerſity of Oxford, 1640. Died 1646.

A letter vindicating his ſentiments touching the predeſtinarian controverſies.
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Want of charitie juſtly charged on all ſuch Romaniſts as dare, without truth or modeſty, affirme that Proteſtancie deſtroyeth ſalvation. 8°. *Oxf.* 1633*

A ſecond edition was publiſhed, 1634, in which Prynne ſays that Bp. Laud cauſed ſome things to be omitted.

POTTER, Francis, B.D.

A learned divine. Born at Meyre, Wiltſhire, 1594. Educated at Trinity College, Oxford. Rector of Kilmington 1637. Died 1678. His work on the Number 666 is much commended by Joſeph Mede.

An interpretation of the number 666. 4°. *Oxf.* 1642

POTTER, John, D.D., Archbiſhop of Canterbury.

Born at Wakefield, Yorkſhire, 1674. Entered of Univerſity College, Oxford, 1688. Fellow of Lincoln College, 1694. Chaplain to Archbiſhop Teniſon 1704. Regius Profeſſor of Divinity at Oxford 1708. Biſhop of Oxford 1715. Archbiſhop of Canterbury 1737. Died 1747. He was a prelate of diſtinguiſhed piety and learning. He edited valuable editions of Lycophron and Clemens Alexandrinus.

Archæologiæ Græcæ; or, the antiquities of Greece. [Firſt edition.] 2 vol. 8°. *Oxf.* 1697–99

Vol. 1. 1697.

The civil government of Athens.
The religion of Greece.

Vol. 2. 1699.

The military affairs of the Grecians.
Some of their miſcellany cuſtoms.

Numerous editions have been publiſhed of this excellent work.

Theological works: containing his Sermons, Charges, Diſcourſe of Church Government, and Divinity Lectures. 3 vol. 8°. *Oxf.* 1753

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A diſcourſe of Church government. Firſt printed in the year 1707.

This [fourth?] edition is printed from a copy prepared for the preſs by the author, and contains ſome few ſlight alterations.

[Seventh edition, carefully reviſed and corrected, and illuſtrated with additional notes and authorities, by the Rev. J. Croſthwaite, 8°. Lond. 1839. Reprinted 12°. 1852.]

Vol. 3.

Prælectiones habitæ in ſcholâ theologiæ apud Oxonienſes [on 2 Tim. 3. 16, 17].

Theſe lectures form one continued treatiſe on the authority and inſpiration of the Scriptures.

The government of the Church during the apoſtolic era. Tracts of Angl. Fathers, 3. 98

A letter to his Grace the Arch-Biſhop of Canterbury [Potter], from a Member of Convocation. Pp. 30. 8°. *Lond.* 1742

POTTER, John, M.A.

Vicar of Cloford, Somerſetſhire.

Sermon, Rom. 12. 18. [Aſſize.] 8°. *Lond.* 1712

Authority of the Old and New Teſtament conſidered, Chriſtianity cleared of the errors of modern ſyſtems, and defended againſt the deiſts. To which is added, The origin of religion and ſuperſtition. In a letter to a friend. Pp. vii. 104. 8°. *Lond.* 1742

POTTER, Robert, A.M.

Vicar of Loweſtoft and Keſſingland. Prebendary of Norwich.

Sermon, 1 Pet. 2. 17. [Faſt.] 4°. *Norwich*, 1793

Sermon, 1 John, 4. 7. [Thankſgiving for Peace.] 4°. *Norwich*, 1802

POTTS, John.

A miniſter of the Seceſſion Church of Scotland. Became Paſtor of a congregation in Criſpin Street, Spitalfields, London.

The preacher's plan; or, Jonah's commiſſion opened: In a courſe of ſermons delivered at Criſpin Street, Spitalfields, London, upon Jonah, 3. 2. 8°. *Lond.* 1758

Twenty ſermons on various and important ſubjects: preached upon ſeveral occaſions, in Criſpin Street, London. 8°. *Lond.* 1766

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POULAIN de NOGENT, Mademoiſelle.

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POULAIN DE NOGENT, Mademoiſelle (*continued*).

POULLE, Louis.

A celebrated French preacher. Born at Avignon 1702. He acquired great celebrity as a preacher. Obtained the rich abbey of Notre Dame de Nogent, with the title of Preacher to the King. Died 1781. He was maſter of a lively, noble, and rapid eloquence, and his ſermons abound in grand and brilliant imagery, often touched with the fineſt ſtrokes of ſentiment, though ſometimes exhibiting a want of ſimplicity. They are of very rare occurrence.

Sermons. Seconde édition. 1781

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PRADO, Jerome.

A learned Spaniſh Jeſuit. Born at Baeza 1547. Appointed Profeſſor of Divinity and of Scriptural Learning at Cordova. He undertook the Commentary on Ezekiel, in conjunction with Villalpandus, by order of Philip II., and had been ſixteen years employed on it at his death, 1595. It was finiſhed and printed under the ſuperintendance of Villalpandus.

In Ezechielem explanationes, et apparatus urbis ac templi Hieroſolymitami commentariis et imaginibus illuſtratus. 3 vol. Fol. *Rom.* 1605

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PRATEOLUS [Gallicè, **DUPREAU**], **Gabriel.**

Born 1511. Became Profeſſor of Theology at Navarre. Died 1588. He was an ardent oppoſer of Luther and Calvin. He is a writer of too much precipitancy to be much depended on.

Elenchus hæreticorum omnium, ab orbe condito, ad noſtra uſque tempora. 4°. *Colon.* 1605

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PRATT, Charles O'Neill, M.A.

Of Trinity College, Dublin. Curate of Chriſt Church, Macclesfield.

Twenty ſermons on various ſubjects. 8°. *Lond.* 1847

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PRATT, Josiah, B.D.

Vicar of St. Stephen's, Coleman Street, and for twenty-one years Secretary to the Church Miſſionary Society. Born at Birmingham 1768. Died 1844. He edited editions of the works of Biſhops Hall and Hopkins, and of Cecil.

Sermon, 2 Tim. 2. 1–4. [Conſecration of a Biſhop.] 8°. *Lond.* 1835

PRATT, Joſiah, B.D. (*continued*).

(Memoir of.) By his ſons the Rev. Joſiah Pratt, M.A., and the Rev. John Henry Pratt, M.A. 8°. *Lond.* 1849

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H. Smythe, Esq., LL.B., and R. Bourke, Esq. Pp. 219. 8°. *Dubl.* 1842

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PRESCOT, Kenrick, D.D.

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Saint Paul at Athens. 8°. *Camb.* 1770

PRESCOTT, William H.

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Reviews in Edinburgh Review, 68. 376, and Quarterly Review, 64. 1.

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Reviews in Quart. Rev. 73. 187, and Edinb. Rev. 81. 434.

History of the conquest of Peru, with a preliminary view of the civilisation of the Incas. Fourth edition. 3 vol. Sm. 8°. *Lond.* 1850

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PRESTON, John, D.D.

A learned and pious Calvinist divine. Born at Heyford, Northamptonshire, 1587. Admitted of King's College, Cambridge, 1584. Removed to Queen's College; of which he was chosen Fellow 1609, and was celebrated as a tutor. Afterwards became Chaplain to Prince Charles, Preacher at Lincoln's Inn, and Master of Emmanuel

PRESTON, John, D.D. (*continued*).

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Paul's conversion [or the right way to be saved, on Acts, 9. 6].

Second edition. 4°. *Lond.* 1637

The saint's qualification; or, a treatise: 1. Of humiliation, in ten sermons [nine on Rom. 1. 18–20; one on Numb. 25. 10, 11, at a General Fast]; 2. The new creature; or, a treatise of sanctification, in nine sermons [on 2 Cor. 5. 17]; with The cup of blessing, a treatise of communion with Christ in the Sacrament, in three sermons on 1 Cor. 10. 16. Third edition, corrected. 4°. *Lond.* 1637

The golden sceptre held forth to the humble [on 2 Chron. 7. 14], with the Churche's dignitie by her marriage [in sundry sermons on Eph. 5. 32], and the Churche's dutie in her carriage [in sundry sermons on Eph. 5. 22–24]. 4°. *Lond.* 1638

The doctrine of the saints' infirmities, in several

PRESTON, John, D.D. (*continued*).

ſermons [on 2 Chron. 30. 18–20, &c.] 4°. *Lond.* 1638

The new covenant; or, the ſaint's portion, a treatiſe unfolding the all-ſufficiency of God, man's uprightneſs, and the covenant of grace, in fourteen ſermons on Gen. 17. 1, 2, with four ſermons on Eccl. 9. 1, 2, 11, 12, wherein certain objections againſt the point of God's all-ſufficiency are anſwered. Ninth edition, corrected. 4°. *Lond.* 1639

The fulneſſe of Chriſt for us: a ſermon before K. James [on 1 John, 1. 16]. 4°. *Lond.* 1640

A heavenly treatiſe of the divine love of Chriſt, in five ſermons [on 1 Cor. 16. 22]. 4°. *Lond.* 1640

Sinne's overthrow; or, a godly and learned treatiſe of mortification, on Coloſſ. 3. 5. Fourth edition, corrected. 4°. *Lond.* 1641

A liveleſs life; or, man's ſpiritual death in ſin, being the ſubſtance of ſeveral ſermons on Eph. 2. 1–3. Whereunto is added, A profitable ſermon, preached at Lincoln's Inn, on Gen. 22. 14. Fourth edition. 4°. *L.* 1641

Two treatiſes; viz. the Chriſtian freedome [on Rom. 6. 14], and the deformed forme of a formal profeſſion [on 2 Tim. 3. 5]. 4°. *Lond.* 1641

Funeral ſermon. See Houſe of Mourning.

PRESTON, the Rev. and Right Hon. **Lord.**

Sermon, Eccl. 7. 1. [Death of H.R.H. the Duke of York.] 4°. *Lond.* 1768

Sermon, 1 Tim. 5. 14. 4°. *Lond.* 1771

Sermon, 2 Sam. 12. 7. On adultery. 4°. *Lond.* 1772

PRESTON, Matthew Morris, M.A.

Rural Dean. Vicar of Cheſhunt. Formerly Fellow of Trinity College, Cambridge.

The benefit of ſcriptural inſtruction illuſtrated in the caſe of two beloved ſons; a ſermon on Joſh. 24. 15. 8°. *Lond.* 1837

Parochial lectures on the book of Jonah, delivered in the pariſh church of Cheſhunt, as a courſe of Lent Lectures. 8°. *Lond.* 1840

PRESTON, Theodore, M.A.

Fellow of Trinity College, Cambridge.

The Hebrew text and a Latin verſion of the book of Solomon called Eccleſiaſtes, with original notes, philological and exegetical, and a tranſlation of the commentary of Mendleſſohn from the Rabbinic Hebrew, alſo a newly-arranged Engliſh verſion of Eccleſiaſtes, and a preliminary diſſertation. 8°. *Lond.* 1845

PRESTON, William.

Illuſtrations of maſonry. Twelfth edition, with conſiderable additions. 12°. *Lond.* 1812

PREUILLE, Le Sieur de.

La naiſſance du Janſſéniſme découverte. 4°. *Louvain*, 1654

Lettres de Janſſenius à l'Abbé de S. Cyran.

PREVOST, Sir **George**, Bart., Rector of Stinchcombe.

A manual of daily prayers. [Anon.] 18°. *Lond.* 1846

PRIAULX, Osmond de Beauvoir.

Quæſtiones Moſaicæ; or, the Book of Geneſis compared with the remains of ancient religions, from the creation to the death of Abraham. 8°. *Lond.* 1842

PRICÆUS, or **PRICE, John, LL.D.**

A learned divine. Born in London 1600. Educated at Weſtminſter School; whence he was elected to Chriſt Church, Oxford. Eſpouſed the Roman Catholic religion. Became Superintendant of the Muſeum at Florence, and afterwards Profeſſor of Greek at Piſa. Retired to St. Auguſtine's Convent at Rome, where he died 1676.

Commentarii in varios Novi Teſtamenti libros [*ſcil.* Matth. Luc. Acta, Tim. I. et II., Titum, Philem. Jac. Joannis Epiſtolæ tres, Jud. Apoc.]. His acceſſerunt, Annotationes in Pſalmorum librum. Folio. *Lond.* 1660

Annotata ad Pſalmos, Matth. Luc. Joan. cap. 10 et 11, Acta, 1 Corinth, cap. xii., Tim. Tit. Philem. Jac. Johan. Jud. Apoc. Critici Sacri

PRICE, Sir **John.**

Died about 1553.

A deſcription of Wales. See CARADOC.

PRICE, John, B.D.

Sermon, 1 John, 3. 17. Humanity and almsgiving. 8°. *Sarum*, 1730

PRICE, Richard, D.D., F.R.S.

An eminent diſſenting miniſter and political writer. Born at Langeinor, Glamorganſhire, 1723. Educated at an academy in London founded by Mr. Coward. Became preacher at Poor Jewry and other places near London. Died 1791.

A review of the principal queſtions and difficulties in morals, particularly thoſe relating to the original of our ideas of virtue; its nature, foundation, reference to the Deity, obligation, ſubject-matter, and ſanction. 4°. *Lond.* 1758

Four diſſertations: 1. On Providence; 2. On prayer; 3. On the reaſons for expecting that virtuous men ſhall meet after death in a ſtate of happineſs; 4. On the importance of Chriſtianity, the nature of hiſtorical evidence, and miracles. Third edition, with additions. 8°. *Lond.* 1772

Obſervations on the nature of civil liberty, the principles of government, and the juſtice and policy of the war with America. To which is added, An appendix and poſtſcript, containing a ſtate of the national debt, &c. &c. Ninth edition. Pp. 48. Royal 8°. *L.* 1776

Additional obſervations on the nature and value of civil liberty and the war with America. Second edition. 8°. *Lond.* 1777

A general introduction and ſupplement to two tracts on civil liberty. Second edition. 8°. *Lond.* 1778

PRICE, Richard, D.D., F.R.S. (*continued*).

Conſiderations on the proviſional treaty with America. [Anonymous.] 8°. *Lond.* 1783

A diſcourſe on the love of our country [on Pſa. 122. 2]. 8°. *Lond.* 1790

Britain's happineſs, and its full poſſeſſion of civil and religious liberty, briefly ſtated and proved. With an introduction by the Editor. Pp. 20. 8°. *Lond.* 1791

Sermons on the Chriſtian doctrine, as received by the different denominations of Chriſtians, &c. 8°. *Lond.* 1787

1 Tim. 1. 11. The Chriſtian doctrine as held by all Chriſtians - - - - - - - - 1
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Sermons on various ſubjects. 8°. *Lond.* 1816

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Three letters to the Rev. Dr. Price, containing remarks upon his Faſt Sermon. By a Cobler. Pp. 35. Sm. 8°. *Lond.* 1789

PRICE, William, B.D.

Man's delinquencie attended by divine juſtice intermixt with mercy; a ſermon on Ezra, 9. 6–8. [Faſt.] 4°. *Lond.* 1646

PRICHARD, James Cowles, M.D., F.R.S., &c.

The natural hiſtory of man; compriſing inquiries into the modifying influence of phyſical and moral agencies on the different tribes of the human family. With thirty-ſix coloured and four plain illuſtrations engraved on ſteel, and ninety engravings on wood. 8°. *Lond.* 1843

PRIDEAUX, Humphrey, D.D., Dean of Norwich.

A learned divine. Born at Padſtow, Cornwall, 1648. Educated at Weſtminſter School; whence he was elected to Chriſt Church, Oxford. Rector of St. Clement's, Oxford, 1679. Prebendary of Norwich 1681. Archdeacon of Suffolk 1688. Vicar of Trowſe, near Norwich, 1696. Dean of Norwich 1702. Died 1724. As a writer he is clear, ſtrong, intelligent, and learned.

A diſcourſe for the vindicating of Chriſtianity from the charge of impoſture. Offered by way of letter, to the conſideration of the deiſts of the preſent age. Fifth edition. Pp. 182. 8°. *Lond.* 1712

Eccleſiaſtical tracts; formerly publiſhed, viz.:

The validity of the orders of the Church of England made out againſt the objections of the Papiſts. [4°. *Lond.* 1688.]
The juſtice of the preſent law which gives the ſucceſſor in any eccleſiaſtical benefice all the profits from the day of avoidance.
An award of K. Charles I., &c., ſhewing that tithes are ſtill due by the laws of the land.
A ſermon in Norwich Cathedral, 1 Sam. 12. 24.

Second edition, corrected. 8°. *Lond.* 1716

The Old and New Teſtament connected in the hiſtory of the Jews and neighbouring nations from the declenſion of the kingdoms of Iſrael and Judah to the time of Chriſt. Eleventh edition. Two parts in 4 vol. 8°. *L.* 1749

Vol. 1. A.M. 747–465.
Vol. 2. 464–292.
Chronological table and index to Part 1.
Vol. 3. 291–107.
Vol. 4. 107–A.D. 33.
Chronological table and index to Part 2.

The beſt of the old editions. The work was originally publiſhed in 1716, 3 vol. 8°., and in 2 vol. folio. The modern editions, in 2 vol. 8°. range with Shuckford's Connexion, 2 vol. 8°. Oxf. 1848, and Ruſſell's Connexion, 3 vol. 8°. 1827–37. A critical examination of Prideaux's work by Le Clerc was tranſlated into Engliſh and publiſhed in 1722. See Le Clerc.

The original and right of tithes for the maintenance of the miniſtry in a Chriſtian Church, truly ſtated. Second edition. 8°. *Lond.* 1736

Directions to churchwardens for the faithful diſcharge of their office. Third edition, with large additions. 12°. *Lond.* 1713

Directions to churchwardens, with notes by Robert Philip Tyrwhitt, Eſq., Barriſter-at-Law; alſo inſtructions to ſelect veſtries, overſeers, and conſtables. Tenth edition. 12°. *Lond.* 1835

The true nature of impoſture fully diſplayed in the life of Mahomet. With a diſcourſe annexed for the vindication of Chriſtianity from this charge. Seventh edition, corrected. 8°. *Lond.* 1718

(Life of.) With ſeveral tracts and letters of his upon various ſubjects never before publiſhed. [An account of the Engliſh ſettlements in the Eaſt Indies, together with ſome propoſals for the propagation of Chriſtianity in thoſe parts of the world—Articles for the reformation of the Univerſities, &c.] 8°. *Lond.* 1748

PRIDEAUX, Humphrey, D.D. (*continued*).

Præfatio ad tractatus Maimonidis de jure pauperis et peregrini. Ugolinus, 8. 721

PRIDEAUX, John, D.D., Bishop of Worcester.

Born at Stowford, Devonshire, 1578. Admitted of Exeter College, Oxford, 1596. Chosen Probationer Fellow 1602. Rector of his college 1612. Regius Professor of Divinity 1615. Bishop of Worcester 1641. Sequestered and reduced to great straits on the breaking out of the Rebellion. Died 1650. He was a man of extensive learning, and of great industry, having raised himself from a low station in life.

Viginti duæ lectiones de totidem religionis capitibus, præcipue hoc tempore controversis, prout publice habebantur Oxoniæ in vesperiis. Quibus accesserunt tredecim orationes inaugurales, de totidem theologiæ apicibus scitu non indignis prout in promotione doctorum in comitiis habebantur. Subnectuntur sex conciones pro more habitæ, ad artium baccalaurios in die cinerum. Editio tertia, prioribus emaculatior, et duplo fere auctior. Folio.

Oxoniæ, 1648

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PRIDEAUX, Bishop (*continued*).

The first edition, published in 1626, contained only the first ten lectures, the first nine orations, and the first concio noted above.

The doctrine of the Sabbath. Delivered in the Act at Oxon, 1622, and now translated into English for the benefit of the common people. Third edition. Ff. 8. Pp. 41. 4°. *Lond.* 1635

Nine sermons heretofore preached upon severall occasions, and printed 1636. And now published without any alteration 1641. 4°. *Oxf.* 1641

1 Tim. 1. 13. Not going to Christ for life and salvation an exceeding great sin.
Rev. 2. 4. Ephesus back-sliding: considered and applied to these times. Act. Sun. Oxf.
1 Cor. 15. 20. The first-fruits of the resurrection. Easter day.
2 Chron. 32. 24. Hezekiah's sickness and recovery.
2 Sam. 6. 6, 7. Perez-Vzzeh; or the breach of Vzzah. [4°. *Oxf.* 1625.]
Alloquium serenissimo regi Jacobo Woodstochiæ habitum.
Luke, 19. 46. Conf. of St. James' Chappell in Exeter Colledge. [4°. *Oxf.* 1605.]
Luc. 7. 35. Wisedomes justification.
1 Cor. 11. 19. Heresies progresse.
1 Pet. 5. 6. A plot for preferment.
Matt. 18. 10. The patronage of angels.

Reverence to rulers: a sermon on Acts, 23. 5. 4°. *Oxf.* 1636

The draught of the brooke: a sermon on Psa. 110. 7. 4°. *Oxf.* 1636

David's rejoycing for Christ's resurrection: a sermon on Psa. 16. 10, 11. [Easter.] 4°. *Oxf.* 1636

The Christian's expectation: a sermon on 2 Pet. 3. 13. 4°. *Oxf.* 1636

Idolatrous fasting: a sermon on 1 Cor. 10. 7. 4°. *Oxf.* 1636

Christ's counsell for ending law cases: a sermon on Matt. 5. 25. 4°. *Oxf.* 1636

A Christian's freewill offering: a sermon on Psa. 110. 3. [Christmas.] 4°. *Oxf.* 1636

Sermon, 2 Sam. 20. 1. Gowrie's conspiracie. 4°. *Oxf.* 1636

Sermon, Psa. 9. 16. Higgaion and Selah: for the discovery of the Powder-plot. [Nov. 5.] 4°. *Oxf.* 1636

Fasciculus controversiarum theologicarum ad juniorem, editio tertia auctior binis libellis: 1. Theologiæ scholasticæ syntagma: 2. Conciliorum synopsis. 4°. *Oxon.* 1664

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Scholasticæ theologiæ syntagma, *Oxon.* 1660.

The doctrine of prayer. 18°. *Oxf.* 1841

Sacred eloquence; or, the art of rhetorick, as it is laid down in Scripture. 8°. *Lond.* 1689

PRIDEAUX, Matthias, M.A.

Son of the preceding. Born 1622. Admitted of Exeter College 1640. Died 1646.

An eaſy and compendious introduction for reading all ſorts of hiſtories. Sixth edition, corrected and augmented. To which is added, a ſynopſis of the councils, by John Prideaux. 4°. *Oxf.* 1682

PRIDEAUX, Walter, Eſq.

Poems of chivalry, faery, and the olden time. 12°. *Lond.* 1840

PRIEST, Isaac.

Preſbyter of the Church of England.

A volume of ſermons on ten different ſubjects. 8°. *Briſtol,* 1753

Ezek. 18. 31, 32. Nature and neceſſity of true repentance - - - - - - - - - 1
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The behaviour of the cl—gy, as well as their traditions, deſtructive of religion: or, a ſuccinct hiſtory of prieſtcraft, throughout all ages. Dedicated to the moſt worthy ſect of Free-thinkers. Second edition. F. 1. Pp. viii. 60. 8°. *Lond.* 1731

PRIESTHOOD of Jeſus Chriſt. A diſcourſe concerning the Prieſthood of Jeſus Chriſt: in which the date, and order of his prieſthood, as alſo the place, time, and manner of his performing the functions thereof, are diſtinctly conſidered. With a preface in vindication of the author of the Epiſtle to the Hebrews, occaſioned by the miſrepreſentations of a late writer. Pp. xxiv. 144. 8°. *Lond.* 1747

PRIESTHOOD. A vindication of the Chriſtian prieſthood: wherein the ſacred order and office of biſhops and their ſpiritual power and authority over the prieſts and deacons, and the whole laity, is aſſerted and proved to be of divine inſtitution, from expreſs teſtimonies of the Holy Scriptures, and the Primitive Fathers: containing a full and ſhort anſwer to all the cavils and objections of innovators and ſectaries againſt the clergy of the Church of England. [On John, 20. 21, 22.] By a Preſbyter of the Church of England. Pp. 48. 8°. *Lond.* 1718

PRIESTLEY, Joseph, LL.D., F.R.S.

A learned Unitarian divine, and an eminent philoſopher. Born near Leeds 1733. Educated at an academy at Daventry. Firſt ſettled as a miniſter at Needham-Market, Suffolk, afterwards removed to Namptwich. Tutor

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

in languages at Warrington Academy 1761. Miniſter at Leeds 1767. Librarian to the Earl of Shelburne 1773. Removed to Birmingham 1780. Sailed for America 1794. Died at Pennſylvania 1804. His theological and miſcellaneous works were publiſhed collectively, 25 vol. 8°. 1817.

A deſcription of a new chart of hiſtory. Containing a view of the principal revolutions of empire that have taken place in the world. Seventh edition, corrected. Pp. 102. Index Ff. 2. 12°. *Lond.* 1789

A deſcription of a chart of biography; with a catalogue of all the names inſerted in it, and the dates annexed to them. A new edition, with improvements. Pp. 72. 12°. *Lond.* 1790

A free addreſs to Proteſtant Diſſenters, on the ſubject of the Lord's Supper. Pp. 64. 8°. *Lond.* 1768

The theological repoſitory; conſiſting of original eſſays, hints, queries, &c., calculated to promote religious knowledge. 6 vol. 8°. *Lond.* 1769; *Birm.* 1788

A view of the principles and conduct of the Diſſenters, with reſpect to the civil and eccleſiaſtical conſtitution of England. Second edition. Pp. 91. 8°. *Lond. n. d.*

Letters to the author of Remarks on ſeveral late publications relative to the Diſſenters, in a letter to Dr. Prieſtley. Pp. 70. 8°. *Lond.* 1770

An eſſay on the firſt principles of government, and on the nature of political, civil, and religious liberty. Second edition, enlarged. 8°. *Lond.* 1771

A letter to a layman on the ſubject of the Rev. Mr. Lindſey's propoſal for a reformed Engliſh Church upon the plan of the late Dr. Samuel Clarke. [Anon.] Pp. 29. 8°. *Lond.* 1774

An examination of Dr. Reid's Inquiry into the Human Mind, Dr. Beattie's Eſſay on Truth, and Dr. Oſwald's Appeal to Common Senſe in behalf of Religion. Second edition. 8°. *Lond.* 1775

A free diſcuſſion of the doctrines of materialiſm and philoſophical neceſſity, in a correſpondence between Dr. Price and Dr. Prieſtley. 8°. *Lond.* 1778

[On matter and ſpirit, and philoſophical neceſſity.] 2 vol. 8°. *Birm.* 1782

Vol. 1. Diſquiſitions relating to matter and ſpirit. To which is added the hiſtory of the philoſophical doctrine concerning the origin of the ſoul, and the nature of matter; with its influence on Chriſtianity, eſpecially with reſpect to the doctrine of the preexiſtence of Chriſt. Second edition, improved and enlarged. *Birm.* 1782

Vol. 2. The doctrine of philoſophical neceſſity illuſtrated, being an appendix to the diſquiſitions relating to matter and ſpirit. To which is added an anſwer to ſeveral perſons who have controverted the principles of it. Second edition, enlarged. *Birm.* 1782

Two letters to Dr. Newcome, on the duration of our Saviour's miniſtry. 8°. *Birm.* 1780. A third letter, 1781.

A hiſtory of the corruptions of Chriſtianity. 2 vol. 8°. *Birm.* 1782

Tracts in controverſy with Biſhop Horſley. With notes by the editor. To which is annexed an appendix containing a review of the controverſy. 8°. *Lond.* 1815

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

Letters to Dr. Horſley in anſwer to his animadverſions on the Hiſtory of the Corruptions of Chriſtianity. 3 parts. 8°. *Birm.* 1783–4–6

The firſt edition of the preceding work.

A reply to the annimadverſions on the Hiſtory of the Corruptions of Chriſtianity in the Monthly Review, with additional obſervations relating to the doctrine of the Primitive Church concerning the perſon of Chriſt. Pp. 52. 8°. *Birm.* 1783

Remarks on the Monthly Review of the Letters to Dr. Horſley. Pp. 29 and appendix. 8°. *Birm.* 1784

Inſtitutes of natural and revealed religion. To which is prefixed an eſſay on the beſt method of communicating religious knowledge to the members of Chriſtian ſocieties. Second edit. 2 vol. 8°. *Birm.* 1782

Forms of prayer and other offices for the uſe of Unitarian ſocieties. 8°. *Birm.* 1783

A hiſtory of the early opinions concerning Jeſus Chriſt, compiled from original writers, proving that the Chriſtian Church was at firſt Unitarian. 4 vol. 8°. *Birm.* 1786

Letter to Pitt on the Teſt Act. Pp. 45. 8°. *Lond.* 1787

Miſcellaneous obſervations relating to education, eſpecially as it reſpects the conduct of the mind. Second edition. 8°. *Birm.* 1788

Diſcourſes on various ſubjects, including ſeveral on particular occaſions. 8°. *Birm.* 1787

1 Pet. 1. 13. Farewell ſermon. A ſerious attention to Chriſtian duties - - - - - - 1

John, 17. 16. The uſes of Chriſtian ſocieties 51

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Matt. 13. 3–10. The doctrine of divine influence on the human mind. Ordin. ſerm. - - - 201

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Rom. 14. 7. The duty of not living to ourſelves 297

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Gal. 6. 14, 15. Glorying in the croſs of Chriſt 402

Luke, 14. 27. Taking the croſs and following Chriſt 421

Rev. 12. 11. The evidence of Chriſtianity from the perſecution of Chriſtians - - - - - 444

Letters to a philoſophical unbeliever: Part 1. On natural religion and on Hume; Part 2. On revealed religion and Gibbon. 8°. *Birm.* 1787

Letters to the Jews. 2 parts. 8°. *Birm.* 1787

Letters to Dr. Horne, Dr. Price, and Mr. Parkhurſt, on the ſubject of the perſon of Chriſt. 8°. *Birm.* 1787

Defences of Unitarianiſm for 1787; containing Letters to Dr. Geddes, to Dr. Price, part 2, &c. 8°. *Birm.* 1788

Defences of Unitarianiſm for 1788 and 1789;

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

containing letters to Dr. Horſley, Mr. Barnard, Dr. Knowles, and Mr. Hawkins. 8°. *Birm. n. d.*

A free addreſs to Proteſtant Diſſenters, as ſuch. Third edition, enlarged. Pp. xii. 104. 12°. *Lond.* 1788

An hiſtory of the ſufferings of Mr. Louis de Marolles, and Mr. Iſaac Le Fevre, upon the revocation of the Edict of Nantes. 8°. *Birm.* 1788

Sermon on the Teſt Acts, 1 Cor. 7. 21. 8°. *Birm.* 1789

A view of revealed religion, a ſermon. Ordin. of Rev. W. Field. Eph. 1. 17–20. 8°. *Birm.* 1790

Familiar letters addreſſed to the inhabitants of the Town of Birmingham, in refutation of ſeveral charges, advanced againſt the Diſſenters, by the Rev. Mr. Madan, Rector of St. Philip's, in his ſermon, entitled, The Principal Claims of the Diſſenters conſidered. 8°. *Birm.* 1790

Reflections on death: a ſermon on the death of the Rev. R. Robinſon, Matt. 24. 46. 8°. *Birm.* 1790

A general hiſtory of the Chriſtian Church, to the fall of the Weſtern empire. 2 vol. 8°. *Birm.* 1790

A general hiſtory of the Chriſtian Church, from the fall of the Weſtern empire to the preſent time. 4 vol. 8°. *Northumb.* 1802–3

The evidence of the reſurrection of Jeſus conſidered: a diſcourſe on 1 Cor. 15. 20. 8°. *Birm.* 1791

Original letters by the Rev. John Weſley and his friends, illuſtrative of his early hiſtory. 8°. *Birm.* 1791

Letters to Edmund Burke, occaſioned by his Reflections on the Revolution in France. Second edition, corrected. 8°. *Birm.* 1791

The proper objects of education; a diſcourſe for New College, Hackney. Matt. 9. 37, 38. 8°. *Lond.* 1791

Letters to the members of the New Jeruſalem Church. Pp. 70. 8°. *Birm.* 1791

The duty of forgiveneſs of injuries: a diſcourſe on the riots in Birmingham. Luke, 23. 34. 8°. *Birm.* 1791

An appeal to the public on the ſubject of the riots in Birmingham. Second edition. 2 parts. 8°. *Birm.* 1792

The religious inſtruction of the young: a diſcourſe, 2 Cor. 13, 9. 8°. *Lond.* 1791

Letters to a young man, occaſioned by Mr. Wakefield's eſſay on Public Worſhip, to which is added a reply to Mr. Evanſon's objections to the obſervance of the Lord's day. Pp. 60. 8°. *Lond.* 1792

Letters to a young man, part 2; occaſioned by Mr. Evanſon's treatiſe on the diſſonance of the four generally received evangeliſts. 8°. *Lond.* 1793

Letters to the philoſophers and politicians of

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

France on the ſubject of religion. Pp. 50. 8°. *Lond.* 1793

Faſt ſermon, Pſa. 46. 1. 8°. *Lond.* 1793

Diſcourſes on the evidence of revealed religion. 8°. *Lond.* 1794

Miracles in Egypt, in the wilderneſs, in the time of Joſhua, and to the Babyloniſh captivity; Miracles of Jeſus and his apoſtles, &c.

Diſcourſes relating to the evidences of revealed religion. 2 vol. 8°. *Philad.* 1796–97

Vol. 1. View of heathen worſhip and philoſophy, the Moſaic inſtitutions, &c.

Vol. 2. The authority aſſumed by Jeſus; The doctrine of Jeſus reſpecting morals; Doctrine of a reſurrection; Mahomedaniſm; Genuineneſs of the Book of Daniel; The prophecies concerning antichriſt, &c.

Sermon, Matt. 3. 2. The preſent ſtate of Europe, compared with antient prophecies. [Faſt.] 8°. *Lond.* 1794

Farewell diſcourſe: The uſe of Chriſtianity, eſpecially in difficult times [on Acts, 20. 32.] 8°. *Lond.* 1794

An anſwer to Mr. Paine's Age of Reaſon. Pp. 100. 8°. *Lond.* 1795

Obſervations on the increaſe of infidelity. Pp. 101. 8°. *Lond.* 1796

Unitarianiſm explained and defended. Pp. 32. 8°. *Philad.* 1796

Outline of the Evidences of Revealed Religion. Pp. viii. 30. 12°. *Philad.* 1797

A compariſon of the inſtitutions of Moſes with thoſe of the Hindoos and other ancient nations; with remarks on Mr. Dupuis's Origin of all Religions; the laws and inſtitutions of Moſes methodized, and an addreſs to the Jews. 8°. *Northumb. U.S.* 1799

An inquiry into the knowledge of the antient Hebrews concerning a future ſtate. Pp. viii. 67. 8°. *Lond.* 1801

A letter to an Antipædobaptiſt. Pp. 48. 8°. *Northumb.* 1802

Second letter to Dr. Linn, on the divinity of Chriſt and atonement. Pp. 42. 8°. *Northumb.* 1803

Notes on all the books of Scripture, for the uſe of the pulpit and private families. 4 vol. 8°. *Northumb.* 1803

This work contains valuable notes and obſervations on the philoſophy, natural hiſtory, geography, and chronology of the Scriptures.

Socrates and Jeſus compared. Pp. 60. 8°. *Lond.* 1803

The doctrines of heathen philoſophy compared with thoſe of revelation. 8°. *Northumb. U.S.* 1804

Memoirs of Dr. Joſeph Prieſtley to the year 1795, written by himſelf; with a continuation to the time of his deceaſe, by his ſon, &c. 2 vol. 8°. *Lond.* 1806–7*

A review [by Lord Jeffrey] in Edinb. Review, 9. 136.

Other works: The Hiſtory and preſent State of Electricity, 4°. 1767–70. The Hiſtory and preſent State of Diſcoveries relating to Viſion, Light, and Colours, 2 vol. 4°.

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

Lond. 1772. Experiments and Obſervations on different kinds of Air, 5 vol. 8°. Lond. 1790.

Anonymous tracts relating to Dr. Prieſtley.

A ſmall whole-length of Dr. Prieſtley, from his printed works; or, a free account, in conſequence of a Free Inquiry, of his ſtyle, politics, feelings, logic, religion, philoſophy. 8°. *Lond.* 1792

Copies of original letters recently written by perſons in Paris to Dr. Prieſtley in America. Taken on board of a neutral veſſel. Third edition. Pp. 36. 8°. *Lond.* 1798

Obſervations on the emigration of Dr. Joſeph Prieſtley, and on the ſeveral addreſſes delivered to him on his arrival at New York. New edition. Pp. 63. 8° *Philadelphia, printed; London, reprinted,* 1794

PRIMASIUS.

Biſhop of Adrumetum, in Africa. A diſciple of St. Auguſtine. Flouriſhed 550. He was preſent at the fifth Council held at Conſtantinople.

Commentaria in epiſtolas Pauli.

Commentarium in Apocalypſim.

Bibl. Max. Patr. 10. 142

PRIMATT, Humphrey, D.D.

The duty of mercy and the ſin of cruelty to brute animals. 8°. *Lond.* 1834

Originally publiſhed 1776.

The country clergyman's Shrovetide gift to his pariſhioners. Taken chiefly from Dr. Primatt's Diſſertation on the Duty of Mercy, and Sin of Cruelty to Brutes. Third edition. Pp. 15. Small 8°. *Sherborne, n. d.*

PRIMAUDAYE, Peter de la.

Lord of Barre, Chancellour.

The French academie: 1. Inſtitution of manners and callings of all eſtates; 2. Concerning the ſoule and body of man; 3. A notable deſcription of the whole world; 4. Chriſtian philoſophie, inſtructing the true and onely meanes to eternal life. Folio. *Lond.* 1618

PRIMERS, Three, put forth in the reign of Henry VIII., viz.:—

A goodly prymer, 1535.
The manual of prayers; or, prymer in Engliſh, 1539.
King Henry's primer, 1545.
8°. *Oxf.* 1834

Edited, with preface, by Edward Burton, D.D.

PRIMER of 1559. See CLAY, W. K.

PRIMITIVE CHURCHES, The order of the, as it is deſcribed in the inſpired writings of the apoſtles and evangeliſts, humbly enquired into. By an impartial hand. Pp. 108. 8°. *Lond.* 1719

PRINCE, John.

Born at Axminſter, Devonſhire, 1643. Educated at Braſenoſe College, Oxford. Became ſucceſſively Curate of Bideford, Miniſter of St. Martin's Church, Exeter, Vicar of Totneſs, and Vicar of Berry Pomeroy. Died 1723.

The beauty of God's houſe; or, conſecrated places for religious worſhip vindicated. With a pathetical perſwaſive to all Chriſtian people, duly to frequent the ſame; a diſcourſe on Pſa. 84. 1. 4°. *Lond.* 1701

Sermon, 1 Tim. 4. 16. Viſit. 4°. 1674*

Sermon, Pſa. 137. 1. Th. for plague. 8°. 1722*

PRINCE, John (*continued*).

Danmonii orientales illuſtres; or, the worthies of Devon. Folio. *Exeter*, 1701*

A new edition, with notes, 4°. Lond. 1810.

PRINCE, John, A.B.

Lecturer at St. Mary, Aldermanbury.

Sermon, Pſa. 122. 6–9. True Chriſtian patriotiſm. Preached before the Aſſociations of the laudable order of Antigallicans. [St. George's day.] 8°. *Lond.* 1781

PRINCE, Thomas, M.A.

One of the paſtors of the South Church, Boſton, N.E.

Extraordinary events the doings of God, and marvellous in pious eyes. Illuſtrated in a ſermon [on Pſa. 118. 23]. On the general thankſgiving, July 18, 1745. Occaſioned by taking the city of Louiſbourg, on the Iſle of Cape-Breton, by New England ſoldiers, aſſiſted by a Britiſh ſquadron. Fourth edition. 8°. *Boſton, printed; London, reprinted*, 1746

Sermon, Pſa. 107. 33–35. The natural and moral government and agency of God, in cauſing droughts and rains. [Thankſgiving for rain.] 8°. *Lond.* 1750

PRINCIPLES and rules of the goſpel. See GOTHER.

The principles of the Low-Church-men fairly repreſented and defended. In the following important articles, viz.: The ſupremacy of the crown, epiſcopacy, and Diſſenters' baptiſm. The neceſſity of abſolution. The ſacrament of the Lord's Supper being a ſacrifice. A comprehenſion. Toleration and moderation. Bowing towards the altar. The divine appointment of the Lord's day. Paſſive obedience and hereditary right. Wherein their opinions (and not thoſe of the High-Church-men) are proved to be moſt agreeable to the doctrines of the Church of England; with ſome occaſional reflections on ſome of the late writings of Dr. Hicks, Dr. Brett, Mr. Dodwell, &c. By a layman, conſtantly conforming to the Church of England as by law eſtabliſhed. Ff. 8. Pp. 64. 8°. *Lond.* 1714

PRIOR, Matthew.

A poet. Born 1664. Educated at St. John's College, Oxford, of which he became Fellow. Appointed Secretary to the Engliſh Ambaſſador at the Hague 1691, and to the embaſſy at Ryſwick 1697. Died 1721.

Poetical works. 2 vol. 8°. *Lond.* 1779*

PRIOR, William, D.D.

A Diſſenting miniſter. One of the lecturers at Salters' Hall, London. Died 1774.

Sermon, Rev. 18. 4. Popery not Chriſtianity. 8°. *Lond.* 1750

Sermon, Matt. 11. 30. The reaſonableneſs and pleaſure of the Chriſtian life. [Char. Sch.] 8°. *Lond.* 1754

PRITCHARD, George.

Diſcourſe, Dan. 12. 3. The Chriſtian miniſter. [On the death of the Rev. William Newman, D.D.] 8°. *Lond.* 1836

PRITIUS, or PRITZ, John George.

A learned Lutheran divine. Born at Leipſic 1662. Profeſſor of Divinity, Eccleſiaſtical Counſellor, and Miniſter at Greifswalde, 1707. Principal Miniſter at Franckfort-on-the-Maine 1711, where he died, 1732.

Introductio in lectionem Novi Teſtamenti, in qua quæ ad rem criticam, hiſtoriam, chronologiam, et geographiam pertinent, breviter et

PRITIUS, J. G. (*continued*).

perſpicue exponuntur. Editio nova et quibusdam aucta acceſſionibus. Sm. 8°. *Lipſ.* 1722

This work has been much recommended by Bp. Marſh and others. An improved edition was publiſhed by Hoffman, 8°. 1737, and again 1764.

PRIVATE Vices the occaſion of publick calamities. 8°. *No date*

PRIVATE Judgment. An examination of ſome arguments in an Eſſay on the nature, extent, and authority of private judgment in matters of religion. By Philalethes. Ff. 3. Pp. 48. 8°. *Lond.* 1712

PROBA Falconia.

An accompliſhed lady. Wife of Anicius Probus. A friend of St. Auguſtine and St. Chryſoſtome, and eulogiſed by Jerome, Prudentius, Claudian, and Caſſiodorus. Flouriſhed 430. When Rome was taken by Alaric, ſhe loſt her property, and was reduced to poverty.

Virgiliocentones, de fidei noſtræ myſteriis, ex Virgilii carminibus excerptum opuſculum. Bibl. Max. Patr. 5. 1219

De rebus divinis. Maittaire, Opera Poet. 2. 1654

PROBUS, Joannes.

Chronicon monaſterii Bödecenſis ordinis canonic. regul. S. Auguſtini in diœceſi Paderbornenſi, ſcriptum ſæculo xv. Nunc primum ex MS. editum. 4°. *Proſtat Monachii*, 1731

PROCESSIONARUM, juxta ritum ſacri ordinis FF. Prædicatorum. 8°. *Romæ*, 1609

PROCHORUS.

One of the ſeven deacons mentioned in Acts, 6. The following is falſely attributed to him.

De vita, miraculis, et aſſumptione B. Joannis apoſtoli. Bibl. Max. Patr. 2 Pars 1. 46

PROCLUS.

A Platonic philoſopher. Born at Conſtantinople 410. Studied at Alexandria and at Athens, where he ſucceeded Syrianus in the Platonic ſchool. Died 485.

Opera, e codd. MSS. Bibl. Reg. Paris. nunc primum edidit, lectionis varietate et commentariis illuſtravit Victor Couſin. 6 vol. 8°. *Par.* 1820–27*

This publication does not contain the whole of the works of Proclus. It contains, De Providentia et Fato, De Decem Dubitationibus circa Providentiam, De Subſiſtentia Malorum, a conſiderable part of the Greek Commentary on the Firſt Alcibiad, ſeven books of Commentary on the Parmenidas, with a ſupplement to the ſeventh by Damaſcius.

Six books on the theology of Plato, to which a ſeventh book is added. Alſo, Proclus's Elements of Theology, Treatiſe on Providence and Fate, Extracts from his Ten Doubts concerning Providence, and Treatiſe on Evil. Tranſlated by Thomas Taylor. 2 vol. 4°. *Lond.* 1816

Vita, à Marino, Gr. et Lat. See Fabricii Bibliotheca Latina.

PROCLUS, Biſhop of Conſtantinople.

A friend of St. Chryſoſtom, and eminent in polite literature. Flouriſhed 438.

Opera.

Orationes.

Tractatus de traditione Divinæ Miſſæ.

PROCLUS, Biſhop (*continued*).

Epiſtolæ S. Procli et aliorum.
Fragmenta.
Gr. et Lat. Bibl. Patr. Gallandii, 9. 603
Lat. Bibl. Max. Patr. 6. 588
Epiſtola, Gr. et Lat, Herold, Hæreſologia, 566
Orationes. Combefis, Novum Auctarium, 1. 301

PROCOPIUS, of Gaza.

A Chriſtian Sophiſt. Flouriſhed 520. He preſided with great reputation over a rhetorical ſchool at Gaza, in Paleſtine. His Commentaries are valuable for their criticiſms; he carefully notes differences of verſions, explains words, adduces hiſtory, and ſays but little on doctrinal points.

Variarum in Eſaiam prophetam commentationum epitome Gr. et Lat. Curterii. Cum præpoſito Euſebii Pamphili fragmento, de vitis prophetarum. Folio. *Par.* 1580
In libros Regum et Paralipomenon ſcholia, Gr. et Lat. Meurſii Opera, 8. 1

PROCOPIUS Cæsariensis.

A Greek hiſtorian. Born at Cæſarea in Paleſtine. Flouriſhed in the ſixth century. He was a Teacher of Rhetoric and Pleader of Cauſes at Conſtantinople, and held in great eſtimation by Anaſtaſius, Juſtin, and Juſtinian. Died about 560. It is uncertain whether he was a Chriſtian or a heathen.

Hiſtoriarum temporis ſui tetras prima et tetras altera.
De arcana hiſtoria.
De ædificiis Juſtiniani. Byzantine Hiſt., 1 et 2
Hiſtoriarum ſui temporis de bello Gothico libri iv. Muratorii, Rer. Ital. Script. 1. 243
De ædificio templi S. Sophiæ. Combefis Originum, &c., 283

PROCTOR, William.

A ſhort journal of his Poliſh majeſty's camp of Radowitz, in Saxony, 1730. Pp. 64, and a plan. 8°. *Lond.* 1733

PRODIGAL Son. The arraignement of the whole creation at the barre of religion, reaſon, and experience, in the hiſtorie and myſterie of the parable of the prodigal. 4°. *Lond.* 1631

PRODROMUS; or, the character of Mr. Sherlock's book, called, A Diſcourſe of the knowledge of Jeſus Chriſt: in which the evil ſpirit and deſign of that book is diſcovered. Sm. 8°. *Lond.* 1674

PROPAGANDA; being an abſtract of the deſigns and proceedings of the incorporated Society for the Propagation of the Goſpel in Foreign Parts. With extracts from the annual ſermons. 8°. *Lond.* 1819

PROPERTIUS, Sextus Aurelius.

A Latin elegiac poet. Born in Umbria about B.C. 52. His poems are generally printed along with thoſe of Catullus and Tibullus.

Opera. Walker, W. S., Corpus Poet. Lat.; Maittaire, Opera Poet. 1. 508

PROPHECY. Anonymous works.

The Book of Prophecy opened; or, a plain diſcovery of the hidden treaſure of wiſdom and knowledge contained in the book with ſeven ſeals. Sm. 8°. *Lond.* 1779

PROPHECY (*continued*).

Illuſtrations of Prophecy; in the courſe of which are elucidated many predictions which occur in Iſaiah, or Daniel, in the writings of the evangeliſts, or the book of Revelations, and which are thought to foretel a revolution in France, the overthrow of the papal power, and of eccleſiaſtical tyranny, &c. 2 vol. 8°. *Lond.* 1796

This work is ſaid to have been ſuppreſſed by Mr. Pitt.

PROPHECY, Dialogues on. 3 vol. 8°. *Lond.* 1828

By Henry Drummond, Eſq.; the Rev. Edward Irving, A.M.; and others.

Extracts on Prophecy, chiefly the approaching advent and kingdom of Chriſt, from the writings of Burgh, Anderſon, Noel, Irving, Cunninghame, Begg, Mede, &c. 12°. *Glaſg.* 1835

PROPHECIES, Remarkable. Being a ſelection of important predictions extracted and compiled from the writings of eminent men of the laſt and preſent century. By Shirley Woolmer. Wherein ſome extraordinary and ſingular events are foretold, which at this preſent time appear to be evidently fulfilling in the world, and are ſtrikingly ſet forth by Mr. R. Fleming, Dr. Owen, Dr. Goodwin, Mr. Jurieu, Biſhop Newton, Dr. Gill, Sir Iſaac Newton, Lord Cheſterfield, &c. Fourth edition, improved. F. 1. Pp. 32. 8°. *Exeter*, 1794

A collection of prophetical warnings of the Eternal Spirit. With various tracts on the ſubject. 12°. *Lond.* 1708, &c.

Divine inſpiration. By the mouth of Hannah Wharton. 12°. *Lond.* 1732

PROPHETS. Des faux prophètes, ſéducteurs, et hypochrites, qui viennent à nous en habit de brébis, mais audedans ſont loups raviſſans. Sm. 8°. *Par.* 1564

PROPHETS. The general deluſion of Chriſtians touching the ways of God's revealing himſelf to and by the Prophets, evinced from Scripture and primitive antiquity. And many principles of ſcoffers, atheiſts, Sadducees, and wild enthuſiaſts refuted. [Anon.] 8°. *Lond.* 1713

PROPOSALS for Chriſtian union. By a member of the Church of England. Pp. 41. 8°. *Lond. n. d.*

This pamphlet was republiſhed in the work entitled, Sure Hope of Reconciliation.

PROPOSALS for the furtherance and propagation of the goſpell in this nation. Preſented to the Committee of Parliament by divers miniſters of the goſpell, and others. As alſo, ſome principles of Chriſtian religion, without the beliefe of which, the Scriptures doe plainly and clearly affirme, ſalvation is not to be obtained. Which were alſo preſented in explanation of one of the ſaid propoſals. Pp. 21. 4°. *Lond.* 1653

PROSPER, Saint, of Aquitaine.

A diſciple of St. Auguſtine and a learned and pious writer. Born 403; died 463. He was celebrated for his oppoſition to Pelagianiſm, and for the ſhare he took in the queſtion concerning the feaſt of Eaſter. Suppoſed to have been only a layman, although ſome have thought that he was Biſhop of Reggio in Italy. He was Secretary to Pope Leo. Beſt

PROSPER, Saint, of Aquitaine (*continued*).

edition of his works 1711. Some of the works attributed to him were written by Prosper Tiro and Prosper of Africa. See under those names.

Opera omnia, ad MSS. codices, nec non ad editionesa ntiquiores et castigatiores emendata, nunc primùm secundùm ordinem temporum dispositа, et chronico integro ejusdem, ab ortu rerum, usque ad obitum Valentiniani tertii, et Romam à Vandalis captam pertinente locupletata. Folio. *Par.* 1711

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S. Cælestini papæ pro Prospero et Hilario, seu pro ipso Augustino de gratia Dei epistola - - - 255
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Chronicon integrum, ab Adamo ad Romam captam à Genserico. Canisius, 1. 252; Hieronymi Opera, 8. 821; Du Chesne, Hist. Franc. 1

PROSPER, Saint, of Aquitaine (*continued*).

Pro Augustino, contra iniquos doctrinæ illius de gratia et prædestinatione reprehensores.
Liber sententiarum, ex Augustino.
S. Augustini Opera, 17, 2819, et 2929
Liber de gratia Dei, et libero arbitrio.
Cassiani Opera, 631
Epistola ad Augustinum. Ibid. 469
De libero arbitrio. Herold, Hæresologia, 664
Excerptum ex libro Prosperi, quantum remedii habeat confessio peccatorum.
Canisius, 2 P. 2. 145
Prosperi Regiensis episcopi, seu verius Juliani Pomerii prologus in libros tres de vita contemplativa. D'Achery, Spicil. iii. 306
Epigrammata, &c.
Fabricii, G., Poetæ Christ. 621
Confessio. Eugenii Opuscula, 69; Sirmondi Opera varia, 2. 663

PROSPER Tiro.

A poet. Born in Gaul towards the end of the fourth century. The works attributed to him are printed under the name of Prosper of Aquitaine.

Poema conjugis ad uxorem, &c. See PROSPER OF AQUITAINE.

PROSPER Sanctacrusius.

Created Cardinal by Pope Pius IV. Died 1589, aged seventy-six.

De civilibus Galliæ dissensionibus commentariorum, libri iii.
Martene et Durand, Collectio v. 1427

PROSPER of Africa.

Flourished in the fifth century. Studied at Carthage. Fled to Italy in order to escape the persecution of the Vandals. His works are printed under the name of Prosper of Aquitaine.

De vocatione Gentilium. Ad S. virginem Demetriadem. See PROSPER OF AQUITAINE.

PROTESTANTS. Anonymous works.

Humble and modest proposals tendered to the consideration of both houses of Parliament, for uniting the Protestant interest in this nation for the present age, and preventing our divisions for future. Pp. 9. 4°. *Lond.* 1680

No Protestant plot, or the present pretended conspiracy of Protestants against the King and Government discovered to be a conspiracy of the Papists against the King and his Protestant subjects. 4°. *Lond.* 1682 The second part of No Protestant Plot, 1682. The third part, 1682. 3 parts in 1 vol. 4°. *Lond.* 1681–82

A Protestant's reasons why he cannot turn Papist; being a full answer to a paper industriously dispersed, called, A Roman Catholick's Reasons why he cannot conform to the Protestant Religion. Pp. 29. 12°. *Lond.* 1735

A relation of the barbarous and bloody massacre of about an hundred thousand Protestants, begun at Paris, and carried on over all France by the Papists, in the year 1572. Collected out of Mezeray, Thuanus, and other approved authors. Pp. 63. 8°. *Lond.* 1745

An appeal from the Protestant Association to the people of Great Britain, concerning the probable tendency of the late Act of Parliament in favour of the Papists. Pp. 62. 8°. *Lond.* 1779

PROTESTANTS (*continued*).

The Proteſtant's companion, wherein is ſhewn that Popery is contrary to Scripture.
Gibſon's Preſervative, 17. 268

Proteſtant Union for the Defence and Support of the Proteſtant Religion (papers publiſhed by the). 10 nos. in 1 vol. 8°. *Lond.* 1813

Principles of Proteſtantiſm conſidered with a view to unity. By the Author of Propoſals for Chriſtian Union. Second edition. Large 12°. *Lond.* 1849

This intereſting work contains a vivid and able hiſtorical ſketch of the Albigenſes, Waldenſes, Luther, Calvin, Fox the Quaker, and the Weſley family.

PROUD, Rev. J.

The aged miniſter's laſt legacy to the new Church, ſignified by the new Jeruſalem in the Apocalypſe. 12°. *Birm.* 1818

PROUT, William, M.D., F.R.S.

A diſtinguiſhed member of the medical profeſſion. Studied at Edinburgh. Became Fellow of the Royal College of Phyſicians, London. Died 1850, aged ſixty-four.

Chemiſtry, meteorology, and the function of digeſtion conſidered with reference to natural theology. See Bridgewater Treatiſes.

PROVIDENCE. Anonymous works.

The providences of God obſerved through ſeveral ages to this nation, in introducing the true religion. 12°. *Lond.* 1694

Thoughts on the providence of God. 18°. *Lond.* 1834

PROXIES, an argument of the Chancellor of Wells on, had in the Arches Court of Canterbury, Hilary Term, 1738. Pp. 50. 8°. *Lond.* 1739

PRUDE, John, A.M.

Curate of St. Clement's Danes, London.

Sermon, Eccleſ. 2. 16. At the Funeral of the learned and ingenious Mrs. Ann Baynard. 4°. *Lond.* 1697

PRUDENTIUS, Aurelius, ſurnamed **Clemens.**

A Chriſtian poet. Born in Spain 348. Brought up to the legal profeſſion. Became chief magiſtrate in two conſiderable cities. He alſo ſerved in the army, and obtained an employment at the Court of Honorius. After his return to Spain from Rome, where he had gone in 407, he paſſed his time in religious exerciſes.

Opera.
Liber de coronis.
Liber de divinitate.
De origine peccatorum.
De pugna animi.
Libri ii. Contra Symmachum.
Liber hymnorum per horas Diei.
Manuale Veteris et Novi Teſtamenti.
Bibl. Patr. Gallandii, 8. 435; Bibl. Max. Patr. 5. 990; Maittaire, Opera Poet. 2. 1580; Fabricii G. Poetæ Chriſt. 1

Carmina, edidit et explicavit T. Obbarius. 8°. *Tubing.* 1845*

PRUDENTIUS, or **GALINDO.**

Tricaſſinæ civitatis Epiſcopus. Flouriſhed 850.

De prædeſtinatione, contra Joannem Scotum Erigenam.

PRUDENTIUS (*continued*).

Tractoria.

Epiſtola ad Hincmarum.
Bibl. Max. Patr. 15. 467

Præfatio ad ſuam deflorationem Pſalmorum.
Mai Script Vet. 9. 369

PRUEN, Thomas, Curate of Durſley.

An analogical and popular view of the Church of the living God: its miniſtry and ſervice, ſhewing that a graduated threefold prieſthood is found no leſs under the Chriſtian than under the Jewiſh diſpenſation, &c. 2 vol. 8°. *Lond.* 1823

Vol. 1. The Church under the law.
Vol. 2. The Church under the goſpel.

PRYCE, Rev. E. S., A.B.

Popular education; a prize eſſay, on "the influence of the education of the people and the diffuſion of knowledge on the welfare and happineſs of nations." Sm. 8°. *Lond.* 1840

PRYME, George, Eſq., M.A.

Barriſter-at-Law, and late Fellow of Trinity College, Cambridge.

Counter proteſt of a layman, in reply to the proteſt of Archdeacon Thomas againſt the formation of an aſſociation at Bath, in aid of the Church Miſſionary Society. Third edition, corrected. Pp. 16. 8°. *Camb.* 1818

PRYNNE, William.

A learned and zealous Puritan, and moſt voluminous writer. Born at Swanſwick, Somerſetſhire, 1600. Educated at Oriel College, Oxford; whence he removed to Lincoln's Inn, and was ſucceſſively barriſter, bencher, and reader. Proſecuted in the Star Chamber 1633, for writing Hiſtrio Maſtix, and fined 5000*l.*, expelled the Univerſity of Oxford and Lincoln's Inn, loſt his ears in the pillory, and impriſoned. Again pilloried, fined, and impriſoned, 1637. Releaſed by the Long Parliament, and was the leading manager in the proſecution of Abp. Laud. Oppoſed Cromwell, was inſtrumental in the recall of Charles II., and appointed Keeper of the Records. Died 1669.

The perpetuitie of a regenerate man's eſtate. wherein is manifeſtly proved that ſuch as are once truly regenerated and engrafted into Chriſt by a lively faith can neither finally nor totally fall from grace. 4°. *Lond.* 1626

God no impoſtor nor deluder, or an anſwer to a Popiſh and Arminian cavil, in the defence of free-will and univerſal grace; wherein God's tender of grace by the outward miniſtry of the goſpel, to reprobates who neither do, nor can receive it, is vindicated. 4°. *s. l.* 1629

Hiſtrio-Maſtix, the player's ſcourge, or actor's tragedie; wherein is largely evinced that popular ſtage-plays are ſinful, heatheniſh, &c. 4°. *Lond.* 1633

For publiſhing this book the author was ſentenced as related above. He publiſhed in 1649, Mr. William Prynne his Defence of Stage Plays, being a retraction of a former book, 4°.

The antipathy of the Engliſh lordly prelacy, both to regal monarchy and civil unity; or, a hiſtorical collection of the ſeveral execrable treaſons, conſpiracies, &c., of our Engliſh,

PRYNNE, William (*continued*).

British, French, Scottish, and Irish, lordly prelates. 2 parts in 1 vol. 4°. *Lond.* 1641

A new discovery of the prelates' tyranny in their late prosecutions of Mr. William Pryn, an eminent lawyer, Dr. John Bastwick, a learned physician, and Mr. Henry Burton, a reverend divine. 4°. *Lond.* 1641

The treachery and disloyalty of Papists to their sovereigns, in doctrine and practice. Together with the first part of the Sovereign Power of Parliaments and Kingdoms. Second edition. 4°. *Lond.* 1643

The sovereign power of parliaments and kingdoms, or second part of the Treachery and Disloyalty of Papists. 4°. *Lond.* 1643

The third part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643

The fourth part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643

A breviate of the life of William Laud, archbishop of Canterbury: extracted (for the most part) verbatim, out of his owne diary and other writings, under his owne hand. Collected and published at the special instance of sundry honourable persons, as a necessary prologue to the history of his tryal; for which the criminal part of his life is specially reserved. Folio. *Lond.* 1644

Epistle dedicatory - - - - - - Ff. 2
Breviate of the life of William Laud, &c. - 1–35
To the High Court of Parliament - - - Ff. 2
A necessary introduction to the historie of the Abp. of Canterbury, his tryal, discovering the practices used to usher Popery into our realms - - - - 1–255
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Canterburie's doome, or the first part of a compleat history of the commitment, charge, tryal, condemnation, execution of William Laud, late archbishop of Canterbury. Folio. *Lond.* 1646

Two portraits, Ff. 2; Dedication, Ff. 8; History, 17–565; Table, &c. Ff. 7.

A new discovery of free state tyranny, containing four letters to Mr. John Bradshaw. 4°. *Lond.* 1655

A plea for the Lords and House of Peers; or, a full, necessary, seasonable, enlarged vindication of the just, ancient hereditary right of the lords, peers, and barons of this realm to sit, vote, judge, in all the parliaments of England. 4°. *Lond.* 1658

A true and perfect narrative of what was done, spoken by, and between Mr. Prynne, the old and newly forcibly late secinded members, the army officers, and those now sitting, both in the Commons' lobby, house, and elsewhere, on May 7 and 9: with the true reasons and ends inducing Mr. Prynne (a member of the Old Parliament) thus earnestly to press for entry, to go and keep in the house as he did; and what propofals he intended there to make for publicke peace, settlement, and preservation of the Parliament's privileges. 4°. *s. l.* 1659

[Records.] An exact chronological vindication

PRYNNE, William (*continued*).

and historical demonstration of our British, Roman, Saxon, Danish, Norman, English kings' supreme ecclesiastical jurisdiction in and over all spiritual or religious affairs, &c. 3 vol. Folio. *Lond.* 1666–5–8

Vol. 1. 1666.* From the original planting, embracing of Christian religion therein, and reign of Lucius, our first Christian king, to Richard I. A.D. 1199.
Dedication to Charles II. Ff. 18. To the reader, Ff. 4. Contents, F. 1. Pp. 1–1206, 1207, 1246–51. Errata, &c. Pp. 3.

Vol. 2. 1665.* King John, 1199 to Henry III. 1273.
Imprimatur and dedication to Earl of Clarendon, Ff. 5. Sometimes a second title follows, dated 1666. To the reader, Ff. 3. Contents, F. 1. Engraved frontispiece, representing Charles II. and the Pope, &c., with two printed leaves of explanation. Introduction, Pp. 1–80. The second tome, Pp. 225–1070. Additional appendix, Pp. 1–30. Fifteen indexes, to the reader and errata, Ff. 72.

Vol. 3. 1668. King John, Henry III., and Edw. I.
Dedication, Ff. 21. Epistle to the reader and table, Ff. 24. The third tome, sign. A to S., [T] to [Y], R to 8 C, all in fours, and 8 D two leaves. The paging very irregular.

The running title of the three volumes is, "An exact History of Popes' intolerable Usurpations upon the Liberties of the Kings and Subjects of England and Ireland." Some copies of the third volume have the following title, "The History of King John, K. Henry III., and the most illustrious K. Edward I." 1670. Copies of Vol. 1 and 2 are exceedingly rare; most of the impressions, especially of vol. 1, having been destroyed in the fire of London. Part of a fourth volume was printed, of which only one copy is known to exist. It was formerly in the library at Stow, afterwards in that of the Earl of Bridgewater, and is now in the library of Lincoln's Inn. It has no title, the first leaf is unpaged, after which follows pp. 1 to 400, being all that is known to have been printed.

A seasonable vindication of the supreme authority and jurisdiction of Christian kings, lords, parliaments, as well over the possessions as persons of delinquent prelates and churchmen. 4°. *Lond.* 1668

A list of Prynne's numerous other works will be found in Wood's Athenæ Oxonienses.

PRZIPCOVIUS, Samuel.

A Polish knight and Socinian writer. Born 1592. Studied at Altdorf and Leyden. Advanced to several posts of honour in Poland. Banished for his opinions 1658, and by the Elector of Brandenburg appointed a Privy-Councillor. Died 1670. His works form the last volume of the Bibliotheca fratrum Polonorum.

Cogitationes sacræ ad initium evangelii Matthæi et omnes epistolas apostolicas, nec non tractatus varii argumenti præcipue de jure Christiani magistratus. Folio. *Eleuth.* 1692

Præfatio, &c. - - - - - - - Ff. 7
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Dissertatio de pace et concordia ecclesiæ, antehac edita sub nomine Irenæi Philalethi - - 373
[24°. *Eleutheropoli*, 1630.]
Apologeticon adversus satyram D. Heinsii, cui titulus, Cras credo hodie nihil - - - - 389
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Panegyricus Sigismundo regi Poloniæ et Sueciæ dicatus 405
Vita Fausti Socini - - - - - - 419

PRZIPCOVIUS, Samuel (*continued*).

Diſſertatio F. Socini operibus præmittenda - 429
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De jure Chriſtiani magiſtratus et privatorum in belli pacifq:e negotiis, et apologia, et vindiciæ contra objectiones Danielis Zwickeri - - 685
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An article on the above collection of works will be found in Le Clerc, Bibl. Un. 24. 1.

PSALMANAAZAAR, George.

An extraordinary literary impoſtor, whoſe real name and country are unknown. Born 1679. Sometimes profeſſing himſelf a heathen, and ſometimes a Chriſtian, he travelled through various parts of Europe. Coming to England he publiſhed the following work, which is entirely fabulous. He afterwards changed his conduct, and became reſpected by Dr. Johnſon and others. He wrote moſt of the ancient part of the Univerſal Hiſtory. He alſo wrote a volume of eſſays on ſcriptural ſubjects, a verſion of the Pſalms, and Memoirs of Himſelf, 8°. 1765. Died in London 1763.

An hiſtorical and geographical deſcription of Formoſa, an iſland ſubject to the Emperor of Japan. 8°. *Lond.* 1705

PSALTERIUM David, ſecundum Vulgatam Bibliorum editionem, cum ſuis orationibus in finem cujuſlibet Pſalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas,* 1573

Pſalmorum liber, Gr. 32°. *Antv. C. Plantini,* 1584

Pſalterium. Juxta exemplar Alexandrinum. Editio nova, Græcè et Latinè. Sm. 8°. *Oxon.* 1678

Pſalter or Pſalmes of David, Lond. 1596. See Liturgy.

The Pſalter or Pſalmes of David, after the tranſlation of the Great Bible: pointed as it ſhall be ſaid or ſoong in churches [with the Common Prayer]. Black letter. 4°. *L.* 1596

Pſalter of David, with titles and collects according to the matter of each pſalm; whereunto is added devotions in all occaſions and neceſſities. Fifth edition, enlarged. 12°. *Lond.* 1655

Select Pſalms, in verſe, with critical remarks, by Bp. Lowth and others, illuſtrative of the beauties of ſacred poetry. 8°. *Lond.* 1811

PSELLUS. See MICHAEL.

PTOLEMY, Claudius.

An ancient geographer and aſtronomer. Born at Peluſium, in Egypt, A.D. 70.

Geographiæ, libri viii. Gr. et Lat. Ed. F. G. Wilberg et C. F. Graſhof. Parts 1 to 5. Royal 4°. *Eſſendiæ,* 1835–44*

Not yet completed.

PTOLEMY, Claudius (*coninued*).

Deſcriptio Britanniarum.

Britiſh Hiſt. Gale, 1. 733

Other works: Magnæ Conſtructionis, libri xiii. folio, 1538. De Prædicationibus Aſtronomicis, 8°. 1553, &c.

PTOLEMÆUS Torcellensis [et Lucensis].

An eccleſiaſtical hiſtorian in the fourteenth century. Entered the Order of St. Dominic, and became ſuperior of the monaſtery both at Lucca and Florence. Biſhop of Torcello 1318. Died 1327.

Annales, ab anno 1060 uſque ad annum 1303. Bibl. Max. Patr. 25. 949

Hiſtoria eccleſiaſtica, à nativitate Chriſti uſque ad annum circiter 1311. Muratorii Rer. Ital. Script. 11. 741

Breves annales 1061–1303. Ibid. 11. 1245

PTOLEMÆUS Hæreticus.

Flouriſhed 140.

Epiſtola ad Floram. Grabe, Spicilegium, 2. 69

PUCKLE, James.

The club; or, a grey-cap for a green-head, in a dialogue between father and ſon. Fourth edition, with additions. 12°. *Lond.* 1723

An edition, royal 8°. Lond. 1817, with woodcuts. It was printed on various papers.

PUCKLE, John, M.A.

Of Braſenoſe College, Oxford. Incumbent of St. Mary the Virgin, Dover, and Rural Dean.

Parochial Sermons. 2 vol. 8°. *Lond.* 1847–52

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PUFFENDORF, Samuel.

An eminent German civilian and hiſtorian. Born in Saxony 1631. Studied at Leipſic and Jena. Became Profeſſor of the Law of Nature and Nations at Heidelberg, and in 1670 at Lunden. Made a Baron of Sweden 1694. Died the ſame year.

Le droit de la nature et des gens, ou ſyſtème général des principes les plus importants de la morale, de la juriſprudence, et de la politique, traduit du Latin, avec des notes par Jean Barbeyrac. Seconde édition, augmentée. 2 vol. 4°. *Amſt.* 1712

Articles on this work will be found in Nouv. de la Républ. des Lettres, 26. 363, 483, and 632. Alſo in Le Clerc, Bibl. Choiſ. 9. 387.

The law of nature and nations, done into Engliſh

PUFFENDORF, Samuel (*continued*).

by Baſil Kennett, D.D. To which is added, Barbeyrac's prefatory diſcourſe done into Engliſh. Folio. *Lond.* 1749*

This is the beſt Engliſh edition.

De officio hominis et civis juxta legem naturalem libri duo. Selectis variorum notis, maximeque propriis illuſtravit, celeberrimi Buddei hiſtoriam juris naturalis notis adauctam, præmiſit, rerum ſubjunxit Tho. Johnſon, A.M. Editio ſecunda longe auctior et emendatior. 8°. *Lond.* 1737

The whole duty of man, according to the law of nature; now made Engliſh. Fourth edition, with the notes of Barbeyrac, and many other additions by Andrew Tooke. 8°. *L.* 1716

Les devoirs de l'homme et du citoien, tels qu'ils lui ſont preſcrits par la loi naturelle. Traduits du Latin. 2 vol. 12°. *Amſt.* 1718

An introduction to the hiſtory of the principal kingdoms and ſtates of Europe, enlarged by M. Martiniere. Improved from the French by Joſeph Sayer. 2 vol. 8°. *Lond.* 1748

The divine feudal law; or covenants with mankind repreſented. Together with means for the uniting of Proteſtants; in which alſo the principles of the Lutheran Churches are ſtated and defended. Tranſlated by Theophilus Dorrington. 8°. *Lond.* 1703

A view of the Lutheran Churches. See DORRINGTON.

PUGH, William.

Sermon, Rom. 13. 4. [Aſſizes.] 4°. *L.* 1765

PUGIN, Augustus Northmore Welby.

An eminent architect. Died 1852, aged forty-one.

The preſent ſtate of eccleſiaſtical architecture in England, with thirty-ſix illuſtrations. Republiſhed from the Dublin Review. 8°. *Lond.* 1843

Other works: Gothic Furniture, 1835. Contraſts, 1836, &c. His father, Auguſtus Pugin, publiſhed Specimens of Gothic Architecture, 2 vol. 4°. 1821–3. Examples of Gothic Architecture, 4°. &c.

PUGLIOLA, Bartholomæus de la.

Ord. Minorum.

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PULICIS, Comforti, Fragmenta hiſtoriæ Vicentinæ, 1371–1387.

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PULLEN, John, Eſq.

Governor of Bermudas.

Memoirs of the maritime affairs of Great Britain, eſpecially in relation to our concerns in the Weſt Indies. To which is added, Capt. Pain's ſhort view of Spaniſh America: containing a ſuccinct deduction of navigation, from its original to the diſcovery of the New World, &c. Pp. vii. 72. 8°. *Lond.* 1732

PULLER, Timothy, D.D.

Fellow of Jeſus College, Cambridge, 1660. A.M. 1661. B.D. 1667. Rector of Sacomb, or Sawcombe,

PULLER, Timothy, D.D. (*continued*).

Herts, 1671. D.D. 1673. Rector of St. Mary-le-Bow, London, 1679. Died 1693.

The moderation of the Church of England. A new edition thoroughly reviſed, the references being verified and corrected, and the paſſages cited printed at length, with an introductory preface by the Rev. Robert Eden, M.A., F.S.A. 8°. *Lond.* 1843

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PULPIT. From its commencement in 1823 to 1853. 64 vol. 8°. *Lond.* 1823–53*

Index to ſixty volumes of the Pulpit [according to authors, texts, ſubjects, and volumes.] 8°. *Lond.* 1852

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The Pulpit; or, a biographical and literary account of eminent popular preachers. By Oneſimus. 3 vol. 8°. *Lond.* 1809

Pulpit: Percy anecdotes. 18°. *Lond.* 1821

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The Pulpit, in a hundred and fifty ſermons from the moſt eminent divines of the preſent day. 2 vol. 8°. *Lond.* 1838

PURCHAS, Samuel, D.D.

Born at Thaxted, Eſſex, 1577. Educated at St. John's College, Cambridge. Vicar of Eaſtwood, Eſſex, 1604. Afterwards became Rector of St. Martin's, Ludgate. Died 1628.

Relations of the world, and the religions obſerved in all ages and places diſcovered, from the creation unto this preſent. Folio. *Lond.* 1626

The above forms vol. 5 of the following.

Haklvytvs poſthumus, or Pvrchas his pilgrimes, contayning a hiſtory of the world in ſea voyages and lande trauells, by Engliſhmen and others. 5 vol. Folio. *Lond.* 1625–6*

PURICELLI, John Peter.

Born at Gallarate 1589. Studied under the Jeſuits, took the eccleſiaſtical habit, and was appointed to teach philoſophy, theology, and eloquence at Milan. Arch-prieſt of the Church of St. Laurent 1629. Died 1659.

Diſſertatio, Utrùm Sanctus Ambroſius clero ſuo Mediolanenſi permiſerit, ut virgini nubere ſemel poſſet. Murat. Rer. Ital. Script. 4. 121

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An epitome of the firſt book of Dr. John Bridges's Defence of the Government of the Church of England in eccleſiaſtical matters, by Martin Mar-Prelate, Gentleman, reprinted from the

PURITAN Diſcipline Tracts (*continued*).

black-letter edition, with an introduction and notes. 12°. *Lond.* 1843

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PURKIS, William, D.D., F.S.A.

Sermon, Col. 2. 8. The influence of the preſent purſuits in learning as they affect religion, conſidered. [Commencement.] 4°. *Camb.* 1786

PUSEY, E. B., D.D.

Canon of Chriſt Church and Regius Profeſſor of Hebrew, Oxford.

An hiſtorical enquiry into the probable cauſes of the rationaliſt character lately predominant in the theology of Germany. To which is prefixed a letter from Profeſſor Sack, upon the Rev. J. H. Roſe's Diſcourſes on German Proteſtantiſm, tranſlated from the German. 8°. *Lond.* 1828

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A review in Edinb. Rev. 66. 396.

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The Church the converter of the heathen. Two ſermons, Pſa. 87. 3–5, Epheſ. 4. 12–14, preached in conformity with the Queen's Letter for Soc. Prop. Goſpel. 12°. *Oxf.* 1839

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A review in Brit. Critic, 34. 466.

God is love.—Whoſo receiveth one ſuch little child in my name, receiveth me. Two ſermons preached at Ilfracombe, in behalf of a new church, and of the Parochial Schools, on 1 John, 4. 16, 17, and Matt. 18. 29. Second edition. 8°. *Oxf.* 1844

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[Parochial ſermons.] 2 vol. 8°. *Lond.* 1848–53

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Sermon, Col. 3. 17. Do all to the Lord Jeſus. 12°. *Lond.* 1849

The Church of England leaves her children free to whom to open their griefs: a letter to the Rev. W. U. Richards. 8°. *Lond.* 1850

Addreſs of, at a meeting of the London Union on Church Matters (Reprinted from the Guardian). With a poſtſcript. Pp. 16. Sm. 8°. *Oxf.* 1850

The royal ſupremacy not an arbitrary authority, but limited by the laws of the Church, of which kings are members. Part 1. Ancient precedents. 8°. *Oxf.* 1850

A letter to the Biſhop of London in explanation of ſome ſtatements contained in a letter by the Rev. W. Dodſworth. 8°. *Oxf.* 1851

Anonymous pamphlets reſpecting Dr. Puſey.

Dr. Puſey's ſermon on "The Power of the Keys," was preached at Oxford, on Sunday, Feb. 1, 1846. "A dream." Pp. 8. 8°. *Lond.* 1846

Puſeyiſm not a Popiſh bane, but a Catholic antidote. By Preſbyter Anglo-Catholicus. [A Dialogue.] Pp. 24. 8°. *Lond.* 1842

PUTT, Charles, of the Inner Temple, Eſq.

Eſſay on civil policy, or the ſcience of legiſlation. 8°. *Lond.* 1830

PYCROFT, Samuel, M.A.

Fellow of Gonvil and Caius College, Cambridge.

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PYE, Benjamin.

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PYE, Samuel, M.D.

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Of the moral attributes of God; The tree of life; The fall; The ſentence paſſed; The origin of ſacrifices; The hiſtory of Cain and Abel; The mark ſet upon Cain; The mark of the beaſt in St. John, &c.

PYKE, Joseph.

An impartial view of the principal difficulties that affect the Trinitarian, or clog the Arian, ſcheme. Containing an anſwer to Mr. Forſter's Appendix, &c., and to a pamphlet entituled, The Unity of God not inconſiſtent with the Divinity of Chriſt. As alſo ſome remarks on the Reply to Dr. Waterland. With an introduction concerning the true ſtate of the controverſy. In a letter to a friend. i–xviii. Pp. 249. 8°. *Lond.* 1721

PYLE, Philip, M.A.

Rector of Caſtle Riſing, and Lynn St. Edmund, Norfolk. Youngeſt ſon of Dr. Thomas Pyle. Died 1799.

PYLE, Philip, M.A. (*continued*).

One hundred and twenty popular ſermons. 4 vol. 8°. *Norwich,* 1789

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PYLE, Thomas, M.A.

A learned divine. Born at Norfolk 1674. Educated at Caius College, Cambridge. Lecturer of Lynn Regis 1701. Became Prebendary of Salisbury, Vicar of St. Margaret, at Lynn, 1732. Died 1756. He held the same doctrine regarding the Trinity as Dr. Samuel Clarke.

A paraphrase, with short and useful notes on the books of the Old Testament. 4 vol. 8°. *Lond.* 1717–25

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Sermons on plain and practical subjects. Published by his son Philip Pyle, A.M. 3 vol. 8°. *Lond.*

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PYM, William W., A.M., Vic. of Willian, Herts.

Thoughts on Millenarianiſm. Second edition. Pp. 76. 12°. *Lond.* 1829

PYRRHUS, King of Epirus.

One of the moſt celebrated generals of antiquity. Born B.C. 318. Died B.C. 273.

(The life and military exploits of,) in ſix books. Written originally in French by M. Gautier; and now rendered into Engliſh, by Thomas Mortimer. 8°. *Lond.* 1751

PYTHAGORAS.

One of the greateſt philoſophers of antiquity. Born at Sidon B.C. 586. Died at the age of eighty.

Aurea carmina, cum fragmentis aliorum. Poetæ Gr. Heroici Sententiæ.

Pythagoreorum fragmenta. Gale, T. Opuſcula

(The life of,) with his Symbols and Golden Verſes, together with the life of Hierocles, and his commentaries upon the verſes. Collected out of the choiceſt manuſcripts and tranſlated into French, with annotations, by M. Dacier. Now done into Engliſh. The Golden Verſes, tranſlated from the Greek by N. Rowe, Eſq. 8°. *Lond.* 1707

The ſecret hiſtory of Pythagoras, tranſlated from the original copy, lately found at Otranto, in Italy. Ff. 3. Pp. 41. 8°. *Lond.* 1751

QUADRATUS.

An early Chriſtian writer, a diſciple of the Apoſtles. Choſen Biſhop of Athens 125. His Apology was addreſſed to the Emperor Adrian when he was at Athens, and had ſome effect in procuring a temporary ſtop to the perſecution then going on.

Apologiæ pro Chriſtianis fragmentum, Gr. et Lat. Bibl. Patr. Gallandii, 1. 330; Grabe, Spicilegium, 2. 125; Routh, Reliquiæ, 1. 71

QUAKERS. Anonymous works.

Saul's errand to Damaſcus: with his packet of letters from the high-prieſts, againſt the diſciples of the Lord. Ff. 4. Pp. 38. 4°. *Lond.* 1653

The Quakers and Quakers' cauſe at the ſecond hearing; or the Quakers' antiquering advocate examined: his pleadings found light and weak, his language lewd and railing, his principles looſe and large. F. 1. Pp. 58. 4°. *Lond. about* 1653

Canons and inſtitutions drawn up and agreed upon by the General Aſſembly or Meeting of the heads of the Quakers; from all parts of the kingdom, at their New-Theatre in Grace Church Street, in or about January 166$\frac{8}{9}$. George Fox being their preſident. Ff. 5. Pp. 16. 18°. *Lond.* 1669

A friendly conference between a miniſter and a pariſhioner of his inclining to Quakeriſm, wherein the abſurd opinions of that ſect are detected and expoſed to a juſt cenſure. By A Lover of Truth. Sm. 8°. *Lond.* 1676

In defence of this work, Dr. Comber wrote his Hiſtory of Tithes.

QUAKERS, &c. (*continued*).

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The truth of the Chriſtian faith aſſerted: and proved not demonſtrable by natural, but by ſupernatural light only, agreeable to the doctrine of the people called Quakers. In which the moſt prevalent arguments of Atheiſts and modern Deiſts are conſidered. By R. M. Pp. iv. 56. 8°. *Lond.* 1730

Papers relating to the Quakers' Tythe Bill; viz., I. Extracts from the yearly epiſtles of meeting of Quakers, held in London relating to tythes. II. Remarks upon a Bill now depending in Parliament, to enlarge, amend, and render more effectual the laws now in being for the more eaſy recovery of tithes, &c., from the people called Quakers: and alſo remarks upon a printed paper, intitled, The Caſe of the People called Quakers. III. The country parſon's plea againſt the Quakers'

QUAKERS. Anonymous works (*continued*).

Tythe Bill. IV. The cafe of the people called Quakers. Pp. 38. 8°. *Lond.* 1736

A fupplemental replication, by a city parfon's friend, to the country parfon's papers and plea. With a difcourfe on reafon and wifdom; fhewing, that reafon is the perfection of wifdom. To which, the Quakers' epiftle from their yearly meeting, 1735, is annexed at large. Pp. 30. 8°. *Lond.* 1736

A full anfwer to the country parfon's plea againft the Quakers' Tythe Bill. The prieft taken in his own craft, and confuted by his own arguments. His ordination confidered, and left at the gates of Rome. By the author of the Replication, &c. Pp. viii. 96. 8°. *Lond.* 1736

A brief account of many of the profecutions of the people called Quakers, in the Exchequer, Eccleſiaſtical, and other courts, for demands recoverable by the Acts made in the 7th and 8th years of K. William III. for the more eaſie recovery of tithes, church-rates, &c. 8°. *Lond.* 1736

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Reaſons for liberty of conſcience, reſpecting the payment of tythes, or complying with other pecuniary laws enacted by the legiſlature. Pp. 27. 8°. *Lond.* 1771

A brief account of the people called Quakers, their doctrines and diſcipline; taken from a dictionary of arts and ſciences, lately publiſhed at Edinburgh. Pp. 36. 18°. *Lond.* 1772

Multum in parvo contra Parvum in Multo; or, a ſix days' candid review of a ſix years' uncandid controverſy: wherein Mr. Phipps's arguments in defence of Quakeriſm, againſt Mr. Newton, of Norwich, are ſhewn to be defective. Addreſſed to the people called Quakers, in particular. By one who was formerly a member of that Chriſtian Society. Ff. 3. Pp. 87. 8°. *Lond.* 1773

Paying tythes inconſiſtent with the principles of the people called Quakers. Pp. 47. 8°. *Dubl.* 1774

Reaſons why the people called Quakers do not pay tythes. Pp. 11. 12°. *s. l.*

A ſummary of the hiſtory, doctrines, and diſcipline of Friends: written at the deſire of the Meeting for Sufferings, in London. Third edition, reviſed. Pp. 30. 12°. *Lond.* 1790

Teſtimonies concerning deceaſed miniſters, preſented to the yearly meeting of Friends, held in London 1844. Pp. 38. 8°. *Lond.* 1844

QUAKERS. Anonymous works (*continued*).

Hiſtorical ſketch of the origin of the Chriſtian diſcipline, or church government, of the Society of Friends. Pp. 40. 12°. *Lond.* 1845

QUANDT, J. J.

Diſſertatio de Pontificis Max. Suffraganeo. Ugolinus, 12. 963

Diſſertatio de cultris circumciſioriis et ſeceſpitis Hebræorum. Ibid. 22. 1081

QUARLES, Francis.

A religious poet. Born near Romford, Eſſex, 1592. Educated at Chriſt's College, Cambridge, whence he removed to Lincoln's-Inn. Became Cup-bearer to Elizabeth, daughter of James I., and afterwards Secretary to Archbiſhop Uſher. Died 1644. His Emblems have always been popular; many of the plates are taken from the Latin book of Emblems of Herman Hugo. His poetry is quaint, but original and ſtriking.

Emblems. Sm. 8°. *Lond.* 1635*

Numerous ſubſequent editions.

Emblems and hieroglyphicks on the life of man moderniſed. 12°. *Lond.* 1764

This elegant and very rare verſion has been attributed to Iſaac Watts.

Enchiridion; containing inſtitutions divine and moral. 24°. *Lond.* 1641

Divine poems. Sm. 8°. *Lond.* 1630*

Judgment and mercy for afflicted ſouls; or, meditations, ſoliloquies, and prayers. A new edition, with a biographical and critical introduction by Reginalde Wolfe, Eſq. [T. F. Dibdin, D.D.] Sm. 8°. *Lond.* 1807

Other works: A Feaſt for Wormes, a Poem on the Hiſtory of Jonah, 4°., Lond. 1620. Argalus and Parthenia, a Poem, 4°., Lond. 1621. Job Militant; with Meditations, Divine and Moral, 4°., 1624. The Hiſtorie of Samſon, 4°., Lond. 1631. Divine Fanſies, 4°., 1633, &c.

QUARTERLY REVIEW, from its commencement in 1809, to 1853. 93 vol. 8°. *Lond.* 1809–53

Founded by Sir Walter Scott and others of the Tory party, to counterbalance the increaſing popularity of the Edinburgh Review. The talents of its ſucceſſive editors, Mr. Gifford, and Mr. J. G. Lockhart, have inſured to this periodical a ſolid reputation in criticiſm and elegant literature. The following is a liſt of ſome of the articles contained in it, with the names of authors as far as can be aſcertained.

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QUARTERLY theological review and eccleſiaſtical record. 4 vol. 8°. *Lond.* 1825–26

All publiſhed, having been afterwards incorporated with the Britiſh Critic.

QUARTERLY journal of prophecy, from its commencement in 1849 to 1853. 5 vol. 8°. *Lond.* 1850–53

Continued quarterly.

QUAE in hoc opuſculo habentur: Duellum epiſtolare, Gallice et Italice, antiquitates ſummatim complectens; Tropheum Chriſtianiſſimi Galliarum regis Francis hujus nominis primi: Item complures illuſtrium virorum epiſtolæ. Sm. 8°. *Venet.* 1519

QUESNEL, Pasquier.

A celebrated divine. Born at Paris 1634. Studied at the Sorbonne. Member of the Congregation of the Oratory 1657. Received prieſt's orders two years afterwards. Devoted himſelf to the ſtudy of the Scriptures and of the Fathers, and at the age of twenty-eight was appointed Firſt Director of the Inſtitution belonging to his Order at Paris. He edited the works of St. Leo, 2 vol. 4°. 1675, in which he defended the Gallican Church againſt the Court of Rome. This edition was condemned by a decree of the Congregation of the Index. Exiled 1681, and joined Arnauld and other Janſeniſts at Bruſſels. Died 1719. His work on the New Teſtament continues to be admired for its fervid piety and ſolid learning. It gave riſe to the famous Bull Unigenitus, in which 101 propoſitions extracted from it were condemned; in conſequence of which a long and important controverſy aroſe on the doctrines of grace, the circulation of the Scriptures among the people, &c. The part on the Four Goſpels was republiſhed in Engliſh with an introductory eſſay by Daniel Wilſon, the preſent Biſhop of Calcutta, 3 vol. 12°.

Le Nouveau Teſtament en François [et en Lat.]

QUESNEL, Paſquier (*continued*).

avec des reflexions morales ſur chaque vers, et pour en rendre la lecture plus utile, et la méditation plus aiſée. Nouvelle édition, corrigée et augmentée par l'auteur. [Anonymous.] 8 vol. 12°. *Amſt.* 1736

Vol. 1. S. Matthieu. Vol. 2. S. Marc. Vol. 3. S. Luc. Vol. 4. S. Jean. Vol. 5. Les Actes. Vol. 6. Rom. Cor. Vol. 7. Gal.—Philém. Vol. 8. Héb.—l'Apoc.

The New Teſtament, with moral reflections upon every verſe, in order to make the reading of it more profitable, and the meditation more eaſy. 4 vol. 8°. *Lond.* 1719–25

A very ſcarce book.

The four Goſpels, with a comment and reflections, both ſpiritual and moral; tranſlated, and the Popiſh errors expunged, by a Preſbyter of the Church of England. 2 vol. 8°. *Bath*, 1790

Other works: Les Pſeaumes, avec des Réflexions Morales, 3 vol. 12°. Lettres Spirituelles, 3 vol. 12°. Tradition de l'Egliſe ſur la Prédéſtination de Saints et ſur la Grace efficace, 2 vol. 12°., &c.

Veritas et æquitas conſtitutionis Unigenitus, ſeu 101 Queſnelli propoſitiones confutatæ. 12°. *Gandavi*, 1724

QUENSTEDT, John Andrew.

A learned Lutheran divine, a native of Upper Saxony. Born 1617. Studied at Helmſtadt. Became Profeſſor of Theology in the Univerſity of Wittemberg. Died 1688. A liſt of his works will be found in Niceron, 32.

Tractatus de ſepultura veterum. Ugol. 33. 559

QUEVEDO, Francis de.

An eminent Spaniſh ſatiriſt, Knight of the Order of St. James. Born at Madrid 1570; died 1647. Beſt edition of his works in Spaniſh, 11 vol. 8°. Madr. 1790–91.

Viſions. Made Engliſh by Sir Roger L'Eſtrange. Eleventh edition. 12°. *Lond.* 1715

An edition, with ſeveral other of Quevedo's works, was publiſhed at Edinburgh, 1798, in 3 vol. 8°.

QUICHELBERGUS, Samuel.

Lived at Antwerp 1553.

Apophthegmata Biblica. Sm. 8°. *Colon.* 1571

QUILLET, Claudius.

One of the beſt modern Latin poets. Born at Chinon 1602. Practiſed phyſic at Loudon, where he expoſed the impoſture practiſed there, for which he was obliged to retire into Italy. Afterwards obtained an Abbey. Died 1661.

Callipædia, a poem in four books, with ſome other pieces. Made Engliſh by N. Rowe, Eſq. To which is prefixed Mr. Bayle's account of his life. 8°. *Lond.* 1712

QUINET, M. E.

L'ultramontaniſme, ou l'Egliſe Romaine et la ſociété moderne. 12°. *Par.* 1844

QUINCY, Samuel.

Lecturer of St. Philip, Charles-Town, South Carolina.

Twenty ſermons. Preached in the pariſh of St. Philip, Charles-Town, South Carolina. Sm. 8°. *Boſton*, [*New Eng.*] 1750

1 Cor. 10. 15. Chriſtianity a rational religion - 1
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Job, 2. 10. The duty and benefit of bearing afflictions 38
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2 Cor. 4. 2. The duty of renouncing the hidden ſins of diſhoneſty. (2 ſerm.) - - - - - 296
Luke, 11. 35. The danger of wilful error. Viſit. S. 339

QUINTILIANUS, Marcus Fabius.

A celebrated rhetorician. Born at Rome, A.D. 42. Taught eloquence in that city with great applauſe. Lived to the age of eighty. His Inſtitutes have been edited in a very ſuperior manner by Spalding, 4 vol. 8°., Lipſ. 1798–1816. To which an additional volume of notes was added by Zumpt 1829, and a Lexicon by Bonellus 1834.

Inſtitutionum oratoriarum libri duodecim. Ad uſum ſcholarum accommodati, reciſis quæminus neceſſaria viſa ſunt, à Carolo Rollin. 8°. *Lond.* 1758

Inſtitutes of eloquence; or, the art of ſpeaking in public in every character and capacity. Tranſlated into Engliſh, with notes by William Guthrie. 2 vol. 8°. *Lond.* 1756*

Other editions, 1805, &c.

Inſtitutes, tranſlated, with notes, by J. Patſall. 2 vol. 8°. *Lond.* 1774*

QUINTUS, Calaber.

Otherwiſe called Cointus Smyrnæus. A Greek poet, who wrote a ſupplement to the Iliad. Suppoſed to have lived in the fifth century.

Delectorum libri xiv. Poetæ Heroici, 2. 173

Select tranſlations from Quintus Smyrnæus, by the Rev. Alexander Dyce. 8°. *Oxf.* 1821*

QUISTORPIUS, J.

Nebo. Ugolinus, 6. 1069

RABADAN, Mahomet.
An Arragonian Moor.
Mahometiſm fully explained; containing many ſurpriſing paſſages, not to be found in any other author. Written in Spaniſh and Arabick in the year 1603. Tranſlated from the original MS. by Mr. Morgan. 2 vol. 8°.
Lond. 1723–25

Vol. 1. 1723.
The Mahometan Confeſſion of Faith.
The method of the creation. The fall of Adam and Eve; their repentance and ſufferings; their poſterity down to Noah. The deluge.
The wonderful life of Abraham.
Lives of Haſhem, Abdolmutalib, and Abdallah, the three immediate predeceſſors of Mahomet.

Vol. 2. 1725.
Life of Abdallah, *continued*.
The birth, perfections, and qualities of Mahomet; his ſurpriſing journey through the ſeven heavens; his great deeds, ſickneſs, death.
A moſt remarkable account of the terrors of the laſt day.
Rites, ceremonies, feſtivals, faſts, and devotions, practiſed by the Muſſulmans.
The caſe of the Spaniſh Moors.
Remarks on the lives of Mahomet.

RABANUS MAURUS.
Born about 776, at Mentz. Abbot of Fulda 822. Biſhop of Mentz 847. This divine was one of the moſt copious writers of his age. He gained the friendſhip of Alcuin, and interfered, with ſome ſucceſs, in the quarrels between Louis le Débonnaire and his ſons. As a prelate, he behaved rather too ſeverely towards Gotteſchalchus. Died 856.
The edition of Maurus's works, publiſhed at Cologne, 1627, 3 vol. folio, is not complete; and it contains ſome ſpurious treatiſes.
Pœnitentiale.
Martyrologium. Caniſius, 2 Pars 2. 283 and 313
Sermones. S. Auguſtini Opera, 16. 671
De variis quæſtionibus adverſus Judæos.
Martene et Durand, Theſ. Nov. 5. 401
De Chorepiſcopis.
Concilia Labbei, 8; Marca de Concordia
De reverentia filiorum erga patres et ſubditorum erga reges. Marca, de Concordia
De inſtitutione clericorum. Hittorpius, 545
De prædeſtinatione Dei.
Epiſtolæ tres. Sirmondi Opera varia, 2. 985
De prædeſtinatione. Sirmondi Opuſcula, 3
Epiſtola ad Heribaldum epiſcopum Antiſſiodorenſem. Reginonis libri duo
De virtutibus, vitiis ac cæremoniis.
Charlemagne, Fragmenta
Ad Ratleicum Abbatem prologus de martyrologio ſuo. Mabillon, Vet. Analect. 419
Opuſculum de paſſione Domini.
Pez, Theſaur. 4. pars 2. 7
In librum Joſue libri tres.
Martene et Durand, Collectio, 9. 668

RABETT, Rev. Reginald.
On the Number 666. Rev. 13. 1, 2, &c. 8°.
Lond. 1835
Another edition. 8°. *Lond.* 1849

RABIRIUS, Junius.
Haſtarum et auctionum origo, ratio ac ſolennia. 4°. *Lat.* 1554

RACINE, Bonaventure.
Born at Chauny 1708. Educated at the Mazarine College, and acquired great ſkill in Latin, Greek, Hebrew, and eccleſiaſtical hiſtory. Became Canon of Auxerre. Died 1755. In his Eccleſiaſtical Hiſtory, which is well written, he is ſevere on the Jeſuits. It contains an ample account of the Janſeniſts of the monaſtery of Port-Royal.
Abrégé de l'hiſtoire eccléſiaſtique contenant les évènemens conſidérables de chaque ſiècle: avec des réflexions. Nouvelle édition augmentée de quelques notes et ſupplémens. [Anon.] 13 vol. 4°. *Cologne*, 1762
Chiefly from Fleury, Tillemont, Ceillier, Dupin and Baillet.
Vol. 1. 1762. Qui renferme les trois premiers ſiècles, avec la plus grande partie du quatrième.
Vol. 2. 1763. Century 4, *continued*, and cent. 5 and 6.
Vol. 3. 1764. Cent. 8 and 9. Vol. 4. 1765. Cent. 11 and 12. Vol. 5. 1765. Cent. 12 and 13. Vol. 6. 1765. Cent. 13 and 14. Vol. 7. 1765. Cent. 15.
Vol. 8. 1766. Cent. 16, Luthéraniſme, Concile de Trente, &c.
Vol. 9. 1766. Cent. 16. Vol. 10. 1767. Cent. 17.
Vol. 11. 1767. Cent. 17. Hiſtoire des cinq propoſitions, violences contre Port-Royal, Formulaire, Arnauld, Solitaires de Port-Royal.
Vol. 12. 1767. Cent. 17. Nicole, Paſcal, Morale pratique des Jéſuites, Boſſuet, De Sales, &c.
Vol. 13. 1767. Cent. 17. Quiétiſme, &c. Vie de M. l'Abbé Racine.

RACINE, John.
Born 1639, at La Ferté-Milon, in Champagne. Died 1699. This illuſtrious poet was as eminent by his virtues and genuine piety as by his talents. He had been brought up at Port-Royal, and the gratitude which he felt for the inſtructors of his youth made him compoſe his Abridgement of the hiſtory of that monaſtery. It was very highly valued by Boileau. It is often omitted in the collected works.
Œuvres. 4 vol. 12°. *Par.* 1742

Vol. 1.
La réligion, poëme.
La grace, poëme.
Vol. 2. Epitres, odes, &c.
Vol. 3 and 4. Réflexions ſur la Poëſie.

Abrégé de l'hiſtoire de Port-Royal. 12°. *Col.* 1770
Letters to his ſon, containing rules and inſtructions for his conduct through life, with a ſhort account of the Abbey of Port-Royal. Sm. 8°.
Lond. 1785

RADAU, Michaeie, Soc. Jeſu.
Orator extemporaneus, ſeu artis oratoriæ breviarium bipartitum, cujus prior pars præcepta continet generalia, poſterior praxin oſtendit, nec non ſupellectilem. Oratoria, ſententias, hiſtorias, apophthegmata, hieroglyphica, ſuppeditas. 12°. *Lond.* 1657

RADBERTUS. See PASCHASIUS.

RADCLIFF, Ebenezer.

A Diſſenting Miniſter. Born in Yorkſhire. Educated under Dr. Doddridge. Paſtor at Stamford, Lincolnſhire, 1750; at Boſton 1751; at Walthamſtow 1759; and at Poor Jewry Lane, London, 1762. Retired from the miniſtry ſoon after 1774. He was living in 1808.

The criſis; or, the deciſive period of Britiſh power and liberty. Stated and addreſſed to every rank in the community. Two ſermons, on Luke, 22. 36. 8°. *Lond.* 1758

A funeral oration for King George II. 8°. *Lond.* 1760

The charitable man the beſt œconomiſt, patriot, and Chriſtian. Sermon, on Matt. 25. 40. [Char. Sch.] 8°. *Lond.* 1761

A proſpect of our ſucceſs in the preſent war; a ſermon on Jer. 4. 21. [Faſt.] 8°. *L.* 1762

The nature of Chriſt's kingdom, and the freedom and independency of its ſubjects explained; a ſermon, on John, 18. 36. [Acceſſion.] 8°. *Lond.* 1763

Sermon, Acts, 5. 29. Occaſioned by the denial of relief, reſpecting ſubſcription to the Articles of the Church of England. 8°. *Lond.* 1772

This ſermon gave offence to the Diſſenters by its violent language.

RADCLIFFE, Houstonne, D.D.

Prebendary of Ely, late of Braſenoſe College, Oxford.

Sermon, Acts, 1. 1, 2. [Conſecration of a Biſhop.] 4°. *Lond.* 1738

RADEVICUS.

Continuatio Ottonis Friſingenſis de geſtis Frederici I. Imperatoris. Muratorii Rer. Ital. Script. 6. 739

RADICATI, Albert.

Count de Paſſeran.

See alſo, under PASSERAN.

Chriſtianity ſet in a true light, in XII. diſcourſes, political and hiſtorical. By a Pagan philoſopher newly converted. 8°. *L.* 1730

A ſuccinct hiſtory of prieſthood, ancient and modern. Humbly inſcribed to the ever-illuſtrious, and moſt celebrated ſect of Free Thinkers. Pp. 62. 8°. *Lond.* 1737

RADULPHUS de Rivo.

Decanus Tungrenſis. Lived in the fourteenth century.

Liber Canonum obſervantia. Bibl. Max. Patr. 26. 289

RADULPHUS Flaviacensis, ſeu Flajensis.

A monk. Lived in the tenth century.

Commentarii in Leviticum libri xx. Bibl. Max. Patr. 17. 47

RADULPHUS Cadomensis.

Geſta Tancredi principis in expeditione Ieroſolymitana, cum obſervationibus Martene et Durand. Muratorii Rer. Ital. Script. 5. 271

RADULPHUS, S., Fontanellenſis abbas.

Commentariorum in Cantica Canticorum libri duo. Hommey, Suppl. 276

RADULPHUS.

A pious, learned, and generous prelate. Came from Normandy, where he had been Abbot of Sées. Biſhop of

RADULPHUS (*continued*).

Rocheſter 1108. Archbiſhop of Canterbury ſix years afterwards. Died 1122.

Epiſtola Calixto papæ de primatu.

Decreta papalia de primatu Cant. Twyſden, Hiſt. 1735

Epiſtolæ. Wilkins, Concilia, 1. 394

RAGUSIO, J. de.

De communione ſub utraque ſpecie. Concilia, Labbei, 12

RAGG, Thomas.

Thoughts on ſalvation. 18°. *Lond.* 1842

Other works: Deity, a poem. Hymns for the Church Services, &c.

RAIKES, Henry, M.A.

Chancellor of the dioceſe of Cheſter.

Remarks on clerical education. 12°. *Lond.* 1831

Sermon, 2 Tim. 4. 2. Earneſtneſs in the miniſtry. [Ordination.] 8°. *Lond.* 1842

Sermons preached at ordinations. 8°. *Lond.* 1842*

RAIMO, Ludovicus de, Senior et Junior.

Annales, ſive brevis hiſtoria rerum in regno Neapolitano geſtarum 1197–1486. Muratorii Rer. Ital. Script. 23. 217

RAINE, Rev. Matthew, A.M.

An eminent ſcholar. Born 1760. Admitted on the foundation of the Charter Houſe 1772, whence he had an exhibition to Trinity College, Cambridge. Fellow 1783. Elected Schoolmaſter of the Charter Houſe 1791. Preacher of Gray's Inn 1809. Rector of Little Hallingbury, Eſſex, 1810. Died 1810.

Sermon, James, 4. 14. [Shipwreck. Funeral of Captain Pierce, of the Halſewell, Eaſt Indiaman.] 4°. *Lond.* 1786

An aſſize ſermon. 1789*

RAINOLDS. See RAYNOLDS, alſo REYNOLDS.

RAISSIUS, Arnoldus, Duacenas.

Origines Cartuſiarum Belgii. 4°. *Duaci*, 1632

RALEIGH, Sir Walter.

Born at Budley, Devonſhire, 1552. Educated at Oriel College, Oxford. Served in the army in Ireland. Obtained letters patent 1584 for diſcovering Virginia. Knighted ſoon after, and elected Member of Parliament. Active againſt the Spaniſh Armada 1588. Condemned for high treaſon on the acceſſion of King James, and confined in the Tower for twelve years. Releaſed 1616, and headed a ſquadron againſt Guiana. On his return arreſted and beheaded, 1618. His Hiſtory of the World, written in the Tower, and firſt publiſhed 1614, extends to the end of the Macedonian empire. The deſign was equal to the greatneſs of his mind, and the execution to the ſtrength of his parts and the variety of his learning; the ſtyle is pure, nervous, and majeſtic. Beſt edition 1736. His complete works were publiſhed at Oxford 1829, in 8 vol. 8°.

The works of Sir Walter Ralegh, Kt., now firſt collected. To which are prefixed, the lives of the author, by Oldys and Birch. 8 vol. 8°. *Oxf.* 1829*

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The hiſtory of the world. In five books. Eleventh edition, printed from a copy reviſed by himſelf. To which is prefixed, The life of the author, newly compiled from materials more ample and authentic than have yet been publiſhed, by Mr. Oldys. Alſo his trial, with ſome additions. Together with a new and more copious index to the whole work. 2 vol. Folio. *Lond.* 1736

Tubus hiſtoricus. An hiſtorical perſpective, diſcovering all the empires and kingdomes of the world, as they flouriſht reſpectively under the foure imperiall monarchies. With a catalogue of kings and emperours. Ff. 12. 4°. *No date.*

Remains: Maxims of ſtate; Advice to his ſon; His ſceptic; Cauſes of the magnificency of cities; Obſervations touching trade, letters, the prerogative of parliament. 12°. *Lond.* 1702

Sir Walter Rawleigh's ghoſt; or, England's forewarner. Diſcovering a ſecret conſultation, newly holden in the court of Spain. Together with his tormenting of Count de Gondomar, and his ſtrange affrightment, confeſſion, and publique recantation; laying open many treacheries intended for the ſubverſion of England. Pp. 41. 4°. *Utrecht*, 1626

RALEIGH, Walter, D.D., Dean of Wells.

An eminent divine, nephew of Sir Walter Raleigh. Born at Dowton, Wiltſhire, 1586. Educated at Winchester School and Magdalen College, Oxford. Rector of Chedzoy, Somerſetſhire, 1620. Afterwards Prebendary of Wells, Rector of Streat, and Chaplain to Charles I. Dean of Wells 1641. Sequeſtered during the Rebellion, made priſoner in his deanery, and ſtabbed by his gaoler, in conſequence of which he died 1646. His Reliquiæ were publiſhed by Bp. Patrick. He was an excellent reaſoner, with quickneſs of wit, and ready elocution. He was a believer in the Millenium.

Reliquiæ Raleighanæ, being diſcourſes and ſermons on ſeveral ſubjects. 4°. *Lond.* 1689

A brief account of the author.
Jer. 4. 2. A diſcourſe of oaths - - - 1
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Rom. 8. 10. Funeral ſerm. - - - - 384

RALPH. See RADULPHUS.

RAM MOHUN ROY, Rajah.

An amiable and learned Hindoo of the Brahmin caſte, who became a convert to Chriſtianity, and diſtinguiſhed himſelf as a writer and diplomatiſt. Born 1774. Died in England 1833. His principles were inclined to Unitarianiſm.

The precepts of Jeſus the guide to peace and happineſs; extracted from the books of the New Teſtament, aſcribed to the four evangeliſts. Pp. iv. 82. 8°. *Calcutta*, 1820

Other works: Tranſlation of the Books, Texts, &c., of the Veds, 8°. Judicial and Revenue Syſtems of India, 8°.

RAMBACH, J., D.D.

Prof. of Divinity in the Univ. of Gieſſen. Died 1742.

Meditations and contemplations on the ſufferings of our Lord and Saviour Jeſus Chriſt, in which the hiſtory of the Paſſion, as given by the four evangeliſts, is connected, harmonized, and explained. With ſuitable prayers and offices of devotion. 2 vol. 8°. *Lond.* 1763

RAMBERT, M. de St.

Nouveaux eſſais d'explication phyſique du premier chapitre de la Génèſe. Sm. 8°. *Utr.* 1713

RAMSAY, Allan.

Born at Leadhills 1685. Died 1758. Beſt edition of his works, 2 vol. 8°. Lond. 1800.

Poems. 12°. 1760

RAMSAY, Andrew Michael, LL.D.

Commonly called the Chevalier Ramſay. Born at Ayr, in Scotland, 1686. Educated at Edinburgh. Went to Leyden, where he became acquainted with Poiret and Fénélon. By the latter he was converted to the Roman Catholic religion. Died 1743.

The philoſophical principles of natural and revealed religion unfolded in geometrical order. 2 vol. 4°. *Glaſg. Foulis*, 1748

RAMSAY, Andrew Michael, LL.D. (*continued*).

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The travels of Cyrus; to which is annexed, a diſcourſe on the theology and mythology of the Pagans. A new edition. 12°. *L.* 1795

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RAMSAY, Daniel.

Delineations of a mixed ſchool, in regard to its influence in promoting a Chriſtian education. 8°. *Edin.* 1826

RAMSAY, Rev. James, of Glaſgow.

Died Auguſt 1824.

Sermon, Luke, 21. 61, 62. Peter's fall and recovery. [Faſt, before Sacrament.] 8°. *Glaſg.* 1825

RAMSAY, John.

Rector of Langdon, Kent.

Sermon, John, 16. 2. [Thankſgiving for the deliverance of the Proteſtants of Ireland, Oct. 23, 1641.] Fifth edition. 8°. *Lond.* 1714

RAMSAY, Thomas, Eſq.

Is Chriſtian ſocialiſm a Church matter? a lecture. Pp. 43. 12°. *Lond.* 1851

RAMSAY, William, B.D., Lecturer in Iſleworth.

Maromah; the Lord of Rome the Antichriſt, finally and fully diſcovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Iſaiah; but now revealed beyond all ſcruple and doubt; to the moſt ſeaſonable comfort of all the faithful; to the everlaſting confuſion of Pope and Popiſh miniſters; to the vindication, praiſe, and encouragement, of all Proteſtant witneſſes, peculiarly the happy diſcoverers of the late moſt horrid Popiſh Plot, being a ſecond ſermon on Prov. 14. 25. 4°. *Lond.* 1679

RAMSDEN, Richard, D.D.

Senior Fellow of Trinity College, and Deputy Regius Profeſſor of Divinity in the Univerſity of Cambridge.

Two ſermons, Exod. 20. 13. The right to life. 8°. *Camb.* 1795–96

Reflections on war and the final ceſſation of all hoſtility; a ſermon on Iſa. 2. 4. [Faſt.] 8°. *Camb.* 1800

The origin and ends of government; a ſermon on Rom. 13. 1. [Jan. 30.] 8°. *Camb.* 1800

The alliance between Church and State; a ſermon on Prov. 8. 15, preached before the Univerſity of Cambridge, Nov. 2, 1800, being the day of commemoration of benefactors. 8°. *Camb.* 1800

RAMSDEN, Richard, D.D. (*continued*).

The precept of mutual love; a ſermon on 1 Pet. 3. 8. [Spittal.] 8°. *Lond.* 1816

RAMUS, Peter.

A French philoſopher. Born 1515. Originally a Roman Catholic, but became a Proteſtant, and loſt his life in the Maſſacre of St. Bartholomew 1572. He was a great oppoſer of the Ariſtotelian philoſophy. A liſt of his works will be found in Niceron, 13.

Dialecticæ, libri duo. 24°. *Cantab.* 1611

RANCHIN, G. du.

Reviſion du Concile de Trente, contenant les nullitez d'iceluy: les griefs des roys et princes Chreſtiens de l'Egliſe Gallicane et autres Catholiques. [Anonymous.] Sm. 8°. *s. l.* 1600

A review of the Councell of Trent. Wherein are contained the ſeveral nullities thereof: with the many grievances and prejudices done by it to Chriſtian kings and princes; as alſo to all Catholique Churches in the world, and more particularly to the Gallicane Church. [Anonymous.] Now tranſlated into Engliſh by G[eorge] L[angbaine]. Folio. *Oxf.* 1638

RANDALL, James, M.A.

Rector of Binfield, Berks; and formerly Fellow of Trinity College, Oxford.

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RANDALL, John.

A brief account of the riſe, principles, and diſcipline of the people called Quakers, in America and elſewhere. Extracted from a ſyſtem of geography, lately publiſhed. Pp. 24. 12°. *Briſtol*, 1747

RANDALL, Thomas.

Miniſter of the Goſpel at Inchture.

Sermon, 1 Cor. 10. 33, and 11. 1. Chriſtian benevolence. [Soc. Prop. Goſp.] 8°. *Edin.* 1763

RANDOLPH, Francis, D.D.

Prebendary of Briſtol.

Sermons preached at Laura Chapel, Bath. 8°. *Lond.* 1800

Heb. 13. 8. Advent 1 - - - - - - 1
Gen. 26. 5. Advent 2 - - - - - 31
Heb. 11. 7. Advent 3 - - - - - 57
Deut. 4. 11, 12. Advent 4 - - - 81
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Sermon, Iſai. 37. 10, 11. [Faſt.] 8°. *Bath*, 1803

RANDOLPH, Herbert, Rector of Deal.

A ſermon on Mark, 13. 23. 8°. *Oxf.* 1753

RANDOLPH, John, D.D., Bp. of London.

Younger ſon of Dr. Thomas Randolph, *infra.* Born 1749. Educated at Corpus Chriſti College, Cambridge. Profeſſor of Poetry 1776. Regius Profeſſor of Greek and Prebendary of Saliſbury 1782. Canon of Chriſtchurch, Regius Profeſſor of Divinity, and Rector of Ewelme, 1783. Biſhop of Oxford 1799. Tranſlated to Bangor 1807, and to London 1809. Died 1813. He edited Sylloge Confeſſionum and Enchiridion Theologicum.

Sermon, 1 Cor. 12. 31. [Ordination.] 4°. *Oxf.* 1779

Sermon, Acts, 2. 42. [Conſecration of a Biſhop.] 4°. *Oxf.* 1782

De Græcæ linguæ ſtudio. Pp. 22. 4°. *Oxon.* 1783

Concio ad clerum, 2 Tim. 4. 5. 4°. *Oxon.* 1790

Sermon, Mark, 16. 15. [S.P.C.K.] 4°. *Lond.* 1802

A charge delivered to the clergy of the dioceſe of Oxford, at his primary viſitation in 1802. 8°. *Oxf.* 1802

RANDOLPH, Thomas, D.D.

A learned divine. Born at Canterbury 1701. Educated at Corpus Chriſti College, Oxford; of which he became Fellow 1723. Became Vicar of Perham and Waltham, Kent. Rector of Saltwood 1746. Soon after choſen Preſident of Corpus Chriſti College. Vice-chancellor 1756 to 1759. Archdeacon of Oxford 1767. Margaret Profeſſor of Divinity 1768. Died 1783.

A vindication of the doctrine of the Trinity from the exceptions of An Eſſay on Spirit. [By Bp. Clayton.] In three parts, with an appendix. [Anonymous.] 8°. *Oxf.* 1753

The prophecies and other texts cited in the New Teſtament compared with the Hebrew original, and with the Septuagint. To which are added notes. 4°. *Oxf.* 1782

An anſwer to a pamphlet entitled, Reflections on the Impropriety and Inexpediency of Lay-Subſcription to the XXXIX. Articles, in the Univerſity of Oxford. [Anonym.] Pp. 21. 8°. *Oxf.*

A vindication of the worſhip of the Son and the Holy Ghoſt againſt the exceptions of Mr. Theophilus Lindſey from Scripture and antiquity, being a ſupplement to a treatiſe, entitled, A Vindication of the Doctrine of the Trinity. Pp. 166. 8°. *Oxf.* 1775

A letter to the Remarker on the layman's ſcriptural confutation. Wherein the divinity of the Son of God is farther vindicated againſt the Remarker's exceptions. To which is added, An appendix, taking ſome notice of Mr. Lindſey's Sequel. Pp. 195. Ff. 8. 8°. *Oxf.* 1777

Two ſermons, Acts, 5. 38, 39. The proof of the truth of the Chriſtian religion, drawn from its ſucceſsful and ſpeedy propagation, conſidered and enforced. 8°. *Oxf.* 1777

A view of our bleſſed Saviour's miniſtry, and the proofs of his divine miſſion ariſing from thence. Together with a charge, diſſertations, ſermons, and theological lectures. 2 vol. 8°. *Oxf.* 1784

Vol. 1.

Preface, with life - - - - i–xiii

A View, &c.—

Preface. Authority and inſpiration of the four evangeliſts—St. Luke probably a diſciple of our Lord 1

RANDOLPH, Thomas, D.D. (*continued*).

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2 Kings, 4. 38. The advantages of publick education 1

2 Cor. 3. 5. An inquiry into the ſufficiency of reaſon in matters of religion - - - - - 23

[8°. *Oxf.* 1738–9.]

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[8°. *Oxf.* 1760.]

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[8°. *Oxf.* 1762.]

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[8°. *Oxf.* 1766.]

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[8°. *Oxf.* 1768.]

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[8°. *Oxf.* 1768.]

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Prælectiones theologicæ,—

De teſtimoniis divinæ Chriſti naturæ quæ ex collatione Veteris et Novi Teſtamenti peti poſſunt 339

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De diſperſione filiorum Noæ et linguarum confuſione 543

An expoſtulatory letter to the Rev. Dr. Randolph, in reply to his charge againſt the Rev. Dr. Durell. With ſome ſtrictures upon his comment on Pſalm 109, ſhewing that what is there conſidered as prophetical and not imprecatory, is in reality imprecatory and not prophetical. By a Member of the Univerſity. Pp. 40. 8°. *Oxf.* 1773

RANEW, Nathaniel.

A Nonconformiſt divine. Educated at Emanuel College, Cambridge. Became miniſter of Little Eaſtcheap, London; and afterwards Vicar of Felſted, Eſſex. Ejected for Non-

RANEW, Nathaniel (*continued*).

conformity at the Reſtoration. Died 1672, aged about ſeventy-two.

Solitude improved by divine meditation; a treatiſe proving the duty, neceſſity, excellency, natures, kinds, and requiſites, of divine meditation. 8°. *Lond.* 1670

One of the beſt books on the ſubject.

RANKE, Leopold, Univ. of Berlin.

The eccleſiaſtical and political hiſtory of the Popes of Rome during the ſixteenth and ſeventeenth centuries. Tranſlated from the German by Sarah Auſtin. 3 vol. 8°. *Lond.* 1840

Reviews [by the Rev. H. H. Milman] in Quart. Rev. 55. 287; 58. 371: [by T. B. Macaulay] in Edinb. Rev. 72. 227.

Another. The hiſtory of the Popes, their Church and State, eſpecially of their conflicts with Proteſtantiſm in the ſixteenth and ſeventeenth centuries. Tranſlated by E. Foſter. 3 vol. Sm. 8°. *Lond.* 1847

Hiſtory of the Reformation in Germany. Second edition. Tranſlated by Sarah Auſtin. 3 vol. 8°. *Lond.* 1845–47

Vol. 1. 1845. Introduction. 1486–1521.
Vol. 2. 1845. 1521–1528.
Vol. 3. 1847. 1527–1535.

RANKEN, David.

One of the Epiſcopal miniſters at Edinburgh.

A deſcription of the great things contained in the Goſpel, and of a converſation agreeable to them; together with motives exciting to ſuch a practice; an anſwer to the moſt conſiderable objections againſt it; and directions and rules for aſſiſting to the performing thereof. Three diſcourſes on Philip. 1. 27. Sm. 8°. *Edin.* 1722

RAPHAEL, Salomon.

Avicula Hermetis Catholica. De mercurio et ſale philoſophorum in uno ſubjecto. 24°. *Lond.* 1638

RAPHALL, Morris J.

The feſtivals of the Lord as celebrated by the houſe of Iſrael in every part of the world. 18°. *Lond.* 1840

RAPHELIUS, Georgius.

A German divine. Superintendent of Lunenburg. Born 1673; died 1740.

Annotationes in Sacram Scripturam, hiſtoricæ in Vetus, philologicæ in Novum Teſtamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°. *L. Bat.* 1747

Vol. 1. Vita Raphelii. Gen.–Joh.

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Acta–Apoc.
Semicenturia annotationum in N. T. ex Euſebio, &c.
Chryſoſtomi commentarius et homiliæ in epiſt. ad Philemon. Gr. et Lat.
Index verborum.

A uſeful work for illuſtrating Greek words and phraſes of the New Teſtament. An article on it was given by Le Clerc, Bibl. Anc. et. Mod. 18. 145.

RAPIN de Thoyras, Paul.

An eminent hiſtoriographer. Born 1661. Fled to England ſoon after the revocation of the Edict of Nantes. He afterwards went to Holland, and entered into the military ſervice; but came back to England with King William.

RAPIN, Paul (*continued*).

whom he ſerved, and diſtinguiſhed himſelf at the battle of the Boyne, and at the ſiege of Limerick. He finally retired to Wezel, in the Duchy of Cleves, where he employed the remainder of his life in compiling his Hiſtory of England. Died 1725. His Hiſtory is remarkable for the impartiality and candour with which it is written. Beſt edition of the Engliſh tranſlation, and Tindal's continuation, 1743–47. A very minute collation is given in Lowndes's Bibliographer's Manual.

The hiſtory of England, written in French. Tranſlated into Engliſh, with additional notes, by N. Tindal, M.A. 2 vol. Folio. *Lond.* 1743

Vol. 1.

Life of M. de Rapin.
Hiſtory of England, from the Invaſion by the Romans to A.D. 1547.

Vol. 2. 1547–1689.

The hiſtory of England from the Revolution to the acceſſion of George II., by N. Tindal, M.A., Rector of Alverſtoke. 2 vol. Folio. *Lond.* 1747

The hiſtory of Whig and Tory; from the Conqueſt to the preſent time. Shewing the riſe, progreſs, views, ſtrength, intereſts, and characters of thoſe two contending parties: and the great influence they have always had over moſt courts in Europe. With ſome conſiderations upon party-parliaments, and the too great influence the court has in elections. Written in French. Made Engliſh by Mr. Ozell. Fourth edition. Pp. 108. 8°. *Lond.* 1723

Acta Regia; being the account which M. Rapin publiſhed of the hiſtory of England, by authority of the Lords the States-General; and grounded upon thoſe records which are collected in that ineſtimable fund of hiſtory, Mr. Rymer's Fœdera, containing the letters that paſſed between the monarchs of England and foreign princes; their treaties, battles, grants from the crown, ſummonſes to parliament, royal mandates to the clergy and laity, &c. Folio. *Lond.* 1702

RAPIN, René.

A learned Jeſuit. Born at Tours 1621. Entered the Society 1639, and became a teacher of the belles-lettres. Died 1687.

The whole critical works of Monſieur Rapin. Tranſlated by Baſil Kennet, D.D. Second edition. 2 vol. 8°. *Lond.* 1716

Vol. 1. Compariſon between Demoſthenes and Cicero for eloquence: Homer and Virgil for poetry: Thucydides and Livy for hiſtory: Plato and Ariſtotle for philoſophy.

Vol. 2.

Reflections on eloquence in general, and particularly on that of the bar and pulpit.
Reflections on Ariſtotle's Treatiſe of Poeſie.
Reflections upon hiſtory, philoſophy, logic, morality, phyſics, metaphyſics, and on the uſe of philoſophy in religion.

Salvation every man's concern. Tranſlated into Engliſh by George Stanhope, D.D. Second edition. 8°. *Lond.* 1728

RASCHI. See JARCHI.

RASMUSSEN, D. Janus Lassen.

Hiſtoria præcipuorum Arabum regnorum rerumque ab iis geſtarum ante Iſlamiſmum. E codicibus manuſcriptis Arabicis bibliothecæ regiæ Haunienſis. 4°. *Hauniæ*, 1817

RASSICOD, Etienne.

Notes ſur le Concile de Trent, touchant les plus importans de la diſcipline eccléſiaſtique et le pouvoir des évêques, les déciſions des SS. Pères, des conciles et des Papes. [Anon.] 8°. *Cologne*, 1706

RATBERTUS. See Paschasius.

RATHBONE, William.

A memoir of the proceedings of the Society called Quakers, belonging to the Monthly Meeting of Hardſhaw, in Lancaſhire, in the caſe of the author of a publication, entitled, A Narrative of Events which have lately taken place in Ireland, &c. Pp. iv. 92. 8°. *Liverpool*, 1805

RATHERIUS.

A learned prelate of the tenth century. Born at Libya. Embraced the monaſtic life. Biſhop of Verona 931. Died 973. His works were publiſhed in 1767.

Opera. D'Achery, Spicil. 1. 345

Volumen perpendiculorum, ad Hubertum epiſcopum Parmenſem; de contemptu canonum (345); Concluſio deliberativa Leodii acta (356); Qualitatis conjectura (357); Diſcordia inter eum et clericos (363); Apologeticus liber (366); De clericis ſibi rebellibus (368); De abbatiola, in qua monachis clericos ſubrogaverat (369); De nuptu cujuſdam illicito (370); Epiſtolæ vi. (371); Synodica ad preſbyteros ſuæ diœceſeos (376); Ejus itinerarium Romam euntis (379); Sermo i. de Quadrageſima (384); Contra reprehenſores ejus ſermonis (391); Sermones vii. (392).

Præloquiorum libri ſex. Martene et Durand, Collectio, 9. 785

Epiſtola ad Widonem et Sobbonem archiepiſcopos, Godeſcalcum et Aurelium epiſcopos. Ibid. 9. 965

Ejuſdem ad Robertum archiepiſcopum. Ibid.

Ejuſdem ad omnes fideles. Ibid. 967

RATIONALIST, The principles of a, digeſted into ſtated articles. Containing the laws of reaſon, and the elements of religion, morals, and politicks; together with the whole art of reducing all diſputable caſes to ſelf-evident propoſitions. By J. L., of Lynn Regis. Pp. 30. 8°. *Lond.* 1721

RATRAMN.

See alſo, under Bertram.

Liber de eo quod Chriſtus ex Virgine natus eſt. D'Achery, Spicil. 1. 52

Libri iv. contra oppoſita Græcorum, eccleſiam Romanum infamantium. Ibid. 1. 63

RATTRAY, Thomas, D.D., Bp. of Dunkeld.

A learned Biſhop in the Scottiſh Epiſcopal Church. He poſſeſſed the eſtate of Craighall, Forfarſhire. Conſecrated Biſhop of Dunkeld 1727. Succeeded as Primus 1739. Died 1743.

The ancient liturgy of the Church of Jeruſalem. See Liturgy, alſo Hall, P. Frag. Lit. 1

Other works: An Eſſay on the Nature of the Church, and a Review of the Election of Biſhops in the Primitive Church, Edin. 1728. Some Particular Inſtructions concerning the Chriſtian Covenant, Lond. 1748.

RAUL, five RADULPHUS.

De rebus geſtis Friderici I. in Italia commentarius. Muratorii Rer. Ital. Script. 6. 1167

RAUMER, Karl von, Profeſſor in Erlangen.

Paläſtina mit einem plan von Jeruſalem, einer Karte der Umgegend von Sichem, und dem Grundniſs der Kirche des heilegen Grabes. 8°. *Leipzig*, 1838

A third edition, 1850.

RAUPACH, Dr. E.

The daughter of the air; a mythic tragedy in five acts, after the idea of P. Calderon. Translated from the German. 12°. *Lond.* 1831

RAUSCHENBUSCH, Hilmar Ernst.

Paſtor of the Evangelical Lutheran Church at Elberfeld, Pruſſia. Died 1815.

(A memoir of,) by Wilhelm Leipoldt, M.A. Tranſlated from the German by R. F. Walker, M.A. Sm. 8°. *Lond.* 1843

RAUWOLFF, Dr. Leonard.

An eminent naturaliſt and traveller. Died 1596.

Itinerary into the Eaſtern countries. Ray's Collection of Travels

RAVANEL, Peter.

A French Proteſtant Miniſter at Uzez, where he died about 1680. His Bibliotheca Sacra diſcovers vaſt reading. It is a dictionary of everything relating to the theology, natural hiſtory, morality, rites, and ceremonies, &c., of the Scriptures.

Bibliotheca ſacra; ſeu, Theſaurus Scripturæ canonicæ ampliſſimus. Folio. *Gen.* 1660

RAVENSCROFT, John Stark, D.D.

A pious and exemplary divine. Biſhop of the Proteſtant Epiſcopal Church in the dioceſe of North Carolina. Born in Virginia 1772. Died 1830.

Works, containing his ſermons, charges, and controverſial tracts. To which is prefixed, A memoir of his life. 2 vol. 8°. *New York*, 1830

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RAVENNATENSIS Ecclesiæ Clerus.

Flouriſhed 890.

Epiſtola ad Carolum Juniorem.
Bibl. Max. Patr. 16. 765

RAVIGNAN, Rev. Father de.

Of the Company of Jeſus.

On the life and inſtitute of the Jeſuits, carefully tranſlated from the French, by Charles Seager, M.A. With a ſhort notice of M. Crétineau-Joly's new Hiſtory of the Company of Jeſus. Pp. 84. 12°. *Lond.* 1844

RAVIS, or RAVIUS, Christian.

A learned Orientaliſt. Born at Berlin 1603. Became

RAVIS, Chriſtian (*continued*).

Profeſſor ſucceſſively at various univerſities, and collected MSS. in the Eaſt for Archbiſhop Uſher. Died 1677.

Orthographiæ et analogiæ Ebraicæ delineatio. 4°. *Amſt.* 1646

A general grammar for the ready attaining of the Ebrew, Samaritan, Calde, Syriac, Arabic, and the Ethiopic languages, with a pertinent diſcourſe of the Oriental tongues. 12°. *L.* 1650

Other works: Panegyricæ Orationes duæ de Linguis Orientalibus. De Dudaim Rubenis Diſſertatio philologica, &c.

RAWLEIGH. See RALEIGH.

RAWLETT, John.

Lecturer of Newcaſtle-upon-Tyne. Died 1686, in the forty-fourth year of his age.

A treatiſe of ſacramental covenanting with Chriſt, ſhewing the ungodly their contempt of Chriſt, in their contempt of the ſacramental covenant. Fifth edition. 8°. *Lond.* 1692

A dialogue between two Proteſtants in anſwer to a Popiſh catechiſm againſt ſectaries.
Gibſon's Preſervative, 17. 79

A brief account of the life of the Rev. Mr. John Rawlett, author of the Chriſtian Monitor. Together with a valuable remain of his, never before printed, viz. His Conſolatory Letter to his Mother, written on occaſion of his apprehenſion of dying by the Great Plague, 1665. Ff. 18. Pp. 24. 8°. *Lond.* 1728

RAWLIN, Richard.

A divine of conſiderable reputation among the Independents. Born 1687. Miniſter of a congregation in Fetter Lane, London, 1730. Died 1757, aged ſeventy.

Chriſt the righteouſneſs of his people; or, the doctrine of juſtification by faith in him, repreſented in ſeveral ſermons at Pinner's Hall [on Iſa. 45. 24.] 12°. *Glaſg.* 1772

This work is commended by Hervey in his Theron and Aſpaſio.

RAWLINS, John, A.M.

Of Chriſt Church, Oxford. Rector of Leigh, and miniſter of Bedſey and Wickamford, Worceſterſhire.

The Scripture prophecies conſidered and compared with the oracles of the heathens; a ſermon, on Rev. 19. 10. 8°. *Oxf.* 1761

The connexion between religion and government, and the uſefulneſs of both to civil ſociety; a ſermon, on Deut. 4. 8. [Aſſize.] 8°. *Oxf.* 1766

The plan of divine revelation juſtified, in anſwer to the objections of unbelievers; a ſermon, on John, 14. 2. [Chriſtmas day.] 8°. *Oxf.* 1763

A diſſertation upon heretical opinions, giving a ſhort diſtinctive view of the principal errors which have prevailed in all the ſeveral ages of the Church. Ff. 3. Pp. 101. 8°. *Oxf.* 1772

RAWLINSON, John, D.D.

One of his Majeſty's Chaplains in Ordinary.

Vivat rex, a ſermon preached at Paul's Croſs on the day of H.M's happy inauguration, March 24, 1614 [on 1 Sam. 10. 24]. 4°. *Oxf.* 1619

RAWSON, Joseph, D.D.

Fellow of King's College, Cambridge. Rector of St. Stephen, Walbrook, London; and Canon of Lichfield.

Sermon, Pſa. 37. 38. 4°. *Lond.* 1708
Sermon, Pſa. 66. 12. [May 29.] 8°. *L.* 1716

RAY, John, F.R.S.

An eminent natural philoſopher, and pious divine. Son of a blackſmith. Born in Eſſex 1628. Educated at Catherine Hall, Cambridge. Removed to Trinity College. Choſen Fellow 1649. Ordained 1662. Died 1705.

The wiſdom of God manifeſted in the works of creation [on Pſa. 104. 24]. Eighth edition, corrected. 8°. *Lond.* 1722

Three phyſico-theological diſcourſes, concerning, 1. The primitive chaos and creation of the world; 2. The general deluge, its cauſes and effects; 3. The diſſolution of the world, and future conflagration. Fourth edit., corrected. 8°. *Lond.* 1732

Large additions were made to this work in the ſecond edition. Further additions were made in this fourth edition from the author's MSS. Edited by Derham.

Obſervations, topographical, moral, and phyſiological, made in a journey through part of the Low Countries, Germany, Italy, and France. With a catalogue of plants not native of England, found ſpontaneouſly growing in thoſe parts. 8°. *Lond.* 1673

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Another. Pp. 86. 18°. *Glaſg.* 1745

Select remains [containing his itineraries], with his life, by William Derham, D.D., Canon of Windſor. 8°. *Lond.* 1760

Other works: Hiſtoria Plantarum Species hactenus Ineditas, 3 vol. folio, Lond. 1686–1704. Catalogus Plantarum, Philoſophical Letters, 8°., 1718, &c.

RAY, John Mead.

Sermon, Acts, 21. 16. An old diſciple [Fun.] on the death of the Rev. Iſaac Toms. 8°. *Sudbury*, 1801

RAY, T.

A vindication of our Saviour's miracles, in anſwer to Mr. Woolſton's five laſt diſcourſes. 8°. *Lond.* 1730

RAYNAL, William Thomas.

A revolutionary and infidel writer. Born 1711. Entered early among the Jeſuits, but left their Society 1747. Died 1796.

Hiſtoire philoſophique et politique des établiſſemens et du commerce des Européens dans les deux Indes. 4 vol. 4°. *Genève*, 1780

RAYNAL, William Thomas (*continued*).

A philoſophical and political hiſtory of the ſettlements and trade of the Europeans in the Eaſt and Weſt Indies. Tranſlated by J. O. Juſtamond. 8 vol. 8°. *Lond.* 1783*

RAYNAUD, Theophilus.

A learned Jeſuit. Born in the province of Nice 1583. He was Profeſſor of Philoſophy and Theology at Lyons, where he died 1663. His works diſcover uncommon learning and extent of reading; but they are ſometimes written in a ſingular and extravagant manner. 20 vol. folio. The laſt contains ſuch as he did not chooſe to own.

De virtutibus et vitiis, accurata et florulenta tractatio. Folio. *Lugd.* 1631

RAYNOLDS, or RAINOLDS, John, D.D.

An eminent divine. One of the tranſlators of the Bible, and a ſtrenuous opponent of Popery. Born near Exeter 1549. Educated at Merton College, Oxford, whence, in 1563, he removed to Corpus Chriſti College, and was choſen Probationer Fellow 1566. Dean of Lincoln 1593. Preſident of Corpus Chriſti College 1598. Died 1607. He ſided with the Puritans at the Hampton Court Conference.

A defence of the judgement of the Reformed Churches, that a man may lawfullie not onlie put away his wife for her adulterie, but alſo marrie another; wherein both R. Bellarmin's Treatiſe and an Engliſh pamphlet are confuted. 4°. 1609

The diſcovery of the man of ſinne: wherein is ſet forth the changes of God's Church, in her afflictions by his raigne, and in her conſolations by his ruine. Firſt preached in divers ſermons [2 Theſſ. 2. 3.] to the Univerſitie and Cittie of Oxon, by a reverend and judicious divine I. R. D. of Divinity. And now publiſhed for the farther uſe of both, and comfort of all that hate Antichriſt and love the Lord Jeſus Chriſt wherefoever. By W. H[inde]. Ff. 2. Pp. 50. 4°. *Oxf.* 1614

Other works: De Romana Eccleſiæ Idololatria, 4°., Oxf. 1596. The Overthrowe of Stage-plays, 4°., 1629. The Propheſie of Obadiah opened and applyed, 4°., 1613. The Propheſie of Haggai interpreted and applyed, 4°., 1649, &c.

RAYÆUS, Nicolaus.

Tractatus de Acoluthia officio canonici pro eccleſiis Orientalibus Græcorum in ſolenni commemoratione trium doctorum Baſilii, Nazianzeni et Chryſoſtomi. Acta Sanctorum, 21

Examen. Ibid. 52

READ, Joseph.

A native of Kidderminſter. Became Miniſter of Whitley, Worceſterſhire. Ejected for Nonconformity 1662, and became miniſter of a chapel in St. Giles-in-the-Fields, London. Died at Hampſtead 1713.

Mr. Read's caſe: publiſhed for prevention of ſcandal to his brethren and people. [Againſt Conformity.] Pp. 38. 4°. *Lond.* 1682

READE, John, A.M.

Gratulatio in adventum reverendi viri Joannis Sumner, S.T.P. Pp. 6. 4°.

READER, Thomas.

Remarks on the prophetic part of the Revelation of St. John, eſpecially the three laſt trumpets. 8°. *Lond.* 1778

READING, John, D.D.

Born in Buckinghamſhire 1588. Educated at Magdalen Hall and Alban Hall, Oxford. Miniſter of St. Mary's,

READING, John, D.D. (*continued*).

Dover, 1616, and of Chartham, Kent, 1644. Became Prebendary of Canterbury. He ſuffered much during the Rebellion. Died 1667. He was one of the authors of the Annotations on the Bible by the Aſſembly of Divines. See Aſſembly.

Sermon, Rom. 16. 17. [Aſſize.] 4°.
Lond. 1642

Sermon on church muſic, 2 Kings, 3. 15, 16. 4°. 1663*

READING, Rev. William, A.M.

Keeper of the Library of Sion College, London. He edited an edition of the early eccleſiaſtical hiſtorians, Euſebius, &c., in Greek and Latin, with notes, 3 vol. folio, 1720. See Euſebius.

Bibliothecæ cleri Londinenſis in Collegio Sionenſi catalogus.

Hiſtory of the ancient and preſent ſtate of Sion College, and of the London Clergy's Library there. Folio. *Lond.* 1724

Twenty-three ſermons on mortification, holineſs, and of the fear and love of God. 8°.
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Seven ſermons, of mortification and ſelf-denial, on Gal. 2. 20 (1); Heb. 11. 26 (16); Pſa. 78. 33 (34); 2 Cor. 2. 11 (52); Gen. 3. 22, 23 (71); 1 Tim. 6. 12 (89); Prov. 14. 9 (108).

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Eight ſermons, of the fear and love of God, on Job, 28. 28 (251); Pſa. 8. 3, 4 (267); Jonah, 2. 4 (282); Pſa. 4. 6 (299); Pſa. 61. 1, 2 (319); Matt. 22. 37 (342); John, 14. 15 (361); Prov. 3. 6 (380).

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REASON. A ſeaſonable diſcourſe of the right uſe and abuſe of Reaſon in matters of religion, by Philologus. Sm. 8°. *Lond.* 1676

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An anſwer to the Plea for Human Reaſon; in vindication of the Biſhop of London's Second Paſtoral Letter. Wherein the author's miſrepreſentation and miſtakes are laid open, and his fallacious reaſonings confuted. In a letter to the author. Pp. 60. 8°.
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Reaſon oppoſed to ſome popular errors, of human invention become inveterate. In 4 parts, by Mr. L. 1ſt. An inquiry, whether there be ſuch a principle in man as ſoul. 2dly. Whether there be any myſtery in the Chriſtian religion, requiring human faith, as neceſſary to ſalvation. 3dly. Some reflections on the ſtate of nature, and the ſacred writings. 4thly. An eſſay on civil government, exploding deſpotiſme, as contrary to right reaſon. Pp. 53. 8°. *Lond.* 1763

Reaſon mis-ſhaped; or, ſilence of ſpirit. A theological pantomime [on Prieſtley]. 8°.
Lond. 1789

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REASONS, &c. (*continued*).

to a Romiſh prieſt. By a perſon of quality. 4°. *Lond.* 1687

Reaſons for enabling Proteſtant Diſſenters to bear publick offices. Pp. 43. 8°. *Lond.* 1717

REAY, William, M.A.

Educated at Queen's College, Oxford. M.A. 1751. Became Curate of Batterſea. Curate and Lecturer of Wandſworth 1755. Died 1756. His ſermons have become very ſcarce. They are among the beſt in the language, plain and ſimple, yet inſtructive in the higheſt degree.

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REED, Rebecca Theresa.

Late inmate of the Urſelin Convent, Mount Benedict, Charleſtown, Maſſachuſetts.

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REED, Sampson.

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REES, Abraham, D.D., F.R.S.

A very learned Unitarian divine. A native of Llandbrynmair, Montgomeryſhire. Studied under Dr. David Jennings. Became paſtor of a congregation at St. Thomas, Southwark. Miniſter at the Old Jewry, London, 1783, in which charge he continued forty years. Died 1825.

The cyclopædia; or, univerſal dictionary of arts, ſciences, and literature. Illuſtrated with numerous engravings by the moſt diſtinguiſhed artiſts. 39 vol. and 6 vol. of plates and maps; in all 45 vol. 4°. *Lond.* 1819

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REES, John.

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REEVE, Thomas, B.D.

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REEVES, Rev. Mr. Jonathan.

Chaplain of the Magdalen Hoſpital, London.

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REEVES, William, M.A.

A learned divine. Born 1668. Educated at King's College, Cambridge, of which he became Fellow. Rector of Cranford, Middleſex, 1694. Vicar of St. Mary, Reading, 1711. Died 1726. His tranſlation of the Apologies is a valuable work, and his ſermons have a peculiar caſt of originality, that on Bribery has been very uſeful.

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This Reformation of the Eccleſiaſtical Laws, as attempted in the reigns of King Henry VIII., King Edward VI., and Queen Elizabeth, was reprinted at the Clarendon Preſs, 8°. 1850, edited by Cardwell. For tranſlations from it ſee Burrow, E. J. Summary.

REFORMATION.

Reaſons ſhewing the neceſſity of reformation of the publick doctrine, worſhip, rites, and ceremonies, Church government, and diſcipline, reputed to be (but indeed are not) eſtabliſhed by law. Humbly offered to the ſerious conſideration of this preſent Parliament. By divers Miniſters of ſundry Counties in England. Second edition, reviſed and enlarged. Ff. 3. Pp. 63. 4°. *Lond.* 1660

REFORMATOREN. Lebenſbeſchreitangen beruhmter Reformatoren, ein Leſebuch fur Bürger. Leben Luthers, Ulrich Zwinglis, Philipp Melancthons. 12°. Portraits. *Leipſ.* 1801

REFORMATION of manners (an account of the ſocieties for the) in England and Ireland, with a perſuaſive to all ranks to be zealous in promoting the execution of the laws againſt profaneneſs. Fifth edition [with additions]. Sm. 8°. *Lond.* 1701

REFORMATION in the Catholic Church of Germany and the downfall of Papal authority detailed. Tranſlated from the German. 8°. *Lond.* 1819

REFORMERS. The works of the Engliſh and Scottiſh Reformers. Edited by Thomas Ruſſell, A.M. 3 vol. 8°. *Lond.* 1829

Vol. 1.

Tyndale.
Prologues to the five books of Moſes, and to Jonah.

REFORMERS (*continued*).

The parable of the wicked mammon, Luke 16.
The obedience of a Chriſtian man, or how Chriſtian rulers ought to govern.
The practice of prelates. Whether the king's grace may be ſeparated from his queen becauſe ſhe was his brother's wife.

Vol. 2.

Tyndale, *continued*.
An anſwer to Sir Thomas More's Dialogue.
An expoſition upon the 5th, 6th, and 7th chapters of St. Matthew.
An expoſition upon 1 St. John.
A pathway unto the Holy Scripture.
The ſacrament of baptiſm and the ſacrament of the body and blood of our Saviour.

Vol. 3.

Tyndale, *continued*.
The teſtament of W. Tracy expounded.
The Supper of our Lord, after the true meaning of John, 6, and 1 Cor. 11.
Frith.
His life and martyrdom.
A diſputation of purgatory.
A bulwark againſt Raſtell.
Judgment upon Tracy's Teſtament.
Letter from the Tower to Chriſt's congregation.
A mirror to know thyſelf.
Treatiſe upon the ſacrament of baptiſm.
An antitheſis between Chriſt and the Pope.
A book of the ſacrament of the body and blood of Chriſt.
Articles for which he died.
Epiſtle, prefixed to the Revelation of Antichriſt.
All that has been publiſhed of this ſeries.

REGENVOLSCIUS, Adrianus, E.P.

Syſtema hiſtorico-chronologicum eccleſiarum Slavonicarum per provincias varias, præcipuè, Poloniæ, Bohemiæ, Lituaniæ, Ruſſiæ, Pruſſiæ, Moraviæ, &c., diſtinctarum. Libris iv. adornatum, continens hiſtoriam eccleſiaſticam, à Chriſto et apoſtolorum tempore, ad A.D. 1650. 8°. *Traj.* 1652

REGGIUS, Honorius, Kemnathenſis.

De ſtatu eccleſiæ Britannicæ hodierno, liber commentarius una cum appendice eorum, quæ in ſynodo Glaſguenſi contra epiſcopos decreta ſunt. 8°. *Dantiſci*, 1647

REGICIDES no ſaints nor martyrs, freely expoſtulated with the publiſhers of Ludlow's third volume, as to the truth of things and characters. With a touch at Amyntor's Cavils againſt our King's curing the Evil, and the 30th of January Faſt. 8°. *Lond.* 1700

REGINO, Abbas Prumiensis.

A learned Benedictine. Abbot of Prum. Died 915.

Libri duo de eccleſiaſticis diſciplinis et religione Chriſtiana, Stephanus Baluzius nunc primùm in Gallia edidit et notis illuſtravit. Acceſſit, Rhabani archiepiſcopi Moguntini epiſtola ad Heribaldum. 8°. *Par.* 1671

Chronicorum à Chriſti nativitate uſque ad Othonem II. Piſtorius, 1. 1

REGISTER. A parte of a regiſter, contayninge ſundrie memorable matters, written by divers godly and learned in our time, which ſtande for, and deſire the reformation of our

REGISTER (*continued*).

Church, in diſcipline and ceremonies, accordinge the pure worde of God, and the lawe of our lande. 4°.

No place or date, but printed by Waldegrave at Edin. on or before 1593*

This curious and very rare volume is often referred to in hiſtorical works; the contents are therefore here minutely enumerated.

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REGISTRAR-GENERAL (Third annual report of the) of births, deaths, and marriages in England. 8°. *Lond.* 1841

REID, Thomas, D.D., F.R.S. Edin.

Profeſſor of Moral Philoſophy in the Univ. of Glaſgow. Born at Strachen, Kincardineſhire, 1710. Died 1796. He was the firſt who adopted the inductive method in the ſtudy of mind.

Eſſays on the powers of the human mind; to which are added an eſſay on quantity, and an analyſis of Ariſtotle's Logic. 3 vol. 8°. *Edin.* 1819

Vol. 1.

An eſſay on quantity - - - - - - 1
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5. Of morals - - - - - - - 440

An inquiry into the human mind on the principles of common ſenſe. Fifth edition. 8°. *Edin.* 1801

Smelling, Taſting, Hearing, Touch, Seeing.

Works, now fully collected, with ſelections from his unpubliſhed letters. Preface, notes, and ſupplementary diſſertations by Sir William Hamilton, Bart. Text collated and reviſed, uſeful diſtinctions inſerted, &c. Third edition. 8°. *Edin.* 1852

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This volume ends abruptly at page 914. The remaining pages are promiſed by the editor to be iſſued at a future period, along with a general preface, indices, and titles for binding in two volumes.

REID, William Hamilton.

The riſe and diſſolution of the infidel ſocieties in this metropolis: including, the origin of modern deiſm and atheiſm; the genius and conduct of thoſe aſſociations; their lecture-rooms, field-meetings, and deputations; from the publication of Paine's Age of Reaſon till the preſent period. Pp. vii. 117. 8°. *Lond.* 1800

REIFFENSTUEL, Anacletus, Ord. Min. S. Franciſci.

Theologia moralis, brevi ſimulque clara methodo comprehenſa, atque juxta ſacros Canones, et noviſſima decreta ſummorum pontificum, &c. Editio ſeptima, ceterarum omnium locupletiſſima pluribus additionibus illuſtrata, à R. P. F. Maſſæo Kresſlinger. 2 vol. in 1. Folio. *Mutinæ,* 1745

Jus canonicum univerſum, clara methodo, juxta titulos quinque librorum Decretalium. In quæſtiones diſtributum ſolidiſque reſponſionibus, et objectionum ſolutionibus dilucidatum. Cui in hac noviſſima editione acceſſit tomus ſextus complectens tractatum de regulis juris. 6 vol. Folio. *Maceratæ,* 1755

Vol. 1. Liber 1 Decretalium. Vol. 2. Liber 2. Vol. 3. Liber 3. Vol. 4. Liber 4. Vol. 5. Liber 5. Vol. 6. De regulis juris.

REIGN of Chriſt among his ſaints debated and diſcuſſed according to Scripture evidence. By a Lover of Truth and Peace. 4°. *Lond.* 1676

Reign of Chriſt on earth (the viſible glory of the) noways repugnant to the ſpirituality of his kingdom. Occaſioned by an epiſtolary diſcourſe, intituled the Reign of Chriſt among his Saints, denying any ſuch outward and viſible kingdom. 4°. *Lond.* 1677

Reign of Chriſt. See Sober Inquiry.

REILLY, William, Weſleyan miniſter.

A memorial of the miniſterial life of the Rev. Gideon Ouſeley, Iriſh Miſſionary. 18°. *Lond.* 1847*

REIMANN, James Frederick.

A learned and laborious bibliographer. Born at Græ-

REIMANN, James Frederick (*continued*).

ningen 1688. Studied at Jena. Became profeſſor and paſtor at various places. Died 1743.

Bibliotheca acroamatica, comprehendens recenſionem ſpecialem omnium codicum manuſcriptorum, Gr. Heb. Syr. &c. Bibliothecæ Vindobonenſis. 12°. *Han.* 1712

Other works: Hiſtoria Univerſalis Atheiſmi et Atheorum falſo et merito ſuſpectorum apud Judæos, Ethnicos, Chriſtianos, &c. 8°. 1725. Bibliotheca Hiſtoriæ Literariæ Critica, 8°, 1739, &c.

REINE, M. H. G.

De סלח. Ugolinus, 32. 727

REINECCIUS, Christian.

A native of Saxony. Born 1668. Studied at the Univerſities of Roſtock and Leipſic. Became Profeſſor of Languages and Philoſophy at Leipſic. Afterwards called to Weiſſenfels as Rector of the Gymnaſium and Counſellor of the Conſiſtory. Died 1752. His works are numerous.

Janua Hebrææ linguæ Veteris Teſtamenti, in qua totius codicis Hebræi vocabula, una cum radicibus et grammatica vocum difficiliorum analyſi comparent. Ed. vi. Sm. 8°. *Lipſ.* 1756

REINERUS.

Lived in the thirteenth century. He belonged to the Order of Preaching Friars.

Liber contra Waldenſes. Bibl. Max. Patr. 25. 262

REINERUS.

Monachus S. Laurentii Ord. S. Bened.

De claris ſcriptoribus monaſterii ſui libelli iii. Pez, Theſaur. iv. P. iii. 17

In novem ante natalitias antiphonas, ab O exordientes commentatio. Ibid. 53

Speculum pœnitentiæ, ſeu de vita S. Pelagiæ, libri ii. Ibid. 69

Palmarium virginale, ſeu de vita et paſſione Sanctæ Mariæ Virginis Cappadocis, libri ii. Ibid. 83

Flos eremi, ſeu de vita S. Theobaldi monachi et eremitæ, libri ii. Ibid. 95

De conflictu duorum ducum, et animarum mirabili revelatione ac de milite captivo per ſalutarem hoſtiam liberato, libelli metrici ii. Ibid. 109

De adventu reliquiarum S. Laurentii Roma Leodium, liber metricus, cum aliis diverſi generis carminibus et epigrammatibus. Ibid. 121

Triumphalis Bulonici libelli v. Ibid. 129

Vita Evrachi XLV. epiſcopi Leodienſis. Ibid. 155

Vita Reginardi L^mi^. epiſcopi Leodinenſis. Ibid. 167

Liber de caſu fulminis ſuper eccleſiam monaſterii. Ibid. 187

Libellus gratiarum actionis ſuper dedicatione nova eccleſiæ monaſterii ſui. Ibid. 197

Breviloquium de incendio eccleſiæ S. Lamberti Leodii. Ibid. 207

Lachrimarum libelli iii. Ibid. 211

De profectu mortis, libri ii. Ibid. 249

REINHARD, Francis Volkmar.

A celebrated German Proteſtant preacher. Born in the Duchy of Sulzbach 1753. Studied in the Gymnaſium of Ratiſbon, and at the Univerſity of Wittemberg. Profeſſor of Theology in the latter 1782, and Preacher to the Univerſity 1784. Preacher to the Court of Dreſden 1792. Died 1812.

Predigten. 36 vol. 8°. *Sulzbach*, 1807, &c.

Geſtändniſſe ſeine Predigten und ſeine Bildung zum Prediger betreffend in Briefen an einen Freund. 12°. *Sulzbach*, 1811

REINHARD, Lawrence.

Inſtitutiones theologiæ dogmaticæ. Editio ſexta, auctior et emendatior, quam curavit et commentationem de theologia Chriſti præmiſit J. F. Hirt. 12°. *Vin. et Lipſ.* 1770

REINHARD, M. H.

Diſſertatio de ſacco et cinere. Ugol. 33. 1057

REINOLDIUS, Johannes.

Eccleſiæ Cath. S. Petri Exonienſis Canonicus.

Cenſus habitus naſcente Chriſto. 4°. *Oxonii*, 1738

REISKE, J.

Diſſertatio de baptiſmo Judæorum. Ugolinus, 22. 861

RELAND, Hadrian.

An eminent Orientaliſt. Born at Ryp, North Holland, 1676. Studied at Amſterdam, Utrecht, and Leyden. Profeſſor of Philoſophy at Harderwick 1692. Profeſſor of Oriental Languages and of Eccleſiaſtical Hiſtory at Utrecht 1701. Died 1718.

Palæſtina, ex monumentis veteribus illuſtrata. 2 vol. 4°. *Traj.* 1714

This is a moſt elaborate and valuable work on biblical geography. It is in three books: the firſt treats of the names, ſituation, boundaries, diviſions, rivers, mountains, and plains of Paleſtine; the ſecond, of the diſtances of the principal places; and the third, of the cities and villages. The work is illuſtrated with excellent maps and other engravings. It is reprinted in Ugolinus, 6. 1.

Analecta Rabbinica, comprehendentia libellos quoſdam ſingulares et alia quæ ad lectionem et interpretationem commentariorum Rabbinicorum faciunt. Editio ſecunda. Sm. 8°. *Traj.* 1723

G. Genebrardi Iſagoge Rabbinica et tabulæ Rabbinicæ.
C. Cellarii inſtitutio grammatica Rabbinorum.
J. Druſius de particulis Rabbinicis.
Index commentariorum Rabbinicorum.
J. Bartiloccii vitæ celebrium Rabbinorum.
Kimchi comment. in decem Pſalmos priores Heb. et Lat.

Antiquitates ſacræ veterum Hebræorum. Sm. 8°. *Lipſ.* 1713

An enlarged edition was publiſhed by Vogel, at Halle, 1769.

Antiquitates ſacræ, ampliſſimis commentariis philologicis illuſtratæ. Ugolinus, 2. 329

Diſſertationes miſcellaneæ. 3 vol. Sm. 8°. *Traj.* 1706–08

Vol. 1. 1706.

De ſitu Paradiſi terreſtris.	Alſo in Ugolinus, 7. 581
De Mari Rubro.	Alſo in Ugolinus, 7. 461
De Monte Garizim.	Alſo in Ugolinus, 7. 715
De Ophir.	Alſo in Ugolinus, 7. 447
De diis Cabiris.	Alſo in Ugolinus, 23. 719
De veteri lingua Indica.	

RELAND, Hadrian (*continued*).

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De Samaritanis. Alſo in Ugolinus, 22. 553
De reliquiis veteris linguæ Perſicæ.
De Perſicis vocabulis Talmudis.

Vol. 3. 1708.

De jure milit. Moham. contra Chriſtianos.
De linguis inſularum Orient.
De linguis Americanis.
De gemmis Arabicis.

Articles on this learned work were given by Le Clerc, Bibl. Choiſ. 11. 260, and 13. 396.

De religione Mohammedica. Editio altera auctior. Sm. 8°. *Traj.* 1717

An abridgement of the Mahometan religion from the Arabic.

A defence of the Mahometans from falſe charges. See Mahometans.

De ſpoliis templi Hieroſolym. in arcu Titiano conſpicuis. Ugolinus, 9. 1077

Oratio de Galli cantu, Hieroſolymis audito. Ibid. 27. 1

Diſſertatio de nummis Samaritanis, item epiſtola de nummis Samaritanis. Ibid. 28. 1077

RELATIONS de l'état admirable d'une jeune fille Suédoiſe préſentement vivante; qui n'a pris aucune ſorte de nourriture pendant plus de ſix ans. Pp. 40. Sm. 8°. *Lond.* 1711

RELAZIONE del martirio de' Padri F. P. Martire Sans, F. Serrano, &c. nella Cina. 8°. *Roma*, 1752

RELIGION. Anonymous works.

The firſt part of the Reſolution of Religion. Divided into two bookes, conteyning a demonſtration of the neceſſitie of a divine and ſupernaturall worſhippe. In the firſt, againſt all atheiſts and epicures: in the ſeconde, that Chriſtian catholicke religion is the ſame in particular, and more certaine in every article thereof, then any humane or experimented knowledge, againſt Jewes, Mahumetans, Pagans, and other external enemies of Chriſt. F. 1. Pp. 104. 4°.
Printed at Antwerpe by Richard Verſtegan, 1601

Religion and reaſon adjuſted and accorded; or, a diſcourſe, wherein divine revelation is made appear to be a congruous and connatural way of affording proper means for making man eternally happy through the perfecting of his rational nature. 8°. *Lond.* 1688

Religion and morals. 12°. *Lond.* 1711

The ſhorteſt way to end diſputes about Religion. In two parts. 12°. *Bruſſels*, 1716

The Religion of the wits at Button's refuted; in a new method; by running up the remoter conteſts which divide mankind to firſt and undeniable principles. With a general account of ancient and modern exceptions, relating to ſcepticiſm, atheiſm, deiſm, providence, immortality of the ſoul, natural and revealed religion. In a dialogue between a politician and a divine. F. 1. Pp. 67. 8°. *Lond.* 1716

Four dialogues between Eubulus and Phygellus, concerning natural Religion, viz. I. Of the exiſtence and idea of God. II. Of the production of creatures. III. Of the faculties of human nature. IV. Of the immortality of human nature in a future ſtate. By a divine of the Church of England. Pp. iv. Ff. 2. Pp. 152. 8°. *Lond.* 1717

An enquiry into the evidence of the Chriſtian Religion. Ff. 3. Pp. 143. 8°. *Camb.* 1728

RELIGION (*continued*).

A general view of Religion. Pp. iv. 62. 8°. *Lond.* 1729

Falſe Religion worſe than no Religion. An inquiry concerning ſuperſtition, as it affects the rights and happineſs of civil ſociety. Written for the advancement of true religion and virtue. Pp. 62. 8°. *Lond.* 1730

A perſuaſive to family Religion; and the obligation Chriſtian parents are under to the religious education of their children. Pp. 54. 12°. *Lond.* 1736

Religion one, even the ſelf-ſame thing in all ages, in all places, in all perſons; or, a ſerious attempt to ſhew what true Religion is, abſtracted from all accidents and all circumſtances: applied to Paganiſm, Judaiſm, Chriſtianity, and Mahometaniſm. Together with Scriptural and rational directions how to attain it, cautions, exhortations, &c., peculiarly adapted to Chriſtianity. Ff. 3. Pp. 56. 8°. *Lond.* 1741

Some thoughts on the Eſſay on Natural Religion, as oppoſed to Divine Revelation. Said to be written by the celebrated Dryden. Which is pretended to be the moſt formidable piece that ever yet appeared againſt the revelation. Reprinted and anſwered by Alethophilus Gottingenſis. Pp. xii. 60. 8°. *Lond.* 1747

Letters and diſſertations on Religion. Part 1. Pp. iv. 68. 8°. *Lond.* 1747

An eſſay on Religion and Morality; or, the ſum and evidences of true Religion. Pp. 77. 8°. *Glaſg.* 1767

An eſſay on eſtabliſhments in Religion. With remarks on the Confeſſional. Pp. 148. 8°. *Newc.-upon-Tyne*, 1767

Civil eſtabliſhments in Religion, a ground of infidelity; or, the two extremes ſhewn to be united: from an Eſſay on Eſtabliſhments in Religion, Thoughts on Miracles in general, &c.; and from ſome Defences of Subſcriptions written againſt the Confeſſional; particularly, The Plea of Dr. Ibbetſon. By Philalethes Londinienſis. F. 1. Pp. 103. 8°. *Lond.* 1767

A repreſentation of the nature of true Religion. Addreſſed to a lady. Firſt publiſhed 1697. To which is added, A ſhort explanation of the end and deſign of the Lord's Supper. Taken from a treatiſe on that ſubject. Printed 1760. Pp. iv. 36. 12°. *Lond.* 1793

The Religion of many of the clergy. See FARRINGTON.

RELIGIOUS Man's Library; or, a ſure guide to heaven: containing the grounds, reaſons, and practice of true religion; with diſcourſes on the Creed, Lord's Prayer, Ten Commandments, and the two ſacraments. Alſo, Directions in ſickneſs, and how to prepare for death and judgment; with prayers. 8°. *Lond.* 1744

Religious liberty, The foundations of, explained; or, plain reaſons for being a Proteſtant Diſſenter. With a ſerious exhortation to the practice of religion. By a layman. Pp. 64. 8°. *Lond.* 1755

The Religious Eſtabliſhment in Scotland examined upon Proteſtant principles, occaſioned by the late proſecution againſt Mr. Ferguſon of Kilwinning. 8°. *Lond.* 1771

Religious eſtabliſhment of the French Republic, being the concordat ratified between the Pope and the French government; with the official report of Citizen Portalis to the legiſlative body, as publiſhed by authority. Pp. 43. 8°. *Lond.* 1802

A letter to a friend on the Religious ſtate of the country. Second edition. Pp. 15. Fcp. 8°. *Lond.* 1837

RELIGIOUS, &c. (*continued*).

Religious tracts diſperſed by the Society for Promoting Chriſtian Knowledge. 12 vol. 12°. *Lond.* 1802

RELIGIOUS TRACT SOCIETY.

(Publications by); with an account of the origin and progreſs of the Society. 2 vol. 8°. *Lond.* 1806

Proceedings of the firſt twenty years of; being a compendium of its reports and extracts from the appendices. 8°. *Lond.* 1820

RELLY, James.

A leader among a claſs of Diſſenters called Univerſaliſts and Antinomians. Born at Jefferſon, in North Wales, 1720. Apprenticed to a cow-farrier. Became acquainted with Whitefield and commenced preacher, from whom he ſoon ſeparated. Joined the Univerſaliſts, and had a large congregation at Coach-makers' Hall, London. Died 1778. He was a man of rough manners, ſtrong natural abilities, and of a generous diſpoſition.

The tryal of ſpirits; or, a treatiſe upon the nature, office, and operations of the Spirit of Truth [on 1 John, 4. 1.] 8°. *Lond.* 1756

Union; or, a treatiſe of the conſanguinity and affinity between Chriſt and his Church. 8°. *Lond.* 1759

Salvation completed, and ſecured in Chriſt as the covenant of the people, conſidered in a diſcourſe on that ſubject [on Iſa. 42. 6.] 8°. *Lond.* 1760

Other works: The Cherubimical Myſtery. Antichriſt Reſiſted, 1761. The Sadducee Detected, 1764, &c.

REMARKS on a Letter to the Diſſenters. By a Churchman. Second edition. Pp. 28. 8°. *Lond.* 1714

Remarks on a pamphlet intitled, A Vindication of the Principles and Practices of Proteſtant Diſſenters. 8°. *Lond.* 1749

Remarks upon a Letter to a Diſſenting Miniſter, concerning the expediency of ſtated forms of prayer, for public worſhip. By a Diſſenting Miniſter. Pp. 27. 12°. *s. l.* 1758

Remarks on the public ſervice of the Church; with ſome directions for our behaviour there. By a clergyman of the Church of England. Pp. 23. 8°. *Lond.* 1768

Remarks on Biſhop Hurd's charge, delivered to the clergy at the biſhop's primary viſitation in 1775 and 1776. Pp. 37. 8°. *Lond.* 1777

Remarks on the religious ſentiments of learned and eminent laymen, viz.: Sir Iſaac Newton, Hon. Robert Boyle, Locke, Sir Matthew Hale, Addiſon, Nelſon, [Robert], Lord Lyttelton, Weſt, Soame Jenyns, &c. &c. With occaſional reflections on incredulity. 12°. *Lond.* 1792

Literary and critical Remarks on ſundry eminent divines and philoſophers of the laſt and preſent age, particularly Sir Walter Raleigh, Cudworth, Hobbes, Biſhop Butler, &c., with a diſſertation on the prophetic powers in the human mind. 8°. *Lond.* [1796]

Curſory Remarks on a recent publication, addreſſed to the public, upon the dangerous tendency of the London Female Penitentiary, &c. &c. By Juvenis. Pp. 50. 8°. *Lond.* 1809

REMARKS (*continued*).

Remarks upon Levi's Diſſertations. See CUNNINGHAME, W.

Remarks on Church reform, and a new tranſlation of the Scriptures. Pp. 60. 8°. *Taunton*, 1838

Remarks on the Churches of Rome and England, reſpectfully addreſſed to the Right Rev. Dr. Wiſeman and the Rev. William Palmer. Pp. 40. 8°. *Lond.* 1841

A Remedy for ſelf-murder. Suggeſted in a letter to a friend. Pp. 22. 8°. *Lond.* 1819

REMONSTRANCE addreſſed to the clergy. Shewing where the charge of deiſm (without returning to the old divinity) will neceſſarily terminate. By a friend of the clergy. Pp. 78. 8°. *Lond.* 1731

REMIGIUS (Gallicè **REMI**).

Born 449; died 534. Baptiſed Clovis, king of the Franks, in 496. Archbiſhop of Rheims in 471.

Epiſtolæ iv. Teſtamentum. Carmina. Bibl. Patr. Gallandii, 10. 804

REMIGIUS Autissiodurensis.

A Monk of the Abbey of S. Germain d'Auxerre. Died about 900.

Explanationes epiſtolarum beati Pauli apoſtoli. Bibl. Max. Patr. 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally publiſhed under the name of Haimon, biſhop of Halberſtadt.

Expoſitio de celebratione Miſſæ, ex veterum patrum ſententiis.

Enarrationes in XI. prophetas poſteriores.

Enarratio in Pſalmos. Bibl. Max. Patr. 16. 953

Commentarius imperfectus in Oſeam. Mai Script. Vet. 6. P. 2. 103

Commentarius in Geneſim. Pez, Theſaur. iv. P. 1. 1

REMIGIUS, Nicolaus, Dux Lotharingiæ à Conſiliis interioribus.

Dæmonolatreiæ libri tres, ex judiciis capitalibus nongentorum plus minus hominum, qui ſortilegii crimen intra annos quindecim in Lotharingia capite luerunt. Sm. folio. *Lugd.* 1595

REMUSAT, Charles de.

Abélard. 2 vol. 8°. *Par.* 1845

Vol. 1.

Vie d'Abélard.
De la philoſophie d'Abélard.

Vol. 2.

De la philoſophie d'Abélard (*Suite*).
De la théologie d'Abélard.

RENAUDOT, Eusebius.

An author, very learned in Oriental hiſtory and languages. Born at Paris 1646. Taught claſſical literature by the Jeſuits, and philoſophy in the College of Harcourt. Entered the Congregation of the Oratory, where he did not continue long. Went to Rome 1700. On his return to France devoted himſelf entirely to letters. Died 1720.

Hiſtoria patriarcharum Alexandrinorum Jacobitarum à D. Marco uſque ad finem ſæculi XIII. Cum catalogo ſequentium patriarcharum et collectaneis hiſtoricis ad ultima tempora ſpectantibus. Inſeruntur multa ad res eccleſiaſticas

RENAUDOT, Eusebius (*continued*).

Jacobitarum patriarchatûs Antiocheni, Æthiopiæ, Nubiæ, et Armeniæ pertinentia. Accedit epitome historiæ Muhamedanæ ad illustrandas res Ægyptiacas. 4°. *Par.* 1713

This is Renaudot's most learned work, and is still considered as the best source of information respecting the Churches of Egypt and of the Copts.

Liturgiarum Orientalium collectio. 2 vol. 4°. *Par.* 1716

Vol. 1.

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Dissertatio de liturgiarum Orientalium origine et autoritate - - - - - - - - 1
Dissertatio de Coptitarum Alexandrinorum liturgiis lxx
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This important and esteemed work has been reprinted at Frankfordt, 1847, 2 vol. 4°.

A collection of all the principal liturgies used by the Greeks and other schismatics. Translated from Renaudot. 12°. *Dubl.* 1822

Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the ninth century. Translated from the Arabic by the late learned Eusebius Renaudot, with notes, illustrations, and inquiries by the same hand. 8°. *Lond.* 1733

Ancient accounts - - - - - - 1–99
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RENAUDOT, Eusebius (*continued*).

An inquiry into the time when the Mahometans first entered into China - - - - - - 124
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A dissertation on the Chinese learning - 200
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RENDER, Dr.

A practical grammar of the German language. 12°. *Lond.* 1807

RENERIUS.

Of the Order of Preaching Friars. Flourished 1254.

Summa de catharis et leonistis, seu de pauperibus de Lugduno. Martene et Durand, Thes. 5. 1759

RENNELL, Major James, F.R.S.

An officer in the military service of the East India Company, distinguished for the sagacity of his researches in geography and antiquity. Born at Chudleigh, Devonshire, 1742. Died 1830.

Memoir of a map of Hindoostan; or, the Mogul empire. With an introduction, illustrative of the geography and present division of that country. Second edition, with very considerable additions. 4°. *Lond.* 1792

The marches of the British armies in the Peninsula of India during the campaigns of 1790 and 1791; illustrated and explained by reference to a map, compiled from authentic documents, transmitted by Earl Cornwallis from India. Pp. 114. Map and three plans. 8°. *Lond.* 1792

The geographical system of Herodotus examined and explained. 4°. *Lond.* 1800*

An edition was published in 1830, 2 vol. 8°.

Other works: Observations on the Topography of the Plain of Troy, 4°. 1814. Illustrations of the History of the Expedition of the Younger Cyrus, 4°. 1816, &c.

RENNELL. Tho., M.A.

Sermon, 1 Tim. 2. 1, 3. [Anniv. of her Majesty's Inauguration.] 8°. *Lond.* 1709

RENNELL, Thomas, D.D.

Master of the Temple. Born 1754. Educated at Eton and at King's College, Cambridge. Rector of St. Magnus, London Bridge, 1792. Master of the Temple 1797. Dean of Winchester 1805. Died 1840.

Discourses on various subjects. 8°. *Lond.* 1801

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RENNELL, Thomas, D.D. (*continued*).

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A review, by the Rev. Sydney Smith, in Edinb. Review, 1. 83.

RENNELL, Thomas, D.D., F.R.S., Vicar of Kenſington.

A learned divine. Son of the above. Born at Wincheſter 1787. Educated at Eton and at King's College, Cambridge. Vicar of Kenſington 1818. Maſter of St. Nicholas's Hoſpital and Prebendary of Saliſbury 1823. Died 1824.

A narrative of the converſion and death of Count Struenſee, prime miniſter of Denmark, by Dr. Munter. Tranſlated from the German in 1774 by the Rev. Mr. Wenborn; with an introduction and notes. Third edition. 8°. *Lond.* 1826

Sermons on various ſubjects. Third edit. 8°. *Lond.* 1831

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Other works: Animadverſions on the Unitarian Verſion of the New Teſtament [Anon.] 1811. Remarks on Scepticiſm, eſpecially as connected with organization and life. Proofs of Inſpiration; or, the Grounds of Diſtinction between the New Teſtament and the Apocryphal volume, &c.

RENOLDS, G.

Profeſſor of the Mathematics.

The ſtate of the Greateſt King ſet forth in the greatneſs of Solomon and the glory of his reign, with a treatiſe concerning gold and ſilver. 8°. *Briſtol*, 1721

RENOUARD, Ant. Aug.

Annales de l'imprimerie de Alde, ou hiſtoire des trois Manuce et de leurs éditions. Seconde édition. 3 vol. 8°. *Par.* 1825

RENWICK, James.

A celebrated leader and preacher among the Covenanters of Scotland. Born in the pariſh of Glencairn, Dumfrieſſhire, 1662. Executed at Edinburgh 1688.

An informatory vindication of a poor waſted miſrepreſented remnant of the ſuffering true Preſbyterian Church in Scotland. Written at the Leadhills in 1687, by Mr. James Renwick and Mr. Alexander Shiels. Sm. 8°. *Edin.* 1744

A choice collection of very valuable prefaces, lectures, and ſermons, preached upon the mountains and muirs of Scotland in the hotteſt time of the late perſecution. 8°. *Glaſg.* 1777*

(Life of.) Biographia Preſbyteriana, 2

REPENTANCE, A call to, recommended to the inhabitants of Great Britain in general. With a brief addreſs to the magiſtrates intruſted with the execution of the laws againſt prophaneneſs and immorality. Pp. 42. 8°. *Lond.* 1745

REPORT from the Committee appointed to inſpect the original papers ſeized in the houſes or lodgings of one Mac-Carthy, alias Rabah, a reputed titular Popiſh biſhop; and Joſeph Nagle, a reputed Popiſh ſollicitor, both of the city of Corke. Pp. 31. 8°. *Lond.* 1734

Report of the Committee for managing the Corporation of the Governors of the Hoſpital for the Maintenance and Education of Expoſed and Deſerted Young Children. Pp. 47. Sm. 8°. *Lond.* 1740

Report from the clergy of a diſtrict in the dioceſe of Lincoln, convened for the purpoſe of conſidering the ſtate of religion in the ſeveral pariſhes in the ſaid diſtrict. Pp. 23. 8°. *Lond.* 1800

Report on the ſanitary condition of the labouring population of Great Britain. By Edwin Chadwick, Eſq. 8°. *Lond.* 1843

REPRESENTATION of the ſtate of the Church in North-Britain, as to epiſcopacy and liturgy, and of the ſufferings of the orthodox and regular clergy, from the enemies to both. But more eſpecially of the epiſcopal churches within the dioceſe and ſhire of Aberdeen. To which is prefixed, a diſquiſition concerning eccleſiaſtical cenſures in cauſes civil and criminal, particularly in matters of treaſon and rebellion. With original papers and atteſtations. Ff. 6. Pp. 108. 8°. *Lond.* 1718

A Repreſentation of the threatening dangers, impending over Proteſtants in Great Britain. With an account of the arbitrary and Popiſh ends unto which the declaration for liberty of conſcience in England, and the proclamation for a toleration in Scotland, are deſigned. Pp. 54. 4°. *s. l. aut anno*

REPRIMAND to bigotiſm; or, reflections on the ſeveral letters of a book called, The Miſtery of Phanaticiſm. Wherein the Diſſenters are vindicated from the calumnies and whims of the author of that book. Ff. 3. Pp. 99. 8°. *Lond.* 1698

RESBURY, Nathanael, D.D.

Rector of St. Paul's, Shadwell, 1689.

Sermon, Iſa. 57. 1. [At the Funeral of Sir Alan Broderick, Knt.] 4°. *Lond.* 1681

The caſe of the croſs in baptiſm conſidered. Collection of Caſes, 3. 1

The texts examined which Papiſts cite out of the Bible for the proof of their doctrine concerning the viſibility of the Church. Gibſon's Preſervative, 3. 53

Bellarmine examined, 11th note: The glory of miracles. Ibid. 4. 14

Sermon, Matt. 6. 26. 4°. *Lond.* 1689

Sermon, Rev. 2. 1. [Sons of the Clergy.] 4°. *Lond.* 1703

RESIDENCE. Conſiderations on the ſtatutes concerning the reſidence of the clergy, in anſwer to the Biſhop of London's [Sherlock] late charge. 4°. *Lond.* 1759

RESPECTFUL addreſs to the archbiſhops and biſhops reſpecting the neceſſity of morning and afternoon ſervice, on Sunday, in every pariſh church; with a few thoughts concerning the reſidence of the clergy. By a Churchman. Pp. 32. 8°. *Lond.* 1825

RESOLUTIONS of the magiſtrates deputed from the ſeveral counties in England and Wales, by deſire of the Society for giving effect to his Majeſty's proclamation againſt vice and immorality. Pp. 15. 8°.
Lond. 1790

RESURRECTION. The ſpiritual body; being an humble attempt to remove the charge of abſurdity from the doctrine of the reſurrection, and thereby render it more the object of a rational faith; and a leſs ſubject of ſneer to the ſceptics. By the author of Simple Truth, or a Plea for Infants; and the Liberty of the Human Will. Pp. 39. 8°. *Lond.* 1789

A few thoughts on the creation, generation, growth, and evolution of the human body and ſoul; on the ſpiritual and immortal nature of the ſoul of man; and on the reſurrection of his body at the laſt day, in a ſpiritual, incorruptible, and glorified ſtate. i–xvi. Pp. 171. 8°. *Lond.* 1805

RETROSPECT, The, being an enquiry into the fulfilment of prophecy during the laſt twenty years; and alſo how far the Church is thereby furniſhed with any good grounds for expecting the inſtant coming of the Lord. With a chart. 3 vol. 8°. *Lond.* 1846–47

REUCHLIN, or **CAPNIO, John.**

An eminent ſcholar and reformer. Born in Suabia 1454. Studied at Paris, Baſle, and other places. Went to Florence, where he changed his name to Capnio. Profeſſor of Greek and Hebrew at Wittemberg 1518, and afterwards at Ingoldſtadt and Tubingen. Died at Stuttgard 1522.

De arte cabaliſtica, libri tres.

De Verbo mirifico, libri tres.
Cum P. Galatino de Arcanis

Reuchlin, Johann, und ſeine Zeit von Dr. Ernſt Theodor. Mayerhoff mit einer Vorrede des Herrn Profeſſor Dr. Neander. 8°.
Berlin, 1830

(The life and times of.) The father of the German Reformation, by Francis Barham, Eſq. 12°. *Lond.* 1843

REVEALED RELIGION. (An eſſay on the neceſſity of.) Sm. 8°. *Oxf.* 1794

REVELATION of St. John. Anonymous works.

The Book of Revelation paraphraſed, with annotations on each chapter, whereby it is made plain to the meaneſt capacity. 4°. *Lond.* 1693

Diſcourſe, A, hiſtorical and critical, on the Revelations aſcribed to St. John. In which an inquiry is made whether they were written by that apoſtle; the various revolutions they met with, and the oppoſition that was made to them for ſeveral centuries. F. 1. Pp. 104. 8°. *Lond.* 1730

A new explanation of that great myſtery of the Revelation; whereby all thoſe ſeemingly jarring matters, which have ſo many hundred years puzzled and diſcouraged the learned world, are happily connected and formed into one ſolid and entire ſyſtem. 8°. *L.* 1758

A ſhort explanation of ſome of the principal things contained in the Revelation of St. John. Shewing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppreſſed witneſſes of Chriſt, is begun, under the protection of the Empreſs of Ruſſia. Pp. 62. 8°. *Lond.* 1770

REVELATION. An eſſay on the excellencies of Chriſtian revelation. Pp. 29. 8°.
Lond. 1729

The infidel convicted; or, a brief defence of the Chriſtian Revelation. In which the excellency of the Chriſtian morality is fully ſhewn, and the conſiſtency of revelation with human reaſon proved. Corroborated by unanſwerable arguments from Mr. Locke. To which is added, A pathetic letter from a father on the degeneracy of his ſon; and a word of advice in relation to the univerſities. Pp. viii. 62. 8°. *Lond.* 1731

REVELL, Rev. **Henry R., B.A.**

Sermons. 8°. *Lond.* 1828

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REVIUS, or **De REEVES, James.**

A learned Proteſtant divine. Born at Daventer 1586. Studied at Amſterdam, Leyden, and Franeker. Paſtor of a church in the county of Zutphen 1612, and at Daventer 1614. Principal and Firſt Profeſſor of Theology at Leyden 1641. Died 1658.

Notæ in L. Vallam de collationibus Novi Teſtamenti. Critici Sacri

REYNER, Edward.

A Puritan divine. Born at Marley, Yorkſhire, 1600. Educated at Cambridge. Became ſchoolmaſter at Market Raſen, and afterwards Lecturer of a church in Lincoln and miniſter of St. Peter's in that city. During the uſurpation he officiated in the cathedral. Ejected 1662. Died 1670.

Precepts for Chriſtian practice; or, the rule of the new creature, containing, duties to be daily obſerved by every believer, with a direction for the government of the thoughts and affections. Eleventh edition, enlarged. Sm. 8°.
Lond. 1658

The being and well-being of a Chriſtian, in three treatiſes: 1. The properties of the righteous [on Pſa. 92. 14]; 2. The excellency of grace; 3. The nature and ſweetneſs of fellowſhip with Chriſt. Sm. 8°. *Lond.* 1669

Rules for the government of the tongue, with directions in ſix particular caſes [on Pſa. 39. 1.] 8°. *Lond.* 1656

Conſiderations concerning marriage. Sm. 8°.
Lond. 1657

REYNOLDS, Edward, D.D., Bp. of Norwich.

A learned Calviniſt divine. Born at Southampton 1599. Educated at Merton College, Oxford, of which he was elected Probationer Fellow 1620. Became Preacher at Lincoln's Inn and Rector of Braynton, Northamptonſhire. Joined the Preſbyterian party 1642. One of the Aſſembly of Divines 1643, and took the Covenant. Dean of Chriſt Church, Oxford, 1648. Refuſed the "Engagement" and ejected from his deanery 1651. Afterwards Vicar of St. Lawrence Jewry, London. Biſhop of Norwich 1660. Died 1676. His works are moſt elaborate both in thought and expreſſion, with happily choſen ſimilitudes. They were firſt collected and publiſhed in 1658, folio, but much more complete in 1679, folio. The edition in 6 vol. 8°. 1826,

REYNOLDS, Biſhop (*continued*).

contains ſome additions. An article on it appeared in the Britiſh Critic, 4. 89.

The whole works; now firſt collected, with his funeral ſermon, by B. Riveley, one of his lordſhip's chaplains. To which is prefixed a memoir of the life of the author, by Alexander Chalmers, F.S.G. 6 vol. 8°. *Lond.* 1826

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Memoirs of the life of the author by Alex. Chalmers xvii–lxxiv

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A treatiſe on the paſſions and faculties of the ſoul of man, with the ſeveral dignities and corruptions thereunto belonging.
[4°. *Lond.* 1650.]
A ſermon preached at the funeral of Biſhop Reynolds, by B. Riveley [on Job, 30. 23].
Index of texts.

REYNOLDS, George, LL.D.

Archdeacon of Lincoln.

A letter to the Rev. Dr. Liſle, Prolocutor of the Lower Houſe of Convocation. Upon a refuſal to receive or read a paper concerning eccleſiaſtical courts, clandeſtine marriages, &c., brought in purſuant to an order of the Houſe for conſideration. By the Archdeacon of Lincoln. Pp. 68. 8°. *Lond.* 1742

An hiſtorical eſſay upon the government of the Church of England, from the earlieſt to the preſent times. Exhibiting the true cauſes of the ſeparation from Rome in the reign of Henry VIII. And the review—intended at the revolution. With a vindication of Henry VIII., Edward VI., and Queen Elizabeth againſt the calumnies of a Popiſh writer. [Dodd.] 8°. *Lond.* 1743*

A volume of rare occurrence.

REYNOLDS, John.

A pious Nonconformiſt divine. Born at Wolverhampton 1666–7. Educated at Pembroke Hall, Oxford, but joined the Diſſenters afterwards, and was ordained 1699. Died 1727.

A confirming catechiſm: ſhewing the reaſons of the Chriſtian religion, prepared for the uſe of adult catechumens. Fourth edition, corrected. Pp. vii. 46. 12°. *Lond.* 1719

Inquiries concerning the ſtate and œconomy of the angelical worlds. 8°. *Lond.* 1723

A view of death; or, the ſoul's departure from the world, a philoſophical ſacred poem, with copious notes. 4°. *Lond.* 1725

Three letters to the Deiſt: 1. Demanding his warrant for eating of fleſh; 2. Repreſenting his want of much uſeful knowledge; 3. Arguing the unexceptionable integrity of the great founder of the Chriſtian inſtitution, and his immediate accomplices. 8°. *Lond.* 1725

A practical diſcourſe of reconciliation between God and man, wherein it is diſtinguiſhed from all the counterfeit appearances of it in the world [on 2 Cor. 5. 20]. To which are ſubjoined, ſome ſolemn and awful diſcourſes

REYNOLDS, John (*continued*).

concerning the glorious appearance of Chriſt to judge the world [on Rev. 1. 7, and 2 Theſſ. 1. 10]. With a recommendatory preface by Iſaac Watts. 8°. *Lond.* 1729

(Memoir of the life of,) extracted from his MSS., to which is added, his view of death; or, the ſoul's departure, a philoſophical ſacred poem. Third edition. Sm. 8°. *Lond.* 1735

REYNOLDS, Richard, Bp. of Lincoln.

Dean of Peterborough. Biſhop of Bangor 1721. Translated to Lincoln 1723. Died about 1740.

A charge delivered to the clergy of Bangor at the primary viſitation, 1722. Pp. 23. 4°. *Lond.* 1722

Sermon, 1 Kings, 12. 19. Jan. 30. 4°. 1721*

Sermon, 1 John, 3. 8. Prop. of Goſpel. 4°. 1727*

Sermon, 2 Cor. 9. 8. Spittal. The retributions of charity. 4°. 1735*

REYNOLDS, Thomas.

The goodneſs of God, with the ſin and danger of deſpiſing it diſplayed; a ſermon, on Rom. 2. 4, 5. [Nov. 5.] 8°. *Lond.* 1723

REYNOLDS, Mr., a Diſſenter.

The hardſhips occaſioned by the oaths to the preſent Government conſidered and argued. By a well-wiſher to his country. Pp. 28. 8°. *Lond.* 1716

REYNOLDS, William, and **John Whitlock.**

The vanitie and excellency of man; in two ſermons, preached at the funerals of the Hon. Francis Pierepoint, Eſquire, third ſon to the Earl of Kingſton. 4°. *Lond.* 1658

Pſa. 39. 5. The vanity of man in his beſt eſtate. By William Reynolds.

Pſa. 37. 37. The upright man and his happy end. By John Whitlock.

REYNOLDS. See RAYNOLDS, RENOLDS, &c.

REYRE, L'Abbé.

Anecdotes Chrétiennes, ou recueil de traits d'hiſtoire choiſis. [Anon.] 12°. *Lyon,* 1801

RHENFERD, James.

A celebrated Oriental ſcholar. Born at Mulheim, in Weſtphalia, 1654. Educated at the College of Meurs, in the duchy of Cleves. Rector of the Latin College in Franeker 1678. Removed to Amſterdam 1680. Profeſſor of Oriental languages at Franeker 1683. Died 1712.

Diſſertationum theologico-philologicarum de ſtylo Novi Teſtamenti ſyntagma. 4°. 1701*

Periculum criticum, et exercitationes in loca depravata Euſebii Cæſarienſis et Hieronymi, de ſitu et nominibus locorum Hebraicorum. Ugolinus, 5. 397

Notæ criticæ et obſervationes in Euſebii et Hieronymi Ononaſticon. Ibid. 427

Exercitatio Euſebio-Hieronymiana de angulo Arabiæ et Bataneæ. Ibid. 435

Diſſertationes 2, de decem otioſis ſynogogæ. Ibid. 21. 1

Inveſtigatio præfectorum, et miniſtrorum ſynagogæ. Ibid. 21. 103

Diſſertatio de fictis Judæor. hæreſibus. Ibid. 22. 666

RHENFERD, James (*continued*).

Diſſertatio de Sethianis. Ugolinus, 22. 751

Diſſertatio de redemptione Marcoſiorum et Heracleonitarum. Ibid. 22. 777

Diſſert. de Arabarcha, vel Ethnarcha Judæorum. Ibid. 24. 1133

Periculum Phœnicium, ſive litteraturæ Phœniciæ eruendæ ſpecimen. Ibid. 28. 1377

Comparatio expiationis anniverſariæ Pontificis Maximi in V. T. cum unica atque æterna expiatione Jeſu Chriſti. Sheringhamii, Joma

See MEUSCHEN, Nov. Teſt.

RHETORIC; or, the principles of oratory delineated. 8°. *Lond.* 1736

RHINHOLDT, or **REYNOULDT, John.**

Count Patkul, a nobleman of Livonia.

A ſhort narrative of the life and death of, who was broke alive upon the wheel in Great Poland, 1707. Together with the manner of his execution: written by the Lutheran miniſter who aſſiſted him in his laſt hours. Faithfully tranſlated out of a High Dutch manuſcript. By L. M. F. 1. Pp. 59. 8°. *Lond.* 1717

RHODES, Henry J., M.A.

Curate of St. Nicholas, Abingdon.

Hand-book to Convocation. Pp. iv. 171. 12°. *Lond.* 1852

RHODOMAN, Laurence.

A learned author. Born in Upper Saxony 1546. Became Profeſſor of Greek at Jena, and of Hiſtory at Wittemberg. Died 1606.

Paleſtina, ſeu hiſtoria ſacra, carmine conſcripta, Gr. et Lat. 4°. *Franc.* 1589

RHODON.

An early eccleſiaſtical writer. A native of Aſia, and a diſciple of Tatian. Flouriſhed 186.

Fragmenta adverſus Marcionis hæreſim, Gr. et Lat. Bibl. Patr. Gallandii, 2. 144; Euſebii Hiſt. lib. 5. cap. 13; Routh, Reliquiæ, 1. 437

RHORENSEENSIUS, J.

De ritu ſcindendi veſtes. Ugolinus, 29. 1053

RIBADENEIRA, Peter.

A celebrated Jeſuit. Born at Toledo, in Spain, 1527. Enrolled by St. Ignatius among his favourite diſciples 1540. Died at Madrid 1611.

Catalogus ſcriptorum religionis Societatis Jeſu. Secunda editio, plurimorum ſcriptorum acceſſione locupletior. 8°. *Antv.* 1613

This work was afterwards greatly enlarged by Alegambe, 1643; and again by Sotvell [Southwell], folio, 1676—the beſt edition, and a ſcarce book.

Flos ſanctorum: the lives of the ſaints, with other feaſts of the year, according to the Roman Calendar. Tranſlated and improved by W[illiam] P[etre]. Folio. *St. Omers,* 1669

Hiſtoria eccleſiaſtica del ſciſma del reyno de Inglaterra. 8°. *Embres,* 1588*

RIBERA, Francis.

Of the Society of Jeſuits.

In Apocalypſin commentarii. Sm. 8°. *Antv.* 1603

RIBOULDEALDUS, P.

Diſſertatio de Urim et Thummim contra Joh. Spencerum. Ugolinus, 12. 691

RICAUT, or RYCAUT, Sir Paul, F.R.S.

Born in London. Admitted ſcholar of Trinity College, Cambridge, 1647. Secretary to the Embaſſy to the Ottoman Porte 1661. Afterwards Conſul at Smyrna. Died 1700.

The preſent ſtate of the Greek and Armenian Churches, anno 1678. Written at the command of his majeſty. 8°. *Lond.* 1679

Lives of the Popes. See PLATINA.

Continuation of Knolles's Hiſtory of the Turks. See KNOLLES.

RICALTOUN, Robert.

An eminent divine of the Church of Scotland. Miniſter of Hobkirk. Born 1691. Died 1769. In his writings there is great depth of Chriſtian and metaphyſical acuteneſs, and an original mode of thinking and expreſſion. "He was," ſays John Newton, "certainly a man of ſtrong, comprehenſive mind; and if not an elegant, he was a masterly writer. His metaphyſics are, I think, a good beſom to ſweep away the fine-ſpun cobweb, ſceptical metaphyſics, which at preſent are too much in faſhion." His works have become exceedingly ſcarce.

Works, never before printed. 3 vol. 8°. *Edin.* 1771–72

Vol. 1. 1771.

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Vol. 3. 1772.

Notes and obſervations on the Epiſtle to the Galatians.

RICCI, Peter Andrew.

Synopſis, decreta, et reſolutiones congr. immunitatis ſuper controverſiis juriſdictionalibus. Sm. 8°. *Typis Barberinis*, 1708

RICCI, The Abbé.

General of the Society of Jeſus.

La vie. Traduite de l'Italien. Pp. 67. 12°. *à la Haye*, 1776

RICE, Edward, D.D.

Educated at Chriſt's Hoſpital, from whence he was elected as an Exhibitioner to Trinity College, Cambridge, 1813. One of the claſſical maſters of Chriſt's Hoſpital 1820. Vicar of Horley, Surrey, 1827. Head-maſter of Chriſt's Hoſpital 1836. Died 1853, aged fifty-ſeven.

Two ſermons: one [Jude, 3.] on the general errors; the other [Matt. 16. 18.] on the particular pretenſions of the Romiſh Church. To which are prefixed, ſome thoughts on Catholic emancipation. 8°. *Lond.* 1829

Sermon on the uſe and neceſſity of liturgies. 8°. 1820*

Sermon on the coronation of George IV. 8°. 1821*

RICH, Claudius James.

An eminent Oriental ſcholar. Born near Dijon, in Burgundy, 1787, and while yet an infant carried to Briſtol. Having made great progreſs in the ſtudy of the Oriental languages, obtained a Cadetſhip in the Eaſt Indies 1803, and ſhortly afterwards a Writerſhip. About 1808 appointed the Eaſt India Company's Reſident at Bagdad. Died 1821. He was the firſt who aſcertained the ſite of the ruins of Nineveh, which has been recently excavated by Mr. Layard.

Narrative of a journey to the ſite of Babylon in 1811, now firſt publiſhed. Memoir on the ruins, with engravings, from the original ſketches of the author. Remarks on the topography of ancient Babylon by Major Rennell, in reference to the memoir. Second memoir on the ruins in reference to Major Rennell's remarks. With a narrative of a journey to Perſepolis, now firſt printed. 8°. *Lond.* 1839

A review of the Second Memoir appeared in the Edinburgh Review, 48. 185.

RICHALMUS.

Abbas Specioſæ Vallis in Franconia, Ord. Ciſter.

Revelationes de inſidiis et verſutiis dæmonum. Pez, Theſ. 1, p. 2. 375

RICHARDUS Bardeniensis.

De vita Roberti Groſthed. Wharton, Anglia Sacra, 2. 323

RICHARD of Cirencester.

A monkiſh hiſtorian of the fourteenth century, ſometimes called the Monk of Weſtminſter. Entered the Benedictine monaſtery of St. Peter, Weſtminſter, 1350. Died 1401, or 1402.

De ſitu Britanniæ. Giles, J. A. Hiſt. 2. 380

On the ancient ſtate of Britain. Chronicles (Six old Engliſh)

Alſo printed with Richard of Devizes.

RICHARD of Devizes.

Flouriſhed 1191. His Chronicle is one of the earlieſt and moſt authentic memorials of the period to which it relates.

Chronicles concerning the deeds of Richard I., King of England. Alſo, Richard of Cirenceſter's Deſcription of Britain. Tranſlated and edited by J. A. Giles, LL.D. 8°. *L.* 1841

The original Latin text of Richard of Cirenceſter is added.

Chronicle of Richard of Devizes. See CRUSADES.

RICHARDUS de S. Germano.

Chronicon Siculum. Caruſii Bibl. Hiſt. 1

RICHARD, Prior of Hagulſtadt.

Flouriſhed 1180.

Tractatus de ſtatu et epiſcopis Haguſtaldenſis eccleſiæ.

De geſtis regis Stephani et de bello Standardardii. Twyſden, Hiſt. 285

RICHARDUS Pictaviensis.

A monk of Cluny.

Chronicon ab anno DCCLIV. an annum MCLIII. Martene et Durand, Collectio 5. 1160

RICHARDUS Hampolus, ſive Pampolitanus, Anglo-Saxo Eremita.

Opuſcula.

De emendatione peccatoris.
Orationis Dominicæ exegeſis.
Symboli Apoſtolici et Athanaſii enarratio.
Nominis Jeſu encomium.
De incendio amoris.
De amore ſummo, eodemque ſingulari.

Bibl. Max. Patr. 26. 609

RICHARDS, George, D.D., V.P.R.S.L., F.S.A.

An able and excellent divine. Born at Haleſworth, Suffolk. Educated at Chriſt's Hoſpital. Matriculated at Trinity College, Oxford, 1785, and obtained a ſcholarſhip. Fellow of Oriel College 1790. Gained ſeveral prizes. Vicar of Bampton 1796. Rector of St. Martin's-in-the-Fields 1820. Died 1837, aged ſixty-eight.

The divine origin of prophecy illuſtrated and defended, in a courſe of ſermons preached 1800, at the Lecture founded by John Bampton, M.A. 8°. *Oxf.* 1800

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Chriſtian watching recommended; a ſermon, on Matt. 25. 13. [Funeral of Princeſs Charlotte.] 8°. *Lond.* 1817

Sermon, Matt. 5. 14. The moral and religious character of her late majeſty a national bleſſing. [Funeral.] 8°. *Lond.* 1818

Other works: Eſſay on Ancient and Modern Poetry, 1789. The Aboriginal Britons, a Prize Poem, 4°., 1791. Songs of the Aboriginal Bards, 4°., 1792. Sermon, 4°., 1793. Poems, 2 vol. 8°., 1804. Miſcellaneous Poems, 2 vol. 8°., 1813. The Immoral Effects of the Poor Laws Conſidered, a Sermon, 8°., 1818.

RICHARDS, John, A.M.

Vicar of Wedmore, Somerſet, and Curate of St. Michael's, Bath. Born 1771; died 1825.

Sermons and letters. To which is prefixed, A memoir of the author. Second edition. 12°. *Bath,* 1827

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RICHARDS, Thomas, A.M.

Rector of Llanfyllin, Montgomeryſhire.

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Queen's Coll., Oxf., one of the Vicars Choral of York.

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RICHARDSON, John, Bp. of Ardagh.

A learned divine. A native of Cheſter. Took his degree of D.D. at the Univerſity of Dublin. Conſecrated Biſhop of Ardagh 1633. Removed to England 1641. Died in London 1654. He wrote the Annotations on Ezekiel in the Aſſembly's Annotations.

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A Quaker.

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Of Wadham College, Oxford.

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RICHARDSON, Rev. John, M.A.

Head Maſter of Appleby Grammar School.

A letter to the Rev. William Goode, M.A., F.S.A., containing an examination of his "capacitating conditions," &c., together with a comment on the famous paſſage from Hooker, quoted by the Judicial Committee. Pp. 49. 8°. *Lond.* 1850

RICHARDSON, Robert, M.A.

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RICHARDSON, Robert, M.D.

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Vol. 2. Thebes. Deſert of Suez. Jeruſalem. Damaſcus, &c.

A valuable and accurate work. A review appeared in the Quarterly Review, 28. 59.

RICHARDSON, William, D.D., F.A.S.

Born at Wilſhamſtead, near Bedford, 1698. Educated at Weſtminſter and at Emmanuel College, Cambridge. Became Curate of St. Olave's, Southwark; and in 1726 choſen Lecturer. Prebendary of Lincoln 1724. Maſter of Emmanuel College 1736. Vice-Chancellor 1738; and in 1769 he was alſo Precentor of Lincoln. Died 1775. He edited an improved edition of Godwin de Præſulibus. Folio, 1743. See GODWIN.

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RICHARDSON, William.

Vicar of Dacre.

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RICHARDSON, William.

Sub-chanter of York Cathedral. Incumbent Curate of St. Michael-le-Belfrey and St. Sampſon's, and Lecturer at York Caſtle.

Sermons. Second edition. 8°. *Lond.* 1824

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RICHARDSON, W. E., B.A.

Curate of All Saints, Northampton.

A letter to the Right Hon. the Earl of Shaftesbury, on the eſtabliſhment of Ragged School Churches. Plate. Pp. 16. 8°. *Lond.* 1852

RICHELET, Peter.

Born at Cheminon, in Champagne, 1631. Went to Paris 1660, and admitted an advocate. Died 1698. Beſt edition of his Dictionnaire 1759. This was edited by Gouget.

Dictionnaire de la langue François, ancienne et moderne. Nouvelle édition, augmentée d'un très-grand nombre d'articles. 3 vol. Folio. *Lyon,* 1759

RICHER, Edmund.

A learned divine of the French Church. Born at Chaource 1560. Studied at Paris, and admitted a member of the Sorbonne. Elected Syndic of the Faculty of Divinity at Paris 1608. He was a zealous ſupporter of the ancient privileges of the Gallican clergy. Died 1631.

Hiſtoria conciliorum, in quatuor libros diſtributa. 4°. *Colon.* 1683

De eccleſiaſtica et politica poteſtate. 4°. 1611*

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RICHERIUS.

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RICHERAND, A.

Profeſſor of the Faculty of Medicine of Paris.

Elements of phyſiology. Tranſlated from the French, by G. J. M. De Lys, M.D. Third edition. 8°. *Lond.* 1819

Various ſubſequent editions.

RICHELIEU, Armand du Plessis.

A celebrated cardinal and ſtateſman. Born at Paris 1585. Studied in the Sorbonne. Biſhop of Luçon 1607. Secretary of State 1616. Died 1642.

Emblema animæ; or, moral diſcourſes reflecting upon humanitie. Tranſlated by J. M[axwel]. The minde's delight; or, variety of memorable matters, collected by J. M. 18°. *Lond.* 1635

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RICHMOND, Legh, M.A.

A pious divine. Born at Liverpool 1772. Educated at Trinity College, Cambridge. He firſt held a curacy in the Iſle of Wight. Removed to the Lock Hoſpital Chapel, London, 1805. Rector of Turvey in the ſame year. Died 1827.

Annals of the poor. A new edition. Royal 32°. *Lond.* 1840*

Love to Chriſt the only true motive to miſſionary exertion; a ſermon on John, 21. 16. [Miſſ. Soc.] 8°. *Lond.* 1809

A ſelection from the writings of the Reformers and early Proteſtant divines of the Church of England, with memorials of their lives and writings. 8 vol. 8°. *Lond.* 1817

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Pomarium Ravennatis eccleſiæ, ſive hiſtoria univerſalis 700–1297. Accedit compilatio hiſtorica ab initio mundi ad annum 1313, et continuatio ad annum 1474.
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RIDDOCH, James, A.M.
A clergyman of the Epiſcopal Church of Scotland. Born at Grange, Bamffſhire. Became miniſter of a chapel at Glaſgow. One of the miniſters of St. Paul's Chapel, Aberdeen, 1757, in which charge he continued twenty years. His ſermons are diſtinguiſhed for pathos, perſuaſion, eloquence, and piety. A fifth edition was publiſhed in 1831, 2 vol. 8°.
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RIDER, Rev. W., one of the Masters of St. Paul's School.

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RIDGLEY, Thomas, D.D.

An eminent Independent minister of Calvinistic principles. Born in London about 1667. Educated at a private academy in Wiltshire. Assistant minister at a meeting near the Three Cranes, London, 1695. Commenced an academy for divinity 1712. Died 1734. His Body of Divinity is still held in high estimation.

A funeral sermon on Mrs. Gertrude Clarkson. [Jude, 24. Saints kept from falling, and presented faultless.] Sm. 8°. *Lond.* 1701

A funeral sermon on Mrs. Elizabeth Bankes. [Psa. 116. 7.] Sm. 8°. *Lond.* 1711

The abuse of feasting and recreation: a sermon on Exod. 32. 6. To which is added, A discourse concerning the origin and superstitious observance of religious festivals. 8°. *Lond.* 1718

The doctrine of original sin considered: two sermons on Rom. 5. 18. 8°. *Lond.* 1725

A body of divinity, wherein the doctrines of the Christian religion are explained and defended, being the substance of several lectures on the Assembly's Larger Catechism. 2 vol. Folio. *Lond.* 1731–33

An edition, in 4 vol. 8°. 1814. Also in 1844, 2 vol. royal 8°.

RIDLEY, Gloucester, LL.D.

A learned divine, a descendant of Bishop Ridley. Born at sea 1702. Educated at Winchester School and New College, Oxford, where he obtained a Fellowship. Became Rector of Weston, Norfolk, Minister of Poplar, near London, and Prebendary of Salisbury. Died 1774.

Eight sermons on the divinity and operations of the Holy Ghost, preached in the years 1740, 1741, at the Lecture founded by the worthy Lady Moyer deceased. 8°. *Lond.* 1742

Acts, 19. 1, 2. 3. The divinity and personality of the Holy Ghost asserted from the New Testament 1
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Sermon, Prov. 22. 6. [Char. Sch.] 4°. *L.* 1758

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Sermon, Pſa. 127. 3–5. [Lying-in Hoſpital.] 4°. *Lond.* 1764

Three letters to the author of The Confeſſional. [Anonymous.] 8°. *Lond.* 1768

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Life of Biſhop Ridley. See RIDLEY, N.

RIDLEY, Lancelot.

Commentary on Epheſians.

Expoſition on Philippians.

Extract from expoſition of St. Jude.

Richmond's Fathers, 2. 14

RIDLEY, Nicholas, D.D., Biſhop of London.

An eminent reformer and Proteſtant martyr. Born at Wilmontſwick, Northumberland. Educated at Pembroke Hall, Cambridge, where he obtained a Fellowſhip 1524. Studied alſo in the Sorbonne, at Paris. Became Maſter of Pembroke Hall. Biſhop of Rocheſter 1547. Tranſlated to London 1550. Having concurred in the proclamation of Lady Jane Grey, he was committed to the Tower. Condemned to death for hereſy and burnt 1555.

Works, edited for the Parker Society by the Rev. Henry Chriſtmas, M.A., F.S.A. 8°. *Camb.* 1841

Biographical notice of Ridley - - - i–xvi
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A brief declaration of the Lord's ſupper, written during his impriſonment. With ſome other determinations and diſputations concerning the ſame argument, by the ſame author. To which is annexed, An extract of ſeveral paſſages to the ſame purpoſe, out of a book intituled, Diallacticon, written by Dr. John Poynet, Bp. of Winchеſter, in the reigns of E. 6. and Q. Mary. Ff. 5. Pp. 68. 4°. *Lond.* 1688

An account of a diſputation at Oxford, anno Dom. 1554. With a treatiſe of the bleſſed ſacrament. To which is added, A letter written by Mr. John Bradford, never before printed. All taken out of an original manuſcript. Ff. 11. Pp. 40. 1–12. 4°. *Oxf.* 1688

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RIDPATH, G.

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RIDPATH, George.

Miniſter at Stichell.

The border hiſtory of England and Scotland, deduced from the earlieſt times to the union of the two crowns. 4°. *Lond.* 1776*

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RIGG, James H.

Weſleyan Miniſter.

The principles of Weſleyan Methodiſm, aſcertained by hiſtorical analyſis, and defended by Scripture and reaſon: an eſſay adapted to the preſent times. Second edition. 12°. *Lond.* 1850

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RILEY, —.

Education of children and young ſtudents in all its branches, with a ſhort catalogue of the beſt books in polite learning and the ſciences, and an appendix concerning the uſefulneſs of natural philoſophy to divines, taken out of all the celebrated writers on that ſubject. Second edition, corrected. [Anonym.] Pp. 44. 8°. *Lond.* 1752

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Aulic Councillor to the King of Pruſſia.

A candid narrative of the riſe and progreſs of

RIMIUS, Henry (*continued*).

the Herrnhuters, commonly called Moravians, with a ſhort account of their doctrines, drawn from their own writings. Second edition, in which the Latin appendix is rendered into Engliſh. 8°. *Lond.* 1753

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A ſolemn call to Count Zinzendorf, the author of the ſect of Moravians. 8°. *Lond.* 1754

RIPALTA, Antonius de.

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Muratorii Rer. Ital. Script. 20. 865

RIPLEY, Sir George.

A Canon of Bridlington, and a man of erudition. Died 1490.

Ripley revived; or an expoſition upon Sir George Ripley's Hermetico-Poetical Works. By Eirenæus Philalethes. Sm. 8°. *Lond.* 1678

RIPPON, John, D.D.

A Baptiſt miniſter. A native of Tiverton, Devonſhire. Educated at the Baptiſt Academy, Briſtol. Succeeded Dr. John Gill as miniſter at Carter Lane, London, 1773. In 1810 he edited a new edition of Dr. Gill's Commentary, to which he prefixed a memoir of the author.

Sermon, 2 Tim. 4. 6. The gentle diſmiſſion of ſaints from earth to heaven. On the death of the Rev. John Eyland. 8°. *Lond.* 1792

Diſcourſe, Deut. 23. 9. [Before Volunteers.] Third edition. 8°. *Lond.* 1803

A ſelection of hymns from the beſt authors. Sixteenth edition, enlarged. 18°. *Lond. n. d.*

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Vol. 2. Ueber die Principien der Aeſthetik.
Vol. 3. Pſychologiſche Abhandlungen.

Geſchichte der Philoſophie. 12 vol. 8°. *Hamb.* 1836–53

Vol. 1–4. Geſchichte der Philoſophie alter Zeit.
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Other works: Ueber die Erkenntniſs Gottes in der Welt, 8°., 1836. Ueber unſere Kenntniſs der arabiſchen Philoſophie, 4°., 1844. Ueber Leſſing's Philoſophie und religiöſe Grundſätze, 8°., 1848, &c.

RITTERSHUSIUS, Georgius.

Tractatus de jure aſylorum. Crit. Sac. 1. p. 2

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RITUALE SACRAMENTORUM ROMANUM Gregorii II., Papæ XIII., Pont. Max. juſſu editum. 4°. *Romæ*, 1584

RIVERS, Sir Peter, Bart.

Rector of Woolwich, Kent.

Sermon, Eph. 6. 4. [Char. Sch.] 4°. *L.* 1764

RIVET, Andrew, D.D., Oxford.

A celebrated French Proteſtant divine. Born at St. Maixent, in Poitou, 1572. Studied at Rochelle and Bearn. Became miniſter, firſt at Sedan, then at Thouars. In 1619 he obtained a Profeſſorſhip in the Univerſity of Leyden, and filled this poſt till 1632, when he was appointed Head Maſter of a college at Breda, where he died 1651. He was a ſtrict Calviniſt, and enjoyed great influence amongſt his fellow Proteſtants.

Opera theologica. 3 vol. Folio. *Roter.* 1651

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Catholicus orthodoxus, five ſumma controverſiarum omnium inter orthodoxos et pontificios, in qua accuratè examinatur catechiſmus controverſiarum à G. Bailio Jeſuita editus - - - - - - - 1
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RIVO, Radulphus de.

De obſervantia canonum liber. Hittorpius, 1103

RIZORDUS.

De geſtis Philippi Auguſti.

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ROACH, R., B.D.

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A review in Brit. Critic, 17. 445.

ROBERTS, Lewes, Merchant.

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ROBERTS, Peter, A.M.

Born in North Wales. Educated at Trinity College, Dublin. Became Rector of Halkin, Flintſhire, where he died 1819.

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Rector of Jacobſtow, Devon.

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ROBERTS, William, Eſq., Barriſter-at-Law.

Born at Newton Butts, Surrey, 1767. Educated at Eton and Corpus Chriſti College, Oxford. Died 1849. He was greatly reſpected for his piety and literary accompliſhments; he exemplified in himſelf the Chriſtian gentleman, whoſe character he has pourtrayed.

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Opuſcula de conſcientia, de confeſſione. Iter Paradiſi. Bibl. Max. Patr. 25. 346

ROBERTUS.

An abbot.

Prologus in Cantica Canticorum.
Mabillon, Vet. Analect. 128

ROBERTI, John.

A learned and laborious Jesuit. Born at St. Hubert, in the Ardennes, 1569. Studied at Liege and Cologne. Became Professor of Theology at Douay and other colleges, in which he obtained great reputation. Died at Namur 1651.

Mysticæ Ezechielis quadrigæ, id est, IV. Evangelia historiarum et temporum serie vinculata, Gr. et Lat. Folio. *Mogunt.* 1615

ROBERTSON, E. F.

The Roman liturgy and devout Catholic's companion. 24°. *Edin.* 1792

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Formerly a Dissenting preacher.

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ROBERTSON, William, D.D.

One of the most eminent of modern historians. Born at Borthwick, Mid Lothian, in Scotland, 1721. Educated at the University of Edinburgh. Minister of Gladsmuir 1743. One of the ministers of Edinburgh 1759. Principal of the University of Edinburgh 1762. Historiographer for Scotland 1763. Died 1793. He had all the essential merits of a historian—fidelity, the skill of narrative, the combination of philosophy with detail, and the power of giving an uncommon interest to his personages and events in the mind of the reader.

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The only ſermon of Dr. Robertſon's which has been publiſhed. A ſixth edition was publiſhed in 1791.

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ROBINS, Rev. Sanderson, M.A.

Sermon, Iſa. 43. 2. Peace in believing. [Funeral.] 8°. *Lond.* 1833

An argument for the royal ſupremacy. 8°. *Lond.* 1851

ROBINSON, Benjamin.

A learned Preſbyterian miniſter. Born at Derby 1666. Paſtor at Findern, Derbyſhire, 1688. From whence he removed to Hungerford, Berkſhire. Miniſter at Little St. Helen's, London, 1700. Died 1724.

A review of the caſe of liturgies, and their impoſition. In anſwer to Mr. Bennett's Brief Hiſtory of Precompoſed Forms of Prayer, and his diſcourſe of Joint-Prayer. 8°. *Lond.* 1710

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ROBINSON, Christopher, M.A.

Rector of Welby, Lincolnſhire.

Eſſay on the authority, uſe, and importance of the clergy. [1 Tim. 6. 20.] Pp. xii. 103. 8°. *Lond.* 1735

Eſſay on future happineſs. [James, 4. 17.] Pp. vii. 68. 8°. *Lond.* 1736

ROBINSON, David, Eſq.

Remarks on the eccleſiaſtical condition of the United Kingdom. 12°. *Lond.* 1837

ROBINSON, Edward, D.D.

Profeſſor of Biblical Literature in the Union Theological Seminary, New York.

Biblical reſearches in Paleſtine, Mount Sinai, and Arabia Petræa; a journal of travels in the year 1838, by E. Robinſon and E. Smith, undertaken in reference to Biblical geography. 3 vol. 8°. *Lond.* 1841

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Vol. 2. Jeruſalem, Bethel, the Dead Sea, the Jordan, Gaza, Hebron, Wady-Muſa.

Vol. 3.

Hebron, Ramleh, Jeruſalem, Nazareth, Mount Tabor, Safed, Tyre, Sidon, Beirut.

Religious ſects in Syria and Paleſtine.

Chronological liſt of works on Paleſtine and Mount Sinai.

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ROBINSON, Hastings, D.D., F.A.S.

Rector of Great Warley.

The Acts of the Apoſtles; with notes, original and ſelected: For the uſe of ſtudents in the univerſity. 8°. *Lond.* 1839

ROBINSON, John.

A celebrated Puritan. Born 1575. Educated at the Univerſity of Cambridge. Obtained a benefice near Yarmouth, but in 1602 ſet up a ſeparate congregation. Went to Amſterdam 1608 and to Leyden 1609. Died 1625.

A juſtification of ſeparation from the Church of England againſt Mr. Richard Bernard his invective, intituled The Separatiſts' Schiſme. 4°. *s. l.* 1610

Other works: Remarks on Mr. Smyth's Confeſſion of Faith, 1614. A Treatiſe on Communion, 1614. People's Plea for the Exerciſe of Propheſie, 1618. Apologia Chriſtianorum dictorum Browniſtarum ac Barrowiſtarum, 1619. This was tranſlated in 1644.

ROBINSON, John, Biſhop of London.

Born at Cleaſby, Yorkſhire, 1650. Educated at Oriel College, Oxford. Chaplain to the Ambaſſador at Sweden 1683. Biſhop of Briſtol 1710. Tranſlated to London 1714. Died 1723. He was Miniſter Plenipotentiary at the Treaty of Utrecht, and one of the Commiſſioners for finiſhing St. Paul's Cathedral, &c.

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The Lord Biſhop of London's [Robinſon] letter to his clergy defended. Wherein the conſtant worſhip of Son and Holy Spirit, with the Father, during the firſt ages, is ſet forth; and the antiquity of the Doxology uſed by the Church of England aſſerted: By a Believer. Ff. 3. Pp. 94. 8°. *Lond.* 1719

An account of Sueden: together with an extract of the hiſtory of that kingdom. By a perſon of note, who reſided many years there. Third edition. Ff. 2. Pp. 85. 8°. *Lond.* 1717

Alſo printed at the end of Moleſworth's Denmark.

ROBINSON, Rev. John, A.B.

St. Mary's Hall, Oxford.

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ROBINSON, John, D.D.

Of Chriſt's College, Cambridge. Miniſter of Ravenſtondale, Weſtmoreland, and Maſter of the Free Grammar School at that place.

A theological and eccleſiaſtical dictionary: ſerving as a general note-book to illuſtrate the Old and New Teſtament, as a guide to the practices and opinions of all ſects, and as a cyclopædia of religious knowlege. 8°. *Lond.* 1815

ROBINSON, Rev. John Travers, B.A.

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ROBINSON, Mark.

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Vol. 2. The creation of man.

ROBINSON, R., D.D.

The doctrine of abſolute ſubmiſſion diſcuſſed; or, the natural right claimed by ſome Diſſenters to diſmiſs their miniſters at pleaſure expoſed, as a practice produced by principles of unreſtrained liberty, though contrary to the dictates of reaſon and revelation. Pp. 48. 8°. *Lond.* 1775

ROBINSON, Ralph.

An eminent Puritan. Born at Heſwall, Cheſhire, 1614. Educated at Catharine Hall, Cambridge. Received Presbyterian ordination to the paſtoral charge of St. Mary Woolnoth, London, about 1642. Joined in the declaration againſt the King's execution 1648. He was concerned in Love's plot 1651, but pardoned. Died 1655. He was a man of exemplary piety, and his works are much eſteemed.

Παναοπλία, or the Chriſtian completely armed being a treatiſe of the Chriſtian's armour, clearly opening every part thereof. [Twenty-ſix lectures on Eph. 6. 13–18.] Sm. 8°. *Lond.* 1656

Chriſt the perfect pattern of a Chriſtian's practice, being the ſubſtance of ſeveral ſermons about the imitation of Chriſt. Sm. 8°. *Lond.* 1657

Chriſt all and in all; or, ſeveral ſignificant ſimilitudes by whichthe Lord Jeſus Chriſt is deſcribed in the Holy Scriptures. Being the ſubſtance of many ſermons preached by that faithful and uſeful ſervant of Chriſt. Sm. 8°. *Lond.* 1656

[A new edition, 8°. 1827.]

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ROBINSON, Robert.

A Baptiſt miniſter. Born at Swaffham, Norfolk, 1735. Apprenticed to a banker in London, but at the age of twenty became a preacher among the Calviniſtic Methodiſts. Afterwards he turned a Baptiſt. Choſen miniſter of a congregation at Cambridge 1759. Towards the cloſe of his life he adopted the principles of the Socinians, but all his publiſhed works were written before that change. Died 1790.

Miſcellaneous works. 4 vol. Royal 8°. *Harlow,* 1807

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Memoirs of the life and writings of the author. By B. F. ix–clvi
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Remarks on Mr. Robinſon's Plan of Lectures on the Principles of Nonconformity. By Candidus. Pp. 22. 8°. *Lond.* 1779

ROBINSON, Thomas, D.D.

Archdeacon of Northumberland.

A charge delivered at a viſitation, held for the Archdeaconry of Northumberland, 1759. 4°. *Newcaſtle-upon-Tyne*, 1759
A charge delivered in 1761. 4°. *Newc.* 1761

ROBINSON, Thomas, M.A.

A pious divine. Born at Wakefield, Yorkſhire, 1749. Admitted a Sizar of Trinity College, Cambridge, 1768. Elected a Scholar 1771, and Fellow 1772. Became Curate of Witcham, in the Iſle of Ely, and afterwards Curate of St. Martin's, Leiceſter, where he became very popular. Chaplain to the Infirmary 1774. Incumbent of St. Mary's, Leiceſter, 1778. Died 1813. He held Calviniſtic ſentiments, but was firmly attached to the conſtitution of the Church.

The Chriſtian ſyſtem unfolded in a courſe of practical eſſays on the principal doctrines and duties of Chriſtianity. 3 vol. 8°. *Lond.* 1805

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The divine attributes.
The ſtate of man.
The character and offices of Jeſus Chriſt.

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The perſon, operations, and fruits of the Holy Spirit: regeneration, repentance, faith, juſtification, ſanctification.

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Scripture characters; or a practical improvement of the principal hiſtories in the Old and New Teſtament. 4 vol. 12°. *Lond.* 1808

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Holy angels.
Evil ſpirits.

A ſerious exhortation to the inhabitants of Great Britain, with reference to the approaching faſt. Second edition. Pp. 24. 12°. *Lond.* 1795
The parochial miniſter's addreſs to all perſons under his care who are of a proper age to be confirmed by the biſhop. Eighth edition. 24°. *Lond.* 1817
Eſſays on the prophecies relating to the Meſſiah. 8°. 1812*

ROBINSON, Thomas, A.M.

Rector of Ruan-Minor, Cornwall.

A few plain reaſons for the belief of a Chriſtian. Pp. 44. 8°. *Bath*, 1800

ROBINSON, Thomas, D.D.

Maſter of the Temple, Prebendary of St. Paul's, Profeſſor of Arabic, Cambridge, Rector of Therfield, &c.

The twin fallacies of Rome, ſupremacy and infallibility; five ſermons. 8°. *Lond.* 1851

On Rom. 12. 21; Matt. 16. 18, 19; John, 21. 15–17; Mark, 10. 42, 43; Matt. 28. 20.

Other works: The Laſt Days of Biſhop Heber, 8°., 1827. Sermons, 8°., Madras, 1835. The Old Teſtament, translated from the Hebrew into Perſian, 4 vol. 8°., Lond. 1839. Sermons on the character of St. Paul, and various ſingle ſermons.

ROBISON, John, A.M., LL.D.

An eminent natural philoſopher and mathematician. Born at Boghall, Stirlingſhire, in Scotland, 1739. Educated at the Univerſity of Glaſgow. Became Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh. Died 1805. He furniſhed ſome valuable papers to the third edition of the Encyclopædia Britannica, and publiſhed Elements of Mechanical Philoſophy, 8°. 1804.

Proofs of a conſpiracy againſt all the religions and governments of Europe, carried on in the ſecret meetings of Free Maſons, Illuminati, and reading ſocieties. Fourth edition, with additions. 8°. *Lond.* 1798

ROBOTHAM, John.

Miniſter of Upminſter, Eſſex. Ejected for Nonconformity 1662.

An expoſition of the whole book of Solomon's Song, commonly called the Canticles; wherein the text is explained, and uſeful obſervations raiſed thereupon. 4°. *Lond.* 1652

ROBSON, E., A.M.

Of Emanuel College, Cambridge. Vicar of Orſton. Lecturer of St. Mary, Whitechapel.

Sermons on various ſubjects, ſelected from the manuſcripts of the late E. Robſon, by H. C. O'Donnoghue, A.M. 2 vol. 8°. *Lond.*

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ROCHAT, A.

Miniſter of the Goſpel at Rolle.

Meditations on the hiſtory of Hezekiah. Translated from the French by the Rev. William Hare, A.B. Second edition. 8°. *Dubl.* 1837

ROCHEFOUCAULD, Francis, Duke of.

Prince of Marſillac. Born 1613; died 1680. He ſignaliſed himſelf in the Civil War of the Fronde.

Moral reflections and maxims. Newly made Engliſh from the Paris edition. 12°. *L.* 1706

A work which has been abundantly praiſed and criticiſed. The fundamental principle of the Maxims is that ſelf-love is the motive of all our actions.

ROCHESTER, John Wilmot, Earl of.

Born 1647; died 1680.

(Life of). Burnet, Bp., Lives
(Sermon at the funeral of). See PARSONS, R.

ROCHEX, John Louis.

A monk of the reformed congregation of St. Bernard.

La gloire de l'abbaye et vallée de la Novaleſe, ſituée au bas du Montcinis du côté d'Italie. 4°. *à Chambert*, 1670

ROCK, Daniel, D.D.

Hierurgia; or, tranſubſtantiation, invocation of ſaints, relics and purgatory. Second edition, with additions, fifteen engravings, and above thirty woodcuts. Large 8°. *Lond.**

Illuſtrating the uſe of incenſe, images, ceremonies, in the ſacrifice of the Maſs among the Latins, Greeks, and Orientals, from paintings, ſculptures, and inſcriptions, found in the Roman catacombs, &c.

The Church of our fathers as ſeen in St. Oſmund's rite for the cathedral of Saliſbury, with diſſertations on the belief and ritual in England before and after the coming of the Normans. 3 vol. in 2. 8°. *Lond.* 1849*

Did the early Church in Ireland acknowledge the Pope's ſupremacy? 8°. *Lond.* 1844*

RODE, John.

Abbot of the Benedictine monaſtery of St. Matthias, at Treves. Died 1439.

Liber de bono regimine abbatis.
Pez, Bib. Aſcet. 1. 157

RODRIGUES, Alphonsus.

An eminent Aſcetic writer. Born at Valladolid, in Spain, 1526. Studied at the Univerſity of Salamanca. Embraced the rule of St. Ignatius Loyola at the age of nineteen. Died 1616.

Pratique de la perfection Chréſtienne. Traduite de l'Eſpagnol par M. l'Abbé Regnier des Marais. Nouv. édit. 4 vol. 8°. *Par.* 1703

Practice of Chriſtian perfection, tranſlated from the Spaniſh. 3 vol. 4°. *Lond.* 1697*

A modern edition has been publiſhed in 3 vol. 8°.

RODRIGUES, Alphonſus (*continued*).

A ſhort and ſure way to heaven and preſent happineſs; taught in a treatiſe of our conformity to the will of God. Written by the Rev. Father Alphonſus Rodrigues, in his worke intituled, The Exerciſe of Perfection and Chriſtian Virtue. Tranſlated out of Spaniſh. Sm. 8°. *Permiſſu ſuperiorum*, 1630

RODOLPHUS.

Abbot of St. Pantaleon, Cologne.

Acta tranſlationis ſancti unius militis legionis Thebæorum. Martene et Durand, Coll. 6. 1013

Geſta abbatum Trudonenſium Ordinis S. Benedicti. D'Achery, Spicil. ii. 659

RODWELL, John Medows, M.A.

Rector of St. Ethelburga, Biſhopſgate; and Secretary to the Additional Curates' Fund, London.

Sermon, Acts, 20. 28. The means and duty of taking heed to the flock. 8°. *Lond.* 1839

ROE, Richard Baillie, B.A.

The principles of rhythm, both in ſpeech and muſic; eſpecially as exhibited in the mechaniſm of Engliſh verſe. [From the Tranſactions of the Royal Iriſh Academy, vol. 14.] 4°. *Dubl.* 1823

An analytical arrangement of the Holy Scriptures, according to the principles developed under the name of Paralleliſm, in the writings of Bp. Lowth, Bp. Jebb, and the Rev. Thos. Boys. With an appendix and notes. 2 vol. 8°. *Lond.* 1851

ROGAL, G. F.

Thuribulum. Ugolinus, 11. 749

ROGER of Hovedon.

An early Engliſh hiſtorian. Born in Yorkſhire. Flouriſhed 1204. He held ſome place in the court of Henry II., and was both a lawyer and Profeſſor of Theology at Oxford.

Annalium pars i. et ii. Britiſh Hiſt. Rerum Angl. Scriptores poſt Bedam, 400

Annals, compriſing the hiſtory of England and of other countries of Europe, from A.D. 732 to A.D. 1201. Tranſlated from the Latin, with notes and illuſtrations, by Henry T. Riley, Eſq., B.A. 2 vol. Sm. 8°. *Lond.* 1853

ROGER of Wendover.

An ancient Engliſh hiſtorian. Embraced the monaſtic life in the Abbey of St. Albans. Died 1237.

Flowers of hiſtory, compriſing the hiſtory of England, from the deſcent of the Saxons to A.D. 1235, formerly aſcribed to Matthew Paris. Tranſlated from the Latin, by J. A. Giles, D.C.L. 2 vol. Sm. 8°. *Lond.* 1849

ROGER, Abraham.

A Proteſtant miniſter. Embarked for the Eaſt Indies about 1640, and was Paſtor at the Dutch factory at Paliacat, on the Coromandel coaſt, during ten years. Died about 1670. From the intercourſe he had with the Brahmins, he has given a valuable account of their religion and cuſtoms.

La porte ouverte pour parvenir à la connoiſſance du Paganiſme caché, ou la vraye repréſentation de la vie, des mœurs, de la religion, et du ſervice divin des Bramines. 4°. *Amſt.* 1670

ROGER, Abraham (*continued*).

Diſſertation on the religion and manners of the Brahmins, extracted from the Memoirs of the Rev. A. Rogers. Picart's Ceremonies, 3. 309

ROGERS, Daniel, B.D.

A Puritan divine, of great abilities and excellence of character. Born 1573. Educated in Chriſt's College, Cambridge, where he was choſen Fellow. Became miniſter of Haverſham, Buckinghamſhire; and afterwards of Wethersfield, Eſſex. Died 1652.

Naaman the Syrian, his diſeaſe and cure; diſcovering lively to the reader the ſpiritual leproſie of ſinne and ſelfe-love: together with the remedies, viz. ſelfe-denial and faith [on 2 Kings, 5. 9–15.] Folio. *Lond.* 1642

A practical catechiſm, or a view of thoſe principal truths which moſt directly tend to life and godlineſs. Third edition, corrected and much enlarged. 4°. *Lond.* 1640

Matrimoniall honour; or the mutuall crowne and comfort of godly, loyall, and chaſte marriage. Wherein the right way to preſerve the honour of marriage unſtained is at large deſcribed, urged, and applied; with reſolution of ſundry queſtions concerning this argument. Alſo an appendix, deſcribing the juſt and terrible judgements of God upon all that dare violate the honour of marriage. [On Heb. 13. 5.] 4°. *Lond.* 1642

A treatiſe of the two ſacraments of the goſpell, baptiſme and the Supper of the Lord. Third edition. 4°. *Lond.* 1635

David's coſt, wherein every one who is deſirous to ſerve God aright may ſee what it muſt coſt him. 1619*

ROGERS, Henry.

Profeſſor at the Independent College, Springfield, Birmingham.

Eſſays, ſelected from contributions to the Edinburgh Review. 2 vol. 8°. *Lond.* 1850

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The eclipſe of faith, or a viſit to a religious ſceptic. Sm. 8°. *Lond.* 1852

ROGERS, John.

One of the Engliſh Reformers, and ſtyled the Proto-

ROGERS, John (*continued*).

martyr. Educated at Cambridge, and became Chaplain to the Company of Engliſh Merchants at Antwerp. Embraced the ſentiments of the Reformers, and aſſiſted in their firſt tranſlation of the Bible into Engliſh. Prebendary and Divinity Reader of St. Paul's, London, on the acceſſion of Edward VI. Burnt at Smithfield 1555.

Life, admonition, and martyrdom.
Britiſh Reformers, 9

Preface to a work entitled, A Weighing and Conſidering of the Interim, by Melancthon.
Ibid. 9

Story, life, admonition, and martyrdom.
Richmond's Fathers, 4. 549

ROGERS, John, A.M., Miniſter of Dedham.

A Puritan divine. Educated at the Univerſity of Cambridge. Vicar of Hemmingham, Norfolk, 1592. Miniſter of Haverhill, Suffolk, 1603. Afterwards Miniſter of Dedham, Eſſex. Died 1636. His method as a writer is popular; his language is familiar, yet often energetic, and his ſtrain evangelical, animated, and experimental. As a preacher he was ſo popular and uſeful, that Bp. Brownrig ſaid of him, that he would do more good with his wild notes than others with their ſet muſic.

The doctrine of faith; wherein are practically handled twelve points which explain the nature and uſe of it. Sixth edition, enlarged. 12°. *Lond.* 1634

A godly and fruitful expoſition upon all the firſt Epiſtle of Peter. Folio. *Lond.* 1650
One of the ſcarceſt of the Puritan expoſitions.

Other works: A Treatiſe of Love. Sixty Memorials of a Godly Life.

ROGERS, John, A.M.

Chaplain to the Earl of Berkeley.

Sermon, Jonah, 1. 6. [Election of Maſter of Trinity Houſe, Deptford.] 4°. *Lond.* 1681

ROGERS, John, D.D.

Born at Enſham, Oxfordſhire, 1679. Educated at New College School, Oxford. Elected Scholar of Corpus Chriſti College, 1693, and Fellow 1706. Became Vicar of Buckland, Berkſhire. Lecturer of St. Clement's Danes, London, 1712, and afterwards Lecturer of Chriſt's Church and St. Leonard's, Foſter Lane. Rector of Wrington, Somerſetſhire, 1716. Sometime after Canon of Wells. Vicar of St. Giles's, Cripplegate, 1728. Died 1729. He was of good abilities and an excellent writer, though no profound ſcholar.

A diſcourſe of the viſible and inviſible Church of Chriſt; in which is ſhewn that the powers claimed by the officers of the viſible Church are not inconſiſtent with the ſupremacy of Chriſt as Head, or with the rights and liberties of Chriſtians. Second edition. 8°. *Lond.* 1719

A review of a diſcourſe of the viſible and inviſible Church of Chriſt. Being a reply to Mr. Sykes's Anſwer to that diſcourſe. Second edition. 8°. *Lond.* 1722

A vindication of the civil eſtabliſhment of religion; wherein ſome poſitions of Mr. Chandler [Collins], &c. are conſidered. 8°. *Lond.* 1728

Sermons. 4 vol. 8°. *Lond. v.y.*
A modern edition has been printed in 2 vol. 8°.

[Vol. 1.] The neceſſity of divine revelation, and the

ROGERS, John, D.D. (*continued*).

truth of the Chriſtian revelation aſſerted: in eight ſermons. To which is prefixed, A preface, with ſome remarks on a late book intitled, The Scheme of Literal Prophecy conſidered, &c. [Collins.] Fourth edition. *Lond.* 1749.

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ROGERS, John, D.D. (*continued*).

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Gal. 6. 7. A juſt and equal retribution of future rewards and puniſhments aſſerted and maintained - 1

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ROGERS, John Methuen, LL.B.

Rector of Berkley, Somerſet.

A diſcourſe on the divinity of Chriſt [on Micah, 6. 2]. 8°. *Lond.* 1824

ROGERS, J., M.A.

Canon Reſidentiary of Exeter Cathedral, and Rector of Mawnan.

The book of Pſalms in Hebrew metrically arranged; with ſelections from the various readings of Kennicott and De Roſſi, and from the ancient verſions. 2 vol. 12°. *Oxf.* 1833

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ROGERS, Nehemiah.

A divine of conſiderable ability and ſingularity of writing. His works have become exceedingly ſcarce.

The watchfull ſhepheard, his care over his whole flock, that none be loſt nor wanting;

ROGERS, Nehemiah (*ctoninucd*).

in an expoſition of the parable of the loſt ſheep, Luke, 15. 1–8. 4°. *Lond.* 1632

The good-houſwife with her broome and candle; or, an expoſition of the parable of the loſt goat, Luke, 15. 8–10. 4°. *Lond.* 1632

The indulgent father, his gracious entertainment of his riotous yet repenting child; or, an expoſition of the parable of the prodigal or loſt ſon, Luke, 15. 11, 12, &c. 4°. *Lond.* 1632

The penitent citizen; or, Mary Magdalen's converſion; in an expoſition on that parable, Luke, 7. 40, &c. 4°. *Lond.* 1640

The good Samaritan; or, an expoſition on that parable, Luke, 10. 30–38. 4°. *Lond.* 1640

The figgleſs figg-tree; or, the doome of a barren and unfruitful profeſſion laid open in an expoſition upon that parable, Luke, 13. 6–10. 4°. *Lond.* 1659

ROGERS, Richard.

A Puritan divine. Educated at Cambridge, and many years Miniſter of Wethersfield, Eſſex. He was one of the twenty-ſix miniſters of Eſſex who petitioned againſt Abp. Whitgift's three articles in 1588, for which they were ſuſpended. Reſtored eight months afterwards. He was living in 1615. He was a man of conſiderable learning, and a pious and able divine. His Commentary on Judges has become very ſcarce. In his dedication of this work, in 1615, he ſays he had been in the miniſtry forty years.

Seven treatiſes.

[Shewing, 1. Who be the true children of God. 2. What the life of true believers is. 3. The meanes by which it is holpen and continued. 4. The daily practice of a Chriſtian life. 5. The lets which hinder the ſincere courſe. 6. What privileges belong to every true Chriſtian. 7. The objections and cavils which may be brought againſt the doctrine ſet down.] Now ſet forth the third time, corrected and enlarged.

Folio. *Lond.* 1610

The practice of Chriſtianitie; or, an epitome of Seven Treatiſes, by S. E. 12°. *Lond.* 1623

A commentary upon the whole booke of Judges. Preached firſt and delivered in ſundrie lectures; ſince collected, and diligently peruſed, and now publiſhed, for the benefit generally of all ſuch as deſire to grow in faith and repentance, and eſpecially of them, who would more clearly underſtand and make uſe of the worthie examples of the ſaints recorded in divine hiſtory. [103 ſerm.] Folio. *Lond.* 1615

ROGERS, Thomas, M.A.

A native of Cheſhire. Entered a ſtudent of Chriſt Church, Oxford, 1568. Became Chaplain to Bp. Bancroft. Rector of Horninger, near Bury St. Edmunds, 1581, where he died 1616. His learned and uſeful work on the Thirty-nine Articles has been often printed and under various titles, ſuch as, The Engliſh Creed; wherein is contained in Tables an Expoſition on the Articles, and the following.

The faith, doctrine, and religion profeſſed and protected in the realm of England, expreſſed in Thirty-nine Articles, agreed upon in 1562 and 1604, the ſaid Articles analyſed into propoſitions, and proved, the adverſaries of note confuted, &c. 4°. *Camb.* 1681

ROGERS, Thomas, M.A.

Maſter of the Grammar School. Afternoon Lecturer of St. John's, and Sunday Evening Lecturer of the Pariſh Church in Wakefield.

Lectures delivered in the pariſh church of Wakefield, in the year 1802. Third edit. 2 vol. 8°. *Lond.* 1816

Vol. 1. On that part of the Liturgy of the Church of England contained in the Morning Prayer.

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ROGERS, Timothy.

Preacher in Eſſex.

The righteous man's evidence for heaven; or, a treatiſe ſhewing how every one, while he lives here, may certainly know what ſhall become of him after his departure out of this life. 24°. *Lond.* 1631

ROGERS, Timothy, M.A.

A Diſſenting miniſter. Born at Barnard Caſtle, Durham, about 1660. Educated at one of the univerſities in Scotland. Became evening lecturer at a chapel in Croſby Square, London; and afterwards one of the miniſters of a congregation in Old Jewry, which office he reſigned in 1707. Died about 1729. He was a pious and learned divine, but ſubject to a conſtitutional melancholy, which gave riſe to his book on that ſubject.

Early religion; or, the way for a young man to remember his Creator, a ſermon on Eccleſ. 12. 1. [Upon the death of Mr. Robert Linager.] 4°. *Lond.* 1683

Practical diſcourſes on ſickneſs and recovery, [on Pſa. 30. 3, 4]. 12°. *Lond.* 1691

A diſcourſe concerning trouble of mind and the diſeaſe of melancholy, [on Pſa. 30. 5]. Sm. 8°. *Lond.* 1691

Other works: The Happineſs of a Quiet Mind, 1691. Conſolations for the Afflicted, a diſcourſe, 1694, &c.

ROGET, Peter Mark, M.D.

Animal and vegetable phyſiology conſidered, &c. See Bridgewater Treatiſes.

ROISSARD, The Abbé.

Preacher in Ordinary to the King.

La conſolation du Chrétien, ou motifs de confiance en Dieu dans les diverſes circonſtances de la vie. Nouvelle édition, conſidérablement augmentée. 2 vol. 12°. *Par.* 1787

ROLANDINO.

An early Italian hiſtorian. Born at Padua 1200. Studied at Bologna. Became Profeſſor of Rhetoric and a Notary at Padua. Died 1276.

De factis in Marchia Tarviſina.
Muratorii Rer. Ital. Script. 8. 153

ROLEWINK, Werner.

A Carthuſian monk. Born at Laer, in Weſtphalia, 1425; died 1502. He wrote numerous books.

Faſciculus temporum, omnes antiquorum chronicas complectens. Piſtorius, 2. 393

ROLLE, Francis.

Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanæ. Approbata a S. Sede apoſtolica, præſide D. F. Rolle. Sm. 8°. *Par.* 1605

ROLLE, Samuel.

A Nonconformiſt divine. Fellow of Trinity College, Cambridge. He appears to have been a native of London. Became Rector of Dunton, Buckinghamſhire. Ejected for Nonconformity 1662.

A ſober anſwer to the friendly debate, betwixt a Conformiſt and a Nonconformiſt. Written by way of letter to the author thereof [Bp. Patrick]. By Philagathus [Samuel Rolle]. 8°. *Lond.* 1669

ROLLIN, Charles.

A writer of great abilities. Born at Paris 1661. Educated at the College of Dupleſſis, where he became Profeſſor of Eloquence. Rector of the Univerſity of Paris 1694. Coadjutor to the Principal of the College of Beauvais 1699, from which, after bringing it into great reputation, he was diſplaced by the Jeſuits 1712. Died 1741. His Ancient Hiſtory obtained at once the moſt complete ſucceſs. It is written in a very entertaining manner, but without any pretenſions to critical accuracy. The beſt edition of his works is that of Letronne, 30 vol. 8°.

Hiſtoire ancienne des Egyptiens, des Cartha-

ROLLIN, Charles (*continued*).

ginois, des Aſſyriens, des Babyloniens, des Mèdes, et des Perſes, des Macédoniens, des Grecs. 13 vol. 12°. *Par.* 1730

The ancient hiſtory of the Egyptians, Carthaginians, Aſſyrians, Babylonians, Medes, and Perſians, Macedonians, and Grecians. Translated from the French. Ninth edition, illuſtrated with copperplates. 8 vol. 8°. *Lond.* 1800

Vol. 1. Egyptians, Carthaginians.
Vol. 2. Aſſyrians, Medes, Lydians. Cyrus, Cambyſes, Smerdis, Greece, Perſians, and Grecians.
Vol. 3. Perſians and Grecians.
Vol. 4. Perſians and Grecians, Dionyſius the elder and the younger, Philip.
Vol. 5. Alexander, Alexander's ſucceſſors.
Vol. 6. Alexander's ſucceſſors.
Vol. 7. Alexander's ſucceſſors.
Vol. 8. Syracuſe, Pontus, Egypt, chronological tables, index.

Some editions contain a hiſtory of the arts and ſciences of the ancients.

Hiſtoire Romaine, depuis la fondation de Rome juſqu'à la bataille d'Actium, continuée par Crévier. 8 vol. 4°. *Par.* 1752*

The method of teaching and ſtudying the belles lettres; or, an introduction to languages, poetry, rhetoric, hiſtory, moral philoſophy, &c.; with inſtructions on the eloquence of the pulpit, &c. 3 vol. 8°. *Lond.* 1769

Vol. 1.

Of languages: French, Greek, Latin.
Of poetry: Homer.
Of rhetoric.

Vol. 2.

Rhetoric, *continued*, eloquence of the bar and pulpit, eloquence of the Sacred Writings, &c.
Of hiſtory: Sacred hiſtory, profane hiſtory, Perſians and Greeks.

Vol. 3.

Hiſtory: Greek, Roman.
Fables and antiquities.
Of philoſophy.
Education.

ROLLOCK, Robert.

A learned divine of the Church of Scotland. Born at Stirling 1555. Studied at St. Salvator's College, St. Andrews, of which he was choſen Regent. Principal and Profeſſor of Divinity in the newly-erected Univerſity of Edinburgh 1582. Died 1598.

Select works. Reprinted from the original editions. Edited by William M. Gunn, Eſq. *Edin. Wodrow Society*, 1849–44

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Vol. 2. 1844.

Lectures upon the hiſtory of the paſſion, reſurrection, and aſcenſion, of our Lord Jeſus Chriſt, beginning at the 18th chapter of the Goſpel according to S. John, and from the 16th verſe of the 19th chapter thereof, containing a perfect harmony of all the four evangeliſts.

Other works: In Selectos aliquot Pſalmos Davidis Commentarius. In Danielem Prophetam Commentarius. In Evang. ſec. S. Johannem Comment. In Epiſt. ad Romanos Comment. In Epiſt. ad Coloſſenſes Comment. Analyſis Logica in Epiſt. ad Galatas. Analyſis Logica in Epiſt. ad Hebræos.

ROLT, Richard.

Suppoſed to have been born at Shrewſbury 1724 or 1725. Became an officer of Exciſe; but having joined the rebel army in 1745, he was diſmiſſed. Died 1770. He was author of various works.

The lives of the principal Reformers, both Engliſhmen and foreigners; comprehending the general hiſtory of the Reformation from its beginning in 1360 by Dr. John Wicliffe, to its eſtabliſhment in 1600 under Queen Elizabeth. Folio. *Lond.* 1759

Introduction, wherein the Reformation is amply vindicated, and its neceſſity fully ſhewn from the degeneracy of the clergy and the tyranny of the Popes v–xii
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Part 2. Luther, Bucer, Melanchthon, Peter Martyr, Calvin, Bullinger, Beza.
Part 3. Henry VIII., Edward VI., Ridley, Latimer, Hooper, Cranmer, Queen Elizabeth.

ROMAINE, William, M.A.

A pious divine and popular preacher of Calviniſtic principles. Born at Hartlepool, Durham, 1714. Educated at Hertford College and Chriſt Church, Oxford. Lecturer of St. Botolph, Biſhopſgate St., London, 1748; and of St. Dunſtan's in the Weſt 1749. Aſſiſtant Morning Preacher at St. George's, Hanover Square, 1750. Elected to the living of St. Anne, Blackfriars, 1764. Died 1795. He edited an edition of Calaſio's Concordance, 4 vol. folio, into which he introduced definitions according to the Hutchinſonian theory.

Works. 8 vol. 8°. *Lond.* 1796

Vol. 1.

A treatiſe upon the life of faith. From the author's corrected copy.
A treatiſe upon the walk of faith. Part 1.

Vol. 2.

A treatiſe upon the walk of faith. Part 2.
The triumph of faith.
The ſcripture doctrine of the ſacrament of the Lord's Supper, briefly ſtated.
A ſeaſonable antidote againſt Popery upon juſtification.
An earneſt invitation to the friends of the eſtabliſhed Church to join in ſetting apart one hour of every week for prayer and ſupplication during the preſent troubleſome times.

Vol. 3.

Twelve diſcourſes upon the law and the goſpel,—
[A new edition, 12°. *Lond.* 1836.]
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ROMAINE, William, M.A. (*continued*).

of that prophet; intended as a ſpecimen of Mr. Romaine's manner of interpreting Scripture; with a word or two in vindication of that gentleman and his imitators, from the cenſure of a late Apologiſt for the Clergy. Pp. 47. 8°. *Lond. n. d.*

ROMAN CATHOLIC. Anonymous works.

Conclavi de' Pontefici Romani. 4°. *s. l.* 1667

A modeſt and true account of the chief points in controverſy between the Roman Catholicks and the Proteſtants. Together with ſome conſiderations upon the ſermons of a divine of the Church of England. Sm. 8°. *Antw.* 1705

A Roman Catholick ſyſtem of allegiance, in favour of the preſent eſtabliſhment. Formed from undeniable principles of the law of nature, the divine law, the law of nations, and the Britiſh conſtitution. Being a clear proof that the method of requiring ſubmiſſion to King George is conformable to the doctrine and practice of the Church of Rome, both before and ſince the Reformation. With an addreſs to all of that perſuaſion. By P. R. Pp. 92. 8°. *Lond.* 1716

Rome, on Geneva: or, the true Church of England without either. In a dialogue between ſeveral perſons of ſeveral perſuaſions and parties. Pp. 35. 8°. *Lond.* 1717

An eſſay on the merchandiſe of ſlaves and ſouls of men; Rev. 18. 13. With an application thereof to the Church of Rome. By a Gentleman. Pp. 6. 27. 8°. *Printed at Boſton, in New England: Reprinted at London*, 1732

A free addreſs to thoſe who have petitioned for the repeal of the late Act of Parliament, in favour of the Roman Catholics. By a Lover of Peace and Truth. Pp. 24. 12°. *Lond.* 1780

Du mouvement religieux en Angleterre, ou les progrès du Catholiciſme et le retour de l'égliſe Anglicane à l'unité. Par un Catholique. 8°. *Par.* 1844

The Roman Catholic queſtion: a copious ſeries of important documents, of permanent hiſtorical intereſt, on the re-eſtabliſhment of the Catholic hierarchy in England, 1850–1. 8°. *Lond.* 1851

The government and the Iriſh Roman Catholic members. Second edition. Pp. 22. 8°. *Lond.* 1851

The Archbiſhop of Weſtminſter. A remonſtrance with the clergy of Weſtminſter, from a Weſtminſter magiſtrate. Pp. 22. 8°. *Lond.* 1850

ROME. Anonymous works.

The hiſtory of Rome, from the earlieſt times to the founding of Conſtantinople. 2 vol. Fcap. 8°. *Lond.* 1842
Chiefly from Schloſſer.

Rome as it was under Paganiſm, and as it became under the Popes. 2 vol. 8°. *Lond.* 1843

ROMEI, Anibal.

Diſcorſi [della bellezza, dell' amore, dell' honore, dell' duello, &c.] 4°. *Ferrara*, 1586

ROMUALDUS II. Archiepiſcopus Salernitanus.

Chronicon, 814–1212. Caruſii Bibl. Hiſt. 1; Muratorii Rer. Ital. Script. 7. 1

RONGE, John.

The holy coat of Treves and the German Catholic Church. Cr. 8°. *Edin.* 1845

ROOKE, Sir George, Knight.

Born 1650; died 1709.

(The life and glorious actions of.) 12°. *Lond.* 1707

ROPER, Joseph, D.D.

Fellow of St. John's College, Cambridge. Rector of St. Nicholas Cole-Abbey; and St. Nicholas Olave's, London.

Sermon, 1 Cor. 19. 11. [Sons of the Clergy.] 4°. *Lond.* 1725

Sermon, John, 7. 17. Commencement. 4°. 1728*

Sermon, Prov. 11. 25. Spittal. The character of a liberal man. 4°. 1734*

1 Cor. 9. 16. Concio ad clerum Londinenſem, habita in eccleſia S^ti. Elphegi. 4°. *L.* 1737

ROQUES, Peter.

A Proteſtant divine. Born in Languedoc 1685. Paſtor to the French congregation at Baſle 1710, where he died 1748. The Paſteur Evangélique, Roques' moſt celebrated work, has been tranſlated into German, Dutch, and Daniſh. He was the author of part of the continuation of Saurin, Diſcours ſur les événemens du V. et N. Teſt.; of various papers in the Bibliothèque Germanique and the Journal Helvétique; of a Catechiſm adopted by the Churches of Switzerland; Sermons and other works. He edited Moreri's Dictionary, 1731, &c.

Le paſteur évangélique, ou eſſais ſur l'excellence et la nature du St. Miniſtère, ſur ce qu'il exige de ceux qui en ſont revêtus, et ſur les ſources du peu progrès qui fait, aujourd'hui, la prédication de l'évangile, avec un diſcours préliminaire, où l'on montre hiſtoriquement comment la parole de Dieu a été annoncée dans l'égliſe Juifve et Chrétienne. 4°. *à Baſle,* 1723

RORARIO, Jerome.

A native of Pordenone, in Italy. He was Nuncio from Pope Clement VII. in Hungary in the middle of the ſixteenth century. In the work noted below he undertakes to prove, not only that beaſts are rational creatures, but that they make a better uſe of their reaſon than man. He relates many ſingular inſtances of the ingenuity of beaſts and the perverſity of man.

Quod animalia bruta ſæpe ratione utantur melius homine, libri duo. Quos recenſuit, diſſertatione hiſtorico-philoſophica de anima brutorum adnotationibuſque auxit G. H. Ribovius. 8°. *Helmſt.* 1728

RORICO. A Monk.

Geſta Francorum. Du Cheſne, Hiſt. Franc. 1

ROSCOE, Henry.

Youngeſt ſon of William Roſcoe. Born 1800. Called to the bar 1826. Died 1836. He wrote a life of his father, 2 vol. 8°., and edited North's Lives, &c.

The lives of eminent Britiſh lawyers. Fcap. 8°. *n. d.*

Sir Edward Coke; Lord Guildford; Lord Mansfield; Lord Aſhburton; Lord Erſkine; John Selden; Lord Jefferies; Sir J. E. Wilmot; Lord Thurlow; Sir Samuel Romilly; Sir Matthew Hale; Lord Somers; Sir W. Blackſtone; Sir E. V. Jones.

ROSCOE, William.

An accompliſhed hiſtorian and poet. Born near Liverpool 1753. Admitted an Attorney 1774. M.P. for Liverpool 1806. Died 1831.

The life of Lorenzo de Medici, called the Magnificent. Eighth edition, reviſed by his ſon Thomas Roſcoe. Sm. 8°. *Lond.* 1846

Including a memoir of the author.

The life and pontificate of Leo the Tenth. Fifth edition, reviſed by his ſon, Thomas Roſcoe. 2 vol. Sm. 8°. *Lond.* 1846

A review appeared in the Edin. Rev. 7. 336. The above edition includes the author's defence of Lucretia Borgia.

ROSE, Charles, LL.D.

French faith and Auſtrian gratitude; a ſermon on Numb. 33. 53, 55. [Faſt.] 4°. *L.* 1759

ROSE, the Right Hon. Sir George Henry.

A letter on the means and importance of converting the ſlaves in the Weſt Indies to Chriſtianity. Pp. 87. 8°. *Lond.* 1823

Scriptural reſearches. 12°. *Lond.* 1832

The deluge. Families of Iſaac, Joſeph, and Moſes. Abraham and Iſaac's denials of their wives. Lot and his daughters. On Gen. chap. 39. Deſtruction of the Cities of the Plain. Sacrifice of Iſaac. Jacob's return from Padan-aram. Samſon. Types of Baptiſm. Naaman and Gehazi. David and Ornan. The tribe of Dan. China. Primæval laws. The Book of Job. Ezekiel, chap. 36 and 37. The ten tribes. Ruth. Gen. xxxviii. The continuity of the Old and New Teſtament. The genealogy of Chriſt. The ſtar in the Eaſt, &c.

The early ſpread of circumciſion. With an appendix. Pp. 86. 8°. *Lond.* 1846

ROSE, Hugh James, B.D.

A learned divine. Born at Little Horſted, Surrey. 1795. Educated at Trinity College, Cambridge. Vicar of Horſham 1821. Chriſtian Advocate at Cambridge 1829–1833. Incumbent of St. Thomas's, Southwark, 1833. Profeſſor of Divinity in the Univerſity of Durham 1833. Principal of King's College, London, 1836. Died at Florence 1838. He originated and was editor of the Britiſh Magazine, and was for ſome time editor of the Encycl. Metropolitana.

The commiſſion and conſequent duties of the clergy; in a ſeries of diſcourſes preached before the Univerſity of Cambridge, 1826. 8°. *Lond.* 1828

1 Cor. 4. 1 (1); John, 20. 21 (23); Mal. 2. 7 (49); 2 Cor. 4. 1 (78).

Chriſtianity always progreſſive, being the Chriſtian Advocate's publication for 1829. 8°. *Lond.* 1829

The ſtate of Proteſtantiſm in Germany deſcribed; being the ſubſtance of four diſcourſes preached before the Univerſity of Cambridge. Second edition enlarged, with an appendix [in reply to critiques]. 8°. *Lond.* 1829

A review in Edinb. Review, 54. 238.

Notices of the Moſaic law; with ſome account of the opinions of recent French writers concerning it. Being the Chriſtian Advocate's Publication for 1831. Pp. 119. 8°. *Lond.* 1831

Eight ſermons preached before the Univerſity of

ROSE, Hugh James, B.D. (*continued*).

Cambridge, in the years 1830 and 1831. To which is added, A ſermon preached on commencement Sunday, 1826. Second edition. 8°. *Lond.* 1833

2 Cor. 12. 9. God's grace ſufficient to ſanctify corrupted man - - - - - - - - 1
1 Cor. 10. 31. Man's need of a ſanctifying purpoſe. Spital S. - - - - - - - 25
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The duty of maintaining the truth; a ſermon on Matt. 10. 27. 8°. *Camb.* 1834

An apology for the ſtudy of divinity; being the Terminal Divinity Lecture delivered in Biſhop Coſin's Library, before the Biſhop, the Dean and Chapter, and the Univerſity of Durham. Ff. 2. Pp. 50. 8°. *Lond.* 1834

A ſecond edition, reviſed, pp. 66, 1835.

The ſtudy of Church hiſtory recommended; being the Terminal Divinity Lecture delivered 1834, before the Dean, the Chapter, and the Univerſity of Durham. Pp. 63. 8°. *Lond.* 1834

A new biographical dictionary, projected and partly arranged by the late Rev. Hugh James Roſe, D.D. 12 vol. 8°. *Lond.* 1848

Other works: Remarks on Marſh's Horæ Pelaſgicæ. Critical Examination of that part of Mr. Bentham's Church of Englandiſm which relates to the Church Catechiſm, 1820. An article in the Quarterly Rev. on Hone's Apocryphal New Teſtament. Inſcriptiones Græcæ Vetuſtiſſimæ.

ROSE, Henry John, B.D.

Rural Dean. Rector of Houghton Conqueſt, Bedfordſhire.

The law of Moſes viewed in connexion with the hiſtory and character of the Jews, with a defence of the Book of Joſhua againſt Profeſſor Leo of Berlin, being the Hulſean Lectures for 1833. [On Heb. 10. 1; 2 Pet. 1. 16; 1 Tim. 1. 8; Mark, 7. 8; Heb. 7. 19; and Pſa. 119. 71.] To which is added, An appendix containing remarks on the arrangement of the hiſtorical Scriptures adopted by Geſenius, De Wette, and others. 8°. *Camb.* 1834

ROSE, John, A.M.

Rector of St. Martin Outwich, London.

A ſermon, preached at the conſecration of the Church of St. Martin Outwich, London, Nov. 26, 1798. Pſa. 93. 6. 8°. *Lond.* 1799

Sermons. 8°. *Lond.*

Matt. 15. 28. The woman of Canaan - - 1
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ROSENHAIM, Peter de.

A Benedictine prior. Flouriſhed 1419.

Sermo de ſtatu vitæ monaſticæ ſui temporis. Pez, Bib. Aſcet. 2. 81

ROSENMULLER, Ernest Frederick Charles.

Born 1768. He held for many years the office of Profeſſor of Oriental Languages in the Univerſity of Leipſic. Died 1835. His work on the Old Teſtament has attained a high rank among critical commentaries. The early editions of ſome of the volumes contained Neologian errors which were expunged in thoſe that followed. The following liſt gives the dates of the lateſt editions. He did not live to write on all the books of the Old Teſtament.

Scholia in Vetus Teſtamentum. 11 parts in 23 vol. 8°. *Lipſ. v. y.*

Pars 1, in 2 vol. Editio tertia, ſic ab auctore recognita, emendata et aucta, ut novum opus videri poſſit. Vol. 1. 1821.
Notitia librorum.
Prolegomena in Pentateuchum.
Scholia in Geneſin.
Vol. 2. 1822.
Exodus.
Pars 2. Editio tertia, ſic ab auctore recognita, ut novum opus videri poſſit, 1824.
Leviticus, Numerus et Deuter.
Pars 3, in 3 vol. Editio tertia auctior et emendatior, 1829–33–34.
Ieſias.
Pars 4, in 3 vol. Editio ſecunda emendatior et auctior, 1821–23.
Pſalmi.
Pars 5. Editio ſecunda auctior et emendatior, 1824.
Jobus.
Pars 6, in 2 vol. Editio ſecunda, auctior et emendatior, 1826.
Ezechiel.
Pars 7, in 4 vol. Editio ſecunda, auctior et emendatior. Vol. 1. 1827.
Hoſeas, Joel.
Vol. 2. 1827.
Amos, Obad. Jonas.
Vol. 3. 1827.
Michas, Nahum, Habac.
Vol. 4. 1828.
Zeph. Hag. Zach. Mal.
Pars 8, in 2 vol. 1826–27.
Jeremiæ Vaticinia et Threni.
Pars 9, in 2 vol. 1829–30.
Salomonis ſcripta.
Vol. 1. Proverbia.
Vol. 2. Eccleſ. et Canticum.
Pars 10. 1832.
Daniel.
Pars 11, in 2 vol. 1833–35.
Vol. 1. Joſua.
Vol. 2. Judices, Ruth.

Six volumes of an excellent compendium of this work have been publiſhed by Dr. Lechener under the author's ſuperintendence,—Vol. 1. The Pentateuch; Vol. 2. Iſaiah; Vol. 3. The Pſalms; Vol. 4. Job; Vol. 5. Ezekiel; Vol. 6. The Minor Prophets.

Annotations on the Meſſianic Pſalms, tranſlated. 12°. *Edin.* 1841

Biblical geography of Aſia Minor and Central Aſia. 3 vol. 12°. *Edin.* 1836–41

Other works: Handbuch der Bibliſchen Alterthumskunde. Inſtitutiones Linguæ Arabicæ. Analecta Arabica, &c.

ROSENMULLER, John George.

Father of the preceding. Born 1736. Appointed Profeſſor of Divinity at Erlangen 1773, and at Leipſic 1785.

ROSENMULLER, John George (*continued*).

Died 1815. His Scholia are uſeful in explaining words and phraſes. They do not riſe to that firſt-rate excellence which characteriſes thoſe of his ſon.

Scholia in Novum Teſtamentum. Editio ſecunda, auctior et emendatior. 6 vol. 8°.
Norimb. 1785

ROSER, T.

Diſſertatio de Dagone, Philiſtæorum idolo.
Ugolinus, 23. 955

ROSEWELL, Samuel, M.A.

A pious Diſſenting miniſter. Born at Rotherhithe 1679. Aſſiſtant and ſucceſſor to John Howe at Silver Street Chapel, London, 1705. Died 1722. He wrote the Commentary on Epheſians in the continuation of Matthew Henry's Commentary, and he publiſhed numerous ſingle ſermons.

The king's true divine right. The flouriſhing of his crown: and the ſhame of his enemies. A ſermon on Pſa. 132. 17, 18. [Coronation.] 8°. *Lond.* 1714

Sermon, Numb. 26. 10. They became a ſign. [High-Treaſon.] 8°. *Lond.* 1716

Of the children of religious parents: their privileges, and duty. A ſermon on Pſa. 116. 16. [Anniv.] 8°. *Lond.* 1720

ROSEWELL, Thomas, M.A.

Father of the preceding. Born near Bath 1630. Educated at Pembroke College, Oxford. Rector of Sutton Mandeville, Wiltſhire, 1657. Ejected for Nonconformity 1662. Miniſter at Rotherhithe 1674. Tried for high treaſon 1684, by Judge Jeffreys, for ſome expreſſions imputed to him in a ſermon, and condemned, but pardoned. Died 1692. An account of his life and trial was publiſhed in 8°.

The cauſes and cure of the peſtilence; or, a brief collection of thoſe provoking ſins for which the Lord hath uſually ſent the ſore deſtroying peſtilence, with ſome ſpecial ſpiritual receipts. Sm. 8°. *Lond.* 1665

ROSINUS, John.

An able antiquary. Born in Thuringia about 1550. Educated in the Univerſity of Jena. Sub-Rector of a ſchool at Ratiſbon 1579; afterwards miniſter of a Lutheran church at Wickerſtadt. Preacher at the Cathedral Church, Naumburg, Saxony, 1592. Died 1626. He was the firſt who compoſed a body of Roman antiquities.

Antiquitates Rom. See DEMPSTER.

ROSS, Alexander.

A voluminous author. Born in Scotland 1590. Became Chaplain to Charles I. and Maſter of the Free School at Southampton. Died 1654.

Myſtagogus poeticus; or, the Muſes' interpreter, explaining the hiſtorical myſteries and myſtical hiſtories of the ancient Greek and Latin poets. 8°. *Lond.* 1648

The hiſtory of the world; the ſecond part, in ſix books, being a continuation of the famous Hiſtory of Sir Walter Raleigh, beginning where he left, A.M. 3604 to A.D. 1640. Folio.
Lond. 1652

A view of the Jewiſh religion, containing the manner of life, rites, ceremonies, and cuſtomes of the Jewiſh nation throughout the world at

ROSS, Alexander (*continued*).

this preſent time, together with the articles of their faith as now received. Sm. 8°.
Lond. 1656

Παντσβεια; or, a view of all religions in the world, with the ſeveral Church-governments, from the creation to theſe times; alſo, a diſcovery of all known hereſies, in all ages and places. Third edition, enlarged and perfected; to which are annexed the lives, actions, and ends of certain notorious hereticks, with their effigies in copperplates. Sm. 8°. *Lond.* 1658

Other works: Virgilius Evangelizans (*a cento on the Life of Chriſt, collected entirely from Virgil*). Refutation of Sir Thomas Browne's Vulgar Errors, &c.

ROSS, John, D.D., Biſhop of Exeter.

A learned divine. Born in Herefordſhire. Educated at St. John's College, Cambridge, where he took his degree of D.D. in 1756. Became Vicar of Frome, Somerſetſhire. Biſhop of Exeter 1778. Died 1792.

Diſcourſe, Iſa. 33. 6. [Commencement.] 4°.
Camb. 1756

Sermon, Hoſ. 13. 9. [Jan. 30.] 4°. *Lond.* 1759

Sermon, Prov. 24. 21. [Jan. 30.] 4°. *L.* 1779

Sermon, Hag. 2. 9. [Soc. Prop. Goſp.] 4°.
Lond. 1785

ROSS, John, A.M.

Sermons, preached in the Church of Kilmallie. 8°. *Edin.* 1816

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ROSSE, The Earl of.

An argument to prove the truth of the Chriſtian revelation. 8°. *Lond.* 1834

ROSSETTI, Gabriele.

Profeſſor of Italian Literature in King's College.

Diſquiſitions on the antipapal ſpirit which produced the Reformation, its ſecret influence on the literature of Europe in general, and of Italy in particular. Tranſlated from the Italian, by Miſs Caroline Ward. 2 vol. 8°.
Lond. 1834

ROSSINGTON, James.

Rector of Lezant, Cornwall.

Infant-baptiſm; or, infant-ſprinkling (as the Anabaptiſts ironically term it), aſſerted and maintained by the Scriptures, and authorities of the Primitive Fathers. Together with a reply to a pretended anſwer. To which is added, A ſermon [Col. 2. 12], preached on occaſion of the author's baptizing an adult perſon. With ſome enlargements. F. 1. Pp. 126. 8°. *Lond.* 1700

ROSTEUSCH, J. C.

Diſſertatio de ſepulcris calce notatis.
Ugolinus, 33. 949

ROT, E. R.

Exercitatio hiſtorica de velamine capitis virilis. Ugolinus, 29. 567

ROTHARDUS, Michaël.

Samuel redivivus et Saul *αὐτόχειρ*. Crit. Sacri, 2

ROTHE, Richard.

Born at Poſen 1799. Doctor and Profeſſor in Ordinary of Theology.

Die Anfänge der chriſtlichen Kirche und ihre Verfaſſung nebſt eine Beilage uber die Echtheit der Ignatian: Briefe. Vol. 1. 8°. *Wittenberg*, 1837*

Theologiſche Ethik. 3 vol. in 4 parts. 8°. *Wittenberg*, 1845–8*

ROTHERAM, John, M.A.

A learned divine. Born in Cumberland. Educated at Queen's College, Oxford, and obtained a Fellowſhip in Univerſity College. Rector of Houghton-le-Spring, and Vicar of Seaham 1769. Died 1788.

The force of the argument for the truth of Chriſtianity drawn from a collective view of prophecy, in three parts. I. A brief ſtate of the argument; II. A defence and further illuſtration of the argument; III. A brief ſtate of the queſtion, Whether prophecies or miracles afford a ſtronger evidence for the truth of Chriſtianity. Occaſioned by Dr. Middleton's Examination of the Biſhop of London's Diſcourſes. Second edit. Pp. 121. 8°. *Oxf.* 1753

A ſketch of the one great argument, formed from the general concurring evidences for the truth of Chriſtianity. 1754*

A ſermon, on the origin of faith: John, 10. 37, 38. 8°. *Lond.* 1761

Three ſermons on public occaſions, preached before the Univerſity of Oxford. 8°. *Lond.* 1766

Dan. 2. 20, 21. On the wiſdom of providence in the adminiſtration of the world. [Anniv. of his Majeſty's Inauguration] - - - - - - - - 1

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An eſſay on faith and its connexion with good works. Second edition. 8°. *Lond.* 1766

An eſſay on eſtabliſhments in religion, with remarks on the confeſſional. [Anonymous.] 8°. *Newc.* 1767

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An apology for the Athanaſian Creed. *Lond.**

A ſermon, Pſa. 139. 14. [Newcaſtle-upon-Tyne Infirmary.] Sm. 8°. *Newc.* 1771

An eſſay on the diſtinction between the ſoul and body of man. 8°. *Newc.* 1781

An eſſay on human liberty. 8°. *Newc.* 1782

An anſwer to Dr. Rotheram's Apology for the Athanaſian Creed; in a letter to a Friend. Pp. 70. 8°. *Lond.* 1773

ROTHWELL, E.

A vindication of Preſbyterian ordination and baptiſm; from the aſperſions and contempt which have been of late moſt invidiouſly thrown upon them. Occaſioned by certain rebaptizations, and other innovations lately practiſed in the Pariſh of Bury, Lancaſhire. Pp. 71. 8°. *Lond.* 1721

ROTHWELL, J.

Maſter of the Free Grammar School of Blackrod, Lancaſhire.

A letter to the Rev. Mr. Dean, of Middleton; occaſioned by reading his eſſay on the future life of brute creatures. Pp. 118. 8°. *s. l.* 1769

ROULLIER, Jean Alphonse.

The primitives of the Greek tongue. 8°. *Lond.* 1825

ROUND, James, A.M.

Engliſh loyalty the beſt antidote againſt French perfidy: a ſermon on Pſa. 20. 5. [Preſentation of Colours to Volunteers.] 4°. *Colcheſt.* 1798

ROUS, ROUSE, or ROWSE, Francis, Eſq.

Born at Halton, Cornwall, 1579. Educated at Broadgate Hall, now Pembroke College, Oxford, and afterwards ſtudied the law. M.P. in the firſt parliament of Charles I. and in others during his reign, and under the Commonwealth. Provoſt of Eton 1643. He was appointed one of the Aſſembly of Divines, and became one of Cromwell's Privy Council. Died 1659. His tranſlation of the Pſalms into Engliſh metre was adopted by the Church of Scotland, with ſome alterations, and it is ſtill in uſe.

Speech made in the lower Houſe of Parliament the thirtieth of December, 1641. In oppoſition of the making of Doctor Winniff, Doctor Holſworth, Doctor King, Biſhops (lately elected by his Majeſty), till a ſettled government in religion be eſtabliſhed in this kingdome. Pp. 5. 4°. *Lond.* 1642*

Mella patrum naſcentis eccleſiæ per prima tria ſæcula collecta. Sm. 8°. *Lond.* 1650*

Works, or treatiſes and meditations dedicated to the ſaints and to the excellent throughout the earth. Folio. *Lond.* 1657

ROUS, Francis.

Son of the celebrated Francis Rous. Scholar of Merton College, Oxford. Became a phyſician, but died in early life, 1643.

Archæologiæ Atticæ libri ſeptem. Seven books of the Attick antiquities, containing the deſcription of the city's glory, government, &c. With an addition of their cuſtoms in marriages, burials, feaſtings, &c., in the four laſt books, by Zachary Bogan. Ninth edition, enlarged. 4°. *Lond.* 1685

This work is generally bound with Godwin's Hebrew and Roman Antiquities.

ROUSE, E., B.D.

Fellow of St. John's College, Cambridge, and Rector of Maulden, Bedfordſhire.

An eſſay concerning a fourth age of the Church in four parts: 1. Of the antichriſtian kingdoms of Daniel and the Revelation; 2. Other parts of Daniel conſidered, and particularly the ſeventy weeks; 3. On a fifth and ſixth antichriſtian kingdom; 4. A general review of prophecy, beginning with Gen. 3. 15. [Anonymous.] Folio. *Lond.* 1742

ROUSSEAU, John James.

Born 1712; died 1778. One of the moſt remarkable writers of the eighteenth century, and a man whoſe influence has been almoſt beyond belief. His views on education, as exhibited in the Emilie, obtained great popularity. At rare intervals he gives evidence that he was capable of appreciating virtue and religion. But, on the whole, Rouſſeau's talents were of a dangerous deſcription, and he employed his faſcinating eloquence in pulling down all moral and political principles.

Oeuvres complètes. 27 vol. 8°. *Par.* 1824–28*

Eloiſa, tranſlated. 4 vol. 12°. *Lond.* 1761*

ROUSSEAU, John James (*continued*).

Emilius and Sophia; or, a new ſyſtem of education. Tranſlated. 4 vol. 12°. *Lond.* 1767

Confeſſions. 7 vol. 12°. *Lond.* 1790*

Miſcellaneous works. 5 vol. 12°. *Lond.* 1767*

Letters on the elements of botany; tranſlated, with notes, &c., by Thomas Martyn. Alſo 38 plates, with explanations. 2 vol. 8°. *Lond.* 1785*

ROUTH, Martin Joseph, D.D.

Preſident of Magdalen College, Oxford.

Reliquiæ ſacræ; ſive auctorum fere jam perditorum ſecundi tertiique ſæculi poſt Chriſtum natum quæ ſuperſunt. Accedunt ſynodi, et epiſtolæ canonicæ Nicæno concilio antiquiores. Ad codices MSS. recenſuit, notiſque illuſtravit. Editio altera. 5 vol. 8°. *Oxonii*, 1846–48

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Scriptorum eccleſiaſticorum opuſcula præcipua quædam recenſuit notaſque ſuas et aliorum addidit M. J. Routh. Editio altera et aucta. 2 vol. 8°. *Oxon.* 1840

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*The articles with a * are added for the firſt time in this edition.*

ROW, John.

A Preſbyterian divine. Son of Dr. John Row, the Reformer. Born at Perth 1568. Studied at the Univerſity of Edinburgh. Miniſter of Carnock, Fifeſhire, 1592. Died 1646.

The hiſtory of the Kirk of Scotland, from the year 1558 to Auguſt 1637, with a continua-

ROW, John (*continued*).

tion to July 1639, by his ſon, John Row, Principal of King's College, Aberdeen. [Edited by David Laing.] 8°.
Edin., Wodrow Society, 1842

ROWE, John.

A pious and exemplary layman, of Crediton, in Devon, where he held the office of High Conſtable. Born 1588; died 1659–60.

(The life and death of.) 12°. *Lond.* 1673

ROWE, John, M.A.

A Nonconformiſt of conſiderable learning and great piety. Son of the above. Born at Tiverton. Educated at New Inn Hall, Oxford. Obtained a Fellowſhip in Corpus Chriſti College. Became preacher at Witney, Oxfordſhire, and at Tiverton. Preacher in Weſtminſter Abbey 1654. Ejected for Nonconformity 1662. After which he had a congregation in Bartholomew Cloſe. Died 1677.

The ſaints' temptations: wherein the nature, kinds, and occaſion of temptation, and the duty of the ſaints under temptation, are laid forth; as alſo the ſaints' great fence againſt temptation, viz., divine grace, in ſeveral ſermons [on 2 Cor. 12. 7–9 and Sol. Song, 1. 4.] 8°.
Lond. 1675

Emmanuel; or, the love of Chriſt explicated and applied in his incarnation, being made under the law, and his ſatisfaction, in 30 [31] ſermons. 8°. *Lond.* 1680

Eph. 3. 17–19. The love of Chriſt in his incarnation. (8 ſerm.) - - - - - - - 1
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Other works: Man's Duty of magnifying God's Works. The Saints' Triumph. Heavenly-mindedneſs and Earthly-mindedneſs. Diſcourſe on the Office of the Holy Spirit. Diſcourſe on the Trinity. Sermons on part of the 1ſt and 15th Chapters of St. John's Goſpel.

ROWE, John.

A Unitarian miniſter.

Sermon, Pſa. 76. 10. The control of Providence over the actions and purpoſes of men. [Faſt.] 8°. *Briſtol*, 1803

ROWE, Samuel, M.A.

Vicar of Crediton, Devon.

An appeal to the Rubric, in a review of the ſeveral clauſes of the ritual code. With ſuggeſtions for general uniformity in the public ſervices of the United Church of England and Ireland. Sm. 8°. *Lond.* 1841

ROWE, Elizabeth.

A lady celebrated for her perſonal accompliſhments and her elegant writings. Daughter of Mr. Walter Singer, a Diſſenting miniſter. Born at Ilcheſter 1674. Married to Mr. Thomas Rowe 1710, who died 1715. She died 1737.

Friendſhip in death: in twenty letters from the dead to the living. To which are added, Letters moral and entertaining, in proſe and verſe. [Anon.] 8°. *Lond.* 1733

Devout exerciſes of the heart in meditation and ſoliloquy, prayer and praiſe. Publiſhed by I. Watts, D.D. Second edit. 8°. *Lond.* 1739

Miſcellaneous works. 2 vol. 8°. *Lond.* 1739

ROWLAND, Rev. Daniel.

A very eminent Welſh preacher.

Three ſermons upon practical ſubjects, from the following texts; Luke, 15. 5, John, 5. 6, Pſa. 65. 5; and now attempted to be tranſlated from the original Britiſh by the Rev. John Davies. 12°. *Lond.* 1778

Eight ſermons upon practical ſubjects; preached at the New Church, in Langeitho, South Wales; and now attempted to be tranſlated from the original Britiſh. 12°. *Lond.* 1774

Rev. 3. 20. The Redeemer's voice - - 13
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Heb. 1. 9. Chriſt is all and in all - - 193
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ROWLATT, W. H., M.A.

Sermons preached at the Temple Church. 8°.
Lond. 1830

Heb. 9. 26–28. Advent. (3 ſerm.) - - 1
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ROWLEY, Alexander.

The ſcholar's companion; or, a little library, containing all the interpretations of the Hebrew and Greek Bible, by all authors, firſt into the Latin, and now, with the Engliſh added, brought into a pocket-book. By A. R. Sm. 8°. *Lond.* 1648

ROWSE. See ROUSE.

ROXBURGH, John, A.M.

Affiſtant Miniſter of the Croſs Church, Dundee.

Cruelty to animals. A ſermon [on Prov. 12. 10]. 8°. *Dundee*, 1834

ROXBY, Henry Roxby, LL.B.

Vicar of St. Olave, Jewry; and Rector of St. Martin, Ironmonger Lane.

Sermons. 8°. *Lond.* 1837

Gen. 3. 15 - - 1
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ROXBY, H. R., A.M. (*continued*).

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Jude, 3. The duty of contending for the faith. Third centenary of the publication of the firſt entire Proteſtant Engliſh verſion of the Bible. Oct. 4th, 1835. 8°. *Lond.* 1835.

RUBENIUS, D. Albertus.

Tabula chronologica regum, dynaſtarum, urbium, rerum, virorumque illuſtrium à mundo condito ad annum 4000. Et T. Raynaudi chronologia ad A.D. 1700. *Antw.* 1651
On ſix ſheets folded in 4°.

R'UBENI.

Sepher Jalkut: a ſynopſis of the moſt ancient myſtical and cabaliſtical expoſitions of the law of Moſes. *In Rabbinical Hebrew.* Folio. *Amſt.* 1700

RUBEUS DE ARAGONIA, Augustinus.

Oratio habita anno 1478 in laudem Joannis Galeatii Sfortiæ Vicecomitis.
Muratorii Rer Ital. Script. 25. 453

RUDBORNE, Thomas.

A Benedictine Monk of Wincheſter.

Hiſtoria de fundatione et ſucceſſione eccleſiæ Wintonienſis. Accedunt annales eccleſiæ Wint. ab anno 633 ad 1277, &c.
Wharton, Anglia Sacra, 1. 177

RUDD, James.

Two diſcourſes, Matt. 28. 19. The former on baptiſm with the Holy Ghoſt; the latter on water-baptiſm. 12°. *Kendal*, 1740

RUDD, Dr. S.

On the millenium. Inveſtigator, 5

RUDELBACH, Andreas Gottlob.

Born at Copenhagen 1792. Doctor of Philoſophy.

Chriſtliche biographie. Imp. 8°. *Leipzig*, 1847*
1. Th. C. Cyprianus.
2. Ambroſius.
3. Johannes Tauler.
4. Die vier erſten evang. Martyrer den Niederlanden.
5. Jeſper Swedberg.
6. Hans Egede.
7. J. H. Jung (Stilling).

RUDGE, James, D.D., F.R.S.

Conſiderations on the ſea. [Pſa. 95. 5.] Pp. vii. 69. 12°. *Lond.* 1818

Lectures on the book of Geneſis. 2 vol. 8°. *Lond.* 1828
Vol. 1. Adam (1); Enoch (72); Noah (99); Abraham (163); Melchizedeck (316); Iſaac (351); Jacob (448).
Vol. 2. Jacob, *continued* (1); Joſeph (167); Luke, 22. 19. The Lord's Supper (449).

RUDIMENTA Fidei Christianæ. Gr. et Lat. Vide CALVIN.

RUDOLPHUS.

Flouriſhed 1346.

Itinerarium Rudolphi de Frameymſperg in Palæſtinam. Caniſius, 4. 358

RUDYARD, Thomas, and W. GIBSON, Quakers.

Tythes ended by Chriſt with the Levitical prieſthood. And therefore no maintenance for a goſpel miniſtry, nor lawful for Chriſtians to pay or take. Being

RUDYARD, T. (*continued*).

an anſwer to two reviling pamphlets againſt the people of God, called Quakers, by C. N., a Preſbyterian; and Creſs Wheatley, an Epiſcopal prieſt. 4°. *s. l.* 1673

RUELANDUS, Martinus, Friſingenſis.

De lingua Græca, ejuſque dialectis omnibus, lib. v. 4°. *Tiguri*, 1556

RUEUS. See VALESIUS.

RUFFINUS, or RUFINUS.

A celebrated eccleſiaſtical writer and commentator of the fourth century. Devoted himſelf to the monaſtic life, and built a monaſtery on Mount Olivet. Retired ultimately to Aquileia. He was at one time an intimate friend of St. Jerome, but a violent quarrel aroſe between them; and having refuſed to go to Rome to vindicate himſelf againſt St. Jerome's accuſations, he was condemned as a heretic by Anaſtaſius.

Euſebii hiſtoriæ eccleſiaſticæ, libri ix., interprete.
Hiſtoriæ eccleſiaſticæ, libri x. et xi.
Euſebius, ed. 1528

Hiſtoria eccleſiaſtica.
Euſebius, Autores Hiſt. Eccl.

Invectivarum in S. Hieronymum libri duo.
Hieronymi Opera, 2. 583

In librum de benedictionibus Judæ.

In benedictiones reliquorum patriarcharum.
Grynæus, Lat. 1065

Liber de fide. Sirmondi Opera varia, 1. 161

RUFINUS.

A biſhop, whoſe ſee is uncertain. Flouriſhed 1057.

De bono pacis, libri ii. Pez, Bib. Aſcet. 9. 3

RUFUS. See TURCIUS.

RUGGLES, Thomas, Eſq., F.A.S.

The hiſtory of the poor; their rights, duties, and the laws reſpecting them. 2 vol. 8°. *Lond.* 1793

RÜHS, Friedrich.

Handbuch der Geſchichte des Mittelalters. 8°. *Berlin*, 1816

RUINART, Thierry.

Born at Rheims 1657; died 1707. A Benedictine Monk. The learned friend and literary executor of Dom Mabillon. His works conſiſt of contributions to the Annales Benedictins, diſquiſitions, prefaces, &c., beſides his Martyrology. He edited an excellent edition of the works of Gregory of Tours.

Acta primorum martyrum ſincera et ſelecta. Ex libris cum editis tum manuſcriptis collecta, eruta vel emendata, notiſque et obſervationibus illuſtrata. His præmittitur præfatio generalis, in qua refellitur diſſertatio undecima H. Dodwelli de paucitate martyrum. Editio ſecunda, ab ipſo auctore recognita, emendata et aucta. Folio. *Amſt.* 1713
An article on this work appeared in Le Clerc, Bibl. Choiſ. 26. 172.

Les véritables actes des martyrs, recueillis, revûs et corrigez ſur pluſieurs anciens manuſcrits. Traduits en François par M. Drouet de Maupertuy. 2 vol. 8°. *Par.* 1708

RULE, Gilbert, M.D.

A Nonconformiſt divine. Sub-Principal of King's Col-

RULE, Gilbert, M.D. (*continued*).

lege, Aberdeen, 1651. Became Curate of Alnwick, Northumberland. Ejected 1662. After the Revolution, appointed Principal of the Univerſity of Edinburgh. Died about 1703.

A rational defence of Nonconformity; wherein the practice of Nonconformiſts is vindicated from promoting Popery and ruining the Church, imputed to them by Dr. Stillingfleet, in his Unreaſonableneſs of Separation. 4°. *Lond.* 1689

Other works: The good Old Way defended againſt A.M., D.D. The Cyprianic Biſhop examined and found not to be a Dioceſan. Anſwer to Stillingfleet's Irenicum. A Repreſentation of Preſbyterian Government, &c.

RULE, William H.

Weſleyan Miniſter.

Los cuatro Evanjelios, traducidos del Griego al Eſpañol, é iluſtrados con notas por Don Guillermo Harris Rule, preſbitero de la Igleſia Proteſtante Metodiſta, y Superintendente de ſu miſion en Eſpaña. 4°. *Gibraltar*, 1841

A tranſlation of the Four Goſpels from Greek into Spaniſh, with a rather copious commentary, for circulation in Spain.

A memoir of a miſſion to Gibraltar and Spain, with collateral notices of events favouring religious liberty and of the decline of Romiſh power in that country, from the beginning of this century to the year 1849. 12°. *Lond.* 1844

Weſleyan Methodiſm regarded as the ſyſtem of a Chriſtian Church. 12°. *Lond.* 1846

Martyrs of the Reformation: a hiſtory of martyrdoms, confeſſions, and ſufferings, from the dawn of the Reformation until the former part of the nineteenth century. 8°. *Lond.* 1851*

Times immediately preceding the Reformation. Europe to the Confeſſion of Augſburg. England and Scotland to the acceſſion of Elizabeth. The Empire. The Netherlands. Spain. France to the death of Charles IX. Italy to the laſt maſſacre of the Waldenſes. Slavonian Churches and Hungary. Auſtria, 1558, to 1837. France, 1587, to the Revocation of the Edict of Nantes.

The brand of Dominic; or, the Inquiſition; at Rome "ſupreme and univerſal." 8°. *Lond.* 1852

Celebrated Jeſuits. 2 vol. 18°. *Lond.* 1852–53

Vol. 1. A ſaint [St. Francis Xavier]. A doctor [James Laynez], and a regicide [Henry Garnet]. With [3] engravings of Jeſuit habits. Vol. 2. A cardinal [Robert Bellarmine]. A mandarin [John Adam Schall, otherwiſe Tam-yo-vam], and a refugee [Gabriel Gruber]. With three portraits.

The religious aſpect of the civil war in China. 8°. *Lond.* 1853

RULE of LIFE, in ſelect ſentences, collected from the greateſt authors. Tenth edition, with additions. 12°. *Lond.* 1787

RUMETIUS, Ludovicus.

Scripturæ ſacræ viridarium literale et myſticum in tres libros et ſexaginta arboreta digeſtum. Sm. 8°. *Par.* 1626

RUMOLDUS, Sanctus.

Martyr inclytus, Archiepiſcopus Dublinienſis, Mechlinenſium Apoſtolus.

Acta, martyrium, liturgia antiqua, et patria, ex antiquiſſimis cùm manu, tùm prelo editis harum rerum ſcriptoribus, ſumma fide collecta, notis illuſtrata, et aucta diſquiſitione hiſtorica, ſeu inveſtigatione genuinæ Scotiæ S. Rumoldi et contribulium ſanctorum. Per R. P. F. Hugonem Vardæum, Hibernum. Opus poſthumum, nunc recèns a V. A. P. F. Thoma Sirino. 4°. *Lovanii*, 1662

RUMPLERUS, Angelus, Abbas Formbacenſis.

A Benedictine monk.

Hiſtoria monaſterii ſui. Pez, Theſaur. 1, p. 3. 425

RUNDLE, Thomas, LL.D., Bp. of Derry.

Born near Taviſtock, Devonſhire, about 1686. Entered of Exeter College, Oxford, 1702. Archdeacon of Wilts 1720. Maſter of Sherborne Hoſpital 1721. Biſhop of Derry 1735. Died 1743. He has been accuſed of Arianiſm.

God the rewarder of them that diligently ſeek him; a ſermon, on Acts, 10. 34, 35. [Nov. 5.] 8°. *Lond.* 1718

Sermon, Deut. 15. 11. [For eſtabliſhing the new colony of Georgia.] 4°. *Lond.* 1734

Sermon, Zech. 12. 5. [Anniv. Iriſh Rebellion.] Second edition. 4°. *Dubl.* 1735

Sermon, Rev. 3. 15–19. [Iriſh ſchools.] 4°. *Dubl.* 1736

Letters to Mrs. Sandys, with introductory memoirs by James Dallaway, M.A. 2 vol. 8°. *Glouceſter*, 1789

The caſe decided; or, conſiderations ſhewing that the gentleman of the Temple has fully juſtified the oppoſition to Dr. Rundle's promotion to the ſee of Glouceſter. By a Friend to the Conſtitution. Pp. 30. 8°. *Lond.* 1734

A vindication of pious Chriſtians from the ſcandalous aſperſions caſt upon them by one who calls himſelf a Clergyman in the Country. In a pamphlet, entitled, The Caſe of Dr. Rundle's Promotion to the See of Glouceſter impartially conſidered. Pp. 48. 8°. *L.* 1735

RUPERTUS, Tuitienſis Abbas.

A learned Benedictine. Born in Flanders 1091. Became Abbot of the Benedictine Monaſtery at Duyts, on the Rhine. Died 1135.

Opera, quotquot hactenus haberi potuerunt, auctiora, et correctiora quam antea. 2 vol. Folio. *Par.* 1638

Vol. 1. *Par.* 1638.

Lectori, &c. - - - - - - - Ff. 3
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De divinis officiis, libri xii. Hittorpius, 849
De vita vere apoſtolica dialogorum libri v. Martene et Durand, Collectio, 9

RUPESCISSA, John de.

Prophetiæ.
Liber inſcriptus Vade mecum in tribulatione. Brown, E. Faſciculus, 2. 494

RURICIUS.

Biſhop of Limoges [Lemovicenſis]. Died early in the ſixth century.

Epiſtolæ. Bibl. Max. Patr. 8. 559; Caniſius, 1. 369

RUSHWORTH, John.

An indefatigable hiſtorical compiler. Born in Northumberland about 1607. Educated at Oxford. Became a barriſter of Lincoln's Inn. Aſſiſtant-clerk to the Houſe of Commons 1640. Took the Covenant 1643. M.P. for Berwick 1658. Arreſted for debt 1684, and committed to the King's Bench priſon, where he remained until his death in 1690. His Hiſtorical Collections are full of curious and valuable matter. In the Narrative he is extremely partial to the ſide of the Parliament. Nalſon's unfiniſhed work was intended to correct it.

Hiſtorical collections of private matters of ſtate, weighty matters in law, remarkable proceedings in five parliaments from 1618 to 1648; alſo, the tryal of Thomas, earl of Strafford,

RUSHWORTH, John (*continued*).

upon an impeachment of high treaſon. 8 vol. Folio. *Lond.* 1721
Beſt edition.

RUSKIN, John.

The ſeven lamps of architecture. With illuſtrations, drawn and etched by the author. Imperial 8°. *Lond.* 1849
The lamp of ſacrifice, of truth, of power, of beauty, life, memory, obedience.
Other works: Stones of Venice, 3 vol. Modern Painters, &c.

RUSSELL, Arthur Tozer, St. John's College, Cambridge.

In what reſpects the law is a ſchoolmaſter to bring men to Chriſt: a diſſertation which obtained the Hulſean Prize for the year 1825. Ff. 2. Pp. . 8°. *Camb.* 1826

RUSSELL, David.

An Independent Diſſenting Miniſter at Dundee.

Letters chiefly practical and conſolatory; deſigned to illuſtrate the nature and tendency of the goſpel. Third edition. 2 vol. 8°. *Edin.* 1825

An eſſay on the ſalvation of all dying in infancy; including hints on the Adamic and Chriſtian diſpenſations. 12°. *Edin.* 1823

RUSSELL, Frederick, M.A.

Incumbent of St. Luke's, Southampton.

Sermon, 2 John, 8. Popery! and the duty of adhering to the principles of the Reformation! [Nov. 5.] 8°. *Halifax*, 1839

A harmony of the evangelical hiſtory of the ſufferings, death, burial, reſurrection, and aſcenſion of our bleſſed Lord and Saviour Jeſus Chriſt; in which the narrative of the four evangeliſts, arranged in parallel columns on one ſide, is harmoniſed on the other, and divided into chapters and ſections. Pp. 47. 8°. *Halifax*, 1839

Sermons, practical and expoſitory: preached at Holy Rhood Church, Southampton. 8°. *Lond.* 1847

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RUSSELL, James, Cranbrook, Kent.

An expoſure of the impoſitions and exactions of pariſh fees; ſhewing that the common fees demanded

RUSSELL, James (*continued*)

for performing any office of the Church (as chriſtening, marrying, burying the dead, &c.) are contrary to law. Pp. 29. 12°. *Canterbury*, 1821

RUSSELL, John, A.M.

Fellow of Merton College, Oxford. Prebendary of Peterborough.

Sermon, Acts, 20. 28. [Conſecration of Biſhops Reynolds and Wilkins.] 8°. *Lond.* 1722

RUSSELL, John, D.D.

Prebendary of Canterbury, and Rector of St. Botolph's Without, Biſhopſgate.

Sermon, John, 12. 8. The Spital pulpit. Preached before the Lord-mayor, &c. on Eaſter Tueſday, 1833. 4°. *Lond.* 1833

RUSSELL, John Fuller, B.C.L.

Incumbent of St. James's, Enfield.

Anglican ordination valid. A refutation of certain ſtatements in the ſecond and third chapters of The Validity of Anglican Ordinations examined. By the Very Rev. Peter Richard Kenrick, V.G. Pp. 34. 8°. *Lond.* 1846

RUSSELL, Michael, LL.D., D.C.L., Biſhop of Glaſgow and Galloway.

An excellent and learned divine. Born at Edinburgh 1781. Studied at the Univerſity of Glaſgow. A.M. 1806. Miniſter at Alloa 1808. Removed to St. James's Chapel, Leith, 1809, in which charge he continued during life. Dean of Edinburgh 1831. Biſhop of Glaſgow and Galloway 1837. Died 1848. He was a man of ſound judgment, great reſearch, and various learning. He was a contributor to the Encyclopædia Metropolitana, and The Britiſh Critic.

A connection of ſacred and profane hiſtory, from the death of Joſhua to the decline of the kingdoms of Iſrael and Judah. Intended to complete the works of Shuckford and Prideaux. 3 vol. 8°. *Lond.* 1827–37

Vol. 1. 1827.

Preface and introduction.

Preliminary diſſertation, containing remarks on ancient chronology.

Book 1. Containing a connection of ſacred and profane hiſtory, from the death of Joſhua to the reign of Saul.

Vol. 2. 1827.

Book 2. On the ancient hiſtory of the Oriental nations as connected with that of the Hebrew people in the times of the Judges, 1543 to 1099 B.C. Babylonians and Aſſyrians, Perſian monarchy, Ancient Greece, Argonautic expedition, Capture of Troy.

Vol. 3. 1837.

Book 3. From the acceſſion of Saul to the reign of Ahaz 747 B.C. Religion, learning, arts and ſciences of the Hebrews, Egypt, Ethiopia, and Arabia, origin of writing, condition of the world, &c.

Reviews, in Brit. Critic, 3. 395. and 23. 396.

Hiſtory of the Church in Scotland. 2 vol. Sm. 8°. *Lond.* 1834

Vol. 1.

The ancient Scottiſh Church.

The Reformation to 1580.

Vol. 2. 1582–1792.

A review (on Scotch eccleſiaſtical affairs) in Quart. Review, 77. 220.

Polyneſia; or, an hiſtorical account of the principal iſlands in the South Sea, including New Zealand, the introduction of Chriſtianity; and

RUSSELL, Biſhop (*continued*).

the actual condition of the inhabitants in regard to civilization, commerce, and the arts of ſocial life. With a map and vignette. 12°. *Edin.* 1842

Keith's catalogue of Scottiſh Biſhops. New edition. See KEITH, ROBERT.

RUSSELL, Robert, at Wadhurſt, in Suſſex.

Sermons. Thirteenth edition. *Lond.* 1705

1 John, 5. 16. The unpardonable ſin againſt the Hol Ghoſt; or, the ſin unto death - - - 1

1 Theſſ. 5. 17. The ſaint's duty and exerciſe: In two parts. Being an exhortation to, and directions for prayer - - - - - - - 25

2 Cor. 6. 2. The accepted time, and the day of ſalvation - - - - - - - - 79

Rev. 10. 5, 6. The end of time, and beginning of eternity - - - - - - - 96

Joſh. 24. 15. Joſhua's reſolution to ſerve the Lord 132

Matt. 19. 16. The way to heaven made plain - 154

John, 28. 29. The future ſtate of man - 168

RUSSEL, Robert.

The ſaint's duty and exerciſe; or, an earneſt invitation to the throne of grace; a ſermon, on 1 Theſſ. 5. 17. 12°. *Edin.* 1720

RUSSELL, Dr. William.

A true narrative of the Portſmouth diſputation, between ſome miniſters of the Preſbyterian, and others of the Baptiſt perſuaſion, concerning the ſubjects and manner of Baptiſm. 8°. *Lond.* 1699

RUSSELL, William, LL.D.

A miſcellaneous writer. Born in Mid Lothian, Scotland, 1746. Apprenticed to a bookſeller and printer at Edinburgh. Removed to London 1767, and became a corrector of the preſs, and afterwards, an author by profeſſion. Died in Scotland 1794. He was a man of indefatigable induſtry. His Hiſtory of Modern Europe is well written, and continues to be a ſtandard work.

The hiſtory of modern Europe, with an account of the decline and fall of the Roman Empire, and a view of the progreſs of ſociety to 1763. A new edition, carefully corrected. 5 vol. 8°. *Lond.* 1801

An edition, with continuation, by Charles Coote, to 1821, 7 vol. 8°., 1822.

The hiſtory of ancient Europe, with a view of the revolutions in Aſia and Africa, in a ſeries of letters. 2 vol. 8°. *Lond.* 1793*

RUSSELL, William, Lord.

Born 1641. Beheaded 1683.

The life of, with ſome account of the times in which he lived, by Lord John Ruſſell. Second edition. 2 vol. 8°. *Lond.* 1820

RUSSELL, Lady Rachel.

Wife of the above. Died 1723, aged eighty-ſeven. Her Letters have immortaliſed her memory.

Letters, with an introduction, vindicating Lord Ruſſell againſt Sir John Dalrymple, &c. 4°. *Lond.* 1773

RUSSIAN CATECHISM, compoſed and publiſhed by order of the Czar: to which is annexed a ſhort account of the Church-government and ceremonies of the Muſcovites. 8°. *Lond.* 1725

RUSSIUS, Petrus.

Continuatio hiſtoriæ Senenſis J. Bandini de Bartholomæis. Muratorii Rer. Ital. Script. 20. 27

RUST, George, Biſhop of Dromore.

A native of Cambridge, and educated at Chriſt's College, of which he became Fellow. Dean of Connor 1661. Biſhop of Dromore 1667. Died 1670. He was a divine of clear mind, a deep judgment, and ſearching wit, greatly learned in all the beſt ſorts of knowledge, old and new; of great capacity, pious, and generous.

Sermon, 1 John, 3. 2. [Funeral of Biſhop Jeremy Taylor.] 4°. *Lond.* 1668

Alſo, in Taylor's Works.

A diſcourſe of truth. Choice Treatiſes

A letter of reſolution concerning Origen and his opinions. Phenix, 1. 1

Remains. 4°. *Lond.* 1686*

RUSTICUS.

A deacon of the Roman Church. Flouriſhed 556. A friend of Vigilius, whom he afterwards oppoſed.

Contra Acephalos, diſputatio.

Bibl. Max. Patr. 10. 350; Bibl. Patr. Gallandii, 12. 37; Herold, Hæreſologia, 707

RUSTICUS Helpidius.

Of a noble family. Became Phyſician to Theodoric, king of the Goths. Flouriſhed 501.

Carmina hiſtoriæ V. et N. Teſt.

Carmen de Chriſti Jeſu beneficiis.

Bibl. Max. Patr. 9. 462; See Fabricius, G. Poetæ Chriſt. 753

RUTHERFORD, Samuel, M.A.

A celebrated Preſbyterian divine. Born in Roxburghſhire, Scotland, about 1600. Entered as a ſtudent at the Univerſity of Edinburgh 1617. Miniſter of Anworth 1627. Silenced 1636, for preaching againſt the articles of Perth. On the breaking out of the Rebellion he became an active promoter of Preſbyterianiſm; and in 1639 was appointed Profeſſor of Divinity in the New College, St. Andrews. One of the Commiſſioners to the Aſſembly at Weſtminſter. Principal of New College 1649, and afterwards Rector. Died 1661. He was a man of great learning, eloquence, and piety.

A peaceable and temperate plea for Paul's Presbyterie in Scotland; or, a modeſt and brotherly diſpute of the government of the Church of Scotland, wherein our diſcipline is demonſtrated to be the true apoſtolick way of divine truth. 4°. *Lond.* 1642

Chriſt dying, and drawing ſinners to himſelf; or, a ſurvey of our Saviour in his ſoule-ſuffering, his lovelyneſs in his death, and the efficacie thereof, in ſermons on St. John, xii. 27–33. 4°. *Lond.* 1647

A free diſputation againſt pretended liberty of conſcience, tending to reſolve doubts moved by Mr. John Goodwin, John Baptiſt, Dr. Jer. Taylor, the Belgick Arminians, Socinians, and other authors, contending for lawleſs liberty, or licentious toleration of ſects and hereſies. 4°. *Lond.* 1649

[Lex, Rex.] A treatiſe of civil policy; being a reſolution of forty-three queſtions concerning prerogative right and privilege in reference to the Supreme Prince and the people. 4°. *Lond.* 1657

RUTHERFORD, Samuel, M.A.

CCCLII. Religious letters, with a teſtimony to the covenanted work of Reformation between 1638 and 1649, with his life. A new edition. 8°. *Glaſg.* 1824

The trial and triumph of faith. 12°. *Edin.* 1845

Conſiſting of twenty-ſeven ſermons on the Syrophenician woman, Mark, 7. 24–26; Matt. 15. 21, 22.

RUTHERFORTH, Thomas, D.D., F.R.S.

An ingenious philoſopher, and a learned and pious divine. Born at Papworth Everard, Cambridgeſhire, 1712. Entered of St. John's College, Cambridge, about 1725; of which he was choſen Fellow. King's Profeſſor of Divinity at Cambridge 1745. Became Rector of Barrow, Shenfield, and Barley; and Archdeacon of Eſſex. Died 1771.

Sermon, Iſa. 58. 1. [Jan. 30.] 4°. *L.* 1746

Determinatio quæſtionis theologicæ poſt gradum doctoratus habita Cantabrigiæ in ſcholis publicis. [Immolatio Iſaaci non erat actio mere ſcenica, quæ mortem Chriſti repræſentaret.] Pp. ii. 19. 4°. *Cantab.* 1746

Two ſermons, Pſa. 107. 2, May 29; and 1 Pet. 2. 17, June 11 [Acceſſion], preached before the Univerſity of Cambridge. 4°. *Lond.* 1747

A defence of the Lord Biſhop of London's Diſcourſes concerning the uſe and intent of prophecy; in a letter to Mr. Middleton. Pp. 192. 8°. *Camb.* 1750

The credibility of miracles defended, againſt the Author of Philoſophical Eſſays; a diſcourſe on John, 20. 30, 31. [Viſitation.] 4°. *Camb.* 1751

A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined, and his ſecond diſſertation on the ſtate of the printed Hebrew text of the Old Teſtament is ſhewn to be in many inſtances injudicious and inaccurate. With a poſtſcript, occaſioned by his advertiſing, before this letter was printed, that he had an anſwer to it in the preſs. Pp. 174. 8°. *Camb.* 1761

Four charges to the clergy of the Archdeaconry of Eſſex. I. Some plain arguments to prove that Chriſtianity does not reject the aid of human learning. II. An examination of the doctrine of the Methodiſts concerning inward feelings. III. An examination of the doctrine of the Methodiſts concerning aſſurances. IV. An enquiry, whether the article of the reſurrection of the body or fleſh was not inſerted into the public creeds before the middle of the fourth century, &c. In anſwer to a poſthumous pamphlet of the late Dr. Sykes. Pp. 95. 8°. *Camb.* 1763

De artibus et doctrinis, quibus theologiæ ſtudioſos erudiri oportet. Concio ad clerum habita Cantabrigiæ [1 Tim. 4. 13]. 4°. *Cantab.* 1765

Sermon, John, 5. 7. [Addenbrooke Hoſpital.] 4°. *Camb.* 1771

Other works: Inſtitutes of Natural Law, 2 vol. 8°. Camb. 1754–56. A Syſtem of Natural Philoſophy, 2 vol. 8°. Camb. 1748. Eſſay on the Nature and Obligations of Virtue.

An examination of Dr. Rutherforth's argument reſpecting the right of Proteſtant Churches to require the

RUTHERFORTH, Thomas, D.D., F.R.S. (*continued*).

clergy to ſubſcribe to an eſtabliſhed confeſſion of faith and doctrines. Wherein is conſidered the tendency and force of the argument. By a Clergyman of the Church of England. 8°. *Lond.* 1766

RUTTY, John, M.D.

A phyſician. Suppoſed to have been born in Dublin, of parents who were Quakers, 1698. Died in Dublin 1775.

A treatiſe concerning Chriſtian diſcipline. Pp. viii. 140. Ff. 2. 8°. *s. l.* 1752

The liberty of the ſpirit and of the fleſh diſtinguiſhed; in an addreſs to thoſe captives in ſpirit among the people called Quakers, who are commonly called libertines. Pp. 74. 12°. *Dubl.* 1756

Hiſtory of the riſe and progreſs of the people called Quakers in Ireland, from 1653 to 1750. 4°. *Dubl.* 1751*

Other works: Eſſay towards a Natural Hiſtory of the County of Dublin, 2 vol. 8°. 1772. Synopſis of Mineral Waters, 4°. 1757. A Chronological Hiſtory of the Weather and Seaſons during Forty Years, 8°. 1770. A Spiritual Diary (1753–75) and Soliloquies, 2 vol. 8°. 1776.

RYAN, Edward, D.D.

Prebendary of St. Patrick's, Dublin.

The hiſtory of the effects of religion on mankind in countries ancient and modern, barbarous and civiliſed. Third edition, enlarged. 8°. *Edin.* 1806

A ſhort but comprehenſive view of the evidences of the Moſaic and Chriſtian codes, with a refutation of the chief objections of ancient and modern unbelievers. 8°. *Dubl.* 1795

RYAN, Vincent William, M.A.

Principal of the Church of England Metropolitan Training College, Highbury.

The influence given to the Chriſtian miniſtry; a ſermon on 2 Cor. 6. 1. [Viſitation.] 12°. *Lond.* 1843

Lectures on the Book of Amos. 12°. *Lond.* 1850

The mercies of God; or, God's mercies and our duties. Pp. 32. 32°. *Lond.* 1853

On the ſupplemental character of the inſtruction given in the Bible. A Lecture delivered to the Members of the Church of England Sunday School Inſtitute. Pp. 18. Sq. 24°. *Lond.* [1853]

The liturgy as a claſs-book for teachers. The Lecture delivered to the Mem. Ch. of England S. S. Inſtit. 8°. *Lond.* 1853

RYCAUT. See RICAUT.

RYCQUIUS, Justus.

An antiquarian. Born at Ghent 1587. Educated at Douay. Became Canon of Ghent, and Profeſſor of Eloquence at Bologna. Died 1627.

De Capitolio Romano commentarius. In quo illuſtria ejus olim ædificia, ſacra et profana; deorum dearumque nomina, arcus item triumphales, columnæ, ſtatuæ, &c., adcuratè deſcribuntur. 4°. *Gandavi*, 1617

This work obtained for the author the title of a Roman citizen. It was reprinted by James Gronovius, at Leyden, 1696, with figures and notes.

RYDER, Henry, D.D.

Biſhop of Lichfield and Coventry. Died 1836.

Sermon, Luke, 23. 34. [Lond. Soc. Pro. Chr. amongſt the Jews.] 8°. *Lond.* 1814

RYDER, Biſhop (*continued*).

A charge delivered to the clergy of the dioceſe of Glouceſter, at the primary viſitation, 1816. Second edition. 4°. *Glouc.* 1816

Three ſermons on particular occaſions. 8°. *Lond.* 1818

Iſa. 38. 20. At the introduction of a new organ into the pariſh church of Durſley - - - - 8

Rom. 15. 26, 27. Upon the occaſion of the triennial meeting of the three choirs for the benefit of the Clerical Charity - - - - - - 25

Eccleſ. 1. 11. New Year.

A charge addreſſed to the clergy of the dioceſe of Lichfield and Coventry, at his Third Viſitation, 1832. 8°. *Lond.* 1832

RYDER, Henry D.

Poemata lyrica, verſu Latino rimante ſcripta. 16°. *Lond.* 1843

RYE, George, D.D.

Archdeacon of Oxford, Canon of Chriſtchurch, and Rector of Iſlip, Oxford.

The ſupremacy of the crown, and the power of the Church, aſſerted and adjuſted; a ſermon on Luke, 20. 25. 8°. *Oxf.* 1714

Sermon, Heb. 13. 17. Conſec. of Bp. Potter. 4°. 1715*

A treatiſe againſt the Nonconforming Nonjurors; in anſwer to the objections which Mr. Dodwel, Dr. Hickes, Dr. Simon Lowth, Mr. Collier, Mr. Howel, Mr. Earbery, Mr. Whiſton, Dr. Brett, and others, have brought againſt the Church of England. 2 vol. 8°. *Lond.* 1719

RYLAND, John Collett, M.A.

An eminent Nonconformiſt miniſter of the Baptiſt denomination. Son of Joſeph Ryland, of Lower Ditchford, Glouceſterſhire. Born 1723. Studied under the Rev. Hugh Evans and Bernard Foſkett, at Briſtol, 1743–46. Settled at Warwick 1746. Miniſter of College Street Chapel, Northampton, 1759. Removed to Enfield 1786, where he had a large and flouriſhing ſeminary. Died 1792.

The ſcheme of infidelity ruined for ever: or, the deiſtical and Socinian ſchemes demonſtrated to be inſufficient for the happineſs of mankind; and the neceſſity of the glorious goſpel to diſcover pardon, ſanctification, and ſupport in death. Deſigned as a ſupplement to Dr. Leland. Sm. 8°. *Lond.* 1770

Contemplations on the beauties of creation, and on all the principal truths and bleſſings of the glorious goſpel. 3 vol. 8°. *Northampton*, 1779–82

Vol. 1. Third edition. 1780.

The exiſtence and perfections of God from the viſible world.

The immortality of the ſoul.

Inſufficiency of reaſon.

The inſpiration of the Scriptures.

The goodneſs and beauty of Scripture.

Vol. 2. 1779.

The miracles, prophecies.

The glorious character of Chriſt.

Rules for underſtanding the Scriptures, the Book of the Revelations, and the natural and the moral perfections of God.

Vol. 3. 1782.

The divinity of Chriſt evinced from his names, attributes, &c.

RYLAND, John Collett, M.A.

Other works: The Preceptor; or Select Pieces in Natural and Moral Philosophy, History, and Eloquence. 12°. 1776. The Wise Student and Christian Preacher; a sermon on 1 Tim. 4. 15. 1780. The Character of the Rev. James Hervey, M.A. 8°. 1791, &c.

RYLAND, John, D.D.

Son of the preceding. Born at Warwick 1753. Entered the ministry 1771. Minister of Broadmead Chapel, and President of the Baptist College, Bristol, 1793. One of the Founders of the Baptist Missionary Society 1792; to which he became Secretary 1815. Died 1825. His character has been eloquently delineated by Robert Hall, in a funeral discourse. During his ministry he preached 8691 sermons, and at 286 distinct places.

God's experimental probation of intelligent agents; a sermon on Prov. 17. 3. 1780*

Christ manifested and Satan frustrated; a sermon on 1 John, 3. 8. 1782*

Seasonable hints to a bereaved Church; a sermon on Jer. 14. 7: and The blessedness of the dead who die in the Lord; a sermon on Rev. 14. 13, on the death of the Rev. W. Guy. 1783*

Paul's charge to the Corinthians respecting their treatment of Timothy applied to the conduct of Churches towards their pastors; a sermon on 1 Cor. 16. 10. 1787*

The law not against the promises of God; a sermon on Gal. 3. 21, 22. 1787*

Christ the great source of the believer's consolation, and the grand subject of the gospel ministry; a sermon on Col. 1. 27, 28. 1788*

Salvation finished; as to its impetration at the death of Christ, and with respect to its application at the death of the Christian: a sermon on John, 19. 30, occasioned by the death of the Rev. Robt. Hall, of Arnsby. 1791*

The earnest charge and humble hope of an affectionate pastor; the substance of three sermons on Acts, 20. 31, and Acts, 20. 26. 1794*

The certain increase of the glory and kingdom of Jesus; a sermon on John, 3. 30. 1794*

The duty of ministers to be nursing fathers of the Church; a sermon on Num. 11. 12. 1796*

The dependence of the whole law and the prophets on the two primary commandments; a sermon on Matt. 22. 40. 1798*

The promised presence of Christ with his people a source of consolation under the most painful bereavements; a sermon on John, 14. 18, occasioned by the death of the Rev. Samuel Pearce, A.M. 1800*

The presence of Christ the source of eternal bliss; a sermon on 1 Thess. 4. 17, 18, occasioned by the death of the Rev. B. Francis, A.M. 1800*

The first lye refuted, or the grand delusion exposed; a sermon on Gen. 3. 4. 1800*

The partiality and unscriptural direction of Socinian zeal; being a reply to the Rev. Mr. Rowe's Letter. 1801*

The difficulties and supports of a gospel minister; a sermon on 2 Cor. 2. 16; 12. 9; 3. 5. 1801*

The difficulties of the Christian ministry, and the means of surmounting them; a serm. on 2 Cor. vi. 4–10. 1802*

The duty of Christians in reference to their deceased ministers; a sermon on Heb. 13. 7, occasioned by the death of the Rev. John Sharp. 1805*

Eight characteristics of the Messiah, laid down by Zechariah, and all found in Jesus of Nazareth; a sermon on Zech. 9. 9. 1810*

Divine revelation variously communicated; a sermon on Heb. 1. 1, 2. 8°. 1811

The harmony of the divine perfections in the work of redemption; a sermon on Psa. 85. 10. 8°. 1811

Advice to young ministers respecting their preparatory studies; a sermon on Prov. 18. 1. 1812*

The necessity of the trumpet's giving a certain sound; a sermon on 1 Cor. 14. 8. 1813*

RYLAND, John, D.D. (*continued*).

The Messiah strangely despised and abhorred, but destined to be revered, glorified, and worshipped; a sermon on Isa. 49. 7, preached at Narbeth. 1814*

A candid statement of the reasons which induce the Baptists to differ in opinion and practice from so many of their Christian brethren. 1814; second edition, 1827*

The indwelling and righteousness of Christ no security against corporeal deaths, but the source of spiritual and eternal life; a sermon on Rom. 8. 10. Funeral of the Rev. Andrew Fuller. 1815*

The efficacy of divine grace explained and defended; a sermon on John, 6. 44. 1816*

Serious remarks on the different representations of evangelical doctrine by the professed friends of the Gospel. 2 parts. 1817–18*

The work of faith, the labour of love, and the patience of hope, illustrated in the life and death of the Rev. Andrew Fuller. 8°. Pp. xiv. and 582. 1816
Second edition, corrected. 1818*

The practical influence of evangelical religion; a sermon on Tit. 2. 11, preached at Northampton. 1819*

Redemption from the curse of the law; a sermon on Gal. 3. 13. 1820*

Christianæ militiæ viaticum; or, a brief directory for evangelical ministers. Sixth edition. 1825*

RYLAND, J. E., M.A.

Son of the preceding. Editor and translator of various works, and one of the contributors to Kitto's Cyclopædia of Biblical Literature.

Pastoral memorials, selected from the manuscripts of the late Rev. John Ryland, D.D. of Bristol, with a memoir of the author. 2 vol. 8°.
Lond. 1826

Pascal's thoughts; a new translation, with an introductory essay by Isaac Taylor.
Glasg. 1828

Guido and Julius; or the doctrine of sin and a propitiator. By the Rev. Dr. Tholuck. Translated from the German; with an introductory preface by the Rev. J. Pye Smith, D.D.
Lond. 1836

Jacobi's lectures on the Epistle of James. Translated from the German. 1838

See also the articles, Hengstenberg, Foster, Neander, Justin Martyr, life by Semisch, in this work.

RYLAND, W. D., B.A.

Grandson of the Rev. J. C. Ryland; and Rector of Hinton, near Brackley, Northamptonshire.

A letter to the Lord Archbishop of Canterbury on certain alterations which are required in the liturgy and offices of the Church of England. A tract for men of common sense.
1849

RYMER, Thomas.

A critic and historical antiquary. Born in Yorkshire 1638 or 1639. Studied at Sidney College, Cambridge; and at Gray's Inn, London. Historiographer Royal 1692. Died in indigence 1714.

Fœdera, conventiones, literæ, et cujuscunque generis acta publica, inter reges Angliæ, et aliosquovis imperatores, reges, pontifices, principes, vel communitates, ab ineunte sæculo duodecimo, viz. ab anno 1101, ad nostra usque tempora, habita aut tractata. Accurantibus Thoma Rymer et Roberto Sanderson. Ad originales chartas in Turri Londinensi denuo

RYMER, Thomas (*continued*).

ſumma fide collata et emendata, ſtudio Georgii Holmes. Editio tertia. 10 vol. Folio. *Hagæ Comitis*, 1745

Vol. 1. 1201–1312. Vol. 2. 1312–1346. Vol. 3. 1346–1401. Vol. 4. 1401–1433. Vol. 5. 1433–1509. Vol. 6. 1509–1585. Vol. 7. 1586–1625. Vol. 8. 1625–1635.

Vol. 9.

1635–1654.
Epiſtolæ Mariæ reginæ Angliæ.
1554–1558.
De l'eſtat et gouvernement du royaume d'Angleterre, 1565.
Syllabum, ſeu index actorum MSS.

Vol. 10.

Abregé hiſtorique des actes publics d'Angleterre recueillis par T. Rymer.
Index.
Various articles on this important hiſtorical collection appeared in Le Clerc, Bibl. Anc. et Mod., and Bibl. Choiſie.

RYMER, Tho., D.D.

Fellow of Queen's College, Cambridge; and one of the ſix preachers of Canterbury.

Sermon, Exod. 20. 17. The wiſdom of the tenth commandment; with ſome practical obſervations to promote obedience to it. [Commencement S.] 8°. *Lond.* 1726

Obedience to government; a ſermon, 2 Pet. 2. 19. 4°. 1773*

RYTHER, John.

Of Sidney College, Cambridge. Son of a noted Quaker at York. Became miniſter of Frodlingham and Bromby, Lincolnſhire; and of Ferryby, Yorkſhire. Ejected for Nonconformity 1662. After preaching in various parts of the country, he ſettled in London 1669, and erected a Meeting-houſe in Broad Street, Wapping. Died 1681, aged forty-nine. He was a very pious man and an affectionate preacher, adapting his diſcourſes in a remarkable manner to particular times and circumſtances.

The ſea-man's preacher: conſiſting of nine ſhort and practical diſcourſes on Jonah's voyage [Jonah, 1. 4–7]. Addreſſed to mariners in the year 1672. A new edition, reviſed and corrected. With a preface by the Rev. John Newton. 12°. *Lond.* 1803

The terrors of the ſtormy ocean	1
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Prayers for the uſe of ſea-men.
Other works: The Morning Seeker, or the Benefit of being Good Betimes. Sermons on Prov. 8. 17. The Beſt Friend ſtanding at the Door, ſermons on Rev. 3. 20. A Looking-glaſs for the Wiſe and Fooliſh. The Hue and Cry of Conſcience after Secure Sinners, on Gen. 42. 21. Sea Dangers and Deliverances Improved, on Acts, 27. 18, at the end of James Janeway's Legacy.

SA, Emanuel.

A learned Portugueſe Jeſuit. Born 1530. Studied at Coimbra. Became teacher of Philoſophy in that Univerſity, and afterwards at Gandia, in Valentia. Called to Rome and appointed Interpreter of the Sacred Writings and Profeſſor of Divinity. By his pulpit oratory he attracted crowded audiences for many years. Employed by Paul V. to ſuperintend a new edition of the Vulgate. Died 1596. His Commentaries are brief, but learned and judicious.

Commentarii in S. Scripturam. Biblia Magna

Originally publiſhed 1598, under the title of Notationes in totam Scripturam Sacram.

Scholia in IV. Evangelia. 4°. *Antv.* 1596*

SAADIAS-GAON, or SAADIAS the Excellent.

A learned Rabbi. Born at Pithom, in Egypt, about 892. Chief of an academy of Jews at Sora, near Babylon, 927, in which he continued with great reputation until his death, 942.

The Pentateuch, tranſlated into Arabic. Bibl. Polygl. Waltoni

On the laſt reſurrection. Allix, Two Treatiſes

Saadias alſo wrote Sepher Heamunah in Arabic, which has been publiſhed in Hebrew, at Conſtantinople, 1562, 4°. A Commentary on the Book Jezira. A Commentary on the Song of Songs in Hebrew, Prague, 1609, 4°. A Commentary on Daniel, in Hebrew, inſerted in the Rabbinical Bible, has been aſcribed to him. See Biblia Heb.

SABBATH.

Sabbath-keeping, the ſupport of our religion and nation; or, the hearty and humble addreſs of a clergyman to the Houſes of Parliament. Pp. 11. 4°. *Lond.* 1767

A letter addreſſed to the Secretary at War, on the ſubject of exerciſing volunteers on the Sabbath-day. By a Lord of Parliament. Pp. 23. 8°. *Lond.* 1806

SABELLIANS. A true account and confutation of the doctrine of the Sabellians. Pp. 43. 8°. *Lond.* 1716

SABINI epiſcopi epiſtola ad Polybium epiſcopum de obitu et funere S. Epiphanii, Græce. Mai, Script. Vet. 7. pars 1. 178

SABIN, John Edward, B.A., Miniſter of Eaton Chapel, and Rector of Preſton Biſſett, Bucks.

God's hiſtory of man. Sermons preached in Eaton Chapel. [On Gen. chap. 1, 2, 3, 4.] 12°. *Lond.* 1839

SACCHI, Bartolomeo.

See alſo under PLATINA.

Hiſtoria urbis Mantuæ, ab ejus origine uſque ad annum 1464. Muratorii Rer. Ital. Script. 20. 609

Vita Calixti III. pontificis. Ibid. 3. p. 2. 962

Vita Nerii Capponii. Ibid. 20. 477

SACHEVERELL, Henry, D.D.

A celebrated divine, ſon of a clergyman at Marlborough. Born about 1672. Became demy of Magdalen College, Oxford, and was choſen Fellow. His firſt preferment was the living of Cannock, Staffordſhire, to which was added the preacherſhip of St. Saviour's, Southwark, 1705. His two famous ſermons were preached, the one at the Aſſizes at Derby, 14th Auguſt, 1709, the other at St. Paul's, 9th Nov., in both which he vehemently attacked Low Churchmen and Diſſenters, and aſſerted that the Church was in imminent danger: in one he was ſuppoſed to allude under the name of Volpone to Lord Godolphin. He was impeached by the Houſe of Commons, and tried before the Lords, found guilty, and ſuſpended for three years. On the expiration of the ſentence, 1713, the Queen preſented him to the living of St. Andrew's, Holborn. Died 1724. Some excellent Latin poems by him are in the Muſæ Anglicanæ, vol. 2 and 3.

The nature and miſchief of prejudice and partiality: a ſermon on 1 Tim. 5. 21. [Aſſize.] 4°. *Oxf.* 1704

The nature, guilt, and danger of preſumptuous ſins: a ſermon on Num. 15. 30, 31. 8°. *Oxf.* 1708

The communication of ſin: a ſermon [1 Tim. 5. 22] preached at the Aſſizes held at Derby, Auguſt 15, 1709. 8°. *Lond.* 1709

The perils of falſe brethren, both in Church and State; ſet forth in a ſermon [2 Cor. 11. 26] preached before the Lord Mayor, &c., Nov. 5, 1709. Second edition. 4°. *Lond.* 1709

Speech upon his impeachment at the bar of the Houſe of Lords, in Weſtminſter Hall, March 7, 1709–10. Pp. 24. 8°. *Lond.* 1710

Oratio ſupremo Magnæ Britanniæ ſenatu habita, cum in jus vocaretur atrocium criminum et culparum poſtulatus. Una articulis contra eum exhibitis, et judicio 23 Martii lato, &c. Pp. 59. 8°. *Lond.* 1710

A ſpeech without doors. Pp. 20. 8°. *Lond.* 1710

Anſwer to the articles of impeachment, exhibited againſt him by the Houſe of Commons, &c.: For preaching two ſermons,—I. At the Aſſizes held at Derby, Aug. 15; II. At the Cathedral Church of St. Paul, Nov. 5, 1709. To which are prefixed, The articles of impeachment. Pp. 16. 8°. *s. l.* 1710

A defence of her Majeſty's title to the crown, and a juſtification of her entering into a war with France and Spain: a ſermon on 1 Chron. 6. 34, 35. [Faſt.] 8°. *Lond.* 1710

Falſe notions of liberty in religion and government deſtructive of both: a ſermon on 1 Pet. 2. 16. 4°. *Lond.* 1713

The Chriſtian triumph; or, the duty of praying for our enemies, illuſtrated and enforced from our Bleſſed Saviour's example on the croſs. In a ſermon, Luke, 23. 34, preached at St. Saviour's, Southwark, on Palm Sunday. 8°. *Lond.* 1713

(Trial of) with ſpeeches of the Biſhops of Salisbury, Oxford, Lincoln, and Norwich. 8°. *Lond.* 1710

Alſo in folio, 1710.

Tracts relating to the impeachment of Dr. Henry Sacheverell, to which is added an exact liſt of thoſe Lords and Commons that voted for him. 8°. *Lond.* 1710

Containing his three ſermons, anſwer, ſpeech, paſſages referred to by him, &c.

Anonymous Pamphlets reſpecting Sacheverell.

Mr. Sacheverell's Aſſize-Sermon, preached at St. Mary, in Oxford, without prejudice and partiality examined by the Word of God and right reaſon. By a moderate and true ſon of the Church of England. Pp. 28. 4°. *Lond.* 1704

SACHEVERELL, Henry, D.D. (*continued*).

The cherubim with a flaming ſword, that appeared on the fifth of November laſt, in the Cathedral of St. Paul. Being a letter to my Lord M——, with remarks on Dr. Sa——ll's ſermon. Pp. 8. 8°. *Lond.* 1709

The prieſt turned poet; or, the beſt way of anſwering Dr. Sacheverell's Sermon, preached at St. Paul's, Nov. 5, 1709. Being his diſcourſe paraphraſed in burleſque rhime. Pp. 14. 8°. [1710]

A ſerious anſwer to the Biſhop of Oxford's Speech on the firſt article of the impeachment of Dr. Sacheverell. Pp. 30. 8°. *s. l.* 1710

The Lord H——'s ſpeech on the firſt article of the impeachment of Dr. Sacheverell. Pp. 15. 8°. *Lond.* 1710

A defence of Dr. Sacheverell; or, paſſive obedience proved to be the doctrine of the Church of England, from the Reformation to theſe times: From the doctrine of the XXXIX Articles, the injunctions and canons, the homilies, liturgy, the opinions of 96 of the moſt learned divines of the Church of England, of the moſt eminent reformed divines and others abroad, &c. 8°. *Lond.* 1710

A letter out of the country, to the author of the Managers Pro and Con, in anſwer to his account of what is ſaid at Child's and Tom's in the caſe of Dr. Sacheverell. Pp. 40. 8°. *Lond.* 1710

The thoughts of a country gentleman upon reading Dr. Sacheverell's tryal. In a letter to a friend. Pp. 91. 8°. *Lond.* 1710

A letter to the Abp. of York, occaſioned by the proſecution of Dr. Sacheverell. By a true ſon of the Church of England. Pp. 16. 8°. *Lond.* [1710]

Dr. Sacheverell's progreſs from London to his Rectory of Salatin, in Shropſhire; or, a true and impartial account of the reception he has met with, from the ſeveral corporations he paſſed through in his journey thither. Pp. 16. 8°. *Lond.* 1710

Dr. Sacheverell's defence, in a letter to a Member of Parliament; or, remarks upon two famous pamphlets, the one entituled, A True Anſwer to Dr. Sacheverell's Sermon, preached Nov. 5, 1709. The other (a ſham pamphlet) entituled, Dr. Sacheverell's Recantation. By R. G. Pp. 16. 8°. *Lond.* 1710

Secret memoirs of the life of Dr. Henry Sacheverell. With an introduction, relating to the fanaticks' art of framing accuſations againſt the clergy. To which is added, A ſecret hiſtory of what tricks and deſigns that faction have made uſe of, to make the clergy odious to the people. Pp. 47. 8°. *Lond.* 1710

The hiſtory of Dr. Sacheverell; faithfully tranſlated from the Paris Gazette. With remarks comical and political. Pp. 34. 8°. *Lond.* 1711

A character of Don Sacheverellio, Knight of the Firebrand; in a letter to Iſaac Bickerſtaff, Eſq. Cenſor of Great Britain. Pp. 16. 8°. *Dubl. n. d.*

SACRAMENTARIUM Gallicanum.
Muratorii, Liturgia, 2. 761

Sacramentorum liber. Ibid. 2. 177

Antiphonarius. Ibid. 2. 64

SACRED Exercises; in four books. Compiled for the uſe of places of education, particularly

SACRED EXERCISES (*continued*).

Weſtminſter School. Fifth edition. 8°. *Lond.* 1785

Conſiſting of extracts from Scripture, with collects to each, under theſe heads, Humility, piety, and other virtues—Beneficence—Patience, and other virtues—Eternity.

SACRED Meditations and devotional hymns, with ſome eſſays in proſe, by a Layman. Sm. 8°. *Edin.* 1811

SACRILEGE. A diſcourſe of ſacriledge. Wherein is briefly ſhewn, 1. The juſt collation; 2. The unjuſt ablation of the riches and honours of the clergie. Pp. 26. 4°. *Lond.* 1641

SACRO-BOSCO [or **HOLYWOOD**], **John de.**

Suppoſed to have been born at Halifax, in Yorkſhire, but claimed alſo as a native of Ireland and Scotland. Became a canon regular of the Order of St. Auguſtin in the Monaſtery of Holywood in Nithſdale. Afterwards went to Paris, and was made Profeſſor of Mathematics. Died 1256.

Sphæra mundi. Sm. 8°. *Lugd. Bat.* 1648

Other works: De Anni Ratione, ſeu de Computo Eccleſiaſtico. De Algoriſmo.

SADEELE, Antonius [**Antoine de Chandieu**].

One of the promoters of the Reformation. Paſtor at Geneva. Died 1591.

Sophiſmata F. Turriani monachi ex eorum ſodalitate qui ſacroſancto Jeſu nomine ad ſuæ ſectæ inſcriptionem abutuntur; collecta ex ejus libro de eccleſia et ordinationibus miniſtrorum eccleſiæ, adverſus capita diſputationis Lipſica. Sm. 8°. *s. l.* 1577

Index repetitionum Turriani. Sm. 8°. *Morgiis*, 1583

De legitima vocatione paſtorum eccleſiæ reformatæ. Sm. 8°. *Morgiis*, 1583

Reſponſe à la profeſſion de foy, publiée en Guyenne par le moines de Bordeaux, pour eſtre un formulaire d'abjuration de la vraye religion. Sm. 8°. *Rochelle*, 1593

Opera theologica. Folio. *Gen.* 1592*

SADLEIR, Francis, D.D., F.T.C.D.

Sermons and lectures preached in the chapel of Trinity College, Dublin. [At the Donellan Lecture.] 8°. *Dubl.* 1821

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SADLEIR, Francis, D.D. (*continued*).

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SADLER, Michael.

The ſacrament of reſponſibility; or, teſtimony of Scripture to the teaching of the Church on holy baptiſm, with eſpecial reference to the caſe of infants, and anſwers to objections. [Anonym.] Third edition. Pp. 48. 12°. *Lond.* 1852

SADLER, Michael Thomas, Eſq., M.P.

Speech in the Houſe of Commons; on the ſecond reading of the Roman Catholic Relief Bill, March 17, 1829. Seventh edition. Pp. 19. 8°. *Lond.* 1829

Second ſpeech, on the third reading of the Roman Catholic Relief Bill, March 30, 1829. Second edition. Pp. 16. 8°. *Lond.* 1829

Ireland: its evils and their remedies. 8°. *Lond.* 1828*

SADOLETO, James, Cardinal.

A learned and accompliſhed ſcholar. Born at Modena 1477. Studied at Ferrara. Became Secretary to Leo X. Biſhop of Carpentras 1517. Cardinal 1536. Died 1547. His unſpotted character, the mildneſs of his manners, his ſincere piety, and his love of letters, have cauſed him to be compared with Fénélon. His commentary on St. Paul's Epiſtle to the Romans is much eſteemed. The firſt edition, 1535, was ſuppreſſed, having been accuſed of containing ſemi-Pelagian ſentiments on the doctrines of grace.

Opera quæ exſtant omnia, quorum plura ſparſim vagabantur, quædam doctorum virorum cura nunc primum prodeunt. 4 vol. 4°. *Veronæ*, 1737

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Commentarii in epiſtolam ad Romanos.

SÆWULF.

Travels, A.D. 1102 and 1103.

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SAGAX, Landulphus.

Continuatio hiſtoriæ miſcellæ anonymi, uſque ad annum 806. Murat. Rer. Ital. Script. 1. 179

SAGE, John, M.A.

A biſhop in the Epiſcopal Church of Scotland and a divine of great learning and excellence of character. Born 1652. Educated at the Univerſity of St. Andrews, in which he took the degree of M.A. 1672. Ordained 1684, and officiated at Glaſgow until the Revolution. Conſecrated a biſhop 1705. Died 1711. Three volumes of his works have been publiſhed by the Spottiſwoode Society, Edin. 1844. Containing—Vol. 1. Memoir of Sage by the editor, and The fundamental charter of Preſbytery. Vol. 2 and 3. The principles of the Cyprianic age, and Vindication. No other volumes have been publiſhed of this edition.

The caſe of the preſent afflicted clergy in Scotland truly repreſented. To which is added for probation, The atteſtation of many unexceptionable witneſſes to every particular; and all the publick acts and proclamations of the Convention and Parliament relating to the Clergy. By a Lover of the Church and his Country. Ff. 3. Pp. 108. 4°. *Lond.* 1690

An account of the late eſtabliſhment of Preſbyterian Government by the Parliament of Scotland, 1690. Together with the methods by which it was ſettled, and the conſequences of it: As alſo ſeveral publick acts, ſpeeches, pleadings, and other matters of importance relating to the Church in that kingdom. To which is added a ſummary of the viſitation of the univerſities there; in a fifth Letter from a Gentleman at Edinburgh to his Friend at London. [Anonymous.] Ff. 3. Pp. 100. 4°. *Lond.* 1693

The fundamental charter of Preſbytery, as it hath been lately eſtabliſhed in the kingdom of Scotland, examined and diſproved by the hiſtory, records, and publick tranſactions of our nation, with a preface wherein the Vindicator of the Kirk [Gilbert Rule] is freely put in mind of his habitual infirmities. [Anonymous.] 8°. *Lond.* 1695

The principles of the Cyprianic age, with regard to Epiſcopal power and juriſdiction: aſſerted and recommended from the genuine writings of St. Cyprian himſelf, and his contemporaries. By which it is made evident that the Vindicator of the Kirk of Scotland is obliged by his own conceſſions to acknowledge, that he and his aſſociates are ſchiſmatics. In a letter to a Friend. [Anonymous.] F. 1. Pp. 94. 4°. *Lond.* 1695

Another. Second edition. [Anonymous.] 8°. *Lond.* 1717

A vindication of a diſcourſe entituled, The Principles of the Cyprianic Age, being a reply to Gilbert Rule's Cyprianic Biſhop Examined, and found not to be a Dioceſan. [Anon.] 4°. *Lond.* 1701

Some remarks on the late Letter from a Gentleman in the City, to a Miniſter in the Countrey; and Mr. Williamſon's ſermon preached before the late General Aſſembly. In a letter, from a perſon in the Countrey to his friend in the City. [Anonymous.] Pp. 29. 4°. *s. l.* 1703

The reaſonableneſs of a toleration enquired into, purely on Church principles, in ſeveral letters, with Mr. Meldrum's ſermon againſt the tole-

SAGE, John, M.A. (*continued*).

ration of Epiſcopacy, on Pſa. 122. 6; on May 16, 1703. [Anon.] 8°. *Lond.* 1705

(The life of), wherein alſo ſome account is given of his writings, both printed and in manuſcript; and ſome things are added towards the clearing the ancient government of the Church of Scotland from the miſtakes of a late author [Sir James Dalrymple] by John Gillan, Biſhop of Dunblane. 8°. *Lond.* 1714

SAGITTARIUS, Gaspar.

An eminent Lutheran divine and hiſtorian. Born at Lunenburg 1643. Profeſſor of Hiſtory at Halle 1674. Died 1694. A liſt of his numerous works is given by Niceron.

Diſſertatio de nudipedalibus veterum. Ugolinus, 29. 983

SAHADIAS, Rabbi. See SAADIAS.

SAINTE-BEUVE, C. A.

Port-Royal. 3 vol. 8°. *Par.* 1840–48

A review in Brit. Critic, 30. 365.

ST. GEORGE, Arthur, D.D.

Dean of Roſſe. Died 1772.

The archdeacon's examination of candidates for holy orders, according to the hiſtory, canons, and Articles of the Church of England and Ireland, to which are added, ſome thoughts concerning a proper method of ſtudying divinity, by the late William Wotton, D.D. 12°. *Lond.* 1751

ST. GERMANS, The Earl of.

Speech in the Houſe of Lords, June 21, 1852, on the preſentation of petitions in favour of rendering lawful marriage with a deceaſed wife's ſiſter. Pp. 24. 8°. *Lond.* 1852

ST. JOHN, Pawlett, D.D.

Rector of Yelden, Beds. Prebendary of Hereford, and Chaplain in Ordinary. M.A. 1706. D.D. 1716. Died 1732. His ſermons are written in a forcible yet ſimple ſtyle.

Fourteen ſermons on practical ſubjects. 8°. *Lond.* 1737

Matt. 28. 20. The promiſe and advantages of Chriſt's preſence with his Church - - - - - 1
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[4°., *Lond.* 1713.]

Luke, 15. 17–19. The prodigal on his return 131
[4°., *Lond.* 1715.]

Acts, 10. 38. The duty and advantages of doing good. Charity ſchool - - - - - - 165

Pſa. 122. 8, 9. Sons of the clergy - - - - 203
[4°., *Lond.* 1723.]

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Numb. 23. 10. How deſirable a thing it is to die the death of the righteous - - - - - 293

1 Tim. 4. 8. The advantages of a religious life 315

Heb. 12. 5, 6. The deſign and improvement of afflictions - - - - - - - - - 339

Phil. 4. 11. The duty of being contented with our condition - - - - - - - - 361

ST. JOHN, Pawlett, D.D. (*continued*).

James, 4. 7. Refiſt the devil and he will flee from you 383

2 Pet. 1. 5. Humanæ doctrinæ uſus et commendatio. Concio ad clerum - - - - - - 411

Quatuor orationes [Injuſte ab Antonio interfectus eſt M. Tull. Cicero, Honos alit artes, Injuſte in exilium profectus eſt Œdipus,—Virtutem amplectimur ipſam, præmia ſi tollas —], habitæ in ſacello Coll. Div. Johannis Evang. in academia Cantabrigienſi. Editio ſecunda. Pp. 33. 8°. *Oxf.* 1772

Originally publiſhed in 1705.

ST. JOHN, Theophilus, LL.B.

A pſeudonyme. The real author was the Rev. Samuel Clapham, A.M. His ſermons are of a highly popular and uſeful character.

Practical ſermons on ſeveral important ſubjects, for the uſe of families. Fourth edition. 2 vol. 8°. *Lond.* 1812

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SAINT-JURE, John Baptist de.

La vie du Marquis de Rentz. See POIRET.

ST. LEGER, Sir John.

The manager's pro and con; or, an account of what is ſaid at Child's and Tom's coffee-houſes for and againſt Dr. Sacheverell. Pp. 80. Reflections on a late pamphlet, intitled, Prieſtcraft in Perfection. Second edition, corrected. Pp. 48. 8°. *Lond.* 1710

ST. PAUL, P., D.D.

Methodus Hebræa ad Bythnerianam grammaticam accommodata; una cum paradigmatibus verborum perfectorum et imperfectorum, tam quieſcentium quam defectivorum, quæ apud Bythnerum deſiderantur. Ff. 15. 4°. *Lond.* 1741

ST. QUINTIN, Rev. George D.

Sermon, Pſa. 142. 4, 5. The duty of caring for the ſouls of ſinners. [Female Penitentiary.] 8°. *Biſhopwearmouth*, 1836

SAINT'S Cordials, as they were delivered in ſundry ſermons upon ſpecial occaſions in the City of London and elſewhere. Folio. *Lond.* 1629

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The ſermons marked thus * are by Sibbs, and are included in another volume under the ſame title, with Sibbs's name as the author. See SIBBS, R.

SALE, George.

An eminent ſcholar. Born 1680. Died 1736. He was one of the authors of the Univerſal Hiſtory, and of the General Dictionary, 10 vol. folio.

The Koran of Mohammed, tranſlated from the original Arabic, with explanatory notes and a preliminary diſcourſe. 2 vol. 8°. *Lond.* 1801

The preliminary diſcourſe treats of the Arabs before Mohammed; Of the ſtate of Chriſtianity at the time of his appearance; Of the methods taken by him for eſtabliſhing his religion; Of the Koran itſelf, &c.

SALES. See De Sales.

SALISBURY, Robert, Earle of.

Lord High Treaſurer of England, &c.

A remembrance of the honours due to the life and death of. Pp. xii. 27. Crown 8°. *Lond.* 1812. Reprinted at *Newcaſtle*, 1818

SALISBURGENSIA Monumenta: 1. Deſcriptio urbis et Monaſterii Saliſb.; 2. De Epiſcopis Saliſb., S. Ruperti, &c.; 3. Hiſtoria S. Rudberti, &c.; 4. Historia de miraculis S. Vitalis; 5. Vita S. Virgilii, &c.; 6. Aliqua de ſummo Templo Saliſb.; 7. Amonis annotatio, five index donationum; 8. Donationes factæ Eccleſiæ Saliſb.; 9. Chronica Saliſburgenſia.

Caniſius, 3, p. 2. 263

SALL, Andrew, D.D.

Born in the vicinity of Caſhel. Studied at St. Omers, and at Valladolid, in Spain. Entered the Society of Jeſuits, and became Lecturer of Controverſial Divinity in the Univerſity of Salamanca. Sent to Ireland after the Reſtoration of King Charles II. Left the Church of Rome, and joined the Church of England. Died 1682, aged about ſeventy.

True catholic and apoſtolic faith maintained in the Church of England, with ſermon, preached 1674 [on Matt. 24. 15–18], with a declaration made before the Lord Lieutenant and Council of Dublin, and a preface ſhewing the reaſons for deſerting the communion of the Roman Church. A new edition, reviſed and edited, with a memoir and notes, by the Rev. J. Allport. 8°. *Lond.* 1840

SALLUSTIUS, Caius Crispus.

A Roman hiſtorian. Born at Amiternum B.C. 86. Died B.C. 35.

Quæ extant, cum notis variorum. 8°. *Amſt.* 1690

SALLUSTIUS Philosophus.

A Platonic philoſopher who flouriſhed in the fourth century.

De diis et mundo. Gale, T. Opuſcula

Salluſt on the gods and the world, and the Pythagoric ſentences of Demophilus, tranſlated [by Thomas Taylor.] 8°. *Lond.* 1793*

SALM-SALM, the Prince of.

Hiſtorical ſummary of facts attending the converſion of, from the Roman Catholic religion to the Chriſtian evangelical worſhip of the Confeſſion of Augsburg, on May 17, 1826. With an appendix, containing the motives which induced that change of communion. Tranſlated from the original by the Rev. W. A. Evanſon. Pp. 8. 63. 8°. *Lond.* 1827

SALMASIUS, or SAUMAISE, Claude.

An illuſtrious ſcholar. Born in Burgundy about 1593. Originally a Roman Catholic, but became early a convert to the Reformed faith. Devoted himſelf entirely to a literary life, having only accepted an honorary Profeſſorſhip at Leyden 1631. Died 1653.

SALMASIUS, Claude (*continued*).

Plinianæ exercitationes in Caii Julii Solini Polyhiſtoria. Item Caii Julii Solini Polyhiſtor, ex veteribus libris emendatus. Acceſſerunt huic editioni de Homonymis Hyles Iatricæ exercitationes, antehac ineditæ, nec non de manna et ſaccharo. 2 vol. Folio. *Traj.* 1689

A work of aſtoniſhing erudition, embracing numerous queſtions connected with Greek and Roman hiſtory, geography, &c., and the plants, herbs, and minerals, known to the ancients.

Defenſio regia, pro Carolo I. ad regem Carolum II. Folio. 1649

This work was conſidered ſo important that the Parliament of England employed Milton to anſwer it.

De tranſubſtantione, liber, Simplicio Verino [*i. e.* C. Salmaſio] auctore. Ad Juſtum Pacium, contra H. Grotium. Sm. 8°. *Hagiopoli*, 1646

Walonis Meſſalini [Salmaſii] de epiſcopis et preſbyteris, contra D. Petavium Loiolitam, diſſertatio prima. Sm. 8°. *Lugd. Bat.* 1641

Notæ in H. Grotii commentationem ad 2 Theſſ. ii. [ſub ficto nomine Joannis Simplicii.] Crit. Sac. 7

Obſervationes et emendationes, quas Claud. Salmaſius ad codicem Eccleſiæ Africanæ, a Chriſtoph. Juſtello, Paris. 1615. 8. editum, manu ſua conſignavit. Wolf, Anecd. Græca, 4. 165

Other works: De Uſuris. De Helleniſtica, &c.

SALMERON, Alphonso.

A learned Jeſuit. Born at Toledo 1516. Studied at Paris, where he formed an acquaintance with Ignatius Loyola, and became one of his firſt and moſt zealous diſciples. He appeared at the Council of Trent. Died 1585. In his Commentaries on the New Teſtament, he diſcuſſes numerous queſtions with great learning, in an eaſy but diffuſe ſtyle.

Opera. Commentarii in evangelicam hiſtoriam et in Acta Apoſtolorum [in omnes Epiſtolas et in Apocalypſim], nunc primum in lucem editi. 16 vol. Folio. *Col. Ag.* 1612

Vol. 1.

Vita Salmeronis.

Prolegomena: De S. Scripturæ neceſſitate, authoritate, et utilitate, de canonica Scriptura, de veritate Heb. Lect. de Septuaginta, de ſenſu literali et ſpirituali, de phraſibus, deſcriptio terræ promiſſionis, &c.

Vol. 2. Qui inſcribitur de Verbi ante incarnationem geſtis. De myſterio SS. Trinitatis, diſputatio contra Arrianos, de oraculis Sibyllarum, de annunciatione, &c.

Vol. 3. Qui de infantia et pueritia Domini noſtri Jeſu Chriſti inſcribitur.

De incarnatione, de cantica B. Mariæ, de cantica Zachariæ, de genealogia Chriſti, de circumciſione Domini, de fuga in Ægyptum, &c.

Vol. 4.

De hiſtoria vitæ Domini noſtri uſque ad Dominicam Cœnam.

De præcurſore Domini, Chriſtus baptizatur, de tentationibus dæmonum, de jejunio Chriſti, &c.

Vol. 5. De ſermone Domini noſtri in monte.

Vol. 6. De miraculis Domini noſtri.

Vol. 7. De parabolis Domini noſtri.

Vol. 8. Qui de diſputationibus Domini inſcribitur.

De diſputatione cum Nicodemo,—cum Phariſæis, de matrimonio, de cœlibatu, &c.

SALMERON, Alphonſo (*continued*).

Vol. 9.

De ſermone in cœna ad apoſtolos habito.
Præſentia Chriſti in Euchariſtia, de miſſæ inſtitutione, de communione ſub utraque ſpecie, de præparatione ad communionem, de proceſſione Spiritus Sancti, &c.

Vol. 10. De paſſione et morte Domini noſtri.

Vol. 11.

De reſurrectione, et aſcenſione Domini.
De ratione inſtituendi confeſſionem, de neceſſitate ſatisfactionis, &c.

Vol. 12.

De eccleſiæ naſcentis exordiis et in Acta Apoſtolorum.
De libri Actuum autoritate, de Stephano, de prima perſecutione, de Pauli converſione, de ſacramento ordinis, de vita et geſtis Petri, de Pauli geſtis, de poteſtate epiſcoporum, &c.

Vol. 13.

Commentarii in omnes Epiſtolas, Vol. 1,—
Prolegomena communia omnibus Epiſtolis, diſputationes xiv., de ratione docendi per Epiſtolas, de difficultate Paulinæ doctrinæ de verbis Prædeſtinandi, &c., de eccleſiæ ſignis, de monarchia eccleſiæ, &c.
Diſputationes in Epiſtolam ad Romanos.

Vol. 14. Diſputationes in utramque Epiſtolam ad Corinthios.

Vol. 15. Diſputationes in Epiſtolas ad Epheſios, ad Philipp., ad Coloſſ., in utramque ad Theſſ., in utramque ad Tim., ad Titum, ad Philem. ad Hebræos.

Vol. 16.

Diſputationes in epiſtolas canonicas, et Apocalypſim.
Epiſtolæ ejuſdem authoris, quibus ad nonnulla ſacra interrogata reſpondet.

SALMON, John Albert.

Apologeticum tentamen, pro communi eccleſiæ perſuaſione, qua piè creditur B. V. Dei-Genitricis Mariæ immaculatum corpus in cœlis exiſtere. 8°. *Gandæ*, 1788

SALMON, Nathaniel.

A divine and antiquary. Educated at Bene't College, Cambridge. Obtained a living in Suffolk, of which he was deprived for being a Nonjuror. Settled as a Phyſician at Biſhop-Stortford, where he died 1742.

The lives of the Engliſh biſhops from the Reſtauration to the Revolution, with an account of the moſt remarkable publick tranſactions in which they were concerned, containing the lives of the following prelates, viz.: Juxon, Sheldon, Sandcroft, Glemham, Griffith, Barrow, W. Lloyd, Morgan, H. Lloyd, Creighton, Ken, Ironſide, Goulſton, Brideoake, Carleton, Lake, Lucy, Womack, Lloyd, Watſon, Laney, Gunning, Turner, Trelawney, Nicholſon, Pritchett, Frampton, Monk, Croft, Lloyd, Davies, Bew, Sanderſon, Fuller, Barlow, Hacket, Wood, Henchman, Compton, Reynolds, Sparrow, Lloyd, Paul, Fell, Parker, Hall, Henſhaw, White, Sprat, Earl, Hyde, Ward, Duppa, Morley, Mew, Gauden, Skinner, Blandford, Fleetwood, Thomas, Frewen, Stern, Dolben, Lamplugh, Rainbow, Smith, Walton, Ferne, Hall, Wilkins, Pearſon, Cartwright, Coſin, Crew. Deſigned to vindicate them from the aſperſions of the Biſhops Burnet, Kennet, and others; from the Dreams of Rapin, and the Vile Hiſtory of the Stuarts. 3 parts in 1 vol. 8°. *Lond.* 1733

Complete in three parts, although on the title to part 1, the work, it is ſaid, will be compriſed in five parts. See title to part 3.

Other works: Hiſtory of Hertfordſhire. Antiquities of Surrey. Hiſtory and Antiquities of Eſſex, from the Collections of Mr. Strangeman, &c.

SALMON, Thomas, LL.B.

Elder brother of the preceding. Bred to the ſea, after which he kept a coffee-houſe at Cambridge; but failing in buſineſs, removed to London. Died about 1750.

SALMON, Thomas, LL.B. (*continued*).

An impartial examination of Biſhop Burnet's Hiſtory of his own Times, containing an abridgment of that Hiſtory, and ſuitable remarks on every material paſſage, wherein is alſo given a fuller account of many conſiderable tranſactions in the reigns of Charles II. and K. James II., than has hitherto been publiſhed. 2 vol. 8°. *Lond.* 1724

The chronological hiſtorian, containing all material tranſactions and occurrences, eccleſiaſtical, civil, and military, relating to Engliſh affairs from the Invaſion of the Romans to 1741. Third edition, with large additions. 2 vol. 8°. *Lond.* 1747

Other works: Eſſay on Marriage. Hiſtory of England. Hiſtory, or Preſent State of all Nations. Geographical Grammar, &c.

SALMURIENSES Theses. See SYNTAGMA.

SALOMON, Biſhop of Conſtance.

Lived in the end of the ninth century.

Carmina ad Dadonem. Bibl. Max. Patr. 16. 1300; Caniſius, 2 Pars 3. 235

SALOMON, Dr. Gotthold.

Twelve ſermons, delivered in the new Temple of the Iſraelites at Hamburgh. Tranſlated from the German by Anna Maria Goldſmid. 8°. *Lond.* 1839

SALONIUS.

Son of St. Eucherius. At the age of ten entered the Monaſtery of Lerins, where he was inſtructed under Honoratus, Hilary, Vincentius, and Salvian, and was ordained a biſhop. Flouriſhed 453.

Opuſcula in Parabolas Salmonis, explicatio myſtica, et in Eccleſiaſten. Bibl. Max. Patr. 8. 401; Grynæus, Lat. 1010

SALTER, Rev. H. G.

The book of illuſtrations; or, Scripture truths exhibited by the aid of ſimiles, original and ſelected. 8°. *Lond.* 1840

SALTER, James.

Vicar of St. Mary Church, Devon.

An expoſition; or, practical treatiſe on the Church Catechiſm. To which is annexed, The ſacred rite of confirmation. 8°. *Exon.* 1753

SALTER, James, D.D.

A learned divine. Born at Norwich. Educated at the Free School of that city, at the Charter-Houſe, and at Bene't College, Cambridge, of which he was elected Fellow. Became Rector of Burton Coggles, Lincolnſhire, and Prebendary of Norwich. Miniſter of Great Yarmouth 1750. Preacher at Charter Houſe 1754. Rector of St. Bartholomew the Leſs, London, 1756. Maſter of the Charter Houſe 1761. Died 1772. He edited Dr. Jeffery's Sermons and Tracts, and Dr. Whichcote's Aphoriſms.

Sermon, Ezek. 37. 3. [Sons of the Clergy.] 4°. *Lond.* 1755

Serm., Prov. 17. 14. [Jan. 30.] 4°. *Lond.* 1762

SALTERS' HALL SERMONS.

Sermons againſt Popery, preached at Salters' Hall, in the year 1735. By ſeveral miniſters. 2 vol. 8°. 1735

Vol. 1.

2 Cor. 11. 3. Popery the great corruption of Chriſtianity. John Barker.

1 Tim. 3. 14, 15. The notes of the Church. (2 ſerm.) Samuel Chandler.

SALTERS' HALL SERMONS (*continued*).

Matt. 16. 18, 19. The ſupremacy of St. Peter and the biſhops of Rome his ſucceſſors. Daniel Neal.

2 Cor. 1. 24. The Church of Rome's claim of authority and infallibility. George Smyth.

Eph. 2. 20. Scripture and tradition. Dr. S. Wright.

Luke, 22. 19, 20. Tranſubſtantiation. Dr. W. Harris.

Iſa. 42. 8. Veneration of ſaints and images, as taught and practiſed in the Church of Rome. Dr. O. Hughes.

Mark, 6. 12. The ſources of corrupting both natural and revealed religion, exemplified in the Romiſh doctrine of penance and pilgrimage. Dr. Jer. Hunt.

Vol. 2.

1 Cor. 14. 9. The Church of Rome's doctrine and practice with relation to the worſhip of God in an unknown tongue. Joſhua Bayes.

John, 20. 21–23. The Popiſh doctrine of auricular confeſſion and prieſtly abſolution. Joſeph Burroughs.

Rom. 4. 4. The Popiſh doctrine of merit and juſtification. John Newman.

1 John, 1. 7. The Popiſh doctrine of purgatory repugnant to the Scripture account of remiſſion through the blood of Chriſt. Dr. J. Earle.

Rom. 11. 22. The principles of Popery ſchiſmatical. Moſes Lowman.

John, 16. 2. Perſecution and cruelty in the principles, practices, and ſpirit of the Romiſh Church. Dr. B. Groſvenor.

Heb. 11. 8. Reaſons and neceſſity of the Reformation. Thomas Leaveſly.

John, 6. 53. Tranſubſtantiation: in which John, 6. is particularly conſidered. Dr. W. Harris.

A ſupplement to the ſermons lately preached at Salters' Hall againſt Popery. Containing juſt and uſeful remarks on another great corruption therein omitted. Pp. 74. 8°. *Lond.* 1735

A ſcourge for the Diſſenters; or, the fanatick vipers. Wherein ſome of the Diſſenting teachers who preached againſt Popery at Salters' Hall, are charged with the blackeſt ingratitude, falſities, pride, ambition, ſedition, inconſiſtencies, ſelf-contradictions, the want of charity, ſchiſm, malice, &c. Occaſioned by their intemperate zeal and invectives againſt the tenets of the Church of England, from which they receive more indulgence than they could reaſonably expect or deſerve. Ff. 3. Pp. 47. 8°. *Lond.* 1735

SALTMARSH, John.

An Antinomian divine. Born in Yorkſhire. Educated at Magdalen College, Cambridge. Became Miniſter at Braſted, Kent, and afterwards at Ilford, Eſſex, where he died 1647.

The ſmoke in the Temple; wherein is a deſigne for peace and reconciliation of believers of the ſeveral opinions of theſe times about ordinances, to a forbearance of each other in love, with the opening of each opinion, and upon what Scripture each is grounded, with the ſeveral exceptions. 4°. *Lond.* 1646

Free grace; or, the flowings of Chriſt's blood freely to ſinners. 12°.

Sparkles of glory; wherein are many diſcoveries as to truth and peace. 12°. *Lond.* 1811

SALVATION. "The Scriptural doctrine of man's ſalvation," as ſtated in a ſermon, publiſhed by the Biſhop of Cheſter [Law], defended from aſperſions, and ſhewn to be in perfect uniſon with the Liturgy, Articles, and Homilies. A reply to A Letter to that Prelate from a Lay-Member of the Church of England. By Clericus. Pp. 26. 8°. *Cheſter, n. d.* [1818]

SALVIANUS, Saint.

A celebrated Preſbyter of Marſeilles. Born probably at Cologne about 390. Entered the Abbey of Lerins about 420. Became a Preſbyter at Marſeilles 426. Died about 484. His works are written with force and elegance, and he has been called the Jeremiah of the fifth century.

De gubernatione Dei, et juſto præſentique ejus judicio.

Epiſtolæ.

Ad Eccleſiam Catholicam, libri iv.

12°. *Oxon.* 1633

Another edition. Curante Cunrado Ritterſhuſio, qui et librum commentarium adjecit. 8°. *Althorpii.* 1611

Bibl. Max. Patr. 8. 339; Bibl. Patr. Gallandii, 10. 3

Of unreaſonable diverſions, tranſlated. See COLLIER, JEREMY.

A treatiſe of God's government, and of the juſtice of his preſent diſpenſations in this world. Tranſlated by R. T.; with a preface by the Rev. Mr. Wagſtaffe. 8°. *Lond.* 1700

SAMARITANS, An account of the; in a letter to J . . . . M . . . ., Eſq. Pp. 107. 8°. *Lond.* 1714

SAMMARCO, Ottavio.

Baron della Rocca d'Evandro, e di Camino.

A treatiſe concerning revolutions in kingdoms. Tranſlated from the Italian, printed at Turin, 1629. 12°. *Lond.* 1731

SAMMES, Aylett, M.A.

An antiquary. Educated at Chriſt's College, Cambridge. Entered the Inner Temple. Died 1679.

Britannia antiqua illuſtrata; or, the antiquities of ancient Britain derived from the Phœnicians; wherein the original trade of this iſland is diſcovered, the names of places, offices, dignities, as likewiſe the idolatry, language, and cuſtoms of the primitive inhabitants, are clearly demonſtrated from that nation; with a chronological hiſtory to A.D. 800, and antiquities of the Saxons, &c. Folio. Vol. 1. *Lond.* 1676

All that has been publiſhed.

SAMONAS, Archbiſhop of Gaza.

Flouriſhed 1056.

Diſceptatio cum Achmed, Saraceno, ſuper veritate corporis et ſanguinis Chriſti in ſacramento Euchariſtiæ. Bibl. Max. Patr. 18. 577; Gr. et Lat. Bibl. Patr. Gallandii, 14. 225

SAMPSON, John, B.D.

Sermon, Matt. 7. 12. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1819

Sermon, Luke, 16. 25. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1819

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1819

SAMPSON, Richard.

De vera obedientia regi præſtanda.

Brown, E. Faſciculus, 2. 820

SAMUEL MAROCHIANUS, Rabbi.

A converted Jew. Flouriſhed 1070.

De adventu Meſſiæ, quem Judæi tenere expectant. Bibl. Max. Patr. 18. 519

SANCHEZ, Thomas.

A learned Jeſuit. Born at Cordova 1550. Died at Granada 1610. His famous work, De Sacramento Matrimonii, has been ſeverely cenſured, owing to the free manner in which he treats the ſubject.

Diſputationum de ſancto matrimonii ſacramento, tomi tres. 3 vol. in 1. Folio. *Antv.* 1617

SANCHONIATHON.

An eminent Phœnician hiſtorian. Suppoſed to have been a native of Berytus, and to have flouriſhed in the time of the Trojan War. He compoſed his hiſtory in the Phœnician language, partly from the records of cities, and partly from the regiſters and inſcriptions preſerved in the temples of Phœnicia and Egypt. Dodwell and Dupin doubted its authenticity.

Phœnician hiſtory. See CUMBERLAND, Biſhop, CORY, J. P., Fragments.

A diſcourſe concerning Sanchoniathon. See DODWELL, H.

SANCROFT, William, Abp. of Canterbury.

Born at Freſſingfield, Suffolk, 1616. Educated at Emanuel College, Cambridge, where he obtained a Fellowſhip, but of which he was deprived, in 1649, for refuſing to take the engagement. At the Reſtoration, became Rector of Houghton-le-Spring and Prebendary of Durham, Maſter of Emanuel College 1662. Dean of St. Paul's 1664. Archbiſhop of Canterbury 1677. One of the ſeven biſhops ſent to the Tower 1688. Deprived at the Revolution, having refuſed to take the oaths. Died 1693.

Occaſional ſermons. With ſome remarks of his life and converſation; in a letter to a friend. Sm. 8°. *Lond.* 1694

Letter - - - - - - - - iii–xl
Tit. 1. 5. Conſecration of ſeven biſhops - 1
Iſa. 26. 9. Lex ignea; or, the ſchool of righteouſneſs. 1
Bef. the king. Faſt day for fire of London - 57
[4°, *Lond.* 1666.]
Pſa. 57. 1. To Houſe of Peers. Faſt day to implore the mercies of Almighty God in the protection of his Majeſtie's ſacred perſon and his kingdoms 119
[4°, *Lond.* 1678.]

(The life of.) Compiled principally from original and ſcarce documents. 2 vol. 8°. *Lond.* 1821

Vol. 1. From his birth to his retiring from the ſee of Canterbury.
Vol. 2.
The laſt period of his life.
Life of Henry Wharton [by himſelf].
Fur prædeſtinatus.
Modern policies, [aſcribed to Abp. Sancroft].
Three occaſional ſermons, preached by Abp. Sancroft, [as deſcribed above].
Two original letters of Dr. Sanderſon.

(Life of). Second edition, reviſed, 8°. *Lond.* 1840

In this edition, The Life of Wharton, Fur Prædeſtinatus, and Dr. Sanderſon's Letters are omitted, otherwiſe the contents are the ſame as above, and a few extracts from original letters are added.

SANCTUS, R. S.

Itinerarium, Hebraicè et Latinè. Ugolinus, 7. 251

SANDEMAN, Robert.

From whom the religious ſect of Sandemanians is named. Born at Perth, in Scotland, 1723. After ſtudying for two

SANDEMAN, Robert (*continued*).

years at the Univerſity of Edinburgh, he entered into buſineſs and became an elder in a congregation of Glaſſites. In his Letters to Hervey, he maintained that juſtifying faith is a ſimple aſſent to the miſſion of Chriſt. On this point his ſect was chiefly formed. Died in America 1771.

Letters on Theron and Aſpaſio, addreſſed to the author. Fourth edition, with a preface and an appendix. [Anon.] 2 vol. 12°. *Edin.* 1803

Other works: Correſpondence with Mr. Pike. Thoughts on Chriſtianity. The Sign of the Prophet Jonah. The Honour of Marriage oppoſed to all Impurities. On Solomon's Song.

SANDERCOCK, Edward.

A Diſſenting miniſter. Born 1703. He was paſtor of an Independent congregation in Spittal Square, London, 1727, at Bartholomew Cloſe 1730, and at Rotherhithe 1738. Retired to York about 1762, where he died 1770. His ſermons have become exceedingly ſcarce. Job Orton characterizes them as judicious and ſerious, and ſome of them remarkably lively and pathetic.

Sermon, Matt. 13. 10. On the parables of our Saviour: occaſioned by an objection in Chriſtianity as old as the creation. 8°. *Lond.* 1733

Sermon, Pſa. 46. 8, 9. [Thankſgiving for peace.] 8°. *York*, 1763

Sermons. 2 vol. 8°. *York*

Vol. 1. 1775.

2 Pet. 1. 10, 11 -	1	Heb. 3. 13. 2 ſer.	299
James, 3. 17. 2 ſer.	25	Gal. 6. 1 - -	359
Heb. 11. 7 - -	75	Matt. 5. 22. 2 ſer.	383
James, 4. 15 - -	105	James, 1. 9, 10. 2 ſer.	429
Matt. 6. 34. 2 ſer.	135	2 Cor. 6. 2 - -	479
Pſa. 17. 15. 2 ſer.	193	Rom. 14. 23 -	505
Luke, 14. 18. 2 ſer.	245		

Vol. 2. 1776.

Rom. 6. 21. 3 ſer.	1	Pſa. 16. 11 - -	347
John, 3. 5 - -	81	Rom. 8. 28 - -	373
Acts, 10. 34 -	107	Luke, 22. 42 -	399
Dan. 12. 3. 2 ſer.	131	Prov. 3. 6. 2 ſer. -	431
Gal. 6. 4. 2 ſer.	179	Dan. 5. 3 - -	475
Gal. 6. 9. 5 ſer. -	227	Matt. 25. 14, 15 -	501

SANDERSON, Robert, D.D., Bp. of Lincoln.

A learned divine, eſpecially in caſuiſtry. Born at Rotheram, Yorkſhire, 1587. Studied at Lincoln College, Oxford, where he obtained a Fellowſhip 1606. Soon after, elected Reader of Logic. Rector of Boothby Pannel, Lincolnſhire, 1619. Prebendary of Lincoln 1629. Rector of Muſton 1633. Regius Profeſſor of Divinity, Oxford, and Canon of Chriſt Church 1642. Ejected from the laſt two appointments 1643. Reſtored, and conſecrated Biſhop of Lincoln, 1660. Died 1662–3. He was a man of great piety, modeſty, learning, and abilities. He was originally a ſtrict Calviniſt, but from this he afterwards greatly relaxed. "Dr. Sanderſon," ſays Dr. Hammond, "conceives all things deliberately, dwells upon them diſcreetly, diſcerns things that differ exactly, paſſeth his judgment rationally, and expreſſes it aptly, clearly, and honeſtly." King Charles I. ſaid, that he "carried his ears to hear other preachers, but his conſcience to hear Mr. Sanderſon."

Logicæ artis compendium. Editio undecima. Sm. 8°. *Oxf.* 1741

Judicium Univerſatis Oxonienſis de, 1. Solenni Liga et Fœdere; 2. Juramento negativo; 3. Ordinationibus Parlamenti circa diſciplinam et cultum. Sm. 8°. *Lond.* 1648

Reaſons of the preſent judgement of the Univerſity of Oxford, concerning the Solemn League

SANDERSON, Biſhop (*continued*).

and Covenant, the Negative Oath, the Ordinances concerning Diſcipline and Worſhip, approved in Convocation 1647. 4°. *Lond.* 1660

De juramenti promiſſorii obligatione prælectiones ſeptem. Sm. 8°. *Lond.* 1696

De juramento. Seven lectures concerning the obligation of promiſſory oathes. Tranſlated. Sm. 8°. *Lond.* 1655

Nine caſes of conſcience occaſionally determined. Sm. 8°. *Lond.* 1678

Of marrying with a recuſant; of unlawful love; a military life; ſcandal of a bond taken in the king's name; of the engagement; a raſh vow; the Sabbath; the Liturgy.

De obligatione conſcientiæ prælectiones decem. Sm. 8°. *Lond.* 1696

Republiſhed 1851 in 8°., with a tranſlation by Whewell.

The divine right of the epiſcopate not prejudicial to the ſupreme authority of the civil ruler. Tracts of Anglican Fathers, 1. 253

Treatiſe on the Church. See GOODE, W.

(The life of), by Izaac Walton. To which is added, Some ſhort tracts, or caſes of conſcience, written by the ſaid biſhop. 8°. *Lond.* 1678

Dedication and preface.
Life of Sanderſon.
Pierce's Letter to Walton, and Bp. of Lincoln's Letter.
Caſes of conſcience.
- Judgment concerning ſubmiſſion to uſurpers 1
- Pax eccleſiæ [on the decrees of God] - - 47
- Judgment in one view for the ſettlement of the Church - - - - - - - 85
- Reaſons of the preſent judgment of the Univerſity of Oxford concerning the Solemn League and Covenant, &c. - - - - - - - 169

A ſermon of Richard Hooker [on Matt. 7. 7], found in the ſtudy of Bp. Andrews - - - 255

xxxvi ſermons, viz., 16 ad aulam, 6 ad clerum, 6 ad magiſtratum, 8 ad populum. With a large preface. The eighth edition, corrected and amended. Whereunto is now added, The life of the reverend and learned author, written by Iſaac Walton. Folio. *Lond.* 1689

The beſt folio edition.

Life, by Walton, the third impreſſion, *Lond.* 1686 1
Preface, [dated 1657] - - - - - - 59
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- Rom. 14. 3. At a viſitation - - - 1
- Rom. 3. 8. Viſitation - - - - 21
- 1 Cor. 12. 7. Viſitation - - - - 41
- Rom. 14. 23. At a metropolitical viſitation 59

[4°. *Lond.* 1635, entitled, Concerning the Perſuaſion of Conſcience, along with ſermon on 1 Pet. 2. 16.]

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[4°. *Oxf.* 1670.]

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SANDERSON, Biſhop (*continued*).

- 1 Pet. 2. 16. At St. Paul's Croſs - - 299

[4°. *Lond.* 1635, entitled, Concerning the Right Uſe of Chriſtian Liberty, along with ſermon on Rom. 14. 23.]

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Sermons, with a life of the author by Iſaac Walton, and an introductory eſſay by the Rev. R. Montgomery, A.M. 2 vol. 8°. *Lond.* 1841

Contents as above. Vol. 2 commences with "xxi ſermons," page 335 of folio.

Puritan prejudices and cenſures againſt the clergy of the Church of England, conſidered and anſwered. Voice of the Church

Selections from Sanderſon will be found in Wordſworth's Chriſtian Inſtitutes.

SANDFORD, Daniel, D.D., Bp. of Edinburgh.

A pious and very amiable divine. Born at Delville, near Dublin, 1766. Entered as a Commoner at Chriſt Church, Oxford, and appointed to a Studentſhip. Won the prize for Latin compoſition 1787. Became miniſter of an Epiſcopal congregation at Edinburgh 1792, for whom Charlotte Chapel was built 1797. Joined the Epiſcopal Church of Scotland 1803. Conſecrated Biſhop of Edinburgh 1806. Conſecrated, for his own congregation the newly-erected Chapel of St. John 1818. Died 1830.

Lectures on the Epiſtles appointed for the ſervice of the Church of England, on the days of Paſſion-Week, Eaſter-Even, and Eaſter-Sunday. 8°. *Edin.* 1802

- Phil. 2. 5. Epiſtle for the Sun. bef. Eaſter - 11
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Sermons preached in St. John's Chapel, Edinburgh. 8°. *Edin.* 1819

- Gen. 4. 4, 5. The ſacrifices of Cain and Abel - 1
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- Matt. 28. 19. Trin. Sun. - - - 76
- Luke, 16. 9. The right uſe of this world - 96
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- Matt. 8. 34. The demoniacs at Girgeſa - - 144
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Memoir, by the Rev. John Sandford.
Diary. Letters.

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SANDFORD, John, D.D.

Archdeacon of Coventry. Hon. Canon of Worcester, and Vicar of Dunchurch, Warwickshire.

Eight lectures on fellowship with God. Second edition. 12°. *Lond.* 1835

1 John, 1. 3. The nature of fellowship with God 1
2 Tim. 2. 11, 12. Fellowship with Christ in suffering 24
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1 John, 14. 6. Access to fellowship with the Father by the Son - - - - - - - - 63
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Parochialia; or church, school, and parish. The Church system and services practically considered. 8°. *Lond.* 1845

Church restoration, pews, the churchyard [with cuts] 1
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SANDFORD, William, D.D.

Minister of Aldermanbury.

Sermon, Psa. 118. 24. [May 29.] 4°. *L.* 1750

Sermon, 1 Trin. 2. 1, 2. [Accession.] 4°. *Lond.* 1750

Sermon, 2 Sam. 23. 3. The character and duty of a good magistrate. [Election of Lord Mayor.] 4°. *Lond.* 1750

SANDFORD, William.

Vicar of Castlerea, Elphin, Ireland.

A new form of catechetical explanation of the grounds and chief precepts of the Christian doctrine. Third edition. 12°. *Lond.* 1810

SANDIUS, Christopher.

A Socinian writer. Born at Koningsburg 1644. Died at Amsterdam 1680.

Nucleus historiæ ecclesiasticæ, exhibitus in historia Arianorum, tribus libris comprehensa, quibus præfixus est tractatus de veteribus scriptoribus ecclesiasticis. 4°. *Colon.* 1676

Other works: Tractatus de Origine animæ. Confessio Fidei de Deo Patre, Filio et Spiritu sancto secundum Scripturam. Scripturæ sacræ Trinitatis Revelatrix. Bibliotheca anti-Trinitariorum, &c.

SANDYS, Edwin, D.D., Abp. of York.

An eminent divine of the Reformation. Born near Hawkshead, Lancashire, 1579. Educated at St. John's College, Cambridge; where he embraced the doctrines of the Reformation. Master of Catherine Hall 1547. Vice-Chancellor 1553. Left the kingdom during the reign of Q. Mary. Bishop of Worcester on the accession of Q. Elizabeth. Translated to London 1570, and to York 1576. Died 1588. His sermons are written in a greatly superior style to that of his contemporaries. They were originally published in 4°. 1616. An ed. with Life by Dr. T. D. Whitaker, 8°. 1812.

Sermons, to which are added some miscellaneous pieces by the same author. Edited for the Parker Society, by the Rev. John Ayre, M.A. 8°. *Camb.* 1841

Biographical notice of Abp. Sandys - - i–xxxii
Isa. 55. 1–3. Day of Christ's nativity - - 7
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Miscellaneous Pieces.

Advice concerning rites and ceremonies in the Synod 1562 - - - - - - - - - 433
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Epistola pastoralis episcopo Cestrensi, with translation 436
Prayers to be used at Hawkshead School - - 443
Preamble to the Archbishop's will - - 446
Notes, and index - - - - - - 453

On unwritten tradition.

Tracts of Angl. Fathers, 2. 289

SANDYS, Sir Edwin, Knt.

Son of Abp. Sandys. Born in Worcestershire about 1561. Educated at Corpus Christi College, Oxford, where Hooker was his tutor. Obtained a fellowship 1579. Prebendary of York 1581, though not in orders. Knighted by James I. Died 1629.

Europæ speculum; or, a survey of the state of religion in the western parts of the world;

SANDYS, Sir Edwin, Kt. (*continued*).

wherein the Roman religion and the pregnant policies to ſupport the ſame are notably displayed. Small 8°. *Lond.* 1687

The Church of Rome.

Wordſworth's Chriſtian Inſtitutes, 4. 72

SANDYS, Rev. E., B.A.

Sermon, 2 Tim. 3. 15. The importance of an early acquaintance with the Scriptures. 8°. *Canterbury*, 1812

SANDYS, George.

Younger ſon of Abp. Sandys. Born at the Palace of Biſhopthorpe 1577. Educated at Oxford. Died 1643. He was a man of genius, and of ſingular worth and piety. Dryden called him the beſt verſifier of his age.

A paraphraſe upon the divine poems [in verſe, with muſic]. Folio. *Lond.* 1638

Chriſt's paſſion, a tragedy; with annotations. Sm. 8°. *Lond.* 1646

Relation of a journey begun 1610; containing a deſcription of the Turkiſh empire, of Ægypt, of the Holy Land, &c.; the Mahometan religion and ceremonies; the antiquity, hieroglyphicks, rites, &c. of the Ægyptians, &c. Fifth edition. Folio. *Lond.* 1652

A work in good reputation: his accounts have been verified by ſubſequent travellers.

Ovid's Metamorphoſes. See Ovid.

SANSON, Nicholas.

A celebrated French geographer. Born at Abbeville 1600. Educated in the Jeſuits' College at Amiens. Became Engineer and Geographer to the King. Died 1667. He publiſhed various geographical works.

Geographia ſacra, ex Veteri et Novo Teſtamento deſumpta. Folio. 1653*

Animadverſiones in duas tabulas geographicas, ex Veteri et Novo Teſtamento deſumptas. Ugolinus, 5. 445

Index geographicus. Ib. 481

Deſcriptio Judæa. Ib. 721

Jeſus Chriſti vita. Ib. 741

Petri Apoſtoli vita. Ib. 813

Pauli Apoſtoli vita. Ib. 831

SANSOVINO, Francesco.

Born at Rome 1521. Died at Venice 1586. He was a voluminous writer.

Del governo et amminiſtratione di diverſi regni, et republiche, coſe antiche, come moderne. 4°. *In Vinezia*, 1583

The quinteſcenſe of wit, tranſlated by Robert Hichcock. 4°. *Lond.* 1596*

SAPPHO.

A celebrated Greek lyric poeteſs, a native of Leſbos. Flouriſhed about B.C. 610.

Carmina. Poetæ Græci Veteres, 2. 96

SANTAGNELLO, M.

A dictionary of the peculiarities of the Italian language. 8°. *Lond.* 1820

SANTANDER, Charles Anthony la Serna de.

A learned bibliographer. Born 1752. Became Conſervator of the Library of the city of Bruſſels; where he died 1813.

Dictionnaire bibliographique choiſi du quinzième ſiècle, ou deſcription par ordre alphabétique des éditions les plus rares et les plus recherchées du quinzième ſiècle, précédés d'un eſſai hiſtorique ſur l'origine de l'imprimerie, &c. 3 vol. 8°. *Brux.* 1805

SANTANDER, Charles Anthony la Serna de (*continued*).

SANTERNA, Peter.

A Portugueſe author.

Tractatus perutilis et quotidianus, de aſſecurationibus et ſponſionibus mercatorum. 24°. *Ant.* 1554

SANUTUS, Marinus.

Flouriſhed 1310.

De bello Gallico, ſive de rebus in Italia geſtis, 1494–1500. Mur. Rer. Ital. Script. 24. 1

Vitæ ducum Venetorum, Italicè ſcriptæ, ab origine urbis (1421) uſque ad annum 1493. Ib. 22. 599

SARAVIA, Hadrian, D.D.

A learned Proteſtant divine. Born at Artois 1531. Profeſſor of Divinity at Leyden 1582. Removed to England 1587, and became Prebendary ſucceſſively of Glouceſter, Canterbury, and Weſtminſter. Died 1613. He was one of the divines employed on the tranſlation of the Bible now in uſe.

A treatiſe on the different degrees of the Chriſtian prieſthood. 18°. *Oxf.* 1840

Diverſi tractatus theologiæ; De diverſis gradibus miniſtrorum evangelii; De honore præſulibus debito; De ſacrilegiis, &c. 4°. 1611*

SARCERIUS, Erasmus.

One of the Reformers. Born 1501; died 1559.

Locorum communium ex conſenſu divinæ Scripturæ, et SS. Patrum ad certam methodum clariſſima ſimul et copioſiſſima confirmatio. Sm. 8°. *Baſil.* 1547

SARISBERIENSIS. See Joannes.

SARPI. See Paul.

SARSON, Laurence, B.D.

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SAUBERTUS, John.

Born at Norimberg 1638. After having been Profeſſor of Hebrew and of Theology at Heidelberg for thirteen years, he removed to Altdorf in 1672.

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Vicar of Blockley, Worceſterſhire.

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A view of the ſtate of religion in the dioceſe of St. David's about the beginning of the eighteenth century. With ſome account of the cauſes of its decay, together with conſiderations of the reaſonableneſs of augmenting the revenues of impropriate churches. By E. S., D.D. Pp. 128. 8°. *Lond.* 1721

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SAUNDERS, Isaac, A.M.

Rector of the united Pariſhes of St. Andrew-by-the-Wardrobe and St. Ann, Blackfriars.

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SAUNDERS, Richard, M.A.

Born near Honiton. Went to Oxford at ſixteen, where he continued until 1642. Became miniſter at Exeter, and afterwards at Lockbear, Devonſhire. Ejected for Nonconformity 1662. Miniſter of a congregation at Tiverton 1672, where he continued until his death in 1692. He had a deep and ſolid judgment, rich fancy, and was of a pious and amiable diſpoſition.

A diſcourſe of angels; their nature and office, or miniſtry; alſo, ſomething touching devils and apparitions, and impulſes. [Anon.] 4°. *Lond.* 1701

SAURI, the Abbé.

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SAURIN, Elias.

An eminent Proteſtant miniſter. Born at Uſſeaux, on the borders of Dauphiné, 1639. Paſtor at Venterol 1661; at Embrun 1662; afterwards at Delft, and Utrecht 1671. Died 1703.

Traité de l'amour de Dieu. 2 vol. Sm. 8°. *Amſt.* 1750

SAURIN, James.

An eloquent Proteſtant divine. Born at Niſmes 1677. Studied at Geneva. Preacher to the French refugees in London 1700. Miniſter at the Hague 1705; where he continued until his death 1730. He was a moderate Calviniſt. His ſtyle is pure, unaffected, and eloquent. His ſermons rank between thoſe of Bourdaloue and Maſſillon. He poſſeſſed vaſt intellectual powers and an imagination which has ſcarcely been equalled. "Saurin," ſays Cecil, "felt that he could flouriſh, lighten, thunder, and enchant like a magician." His diſcourſes, hiſtorical, critical, and moral, were originally written to accompany a ſeries of engravings illuſtrative of the Scriptures, and the whole were publiſhed in 6 vol. folio. He did not live to complete the work, but it was ably continued by Meſſrs. Roques and Beauſobre. It is full of learning, and forms a

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collection of the opinions of the beſt authors, both Chriſtian and heathen, of the philoſophers, hiſtorians, and critics, on every ſubject treated on.

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The contents of the ſermons which have been tranſlated into Engliſh are given below, in that of the Engliſh publication, where reference is made within brackets to the volume and page where each ſermon will be found in this edition of the original French. The following have not been tranſlated, with the exception of the three marked thus *, which are tranſlated in the edition, 3 vol. 8°. 1836.

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Abregé de la théologie et de la morale Chrétienne, en forme de catéchiſme. 8°. *Amſt.* 1722

SAVAGE, Henry, D.D.

Born at Eldsfield, Worceſterſhire, about 1604. Studied at Baliol College, Oxford, of which he became Probationer Fellow, and afterwards Maſter. At the Reſtoration made

SAVAGE, Henry, D.D. (*continued*).

Chaplain in Ordinary. Prebendary of Glouceſter 1665. Became Rector of Bladen, Oxfordſhire. Died 1672.

Reaſons ſhewing that there is no need of ſuch a reformation of the publique,—1. Doctrine; 2. Worſhip; 3. Rites and ceremonies; 4. Church government; 5. Diſcipline. As is pretended by reaſons offered to the ſerious conſideration of this preſent parliament, by divers miniſters of ſundry counties in England. By H.S. D.D. Ff. 3. Pp. 24. 4°. *Lond.* 1660

Balliofergus; or, a commentary upon the foundation, &c. of Balliol College, Oxford. Pp. 136. 4°. 1668*

With a folded genealogical table at p. 6.

SAVAGE, James.

Of the London Inſtitution.

The librarian. 3 vol. 8°. *Lond.* 1808

Containing an account of ſcarce, valuable, and uſeful Engliſh books.

SAVAGE, John, D.D.

Of Emanuel College, Cambridge. Rector of Bygrave. Afterwards Rector of Clothal, Herts, and Lecturer of St. George's, Hanover Square, London.

Security of the eſtabliſh'd religion, the wiſdom of the nation: a ſermon on Deut. 4. 6. [Aſſizes.] 4°. *Camb.* 1704

Chriſt's body the Church: a ſermon on Col. 1. 18. [Viſitation.] 4°. *Camb.* 1704

SAVAGE, Richard.

The convocation; or, a battle of pamphlets. A poem. Pp. 33. 8°. *Lond.* 1717

SAVAGE, Samuel, Edmonton.

The ſufficiency and perfection of the Holy Scriptures as a rule of faith and manners. [Anon.] Pp. 47. 8°. *Lond.* 1719

A ſermon [Heb. 12. 9, 10] on ſubmiſſion to divine chaſtiſements. 8°. *Lond.* 1732

SAVAGE, Samuel Morton, D.D.

A learned Independent miniſter. Born in London 1721. Educated under Dr. Jennings. Became Profeſſor of Divinity at Hoxton. Aſſiſtant miniſter of St. Mary Axe, London, 1747, and ſole Paſtor 1756. Died 1791. His diſcourſes are diſtinguiſhed by good ſenſe, perſpicuity, preciſion, and accuracy.

Sermons on ſeveral evangelical and practical ſubjects. To which are prefixed memoirs of the life of the author. 8°. *Taunton*, 1796

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SAVAGE, William, D.D.

Maſter of Emanuel College. Rector of St. Andrew Wardrobe, and St. Ann's, Blackfriars, London.

Sermon, Prov. 29. 2. [Election of Lord Mayor.] 8°. *Lond.* 1707

Sermon, 1 Cor. 9. 13, 14. [Before Sons of the Clergy.] 4°. 1715*

SAVARY, Nicholas.

Born at Vitre, in Britanny. Died 1788.

Letters on Egypt, with a parallel between the manners of its ancient and modern inhabitants, the preſent ſtate, the commerce, the agriculture, and government of that country. 2 vol. 8°. *Lond.* 1786

SAVERY, Servington.

Sermon, Acts, 20. 12. [Humane Society, with a Report.] 8°. *Lond.* 1786

SAVEUSES, Charles de.

Preſtre, Conſeiller du Roi, Supérieur et Reſtaurateur des Urſulines de Magny.

(La vie de) par le R. P. Jean-Marie de Vernon. 8°. *Par.* 1678

SAVILE, David, A.M.

One of the miniſters of Edinburgh.

A ſeries of diſcourſes on the peculiar doctrines of revelation. 8°. *Edin.* 1810

Gen. 1. 26. The ſtate of innocent man - - 1
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SAVONAROLA, Girolamo.

Born at Ferrara 1452. Entered the Order of Dominican Monks at Bologna, and became an eloquent and popular preacher. Having inveighed againſt the corruptions of the Court of Rome and the ſcandalous life of Pope Alexander VI., he was burnt 1498. His works were publiſhed at Leyden in 6 vol. 12°., 1633.

Opera,—

De veritate fidei.
Expoſitio ac meditatio in Pſalmum, Miſerere mei, L.
Meditatio in Pſalmum LXX.
P. Corteſii libri iv. Sententiarum

(The life and times of), illuſtrating the progreſs of the Reformation in Italy during the fifteenth century. [By J. A. Heraud.] 12°. *L.* 1843

SAVONAROLA, Michael.

Commentariolus de laudibus Patavii, anno 1440 compoſitus.
Muratorii Rer. Ital. Script. 24. 1133

SAVOY CONFERENCE.

To the King's moſt excellent Majeſty, the due

SAVOY CONFERENCE (*continued*).

account and humble petition of the miniſters of the goſpel lately commiſſioned for the review and alteration of the Liturgy. 4°. *Lond.* 1661

An accompt of all the proceedings of the commiſſioners, of both perſuaſions appointed for the review of the Book of Common Prayer.
His Majeſty's commiſſion.
The exceptions againſt the Book of Common Prayer.
The papers that paſſed between the commiſſioners.
4°. *Lond.* 1661

A petition for peace: with the reformation of the Liturgy as it was preſented to the right reverend Biſhops by the divines appointed by his Majeſty's Commiſſion. 4°. *Lond.* 1661

Two papers of propoſals concerning the diſcipline and ceremonies of the Church of England humbly preſented to his Majeſty by the reverend miniſters of the Preſbyterian perſwaſion. 4°. *Lond.* 1661

The Savoy liturgy. Hall, P. Reliquiæ, Lit. 4

SAWBRIDGE, Rev. ——.

A manual for the pariſh prieſt; being a few hints on the paſtoral care. 12°. *Lond.* 1815

SAXIUS, Christopher.

A learned bibliographer. Born in Saxony 1714. Profeſſor of Hiſtory at Utrecht 1752. Died 1806.

Onomaſticon literarium, ſive nomenclator hiſtorico-criticus præſtantiſſimorum omnis ætatis populi artiumque formulæ ſcriptorum item monumentorum, maxime illuſtrium ab orbe condito uſque ad ſæculi, quod vivimus, tempora, digeſtus, et veriſimilibus, quantum fieri potuit, annorum notis accommodatus. 8 vol. 8°. *Traj.* 1775–1803

Vol. 1. 1775. Ab orbe condito, uſque ad A.D. 476.
Vol. 2. 1777. A.D. 478–1494, et index partis i. et ii.
Vol. 3. 1780. A.D. 1500–1585.
Vol. 4. 1782. A.D. 1586–1652, et index partis iii. et iv.
Vol. 5. 1785. A.D. 1653–1700.
Vol. 6. 1788. A.D. 1701–1740.
Vol. 7. 1790. A.D. 1740–1774, et index communis omnium partis.
Vol. 8. 1803. A.D. 1724–1796, et index partis octavæ.

Juſta depulſio immanis calumniarum atrocitatis, qua in ipſum ab aliquot annis, imprimis ſcripta ad Fratrem Theologum epiſtola graſſatus eſt Petrus Burman, Minor, alias Secundus. Pp. 126. 4°. *Trajecti Batav.* 1761

Epiſtola ad Petrum Burmannum, Minorem. 4°. Pp. 33. *Trajecti Batav.* 1762

SAXON CHRONICLE. See GIBSON, Biſhop. Tranſlated, ſee BEDE, Eccl. Hiſt. by Giles, *Lond.* 1847.

SAY, John Baptist.

Born at Lyons 1767. He was one of the actors in the French Revolution. Lived in retirement after Napoleon became emperor. Died 1832.

Cours complet d'économie politique pratique. 6 vol. 8°. 1829*

A treatiſe on political economy; or, the production, diſtribution, and conſumption of wealth. Tranſlated from the fourth edition of the French, by C. R. Prinſep, M.A., with notes by the tranſlator. 2 vol. 8°. *Lond.* 1821

Vol. 1. Production.
Vol. 2. Diſtribution. Conſumption.

SAY and SEALE, Lord Viſcount.

Two ſpeeches of: The firſt upon the bill againſt biſhops' power in civill affairs and courts of judicature. The other a declaration of himſelfe touching the Liturgie. Pp. 17. 4°. *Lond.* 1641

SAYERS, A., Rector of Pauntley, Glouceſterſhire.

A reply to the Rev. Sidney Smith's third Letter to Archdeacon Singleton, in a letter to the Venerable Archdeacon Wetherell. Pp. 39. 8°. *Lond.* 1839

SAYWELL, Samuel, B.D.

Fellow of St. John's College, Cambridge, and Rector of Blunſtham, Huntingdonſhire.

Sermon, Phil. 2. 21. Concio ad clerum. [Viſitation.] 4°. *Lond.* 1696

Sermon, Acts, 8. 14–17. The divine original of the holy rite of confirmation, and the true intent of the Church of England in her uſe of it; with the great benefits which might be obtained by the reſtoring of it to conſtant and regular practice. [Viſitation.] To which is added an appendix. 12°. *Lond.* 1701

SAYWELL, William, D.D.

Maſter of Jeſus College, Cambridge.

The reformation of the Church of England juſtified. 4°. *Camb.* 1688*

The circumſtances of worſhip.

Tracts of Angl. Fathers, 3. 288

Other works: The Original of all Plots in Chriſtendom, 8°. 1680. Evangelical Unity, 8°. 1682, &c.

SCACCHI, Fortunatus.

A learned philologiſt and antiquarian. Born about 1573. Entered early in life into the Order of Auguſtine Hermits. Educated at the Univerſity of Alcala. Became maſter of the Pope's Chapel at Rome. Died at Fano 1643.

Sacrorum elæochriſmaton myrothecia tria, in quibus exponuntur olea, atque unguenta divinos in codices relata. Folio. *Amſt.* 1701

Diſſertatio de inauguratione regum Iſrael.

Ugolinus, 32. 805

SCALIGER, Joseph Justus.

A Lutheran ſcholar. Born at Agen 1540. Studied at the College of Bourdeaux. Profeſſor of the Belles-Lettres at Leyden 1593, where he died 1609. He was one of the moſt learned men of his age. His works are numerous.

De emendatione temporum. Folio. *Gen.* 1729*

Opuſcula varia, antehac non edita, nunc vero multis partibus aucta. Sm. 8°. *Franc.* 1612

In M. Guilandrini commentarium de papyro	1
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De decimis, Deut. 26. Crit. Sac. v. 1. p. 2

Notæ in Novum Teſtamentum. Critici Sacri

SCANDRET, J., Prieſt of the Church of England.

Sacrifice, the divine ſervice, from the covenant of grace to the conſummation of the myſtery of man's redemption. 12°. *Lond.* 1707

Another, a new edition. 18°. *Oxf.* 1840

SCAPULA, John.

Studied at Lauſanne, and was afterwards engaged in the Printing Eſtabliſhment of Henry Stephens, at Paris, where he ſurreptitiouſly compiled his Lexicon from the Theſaurus Linguæ Græcæ of that printer while it was in the preſs, by which Stephens was ruined. The firſt edition was publiſhed in 1580. The Elzevir of 1652 is the beſt. The recent Greek and Engliſh Lexicons have ſuperſeded this celebrated work.

Lexicon Græco-Latinum. Fol. *Amſt. Elz.* 1652

SCARISBRIKE, Edward.

Of the Society of Jeſus. Chaplain and preacher to King James II. Died in Lancaſhire about 1709.

Sermon, Luke, 17. 11, 12. [Pentecoſt 13.] 4°. *Lond.* 1686

Sermons. Catholic Sermons, 2 vol. 8°.

SCATTERGOOD, Samuel.

Fellow of Trinity College, Oxford. Vicar of Blockly, Worceſterſhire, 1678. Died 1696. A modern edition of his ſermons has been publiſhed, 1810.

Fifty-two ſermons, upon ſeveral occaſions. 2 vol. 8°. *Lond.* 1723

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Twelve ſermons upon ſeveral occaſions. 12°. *Lond.* 1700

Containing the firſt twelve ſermons in vol. 1, above.

SCHAAF, Charles.

A learned Orientaliſt. Born at Nuys, in the Electorate of Cologne, 1646. Profeſſor of Oriental Languages at Duiſburg 1677, and at Leyden 1680. Died 1729.

Opus Aramæum, complectens grammaticam Chaldaico-Syriacam cum verſione Latine. Sm. 8°. *L. Bat.* 1686*

Novum Teſtamentum Syriacum, cum verſione Latina. Lexicon Syriacum concordantiale. Editio ſecunda. 2 vol. 4°. *L. Bat.* 1717*

SCHARBAU, M. H.

Diſſertatio de luxo Hebræorum. Ugol. 29. 419

SCHARFENBERG, Jo. Gottfr.

Animadverſiones, quibus fragmenta verſionum Græcarum V. T. a Bern. Montefalconio collecta, illuſtrantur, emendantur. Specimen primum. [Gen. Exod. Num. Deut.] 8°. *Lipſ.* 1776

SCHARFENBERG, Jo. Gottfr. (*continued*).

Specimen animadverſionum, quibus loci nonnulli Danielis et interpretum ejus veterum præſertim Græcorum illuſtrantur, emendantur. 12°. *Lipſ.* 1774

SCHARPIUS, D. M. Johannes, Scoto-Britannus.

Symphonia prophetarum et apoſtolorum, in qua ordine chronologico loci Sacræ Scripturæ ſpecie tenus contradicentes conciliantur; ut et ad quæſtiones difficiliores chronologicas, et alias V. T. reſpondetur. 4°. *Gen.* 1639

Curſus theologicus, in quo controverſiæ omnes de fidei dogmatibus, nec ſeculo exagitatæ, nominatim inter nos et Pontificios, pertractantur, et ad Bellarmini argumenta reſpondetur. 2 vol. in 1. 4°. *Aurel. All.* 1622

SCHEIDIUS, B.

Oleum unctionis. Ugolinus, 12. 880

SCHELHORN, John George.

Amœnitates literariæ, quibus variæ obſervationes, ſcripta item quædam anecdota et rariora opuſcula exhibentur. 14 vol. 8°. *Franc.* 1725–31

Amœnitates hiſtoriæ eccleſiaſticæ et literariæ, quibus variæ obſervationes, ſcripta item quædam anecdota et rariora opuſcula. 8°. *Franc.* 1737

Inter alia.

Hiſtoria operis quod Reginaldus Pole adverſus Henric. VIII. pro unitatis eccleſiaſticæ defenſione conſcripſit.

Card. Poli epiſtola ad Edvardum VI. de opere adverſus patrem ſcripto.

Edm. Campiani de Concilio Tridentino expenſum.

Aonii Paleārii de Concilio Trid. epiſtola.

Diſſert. de צלצל דגים ad Job. xl. Ugolinus, 29. 329

SCHELSTRAATE, Emanuel à.

Born at Antwerp 1649. Became Keeper of the Vatican Library. Died 1692. He was a zealous advocate for the authority of the See of Rome.

Antiquitas eccleſiæ illuſtrata. 2 vol. Folio. *Rom.* 1692–97*

Acta Orientalis eccleſiæ contra Lutheri hæreſim, Gr. et. Lat. 2 vol. Folio. *Rom.* 1739*

De auctoritate patriarchali et metropolitica adverſus ea quæ ſcripſit E. Stillingfleet. 4°. 1687*

A review in Le Clerc, Bibl. Un. 15. 180.

De antiquis Romanorum pontificum catalogis, &c. diſſertatio. Muratorii Rer. Ital. Script. 3. 1

SCHEUCHZER, John James.

A learned phyſician and naturaliſt. Born at Zurich 1672. Studied at Altorf and Utrecht. Appointed one of the public phyſicians, and Profeſſor of Mathematics and Natural Philoſophy at Zurich, where he died 1733.

Phyſica ſacra, hoc eſt, hiſtoria naturalis Bibliæ. 4 vol. Folio. *Auguſt.* 1731–35*

An elaborate work on the natural hiſtory of the Bible, containing 750 engravings by the beſt artiſts. Editions were publiſhed in German and French, 8 vol. folio. The German edition has generally the beſt impreſſions of the plates.

SCHEURERUS, Samuel, Theologiæ Catecheticæ et Linguæ S. apud Bernates Profeſſor.

Rizologia Hebræa emphatica. 12°. *Baſil.* 1723

SCHICHTER, C. L.

Diſſertatio de lamina aurea Pont. Max. Ugolinus, 12. 867

SCHICKARD, William.

A learned Orientaliſt and aſtronomer. Educated at Tubingen, where he became Profeſſor of Hebrew. Died by the plague 1635.

Horologium Hebræum. 8°. *Lond.* 1639

Jus regium Hebræorum, cum notis J. B. Carpzovii. Ugolinus, 24. 375

De feſto Purim. Crit. Sac. 2

SCHILLER, Frederic.

A celebrated writer, and the moſt eminent of German dramatiſts. Born at Marbach 1759. Studied firſt for a military life, and afterwards for the law and medicine; but followed neither of theſe profeſſions. Became Dramatic Compoſer to the theatre at Mannheim. Profeſſor of Hiſtory at Jena 1789. Died at Weimar 1805.

Sämmtliche Werke. 10 vol. 8°. *Stuttgart*, 1844

Vol. 1.

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SCHILLER, Frederic (*continued*).

Was heiſt und zu welchem Ende ſtudirt man univerſalgeſchichte? Eine Akademiſche Antritts rede 224

Etwas über die erſte Menſchengeſellſchaft nach dem Leitfaden der Moſaiſchen Urkunde - - 243

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Kleine Schriften vermiſchten Inhalts - - 319–482

Vol. 10. Kleine Schriften vermiſchter Inhalts.

The ſong of the bell, and other poems, translated from the German. 8°. *Lond.* 1839

Works, tranſlated. 4 vol. Sm. 8°. *L.* 1846–47

Vol. 1. 1846.

Hiſtory of the thirty years' war.

Hiſtory of the revolt of the Netherlands.

Vol. 2. 1846.

Revolt of the Netherlands, *continued.*

Wallenſtein.

Wilhelm Tell.

Vol. 3. 1847.

Don Carlos. Mary Stuart. The Maid of Orleans. The Bride of Meſſina.

Vol. 4. The Robbers. Fieſko. Love and Intrigue. The Ghoſt Seer.

The philoſophical and æſthetic letters and eſſays of Schiller, tranſlated, with an introduction by J. Weiſs. Sm. 8°. *Lond.* 1845

Upon the æſthetic culture of man; Neceſſary limits in the uſe of beautiful forms; The moral uſe of æſthetic manners; The pathetic; The ſublime; Upon the uſe of the common and low in art; The tragic art, &c.

SCHINDLER, Valentine.

A learned writer. A native of Oedern, in Miſnia. Became Profeſſor of the Oriental Languages at Wittemberg, and at Helmſtadt, where he died 1611.

Lexicon Pentaglotton. Folio. 1612

SCHISME. Separation yet no Schiſme; or, Non-Conformiſts no Schiſmaticks: being a full and ſober vindication of the Non-Conformiſts from the charge and imputation of Schiſme. In anſwer to a ſermon lately preached before the Lord Mayor, by J. S. Ff. 3. Pp. 71. 4°. *Lond.* 1675

The cure of Schiſm, containing, I. A demonſtrative proof of the divine right of Epiſcopacy from the Holy Scriptures (more mathematico). II. The neceſſity of a liturgy, or ſet form for the publick worſhip of Almighty God. III. A review of the peculiar tenets and doctrines of the Diſſenters, ſhewing them to be falſe and erroneous. IV. The converſion of the Unitarians, in an appendix, wherein the doctrine of the Holy Trinity is aſſerted, and fully defended. By a friend to the Diſſenters. Pp. iv. 200. 8°. *Lond.* 1739

SCHLEGEL, Augustus William von.

An eminent writer and critic. Born at Hanover 1767. Studied at the Univerſity of Göttingen. Became a Profeſſor in the Univerſity of Jena. Removed to Berlin about 1802. Profeſſor at Bonn 1819, where he died 1845.

A courſe of lectures on dramatic art and literature. Tranſlated by John Black, Eſq. Reviſed according to the laſt German edition, by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1846

Reviews, in Quart. Review, 12. 112; and Edinb. Review, 26. 67.

SCHLEGEL, Frederic von.

A learned German poet and hiſtorian, diſtinguiſhed for his acquaintance with the literature of the middle ages. Born at Hanover 1722. Embraced the Roman Catholic religion 1801. Imperial Secretary to the Archduke Charles 1809. Died 1829.

SCHLEGEL, Frederic von (*continued*).

Lectures on the hiſtory of literature. New edition. 12°. *Edin.* 1846

A review (on Grecian philoſophy) in Edinb. Review, 21. 271.

The philoſophy of hiſtory, in a courſe of lectures. Tranſlated, with a memoir of the author, by James Baron Robertſon, Eſq. Second edition, reviſed. Sm. 8°. *Lond.* 1846

The philoſophy of life, and philoſophy of language, in a courſe of lectures. Tranſlated by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1847

A courſe of lectures on modern hiſtory. Translated by Lyndſey Purcell, and A. R. Whitelock, Eſqrs. Sm. 8°. *Lond.* 1849

Æſthetic and miſcellaneous works. Tranſlated by E. J. Millington. Sm. 8°. *Lond.* 1849

Letters on Chriſtian art.

An eſſay on Gothic architecture.

Remarks on the romance-poetry of the middle ages, and on Shakſpere.

On the limits of the beautiful.

On the language and wiſdom of the Indians.

SCHLEIERMACHER, Fred. Ernest Daniel.

Born at Breſlau 1768. Educated firſt among the Moravians, and afterwards at Halle. Preacher at Lanſberg-on-the-Warthe 1794, and at Berlin 1796. Court Preacher at Stolpe 1802. Profeſſor of Theology and Philoſophy in the Univerſity of Halle 1806. Profeſſor of Theology at Berlin 1810. Died 1834.

Sämmtliche Werke. Neue Ausgabe in 3 Abtheilungen. 8°. (28 vol. publiſhed). *Berlin.**

Abtheil. 1. Zur Theologie.

Vol. 1. 1843.

Darſtellung des theol. Studiums—Ueber die Religion, Reden an die Gebildeten unter ihren Verächtern—Die Weihnachtsfeier.

Vol. 2. 1836.

Kleine theologiſche Schriften.

Vol. 3, 4. 1842.

Der chriſtliche Glaube im Zuſammenhange dargeſtellt, 4th edition.

Vol. 5. 1846.

Vermiſchte theologiſche Abhandlungen.

Vol. 6. Literäriſcher Nachlaſs zur Theologie, Vol. 1. (Not yet publiſhed.)

Vol. 7. 1838.

—— Vol. 2. Hermeneutik und Kritik, mit beſonderer Beziehung auf das Neue Teſt., herausg. von Luecke.

Vol. 8. 1845.

—— Vol. 3. Einleitung in's Neue Teſt., mit Vorrede von Luecke.

Vol. 9, 10. —— Vol. 4 and 5. (Not yet publiſhed.)

Vol. 11. 1840.

—— Vol. 6. Geſchichte der chriſtlichen Kirche, herausg. von E. Bonell.

Vol. 12. 1843.

—— Vol. 7. Die chriſtl. Sitte, im Zuſammenhange dargeſtellt, herausg. von L. Jonas.

Vol. 13. 1850.

—— Vol. 8. Die praktiſche Theologie, im Zuſammenh. dargeſt., herausg. von J. Frerichs.

Abtheil. 2. Predigten.

Vol. 1–4. 1843–44.

New edition.

Vol. 5, 6. 1835.

Liter. Nachlaſs. Predigten, vol. 1 and 2. Ueber das Evang. Marci und den Koloſſerbrief, herausg. von F. Zabel.

SCHLEIERMACHER, F. E. D. (*continued*).

Vol. 7. 1836.

Liter. Nachlaſs. Vol. 3. Predigten in den Jahren 1789–1810 gehalten, herausg. von A. Sydow.

Vol. 8, 9. 1837–47.

—— Vol. 4, 5. Homilien über das Evangelium Johannis, herausg. von A. Sydow.

Abtheil. 3. Zur Philoſophie.

Vol. 1, 2. 1846–38.

Philoſophiſche und vermiſchte Schriften.

Vol. 3. 1835.

Literäriſcher Nachlaſs. Zur Philoſophie. Vol. 1. Reden und Abhandlungen, herausg. von L. Jonas.

Vol. 4. 1839.

—— Vol. 2. pt. 1. Geſchichte der Philoſophie, herausg. von H. Ritter.

—— Vol. 2. pt. 2. Dialektik, herausg. von Jonas.

Vol. 5. 1835.

—— Vol. 3. Entwurf eines Syſtems der Sittenlehre, herausg. von Al. Schweizer.

Vol. 6.

—— Vol. 4. (Not yet publiſhed.)

Vol. 7. 1842.

—— Vol. 5. Vorleſungen über die Aeſthetik, herausg. von K. Lommatzch.

Vol. 8. 1845.

—— Vol. 6. Die Lehre vom Staat, herausg. von Ch. A. Brandis.

Vol. 9. 1849.

—— Vol. 7. Erziehungslehre, herausg. von C. Platz.

A critical eſſay on the Goſpel of St. Luke, translated. 8°. *Lond.**

A review in Brit. Critic, 2. 342.

Introduction to the Dialogues of Plato. 8°. *Lond.**

A review in Brit. Critic, 24. 1; and (by Milman) in Quart. Review, 61. 462.

SCHLEUSNER, John Frederick.

Born at Leipzig 1756. Profeſſor of Theology at Göttingen 1790. Afterwards Doctor and Profeſſor of Theology, and Second Director of the Theological Seminary at Wittenberg. Died 1831.

Lexicon in verſionem LXX. et reliquos interpretes Græcos ac ſcriptores Apocryphos Vetus Testamentum. 3 vol. 8°. *Glaſg.* 1822

Novum lexicon Græco-Latinum in Novum Testamentum. 2 vol. 8°. *Glaſg.* 1817

SCHLICHTER, Christian Lewis.

Decimæ ſacræ, ſeu obſervationum in utriuſque fœderis libros quinque decades. 12°. *Bremæ*, 1732

Diſſertatio de menſa facierum, ejuſque myſterio. Ugolinus, 10. 847

Diſſertatio de pane facierum. Ib. 895

SCHMEIZEL, Martin.

An hiſtorian. Born at Cronſtadt, in Tranſylvania, 1679. Became Profeſſor of Philoſophy, and afterwards of Hiſtory, at Halle. Died 1747.

Commentatio hiſtorica de coronis, tam antiquis quam modernis iiſque regiis. Speciatim de origine et fatis ſacræ, angelicæ et apoſtolicæ regni Hungariæ coronæ, cum figuris aeneis. 4°. *Jenæ*, 1712

A curious work, full of reſearch.

SCHMIDT, Erasmus.

A learned philologiſt. Born in Miſnia 1560, and became eminent for his ſkill in Greek, and in Mathematics, of both of which he was Profeſſor at Wittenberg, where he died in 1637.

SCHMIDT, Eraſmus (*continued*).

Concordantiæ Novi Teſtamenti Græci. Folio. *Gothæ*, 1717

Beſt folio edition. A modern edition in 2 vol. 8°.

Verſio Novi Teſtamenti nova ad Græcam veritatem emendata, et notæ ac animadverſiones in idem. Folio. *Norimb.* 1658*

SCHMIDT, J.

Diſſertatio de ſecta Phariſæorum. Ugolinus, 22. 211

Diſſertatio hiſtorica de uſu veſtium albarum. Ibid. 29. 539

SCHMIDT, S.

Diſputatio de drachmis a Chriſto ſolutis. Ibid. 28. 1439

SCHMIER, Francis.

Of the Order of St. Benedict.

Juriſprudentia canonico-civilis, ſeu jus canonicum univerſum. 4 vol. in 2. Folio. *Saliſb.* 1729

SCHOBERL, Frederic.

Preſent ſtate of Chriſtianity, and of the miſſionary eſtabliſhments for its propagation in all parts of the world. 12°. *Lond.* 1828

SCHOELL, Charles William.

De eccleſiaſticæ Britonum Scotorumque hiſtoriæ fontibus diſſeruit. 8°. *Berol. Lond.* 1851

SCHŒNEMANN, Car. T. G.

Bibliotheca hiſtorico-literaria patrum Latinorum, à Tertulliano principe uſque ad Gregorium M. et Iſidorum Hiſpalenſem. 2 vol. 8°. *Lipſ.* 1792

SCHOETGEN, Christian.

Born 1682; died 1751.

Horæ Ebraicæ et Talmudicæ in univerſum Novum Teſtamentum. 2 vol. 4°. *Lipſ.* 1733*

Antiquitates Trituræ in S. L. occurrentes. Ugolinus, 29. 1

Antiquitates Fulloniæ. Ibid. 29. 389

SCHOFER, Arsatius.

Enarrationes evangeliorum dominicalium, ad dialecticam methodum, et rhetoricam diſpoſitionem accommodatæ. Sm. 8°. *Aug. Vind.* 1538

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Edited by Jones of Nayland.

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SCHOLL, Charles.

One of the paſtors of the French Church in London.

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SCHOLEFIELD, James, M.A.

Canon of Ely, Regius Profeſſor of Greek, and Perpetual Curate of St. Michael's, Cambridge. Died 1853, aged ſixty-four. He was ordained Curate to Mr. Simeon in 1812.

The law eſtabliſhed by faith; a ſermon, on Rom. 3. 31. With an appendix on St. Paul's uſe of the word Νόμος. 8°. *Camb.* 1818

Sermon, James, 2. 14. St. Paul and St. James reconciled. Second edition. 8°. *Camb.* 1829

An argument for a Church eſtabliſhment; a ſermon, on Hoſea, 4. 6. Preached before the Univerſity of Cambridge. Second edition. 8°. *Camb.* 1833

Hints for an improved tranſlation of the New Teſtament. Second edition, with additions. 8°. 1836

Other works: The New Teſtament in Greek and Engliſh, arranged in parallel columns. A new edition, with marginal references, 12°., Camb. 1836. Reflections and Prayers for Paſſion-week, 18°., &c.

SCHOLZ, Johann Martin Auguſtin.

Doctor and Profeſſor in Ordinary of Catholic Theology in Bonn. Born at Kapſdorf, in Sileſia, 1794.

Einleitung in das Alte und Neue Teſtament. Vol. 1–3. 8°. *Cöln.* 1845–48*

SCHOLZ, Johann Martin Auguſtin (*continued*).

Vol. 1. Allgemeine Einleitung.
Vol. 2, 3. Specielle Einleitung in die hiſtoriſchen Bücher des Alten Teſt.

Novum Teſtamentum, Græcè. Textum ad fidem teſtium criticorum recenſuit, lectionum familias ſubjecit, è Græcis codicibus MSS. qui in Europæ et Aſiæ bibliothecis reperiuntur fere omnibus, &c. 2 vol. 4°. *Lipſ.* 1830–36*

Other works: Commentatio de Fontibus Hiſtoriæ Veteris Teſtamenti, 4°., 1830. Curæ Criticæ in Hiſtoriam Textûs Evangeliorum, &c.

SCHOMERUS, Justus Christoph.

Collegium Anti-Socinianum, diſputationes XIII., &c. 4°. *Roſt.* 1706

SCHOOL, The, in its relation to the State, the Church, and the Congregation; being an explanation of the Minutes of the Committee of Council of Education, in Aug. and Dec. 1846. Pp. iv. 131. 8°. *Lond.* 1847

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SCHOOTEN, Henry.

The hairy giants; or, a deſcription of two iſlands in the South Sea, called by the name of Benganga and Corna, diſcovered by Henry Schooten, of Harlem. Alſo, a perfect account of the religion, government, and commodities of thoſe iſlands; together with the cuſtoms and manners of the inhabitants, who are of an extraordinary ſtature, viz., twelve feet high. Pp. vii. 24. Appendix, Ff. 3. A plate. 8°.
Lond. Printed 1671. Reprinted 1766
An imaginary voyage.

SCHOTANUS, Christianus.

A divine and hiſtorical writer. Born in Frieſland 1603. Became Profeſſor of Greek and Eccleſiaſtical Hiſtory at Franeker. Died 1671.

Heptaemeron, ſive hiſtoriæ ſacræ apparatus et veſtibulum, in quo modo commentarii in hiſtoriæ ſacræ Sulpicii Severi principium fuſe explicantur, creatio mundi, paradiſi ſitus et ratio, creatio hominis, ſtatus innocentiæ et lapſus. 4°. *Franek.* 1628

SCHOTT, Andrew.

A learned Jeſuit. Born at Antwerp 1552. Studied at Louvain. Entered the order of Jeſuits 1586. Became Profeſſor of Eloquence at Rome. Died at Antwerp 1629. He was one of the editors of the Bibliotheca Patrum, 1618.

Adagialia Sacra Novi Teſtamenti Græco-Latina ſelecta atque expoſita. 4°. *Antv.* 1629

A work of conſiderable merit on the ſacred proverbs.

SCHRAMM, J. C.

Diſſertatio de poëſi Hebræorum in Cod. Sacro. Ugolinus, 31. 849

SCHREVELIUS, Cornelius.

A laborious critic and lexicographer. Born at Haerlem about 1615. Became rector of the ſchool at Leyden. Died 1664 or 1667. He was one of the editors of the variorum claſſics.

Lexicon manuale Græco-Latinum et Latino-Græcum. Editio 18. Accurante R. Watts. 8°. *Lond.* 1810

Publiſhed in Greek and Engliſh, by Dr. Major, a ſeventh edition, 1847. 8°.

SCHRÖCKH, John Mathias.

Born at Vienna 1733. Doctor of Philoſophy and Pro-

SCHRÖCKH, John Mathias (*continued*).

feſſor in Ordinary of Hiſtory at Wittenberg 1775. Died 1808.

Chriſtliche Kirchengeſchichte. 35 vol. 8°. *Halle*, 1773–1813*

Chriſtliche Kirchengeſchichte ſeit der Reformation. 10 vol. 8°. *Halle*, 1804–12*

SCHRÖDER, John.

Faſciculus controverſiarum theologicarum, quæ hoc ſeculo in eccleſia agitantur. 8°. *Gieſſæ*, 1611

SCHROEDER, John Joachim.

Diſtinguiſhed for his knowledge of the Oriental languages, particularly the Armenian. Born in Heſſe-Caſſel 1680. Studied at the Univerſity of Marbourg, in which he was nominated Profeſſor of Oriental Languages and Eccleſiaſtical Hiſtory 1713, and of Theology 1737. Died 1756.

Theſaurus linguæ Armenicæ, antiquæ et hodiernæ, cum varia praxios materia. 4°. *Amſt.* 1711

SCHUDT, J. J.

Diſſertatio de cantricibus templi.

Ugolinus, 32. 643

SCHULTENS, Albert.

An eminent Oriental ſcholar. Born at Groningen 1680. Studied at Leyden and Utrecht. Paſtor at Waſſenaar 1711. Profeſſor of the Oriental Languages at Franeker 1713, and in 1720 at Leyden. Died 1750.

Liber Jobi, cum nova verſione ad Hebræum fontem et commentario perpetuo. 2 vol. 4°. *L. Bat.* 1737

An article on this valuable work appeared in Nouv. de la Républ. des Lettres, 32. 657.

Proverbia Salomonis verſionem integram ad Hebræum fontem expreſſit, atque commentarium adjecit. 4°. *L. Bat.* 1748

Origines Hebrææ, ſive Hebrææ linguæ antiquiſſima natura et indoles, ex Arabiæ penetralibus revocata. Editio altera, cui adjectum opuſculum de defectibus hodiernis ling. Hebr. 4°. *L. Bat.* 1761

De defectibus hodiernis linguæ Hebrææ, eorundemque reſarciendorum tutiſſima via ac ratione. Originibus Hebraicis ſubſerviens opus. 4°. *Franeq.* 1731

SCHÜTZIUS, Otto Fridericus.

De vita Davidis Chrytræi, theologi, hiſtorici et Poly-hiſtoris Roſtochienſis, commentariorum, libri iv., ex editis et ineditis monumentis, ita concinnati ut ſint annalium inſtar et ſupplementorum hiſtoriæ eccleſiaſticæ ſeculi xvi., ſpeciatim rerum in Lutherana eccleſia, et academia Roſtochienſi geſtarum. 3 vol. 8°. *Hamb.* 1720–28

Vol. 1. *Hamb.* 1720. 1530–1568.
Vol. 2. *Hamb.* 1722. 1568–1580.
Vol. 3. *Hamb.* 1728. 1581–1600. Indices.

SCHWABIUS, J. G.

Diſſertatio de Moloch, et Remphan.

Ugolinus, 23. 631

SCHWARTZ, Chriſtian Frederick.

A celebrated miſſionary. Born in Brandenburg 1726. Educated at the Univerſity of Halle. Ordained at Copenhagen, and proceeded as miſſionary to India 1750. De-

SCHWARTZ, Chriſtian Frederick (*continued*).

voted his ſervices to the Society for Promoting Chriſtian Knowledge 1760. Died 1798.

Remains: conſiſting of his letters and journals, with a ſketch of his life. Second edition. 8°. *Lond.* 1826

(Memoirs of the life and correſpondence of.) To which is prefixed, A ſketch of the hiſtory of Chriſtianity in India. By Hugh Pearſon, D.D., M.R.A.S., Dean of Saliſbury. Third edition. 2 vol. Large 12°. *Lond.* 1839

Vol. 1. Introductory ſketch, 1726–1784.
Vol. 2. 1785–1798.

SCHWIERS, Conradus, D.D.

Miniſter of the Dutch Church, of Auſtin Friars, London.

A grammar of the Dutch language. 8°. *Lond.* 1799

SCIALETTI, Rabbi Moses.

A Jew of Florence. Baptized June 14, 1663.

A letter written to the Jewes: declaring the reaſons of his converſion, and exhorting them to embrace the Chriſtian faith. Pp. 19. 4°. *Lond.* 1663

SCLATER, Edward.

Admitted of St. John's College, Oxford, 1644. Became miniſter of Putney, near London. In the reign of James II. he became a Roman Catholic, and publiſhed the following work in vindication of his change.

Conſenſus veterum; or, the reaſons of, for his converſion to the Roman Catholic faith and communion. Ff. 31. pp. 100. 4°. *Lond.* 1686

Anonymous pamphlets in reference to Sclater.

Veteres vindicati, in an expoſtulatory letter to Mr. Sclater, of Putney, upon his Conſenſus Veterum, &c. Wherein the abſurdity of his method and the weakneſs of his reaſons are ſhewn, his falſe aſperſions upon the Church of England are wiped off, and her faith concerning the Euchariſt proved to be that of the primitive Church. Together with animadverſions on Dean Boileau's French tranſlation of, and remarks upon Bertram. F. 1. Pp. 107. 4°. *Lond.* 1687

The antiquity of the Proteſtant religion: with an anſwer to Mr. Sclater's Reaſons, and the collections made by the author of the pamphlet entitled, Nubes Teſtium. In a letter to a perſon of quality. The firſt part. Pp. 59. 4°. *Lond.* 1687

An anſwer to the compiler of the Nubes Testium: wherein is ſhewn, that antiquity (in relation to the points of controverſie ſet down by him) did not for the firſt five hundred years believe, teach, or practiſe, as the Church of Rome doth at preſent believe, teach, and practiſe. Together with a vindication of the Veteres Vindicati from the late weak and diſingenuous attempts of the author of Tranſubſtantiation Defended. By the author of the Anſwer to Mr. Sclater of Putney. Ff. 6 Pp. 87. 4°. *Lond.* 1688

SCLATER, William, D.D.

A native of Bedfordſhire. Elected into King's College, Cambridge, 1593, of which he became Fellow. He was afterwards Vicar of Pitminſter, Somerſetſhire, where he died 1626.

The queſtion of tythes reviſed; arguments for the moralitie of tything, enlarged and cleared; objections more fully and diſtinctly anſwered; Mr. Selden's Hiſtorie viewed. 4°. *Lond.* 1623

A key to the Key of Scripture; or, an expoſi-

SCLATER, William, D.D. (*continued*).

tion; with notes upon the Epiſtle to the Romans, the three firſt chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

An expoſition, with notes on the whole fourth chapter to the Romanes; wherein the grand queſtion of juſtification by faith alone without works is controverted, ſtated, cleared, and fully reſolved to the ſatisfaction of any judicious, conſcientious Proteſtant. Together with a variety of other ſolid obſervations. 4°. *Lond.* 1650

Utriuſque epiſtolæ ad Corinthios explicata analytica, una cum ſcholiis. 4°. *Oxon.* 1633

A brief expoſition, with notes upon 1 Theſſalonians. 4°. *Lond.* 1629

A brief expoſition, with notes on 2 Theſſalonians. Second edit., corrected and amended. 4°. *Lond.* 1629

SCLATER, William, D.D.

Son of the above. Born at Pitminſter. Became ſucceſſively Fellow of King's College, Cambridge, Miniſter of Columpton, Devon, and Prebendary of Exeter.

Papiſto-maſtix; or, Deborah's prayer againſt God's enemies, Judges, 5. 31, explicated and applied. 4°. *Lond.* 1642

SCLATER, William, D.D.

An original draught of the Primitive Church, in anſwer to a diſcourſe entituled, An Enquiry into the conſtitution, diſcipline, unity, and worſhip of the Primitive Church [by Lord King], by a Preſbyter of the Church of England. Third edition. [Anon.] 8°. *Lond.* 1727

A new edition was printed, ſm. 8°., Oxf. 1840. "Carefully corrected, with the quotations from the Fathers, &c. given at length."

SCOBELL, Edward, M.A.

Miniſter of St. Peter's, Vere Street, London, and Vicar of Turville, Buckinghamſhire.

Sermons on the Lord's Prayer, and on ſeveral ſubjects. 8°. *Lond.* 1815

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Sermons on the temptation of Chriſt in the wilderneſs [on Matt. 4. 1–11]. 12°. *Lond.* 1838

SCOBELL, John, M.A., Rector of Southover.

A brief outline of the lives of Gundrad, and William Earl de Warenne, with a copy and literal tranſlation of the Latin on the tombſtone of Gunrad, in the Church of Southover, Lewes, Suſſex. Pp. 8. 8°. *Lewes*, 1845

SCORESBY, William.

Chaplain of the Mariners' Church, Liverpool; Fellow of the Royal Societies of London and Edinburgh; Correſponding Member of the Inſtitute of France, &c.

Diſcourſes to ſeamen. 12°. *Lond.* 1831

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SCORTRETH, George.

Aſſiſtant Miniſter at Lincoln. Ejected for Nonconformity 1662.

A warning-piece for the ſlumbering virgins; or, an alarm to the friends of the Bridegroom, [on Matt. 26. 41]. Sm. 8°. *Lond.* 1669

SCOT, David, M.D., Min. of Corſtorphine.

Diſcourſes on ſome important ſubjects of natural and revealed religion. 8°. *Edin.* 1825

A rapid view of the beſt ſpecimens of pulpit eloquence which have been given to the world in ancient or modern times - - - - - - xiii–xxx
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1 Tim. 6. 1. Chriſtianity conſidered as true, however bad may be the lives of its profeſſors - 353

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SCOT, James.

Min. of the Aſſociate Congregation of Gateſhaw.

A collection of ſermons on various important and intereſting ſubjects. 12°. *Edin.* 1774

Luke, 12. 40. Preparation for death and the coming of Chriſt, the conſtant duty and ſtudy of the Chriſtian. (2 ſerm.) - - - - - - - - 1

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SCOT, William, M.A.

A miniſter of the Church of Scotland. Born 1558. Entered St. Salvator's College, St. Andrews, 1582. Became Miniſter of Kennoway, and, in 1602, of Cupar in Fife. Died 1642. He was a ſtrenuous ſupporter of Presbyterian church government.

An apologetical narration of the ſtate and government of the Kirk of Scotland ſince the Reformation. [To which are added], Certaine records touching the eſtate of the Kirk in the years 1605 and 1606. By John Forbes, miniſter of Alford. 8°. *Edin.* 1846

SCOTLAND. Anonymous works.

Generall demands concerning the late Covenant: propounded by the miniſters and profeſſors of divinity in Aberdene, to ſome reverend brethren, who came thither to recommend the late Covenant to them, and to thoſe who are committed to their charge. Together with the anſwers of thoſe reverend brethren to the ſaid demands. As alſo the replyes of the foreſaid miniſters and profeſſors to their anſwers. [With a preface by the Duke of Hammiltoun.] Ff. 8. Pp. 37. 4°.
Printed by his Majeſty's Printer for Scotland, 1638

The deſigns and correſpondencies of the preſent Committee of Eſtates, and that part of the Scottiſh nation which is now entred into this kingdom in hoſtility, in ſome meaſure diſcovered by two packets of letters intercepted in the North, and ſent up to the Houſe of Commons. With an introduction and ſome marginal notes and animadverſions. By a private pen. Pp. 20. 4°. *Lond. Aug.* 16, 1648

A declaration of the Parlament of England, upon the marching of the armie into Scotland. June 26, 1650. 4°. *Lond.* 1650. A declaration of the Parlament of England, concerning their late endeavours in a peaceable

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waie, to remove all miſunderſtandings, and differences between the commonwealth of England, and the kingdom of Scotland. Herewith is printed the laſt paper of the Scotch Commiſſioners, with the ſenſe of the Parlament thereupon. Alſo the letter of the Parlament of England to the Parlament of Scotland, with their anſwer thereunto. which is anſwered by this declaration, July 14, 1649. Pp. 28. 4°. *Lond.* 1649

The charge of high treaſon, murders, oppreſſions, and other crimes, exhibited to the Parliament of Scotland againſt the Marqueſs of Argyle and his complices. Jan. 23, 1661. Pp. 31. 4°. *Lond.* 1661

An account of Scotland's grievances by reaſon of the D. of Lauderdal's miniſtrie, humbly tendred to his ſacred majeſty. Pp. 52. 4°. *s. l. s. a.*

Biographia Scoticana; or, a brief hiſtorical account of the moſt eminent Scots worthies, from Patrick Hamilton, martyred 1527, to James Renwick, executed 1688, [by John Howie]. Third edition, corrected and enlarged. 8°. *Edin.* 1796

Another edition, reviſed, corrected and enlarged; with a preface and notes by W. M'Gavin, Eſq.; with a ſecond volume, containing their laſt words and dying teſtimonies, including Naphthali and the Cloud of Witneſſes. 2 vol. 8°. *Glaſg.* 1839
In this edition, ſeveral paſſages have been omitted, additional information is given, and many new lives have been inſerted.

An account of the preſent perſecution of the Church in Scotland, in ſeveral letters. F. 1. Pp. 68. 4°. *Lond.* 1690
In four letters; one by Thomas Morer, two by Bp. Sage, and one by Dr. Monro.

The hiſtory of the affaires of Scotland from the Reſtoration of King Charles II. 1660, and of the late great revolution in that kingdom, with the extraordinary occurrences thereupon, and tranſactions of the Parliament; with a full account of the ſettling of the Church government. 8°. *Lond.* 1690

The reducing of Scotland by arms, and annexing it to England as a province conſidered. 4°. *Lond. s. a.*

The ſtate of the Society in Scotland for Propagating Chriſtian Knowledge, anno 1729. Pp. 48. 8°. *Edin.* 1729

State of the Society in Scotland for Propagating Chriſtian Knowledge, 1771. 8°. *Lond.* 1771

Anſwer to the reaſons of Diſſent, from the ſentence of the Commiſſion of the General Aſſembly on March 11, 1752. By the Committee of the Commiſſion appointed to draw up anſwers to them. Pp. 48. 8°. *Edin.* 1752

The Communion Office for the uſe of the Church of Scotland, as far as concerneth the miniſtration of that holy ſacrament. Pp. 24. Sm. 8°. *Briſtol*, 1767

A ſhort account of Scotiſh money and coins, with tables of their value at different periods, and the price of commodities, &c.; together with tables of the revenues of the archbiſhoprics, biſhoprics, abbeys, nun-

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neries, &c., at the Reformation. Very neceſſary for underſtanding Scottiſh hiſtory. Pp. 16. 8°. *Edin.* 1817

Letters on the Burgher and Anti-burgher Seceders, with remarks on the propoſed union betwixt theſe numerous and reſpectable bodies. Pp. 48. 8°. *Lond.* 1819

Report of ſpeeches delivered at a public meeting of the friends of the Eſtabliſhed Church of Scotland, deſirous of obtaining, through the aid of the State, an extenſion of the means of religious inſtruction and parochial ſuperintendence. Pp. 44. 12°. *Edin.* 1835

The code of canons of the epiſcopal Church of Scotland, as reviſed, amended, and enacted, by an eccleſiaſtical ſynod, holden for that purpoſe, at Edinburgh, 1838. Ff. i–v. Pp. 60. 8°. *Edin.* 1838

[The booke of the univerſall Kirk of Scotland.] Acts and proceedings of the General Aſſemblies of the Kirk of Scotland from the year 1560. Collected from the moſt authentic MSS. 3 vol. 4°. *Edin.* 1839

Printed for the Bannatyne Club.

Vol. 1. 1839. 1560–1577.
Vol. 2. 1840. 1578–1592.
Vol. 3. 1845. 1593–1618. Index.

A collection of important acts of Parliament and Aſſembly, connected with patronage and the right of the Chriſtian people of Scotland to chooſe their own miniſters, beginning with the Reformation, and continued till the preſent time. Pp. 36. 8°. *Edin.* 1841

Memorial ſubmitted to her Majeſty's Government, adopted by a meeting of miniſters of the Church of Scotland. 8°. *Edin.* 1842

Extracta é variis chronicis Scocie. From the ancient manuſcript in the Advocates' Library at Edinburgh. Now firſt printed. 4°. *Edin.* 1842

Printed for the uſe of the Abbotsford Club.

SCOTT, Mr.

An appeal to the underſtanding of the meaneſt capacities for the truth of the Chriſtian religion. By a divine of the Church of England. Pp. 27. 12°. *Lond.* 1728

SCOTT, A. J., A.M.

Principal of Owen's College, Manchester.

Documents on Jewiſh Chriſtianity. Extracts from Moſheim's Commentaries on the Affairs of the Chriſtians before Conſtantine. With a preliminary notice. Pp. 24. 8°. *Lond.* 1831

Three diſcourſes: on the divine will, on acquaintance with God, on revelation. 18°. *Lond.* 1842

Lectures, expoſitory and practical, on the Epiſtle to the Romans. Parts 1 and 2. 8°. *Lond.* 1838

Introductory diſcourſe on revelation - - 1
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The ſocial ſyſtems of the preſent day, compared with Chriſtianity. In five lectures. 8°. *Lond.* 1841

The kingdom of Chriſt. The principle of authority—Romaniſm; Puſeyiſm. The principle of ſelf-government of nations—Chartiſm. The principle of univerſal indulgence to be ſecured by a new arrangement of ſociety—Socialiſm.

SCOTT, A. J., A.M. (*continued*).

The firſt principle of Church government; an induction from Scriptural examples: a ſermon on Acts, 15. 28. 8°. *Lond.* 1845

Two diſcourſes: The kingdom of the truth—The range of Chriſtianity. 8°. *Lond.* 1848

John, 18. 37. The kingdom of truth - - 1
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The purpoſe of God for man revealed in Chriſt Jeſus. [Anon.] Pp. 12. 12°. *Glaſg.* 1841

SCOTT, Benjamin, M.A.

Youngeſt ſon of the commentator. Born 1788. Educated at Queen's College, Cambridge. Vicar of Bedford and Prior's Salford, Warwickſhire, 1828. Died 1830.

Sermons. Edited by the Rev. Thomas Scott, M.A., P.C. of Gawcott, Bucks. 8°. *Buckingham,* 1831

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SCOTT, Daniel, LL.D.

A Diſſenting miniſter. Son of a merchant in London. Educated with Bps. Butler and Secker at Mr. Jones's Academy, Tewkeſbury; whence he removed to Utrecht, where he became a Baptiſt. Settled in Colcheſter. Died 1759. Dr. Doddridge calls him "the learned, ingenious, candid, and accurate."

SCOTT, Daniel, LL.D. (*continued*).

A new verſion of St. Matthew's Goſpel, with ſelect notes; wherein the verſion is vindicated, and the ſenſe and purity of ſeveral words and expreſſions in the original Greek are ſettled and illuſtrated from authors of eſtabliſhed credit. To which is added, A review of Dr. Mill's Notes on this Goſpel. 4°. *L.* 1741

SCOTT, George, A.M., Rector of Balteagh.

A proteſt againſt Tractarianiſm: being an explanation and defence of an addreſs delivered at a miſſionary meeting in Londonderry. Pp. 94. 8°. *Dublin*, 1843

SCOTT, James, D.D.

Born at Leeds 1733. Studied at Catherine Hall and at Trinity College, Cambridge; where he obtained a Fellowſhip. Became Lecturer of St. John's, Leeds. Curate of Edmonton 1760. Returned to Leeds 1768. Rector of Simonbourn, Northumberland, 1771. Died 1814. He obtained great reputation as a preacher.

Sermon, 2 Sam. 11. 20, 21. How far a ſtate of dependence and a ſenſe of gratitude ſhould influence our conduct. [Jan. 1.] 4°. *Camb.* 1764

Sermon, 2 Cor. 1. 12. A farewell ſermon. [Nov. 5.] 4°. *Leeds*, 1769

Sermon, Luke, 7. 44–47. Second edition. 4°. *Camb.* 1770

SCOTT, James, "Preacher of the Goſpel."

A catechiſm upon the prophetical ſyſtem of the Scriptures, evincing by ſcriptural and hiſtorical proofs, the truth of pre-millennialiſm, and the hereſy of poſt-millennialiſm. 12°. *Edin.* 1847

SCOTT, Job, Quaker.

(A journal of the life, travels, and goſpel labours of.) A new edition. 12°. *Lond.* 1798

SCOTT, John, D.D.

A learned divine. Born in Wiltſhire 1638. Admitted a commoner of New Inn, Oxford, 1657. Rector of St. Peter-le-Poor, London, 1677. Prebendary of St. Paul's 1684. Succeeded Abp. Sharp in the Rectory of St. Giles-in-the-Fields 1691. Canon of Windſor in the ſame year. Died 1694. His work on the Chriſtian life is written with much warmth and pathos; his reaſoning is ſtrong and concluſive.

Works. 6 vol. 8°. *Oxf.* 1826

Originally publiſhed in 2 vol. folio, 1718. In addition to the contents enumerated below of The Chriſtian Life, 5 vol., and Sermons and Practical Diſcourſes, 3 vol., the works contain the following, forming vol. 6 of the octavo edition.

Practical diſcourſes upon ſeveral ſubjects:—

Matt. 16. 26. Of the worth and excellency of the ſoul - - - - - - - - 1
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Vol. 1. Ninth edition, corrected, 1712.

The Chriſtian life, from its beginning to its conſummation in glory, with the ſeveral means, directions for private prayer, and forms of prayer.

SCOTT, John, D.D. (*continued*).

Vol. 2. Seventh edition, corrected, 1712.

Wherein the fundamental principles of Chriſtian duty are aſſigned, explained, and proved [moral good and evil, atheiſm, providence, rewards and puniſhments, future ſtate, right apprehenſions of God].

Vol. 3. Sixth edition, 1710.

The doctrine of our Saviour's mediation. Prophetic office, prieſtly office, ſacrifice, interceſſion, kingly office, miniſters of Chriſt's kingdom, &c.

Vol. 4. Fourth edition, 1710.

The great duties of juſtice, mercy, and mortification.

Vol. 5. Third edition, 1705.

The worth and excellency of the ſoul [on Matt. 16. 26].
The divinity and incarnation of our Saviour [on John, 1. 14].
The authority of Scripture [on John, 5. 39].
A diſſuaſive from apoſtaſy [on 1 Tim. 1. 19].

Practical diſcourſes upon ſeveral ſubjects. 3 vol. 8°. *Lond.* 1697

Vol. 1. 1697. Practical diſcourſes upon ſeveral ſubjects.

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SCOTT, John, D.D.

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SCOTT, John, Esq., Amwell, Herts.

A poet. Son of a Quaker. Born in Southwark 1739. Died 1783.

Four elegies; descriptive and moral. [On the seasons.] Pp. 24. 4°. *Lond.* 1760

Amwell, a descriptive poem. 1776*

SCOTT, John, M.A.

Son of the commentator. Vicar of North Ferriby. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. Died 1834.

Six sermons. 12°. *Hull,* 1809

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An inquiry into the effect of baptism according to the sense of holy Scripture and of the Church of England; in answer to the Rev. Dr. Mant's two tracts on Regeneration and Conversion. Second edition, with an appendix. 8°. *Lond.* 1817

The principles of An Inquiry into the Effect of Baptism, defended against the animadversions of the Rev. R. Laurence, LL.D. 8°. *L.* 1817

Sermons. Edited by the Rev. John Scott, M.A. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. 8°. *Lond.* 1835

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SCOTT, Jonathan.

Of the East Indian Company's Service. Persian Secretary to Warren Hastings.

SCOTT, Jonathan (*continued*).

Bahar-Danush; or the garden of knowledge. An Oriental romance. Translated from the Persian of Einaiut Oollah. 3 vol. 8°. *Shrewsb.* 1799

SCOTT, Joseph Nicol.

A Dissenting minister at Norwich. He afterwards practised physic in London. Died about 1774. He was a strenuous opponent of the doctrine of eternal punishments.

Sermons, preached in defence of all religion, whether natural or revealed, at the French Church in Norwich. 2 vol. 8°. *Lond.* 1743

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SCOTT, Russell.

An Unitarian minister.

An analytical investigation of the scriptural claims of the devil; to which is added an explanation of the terms Sheol, Hades, and Gehenna. 8°. *Lond.* 1822

SCOTT, Thomas, B.D.

The highwaies of God and the King, wherein all men ought to walke in holinesse here to happinesse hereafter, delivered in two sermons [on Prov. 14. 12.] 4°. *Lond.* 1623

Aphorismes of state; or certaine secret articles for the re-edifying of the Romish Church agreed upon, and approved in councell, by the Colledge of Cardinalls in Rome, shewed and delivered unto Pope Gregory the XV. a little before his death. Whereunto is annexed a censure upon the chiefe poynts of that which the cardinalls had concluded. Ff. 15. 4°. *Utrecht*, 1624

SCOTT, Thomas.

A Dissenting minister at Ipswich.

The Book of Job, in English verse, translated from the original Hebrew, with remarks, historical, critical, and explanatory. 4°. *Lond.* 1771

This work is considered more valuable as a commentary than as a translation.

SCOTT, Thomas.

A pious Calvinistic divine, and an able commentator on Scripture. Born at Braytoft, Lincolnshire, 1747. Not being educated for the ministry, he qualified himself for examination by intense study, and was ordained 1773. Became successively Curate of Weston Underwood and Olney. Chaplain to the Lock Hospital; and Rector of Aston Sandford, Buckinghamshire. Died 1821.

The Holy Bible, with explanatory notes, practical observations, and copious marginal references. A new edition, with the author's last corrections and improvements, and with ten maps. 6 vol. 4°. *Lond.* 1841

Works. Edited by John Scott, A.M. Vicar of North Ferriby. 10 vol. 8°. *Lond.* 1823

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SCOTT, Thomas, B.D.

Of Magdalen College, Oxford. Rector of Little Oakley, and Secretary to the National Schools in the deanery of Tendring and dioceſe of London.

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SCOTT, Sir Walter, Bart.

One of the greateſt writers of fiction both in proſe and poetry that has ever appeared. Born at Edinburgh 1771. Educated at the High School of Edinburgh. Apprenticed to a Writer to the Signet 1786. Called to the Bar 1792. Appointed Sheriff of Selkirkſhire 1799. One of the Principal Clerks of the Court of Seſſion 1806. Publiſhed the Lay of the Laſt Minſtrel 1805. Publiſhed Waverley 1814. Having been involved in the failure of his publiſher and printer in 1825, he became liable to debts to the amount of 147,000*l.*, the whole of which he undertook to pay in full. This he accompliſhed to a conſiderable extent before his death by inceſſant literary labours, which accelerated his deceaſe in 1832. Eventually the whole amount was realiſed and paid from the ſale of his works.

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SCOTT, Walter.

Preſident and Theological Tutor of Airedale College, Bradford, Yorkſhire.

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SCOTT, William, M.A.

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Edition of Lawrence's Lay Baptiſm invalid. See LAWRENCE, R.

SCOTTISH PULPIT; or, ſermons from the moſt eminent Scottiſh divines. 5 vol. 8°. *Glaſg.* 1839

SCOUGAL, Henry, A.M.

An eminent and pious divine, ſon of Patrick Scougal, Biſhop of Aberdeen. Born at Salton, in Scotland, 1650. Educated at the Univerſity of Aberdeen, in which he became Profeſſor of Philoſophy, and afterwards of Divinity. Died 1678, at the age of twenty-eight. His Life of God in the Soul of Man is alike valuable for the ſublime ſtrain of piety which it breathes, and for the purity and elegance of its ſtyle. Numerous editions of it have been publiſhed.

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SCRIVENER, Matthew, Vicar of Haſlingfield.

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SCROPE, John, D.D.

Of Oriel College. Rector of Caſtle Combe, and Vicar of Kington St. Michael's, Sarum.

Sermon, 1 Cor. 8. 1. Charity better than knowledge. [Viſitation.] 8°. *Oxf.* 1760

SCUDDER, Henry.

A pious and excellent Preſbyterian divine. Educated at Chriſt's College, Cambridge. Became Miniſter of Drayton, Oxfordſhire, and afterwards of Collingborn-Dukes, Wiltſhire. One of the Aſſembly of Divines 1643. Died before the Reſtoration.

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Sermon, Acts, 17. 30. Before the Houſe of Commons. [Faſt. Anon.] 4°. *Lond.* 1644

SCULTETUS, Abraham.

An eminent Proteſtant divine. Born in Silefia 1556. Paſtor at Heidelberg 1598. One of the Deputies at the Synod of Dort, where he vigorouſly oppoſed the Arminians. Removed to Embden 1622. Died 1625.

Medulla theologiæ patrum qui à temporibus apoſtolorum ad concilium uſque Nicenum floruerunt: methodo analytica et ſynthetica expreſſa. 4°. *Amb.* 1603

Medullæ theologiæ patrum pars ſecunda: Athanaſii et Epiphanii analyſis. 4°. *Amb.* 1606

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Ethnicorum libri duo. Sm. 8°. *Argent.* 1614

Annotata in epiſtolas ad Timotheum, Titum, Philemonem. Crit. Sac. 7

Exercitationes evangelicæ. Ibid. 6

SCUPOLI, Lawrence.

An Aſcetic writer. A native of Naples. Born about 1530. Entered the order of Theatins 1571. Died at Naples 1610. The Spiritual Combat became ſoon a work of great popularity. It has gone through numerous editions, and has been tranſlated into many languages. Having originally appeared without the author's name, it has been publiſhed by the Benedictines as the work of J. de Caſtaniza (ſee Castaniza), and by the Jeſuits as that of A. Gagliardo.

The ſpiritual combat. To which are added, The peace of the ſoul, pious reflections on death, and of penitence. Sm. 8°. *Dubl.* 1844

SEABURY, Samuel, D.D.

The firſt biſhop in the American Church. Conſecrated Biſhop of Connecticut and Rhode Iſland, 1784, at Aberdeen, by Biſhops Kilgour, Petrie, and Skinner.

Diſcourſes on ſeveral ſubjects. 2 vol. 8°. *New York*, 1793

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SEAGRAVE, Robert.

Obſervations upon the conduct of the clergy, in relation to the Thirty-nine Articles: wherein is ſhewed that the Church of England, properly ſo called, is not now exiſting. [Pp. 67.] 8°. *Lond.* 1738

SEALE, John Barlow, D.D., F.R.S.

A diſcourſe before the Univ. of Camb., ſecond Sunday in Advent, on Matt. 16. 28. 4°. *Camb.* 1792

An analyſis of the Greek metres for the uſe of ſtudents at the univerſities. Fifth edition. Pp. viii. 65. 8°. *Camb.* 1807

SEAMAN, Lazarus, D.D.

Of Emanuel College, Cambridge. A native of Leiceſter. Became Maſter of Peter Houſe, Cambridge, and Rector of Allhallows, Bread Street, London. Ejected 1662. Died 1675. He collected a valuable library, which is conſidered to have been the firſt that was ſold by auction in England. He publiſhed ſome ſermons preached before the Long Parliament, &c.

Sermon on Heb. 13. 20, 21.
Farewell Sermons, 397

SEAMAN, M.

Miniſter of the Academy, North Hill, Colcheſter.

The Chriſtian pupil's manual; or, hiſtorical catechiſm of the Sacred Scriptures. Together with ſummary evidence of their divine origin. Pp. viii. 76. 18°. *Colcheſter*, 1822

SEATON, Thomas, M.A.

Vicar of Raunſton, Bucks.

The conduct of ſervants in great families; conſiſting of diſſertations upon ſeveral paſſages of Scripture. 12°. *Lond.* 1720

A compendious view of the grounds of religion, both natural and revealed. In two diſſertations. F. 1. Pp. 70. 8°. *Lond.* 1729

SEATON, William.

Miniſter of Wandſworth Chapel. Afterwards a clergyman of the Church of England.

The Church in the wilderneſs; or, the encampments of the Iſraelites: in which are diſplayed the treaſures of providence, and the riches of Chriſt. 2 vol. 12°. *Lond.* 1821

SEATON, William (*continued*).

The Church in Canaan; or, heirs in poſſeſſion receiving the promiſes. 2 vol. 12°. *Lond.* 1823

SEATONIAN Prize Poems. See CAMBRIDGE.

SECESSION Church in Scotland. Act, declaration, and teſtimony for doctrine, worſhip, diſcipline, and government of the Church of Scotland, by Ebenezer and Ralph Erſkine, &c. 12°. *Edin.* 1737

SECKENDORF, Vitus Lewis à.

A learned hiſtorian. Born in Franconia 1626. Studied at the Univerſities of Gotha, Coburg, and Straſburg. Honorary Librarian to the Duke of Saxe-Gotha 1646. Aulic and Eccleſiaſtical Counſellor 1651. Counſellor of State to that Duke 1663, and afterwards to the Duke of Saxe-Zeiſt, and ultimately to the Elector of Brandenburg. Died 1692.

Commentarius hiſtoricus et apologeticus de Lutheraniſmo, ſive de reformatione religionis. Editio ſecunda emendatior. Fol. *Lipſ.* 1694

One of the moſt important works on the hiſtory of the Reformation, containing many intereſting documents. See articles on it in Le Clerc, Bibl. Un. 22. 1; and Nouv. de la Républ. des Lettres, 9. 27.

SECKER, Thomas, LL.D., Abp. of Canterbury.

An eminent divine. Born at Sibthorp, Nottinghamſhire. Educated for the miniſtry among the Diſſenters at the Academy of Mr. Jones, of Tewkſbury, along with Bp. Butler. Entered as a Gentleman Commoner, Exeter College, Oxford, 1721. Ordained Deacon 1722. Rector of Houghton-le-Spring 1724. Rector of St. James's, London, 1733. Biſhop of Briſtol 1735. Tranſlated to Oxford 1737. Dean of St. Paul's 1750. Abp. of Canterbury 1758. Died 1768. He was one of the moſt popular preachers of his time. "When Secker preaches, or when Murray pleads," Hervey obſerves, "the church is crowded and the bar is thronged." His ſermons are noble ſpecimens of practical preaching to intelligent congregations. When occaſion calls for it, he is pathetic, animated, nervous, riſing to that true ſublime which conſiſts not in pomp of diction, but in grandeur of ſentiment, expreſſed with ſimplicity and ſtrength. Beſt edition of his works, 12 vol. 8°., various years. The whole were reprinted in 6 vol. 8°., Lond. 1811.

Works. 12 vol. 8°. *Lond.* 1770, &c.

Sermons on ſeveral ſubjects. Publiſhed from the original manuſcripts, by Beilby Porteus, D.D., and George Stinton, D.D.

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[Vol. 11.] 1769.

Lectures on the Catechiſm. Vol. 2. The Ten Commandments, 5–10. The ſacraments. Baptiſm. The Lord's Supper.
Sermon on confirmation, Acts, 8. 17.

[Vol. 12.] Fifth edition, 1799.

Eight charges delivered to the clergy of the dioceſes of Oxford and Canterbury. A Latin ſpeech intended to have been made at the opening of the Convocation in 1761. Inſtructions to candidates for orders.
Archbiſhop Secker's Charges were reprinted by Watſon, Bp., Tracts, 6.
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A letter to the Biſhop of Oxford, proving, that the unpardonable ſin, commonly thought to be a ſin againſt the Holy Ghoſt, is denying the ſupreme Godhead of Jeſus Chriſt. Pp. 32. 8°. *Lond.* 1739

SECKER, William.

Diſſenting miniſter at Tewkeſbury, Glouceſterſhire.

A wedding-ring fit for the finger; or, the ſalve of divinity on the ſore of humanity; a ſermon on Gen. 2. 18. 8°. *Lond.* 1707

SECKER, William (*continued*).

The non-ſuch profeſſor in his meridian ſplendor; ſeven ſermons on Matt. 5. 47. 8°. 1660*

SECRET, A, hiſtory of one year. Pp. 40. 8°. *Lond.* 1714

SECRETARY'S Assistant; exhibiting the various and moſt correct modes of ſuperſcription, commencement, and concluſion of letters to perſons of every degree of rank. By William Kingdom. Seventh edition. 18°. *Lond.* 1838

SECUNDUS.

Sententiæ. Gale, T., Opuſcula

SEDANENSES Disputationes. See THESAURUS.

SEDATUS.

A biſhop. Lived in the fixth century.

Homilia de Epiphania. Bibl. Max. Patr. 11. 1093

SEDGWICK, Adam, M.A.

Canon of Norwich. Vice-Maſter of Trinity College, and Profeſſor of Geology, Cambridge.

A diſcourſe on the ſtudies of the Univerſity, [on Pſa. 116. 17–19]. Fourth edition. 8°. *Camb.* 1835

SEDGWICK, Obadiah, B.D.

A Nonconformiſt divine. Born at Marlborough, Wiltſhire, 1600. Educated at Queen's College, and then at Magdalen Hall, Oxford. Vicar of Coggeſhall, Eſſex, 1639. Preacher at St. Paul's, Covent Garden, 1646. Died at Marlborough 1658. As a Calviniſtic divine, his works are held in great eſteem, and have become very ſcarce.

Sermon, Rev. 12. 15, 16. The nature and danger of hereſies. [Faſt.] 4°. *Lond.* 1647

The Shepherd of Iſrael; or, God's paſtoral care over his people: delivered in divers ſermons on the whole twenty-third pſalm. Together with, The doctrine of providence practically handled, on Matt. 10. 29–31. 4°. *Lond.* 1658

The parable of the prodigal; containing, the riotous prodigal, or the ſinner's averſion from God; the returning prodigal, or the penitent's converſion to God; the prodigal's acceptation, or favourable entertainment with God, delivered in divers ſermons on Luke, 15. 11–24. 4°. *Lond.* 1660

The anatomy of ſecret ſins, preſumptuous ſins, ſins in dominion and uprightneſs, wherein divers weighty caſes are reſolved, delivered in divers ſermons [on Pſa. 19. 12]. The throne of mercy, and the tribunal of juſtice; or, the remiſſibleneſs of all ſin, and the irremiſſibleneſs of the ſin againſt the Holy Ghoſt, in two ſermons on Matt. 12. 31. 4°. *Lond.* 1660

The bowels of tender mercy ſealed in the everlaſting covenant: wherein is ſet forth the nature, conditions, and excellencies of it; alſo, the treaſures of grace, bleſſings, &c., compriſed in the covenant of God's free grace and mercy, [on Iſa. 55. 3, Heb. 12. 24, and Ezek. 36. 25–27]. Folio. *Lond.* 1661

SEDGWICK, William.

Miniſter of Ely; from which he was ejected for Nonconformity 1662. Retired to Lewiſham, Kent. Died in London ſoon after 1668.

Some flaſhes of lightnings of the Son of Man; being the ſubſtance of eleven ſermons upon ſeveral texts preached in London. With a life of the author. Reprinted from the edition of 1648. 12°. *Lond.* 1830

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SEDULIUS, Cœlius.

Flouriſhed 434. A native of Scotland, a diſciple of Hildebert, the Scotch Archbiſhop. To gratify his inclination for knowledge he travelled in France, Italy, and into Aſia, and ultimately ſettled in Rome. Said to have been a prieſt and a biſhop.

Mirabilium divinorum, five operis Paſchalis. Et hymni.

In omnes S. Pauli epiſtolas.

Bibl. Max. Patr. 6. 458

The latter work is alſo attributed to Sedulius Scotus Hybernienſis, who lived in the ninth century.

Hymni, &c. Bibl. Patr. Gallandii, 9. 535

Paſchale opus. Maittaire, Opera Poet. 2. 1660; Fabricii, G. Poetæ Chriſt. 527

Carmen de Verbi incarnatione. Martene et Durand, Collectio, 9. 125

Expoſitiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ. Mai Script. Vet. 9. 159

SEED, Jeremiah, M.A.

An able and excellent divine. Born at Clifton, near Penrith. Educated at Queen's College, Oxford, of which he was choſen Fellow 1732. Became Curate to Dr. Waterland, at Twickenham. Obtained the living of Enham, Hampſhire, 1741, where he died 1747. His ſermons are ingenious and full of good matter.

Diſcourſes on ſeveral important ſubjects. To which are added, eight ſermons preached at the Lady Moyer's Lecture, in the Cathedral Church of St. Paul, London. 2 vol. Third edition, with corrections and amendments. 8°. *Lond.* 1747

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Poſthumous works, conſiſting of ſermons, letters, eſſays, &c. Publiſhed from the author's original manuſcripts. By Joſeph Hall, M.A., Fellow of Queen's College, Oxford. 2 vol. 8°. *Lond.* 1750

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Letter to Lord John Ruſſell on the Reform Bill. [Anonymous.] 8°. *Lond.* 1831*
Eſſays on the Church. By a Layman. Fcp. 8°. *Lond.* 1840*

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Eſſays on Romaniſm. By the author of Eſſays on the Church. Fcp. 8°. *Lond.* 1838
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The Church of Chriſt in the middle ages; an hiſtorical ſketch. By the author of Eſſays on the Church. Fcp. 8°. *Lond.* 1846
The atlas of prophecy. [Anon.] 4°. *L.* 1850*

Containing the prophecies of Daniel and St. John; with an expoſition, and the following maps and charts,—

The four empires of Daniel; The ten kingdoms in their riſe; The ten kingdoms in the 1260 years; Empire of Honorius, and its diviſion into ten kingdoms; Four charts of the Seals; Preparation for the Trumpets; Chart of the Trumpets; Chart of the Reformation, Rev. chap. xii.; Chart of the 1260 years.

The life of the Rev. W. B. Johnſon. [Anon.] Fcp. 8°. *Lond.* 1852*

SEELEN, Jo. Henr. à., SS. Theol. Lic. et Gymn. Lubec, Rector.

Philocalia epiſtolica, ſive centum epiſtolæ, varia notatu digna, in prima ad ſanctiorem doctrinam atque hiſtoriam eccleſiaſticam ſpectantia, continentes. E MSS. edidit, cum notis. 8°. *Lubecæ*, 1728

SEGNERI, Paolo.

An eloquent divine. Born at Nettuno, in the Campagna di Roma, 1624. Studied under the Jeſuits. Became Preacher to Innocent XII., and the College of Cardinals. Died at Rome 1694.

Quareſimale. 8°. *Milano*, 1837

SEHERUS.

De primordiis Calmoſiacenſis monaſterii libri ii. Martene et Durand, 3. 1159

SEIGNIOR, George.

Fellow of Trinity College, Cambridge, and Domeſtic Chaplain to the Earl of Burlington.

God, the king, and the Church. (To wit) Government both civil and ſacred together inſtituted; publique ſolemnities in conſecrated places, from the beginning celebrated; true zeal in oppoſition to lukewarmneſs, conſiſtent with moderation, ſtated; and throughout all, the Church of England in the ſtrictneſs of its uniformity, againſt both falſe accuſers, and falſe brethren, vindicated. Being the ſubjects of eight ſermons, preached in ſeveral places. Sm. 8°. *Lond.* 1670
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SELDEN, John.

One of the most learned men of the seventeenth century. Born at Salvington, Sussex, 1584. Educated at Hart Hall, Oxford, from whence he removed to Clifford's Inn, and afterwards to the Inner Temple, where he was called to the Bar. Member of Parliament 1623. Sat in the Westminster Assembly as a lay member. Keeper of the Records in the Tower 1643. Died 1654.

Opera omnia tam edita, quam inedita, collegit ac recensuit; vitam auctoris, præfationes, et indices adjecit David Wilkins, S.T.P. 3 vol. in 6. Folio. *Lond.* 1726

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For writing this book the author was called before the Court of High Commission, and compelled to acknowledge his error.
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Memoirs of John Selden, and notices of the political contest during his time. By George W. Johnson. 8°. *Lond.* 1835

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Prov. 17. 3. God's experimental probation of intelligent agents. Dr. Ryland.
Acts, 24. 25. Felix trembling. Richard de Courcy.

SELLER, Abednego.

A native of Plymouth. Educated at Lincoln College, Oxford. Became miniſter of Combeintine Head, Devonſhire. At the Revolution refuſed to take the oaths, and loſt that living and another which he had obtained in London. Died about 1720, aged ſeventy-three. He wrote The Devout Communicant, a work which has often been reprinted under the little of The Week's Preparation for the Sacrament, and Tracts againſt Popery.

Remarques relating to the ſtate of the Church of the firſt centuries, wherein are interſperſt animadverſions on J— H—'s View of Antiquity. [Anon.] 8°. *Lond.* 1680

Life of S. Ignatius, 1; S. Juſtin, 85; S. Irenæus, 147; S. Clemens of Alexandria, 170; Tertullian, 217; Origen, 250; S. Cyprian, 319; Lactantius, 368; S. Athanaſius, 380; S. Hilary, 460.

SELLON, Rev. Walter.

Works. 2 vol. 8°. *Lond.* 1814

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A defence of God's ſovereignty againſt the impious and horrible aſperſions caſt upon it by Eliſha Coles.

The Church of England vindicated from the charge of abſolute predeſtination, as it is ſtated by the tranſlator of Zanchius [Toplady].

Vol. 2.

Arguments againſt general redemption conſidered.

Anſwer to Aſpaſio vindicated.

Remarks on an anonymous work entitled, An Illuſtration of the Holy Scriptures [Goadby].

Sermon on 1 Peter, 4. 14.

Sermon on Titus, 3. 5.

SELLON, William, M.A.

Miniſter of St. James's, Clerkenwell. Joint Evening Preacher at the Magdalen; Afternoon Lecturer of St. Giles-in-the-Fields; and Miniſter of Portman Chapel, London. Died 1790.

An abridgement of the Holy Scriptures. Third edition. 12°. *Lond.* 1784

Sermons on various ſubjects. 8°. *Lond.* 1792

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SELLON, Miſs Lydia.

Mother Superior of the Siſters of Mercy of Devonport and Plymouth.

A few words to ſome of the women of the Church of God in England. Second edition. Pp. 24. 12°. *Lond.* 1850

Reply to a tract by the Rev. J. Spurrell, containing certain charges concerning the Society of the Siſters of Mercy of Devonport and Plymouth. By the Superior of the Society. Eighth edition. Pp. 28. 8°. *Lond.* 1852

SELWYN, George Auguſtus, D.D.

Biſhop of New Zealand.

Are cathedral inſtitutions uſeleſs? A practical anſwer to this queſtion, addreſſed to W. E. Gladſtone, Eſq., M.P. 8°. *Lond.* 1838

Remarks on cathedral reform. 2 parts. 8°. *Lond.* 1839*

Sermon, Pſa. 137. 4. How ſhall we ſing the

SELWYN, Biſhop (*continued*).

Lord's ſong in a ſtrange land. [Previous to his departure from England.] 8°. *Exeter*, 1842

A charge delivered to the clergy of the dioceſe of New Zealand, at the Dioceſan Synod, Sept. 1847. Fourth edition. 12°. *Lond.* 1850

Viſitation tour through the dioceſe of New Zealand. 8°. *Lond.* 1849*

SEMLER, John Solomon.

A learned Lutheran divine. Born at Saalfield, in Saxony, 1725. Educated at Halle. Profeſſor of Rhetoric and Poetry at Altdorf 1751. Profeſſor of Theology at Halle 1753, where he remained until his death 1791. He is ranked among the Neologiſts.

Apparatus ad liberalem Veteris Teſtamenti interpretationem. 8°. *Hal. Magd.* 1773*

Apparatus ad liberalem Novi Teſtamenti interpretationem. 8°. *Hal. Magd.* 1767

Paraphraſis Epiſtolæ ad Romanos, cum notis, tranſlatione vetuſta, et diſſertatione de appendice, cap. 15, 16. 12°. *Hal. Magd.* 1769

Paraphraſis in 1 Corinth. cum notis et Latinarum tranſlationum excerptis. 12°. *Hal.* 1770

Paraphraſis in 2 Corinth. cum notis, &c. 12°. *Hal.* 1776*

Paraphraſis in 1 et 2 Petrum, cum Latinæ translationis varietate et multis notis. 2 vol. 12°. *Hal.* 1783

Paraphraſis in 1 Joannis epiſtolam, cum prolegomenis et animadverſionibus, acceſſit de J. S. Semlero ejuſque ingenio imprimis et meritis in interpretationem SS. Scripturarum narratio J. A. Nœſſelti. 12°. *Rigæ*, 1792

In Evang. Joannis, 1771. In Galat. 1779. In Epiſt. Jacobi, 1781. In Epiſt. Judæ, 1784. In Apoc. 1785.

Commentatio de dæmoniacis quorum in N. T. fit mentio. Pp. 62. 4°. *Hal. Magd.* 1769

Cum directore et ſenatu academico memoriam Spiritus Sancti cum apoſtolis communicati religioſe celebrandam commendat. Simul illuſtratur locus Paullinus, 1 Cor. 12. 13. Pp. viii. 4°. *Hal.* 1771

Novæ obſervationes, quibus ſtudioſius illuſtrantur potiora capita hiſtoriæ et religionis Chriſtianæ uſque ad Conſtantinum. 12°. *Hal.* 1784

Apparatus ad libros ſymbolicos eccleſiæ Lutheranæ. 8°. *Hal. Magd.* 1775

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Other works: Hiſtoriæ Eccleſiaſticæ ſelecta Capita, 3 vol. 8°. 1767–69. Inſtitutio ad Doctrinam Chriſtianam, 8°. 1774.

SENAREGA, Bartholomew.

De rebus Genuenſibus commentaria, 1488–1514. Muratorii Rer. Ital. Script. 24. 509

SENAULT, John Francis.

An eloquent divine of the French Church. Born at Paris 1601. Entered young into the congregation of the Oratory, then newly eſtabliſhed, and continued to preach, chiefly at Paris, with uncommon reputation for forty years. Elected General of the Oratory 1662. Died 1672. He refuſed two biſhoprics.

L'homme Chreſtien, ou la réparation de la nature par la grace. 12°. *Amſt.* 1665

Man become guilty, or the corruption of nature by ſinne, according to St. Auguſtine's ſenſe. Written originally in French, and put into Engliſh by the Right Hon. Henry Earle of Monmouth. 4°. *Lond.* 1650

The uſe of the paſſions. Put into Engliſh by Henry Earl of Monmouth. Sm. 8°. *Lond.* 1671

SENECA, Lucius Annæus.

An eminent Stoic philoſopher. Born at Corduba, in Spain, the year before the Chriſtian era. His father, *Marcus Annæus Seneca*, was a rhetorician, and his extant works are printed with thoſe of the ſon in ſeveral editions. Lucius Annæus Seneca received his education at Rome, and became ſucceſſively quæſtor, prætor, and, ſome ſay, conſul. He was tutor to Nero, who eventually ſent him an order to put himſelf to death, which he did with equanimity. His works contain ſuch pure morality that ſome have been led to believe he was a Chriſtian. The tragedies aſcribed to him are of doubtful authenticity.

Quæ extant L. Annæi Senecæ Philoſophi, et M. Annæi Senecæ Rhetoris opera, ad veterum exemplarium fidem nunc recens caſtigata; Græcis lacunis, quibus ſuperiores editiones ſcatebant, expletis; ac illuſtrata commentariis ſelectioribus. Acceſſere loci communes, ex utroque Seneca facti. Auctore D. Gothofredo J. C. Folio. *Par.* 1607

Vita L. Annæi Senecæ, à J. Lipſio deſcripta.
L. Annæus Seneca Philoſophus.
De beneficiis; Epiſtolæ; De providentia; De ira; De clementia; De vita beata; De tranquillitate animi; De conſtantia ſapientis; De brevitate vitæ; De conſolatio ad Polybium; Conſolatio ad Marciam; Conſolatio ad Helviam; Naturalium quæſtionum libri vii.; Ludus de morte Claudii Cæſaris; De otio ſapientis; Excerpta quædam e libris Senecæ.
Loci communes, ex Seneca, D. Gothofredo auctore.
M. Annæus Seneca Rhetor.
Suaſoriæ, controverſiæ, declamationumque excerpta.
This edition, and thoſe of 1619 and 1627, have the advantage of containing the entire notes, of which extracts are given in the octavo variorum editions.

Workes of Lucius Annæus Seneca. Newly inlarged and corrected by Thomas Lodge, D.M.P. Folio. *Lond.*

Life of L. A. Seneca by Lipſius.
Of benefits (1); Epiſtles (165); Providence (497); Anger (511); Clemencie (583); Of bleſſed life (611); Tranquilitie of mind (633); The conſtancie of a wiſe man (657); The ſhortneſs of life (675); Of comfort (695); Of conſolation (713); The natural queſtions (759); The reſt and retirement of a wiſe man (899); Certaine collections gathered out of Seneca's books (914); Index.

Epiſtles; [in Engliſh] with large annotations, wherein, particularly, the tenets of the ancient philoſophers are contraſted with the divine precepts of the Goſpel, with regard to the moral duties of mankind; by Thomas Morell, D.D. 2 vol. 4°. *Lond.* 1786

With a ſketch of the life and writings of L. A. Seneca in Vol. 1.

Morals, by way of abſtract [of benefits, of a happy life, of anger, clemency, epiſtles]. Fifth edition. To which is added a diſcourſe under the title of An After-Thought. By Sir R. L'Eſtrange. 8°. *Lond.* 1693

Tragœdiæ. Maittaire, Opera Poet. 2. 805

SENING, Martinus de.

Prior Mellicenſis ſeculo xv.

Tuitiones pro obſervantia regulæ S. P. Benedicti in concilio Baſileenſi. Pez, Bib. Aſcet. viii. 503

Epiſtola de ſtatu monaſterii Bursfeldenſis Ord. S. Bened. Ibid. 550

SENHOUSE, Richard, Biſhop of Carliſle.

Fellow of St. John's College, Cambridge. Dean of Glouceſter 1621. Biſhop of Carliſle 1626. Died 1626.

Foure ſermons preached at the court upon ſeveral occaſions [on Rev. 2. 10; Gal. 4. 16; Acts, 19. 28. 2 ſerm.]. 4°. *Lond.* 1627

Including a juſt defence of the late Lord Biſhop of Carliſle's honour, ſent to the judicious reader. By Thomas Blechynden.

SEPARATIONS, Les, ou l'égliſe juſtifiée contre ceux qui ſ'en ſont ſéparés. Par un prêtre. 8°. *à Bourg*, 1809

SEPTCHENES, Le Clerc de.

Secrétaire du Cabinet du Roi.

The religion of the ancient Greeks illuſtrated, by an explanation of their mythology. Tranſlated from the French. 8°. *Lond.* 1788

SEPTUAGINT.

Ἡ Παλαία Διαθήκη κατὰ τοὺς Ἑβδομήκοντα. Ἐκ τοῦ ἐν Μόσχᾳ, ἀδείᾳ τῆς ἱερᾶς διοικούσης συνόδου πασῶν τῶν Ῥωσσιῶν ἐκτυπωθέντος ἀρχαίου Ἀλεξανδρινου Κώδηκος, μετατυπωθείσα εὐδωκείᾳ μὲν καὶ συνηργείᾳ τῆς ἱερᾶς συνόδου τοῦ Βασιλείου τῆς Ἑλλαδος δαπάνῃ δὲ τῆς ἐν Ἀγγλίᾳ ἑταιρίας τῆς πρὸς διαδόσιν τῆς χριστιανίκης παιδείας. Ἵνα δωρεὰν τοῖς ἐκ τοῦ ἱεροῦ κλήρου διανέμηται. 4 vol. 8°. *Athens*, 1843–50

For Septuagint, ſee alſo under Bible, Bos, &c.

SERAPION, Saint.

Biſhop of Antioch. Flouriſhed A.D. 200.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 2. 163; Routh, Reliquiæ, 1. 449

SERAPION.

Biſhop of Thumeos in Egypt. Flouriſhed A.D. 340.

Liber adverſus Manichæos, Gr. et Lat. Bibl. Patr. Gall. 5. 52; Caniſius, 1. 35; Lat. Bibl. Max. Patr. 4. 160

SERARIUS, Nicholas, SS. Theologiæ Doctor.

A learned Jeſuit. Born in Lorraine 1555. Studied at Cologne. Became Profeſſor of Theology in the Univerſity of Mentz. Died 1609. His works have been publiſhed in 16 vol. folio.

Herodes. Ugolinus, 24. 897

Moguntiacarum rerum, ab initio uſque ad rev. et illuſt. hodiernum archiepiſcopum ac elect-

SERARIUS, Nicholas (*continued*).

orem dominum D. Joannem Schwichardum. 4°. *Mogunt.* 1604

SER-CAMBIUS, John.

Chronicon de rebus geſtis Lucenſium, 1400–1409. Muratorii Rer. Ital. Script. 18. 793

SERCES, James.

Vicar of Appleby, Lincolnſhire.

Traité ſur les miracles, dans lequel on prouve que le Diable n'en ſauroit faire pour confirmer l'erreur. Sm. 8°. *Amſt.* 1729

Popery an enemy to Scripture; or, an account of the ſeveral methods purſued by the Church of Rome to ſink the authority of the Holy Scriptures, and of the various falſifications introduced in ſome verſions of the New Teſtament publiſhed by the divines of that communion in French and Engliſh. Pp. 112. 8°. *Lond.* 1736

Alſo in Gibſon's Preſervative, Suppl. 8.

SERENUS SAMONICUS, Quintus.

Lived in the third century.

De medicina. Maittaire, Opera Poet. 2 [1592]

SERGROVE, John Sympson, LL.B.

Of Emanuel College, Cambridge. Rector of St. Mary, Somerſet and Mounthaw, and of Cooling, near Rocheſter.

Sermon, Job, 29. 15, 16. For the benefit of the ſufferers at Waterloo. 8°. *Lond.* 1815

Lectures on Popery. The myſtery of Babylon; or, the abominations of the Church of Rome: deſcribed in a ſeries of lectures, wherein the doctrines of the Church of England are placed in antitheſis. Third edition. 12°. *Lond.* 1849

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SERLE, Ambroſe.

A pious and able writer. Died about 1815.

Horæ ſolitariæ. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Eſſays upon ſome remarkable names and titles of Jeſus Chriſt occurring in the Old Teſtament.

Eſſay, chiefly hiſtorical, upon the doctrine of the Trinity.

SERLE, Ambroſe (*continued*).

Vol. 2.

Eſſays upon ſome remarkable names and titles of the Holy Spirit occurring in the Old and New Teſtaments.

A brief account of the hereſies relative to the doctrine of the Holy Spirit.

The Chriſtian remembrancer; or, ſhort reflections upon the faith, life, and conduct of a real Chriſtian. Fourth edition, with additions. [Anonymous.] 12°. *Lond.* 1793

The Chriſtian parent; or, ſhort and plain diſcourſes concerning God, and the works and Word of God. 18°. *Lond.* 1815

Other works: The Church of God. Chriſtian Husbandry.

SERLO.

Canon of York. Afterwards a monk of Fountains Abbey, from which he removed to the Abbey of Kirkſtall, Yorkſhire. He was living in 1220, aged 100.

Deſcriptio belli inter regem Scotiæ et barones Angliæ. Twyſden, Hiſt. 331

SERMONS, Anonymous, &c.

Sermones quatuor noviſſimorum perutiles et neceſſarii, in devotionis ardorem et Dei timorem inducentes. *Printed in the Fifteenth Century.* 8°. *Sine anno aut l.*

Twenty-five ſermons preached at the anniverſary meetings of the children educated in the charity ſchools in and about the cities of London and Weſtminſter, on Thurſday in Whitſun week, from the year 1704 to 1728, incluſive, by ſeveral of the Right Rev. the Biſhops and other dignitaries. 8°. *Lond.* 1729

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A Sermon, Luke, 2. 49, preached in the Court at Greenwich, before King Edward VI. [Epiphany 1.] 4°. 1552

Three Sermons, preached at Chriſt Church in Oxford. 4°. 1621–1625

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1 Cor. 15. 20. [Eaſter Tueſday.] 1623.
1 Pet. 3. 22. [Aſcenſion.] 1625.

Two Sermons, Habak. 3. 1–9. A memorial of the deliverance of Eſſex. 4°. *About* 1646

The deviliſh conſpiracy, helliſh treaſon, heatheniſh condemnation, and damnable murder committed, and executed by the Jewes, againſt the anointed of the Lord, Chriſt their King. And the juſt judgment of God ſeverely executed upon thoſe traytors and murderers. A Sermon on Luke, 18. 31–33. [Quinquageſ. Sun.] 4°. *Lond.* 1648

A Sermon [Acts, 19. 24–33] againſt ſchiſme; or, the ſeparations of theſe times. Preacht in the Church of Wattlington, in Oxfordſhire, with ſome interruption, September 11, 1652. At a public diſpute held there, between Jaſper Mayne, D.D. and one ——. 4°. *Lond.* 1652

The hypocritical nation deſcribed: a ſermon on Zach. 7. 5. [Faſt.] With an epiſtle prefixed by Mr. Samuel Jacombe. 4°. *Lond.* 1657

By Bp. Patrick under the pſeudonyme of Ric. Patius.

Sermon, 1 Cor. 3. 15, lately preached, by a Reverend Divine of the Church of England. 12°. 1673, *s. l.*

The covenant of grace effectually remembered. Being the ſubſtance of a Sermon or two. Preached by a Miniſter of the Goſpel. [On Pſa. 105. 8; 1 Chron. 16. 15.] 4°. *Lond.* 1682

Submiſſion to the will of God in times of affliction; a ſermon on 1 Sam. 3. 18. 4°. *Lond.* 1683

Two Sermons. 8°. *n. d. nor place*

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Europe's tears for the preſent war. A Sermon againſt ſin. Eſpecially the great ſin of ſecurity, the juſt and undoubted cauſe of our common calamities; a ſermon on Matt. 5. 4. By J. S., A.M. 12°. *Newc. n. d.*

The extent and limits of the ſubjection due to princes; a Sermon on Rom. 13. 1. [Jan. 30.] 8°. *Lond. n. d.*

Sermon, Jud. 13. 30. [Jan. 30.] 8°. *Lond.* 1708

Sermon, Pſa. 107. 43. [Thankſgiving for Union of England and Scotland.] Second edition. With a vindication. 4°. *Lond.* 1708

The great duty of Chriſtians to their offending brethren pointed out; a Sermon on Gal. 6. 1. 8°. *Lond.* 1709

Three Sermons: i. Eph. 2, 5. The grace of God in the riſe, progreſs, and completion of it; or, that the Chriſtian's ſalvation is all of grace. ii. Luke, 14. 23. That Chriſt in continuing his miniſters in the world, is a very great expreſſion of his grace and good-will to ſinners. iii. Jer. 8. 9. That the wiſdom of the wiſeſt of men, in rejecting the word of the Lord, is but folly. By S. A. 8°. *Salop*, 1714

Sermon, Acts, 13. 22. [Thankſgiving.] 8°. *Lond.* 1715

Two Sermons, one at the opening [on Gen. 28. 16, 17], the other at the conſecration [on John, 10. 22, 23], of St. Andrew's Church in Penrith, Cumberland. To which is added, the form of conſecration. By a Presbyter of the Church of England. [By T. W.] 8°. *Lond.* 1724

Diſcourſe, Rom. 16. 5. Family religion recommended. 12°. *Lond.* 1728

Family religion recommended as the beſt preſervative againſt the growth of infidelity and Popery; a Sermon on Joſh. 24. 15. 8°. *Lond.* 1735

The benefits of an early piety; a Sermon on Eccleſ. 12. 1. 12°. 1737

Sermon, Rom. 8. 6. The divine life; or, Chriſt within us. [By a Methodiſt.] 8°. *Lond.* 1739

The nature of true patriotiſm delineated; a Sermon on 1 Theſſ. 5. 3. [Faſt.] By a country curate. 4°. *Lond.* 1740

The layman's Sermon, occaſioned by the preſent rebellion; which was (or ought to have been) preached at St. Paul's Croſs, on Oct. 1, 1745. 8°. *Lond.* 1745

A diſcourſe, John, 15. 4, and Luke, 6. 43–49. On the true nature of the Chriſtian religion. As it ſtands ſup-

SERMONS (*continued*).

ported on Scripture authority, in oppoſition to the doctrines of Arians and Methodiſts. 4°. *Lond.* 1770

Two Sermons, Luke, 9. 56. [Faſt. War.] 8°. *Lond.* 1778

The duty and character of a national ſoldier repreſented; a Sermon on Nehem. 6. 11. [Militia, on delivery of colours.] 8°. *Lond.* 1779

The excellency of the ſacred writings illuſtrated; a Sermon on Joſh. 1. 8. Preached and publiſhed to raiſe a ſubſcription to purchaſe Bibles to diſtribute among the navy and army of Great Britain and Ireland. Addreſſed to his Majeſty. By Clericus. 8°. *Lond.* 1780

The Scripture idea of hereſy; a Sermon on Acts, 24. 14–16. Preached in the country by a miniſter of the Church of England. 8°. *Lond.* 1790

Sermon, Pſa. 122. 6–9. [Faſt.] 8°. *Lond.* 1798

Prepare to meet thy God. The duty of making a will conſidered; a Sermon on Iſa. 38. 1. Second edition. 12°. *Lond.* 1835

SERIOUS, A, and faithfull repreſentation of the judgements of miniſters of the goſpell within the province of London. Contained in a letter from them to the Generall and his councell of warre, Jan. 18, 1648. Pp. 14. 4°. *Lond.* 1649

A Serious and diſpaſſionate inquiry, relating to ſome parts of our eſtabliſhed worſhip, objected to in a late treatiſe, intitled, An Appeal to the Common Senſe of Chriſtians, &c. To which is added, Two letters: one upon the caſe of clergymen who ſcruple reading the Athanaſian Creed: the other upon that of preſentments for not reading it. By a divine of the Church of England. Pp. 96. 8°. *Lond.* 1753

A Serious addreſs to the parochial clergy of the Church of England on the increaſing influence of the people called Methodiſts. By a layman. Pp. 54. 8°. *Lond.* 1806

SERRANUS, or DE SERRES, John.

A learned Proteſtant divine. Born at Villeneuve de Berg about 1540. Became a Paſtor of the French Reformed Church at Niſmes. Died 1598. He was the tranſlator of Plato's Works into Latin, publiſhed by Henry Stephens 1578.

A godlie and learned commentarie upon Eccleſiaſtes, newly turned into Engliſh by John Stockwood, ſchoolmaſter of Tunbridge. 8°. *Lond.* 1585

Pſalmorum aliquot Davidis metaphraſis Græca, et precationes, Gr. et Lat. Edidit F. Okely, A.B. 8°. *Lond.* 1770

Other works: Commentarii de Statu Religionis et Reipublicæ in Regno Franciæ [1557–1576]. Inventaire Général de l'Hiſtoire de France, 1597. Diſcours de l'Immortalité de l'Ame, 8°. 1590; and various others. See Niceron, 4 et 10.

SERUPIUS, J. J.

Diſſert. de titulo Rabbi. Ugolinus, 21. 1083

SERVATUS LUPUS. See Lupus.

SERVICE-BOOK. The anatomie of the Service-Book, dedicated to the high court of Parliament. Wherein is demonſtrated the unlawfulneſſe of it, and that by five ſeveral arguments; namely, From the name of it, The riſe, The matter, The manner, and The evill effects of it. Whereunto are added ſome motives; by all which we clearly evince the neceſſitie of the removeall of it. Laſtly, we have anſwered ſuch objections as are commonly made in the behalfe of it. By Dwalphintramis. Ff. 2. pp. 74. 4°. *s. l. s. a.*

SEVEN Prophetical Periods; or, a view of the different prophetical periods mentioned by Daniel and Saint John; wherein the events

SEVEN Prophetical Periods (*continued*).

are briefly ſtated from hiſtory, and compared with the predictions. By the author of Speculum Britannicum. 4°. *Lond.* 1790

SEVERIANUS.

Biſhop of Gabala, in Syria. Flouriſhed 401. Appointed by St. Chryſoſtom to preach at Conſtantinople in his abſence, and became a great favourite at court, but ultimately he and that Father were at variance.

In S. crucem, Lat. Bibl. Max. Patr. 5. 1229

Sex orationes de mundi creatione, Lat. Ibid. 27. 99

Oratio. Bibl. Patr. Gallandii, 14. Appendix

In mundi creationem, orationes vi.

De ſerpente homilia. Chryſoſtomi Opera, 6. 509

In parabolam de fico homilia. Ibid. 8. 744

De ſigillis librorum. Ibid. 12. 554

De mundi creatione, orationes vi.

Symbolæ.

Combefis, Auctarium Noviſſimum, 1. 211

SEVERINUS.

A Biſhop; but of whoſe age or biſhopric nothing is known.

Doctrina. Bibl. Max. Patr. 27. 478; Eugenii Opuſcula; Pez, Theſaur. iv. P. 11. 1; Sirmondi Opera Varia, 2. 659

SEVERUS of Antioch.

The leader of the Monophyſites. Flouriſhed 513. Born at Sozopolis, a city of Piſidia. Originally a heathen, and ſaid to have been addicted to magic. He became early a Chriſtian, and entered the monaſtery of Gaza. On the expulſion of Flavian for orthodoxy from the biſhopric of Antioch, he ſeized the ſee, but afterwards fled to Alexandria, and thence to Conſtantinople, from whence he was expelled.

Ex ejus deperditis operibus Fragmenta Græca permulta. Mai, Script. Vet. 9. 725

Homilia quatuor, nempe una in magnum Antonium, duæ in Sanctam Droſidem virginem et martyrem, una in Sanctum Thallelæum martyrem: Latine, ex lingua Syriaca. Ibid. 742

Index Fragmentorum Severi. Ibid. 760

Severi, ſeu potius Heſychii Hieroſolymitani, concordantia evangeliſtarum, circa ea quæ in ſepulchro contigerunt, Gr. et Lat. Bibl. Patr. Gallandii, 11. 221

SEVERUS, the Rhetorician.

Lived in the fifth century.

Carmen bucolicum. Bibl. Max. Patr. 6. 376; Bibl. Patr. Gallandii, 8. 207

SEVERUS, Publius Cornelius.

A Latin poet of the age of Auguſtus. Celebrated by Ovid and Quintilian.

Ætna. Maittaire, Opera Poet. 2. [1583]

SEVERUS. See Sulpicius.

SEVERUS.

Patriarch of Alexandria. Lived in the ſeventh century.

Liber de ritibus baptiſmi. Bibl. Max. Patr. 12. 728

SEWARD, Thomas, M.A.

Of St. John's College, Cambridge. B.A. 1730. M.A. 1734. Became Canon Reſidentiary of Lichfield and Rector of Eyam in Derbyſhire. Died 1790. His daughter, Anna Seward, attained conſiderable eminence as a poeteſs.

SEWARD, Thomas, M.A. (*continued*).

The conformity between Popery and Paganiſm, illuſtrated in ſeveral inſtances, and ſupported by variety of quotations from the Latin and Greek claſſics. Being a ſupplement to Henry More and Dr. Middleton. Pp. 79. 8°. *Lond.* 1746

SEWARD, William, Gent.

Journal of a voyage from Savannah to Philadelphia, and from Philadelphia to England, 1740. Ff. 2. pp. 87. 8°. *Lond.* 1740

SEWELL, George.

A poet and phyſician. Born at Windſor, and educated at Eton and at Peter-houſe, Cambridge, where he took the degree of Bachelor of Phyſic. Settled in London. Died 1726.

The clergy and the preſent miniſtry defended. Being a letter to the Biſhop of Saliſbury, occaſioned by his lordſhip's new preface to his Paſtoral Care. Third edition. Pp. 30. 8°. *Lond.* 1713

A ſecond letter to the Biſhop of Saliſbury, upon the publication of his new volume of Sermons. Wherein his lordſhip's preface concerning the Revolution, and the caſe of the Lord Ruſſel, are examined. Alſo ſome paſſages in the Sermons, and the eſſay for a new book of Homilies remarked on. 8°. *Lond.* 1713

Other works: The Life of John Philips. A Vindication of the Engliſh Stage. Sir Walter Raleigh, a Tragedy. A Tranſlation of Ovid's Metamorphoſes, &c.

SEWEL, William.

Son of a ſurgeon at Amſterdam, whoſe father was a Puritan from England. Born 1650. Served his time to a weaver, but made himſelf maſter of ſeveral languages. Died 1725.

The hiſtory of the riſe, increaſe, and progreſs of the Chriſtian people called Quakers, intermixed with ſeveral remarkable occurrences, written originally in Low Dutch, and alſo tranſlated into Engliſh. Third edition. 2 vol. 8°. *Lond.* 1795

Vol. 1. 1415–1662. Vol. 2. 1662–1717.

Dutch and Engliſh dictionary. 4°. *Amſt.* 1766

SEWELL, William, B.D.

Fellow of Exeter College, Oxford, and Incumbent of Cariſbrook Caſtle Chapel, Iſle of Wight. Formerly Profeſſor of Moral Philoſophy, Oxford.

A clergyman's recreations; or, ſacred thoughts in verſe. [Anon.] 8°. *Lond.* 1831

Reprinted 1835, in 12°. With plates.

Parochial ſermons on particular occaſions. 12°. *Oxf.* 1832

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Thoughts on the admiſſion of Diſſenters to the Univerſity of Oxford; and on the eſtabliſhment of a ſtate religion; in a letter to a Diſſenter. Pp. 117. 8°. *Oxf.* 1834

SEWELL, William, B.D. (*continued*).

A letter to the Rev. E. B. Puſey, D.D., on the publication of No. 90 of the Tracts for the Times. Pp. 13. 8°. *Oxf.* 1841

Chriſtian morals. 12°. *Lond.* 1841

A review in Brit. Critic, 29. 1.

Introduction to the Dialogues of Plato. 12°. *Lond.* 1841

Popular evidences of Chriſtianity. 12°. *Lond.* 1843

Chriſtian politics. 12°. *Lond.* 1844

Sermon, Acts, 23. 12. The plea of conſcience for ſeceding from the Catholic Church to the Romiſh ſchiſm in England. (Nov. 5.) To which is prefixed, An eſſay on the proceſs of conſcience. Fourth edition. 8°. *Oxf.* 1846

Journal of a reſidence at the College of St. Columba in Ireland. With a preface. Sm. 8°. *Oxf.* 1847

Sermon, Luke, 2. 22. The danger and ſafeguard of the young in the preſent ſtate of controverſy. [Feaſt of the Purification.] 8°. *Oxf.* 1848

The character of Pilate and the ſpirit of the age. A courſe of ſermons preached at the Chapel-Royal, Whitehall. Sm. 8°. *Oxf.* 1850

Luke, 23. 1	-	- 1	John, 19. 7, 8 - - 78
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SEWELL, Miſs E.

Amy Herbert. By a lady. Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1846

Gertrude. [Anon.] Edited by the Rev. W. Sewell. Fourth edition. 2 vol. 18°. *Lond.* 1847

Margaret Percival. [Anon.] Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1847

Hawkſtone; a tale of and for England in 184–. 2 vol. Sm. 8°. *Lond.* 1845

Laneton parſonage: a tale for children on the practical uſe of a portion of the Church Catechiſm. [Anon.] Edited by the Rev. W. Sewell. 3 vol. 18°. *Lond.* 1846–49

The ſketches: three tales. By the author of Amy Herbert, &c. Second edition. 18°. *Lond.* 1848

The earl's daughter. Second edition. 2 vol. 12°. *Lond.* 1850

SEYER, Samuel, M.A.

Maſter of the Free Grammar School, Briſtol.

Eſſays on the important truths contained in the Holy Scriptures; humbly propoſed to the conſideration of all, but deſigned principally for the inſtruction of youth in grammar-ſchools. F. 1. pp. vi. 79. 8°. 1771

SEYMOUR, Rev. M. Hobart, M.A.

A pilgrimage to Rome: containing ſome account of the high ceremonies, the monaſtic inſtitutions, the religious ſervices, the ſacred relics, the miraculous pictures, and the general ſtate of religion in that city. Second edition. 8°. *Lond.* 1849

Mornings with the Jeſuits at Rome: being notes of converſations held with certain Jeſuits on the ſubject of religion in the city of Rome. 8°. *Lond.* 1849

SEYMOR, Thomas.

Advice to the readers of the Common Prayer, and to the people attending the ſame: with a preface on divine worſhip. Fourth edition. 12°. *Lond.* 1707

SEYPPELLIUS, J. J.

Diſſertatio de flagellandi ritu apud Romanos. Ugolinus, 26. 315

SHAFTSBURY, Anthony Ashley Cooper, Earl of.

Born in London 1671. Died 1713. He was an elegant claſſical ſcholar, but his works are ſceptical.

Characteriſticks of men, manners, opinions, times. 3 vol. 18°. *Lond.* 1749

Vol. 1.

Letter concerning enthuſiaſm. [Occaſioned by the proceedings of the French prophets.]

[Pp. 88. Sm. 8°. *Lond.* 1708.]

Senſus communis; an eſſay on the freedom of wit and humour.

Soliloquy; or, advice to an author.

Vol. 2.

An inquiry concerning virtue and merit.

The moraliſts; a philoſophical rhapſody [on the Deity and providence].

[8°. 1709.]

Vol. 3.

Miſcellaneous reflections.

Controverſial writings, Polemick divinity, Scepticiſm, Hiſtory of religion, Policy of the Church of Rome, Original of human ſacrifice, Inſpiration, Extent of thought, &c.

On the judgment of Hercules.

Letter concerning the art of deſign.

Letters to Robert Moleſworth, Eſq. With two letters written by the late Sir John Cropley. To which is prefixed, a large introduction by the editor. Pp. xxiv. 48. 8°. *Lond.* 1721

SHAFTOE, Mrs. Francis.

Popiſh intrigues and cruelty plainly exemplified in the affecting caſe and narrative of Mrs. Francis Shaftoe. Second edit. Pp. 60. 8°. *L.* 1745

SHAKESPEARE, William.

The moſt illuſtrious of Engliſh poets. Born at Stratford-upon-Avon 1564. Educated at the Free School of Stratford. Removed to London early in life, and was joint proprietor of Blackfriars Theatre 1589. Retired to Stratford about 1604. Died 1616.

Plays, from Stevens' edition, with a ſelection of the moſt important notes. 8 vol. 8°. *Lond.* 1797

Works. Edited by J. P. Collier. 8 vol. 8°. *Lond.* 1841–43*

Works. Edited by Charles Knight. 12 vol. 8°. *Lond.* 1842–44*

Works, from the text of Johnſon, Stevens, and Reid; with a biographical memoir, by W. Harvey, Eſq. 8°. *Lond.* 1825

The family Shakeſpeare, by Bowdler. 6 vol. 12°. *Lond.* 1852*

Alſo, in 8 vol. 8°. and 1 vol. 8°.

Prolegomena to the dramatic writings of Shakſpere. 12°. *Lond.* 1788

The beauties of Shakeſpeare; ſelected from the moſt correct editions of his works. To which are added, the principal ſcenes. 12°. *L.* 1811

"SHALL I be an 'Evangelical?'" A letter to an undergraduate, in anſwer to the above queſtion. By Caſſander. Pp. 14. 8°. *Camb.* 1840

SHANKS, Alexander.

A miniſter of the Seceſſion Church in Scotland. Born in Stobo, Peebleſhire. Paſtor of a congregation at Jedburgh 1760, where he continued until his death, in 1799, in the ſixty-eighth year of his age. His ſermons, which are of rare occurrence, are plain but intereſting; his ideas elevated and ſublime; his method and language ſimple and natural.

Sermons on various practical ſubjects. 8°. *Edin.* 1801

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SHARP, Granville.

Son of Archdeacon Sharp. Born at Durham 1734. Studied for the Bar, but never practiſed the law. Obtained a place in the Ordnance Office, which he reſigned at the commencement of the American War. After which he had chambers in the Temple until his death, 1813. He inſtituted the Society for the Abolition of the Slave-Trade.

Remarks on a printed paper lately handed about, intituled, A Catalogue of the Sacred Veſſels reſtored by Cyrus, and of the Chief Jews who returned at firſt from the Captivity, &c. Addreſſed to all ſuch gentlemen as have received or read the ſame. [Anonymous.] Pp. 16. 8°. *Lond.* 1765

Remarks on ſome very important prophecies. [Iſa. 7. 13–16; Iſa. 7. 8; Gen. 49. 10.] 8°. *Lond.* 1768

A repreſentation of the injuſtice and dangerous tendency of tolerating ſlavery. 8°. *L.* 1769

An appendix to the repreſentation (printed in the year 1769) of the injuſtice and dangerous tendency of tolerating ſlavery, or of admitting the leaſt claim of private property in the perſons of men in England. Pp. 28. 8°. *Lond.* 1772

The law of retribution; or, a ſerious warning to Great Britain and her colonies, founded on God's temporal vengeance againſt tyrants, ſlaveholders, and oppreſſors. 8°. *Lond.* 1776

A tract on the law of nature and principles of action in man. 8°. *Lond.* 1777

A tract on duelling: the opinions of ſome of the moſt celebrated writers on crown law are examined and corrected, in order to aſcertain the due diſtinction between manſlaughter and murder. Second edition, with additions. Pp. xix. 80. 8°. *Lond.* 1790

Remarks on the uſes of the definitive article in the Greek text of the New Teſtament; containing many new proofs of the divinity of Chriſt, from paſſages which are wrongly tranſlated in the common Engliſh verſion. To which is added, an appendix containing,—

I. A table of evidences of Chriſt's divinity, by Dr. Whitby.

II. A plain argument from the goſpel hiſtory for the divinity of Chriſt, by the editor, T. Burgeſs. Second

SHARP, Granville (*continued*).

edition, i–xii. Pp. 80. Index, Ff. 2. 12°. *Durham*, 1802

A ſecond edition, 1803.

The caſe of Saul, ſhewing that his diſorder was a real ſpiritual poſſeſſion, and proving that actual poſſeſſions of ſpirits were generally acknowledged by the ancient writers. Firſt printed 1777, as appendix to a tract, entitled, On the Law of Nature, &c. To which is added, A ſhort tract wherein the influence of demons are further illuſtrated by remarks on 1 Tim. 4. 1–3. 8°. *Lond.* 1807

Jeruſalem; or, an anſwer to the following enquiries: What is the etymology of the word Jeruſalem? And, Is there any connection between Salem and Jeruſalem? Wherein is ſhewn that the true and literal interpretation of the word "Jeruſalem," comprehends two very oppoſite and diſtinct national characters, peculiarly applicable to two equally oppoſite and diſtinct, though very diſproportionate, parts of the Hebrew nation; characters which are unqueſtionably expreſſed in the original name of their own capital city, though this has never before been explained, by Jews or Chriſtians. Pp. iv. 64. Index, Ff. 4. 8°. *Lond.* 1808

Melchiſedec; or, an anſwer to a queſtion reſpecting the reality of Melchiſedec's exiſtence as "King of Salem," and "Prieſt of the Moſt High God." Pp. 64. 8°. *Lond.* 1810

Remarks on "the moſt Rev. Dr. ——'s Catechiſm, recommended by the four R. C. Archbiſhops of Ireland." [Anon.] 8°. *L.* 1810

Other works: A Short Treatiſe on the Engliſh Tongue, &c.

SHARP, James, Archbiſhop of St. Andrews.

A divine of great abilities. Born at Banff, in Scotland, 1618. Educated at Aberdeen. Became Profeſſor at St. Andrews, and Miniſter of Crail. He was originally a leading man among the moderate Preſbyterians; but at the Reſtoration became a convert to Epiſcopacy, and was made Archbiſhop of St. Andrews. Murdered by a party of Covenanters 1679.

(Life and times of,) by Thomas Stephen. 8°. *Lond.* 1839

A review in Brit. Critic, 26. 101.

SHARP, John.

"Student in the Celeſtial Sciences, Weſt-Wicomb, Bucks."

The ſtarry ſpeculum; being an ephemeris of the celeſtial motions of the planets, for the year of human redemption 1748. Pp. 64. 8°. *Oxf.* 1748

SHARP, John, D.D., Archbiſhop of York.

A learned divine. Born at Bradford, Yorkſhire, 1644. Studied at Chriſt's College, Cambridge. Archdeacon of Berkſhire 1672. Prebendary of Norwich, and Rector of St. Bartholomew, Royal Exchange, and of St. Giles's-in-the-Fields, London, 1675. Dean of Norwich 1681. Dean of Canterbury 1689. Archbiſhop of York 1691. Died at Bath 1713–14. His ſermons, which have always been admired, are written with great clearneſs. They rank among the beſt models of an eaſy, natural, and familiar way of writing. His works were republiſhed at Oxford, 1829, in 5 vol. 8°.

Sermon, Prov. 3. 6. The pourtraiture of a truly religious man; or, the duty and benefit of acknowledging God in all our ways. 8°. *Lond. n.d.*

This ſermon is printed from notes taken at the time it was preached. It is not included in any edition of the author's works.

SHARP, Archbiſhop of York (*continued*).

Works. Containing one hundred and twelve ſermons and diſcourſes on ſeveral occaſions, with ſome papers wrote in the Popiſh controverſy. 7 vol. 12°. *Lond.* 1754

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SHARP, Thomas, D.D., Archdeacon of Northumberland.

Son of Archbiſhop Sharp. Born 1693. Educated at Trinity College, Cambridge, of which he became Fellow. Rector of Rothbury 1720. Archdeacon of Northumberland 1722. Died 1758. He was a man of learning and talent, and one of the moſt determined antagoniſts of Hutchinſonianiſm.

Works. 5 vol. 8°. *Lond.* 1763

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[8°., *Lond.* 1751.]
Diſcourſes concerning the antiquity of the Hebrew tongue and character [1755].
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[8°., *Lond.* 1754–5.]

Life of Abp. Sharp. See SHARP, JOHN.

The rubric in the Book of Common Prayer and canons of the Church of England, ſo far as they relate to the parochial clergy, conſidered in a courſe of viſitation charges. To which are added three diſcourſes on preaching. 8°. *Oxf.* 1834

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SHARP, William, D.D.

Principal of Hertford College.

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Sermon, Pſa. 72. National proſperity the joint product of juſt government and dutiful ſubjection. [Acceſſion.] 8°. *Oxf.* 1755

Sermon, Rom. 14. 16. [Act.] 8°. *Oxf.* 1754

SHARPE, Gregory, LL.D., Maſter of the Temple.

Born in Yorkſhire 1713. Educated at Weſtminſter School, and at Mariſchal College, Aberdeen. Became miniſter of Broadway Chapel, Weſtminſter; and, afterwards, Maſter of the Temple.

A defence of the late Dr. Samuel Clarke, againſt the Reply of Sieur Lewis-Philip Thummig, in favour of Mr. Leibnitz, with that Reply in French and Engliſh. To which is added an original letter from Mr. Leibnitz. [Anon.] 8°. *Lond.* 1744

A ſhort diſſertation upon that ſpecies of misgovernment called an Oligarchy. [Anon.] Pp. 58. 8°. *Lond.* 1748

Two diſſertations: I. Upon the origin, conſtruction, diviſion, and relation of languages. II. Upon the original powers of letters, wherein is proved that the Hebrew ought to be read without points. To which is added, the ſecond edition of a Hebrew grammar and lexicon, without points. 8°. *Lond.* 1751

Introduction to univerſal hiſtory. See HOLBERG.

A ſhort review of Mr. Hooke's obſervations, &c., concerning the Roman ſenate, and the character of Dionyſius of Halicarnaſſus. [Anon.] Pp. 34. 8°. *Lond.* 1758

An argument in defence of Chriſtianity, taken from the conceſſions of the moſt ancient adverſaries, Jews and Pagans, philoſophers and hiſtorians. In which is ſhewn the different ſtate of infidelity in thoſe early times from what it now is. To which is added, An apology for ſome of the firſt Chriſtian fathers; with ſome remarks upon the genuineneſs of the four goſpels. [A Viſitation Serm. on Acts, 2. 22.] 8°. *Lond.* 1775

A ſecond argument in defence of Chriſtianity, taken from the ancient prophecies, applied to the moſt remarkable events in the life and character of Jeſus Chriſt. 8°. *Lond.* 1762

The riſe and fall of the holy city and temple of Jeruſalem: an argument in defence of Chriſtianity. Being the ſubſtance of a diſcourſe on Pſa. 29. 9. 8°. *Lond.* 1765

Second edition, with additions. 8°. *Lond.* 1766

The want of univerſality no objection to the Chriſtian religion. Being the ſubſtance of a diſcourſe [Col. 1. 23]. 8°. *Lond.* 1766

The origin and ſtructure of the Greek tongue. In a ſeries of letters, addreſſed to a nobleman. 8°. *Lond.* 1767

A letter to the Biſhop of O[xfor]d [Lowth], containing ſome animadverſions upon a character given of the Dr. Bentley. In a letter from a late profeſſor in the Univerſity of Oxford to the Author of the Divine Legation of Moſes Demonſtrated. [Anon.] Pp. 46. 8°. *Lond.* 1767

A letter to the Biſhop of Oxford, containing remarks upon ſome ſtrictures made by the late Arch-

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biſhop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Pſalms. Pp. 62. 8°. *Lond.* 1769

Sermon, Eph. 6. 4. The advantage of a religious education. [Aſylum.] Queen's Birth-day. 4°. *L.* 1770

Sermons on various ſubjects. 8°. *Lond.* 1772

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An hiſtorical account of the riſe and growth of hereſies in the Chriſtian Church, to the ſixteenth century and farther. With the names of the hereticks; the time when they flouriſhed, when dy'd. To which is added an appendix, in which the councils general, national, and provincial, which defended the Catholick faith, are inſerted. 4 parts. 8°. 1718–19

SHARPE, William.

The Proteſtant; or, the doctrine of univerſal liberty aſſerted, in oppoſition to Dr. Lowth's repreſentation of it, in his late celebrated letter. With a few words on ſome recent publications. Pp. 54. 8°. *Lond.* [1766]

SHARPE, William, M.A.

Of Trinity Coll. Camb. and Rector of Pattiſwick, Eſſex.

Sermons. 8°. *Lond.* 1836

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SHAW, Duncan, D.D.

One of the miniſters of Aberdeen.

A diſſertation on the conduct of the Jewiſh Sanhedrim, and the advice offered by Gamaliel in the famous trial of the apoſtles, Acts, 5. 17–41. Conſidered as an argument for the truth of Chriſtianity. [Anon.] 8°. *Edin.* 1769

A well-reaſoned diſſertation.

The hiſtory and philoſophy of Judaiſm; or, a critical and philoſophical analyſis of the Jewiſh religion. 8°. *Edin.* 1787

This is a defence of the Moſaic ſyſtem againſt ſome of the charges and inſinuations of David Hume.

SHAW, Ferdinando, M.A.

A ſummary of the Bible; or, the principal heads of natural and revealed religion alphabetically diſpoſed in the words of Scripture only. 12°. *Lond.* 1730

The judgment of the Church of England in the point of ordination argued from her offices and practice, by which it appears that ſhe allows a divine inherent right in the Preſbyter's office to ordain. 8°. *Lond.* 1715

SHAW, James, Eſq.

Every man his own lawyer, or a practical and popular expoſition of the laws of England. 12°. *Lond.* 1833

SHAW, John.

Born at Bedlington, Durham. Entered of Braſenoſe College, Oxford, 1629, aged fifteen. Inſtituted Rector of Whalton, Northumberland, 1645; but not admitted until 1661. In the interval obtained the church of Bolton in Craven, Yorkſhire. Died 1689.

No reformation of the eſtabliſhed Reformation. 8°. *Lond.* 1685

Other works: The Pourtraiture of the Primitive Saints. 4°. Origo Proteſtantium, 4°. 1677.

SHAW, Samuel, M.A.

A pious and excellent divine. Born at Repton, Derbyſhire, 1635. Educated at the Free School there, and at St. John's College, Cambridge. Maſter of the Free School at Tamworth in 1656. Rector of Long-Whatton 1658. At the Reſtoration did not conform. In 1666 he was choſen Maſter of the Free School at Aſhby-de-la-Zouch. Died 1691. His writings have been much commended by Biſhop Barlow and others.

Immanuel, or a diſcovery of true religion, as it imports a living principle in the minds of men, grounded upon Chriſt's diſcourſe with the Samaritanes, John, 4. 14. 12°. *Lond.* 1667

Another edition, with memoirs of the author, and a diſcourſe on communion with God [on 1 John, 1. 3]. Fourth edition, reviſed. 12°. *Leeds*, 1804

Farewell life: welcome the plague, or the voice of one crying in the wilderneſs. Shewing the buſineſs of a Chriſtian, both antecedaneous to, concomitant with, and conſequent upon, a ſore viſitation; repreſented in ſeveral ſermons. 12°. *Lond. n. d.*

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Adam, Abel, or vain man; a diſcourſe fitted for funeral occaſions [on Pſa. 39. 6]. 16°. *Lond.* 1692

SHAW, Thomas, D.D., F.R.S.

A divine and traveller. Born at Kendal about 1692. Studied at Queen's College, Oxford. M.A. 1719. Became Chaplain to the Factory at Algiers. Returned 1733. Principal of St. Edmund Hall 1740; with which he held the Greek Profeſſorſhip and the Vicarage of Bramley, until his death 1751. His travels are eſteemed for their accuracy, fidelity, and the illuſtrations they contain of natural hiſtory. A ſecond edition was publiſhed in 1757, 4°. with the ſupplement incorporated and improvements.

Travels, or obſervations relating to ſeveral parts of Barbary and the Levant; with a ſupplement, wherein ſome objections are fully conſidered and anſwered. Folio. *Oxf.* 1738–46

SHAW, Thomas, M.A.

Queen's College, Oxford.

Sermon, Prov. 8. 12. The uſe and office, with ſome inſtances of the weakneſs and imperfection, of reaſon in matters of religion. [Viſit.] 8°. *Oxf.* 1765

SHAW, W., A.M., F.S.A.

An enquiry into the authenticity of the poems aſcribed to Oſſian. Pp. 87. 8°. *Lond.* 1781

SHEFFIELD, John.

Of Peter Houſe, Cambridge. Miniſter at St. Swithin's, London. Ejected for Nonconformity 1662, and retired to Enfield.

The hypocrite's ladder, or looking-glaſs; or a diſcourſe of the dangerous and deſtructive nature of hypocriſie, the reigning and provoking ſin of this age; alſo another glaſs to try the ſincerity of grace. 8°. *Lond.* 1658

Other works: A Good Conſcience the Strongeſt Hold. Diſcourſe of Excuſes for Living in Sin. A Sermon in Morning Exerciſes, &c.

SHELFORD, Leonard, Eſq.

Barriſter-at-Law.

The Act for the Commutation of Tithes, with explanatory notes and forms, and the law of tithes, with reference to that act. 12°. *Lond.* 1836

SHELLEY, Percy Bysshe.

An infidel poet. Born 1792; drowned 1822.

Works. 32°. *Lond.* 1836

Editions in 3 vol. fcap. 8°. 1847, and 1 vol. 8°. 1847.

SHELLEY, Mrs.

Lives of the moſt eminent literary and ſcientific men of France. By Mrs. Shelley and others. 2 vol. Fcap. 8°. 1838–9

Vol. 1. Montaigne, Rabelais, Corneille, Rochefoucauld, Molière, La Fontaine, Paſcal, Sevigné, Boileau, Racine, Fénélon.

Vol. 2. Voltaire, Rouſſeau, Condorcet, and Mirabeau, Mme. Roland, Mme. de Stael.

SHEPHEARD, William, M.A.

Rector of Aiſhreigny, Devon; and Chaplain to the Biſhop of Glouceſter.

Sermons on ſeveral religious and important ſubjects. 8°. *Sherborne*, 1748

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SHEPHERD, Edward John, A.M.

Rector of Luddesdown.

The history of the Church of Rome to the end of the episcopate of Damasus, A.D. 384. 8°. *Lond.* 1851

Letters to the Rev. S. R. Maitland, D.D., on the genuineness of the writings ascribed to Cyprian, Bp. of Carthage. 1 to 5. 8°. *L.* 1853

SHEPHERD, Rev. H., D.C.L.

Senior Presidency Chaplain at St. John's Cathedral, Calcutta.

Cursory remarks on the inefficiency of the ecclesiastical establishment of India under the present system; and on the expediency of appointing a second bishop to the eastward of the Cape. Pp. 76. 8°. 1827

SHEPHERD, James.

A Dissenting minister. Died 1746, in the twenty-second year of his age. His sermons are highly recommended by Doddridge.

Sermons on the following subjects. To which is added a sermon occasioned by his death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12°. *Lond.* 1748

1 John, 5. 12. Life from Christ, or the importance of union to Christ by faith in order to life - 1
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SHEPHERD, John, M.A., Min. of Pattiswick.

Born at Goderthwaite, in Cumberland, 1759. Admitted Commoner of Queen's College, Oxford, 1777. Curate of Paddington 1785. Perpetual Curate of Pattiswick, Essex, 1801. Died 1805.

A critical and practical elucidation of the Book of Common Prayer, with memoir of the author. 2 vol. 8°. *Lond.* 1817

Vol. 1. Third edition.

Memoir of the author.
Introduction on the origin and progressive formation of the English liturgy - - - - i–lxxxiv
Morning and evening prayer - - - 1–304

Vol. 2. Second edition.

The Communion office, Collects, Epistles, and Gospels. Festivals.
The Catechism, Confirmation, Matrimony, Burial of the dead, Absolution.

SHEPHERD, Richard, D.D., F.R.S.

Archdeacon of Bedford.

The ground and credibility of the Christian religion: in a course of sermons, preached [1788] at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1788

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Sermons on several occasions. 8°. *Lond.* 1803

The truth and credibility of the Christian religion. Four sermons on John, 3. 2; John, 5. 36; Acts, 5. 42; and 2 Cor. 6. 8 - - - - - - - 1
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SHEPPARD, John, A.B.

Of St. John's College, Oxford. Assistant preacher at West Street Chapel, and Lecturer at St. Antholins.

Sermon, Psa. 56. 12. The obligations of Christians to perform their vows. An address delivered after confirmation. 8°. *Lond.* 1812

SHEPPARD, John, M.A.

Minister of Blackheath Chapel, Kent.

Sermons, 2 Cor. 5. 17. Christianity producing a change of character in consequence of a change of nature. 8°. *Lond.* 1820

An address, 2 Tim. 3. 15. The Holy Scriptures commended to the young. 24°. *Lond.* 1822

SHEPPARD, John.

Thoughts, chiefly designed as a preparative or persuasive to private devotion. Fourth edition. 12°. *Lond.* 1826

SHEPPARD, Thomas, A.M.

A Puritan divine. Born at Towcester, Northamptonshire, 1605. Educated in Emanuel College, Cambridge. Became Lecturer at Colne, Essex. Silenced for Nonconformity three years afterwards. Retired to New England 1635, and was chosen Pastor of the church at Cambridge, where he continued until his death in 1649. Fuller places him among the learned writers of Emanuel College.

The parable of the ten virgins opened and applied, being the substance of divers sermons on Matt. 25. 1–14. 12°. *Aber.* 1838

From the edition printed at London 1660. According to Dr. Williams, this work contains a rich fund of experimental and practical divinity, extremely animated and searching.

The sincere convert, discovering the small number of true believers, and the great difficulty of saving conversion, whereunto is added the

SHEPPARD, Thomas, A.M. (*continued*).

ſaint's jewel [on 2 Cor. 7. 1], and the ſoul's invitation unto Jeſus Chriſt [on Cant. 5. 2], in two ſermons. 8°. *Lond.* 1664

The ſound believer: a treatiſe of evangelical converſion, diſcovering the work of Chriſt's Spirit in reconciling of a ſinner to God. 8°. *L.* 1671

Meditations and ſpiritual exerciſes [with preface by David Brainerd]; ſelect caſes reſolved; and firſt principles of the oracles of God, with ſome account of the reverend author; and a guide to Chriſt by the Rev. Solomon Stoddard. 12°. *Glaſg.* 1791

Other works: The Doctrine of the Sabbath, 1649. Certain Select Caſes reſolved, 1650, &c.

SHERIDAN, Richard Brinsley.

An eminent dramatiſt and ſtateſman. Born at Dublin 1751; died 1816.

Dramatic works. With a memoir of his life, by G. G. S. Sm. 8°. *Lond.* 1848

The Rivals. St. Patrick's Day. The Duenna. The School for Scandal. The Critic. Trip to Scarborough. Pizarro. Verſes to the Memory of Garrick.

(Memoirs of) by Thomas Moore. Second edit. 2 vol. 8°. *Lond.**

SHERIDAN, Thomas, A.M.

Born at Quilca, in Ireland, 1721. Educated at Weſtminſter School and at Trinity College, Dublin. Went on the ſtage and became a teacher of oratory. Died 1788.

Lectures on the art of reading, in two parts: I. The art of reading proſe; II. The art of reading verſe. Fifth edition. 8°. *Lond.* 1788

A courſe of lectures on elocution; together with two diſſertations on language, and ſome other tracts [Heads of a plan for the improvement of elocution], and a diſſertation on the cauſes of the difficulties which occur in learning the Engliſh tongue. 4°. *Lond.* 1762

Other works: An Orthoepical Dictionary of the Engliſh Language, 8°. Life of Swift.

SHERIDAN, William, D.D.

Biſhop of Kilmore and Ardagh. Conſecrated 1681. Deprived 1691 for not taking the oaths at the Revolution.

Practical diſcourſes upon the moſt important ſubjects. All preached on particular occaſions before the ſtate in the Cathedral of St. Patrick's, and Chriſt Church, Dublin. 3 vol. 8°. *Lond.* 1720

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1 Tim. 6. 10. Covetouſneſs - - - - - 1
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SHERINGHAM, Robert.

Fellow of Gonvil and Caius Coll., Camb. Ejected during the Commonwealth and retired to Holland. Reſtored 1662.

Joma. Codex Talmudicus, in quo agitur de ſacrificiis, cæteriſque miniſteriis diei expiationis, quæ Levit. xvi. et Num. xxix. 7, 8, 9, 10, præcipiuntur, itemque de multis aliis quæ obiter tractantur; ex Hebræo ſermone in Latinum verſus, et commentariis illuſtratus. Accedit hac nova editione Jacobi Rhenferdii comparatio expiationis anniverſariæ pontificis maximi in V. T. cum unica atque æterna expiatione Jeſu Chriſti. Ff. 8. pp. 140. Index ff. 4. 8°. *Franequeræ*, 1696

De Anglorum gentis origine diſceptatio. 8°. *Cantab.* 1670

Valuable for the early antiquities of the Anglo-Saxons.

Other works: The King's Supremacy aſſerted. Sermons.

SHERLOCK, Richard, D.D.

A pious and excellent divine. Born at Oxton, Cheſhire, 1613. Educated at Magdalen Hall, Oxford, and Trinity College, Dublin. Became Rector of Winwick. Died 1689.

The practical Chriſtian; or, the devout penitent: a book of devotion, containing the whole duty of a Chriſtian, in all occaſions and neceſſities, fitted to the main uſes of a holy life. Sixth edition, enlarged and corrected. 8°. *L.* 1713

The beſt edition: it contains a life of the author by Bp. Wilſon. It was originally publiſhed in 1673, under the title of Mercurius Chriſtianus, or the Practical Chriſtian, a much ſmaller work. The work was reprinted at Oxford 1841, in 18°.

The Quaker's wilde queſtions objected againſt the miniſters of the goſpel, and many ſacred acts and offices of religion, with brief anſwers thereunto. 4°. *Lond.* 1656

A diſcourſe of the Holy Spirit, his workings and impreſſions on the ſouls of men.

A diſcourſe of divine revelation mediate and immediate.

A diſcourſe of error, hereſie, and ſchiſm, the nature, kinds, cauſes, &c.

SHERLOCK, Thomas, D.D., Biſhop of London.

A learned and accompliſhed divine, ſon of Dr. W. Sherlock. Born in London 1678. Educated at Eton and at Catharine Hall, Cambridge, of which he became Fellow. Maſter of the Temple 1704. Maſter of Catharine Hall 1714. Dean of Chicheſter 1716. Biſhop of Bangor 1728. Tranſlated to Saliſbury 1734, and to London 1748. Died 1761. He was a man of great underſtanding, quick comprehenſion, ſolid judgment, and extenſive knowledge. His ſtyle is correct and elegant, formed by much induſtry and application. His diſcourſes were publiſhed in 4 vol. 8°.; a fixth edition appeared in 1772. A fifth volume was added in 1797, containing thoſe that had been formerly ſeparately publiſhed. In 1812 the whole were republiſhed in 4 vol. 8°. at the Clarendon Preſs, with the addition of the Diſcourſes on Prophecy; Four Diſſertations; Charge to the Clergy; Letter on the Earthquakes, and Trial of the Witneſſes. In 1830 the firſt complete edition of his works was publiſhed, as deſcribed below.

The works of. With ſome account of his life, ſummary of each diſcourſe, notes, &c. By the Rev. T. S. Hughes, B.D. 5 vol. 8°. *Lond.* 1830

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A ſupplement to the Biſhop of London's letter to the clergy and people of London and Weſtminſter on occaſion of the late earthquakes. The fifth edition, reviſed and corrected. Pp. 24. 8°. *Lond.* 1750

Modeſt remarks upon the Biſhop of London's Letter concerning the late earthquakes. By one of the people called Quakers. Pp. 21. 8°. *Lond.* 1750

SHERLOCK, William, D.D., Dean of St. Paul's.

A learned divine, father of the preceding. Born in Southwark, London, about 1641. Educated at Eton, and thence removed to Peter-houſe, Cambridge, 1657. Rector of St. George's, Botolph Lane, London, 1669. After which he became ſucceſſively Prebendary of St. Paul's, Maſter of the Temple, and Rector of Therfield, Hertfordſhire. At the Revolution he refuſed to take the oaths and was ſuſpended, but afterwards he complied. Dean of St. Paul's 1691. Died 1707. He was a clear, polite, and ſtrong writer, and an excellent preacher.

A diſcourſe concerning the knowledge of Jeſus Chriſt, and our union and communion with him. 8°. *Lond.* 1674

A defence and continuation of the Diſcourſe concerning the Knowledge of Jeſus Chriſt, with a particular reſpect to the doctrine of the Church of England, and the charge of Socinianiſm and Pelagianiſm. 8°. *Lond.* 1675

A diſcourſe about Church-unity: being a defence of Dr. Stillingfleet's Unreaſonableneſs of Separation. In anſwer to ſeveral late pamphlets, but principally to Dr. Owen and Mr. Baxter. [Anonymous.] 8°. *Lond.* 1681

A continuation and vindication of the Defence of Dr. Stillingfleet's Unreaſonableneſs of Separation. [Anonymous.] 8°. *Lond.* 1682

Sermon, Pſa. 18. 50. Some ſeaſonable reflections on the diſcovery of the late plot. 4°. *L.* 1683

The caſe of reſiſtance of the ſupreme powers. Stated and reſolved according to the doctrine of the Holy Scriptures. 8°. *Lond.* 1684

The object of religious worſhip; or, the unlawfulneſs of giving religious worſhip to any being beſides God. Gibſon's Preſervative, 6. 90

A vindication of the rights of eccleſiaſtical authority, being an anſwer to the firſt part of the Proteſtant Reconciler. [Whitby.] 8°. *Lond.* 1685

Sermon, Eccleſ. 10. 17. [May 29.] 4°. *Lond.* 1685

Concerning a judge of controverſies. Gibſon's Preſervative, 4. 309

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A diſcourſe concerning the nature, unity, and communion of the Catholick Church. Ibid. 3. 128

A preſervative againſt Popery. 2 parts. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 11. 104.

A practical diſcourſe concerning death [on Heb. 9. 27]. Sixteenth edition. *Lond.* 1715

De la mort. Traduit de l'Anglois. Nouvelle édition. 8°. *Amſt.* 1712

A vindication of the doctrine of the Trinity and the incarnation of the Son of God, occaſioned by the brief Notes on the Creed of St. Athanaſius, and the brief Hiſtory of the Unitarians. Second edition. 4°. *Lond.* 1691

A practical diſcourſe concerning a future judgment [on Acts, 17. 31]. Fifth edition. 8°. *Lond.* 1699

Du jugement dernier. Nouvelle édition. 8°. *Amſt.* 1712

A diſcourſe concerning the happineſs of good men, and the puniſhment of the wicked in the next world [or, a diſcourſe of the immortality of the ſoul and a future ſtate]. Fourth edition. 8°. *Lond.* 1726

Articles on this work appeared in Nouv. de la Républ. des Lettres, 24. 363, 520, and 660; 25. 35.

Sermon, Pſa. 90. 15. [Jan. 30.] 4°. *L.* 1692

A diſcourſe concerning the divine providence. Fifth edition. 8°. *Lond.* 1715

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A guide to acquaintance with God. Tenth edition. 18°. *Lond.* 1832

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A Greek in the Temple; ſome common-places

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delivered in Trinity Coll. Chapel, Camb. on Acts, 17. 28. 4°. *Camb.* 1641

SHERWILL, Thomas, M.A.

Fellow of Chriſt's College, Cambridge.

Sermon, 2 Tim. 4. 3. The degeneracy of the preſent age as to principles. 4°. *Camb.* 1704

Sermon, Eccleſ. 10. 17. Monarchy attended with high birth the beſt eſtabliſhment. [Anniv. of H. M. Queen Ann's Acceſſion.] 8°. *Lond.* 1709

SHERWIN, William.

Incumbent of Baldock and of Wallington, Hertfordſhire. Ejected at the Reſtoration for Nonconformity. He was a zealous writer on prophecy, a hard ſtudent, and of an unblameable life.

The times of reſtitution of all things, with their neer approach upon the ruine of the beaſt, made manifeſt by two tracts, on Rev. 20. 5, and Rev. 21. 5, containing the main ſcope of all revelation prophecie. 4°. *L.* 1675

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SHERWOOD, Mrs.

Daughter of Dr. George Butt, chaplain to George III. Born at Stanford, Worceſterſhire, 1775. Married Capt. Henry Sherwood 1803, with whom ſhe went to India the ſame year. Died at Twickenham 1851. Her works are very numerous, and have long been highly popular.

The infant's grave. 18°. *Wellington*, 1825

The latter days. Sm. 8°. *Lond.* 1833

The lady of the manor. Fourth edition. 7 vol. 12°. *Lond.* 1841–46

A review (*on Evangelical novels*) in Quart. Review, 72. 25.

Other works: Fairchild Family, 3 vol. Henry Milner, 3 vol. 1837, &c.

SHIELDS, Alexander.

Miniſter at St. Andrews.

An enquiry into Church-communion; or, a treatiſe againſt ſeparation from the revolution ſettlement of this national Church. Second edition, with ſome Acts of Parliament. Sm. 8°. *Edin.* 1747

The Scots inquiſition, containing a brief deſcription of the perſecution of the Preſbyterians in Scotland under the government of King Charles II. Sm. 8°. *Edin.* 1745

A hind let looſe, or an hiſtorical repreſentation of the teſtimonies of the Church of Scotland for the intereſt of Chriſt, with the true ſtate thereof in all its periods. Together with a vindication of the preſent teſtimony againſt the Popiſh, prelatical, and malignant enemies of that Church. Wherein ſeveral controverſies are inquired into, concerning hearing of curates,

SHIELDS, Alexander (*continued*).

owning the preſent tyranny, field meetings, reſiſtance, &c. [Anon.] 8°. *s. l.* 1687

SHIPLEY, Jonathan, Bp. of St. Aſaph.

A learned and accompliſhed divine and elegant writer. Born 1714. Educated at Chriſt Church, Oxford. Prebendary of Wincheſter 1743. Canon of Chriſt Church, Oxford, 1749. Dean of Wincheſter 1760. Biſhop of St. Aſaph 1769. Died 1788.

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SHIRLEY, Walter Augustus, D.D.

A prelate of high talents and great excellence of character. Born at Weſtport, county of Mayo, Ireland, 1797. Educated at Wincheſter College; and thence elected to New College, Oxford; of which he became Fellow. Curate to his father at Woodford, Northamptonſhire, 1820. Vicar of Shirley, Derbyſhire, 1828. Rector of Brailsford 1839. Prebendary of Lichfield and Archdeacon of Derby 1841. Biſhop of Sodor and Man 1846. Died 1847.

The ſupremacy of Holy Scripture; four lectures compoſed for delivery 1847, at the Lecture founded by the Rev. John Bampton, M.A. To which are added two ſermons on the influences of the Holy Spirit, preached before the Univerſity 1845. 8°. *Oxf.* 1847

The author died when only two lectures had been delivered.

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Sermon, Jude, 17, 18. Reaſon, and not raillery, the proper teſt of religion. 8°. *Lond.* 1720

SHORT, Thomas, M.D.

New obſervations, natural, moral, civil, political, and medical, on city, town, and country bills of mortality. 8°. *Lond.* 1750

SHORT, Thomas Vowler, D.D.

Biſhop of St. Aſaph.

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A letter addreſſed to the Dean of Chriſt Church, on the ſtate of the public examinations in the Univerſity of Oxford. With an appendix, 1829. Pp. 40. 8°. *Oxf.* 1829

A ſketch of the hiſtory of the Church of England to the Revolution, 1688. Third edition. 8°. *Lond.* 1840

Hints on teaching vulgar and decimal fractions. 12°. *Printed for Soc. for Pro. Chr. Knowl.* 1840

Parochialia; conſiſting of papers printed for the uſe of the pariſh of St. George's, Bloomſbury, during the years 1834–1841. 12°. *L.* 1842

Annual addreſſes.
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Addreſs on confirmation.
Queſtions on Geneſis, Exodus, St. Matthew, St. Luke, St. John, Acts of the Apoſtles.

What is Chriſtianity? 12°. *Lond.* 1843

Charge delivered to the Convocation held at Biſhop's Court, 1842. Pp. 15. 8°. *Douglas, Iſle of Man,* 1842

Charge delivered to the Convocation held at Biſhop's Court, 1843. Pp. 36. 8°. *Douglas,* 1843

Charge delivered to the Convocation held at Biſhop's Court, 1844. Pp. 39. 8°. *Douglas,* 1844

Charge delivered to the Convocation held at Biſhop's Court, 1845. Pp. 24. 8°. *Douglas,* 1845

A charge delivered at the primary viſitation, 1847. Pp. 21. 8°. *Lond.* 1847

Catechiſing: being an appendix to a charge delivered in 1847. Pp. 16. 8°. *Lond.* 1848

A charge delivered to the clergy at the triennial viſitation. 8°. *Lond.* 1850

A charge, July 1853. 8°. *Holywell,* 1853

SHORT Survey of the kingdom of Chriſt here on earth with his ſaints. The myſteries of

SHORT, &c. (*continued*).

God finiſhed; or, an eſſay opening the myſtical numbers, &c. 12°. *Lond.* 1699

Short abridgement of Chriſtian doctrine [Roman Catholic]. Pp. 24. 1728

A ſhort view of the conduct of the Engliſh clergy, ſo far as relates to civil affairs, from the Conqueſt to the Revolution.

Short ſurvey of the Bible, with ſuitable inferences, &c. 8°. *Lond.* 1753

Short letters from 1834 to 1842, addreſſed to members of the Church of England, and to Chriſtians in general, in oppoſition to Calviniſm and Romaniſm. By the ſame hand, with various ſignatures. Pp. 33. 8°. *L.* 1842

SHORTHOSE, Hugh, Lecturer of Chelſea.

Born at Amſbury, Wiltſhire, 1679. Educated at Winchester School and Trinity College, Oxford. Lecturer of Chelſea 1708. Died 1734–5.

Sermons on ſeveral occaſions. 8°. *Lond.* 1738

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SHOWER, John.

An eminent Nonconformiſt divine. Born at Exeter 1657. Educated there, and at academies at Taunton and Newington Green, London. Ordained among the Diſſenters, 1679, as Aſſiſtant to Vincent Alſop, Weſtminſter. Became Aſſiſtant to John Howe 1690. Afterwards miniſter of a meeting-houſe in the Old Jewry, where he continued until his death, 1715.

Serious reflections on time and eternity. Fifth edit., very much enlarged. 12°. *Lond.* 1707

Sermon, 2 Sam. 15. 26. Reſignation to the divine good pleaſure in every condition. [Anon.] 4°. 1684

The mourner's companion: or funeral diſcourſes on ſeveral texts. Sm. 8°. *Lond.* 1692

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Fun. ſerm. on Mrs. Shower, by John Spademan.

A funeral ſermon on the death of Mr. Nathaniel Oldfield [on Heb. 13. 7]. 12°. *Lond.* 1697

Account of the holy life and death of Mr. Henry Gearing, late citizen of London. Second edit., with the trial and character of a real Chriſtian, collected out of his papers. 12°. *Lond.* 1699

SHOWER, John (*continued*).

Sermon, Iſa. 66. 10. [Thankſgiving.] 4°. *Lond.* 1696

An exhortation to youth to prepare for judgment; a ſermon occaſioned by the late repentance and funeral of a young man, [on Eccl. 11. 9]. Sixth edition. 12°. *Lond.* 1707

Sermon, Pſa. 147. 15–18. Winter meditations: concerning froſt, and ſnow, and winds, &c. [Anon.] 4°. 1709

Other works: Sacramental Diſcourſes, Family Religion, &c.

SHREWSBURY, Earl of.

A firſt and ſecond letter to Ambroſe Liſle Phillips, Eſq. On the preſent poſture of affairs. 8°. *Lond.* 1841

Third letter to Ambroſe Liſle Phillips, Eſq., chiefly in reference to his former Letter on the Preſent Poſture of Affairs. 8°. *Lond.* 1842

Reaſons for not taking the teſt, for not conforming to the Eſtabliſhed Church, and for not deſerting the ancient faith. Second edition. 8°. *Lond.* 1828

SHRUBSOLE, William.

Chriſtian memoirs; or, a review of the preſent ſtate of religion, in the form of a new pilgrimage to the heavenly Jeruſalem. Second edition. 8°. 1790

SHUCKARD, W. E., Eſq.

The hiſtory and natural arrangements of inſects. By W. Swainſon, Eſq., and W. E. Shuckard, Eſq. Fcp. 8°. 1840

SHUCKFORD, Samuel, D.D.

A learned divine. Educated at Caius College, Cambridge. Became ſucceſſively Curate of Shelthon, Norfolk, Prebendary of Canterbury, and Rector of All-Hallows, Lombard Street, London. Died 1754. His Connection is written heavily, but it diſplays much erudition.

The ſacred and prophane hiſtory of the world, connected from the creation of the world to the diſſolution of the Aſſyrian Empire [only completed to the death of Joſhua], with a diſcourſe on the creation and fall of man. 4 vol. 8°. *Lond.* 1743

Reprinted in 2 vol. 8°.

Vol. 1. Third edition, 1743.
The creation to Abraham.

Vol. 2. Third edition, 1743.
Abraham to the paſſage of the Iſraelites through the Red Sea.

Vol. 3. Second edition, 1740.
The paſſage through the Red Sea to the death of Joſhua.

Vol. 4. 1753.
The creation and fall of man, a ſupplemental diſcourſe to the preface to the firſt volume of the Sacred and Prophane Hiſtory of the World connected.

SHUTE, Nathaniel.

The crowne of charitie; a ſermon on Nehem. 13. 14. [Funeral of Mr. Richard Fiſhburne, merchant.] 4°. *Lond.* 1626

SHUTTLEWORTH, John, M.A.

Rector of Oborn, Dorſet; and Fifield, Wilts.

A perſwaſive to union; being an eſſay towards reconciling all parties: and in order to a

SHUTTLEWORTH, John, M.A. (*continued*).

comprehenſion, which may be for the honour of the Church, and the glory of God. [Rom. 15. 6.] Ff. 11. pp. 160. 8°. *Lond.* 1716

SHUTTLEWORTH, Philip Nicholas, D.D., Bp. of Chicheſter.

Born at Kirkham, Lancaſhire, 1782. Educated at Winchester, and thence elected Scholar of New College, Oxford, 1800. Gained the Latin verſe prize 1803. Rector of Foxley, Wiltſhire, 1824. Warden of New College 1822. Biſhop of Chicheſter 1840. Died 1842. He was a divine of extenſive learning, ſound judgment, and perſuaſive eloquence.

A paraphraſtic tranſlation of the apoſtolical epiſtles, with notes. 8°. *Oxf.* 1829

Sermons on ſome of the leading principles of Chriſtianity. 2 vol. 8°. *Lond.*

Vol. 1. Second edition, 1829.

Matt. 28. 19. Trin. S.	1	Deut. 7. 16	303
John, 7. 17	27	1 Sam. 13. 14	333
John, 3. 7	55	Matt. 4. 1. Lent	1 367
James, 5. 16	83	2 Pet. 3. 15, 16	393
Iſa. 5. 20	115	Matt. 13. 29, 30	423
Matt. 11. 30	141	Acts, 2. 32. Eaſter S.	451
Prov. 28. 26	169	Matt. 10. 16. Univ. Act.	481
Rev. 9. 6	193	2 Cor. 4. 4	501
Iſa. 53. 6	223	1 Pet. 4. 10. Soc. for the Education of the Infant Poor	529
1 Cor. 3. 16	249		
Luke 11. 24–26. New Y.	279		

Vol. 2. 1834. Sermons on the leading principles and practical duties of Chriſtianity.

2 Kings, 5. 10–14	1	1 John, 3. 7	253
Luke, 16. 8	37	1 Cor. 13. 11–13	293
Mark, 12. 30	69	Mark, 6. 5, 6	329
Acts, 24. 24–27	105	John, 3. 17, 18	365
2 Pet. 3. 2, 3	139	Pſa. 119. 75	433
Matt. 22. 29	181	2 Tim. 4. 2, 3	441
Luke, 10. 41, 42	217	John, 2. 24, 25	477

A review in Brit. Critic, 4. 431.

The conſiſtency of the whole ſcheme of revelation with itſelf and with human reaſon. 12°. *Lond.* 1832*

Not tradition, but Scripture. Third edition. 12°. *Lond.* 1839*

Three ſermons, preached before the Univerſity of Oxford. Sm. 8°. *Lond.* 1840

John, 19. 30. Juſtification through faith 1

Luke, 20. 17. The merciful character of the goſpel covenant 43

Luke, 10. 21. The ſufficiency of Scripture as a rule of faith 84

SIBBALD, James, D.D.

Profeſſor of Philoſophy in the Mariſchal College at Aberdeen. Appointed one of the miniſters of Aberdeen 1626–7. In 1638 he was one of the Aberdeen doctors who diſputed the Covenant with Alexander Henderſon and David Dickſon. On the breaking out of the civil wars he was driven from Aberdeen, and went to Dublin, where he was minister ten years, and died there.

Diverſe ſelect ſermons upon ſeveral texts of Holy Scripture. 4°. *Aberd.* 1658

Pſa. 145. 1, 2	1	Matt. 15. 21–28	100
—— 145. 3	14	—— 18. 18	115
—— 133	27	Luke, 12. 15–18	128
—— 65	39	Luke, 12. 19, 20	139
Lament. 5. 19–21. 2 ſer.	50	S. John, 6. 43, 44	150
Iſa. 26. 3, 4	73	S. John, 6. 44, 45	162
Matt. 26. 73–75	86	2 Cor. 7. 10	173

SIBBS, Richard, D.D.

A learned and pious divine. Born at Sudbury, Suffolk, 1577. Educated at St. John's College, Cambridge, where he obtained a Fellowſhip. On being ordained, he was choſen Lecturer of Trinity Church, Cambridge, the living of which he held during the laſt two years of his life. Preacher of Gray's Inn 1618, where he obtained great reputation as a preacher. Choſen Maſter of Catharine Hall, Cambridge, 1625. Died 1635. His works are held in much eſtimation, particularly his Bruiſed Reed and Soul's Conflict; to the former of which Richard Baxter ſays, he owed, in a great meaſure, his converſion. Izaak Walton wrote the following couplet in a copy of The Returning Backſlider:—

"Of this bleſt man, let this juſt praiſe be given,
Heaven was in him before he was in heaven."

No complete edition of Sibbs's works has been publiſhed. The collection printed 1812, in 3 vol. 8°., contains only a ſmall portion. It is incorrectly printed, and omits the prefaces, dedications, and tables.

Works. 3 vol. 8°. *Aberd.* 1812

Vol. 1.

Life of the author.

The bruiſed reed and ſmoking flax, Matt. 12. 20	7
A deſcription of Chriſt, Matt. 12. 18	81
The fountain opened; or, the myſtery of God revealed, 1 Tim. 3. 16	124
Angel's acclamations; or, the nativity of Chriſt, Luke, 2. 13, 14	241
The Church's riches by Chriſt's poverty, 2 Cor. 8. 9	300
The rich poverty; or, poor man's riches, Zeph. 3. 12	347
Divine meditations and contemplations	395

Vol. 2.

The ſoul's conflict, Pſa. 42	9
The riches of mercy, in two treatiſes; Lydia's converſion, Acts, 16. 14, 15. A reſcue from death, with a return of praiſe, Pſa. 107. 17	245
God's inquiſition, in two ſermons, Jer. 8. 6, 7	302
The dead man; or, the ſtate of every man by nature, Eph. 2. 1	333
The fruitful labour for eternal food, two ſermons, John, 6. 27	347
Violence victorious, two ſermons, Matt. 11. 12	381
The ſpiritual jubilee, two ſermons, Rom. 8. 2	411

Vol. 3.

Bowels opened, in ſeveral ſermons on Cant. 4, 5, and 6	1
A fountain ſealed; or, the duty of the ſealed to the Spirit, Eph. 4. 30	281
The Church's complaint and confidence, three ſermons, Iſa. 64. 6–8	344
St. Paul's challenge, a ſermon, Rom. 8. 30	371
The Church's echo, a ſermon, Rev. 22. 17	389
The ſpiritual man's aim, 1 Cor. 7. 29–31	404
The Chriſtian's portion, 1 Cor. 3. 21–23	430
David's concluſion; or, the ſaint's reſolution, a ſermon, Pſa. 73. 28	447

The bruiſed reed and ſmoking flax, [on Matt. 12. 20].

A fountain ſealed, [on Eph. 4. 30].

A deſcription of Chriſt, [on Matt. 12. 18].

Sm. 8°. *Lond.* 1838

The ſoule's conflict with itſelf and victory over itſelfe by faith; a treatiſe of the inward diſquietments of diſtreſſed ſpirits, [on Pſa. 42]. Fourth edition. Sm. 8°. *Lond.* 1638

A fountain ſealed; or, the duty of the ſealed to the Spirit, and the work of the Spirit in ſealing; wherein many things are handled about the Holy Spirit, and grieving of it, &c.

Two ſermons on John, 14. 1, being his laſt ſermons. 18°. *Lond.* 1637

SIBBS, Richard, D.D. (*continued*).

Light from heaven. Four treatiſes. 4°.
Lond. 1638

The fountain opened: or, the myſtery of godlineſs revealed, [on 1 Tim. 3. 16].

Angels' acclamations, [on Luke, 2. 13, 14].

The Church's riches by Chriſt's poverty, [on 2 Cor. 8. 9].

The rich poverty; or, the poor man's riches, [on Zeph. 3. 12].

The ſaint's cordials; delivered in ſundry ſermons at Gray's Inn in the City of London, and at Cambridge. Folio. *Lond.* 1658

Joſiah's reformation laid open, in four ſermons:—

2 Chron. 34. 26. The tender heart - - 3
—— 34. 27. The art of ſelf-humbling - 21
—— 34. 27. The art of mourning - - 39
—— 34. 28. The ſaint's refreſhing - 59
1 Cor. 11. 30, 31. The art of ſelf-judging. Preparatory to the ſacrament - - - - - 79
Matt. 27. 46. Chriſt's ſufferings for man's ſins. A Paſſion ſermon on Good Friday - - - 117
Pſa. 7. 14. The ſaint's ſafety in evil times. 5 Nov. 139
2 Tim. 4. 17, 18. The ſaint's ſafety in evil times. At Paul's Croſs - - - - - - - 159
2 Tim. 4. 10. The danger of backſliding - 183
Phil. 1. 23, 24. Chriſt is beſt; or, a ſweet paſſage to glory. Funeral of Mr. Sherland - - 193
1 Pet. 4. 17–19. The Church's viſitation - 213
—— 4. 17–19. The ungodly's miſery - - 227
—— 4. 18. The difficulty of ſalvation - 239
—— 4. 19. The ſaint's hiding place in the evil day. (2 ſerm.) - - - - - - 247
Gal. 2. 20. The life of faith. (2 ſerm.) - 279
Gal. 2. 20. Salvation applied - - - 315
John, 17. 26. The ſaint's aſſurance. (2 ſerm.) 341
Phil. 4. 11–13. The art of contentment - 377

Another volume, publiſhed under the ſame title, in 1629, *anonymouſly, contains ſome of the above ſermons, with others, by other authors.* See under Saint's Cordials.

The returning backſlider; or, a commentarie, [in 16 ſermons], upon Hoſea, 14.

The ſaint's privilege, a ſermon on John, 16. 8–10. 4°. *Lond.* 1641

Contents, &c., ff. 5. pp. 484. Index, ff. 7.
Firſt edition, 1639.

Bowels opened; or, a diſcovery of the near and dear love, union, and communion betwixt Chriſt and the Church, and conſequently betwixt him and every believing ſoul, in divers ſermons on Canticles, 4, 5, and 6. 4°.
Lond. 1641

Contents, &c., ff. 9. pp. 427. Index, ff. 10.
Firſt edition, 1639.

The excellencie of the goſpel above the law; wherein the libertie of the ſons of God is ſhewed, with the image of their graces here and glory hereafter. 12°. *Lond.* 1639

A learned commentary; or, expoſition upon the firſt chapter of the ſecond epiſtle of St. Paul to the Corinthians. Being the ſubſtance of many ſermons formerly preached at Grayes-Inne, London. Publiſhed by Thomas Manton, B.D. Folio. *Lond.* 1655

An edition in 4°. 1656, with the following ſermons added: A Heavenly Conference, on John, 20. 16. Miracle of Miracles, on Iſa. 7. 14. Spiritual Man's Aim, on 1 Cor. 7. 29–31.

SIBBS, Richard, D.D. (*continued*).

Sermons. See Houſe of Mourning.

Other works: Yea and Amen: Pretious Promiſes Unfolded, 1638. The Bride's Longing for her Bride-groom's Second Coming, a ſermon on Rev. 22. 20. 18°. 1638. A Glance of Heaven, [on 1 Cor. 2. 9], 12°. 1638. The Saint's Comforts, divers ſermons on Pſa. 130. 1638. Two Sermons, 1639. The Chriſtian's End, 5 ſermons on Rom. 14. 7, 8. 4°. 1639. Chriſt's Exaltation purchaſed by Humiliation, 3 ſermons on Rom. 14. 9. 18°. 1639. The Spiritual Favourite, on Neh. 1. 2. 18°. 1640. A Breathing after God, on Pſa. 27. 4. 18°. 1639. Evangelical Sacrifices, in 19 ſermons, 4°. 1640. A Conſolatory Letter, 4°. 1641. Expoſition, Philipp. chapt. 3. 4°. 1647. The Glorious Feaſt of the Goſpel, 4°. 1658. Concio, 18°. 1657.

SIBELIUS, Casparus.

Concionum miſcellanearum decas. 4°. *Amſt.* 1634

SIBTHORP, Richard Waldo, B.D.

Formerly Miniſter of St. James's, Ryde, Iſle of Wight. Afterwards received deacon's and prieſt's orders in the Church of Rome. Now again a prieſt of the Church of England.

Some anſwer to the enquiry, Why are you become a Catholic? Second edition. Pp. 51. 8°.
Lond. 1842

A further anſwer to the enquiry, Why have you become a Catholic? Containing a notice of the Strictures of the Rev. Meſſrs. Palmer and Dodſworth. Pp. 69. 8°. *Lond.* 1842

The book of Geneſis; with explanatory and practical obſervations. Imp. 8°. *Lond.* 1835*

SIBYLLINE Oracles.

Greek verſes, in eight books, propheſying of the coming of Chriſt and the eſtabliſhment of Chriſtianity, and profeſſing to be the remains of the ten heathen Sibyls, but now generally conſidered to be ſpurious, and to have been written between A.D. 138 and 167. A great many books have been written for and againſt their genuineneſs, of which an analyſis, with a detailed notice of the eight books, is given by Fabricius, in his Bibl. Gr., vol. 1. The firſt edition was printed 1545, and the work has often been reprinted, with commentaries.

Sibyllina oracula, ex vett. codd. aucta renovata, et notis illuſtrata, à D. Johanne Opſopœo, cum interpretatione Latina Sebaſtiani Caſtalionis, et indice. Oracula magica Zoroaſtris, cum ſcholiis Plethonis et Pſelli, Gr. et Lat. Oracula metrica Jovis, Apollinis, Hecates, Serapidis, et aliorum deorum ac vatum tam virorum quam feminarum, à J. Opſopœo collecta, Gr. et Lat. 8°. *Par.* 1599

Sibyllarum Oracula.
Lat. Bibl. Max. Patr. 2. Pars 1. 492; Gr. et Lat. Bibl. Patr. Gallandii, 1. 333; Grynæi Monumenta, Gr. 1. 116; De Chriſto Oracula, Grynæus, Lat.

Carmina Sibyllina. Claſen de Oraculis

Sibyllæ libri xi., xii., xiii., xiv., collectioni veteri Sibyllinorum addendi, Græce.
Mai, Script. Vet. 3. P. 3. 202

Oracula Sibyllina, textu ad codices MSS. recognito, Maianis ſupplementis aucto, cum verſione metrica, commentario perpetuo, &c. curante C. Alexandre. Vol. 1. 8°.
Par., Didot, 1841*

The ſecond and laſt volume is not yet publiſhed.

The Sibylline oracles, tranſlated. See Floyer.

SICARDUS.

Conſecrated Biſhop of Cremona 1185. Died 1215.

Chronicon, a nativitate Chriſti uſque ad annum 1213. Muratorii Rer. Ital. Script. 7. 521

SICK MAN'S FRIEND SOCIETY.

The neceſſity, utility, nature, and object of a Society, entitled, The Sick Man's Friend. Inſtituted 1784. Pp. viii. 66. Ff. 2. 18°. *Lond.* 1788

SICK-ROOM (A companion for the); being a compendium of Chriſtian faith and practice, chiefly compiled from the writings of divines of the Holy Catholic Church. 12°. *Lond.* 1843

SICULUS. See PETER SICULUS.

SIDDEN, Joseph, Guildford.

Notes of a Catholic miſſionary. Produced on occaſion of the two Proteſtant Society meetings held in the Town Hall, Guildford, Aug. 1840. Pp. 14. 12°. *Lond.* 1840

SIDONIUS, Caius Sollius Apollinaris Modeſtus, Avernorum epiſcopus.

A learned eccleſiaſtic of the fifth century. Born at Lyons about 430. Educated under the beſt maſters of that time, and became very ſkilful in all parts of literature, eſpecially poetry. Became Governor of Rome; but ſoon quitted ſecular employment, and was choſen in 472 Biſhop of Clermont. Died 487. His works were well edited by Father Sirmond, 1614, in 8°., an improved edition of which was edited by Labbé, 4°., Par. 1652, and afterwards inſerted in vol. 1. of Sirmondi Opera Varia, folio, 1728.

Opera Jac. Sirmondi, Soc. Jeſu Preſb. cura et ſtudio recognita, notiſque illuſtrata, 8°. *Par.* 1614

Vita Sidonii.
Epiſtolarum libri ix.
Carmina.
Notæ.

Another edition. J. Savoro, multò quàm antea caſtigatius recognovit, et librum commentarium adjecit. 4°. *Par.* 1609

Opera. Bibl. Max. Patr. 6. 1075; Bibl. Patr. Gallandii, 10. 461; Sirmondi Opera Varia, 1. 465

Carmina. Maittaire, Opera Poet. 2. 1415

SIEVEWRIGHT, James, A.M.

Miniſter of Markinch.

Sermons. 12°. *Edin.* 1826

Eph. 1. 13. The goſpel illuſtrated in its truth, character, and call for confidence in Chriſt. (2 ſerm.) - 1
Cant. 1. 4. The way of progreſs. (2 ſerm.) 59
1 Cor. 6. 20. The motive and means for glorifying God. (2 ſerm.) - - - - - - - 113
Tit. 3. 3–6. The regenerate man's eſtimate of unconverted life - - - - - - - 169
Tit. 3. 4–7. The tranſition from nature to grace 196
1 John, 5. 4. The regenerate man overcoming the world by faith - - - - - - 224
Habak. 3. 17–19. Religious joy ſurmounting temporal adverſity - - - - - - - - 251
Lam. 3. 8. The conſideration of unregarded prayer 275
Iſa. 57. 1, 2. The death of the righteous a call for ſerious conſideration. Fun. ſerm. - - 308

SIEYES, Emanuel Joseph.

Member of the firſt National Aſſembly, and of the Convention.

An account of the life of. Tranſlated from the French. Pp. 108. 8°. *Lond.* 1795

SIFIUD, ſive **SULAKA.**

Lived in the ſixteenth century.

Fidei profeſſio. Bibl. Max. Patr. 26. 816

SIGEBERT, Monk of Gemblours.

A ſtrong defender of the cauſe of the emperors againſt the popes. Flouriſhed A.D. 1101. He wrote the lives of Saints Sigebert, Guibert, and Maclovius. Printed by Surius.

Chronographia. Piſtorius, 1. 689

De ſcriptoribus eccleſiaſticis. Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.

SIGEFRIDUS, Preſbyter Miſnenſis.

Epitomes. Piſtorius, 1. 1020

SIGISMUND, Gossenprot, or **Grossenbrot.**

A German Auguſtine monk. Flouriſhed A.D. 1483.

Auguſtanum chronicon eccleſiaſticum. Piſtorius, 3. 655

SIGONIUS, Charles.

A learned writer. Born of an ancient family at Modena 1524. Taught Greek ſucceſſively at Venice, Padua, and Bologna. Died 1585. His works were collected and publiſhed at Milan, 1733–34, 6 vol. folio. The moſt eſteemed of them are De Republica Hebræorum, De Republica Athenienſium, Hiſt. de Occidentali Imperio, and De Regno Italiæ.

De antiquo jure populi Romani. Folio. *Bonon.* 1574

Regum, conſulum, dictatorum, ac cenſorum Romanorum faſti, una cum triumphis actis, a Romulo rege uſque ad Ti. Cæſarem. Ejusdem de nominibus Romanorum liber. Ff. 33. *Aldus, Venetiis,* 1555

This firſt edition contains a preface of Paul Manutius, which was afterwards ſuppreſſed.

Libri 7, de republica Hebræorum cum Nicolai notis. Ugolinus, 4. 121

SIGURD, the Crusader.

King of Norway. Died 1130.

The Saga, A.D. 1107–1111. Paleſtine (Early Travels in), 50

SIKE, Henry.

Evangelium Infantiæ, vel liber Apocryphus de Infantia Servatoris, ex manuſcripto edidit, ac Latina verſione et notis illuſtravit, Arab. et Lat. Sm. 8°. *Traj. ad Rhen.* 1697

SIKES, Thomas, M.A.

Vicar of Guilſborough.

A dialogue between a miniſter of the Church and a pariſhioner, concerning the Chriſtian's liberty of chooſing his teacher. Second edition. Pp. 32. 12°. *Lond.* 1802

A ſecond dialogue, on Chriſtian edification. 12°. *Lond.*

A third dialogue, concerning thoſe who are called goſpel preachers, or evangelical miniſters. Pp. 75. 12°. *Lond.* 1804

A diſcourſe of parochial communion, in which the reſpective duties of miniſter and people are deduced from Scripture, from the acknowledged principles of Epiſcopacy, from the practice and diſcipline of the Church, and from the laws of England. 8°. *Lond.* 1812

Epiſcopacy, its ſpiritual and temporal power - 12
Church unity and ſchiſm - - - - - 82
Parallel between eccleſiaſtical and civil government 125
Right of the people, paſtor's right [&c.] - - 147

SILLIMAN, Professor.

Conſiſtency of the diſcoveries of modern geology with the ſacred hiſtory of the creation and deluge. Sm. 8°. *Lond.* 1837

SILIUS Italicus.

A Roman poet. Born in the reign of Tiberius, about A.D. 15. Died in his ſeventy-fifth year. The editions of his poem are very numerous.

Punicorum libri xvii. Maittaire, Opera Poet. 2. 940; Walker, W. S., Corpus Poet. Lat.

SILVESTER, Tipping, M.A.

Fellow of Pembroke College, Oxford, and Vicar of Shabbington, Bucks.

The doctrine of God's juſtice and mercy, in viſiting ſins, and conferring bleſſings upon a nation explained; a ſermon, on Exod. 20. 5, 6. [May 29.] 4°. *Oxf.* 1732

The evidence of the reſurrection of Jeſus vindicated againſt the cavils of a moral philoſopher; form'd in anſwer to the Trial of the Witneſſes. F. 1. Pp. 124. 8°. *Lond.* 1744

A critical diſſertation on Titus, 3. 10, 11, wherein Mr. Foſter's notion of hereſy is conſidered and confuted, and the power of the Church to cenſure hereticks is vindicated. Pp. 39. Letter, pp. 24. 8°. *Lond. n. d.*

SIMEON Stylites, Saint.

An anchorite, ſon of a ſhepherd. Entered into a monaſtery when young, but afterwards retired to a deſolate mountain, whither his fame drew many diſciples. To avoid intruſion he took up his reſidence on the top of a pillar, where he remained many years, whence he is called Stylites. Died 461. A letter which he wrote to the Emperor Theodoſius the Younger is in Aſſeman's Bibl. Orientalis, vol. 1.

Sermo. Bibl. Max. Patr. 7. 1227

Acta S. Simeonis Stylitæ. Aſſemani, S. E. Acta SS. 2. 227

SIMEON Metaphrastes.

So called from his having written the lives of the ſaints according to his own taſte and notions. Born of noble parents at Conſtantinople in the tenth century, and was well educated; and raiſed himſelf to high truſt under the reigns of Leo the philoſopher and Conſtantine Porphyrogenitus. Died 976, or 977. His 120 lives of the ſaints are to be found in Latin tranſlations in Surius; the Greek is not extant.

Vita divi Joannis, et vita divi Lucæ. Œcumenii Opera, 2

Iambici trimetri. Poetæ Græci Veteres, 2. 753

SIMEON, Junior, Theologus.

Flouriſhed 1051. For reproving the vices of the Emperor, and for his holy life, he was impriſoned.

De fide et moribus tum Chriſtianis tum monasticis, orationes xxxiii.

Divinorum amorum, ſive commentationum ſacrarum, liber ſingularis.

Capita moralia ducenta duodetriginta.

Tractatus de alterationibus animæ et corporis.

Appendix ſcholaſtici cujuſdam dialogus de Deo ad Simeonem Theologum. Bibl. Max. Patr. 22. 624

SIMEON, Monk of Durham.

An eminent Engliſh hiſtorian, contemporary with William of Malmeſbury. Lived in the twelfth century. Studied at Oxford, where he taught the ſciences, and particularly the mathematics; and became Precentor to the Church at Durham. Died about 1130. A ſeparate edition of his Hiſt. Dunelm. Eccl., was publiſhed in 8°., 1732.

SIMEON, Monk of Durham (*continued*).

Hiſtoria Dunelmenſis Eccleſiæ.

Hiſtoria S. Cuthberti.

De archiepiſcopis Eboraci.

De obſidione Dunelmi.

Hiſtoria de geſtis regum Anglorum. Twyſden, Hiſt. 1

SIMEON, Archbiſhop of Theſſalonica.

Originally a monk. Died 1429.

De divino templo, ejus miniſtris, veſtibus, et de SS. myſtagogia, ſive miſſa commentariolus.

De ſacris ordinationibus et de ſacramento pœnitentiæ. Interprete P. Morino. Bibl. Max. Patr. 22. 767

SIMEON, Charles, M.A.

A pious and eminent divine. Born at Reading 1759. Educated at Eton, and at King's College, Cambridge. Preſented to the living of Trinity Church, Cambridge, 1783, which he held until his death, 1836.

Horæ homileticæ; or, diſcourſes digeſted into one continued ſeries, and forming a commentary upon every book of the Old and New Teſtament, with Claude's Eſſay on the Compoſition of a Sermon. 21 vol. 8°. *L.* 1840

This publication includes the entire works of the author. The ſermons publiſhed ſeparately will be found in it under their ſeveral texts. The laſt volume contains indexes; Of matters liturgical; Of ſubjects adapted to ſermons on particular occaſions, &c.

Claude's Eſſay on the Compoſition of a Sermon; with notes and illuſtrations, and one hundred ſkeletons of ſermons. A new edition, to which is now added, an appendix on the choice of books, deſigned to aid and aſſiſt clergymen and others in the formation of their libraries. 12°. *Lond.* 1853

The goſpel meſſage; a ſermon on Mark, 16. 15, 16. To which are annexed four ſkeletons of ſermons upon the ſame text, treated in four different ways, with a view to illuſtrate all Mr. Claude's rules of compoſition and topics of diſcourſe. Fifth edit. Royal 8°. *Camb.* 1796

Evangelical and Phariſaic righteouſneſs compared; a ſermon on Matt. 5. 20. 8°. *Camb.* 1809

The excellency of the Liturgy, in four diſcourſes [on Deut. 5. 28, 29]; preached before the Univerſity of Cambridge. To which is prefixed, An anſwer to Dr. Marſh's inquiry reſpecting The Neglecting to give the Prayer-Book with the Bible. 8°. *Camb.* 1812

An appeal to men of wiſdom and candour; or, four diſcourſes [on 1 Cor. 10. 15], preached before the Univerſity of Cambridge, 1815. 8°. *Lond.* 1816

On the mode of forming a juſt eſtimate of the goſpel. On the corruption of human nature. On the new birth. On juſtification by faith.

The objection of the Jews to Chriſtianity, founded on Deut. 13. 1–3, anſwered, and faith in Chriſt ſhewn not to be prohibited in that paſſage, in a ſermon. [Deut. 13. 1–3.] 8°. *Lond.* 1817

The true teſt of religion in the ſoul; or, practical Chriſtianity delineated; a ſermon, on Pſa. 119. 128. 8°. *Camb.* 1817

Sermons, 1 Cor. 1. 30. Chriſt is all in all. [Charity ſchools.] 8°. *Camb.* 1830

SIMEON, Charles, M.A. (*continued*).

Subſtance of an addreſs delivered at a meeting of Undergraduates at Cambridge, in behalf of the London Society for Promoting Chriſtianity amongſt the Jews, Oct. 1834. Pp. 8°. *Lond.* 1837

Memoranda of, by M. M. Preſton, M.A. 8°. *Lond.* 1840

(Memoirs of the life of.) With a ſelection from his writings and correſpondence. Edited by the Rev. William Carus. 8°. *Lond.* 1847

SIMLER, Josias.

A learned Proteſtant divine. Born at Cappell, in Zurich, 1530. Studied at Zurich under Bullinger, at Baſle, and at Straſburg. Succeeded Peter Martyr as Profeſſor of Divinity 1563. Died 1576. A liſt of his works, twenty-ſix in number, will be found in Niceron, 28.

Valleſiæ deſcriptio.

De Alpibus commentarius. Sm. 8°. *Tiguri*, 1574

SIMMONS, Thomas.

A leſſon from the beaſts, or inſtruction from the herds of cattle; a ſermon on Joel, 1. 18. [On mortality among the cattle.] 8°. *Lond.* 1714

SIMON Magus.

Fragmenta librorum Simonis Magi. Grabe, Spicilegium, 1. 307

SIMON, Barbara Anne.

The hope of Iſrael; preſumptive evidence that the aborigines of the Weſtern hemiſphere are deſcended from the ten miſſing tribes of Iſrael. 8°. *Lond.* 1829

SIMON, Christian Frederick Liebig.

Literatur der Theologie hauptsächlich des neunzehnten Jahrhunderts. 8°. *Leipzig*, 1813

SIMON, John.

A learned German divine. Born 1698. Died 1768. His Onomaſticum forms the moſt learned and accurate work on the proper names which occur in the Old and New Teſtament, and in the Apocryphal books. He edited a correct edition of the Hebrew Bible, 8°., 1752. His Lexicon Manuale Hebraico-Chaldaicum, Latinitate donatum à J. G. Eichhorn, 2 vol. 8°., 1793, is a very excellent and much approved work.

Onomaſticum Veteris Teſtamenti, ſive tractatus philologicus, quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis ſuis explicantur, cum aliarum gentium nominibus conferuntur. 4°. *Halæ Magd.* 1741

Onomaſticum Novi Teſtamenti et librorum V. T. apocryphorum, ſive tractatus philologicus, quo nomina propria N. T. et librorum apocryphorum V. T. ex ipſorum originibus et formis explicantur. Accedit biga diſſertationum,

De Thammuz, Ezech. 8. 14, et

De uſu itinerariorum Orientalium. 4°. *Halæ Magd.* 1762

SIMON, Richard.

A critic and divine of great learning. Born at Dieppe 1638. Became a Prieſt of the Oratory 1662. Appointed to teach philoſophy at Juilly 1668. He quitted the congregation of the Oratory 1678, and retired to Bolleville, of which pariſh he was Rector. Died at Dieppe 1712. Under various pſeudonymous deſignations he kept up a perpetual controverſy with the Benedictines, Le Clerc, Dupin, and other writers. His talents as a biblical critic are unqueſtionable; in all he wrote there is great acute-

SIMON, Richard (*continued*).

neſs and learning; but he had an unfortunate propenſity to ſingularities and novelties of opinion, and too much contempt for thoſe who differed from him.

Hiſtoire critique du Vieux Teſtament.

Catalogue des principales éditions de la Bible.

Catalogue de auteurs Juifs.

Lettres et réponſes. 4°. *Amſt.* 1685

This is the third edition of the work. It was publiſhed for the firſt time at Paris in 1678, but ſoon afterwards ſuppreſſed by Chancellor Le Tellier, at the recommendation of Boſſuet. The ſecond edition has the date 1680. An article on it appeared in Nouv. de la Républ. des Lettres, 2. 506.

A critical hiſtory of the Old Teſtament, in three books, tranſlated by H. D. 4°. *Lond.* 1682*

Réponſe au livre intitulé Sentimens de quelques Théologiens de Hollande, ſur l'hiſtoire critique du Vieux Teſtament. [Le Clerc.] 4°. *Amſt.* 1621

This was publiſhed under the pſeudonyme of Le Prieur de Bolleville. It was reviewed in Nouv. de la Républ. des Lettres, 4. 1257.

De l'inſpiration des livres ſacrez, avec une réponſe intitulé Défenſe des Sentimens de quelques Théologiens, &c. 4°. *Rot.* 1699

Hiſtoire critique du texte du Nouveau Teſt. où l'on établit la vérité des actes ſur leſquels la religion Chrêtienne eſt fondée. 4°. *Rot.* 1689

An article on this will be found in Le Clerc, Bibl. Un. 12. 404.

A critical hiſtory of the text of the New Teſtament; wherein is firmly eſtabliſhed the truth of thoſe acts on which the foundation of the Chriſtian religion is laid. 4°. *Lond.* 1689

A critical hiſtory of the verſions of the New Teſtament, tranſlated. 4°. *Lond.* 1692*

Hiſtoire critique des verſions du N. T. où l'on fait connoître quel a été l'uſage de la lecture des livres ſacrés dans les principales égliſes du monde. 4°. *Rot.* 1690

A review in Le Clerc, Bibl. Un. 16. 49.

Hiſtoire critique des principaux commentateurs du Nouveau Teſtament.

Diſſertations ſur les MSS. du N. T. 4°. *Rot.* 1693

A review in Le Clerc, Bibl. Un. 23. 457.

Critical enquiries into the various editions of the Bible, printed in divers places and at ſeveral times; together with animadverſions upon a treatiſe of Voſſius concerning the Oracles of the Sibylls, tranſlated. 4°. *Lond.* 1684*

The New Teſtament according to the ancient Latin, with critical remarks upon the literal meaning in difficult places. Tranſlated by W. Webſter, Curate of St. Dunſtan's. 2 vol. 4°. *Lond.* 1730

The French work, of which this is a tranſlation, was cenſured by the Cardinal de Noailles and by Boſſuet. An article on it will be found in Nouv. de la Républ. des Lettres, 19. 89.

Hiſtoire critique des dogmes, des controverſes, des coutumes et des cérémonies des Chrêtiens Orientaux. 12°. *Trev.* 1711

SIMON, Richard (*continued*).

The critical hiſtory of the religions and cuſtoms of the Eaſtern nations. Done into Engliſh by A. Lovell, A.M. 8°. *Lond.* 1685

Diſſertation upon the ceremonies of the Jews compared with the diſcipline of the Church. Picart, Ceremonies, 1. 107.

De la créance de l'égliſe Orientale ſur la tranſubſtantiation. 1687*

A review in Le Clerc, Bibl. Un. 5. 267.

The hiſtory of the original and progreſs of eccleſiaſtical revenues, wherein is handled, according to the laws, both ancient and modern, whatſoever concerns matters beneficial, the regale inveſtitures, nominations, and other rights attributed to princes. [Anonymous.] 8°. *Lond.* 1685

Bibliothèque critique; ou, recüeil de diverſes pièces critiques, dont la plûpart ne ſont point imprimées, ou ne ſe trouvent que très-difficilement. 4 vol. 12°. *Par.* 1708

Publiſhed under the pſeudonyme of M. de Sainjore. It was ſuppreſſed by government. Criticiſms on it will be found in Le Clerc, Bibl. Choiſ. 18. 159; Le Clerc, Bibl. Anc. et Mod. 1. 133; Nouv. de la Républ. des Lettres, 32. 123–35, 161, and 253.

Lettres choiſies. 4 vol. 12°. *Amſt.* 1730*

A review in Nouv. de la Républ. des Lettres, 16. 182.

Nouvelle bibliothèque choiſie. 2 vol. 12°. *Amſt.* 1714*

SIMONETTA, John.

A native of Caſſaro in Sicily. In 1444 he entered into the ſervice of Franciſco Sforza, duke of Milan, whoſe hiſtory he wrote. Died about 1491.

Hiſtoria de rebus geſtis Francis I. Sfortiæ Vicecomitis Mediolanenſium ducis. Muratorii Rer. Ital. Script. 21. 165

SIMONIDES.

A Grecian poet and philoſopher, born at Ceos, one of the Cyclades, B.C. 558, and lived to the age of ninety-two. He was the inſtructor of Pindar, and gained the prize in poetry when eighty years old.

Carmina. Poetæ Græci Veteres, 2. 121

SIMONIN, M., Docteur en Théologie.

Les principes, l'eſprit et les devoirs du gouvernement Chrétien, ou du miniſtère épiſcopal. 8°. *à Metz,* 1780

SIMONS, William.

Vicar of Otterton, Devon.

Sermon, Exod. 20. 16. The nature and guilt of bearing falſe witneſs. [Aſſize.] 8°. *Lond.* 1734

A treatiſe concerning the nature and advantages of the publick worſhip of God. With ſuch inferences as are of uſe to correct the errors and prejudices of many people relating to that ſubject. 8°. *Lond.* 1740

SIMPSON, David, M.A.

Born at Ingleby, near Northallerton, Yorkſhire, 1745. Studied at St. John's College, Cambridge, and ordained to the curacy of Ramſden, Eſſex, afterwards ſucceſſively curate of Buckingham and of the Old Church, Macclesfield; in all which charges he met with great oppoſition, being accuſed of Methodiſm; but a new church was built

SIMPSON, David, M.A. (*continued*).

for him, Chriſt's Church, Macclesfield, and he continued incumbent of it until his death in 1799. At the time of his deceaſe he was contemplating a ſeceſſion from the Church and joining the Diſſenters.

Sacred literature: ſhewing the Holy Scriptures to be ſuperior to the moſt celebrated writings of antiquity by the teſtimony of above 500 witneſſes, and alſo by a compariſon of their ſeveral kinds of compoſition. 4 vol. 8°. *Bir.* 1788

Vol. 1.

Preface, containing ſome reflections on the heavens, the earth, and ſea, the vegetable and animal creation, &c.
Teſtimonies in favour of the Holy Scriptures.
Proofs of the Divine authority of the Scriptures.

Vol. 2.

Illuſtrations of the beauties of Scripture.
Excellence of the original languages of the Scripture, with inſtances of great knowledge of thoſe ineſtimable writings.
Exhortations to, and directions for, reading the Scriptures.
A ſhort Hebrew grammar.
Vol. 3. Proverbial ſayings, prayers, pſalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen.

Vol. 4.

Orations, hiſtories, &c. from the Holy Scriptures, and from the ancient heathen.
Epiſtles of the fathers.
Extracts from the writings of the fathers.

A plea for the deity of Jeſus and the doctrine of the Trinity, being a chronological view of what is related concerning the perſon of Chriſt, the Holy Spirit, and the Trinity, whether in the ſacred writings or in Jewiſh, heathen, and Chriſtian authors; with a memoir of the author, and the ſpirit of modern Socinianiſm exemplified, by Edward Parſons. 8°. *Lond.* 1812

A plea for religion and the ſacred writings, addreſſed to the diſciples of Thomas Paine and wavering Chriſtians. 8°. *Bungay,* 1814

Other works: A Diſcourſe on Stage Entertainments, 1788. A Key to the Prophecies, 1795.

SIMPSON, James.

Miniſter of a congregation of the Anti-Burgher Seceſſion Church, Edinburgh.

Evening exerciſes: or, an illuſtration of facts and principles, connected with the vindication of the divine government, the honour of the divine word, and with the conduct and happineſs of man. In a ſeries of diſcourſes on ſubjects ſelected from the firſt chapter of Jonah. 8°. *Edin.* 1816

1. Character of Jonah - - - - - 21
2. Comparative corruption of great cities - 51
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3. Fatal ſucceſs - - - - - - 132
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5. The boldeſt ſinner, the greateſt coward - 188
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7. The diſcovery - - - - - - 305
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SIMPSON, James (*continued*).

9. The confeſſion - - - - - - 356
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12. The ſubſtitution - - - - - - 407
13. Legal labours, ſpiritual troubles - - 425
17. The miracle of the whale - - - 444

SIMPSON, John.

Arguments for the uſe of a printed Congregational Liturgy, for public worſhip. Pp. 10. 12°. *Lond.* 1802

An eſſay on the duration of a future ſtate of puniſhments and rewards. F. 1. Pp. 104. 8°. *Lond.* 1803

An attempt to explain the meaning of the words שָׂטָן Σατᾶν, Σατᾶνας, Διαβόλος, and of other ſynonymous expreſſions, in the Old and New Teſtament. Pp. iv. 105. 8°. *Bath*, 1804

Additional eſſays on the language of Scripture viii. A diſſertation on the meaning of the laſt clauſe in Heb. 1. 2, (pp. 85–93.) 8°. *Bath*, 1808

SIMPSON, John Pemberton, M.A.

Curate of Wakefield.

On the duty of profiting by the viſitations of God's providence in the time of ſickneſs or national calamity. A ſermon on Jonah, 3. 9. [Faſt.] 8°. *Lond.* 1832

SIMPSON, Joseph, D.D.

Rector of Wayhill, Hants.

Religion and learning mutually aſſiſtant to each other. A ſermon on Prov. 3. 13. [Act.] Third edition, corrected and improved. 8°. *Oxf.* 1761

SIMPSON, or SYMPSON, Sydrach, B.D.

A Puritan divine. Educated at the Univerſity of Cambridge. Became curate and lecturer of St. Margaret's, Fiſh Street, London, and a celebrated preacher. Convened before Abp. Laud for Nonconformity, 1635, and retired to Holland. Returned to England on the commencement of the civil wars. Choſen one of the Aſſembly of Divines, 1643. Joined the Independents againſt the Preſbyterians. Maſter of Pembroke Hall, Cambridge, 1650. Died 1658.

Two books: 1. Of unbelief, or the want of readineſs to lay hold on the comfort given by Chriſt. [On Mark, 16. 14.] 2. Not going to Chriſt for life and ſalvation is an exceeding great ſin, yet is pardonable. [On 1 Tim. 1. 13.]

Two books: 1. Of faith; or that believing is receiving Chriſt, and receiving Chriſt is believing. [On John, 1. 12.] 2. Of covetouſneſs. [On Luke, 12. 15.] 4°. *Lond.* 1658

SIMPSON, W. Sparrow, B.A.

Curate of St. Mark's, Kenſington.

Mormoniſm: its hiſtory, doctrines, and practices. Pp. 62. 12°. *Lond.* 1853

SIMS, R. C., M.D.

An eſſay on the nature and conſtitution of man, comprehending an anſwer to the following queſtion propoſed by a learned ſociety, "Are there any ſatisfactory proofs of the immateriality of the ſoul?" &c. 8°. *Lond.* 1793

SIMSON, Archibald.

Miniſter of Dalkeith, near Edinburgh. Died 1631. He wrote a commentary on 2 Peter. 4°. *Lond.* 1632.

Hieroglyphica animalium terreſtrium, volatilium, natatilium, reptilium, &c. quæ in Scripturis Sacris inveniuntur, cum eorum interpretationibus. 4 parts in 1 vol. 4°. *Edin.* 1622–1624

SIMSON, Patrick.

(Life of.) Biographies, Select, 1. 63

SIMSON, Robert.

Maſter of Colebroke Houſe Academy, Iſlington.

A catechiſm, intended to explain and enforce the leading doctrines and duties of the word of God; to which are added an addreſs to young people, and a ſpecimen of the manner of teaching the Scriptures. Pp. 36. 18°. *Lond.* 1828

SINCELLUS. See Michael.

SINCERITY and hypocriſy; or, the ſincere Chriſtian and hypocrite in their lively colours, ſtanding one by the other, by W. S., Sergeant-at-Law. Sm. 8°. *Oxf.* 1658

SINCLAIR, Sir George, Bart.

Selection from the correſpondence carried on during certain recent negociations for the adjuſtment of the Scottiſh Church queſtion. Pp. 186. 8°. *Edin.* 1842

SINCLAIR, John, A.M.

Archdeacon of Middleſex.

Diſſertations vindicating the Church of England, with regard to ſome eſſential points of polity and doctrine. 8°. *Lond.* 1833

Church difficulties of 1851. A charge delivered to the clergy of the archdeaconry of Middleſex, 1851. Third edition, with remarks on the addreſs delivered by the Biſhop of Exeter to his dioceſan ſynod. 12°. *Lond.* 1851

Church difficulties of 1851. Second letter to the clergy of the archdeaconry of Middleſex, with ſome remarks on the Biſhop of Exeter's letter to the clergy of his dioceſe. Pp. 32. Appendix. Ff. 2. 8°. *Lond.* 1851

SIRMOND, James.

A learned Jeſuit. Born at Riom 1559. Studied at the college of the Jeſuits at Billon, in Lower Auvergne. Entered the Society 1576. Taught claſſical literature and rhetoric, and afterwards divinity, at Paris. Sent to Rome 1590 as Secretary of the General of his Order. Retired to Paris 1608. Confeſſor to Louis XIII. 1637. Died 1651, aged ninety-two.

Opuſcula varia. 3 vol. 8°. *Par.* 1675

Vol. 1.

Opuſcula dogmatica veterum quinque ſcriptorum,—
Leporii preſbyteri libellus emendationis.
Capreoli epiſcopi Carthaginenſis epiſtola ad Vitalem et Tonantium.
Breviarium fidei adverſus Arrianos hæreticos.
Iſaac ex Judæo liber fidei.
Victorini Afri liber contra Manichæos item,—
De principio diei.
Notitia provinciarum et civitatum Africæ.
Appendix Codicis Theodoſiani novis conſtitutionibus cumulatior, cum epiſtolis aliquot veterum conciliorum et pontificum.
Euſebii Pamphili opuſcula xiv.

For contents, ſee Eusebius.

SIRMOND, James (*continued*).

Vol. 2.

[Alcimi] Aviti Viennenſis opera,—
Epiſtolæ ad diverſos.
Homilia de rogationibus.
Homiliarum octo fragmenta.
Opuſculorum, in quibus B. Pauli epiſtolæ citantur fragmenta.
Poematum de Moſaicæ hiſtoriæ geſtis libri v.
Ad Fuſcinam ſororem de laude virginitatis.
Fulgentii librorum contra Fabianum excerpta.
Theodulfi Aurelianenſis opera,—
Capitula ad preſbyteros parochiæ ſuæ.
De ordine baptiſmi.
De Spiritu Sancto.
Carminum ad diverſos libri vi.

Vol. 3.

Rabanus Moguntinus de prædeſtinatione.
S. Auguſtini ſententiæ de prædeſtinatione et gratia Dei, et de libero hominis arbitrio ante annos 800 ex ejus libris collectæ.
Servatus Lupus de tribus quæſtionibus.
Hiſtoria prædeſtinationis.
Hiſtoria pœnitentiæ publicæ, cum diſquiſitione de azymo.
Antirrheticus de canone Arauſicano.
Antitriſtanus, ſive ad J. Triſtani Sanctimantii antidotum reſponſio.
Quæſtio triplex.

Opera varia, nunc primum collecta ex ipſius ſchedis emendatiora, notis poſthumis, epiſtolis, et opuſculis aliquibus auctiora. Accedunt S. Theodori Studitæ epiſtolæ, aliaque ſcripta dogmatica, nunquam antea Græce vulgata, pleraque Sirmondo interprete. 5 vol. Folio. *Venet.* 1728

Vol. 1.

Vita Sirmondi.
Euſebii opuſcula xiv. De fide, &c. - - 1
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A review in Le Clerc, Bibl. Anc. et Mod. 28. 237.

SIRR, Joseph d'Arcy, D.D., M.R.I.A.

Rector of Kilcoleman, Dioceſe of Tuam.

The deluge a type of the conflagration. Pp. 47. 8°. *Dubl.* 1832

Other works: Life of Power le Poer Trench, Archbiſhop of Tuam, 8°. 1845. Notes on St. Luke's Goſpel, 1843. Treatiſe on the Firſt Reſurrection, 12°.

SISMONDI, J. C. D. Simonde de.

Of the Academy and Society of Arts and Sciences, &c.

A hiſtory of the fall of the Roman empire; compriſing a view of the invaſion and ſettlement of the barbarians. 2 vol. Fcp. 8°. *Lond.* 1834

A hiſtory of the Italian republics; or, of the origin, progreſs, and fall of freedom in Italy, from A.D. 476–1805. Fcp. 8°. *Lond.* 1832

A review in Quart. Review, 7. 357.

Hiſtorical view of the literature of the ſouth of Europe. Tranſlated from the original, with notes and a life of the author by Thomas Roſcoe. Second edition, including all the notes from the laſt Paris edition. 2 vol. Sm. 8°. *Lond.* 1846

Vol. 1.

Life of the author.
The revival of the European languages.
Literature of the Arabians, Troubadours, Trouvères, Italians.
Vol. 2. Literature of the Italians, Spaniards, Portugueſe.

Hiſtoire des Français. 31 vol. 8°. *Par.* 1821–43*

Reviews in Quart. Review, 11. 1, and Edinb. Review, 25. 31.

SIXTUS II., Pope.

Elected Pope 257, at which period a perſecution was raging againſt the Chriſtians. Martyred after he had occupied the papal chair ſcarcely twelve months.

Pythagoricæ ſententiæ. Bibl. Max. Patr. 3. 335

SIXTUS III., Pope.

A native of Rome. Elected Pope 432. He reconciled the Eaſterns who had been divided reſpecting the condemnation of Neſtorius. Died 440. The following works are falſely aſcribed to him.

Liber de divitiis. Bibl. Max. Patr. 7. 804
De malis doctoribus. Ibid. 7. 817
Liber de caſtitate. Ibid. 7. 831

SIXTUS V., Pope [Felice Peretti].

Son of a vine-dreſſer. Born 1521. Educated among the Franciſcan Friars. Received prieſt's orders 1545, and became a popular preacher. Inquiſitor-General at Venice 1555, where he gave great offence by his ſeverity. Afterwards made General of his Order. Raiſed to the purple 1570. Elected Pope 1585. Died 1590. He cauſed the Vulgate edition of the Bible to be reviſed, and, to the alarm of bigoted Catholics, an Italian verſion to be printed.

(The life of), in which we have alſo, by pleaſant

SIXTUS V. (*continued*).

digreſſions, a view of the tranſactions of the Romiſh Church, and the moſt conſiderable affairs of Europe in that age. Written in Italian, by Gregorio Leti. 8°. *Lond.* 1704

SIXTUS Senensis.

Born 1520, of Jewiſh parents. Early in life he embraced the Chriſtian religion, and entered the Order of St. Francis. From the age of twenty to thirty he preached in the principal towns of Italy with much reputation, but fell into ſome Judaiſing errors, for which he was impriſoned in the Inquiſition at Rome and condemned to death. Having renounced thoſe opinions, he was reſtored, and was admitted into the Order of Dominicans, and again became famous as a preacher. Died 1569. His Bibliotheca Sancta is a work of much erudition and good ſenſe, and the beſt of the kind that had then appeared. An edition with additions by Milante was publiſhed at Naples, 2 vol. folio, 1742. Sixtus Senenſis compoſed numerous works which were never publiſhed. He deſtroyed all his MSS. in his laſt illneſs.

Bibliotheca ſancta, ex præcipuis Catholicæ eccleſiæ autoribus collecta. 2 vol. 4°. *Venet.* 1575

Vol. 1.

Indices.
De numero, partitione et autoritate divinorum voluminum.
De ſcripturis et ſcriptoribus quorum in SS. voluminibus fit mentio.
De arte exponendi SS. volumina.
De catholicis SS. voluminum expoſitoribus.

Vol. 2.

De annotationibus et cenſuris in expoſitores V. et N. T.
De his vel adverſus eos, qui V. et N. T. oppugnarunt.

SIRICIUS, Pope.

A native of Rome. Succeeded Damaſus I. 385. Died 399. His epiſtle to Himerius is one of the firſt inſtances of a pope ſending mandates to other churches to be received as eccleſiaſtical laws.

Epiſtolæ et decreta. Bibl. Patr. Gall. 7. 533

SKEELER, Thomas, M.A., Chaplain of All Souls Coll. Vicar of Lewkner, in Oxfordſhire.

Fourteen ſermons on ſeveral occaſions, preached before the Univerſity at St. Mary's in Oxford. 8°. *Oxf.* 1740

Matt. 12. 26. Enquiry into the meaning of demoniacs in the New Teſtament. (3 ſerm.) - - 1
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SKELTON, Philip, B.A.

An eminent divine. Born near Liſburn, Ireland, 1707. Educated at Trinity College, Dublin, where he obtained a Scholarſhip. Curate of Monaghan, with a ſalary of forty pounds a-year, 1732. Obtained the living of Pettigo 1750. Preferred to Devenish 1759. Rector of Fintona 1766.

SKELTON, Philip, B.A. (*continued*).

Died 1787. He was a man of unbounded benevolence and a moſt laborious and indefatigable clergyman. His works are greatly eſteemed. "In his reaſoning," ſays Clapham, "he is as clear as Sherlock, in his warnings as ſolemn as Secker, in his piety as engaging as Porteus, in his exhortations as vehement as Demothenes."

Complete works. To which is prefixed Burdy's life of the author. Edited by the Rev. Robert Lynam, Aſſiſtant Chaplain to the Magdalen Hoſpital. 6 vol. 8°. *Lond.* 1824

Vol. 1.

Advertiſement to the preſent edition.

The life of the Rev. Philip Skelton, with ſome curious anecdotes, by Samuel Burdy, A.B., of Trinity College, Dublin - - - - - - - - i–cliii

[Alſo in Lives of Pocock, &c. See Lives.]

Controverſial diſcourſes, chiefly on the evidences and the fundamental doctrines of Chriſtianity. Firſt publiſhed 1754.

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[Second edition, with amendments, 2 vol. 12°. *Lond.* 1751.]

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SKENE, Alexander.

Memorialls for the government of the Royall-burghs in Scotland, with some overtures laid before the nobility and gentry, as also a survey of Aberdeen, with the epigrams of Arthur Johnstoun. Translated by J[ohn] B[arclay, Minister at Cruden. Anonymous.] Sm. 8°. *Aberd.* 1685

SKEPP, John.

A High-Calvinistic Baptist Minister at Curriers' Hall, Cripplegate, London. He had not the advantage of a liberal education; but by great diligence he acquired a considerable knowledge of the Hebrew language and Rabbinical learning. Died 1721.

Divine energy; or, the efficacious operations of the Spirit of God upon the soul of man, in his effectual calling and conversion stated, proved and vindicated [on Eph. 1. 19]. Second edition. With a recommendatory preface by John Gill, D.D. 12°. *Lond.* 1751

SKETCH, A, of the rise, progress, and completion of the glorious and ever-memorable Reformation. By a Clergyman. Pp. 31. 8°. *Bristol*, 1812

SKETCHES of truth, moral and religious; with a reference to the alliance of Church and State. 3 vol. 12°. *Newcastle*, 1808

SKETCHES of sermons preached to congregations in various parts of the United Kingdom, and on the European continent. Furnished by their respective authors. Third edition. 8 vol. 12°. *Lond.* 1822–25

A new edition in 4 vol. 12°., Lond. 1847.

SKINNER, John.

An able and worthy divine. Born at Balfour, Aberdeenshire, 1721. Studied at Marischal College, Aberdeen, where he obtained a bursary. Employed first as a teacher in the parish-school of Kemnay, and afterwards at Monymusk. Joined the Episcopal Church, and in 1742 became Minister of the Episcopal congregation at Longside, Aberdeenshire; in which charge he continued nearly sixty-five years. Died 1806, aged eighty-six. In his early years he obtained considerable reputation as a Scottish poet.

Theological works. 2 vol. 8°. *Aberd.* 1809

Vol. 1.

Memoir of the author.
Letters to candidates for holy orders in the Episcopal Church of Scotland.

Vol. 2.

A dissertation on the Shechinah, or divine presence with the Church or people of God.
An essay towards a literal or true radical exposition of the Song of Songs.
Psalms viii. xxiii. and xlv., translated into Latin verse.

A miscellaneous collection of fugitive pieces of poetry. Vol. 3 of his posthumous works. 8°. *Edin.* 1809

SKINNER, John.

A distinguished Scottish bishop, son of the above. Born 1744. In early life he became minister of a chapel near Ellon, Aberdeenshire. Minister of a chapel in Aberdeen 1775. Consecrated Coadjutor to Bishop Kilgour 1782. Succeeded as Primus Præses of the Episcopal College 1788. Died 1816.

A course of lectures; delivered on the six Sundays in Lent, to a congregation of the Episcopal Church of Scotland, and chiefly designed for the instruction of young members. To which is added, the substance of each lecture digested in the way of question and answer. 12°. *Aberdeen*, 1786

An ecclesiastical history of Scotland, from the first appearance of Christianity in that kingdom to the present time. With remarks on the most important occurrences. In a series of letters to a friend. 2 vol. 8°. *Lond.* 1788

A layman's account of his faith and practice as a member of the Episcopal Church in Scotland. Published with the approbation of the bishops of that Church. To which are added, some forms of prayer. [Anonymous.] 12°. *Edin.* 1801

Primitive truth and order vindicated from modern misrepresentation, with a defence of Episcopacy, particularly that of Scotland, against an attack made on it, by the late Dr. Campbell, of Aberdeen, in his Lectures on Ecclesiastical History, and a concluding address to the Episcopalians of Scotland. 8°. *Aberdeen*, 1803

SKINNER, John, A.M.

Son of the above. Episcopal Minister at Forfar.

Annals of Scottish Episcopacy, from 1788 to 1816; with a biographical memoir of Bishop Skinner. 8°. *Edin.* 1818

SKINNER, Robert, D.D., Bp. of Worcester.

Born at Pitchford, Northamptonshire. Admitted Scholar of Trinity College, Oxford, 1607, at the age of sixteen; of which he became Fellow and Tutor. Soon after, 1621, he was chosen Preacher of St. Gregory's, near St. Paul's Cathedral, London. Became Rector of Launton, Oxfordshire, and Minister of Greensnorton. Bishop of Bristol 1636. Translated to Oxford 1641. Sequestered during the Commonwealth. Restored 1660. Translated to Worcester 1663. Died 1670.

Sermon, Psa. 96. 9. 4°. *Lond.* 1634

The speech of, at the visitation at Dorchester,

SKINNER, Bishop R. (*continued*).

Sept. 18, 1637. Earnestly, but humbly, recommended to the serious perusal of the clergy of the present age, by Philo-Clerus. Pp. 34. 8°. *Lond.* 1744

SKURRAY, Francis, B.D.

Born at Beckington, Somersetshire, 1774. Entered as Commoner of Merton College, Oxford, 1792. Curate of Horningsham, Wilts, 1797, of which he became Perpetual Curate 1806, and where he continued to reside during life. Rector of Lullington, Somerset, and Fellow of Lincoln College, Oxford, 1806. Rector of Witterbourne Abbas, Dorsetshire, 1823. Died 1848.

Sermons on public subjects and occasions. 12°. *Bath*, 1817

1 Chron. 16. 19. The beauty of holiness exemplified in the Liturgy and doctrines of the Established Church. Visitation sermon - - - - - - - 1
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Other works: Sermons, vol. 2, 1832. Bidcombe Hill, and other Rural Poems, 1808; a second edition, 1824; and a third, 1844. The second edition included an Essay on Local Poetry, which was removed from the third, and published separately.

SLADE, James, M.A.

Canon of Chester, Rural Dean, Vicar of Bolton-le-Moors, Lancashire; and Rector of West Kirby, Cheshire.

Annotations on the Epistles; being a continuation of Mr. Elsley's Annotations, and principally intended for the use of candidates for holy orders. Fourth edition. 8°. *Lond.* 1836

Vol. 1. Rom., Cor., Galat. Vol. 2. Eph.—Jude.

Plain parochial sermons, preached in the parish church of Bolton-le-Moors. 12°. *Lond.*

Vol. 1. Second edition, 1832.

Eph. 5. 14. Awake, thou that sleepest, and arise from the dead. Epiph. 1 - - - - - - - 1
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SLANEY, Robert A., Esq., M.P.

Speech in the House of Commons, on the state of education of the poorer classes in large towns. Pp. 24. 12°. *Lond.* 1837

SLANEY, Robert A., Esq., M.P. (*continued*).

Reports of the House of Commons on the education (1838), and on the health (1840) of the poorer classes in large towns; with some suggestions for improvement. Pp. 64. 12°. *Lond.* 1840

State of the poorer classes in great towns. Substance of a speech in the House of Commons. With notes and references. Pp. viii. 66. 12°. *Lond.* 1840

SLATER, Samuel, A.M.

Lecturer of St. Mary's, Bury St. Edmunds. Ejected for Nonconformity 1662. Removed to London, and became pastor of a considerable congregation in Crosby Square. Died 1704. He is described as a grave, serious, and useful preacher.

An earnest call to family religion; or, a discourse concerning family worship: being the substance of eighteen sermons, [on Josh. 24. 15]. 8°. *Lond.* 1694

A discourse about the preciousness of God's thoughts concerning his people, [on Psa. 139. 17]. 8°. *Lond.* 1702

Other works: Funeral Sermons for Mr. John Reynolds, Mr. Fincher, Mr. T. Vincent, Mr. John Oaks, Mr. Day, Mr. Rathband, and Mr. Gilson. Thanksgiving Sermon, on the Discovery of the Horrid Plot. Sermon before Lord Mayor. Sermon to Young Men, 1688.

SLAVERY. Anonymous works.

The assiento; or, contract for allowing to the subjects of Great Britain the liberty of importing negroes into the Spanish America. Signed by the Catholic King at Madrid, March 26, 1713. Pp. 48. 4°. *Lond.* 1713

A summary view of the Slave-trade, and of the probable consequences of its abolition. Pp. 16. 18°. *Lond.* 1787

Notes on the two reports from the Committee of the House of Assembly of Jamaica, appointed to examine into the charges contained in the several petitions which have been presented to the British House of Commons, on the subject of the Slave-trade, and the treatment of the negroes, &c. By a Jamaica planter. Pp. 62. 8°. *Lond.* 1789

Scripture the friend of freedom; exemplified by a refutation of the arguments offered in defence of Slavery, in a tract entitled, Scriptural Researches on the Licitness of the Slave-trade. Pp. vi. 79. 8°. *Lond.* 1789

Substance of a speech intended to have been made on Mr. Wilberforce's motion for the abolition of the Slave-trade, April 3, 1792. Second edition, corrected, with notes, and an appendix. Ff. 2. pp. 56. Appendix. Ff. 10. 8°. *Lond.* 1792

The debate on a motion for the abolition of the Slave-trade, in the House of Commons, reported in detail. Pp. 171. Cr. 8°. *Lond.* 1792

The horrors of the Negro Slavery existing in our West Indian islands, irrefragably demonstrated from official documents recently presented to the House of Commons. Pp. 36. 8°. *Lond.* 1805

A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a colonist. Pp. 24. 8°. *Lond.* 1816

An exposure of some of the numerous misstatements and misrepresentations contained in a pamphlet commonly known by the name of Mr. Marryatt's pamphlet, entitled, Thoughts on the Abolition of the Slave-trade and the Civilization of Africa, &c. Pp. 65. 8°. *Lond.* 1816

SLAVERY, &c. (*continued*).

A letter addressed to Edward Bacon, Esq., upon his sentiments respecting Slavery in the West Indies. Second edition. Pp. 12. *Ipswich*, 1830

SLEECH, John, M.A., Archdeacon of Cornwall.

Sermon, Luke, 10. 36, 37. [Devon and Exeter Hospital.] Second edition. 4°. *Exon.* 1743

SLEIDAN, John.

A celebrated German historian. Born at Sleidan, a small town in the Electorate of Cologne. Studied the law at Orleans. Employed by Cardinal du Bellay in various affairs of importance 1535. Joined the Reformers 1542, first among the Zuinglians and afterwards among the Lutherans. He was deputed to the King of England 1545, and, in 1551, he was one of the Protestant envoys to the Council of Trent. Died 1556. His De Statu Religionis is written with exactness and fidelity. It comprehends the history of his own times from 1517 to 1555.

De statu religionis et reipublicæ Carlo V. Cæsare. Commentariorum libri xxvi. cum apologia et indice. 8°. *Argent.* 1566

Histoire de l'estat de religion, et république, sous l'empereur Charles V. 8°. *Strasbourg*, 1558

The general history of the Reformation of the Church, begun by Martin Luther, with the progress thereof, 1517 to 1556. Translated from the Latin, with continuation, to the end of the Council of Trent, 1562. By Edmund Bohun, Esq. Folio. *Lond.* 1689

Life of the author, &c., ff. 6. History, pp. 638. Continuation, pp. 106. Tables, ff. 16. Six portraits.

De quatuor summis imperiis, libri tres. 8°. *Strasb.* 1556*

A compendious account of the four great empires, frequently reprinted.

SLEIGH, W. Campbell, Esq.

Barrister-at-Law.

Marriage with a deceased wife's sister. Speech delivered at a public meeting of the inhabitants of Edinburgh. Pp. 32. 12°. *Edin.* 1850

A letter to the Lord Bishop of Exeter, in reference to his speech in the House of Lords, against the second reading of Earl St. Germains' Bill for legalizing Marriage with a Deceased Wife's Sister. Second edition. Pp. 39. 8°. *Lond.* 1851

SLEVOGTIUS, Paul.

Born 1596. Became Professor of Philosophy and Philology at Jena. Died 1655.

Disputatio de metempsychosi Hebræorum. Ugolinus, 22. 277

Dissertatio de proselytis Judæorum. Ibid. 22. 807

SLICHTINGIUS DE BUKOWIEC, Jonas.

One of the Polish Socinian Commentators. Died 1661, aged sixty-nine.

Commentaria posthuma, in plerosque Novi Testamenti libros [in Evang. S. Joannis, in epistolas ad Rom., Corinth., Eph., Col., Philipp., Thess., Tim., Tit., Phil., S. Petri, S. Joannis, et Fragmentum in Epistolam Judæ] quibus additi sunt tres indices. 2 vol. in 1. Folio. *Irenop.* 1656

SLOSS, James, M.A.

A Dissenting minister at Nottingham.

The doctrine of the Trinity, as it is contained in the Scriptures, explained and confirmed; its

SLOSS, James, M.A. (*continued*).

consistency with the principles of natural reason cleared, and objections to the contrary answered, in several sermons [on 1 John, 5. 7]. 8°. *Lond.* 1736

A second edition, "revised and corrected," 8°. *Lond.* 1815.

A treatise on God's love to the world, [on John, 3. 16]. Wherein is shewn the perfect agreement betwixt the religion of Jesus and the religion of nature. 8°. *Lond.* 1770

SMALBROKE, Richard, D.D., Bp. of Lichfield and Coventry.

Born at Birmingham 1672. Studied at Magdalen College, Oxford. Treasurer of Llandaff 1712, and afterwards Prebendary of Hereford. Bishop of St. David's 1723. Translated to Lichfield and Coventry 1730. Died 1749. Besides his great work in Vindication of the Miracles, he published eleven single sermons, and some charges and small controversial pieces.

The new Arian reproved; or, a vindication of some reflections on the conduct of Mr. Whiston, in his revival of the Arian heresy, from Mr. Whiston's animadversions, in his Second Reply to Dr. Allix. Together with an examination of some passages in his account of the Proceedings of Convocation. By the author of those Reflections. [Anon.] Pp. 68. 8°. *Lond.* 1711

The pretended authority of the Clementine Constitutions confuted, by their inconsistency with the inspired writings of the Old and New Testament. In answer to Mr. Whiston. i–xxx. pp. 75. Table, ff. 2. 8°. *Lond.* 1714

Sermon, Psa. 5. 2. God's praise perfected out of the mouths of infants. [Charity.] 8°. *Lond.* 1715

A vindication of the miracles of our blessed Saviour: in which Mr. Woolston's discourses on them are particularly examined, his pretended authorities of the Fathers against the truth of their literal sense are set in a just light, and his objections in point of reason are answered. 2 vol. 8°. *Lond.* 1729-31

Vol. 1. 1729.

The three first discourses considered.

Vol. 2. 1731.

The three last discourses considered.

A charge delivered to the clergy of the diocese of St. David's, in a triennial visitation, 1728. 8°. *Lond.* 1729

A charge delivered to the clergy of the diocese of Lichfield and Coventry, 1738 and 1739. 8°. *Lond.* 1741

Tracts respecting Bp. Smalbroke.

A defence of the Lord Bishop of St. David's; particularly in relation to the charge of persecution. In answer to Jonathan Jones, Esq. Second edition. Pp. 40. 8°. *Lond.* 1730

Three letters to the Bishop of Lichfield and Coventry. I. Concerning the principles of the Quakers. II. Containing a confutation of the charges which are made against the Quakers in a book called a Vindication of the Bishop of Lichfield, &c. III. Proving the particular doctrines and customs which distinguished the Quakers from the rest of mankind consistent with primitive Christianity; with a character of George Fox and his writings. Second edition. To which is prefixed, A letter to the Queen concerning liberty. Pp. xii. 48. 8°. *Lond.* 1733

Remarks on two charges: delivered by the Lord Bishop of L——d and C——y, to the clergy of his diocese. Wherein the danger of the Church, &c., are considered. In a letter to his lordship. By a friend to truth and liberty. Pp. 70. 8°. *Lond.* 1738

SMALLEY, Cornwall.

Vicar of Brailes, Warwickshire.

"Prepare to meet thy God." The duty of making a will considered, in a short sermon [on Isa. 38. 1]. Second edition. 12°. *Lond.* 1835

SMALLWELL, Edward.

Bishop of St. David's 1783. Translated to Oxford 1788. Died about 1799.

Sermon, Psa. 118. 24, 25. [Thanksgiving.] 4°. *Lond.* 1784

SMALRIDGE, George, D.D., Bp. of Bristol.

Born at Lichfield 1663. Educated at Westminster School, whence he was elected to Christ Church, Oxford, 1682. Minister of Tothill Fields Chapel, Westminster, about 1692. Prebendary of Lichfield 1693. Lecturer of St. Dunstan's-in-the-West, London, 1708. Canon of Christ Church and Dean of Carlisle 1711. Dean of Christ Church 1713. Bishop of Bristol 1714. Died 1719. "He was truly a worthy prelate, an excellent scholar, a sound divine, an eloquent preacher, and a good writer, both in Latin and English; of great gravity and dignity in his whole deportment, and at the same time of as great complacency and sweetness of manners; a character at once both amiable and venerable."—Bp. Newton.

Not as pleasing men, but God; a sermon on Thess. 2. 4. 8°. *Lond.* 1710

This sermon is given in the volume of Sixty Sermons, p. 280, under the text Gal. 1. 10.

Charge, at his primary visitation, 1716. 4°. *Oxf.*

Miscellanies: viz. I. A speech to Convocation upon the presentment of Dr. Atterbury. II. Two speeches in the Theatre at Oxford, upon presenting Mr. Grabe to the degree of D.D. III. A poem. Done from the Latin original. 8°. *Lond.* 1715

Letter to Bentley [on 1 John, 5. 7]. Burgess, Bp., Selection of Tracts

On religious ceremonies. Tracts of Angl. Fathers, 4. 175

Twelve sermons. *Oxf.* 1717

The sermons in this volume are reprinted in the Collection of Sixty Sermons, *infra*, with the exception of the following, which are also left out in the edition, 2 vol. 8°. *Oxf.* 1852.

Isa. 58. 3. Fast upon treaty of peace.
[Also, in 4°. *Lond.* 1712.]
Prov. 24. 1. Before the Sons of the Clergy.

Sixty sermons, preached on several occasions. Published from the originals. Second edition. Folio. *Lond.* 1727

[A new edition. 2 vol. 8°. *Oxf.* 1852.]

Luke, 8. 18. Of hearing the word - - 1
Job, 21. 15. The profitableness of prayer. (4 serm.) 11
2 Cor. 1. 2. Of praying for God's ministers - 52
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SMARAGDUS.

Abbot of St. Michael's, in Lorraine. Flouriſhed 810. He was ſent by Charlemagne to Leo concerning the queſtion of the proceſſion of the Holy Ghoſt.

Diadema monachorum.
Bibl. Max. Patr. 16. 1305

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SMART, B. H.

The practice of elocution; or, a courſe of exerciſes for acquiring the ſeveral requiſites of a good delivery. Third edition. 8°.
Lond. 1832

SMART, Christopher, M.A.

A poet. Born at Shipbourne, Kent, 1722. Entered of Pembroke Hall, Cambridge, 1739. Obtained a Fellowſhip 1745. Died 1770. In his latter years he was ſubject to derangement. He obtained the Seatonian prize for five ſucceſſive years. His poems were printed 1791.

A tranſlation of the Pſalms of David, attempted in the ſpirit of Chriſtianity, and adapted to the

SMART, Chriſtopher, M.A. (*continued*).

divine ſervice, with hymns and ſpiritual ſongs for faſts and feſtivals of the Church of England. 4°. *Lond.* 1765

Horace, tranſlated. See HORATIUS.

SMECTYMNUUS.

The pſeudonyme of a celebrated tract, in anſwer to Bp. Hall. The word is made up of the initial letters of the names of the authors, who were Stephen Marſhall, Edmund Calamy, Thomas Young, Matthew Newcomen, and William Spurſtowe. It is written with great fierceneſs of ſpirit and aſperity of language, yet in a ſtyle ſuperior to that of the Puritans in general; and it was a production of no ſmall importance in its day. Bp. Hall anſwered it in his Defence of the Humble Remonſtrance, 1641; to which Smectymnuus replied, in A Vindication of the Anſwer, 1641. Bp. Hall rejoined in A Short Anſwer to the Tedious Vindication of Smectymnuus, 1641. Milton wrote An Apology for Smectymnuus.

An anſwer to a booke entituled, An Humble Remonſtrance. In which the originall of liturgy and epiſcopacy is diſcuſſed. And queres propounded concerning both. The parity of biſhops and preſbyters in Scripture demonſtrated. The occaſion of their imparity in antiquity diſcovered. The diſparity of the ancient and our moderne biſhops manifeſted. The antiquity of ruling elders in the Church vindicated. The prelaticall Church bounded. Pp. 104. 4°. *Lond.* 1641

SMEDLEY, Edward, M.A.

An elegant ſcholar and learned divine. Admitted a Scholar of Weſtminſter School 1800. Graduated at Trinity College, Cambridge. B.A. 1809. Elected Fellow of Sidney. He gained four of the Seatonian prizes for Engliſh poems. Prebendary of Lincoln 1829. Died 1836. He was editor of the Encyclopædia Metropolitana.

Religio clerici. A Churchman's epiſtle. [Anon.] Pp. 35. 8°. *Lond.* 1818

Lux renata: a Proteſtant's epiſtle, with notes. By the author of Religio Clerici. Pp. 63. 8°. *Lond.* 1827

Hiſtory of the Reformed religion in France. 3 vol. 12°. *Lond.*

Poems, correſpondence, and memoir. 8°. *Lond.* 1837*

SMEDLEY, Jonathan, M.A.

Rector of Ringcurrane and Dean of Killala, Ireland.

Sermon, Gen. 12. 1–3. Concerning the love of our country. [Acceſſion.] 8°. *Lond.* 1715

The obligations of an Engliſh army to their king and conſtitution, in Church and State; a ſermon on 1 Pet. 2. 17. [Prince George's birthday.] 4°. *Lond.* 1716

The original freedom of mankind; a ſermon on the Iriſh maſſacre, Deut. 30. 15. 4°. 1715*

Sermon, 1 Sam. 12. 25. Jan. 30. 8°. 1716*

SMERGUS, Nicolaus.

Chronicon Gerardi Mauriſii et Antonii Godi.
Muratorii Rer. Ital. Script. 8. 95

SMITH, Rev. Mr.

Reader at the Rolls Chapel, &c.

Six diſcourſes, Titus, 2. 11, 12. The impoſſibility of poſſeſſing goſpel happineſs, without the internal principle of goſpel holineſs, and intire ſubmiſſion to its

SMITH, Rev. Mr. (*continued*).

celeſtial doctrines. To which are not only added ſome thoughts on the uſe of reaſon in matters of religion, likewiſe ſelect forms of prayers. Third edition, with conſiderable additions. 8°. *Lond. n. d.*

SMITH, Adam, LL.D.

Born at Kirkaldy, in Scotland, 1723. Studied at firſt at the Univerſity of Glaſgow; and in 1740 removed to Balliol College, Oxford, where he continued ſeven years. Elected Profeſſor of Logic in the Univerſity of Glaſgow 1751. Succeeded to the Chair of Moral Philoſophy 1752. Reſigned 1763, in order to travel with the Duke of Buccleugh; after which he reſided at Kirkaldy ten years. Became Commiſſioner of the Cuſtoms, London. Retired to Edinburgh 1778. Elected Rector of the Univerſity of Glaſgow 1787. Died 1790. His great work on the Wealth of Nations eſtabliſhed the principle that labour is the true ſource of wealth. In publiſhing the life of David Hume he avowed infidel principles.

The theory of moral ſentiments; or, an eſſay towards an analyſis of the principles by which men naturally judge concerning the conduct and character, firſt of their neighbours, and afterwards of themſelves. To which is added, a diſſertation on the origin of languages. Tenth edition. 2 vol. 8°. *Lond.* 1804

Reprinted in 1 vol. ſm. 8°., 1849.

Vol. 1. Of propriety; Of merit and demerit; Of the ſenſe of duty; The effect of utility.

Vol. 2. The influence of cuſtom; Of the character of virtue; Of ſyſtems of moral philoſophy; Conſiderations concerning the firſt formation of languages, and the different genius of original and compounded languages.

An inquiry into the nature and cauſes of the Wealth of Nations. 8°. *Lond.* 1826

With notes and diſſertations, by J. R. M'Culloch. New edition. 8°. *Lond.* 1846*

SMITH, Charles, B.D.

Tutor of St. Peter's College, Cambridge. Afterwards Rector of Newton, Suffolk.

The truths hidden by the falſe witneſs of Convocation; an eſſay. 8°. *Lond.* 1834

SMITH, Lieut.-Col. Charles Hamilton, K.H.

The natural hiſtory of the human ſpecies. Sm. 8°. *Edin.* 1848

SMITH, Elizabeth.

An accompliſhed young lady. Born at Burnhall, near Durham, 1776. Died 1806.

Fragments in proſe and verſe. 2 vol. 8°. *Bath*, 1809*

The Book of Job, tranſlated from the Hebrew, with a preface and annotations by F. Randolph, D.D. 8°. *Lond.* 1810*

A vocabulary, Hebrew, Arabic, and Perſian. 12°. *Lond.* 1814

SMITH, Edward, M.A.

Curate of Holywell, Guilſborough.

An introduction to the ſtudy of the Common Prayer-Book. 12°. *Lond.* 1845

SMITH, Elisha, M.A.

Lecturer of Wiſbech, afterwards Rector of Tid St. Giles's, in the Iſle of Ely, and of Caſtle Riſing, Norfolk.

Sermon, 2 Chron. 9. 8. On the death of Queen Anne, with a preface addreſſed to thoſe who have not yet in conſcience comply'd with the Government ſince the Revolution. 8°. *Lond.* 1714

SMITH, Eliſha, M.A. (*continued*).

The people the greateſt gainers by the duty of loving and eſteeming their appointed miniſter and teachers; a ſermon, on 1 Theſſ. 5. 12, 13. [Advent 1.] 8°. *Lond.* 1715

The country-man's antidote for confuting Popery; a ſermon, on Luke, 19. 55. [Nov. 5.] 8°. *Lond.* 1715

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The cure of Deiſm; or, the mediatorial ſcheme by Jeſus Chriſt the only true religion, in anſwer to [Tindal and Shafteſbury]: with an application to Papiſts, Quakers, Socinians, and Scepticks, and an anſwer to [Morgan]. Second edition, corrected and improved, with large additions. [Anon.] 2 vol. 8°. *L.* 1737

Diſcourſes, controverſial and practical on various ſubjects, proper for the conſideration of the preſent times. 2 vol. 8°. *Lond.* 1755*

SMITH, George, D.D.

Biſhop of Victoria.

Lewchew and the Lewchewans, being a narrative of a viſit to Lewchew, or Loo Choo, in Oct. 1850. Sm. 8°. *Lond.* 1853

SMITH, George, F.A.S.

The religion of ancient Britain, hiſtorically conſidered; or, a ſuccinct account of the ſeveral religious ſyſtems which have obtained in this iſland, from the earlieſt times to the Norman Conqueſt. Including an inveſtigation of the early progreſs of error in the Chriſtian Church, the introduction of the goſpel into Britain, and the ſtate of religion in England till Popery had gained the aſcendancy. Second edition. Large 12°. *Lond.* 1846

Sacred annals; or, reſearches into the hiſtory and religion of mankind. 3 vol. in 4. Large 12°. *Lond.* 1847–53

Vol. 1. 1847.

The patriarchal age; or, the hiſtory and religion of mankind, from the creation to the death of Iſaac; deduced from the writings of Moſes and other inſpired authors, illuſtrated by copious references to the ancient records, traditions, and mythology of the heathen world. Containing,—

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Vol. 2. Part 1.

The Hebrew people; or, the hiſtory and religion of the Iſraelites from the origin of the nation to the death of Solomon.

Vol. 2. Part 2. 1850.

The Hebrew people; or, the hiſtory and religion of the Iſraelites from the diviſion of the kingdom to the time of Chriſt.

Vol. 3. In two parts. 1853.

The Gentile nations; or, the hiſtory and religion of the Egyptians, Aſſyrians, Babylonians, Medes, Perſians,

SMITH, George, F.A.S. (*continued*).

Greeks, and Romans, collected from ancient authors and Holy Scripture, and including the recent discoveries in Egyptian, Persian, and Assyrian inscriptions; forming a complete connexion of sacred and prophane history, and shewing the fulfilment of sacred prophecy. Part 1. The Egyptians, Assyrians, Babylonians, Medes, and Persians.

Part 2. The Persians, Greeks, and Romans.

SMITH, Gerard, Vicar of Cantley.

Sermon, Gen. 23. 3, 4. The patriarchs believers in eternal life. 8°. *Doncaster*, 1845

SMITH, Gilbert N.

Sermon, 2 Pet. 1. 10. The fundamental doctrines of calling, election, and present salvation, together with the possibility of losing or securing these privileges, scripturally stated and considered. 8°. *Lond.* 1835

SMITH, Henry.

Born at Withcock, Leicestershire, 1550. Studied at Oxford. Became Minister of St. Clement Danes, London. Died about 1600. He was esteemed the wonder of his age, for his prodigious memory, and for his fluent, eloquent, and practical way of preaching. His sermons are much esteemed, and have become very scarce. Best edition 1675.

Sermons, together with other his learned treatises; all now gathered into one volume. Also, the life of the reverend and learned author, by Thomas Fuller, B.D. 4°. *Lond.* 1675

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SMITH, H., D.D.

Reader of the Temple, Lecturer of St. Margaret's, Westminster.

Sermons on the most interesting subjects of the Christian religion. Second edition. 8°. *Rochester*, 1809

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SMITH, Henry, Esq.

The pilgrim's staff, and Christian's daily walk; a series of meditations, illustrations of holy writ, occasional prayers, &c., for every morning and evening throughout the year, compiled from the writings of the primitive fathers, the early reformers, and divines, chiefly of the Church of England. 12°. *Lond.* 1839

The pilgrim's staff. Second series. 12°. *Lond.* 1844

The apostolical Christians and Catholics of Germany. A narrative of the present movement in the Roman Catholic Church. Second edition. With a preface by the Rev. W. Goode, M.A. Sm. 8°. *Lond.* 1845

The Protestant bishopric in Jerusalem; its origin and progress. From the official documents. With notes by H. Smith, Esq., and an introduction by the Rev. A. M'Caul, D.D. 8°. *Lond.* 1847

SMITH, Horatio, Eſq.

Feſtivals, games, and amuſements, ancient and modern. Sm. 8°. *Lond.* 1831

Rejected addreſſes; or, the new theatrum poetarum. Twenty-firſt edition. [Anon.] Sm. 8°. *Lond.* 1846

Horace in London, conſiſting of imitations of the firſt two books of the Odes of Horace. Sm. 8°. *Lond.* 1813

SMITH, Rev. James.

Of Shoreditch, London.

Remains, being extracts from letters, and ſketches of ſermons. By George Pritchard. Sm. 8°. *Lond.* 1840

SMITH, James, M.A., Incumbent of Forgue.

The doctrine of the ſacraments, as contained in the Church Catechiſm, familiarly illuſtrated and proved from Scripture. Intended principally for the young. Pp. 18. 18°. *L.* 1849

SMITH, James, Eſq.

Of Jordanhill, F.R.S.

The voyage and ſhipwreck of St. Paul; with a diſſertation on the ſources of the writings of St. Luke, and the ſhips and navigation of the antients. 8°. *Lond.* 1848

SMITH, Jeremiah.

Miniſter of a Diſſenting congregation in Silver Street, London. Died 1723, aged about ſeventy. At the Salters' Hall Synod, 1719, he took the ſide of thoſe who maintained the doctrine of the Trinity. He wrote the commentaries on Titus and Philemon in the continuation of Matthew Henry's Commentary.

Four ſermons, Rom. 15. 29. The happineſs of a ſucceſsful miniſtry. 8°. *Lond.* 1716

SMITH, John.

An eſteemed divine. Born in Warwickſhire 1563. Elected a Scholar of St. John's College, Oxford, 1577, where he obtained a fellowſhip. Succeeded Biſhop Andrews as Lecturer in St. Paul's Cathedral, London. Vicar of Clavering, Eſſex, 1592. Died 1616. He was much reverenced for his piety, learning, humility, and holineſs of life.

The Eſſex dove preſenting the world with a few of her olive-branches; or, a taſte of the works of the Rev. John Smith, &c., delivered in three treatiſes. 4°. 1629*

Expoſition of the Creed, and explanation of the articles of our Chriſtian faith, in ſeventy-three ſermons. Folio. 1632*

SMITH, John.

An able, excellent, and learned divine. Born at Achurch, near Oundle, Northamptonſhire, 1618. Entered at Emmanuel College, Cambridge, 1636. Choſen Fellow of Queen's 1644. Died 1652. His Select Diſcourſes ſhow an uncommon reach of underſtanding and penetration, as well as an immenſe treaſure of learning in their author.

Select diſcourſes. 4°. *Lond.* 1660

Reprinted 1673, 4°., and 1821, 8°.

Preface, by Dr. John Worthington, and contents iii–liii
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Of legal righteouſneſs and the righteouſneſs of faith. On Rom. 9. 31, 32 - - - - - 283
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Select diſcourſes [edited by Sir David Dalrymple, Lord Hailes.] 12°. *Edin.* 1756

In this edition the Diſcourſe on Prophecy is omitted, as alſo that on the opinion of Ariſtotle on Immortality of the Soul. The quotations are tranſlated.

SMITH, John, M.D.

Eldeſt ſon of a gentleman of Bucks. Admitted a Commoner of Braſenoſe College 1647, aged ſeventeen. M.D. 1659. Became eminent as Phyſician in London. Died in London 1679. The following is the only work he publiſhed. It is a very curious critico-anatomical book. Matthew Poole introduces the ſubſtance of it into his Synopſis.

The pourtract of old age, wherein is contained a ſacred anatomy both of ſoul and body, and a perfect account of the infirmities of age incident to them both, being a paraphraſe upon Eccleſiaſtes, xii. 1–6. Second edition, corrected. 8°. *Lond.* 1666

SMITH, John.

A Socinian writer.

A deſigned end to the Socinian controverſy; or, a rational and plain diſcourſe to prove that no other perſon but the father of Chriſt is God moſt High. Pp. 63. 18°. *Lond.* 1695

SMITH, John.

An eſſay on univerſal redemption. Part 1. Pp. 83. 8°. *Lond.* 1701

SMITH, John, D.D.

Prebendary of Durham, and Rector of Biſhops Wearmouth.

Sermon, 1 Cor. 15. 1, 2. An apology to Chriſtians for the goſpel, and its miniſters. [Trinity 11.] 4°. *Lond.* 1709

SMITH, John, M.A., Vicar of Preſton, Kent.

The life of Scipio Africanus the elder. Ff. 2. Pp. 80. Sm. 8°. *Lond.* 1713

SMITH, John, D.D.

A divine of the Church of Scotland, Miniſter at Campbeltown.

A ſummary view and explanation of the writings of the prophets, conſiſting of, I. Preliminary obſervations and general rules for underſtanding the prophetic ſtyle. II. A particular account of each book and chapter. 12°. *Edin.* 1787

This is a very uſeful and judicious abſtract from the writings of Bp. Lowth, Abp. Newcome, Bp. Newton, Kennicott, and Blayney.

A new edition, edited by P. Hall, 12°., 1840.

The life of St. Columba, the apoſtle and patron

SMITH, John, D.D. (*continued*).

ſaint of the ancient Scots and Picts, and joint-patron of the Iriſh. 8°. *Edin.* 1798

Including Latin hymns, &c., by St. Columba, with tranſlations.

A view of the laſt judgment. A new edition. 18°. *Lond.* 1834

A fourth edition, 1847.

Lectures on the nature and end of the ſacred office, and on the dignity, duty, qualifications, and character of the ſacred order. 8°. *Glaſg.* 1798*

SMITH, John Pye, D.D., LL.D., F.R.S.

A learned and amiable divine. A native of Sheffield. He was many years Principal of the Independent College at Homerton. Died 1851, in his ſeventy-ſeventh year.

The apoſtolic miniſtry, compared with the pretenſions of ſpurious religion and falſe philoſophy. A ſermon on 1 Cor. 2. 6–8. [Monthly Aſſoc. Miniſters.] 8°. *Lond.* 1810

The adoration of our Lord Jeſus Chriſt vindicated from the charge of idolatry. A ſermon on Heb. 1. 6. 8°. *Hackney*, 1811

On the ſacrifice of Chriſt; its nature, value, and efficacy. A diſcourſe on Heb. 9. 14. With enlargements, and a ſupplement of notes and illuſtrations. 8°. *Lond.* 1813

The reaſons of the Proteſtant Religion; a diſcourſe on 2 Theſſ. 2. 3, 4. [Monthly Aſſoc. Diſſenting Miniſters.] 8°. *Lond.* 1815

On the means of obtaining ſatisfaction with regard to the truth of religious ſentiments; a ſermon on 1 John, 4. 1. 8°. *Lond.* 1822

On the perſonality and divinity of the Holy Spirit. Diſcourſe, John, 15. 26. [Monthly Aſſoc. Diſſenting Miniſters.] 8°. *Lond.* 1831

The Scripture teſtimony to the Meſſiah; an inquiry with a view to a ſatisfactory determination of the doctrine taught in the Holy Scriptures concerning the perſon of Chriſt. Fourth edition. 2 vol. 8°. *Lond.* 1847

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Preliminary conſiderations: on the evidence proper to this inquiry; on the interpretation of Scripture; errors and faults with reſpect to the preſent controverſy, &c. - - - - - - - - - 6
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The relation between the Holy Scriptures and ſome parts of geological ſcience. Fourth edit., greatly enlarged. 8°. *Lond.* 1848

(Memoirs of the life and writings of.) By J. Medway. 8°. *Lond.* 1853

SMITH, J., Gentleman.

An examination of the paſſages contained in the Goſpels and other books of the New Teſtament, reſpecting the perſon of Jeſus: with obſervations ariſing from them. Pp. viii. 144. 8°. *Lond.* 1807

SMITH, J., (*continued*).

SMITH, Joseph.

The unreaſonableneſs of deiſm, or the certainty of a divine revelation, evinced from the dictates of reaſon in general, and the evidence of our holy Chriſtian faith in particular. Alſo modern pleas for anarchy and rebellion reviewed, or a particular examination of the ſenſes of St. Peter and St. Paul concerning the meaſures of ſubmiſſion to the civil power. [Againſt Hoadly.] 8°. *Lond.* 1720

Some conſiderations humbly offered to the Biſhop of Bangor on his Preſervative againſt the Nonjurors. Second edition. 8°. *Lond.* 1717

SMITH, Joshua, M.A.

The divine favour the only ſecurity of a people: a ſermon on Pſa. 127. 1. [Aſſize.] 4°. *Oxf.* 1706

SMITH, J. B., D.D. of Chriſt's Coll. Camb.

Rector of Sotby and Martin. Head Maſter of Horncaſtle Grammar School.

A compendium of rudiments in theology: containing,—

A digeſt of Biſhop Butler's Analogy.

An epitome of Dean Graves on the Pentateuch; and

An analyſis of Biſhop Newton on the Prophecies.

For the uſe of ſtudents. 12°. *Lond.* 1836

A manual of the rudiments of theology: containing an abridgement of Tomline's Elements; an analyſis of Paley's Evidences; a ſummary of Bp. Pearſon on the Creed, and a brief expoſition of the 39 Articles, chiefly from Burnet: together with other miſcellaneous matters connected with Jewiſh rites and ceremonies, &c. For the uſe of ſtudents. Fourth edition. 12°. *Lond.* 1846

Digeſt of Hooker. See HOOKER.

SMITH, Lawrence, LL.D., Rector of South Warmborough, in Hampſhire.

The evidence of things not ſeen; or the immortality of the human ſoul, proved from Scripture and reaſon, in two diſcourſes. Wherein are contained ſome remarks on two books—the one entitled Second, the other, Farther Thoughts concerning human ſoul, together with an examination of the opinion of a middle place of reſidence, &c. Third edition. 8°. *Lond.* 1706

2 Tim. 1. 10. The immortality of the ſoul - 1
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SMITH, Mrs. Matilda, of Cape Town, Cape of Good Hope.

(The life, religious experience and miſſionary labours of.) Tranſlated from the original MSS. written by herſelf in Dutch. By a Lady. 12°. *Lond.* 1834

SMITH, Miles, D.D., Bp. of Glouceſter.

Born in Hereford. Student in Corpus Chriſti College, Oxford, about 1568. Afterwards transferred himſelf to Braſenoſe College. Became Canon Reſidentiary of Hereford Cathedral. Biſhop of Glouceſter 1612. Died 1624. He was one of the principal tranſlators of the Engliſh verſion of the Bible now in uſe; the final examination of it was left to Bp. Bilſon and him, and he wrote the preface. He was a ſtrict Calviniſt.

Sermons tranſcribed out of his original manuſcripts, and now publiſhed for the common good. Folio. *Lond.* 1632

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A ſermon at the funeral of Bp. Miles Smith, by Thomas Prior, M.A.; on 2 Tim. 1. 12 - - 289

SMITH, Peter.

Sermon, Pſa. 107. 6. [Faſt.] 4°. *Lond.* 1644

SMITH, Richard, D.D.

A Roman Catholic divine. Born in Lincolnſhire 1566. Studied at Trinity College, Oxford. Went to Rome and became a pupil of Bellarmin. Afterwards went to Spain. Sent to England as a miſſionary 1603. Appointed Vicar Apoſtolic in England under the title of Biſhop of Chalcedon, 1625. Died in France 1655. He was oppoſed to Parſons, the celebrated Jeſuit.

De auctore et eſſentia Proteſtanticæ eccleſiæ religionis, libri duo. Sm. 8°. *Par.* 1619

The prudent ballance of religion, wherein the Catholike and Proteſtant religion are weighed together with the weights of prudence and right reaſon. The firſt Part. [Anonymous.] 8°. *Printed with licence*, 1609

SMITH, Samuel.

One of the moſt popular writers in divinity of his day. Born at Dudley, Worceſterſhire, 1588. Studied at St. Mary Hall, Oxford. Became Vicar of Prittlewell, Eſſex, and afterwards Perpetual Curate of Creſſedge and Cound, Shropſhire, whence he was ejected for Nonconformity 1662.

David's repentance; or, a plain and familiar expoſition of the 51ſt Pſalme. 16th edition. 12°. *Lond.* 1655

The great aſſize; or, day of jubilee, in which we muſt make a general account of all our actions before Almighty God, in four ſermons upon the 20th chapter of the Revelations. Whereunto is annexed two ſermons upon the 1ſt chapter of the Canticles, verſe 6 and 7. 12°. *Lond.* 1757

Other works: David's Bleſſed Man, a ſhort exhortation on the firſt Pſalm, 15th edition, 1686. The Ethiopian Eunuch's Converſion, being 13 ſermons on part of Acts, viii. The Chriſtian's Guide. The Chief Shepherd: an expoſition on Pſalm xxiii. &c.

SMITH, Samuel, A.M.

That God alone is the ſearcher of hearts, proved, and applied; a ſermon on 1 Kings, 8. 39. [Aſſize.] 8°. *Lond.* 1719

SMITH, Samuel, M.A.

Maſter of the Free School, Tiverton.

An account of the dreadful fire at Tiverton,

SMITH, Samuel, M.A. (*continued*).

Devon, the loſſes therein ſuſtained by the inhabitants and others; the contributions made for the ſufferers, and the manner how applied. With an addreſs of thanks to the contributors. Pp. 38. 8°. *Lond.* 1732

SMITH, Samuel, M.A.

Curate and Friday evening Lecturer of St. Lawrence, Jewry.

Sermon, Pſa. 116. 12–14, preached before the Lord Mayor, &c. Jan. 11, 1829, being the day appointed for adminiſtering the Holy Communion to the members of the Corporation. 4°. *Lond.* 1829

Sermon, Prov. 9. 10, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1829

Sermon, 2 Cor. 5. 10, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1829

Sermon, Phil. 4. 8. [Election of Lord Mayor.] 4°. *Lond.* 1829

Sermon, 2 Kings, 5. 12, 13, preached before the Lord Mayor, &c., Jan. 10, 1830. 4°. *Lond.* 1830

Sermon, Acts, 24. 25, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1830

Sermon, Prov. 4. 18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1830

Sermon, Luke, 10. 42. [Election of Lord Mayor.] 4°. *Lond.* 1830

Sermon, 1 Kings, 19. 12, before the Lord Mayor, &c. Jan. 9, 1831. 4°. *Lond.* 1831

Sermon, 1 Sam. 4. 13, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1831

Sermon, Epheſ. 6. 13–18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1831

Sermon, James, 4. 13–15. [Election of Lord Mayor.] 4°. *Lond.* 1831

Sermon, Acts, 2. 42, preached before the Lord Mayor, &c., Jan. 8, 1832. 4°. *Lond.* 1832

Sermon, Iſa. 26. 9, before the Lord Mayor, &c. [Faſt.] 4°. *Lond.* 1832

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Sermon, Joſh. 24. 15, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1832

Sermon, Mark, 8. 36. [Election of Lord Mayor.] 4°. *Lond.* 1832

SMITH, Samuel Stanhope, D.D.

Preſident of the College of New Jerſey.

Sermons. 8°. *Newark, N. J.* 1799

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SMITH, Southwood, M.D.

The philoſophy of health; or, an expoſition of the phyſical and mental conſtitution of man, with a view to the promotion of human longevity and happineſs. Third edition. 2 vol. 18°. *Lond.* 1847

SMITH, Sydney.

Born at Woodford, near London, 1777. Educated at Wincheſter School, and at New College, Oxford, where he obtained a fellowſhip 1790. Became Curate of Netheravon, Wiltſhire. After two years he travelled on the Continent, and on his return ſettled at Edinburgh, as miniſter of Charlotte Chapel, where he continued five years, and was one of the founders and the firſt editor of the Edinburgh Review. Went to London, where he became popular as a preacher. Obtained the living of Foſton, Yorkſhire, and in 1829 that of Combe Florey, Somerſetſhire. Canon Reſidentiary of St. Paul's Cathedral 1831. Died 1845. He was a writer of great wit and brilliancy of ſtyle.

Six ſermons, preached in Charlotte Chapel, Edinburgh. Sm. 8°. *Edin.* 1800

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Sermons preached at St. Paul's Cathedral, the Foundling Hoſpital, and ſeveral churches in London; together with others addreſſed to country congregations. 8°. *Lond.* 1846

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Elementary sketches of moral philosophy, delivered at the Royal Institution 1804–5–6. Second edition. 8°. *Lond.* 1850

History of moral philosophy, conception, memory, imagination, reason and judgment, conduct of the understanding, wit and humour, taste, the beautiful, the sublime, faculties of animals, passions, desires, &c.

SMITH, Theyre Townsend, M.A.

An excellent and amiable divine, originally a Dissenter and sent to the University of Glasgow, but having read Hooker, he became satisfied that episcopacy was the more Scriptural form of Church government, and entered of Queen's College, Cambridge, B.A. 1827. M.A. 1830. Became Assistant Preacher at the Temple Church, London. Rector of Newhaven, Sussex, 1845. Vicar of Wymondham, Norfolk, 1848. Died 1852. He was a profound thinker and eminent as a metaphysician, well versed in the Unitarian controversy and strongly opposed to Calvinism.

Sermons preached at the Temple Church: and before the University of Cambridge during the month of January 1838. 8°. *Lond.* 1838

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SMITH, Theyre Townſend, M.A. (*continued*).

in reference to his religious belief explained and enforced. 8°. *Lond.* 1840

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SMITH, John Henry, M.A.

Perpetual Curate of Melverton, Warwickſhire.

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SMITH, Sir Thomas.

A ſtateſman. Born at Saffron Walden, Eſſex, 1514. Educated at Queen's College, Cambridge, where he obtained a fellowſhip. Profeſſor of Greek 1533. Univerſity Orator 1536. Profeſſor of Civil Law 1542. Became Provoſt of Eton and Dean of Carliſle. Knighted 1548, and made Secretary of State. Died 1577. He wrote De Republica Anglorum, &c.

(The life of). See STRYPE.

SMITH, Sir Thomas (*continued*).

SMITH, Thomas, B.D.

A learned divine. Born in London 1638. Became a Commoner of Queen's College, Oxford, but afterwards obtained a Fellowſhip in Magdalen College. Appointed Chaplain to the Engliſh Embaſſy at Conſtantinople 1668. Returned in 1671, and became Prebendary of Saliſbury, which with his Fellowſhip he loſt at the Revolution, on refuſing to take the oaths. Died 1710.

Epiſtolæ quatuor: 1. De moribus ac inſtitutis Turcarum; 2. Notitia ſeptem Aſiæ eccleſiarum et Conſtantinopoleos. Sm. 8°. *Oxonii*, 1674

Remarks upon the manners, religion, and government of the Turks. Together with a ſurvey of the Seven Churches of Aſia as they now lye in their ruines; and a brief deſcription of Conſtantinople. 8°. *Lond.* 1678

De Græcæ eccleſiæ hodierno ſtatu epiſtola. Editio ſecunda ab authore longè auctior et emendatior. 8°. *Lond.* 1678

An account of the Greek Church, as to its doctrine and rites of worſhip; to which is added, An account of the ſtate of the Greek Church under Cyrillus Lucaris, Patriarch of Conſtantinople, with a relation of his ſufferings and death. 8°. *Lond.* 1680

Miſcellanea, a collection of tracts. 2 vol. 8°. *Lond.* 1686–92*

This work contains an anſwer to Simon on the ſubject of Tranſubſtantiation; A diſſertation on 1 John, 5. 7, in defence of the authenticity of that text; and a Commentary on the Second Epiſtle of Peter.

Reviews in Le Clerc, Bibl. Un. 20. 175, and 1. 62.

Sermon, 1 Tim. 3. 16. Of the credibility of the myſteries of the Chriſtian religion. [Before a learned audience.] 4°. *Lond.* 1675

Sermon, Epheſ. 4. 5. Concerning the doctrine, unity, and profeſſion of the Chriſtian faith. To which is added, An appendix concerning the Apoſtles' Creed. 4°. *Lond.* 1682

Sermon, 1 Cor. 11. 26. About frequent communion. 4°. *Lond.* 1685

Vitæ quorundam eruditiſſimorum et illuſtrium virorum, J. Uſſerius, J. Coſinus, H. Briggius, J. Bainbriggius, J. Gravius, Petrus Junius, Pat. Junius, J. Dee. 4°. *Lond.* 1707

De vita R. Huntingdon. See HUNTINGDON.

Vita E. Bernard. See BERNARD.

SMITH, Thomas.

Curate of St. Giles', Cripplegate, London.

The great duty of contentment and reſignation to the will of God recommended: ſhewing the ways and means how to attain ſuch a temper of mind as will make us happy in the worſt circumſtances we may poſſibly fall into: being the ſubſtance of eight ſermons [on Phil. 4. 12]. To which are added, Select forms of prayer. Eighth edition. 8°. *Lond.* 1766

SMITH, Thomas (*continued*).

The obligation of doing as we would be done by, recommended. [Matt. 7. 12.] Jan. 30th. Fifth edition. 8°. *Lond.* 1765

The benefit and advantage of afflictions to mankind in general, particularly to thoſe who make a proper uſe of them. Conſidered in two diſcourſes [on Pſa. 119. 71]. Third edition. 8°. *Lond.* 1763

Righteouſneſs the way to avert impending judgments, and the certain method to ſecure the divine protection. [Prov. 14. 34.] Faſt 1757. Third edition. 8°. *Lond.* 1764

The terrible calamities that are occaſioned by war, and the bleſſedneſs of a people that live under the direction and protection of God. [Pſa. 97. 1.] Gen. Thankſgiving 1759. Third edition. 8°. *Lond.* 1766

The abſolute neceſſity of unfeigned repentance and humiliation, in order to ſecure the divine favour and protection. Two diſcourſes [Hoſ. 10. 12]. Faſt 1761. 8°. *Lond.* 1764

SMITH, Walter.

One of the Covenanters.

(Life of.) Biographia Preſbyteriana, 2

SMITH, William, A.M.

The hiſtory of the Holy Jeſus. To which is added, The lives and deaths of the holy evangeliſts and apoſtles. 12°. *Lond.* 1708

SMITH, William, D.D.

A divine of extenſive knowledge. Born at Worceſter 1711. Admitted of New College, Oxford, 1728. Rector of Trinity Church, Cheſter, 1735. One of the miniſters of St. George's Church, Liverpool, 1753. Dean of Cheſter 1758, with which he held the pariſh churches of Handley and Trinity; the latter he exchanged for the rectory of Weſt Kirkby in 1780. Died 1787. He was the elegant tranſlator of Longinus, Thucydides, and of Xenophon on the affairs of Greece.

National proſperity or adverſity dependent upon the virtuous or vicious ſtate of a nation: a ſermon on Prov. 14. 34. [Faſt.] 4°. *Lond.* 1740

The goſpel an actual friend to the liberties of mankind: an aſſize ſermon on John, 8. 32. 8°. 1746*

Nine ſermons on the beatitudes. 8°. 1782*

Poetic works, with life by Thomas Crane. 1791*

SMITH, William, D.D.

Provoſt of the College in the City of Philadelphia, U.S.

A ſermon [Joſhua, 22. 22] on the preſent ſituation of American affairs: preached June 23, 1775, at the requeſt of the officers of the Third Battalion of the City of Philadelphia. 8°.
Philadelphia printed: *Lond.* reprinted 1775

SMITH, William.

A candid attempt to render the mode of liturgical worſhip leſs exceptionable and more intereſting. Pp. 45. 8°. *Lond.* 1809

SMITH, William, LL.D.

Dictionary of Greek and Roman antiquities. With ſeveral hundred engravings on wood. Second edition. 8°. *Lond.* 1848*

Dictionary of Greek and Roman biography and mythology. Illuſtrated by numerous engravings on wood. 3 vol. 8°. *Lond.* 1849*

SMITHIES, William, jun.

Rector of St. Michael, Mile End, Colcheſter, 1687.

The coffee-houſe preacher; or, High Church divinity corrected: a ſermon on Pſa. 94. 16. [Election of Mayor.] 8°. *Lond.* 1706

SMYTH, Miles.

The Pſalms of King David paraphraſed, and turned into Engliſh verſe. 8°. *Lond.* 1668

SMYTH, Rev. Richard.

A letter to a gentleman, on the ſubject of religious controverſy: occaſioned by reading ſome remarks on the letters of the late Lord Bolingbroke on the Study and Uſe of Hiſtory. Pp. 30. 8°. *Lond.* 1752

SMYTH, Thomas.

Preſbytery and not prelacy the Scriptural and primitive polity, proved from the teſtimonies of Scripture, the Fathers, the Schoolmen, the Reformers, and the Engliſh and Oriental Churches. Alſo, the antiquity of Preſbytery, including an account of the ancient Culdees and of St. Patrick. Large 12°. *Glaſg.* 1844

SMYTH, William, Eſq., M.A.

Fellow and Tutor of Peter-houſe, Cambridge. Graduated B.A. 1787, M.A. 1790. Profeſſor of Modern Hiſtory in the Univerſity of Cambridge 1807. Died 1849.

Lectures on modern hiſtory, from the irruption of the northern nations to the cloſe of the American revolution. Fifth edition. 2 vol. 8°. *Lond.* 1848

Lectures on modern hiſtory. Second and concluding ſeries: On the French Revolution. Third edition. 3 vol. 8°. *Camb.* 1848

Evidences of Chriſtianity. 12°. *Lond.* 1845
Other works: Engliſh Lyrics, 1806. Memoir of Sheridan, 12°. 1840.

SMYTHIES, William, Curate at St. Giles, Cripplegate.

The ſpirit of meekneſs recommended for the reducing of the erroneous, and ſuch as have diſſented from the Church of England. [On Gal. 6. 1.] Sm. 8°. *Lond.* 1684

The unworthy non-communicant: a treatiſe, ſhewing the danger of neglecting the bleſſed ſacrament of the Lord's Supper, and rectifying the miſtakes of many in this age concerning it. Fourth edition. 12°. *Lond.* 1705

SMYTHIES, Yorick, M.A.

Sermon, 1 Cor. 3. 9. Co-operation of human benevolence with the divine. [Sunday Sch.] 8°. *Colcheſter*, 1789

SNABELLIUS, Hieron. Gulielm.

Amœnitates theologiæ emblematicæ et typicæ. Accedunt oratio,
De gloria novi ſæculi, et Carmina.
4°. *Traj.* 1727
De regulis theologia typica enucleanda. De origine theologiæ typicæ. De Adamo typo Chriſti. De Abele, Setho, Enocho, Noacho, Arca Noachi, Hagare, Jacobo, Scala Jacobo viſa, Agno paſchali, Vacca rufa.

SNAPE, Andrew, D.D.

A learned divine, and an admired preacher. Born at Hampton Court. Admitted into Eton College 1683. Entered of King's College, Cambridge, 1689. Obtained a

SNAPE, Andrew, D.D. (*continued*).

fellowſhip. Became Lecturer of St. Martin's-in-the-Fields, and Rector of St. Mary-at-Hill, London. Canon of Windſor 1713. Elected Provoſt of King's College 1719. Served the office of Vice-Chancellor 1723. Rector of Weſt-Ildeſley, Berkſhire, 1737. Died 1742. He was for ſeveral years Head-Maſter of Eton School. In the Bangorian controverſy he took a zealous part againſt Hoadly; his letter to that Biſhop went through ſeventeen editions in one year.

Forty-five ſermons on ſeveral ſubjects. Prepared for the preſs by the author, and now firſt publiſhed from his original manuſcripts (except ten, that were printed in his life-time). By John Chapman, D.D., and William Berriman, D.D. 3 vol. 8°. *Lond.* 1745

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SNELGAR, Jacob.

Diſſenting Miniſter, Hampſtead.

Sermon, Luke, 2. 29, 30. Chriſtian triumph. [Funeral ſermon of the Rev. James Wraith.] 8°. *Lond.* 1815

SNEYD, Ralph, LL.B.

Rector of Jevington, and Vicar of Rye, Suſſex.

A letter to Dr. Toulmin, M.D., relative to his book on the antiquity of the world. Pp. 63. 8°. *Lewes*, 1783

SNOW, Joseph.

Forms of prayer adapted to the uſe of ſchools and families. 18°. *Lond.* 1831
Light in darkneſs; or, ſermons in ſtones. Churchyard thoughts in verſe. 8°. *Lond.* 1845

SNOW, Thomas, Curate of Richmond.

The Church, in England, the pillar and ground of the truth; her epiſcopacy and orders Scriptural. The ſubſtance of two ſermons. [1 Tim. 3. 14, 15.] 8°. *Lond.* 1834

SNOWDEN, W.

Perpetual Curate of Horbury, near Wakefield.

Sermons doctrinal, practical, and occaſional. Second edition. 2 vol. 8°. *Lond.*

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SOAMES, Henry, M.A.

Chancellor of St. Paul's, Rural Dean, and Rector of Stapleford-Tawney.

Hiſtory of the Reformation of the Church of England. 4 vol. 8°. *Lond.* 1826, 7, 8

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The Anglo-Saxon Church, its hiſtory, revenues, and general character. Second edition, with additions and corrections. 8°. *Lond.* 1828

An inquiry into the doctrines of the Anglo-Saxon Church, in eight ſermons, preached

SOAMES, Henry, M.A. (*continued*).

1830, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1830
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Elizabethan religious hiſtory. 8°. *Lond.* 1839

Sermon, Iſa. 33. 6. The evils of innovation. [Viſitation.] 8°. *Lond.* 1843

SOBER anſwer to the friendly debate. See ROLLE.

SOBER inquiry; or, Chriſt's reign with his ſaints of a thouſand years modeſtly aſſerted from Scripture, together with the anſwer of moſt of thoſe ordinary objections which are uſually urged to the contrary. Firſt printed in 1660, now reprinted with an advertiſement by the Rev. E. Bickerſteth. 18°. *Lond.* 1842

SOBER remarks on a book lately reprinted at Boſton, entitled, A modeſt Proof of the Order and Government ſettled by Chriſt and his Apoſtles in the Church. Second edition. Sm. 8°. *Boſton, N.E.* 1724

SOCIETY for Promoting Christian Knowledge.

The chief deſigns of this Society are, I. Aid to national and charity ſchools, and towards the education of the poor in the doctrines and duties of Chriſtianity as taught by the Church of England; this being done by the cheap and gratuitous ſupply of books on the Society's Catalogues. II. The gratuitous ſupply and cheap diſtribution of the Holy Scriptures, the Book of Common Prayer, the Homilies of the Church, and religious books and tracts, among various claſſes of perſons in this kingdom, eſpecially ſoldiers, ſailors, and priſoners. III. Aſſiſtance to the Church in the colonies and dependencies of the Britiſh empire, by money grants towards churches, and by ſupplies of books and tracts. IV. Tranſlations of the Scriptures and the Book of Common Prayer into foreign languages.

Reports, 1704 to 1853; to which are prefixed the anniverſary ſermons. 150 vol. 8°. *Lond.* 1704–1853

The following is a liſt of the preachers for the various years, with the texts of their ſermons, printed with the Reports. The firſt twenty-five ſermons were reprinted, 8°., 1729. See Sermons.

1704 Dr. Willis, bp. of Winchester. Gen. 18. 19.
1705 Dr. Stanhope, dean of Canterbury. Luke, 16. 25.
1706 Dr. White Kennet, bp. of Peterboro'. Pſa. 144. 12.
1707 Dr. Gaſtrel, bp. of Cheſter. Pſa. 147. 12, 13.
1708 Dr. Moſs, dean of Ely. Prov. 22. 2.
1709 Dr. Bradford, bp. of Rocheſter. Acts, 4. 32.
1710 Dr. Smalridge, bp. of Briſtol. Exod. 2. 9, 10.
1711 Dr. Snape. Matt. 11. 25.
1712 Lord Willoughby de Broke, Acts, 20. 35.
1713 Sir William Dawes, abp. of York. Eph. 6. 4.
1714 Dr. Robinſon, bp. of London. Matt. 19. 14.
1715 Dr. Wake, abp. of Canterbury. Iſa. 54. 13.
1716 Dr. Gibſon, bp. of London. Dan. 12. 3.
1717 Dr. Talbot, bp. of Durham. John, 13. 34.
1718 Dr. Lupton, preb. of Durham. Titus, 2. 14.
1719 Dr. Sherlock, bp. of Bangor. 2 Cor. 9. 12.
1720 Dr. Knight. Pſa. 72. 4.
1721 Dr. Marſhall, Iſa. 54. 13.

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1722 Dr. Boulter, abp. of Armagh. Gen. 18. 19.
1723 Dr. Waterland, Maſter of Magd. College, Camb. Prov. 22. 6.
1724 Dr. Wilſon, bp. of Sodor and Man. Acts, 13. 48.
1725 Dr. Berriman, Fell. of Eton Coll. Pſa. 112. 9, 10.
1726 Dr. Mangey, preb. of Durham. Matt. 11. 5.
1727 Dr. Watſon. Prov. 3. 28.
1728 Dr. Yalden, preb. of Chumleigh. Iſa. 58. 10, 11.
1729 Dr. Rogers. Gal. 6. 9.
1730 Dr. Peploe, bp. of Cheſter. Matt. 25. 40.
1731 Dr. Wilcox, bp. of Glouceſter. 1 Pet. 4. 10.
1732 Dr. Stebbing, Preacher at Gray's Inn. 1 John, 3. 17.
1733 Dr. Clavering, bp. of Peterborough. Eccl. 10. 18.
1734 Dr. Heylyn, preb. of Weſtmin. Luke, 16. 19, 20.
1735 Dr. Pearce, bp. of Rocheſter. 1 Cor. 10. 24.
1736 Dr. Denne, archdn. of Rocheſter. Deut. 6. 6, 7.
1737 Dr. Thomas, bp. of St. Aſaph. Matt. 18. 14.
1738 Dr. Conybeare, bp. of Briſtol. Gal. 6. 9.
1739 Dr. Clagett, bp. of St. David's. Heb. 13. 16.
1740 Dr. Thomas, dean of Peterboro'. Matt. 25. 40.
1741 Dr. Maddox, bp. of St. Aſaph. Job, 29. 16.
1742 Dr. Trapp. Gal. 6. 9.
1743 Dr. Secker, bp. of Oxford. Rom. 14. 16.
1744 Dr. Hutton, abp. of Canterbury. 2 Cor. 8. 21.
1745 Dr. Butler, bp. of Durham. Prov. 22. 6.
1746 Dr. Lavington, Reſid. of St. Paul's. Jer. 5. 4, 5.
1747 Dr. Trevor, bp. of St. David's. Dan. 12. 3.
1748 Dr. Bearcroft. Pſa. 34. 14.
1749 Mr. Squire, archdn. of Bath. Matt. 6. 19, 20.
1750 Mr. Yardley, archdn. of Cardigan. Acts, 20. 35.
1751 Dr. Church, prebendary of St. Paul's. Prov. 30. 9.
1752 Dr. Chapman, archdn. of Sudbury. Matt. 10. 42.
1753 Dr. Drummond, bp. of St. Aſaph. Job, 29. 16.
1754 Dr. Cobden, archdn. of London. Eph. 6. 4.
1755 Dr. Hayter, bp. of Norwich. Matt. 18. 10, 11.
1756 Dr. Nicolls, Maſter of the Temple. Pſa. 78. 5–7.
1757 Mr. Gloceſter Ridley. Prov. 22. 6.
1758 Dr. Dodwell, canon reſid. of Sarum. Pſa. 34. 11.
1759 Dr. Burton, Fell. of Eton College. 2 Tim. 3. 15.
1760 Dr. Aſhton, Fell. of Eton College. Luke, 7. 22.
1761 Mr. Negus. 1 Tim. 1. 5.
1762 Dr. Cornwallis, bp. of Lich. and Cov. Heb. 10. 24.
1763 Dr. Delany, dean of Down. 1 Tim. 6. 18, 19.
1764 Sir Peter Rivers, Bart. Eph. 6. 4.
1765 Dr. Newton, bp. of Briſtol. Matt. 11. 5.
1766 Dr. Tucker, dean of Glouceſter. Prov. 22. 6.
1767 Dr. Keene, bp. of Cheſter. Matt. 11. 5.
1768 Dr. Worthington, preb. of York. Numb. 11. 29.
1769 Dr. Yonge, bp. of Norwich. John, 13. 35.
1770 Dr. Eyre. Matt. 10. 8.
1771 Dr. Hallifax. Deut. 6. 6, 7.
1772 Dr. Bentham, Reg. Prof. Div. Oxf. Prov. 22. 2.
1773 Dr. Green, bp. of Lincoln. James, 3. 17.
1774 Dr. Finch. Mark, 10. 14.
1775 Dr. Ogle, dean of Wincheſter. Matt. 11. 5.
1776 Dr. Kaye, ſub-almoner to H.M. John, 21. 15, 16.
1777 Dr. Shipley, bp. of St. Aſaph. Prov. 22. 6.
1778 Dr. Hamilton, archd. of Colcheſter. 1 Theſſ. 4. 9.
1779 Dr. Markham. Luke, 10. 24.
1780 Dr. Butler, bp. of Hereford. Phil. 1. 27.
1781 Dr. Parker, rect. of St. James's, Weſt. Prov. 11. 25.
1782 Dr. Porteus, bp. of London. Luke, 7. 22.
1783 Dr. Horne, bp. of Norwich. 2 Theſſ. 3. 13.
1784 Dr. Vincent, ſub-alm. to H.M. Matt. 28. 19, 20.
1785 Dr. Yorke, bp. of Ely. Luke, 13. 18, 19.
1786 Dr. Hinchcliffe, bp. of Peterboro'. Mal. 2. 10.
1787 Dr. Chelſum, rect. of Droxford, Hants. Iſa. 29. 19.
1788 Dr. Bagot, bp. of Norwich. Matt. 21. 15, 16.
1789 Dr. Halifax, bp. of St. Aſaph. Prov. 29. 15.
1790 Dr. North, bp. of Wincheſter. Pſa. 33. 12.
1791 Dr. Glaſſe, chaplain in ord. to H.M. Gal. 6. 10.
1792 Dr. Warren, bp. of Bangor. Prov. 14. 34.
1793 Dr. Horſley, bp. of St. Aſaph's. Luke, 4. 18, 19.
1794 Mr. Pott, archdn. of London. Eccl. 3. 1.

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1795 Dr. Courtnay, bp. of Briſtol. Prov. 19. 2.
1796 Dr. Huntingford, bp. of Glouceſter. Prov. 22. 6.
1797 Dr. Law, archdn. of Rocheſter. Pſa. 119. 130.
1798 Dr. Whitfeld, rector of St. Margaret's, Lothbury. Acts, 10. 38.
1799 Dr. Rennell, Maſter of the Temple. Gal. 6. 7.
1800 Dr. Buckner, bp. of Chicheſter. 1 Cor. 10. 31.
1801 Dr. O'Beirne, bp. of Meath. Matt. 11. 5.
1802 Dr. Randolph, bp. of Oxford. Mark, 16. 15.
1803 Dr. Gray, bp. of Briſtol. Acts, 2. 39.
1804 Dr. Pretyman, bp. of Lincoln. Matt. 11. 5.
1805 Dr. Pelham, bp. of Briſtol. John, 13. 35.
1806 Dr. Fiſher, bp. of Exeter. Mark, 1. 3.
1807 Geo. Owen Cambridge, archdeacon of Middleſex. Luke, 18. 6.
1808 Dr. Woodhouſe, dean of Lichfield. Matt. 10. 8.
1809 Chas. Daubeny, archd. of Sarum. 2 Tim. 3. 14, 15.
1810 Dr. Bathurſt, bp. of Norwich. Jer. 13. 23.
1811 Dr. Marſh, bp. of Peterborough. Prov. 22. 6.
1812 Dr. Landon. 1 Cor. 3. 11.
1813 Law, bp. of Cheſter. Gen. 18. 19.
1814 Howley, abp. of Canterbury. Iſa. 54. 13.
1815 Hall, dean of Chriſt Church. Prov. 4. 12.
1816 Hodgſon, dean of Cheſter. 1 Cor. 16. 9.
1817 Bethell, bp. of Bangor. Matt. 13. 33.
1818 Hook, archd. of Huntingdon. 1 Chron. 17. 8, 9.
1819 Dr. Goddard, preb. of St. Paul's. Matt. 18. 14.
1820 Van Mildert, bp. of Durham. Prov. 19. 2.
1821 Ryder, bp. of Glouceſter. Iſa. 40. 11.
1822 Kaye, bp. of Lincoln. Mark, 9. 37.
1823 Heber, bp. of Calcutta. Luke, 7. 22.
1824 Carey, bp. of Exeter. Phil. 4. 8.
1825 Mant, bp. of Down and Connor. 1 Cor. 3. 10, 11.
1826 Sumner, bp. of Wincheſter. Hoſea, 4. 6.
1827 Blomfield, bp. of London. Iſa. 47. 20.
1828 Jenkinſon, bp. of St. David's. Prov. 22. 6.
1829 Copleſtone, bp. of Llandaff. Deut. 5. 28.
1830 Monk, bp. of Glouceſter and Briſtol. Matt. 18. 14.
1831 Inglis, bp. of Nova Scotia. Matt. 16. 16.
1832 Percy, bp. of Carliſle. 2 Tim. 3. 14, 15.
1833 Grey, bp. of Hereford. Mark, 13. 22, 23.
1834 Sumner, abp. of Canterbury. Matt. 13. 38.
1835 Carr, bp. of Worceſter. Deut. 6. 6, 7.
1836 Lord J. Beresford, bp. of Armagh. Matt. 6. 22, 23.
1837 Otter, bp. of Chicheſter. Matt. 11. 25.
1838 Murray, bp. of Rocheſter. Matt. 10. 34.
1839 Maltby, bp. of Durham. Eph. 6. 4.
1840 Hon. Bagot, bp. of Bath and Wells. 2 Tim. 3. 15.
1841 Allen, bp. of Ely. Eph. 6. 4.
1842 Longley, bp. of Ripon. Prov. 14. 34.
1843 Deniſon, bp. of Saliſbury. Iſa. 54. 13.
1844 Thirlwall, bp. of St. David's. Deut. 30. 11–14.
1845 Davys, bp. of Peterborough. Matt. 18. 14.
1846 Pepys, bp. of Worceſter. Matt. 13. 38.
1847 Gilbert, bp. of Chicheſter. 1 Pet. 2. 9.
1848 Lonſdale, bp. of Lichfield. Iſa. 5. 13.
1849 Wilberforce, bp. of Oxford. Matt. 5. 14.
1850 Short, bp. of St. Aſaph. Pſa. 127. 1, 2.
1851 Sumner, abp. of Canterbury. Prov. 19. 2.
1852 Hampden, bp. of Hereford. Iſa. 8. 18.
1853 Graham, bp. of Cheſter. Mark, 10. 14.

An account of the origin and deſigns of the Society for Promoting Chriſtian Knowledge. Pp. 39. 8°. *Lond.* 1733

Abſtract of the annual reports and correſpondence of the Society for Promoting Chriſtian Knowledge, from the commencement of its connexion with the Eaſt India miſſions, A.D. 1709, to the preſent day; together with the charges delivered to the miſſionaries at different periods on their departure to their ſeveral miſſions. 8°. *Lond.* 1814

A ſummary account of the Society for Pro-

S.P.C.K. (*continued*).

moting Chriſtian Knowledge, with a catalogue of the books, &c. 8°. *Lond.* 1818

Two memorials addreſſed to the General Meeting of the Society for Promoting Chriſtian Knowledge, on the alleged corrupt character of ſome of its publications. 8°. *Lond.* 1837

Hiſtory of the Society. By the Rev. T. B. Murray, M.A. 8°. *Lond.* 1839

National education promoted. An account of the efforts of the Society for Promoting Chriſtian Knowledge, in behalf of national education: together with a notice of the anniverſaries of the aſſembled charity ſchools. By the Rev. Thomas Boyles Murray, M.A., Secretary of the Society. 12°. *Lond.* 1848

SOCIETY for the Propagation of the Gospel in Foreign Parts.

Incorporated by royal charter dated 16th June, 1701.

Reports; from 1702 to 1853; with the anniverſary ſermons, and an abſtract of receipts and payments. 152 vol. 8°. *L.* 1702–1853

The following is a liſt of the preachers for the various years, with the texts of their ſermons printed with the Reports:—

1702 Dr. Willis, Dean of Lincoln. Phil. 1. 27.
1703 Dr. Lloyd, Bp. of Worceſter. Not printed.
1704 Dr. Burnet, Bp. of Sarum. Mal. 1. 11.
1705 Dr. Hough, Bp. of Lich. and Cov. Acts, 17. 30, 31.
1706 Dr. Williams, Bp. of Chicheſter. Acts, 16. 9.
1707 Dr. Beveridge, Bp. of St. Aſaph. 2 Cor. 9. 2.
1708 Dr. Stanley, Dean of St. Aſaph. Matt. 9. 37, 38.
1709 Sir William Dawes, Bp. of Cheſter. Acts, 22. 21.
1710 Dr. Trimnel, Bp. of Norwich. Matt. 11. 5.
1711 Dr. Fleetwood, Bp. of St. Aſaph. Acts, 26. 18.
1712 Dr. Kennet, Dean of Peterborough. 1 Cor. 9. 12.
1713 Dr. Moore, Bp. of Ely. Acts, 26. 28, 29.
1714 Dr. Stanhope, Dean of Canterbury. Iſa. 60. 9.
1715 Dr. Aſh, Bp. of Clogher. Pſa. 67. 2.
1716 Dr. Sherlock, Dean of Chicheſter. Matt. 4. 17.
1717 Mr. Hayley Thomas, Can. Reſ. of Chich. Gal. 5. 1.
1718 Dr. Biſſe, Bp. of Hereford. Matt. 5. 16.
1719 Dr. Chandler, Bp. of Lich. & Cov. Matt. 13. 31, 32.
1720 Dr. Bradford, Bp. of Carliſle. Matt. 28. 19, 20.
1721 Dr. Waddington. Luke, 22. 32.
1722 Dr. Boulter, Bp. of Briſtol. Luke, 24. 47.
1723 Dr. Waugh, Dean of Glouceſter. 1 Pet. 3. 19, 20.
1724 Dr. Green, Bp. of Ely. Luke, 2. 32.
1725 Dr. Wynne, Bp. of St. Aſaph. Matt. 6. 10.
1726 Dr. Wilcocks, Bp. of Glouceſter. Pſa. 67. 5.
1727 Dr. Leng, Bp. of Norwich. Eph. 3. 5, 6.
1728 Dr. Reynolds, Bp. of Lincoln. 1 John, 3. 8.
1729 Dr. Egerton, Bp. of Hereford. Dan. 12. 3.
1730 Dr. Pearce, afterwards Bp. of Rocheſter. Iſa. 49. 6.
1731 Dr. Denne, Archdn. of Rocheſter. Mark, 16. 15.
1732 Dr. Berkeley, Dean of Londonderry. John, 17. 3.
1733 Dr. Smalbroke, Bp. of Lich. and Cov. Pſa. 2. 7, 8.
1734 Dr. Maddox, Dean of Wells. Titus, 2. 11–13.
1735 Dr. Hare, Bp. of Chicheſter. Rom. 10. 13–15.
1736 Dr. Lynch, Dean of Canterbury. Acts, 5. 38, 39.
1737 Dr. Clagget, Bp. of St. David's. Acts, 11. 18.
1738 Dr. Herring, Bp. of Bangor. Matt. 11. 5.
1739 Dr. Butler, Bp. of Briſtol. Matt. 24. 14.
1740 Dr. Benſon, Bp. of Glouceſter. Mal. 1. 11.
1741 Dr. Secker, Bp. of Oxford. Mark, 6. 34.
1742 Dr. Stebbing, Chancellor of Sarum. Mark, 16. 20.
1743 Dr. Mawſon, Bp. of Chicheſter. Rom. 10. 14, 15.
1744 Dr. Gilbert, Bp. of Llandaff. Rom. 1. 16.
1745 Dr. Bearcroft, Secretary of the Society. Gal. 6. 9.
1746 Dr. Hutton, Bp. of Bangor. John, 8. 32.

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1747 Dr. Thomas, Bp. of Lincoln. Matt. 6. 10.
1748 Dr. Liſle, Bp. of St. Aſaph. Iſa. 49. 6.
1749 Dr. George, Dean of Lincoln. John, 10. 16.
1750 Dr. Trevor, Bp. of St. David's. Luke, 2. 32.
1751 Dr. Thomas, Bp. of Peterborough. Rom. 2. 2.
1752 Dr. Oſbaldiſtone, Bp. of Carliſle. Matt. 8. 11.
1753 Dr. Creſſet, Bp. of Llandaff. 2 Tim. 2. 9.
1754 Dr. Drummond, Bp. of St. Aſaph. Deut. 29. 29.
1755 Dr. Hayter, Bp. of Norwich. Rev. 14. 6, 7.
1756 Dr. Cornwallis, Bp. of Lich. & Cov. Acts, 26. 18.
1757 Dr. Keene, Bp. of Cheſter. Matt. 24. 12.
1758 Dr. Johnſon, Bp. of Glouceſter. Pſa. 144. 15.
1759 Dr. Ellis, Bp. of St. David's. John, 15. 8.
1760 Sir W. Aſhburnham, Bp. of Chich. Rom. 1. 16.
1761 Dr. Newcome, Bp. of Llandaff. Rom. 9. 26.
1762 Dr. Hume, Bp. of Oxford. Matt. 9. 36–38.
1763 Dr. Egerton, Bp. of Bangor. Matt. 22. 9.
1764 Dr. Terrick, Bp. of Peterborough. Iſa. 11. 9.
1765 Dr. Yonge, Bp. of Norwich. Matt. 28. 18, 19.
1766 Dr. Warburton, Bp. of Glouceſter. Rev. 10. 11.
1767 Dr. Ewer, Bp. of Llandaff. Rom. 10. 14.
1768 Dr. Green, Bp. of Lincoln. Rom. 1. 16.
1769 Dr. Newton, Bp. of Briſtol. John, 10. 16.
1770 Dr. Keppel, Bp. of Exeter. Matt. 28. 19.
1771 Dr. Lowth, Bp. of Oxford. Acts, 2. 39.
1772 Dr. Moſs, Bp. of St. David's. Rom. 11. 25, 26.
1773 Dr. Shipley, Bp. of St. Aſaph. Luke, 2. 14.
1774 Dr. Law, Bp. of Carliſle. Mal. 1. 14.
1775 Dr. Barrington, Bp. of Llandaff. Pſa. 2. 8.
1776 Dr. Hinchcliffe, Bp. of Peterb. Acts, 10. 34, 35.
1777 Dr. Markham, Abp. of York. Dan. 7. 14.
1778 Dr. North, Bp. of Worceſter. Gal. 3. 14.
1779 Dr. York, Bp. of St. David's. Mark, 15. 16.
1780 Dr. Thomas, Bp. of Rocheſter. Matt. 7. 24.
1781 Dr. Hurd, Bp. of Lich. and Cov. Heb. 13. 8.
1782 Dr. Moore, Bp. of Bangor. Rom. 10. 18.
1783 Dr. Porteus, Bp. of Cheſter. Luke, 4. 17–20.
1784 Dr. Butler, Bp. of Oxford. 1 Cor. 1. 21.
1785 Dr. Roſs, Bp. of Exeter. Hag. 2. 9.
1786 Dr. Thurlow, Bp. of Lincoln. Matt. 24. 14.
1787 Dr. Warren, Bp. of Bangor. Matt. 13. 31, 32.
1788 Dr. Cornwallis, Bp. of Lich. and Cov. Matt. 6. 10.
1789 Dr. Halifax, Bp. of Glouceſter. Matt. 10. 5, 6.
1790 Dr. Bagot, Bp. of Norwich. Dan. 12. 3.
1791 Dr. Smallwell, Bp. of Oxford. Mal. 1. 11.
1792 Dr. Pretyman, Bp. of Lincoln. Eph. 3. 3–6.
1793 Dr. Douglas, Bp. of Saliſbury. Pſa. 147. 20.
1794 Dr. Cleaver, Bp. of Cheſter. Mark, 16. 15.
1795 Dr. Horſley, Bp. of Rocheſter. Matt. 16. 18, 19.
1796 Dr. Beadon, Bp. of Glouceſter. Matt. 10. 16.
1797 Dr. Sutton, Bp. of Norwich. Pſa. 86. 9.
1798 Dr. Vernon, Bp. of Carliſle. Matt. 28. 20.
1799 Dr. Madan, Bp. of Peterborough. Iſa. 9. 4.
1800 Dr. Courtnay, Bp. of Exeter. Mark, 4. 26, 27.
1801 Dr. Cornewall, Bp. of Briſtol. John, 13. 34.
1802 Dr. Buckner, Bp. of Chicheſter. 2 Cor. 4. 6.
1803 Dr. Randolph, Bp. of Oxford. 1 Cor. 3. 6, 7.
1804 Dr. Majendie, Bp. of Cheſter. 1 Cor. 3. 9.
1805 Dr. Huntingford, Bp. of Glouceſter. Acts, 14. 17.
1806 Dr. Dampier, Bp. of Rocheſter. Acts, 10. 24.
1807 Dr. Pelham, Bp. of Briſtol. Rom. 10. 13.
1808 Dr. Burgeſs, Bp. of St. David's. Matt. 28. 19, 20.
1809 Dr. Fiſher, Bp. of Saliſbury. Iſa. 60. 5.
1810 Dr. Bathurſt, Bp. of Norwich. Iſa. 43. 5, 6.
1811 Dr. Luxmore, Bp. of Hereford. Dan. 12. 4.
1812 Dr. Goodenough, Bp. of Carliſle. Matt. 28. 18–20.
1813 Dr. Manſell, Bp. of Briſtol. Acts, 26. 17, 18.
1814 Dr. Sparke, Bp. of Ely. Matt. 10. 8.
1815 Dr. Jackſon, Bp. of Oxford. Pſa. 2. 8.
1816 Dr. Law, Bp. of Cheſter. Matt. 10. 16.
1817 Dr. Howley, Bp. of London. Matt. 28. 18–20.
1818 Dr. Parſons, Bp. of Peterborough. 1 Tim. 2. 4–6.
1819 Dr. Ryder, Bp. of Glouceſter. Acts, 4. 12.
1820 Dr. Legge, Bp. of Oxford. 1 Theſſ. 3. 11.

S.P.G.F.P. (*continued*).

1821 Dr. Marſh, Bp. of Peterborough. Rom. 10. 14.
1822 Dr. Van Mildert, Bp. of Llandaff. 1 Cor. 9. 22.
1823 Dr. Kaye, Bp. of Briſtol. Matt. 7. 28, 29.
1824 Dr. Carew, Bp. of Exeter. 1 Cor. 16. 9.
1825 Dr. Bethell, Bp. of Glouceſter. Iſa. 54. 2, 3.
1826 Dr. Carr, Bp. of Chicheſter. Rev. 10. 6.
1827 Dr. Blomfield, Bp. of Cheſter. Matt. 24. 14.
1828 Dr. Jenkinſon, Bp. of St. David's. Iſa. 55. 11.
1829 Dr. Sumner, Bp. of Wincheſter. Matt. 28. 19, 20.
1830 Dr. Grey, Bp. of Briſtol. Acts, 15. 16, 17.
1831 Dr. Percy, Bp. of Carliſle. Gen. 12. 3.
1832 Dr. Murray, Bp. of Rocheſter. 2 Theſſ. 3. 1.
1833 Dr. Copleſton, Bp. of Llandaff. John, 10. 16.
1834 Dr. Sumner, Abp. of Canterbury. Acts, 8. 4.
1835 Dr. Bagot, Bp. of Oxford. Pſa. 96. 1–3.
1836 Dr. Monk, Bp. of Glouceſter. Rom. 10. 13–15.
1837 Dr. Maltby, Bp. of Durham. Iſa. 66. 19.
1838 Dr. Phillpotts, Bp. of Exeter. Matt. 24. 14.
1839 Dr. Allen, Bp. of Ely. Matt. 5. 16.
1840 Dr. Otter, Bp. of Chicheſter. John, 1. 17.
1841 Dr. Longley, Bp. of Ripon. Iſa. 42. 4.
1842 Dr. Deniſon, Bp. of Saliſbury. John, 17. 20, 21.
1843 Dr. Stanley, Bp. of Norwich. Sermon not printed.
1844 Dr. Muſgrave, Bp. of Hereford. Iſa. 49. 6.
1845 Dr. Davys, Bp. of Peterborough. Mark, 16. 15.
1846 Dr. Thirlwall, Bp. of St. David's. John, 7. 6.
1847 Dr. Pepys, Bp. of Worceſter. 1 Cor. 15. 58.
1848 Dr. Gilbert, Bp. of Chicheſter. Matt. 5. 16.
1849 Dr. Lonſdale, Bp. of Lichfield. Serm. not printed.
1850 Dr. Wilberforce, Bp. of Oxford. Acts, 19, 20.
1851 Dr. Short, Bp. of St. Aſaph. Dan. 2. 35.
1852 Dr. M'Coſkry, Bp. of Michigan, U.S. Matt. 23. 8. Wilberforce, Bp. Ezra, 3. 11–13. [Jubilee.]
1853 Lee, Bp. of Manchester. John, 12. 28.

For an account of the Society ſee HUMPHREYS, DAVID, and PROPAGANDA.

Proceedings at a meeting held at the Manſion Houſe, March 17, 1846, to increaſe the means of religious inſtruction for the emigrants and ſettlers in the Britiſh colonies, through the Society for the Propagation of the Goſpel. Pp. 39. 8°. *Lond.* 1846

Weſtminſter meeting. Proceedings of a meeting at the Hanover Square Rooms, April 28, 1846, in behalf of the S.P.G.F.P. Pp. 51. 8°. *Lond.* 1846

Marylebone meeting. Speeches delivered at a meeting in behalf of the S.P.G.F.P., June 25, 1846. 8°. *Lond.* 1846

Copy of the charter for Propagation of the Goſpel in New England, &c., 7th Feb. 1662. Extracts from the will of the Hon. Robert Boyle, 1691, and five rules and orders reſpecting the Charity. Sm. 8°. *Lond.*

SOCIETY for Promoting Religious Knowledge among the Poor, (An account of the.) Begun anno 1750. Pp. 36. 8°. *Lond.* 1763

SOCIETY for the Diſcharge and Relief of Perſons for Small Debts, An account of riſe, progreſs, and preſent ſtate of. Inſtituted 1772, Third edit. Pp. 98. Ff. 70. 12°. *L.* 1777

SOCINUS, Faustus.

From whom the name of the ſect of Socinians is derived. Born at Sienna 1539. Suppoſed to have ſtudied little in his youth. He reſided ſome years at the court of Florence, where he had a civil employment. Went to Germany 1574, and afterwards to Poland, where the Unitarians

SOCINUS, Fauſtus (*continued*).

refuſed to admit him into their communion on account of his doctrine reſpecting the ſimple humanity of Chriſt. Died at Cracow 1604. In his writings he made conſiderable uſe of the MSS. of his uncle Lælius Socinus, which were left to him. His works form the firſt two volumes of the Bibliotheca Fratrum Polonorum. See BIBLIOTHECA.

Opera omnia, in duos tomos diſtincta, quorum prior continet ejus opera exegetica et didactica, poſterior opera ejuſdem polemica comprehendit, acceſſerunt quædam hactenus inedita. 2 vol. Folio. *Irenopoli*, 1656

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SOCRATES.

The moſt celebrated of the ancient philoſophers. Born in Attica, B.C. 469. His father was a ſtatuary and ſculptor, and Socrates carried on the buſineſs for ſome time after his death; but employed his leiſure hours in the ſtudy of philoſophy. Afterwards taught philoſophy, and for ſome time ſerved his country in the field. Having been falſely accuſed as a contemner of the gods, he was put to death by the Athenians, B.C. 396. His opinions are deſcribed by Xenophon and Plato.

The Socratic ſyſtem of morals, as delivered in Xenophon's Memorabilia. F. 1. Pp. 17. 8°. *Lond.* 1773

An eſſay on the character and doctrines of Socrates. Pp. 22. 4°. *Oxf.* 1802

The religion of Socrates, dedicated to ſceptics and ſceptic-makers. 8°. *Lond.* 1831

La vie de Socrate, par M. Charpentier, de l'Aca-

SOCRATES (*continued*).

démie Françaiſe. Troiſième édition. Sm. 8°. *Amſt.* 1699

(Character of.) Rogers, H. Eſſays, 299

SOCRATES.

An eccleſiaſtical hiſtorian, who flouriſhed in the middle of the fifth century. He was a native of Conſtantinople. His hiſtory begins from 309, where Euſebius ends, and is continued to 440. It is written with much judgment and exactneſs.

Hiſtoria eccleſiaſtica, Gr. et Lat. Euſebius, Reading, 1. Lat. Bibl. Max. Patr. 7. 263

In Engliſh. Euſebius. Folio. *Lond.* 1709

A hiſtory of the Church, in ſeven books, from the acceſſion of Conſtantine, A.D. 306, to the 36th year of Theodoſius Jun., A.D. 445, including a period of 140 years. Tranſlated from the Greek, with ſome account of the life and writings of the author. 8°. *L.* 1844

Hiſtory abridged. Euſebius, Parker

SOLÆ Angli (Vita ſancti.) Caniſius, 2. p. 2. 162

SOLDO, Christophorus à.

Annales Brixiani, 1437–1468, Italica lingua conſcripta. Muratorii Rer. Ital. Script. 21. 785

SOLEMN LEAGUE and COVENANT.

Act of council for burning the Solemn League and Covenant, and ſeveral other traiterous libels. *Edin.* 1682

SOLEY, Joseph, D.D.

Rector of Alresford, and Prebendary of Wincheſter.

Sermon, Eccleſ. 5. 1. [Company of Merchants Trading Levant-Seas.] 4°. *Lond.* 1719

SOLINUS, Caius Julius.

A Latin grammarian, probably of the third century. His Polyhiſtor is chiefly compiled from Pliny. Salmaſius has made it the repoſitory for his own multifarious erudition. See SALMASIUS.

Polyhiſtor, à Martino Anton. Delrio emendatus. Sm. 8°. *Antv.* 1572

The excellent and pleaſant worke of Julius Ca. Solinus, Polyhiſtor; containing the noble actions of human creatures, &c. Tranſlated by Arthur Golding. 1587*

SOLLERIUS [SOLLIER], John Baptist.

One of the learned Bollandiſt biographers. Born 1669. Died 1740.

Patriarcharum Alexandrinorum hiſtoria chronologica, et appendix de Coptis Jacobitis. Acta Sanctorum, 24

Acta S. Rumoldi. Ibid. 27

SOME Conſiderations on the danger of the Church from her own clergy. Humbly offered to the Lower-Houſe of Convocation. Pp. 40. 8°. *Lond.* 1715

Some fruits of ſolitude, in reflections and maxims relating to the conduct of human life. 24°. *Lond.* 1702

Some plain and ſhort arguments from Scripture, proving the Lord Jeſus Chriſt to be the ſupreme God, or one and the ſame God with the Father, notwithſtanding his acknowledged inferiority to the Father, with reſpect to his human nature and mediatorſhip. Second edition. Pp. 16. 8°. *Lond.* 1719

SOMERVILLE, Mary.

Phyſical geography. New edition. With a portrait. 2 vol. Fcp. 8°. *Lond.* 1849

Mechaniſm of the heavens. 8°. *Lond.**

Connection of the phyſical ſciences. Eighth edit. 12°. *Lond.* 1849*

SOMERS, Lord John.

A lawyer and ſtateſman. Born at Worceſter 1650. Studied at Trinity College, Oxford, and at the Middle Temple. He was one of the counſel for the ſeven biſhops 1688. Lord Keeper 1693. Afterwards Lord Chancellor. Died 1716.

The judgment of whole kingdoms and nations, concerning the rights, power, and prerogative of kings, and the rights, priviledges, and properties of the people. [Anon.] Fourth edit., corrected. Ff. 2. Pp. 71. 8°. *Lond.* 1710

New High-Church turned old Preſbyterian. Utrum horum. Never a barrel the better herring. [Anon.] Pp. 20. 8°. *Lond.* 1709

The above two tracts have been erroneouſly attributed to Lord Somers.

A collection of ſcarce and valuable tracts on the moſt intereſting and entertaining ſubjects, but chiefly ſuch as relate to the hiſtory and conſtitution of theſe kingdoms. 4 vol. 4°. *Lond.* 1748

Selected from the libraries of Lord Somers and others. A ſecond edition, reviſed, augmented, and enlarged by Sir Walter Scott. 13 vol. 4°. Lond. 1809–15. Beſt edition.

SOMERS, John.

The duty of earneſtly contending for the primitive faith, recommended; a ſermon on Jude, 3. 8°. *Glouceſter*, 1731

SONG OF SOLOMON paraphraſed. See BOWDLER, Mrs.

SONNETS, Specimens of, from the moſt celebrated Italian poets, with tranſlations. 8°. *Lond.* 1827

SOPHOCLES.

A Greek tragic poet. Born at Athens about B.C. 500. Studied poetry under Æſchylus, with whom he contended in tragedy, and gained the prize. He lived to be above ninety years.

Tragœdiæ, Gr. et Lat. notis, &c., Brunck, &c. 4 vol. 8°. *Lond.* 1824*

Tragœdiæ. Poetæ Græci Veteres, 1. 5

Tragedies: in Engliſh proſe. The Oxford translation. New edition, reviſed according to the text of Dindorf. Sm. 8°. *Lond.* 1849

SOPHRONIUS.

A Preſbyter. Flouriſhed in the fourth century.

De laboribus, certaminibus, et peregrinationibus SS. Petri et Pauli. Bibl. Max. Patr. 5. 1123

A fragment.

SOPHRONIUS.

Patriarch of Jeruſalem. Flouriſhed 629. He was an uncompromiſing opponent of the ſect of Monothelites.

Orationes in Chriſti natalitia; de angelorum excellentia; in exaltationem crucis et in S. reſurrectionem; et in adorationem crucis. Bibl. Max. Patr. 12. 206

SOPHRONIUS (*continued*).

In SS. Petrum et Paulum panegyrica oratio. Mai, Script. Vet. 10 P. 1. xxv

Troparium. Ibid. xxix

SORTAIN, Joseph, A.B.

Of Trinity College, Dublin. Miniſter of North Street Independent Chapel, Brighton.

Sermons. 8°. *Lond.* 1850

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SOUL. Anonymous works.

Soul's union with Chriſt, A treatiſe on the. Wherein is declared, what this union with Jeſus Chriſt is, and many falſe grounds of union diſcovered, [on Eph. 1. 10]. By J. L. 8°. *Lond.* 1680

A diſſertation concerning the pre-exiſtency of Souls; wherein the ſtate of the queſtion is briefly unfolded, and divers arguments and objections on both ſides alledged and anſwered. Being originally written in the Latine tongue ſeveral years ſince by the learned C. P., and now made Engliſh by D. F. D. P. 24°. *Lond.* 1684

Human Souls naturally immortal. See COLLIER, J.

An eſſay upon the Soul of man, moral, natural, and divine, under the following heads: I. Of the preference due to the ſoul above the body. II. Of our duties of religion and of morality from the manner how our ſouls operate. III. Concerning our duties of time and eternity. Third edition. 8°. *Lond.* 1723

An eſſay towards demonſtrating the immateriality and free agency of the Soul, in anſwer to Strutt and Collins. 8°. *Lond.* 1760

SOUTH, Robert, D.D.

An eminent divine. Born at Hackney 1633. Educated at Weſtminſter School, whence he was elected Student of Chriſt Church, Oxford, 1651. Ordained by one of the

SOUTH, Robert, D.D. (*continued*).

deprived biſhops 1658. Soon after the Reſtoration, he was choſen Public Orator of the Univerſity of Oxford. Prebendary of Weſtminſter 1663. Canon of Chriſt Church, Oxford, 1670. Rector of Iſlip 1678. Died 1716. He was a man of uncommon abilities and attainments: his ſermons are eminent for their wit, good ſenſe, and learning, well combined and ſtrongly ſet forth. He publiſhed ſix volumes of them in his lifetime, which went through ſeveral editions. Five poſthumous volumes were added in 1744. To theſe is generally added a twelfth, publiſhed in 1717. The whole were republiſhed at Oxford in 7 vol. 8°. 1823, and in 5 vol. 1842. Alſo at London, in 4 vol. 8°. 1843, and 2 vol. large 8°. 1850.

Sermons. 12 vol. 8°. *Lond.*

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Satan transformed. Ibid. 4. 3

The character of the reverend and learned Dr. Robert South. Being the oration spoken at his funeral, on Monday, July 16, 1716, in the College-hall of Westminster. 8°. *Lond.* 1716

SOUTHEY, Robert, LL.D.

An amiable and very eminent poet and miscellaneous writer. Born at Bristol 1774. Entered Westminster School 1788, and Balliol College, Oxford, 1792; but left the latter 1794. Published Joan of Arc 1795. Entered Gray's Inn 1797. Poet Laureate 1813. Died 1843. As a poet, he possessed exuberance of imagination seldom equalled and a mastery of versification never surpassed; as a prose writer, in history, biography, criticism, philosophy, he was pre-eminent.

Poetical works. 10 vol. Fcap. 8°. *Lond.* 1838*
Joan of Arc, Minor poems, Thalaba, Madoc, Curse of Kehama, Roderick, Carmen Triumphale, Lay of the Laureate, Vision of Judgment, Tale of Paraguay, &c. Also in 1 vol. royal 8°. 1850.

Letters written during a journey in Spain and a short residence in Portugal. Third edition, corrected and amended. 2 vol. 12°. *Lond.* 1808

SOUTHEY, Robert, LL.D. (*continued*).

Life of Lord Nelſon. New edition. 18°.
Lond. 1838

Originally publiſhed in 2 vol. 1813.

Hiſtory of Brazil. 3 vol. 4°.
Lond. 1810–17–19*

Life of Weſley. See WESLEY.

The book of the Church. Fifth edition. 8°.
Lond. 1841

Originally publiſhed in 2 vol. 8°. 1824. A third edition in 2 vol. was publiſhed in 1825. In the editions in 1 vol. 8°. references to authorities and an index were added.

Vindiciæ Eccleſiæ Anglicanæ: letters to Charles Butler, Eſq., compriſing eſſays on the Romiſh religion, and vindicating the Book of the Church. 8°. *Lond.* 1826

Hiſtory of the Peninſular war. 3 vol. 4°.
Lond. 1822–24–32*

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Life of John Bunyan. See BUNYAN.

A review (by Sir W. Scott) in Quart. Review, 43. 469.

Lives of Cromwell and Bunyan.
Home and Col. Lib. 12°. *Lond.* 1844

The lives of the Britiſh admirals. With an introductory view of the naval hiſtory of England. By R. Southey, LL.D. The concluding volume is by Robert Bell, Eſq. 5 vol. 8°. *Lond.* 1833–40

Life and works of Cowper. See COWPER.

The Doctor, &c., edited by his Son-in-law, John Wood Warter, B.D. New edition, complete in one volume. Square crown 8°.
Lond. 1849

Originally publiſhed in 7 vol. 8°. 1835–47.

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Lond. 1849–50*

The life and correſpondence of Robert Southey. Edited by his ſon, the Rev. Charles Cuthbert Southey, M.A. 6 vol. 8°. 1849–50

(Reminiſcences of.) See COTTLE.

Other works: Annual Anthology, 2 vol. 1799–1800. Chatterton's Works, by Southey and Cottle, 3 vol. 1802. Amadis of Gaul, 4 vol. 18°. 1803. Palmerin of England, 4 vol. 18°. 1807. Specimens of Engliſh Poets, 3 vol. 1807. Letters from England, by Eſpriella, 3 vol. 1807. Remains of Henry Kirke White, 2 vol. 8°. 1807. Chronicle of the Cid, 4°. 1808. *Reprinted in America*, 8°. 1846. Omniana, 2 vol. 18°. 1812. Specimens of the later Britiſh poets, 8°. Morte d'Arthur, 2 vol. 4°. 1817. Letter to William Smith, *a pamphlet*, 1817. Lives of Uneducated Poets, 1829. Select Works of Britiſh Poets, from Chaucer to Johnſon, 8°. 1831. Alſo, Contributions to Annual Review, 4 vol. 8°. 1802–5, to Edinburgh Annual Regiſter for 1808–9–10 (the hiſtorical part), to Quarterly Review, 1808 to 1838, and to Foreign Quarterly Review.

SOUTHEY, Robert, LL.D. (*continued*).

SOUTHGATE, Richard, B.A., Rector of Warſop.

An eſteemed divine and antiquary, born at Alwalton, Huntingdonſhire, 1729. Entered of St. John's College, Cambridge, 1745. Rector of Woolley, Huntingdonſhire, 1754, which in five years he reſigned to the patron in a highly diſintereſted manner. Curate of St. James, Weſtminſter, 1763. Curate of St. Giles in the Fields, 1765, in which he continued until his death. Rector of Little Steeping, Lincolnſhire, 1783. Aſſiſtant-librarian of the Britiſh Muſeum, 1784. Rector of Warſop, Nottinghamſhire, 1790. Died 1795.

Sermons preached to parochial congregations. With a biographical preface, by George Gaſkin, D.D. 2 vol. 8°. *Lond.* 1798

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SOWDEN, Benjamin Choyce.

Of Emanuel College, Cambridge. Miniſter of the Engliſh Epiſcopal Church, Amſterdam.

Sermons on various ſubjects. 8°. *Bath*, 1798
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SOZOMEN, Hermias.

An eccleſiaſtical hiſtorian of the fifth century. Born at Bethelia in Paleſtine. Studied the law at Berytus, in Phœnicia, and became a pleader at the bar at Conſtantinople. He was contemporary with the hiſtorian Socrates, and his hiſtory embraces the ſame period. It is more florid and elegant, but not ſo judicious as that of Socrates. He enlarges on the monaſtic life.

Hiſtoria eccleſiaſtica. Gr. et Lat. Euſebius, Reading, 2; Lat. Bibl. Max. Patr. 7. 374
Hiſtory in Engliſh, Euſebius. Fol. *Lond.* 1709
A hiſtory of the Church, in nine books, from A.D. 324, to A.D. 440. A new tranſlation from the Greek, with a memoir of the author. 8°. *Lond.* 1846
Hiſtory, abridged. Euſebius, Parker

SOZOMENUS Pistoriensis.

A chronicler. Born at Piſtoia, 1387. Studied firſt at Florence, and afterwards at Boulogne. He embraced the eccleſiaſtical life and appeared at the Council of Conſtance. Elected Canon of Piſtoia, 1418. Died 1458. His chronicle, which has only been in part publiſhed, extended from the beginning of the world to the year 1455.

Specimen hiſtoriæ, 1362–1410. Muratorii Rer. Ital. Script. 16. 1057

SOZOMENUS Piſtorienſis (*continued*).

Excerpta ex hiſtoria Sozomeni Piſtorienſis, 1001–1244. Tartinii Rer. Ital. Script. 1. 1

SPALDING, John.

Clerk to the Conſiſtorial Court of the Dioceſe of Aberdeen.

The hiſtory of the troubles and memorable tranſactions in Scotland and England from 1624 to 1645. 2 vol. 4°. *Edin.* 1828
Printed from the original manuſcript for the Bannatyne Club.

The hiſtory of the troubles and memorable tranſactions in Scotland in the reign of Charles I. A new edition. 8°. *Aberd.* 1829
This is an abſtract of the original work.

SPALDING, John, Miniſter in Dundee.

Synaxis Sacra; or, a collection of ſermons preached at ſeveral communions, together with ſpeeches at the tables. 4°. *Edin.* 1703
At the Faſt before the Communion, Zech. 12. 10. 1
Preparation ſermons before the Communion, 1 Cor. 11. 29 (10); John, 5. 6 (30).
Action ſermons upon Sabbath morning before the Communion, Iſa. 53. 10 (51); Luke, 4. 18 (78); Matt. 22. 4 (141).
Speeches at the Communion (171).
Thankſgiving ſermons after the Communion, Pſa. 73. 25 (227); Iſa. 5. 1 (239).
Exhortation ſermons after the Communion, Eph. 6. 13 (253); Eph. 5. 15 (266).
Several ſermons on 2 John. 5. 8 (302).
A Goſpel walk and converſation, ſeveral ſermons on Phil. 1. 27.

SPALDING, John.

A few reaſons for leaving the national eſtabliſhed mode of worſhip, addreſſed principally to thoſe who attend at the place called St. Giles's Church, Reading. Pp. 41. 12°. *Lond.* 1794

SPALDING, John Joachim.

Born in Swediſh Pomerania 1714. Studied at the Univerſity of Roſtock. Paſtor at Laſſahn 1749. Principal preacher at Barth, in Pomerania, 1757. Dignitary in the Conſiſtory of Berlin 1764. Died 1804. He was a diſtinguiſhed preacher, remarkable for the depth and ſimplicity of his compoſitions.

Thoughts on the value of feelings in religion. Tranſlated from the German, by Arthur B. Evans, A.M. 8°. *Lond.*

SPANGENBERG, August. Gottlieb.

An expoſition of Chriſtian doctrine as taught in the Proteſtant Church of the United Brethren, with a preface by B. La Trobe. 8°. *L.* 1784

SPANGENBERGIUS, Joannes, Herdeſianus Theologus.

De feſtis præcipuis, evangelia, annotationibus piis et ſynceris, per quæſtiones explicata. Sm. 8°. *Franc.* 1560

SPANHEIM, Frederic.

Born at Amberg, in the Upper Palatinate, 1600. Studied at Amberg and at Heidelberg. Profeſſor of Philoſophy at Geneva 1627, and of Divinity 1631. Profeſſor of Divinity at Leyden 1642. Died 1649. He acquired great reputation for learning and ability.

Dubia evangelica. 3 parts in 2 vol. 4°. *Gen.* 1651
This work contains an expoſition of the true meaning of

SPANHEIM, Frederic (*continued*).

many paſſages in St. Matthew's Goſpel, and important diſcuſſions on numerous ſubjects.

Diſputationes Anti-Anabaptiſticæ xxxii. Sub præſidio D. Friderico Spanhemio. 4°.
L. Bat. 1643

Les thrones, de grace [Heb. 4. 16.], de jugement [Apoc. 14. 14–16.], de gloire [Es. 6. 1–4]. Sm. 8°. *Gen.* 1649

SPANHEIM, Frederic.

Son of the preceding. Born at Geneva 1632. Studied at Leyden and admitted doctor 1651. Profeſſor of Divinity at Heidelberg 1655, and at Leyden 1670, where he was four times rector of the Univerſity, and enjoyed the higheſt reputation. Died 1701.

Opera, quatenus complectuntur geographiam, chronologiam, et hiſtoriam ſacram atque eccleſiaſticam utriuſque temporis. 3 vol. Fol.
L. Bat. 1701

Vol. 1. 1701.

Sermo academicus pro commendano ſtudio ſacræ antiquitatis.

Geographia ſacra et eccleſiaſtica. Pars 1, exhibens ſedes eccleſiæ patriarchalis, et Iſraeliticæ in Palæſtina vetere ac vicinas huic gentes, cum deſcriptione Hieroſolymorum. Pars 2, exhibens ſedes eccleſiæ Chriſtianæ principes.

Chronologia ſacra.

Hiſtoria eccleſiaſtica à condito Adamo ad æram Chriſtianam.

Hiſtoria eccleſiaſtica, à nato Chriſto ad tempora reformationis.

Vol. 2. 1703.

Laudatio funebris F. Spanhemii.

Miſcellaneorum ad ſacram antiquitatem et eccleſiæ hiſtoriam pertinentium, libri x.

De antiquitate et obſcuris hiſtoriæ Jobi - 1
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[A review in Le Clerc, Bibl. Un. 21. 55.]

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De ritibus quibuſdam, præcipue ſacramentalibus in eccleſia vetere ac precatoriis - - - 905
De noviſſimis circa res ſacras in Belgio diſſidiis 941
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De prudentia theologi - - - - - 1380
De ſacrarum antiquitatum præſtantia - 1395
De erigendis animis in hac reip. Bataviæ conſtitutione 1403
De Belgicæ reſtitutæ admirandis - - - 1409
De Bibliothecæ Lugd. Bataviæ novis auſpiciis 1426
De cometarum et naturæ totius admirandis 1433
Antonius Hulſius laudatus - - - - 1443

SPANHEIM, Frederic (*continued*).

De degenere Chriſtianiſmo - - - 1454
De corruptis emendandiſque ſtudiis - - 1479

Vol. 2. 1703.

Evangelicæ vindiciæ, ſeu loca illuſtriora ex evangeliis, ac præcipue illo Matthæi, vindicata, varieque illuſtrata 1
Elenchus controverſiarum de religione - - 725

[Sm. 8°. *Amſt.* 1694.]

Specimen ſtricturarum ad libellum Epiſcopi Condomienſis 1015
De præſcriptione in rebus fidei adverſus novos methodiſtas pontificios - - - - - - - 1079
Xenia Romano-Catholicorum - - - 1115
Lettre à un amy, ſur les motifs qui ont porté un reformé à ſe vendre de la communion de Rome - 1147
De Quinquarticulanis controverſiis - - - 1167
Diſputationes Heidelbergenſes de ſtatu inſtituto primi hominis; de actione Dei hominem indurantis, &c. 1189
Diſputationes Lugdunenſes, de perſonarum acceptione in Divinis; de fundamentalibus fidei articulis 1273
Epiſtolæ de fabula acceptilationis - - 1339

Diſſertationum hiſtorici argumenti quaternio: 1. De S. Petro; 2. De æra converſionis Paulinæ; 3. De apoſtolatu; 4. De æqualitate veterum Metropoleon cum Romana. Sm. 8°.
L. Bat. 1679

Included in the preceding works.

Hiſtoire de la Papeſſe Jeanne. 12°. *Col.* 1694

Eccleſiaſtical annals, from the commencement of Scripture hiſtory to the Reformation. To which is prefixed, A geographical deſcription of Paleſtine. Tranſlated, compreſſed, and illuſtrated, with notes and chronological tables by the Rev. George Wright. Second edition, corrected. 8°. *Lond.* 1840

Diſſertation about baptiſm from the dead.
Apud Du Veil on Acts

SPANISH ARMADA. The ſtate of England in 1588. In a letter from a Prieſt at London to the Spaniſh Ambaſſador at Paris: Giving a particular account of our warlike preparations, with the names of the nobility and gentry, &c., as well Catholick as Proteſtant, who voluntarily and generouſly raiſed, headed, and maintained great numbers for ſea and land, to ſupport their ſovereign and defend their country. Shewing our vaſt power and riches, contrary to the contemptible opinion had of us in Spain: alſo, an account of the Spaniſh Armada. To which are added, The examinations of many priſoners, their loſſes by battle, tempeſts, and contrary winds on the coaſts of Ireland, in their return from the North Iſles of Scotland, &c. 8°. *L.* 1746

SPARK, Robert, Miniſter of Elſinſted.

The ſaint's everlaſting joy; or, a treatiſe, diſcovering the preſence of God to be the ſaint's fulneſs of joy and eternal pleaſure. [On Pſa. 16. 11.] 12°. *Lond.* 1660

SPARKE, Edward, D.D.

Of the Univerſity of Cambridge. Chaplain to King Charles II. He was living at Tottenham High Croſs, near London, 1675.

Scintilla altaris: Primitive devotion in the feaſts and faſts of the Church of England, conſiſting of proſe, poems, prayers, and ſculptures. 8°.
Lond. 1673

SPARROW, Anthony.

Born at Depden, Suffolk. Educated at Queen's College, Cambridge, of which he became Scholar and Fellow,

SPARROW, Biſhop (*continued*).

Ejected 1643 for refuſing the Covenant. Soon afterwards Rector of Hawkedon, Suffolk, but in five weeks ejected for reading the Book of Common Prayer. Reſtored 1660. Elected one of the Preachers of St. Edmund's Bury. Made Archdeacon of Sudbury, Prebendary of Ely, and afterwards Maſter of Queen's College. Biſhop of Exeter 1667. Tranſlated to Norwich 1678, where he died 1685.

A rationale upon the Book of Common Prayer of the Church of England. 12°. *Lond.* 1657

A rationale or practical expoſition of the Book of Common Prayer. With his

Caution to his dioceſe againſt falſe doctrines [on 1 Theſſ. 3. 8].

And his famous ſermon of confeſſion and the power of abſolution [on 1 John, 1. 9].

The ſeventh edition, to which are prefixed, The lives of the compilers of the Liturgy; and an hiſtorical account of its ſeveral reviews, by the Rev. Samuel Downes. Second edition. 8°. *Lond.* 1722

The beſt edition.

A rationale upon the Book of Common Prayer, with his caution to his dioceſe againſt falſe doctrines. Sm. 8°. *Oxf.* 1839

A collection of articles, injunctions, canons, orders, ordinances, and conſtitutions eccleſiaſtical; with other records of the Church of England. The fourth impreſſion with additions. 4°. *Lond.* 1684

The lateſt and beſt edition.

Confeſſion of ſins, and the power of abſolution: a ſermon on 1 John, 1. 9. 4°. *Lond.* 1704

The authority of the Church in matters of diſcipline and faith. Tracts of Angl. Fathers, 1. 275

SPARTIANUS, Ælius.

A Latin hiſtorian, who flouriſhed in the time of Diocletian.

See Hiſt. Aug. Script.

SPAULDING, Josiah, A.M., Paſtor of a church in Buckland [U.S.]

Univerſaliſm confounds itſelf; or, letters to a friend: in four parts. 8°. *Northampton* [*U.S.*], 1805

SPEAKING. Some rules for ſpeaking and action; to be obſerved at the bar, in the pulpit, and the ſenate, and by every one that ſpeaks in publick. In a letter to a friend. Fourth edition, with additions. To which is prefixed, The thoughts of the late Biſhops of Rocheſter [Sprat] and Sarum [Burnet] on this ſubject; and the portraiture of a compleat orator, taken from Quintilian. Pp. 20. 8°. *Lond.* 1732

SPEARMAN, Robert.

Of Oldacres in Northumberland. An ingenious Hutchinſonian writer. He conſiders all the mythology of the heathen to have been derived from revelation.

Letters to a friend, concerning the Septuagint tranſlation and the heathen mythology. 8°. *Edin.* 1759

An enquiry after philoſophy and theology. Tending to ſhew when and whence mankind came at the knowledge of theſe two important points. Second edition. 8°. *Dubl.* 1757

SPECIALIS, Nicolaus.

Born at Noto, in Sicily, towards the end of the thirteenth century. His Hiſtory is written with accuracy. It includes

SPECIALIS, Nicolaus (*continued*).

a detailed account of the eruption of Mount Etna in 1329, of which the author was an eye-witneſs.

Hiſtoria Sicula, 1282–1337.

Muratorii Rer. Ital. Script. 10. 913

SPECTACLE de la nature. See Pluche.

SPECTATOR. 8 vol. 12°. *Lond.* 1712

SPECULUM Episcopi. See Roberts, G.

SPEDDING, Thomas, M.A.

Sermon, Exod. 23. 7. [Affize.] 4°. *Whitehaven*, 1776

SPEECH. The natural influence of ſpeech in raiſing man above the brute creation. 12°. *Lond.* 1834

By James Flamank of Penzance?

SPEECHES and prayers of ſome of the late King's judges [in priſon and on the ſcaffold, viz.] Major Harriſon, John Carew, Juſtice Cooke, Hugh Peters, &c. *Lond.* 1660

Speeches, diſcourſes, and prayers of Colonel Barkſtead, Colonel Okey, and Miles Corbet, at Tyburn. 4°. *Lond.* 1662

SPEED, John.

An induſtrious hiſtorian and antiquary. Born at Farington, Cheſhire, 1555. Brought up to the buſineſs of a tailor and became a Freeman of the Company of Merchant Taylors, London. Died 1629.

The theatre of the empire of Great Britaine. Folio. *Lond.* 1611*

The hiſtory of Great Britain under the conqueſts of the Romans, Saxons, Danes, and Normans. Their original manners, habbits, wars, coins and ſeals, &c. Third edition, reviſed and enlarged. Folio. *Lond.* 1650

The additions are chiefly in the genealogical tables.

The genealogies of Scripture, according to every family and tribe. 4°.

Theſe tables were inſerted in the firſt edition of the preſent verſion of the Bible and in various others.

SPELMAN, Sir Henry.

An eminent antiquary. Born 1562. Studied at Trinity College, Cambridge, and at Lincoln's Inn, London. High Sheriff of Norfolk 1604. Knighted by King James I. Removed to London 1612. Died 1641.

Engliſh works. Folio. *Lond.* 1723

Life of the author.

De non temerandis eccleſiis: Churches not to be violated; with apology, and epiſtle to R. Carew, Eſq. concerning tithes.

The larger treatiſe concerning tithes.

Reſolution touching the alienation of tithes.

On the petition of the Committee of Kent on tithes.

Animadverſions on the Countries Plea againſt tithes.

De ſepultura.

Villare Anglicum.

Poſthumous works relating to the laws and antiquities of England,—

On feuds and tenures.

The ancient government of England.

Of parliaments.

Original of the four terms of the year.

On Archbiſhop Abbot, touching the death of Peter Hawkins.

Icenia, five Norfolciæ deſcriptio.

Comites Mareſcalli Angliæ.

De milite diſſertatio.

On the coins of the kingdom, &c.

SPELMAN, Sir Henry (*continued*).

The hiſtory and fate of ſacrilege diſcovered by examples of Scripture, of heathens, and of Chriſtians, from the beginning of the world, continually to this day. To which is added, The beginnings of a monaſtic life in Aſia, Africa, and Europe, by Sir Roger Twiſden. 8°. *Lond.* 1698

The hiſtory and fate of ſacrilege. Edited in part from two MSS. reviſed and corrected with a continuation, large additions, and an introductory eſſay, by two Prieſts of the Church of England. [The Rev. J. M. Neale, &c.] Sm. 8°. *Lond.* 1846

Concilia, decreta, leges, conſtitutiones, in re eccleſiarum orbis Britannici, viz. Pambritannica, Pananglica, Scotica, Hibernica, Cambrica, Mannica, Provincialia, Diœceſana. Ab initio Chriſtianæ ibidem religionis, ad noſtram uſque ætatem. 2 vol. Folio. *Lond.* 1639–64

Vol. 1. *Lond.* 1639.

A primis Chriſti ſeculis uſque ad introitum Normanorum A.D. 1066.

Vol. 2. 1664.

Gloſſarium archaiologicum. Folio. *Lond.* 1687*

A review in Le Clerc, Bibl. Un. 20. 169.

SPENCE, James, A.M.

Sermon, Iſa. 65. 23. The Church connexion between believers and their infant offspring; and the conſequent right of the latter to baptiſm. 8°. *Aberdeen*, 1822

SPENCE, John, Miniſter of Orwall.

Diſcourſes on ſeveral evangelical ſubjects, tending to illuſtrate the influence of the doctrines of grace, upon holineſs in heart and life. 8°. *Edin.* 1779

Jer. 23. 22. Ordination ſermon - - - 1
Rom. 10. 8. The effects of the Word entering into the heart - - - - - - - 80
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SPENCER, Aubrey G.

Biſhop of Jamaica 1843. Formerly Archdeacon of Bermuda, and Rector of Pagets and Warwick.

Sermons on various ſubjects. 8°. *Lond.* 1827

Acts, 12. 24. The progreſs of Chriſtianity. Committee of S.P.C.K. - - - - - - - 1
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SPENCER, Biſhop (*continued*).

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1 Pet. 4. 12, 13. The trials of human life. After fire at St. John's, Newfoundland, 1819 - - 348
Rev. 10. 5, 6. The end of time - - 361
Charge to the clergy of Bermuda - - - 372

SPENCER, Edmund, M.A.

A celebrated early Engliſh poet. Born in London 1553. Admitted a Sizar of Pembroke Hall, Cambridge, 1569. Secretary to Lord Grey, Viceroy of Ireland, 1580. Obtained a grant of land in the county of Cork 1586. Died 1598–9.

Faery queen. A new edition, with a gloſſary and notes, explanatory and critical, by John Upton, Prebendary of Rocheſter. 2 vol. 4°. *Lond.* 1758

Poetical works, with life and critical remarks. 5 vol. 18°. *Lond.* 1807

Works, with the principal illuſtrations of various commentators: to which are added, Notes, ſome account of the life of Spencer, and a gloſſarial and other indexes, by the Rev. H. J. Todd. 8 vol. 8°. *Lond.* 1805*

SPENCER, George Trevor.

Biſhop of Madras.

Journal of a viſitation to the provinces of Travancore and Tinnevelly in the dioceſe of Madras, 1840–41. 12°. *Lond.* 1842

SPENCER, John, D.D.

Born at Boćton, Kent, 1630. Educated at Canterbury School, and obtained a Parker Scholarſhip in Corpus Chriſti College, Cambridge, of which he was admitted 1645. Choſen Fellow 1655. Rector of Landbeach, Maſter of his College, and Archdeacon of Sudbury 1667. Prebendary of Ely 1672. Dean of Ely 1677. Died 1695.

SPENCER, John, D.D. (*continued*).

The chief purpoſe of Spencer in his learned work, De Legibus Hebræorum, is to prove in detail that the rites and ceremonies of the Jewiſh religion were inſtituted in direct oppoſition to the practices of the ſurrounding idolatrous nations, and in order to eſtabliſh the ſtrongeſt diſtinction between the Jews and them. Yet it has been affirmed by Orme and others that the object of the work is to ſhow that the Hebrew Ritual was almoſt entirely borrowed from the Egyptians and accommodated to the taſtes and prejudices which the Jews had acquired among that people. Witſius in his Ægyptiaca writes in oppoſition to Spencer.

De legibus Hebræorum ritualibus earumque rationibus, libri iv. præmittitur C. M. Pfaffii diſſertatio de vita Spenceri, de libri pretio et erroribus, &c. 2 vol. Folio. *Tub.* 1732

Vol. 1.

Liber 1. De rationibus legum Judaicarum generalibus, et
Diſſertationes duæ,—
De theocratia Judaica.
De lege uſuram prohibente.
Liber 2. In quo de legibus Hebræorum ritualibus quæ Zabiorum aut idololatrarum Orientalium moribus opponebantur, fuſe differitur. Et Diſſertationes duæ,—
In locum Act. 15. 20.
In diſtichon Martialis.

Vol. 2.

Liber 3. Octo diſſertationes,—
De ritibus a gentibus ad Hebræos derivatis.
De origine ſacrificiorum.
De purificationibus.
De neomeniis.
De arca et cherubinis.
De templo.
De Urim et Thummim.
De hirco emiſſario.
Liber 4. Quo fuſe differitur de ritibus et inſtitutis Hebræorum à gentium uſu deſumptis. Huic acceſſit diſſertatio,—
De phylacteriis Judæorum.

Diſſertatio de Urim et Thummin in Deuteron. 33. 8, in qua eorum natura et origo, rituum Moſaicorum rationes et obſcuriora quædam ſcripturæ loca explicantur. 8°. *Cantab.* 1669

The following diſſertations extracted from the above works of Spencer will be found in Ugolinus,—

De Urim et Thummim (12. 453); De ſolutione primitiarum et decimarum (20. 745); De profeſſione decimarum (20. 781); De luſtrationibus et purificationibus Hebræorum (22. 929); De circumciſione (22. 1031); De Tyriorum Gammadim et Hammanim (23. 749); De theocratia Judaica (24. 1); De juramento per Anchialum (26. 613); De lege tonſuram orbicularem prohibente (30. 1433); Uſus muſicæ in ſacris celebrandis (32. 555); De ritu ſaltandi, et ramorum circumgeſtatione (32. 1133); Ritus funebres et ſepulchrales veterum Hebræorum (33. 253).

SPENCER, Thomas, of Liverpool.

A Diſſenting miniſter. Born at Hertford 1791. Admitted into Hoxton College 1807. Miniſter of a congregation in Liverpool 1811, at the age of twenty, and became exceedingly popular. Accidentally drowned, while bathing, in the ſame year.

Twenty-one ſermons. 12°. *Lond.* 1829

1 John, 1. 7	1	Mal. 3. 16, 17	110
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SPENCER, Thomas (*continued*).

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Acts, 20. 9, 10	248		

SPERLING, Otto.

An antiquarian. Born at Chriſtiana, in Norway, 1634; died 1715. His works are numerous.

Diſſertatio de nummis non cuſis, tam veterum, quam recentiorum. Ugolinus, 28. 221

SPINCKES, Nathaniel, A.M.

An eminent Nonjuring divine. Born at Caſtor, Northamptonſhire, 1653 or 1654. Admitted of Trinity College, Cambridge, 1670. Removed to Jeſus College, 1672, where he became ſcholar 1673. Curate and Lecturer of St. Stephen's, Walbrook, London, 1683. Rector of Peakirk or Peaking cum Glynton, Northamptonſhire, 1685. Prebendary of Saliſbury and Rector of St. Mary, Saliſbury, 1687. Deprived, 1690, for refuſing the oaths. Conſecrated a Biſhop among the Nonjurors 1713. Died 1727. He was a divine of exemplary life, uncommon learning, and ſuperior judgment.

The eſſay towards a propoſal for Catholic communion, &c., lately publiſhed by a (pretended) Miniſter of the Church of England, printed at large, and anſwered chapter by chapter. Whereby it appears that the author's method of reconciling the Church of England with that of Rome is fallacious, and his deſign impracticable. 8°. *Lond.* 1705

The new pretenders to prophecy examined, and their pretences found to be groundleſs and falſe. Hickes, Spirit of Enthuſiaſm

The new pretenders to prophecy re-examined, and their pretenſions found to be groundleſs and falſe. And Sir R. Bulkeley and A. Whitro convicted of very foul practices, in order to the carrying on their impoſture. Pp. xvi. 56. 8°. *Lond.* 1710

The ſick man viſited and furniſhed with inſtructions, meditations and prayers. Fifth edition, corrected; with a ſhort account of the author. 8°. *Lond.* 1744

The Church-of-England man's companion in the cloſet; or, a complete manual of private devotions. 8°. *Oxf.* 1841

Of truſt in God; or, a diſcourſe concerning the duty of caſting our care upon God in all our difficulties. Together with an exhortation to patient ſuffering for righteouſneſs, in a ſermon on 1 Pet. 3. 14, 15. Second edition. 8°. *Lond.* 1714

A collection of meditations and devotions: 1. On the creation; 2. On the life of Chriſt; 3. Daily devotions and thankſgivings. By the firſt Reformer of the devotions in the ancient way of offices, afterwards reviewed and ſet forth by Dr. Hickes [Mrs. Hopton]. Publiſhed [with preface] by N. Spinkes, M.A. 8°. *Lond.* 1717

SPINELLI, Matthew.

An Italian chronicler. Born at Giovenazzo, near Barri, in the kingdom of Naples, 1230, where he filled import-

SPINELLI, Matthew (*continued*).

ant public offices. His Ephemerides is a curious daily record of events to which he was witneſs, or of which he had accounts from perſons worthy of credit. It is intereſting regarding the eſtabliſhment of the houſe of Anjou at Naples.

Ephemerides Neapolitanæ, ſive diarium rerum geſtarum in regno Neapolitano, 1247–1268, Ital. et Lat.

Muratorii Rer. Ital. Script. 7. 1055

SPINELLI, Peter Anthony.

Of the Society of Jeſuits.

Maria Deipara thronus Dei, de Virginis beatiſſimæ Mariæ laudibus præclariſſimis, ſub typo divini throni in Apoc. cap. 4. 4°.

Col. Ag. 1663

SPINOZA, Benedict de.

Noted as the author of a modern ſyſtem of atheiſtic philoſophy. Born at Amſterdam 1632. His father was a Portugueſe Jew. Spinoza early withdrew from the ſynagogue, and took up his reſidence firſt at Rhynſburg, near Leyden, and afterwards in the neighbourhood of the Hague, where he lived in retirement, devoted to ſtudy. Died 1677.

Quæ ſuperſunt omnia. Ex editionibus præcipibus denuo edidit, et præfatus eſt Carolus Hermannus Bruder. 3 vol. 18°. *Lipſ.* 1843

Vol. 1.

R. Des Cartes principia philoſophiæ more geometrico demonſtrata - - - - - - - 1

Cogitata metaphyſica, in quibus difficiliores quæ in metaphyſices tam parte generali quam ſpeciali circa ens ejuſque affectiones, Deum ejuſque attributa et mentem humanam occurrunt quæſtiones breviter explicantur 99

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Compendium grammatices linguæ Hebrææ.

SPIRA, Francis.

A lawyer of Citadella, in the Venetian State, who being accuſed of hereſy to the Papal Nuncio, made a public recantation; and died of remorſe 1548.

(A relation of the fearful eſtate of,) compiled by N. Bacon, Eſq. 12°. *Lond.* 1665

SPIRA, John de.

Prior Mellicenſis, circa 1430.

Tractatus de eſu carnium monachorum infirmorum. Pez, Theſaur. 2. p. 2. 569

Libellus de lectione ſpirituali, &c.

Pez, Bibl. Aſcet. iv. 113

SPIRITUAL, The, intruder unmaſked: in a letter from the Orthodox in White-Chappel, to Dr. Shippen. Pp. 4. 164. 8°. *L.* 1716

Spiritual ſongs; or, ſongs of praiſe to Almighty God, with the Song of Songs, in Engliſh verſe. Tenth edition. 8°. *Lond.* 1708

SPIRITUAL, &c. (*continued*).

A ſpiritual treaſure, containing our obligations to God, and the virtues neceſſary to a perfect Chriſtian. By D. J. Q. Sm. 8°. *Lond.* 1660

SPLENDID SINS. A letter addreſſed to His Grace the Duke of Wellington. By Latimer Redivivus. Pp. 32. 8°. *Lond.* 1830

SPONDANUS, or DE SPONDE, Henry.

Born 1568. Educated at the College of the Reformers at Ortez. Became Maſter of the Requeſts at Navarre. Having read the controverſial works of Bellarmine and Perron, he joined the Roman Catholic Church 1595. Went to Rome, received prieſt's orders 1606, and was officially employed by Paul V. Biſhop of Pamiers 1626. Died at Toulouſe 1643. He abridged the Annales Eccleſiaſtici with conſent of Baronius.

Annales ſacri, a mundi creatione, ad ejuſdem reparationem. Folio. *Par.* 1647

Annales eccleſiaſtici ex XII. tomis Cæſaris Baronii, in epitomen redacti. 2 vol. Fol. *Par.* 1639

Vol. 1. A.D. 1—A.D. 517.

Vol. 2. A.D. 518—A.D. 1198.

Annalium C. Baronii continuatio ab anno 1197, quo is deſiit ad finem 1646. 2 vol. Folio. *Par.* 1647

Vol. 1.

H. Spondani vita, auctore Petro Frizonio, Theologo Pariſienſi.

Annales A.D. 1198—A.D. 1446.

Vol. 2. Annales A.D. 1447—A.D. 1646.

A notice in Le Clerc, Bibl. Un. 15. 287.

Cœmeteria ſacra. 4°. *Par.* 1638

A treatiſe on ancient and modern ſepulture.

SPOTSWOOD, or SPOTISWOOD, John, Abp. of St. Andrews.

A divine of conſiderable ability and learning. Born 1565. Educated at the Univerſity of Glaſgow. Miniſter of Calder when only eighteen. Archbiſhop of Glaſgow, and one of the Privy Council in Scotland 1603. Tranſlated to St. Andrews 1615. Chancellor of Scotland 1635. Four years after which the popular confuſions obliged him to retire into England. Died in London 1639. His Hiſtory is written with much impartiality, probity, and candour.

The hiſtory of the Church and State of Scotland, beginning in the year 203, and continued to the end of the reign of James VI.; with life of the author. Fourth edition, corrected, whereunto is added a large appendix [by Middleton], containing the ſucceſſion of the biſhops, the ſeveral orders of monks, &c., the foundations of the univerſitie, &c. Folio. *Lond.* 1677

Another edition, with biographical ſketch and notes by the Right Rev. M. Ruſſell, LL.D., D.C.L. 3 vol. 8°. *Edin. Printed for the Spottiſwoode Society*, 1847–51

This edition has been carefully edited from the original manuſcripts.

SPOTTISWOODE MISCELLANY: a collection of original papers and tracts, illuſtrative chiefly of the civil and eccleſiaſtical hiſtory of Scotland. 2 vol. 8°. *Edin. Printed for the Spottiſwoode Society*, 1844–45

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Genealogy of the family of Spottiſwoode.

SPOTTISWOODE MISCELLANY (*continued*).

Papers relating to the murder of Matthew Sinclair, by John Spottiſwoode of that ilk - - - 17
Refutatio libelli de regimine eccleſiæ Scoticanæ, 1620. By Abp. Spottiſwoode.
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Sir R. Spottiſwoode's addreſs to the Faculty of Advocates, 1633 - - - - - - - - 185
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SPOTISWOOD, John, Eſq.

Of Spotiſwood.

An account of all the religious houſes that were in Scotland at the time of the Reformation. Keith, Bp. Hiſt. Catalogue, 382

SPRAT, Thomas, Bp. of Rocheſter.

Born at Tallaton, Devonſhire, 1636. Became a commoner of Wadham College, Oxford, 1651. Choſen ſcholar 1652. Obtained a fellowſhip. Prebendary of Weſtminſter 1668, and afterwards Rector of St. Margaret, Weſtminſter. Canon of Windſor 1680. Dean of Weſtminſter 1684. Biſhop of Rocheſter 1684. Died 1713. He was much admired for the elegance of his proſe ſtyle.

The hiſtory of the Royal Society. Fourth edition. 4°. *Lond.* 1734*

Once a very popular book for its elegance of diction and ſentiment.

A diſcourſe to the clergy of his dioceſe at his viſitation in the year 1695. Pp. 63. 8°. *Oxf.* 1761

Alſo in Clergyman's Inſtructor, 235.

Sermon, 2 Pet. 1. 7. [Sons of the Clergy.] 4°. *Lond.* 1705

Sermons preached on ſeveral occaſions. 8°. *Lond.* 1710

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Other works: A true Account of the Rye Houſe Plot, folio, 1685. Anſwer to Sorbiere. Some Poems, &c.

SPRINGET, William Henry, M.A.

Sermon, 1 Cor. 11. 26, before the Lord Mayor, &c., Jan. 6, 1822. Being the day appointed for adminiſtering the Holy Communion to the Members of the Corporation. 4°. *Lond.* 1822

Sermon, Rom. 3. 31, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1822

Sermon, 2 Tim. 4. 7, 8, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1822

Sermon, 1 Sam. 2. 30. [Election of Lord Mayor, Sept. 1822.] 4°. *Lond.* 1823

SPRY, John, D.D.

Fellow of C.C.C. Oxford, Archdeacon of Berks, Vicar of Weſt Hendred, Berks.

The caſe of the miniſterial maintenance ſtated. A ſermon on 1 Cor. 9. 14. [Viſitation.] 8°. *Oxf.* 1741

The influence of education juſtified, with regard to the profeſſion of Chriſtianity. A ſermon on 2 Tim. 3. 14, 15. 8°. *Oxf.* 1744

The duty of Chriſtian confidence in times of danger to the church of Chriſt. A ſermon on Rom. 1. 16. [Rebellion.] 8°. *Oxf.* 1745

Sermon, John, 5. 44. [Conſecration of Biſhops.] 8°. *Oxf.* 1756

SPRY, John Hume, D.D.

Prebendary of Canterbury, and Rector of St. Marylebone, London.

Chriſtian unity doctrinally and hiſtorically conſidered, in eight ſermons, preached 1816, at

SPRY, John H., D.D. (*continued*).

the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1817

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SPURRELL, James, A.M.

Vicar of Great Shelford, Cambridgeſhire.

Miſs Sellon and the "Siſters of Mercy." An expoſure of the conſtitution, rules, religious views, and practical working of their ſociety; obtained through a "Siſter," who has recently ſeceded. Pp. 41. 8°. *Lond.* 1852

A rejoinder to the reply of the Superior of the ſociety of the Siſters of Mercy of Devonport and Plymouth, to a pamphlet entitled Miſs Sellon and the "Siſters of Mercy." Second edition. Pp. 78. 8°. *Lond.* 1852

SPURSTOWE, William, D.D.

Became Maſter of Catherine Hall, Cambridge. Vicar of St. John's, Hackney, 1644. Ejected 1662 for Nonconformity. Died at Hackney 1666. He was one of the writers of Smectymnuus, and a member of the Aſſembly of Divines, but he bitterly lamented the beheading of King Charles I.

The wells of ſalvation opened; or a treatiſe diſcovering the nature, precioufneſs and uſefulneſs of goſpel promiſes, with rules for the right application of them. Second edition. 12°. *Lond.* 1814

Other works: The Spiritual Chymiſt, in ſix decads of meditations. The Wiles of Satan, a diſcourſe on 2 Cor. 2. 11, &c.

SQUIRE, Francis, M.A.

Rector of Exford and Vicar of Catcombe, Somerſetſhire.

Wickedneſs, high treaſon; or, all vicious ſubjects enemies to their governors. A ſermon on 1 Sam. 12. 25. [Aſſize.] 8°. *Lond.* 1718

SQUIRE, Samuel, D.D., Bp. of St. David's.

A learned divine. Born at Warminſter, Wiltſhire, 1714. Educated at St. John's College, Cambridge, of which he became Fellow. Chancellor and Canon of Wells 1739, afterwards Archdeacon of Bath. Rector of Topsfield, Eſſex, 1748. Rector of St. Anne, Weſtminſter, 1750. Afterwards Vicar of Greenwich and Clerk of the Cloſet. Dean of Briſtol 1750. Biſhop of St. David's 1761. Died 1766.

The ancient hiſtory of the Hebrews vindicated; or, remarks on part of the third volume of the Moral Philoſopher, wherein a particular account is given of the Shepherds in Egypt, and of the origin of circumciſion in that country. By Theophanes Cantabrigienſis. Pp. 100. 8°. *Camb.* 1741

Sermon, 1 Pet. 2. 13. Acceſſion. 4°. *Lond.* 1751

A ſpeedy repentance the moſt effectual means to avert God's judgments. A ſermon on Rev. 2. 5. [Faſt on account of the late earthquakes.] 4°. *Lond.* 1756

Indifference for religion inexcuſable; or, a

SQUIRE, Biſhop (*continued*).

ſerious, impartial, and practical review of the certainty, importance, and harmony of religion, both natural and revealed. 8°. *Lond.* 1758

Sermon, Pſa. 41. 1. The ſupport of the ſmall-pox hoſpitals recommended. With an account of the riſe, progreſs, and ſtate of the hoſpital. 4°. *Lond.* 1760

Sermon, Pſa. 18. 3. [Faſt.] 4°. *Lond.* 1761

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1762

Sermon, Luke, 10. 28. [London Hoſpital.] 4°. *Lond.* 1765

Other works: An Enquiry into the Nature of the Engliſh Conſtitution. Two Eſſays, 1. A Defence of the Ancient Greek Chronology; 2. An Enquiry into the Origin of the Greek Language, 1741, &c.

STABBACK, Thomas, A.B.

Vicar of Cubert.

The four Goſpels and Acts of the Apoſtles, illuſtrated by maps, &c., with annotations, critical, explanatory, and practical, chiefly from the moſt able commentators. 2 vol. 8°. *Falm.* 1809

STACE, Machell.

The Britiſh hiſtorical intelligencer, containing a catalogue of Engliſh, Scotiſh, Iriſh, and Welſh hiſtorians; an account of authors quoted by Rapin, Tindal, Carte, Biſſet, and Adolphus, in the hiſtories of England, &c. 8°. *Weſtm.* 1829

STACK, Richard, D.D.

Fellow of Trinity College, Dublin.

Lectures on the Acts of the Apoſtles, explanatory and practical. Second edition. 8°. *Lond.* 1805

STACKHOUSE, Thomas, A.M.

A laborious author and a learned divine. Born 1680, but the place of his birth or education is unknown. He was ſome time miniſter of the Engliſh Church at Amſterdam, and afterwards ſucceſſively Curate at Richmond, Ealing, and Finchley. Vicar of Beenham, Berkſhire, 1733. Died 1752.

The miſeries and great hardſhips of the inferior clergy in and about London, and a modeſt plea for their rights and better uſage. [Anonymous.] 8°. *Lond.* 1722

A fair ſtate of the controverſy between Mr. Woolſton and his adverſaries, containing the ſubſtance of what he aſſerts in his ſix diſcourſes againſt the literal ſenſe of our bleſſed Saviour's miracles, and what Bps. Gibſon, Chandler, Smallbrooke, &c., have advanced againſt him. 8°. *Lond.* 1730

An able work. The principal contents were incorporated by the author in his work, entitled A Defence of the Chriſtian Religion from the ſeveral Objections of Anti-Scripturiſts. 8°. 1731.

Reflections on the nature and property of languages in general, and on the advantages, defects, and manner of improving the Engliſh tongue in particular. 8°. *Lond.* 1731

A new hiſtory of the Holy Bible, from the beginning of the world to the eſtabliſhment of Chriſtianity, with anſwers to moſt of the

STACKHOUSE, Thomas, A.M. (*continued*).

controverted queſtions, diſſertations upon the moſt remarkable paſſages, and a connection of profane hiſtory all along. 6 vol. 8°.
Edin. 1767

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Apparatus, or preparatory diſcourſe.
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Sufferings of the Iſraelites, and the means of their deliverance out of Egypt.
From the departure out of Egypt to the death of Korah, &c.
Vol. 3. 2515–3001.
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3001–4001.
Chronological table.—Index.
Vol. 5. Apparatus to New Teſtament. A.D. 1–31.
Vol. 6.
33–804.
Chronological table.—Index.

A work of great merit, originally publiſhed in 1732. 2 vol. Folio.

Another edition, corrected and improved by the Rt. Rev. George Gleig, LL.D., one of the biſhops of the Scotch Epiſcopal Church. 3 vol. 4°. *Lond.* 1817

A new and practical expoſition of the Apoſtles' Creed, wherein each article is fully explained, &c., with an hiſtorical account of the deſign and origin of creeds. Folio. *Lond.* 1747

The life of our Lord and Saviour Jeſus Chriſt, with the lives of the Apoſtles and Evangeliſts. 8°. *Lond.* 1754

A complete body of ſpeculative and practical Divinity, extracted from the beſt ancient and modern writers. Third edition, improved. Folio. *Lond.* 1755

STACKHOUSE, Thomas.

A new eſſay on punctuation; being an attempt to reduce the practice of pointing to the government of diſtinct and explicit rules. 12°.
Lond. 1800

An appendix and key to eſſay on punctuation. Pp. 44. 12°. *Lond.* 1800

STAFFORD, John.

Born at Leiceſter 1728. Educated partly under Dr. Doddridge. Miniſter of the Independent congregation, New Broad Street, London, 1758, where he continued until his death, 1799.

The Scripture doctrine of ſin and grace conſidered in twenty-five plain and practical diſcourſes on Romans vii., with notes, critical and explanatory. 8°. *Lond.* 1772

STAFFORD, Nicholas.

Dean of St. Aſaph. Biſhop of Cheſter 1689. Died about 1707.

Of the reverence due to God in his publick worſhip. A ſermon on Eccles. 5. 1. [Lent 5.] 4°. *Lond.* 1694

STAGE. The conduct of the ſtage conſidered.
Being a ſhort hiſtorical account of its original, progreſs, various aſpects, and treatment in the Pagan, Jewiſh, and Chriſtian world. Together with the arguments urged

STAGE (*continued*).

againſt it by learned heathens, and by Chriſtians, both ancient and modern. With ſhort remarks upon the original and pernicious conſequences of maſquerades. Pp. 43. 8°. *Lond.* 1721

STAINFORTH, William, D.D.

Rector of Barnburgh.

Sermon, Pſa. 144. 10. [Thankſgiving for ſucceſs of arms.] 4°. *York*, 1707

STANDEN, Joseph.

Miniſter at Coleford, Somerſetſhire.

Sermon, John, 16. 2. [Nov. 5.] 8°.
Lond. 1710

Sermon, 2 Cor. 4. 5. [Before Aſſembly of Miniſters.] 8°. *Lond.* 1711

STANDISH, John, D.D.

Maſter of Peter Houſe, Cambridge, Rector of Conington, Cambridgeſhire, and of Therfield, Herts.

Sermon, Prov. 24. 21. [Aſſize.] 4°.
Lond. 1683

Sermon, 2 Cor. 5. 20. 4°. *Lond.* 1676

STANGONUS, Obertus.

Annales Genuenſes, ab anno 1270, poſt Caffarum. Muratorii Rer. Ital. Script. 6. 549

STANHOPE, George, D.D.

A divine of eminent talents and perſonal worth. Born at Hertiſhorn, Derbyſhire, 1660. Educated at Eton, whence he was elected to King's College, Cambridge. Rector of Tewing, Hertfordſhire, 1688. Vicar of Lewiſham, Kent, 1689. Vicar of Deptford, Kent, 1703. Dean of Canterbury 1704. Died 1728. His works are greatly eſteemed; they are written in a clear and plain ſtyle.

Sermons preached upon ſeveral occaſions. Second edition. 8°. *Lond.* 1705

John, 21. 22. Againſt unneceſſary curioſity in matters of religion - - - - - - - 1
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The truth and excellence of the Chriſtian religion aſſerted againſt Jews, infidels, and heretics, in ſixteen ſermons at the lecture founded by the Hon. Robert Boyle, for the years 1701, 1702. 4°. *Lond.* 1702

1 Cor. 1. 22–25. Evidence for the Jewiſh and Chriſtian faith compared. 3 ſerm.
Rom. 3. 31. The law not deſtroyed, but eſtabliſhed by the goſpel. 2 ſerm.
2 Tim. 1. 10. Death aboliſhed, and life and immortality brought to light by the goſpel.

STANHOPE, George, D.D. (*continued*).

2 St. Pet. 1. 19. The Chriſtian interpretation of the prophecies vindicated. 2 ſerm.

1 Cor. 2. 12–14. The Chriſtian doctrines not incredible which are to us incomprehenſible. 2 ſerm.

1 Cor. 2. 12–14. Reaſonableneſs of believing the Trinity and Incarnation of the Son of God.

1 Cor. 2. 12–14. Chriſt's death a ſacrifice and ſatisfaction for ſin. 2 ſerm.

1 John, 5. 3. No practical precepts of the Chriſtian religion unreaſonable.

1 Cor. 1. 25. The wiſdom of the Chriſtian religion.

1 Cor. 1. 25. The ſucceſs of the Goſpel a proof of its divine authority.

A paraphraſe and comment upon the Epiſtles and Goſpels for all Sundays and holydays. 4 vol. 8°. *Lond.* 1705–1709

Vol. 1. 1705. Advent—Epiphany. Vol. 2. 1705. Epiphany 1—Eaſter Tueſday. Vol. 3. 1706. Eaſter 1—Trinity 25. Vol. 4. 1709. Saints' days, 5 Nov., 30 Jan., 29 May, Acceſſion, indexes.

Numerous ſubſequent editions. It was reprinted at Oxford, 1851, in 2 vol. 8°.

Sermon, Pſa. 94. 20, 21. [Jan. 30.] 4°. *Lond.* 1705

Sermon, Matt. 11. 28. Chriſtianity the only true comfort for troubled minds. 8°. *Lond.* 1707

Sermon, Deut. 33. 29. [Thankſgiving, victory.] 8°. *Lond.* 1706

Sermon, John, 15. 5. Nothing impracticable required of Chriſtians. 4°. *Lond.* 1713

Sermon, Iſa. 60. 9. The early converſion of iſlanders, a wiſe expedient for propagating Chriſtianity. [S.P.G.F.P.] 4°. *Lond.* 1714

Sermon, Pſa. 107. 30, 31. Death juſt matter of joy to good men. [Funeral of Mr. Richard Sare, bookſeller.] 4°. *Lond.* 1724

Sermon, Rom. 8. 17. The Chriſtian's inheritance. [Funeral of the Rev. Gabriel Towerſon, D.D.] 4°. *Lond.* 1698

Twelve ſermons preached on ſeveral occaſions. 8°. *Lond.* 1727

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2 Tim. 3. 16, 17. The perfection of Scripture ſtated, and its ſufficiency argued. Commence. at Camb. 113 [4°. *Lond.* 1697.]

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Matt. 6. 34. Sin and folly of immoderate carefulneſs 400 [8°. *Lond.* 1712.]

Meditations and prayers for ſick perſons. A new edition. 12°. *Lond.* 1795

STANHOPE, Michael, D.D.

Rector of Leake, Nottingham.

A letter to the Archdeacon of Nottingham, Mr. Robert Marſden, in vindication of a viſitation ſermon, preached at St. Mary's, Nottingham. Pp. 47. 8°. *Nottingham*, 1722

STANHOPE, Lady Hester.

(Memoirs of) as related by herſelf in converſations with her phyſician; compriſing her opinions and anecdotes of ſome of the moſt remarkable perſons of her time. 3 vol. Large 12°. *Lond.* 1845

STANLEY, Arthur Penrhyn, M.A.

Canon of Canterbury. Fellow and formerly Tutor of Univerſity College, Oxford.

Sermons and eſſays on the apoſtolical age. 8°. *Oxf.* 1847

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STANLEY, Edward, D.D., Bp. of Norwich.

Born in London 1779. Entered of St. John's College, Cambridge, 1798. Rector of Alderley 1805. Biſhop of Norwich 1837. Died 1849.

Addreſſes and charges, with a memoir. By his ſon, Arthur Penrhyn Stanley, M.A. 8°. *Lond.* 185

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A country rector's addreſs to his pariſhioners - 1

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Poſthumous addreſs to the ſchool children of Alderley pariſh - - - - - - - - 205

STANLEY, Thomas.

An accompliſhed ſcholar and poet. Born at Cumberlow Green, Hertfordſhire, 1625. Entered as a Fellow-Commoner, Pembroke Hall, Cambridge, 1639. Travelled on the Continent 1641. Reſided in the Middle Temple, London, during the Commonwealth. Died 1678. His edition of Æſchylus, Gr. et Lat., folio, 1663, is held in much eſteem, and has become very ſcarce.

STANLEY, Thomas (*continued*).

The hiſtory of philoſophy; containing the lives, opinions, actions, and diſcourſes of the philoſophers of every ſect. [With the hiſtory of the Chaldaick philoſophy.] Fourth edition. In which the innumerable miſtakes of all former editions are corrected. To which is prefixed, An account of the life and writings of the author. 4°. *Lond.* 1743

The beſt edition of this elaborate and uſeful work, originally publiſhed 1655. The account of the Oriental learning and philoſophy was tranſlated into Latin by Le Clerc, and publiſhed in his Opera Philoſophica, vol. 2.

Poems and tranſlations. 8°. 1649*

Reprinted, with additions, 1651. Alſo in 1814–15.

STANLEY, William, D.D., Dean of St. Aſaph.

An excellent divine. Born at Hinckley, Leiceſterſhire, 1647. Educated at St. John's College, Cambridge. Obtained a Fellowſhip in Corpus Chriſti College, 1699. Prebendary of St. Paul's, London, 1684. Canon Reſidentiary 1689. Archdeacon of London 1692. Dean of St. Aſaph 1706. Died 1731.

A diſcourſe concerning the devotions of the Church of Rome, eſpecially as compared with thoſe of the Church of England; in which it is ſhewn, that whatever the Romaniſts pretend, there is not ſo true devotion among them, nor ſuch rational proviſion for it, nor encouragement to it, as in the Church eſtabliſhed by law among us. [Anon.] Pp. 67. 4°. *Lond.* 1685

Alſo in Gibſon's Preſervative, 8. 49.

The faith and practice of a Church of England man. Fifth edit. Pp. 78. 12°. *Lond.* 1700

Often reprinted. Alſo in Churchman's Rememb., vol. 2, and Voice of the Church.

A ſermon preached before the Soc. for the Propag. of the Goſpel, [on Matt. 9. 37, 38]. 8°. *Lond.* 1708

STAPFER, John Frederick.

One of the moſt celebrated of the Reformed divines of Switzerland. Born at Brougg, in the canton of Argovia. Commenced his ſtudies at Berne 1708. Went afterwards to Marburg, and to Germany and Holland. Became Paſtor of Dieſbach, an extenſive pariſh in the canton of Berne. Died 1775. His Inſtitutiones Theologicæ Polemicæ form an exact ſynthetical work, and is one of the beſt of the kind.

Inſtitutiones theologicæ, polemicæ, univerſæ, ordine ſcientifico diſpoſitæ. Editio ſecunda. 5 vol. 8°. *Tiguri*, 1752

Vol. 1. De vera ratione ſtudii theologiæ elenchticæ. Demonſtratio veritatum theologicarum. De articulis fundamentalibus. De hæreſi, &c.

Vol. 2. De atheiſmo, deiſmo, Epicuræiſmo, ethniciſmo, naturaliſmo.

Vol. 3. De Judaiſmo et Muhammediſmo, Socinianiſmo, indifferentiſmo religionum.

Vol. 4. De Papiſmo, fanaticiſmo, Pelagianiſmo, Remonſtrantibus, Mennonitis, ſive Anabaptiſtis.

Vol. 5. De eccleſia Orientali. De conſenſu et diſſenſu Proteſtantium. De hæreſibus primorum ſæculorum. Index.

Other works: Fondements de la vraie Religion, 12 vol. 1746–53. La Morale Chrétienne, 6 vol. 8°. 1756–66.

STAPHYLUS, Fridericus.

Defenſio pro trimembri theologia M. Lutheri, contra ædificatores Babylonicæ turris, P. Melanthonem, F. Longinum, And. Muſculum,

STAPHYLUS, Fredericus (*continued*).

M. Flaccium Illyricum, J. A. Shmidelinum. 4°. 1559

STAPLETON, Thomas.

A celebrated Roman controverſialiſt. Born at Henfield, Suſſex, 1535. Educated at Canterbury, Wincheſter, and New College, Oxford. Obtained a Perpetual Fellowſhip 1554, and became Prebendary of Chicheſter. Left the kingdom on the acceſſion of Elizabeth, and ſettled at Louvain. Became Regius Profeſſor of Divinity at Douay, and afterwards at Louvain. Canon of St. Peter's, and Dean of Hilderbeck. Died 1598. His works were publiſhed in 4 vol. folio, Par. 1620.

Principiorum fidei doctrinalium relectio ſcholaſtica et compendiaria, per controverſias, quæſtiones et articulos tradita. Acceſſit per modum appendicis.

Triplicatio inchoata adverſus G. Whitakerum, Anglo-Calviniſtam, pro authoritate eccleſiæ. 4°. *Antv.* 1596

Promptuarium morale ſuper evangelia Dominicalia totius anni. 4 vol. 8°. *Antv.* 1593

Promptuarium Catholicum ad inſtructionem concionatorum contra hæreticos noſtri temporis. 8°. *Aſchaffenburgi*, 1622

Other works: Tres Thomæ, ſeu res geſtæ S. Thomæ Apoſt., S. Thomæ Archiep. Cant., et Thomæ Mori. Orationes Funebres, Antv. 1577. Orationes Academicæ, 1602. Orationes Catecheticæ, 1598, &c.

STAR-CHAMBER CASES; ſhewing what cauſes properly belong to the cognizance of that court, collected for the moſt part out of Mr. Crompton his book, entitled, The Juriſdiction of Divers Courts. 4°. *Lond.* 1641

STARKEY, George.

Nature's explication and Helmont's vindication; or, a ſhort and ſure way to a long and ſound life. Sm. 8°. *Lond.* 1657

STARKEY, William, D.D.

An apology for laws eccleſiaſtical eſtabliſhed, that command our public exerciſe in religion, and a ſerious enquiry, Whether penalties be reaſonably determined againſt recuſancy. Sm. 8°. *Lond.* 1675

STARR, Henry Wellington, B.A.

A pious and excellent clergyman. Born at Hilperton, Wiltſhire, 1814. Apprenticed to a ſurgeon at Bath, 1829, but afterwards left that profeſſion, and entered of Magdalen Hall, Oxford, 1838. Curate of All Saints, Northampton, 1845. Periſhed on Snowdon Sept. 15, 1846.

Remains. With a memoir of his life by his ſiſter. Sm. 8°. *Northampton*, 1847

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Containing a particular account of its ſeveral intereſts and parties, their bent and genius; and what each of them, with all the reſt of Europe, may hope or fear

STATE (*continued*).

from the reign and family of King George. Being a memorial ſent by an intimate friend to a foreign miniſter, lately nominated to come for the Court of England. Seventh edition. Ff. 3. 104. 8°. [*Lond.* 1716]

The State preferable to the Church; or, reaſons for making ſale of the whole preſent property of the Church, in England and Ireland, for the uſe of the State; and for rendering the clergy more equal among themſelves, &c. With a view of the ſelf-denying conduct of the Popiſh clergy, under Philip and Mary, in their releaſing, for ever, all claim to the poſſeſſions that had been taken from the Church. Pp. 62. 8°. *Lond.* 1748

STATEMENT of the charity for the relief of clergymen, and the widows and children of clergymen, within the cities of London and Weſtminſter, and the county of Middleſex for the year 1833. Pp. 36. 8°. *Lond.* 1833

STATHAM, Francis F., B.A.

Of Magdalen Hall, Oxford. Incumbent of St. Peter's, Walworth.

The meſſage of the Spirit to the ſeven churches of the Leſſer Aſia, being a courſe of lectures upon Rev. 2. and 3. With notes explanatory of the preſent condition of the ſeveral churches. 12°. *Lond.* 1848

Sermon, 1 Pet. 2. 17. Loyalty—a Chriſtian duty. [On the inſurrection in Paris, 1848.] 8°. *Lond.* 1848

Our Proteſtant faith, as diſtinguiſhed from the corruptions and ſuperſtitions of Popery; being a courſe of lectures upon the diſtinctive errors of Romaniſm. 12°. *Lond.* 1851

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Immortality unveiled; or, revelation eſſential to a right knowledge of God. By Edward Dewe Jones, Eſq. With a preface, memoirs of the author, and notes, by the Rev. F. F. Statham.

STATISTICS of Diſſent in England and Wales, from Diſſenting authorities; proving the inefficiency of the Voluntary principle to meet the ſpiritual wants of the nation. 18°. *Lond.* 1842

STATIUS, Publius Papinius.

A Roman poet. Born A.D. 61, at Naples, where his father kept a public ſchool of oratory. Obtained the crown in various poetical conteſts, and, in particular, a golden crown from the Emperor Nero. Died about A.D. 96.

Opera [Sylvæ, Thebais, Achilleis], cum notis variorum. 8°. *L. Bat.* 1671*

Opera. Maittaire, Opera Poet. 2. 1015; Walker, W. S. Corpus Poet. Lat.

The Thebaid. Tranſlated into Engliſh verſe, with notes and obſervations, and a diſſertation on the whole, by W. L. Lewis. 2 vol. 8°. *Oxf.* 1767 and 1773*

Other tranſlations: Achilleis, by Sir R. Howard, 8°. 1660. Tranſlations from Statius, by W. Harte, in his poems, 1727, and by Jabez Hughes, in his Miſcellanies, 1737. The Firſt Book of the Thebaid, by Pope, in his works.

STATUTA canonum de officio ſacerdotum. A.D. 1090. Caniſius, 3. P. 1. 396

STATUTES of the Realm, Henry I.—Anne. 11 vol. Folio. *Lond.* 1810, &c.*

This edition includes the reſcinded acts.

Statutes at large from Magna Charta to 7 Geo. II. incluſive, by William Hawkins, Eſq. 6 vol. Folio. *Lond.* 1735

Vol. 1. 1225–1545. Magna Charta—7 K. Geo. II.
Vol. 2. 1547–1680. 1 K. Edw. VI. to end of the reign of K. Charles II.
Vol. 3. 1685–1704. K. James II.—4 Q. Anne.
Vol. 4. 1705–1717. 4 Q. Anne—5 K. Geo. I.
Vol. 5. 1718–1726. 5 K. Geo. I.—1 K. Geo. II.
Vol. 6. 1727–1734. Firſt ſeven years of K. Geo. II. Appendix. Table [index].

This edition includes ſome of the reſcinded acts.

Statutes at large, 1215 to 1851. 93 vol. 8°. *Lond. v. y.**

STÄUDLIN, Carl Friedrich.

Doctor and Profeſſor of Theology at Göttingen.

Geſchichte der theologiſchen Wiſſenſchaften ſeit der Vorbreitung der alten Litteratur. 2 vol. 8°. *Göttingen,* 1810–11

Vol. 1. Von 1450 bis 1517. Vol. 2. Von 1517 bis 1700.

STAUNTON, Edmund, D.D.

Born 1600. Educated at Corpus Chriſti College, Oxford, of which he was choſen Probationer Fellow. Became Miniſter of Kingſton-upon-Thames. Maſter of his College 1648. Ejected 1660. Died 1671.

(The life and death of.) To which is added,
I. His treatiſe of Chriſtian conference.
II. His dialogue betwixt a miniſter and a ſtranger. 8°. *Lond.* 1671

STAVELEY, Thomas.

A learned antiquary. Born at Cuſſington, Leiceſterſhire. Educated at Peter Houſe, Cambridge. Admitted of the Inner Temple 1647, and called to the bar 1654. Steward of the Records in Leiceſter 1672. Died 1683.

The hiſtory of churches in England; wherein is ſhewn the time, means, and manner of founding, building, and endowing of churches, both cathedral and rural: with their furniture and appendages. 8°. *Lond.* 1712

A work of conſiderable reſearch and learning, the reſult of having examined many books and records; containing a complete account of the ſacred furniture of churches from the earlieſt origin. Reprinted 1773.

The Romiſh horſeleech; or, an impartial account of the intollerable charge of Popery to this nation, in an hiſtorical remembrance of thoſe prodigious ſums of money heretofore extorted from all degrees, during the exerciſe of the Papal power here. To which is annexed, An eſſay of the ſupremacy of the King of England. 8°. *Lond.* 1769

Originally publiſhed 1674.

STEARNE, John, D.D.

Educated at Trinity College, Dublin. Became, ſucceſſively, Vicar of Trim, Chancellor and Dean of St. Patrick's. Biſhop of Dromore in 1713, and of Clogher in 1717, and Vice-Chancellor of the Univerſity of Dublin. Died 1745.

Tractatus de viſitatione infirmorum. Editio nova. Sm. 8°. *Lond.* 1768

STEARNE, John, D.D. (*continued*).

This work is reprinted in the editions of the Clergyman's Inſtructor of 1807 and 1813. In the edition, 1843, it is left out, and Bp. Wilſon's Parochialia ſubſtituted.

Concio ad clerum. 4°. *Dubl.* 1704*

STEBBING, Henry, D.D.

A learned divine. Greatly oppoſed to Hoadly in the Bangorian controverſy, and to Warburton's Divine Legation of Moſes. Became, ſucceſſively, Rector of Rickinghall, Suffolk, Preacher of Gray's Inn, London, and Chancellor of the dioceſe of Saliſbury. Died 1763.

Remarks upon a poſition of the Biſhop of Bangor concerning religious ſincerity. To which is prefixed, A preface by the Rev. the Dean of Chicheſter. [T. Sherlock.] Pp. xiv. 28. 8°. *Lond.* 1718

An appeal to the word of God for the terms of Chriſtian ſalvation; or, a diſcourſe proving that ſincerity, excluſive of the method of religion which a man follows, is not ſufficient to entitle him to the kingdom of heaven, with a reply to the Bp. of Bangor. 8°. *Lond.* 1720

A rational enquiry into the proper methods of ſupporting Chriſtianity, ſo far as it concerns the governors of the Church; being a defence of the general terms of communion in the Church of England. 8°. *Lond.* 1720

Polemical tracts. Folio. *Camb.* 1727

Treatiſe concerning the operations of the Holy Spirit; being the ſubſtance of Dr. Clagett's Diſcourſe upon that ſubject, with large additions.

Diſcourſes upon regeneration; or, the new birth, juſtifying or ſaving faith, goſpel holineſs, and fervency in prayer, intended as a ſupplement to the abridgement of Dr. Claget on the Holy Spirit.

[8°. *Lond.* 1722.]

Conference with a Quaker on water-baptiſm, with defences and ſhort proof.

Defence of the Report of the Lower Houſe of Convocation againſt the Bp. of Bangor.

Eſſay concerning civil government as it ſtands related to religion.

[Alſo in Churchman Armed, 3. 33.]

The young Chriſtian inſtructed; or, a ſhort expoſition of the Church Catechiſm.

[Sixth edition. 12°.]

Sermon on the excellency of the knowledge of Chriſt Jeſus, on Philip. 3. 7, 8.

[8°. *Lond.* 1721.]

A diſcourſe [Rom. 8. 3, 4] concerning the uſe and advantages of the goſpel revelation. In which are obviated the principal objections contained in a book entitled, Chriſtianity as old as the Creation. 8°. *Lond.* 1730

A defence of the Scripture-hiſtory, ſo far as it concerns the reſurrection of Jairus's daughter; the widow of Nain's ſon; and Lazarus. In anſwer to Mr. Woolſton's Fifth Diſcourſe on our Saviour's Miracles. With a preface, containing ſome remarks on his Anſwer to the Lord Biſhop of St. David's. [Anon.] Pp. 12. 68. 8°. *Lond.* 1730

A diſcourſe on our Saviour's miraculous power of healing. In which the ſix caſes excepted againſt by Mr. Woolſton are conſidered. Being a continuation of the Defence of Scripture Hiſtory, &c. By the ſame author. Pp. 66. 8°. *Lond.* 1730

Sermon, Luke, 12. 4, 5. [Fun.] 8°. *Lond.* 1731

Sermon, 1 John, 3. 17. Of charity to the poor, and the religious education of poor children. [Charity Schools, L. and W.] 4°. *Lond.* 1732

STEBBING, Henry, D.D. (*continued*).

The excellency of the conſtitution of the Church of England conſider'd as to the frequency of its worſhip; a ſermon on Deut. 4. 8, 9. [St. Mark.] 8°. *Lond.* 1732

The excellency of the Chriſtian miniſtration; a ſermon on 2 Cor. 3. 9. [Sons of the clergy.] 4°. *Lond.* 1733

A letter to Mr. Foſter on the ſubject of hereſy. Pp. 35. 8°. *Lond.* 1735

A ſecond letter to Mr. Foſter on the ſubject of hereſy, in anſwer to his firſt. Pp. 84. 8°. *Lond.* 1735

A true ſtate of the controverſy with Mr. Foſter, on the ſubject of hereſy: in anſwer to his ſecond letter. Pp. 38. 8°. *Lond.* 1736

A reply to Mr. Foſter's Anſwer to the True State of the Controverſy on the Subject of Hereſy. Pp. 21. 8°. *Lond.* 1737

A caution againſt religious deluſion. A ſermon [Gal. 6. 15] on the new birth: occaſioned by the pretenſions of the Methodiſts. Second edition. 8°. *Lond.* 1739

A brief account of prayer and the ſacrament of the Lord's Supper, and other religious duties appertaining to the Chriſtian worſhip, for the uſe of common Chriſtians; with a diſcourſe on ſpeech and the abuſes of it. 8°. *Lond.* 1739

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A charge delivered to the clergy of the archdeaconry of Wilts, at the Eaſter viſitation, 1739, containing obſervations on Mr. Chubb's True Goſpel of Jeſus Chriſt Aſſerted. 8°. *Lond.* 1739

Sermon, Mark, 16. 20. [S.P.G.F.P.] 4°. *Lond.* 1742

Sermon, Jer. 6. 8. [Faſt.] On the occaſion of the Rebellion in Scotland. 4°. *Lond.* 1745

Chriſtianity juſtified upon the Scripture foundation; being a ſummary view of the controverſy between Chriſtians and Deiſts. In two parts, in which the ſubject-matter of the goſpel revelation is vindicated againſt objections; and the evidence for the truth of the Chriſtian religion briefly ſtated. Preached in ſeveral ſermons (but now digeſted into one continued diſcourſe) for the Lecture founded by the Hon. Robert Boyle, in the years 1747, 1748, 1749. 8°. *Lond.* 1750

A review of the principles of the enquiry concerning the operations of the annulling clauſes in the Marriage Act, &c., and of the Diſſertation on the Power of States, &c. Being remarks upon a book, entitled, Obſervations on thoſe Pieces. In which alſo the objections of ſome other writers are conſidered. Pp. 51. 8°. *Lond.* 1755

STEBBING, Henry, D.D. (*continued*).

A letter to the Dean of Briſtol. Occaſioned by his new edition of the ſecond volume of his Divine Legation of Moſes. Pp. 32. 8°. *Lond.* 1759

Sermons on practical Chriſtianity. 2 vol. 8°. *Lond.* 1759–60

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[8°. *Lond.* 1756.]

STEBBING, Henry, D.D., F.R.S., and F.A.S.

Son of the preceding. Born at Rickinghall, Suffolk, of which pariſh his father was then rector, 1716. Entered Catherine Hall, Cambridge, 1734. Choſen Preacher of Gray's Inn 1750, on the reſignation of his father, whom he ſucceeded alſo ſhortly after as Chaplain in Ordinary to the King. D.D. 1759. Died at his houſe, Gray's Inn, London, 1787. He was a truly learned and good man, and indefatigable preacher, with a peculiar ſimplicity of ſtyle and clearneſs of method.

Sermons on practical ſubjects. To which is prefixed, Some account of the character of the author, by his ſon. 3 vol. 8°. *Lond.*

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STEBBING, Henry, D.D.

Minister of St. James's, Hampstead Road, London.

The history of the Christian Church, from its foundation to A.D. 1492. 2 vol. Fcap. 8°. *Lond.* 1833

The history of the Reformation. 2 vol. Fcap. 8°. *Lond.* 1836

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Other works: Discourse on Death. History of Chivalry and the Crusades, 2 vol. 18°. Lives of the Italian Poets, 3 vol. sm. 8°. Sermons, 12°. &c.

STEDMAN, John, M.A.

Head Master of the Royal Grammar School, Guildford.

Sermon, Phil. 4. 8. The nature and extent of Christian duty stated and enforced, with a more immediate reference to the present times. With notes and additions. 8°. *Lond.* 1820

STEDMAN, Rowland, M.A.

A zealous Nonconformist. Born at Corfton, Shropshire, 1630. Admitted Commoner of Balliol College, Shropshire, 1647. Removed to University College 1648. M.A. 1655. Soon after became Minister of Hanwell, Middlesex. Vicar of Ockingham, Berkshire, 1660. Ejected for Nonconformity 1662. Afterwards became Chaplain to Philip, Lord Wharton. Died 1673.

The mystical union of believers with Christ; or, a treatise wherein that great mystery and priviledge of the saint's union with the Son of God is opened. [On 1 John, 5. 11, 12.] Sm. 8°. *Lond.* 1668

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STEEFE, John.

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Educated for the ministry in the Scottish Episcopal Church. Gained the first of the late Dr. Bell's Prizes for an Essay on Education in connection with the Lecture delivered at Edinburgh by the late Bp. Russell.

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STEELE, Richard, M.A.

Of St. John's College, Cambridge. Became Vicar of Hanmere, North Wales. Ejected for Nonconformity 1662. Died 1692. He was a good scholar and excellent preacher: he was much commended by Philip Henry.

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Other works: The Husbandman's Calling. A Discourse of Old Age. Four Sermons in the Morning Exercise.

STEELE, Sir Richard.

The first of a class of writers called the British Essayists. Born in Dublin 1671. Educated at the Charter-house and at Merton College, Oxford. Admitted a Post-master 1691. Afterwards became successively an Ensign in the Guards and a Commissioner in the Stamp Office. Began publishing The Tatler April 12, 1709. M.P. 1713. Knighted 1715. Died 1729.

The tatler. 4 vol. 12°. *Lond.* 1737

The crisis; or, a discourse representing from the most authentick records, the just causes of the late happy revolution. With remarks on the danger of a Popish successor. Pp. vii. 37. 4°. *Lond.* 1714

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A defence of the Church of England and the clergy, againſt the miſrepreſentations and falſe charges of Sir Richard Steele, in his Epiſtle Dedicatory to the preſent Pope Clement XI. By Philo-Templo-Baſileus. Pp. 40. 8°. *Lond.* 1715

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STEERE, William.

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Againſt the ſupremacy of the Pope in theſe dominions.

STEGMANN, Joshua.

Doctor and Profeſſor of Theology.

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STEIGER, Wilhelm.

Born 1809. Became Profeſſor of Theology at Geneva. Died 1836.

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STEHELIN, Rev. John Peter, F.R.S.

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In evangelium ſecundum Lucam enarrationes. 2 vol. in 1. *Antv.* 1608

STELLA, Georgius.

Annales Genuenſes, 1298–1409, et continuati uſque ad annum 1435.

Muratorii Rer. Ital. Script. 17. 945

STENNETT, Joseph.

Born at Abingdon, Berks, 1663. Died at Knaphill, Bucks, 1713. Miniſter of a Baptiſt congregation in London, which met on the ſeventh day of the week.

Works. 5 vol. 8°. *Lond.* 1732

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An anſwer to Mr. David Ruſſen's book, entitled Fundamentals without Foundation; or, A True Picture of the Anabaptiſts.

STENNETT, Joseph.

Son of the above. Paſtor of a Baptiſt congregation at Exeter, and afterwards in Little Wyld Street, London.

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STENNETT, Samuel, D.D.

A diſtinguiſhed Baptiſt Miniſter, ſon of the above, whom he ſucceeded in 1758, as Miniſter of the Baptiſt Church, Little Wyld Street, Lincoln's-Inn-Fields, London; in which charge he continued until his death, at Muſwell Hill, in 1795, in the ſixty-eighth year of his age. He was maſter of a good ſtyle.

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Epiſtolæ. Muratorii Rer. Ital. Script. 3. p. 2. 92

STEPHANUS III., Pope.
A native of Rome. Elected 752. Died 757.
Epiſtolæ. Muratorii Rer. Ital. Script. 3. p. 2. 177

STEPHANUS Aniciensis.
Epiſtola in paſſionem S. Placidi.
Martene et Durand, Collectio 6. 788

STEPHANUS, S. Grandimontensis.
Vita S. Stephani ordinis Grandimontenſis inſtitutoris, auctore Gerardo Septimo priore Grandimontenſi. Martene et Durand, Coll. 6. 1043

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STEPHANUS de Lantzkrana.
Ven. Stephani de Lantzkrana, ſæculo xv. præpoſiti monaſterii S. Dorotheæ Wiennenſis Ord. Can. Reg. S. Aug. tractatus de quatuor noviſſimis. Pez, Bib. Aſcet. 1. 27

STEPHANUS, Carolus.
Brother of Robert Stephens. Died 1564.
Dictionarium. See N. Lloyd.

STEPHANUS, Henricus [Gallicè, **Estienne, Henri**].
Born at Paris 1528. Son of Robert. His Theſaurus Linguæ Græcæ, his editions of claſſical authors, and his French works, are well known. He was a great favourite of Henry III., King of France. Died at Lyons in 1598.
Theſaurus Linguæ Græcæ, 5 vol. in 4, folio, 1572*. Reprinted, with additions, by Valpy, 8 vol. folio, Lond. 1815–25; and with further augmentations, by Didot, vol. folio, Par. 1831– .
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L'Introduction au traité de la conformité des merveilles anciennes avec les modernes; ou traité préparative à l'apologie pour Hérodote. Sm. 8°. *s. l.* 1566

STEPHANUS, Robertus [Gallicè, **Estienne, Robert**].
This printer, born in 1503, at Paris, was the moſt illuſtrious member of a family which has produced many eminent men. He diſtinguiſhed himſelf equally as an author and as a typographer. His Theſaurus Linguæ Latinæ is a work of great excellence, although now ſuperſeded. The work, Ad Cenſuras, &c., is well written, but in too bitter a ſpirit. Died at Geneva in 1559.
Theſaurus linguæ Latinæ. Editio nova. 4 vol. Folio. *Lond.* 1734–35*
Ad cenſuras theologorum Pariſienſium quibus Biblia à Roberto Stephano typographio regio excuſa calumnioſè notarunt ejuſdem R. Stephani reſponſio. 8°. *R. Steph.* 1552
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Eſſays in eccleſiaſtical biography. 2 vol. 8°. *Lond.* 1849
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STEPHEN, Thomas.
Medical Librarian, King's College, London. Born 1789. His father, the Rev. John Stephen, LL.D., Epiſcopal Incumbent of St. James's, Cruden, Aberdeenſhire, and Chaplain to the Earl of Errol; and afterwards became Rector of Chriſt Church, Naſſau, New Providence.
The hiſtory of the Reformation and Church in Scotland till the General Aſſembly of Glaſgow 1638. 12°. *Edin.* 1831*
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Prayer, with prayers at the Communion. Second edition. 18°. *Lond.* 1841*

A ſhort account of the faſts and feſtivals of the Church of England. 18°. *Lond.* 1842

The hiſtory of the Church of Scotland, from the Reformation to the preſent time. With portraits. 4 vol. 8°. *Lond.* 1843–1845

Vol. 1. A.D. 1522–1638. Vol. 2. A.D. 1639–1674. Vol. 3. 1674–1704. Vol. 4. 1704–1843.

A guide to the Daily Service of the Church of England. Second edition, enlarged. Fcp. 8°. *Lond.* 1849

A popular expoſition of the Thirty-Nine Articles of the Church of England. Second edition, reviſed and enlarged. Fcp. 8°. *Lond.* 1851

The ſpirit of the Church of Rome; its principles and practices as exhibited in hiſtory. Third edition. Fcp. 8°. *Lond.* 1854

A goſpel hiſtory of our Lord and Saviour Jeſus Chriſt; or, a life of the man of ſorrows. Crown 8°. *Lond.* 1853

The life and times of Abp. Sharp. See SHARP.

Mr. Stephen has edited an eſſay on Tranſubſtantiation, by a Country Divine, 1687, with preliminary diſſertation, 18°., 1835. Scandret's Sacrifice of the Divine Service, 18°., Oxf. 1841. A Layman's Account of his Faith and Practice, by Bp. Skinner, 18°., 1836. Calder's True Difference, 12°., 1841. Epiſcopal Magazine, 8 vol. 1833–1840. Church Warder, 1847 to 1854, and *continued*.

STEPHENS, Archibald John, Barriſter-at-Law.

Practical treatiſe on the laws relating to the clergy. 2 vol. Royal 8°. *Lond.* 1848*

Statutes relating to eccleſiaſtical and eleemoſynary inſtitutions. 2 vol. Royal 8°. *Lond.* 1845*

A letter to the Right Hon. Robert Monſey Baron Cranworth, Lord High Chancellor of Great Britain, on the conſtitution of the Eccleſiaſtical Courts: with an appendix, containing propoſed bills for the eſtabliſhment of Eccleſiaſtical Courts throughout England, Ireland, and Wales, and to eſtabliſh Courts of Probate and Adminiſtration throughout England and Wales. Pp. 198. Sm. 8°. *Lond.* 1853

STEPHENS, Edward.

Obſervations upon a treatiſe intituled, Of humane reaſon. Pp. 73. 24°. *Lond.* 1675

STEPHENS, Henry, M.A.

Fellow of Merton College, Oxford.

Sermon, Prov. 16. 7. [Thankſgiving for victory.] 8°. *Lond.* 1708

Sermon, 2 Cor. 6. 8. [Conſecration of Bp. Boulter.] 8°. *Lond.* 1719

STEPHENS, William, B.D.

Rector of Sutton, in Surrey.

A thankſgiving ſermon upon occaſion of His Majeſty's deliverance from aſſaſſination [on Col. 3. 15.] 4°. *Lond.* 1696

A modeſt reply to the unanſwerable anſwer to Mr. Hoadly, with ſome conſiderations on Dr. Sacheverell's ſermon before the Lord Mayor, Nov. 5, 1709. In a letter to a member of the Honourable Houſe of Commons. [Anonymous.] 8°. *Lond.* 1709

A ſecond deliverance from Popery and ſlavery, a ſermon on his Majeſty's landing [on 1 Theſs. 5. 18.] 8°. *Lond.* 1714

STEPHENS, Edward.

Liturgy of the Ancients.

Hall, P. Frag. Lit. 2.

STEPHENS, William, A.M.

A learned divine. Born in Devonſhire. Educated at Exeter College, Oxford, where he obtained a Fellowſhip, M.A. 1715. Became Vicar of Bampton, and afterwards Rector of St. Andrew, Plymouth, where he died 1736.

The Catholic doctrine concerning the union of the two natures in the one perſon of Chriſt ſtated and vindicated. A ſermon on John, 1. 14. [Viſitation.] In which alſo Dr. Bennet's late notion, of the total quieſcence of the divine nature in our Saviour during his miniſtry, is conſidered and examined. 8°. *Oxf.* 1719

The perſonality and divinity of the Holy Ghoſt proved from Scripture and the Ante-Nicene Fathers. A ſermon on Acts, 5. 3, 4. [St. Matthias.] In which alſo Le Clerc's charge on the fathers, as holding the unity of the divine eſſence to be a ſpecial one, is ſhown to be groundleſs. Second edition. 8°. *Oxf.* 1721

The divine perſons one God by an unity of nature; or, that our Saviour is one God with his Father, by an eternal generation from his ſubſtance, aſſerted from Scripture, and the Ante-Nicene fathers. A ſermon on Heb. 1. 6. Second edition. 8°. *Oxf.* 1723

Sermons on ſeveral ſubjects. 2 vol. 8°. *Oxf.* 1737

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STEPHENSON, George, M.A.

Vicar of Kelloe, Curate of Biſhopwearmouth, Durham, and formerly Fellow of Magdalen College, Oxford.

The Romiſh Church; or an hiſtorical and critical view of ſome of the leading doctrines of the Church of Rome, in a ſeries of diſcourſes; being a compilation from Secker and others, and containing a reply to Mr. Des Mahis's book, entitled, The truth of the Catholic Religion proved from the Holy Scriptures. With notes. 8°. *Lond.* 1807

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STERLING, John.

Born at Kames Caſtle, Iſle of Bute, 1806. Entered of Trinity College, Cambridge, 1824. Removed to Trinity Hall 1825. Left the Univerſity 1827, and reſided chiefly in London, writing for periodicals. Ordained Deacon 1834, and became Curate of Herſtmonceaux for ſix months. Died 1844.

Eſſays and tales, collected and edited, with a memoir of his life. By Julius Charles Hare, M.A. 2 vol. Large 12°. *Lond.* 1848

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Sketch of the author's life.
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STERLING, John Canfield, Preſbyter.

Defence of, on his trial upon preſentment for alleged ſchiſmatical conduct in the Proteſtant Epiſcopal Church in the United States of America. Second edition. Pp. 67. 8°. *New York*, 1852

STERLING, Earl of. See ALEXANDER.

STERNE, John. See STEARNE.

STERNE, Jaques, LL.D.

Archdeacon of Cleveland, and afterwards of the Eaſt Riding. Precentor and Canon Reſidentiary of the Church of York.

The danger ariſing to our civil and religious liberty from the great increaſe of papiſts, and the ſetting up public ſchools and ſeminaries for the teaching and educating of youth in the pernicious tenets and principles of Popery conſidered; in a charge delivered to the Clergy of the Archdeaconry of Cleveland, in 1746. Pp. 26. 4°. *York*, 1747

STERNE, Jaques, LL.D. (*continued*).

A charge delivered to the clergy of the Archdeaconry of the Eaſt Riding, in the dioceſe of York, at the primary viſitation in 1751. 4°. *York*, 1752

STERNE, Lawrence.

A celebrated literary character, nephew of the above. Born at Clonmel, Tipperary, 1713. Educated at Jeſus College, Cambridge. Obtained the livings of Sutton and Stillington and a Prebend of York. He reſided principally for about twenty years at Sutton. Died in Bond Street, London, 1768. He was a humoriſt of much originality, and excelled in delineating the feelings of a tender heart, the ſweetneſs of compaſſion, and the duties of humanity.

Works. 10 vol. 8°. *Lond.* 1780*
Sermons. New edition. 12°. *Lond.* 1784

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STERNE, Lawrence (*continued*).

Other works: Triſtram Shandy, 1759. Sentimental Journey, &c.

STERNE, Richard, Abp. of York.

Born at Mansfield, Nottinghamſhire, 1596. Admitted of Trinity College, Cambridge, 1611. Removed to Benet College 1620. Elected Fellow 1623. Preſident of the College 1632. Maſter of Jeſus College 1633. Rector of Harleton, Cambridgeſhire, 1642. Ejected during the Commonwealth. Soon after the Reſtoration appointed Biſhop of Carliſle. Archbiſhop of York 1664. Died 1683.

Summa logicæ, partim ex optimis quibuſque autoribus, tum antiquis, tum recentioribus collecta. [Anonymous.] 8°. *Lond.* 1685

Commentary on Pſalm 103. 8°. *Lond.* 1649*

STERNHOLD, Thomas.

The firſt tranſlator of the Pſalms into Engliſh metre. A native of Hampſhire or Glouceſterſhire. Died 1549.

The whole book of Pſalms, collected into Engliſh metre, by Thomas Sternhold, John Hopkins, and others. 8°. *Lond.* 1718

The firſt fifty-one Pſalms were verſified by Sternhold. Fifty-eight of thoſe that follow were done by John Hopkins, who was admitted A.B. at Oxford, 1544, and is ſuppoſed to have been afterwards a clergyman. Five were by William Whittingham, Dean of Durham; twenty-ſeven by Thomas Norton; one by Robert Wiſdome; and eight have the initials W. K. and T. C. The complete work was firſt printed 1562.

STERO, Henry.

Monachus Altaichenſis. Flouriſhed 1300.

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STERRY, Peter.

A zealous Puritan and myſtic divine. Born in the county of Surrey. Educated at Emmanuel College, Cambridge. Choſen Fellow 1636. Appointed one of the Aſſembly of Divines and one of Cromwell's chaplains. He was living after the Reſtoration. His works are of great rarity.

The clouds in which Chriſt comes. 4°. 1643*

The Spirit's conviction of ſin opened, in a ſermon before the Houſe of Commons. Faſt, [on John, 16. 8.] 4°. *Lond.* 1645

Riſe, race and royalty of the kingdom of God. 4°. 1683*

Diſcourſe on the freedom of the will. Folio. *Lond.* 1675*

STESICHORUS.

An ancient Greek poet. Born in Himera in Sicily in the ſeventh century B.C. Died at Catana at above eighty, 556 B.C. He was in great reputation for wiſdom. Only fragments of his works remain.

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STEVEN, William, M.A.

Junior Miniſter of the Scottiſh Church, Rotterdam.

The hiſtory of the Scottiſh Church, Rotterdam, with notices of the other Britiſh churches in the Netherlands, and a brief view of the Dutch eccleſiaſtical eſtabliſhment. 8°. *Edin.* 1833

STEVENS, Captain John.

Dictionary, Spaniſh and Engliſh, and Engliſh and Spaniſh. 4°. *Lond.* 1726

STEVENS, Robert, D.D. Dean of Rocheſter.

Prebendary of Lincoln, Rector of St. James's, Garlick Hithe, and afterwards Vicar of Weſt Farleigh.

STEVENS, Robert, D.D. (*continued*).

Diſcourſes on the Apoſtles' Creed: preached at St. Margaret's Church, Weſtminſter, in the ſpring of 1816, and intended principally for the inſtruction of the young. 8°. *Lond.* 1817

Sermons on our duty towards God, our neighbour and ourſelves, and on other ſubjects. Third edition. 8°. *Lond.* 1814

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Sermon, Pſa. 103. 10. [Female orphans.] 8°. *Lond.* 1812

STEVENS, William, D.D.

Of St. John's College, Cambridge, where he proceeded A.B. 1754, A.M. 1757, B.D. 1765, D.D. 1782. Became Rector of Great Snoring, and St. Peter's, Walpole, Norfolk. Morning Preacher at Groſvenor Chapel. Lecturer of St. George's, Hanover Square. Died 1800, in his ſixty-ninth year. He was a divine of high intellectual and moral qualities.

Sermons. 3 vol. 8°. *Lond.* 1801

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STEVENS, William.

A very worthy, benevolent, and learned citizen of London. Born in Southwark 1732. Apprenticed to Mr. Hookham, a wholeſale hoſier, No. 68 Old Broad Street, where he became a partner, and in which houſe he lived until his death in 1807.

An eſſay on the nature and conſtitution of the Chriſtian Church, wherein are ſet forth the form of its government, the extent of its powers, and the limits of our obedience. By a Layman.

Life of Jones of Nayland. (Memoirs of.) 8°. Jones, W. Works, 1 *Lond.* 1812

Other works: A Diſcourſe on the Engliſh Conſtitution, 1776. The Revolution Vindicated, &c.

STEVENS, Mrs.

The religion of the Reformation, as exhibited in the Thirty-nine Articles of the Church of England. [Anonymous.] 12°. *Lond.* 1826

Devotional comments on Scripture. 20 vol. 8°. 1823, &c.*

STEVENSON, Andrew.

Writer in Edinburgh.

The hiſtory of the Church and State of Scotland, from the acceſſion of Charles I. to 1649, with abſtract of the ſtate of religion from the earlieſt ages to 1625. 8°. *Edin.* 1840

STEVENSON, John.

Formerly Perpetual Curate of Cury and Gunwalloe, Cornwall, now Vicar of Patrixbourne, Kent.

The Lord our Shepherd; an expoſition of the twenty-third Pſalm. Large 12°. *Lond.* 1845

Chriſt on the croſs; an expoſition of the twenty-ſecond Pſalm. Third edition. Large 12°. *Lond.* 1842

Other works: Importunate Prayer encouraged, 32°. 1845. Memorial of Paſtoral Affection, 12°. 1847.

STEVENSON, William, M.A.

Chaplain to the Hon. Eaſt India Company, at Fort St. George.

Sermon, John, 16. 2. The folly and wickedneſs of perſecution. Preached at Fort St. George, Nov. 5, 1716. 8°. *Lond.* 1717

STEVENSON, William, M.A.

Prebendary of Sarum; Vicar of Netherbury, Dorſet.

A conference upon the miracles of our Saviour, wherein all the objections of Mr. Woolſton are conſidered. 8°. *Lond.* 1730

Sermon, Pſa. 147. 1. The true patriot's wiſhes. [Thankſgiving for the ſuppreſſion of rebellion.] 8°. *Lond.* 1746

Familiar letters on free-agency. F. 1. pp. 144. 8°. *Lond.* 1760

STEWARTII diſſertatiuncula de ſcriptione Photiana. Caniſius, 2. p. 2. 459

STEWART, Alexander.

Miniſter at Moulin, now Dingwall. Honorary Member of the Highland Society of Scotland.

STEWART, Alexander (*continued*).

Elements of Galic grammar. 8°. *Edin.* 1801

Account of a late revival of religion in a part of the Highlands of Scotland. Fourth edition. To which is added an appendix containing ſome account of the ſubſequent ſtate of the work. Pp. 30. 12°. *Edin.* 1815

STEWART, Rev. Charles Edward, A.M.

Obedience to the government, reverence to the conſtitution, and reſiſtance to Buonaparte: a ſermon on Tit. 3. 1. [Aſſize.] Second edition. 4°. *Bury St. Edmunds*, 1803

STEWART, The Hon. Charles James, Biſhop of Quebec.

The Stewart miſſions, a ſeries of letters and journals, with a brief memoir. Edited by the Rev. W. J. D. Waddilove, M.A. 12°. 1838

STEWART, C. S., A.M.

Chaplain in the United States' Navy.

A viſit to the South Seas during the years 1829 and 1830, including ſcenes in Brazil, Peru, Manilla, the Cape of Good Hope, and St. Helena. 2 vol. 8°. *Lond.* 1832

STEWART, Dugald.

An eminent metaphyſician and moral philoſopher. Born at Edinburgh 1753. Educated at the High School of Edinburgh and at the Univerſity of Glaſgow. Aſſiſtant to his father in the Mathematical Profeſſorſhip in the Univerſity of Edinburgh 1772, to which he ſucceeded on attaining his majority. Profeſſor of Moral Philoſophy 1785. Reſigned 1809, and retired to Kinneill-houſe, on the Frith of Forth. Died 1828.

Elements of the philoſophy of the human mind. In two parts. With references, ſectional heads, ſynoptical table of contents, and tranſlations of the numerous Greek, Latin, and French quotations, by the Rev. G. N. Wright. 8°. *Lond.* 1843

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Vicar of Tunbridge.

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Rector of Fonthill Gifford and Cricklade, Wilts, 1797; Prebendary of Sarum 1824. Died 1839.

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STILLINGFLEET, Edward, D.D.

An eminently learned prelate. Born at Cranbourne, Dorſetſhire, 1635. Educated at St. John's College, Cambridge, of which he became Fellow 1653. Preſented to the living of Sutton, Bedfordſhire, 1657, having received orders from Dr. Brownrig, the deprived biſhop. Became Preacher at the Rolls, Rector of St. Andrew, Holborn, and Prebendary of St. Paul's, London. Archdeacon of London 1677. Dean of St. Paul's 1678. Biſhop of Worceſter 1689. Died in Weſtminſter 1699. His apprehenſion was quick and ſagacious, his judgment exact and profound, his memory very tenacious; he ſtudied intenſely and read ſo extenſively, that he was conſidered one of the moſt univerſal ſcholars that ever lived. His collected works, in 6 vol. folio, form one of the ſcarceſt publications in Engliſh divinity.

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Vol. 1. 1710.

Life and character of Bp. Stillingfleet, with ſome account of the works he has publiſhed - - 1
[8°. *Lond.* 1710.]

Fifty ſermons preached upon ſeveral occaſions, with ſeparate title-page, dated 1707.

This volume contains the ſame ſermons enumerated below in the edition 4 vol. 8°. 1696–1701, with the addition of two others, viz.—

1 Sam. 2. 30. The right way of honouring God. On reformation of manners - - 732
[8°. *Lond. n. d.*]

Matt. 26. 39. A funeral ſermon - - 744

The ſermon on 1 Cor. 2. 4, in the octavo edition is divided into two in this folio.

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Origines ſacræ; or, a rational account of the grounds of natural and revealed religion. Eighth edition. To which is now added, Part of another book upon the ſame ſubject - - - - - - - 1
[Folio. *Camb.* 1701. Reprinted in 2 vol. 8°. *Oxf.* 1837. A fifth edition without the additional book, 4°. 1680.]

On the Phœnician, Ægyptian, Chaldæan, and Grecian hiſtory. Heathen chronology. The writings of Moſes. Prophetical predictions and miracles. Truth of Chriſtian religion from miracles. Origin of the univerſe—Of evil—Of nations—Of heathen mythology, &c.

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Two diſcourſes concerning the doctrine of Chriſt's ſatisfaction; or, the true reaſon of his ſufferings: wherein the Socinian and Antinomian controverſies are truly ſtated and explained. With an anſwer to Mr. Lobb's Appeal, and to ſeveral letters from Diſſenting parties in London. To which is added, The myſteries of the Chriſtian faith aſſerted and vindicated, a ſermon on 1 Tim. 1. 15 - - - - - - - 227
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Vol. 1.

Editor's preface.

Preface in vindication of Dr. Lloyd.

Origines Britannicæ, chap. 1–4.

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Biſhop Stillingfleet's Orig. Brit., *continued*.

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On the amuſements of clergymen and Chriſtians in general. Three dialogues between a dean and a curate. By Edward Stillingfleet, biſhop of Worceſter. 12°. *Lond.* 1820

Improperly aſcribed to Bp. Stillingfleet.

STILLINGFLEET, James, A.M.

Born 1729. Educated at Weſtminſter School. Obtained a Hebrew Scholarſhip at Wadham College, Oxford. Afterwards elected Fellow of Merton. Prebendary of Worceſter 1772. He held at different times the livings of St. Martin's, Worceſter, and of St. John's, in that vicinity, and of Knightwick and Doddenham. Died 1817. He was diſtinguiſhed in an eminent degree by the piety, ſobriety, purity, and benevolence of his character.

Sermon, 1 Cor. 4. 1, 2. The Chriſtian miniſtry and ſtewardſhip. 8°. *Oxf.* 1760

Sermons, preached in the Cathedral Church of Worceſter. 8°. *Lond.* 1819

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A view of the life of King David. Wherein are obſervations on divers hiſtorical paſſages therein recited. Pp. 38. 8°. *Lond. n. d.*

Attributed to Peter Annet, the Deiſtical writer.

STINTON, Benjamin.

A Baptiſt miniſter in London. Born 1676; died 1718.

Sermon, Dan. 2. 20, 21. Of divine providence. [Acceſſion.] 8°. *Lond.* 1714

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STINTON, George, D.D., F.R.S. and S.A.

Fellow of Exeter College, Oxford. Chancellor of the Church of Lincoln. Chaplain to Abp. of Canterbury.

Sermon, Titus, 3. 1. [Jan. 30.] Second edition. 4°. *Lond.* 1768

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STIRLING, John, D.D.

Vicar of Great Gaddeſdon, Hertfordſhire.

A ſyſtem of rhetoric, in a method entirely new. Containing all the tropes and figures neceſſary to illuſtrate the claſſics; both poetical and hiſtorical. Eleventh edit. 8°. *Lond.* 1787

STISSERUS, M. Wolf Melchior.

SS. homiliarum thematicarum è Eccleſiaſtico Jeſu filii Sirach CLXX. diſpoſitiones, annotationibus textualibus illuſtratæ. 4°. *Lipſ.* 1676

STOBÆUS, John.

A Greek writer, who lived in the fifth or ſixth century. Only part of his works are extant. They conſiſt of a collection of extracts from ancient poets and philoſophers.

Eclogarum libri duo: quorum prior phyſicas, poſterior ethicas complectitur. Gr. et Lat. Interprete G. Cantero. Una et G. Gemiſti Plethonis de rebus Peleponneſ. orationes duæ, Gr. et Lat. Acceſſit et alter ejuſdem Plethonis libellus Græcus de virtutibus. Folio. *Antv.* 1575

Sententiæ, ex theſauris Græcorum delectæ, Gr. et Lat. Folio. *Baſil.* 1549

Florilegium, Gr. Edidit T. Gaisford. 4 vol. 8°. *Oxf.* 1822*

Eclogæ, accedit Hieroclis commentarius. Recenſuit T. Gaisford. 2 vol. 8°. *Oxf.* 1850*

STOCK, Christian.

A celebrated ſcholar and Orientaliſt. Born at Camburg 1672. Profeſſor at Jena 1717. Died 1733.

Clavis linguæ Sanctæ Veteris Teſtamenti, ſextum edita, cura Fiſcheri. 8°. *Lipſ.* 1753

Clavis linguæ Sanctæ Novi Teſtamenti, quintum edita, cura Fiſcheri. 8°. *Lipſ.* 1752

Interpres Græcus Novi Teſtamenti. Editio quinta. 8°. *Cellis*, 1757

STOCK, John, M.A.

Curate of St. Mary, Stratford, Borough; Lecturer of All Saints, Poplar; and Thurſday Morning Lecturer of St. Peter's, Cornhill.

Sermon, Heb. 12. 10. Preached in conſequence of the late general ſickneſs. 8°. *Lond.* 1833

Sermon, Pſa. 17. 4. [Commem. third cent. Reform.] 8°. *Lond.* 1835

STOCK, John, M.A.

Vicar of Finchingfield, Eſſex.

Sermons. 8°. *Lond.* 1841

Eph. 5. 14. The call of God 1
1 Cor. 12. 3. The Holy Ghoſt indiſpenſable to a true confeſſion 19
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STOCK, Richard, M.A.

Born in York. Educated in St. John's College, Cambridge. Became Curate of Allhallows, Bread Street, London, in which charge he continued ſixteen years, when he obtained the living, and held it other ſixteen years. Died 1626. He was a laborious and faithful miniſter and an excellent preacher.

A learned and very uſeful commentary upon the whole prophecy of Malachy. Whereunto is added, An exercitation upon the ſame prophecy of Malachy, by Samuel Torſhell. Folio. *Lond.* 1641

Other works: The Doctrine and Uſe of Repentance, 1610. Sermon at the Funeral of John Lord Harrington, 1614. Stock of Divine Knowledge, 1641. Truth's Companion.

STOCK, Thomas, A.M.

Fellow of Pembroke College, Oxford. Head Maſter of the Grammar School, Glouceſter.

Sermon, Pſa. 122. 6, 7. [Anniv. Reſtoration.] 12°. *Glouceſter*, 1782

STOCKDALE, Percival.

A miſcellaneous writer. Born at Branxton, Northumberland, 1736. Studied at St. Andrews. Obtained a commiſſion in the army; but, in 1759, took orders, and, in 1783, obtained the livings of Leſbury and Long Houghton, Northumberland. Died 1811. He was a man of talents, but unſteady and vain.

Sermons on important and intereſting ſubjects. 8°. *Lond.* 1784

Job, 1. 9. Proſperity and adverſity. (2 ſerm.) 1
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Matt. 18. 21, 22. The forgiveneſs of injuries 111

STOCKDALE, Percival (*continued*).

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Other works: Life of Waller, for an edition of his works. Six Sermons for Seamen. Eſſay on the Genius of Pope. Treatiſe on Education. Poems. Memoirs of Himſelf, &c.

STOCKER, Charles William.

Syſtem at Elizabeth College, Guernſey, as ſubmitted to the directors for their approval. Pp. 56. 8°. *Guernſey*, 1826

STOCKTON, Owen.

Born at Chicheſter 1630. Became M.A. of Chriſt's College, Cambridge, and Fellow of Gonville and Caius College. Preacher at St. Andrew's, Cambridge, 1654. He was afterwards miniſter at Colcheſter, but ejected for Nonconformity 1662. On the Declaration of Indulgence, he preached alternately at Colcheſter and Ipſwich. Died 1680. His works are well ſtudied; his matter is ſubſtantial and ſpiritual.

Conſolation in life and death in an intereſt in Chriſt; with life of Mrs. E. Aſty. Sm. 8°. *Lond.* 1681

A treatiſe of family inſtruction; wherein it is proved to be the duty of parents and maſters of families to train up their children and ſervants in the knowledge of the Scriptures. With directions how this work may be done. [With a Scriptural Catechiſm.] Sm. 8°. *Lond.* 1672

(The true dignity of St. Paul's elder exemplified in the life of); with a collection of his obſervations, and his funeral ſermon [on 1 Cor. 15. 57], by John Fairfax. Sm. 8°. *Lond.* 1681

Council to the afflicted, occaſioned by the fire of London. *Lond.**

STODDARD, Solomon, A.M.

Paſtor of Northampton, New England.

A guide to Chriſt; or, the way of directing ſouls that are under the work of converſion: compiled for the help of young miniſters. 12°. *Glaſg.* 1791

Another edition. 32°. *Lond.* 1825

STODDART, George Henry, A.M.

The true cure for Ireland, the developement of her induſtry: being a letter to Lord John Ruſſell, M.P. With a notice of the Iriſh Amelioration Society, as organiſed upon the plan of Mr. Jaſper W. Rogers, C.E. Pp. 23. 8°. *Lond.* 1847

STOKES, Gabriel, D.D.

Chancellor of the Cathedral of Waterford; Rector of Deſart Martin; Chaplain to the Abp. of Armagh; and Fellow of Trinity College, Dublin.

Twelve ſermons on various ſubjects; and a narrative of the firſt appearances of our Lord, on the day of his reſurrection; with notes. 8°. *Lond.* 1812

Preface, [with memoir] - - - - v–xi
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STOKES, George.

Remarks upon the recent accuſations againſt the Committee of the Britiſh and Foreign Bible Society. In a letter to a clergyman in the country, from a lay member of that inſtitution. Second edition. Pp. 48. 8°. *Lond.* 1826

STOKES, Joseph.

Miniſter of the Goſpel, Horſham, Suſſex.

A ſurvey of infant baptiſm, and the mode of baptizing: in a letter to a gentleman at London. Pp. 32. 8°. *Lond.* 1715

STONA, Robert, Rector of Clenchwarton, Norfolk.

Sermon, Rom. 2. 1. The inexcuſableneſs of judging one another in religious matters. [Viſitation.] 8°. *Lond.* 1744

STONARD, John, D.D.

An able and learned divine, of Braſenoſe College, Oxford. M.A. 1796. Rector of Aldingham, near Ulverſtone, Lancaſhire, 1814. Died 1849, aged eighty.

A commentary on the viſion of Zechariah the prophet, with a corrected tranſlation, and critical notes. 8°. *Lond.* 1824

A diſſertation on the ſeventy weeks of Daniel the prophet. 8°. *Lond.* 1825

Six ſermons on the Church and her miniſtry. [On Eph. 1. 22, 23.] 8°. *Lond.* 1839

STONE, Andrew, Eſq.

A letter to, [on the education of two young princes]. Pp. 25. 8°. *Lond.* [1753]

STONE, Edward, M.A.

Fellow of Wadham College, Oxford. Rector of Horſendon, Bucks.

The reaſonableneſs and excellency of Abraham's faith in offering up his ſon; a ſermon, on Heb. 11. 17. To which are added, ſome remarks upon Mr. Chubb's caſe of Abraham. 8°. *Oxf.* 1733

Diſcourſes on important ſubjects. Second edition. 8°. *Oxf.* 1784

Pſa. 104. 24. No ſuch thing as abſolute chance; or, natural or moral evil in the works of providence. Before Univerſity of Oxford - - - - 1
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STONE, Edward, M.A. (*continued*).

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Matt. 10. 34. 2 parts - - - - - 361
Matt. 7. 12. 2 parts - - - - 407

STONE, George, D.D.

Dean of Derry. Biſhop of Ferns and Leighlin 1740. Tranſlated to Kildare 1743. To Derry 1745; and to the Archbiſhopric of Armagh 1747. Died 1765.

Sermon, Eccleſ. 11. 1. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Dubl.* 1742

Sermon, 1 Kings, 12. 26–28. [Anniv. Iriſh Rebellion.] 4°. *Dubl.* 1751

Sermon, Pſa. 47. 7. [Thankſgiving.] 4°. *Lond.* 1760

STONE, Thomas, B.A.

Scholar of St. John's College, Cambridge, and Curate of Dean, Lancaſhire.

The Chriſtian religion the laſt revelation to be expected of the will of God. An eſſay, which obtained the Norriſian Medal, 1830. Pp. vii. 111. 8°. *Lond.* 1831

STONEHOUSE, George.

Fulleriſm defended; or, faith in Chriſt aſſerted to be a requirement of the moral law: in reply to a pamphlet, entitled, A Blow ſtruck at the Root of Fulleriſm. Pp. 32. 8°. *Cranbrook,* 1804

STONHOUSE, Sir James, Bart., M.D.

A pious divine. Born 1716. Educated at Winchester School, and at St. John's College, Oxford. M.A. 1739. M.D. 1745. Afterwards ſtudied medicine in London, and on the Continent. Settled as a phyſician firſt at Coventry, and in 1743 at Northampton. After practiſing with eminent ſucceſs for twenty years, he entered the Church. Obtained the living of Little Cheverell 1764, and that of Great Cheverell 1779, and became very popular as a preacher. Died 1795. In early life he was for ſeven years an Infidel.

Religious tracts, now collected into one volume. A new edition, reviſed, and carefully corrected by the Rev. T. Stonhouſe-Vigor. 12°. *Lond.* 1822

Friendly advice to a patient.
Spiritual directions to the uninſtructed in all conditions of life.
[Friendly Adv. and Sp. Direct. 12°., *Lond.* 1781.]
A ſermon, on Acts, 20. 35. [Infirmary.]
The faithful and unfaithful miniſter contraſted.
Admonitions againſt ſwearing, Sabbath-breaking, and drunkenneſs.
A ſhort explanation of the Lord's Supper.
Prayers for the uſe of private perſons, families, and children.
[19th edition, 12°., *Lond.* 1800.]
Hints to a curate for the management of a pariſh.
[Anon. 12°., *Lond.* 1776. 2d edition.]
The religious inſtruction of children recommended.
The moſt important truths and duties of Chriſtianity ſtated.
[Pp. 26, 12°., *Lond.* 1796.]
Addreſs to his pariſhioners.

STONHOUSE, Sir James, Bart. (*continued*).

Materials for talking familiarly with children of all ranks on the ſubject of religion.
Conſiderations on ſome particular ſins.
Remarks on the office for the viſitation of the ſick, and on the communion office.

Every man's aſſiſtant and the ſick man's friend. Second edition. 12°. *Lond.* 1790*

Letters from the Rev. Job Orton, and the Rev. Sir James Stonhouſe. 2 vol. 12°. 1805*

STOOKES, Richard.

Truth's champion. [On Chriſt's dying for all, predeſtination, election, freewill, original ſin, &c.] A ſecond champion, or companion to truth, of miracles, the reaſon wherefore ſo few embrace the goſpel, the covenants, of heaven, hell, glory, faith, the reſurrection, viſible worſhip, &c. Second edition. Sm. 8°. *Lond.* 1673

STOP to the courſe of ſeparation; or, the ſeparation of the New Separatiſts from the pariſh churches condemned. Second edition. Sm. 8°. *Lond.* 1693

STOPFORD, Edward, LL.D.

Archdeacon of Armagh, and Vicar-General of Raphoe.

The Scripture account of the Sabbath compared with his grace the Archbiſhop of Dublin's Thoughts on the Sabbath. In which the antiquity of the Sabbath is maintained; its permanent obligation proved; its meaning explained; its identity with the Lord's-day eſtabliſhed. 8°. *Lond.* 1837

STORER, J.

Graphic and hiſtorical deſcription of the cathedrals of Great Britain. 4 vol. 8°. *L.* 1818

Vol. 1. St. Aſaph, Bangor, Bath, Briſtol, Canterbury, Carliſle.
Vol. 2. Cheſter, Chicheſter, St. David's, Durham, Ely, Exeter, Glouceſter.
Vol. 3. Hereford, Llandaff, Lichfield, Lincoln, Norwich, Oxford, St. Paul's.
Vol. 4. Peterborough, Rocheſter, Saliſbury, Wells, Winchester, Worceſter, York.

STORR, Theophilus Christian.

An eminent divine. Born at Stüttgard 1746. Died 1805. He was Theological Profeſſor in the Univerſity of Tübingen, and a diſtinguiſhed interpreter of Scripture.

An elementary courſe of Biblical theology, tranſlated from the work of Profeſſor Storr and Flalt, with additions, by S. S. Schmucker, D.D., Prof. Theol. Theol. Sem. of the General Synod of the Evangelical Lutheran Church in the U.S. Gettyſburg, Pennſylvania. Reprinted from the ſecond American edition. Royal 8°. *Lond.* 1836

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STOUGHTON, John, D.D.

Fellow of Emmanuel College, Cambridge. Became Rector of St. Mary's Church, Aldermanbury. Died 1639. He was a very pious and learned divine.

STOUGHTON, John, D.D. (*continued*).

The dignitie of God's children; or, an expoſition of 1 John, 3. 1–3. Plentifully ſhewing the comfortable, happie, and moſt bleſſed ſtate of all God's children, and alſo, on the contrarie, the baſe, fearefull, and moſt woful condition of all other that are not the children of God. 4°. *Lond.* 1610

Thirteen ſermons, viz.: 1. The forme of wholeſome words; or, an introduction to the body of divinity, in three ſermons, on 2 Tim. 1. 13, 14. 2. The righteous man's plea to true happineſs, in ten ſermons, on Pſa. 4. 6; to which is added, an exact and learned diſcourſe concerning the definition and diſtribution of divinity and the happineſs of man. 4°. *Lond.* 1640

Choice ſermons, viz.: The happineſs of peace [on Pſa. 144. 15], before K. James; The love-ſick ſpouſe [on Cant. 5. 8]; The burning light [on John, 5. 35]; The magiſtrate's commiſſion [on Pſa. 2. 10–12]. 4°. *Lond.* 1640

Eleven choice ſermons, viz.: 1. The preacher's dignity and duty, in five ſermons, upon 2 Cor. 5. 20. 2. Chriſt crucified, the tree of life, in ſix ſermons, on 1 Cor. 2. 2. 4°. *L.* 1640

Seaven ſermons, viz.: 1. The Chriſtian's prayer for the Churches peace, on Pſa. 122. 6. 2. On 1 Sam. 2. 30. 3. Baruch's ſore gently opened, in two ſermons, on Jer. 45. 5. 4. The arraignment of covetouſneſs, in three ſermons, on Luke, 12. 15. 4°. *Lond.* 1640

STOUGHTON, William.

Prebendary of St. Patrick's, Dublin.

Sermon, 1 Sam. 12. 24, 25. [Jan. 31.] 8°. *Dubl.* 1709

The greateſt good, or the greateſt evil, derived to mankind from the right uſe or abuſe of religion; a ſermon, on Pſa. 14. 5–7. [Anniv. Maſſacre of Eng. Prot. by Iriſh Papiſts, Oct. 23, 1641.] 8°. *Lond.* 1717

STOW, John.

A valuable hiſtorian and antiquary. Born in London about 1525, and bred up to his father's buſineſs of a tailor. After devoting his life chiefly to antiquarian purſuits, he died in poverty 1605, in his eightieth year.

A ſummarie of Engliſh chronicles. Black letter. Sm. 8°. *Lond.* 1604

The chronicles of England. Fol. *Lond.* 1631*

A ſurvey of the cities of London and Weſtminſter, and the borough of Southwark. Corrected, improved, and very much enlarged, by John Strype. Sixth edition. 2 vol. Folio. *Lond.* 1754*

Vol. 1. Life of Stow, and contents, pp. 28. Survey, pp. 758, and 70 plates.

Vol. 2. Survey, pp. 1–838. Index, &c., pp. 14, and plates, 71–132.

STOWELL, Rev. Hugh, M.A.

Sermon, Matt. 6. 25. Romaniſm the perverſion of the maſter principle of the ſoul. [Nov. 5.] Prot. Aſſoc. 8°. *Lond.* 1840

STOWELL, Rev. Hugh, M.A. (*continued*).

Sermon, Rom. 8. 19–22. [Anniv. Newfoundland and Brit. N. America Sch. Soc.] 8°. *Lond.* 1845

Miſcellaneous ſermons. 12°. *Lond.* 1837*

Tractarianiſm teſted by Scripture. 2 vol. 12°. *Lond.* 1845–46*

STOWELL, William Hendry.

Theological Prof. at the Diſſenting College, Cheſhunt.

The ten commandments illuſtrated and enforced on Chriſtian principles. Second edition. 12°. *Lond.* 1825

On the work of the Holy Spirit. 8°. *L.* 1849

Capacities, condition, and wants of man as a ſpiritual being. General doctrine. The work of the Holy Spirit in the ſalvation of men. Church notions reſpecting the work of the Spirit. Myſticiſm. The conſciouſneſs of ſpiritual life in harmony with divine revelation. The moral energy of the ſpiritual life.

This work forms the fourteenth ſeries of the Congregational Lecture.

STRABO.

A celebrated Greek geographer, philoſopher, and hiſtorian. Born at Amaſia. Became the diſciple of Xenarchus, a Peripatetic philoſopher, and travelled into ſeveral countries. Died about A.D. 25, at a very advanced age.

Rerum geographicarum libri xvii., Gr. et Lat. cum variorum animadverſionibus, codicum MSS. collationem, annotationes et tabulas geographicas adjecit T. Falconer. 2 vol. Folio. *Oxon.* 1807*

A valuable edition. A review (by Payne Knight) in Edinb. Review, 14. 429.

STRABO. See WALAFRIDUS.

STRADA, Famianus.

An ingenious and learned Jeſuit. Born at Rome 1572. Entered the Society of Jeſuits 1591, and taught rhetoric in the Roman College. Died 1649.

Proluſiones academicæ, oratoriæ, hiſtoricæ, poeticæ. 24°. *Audomari*, 1619

Hiſtoria de bello Belgico. 2 vol. Folio. *Rom.* 1640–47*

Of the Low Country warres, tranſlated by Sir Robert Stapylton. Folio. *Lond.* 1650*

STRAHAN, Alexander, Eſq.

The firſt Æneid of Virgil, tranſlated into blank verſe. Pp. viii. 55. 8°. *Lond.* 1739

STRATFORD, Edmund, D.D.

A Roman Catholic divine of great ability, learning, and piety, whoſe real name was Lechmere. He was of an ancient family in Herefordſhire. Studied at the Engliſh College at Doway; and during the laſt eight years of his life taught divinity there. He excelled all other controverſial writers of his communion in acuteneſs and juſt reaſoning. Died at Doway 1640, in the prime of his years, being worn out with labour and ſtudy.

A diſputation of the Church, wherein the old religion is maintained. [Anonymous.] 8°. *Doway*, 1632

An edition in 1640, in 2 vol., with additions.

STRATFORD, Nicolas, Bp. of Cheſter.

A pious and learned prelate. Born at Hemel-Hempſtead, Hertfordſhire, 1633. Admitted Scholar of Trinity College, Oxford, 1652, of which he became Fellow 1656. Became Warden of Manchester College. Prebendary of Lincoln 1670. Dean of St. Aſaph 1673. Rector of St. Mary, Aldermanbury, 1683. Biſhop of Cheſter 1689. Died 1707.

STRATFORD, Biſhop (*continued*).

A diſſuaſive from revenge: in a diſcourſe on Rom. 12. 17. 8°. *Lond.* 1684

The neceſſity of a reformation with reſpect to the errors and corruptions of the Church of Rome. In two parts. Gibſon's Preſervative, 1. 1

Bellarmine examined. 14th note: The unhappy end of the Church's adverſaries. Ibid. 4. 73

The people's right to read the Scriptures. Ibid. 5. 346

STRATTON, T.

Aureæ ſententiæ: Select ſentences tranſcribed from ſundry eminent divines, and other writers. Sm. 8°. *Lond.* 1768

STRAUCHIUS, Ægidius.

A Lutheran divine. Born at Wittemberg 1632, where he died 1682.

Diſſertatio de flagellandi ritu apud Hebræos. Ugolinus, 26. 293

Breviarium chronologicum, tranſlated by Richard Sault. 8°. *Lond.* 1722*

Locke has given a high commendation of this work.

STRAUSS, Dr. David Friedrich.

A German infidel writer.

The life of Jeſus, critically examined. Tranſlated from the fourth German edition. 3 vol. 8°. *Lond.* 1846

STREAMS of eternity; or, the myſtical waters of life and death: in twelve diſcourſes, on the filial fear of God, the four laſt things of man; and the different reflections to be made thereon, as they ſeverally concern the righteous and the wicked. [On Gen. 2. 10–15] 4°. *Lond.* 1763

A Roman Catholic work.

The ſtream of religious awe, conſidered in two introductory diſcourſes - - - - - - i
The waters of contradiction. 2 ſerm. on death 1
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STREAT, William, M.A.

The dividing of the hoofe; or, ſeeming contradictions throughout Sacred Scriptures diſtinguiſhed, reſolved, and applied, for the ſtrengthening of the faith of the feeble, doubtful, and weak, in wavering times. 4°. *Lond.* 1654

STREET, Stephen, M.A., Rector of Treyford, Eſſex.

A new literal verſion of the Book of Pſalms; with a preface and notes. 2 vol. 8°. *Lond.* 1790

Vol. 1. Preface. Pſa. 1–50. Vol. 2. Notes.

In this work the meaning of particular words is examined with care; the force of connecting particles duly attended to; and the ſcope of the pſalm cloſely followed.

STRENGFELLOW, William, M.A.

Lecturer of St. Dunſtan's-in-the-Eaſt, and of St. Andrew's Underſhaft, London.

STRENGFELLOW, W. (*continued*).

Sermon, Matt. 20. 22. [Elect. of Lord Mayor.] 4°. *Lond.* 1693

STRETCH, L. M., A.M.

Diſcourſes (ſubſtance of two). Eccleſ. 11. 9. The influence of conſcience, and the credibility of a future ſtate of retribution, conſidered. [Aſſize.] 4°. *Winchester*, 1790

STRETTON, Henry, M.A.

St. Mary Magd. Hall, Oxford, P. C. of Hixon.

The acts of St. Mary Magdalene conſidered, in a ſeries of diſcourſes, as illuſtrating certain important points of doctrine. 8°. *Lond.* 1848

Luke, 7. 37. Saint Mary Magdalene deſcribed - 1
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STRICKLAND, Agnes.

Lives of the queens of England. New edition. 8 vol. 8°. *Lond.* 1852*

Letters of Mary, queen of Scots, and documents connected with her perſonal hiſtory. Now firſt publiſhed, with an introduction. 3 vol. 8°. *Lond.* 1842–43

STRICKLAND, John, B.D.

Became a Batler of Queen's College, Oxford, 1618, aged ſeventeen. Rector of Middleton, alias Pudimore Milton, Somerſetſhire, 1632. Took the Covenant and was made one of the Aſſembly of Divines. Miniſter of St. Peter-le-Poor, London, 1645. Afterwards miniſter of St. Edmunds, Saliſbury. Ejected for Nonconformity 1662. Died 1670.

Immanuel; or, the Church triumphing in God with us: a ſermon on Pſa. 46. 7. [Nov. 5.] 4°. *Lond.* 1644

Mercy rejoycing againſt judgement; or, God waiting to be gracious to a ſinfull nation: a ſermon on Iſa. 30. 18. [Before Houſe of Commons, Monethly Faſt.] 4°. *Lond.* 1645

STRONG, William, A.M.

Educated in Catherine Hall, Cambridge, of which he was choſen Fellow. Preſented to the living of Crichill, Dorſetſhire. On the breaking out of the civil wars he removed to London and became Miniſter of St. Dunſtan's in the Weſt. Miniſter of a congregation of Independents in Weſtminſter Abbey 1650. Died 1654.

A diſcourſe of the two covenants, wherein the nature, differences, and effects of the covenant of works and of grace are diſtinctly, rationally,

STRONG, William, A.M. (*continued*).

ſpiritually, and practically diſcuſſed; together with a conſiderable quantity of practical caſes dependant thereon. Folio. *Lond.* 1678

An elaborate and valuable work, of rare occurrence.

Thirty-one ſelect ſermons. 4°. *Lond.* 1656*

Other works: The Heavenly Treaſure, 1656. Communion with God, the Saint's Privilege and Duty, 1656. A Treatiſe on the Subordination of Man's Will to the Will of God, 1657. Hell Torments, 1672. The Parable of the Prodigal.

STRONGE, Rev. James, A.M.

Of the dioceſe of Armagh.

The providential hiſtory of mankind opened by the key "of the knowledge of good and evil" applied to the Holy Scriptures. 8°. *L.* 1764

STROUD, William, M.D.

A treatiſe on the phyſical cauſe of the death of Chriſt, and its relation to the principles and practice of Chriſtianity. Large 12°. *Lond.* 1847

A new Greek harmony of the four Goſpels, compriſing a ſynopſis and a diateſſaron; together with an introductory treatiſe, and numerous tables, indexes and diagrams, ſupplying the neceſſary proofs and explanations. 4°. *Lond.* 1853

STRUENSEE. See RENNELL and LA TROBE.

The trial of Count Struenſee, late prime miniſter to the king of Denmark. Tranſlated from the Daniſh and German originals. 8°. *Lond.* 1775

STRUTHER, William.

Preacher at Edinburgh.

A looking-glaſſe for princes and people, delivered in a ſermon of thankſgiving for the birth of the hopeful Prince Charles [on Pſa. 72. 1–3], and ſince augmented with allegations and hiſtorical remarkes; together with a vindication of the authority of princes from the uſurpation of the Popes. 4°. *Edin.* 1632

STRUTHERS, Gavin.

Miniſter at Anderſton.

Sermon, James, 2. 14–17. Charity not ſpeculative, but practical. 8°. *Glaſg.* 1827

STRUTT, Elizabeth.

Triumphs of genius and perſeverance exemplified in the hiſtories of perſons who, from the loweſt ſtate of poverty and early ignorance, have riſen to the higheſt eminence in the arts and ſciences. 12°. *Lond.* 1827

STRUTT, Joseph.

A common-place book to the Holy Scriptures; or, a collation and digeſt of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Chriſtians: conſiſting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, conſiderably enlarged, corrected and improved. 8°. *Lond.* 1836

STRUVIUS, Burcard Gotthelf.

Born at Weimar 1671. Appointed Librarian at Jena 1697. Profeſſor of Hiſtory in the Univerſity of Halle 1704. Profeſſor Extraordinary of Law 1712. Counſellor of the Court 1730. Died 1738.

Bibliotheca hiſtorica. Aucta à C. G. Budero, nunc vero à J. G. Meuſelio ita digeſta, amplificata, et emendata, ut pœne novum opus videri poſſit. 22 vol. 8°. 1782–1804*

This work forms a complete index to the hiſtories of all nations.

Introductio in notitiam rei literariæ et uſum bibliothecarum auctoris ipſius Miſtis obſervationibus Coleri, Lilienthalii, Koecheri, aliorumque virorum literatiſſimorum notis tam editis quam ineditis, aucta, illuſtrata, et ad noſtra uſque tempora producta, ſextum prodit. Cura J. C. Fiſcheri. 8°. *Franc.* 1754

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De ſocietatibus litterariis - - - - 884
De typographia, bibliopolis, &c. - - - 927

Other works: Bibliotheca Numiſmatum Antiquiorum, 12°. 1693. Bibliotheca Librorum rariorum, &c.

STRYKIUS, Jo. Samuel.

Commentatio de jure Sabbathi, quam, cum ejusdem programmate de incommodis feſtorum, obſervationibus notatis auxit, J. G. G. Volkhartus. 4°. *Jenæ*, 1756

STRYPE, John, M.A.

A moſt valuable contributor to Engliſh eccleſiaſtical hiſtory and biography. Born at Stepney, near London, 1643. Educated at St. Paul's School. Matriculated of Jeſus College, Cambridge, 1662, whence he removed to Catherine Hall. Perpetual Curate of Theydon Boys, Eſſex, 1669. Reſigned in the ſame year and appointed Miniſter of Low-Leyton, in which he continued until his death. Late in life he held the ſinecure of Terring, Suſſex, and was Lecturer of Hackney, where he died 1737, aged ninety-four.

Works. 27 vol. 8°. *Oxf.* 1822

Eccleſiaſtical memorials relating chiefly to religion and the reformation of it, and the emergencies of the Church of England, under King Henry VIII., King Edward VI., and Queen Mary; with large appendixes, containing original papers, records, &c. 3 vol. in 6. 8°. *Oxf.* 1822

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Vol. 3. Part 1. Queen Mary I. 1553–1556.
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Annals of the Reformation and eſtabliſhment of religion, and other various occurrences in the Church of England, during Queen Elizabeth's happy reign; with original papers, &c. 4 vol. in 7. 8°. *Oxf.* 1824

Vol. 1. Part 1. 1558–1562.
Vol. 1. Part 2. 1563–1570, and appendix of original papers.
Vol. 2. Part 1. 1570–1575.
Vol. 2. Part 2. 1576–1580, and appendix of original papers.

STRYPE, John, M.A. (*continued*).

Vol. 3. Part 1. 1581–1587.
Vol. 3. Part 2. 1588, and appendix of original papers.
Vol. 4. 1589–1612, with ſupplement of original papers and Baker's MS. notes on Strype.

Memorials of Abp. Cranmer, wherein the hiſtory of the Church and the Reformation of it are greatly illuſtrated. A new edition with additions. 2 vol. 8°. *Oxf.* 1840

Vol. 1. 1489–1553.
Vol. 2. 1553–1555.
Appendix of papers.
Mr. Wharton's obſervations.
Proceſſus contra T. Cranmer.

The life and acts of Abp. Parker, with appendix of records, &c. 3 vol. 8°. *Oxf.* 1821

Vol. 1. 1504–1569.
Vol. 2. 1570–1575.
Vol. 3. Appendix of records.

The hiſtory of the life and acts of Abp. Grindal, with appendix of original MSS. 8°. *Oxf.* 1821

The life and acts of Abp. Whitgift. 3 vol. 8°. *Oxf.* 1822

Vol. 1. 1530–1589.
Vol. 2. 1590–1604.
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Hiſtorical collections of the life and acts of John Aylmer, biſhop of London, wherein are explained many tranſactions of the Church of England: and what methods were taken to preſerve it, with reſpect both to the Papiſt and Puritan. 8°. *Oxf.* 1821

The life of Sir John Cheke, firſt inſtructor, afterwards Secretary-of-ſtate, to King Edward VI.; to which is added, A treatiſe of ſuperſtition, writ by the ſaid learned knight. A new edition, corrected by the author. 8°. *Oxf.* 1820

The life of Sir Thomas Smith, Secretary-of-ſtate to King Edward VI. and Queen Elizabeth. A new edition, with corrections and additions by the author. 8°. *Oxf.* 1820

General index. 2 vol. 8°. *Oxf.* 1828
Vol. 1. A—J. Vol. 2. L—Z.

STUART, David, Miniſter of the Goſpel, Dublin.

The death of Judas: a diſcourſe, Acts, 1. 18, 19. With an appendix, containing notes and illuſtrations. 8°. *Dubl.* 1823

STUART, Gilbert, LL.D.

An hiſtorical writer of great talents. Born at Edinburgh 1742. Studied the law, but devoted himſelf to literature. Went to London, and was one of the writers in the Monthly Review from 1768 to 1773. Died at Edinburgh 1786.

An hiſtorical diſſertation concerning the antiquity of the Engliſh conſtitution. Second edition, corrected. 8°. *Lond.* 1770

The hiſtory of the eſtabliſhment of the reformation of religion in Scotland. A new edition. 8°. *Edin.* 1796

The hiſtory of Scotland from the eſtabliſhment of the Reformation till the death of Queen Mary. 2 vol. 8°. *Lond.* 1783–84*

This work was written chiefly to vindicate the character of Queen Mary.

Other works: A View of Society in Europe in its Progreſs from Rudeneſs to Refinement, 4°. 1778 and 1782. Obſervations concerning the Public Law and the Conſtitutional Hiſtory of Scotland, 8°. 1779.

STUART, Moses.

A commentary on the Epiſtle to the Romans, with a tranſlation and various excurſus. Third

STUART, Moſes (*continued*).

edition, corrected and conſiderably enlarged. 8°. *Lond.* 1836

A new edition, 1851.

A commentary on the Epiſtle to the Hebrews. Fourth edition, corrected and enlarged. 8°. *Lond.* 1837

A new edition, 1851.

Critical hiſtory and defence of the Old Teſtament canon. 12°. *Andover* [*U.S.*], 1845

New editions, by Davidſon, *Edin.* 1849. By Lorimer, *Lond.* 1849.

Letters on the Trinity, and on the divinity of Chriſt; addreſſed to the Rev. W. E. Channing. With a preface by the Rev. A. L. Gordon. 12°. *Aberd.* 1834

A new edition, 12°. 1839.

A commentary on the Apocalypſe. 2 vol. Royal 8°. *Lond.* 1845

[Reprinted in 1 vol. 8°. 1850.]

Vol. 1. Introduction on the apocalyptical language, ſtyle, arrangement, authorſhip, hermeneutical principles, canonical authority, hiſtorical ſketch of the Exegeſis of the Apocalypſe, &c.

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A commentary on the Book of Proverbs. 8°. *New York*, 1852

Other works: A Commentary on the Book of Daniel, 8°. A Commentary on Eccleſiaſtes, 12°. Hints on the Interpretation of Prophecy, 12°. Miſcellanies, 12°. A Grammar of the New Teſtament Dialect, 8°.

STUBBES, George.

Sermon, Prov. 3. 5. A conſtant ſearch after truth, the neceſſary reſult of a truſt in God. 8°. *Lond.* 1722

STUBBES, Henry.

Conſcience the beſt friend upon earth; or, the happy effects of keeping a good conſcience very uſeful for this age. [Three ſermons on Job, 27. 6.] Ff. 12. pp. 80. 24°. *L.* 1684

STUBBES, Philip.

Studied at the Univerſity of Cambridge, and afterwards at Oxford. Flouriſhed in the beginning of the ſeventeenth century. In his Anatomie of Abuſes he gives a very curious and graphic deſcription of the manners, cuſtoms, and habits of his times.

The anatomie of abuſes, reprinted from the third edition of 1585, under the ſuperintendence of W. B. D. D. Turnbull, Eſq., Advocate. 8°. *Lond.* 1836

STUBBS, Philip, B.D.

Fellow of Wadham College, Oxford; Rector of St. James', Garlick-Hithe, London; Chaplain of Greenwich Hoſpital, and Archdeacon of St. Albans.

The hopes of a reſurrection aſſerted and applied: a ſermon on Pſa. 49. 15. At the interment of Mr.

STUBBS, Philip (*continued*).

Thomas Wright: wherein are ſome occaſional reflections on the abuſe of funeral ſermons. 4°. *Lond.* 1701

God's dominion over the ſeas, and the ſeaman's duty, conſidered: a ſermon on Pſa. 135. 6. 4°. *Lond.* 1701

For God or for Baal; or, no neutrality in religion: a ſermon on 1 Kings, 18. 21. [Againſt occaſional communion.] 4°. *Lond.* 1702

Peace upon earth, the gift of God; and good-will to one another, the duty of man: a ſermon on Iſa. 57. 19. [Thankſgiving for victory]. 8°. *Lond.* 1706

Of publick baptiſm: a ſermon on Matt. 28. 19. Preached before the Lord Mayor, &c., Nov. 20. 1692. 8°. *Lond.* 1708

The ſea-aſſize; or, ſea-faring perſons to be judged according to their works: a ſermon on Rev. 20. 13. [Funeral.] 8°. *Lond.* 1709

Of laying on of hands: a ſermon on Heb. 6. 2. [Confirmation.] Third edition, with amendments. 8°. *Lond.* 1714

The divine right of prerogative royal: a ſermon on Matt. 22. 21. [Anniv. H. M. Succeſſion.] 8°. *Oxf.* 1728

The witchcraft of the Scriptures: a ſermon on 1 Sam. 28. 6, 7. 8°. *Lond.* 1736

STUBBS, Thomas, Dominican.

Vitæ Eboracenſium archiepiſcoporum. Twyſden, Hiſt. 1685

STUCKIUS, John William.

A celebrated writer towards the end of the ſixteenth century. A native of Zurich. His account of the feaſts of the ancients is very curious.

Opera. 2 vol. Folio. *L. Bat.* 1695

Vol. 1. Antiquitatum convivialium libri tres, ſive Hebræorum, Græcorum, aliarumque nationum conviviorum genera, mores, conſuetudines, ritus, ceremoniæque conviviales, atque etiam alia explicita, cumque iis, quæ apud Chriſtianos et alias gentes, in uſu ſunt vel fuerunt, collata.

Vol. 2. Sacrorum et ſacrificiorum Gentilium brevis et accurata deſcriptio, univerſæ ſuperſtitionis ethnicæ ritus ceremoniaſque complectens.

STUCKLEY, Lewis.

An Independent miniſter of Great Torrington 1646. Preacher in Exeter Cathedral 1650. Ejected for Nonconformity 1662. Afterwards he lived and preached at Bideford. Died 1687.

A goſpel glaſs: repreſenting the miſcarriages of Engliſh profeſſors; or, a call from heaven to ſaints and ſinners by repentance and reformation to prepare to meet God. A new edition. 12°. *Lond.* 1809

STUKELEY, William, M.D., F.R.S.

An antiquary of much celebrity. Born at Holbech, Lincolnſhire, 1687. Entered of Bene't College, Cambridge, 1703. Choſen Scholar 1704. Studied phyſic and practiſed, firſt at Boſton, afterwards in London, and in 1726 at Grantham, Lincolnſhire. Entered into holy orders 1720, and obtained the living of All Saints, Stamford. Rector of St. George's, Queen Square, London, 1747. Died 1765.

Itinerarium curioſum; or, an account of antiquitys and remarkable curioſities in Great Britain. Folio. *Lond.* 1724*

The philoſophy of earthquakes, natural and religious. 8°. *Lond.* 1750

Stonehenge, a temple reſtored to the Britiſh Druids. Folio. 1740*

Other works: Palæographia Britannica, 4°. 1743–52. Palæographia Sacra; or, Diſcourſes on Sacred Subjects, 4°. 1763, &c.

STUNICA, Jacobus Lopez.

Annotationes contra Eraſmum in defenſionem tranſlationis Novi Teſtamenti. Crit. Sac. 8

STURCH, John.

A compendium of truth; or, certain weighty queſtions meekly reſolved, and ſincerely recommended to all Chriſtians, eſpecially to thoſe that unfeignedly deſire to promote unity and concord amongſt the diſciples and followers of our Lord and Saviour Jeſus Chriſt. Pp. 31. 8°. *Exon.* 1731

Sermon, Micah, 4. 4. Perſecution expoſed; or, a tribute of praiſe for our deliverance therefrom. [Nov. 5.] 8°. *Lond.* 1736

STURGES, John, LL.D.

Diſcourſes, chiefly on the evidences of natural and revealed religion. 8°. *Lond.* 1792

Heb. 11. 6. The natural evidences of the being of a God, of a providence, and of a future ſtate. (4 ſer.) 1
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Sermon, Pſa. 33. 10, 11. [Thankſgiving.] 8°. *Wincheſter*, 1798

Reflections on the principles and inſtitutions of Popery, with reference to civil ſociety and government, occaſioned by Milner's Hiſtory of Wincheſter. Second edition, with corrections and additions. 8°. *Winch.* 1800

Thoughts on the reſidence of the clergy, and on the proviſions of the ſtatute of the twenty-firſt year of Henry VIII., c. 13. The ſecond edition, with additions. Pp. 74. 8°. *Winch.* 1802

STURM, Christopher Christian.

A pious German divine. Born at Augſburg 1750. Studied theology at Jena and Halle. Became Preacher at Magdeburg. Paſtor at the Churches of St. Peter and of Scholarchus, Hamburgh, 1778. Died 1786.

STURM, Chriſtopher Chriſtian (*continued*).

Morning communings with God; or, devotional meditations for every day in the year. Translated by W. Johnſtone, A.M. Second edition, reviſed. 2 vol. 8°. *Lond.* 1825

Reflections on the works of God, and of his providence throughout all nature, for every day in the year. Tranſlated from the German by a Lady. A new edition. 3 vol. 12°. *Lond.* 1791

Numerous editions.

STURM, L. C.

Mare aeneum. Ugolinus, 19. 1537

Sciagraphia templi Hieroſolymitani. Ib. 8. 1151

STURMIUS, S., Abbot.

Conſuetudines. Hergott, Vetus Diſcipl.

STURMY, Daniel, M.A.

Of Catherine Hall, Cambridge. Rector of Eaſt Hatley, Cambridgeſhire.

Diſcourſes on ſeveral ſubjects, but principally on the ſeparate ſtate of ſouls. Sm. 8°. *Camb.* 1716

Heb. 2. 16 - - - - - - - 1
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Sermon, Pſa. 46. 10. Occaſioned by the death of the Rev. T. Spencer, who was drowned, aged twenty years. 8°. *Lewes,* 1811

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A letter to a biſhop occaſioned by the late petition to Parliament for relief in the matter of ſubſcription. Pp. 58. 8°. *Lond.* 1772

A collection of papers, deſigned to explain and vindicate the preſent mode of ſubſcription required by the Univerſity of Oxford, from all young perſons at their matriculation. Pp. 24. 8°. *Oxf.* 1772

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A letter to the members of the Houſe of Commons, reſpecting the petition for relief in the matter of ſubſcription. By a Chriſtian Whig. Pp. 35. 8°. *Lond.* 1772

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SUCKLING, Robert Alfred, M.A.

Entered the ſea ſervice 1831, at the age of thirteen. Relinquiſhed the navy 1839. Entered of Caius College, Cambridge, 1840. Curate of Kemerton 1843. Perpetual Curate of Buſſage 1846. Died 1851.

A ſhort memoir of, with correſpondence and ſermons, by the Rev. Iſaac Williams, B.D. 12°. *Lond.* 1852

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SUCCESSION. A word without-doors concerning the bill for ſucceſſion. Pp. 12. 4°. *about* 1670

SUETONIUS, Caius Tranquillus.

A Roman hiſtorian. Born about A.D. 70.

Opera [De vita XII. Cæſarum] et in illa commentarius S. Pitiſci, et notæ variorum. 2 vol. 8°. *Traj.* 1690*

Opera. Hiſtoriæ Romanæ, 2

SUGER, Zachariah, M.A.

Chaplain to the Duke of Gordon.

The preſervation of Judah from the inſults and invaſions of the idolatrous Aſſyrians. On the rebellion in Scotland and intended invaſion by the French. A ſermon on 2 Chron. 32. 7, 8. 8°. *York*, 1745

SUICER, John Caspar.

A learned Proteſtant theologian and philologer. Born at Zurich 1620. Studied at Saumur and Montauban. Paſtor of a rural commune 1643. Profeſſor of Hebrew and Greek in the Univerſity of Zurich 1660. Died 1684.

Theſaurus eccleſiaſticus è patribus Græcis, ordine alphabetico exhibens quæcunque phraſes, ritus, dogmata, hæreſes et hujuſmodi alia ſpectant. Editio ſecunda, priori emendatior, elegantior, et longe auctior. 2 vol. Fol. *Amſt.* 1728

A moſt valuable work, indiſpenſable to the ſtudy of the Greek Fathers. It illuſtrates numerous words and expreſſions omitted by lexicographers, and affords important aid in aſcertaining the meaning of many things contained in Scripture as well as antiquity. Beſt edition, 1728, or, with another title-page, dated 1746.

SULIVAN, Henry William, M.A.

Of Balliol College, Oxford, Rector of Yoxall, Lichfield.

Pariſh ſermons. Second edition, enlarged. 12°. *Oxf.* 1847

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SULLY, Henry.

Horologer to the Duke of Orleans.

Deſcription abregée d'une horloge d'un nouvelle invention. Pour la juſte meſure du temps ſur mer. Ff. 3. Pp. 48. 3 plates. 4°. *Paris*, 1726

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Fragmenta. Maittaire, Opera Poet. 2. 1167
Walker, W. S. Corpus Poet. Lat.

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Opera quæ exſtant omnia, cum notis Vorſtii et Clerici. Sm. 8°. *Lipſ.* 1709

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De Divo Martino. Grynæus, Lat. 497

On Sulpicius Severus. See Gilly's Vigilant. 35

SULPICIUS Severus. [Pſeudonyme.]

A letter to nobody; on the negligence and miſconduct of eccleſiaſtical ſuperiors, and particularly a modern biſhop. Pp. 69. 8°. *Lond.* 1775

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SUMMERS, Samuel.

Paſtor of the Baptiſt Church, in Broadmead, Briſtol.

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A review in Quart. Review, 16. 37.

Apoſtolical preaching conſidered, in an examination of St. Paul's epiſtles. Alſo four ſermons on ſubjects relating to the Chriſtian miniſtry; and preached on different occaſions. Seventh edition. 8°. *Lond.* 1832

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Chriſtian charity; its obligations and objects,

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Fellow of King's College, Cambridge.

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The importance of Sunday Schools at the preſent criſis: with a ſhort addreſs to the prelates and clergy of the Church of England; earneſtly recommending further exertions to make them more general. By a member of the Society for Promoting Chriſtian Knowledge. Pp. 28. 8°. *Canterbury, about* 1800

An eſſay on the formation and management of Sunday Schools, with ſeveral forms of prayer.

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SUPERVILLE, Daniel de.

An eminent Proteſtant divine. Miniſter of the Walloon Church at Rotterdam. Died 1728, aged ſeventy-one. "He eſpecially excels," ſays Doddridge, "in the beauty of his imagery, deſcriptions, and ſimiles; he has ſome of the moſt pathetic expoſtulations I ever ſaw." His ſermons have become very ſcarce.

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SUPERVILLE, Daniel de.

Son of the above, and alſo Paſtor of the Walloon Church, at Rotterdam. His ſermons are in high eſtimation, although they are not equal to thoſe of his father.

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SURENHUSIUS, William.

A celebrated Profeſſor of Oriental Languages in the Univerſity of Amſterdam. Flouriſhed in the beginning of the eighteenth century.

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SURENHUSIUS, William (*continued*).

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A work of great labour and learning, full of important information on the modes and principles of the quotations from the Old Teſtament which occur in the New. A review appeared in Le Clerc, Bibl. Choiſ. 25. 407.

Miſchna, &c. See MISCHNA.

SURIN, John Joseph.

A celebrated Aſcetic writer. Born at Bourdeaux 1600. Entered the Society of Jeſuits at the age of fifteen. Sent as Director of the Nuns of Loudun 1634. Died 1665.

Les fondemens de la vie ſpirituelle, tirés du livre de l'Imitation de Jéſus-Chriſt. Révus et corrigés par le P. Brignon. Nouvelle édition. 12°. *à Avignon*, 1726

The foundations of the ſpiritual life; drawn from the book of the Imitation of Jeſus Chriſt. Tranſlated from the French, and adapted to the uſe of the Engliſh Church. [By Dr. Puſey, with preface.] 12°. *Lond.* 1844

SURIUS, Laurence.

An eminent compiler of the Acts of the Saints, and an Aſcetic writer. Born at Lubeck 1522. Educated at Frankfordt and Cologne. Took the habit of St. Bruno in the Carthuſian Convent at Cologne 1542, and devoted himſelf entirely to the duties of his Order, and to literature. Died 1578. He was a man of much ſimplicity, piety, and candour, yet he approved of the maſſacre of St. Bartholomew. He was the firſt who uſed a ſound criticiſm in narrating the lives of the ſaints.

De probatis ſanctorum hiſtoriis, partim ex tomis A. Lipomani, partim etiam ex egregiis MSS. codicibus, nunc recens recognitis atque aliquot vitarum acceſſione auctis per F. Laurentium Surium. 7 vol. Folio. *Col. Ag.* 1576

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Martyrologium Adonis, ſive Udonis, archiep. Trevirenſis.
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Index generalis, &c.

Other works: Homiliæ Præſtantiſſimorum Eccleſiæ Doctorum, folio, 1569. Concilia Omnia, 4 vol. folio, 1567, &c. Alſo, Tranſlations from Taulerus and other Myſtic writers.

SURTEES, Scott F.

Rector of Banham, Norfolk.

Education for the people. A letter addreſſed to the Lord Biſhop of Ripon. Pp. 58. 8°. *Lond.* 1846

Sermons for the people. 12°. *Lond.* 1848

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Rom. 8. 14. The Holy Ghoſt.
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—— 6. 9. The Lord's prayer.

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John, 4. 24. The ſacrament of baptiſm.
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SUTCLIFFE, Joseph.

A Weſleyan miniſter.

The doctrines of juſtification by faith, Acts, 13. 38, 39; Of regeneration, John, 3. 3; Of aſſurance, Rom. 5. 5; and of preſent ſalvation, Numb. 13. 30. Illuſtrated and enforced in four ſermons. 8°. *Halifax*, 1806

Tranſlation of Saurin. See SAURIN.

Other works: Commentary on the Bible, 2 vol. imp. 8°., fifth edition, 1850. Original Sermons for the Preſent Time, 8°., 1840, &c.

SUTCLIFFE, or SOUTLIFFE [Lat. **SUTLIVIUS**], **Matthew.**

An eminent controverſial divine. Educated at Trinity College, Cambridge. Archdeacon of Taunton 1586. Dean of Exeter 1588. Died 1629.

De pontifice Romano, ejuſque injuſtiſſima in eccleſia dominatione, adverſùs Robertum Bellarminum, et univerſum Jebuſitarum ſodalitium, libri quinque. 4°. *Lond.* 1599

A true relation of England's happineſſe under the raigne of Queene Elizabeth, and the miſerable eſtate of Papiſtes under the Pope's tyranny. [With a liſt of Robert Parſons' lies, &c.] 4°. 1629

Other works: A Treatiſe of Eccleſiaſtical Diſcipline, 4°., 1590. De Preſbyterio ejuſque Nova in Eccleſia Chriſtiana Politeia, 4°., 1591. De Miſſa adverſus Bellarminum, &c.

SUTTON, Charles Manners, Lord Biſhop of Norwich.

Sermon, Joel, 2. 15, 17. [Faſt.] 4°. *L.* 1794

SUTTON, Chriſtopher, B.D., Prebendary of Weſtminſter.

A pious and eloquent divine. Entered a Commoner of Hart Hall, Oxford, at the age of ſeventeen. Removed to Lincoln College, of which he proceeded B.A. 1586. M.A. 1589. B.D. 1598. D.D. 1608. Rector of Woodriſing, Norfolk, 1591. Vicar of Rainham, Eſſex, 1597. Rector of Caſton, Norfolk, 1598. Rector of Cranworth, Norfolk, 1623. Died 1629.

Diſce mori: Learn to die. Reprinted from the firſt edition of 1600, with a memoir of his life. 12°. *Lond.* 1839

Diſce vivere: Learn to live. 18°. *Oxf.* 1839

Godly meditations upon the moſt holy ſacrament of the Lord's Supper. 18°. *Oxf.* 1844

SUTTON, Thomas, D.D.

A highly eſteemed divine and eloquent preacher. Born at Bampton, Weſtmoreland. Entered of Queen's College, Oxford, 1602, at the age of ſeventeen. Perpetual Fellow

SUTTON, Thomas, D.D. (*continued*).

1611. Became Lecturer of St. Helen's, Abingdon, Berks, and Miniſter of Culham. Afterwards Miniſter of St. Mary Overies, Southwark. Drowned at ſea 1623.

Lectures upon the eleventh chapter to the Romans. Preached by that learned and godly divine of famous memory, Dr. Sutton, in St. Mary Overies, in Southwark. 4°. *Lond.* 1632

With dedication and preface by Dr. John Downame.

Jethroe's counſel to Moſes; or, a direction for magiſtrates. A ſermon on Exod. 18. 21. 4°. *Lond.* 1631

Other works: Sermons. 8°. 1616. The Good Fight of Faith, a Sermon. 4°. 1626.

SUTTON, Thomas, Eſq.

Founder of the Charter-Houſe School and Hoſpital. Born at Knaith, Lincolnſhire, 1532. Educated at Eton and at Cambridge. Died at Hackney 1611.

(An hiſtorical account of,) and of his foundation in Charter Houſe, by Philip Bearcroft, D.D., preacher at Charter Houſe. 8°. *Lond.* 1737

SWADLIN, Thomas, D.D.

An eminent preacher. A native of Worceſterſhire. Entered of St. John's College, Oxford, 1615, aged ſixteen. Became Miniſter of St. Botolph, Aldgate, London. Sequeſtered during the Commonwealth. Reſtored 1660. Vicar of St. James, Dover, and of Hougham, 1662. Rector of Allhallows, Stamford, 1664. Died 1669.

King Charles his funeral, who was beheaded by baſe and barbarous hands, Jan. 30, 1648, with his anniverſaries continued until 1659. [On various texts.] 4°. *Lond.* 1661

Other works: The Scriptures vindicated from the Unſound Concluſions of Card. Bellarmine, 4°. 1643. Manual of Devotions, 12°. 1643, &c.

SWAIN, John Hadley.

Morning Preacher of St. George the Martyr, Queen Square, &c.

The objections of Mr. David Levi, to the miſſion, conduct, and doctrine of the Lord Jeſus Chriſt examined. Pp. 76. 8°. *Lond.* 1787

SWAINSON, W., Eſq., F.R.S., L.S.

A preliminary diſcourſe on the ſtudy of natural hiſtory. Fcap. 8°. *Lond.* 1834

On the habits and inſtincts of animals. Fcap. 8°. 1840

A treatiſe on the geography and claſſification of animals. Fcap. 8°. 1836

A treatiſe on the natural hiſtory and claſſification of quadrupeds. New edition. Fcap. 8°. 1845

On the natural hiſtory and claſſification of birds. 2 vol. Fcap. 8°. 1836

Animals in menageries. Fcap. 8°. 1838

On the natural hiſtory and claſſification of fiſh, reptiles, &c. 2 vol. Fcap. 8°. 1838–9

A treatiſe on malacology; or, the natural claſſification of ſhells and ſhell-fiſh. Fcap. 8°. 1840

Treatiſe on taxidermy. With the biography of zoologiſts, and notices of their works. Fcap. 8°. 1840

SWAN, The Rev. **Charles.**
Of Catherine Hall, Cambridge.

Geſta Romanorum; or entertaining moral ſtories, invented by the monks as a fireſide recreation, and commonly applied in their diſcourſes from the pulpit; whence the moſt celebrated of our own poets and others, from the earlieſt times, have extracted their plots. Tranſlated from the Latin, with preliminary obſervations and copious notes. 2 vol. 12°. *Lond.* 1824

SWAN, John.

Speculum mundi; or a glaſs repreſenting the face of the world, ſhewing both that it did begin, and muſt alſo end, the manner how and time when, being largely examined. Whereunto is joined an Hexæmeron, or a ſerious diſcourſe of the cauſes, continuance and qualities of things in nature; occaſioned as matter pertinent to the work, done in ſix days of the world's creation. 4°. *Camb.* 1635

SWANNE, Gilbert, D.D.

The advantages of the Jews under their diſpenſation ſet forth, and the uſe they made of them conſidered. Two ſermons on Rom. 3. 1. 8°. *Oxf.* 1760

SWARTZ. See SCHWARTZ.

SWEDENBORG, Emanuel.

Born at Stockholm 1688. Educated at Upſal, where he was uncommonly aſſiduous in the ſtudy of the learned languages, Mathematics and Natural Philoſophy. Ennobled by Queen Ulrica Eleonora 1719. Became Aſſeſſor of the Board of Mines. When in London, 1745, he conſidered that he had a manifeſtation revealing to him the ſpiritual world, and endowing him with the gift of converſing with ſpirits and angels. Died in London 1772, aged eighty-four.

The true Chriſtian religion, containing the univerſal theology of the New Church foretold by the Lord in Dan. vii. 13, 14, and in the Apoc. xxi. 1, 2. Tranſlated from the Latin. Sixth edition. 8°. *Lond.* 1837

The four leading doctrines of the New Church ſignified, in the Revel. chap. 21, by the New Jeruſalem, being thoſe reſpecting the Lord, his divine and human natures and the divine Trinity; the Sacred Scripture; faith and life, with an introductory preface and an account of the author. 8°. *Lond.* 1834

Divine Providence; angelic wiſdom concerning the Divine Providence. Tranſlated from the Latin. 8°. *Lond.* 1833

The delights of wiſdom concerning conjugal love. 8°. *Lond.* 1841

The Apocalypſe revealed, wherein are diſcloſed the arcana there foretold, which have hitherto remained concealed. Tranſlated from the Latin. A new edition, reviſed and corrected. 2 vol. 8°. *Lond.* 1832

A treatiſe concerning heaven and its wonders, and alſo concerning hell; being a relation of things heard and ſeen. A new tranſlation. Royal 8°. *Lond.* 1817

SWEDENBORG, Emanuel (*continued*).

The wiſdom of angels concerning divine love and divine wiſdom. Second edition. 8°. *Lond.* 1816

The coronis; or, appendix to the true Chriſtian religion, containing an account of the Four Churches on this earth ſince the creation of the world, and of the New Church. 8°. *Manch.* 1811

The nature of the intercourſe between the ſoul and the body. 8°. *Lond.* 1826

Arcana cœleſtia; or, heavenly arcana. 13 vol. 8°. *Lond.* 1840–51*

On the New Jeruſalem and its heavenly doctrine, as revealed from heaven. 8°. *Lond.* 1841

On the white horſe mentioned in the Apocalypſe. 8°. *Lond.* 1841

An account of the laſt judgment and the Babylon deſtroyed. 8°. *Lond.* 1841

Concerning the earths in our ſolar ſyſtem, which are called planets; and concerning the earths in the ſtarry heaven; together with an account of their inhabitants, and alſo of the ſpirits and angels there; from what hath been ſeen and heard. Now firſt tranſlated from the Latin. Pp. viii. 212. 8°. *Lond.* 1787

Another edition. 8°. *Lond.* 1840

A ſummary expoſition of the internal ſenſe of the prophetic books, of the word of the Old Teſtament, and alſo of the Pſalms of David. 8°. *Lond.* 1840

On the divine love and the divine wiſdom. From the Apocalypſe, explained. 8°. *Lond.* 1840

A brief expoſition of the doctrine of the New Church, which is meant by the New Jeruſalem in the Apocalypſe. Tranſlated from the Latin. 8°. *Lond.* 1789

Another edition. 8°. *Lond.* 1840

Clavis hieroglyphica arcanorum naturalium et ſpiritualium. Pp. 33. 4°. *Lond.* 1784

L. Annæi Senecæ et Pub. Syri Mimi forſan et aliorum ſelectæ ſententiæ. Quas notis illuſtratas edidit Emanuel Swedberg (Swedenborg). Ad fidem rariſſimæ editionis principis anni MDCCIX. Denuo publici juris fecit et fragmenta nuper reperta adjecit Dr. J. F. Emanuel Tafel. Pp. 60. 8°. *Lond.* 1841

Report of the ſociety for publiſhing the works of Swedenborg. 8°. *Lond.* 1842

A letter to a friend on Swedenborgianiſm. 8°. *Boſton, U. S.* 1842

A ſketch of Swedenborg and Swedenborgians, reprinted from the Penny Cyclopedia. 8°. *Boſton, U.S.* 1842

The doctrine of the New Jeruſalem concerning charity. 8°. *Lond.* 1839

Reflections occaſioned by the Rev. G. Gibbon's attack upon Swedenborg's treatiſe on conjugal love. 8°. *Lond.* 1842

SWEET, James Bradby, M.A.
Perpetual Curate of Woodville, Leiceſterſhire.

Religious liberty and the Church in chains. Being an attempt to ſet forth the grounds upon which a number of the clergy are at preſent aſſociated, to obtain a reſtoration of corrective diſcipline in the Engliſh Church. Pp. 88. 8°. *Lond.* 1847

SWEET, John.

Chaplain to the Infirmary, Briſtol.

Family prayers for each morning and evening in the week; with prayers adapted to various occaſions, and forms for children and young perſons. Fourth edition. 12°. *Lond.* 1822

SWIFT, Jonathan, D.D.

Born in Dublin 1667. Entered of Trinity College, Dublin, 1685, but left it in 1688 on the breaking out of the Rebellion. Took his degree of M.A. at Oxford, 1692. Became Rector of Agher and Vicar of Laracor. Obtained the Prebend of Dunlavin, 1700. Dean of St. Patrick's, Dublin, 1713. Died 1745. The ſtyle of his proſe compoſitions is ſimple, clear, and forcible. As a political writer he obtained great celebrity. Beſt edition of his works by Sir Walter Scott, 19 vol. 8°. Edin. 1819. A review of it appeared in the Edin. Rev. 27. 1., by Lord Jeffrey. A ſecond edition in 1824, alſo in 19 vol. The edition, 2 vol. imperial 8°., 1853, contains additions.

Works, containing intereſting and valuable papers not hitherto publiſhed. With a memoir of the author by Thomas Roſcoe. 2 vol. Imp. 8°. *Lond.* 1853

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Appendix of miſcellaneous pieces by Dr. Swift not publiſhed in the previous editions of his works.

SWINNEY, Sidney, D.D., F.R.A. and S.

Sermon, 1 Cor. 1. 23, 24. [Commencement.] 4°. *Lond.* 1767

SWINDEN, Tobias, M.A.

Rector of Cuxton, in Kent, 1688. Vicar of Shorne 1689. Died 1719.

An enquiry into the nature and place of hell, ſhewing the reaſonableneſs of a future ſtate, the puniſhments of the next life, &c. Second edition [on the eternity of hell's torments], with the ſentiments of Tillotſon, Lupton, and Wall. 8°. *Lond.* 1727

SWINNOCK, George, M.A.

Born at Maidſtone, Kent. Studied firſt at Cambridge, afterwards removed to Oxford, and was choſen Fellow of Baliol College. Became Vicar of Rickmanſworth, Herts, afterwards Vicar of Great Kymble, Bucks, from which he was ejected for Nonconformity 1662. Paſtor of a conſiderable congregation at Maidſtone 1672. Died 1673. He was a divine of good abilities. His works have become very ſcarce.

Heaven and hell epitomized; the true Chriſtian characterized; as alſo an exhortation with motives, means, and directions to be ſpeedy about the work of converſion. [On Phil. 1. 23.] 8°. *Lond.* 1659

The door of ſalvation opened by the key of regeneration; or, a treatiſe containing the nature, neceſſity, marks, and means of regeneration; as alſo, the duty of the regenerate. [On John, 3. 3.] 8°. *Lond.* 1660

The Chriſtian man's calling; or, a treatiſe of making religion one's buſineſs: wherein the nature and neceſſity of it is diſcovered, as alſo, the Chriſtian directed how he may perform it in religious duties, natural actions, his particular vocation, his family directions, and his own recreations. 4°. *Lond.* 1662

The Chriſtian man's calling, ſecond part, wherein Chriſtians are directed how to perform it in the relations of parents, children, huſbands, wives, maſters, ſervants, in the conditions of proſperity and adverſity. 4°. *Lond.* 1663

The Chriſtian man's calling, third part, directing a Chriſtian to perform his duty in his dealings with all men, in the choice of his companions, in evil company, in good company, in ſolitude, on a working day, from morning to night, in viſiting the ſick, on a dying bed. 4°. *Lond.* 1665

The fading of the fleſh, and flouriſhing of faith; or, one caſt for eternity, with the only way to throw it well; as alſo, the gracious perſon's incomparable portion. [On Pſalm 73. 26.] 4°. *Lond.* 1662

The incompareableneſs of God in his being, attributes, works, and word, opened and applied. [On Pſa. 89. 6.] Sm. 8°. *L.* 1672

SWITZERLAND (The hiſtory of), from the earlieſt period to 1830. Fcp. 8°. *L.* 1832

SWORDER, William.

Vicar of Great Sampford, and Hempſtead, in Eſſex.

A guide to the altar; being a preparation to a worthy receiving the holy ſacrament of the Lord's Supper, conſiſting of meditations, hymns, and prayers. 12°. *Lond.* 1709

SWYNFEN, John, B.D.

Preacher at Whitehall. Rector of Avening, Glouceſterſhire.

Sermon, Amos, 3. 3. [Farewell.] 4°. *Lond.* 1712

SYDALL, Elias, D.D.

Biſhop of Glouceſter.

The reaſonableneſs of rejoycing and giving thanks for his majeſty's happy acceſſion to the throne; a ſermon, on Eccleſ. 3. 1, 4. 8°. *Lond.* 1715

The true Proteſtant and Church of England clergy vindicated from the imputation of preaching up themſelves; a ſermon, on 2 Cor. 4. 5. 8°. *Lond.* 1715

SYDENHAM, Humphrey, A.M.

Studied at Exeter College, Oxford, and thence nominated to a Fellowſhip at Wadham. Became Rector of Aſh Brittle, of Pocklington, and of Odcombe, in Somerſetſhire. From all of which he was turned out in the time of the Civil Wars. Died 1650. He was a learned divine, an eloquent preacher, and a diligent paſtor.

Sermons. 4°. *Lond.* 1630

Pſa. 39. 6. The royall paſſing-bell; or, David's ſummons to the grave. [Funeral of Sir Hugh Portman, Bart.]

Pſa. 62. 10. The rich man's warning-piece.

Rom. 12. 1. Waters of Marah, and Miribah; or, the ſource of bitterneſs and ſtrife ſweetened and allayed, by way of advice, refutation, cenſure, againſt the pſeudo-zelots of our age.

Five ſermons preached upon ſeveral occaſions; viz., The Athenian babbler, Acts, 17. 18. Jacob and Eſau, election and reprobation, Rom. 9. 18. The arraignment of the Arrian, John, 8. 58. Moſes and Aaron, or the affinitie of civill and eccleſiaſtick power, Exod. 4. 12. Nature's overthrow and death's triumph, Eccleſ. 12. 5. [Funeral of Sir John Sydenham, Knt.] 4°. *Lond.* 1637

Sermons upon ſolemne occaſions: preached in ſeverall auditories. 4°. *Lond.* 1637

Epiſtle dedicatory to Abp. Laud - - - Ff. 3

SYDENHAM, Humphrey, A.M. (*continued*).

Pſa. 59. 16. The wel-tuned cymball; or, a vindication of the moderne harmony and ornaments in our churches. Againſt the murmurings of their diſcontented oppoſers. [Dedication of an organ.] 1

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Jer. 3. 15. The good paſtor - - - 272

SYKES, Arthur Ashley, D.D.

A divine of the latitudinarian ſchool. Born in London about 1684. Educated at St. Paul's School, and at Corpus Chriſti College, Cambridge. Vicar of Godmerſham, Kent, 1713. Rector of Dry Drayton, Cambridgeſhire, 1714. Rector of Rayleigh, Eſſex, 1718. Prebendary of Saliſbury 1723, and Chancellor 1726. Aſſiſtant-preacher of St. James's, Weſtminſter, 1725. Dean of St. Burien, Cornwall, 1739. Soon afterwards Prebendary of Winchester. Died 1756.

An anſwer to the nonjuror's charge of ſchiſm upon the Church of England. Written by a clergyman of the Church of England. 8°. *Lond.* 1716

A letter to a friend. In which is ſhewn the inviolable nature of publick ſecurities. By a lover of his country. Pp. 40. 8°. *Lond.* 1717

A letter to the Earl of Nottingham, occaſioned by a late motion made by the Archdeacon of London, at his viſitation for the City clergy to return their thanks to his lordſhip for his anſwer to Mr. Whiſton. By a Curate of London. [Anon.] Second edition. Pp. 40. 8°. *Lond.* 1721

Sermon, Pſa. 35. 20. The conſequences of the preſent conſpiracy to the Church and State, conſidered. [Nov. 5.] 8°. *Lond.* 1722

An eſſay upon the truth of the Chriſtian religion, wherein its real foundation upon the Old Teſtament is ſhewn, occaſioned by the Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [Collins.] 8°. *L.* 1725

The true grounds of the expectation of the Meſſiah. In two letters: The one printed in the London Journal, April 1, 1727. The other in vindication of it. Pp. 68. 8°. *Lond.* 1727

Sermon, Matt. 22. 37–39. The duty of love to God, and to our neighbours. [Aſſize.] 8°. *Lond.* 1728

An anſwer to the remarks upon Dr. Clarke's Expoſition of the Church-Catechiſm. [Anon.] Pp. 83. 8°. *Lond.* 1730

A defence of the anſwer to the remarks upon Dr. Clarke's Expoſition of the Church-Catechiſm. Wherein the difference between moral and poſitive duties is fully ſtated. Being a reply to a pamphlet entitled, The Nature, &c., of the Sacraments conſidered. Pp. 102. 8°. *Lond.* 1730

The true foundations of natural and revealed religion aſſerted. Being a reply to the ſupplement to the treatiſe, entituled, The Nature, Obligation, &c., of the Chriſtian Sacraments. [Anonymous.] Pp. 96. 8°. *Lond.* 1730

A diſſertation on the eclipſe mentioned by Phlegon; or, an enquiry whether that eclipſe had any relation to the darkneſs which happened at our Saviour's paſſion. 8°. *Lond.* 1732

SYKES, Arthur Aſhley, D.D. (*continued*).

The principles and connexion of natural and revealed religion diſtinctly conſidered. 8°. *Lond.* 1740

An examination of Mr. Warburton's account of the conduct of the ancient legiſlators, of the double doctrine of the old philoſophers, of the theocracy of the Jews, and of Sir Iſaac Newton's chronology. 8°. *Lond.* 1744

A defence of the examination of Mr. Warburton's account of the theocracy of the Jews; being an anſwer to his remarks, ſo far as they concern Dr. Sykes. 8°. *Lond.* 1746

A brief diſcourſe concerning the credibility of miracles and revelation; wherein the credibility of the goſpel miracles is ſhewn, notwithſtanding all later miracles may be rejected as fictitious. To which is added, a poſtſcript in anſwer to the Biſhop of Lichfield's Charge to his Clergy. Second edition. 8°. *Lond.* 1749

Two queſtions previous to Dr. Middleton's Free Enquiry, impartially conſidered; viz., What are the grounds upon which the credibility of miracles, in general, is founded? and, upon what grounds the miracles in the goſpel, in particular, are credible? To which is added, a diſſertation upon Mark, 16. 17, 18. [Anon.] 8°. *Lond.* 1750

Two queſtions, [&c.] Part 2, in which the evidence for the miracles of the Primitive Church is fully examined into; and the miracles of the goſpel are ſhewn to have ſure marks of credibility. [Anon.] 8°. *Lond.* 1752

The Scripture doctrine of the redemption of man by Jeſus Chriſt. In two parts; in the former of which the texts relating to this ſubject are produced; in the latter the doctrine of our redemption is ſet forth in forty-eight propoſitions. 8°. *Lond.* 1756

An enquiry when the reſurrection of the body, or fleſh, was firſt inſerted into the public creeds. Publiſh'd from the author's manuſcript. By his brother G. Sykes, A.M. Ff. 4. Pp. 52. 8°. *Lond.* 1757

(Memoirs of the life and writings of.) By John Diſney, D.D., F.S.A. 8°. *Lond.* 1785

SYLBURGIUS, Fridericus.

Catecheſis religionis Chriſtianæ quæ in eccleſiis et ſcholiis Electoralis Palatinatus traditur, Lat. et Græce converſa. 12°. *Amſt.* 1623

Catecheſis religionis Chriſtianæ, Græco-Latina, quæ in plæriſque ſcholiis et eccleſiis reformatis traditur. Græcè converſa, à F. Sylburgio. Sm. 8°. *Hanover*, 1625

SYLLOGE Confessionum

ſub tempus reformandæ eccleſiæ editarum, viz.—

Profeſſio fidei Tridentina.
Confeſſio Helvetica.
—— Auguſtana, 1531.
—— Auguſtana, 1540.
—— Saxonica.
—— Belgica.
Subjiciuntur,
Catechiſmus Heidelbergenſis.
Canones Synodi Dordrechtanæ.

Editio altera et auctior. 8°. *Oxon.* 1827

SYLVESTER I., Pope.

A ſaint in the Roman calendar. Elected Pope 314. Died 335.

Fragmentum incogniti operis adverſus Judæos. Mai Script. Vet. 8. p. 2. 26

SYLVESTER II., Pope.

One of the moſt learned popes that had for ſome time filled the See of Rome. His name was Gerbertus. Elected Pope 999. He had been ſucceſſively Archbiſhop of Rheims and Ravenna.

Epiſtolæ. Bibl. Max. Patr. 17. 669

Epiſtola de ſphæræ conſtructione, ad Conſtantinum Monachum Floriacenſem. Mabillon, Vet. Analect. 102

Sermo de informatione epiſcoporum. Ibid. 103

Præfatio ad Ottonem Imperatorem, in locum Porphyrii a ſe illuſtratum. Ibid. 106

Libellus de corpore et ſanguine Domini. Pez, Theſ. 1. p. 2. 133

Libellus ad Ottonem III. Imp. de rationali, et ratione uti. Ibid. 1. p. 2. 149

Geometria. Ibid. 3. p. 2. 5

Epiſtola ad Adelboldum epiſc. Trajectenſem de cauſa diverſitatis arearum in trigono æquilatero, &c. Ibid. 3. p. 2. 82

SYLVIUS, Franciscus, à Brana, Comes S. Theol. Prof. in Acad. Duacena.

Commentarius in totam primam partem S. Tho. Aquinatis Summæ Theologicæ. Folio. *Duaci*, 1631

SYM, John, Miniſter of Leigh, in Eſſex.

Life's preſervative againſt ſelf-killing; or, an uſeful treatiſe concerning life and ſelf-murder, containing the reſolution of manifold caſes, needful for all Chriſtians. 4°. *Lond.* 1637

SYMEON Magister.

Epitome canonum, Gr. et Lat. Juſtelli Bibliotheca, 2. 710

Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

SYMEON Stylites. See SIMEON.

SYMEON, Archbiſhop of Theſſalonica.

See alſo under SIMEON.

De ſacris ordinationibus. Aſſemani J. A. Codex, 12. 41

A diſcourſe of the ſtructure of the Eaſtern Churches, &c. [See Eſſays, &c.] 8°. *Edin.* 1780

SYMMACHUS, Pope.

Elected Pope 498; but the election being conteſted, tumults and riots enſued. In conſequence of which his letter to the Emperor Anaſtaſius was written.

Reſponſio et apologeticus adverſus Anaſtaſium Imperatorem. Grynæus, Lat. 66

SYMONDS, Joseph.

Became Rector of St. Martin's, Ironmonger Lane, London. Having adopted the views of the Independents on Church government, he went to Holland about 1639, and was appointed Paſtor of an Engliſh congregation at Rotterdam.

The caſe and cure of a deſerted ſoul; or, a treatiſe about the kindes, degrees, ſymptomes, cauſes, cure of, and miſtakes about, ſpiritual deſertion. Fourth edition. 8°. *Lond.* 1658

SYMONS, Rev. J., B.D.

Sermon, Rom. 11. 22. [Faſt.] 8°. *Lond.* 1794

SYMMONS, Charles, B.D.

Of Clare Hall, Cambridge.

Sermons. 8°. *Lond.* 1787

Iſa. 9. 2. Civil, moral, and religious advantages derived from Chriſtianity - - - - - - - 1
Heb. 9. 27. Death - - - - - - - 39
Rom. 9. 20. Human diſcontent; or, the duty of ſubmiſſion to God - - - - - - 70
1 Cor. 1. 23, 24. The death of Chriſt - 102
1 Cor. 1. 23, 24. The atonement of Chriſt - 136
Rev. 2. 8. The reſurrection - - - - 168
2 Cor. 6. 10. Natural and ſpiritual man - - 211
1 Kings, 19. 11, 12. The diſpenſations of God 241
1 Kings, 19. 12. The Chriſtian diſpenſation 278
Prov. 3. 17. The temporal advantages of a religious life 339
Iſa. 9. 6. The birth, dignity, and character of the Meſſiah - - - - - - - - 400
Iſa. 55. 6. The neceſſity of conſtant attention to the religious improvement of life - - - 443

Influence of education; a ſermon for a Sunday ſchool, [on Luke, 1. 46]. 8°. *Glouc.* 1790

SYMPOSIUS, Cælius.

Ænigmata. Maittaire, Opera Poet. 2. [1609]; Cauſini Symbolica, &c. 210

SYMSON, Andrew.

"Min. of God's Word."

Lexicon Anglo-Græco-Latinum Novi Teſtamenti; or, a complete alphabetical concordance of all the words contained in the New Teſtament, both Engliſh, Greek, and Latin, in three diſtinct tables. Folio. *Lond.* 1658

SYMSON, Patrick.

Miniſter of Stirling, in Scotland.

The hiſtory of the Church ſince the days of our Saviour until this preſent age, with a compend of all the councils, &c. Folio. *Lond.* 1634

SYNCELLUS, George.

A Monk; ſo called becauſe he was Syncellus, or conſtant reſident with Tarafius, patriarch of Conſtantinople. Lived in the time of Charlemagne. Died 800. In his Chronographia he tranſcribes the whole of the Chronicon of Euſebius, with a perpetual cenſure of that author, whom he often juſtly corrects.

Chronographia, Gr. et Lat. Byzantine Hiſtories, 5

SYNESIUS.

Remarkable for uniting the characters of a Chriſtian biſhop and a heathen philoſopher. He was a native of Cyrene, in Africa, and ſtudied philoſophy at Alexandria. Having been converted to Chriſtianity, he was elected Biſhop of Ptolemais 410. Died about 430. His works were edited in Greek and Latin by Petavius, 1612. This edition was reprinted, with additions, 1633 and 1640.

Opera. Gr. et Lat. cum notis Petavii. [Cum operibus S. Cyrilli Hieroſolymitani.] Folio. *Par.* 1640

De regno ad Arcadium Imperatorem - - 1
Dio, vel de vitæ ipſius inſtituto - - - 35
Calvinii encomium - - - - - - 63
De providentia - - - - - - 89
De inſomniis - - - - - - - 130
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SYNESIUS (*continued*).

Cataſtaſis in laudem Anyſii - - - - - 305
De dono aſtrolabii ad Pæonium - - - - 307
Hymni x. - - - - - - - - - 314
Nicephori Gregoræ commentarius in librum de inſomniis 351

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Indices.

Opera. Bibl. Max. Patr. 6. 67
Hymni. Poetæ Græci Veteres, 2. 162
Lucas Holſtenius de Syneſio et de fuga epiſcopatus. Euſebius, Reading, 3. 612

SYNGE, Edward, D.D., Abp. of Tuam.

Born at Iniſhonane, in Ireland, 1659. Studied at Chriſt Church, Oxford, and at Trinity College, Dublin. After officiating as pariſh prieſt at Cork for twenty years, he became Chancellor of St. Patrick's, Dublin, with which he held the livings of St. Werburghs in that city. Biſhop of Raphoe 1714. Tranſlated to the Archbiſhopric of Tuam 1716. Died 1741. He was a very pious and zealous divine. Some of his tracts have been extenſively circulated, and have been very uſeful.

Works. 4 vol. 12°. *Lond.* 1740

Vol. 1.

A help to the devout performance of private prayer.
Plain inſtructions for the young and ignorant, in a ſhort and eaſy expoſition of the Church Catechiſm.
Directions for ſpending one day well.
An anſwer to all excuſes and pretences for not coming to the holy communion.
The way to eternal ſalvation plainly pointed out, [on 1 Theſſ. 5. 21].
[Second edition, corrected. 12°. *Lond.* 1742.]
A perſuaſive to the ſtudy of the Holy Scriptures.
[12°. *Lond.* 1736.]
Some rules for the conduct of human life, chiefly from J. A. Comenius.
An eſſay on fooliſh queſtions; a viſitation ſermon on 2 Tim. 2. 23.
An eſſay on contending for the faith; a viſitation ſermon on Jude, 3.
[The preceding two ſermons, 12°. *Lond.* 1738.]
Eternal ſalvation the only end and deſign of religion; a ſermon, on Matt. 19. 16.
[12°. *Lond.* 1726.]
The divine authority of Church government and epiſcopacy; a ſermon at the conſecration of Bp. Peter Brown, on 1 Tim. 5. 17.
[8°. *Lond.* 1710.]
Thankfulneſs for mercies; a ſermon on Jer. 16. 14, 15.
[8°. *Lond.* 1712.]

Vol. 2.

A gentleman's religion, with the grounds and reaſons of it.
An eſſay towards making the knowledge of religion eaſy to the meaneſt capacity.
A plain and eaſy method to arrive at full ſatisfaction in all things that concern eternal ſalvation.
[Fourth edition. 12°. *Lond.* 1790.]
The rule of ſelf-examination.
The true nature of an oath: a letter to a ſober Quaker.
[12°. *Lond.* 1736.]

Vol. 3.

Free thinking in matters of religion ſtated and recommended. [On Luke, 12. 57.]
[8°. *Lond.* 1727. Second edit. 18°. *Lond.* 1737.]
Catholic Chriſtianity; or, an eſſay toward leſſening the number of controverſies among Chriſtians.
[12°. *Lond.* 1729. Second edition, 1734.]
A brief diſcourſe of the fundamentals of Chriſtianity.
The authority of the Church in matters of religion.
The wiſdom of being religious; a ſermon on Job, 28. 28.

SYNGE, Abp. (*continued*).

A charitable addreſs to all who are of the communion of the Church of Rome.
[12°. *Lond.* 1727.]
Anſwer to objections to the addreſs.
Honeſty the beſt policy: an eſſay concerning the true way of rendering a nation happy.
[12°. *Lond.* 1737.]

Vol. 4.

Religion tried by the teſt of reaſon.
[12°. *Lond.* 1713.]
St. Paul's deſcription of his own religion opened and explained. Acts, 24. 12, 13, &c.
[12°. *Lond.* 1721.]
The true Churchman ſet in a juſt and clear light.
[Alſo in Churchman Armed, 2. 45.]
An abſtract of the Church Catechiſm.
[12°. *Lond.* 1742.]
Advice to a young divine concerning preaching.
[12°. *Lond.* 1742.]
A ſincere Chriſtian and convert from the Church of Rome exemplified in the life of Daniel Herly.
[12°. *Lond.* 1742.]
Some thoughts for the cure of melancholy, eſpecially that which is religious.
[12°. *Lond.* 1742.]
A diſcourſe of confirmation in a dialogue.
[12°. *Lond.* 1742.]
Directions for offering up private prayer.
Sober thoughts on predeſtination.
[The preceding two tracts, 12°. *Lond.* 1742.]
The root and ſpring of true virtue and piety; a ſermon on Pſa. 10. 4.

Sermon, James, 5. 19, 20. The reward of converting ſinners from the error of their ways. [Char. Sch., Dublin.] 4°. *Dubl.* 1719
Sermon, Luke, 14. 23. The caſe of toleration conſidered, with reſpect both to religion and civil government. [Anniv. Iriſh Rebellion, Oct. 23, 1641.] 8°. *Lond.* 1726
De religionis Chriſtianæ fundamentalibus, et eorundem uſu diſquiſitio brevis, cum appendice. Pp. viii. 33. 8°. *Lond.* 1728
Sermon, Gen. 49. 5–7. [Anniv. Iriſh Rebellion.] 8°. *Lond.* 1731

SYNGE, Rich.

Chaplain at Somerſet Houſe.

Loyalty to his Majeſty King George, recommended in eight ſermons. 8°. *Lond.* 1720
Iſa. 11. 6. The advantages deſigned for mankind by the Chriſtian religion - - - - - - 1
Jer. 7. 12. A ſerious admonition to the members of the Church of England, deduced from God's dealings with his people Iſrael - - - - - - 19
Eccleſ. 7. 17. Sun. after execution of rebels, 1716 41
1 Cor. 14. 33. God the author of peace, and wicked men the authors of confuſion - - - - 57
2 Sam. 22. 44. Thankſgiving ſerm. Suppreſſion of the Rebellion - - - - - - - 79
Prov. 8. 15. Anniv. of Acceſſ. of George I. 99
Pſa. 95. 8. Seaſonable advice to ſeditious malecontents 117
Pſa. 72. 6, 7. The advantages of good government, and the bleſſings we derive from the happy Revolution 143

SYNODALIA: a journal of convocation. Edited by the Rev. Charles Warren, M.A. 8°. *Lond.* 1853

SYNOPSIS purioris theologiæ, diſputationibus quinquaginta duabus comprehenſa, ac conſcripta per Johannem Poliandrum, Andream

SYNOPSIS (*continued*).

Rivetum, Antonium Walæum, Antonium Thyſium, SS. Theologiæ doctores et profeſſores in Academia Leidenſi. Editio tertia, prioribus emendatior. Sm. 8°.

L. Bat. Elz. 1642

A book of uncommon merit, equally diſtinguiſhed for purity of ſentiment, extent of learning, and perſpicuity of method and language.

SYNTAGMA theſium theologicarum in Academia Salmurienſi diſputatarum, ſub præſidio L. Cappelli, M. Amyraldi, J. P. Placæi. Editio ſecunda. 4 vol. in 1. 4° *Salm.* 1665

SYRBIUS, J. J.

Diſſertatio de Sabbatho Gentili.

Ugolinus, 17. 585

SZEGEDINUS Pannonius, Stephanus.

Tabulæ analyticæ, quibus exemplar illud ſanorum ſermonum de fide, charitate et patientia, quod olim, prophetæ, evangeliſtæ, apoſtoli literis memoriæque mandaverunt, fideliter declaratur. 4°. *Lond.* 1593

Containing an analyſis of the Pſalms, Iſaiah, Dan., Ezek., Jerem., St. Matth., St. John, Orationes in Actis Apoſtolorum, the Epiſtles, and the Apocalypſe.

TAAFFE, John.

Knight Commander of the order of St. John of Jeruſalem.

The hiſtory of the holy, military, ſovereign Order of St. John of Jeruſalem; or, Knights Hospitallers, Knights Templars, Knights of Rhodes, Knights of Malta. 4 vol. 8°. *Lond.* 1852

TACITUS.

A celebrated Roman hiſtorian. Born about A.D. 56. He diſtinguiſhed himſelf at the bar, and ſucceeded Virginius Rufus as conſul.

Opera, notis, ex recenſione Erneſti. 2 vol. 8°. *Lipſ.* 1772

Opera. Hiſtoriæ Romanæ, 2

Works, tranſlated by A. Murphy, Eſq. 8°. *Lond.* 1832

TAFEL, Dr. J. F. J.

Profeſſor of Philoſophy and Librarian of the Royal Univerſity of Tübingen.

A vindication of the doctrines and ſtatements of Swedenborg againſt the perverſions and attacks of Dr. Moehler and Profeſſor Perrone; (being, at the ſame time, a contribution to the hiſtory of doctrinal theology.) Tranſlated from the German, by the Rev. J. H. Smithſon. 8°. *Lond.* 1852

TAFURUS, Angelus.

Deſcriptio belli à Venetis anno 1484 inlati provinciæ Hydruntinæ.

Muratorii Rer. Ital. Script. 24. 914

TAGART, Edward.

Remarks on mathematical or demonſtrative reaſoning, its connexion with logic, and its application to ſcience, phyſical and metaphyſical, with reference to ſome recent publications. 8°. *Lond.* 1837

TAILER, J.

Sermon, Pſa. 90. 9. The brevity and vanity of human life, conſidered and improved. [Free-School, Gravel Lane.] 8°. *Lond.* 1765

TAIONIS Epiſcopi Cæſarauguſtani præfatio ad Quiricum Epiſcopum Barcinonenſem, in V. libros ſententiarum, a ſe collectos ex operibus S. Gregorii Papæ.

Mabillon, Vet. Analect. 62

TAIONIS (*continued*).

TAIT, A. C., D.C.L., Head Maſter of Rugby School.

A letter to the Vice-Chancellor of the Univerſity of Oxford, on the meaſures intended to be propoſed to Convocation in connexion with the caſe of the Rev. W. G. Ward, M.A. Pp. 22. 8°. *Edin.* 1845

Suggeſtions to the theological ſtudent: five diſcourſes. Sm. 8°. *Lond.* 1846*

TALBOT, Mrs. Catherine.

An ingenious writer. Born 1720; died 1770.

Works. A new edition. 8°. *Lond.* 1795

Reflections on the ſeven days of the week.
[Sixth edition, pp. 55, 12°. *Lond.* 1771.]
Eſſays on various ſubjects.
Dialogues.
Proſe paſtorals.
Imitations of Oſſian.
Allegories. Poetry.

TALBOT, James, D.D., Rector of Spofforth, Yorkſhire.

Sermon, Matt. 18. 17. The judicial power of the Church aſſerted. [Viſitation.] 4°. *Lond.* 1708

TALBOT, Matthew.

An analyſis of the Holy Bible, containing the whole of the Old and New Teſtaments: collected and arranged ſyſtematically. 4°. *Leeds*, 1800

A very uſeful, complete, and well-arranged work, now become very rare.

TALBOT, William, D.D., Biſhop of Durham.

Born at Stourton Caſtle, Staffordſhire, 1659. Educated at Oriel College, Oxford. Dean of Worceſter 1691. Biſhop of Oxford 1699. Tranſlated to Saliſbury 1715, and to Durham 1722. Died 1730.

Speech in the Houſe of Lords on the firſt article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°. *Lond.* 1710

Sermon, John, 13. 34. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1717

TALBOT, Biſhop (*continued*).

An anſwer to the exceptions made againſt the Bp. of Oxford's charge, by Mr. L., Dr. Brett. In which the juſtice and reaſonableneſs of the biſhop's advice to his clergy is vindicated, as to the Church not being independent on the ſtate. That a proper ſacrifice of the bread and wine in the euchariſt; ſacerdotal abſolution by a judicial ſentence, are no doctrines of the Church, &c. Ff. 2. pp. 130. 8°. *Lond.* 1713

Twelve ſermons, preached on ſeveral ſubjects and occaſions. 8°. *Lond.* 1725

Pſa. 14. 1. The unreaſonableneſs and miſchief of atheiſm - - - - - - - - 1

Habak. 1. 13. A vindication of providence - 39
[4°. *Lond.* 1692.]

John, 15. 22–24. The truth of the Chriſtian religion 77

1 John, 4. 1. The ſpirit of Popery try'd, whether it be of God. 5th Nov. - - - - - - 125

Iſa. 58. 3–7. Sermon on the ſtorm, 1703–4 194
[4°. *Lond.* 1704.]

Pſa. 16. 8. The duty and advantage of ſetting God always before us - - - - - - 239
[4°. *Lond.* 1707.]

Pſa. 133. Sermon on the Union, 1707 - - 273
[4°. *Lond.* 1707.]

Pſa. 118. 24, 25. Coron. of George I. - 304
[8°. *Lond.* 1714.]

2 Cor. 1. 10. Sermon on the day of Public Thankſgiving for ſuppreſſing the late unnatural rebellion, June 7, 1716 - - - - - - - - 326
[8°. *Lond.* 1716.]

Acts, 11. 47. The characters of a Chriſtian Church. Aſſize ſerm. - - - - - - 362

Matt. 16. 26. The whole world no compenſation for the loſs of the ſoul. Aſh Wed. - - - 398

TALLENTS, Francis.

A learned Nonconformiſt divine. Born at Palſley, Derbyſhire, 1619. Studied at Peter-houſe, Cambridge. Afterwards he removed to Magdalen College, of which he was choſen Fellow, and afterwards Senior Fellow and Preſident. Miniſter of St. Mary's, at Shrewſbury, 1652. Ejected for Nonconformity 1662. Died 1708.

A view of univerſal hiſtory, from the creation to the deſtruction of Jeruſalem by Adrian, A.D. 135, and continued to the year 1700. Folio. *Lond.* 1700

A ſeries of engraved chronological tables.

TALLIS, Thomas.

The father of Engliſh Cathedral muſic. Born about 1529. Became a Gentleman of the Chapel to Edward VI., Queen Mary, and Queen Elizabeth, to the latter of whom he was alſo organiſt. Died 1585.

The order of the daily ſervice of the united Church of England and Ireland, as arranged for uſe "in quires and places where they ſing." Newly edited by John Biſhop of Cheltenham. 8°. *Lond.* 1843

TALMUD.

The word Talmud, which means ſtudy, namely, of ſubjects appertaining to the religious traditions of the Jews, was given to the vaſt collections of Jewiſh patriſtic writings which contain the theological and judicial problems and deciſions, together with the exegetical diſcuſſions, moral maxims and aphoriſms, narratives of an hiſtorical, mythical, and allegorical character, and the miſcellaneous opinions and ſayings of the Rabbins. The Talmud conſiſts of two parts,—namely, of the body of Rabbinical theology entitled *Miſchnah* (which ſee), and of the *Gemara* (which in

TALMUD (*continued*).

meaning is ſynonymous with the term Talmud). The ſeveral paragraphs of the Miſchnah form texts to which are appended the more lengthy comments of the Gemara. The latter is eſſentially the expoſition and criticiſm, the amplification or limitation of ſuch Miſchnaical texts. The Gemara is compoſed in the Aramaic dialect, and interſperſed with many Hebrew fragments, which in regard to ſtyle agree with the language of the Miſchnah. There are two diſtinct Talmuds. The one, which contains the relics of the tranſactions of Jewiſh academies in Paleſtine, is called the Jeruſalem Talmud, and was completed in the latter part of the fourth century; the other compilation, called the Babylonian Talmud, is four times larger than the Talmud of Jeruſalem. It contains the Gemara, or comments to thirty-ſix out of the ſixty-three Miſchnaical treatiſes, and occupies 2947 folio pages in the printed editions, all editions being paged alike to facilitate reference. This Talmud was completed in Sura, after the expiration of the fifth century. The moſt celebrated commentary on the Babylonian Talmud was written by Raſchi (See JARCHI). There exiſt many digeſts of the Talmud; the one beſt known, and which relates to the practical religious ſyſtem of the Rabbins, was executed by Maimonides in his large work entitled Iad Chazakah. (See MAIMONIDES.) Editions of the Jeruſalem Talmud, which now are ſcarce and never have been publiſhed in a complete form, appeared at Venice (printed by Bomberg), Cracow, Amſterdam, Vienna, &c. Of the Babylonian Talmud have been publiſhed numerous editions; the firſt, by Daniel Bomberg, in Venice, was commenced in 1520. Moſt editions are in 12 vol. folio; but there are ſome in convenient 8°., the laſt of which appeared at Prague, 1839–46, in 24 vol. Small portions of the Talmud have been tranſlated into Latin and various other languages.

TANCRED, Henry William, Eſq.

Barriſter-at-Law.

An hiſtorical review of the policy of the Britiſh government in the treatment of its Catholic ſubjects. 8°. *Lond.* 1815

TANNER, Thomas.

An eminent antiquary. Born at Market Lavington, Wiltſhire, 1674. Educated at Queen's College, Oxford, whence he removed to All Souls College 1694, of which he was elected Fellow. Chancellor of the dioceſe of Norwich 1701. Rector of Thorp 1706. Prebendary of Ely 1713. Canon of Chriſt Church, Oxford, 1723. Biſhop of St. Aſaph 1732. Died 1735.

Notitia monaſtica; or, an account of all the abbies, priories, and houſes of friers, formerly in England and Wales. And alſo of all the colleges and hoſpitals founded before A.D. 1540. Reprinted, with many additions, by James Naſmith, M.A. Folio. *Camb.* 1787

Bibliotheca Britannico-Hibernica, ſive de ſcriptoribus qui in Anglia, Scotia et Hibernia, ad ſæculi xvii. initium floruerunt. Folio. *Lond.* 1748*

TANSUR, William.

The pſalm-ſinger's jewel; or, uſeful companion to the ſinging pſalms, being a new expoſition of all the 150, with a calendar for adapting them to all occaſions, pſalm-tunes, &c. 8°. *Lond.* 1760

TARASUS Const.

Epiſtola de non faciendis pecunia ordinationibus. Beveregii Pandectæ, 2. Pars 1

TARGUM.

Targum, or interpretation, is the general name of the tranſlations and paraphraſes of the Old Teſtament, written in the Aramaic dialects of Paleſtine and Babylonia. Theſe verſions differ very much in ſtyle and in the mode of introducing a variety of Jewiſh traditions and doctrinal matter. The Targum to the Pentateuch has come down to us in various forms. The moſt ancient is that attributed to Onkelos (which ſee); the other, which ought to be termed Jeruſalem Targum, is falſely aſcribed to Jonathan Ben Uzziel (which ſee), for it contains alluſions to ſubjects and events which originated many centuries after the life of that interpreter of the Hebrew Scriptures, who is ſaid to have been a contemporary of Chriſt. There are portions apparently of a third verſion of the Pentateuch, which in the printed copies bear the name Jeruſalem Targum. It has, however, been found that this verſion contains ſimply emendations and different readings of the one attributed to Jonathan Ben Uzziel. The right deſignation of both theſe verſions therefore is Jeruſalem Targum. The Targums to nearly all the Scriptures are printed in the Polyglotts and in the Rabbinical Bibles of Buxtorf and others. Two Targums to the Book of Chronicles by different authors were edited with Latin verſions by Beck and Wilkins.

Targum Onkelos, &c. Biblia Polygl. Waltoni

Targum on Canticles, tranſlated.
Gill on Canticles, Fo. 1728

The Targum of Jonathan, tranſlated.
Orthodox Churchman's Magazine, 3

TARNOVIUS, Johannes.

In Prophetam Joelem commentarius, et diſputatio de certitudine gratiæ Dei. Editio ſecunda. *Roſt.* 1627

In Proph. Amos commentarius. 4°. *Lipſ.* 1622

In Proph. Obadiam commentarius, adjectus eſt Tractatus de fœderibus. Editio ſecunda recognita. 4°. *Roſt.* 1624

In Proph. Jonam commentarius. Editio ſecunda. 4°. *Roſt.* 1626

In Proph. Micham commentarius. 4°. *Roſt.* 1636

In Proph. Nahum commentarius. 4°. *Roſt.* 1623

In Proph. Habacuc commentarius. 4°. *Roſt.* 1623

In Proph. Sophoniam commentarius. 4°. *Roſt.* 1623

In Proph. Haggæum commentarius. 4°. *Roſt.* 1624

In Proph. Zachariam commentarius. 4°. *Roſt.* 1636

In Proph. Malachiam commentarius. 4°. *Roſt.* 1624

TARTAROTTUS, Hieronymus.

De auctoribus ab Andrea Dandulo laudatis in chronico Veneto.
Muratorii Rer. Ital. Script. 25. 1

TARTARS (The hiſtory of the). See PALAFOX.

TARTINIUS, Joſeph Maria.

Rerum Italicarum ſcriptores, ab anno æræ Chriſtianæ milleſimo ſexcenteſimo, quorum potiſſima pars nunc primum in lucem prodit. Ex Florentinarum bibliothecarum codicibus. 2 vol. Folio. *Flor.* 1748–70

Vol. 1. 1748.

Excerpta ex hiſtoria Sozomeni Piſtorienſis ab anno 1001 ad annum 1244. Partem alteram habet in tomo 16 [Muratorii] - - - - - - - 1

Excerpta ex Matthæi Palmerii Florentini libro de temporibus ab anno 1294 ad annum 1448 - 209

Matthæi Palmerii Piſani opus de temporibus ſuis, 1449–1482 - - - - - - - - 235

Gregorii, S. Papæ, VII. epiſtolæ aliquot hiſtoricæ 279

Marangone, Dottore Bernardo, Croniche della città di Piſano dall' anno della ſua edificazione al 1406 307

Fragmenta Fulginatis hiſtoriæ 1198–1440 - 843

Jacomo Gori da Senalonga, Iſtoria della citta di chiuſi in Toſcana 936–1595 - - - - 875

TARTINIUS, Joſeph Maria (*continued*).

Vol. 2. 1770.

Piero, Paolino di, Fiorentino, Cronica dall' anno 1080 al 1305 - - - - - - - - 1

Minerbetti, Piero di Giovanni, Cronica dall' anno 1385 all' 1409 - - - - - - - - 73

Manni, Domenico Maria, commentario della vita del famoſo capitano Giovanni. Aguto Ingleſe, general condottiere d' armi de' Fiorentini - - 631

Urſi, Roberti, J. C. Arminenſis, Liber de obſidione Tiphernatum anni 1474 - - - - - 665

Ricordi di Firenze dell' anno 1459 - - 719

Oricellarius, Bernardus, de urbe Roma, ſeu Latinus commentarius ejuſdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis - - - - 755

TASSO, Torquato.

A celebrated Italian poet. Born at Sorrento 1544. Died 1595. The editions of his works are very numerous.

Geruſalemme liberato, Zotti. 2 vol. 18°. *Lond.* 1842*

Godfrey of Bulloigne; or, the recovery of Jeruſalem: done into Engliſh heroical verſe by Edward Fairfax. Seventh edition, reprinted from the original folio of 1600. To which is prefixed a gloſſary and the lives of Taſſo and Fairfax, by the editor. 2 vol. 18°. *L.* 1851

Jeruſalem delivered, an heroic poem, tranſlated by John Hoole. 2 vol. 12°. 1797*

TASWELL, E.

Miſcellanea ſacra: containing the ſtory of Deborah and Barak; David's lamentations over Saul and Jonathan; a Pindaric poem; and the prayer of Solomon at the dedication of the temple. 4°. *Lond.* 1760*

TASWELL, William, D.D.

An eminent ſcholar and divine. Born 1652. Enrolled a King's Scholar of Weſtminſter School 1667. Elected Student of Chriſt Church, Oxford, 1670. Profeſſor of Greek 1681. Rector of Wood Norton, Norfolk, 1691. Rector of St. Mary, Newington, Surrey, 1698. Rector of St. Mary, Bermondſey, 1723. Died 1731.

The artifices and impoſitions of falſe teachers diſcovered, in a viſitation ſermon. 8°. *Lond.* 1712*

The Church of England not ſuperſtitious. Shewing what religions may juſtly be charged with ſuperſtition. Pp. 46. 8°. *Lond.* 1714

Phyſica Ariſtotelica modernæ accommodatior in uſum juventutis academicæ. 8°. *Lond.* 1718*

The Popiſh prieſt unmaſked; or, the Quakers' plea for nonpayment of tithes uncovered. 8°. *L.* 1723*

Antichriſt revealed among the ſect of Quakers. 8°. *Lond.* 1723*

Autobiography and diary, written in Latin, and tranſlated by his grandſon, Henry Taſwell, A.M. 4°. *Camden Society, Lond.* 1853*

TASWELL, William, M.A.

Son of the above. Born at Newington, Surrey, 1708–9. Entered a ſtudent of Chriſt Church, Oxford, and was preſented by that college to the Vicarage of Wotton-under-Edge, Glouceſterſhire, where he died 1775.

The uſefulneſs of ſacred muſic, 1 Chron. 16. 39, 40, 42. 8°. 1742*

Sermon, John, 4. 23. The expedience and neceſſity of national eſtabliſhments in religion, with obſervations on that of the Church of England in particular. [Viſitation.] 8°. *Lond.* 1763

TATE, Rev. James.

Canon Reſidentiary of St. Paul's, London.

The Horæ Paulinæ carried out and illuſtrated. See PALEY.

TATE, Nahum.

One of the writers of the metrical verſion of the Pſalms now in uſe. Born in Dublin 1652. Educated at Trinity College, Dublin. Removed to London. Poet-Laureate 1690. Died 1715.

A preſent for the ladies: being an hiſtorical account of ſeveral illuſtrious perſons of the female ſex. To which is added, The character of an accompliſhed virgin, wife, and widow, in verſe. Second edition corrected, with additions. 8°. *Lond.* 1693

Panacea: a poem upon tea. In two cantos. Ff. 7. pp. 34. ff. 3. 8°. *Lond.* 1700

An eſſay for promoting of pſalmody. Ff. 4. pp. 38. 8°. *Lond.* 1710

Other works: Memorials for the Learned, collated out of eminent authors. Miſcellanea Sacra, &c.

TATE, Robert, a Clergyman's Son.

A practical treatiſe on ſeveral ſubjects; an effectual method to augment ſmall livings; a rational way for the promulgation of the goſpel in America, and for having a ſufficient number of biſhops there to complete baptiſm, &c. 4°. *Lond.* 1732

TATE, Thomas, M.A.

Vicar of Edmonton.

Sermons preached in the pariſh church, Edmonton. 12°. *Lond.* 1848

Numb. 10. 29. The Chriſtian's journey—its bleſſed end—with encouragement on the way. New Year, and Lord's Supper - - - - - - 1
Numb. 14. 24. The character, conduct, and bleſſedneſs of believers - - - - - - 20
Gen. 6. 3. God's long-ſuffering, and man's abuſe of it 42
Rev. 3. 20. Chriſt's anxiety for the ſalvation of ſinners 64
1 John, 5. 4. The Chriſtian's victory over the world, and the means of it - - - - - - 86
Gal. 6. 14. The ground of Paul's glorying, and his crucifixion to the world - - - - - 108
1 Cor. 2. 2. Paul's determination to know nothing ſave "Jeſus Chriſt and Him crucified"—what it teaches 129
Heb. 12. 3. Conſideration of Chriſt the Chriſtian's antidote to wearineſs of mind - - - - 150
2 Tim. 1. 12. St. Paul's confidence in Chriſt 172
1 Cor. 3. 11. The one foundation, and the folly of attempting to lay any other - - - - 191
Phil. 1. 6. The work of grace begun and perfected by God - - - - - - - - - 212
Mal. 3. 16, 17. The characteriſtics of the Lord's people, his obſervance of them, and his gracious promiſe concerning them - - - - - - 233
2 Tim. 3. 1. Perilous times, and the remedy for them. After Chartiſt demonſtration - - 255

TATHAM, Edward, D.D.

A learned and acute divine. Born in Yorkſhire 1749. Admitted of Queen's College, Oxford, 1769. Fellow of Lincoln College 1781. Rector of the ſame 1792. Died 1834. His Chart and Scale of Truth is eſſentially a ſyſtem of logic formed on the principles of Lord Bacon's writings, and may be conſidered as a practical commentary on the Novum Organon.

TATHAM, Edward, D.D. (*continued*).

Twelve diſcourſes introductory to the ſtudy of divinity, in which the principles of the Chriſtian religion are attempted to be laid down with plainneſs and preciſion. 8°. *Lond.* 1780

Rom. 6. 23. Of the end, the ſubject, the object and the means of religion - - - - - 1
—— 5. 12. Of the covenant of works and the fall of Adam - - - - - - - 24
—— 5. 18, 19. Of the obedience of Chriſt, the covenant of grace and the mediatorial offices - 46
Heb. 2. 3. 4. On the evidences of the Chriſtian religion, and the authority of the Scriptures - 86
John, 3. 36. On faith - - - - - - 131
1 Cor. 12. 31. On obedience - - - - 171
Acts, 3. 19. On repentance - - - - - 193
John, 14. 16. Of the gifts and graces of the Holy Ghoſt - - - - - - - - 214
Luke, 15. 13. On prayer and the acts of divine worſhip - - - - - - - - 234
Gal. 3. 27. On baptiſm - - - - - 256
1 Cor. 11. 26. On the Supper of the Lord - 273
Acts, 17. 30, 31. The end diſplayed - - 291

The chart and ſcale of truth by which to find the cauſe of error. Lectures read [1789] at the Lecture founded by the Rev. John Bampton, M.A. A new edition, reviſed, corrected, and enlarged, from the author's manuſcripts, with a memoir, preface, and notes, by E. W. Grinfield, M.A., late of Lincoln College. 2 vol. 8°. *Lond.* 1840

Vol. 1.

Memoir.
Introduction, Of truth in general, mind, principles, reaſoning, &c.
Mathematics, phyſics, facts, hiſtory, ethics, poetry, muſic, appendix.
Vol. 2. Theology; Logic of theology; Theologic principle; Theologic reaſoning; Holy Scriptures; Interpretation of the Scriptures; Tranſlation of the Scriptures; Theologic truth; General index.

A letter to Lord Grenville, Chancellor of the Univerſity of Oxford, on the metallic ſtandard. Pp. 29. 8°. *Oxf.* 1820

TATIAN.

A Chriſtian writer of the ſecond century. Born in Syria. Flouriſhed about 170. He taught rhetoric with great reputation before his converſion; after which he became the ſcholar of Juſtin Martyr, and attended him to Rome. He fell into errors reſpecting the Logos.

Oratio ad Græcos. Hermiæ Irriſio Gentilium philoſophorum, Gr. et Lat. ex vetuſtis exemplaribus recenſuit, adnotationibuſque integris C. Geſneri, Ducæi, C. Kortholti, T. Galei, ſelectiſque H. Stephani, Meurſii, Bocharti, Cotelerii, utriuſque Voſſii, aliorum, ſuas qualeſcunque adjecit W. Worth, A.M. 8°. *Oxon.* 1700

Oratio adverſus Græcos, Gr. et Lat.
Bibl. Patr. Gallandii, 1. 627; Juſtini Opera, 241; Patrum Græcorum Opera, 3; Lat. Bibl. Max. Patr. 2. Pars 2. 194

Evangeliorum harmonia. Grynæus, Lat. 659; Bibl. Max. Patr. 2. P. 2. 203

This Harmony is not conſidered to be the genuine work of Tatian.

TATIUS, T. R.

Diſſertatio de ſacerdote Caſtrenſi.
Ugolinus, 12. 1029

TATNALL, Robert, M.A.

Became Fellow of Trinity College, Cambridge, and Miniſter of St. John the Evangeliſt, London. Ejected for Nonconformity 1662. He afterwards kept a ſchool.

An antidote againſt the ſinful palpitation of the heart, or fear of death, humbly offered to men's ſerious thoughts becauſe ſadly occaſioned by that dreadful plague. Made up of that ſingular and ſovereign Scripture, Heb. 2. 15. 4°. *Lond.* 1665

TAUBMAN, Nathanael, A.M., Chaplain to the Britiſh Society of Merchants at Leghorn.

A funeral ſermon, Eccleſ. 7. 1. Occaſioned by the death of the Rev. Baſil Kennet, D.D. 4°. *Lond.* 1716

TAULERUS, John.

A myſtic divine of conſiderable celebrity. Born in Germany. Became a monk of the Dominican Order, and acquired great ſkill in philoſophy and ſchool-divinity; but he applied himſelf chiefly to myſtical divinity, and was called "the illuminated divine." He had great talents for preaching. Died 1361. The Theologia Germanica, attributed to him, attained extenſive popularity. It was greatly admired by Luther, Dr. Henry More, and others.

Predigten auf alle Sonn-und Feſttage des Jahrs; herausgegeben von E. Kuntze, und J. H. R. Bieſenthal. 3 vol. in 4 parts. 8°.
Berlin, 1841*

Nachfolge des Lebens Chriſti. 12°.
Frankfurt, 1833*

Johannes Tauler von Strasſburg, von C. Schmidt. 8°. 1841*

La théologie Germanicque, livret auquel eſt traicté comment il faut dépouiller le vieil homme, et veſtir le nouveau. [Traduit par Caſtalion.] Sm. 8°. *Anv.* 1588

A moſt clear glaſs, &c. from Taulerus.
Everard's Goſpel Treaſures, 798

TAVERNER, Richard.

Born at Briſley, Norfolk, 1505. Studied at Cambridge and Oxford, and at the Inner Temple, and became Clerk of the Signet. Died 1575. He publiſhed an edition of the Engliſh Bible 1539.

Poſtills on the Epiſtles and Goſpels, publiſhed in the year 1540, and now edited by Edward Cardwell, D.D. 8°. *Oxf.* 1841

TAYLER [or TAYLOR], Francis.

A learned divine. Became ſucceſſively Rector of Clapham, Surrey, Rector of Yalding, Kent, and Preacher at Chriſt Church, Canterbury. Choſen one of the Aſſembly of Divines 1643. Died about 1660.

Jeremiæ Lamentationes, cum paraphraſi Caldaica, Maſora et commentariis Rabbi Shelomoh, Jarchi et Aben Ezræ, Lat. 4°. *Lond.* 1651

Commentary on the Book of Proverbs.
Aſſembly's Annotations, 2

Other works: Opuſcula Rabbinica, 1654. Capitula Patrum, &c.

TAXES des parties caſuelles de la boutique du Pape, publiées par Leon X. ſelon leſquelles on abſout, argent comptant, les aſſaſſins, les parricides, les adultères, &c., avec la fleur des cas de conſcience décidés par les Jéſuites, &c. 8°. *Par.* 1820

TAXES, &c. (*continued*).

TAYLER, Charles B., M.A.

Rector of Otley, Suffolk.

May you like it. 12°. *Lond.*

A volume of ſermons. 12°. *Lond.* 1828

Acts, 5. 38, 39. The counſel of Gamaliel - 1
Gen. 22. 8; Heb. 11. 17. The trial of Abraham 22
Matt. 4. 4, 7, 10. The tempter baffled - 38
Heb. 11. 7; Matt. 24. 37. Noah's warning to us 57
Mark, 10. 20. The young ruler - - - 77
John, 9. 24, 25. One thing I know - - 98
John, 8. 34. The ſinner a ſlave to ſin - - 116
Pſa. 39. 8. The Chriſtian's hope - - 134
1 Cor. 10. 12. God's warning to the ſelf-confident 148
John, 5. 39. Search the Scriptures - - - 165
Iſa. 56. 7; Matt. 21. 13. Public prayer - 182
Mark, 5. 27, 28. Chriſtian profeſſion - - 198
Heb. 4. 1, 2, 11. The hearer's duty - - 210
1 Cor. 3. 18. True wiſdom - - - - 227
Luke, 15. 28. To the ſelf-righteous - - 244
Acts, 16. 25. A priſon ſermon. Bef. an execution 261

Margaret; or, the pearl. Sm. 8°. *Lond.* 1844

Lady Mary; or, not of the world. Second edition. Sm. 8°. *Lond.* 1847

The records of a good man's life. Second edition. Sm. 8°. *Lond.* 1832

TAYLOR, Abraham.

A Diſſenting Miniſter.

A letter to a friend; occaſioned by a rhapſody, delivered in the Old Jewry, by a reverend bookſeller in London; at the ſhutting-up his evening entertainment for the laſt winter ſeaſon. Pp. 39. Poſtſcript, Pp. 2. 8°. *Lond.* 1729

A letter to the author of An Enquiry into the Cauſes of the Decay of the Diſſenting Intereſt; with a plea for the Diſſenters, and the liberty of the people, &c. Pp. 40. 8°. *Lond.* 1730

TAYLOR, Charles.

An engraver in London. Born 1756; died 1823. His edition of Calmet's Dictionary of the Bible is much eſteemed. See CALMET.

Facts and evidences on the ſubject of baptiſm, in three letters to a deacon of a Baptiſt Church; with an introduction, containing three letters to the editor of the Baptiſt Magazine, propoſing exceptions to certain errors in Dr. Ryland's Sentiments. By the editor of Calmet's Dictionary of the Bible. 3 parts. 8°.
Lond. 1815

TAYLOR, Edward.

The doctrine of the Trinity indefenſible. A letter to the Rev. Thomas Sworde, A.M., Miniſter of St. Mary's, Bungay; occaſioned by a viſitation ſermon, preached at Beccles. Second edition. Pp. 40. 12°. *Lond.* 1835

TAYLOR, Henry, M.A.

An Arian divine. Became Rector of Crawley, and Vicar of Portſmouth, Hampſhire. Died 1785.

An eſſay on the beauty of the divine œconomy; Being the ſubſtance of a ſermon (with many and large additions). At a viſitation. Pp. vii. 80. 8°.
Lond. 1759

Confuſion worſe confounded; rout on rout: or the Biſhop of G——r's commentary upon Rice or Ariſe, Evans's Echo from Heaven examined and expoſed. By Indignatio. 8°. *Lond.* 1772

TAYLOR, Henry, M.A. (*continued*).

A full anſwer to a View of the Internal Evidence of the Chriſtian Religion. [Jenyns.] 8°. *Lond.* 1777

Thoughts on the nature of the grand apoſtacy, with reflections and obſervations on the 15th chapter of Mr. Gibbon's Hiſtory. 8°. *Lond.* 1781

The apology of Benjamin Ben Mordecai to his friends for embracing Chriſtianity, with notes and illuſtrations. Second edition, with alterations and additions, and a copious index. 2 vol. 8°. *Lond.* 1784*

An attack on the Athanaſian ſyſtem, written with learning and ingenuity.

TAYLOR, Isaac.

Sermon, Pſa. 87. 3. The glory of Zion. [Bef. Baptiſt Aſſociation.] 8°. *Briſtol*, 1807

TAYLOR, Isaac, Eſq.

The proceſs of hiſtorical proof, exemplified and explained, with obſervations on the peculiar points of the Chriſtian evidence. 8°. *L.* 1826

On the tranſmiſſion of ancient books to modern times. 8°. *Lond.**

The natural hiſtory of enthuſiaſm. Eighth edition, reviſed. Sm. 8°. *Lond.* 1842

Saturday evening. 8°. *Lond.* 1832

Spiritual deſpotiſm. 8°. *Lond.* 1835

The preſent criſis of Church power. General conditions of hierarchal power. Ancient hierarchies. Rudiments of Church polity, &c.

Home education. 8°. *Lond.* 1838

Man reſponſible, for his diſpoſitions, opinions, and conduct. A lecture. Pp. 72. 8°. *Lond.* 1840

Ancient Chriſtianity and the doctrines of the Tracts for the Times. Third edition. 2 vol. 8°. *Lond.* 1841–42

Elements of thought; or, conciſe explanations of the principal terms of intellectual philoſophy. Eighth edition. 12°. *Lond.* 1846

The phyſical theory of another life. Sm. 8°. *Lond.* 1839

Loyola, and Jeſuitiſm in its rudiments. 8°. *Lond.* 1849

Weſley, and Methodiſm. 8°. *Lond.* 1851

TAYLOR, Jeremy, D.D., Biſhop of Down, Connor, and Dromore.

A divine of diſtinguiſhed eloquence and learning. Born at Cambridge 1613, where his father was a barber. Entered a Sizar of Caius College, Cambridge, 1626. Obtained a Fellowſhip. Became Chaplain to Abp. Laud and to the King. Fellow of All Souls' College, Oxford, 1636. Rector of Uppingham, Rutlandſhire, 1638. Sequeſtered by the Parliament 1642. Retired into Wales 1645, and kept a ſchool. Biſhop of Down and Connor 1660. To which was added Dromore, 1661. Died at Liſburn 1667. "He had," ſays Dr. Ruſt, "the good humour of a gentleman, the eloquence of an orator, the fancy of a poet, the acuteneſs of a ſchoolman, the profoundneſs of a philoſopher, the wiſdom of a chancellor, the ſagacity of a prophet, the reaſon of an angel, and the piety of a ſaint." His works were firſt collected in 1822, with life by Bp. Heber, 15 vol. 8°., of which a third edition was publiſhed

TAYLOR, Biſhop (*continued*).

in 1839: a new edition, edited by the Rev. C. P. Eden, in 10 vol. 8°., is nearly finiſhed. There is alſo an edition in 4 vol. imp. 8°.

Whole works, with a life of the author, and a critical examination of his writings by the Right Rev. Reginald Heber, D.D., Lord Biſhop of Calcutta. Third edition. 15 vol. 8°. *Lond.* 1839

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The rule of conſcience, abridged by Richard Barcroft, Curate of Chriſtchurch. 2 vol. 8°. *Lond.* 1725

Prayers, ſelected from the writings of Jeremy Taylor, adapted to the family, the cloſet, &c. By the Rev. Samuel Clapham, M.A. Third edition. 12°. *Lond.* 1826

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Wordſworth's Chriſtian Inſtitutes, 4. 249

On the reverence due to the altar. Edited by the Rev. John Barrow, M.A. 4°. *Oxf.* 1848

Bp. Jeremy Taylor, his predeceſſors, contemporaries, and ſucceſſors. A biography. By the Rev. Robert Aris Wilmott, Incumbent of Bearwood, Berks. 12°. *Lond.* 1847

TAYLOR, John.

The treaſury of the mathematics, reviſed by W. Allingham. 8°. *Lond.* 1707

TAYLOR, John, LL.D.

A learned critic and philologer. Born at Shrewſbury, where his father was a barber, 1704. Studied at St. John's College, Cambridge. Choſen Fellow 1731. Librarian to the Univerſity 1732. Regiſtrar 1734. Chancellor of the dioceſe of Lincoln 1744. Rector of Lawford, Eſſex, 1751. Archdeacon of Buckingham 1753. Died 1766.

The muſic ſpeech at the public commencement in Cambridge, July 6, 1730. To which is added, An ode. Pp. 26. 8°. *Lond.* 1730

Marmor Sandivicenſe, cum commentario et notis. 4°. *Cant.* 1743

Sermon, Numb. 11. 29, preached at Biſhop-Stortford on the anniverſary of the ſchool-feaſt. 4°. *Camb.* 1749

Sermon, Judges, 20. 23. [Faſt on occaſion of war.] 4°. *Lond.* 1757

Other works: Elements of Civil Law, 4°. 1755. An edition of Lyſias, &c.

TAYLOR, John, LL.D.

Prebendary of Weſtminſter.

Sermons. See JOHNSON, SAMUEL.

TAYLOR, John, D.D.

A learned Unitarian miniſter. Born near Lancaſter 1694. Educated at Whitehaven. Became miniſter of a congregation at Kirkſtead, Lincolnſhire, where he remained twenty years. Removed, as paſtor, to Norwich, 1733, and, as ſuperintendant of an academy, to Warrington, 1757. Died 1761.

The Scripture-doctrine of original ſin propoſed to free and candid examination. In three parts. Fourth edition, with additions. Together with a ſupplement, &c.; containing ſome remarks upon two books, viz. The Vin-

TAYLOR, John, D.D. (*continued*).

dication of the Scripture Doctrine of Original Sin, and The Ruin and Recovery of Mankind. And now added, A Reply to Wesley. 8°. *Lond.* 1767

First edition, published in 1738. The Supplement first published in 1741. The Reply to Wesley added in this edition.

A paraphrase, with notes on the Epistle to the Romans. To which is prefixed, A key to the apostolic writings. Third edition. 4°. *Lond.* 1754

The Key to the Apostolic Writings is reprinted in Watson, Bp., Tracts, 3. 315.

The Scripture doctrine of atonement. 8°. 1753*

A scheme of Scripture divinity. Watson, Bp., Tracts, 1

The glory of any house erected for public worship, and the true principles, religious, civil, and social, of Protestant Dissenters; a sermon on Hag. 2. 8, 9. [Opening of a new chapel.] 8°. *Lond.* 1756

The Lord's Supper explained upon Scripture principles, and adapted to the use of common Christians. Pp. 71. 8°. *Lond.* 1756

An advertisement offering to publick notice and encouragement, an Hebrew concordance formed upon a new plan. Ff. 10. 8°.

The Hebrew concordance adapted to the English Bible, disposed after the manner of Buxtorf. 2 vol. Folio. *Norwich*, 1754–57

TAYLOR, John.

Catechisms on the currency and exchanges. A new edition, enlarged. To which is prefixed, The case of the industrious classes briefly stated. 12°. *Lond.* 1836

TAYLOR, John.

The emphatic New Testament, according to the authorised version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis. 8°. *Lond.* 1852

TAYLOR, Joseph.

Remarkable providences; or the mercies of God exemplified in many extraordinary instances of men, women, and children being almost miraculously preserved from premature death. Collected and arranged from various sources. 12°. *Lond.* 1821

TAYLOR, Nathaniel.

An eminent Dissenting Divine. Became Assistant Minister in Westminster 1683. Pastor of a congregation at Salters' Hall 1695. Died 1702, aged about forty. Dr. Doddridge calls him the Dissenting South. There is much wit and great strength of expression in all he has written.

A preservative against Deism, shewing the great advantage of revelation above reason, in the two great points of pardon of sin, and a future state of happiness. 8°. *Lond.* 1698

A discourse of the nature and necessity of faith in Jesus Christ; with an answer to the pleas

TAYLOR, Nathaniel (*continued*).

of our Unitarians for the sufficiency of bare morality, or mere charity to salvation. 8°. *Lond.* 1700*

Doctor Sherlock's cases and letter of church communion (lately summed up in the abridgment of the London cases) considered: and the Dissenters vindicated from the charge of schism. Pp. xvi. 127. 8°. *Lond.* 1702

Practical discourses on several important subjects, viz., a discourse of the children of holy parents: eight discourses of the covenant of grace, &c. 8°. *Lond.* 1703*

TAYLOR, Richard.

Minister of a Dissenting congregation. Died about 1717.

A discourse of Christ as he is a rock of salvation. Containing some sermons, preached at the Merchants' Lecture in Broad Street. Sm. 8°. *Lond.* 1701

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The establishment of the law by the Gospel asserted and vindicated. [Rom. 3. 31.] Sm. 8°. *Lond.* 1704

A seasonable caution against presumption in a time of prosperity. [Psa. 30. 6, 7.] Sm. 8°. *Lond.* 1704

Discourses on the fall and misery of man, and on the covenant of grace. 8°. *Lond.* 1725

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TAYLOR, Theophilus.

Two sermons, Heb. 3. 5: The mappe of Moses; or, a guide for governors. [Assize.] 4°. *Lond.* 1629

TAYLOR, Thomas, D.D.

A very eminent Puritan Divine. Born at Richmond, Yorkshire, 1576. Educated at Christ's College, Cambridge, of which he became a Fellow, and where he acquired great fame for his literary accomplishments. He was chosen Hebrew Lecturer of his College. Became successively Minister at Watford, Hertfordshire, and at Reading, Berkshire. Obtained the living of St. Mary, Aldermanbury, London, 1625. Died 1632. In his early days he had preached before Queen Elizabeth at Paul's Cross, and afterwards before King James. He was always admired for the plainness and perspicuity of his preaching, and for the great zeal and earnestness with which he laboured in the pastoral office. He was an opposer of Arminianism and Antinomianism.

Works. 2 vol. Folio. *Lond.* 1653, &c.

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The parable of the ſower and of the ſeed, declaring in four ſeveral grounds, among other things, how far an hypocrite may go in the way to heaven, and wherein the ſound Chriſtian goeth beyond him, &c. [On Luke, 8. 4–8.]
[4°. *Lond.* 1623.]
A mappe of Rome: lively exhibiting her mercileſſe meekneſſe, and cruell mercies to the church of God; preached in five ſermons, on occaſion of the Gunpowder Treaſon, by T. T., and now publiſhed by W[illiam] J[emmat.]
[4°. *Lond.* 1620.]
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An anſwer to that queſtion, how far it's lawful to flie in time of plague.
A commentary on the Epiſtle of Paul to Titus.
[4°. *Camb.* 1619.]

The highway to happineſs: containing the expoſition of the 32d Pſalm. 4°. *Lond.* 1617

TAYLOR, Thomas, D.D. (*continued*).

The progreſſe of ſaints to full holineſſe: deſcribed in ſundry apoſtolical aphoriſmes, or ſhort precepts tending to ſanctification. [On 1 Theſſ. 5. 19–25.] 4°. *Lond.* 1630
An expoſition of Chriſt's temptation, or Chriſt's combat and conqueſt. [On Matt. 4. 1–11.] An expoſition of Peter's ſermon before Cornelius. [On Acts, 10. 34–43.] Folio. *Lond.* 1659
Chriſt revealed; or, the types and ſhadows of our Saviour in the Old Teſtament opened and explained. 8°. *Glaſg.* 1816
Chriſt's victory over the dragon; or Satan's downfall, in a plain and pithy expoſition of Revelation xii. 4°. *Lond.* 1633
Sermons. See Houſe of Mourning.

TAYLOR, Thomas.

Eminent for his tranſlations of Plato and other ancient philoſophers. Born in London 1758. Educated at St. Paul's School. Entered a banking-houſe as junior clerk. Afterwards appointed Aſſiſtant-Secretary to the Society of Arts. Died 1835. His tranſlation of Plato was printed at the expenſe of the Duke of Norfolk, and that of Ariſtotle, at the expenſe of Mr. Meredith. The latter ſettled an annual penſion of 100*l.* on Mr. Taylor.

Theoretic arithmetic; containing the ſubſtance of all that has been written on the ſubject by Theo of Smyrna, Nicomachus, Jamblichus and Boetius, together with ſome remarkable particulars reſpecting perfect, amicable, and other numbers, &c. 8°. *Lond.* 1816
Collectanea; or collections conſiſting of miſcellanies inſerted by Thomas Taylor in the European and Monthly Magazines. 8°. *Lond.* 1806
Concerning the beautiful; or, a paraphraſed tranſlation from the Greek of Plotinus. Enniad 1. Book vi. Pp. xx. 47. 8°. *Lond.* 1787
The works of Ariſtotle, tranſlated. 9 vol. 4°. *Lond.* 1812*
A brief notice of Mr. Thomas Taylor, the celebrated Platoniſt, with a complete liſt of his publiſhed works. Pp. 16. 8°. *Lond.* 1831

See Apuleius, Ariſtotle, Plato, Plotinus, Pauſanias, Porphyry, Proclus, &c.

TAYLOR, T. G.

Lecturer of Dedham, Eſſex.

An anſwer to the queſtion, Why are you a Churchman? Second edition. Pp. viii. 52. 12°. *Lond.* 1802

TAYLOR, Rev. Thomas Grimwood, A.M.

Sermon, John, 13. 34. Benevolence excluſively a Chriſtian virtue. [Charity Schools.] 8°. *Lond.* 1811

TAYLOR, W.

Of Norwich.

Hiſtoric ſurvey of German poetry, interſperſed with various tranſlations. 3 vol. 8°. *Lond.* 1828

TAYLOR, W.
A Miſſionary.

Doctrinal and practical ſermons. 8°.
Madras, 1836

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TEACHING. The right teaching of uſeful knowledge, to fit ſcholars for ſome honeſt profeſſion. 24°. *Lond.* 1649

TEALE, The Rev. Wm. Henry, M.A., Leeds.
Lives of Engliſh laymen, Lord Falkland, Iſaac Walton, Robert Nelſon. 12°. *Lond.* 1842

TEARS, The, of Jeruſalem; or ſome ſhort remarks on the dilapidated ſtate of many of our country churches. By a Graduate of Balliol College, Oxford. Pp. 16. 8°.
Briſtol, 1820

TEGG, Thomas.
Bookſeller.

Remarks on the Speech of Sergeant Talfourd, on moving for leave to bring in a bill to conſolidate the laws relating to copyright, and to extend the term of its duration. Pp. 23. 8°. *Lond.* 1837

TEIGNMOUTH, Lord.
Thoughts on the providence of God. [Anonymous.] Sm. 8°. *Lond.* 1834
Life of Sir William Jones. See JONES.

TEISSIER, Anthony, LL.D.
A French Proteſtant writer. Born at Montpellier 1632. Studied Juriſprudence, and practiſed at the bar at Niſmes. Went to Zurich 1691, and afterwards to Berlin, where he was appointed Hiſtoriographer and Counſellor of Legation. Died 1715.

Catalogus auctorum qui librorum catalogos, indices, bibliothecas, virorum litteratorum elogia, vitas, aut orationes funebres, ſcriptis conſignârunt, cum Philippi Labbæi bibliotheca nummaria, et mantiſſa antiquariæ ſupellectilis. 4°. *Gen.* 1686
Les éloges des hommes ſavans, tirez de l'hiſtoire de M. de Thou, avec additions. 4 vol. 12°.
Leyde, 1715

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TEMPERANCE Society, (tracts and handbills of the). 12°. *n. d.*

TEMPLE, Anthony, A.M.
Vicar of Eaſtly, Yorkſhire.

Sermon, Iſa. 55. 6, 7. [Faſt.] 8°. *York*, 1780

TEMPLE, Thomas, D.D.
Fellow of Trinity College, Dublin. Aftewards reſided for ſome time at Lincoln College, Oxford. Obtained the living of Winwick, Northamptonſhire, and afterwards that

TEMPLE, Thomas, D.D.
of Batterſea, Surrey. Nominated one of the Aſſembly of Divines 1643.

Chriſt's government in and over his people; a ſermon before the Houſe of Commons. Faſt. [On Pſa. 2. 6.] 4°. *Lond.* 1642

TEMPLE, The, of Solomon, with all its porches, walls, gates, halls, chambers, holy veſſels, the altar of burnt-offering, the molten ſea, golden candleſticks, &c., as alſo the tabernacle of Moſes, with all its appurtenances according to the ſeveral parts thereof; contained in the following deſcription, and annexed copper cuts, erected in a proper model and material repreſentation. 4°. *Lond.* 1725

Temple's advocate, The; or, a ſerious exhortation to a conſtant attendance on the daily publick prayers of the Church. By a miniſter of the Church of England. Pp. iv. 56. Sm. 8°. *Lond.* 1719

The Temple of the muſes; or, the principal hiſtories of fabulous antiquity, with explications and remarks. 12°. *Lond.* 1738

The origin of Temples, or churches, and other things pertaining thereto; a ſermon preached on the anniverſary of the dedication of the church at Bletchly. [On Acts, 17. 24.] 8°. *Lond.* 1736

TEMPLER, John, D.D.

A treatiſe relating to the worſhip of God, divided into ſix ſections; concerning, 1. The nature of divine worſhip; 2. The peculiar object of divine worſhip; 3. The true worſhippers of God; 4. Aſſiſtance requiſite to worſhip; 5. The place of worſhip; 6. The ſolemn time of worſhip. 8°. *Lond.* 1694

TEMPLIER. See STEPHANUS.

TENCKINCK, Egbertus Henricus.

Diſſertatio critica qua lectio Hebræi codicis in loco celebri, Deut. xxvii. 4, defenditur, et ea Samaritani tamquam ſpuria rejicitur. 8°. *Franeq.* 1767

TENISON, Edward.
Archdeacon of Carmarthen. Biſhop of Oſſory 1731. Died 1735.

Sermon, 1 Cor. 10. 24. The excellency and uſefulneſs of a publick ſpirit. [Anniv. Gent. Educ. St. Paul's School.] 4°. *Lond.* 1711

A letter to the Rev. the Prolocutor: being an anſwer to that part of his letter that relates to the king's ſupremacy. Pp. 43. 8°. *L.* 1718

TENISON, Thomas, D.D., Abp. of Canterbury.
A learned and worthy prelate. Born at Cottenham, Cambridgeſhire, 1636. At the age of ſeventeen admitted a ſcholar of Bene't College, Cambridge. Became Fellow and Tutor 1662. Choſen one of the Univerſity Preachers 1665; and about the ſame time Miniſter of St. Andrew's Church, Cambridge. Afterwards Rector of Holywell, Huntingdonſhire. Miniſter of St. Peter's Manſcroft, Norwich, 1674. Vicar of St. Martin's-in-the-Fields, London, 1680. Archdeacon of London 1689. Biſhop of Lincoln 1691. Archbiſhop of Canterbury 1694. Died 1715.

The creed of Mr. Hobbes examined, in a feigned conference between him and a ſtudent in divinity. Second edition, much corrected. Sm. 8°. *Lond.* 1671

Of idolatry: a diſcourſe, in which is endeavoured a declaration of its diſtinction from ſuperſtition; its notion, cauſe, commencement, and progreſs, the means which God

TENISON, Archbiſhop (*continued*).

hath vouchſafed towards the cure of it by the Shechinah of his Son. 4°. *Lond.* 1678

Sermon, Pſa. 112. 5. Concerning diſcretion in giving alms. [Spittle.] 4°. *Lond.* 1681

Another, Second edition, 16°., Lond. 1688.

A diſcourſe concerning a guide in matters of faith, with reſpect eſpecially to the Romiſh pretence of the neceſſity of ſuch a one as is infallible. Ff. 2. Pp. 43. 4°. *Lond.* 1683

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Bellarmine examined. Tenth note: Holineſs of life. Gibſon's Preſervative, 4. 1

Sermon, 2 Tim. 3. 1, 2. Againſt ſelf-love, &c. [Faſt, for ſucceſs in the war againſt the French King.] 4°. *Lond.* 1689

Sermon, Pſa. 78. 5, 6. Concerning doing good to poſterity. 8°. 1690

Sermon, 1 Cor. 7. 35. Concerning the wandering of the mind in God's ſervice. 4°. *Lond.* 1691

Concerning the cœleſtial body of a Chriſtian after the reſurrection; a ſermon, on 1 Cor. 15. 53. [Eaſter.] 4°. *Lond.* 1694

Concerning holy reſolution; a ſermon, on Pſa. 119. 106. 8°. *Lond.* 1694

ermon, Eccleſ. 7. 14, preached at the funeral of her late majeſty Queen Mary. 4°. *Lond.* 1695

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TENNANT, Robert John, M.A., of Trinity College, Cambridge.

Sermons preached to the Britiſh Congregation at Florence. 8°. *Lond.* 1844

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TENTAMEN Novum; proving that Timothy and Titus were dioceſan rulers of Epheſus and Crete. By T. G. 8°. *Lond.* 1696

TERASSON, John.

Born at Lyons 1670. Educated at the houſe of the Oratory, Paris. Obtained a place in the Academy of Sciences 1707. Elected Profeſſor in the Royal College 1721. Died 1750. He is ſaid to have been one of the beſt practical philoſophers of his age.

A diſcourſe of ancient and modern learning. Tranſlated from the French; with additional improvements and authorities from Bentley, Collier, &c. Pp. xlvii. 112. 8°. *Lond.* 1716

Sethos, hiſtoire ou vie, tirée des monumens anecdotes de l'ancienne Egypte. Traduite d'un manuſcrit Grec. [Anon.] 2 vol. 12°. *Amſt.* 1732

A learned and philoſophical romance of conſiderable merit.

TERASSON, Gaspard.

Brother of the preceding. Born at Lyons 1680. Became a Prieſt of the Oratory. Curate of Treigny 1735. Died at Paris 1752. During five years that he preached at Paris he acquired great reputation. Being attached to the Janſeniſts, he was at one time confined in the Baſtille.

Sermons. 4 vol. 12°. *Par.* 1749

Vol. 1–3. Carême.
Vol. 4. Pentecôte, Jean-Baptiſte, S. Pierre, S. Thérèſe, Profeſſion d'une religieuſe. Avent. Oraiſon funèbre de M. Louis, Dauphin.

TERENTIANUS, Maurus.

A Latin poet and grammarian, whoſe age is unknown. He is quoted by St. Auguſtine.

De literis, ſyllabis, pedibus, et metris. Maittaire, Opera Poet. 2. 1247

TERENTIUS, Publius.

An ancient dramatic writer. Originally a ſlave. A native of Carthage. Born in the year of Rome 560.

Comœdiæ ſex, ex recenſione F. Lindenbrogii, cum ejuſdem Mſtorum lectionibus et obſervationibus, atque Ælii Donati, Eugraphii, et Calpurnii commentariis integris. His acceſſerunt Bentleii et Faerni lectiones, &c. Zeunii. 2 vol. 8°. *Lond.* 1820

Comœdiæ. Maittaire, Opera Poet. 1. 225

The comedies of Terence, and the fables of Phædrus, literally tranſlated into Engliſh proſe, with notes by Henry Thomas Riley, B.A. To which is added, a metrical tranſlation of Phædrus, by Chriſtopher Smart. Sm. 8°. *Lond.* 1853

TERRICK, Richard, D.D., Biſhop of London.

Became Preacher at the Rolls, Canon of Windſor, and Canon Reſidentiary of St. Paul's. Biſhop of Peterborough 1757. Tranſlated to London 1764. Died 1777.

Sermon, 1 Tim. 2. 1, 2. [Acceſſion.] 4°. *Lond.* 1742

Sermon, 1 Sam. 12. 3, 4. [Faſt on occaſion of Rebellion.] 4°. *Lond.* 1745

Sermon, Jer. 18. 7, 8. [Faſt.] 4°. *Lond.* 1756

Sermon, James, 4. 1. [Jan. 30.] 4°. *Lond.* 1758

Sermon, Deut. 15. 11. [London Hoſpital.] 4°. *Lond.* 1761

Sermon, Iſa. 11. 9. [S.P.G.F.P.] 4°. *L.* 1764

TERRICK, Samuel, M.A.

Canon Reſidentiary of York. Rector of Waldrake, Yorkſhire.

Sermon, Pſa. 64. 9, 10. [Thankſgiving for Victory.] 4°. *York*, 1706

TERROT, C. H.

Biſhop of Edinburgh.

The epiſtle to the Romans [in Greek], with an introduction, paraphraſe, and notes. 8°. *Lond.* 1828

Other works: Diſcourſes on Chriſtian Humiliation, 8°., &c.

TERTULLIAN, Quintus Septimus Florus.

A celebrated Chriſtian writer of the ſecond century, and the earlieſt of the Latin Fathers. Born at Carthage. During the perſecution in the time of Severus he publiſhed an eloquent apology for the Chriſtians. Joined the Montaniſts towards the cloſe of his life. His ſtyle is conciſe, emphatical, and figurative, but harſh, unpoliſhed, hyperbolical, and obſcure. The edition of his works, 1695, deſcribed below, is one of the beſt.

Opera, ad vetuſtiſſimorum exemplarium fidem ſedulo emendata; diligentia Nic. Rigaltii J. C. cum ejuſdem annotationibus integris, et variorum commentariis, ſeorſim antea editis P. Prioribus argumenta et notas in libros omnes de novo adjecit, et diſſertationem apprime utilem concinnavit. Accedunt Novatiani tractatus de Trinitate et cibis Judaicis, cum notis Pamelii. Folio. *Par.* 1695

Diſſertatio in qua Tertulliani vita, opiniones, et errores expenduntur.

De Tertulliano ejus ſcriptis, deque variis eorum editionibus, N. Rigaltii Judicium.

Teſtimonia.

Tertulliani vita à Pamelio.

Paradoxa Tertulliani, cum antidota J. Pamelii.

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De vera circumciſione. Hieron. Opera, 11. 159

Libri carmine conſcripti. Maittaire, Opera, 2. 1525; Fabricii, G. Poetæ Chriſtiani, 257

Apologie; or, defence of the Chriſtians againſt the accuſations of the Gentiles now made Engliſh. By H[enry] B[rown], Eſq. 4°. *Lond.* 1657

Apology for the Primitive Chriſtians, in Engliſh (with Minucius Felix). See col. 2078.

See alſo Chevallier's Tranſlations and Reeves' Apologies.

Tertullian's præſcription againſt hereticks, and the apologeticks of St. Theophilus to Autolicus againſt the malicious calumniators of the Chriſtian religion. Tranſlated, with notes and preliminary diſſertations, by Joſeph Betty, M.A. 8°. *Oxf.* 1722

Works. Tranſlated by the Rev. C. Dodſon.

Vol. 1.

Apologetic and practical treatiſes. [Lib. of Fathers, vol. 10.] *Oxf.* 1842
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Antignoſtikus; or, the ſpirit of Tertullian, by Dr. A. Neander. Neander's Hiſt. of the Planting of the Chriſt. Ch. 2

TESTAMENT, NEW.

See alſo under Alford, Bloomfield, Kuinoel, &c.

Novum Jeſu Chriſti D. N. Teſtamentum. Gr. ex Bibliotheca Regia. Folio. *Lut. R. Stephani*, 1550

Novum Teſtamentum, Gr. cum duplici interpretatione D. Eraſmi et veteris interpretis. Harmonia item evangelica et copioſo indice. 16°. *Ex Officina R. Stephani*, 1551

The firſt edition divided into verſes.

Novum Teſtamentum, Græce et Latine, primo quidem ſtudio et induſtria D. Eraſmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expreſſum. Sm. 8°. *Baſil.* 1553

Novum Teſtamentum, cujus Græco contextui reſpondent interpretationes duæ; una, vetus, altera Theodori Bezæ. Ejuſdem T. Bezæ annotationes, in quibus ratione interpretationis vocum reddita, additur ſynopſis doctrinæ in evangelica hiſtoria et epiſtolis apoſtolicis comprehenſæ, et ipſe quoque contextus quaſi brevi

TESTAMENT, NEW (*continued*).

commentario explicatur. Omnia nunc denum, ultimâ adhibita manu, &c. Acceſſit etiam Joachimi Camerarii in Novum Fœdus commentarius, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia ad illius Fœderis intelligentiam certiorem tractantur. Folio. *Cantab.* 1642

Novum Teſtamentum, cujus Græco contextui reſpondent interpretationes duæ; una, vetus, altera Theodori Bezæ, ejuſdem T. Bezæ annotationes, &c. 8°.

Novum Teſtamentum, Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paſoris lexico, grammatice reſolvuntur, in margine, Carolus Hoole. 12°. *Lond.* 1674

Novum Teſtamentum, Gr. unâ cum ſcholiis Græcis ſcriptoribus, tam eccleſiaſticis quam exteris maxima ex parte deſumptis. Opera et ſtudio Joannis Gregorii. Folio. *Oxonii*, 1703

Novum Teſtamentum, Gr. poſt priores S. Curcellæi, tum et DD. Oxonienſium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus C. MSS. codd. et antiquis verſionibus collectæ, exhibentur, &c. Sm. 8°. *Amſt. ex officina Wetſteniana*, 1711

Novum Teſtamentum Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, verſionum et patrum, nec non commentario pleniore, ex ſcriptoribus veteribus Hebræis, Græcis et Latinis hiſtoriam et vim verborum illuſtrante, opera et ſtudio Joannis Jacobi Wetſtenii. 2 vol. Folio. *Amſt.* 1751

Vol. 1. Quatuor evangelia.
Vol. 2. Epiſtolæ, Acta Apoſtolorum et Apocalypſis.
Duæ epiſtolæ S. Clementis Romani diſcipuli Petri apoſtoli quas ex codice MS. Novi Teſt. Syriaci nunc primum erutas cum verſione Latina.

Novum Teſtamentum Græce. Textum ad fidem codicum verſionum et patrum recenſuit, et lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio ſecunda emendatior multoque locupletior. 2 vol. 8°.

Vol. 1. *Lond.* et *Halæ Sax.* 1796.
Prolegomena.
Evangelia.
Vol. 2. *Lond.* et *Halæ Sax.* 1806.
Catalogus codicum Græcorum MSS.
Acta et Epiſtolæ Apoſtolorum.
Apocalypſis.
Diatribe in locum 1 Joann. v. 7. 8.

Novum Teſtamentum [Gr.] cum verſione Latina Ariæ Montani, in quo tum ſelecti verſiculi 1900, quibus omnes Novi Teſtamenti voces continentur, aſtericis notantur, tum omnes et ſingulæ voces ſemel vel ſæpius occurrentes peculiari nota diſtinguuntur. Auctore Johanne Leuſden. 12°. *Lond.* 1804

Novum Teſtamentum, Græce, lectiones variantes Grieſbachii judicio, &c., iis quas textus receptus exhibet anteponendas, vel æquiparandas J. White. 2 vol. 8°. *Oxonii*, 1808

Novum Teſtamentum, Græce. 18°. *Glaſg.* 1822

Novum Teſtamentum. Textum Græcum Griesbachii et Knappii denuo recognovit, delectu varietatum lectionis teſtimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus. Inſtruxit Joannes Severinus Vater. 8°. *Hal. Sax.* 1824

The New Teſtament [Greek], with Engliſh notes, critical, philological, and explanatory.

TESTAMENT, NEW (*continued*).

Third edition, corrected and enlarged. 3 vol. 8°. *Lond. A. J. Valpy*, 1831

Vol. 1. On the Greek Article. St. Matth., St. Mark, St. Luke.
Vol. 2. St. John—2 Corinth.
Vol. 3. Gal.—Apoc. Indices.

Novum Teſtamentum harmonicum. See HUTTER.

New Teſtament, Genevan tranſlation, with moſt profitable annotations. 8°.

New Teſtament. Folio. *Lond.* 1709

The Goſpel of God's anointed, the glory of Iſrael, and the light of revelation for the Gentiles: being a recent verſion, in two parts, of the Greek Scriptures, commonly called the New Teſtament. [By Alexander Greaves.] 18°. *Lond.* 1828

The New Teſtament in an improved verſion upon the baſis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808
The Socinian verſion. A review in Quart. Rev. 1. 315.

Animadverſions on the Unitarian tranſlation, or improved verſion of the New Teſtament. By a Student in Divinity. i–xv. pp. 111. 8°. *Lond.* 1811

Le Nouveau Teſtament, traduit en François, ſelon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revûë. 12°. *à Mons*, 1696

Le Nouveau Teſtament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°. *Par.* 1701
This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

Het Nieuwe Teſtament onſes heeren Jeſu Chriſti na d'overſetting van D. Mart. Lutherus. 12°. *Amſt.* 1735
With the notes of muſic to the Pſalms, the Augſburg Confeſſion, Order of Divine Service, &c.

Die heiligen Schriften des Neuen Teſtaments, ueberſetzt und mit zugefügten Sach-parallelſtellen und grundtextlichen Abweichungen neu revidirt von Dr. Leander Van Eſs, Profeſſor und Pfarrer in Marburg. 8°. *Sulzbach*, 1820

New Teſtament, Iriſh. 12°. *Lond.* 1823

The literary hiſtory of the New Teſtament. 8°. *Lond.* 1845

TESTAMENTA xii. patriarcharum. Gr. et Lat. Bibl. Patr. Gall. 1. 193; Latine, Bibl. Max. Patr. 2 pars 1. 477; Grynæus, Lat. 864; Gr. et Lat. Grabe, Spicilegium, 1. 145; Fabricii J. A. Codex Pſeud. V. T. 1. 519

TESTIMONY, A Chriſtian and ſober, againſt ſinfull complyance. Wherin the unlawfulneſs of hearing the preſent miniſters of England, is clearly demonſtrated. Severall weighty queries propoſed; objections impartially weighed in the balance of the ſanctuary and found wanting. By Chriſtophilus Antichriſtomachus, a mourner in Sion, waiting for the day of her ſalvation, and coming of her King. 4°. *s. l.* 1664

TETRADIUS.

A native of Gaul, related to Cæſarius of Arles. Flouriſhed 530.

Regula ad monachos. Bibl. Max. Patr. 8. 873

TEW, Edmund, D.D.
Fellow of Jeſus College, Cambridge. Rector of Boldon, Durham.

Sermon, 2 Chron. 9. 8. The Queen of Sheba's notion of government conſidered. [Aſſize.] 4°. *Newc.-upon-Tyne*, 1737

TEXIER, Claude.
Of the Society of Jeſuits.

Sermons pour tous les dimanches de l'année, tirés de l'évangile de chaque jour. 5 vol. 8°. *Par.* 1683

THACKERAY, Rev. Francis, A.M.

A defence of the clergy of the Church of England: ſtating their ſervices, their rights, and their revenues, from the earlieſt ages to the preſent time. Pp. xii. 199. 8°. *Lond.* 1822

Reſearches into the eccleſiaſtical and political ſtate of ancient Britain under the Roman emperors; with obſervations upon the principal events and characters connected with the Chriſtian religion during the firſt five centuries. 2 vol. 8°. *Lond.* 1843

Vol. 1.

Preface: containing brief notice of the principal Engliſh writers who have treated of Britiſh affairs anterior to the Saxon invaſion.
Chap. 1–6.
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THADÆUS, John.

Conciliatorium biblicum. 12°. *Amſt.* 1648

The reconciler of the Bible, enlarged; wherein above three thouſand ſeeming contradictions throughout the Old and New Teſtament, are fully and plainly reconciled. Folio. *Lond.* 1662*

THALASSIUS.
Abbot of a monaſtery in the Deſerts of Libya. Flouriſhed 640.

De ſincera charitate ac vera continentia, necnon de regimine mentis hecatonides quatuor.
Grynæus, Lat. 897; Gr. et Lat. Bibl. Patr. Gall., 13. 3; Bibl. Max. Patr. 12. 337

THALLUS. See CORY, J. P., Fragments.

THANNERUS, Matthæus.
Cartuſianus Friburgenſis.

Appendix de vitis aliquot aliarum pietate præſtantium ejuſdem ordinis virginum e diverſis MSS. Codd. collecta. Pez, Bib. Aſcet. 8. 400

THARASIUS, or TARASIUS.
Patriarch of Conſtantinople. He was originally Secretary to the Emperor. Died 806.

Epiſtola ad Adrianum Papam.
Bibl. Patr. Gallandii, 13. 372

THEATRUM Sympatheticum, in quo ſympathiæ actiones variæ, ſingulares et admirandæ tam Macro quàm Microcoſmicæ exhibentur. 12°. *Norimb.* 1660

THEATRE ESPAGNOL. 4 vol. 12°. *Par.* 1770

THEED, Richard, M.A.
Of Hertford College, Oxford.

Sacred biography, or Scripture-characters: illuſtrated in ſeveral diſcourſes, &c. 8°. *Lond.* 1712

Gen. 39. 9. Joſeph's continency - - - 1
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THELWALL, Algernon Sydney, M.A., Trin. Coll., Cambridge.

An appeal to truth; or, ſtrictures on ſome attacks recently made upon the Trinitarian Bible Society. Pp. 21. 8°. *Lond.* 1839

THEMYLTHORP, Nicholas, Eſq.

The poſie of godly prayers, fit for every Chriſtian to uſe. Containing only prayers of repentance, remiſſion of ſins, and thankſgiving; with an excellent exhortation to forſake the world, and a perſuaſion not to fear death. Forty-ſeventh edition. 24°. *Lond.* 1706

THEOBALDUS Stampensis.

Epiſtola ad epiſcopum Lincolnienſem.
D'Achery, Spicil. 3. 445

THEOCRITUS.

An ancient Greek poet. Born at Syracuſe. Lived about B.C. 285. As a paſtoral poet he is unrivalled. His works and thoſe of Bion and Moſchus are generally printed together.

Idyllia. Poetæ Gr. Heroici; Poetæ Græci Veteres, 2. 137

THEODEMARUS.

Uſus Caſinenſis. Hergott, Vetus Diſcipl.

THEODORET.

An illuſtrious Father of the Church. Born at Antioch about 393. He was placed in the Monaſtery of Euprepius at the age of ſeven, where his maſters were Theodore of Mopſueſtia and St. Chryſoſtom. Biſhop of Cyrus, a city of Syria, 420. Died 457. As a commentator on the Scriptures, he bears a high rank for the purity of his ſtyle and the clearneſs and good ſenſe of his explanations. His Eccleſiaſtical Hiſtory is a kind of ſupplement to Socrates and Sozomen. The edition of his works by Schulze is an excellent reprint of the accurate edition, by Sirmond, 4 vol. folio, 1642, and the ſupplementary volume by Garner, 1684; in all 5 vol. folio.

Opera omnia, Gr. et Lat. ex recenſione J. Sirmondi, denuo edidit, Græca e codicibus locupletavit, antiquiores editiones adhibuit, verſionem Latinam recognovit, et variantes lectiones adjecit J. L. Schulze. 5 vol. in 10. 8°. *Halæ*, 1769–74

Vol. 1. Pars 1.

De vita et ſcriptis Theodoreti.
Quæſtiones in Gen., Ex., Lev., Numer., Deut., Joſ., Jud., Ruth, Reg., Paral.

THEODORET (*continued*).

Vol. 1. Pars 2.

Commentarii in Pſalmos.

Vol. 2. Pars 1. 1770.

Explanatio in Canticum.

Interpretatio in Eſaiam, Jer., Baruch, Lament.

Vol. 2. Pars 2. 1770.

Interpretatio in Ezek., Dan., et in xii proph. min.

Vol. 3. Pars 1. à J. A. Noeſſelt, 1771.

Commentarius in omnes Pauli Epiſtolas.

Vol. 3. Pars 2. 1771.

Hiſtoria eccleſiaſtica.

Philotheus, ſeu religioſa hiſtoria.

De divina charitate.

Vol. 4. Pars 1. à Schulze. 1772.

Eraniſtes, ſeu Polymorphus; dialogi tres.

Hæreticarum fabularum compendium.

De providentia orationes x.

Adverſus Gentiles libri xii.

Vol. 4. Pars 2. 1772.

Contra Neſtorium.

Librorum xxvii. adverſus Eutychianos, argumenta.

Epiſtolæ.

Vol. 5. Pars 1. Acceſſit auctarium Theodoreti quod olim adornavit J. Garnerius. Edidit Schulze. 1774.

Reprehenſio xii. anathematiſmorum Cyrilli. Adjectæ ſunt Cyrilli declarationes et defenſiones à Joanne Garnerio.

Auctarium ad tomum iv. à Joanne Garnerio.

Garnerii diſſertationes.

1. Hiſtoria Theodoreti.
2. De libris Theodoreti, et appendix.
3. De fide Theodoreti.
4. De v. Synodo Generali.
5. De Theodoreti et Orientalium cauſa.

Vol. 5. Pars 2. 1774.

Dialogi.

De S. Trinitate.

De Spiritu Sancto.

Adverſus Macedonianos.

Adverſus Apolinariſtas.

Eutherii, Tyanorum epiſcopi, ſermones.

Addenda.

Index operum—rerum—locorum biblicorum—verſionum—Græcus—figurarum.

Hiſtoria eccleſiaſtica. Euſebius, Reading, 3. 1

A hiſtory of the Church, in five books, from A.D. 322 to the death of Theodore of Mopſueſtia, A.D. 427. A new tranſlation from the original, with a memoir of the author. 8°. *Lond.* 1843

Hiſtory, abridged. Euſebius, Parker

Opuſcula et fragmenta in editione Sirmondi deſiderantur, Gr. et Lat. Bibl. Patr. Gallandii, 9. 405

Epiſtola ad Johannem Antiochenum. Cotelerii Monumenta, 1. 48

Commentary on the Song of Songs. Translated. Voice of the Church

THEODORICUS.

Canonicus Paterbrunnenſis, anno 1080.

Commentatio in orationem Dominicam. Pez, Theſaur. ii. P. 1. 59

THEODORICUS de Apoldia.

Born at Erford in Thuringia and educated among the Dominicans. Flouriſhed 1289.

Libri octo de S. Elizabeth. Caniſius, 4. 113

THEODORICUS de Niem.

Flouriſhed 1408.

De vita ac fatis Conſtantienſibus Johannis Papæ. Conſtantienſe Concilium, 2

THEODORUS Mopsuestenus.

One of the greateſt ſcholars of his time. Made Biſhop of Mopſueſtia, a city in Cilicia, 394.

Fragmenta è libris Hieronymum. Hieronymi Opera, 2. 793

Commentarius in prophetas minores. Mai, Script. Vet. 6. Pars 1. 1

Excerpta ex operibus Theodori. Ibid. 299

THEODORUS Scythiopolitanus, Epiſcopus.

Flouriſhed 531.

De erroribus Origenianis. Bibl. Patr. Gall. 11. 294

THEODORUS I., Pope.

Elected Pope 641. Died 649.

Epiſtolæ duo in cauſa Pauli Patriarchæ Conſtantinop. Bibl. Max. Patr. 12. 839

THEODORUS Lector.

Flouriſhed 518.

Excerpta ex eccleſiaſtica hiſtoria Theodori Lectoris, et fragmenta. Euſebius, Reading, 3. 561; Bibl. Max. Patr. 26. 83

THEODORUS of Raithu.

Abbot of Raithu and friend of St. Maximus. Flouriſhed 646.

Preparatio et exercitatio de divina incarnatione, Gr. et Lat. Bibl. Patr. Gallandii, 13. 21; Bibl. Max. Patr. 8. 334

THEODORUS Abucara.

Archbiſhop of Caria. Flouriſhed 867. Originally of the party of Phocius; but afterwards joined that of Ignatius. He was the chief controverſial writer of his time.

Varia contra Hæreticos, Judæos, et Sarracenos opuſcula. Lat. ex ed. J. Gretſeri. Bibl. Max. Patr. 16. 727

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Libellus de unione et incarnatione, &c. Gr. et Lat. Bibl. Patr. Gallandii, 13. 286; Caniſius, 2. P. 2. 473

THEODORUS, Abp. of Canterbury.

A monk of Tarſus. Bp. of Canterbury 668. Died 690.

Capitula. D'Achery, Spicil. 1. 486

THEODORUS Edessenus.

Joannes Carpathiorum ex capitibus Theodori Edeſſeni. Bibl. Max. Patr. 22. 752

THEODORUS Hagiopolitanus.

Flouriſhed 869.

Diſputationes tres, I. De nomine Dei; II. De Deo et Deitate; III. Cum Neſtoriano, Latine. Caniſius, 2. P. 2. 463

THEODORUS Metochita.

De lingua Græca Ægypti. Mai Script. Vet. 2. 684–688

THEODORUS Studites.

An eminent eccleſiaſtic of the ninth century. Abbot of the Monaſtery of Studium, near Conſtantinople. He was a ſtrenuous ſupporter of image-worſhip. Died 826.

Sermo de S. Bartholomæo apoſtolo, interprete Anaſtaſio S. R. E. Bibliothecario. D'Achery, Spicil. 2. 123

Teſtamentum, Gr. et Lat. Tollii Inſignia, 178

Epiſtolæ, aliaque ſcripta dogmatica, Gr. et Lat. Sirmondi Opera Varia, 5

Sermones catechetici cxxxv. in anni totius feſta de Græcis Latini facti à J. Livineio.

Fragmentum ex epiſtola ad Naucration filium.

Fragmentum ex epiſtola ad Gelaſium.

Canon qui canitur in erectione SS. Imaginum.

Oratio in adorationem S. Crucis. Bibl. Max. Patr. 14. 830

THEODOSIUS, Monachus.

Epiſtola de Syracuſanæ urbis expugnatione. Muratorii Rer. Ital. Script. 1 Pars 2. 255

THEODOSIUS et THEODORUS, Fratres.

Scholion de Anaſtaſii et aliorum athleticis certaminibus. Bibl. Max. Patr. 12. 864

THEODOSIAN CODE.

Compiled by Antiochus, Maximus, and Martyrius, three celebrated lawyers of Theodoſius II., and promulgated A.D. 438. Beſt edition 1736.

Codex Theodoſianus, cum perpetuis commentariis Jacobi Gothofredi. Præmittuntur chronologia accuratior, chronicon hiſtoricum et prolegomena, ſubjiciuntur notitia dignitatum, proſopographia, topographia, index rerum et gloſſarium nomicum, opera et ſtudio Antonii Marvillii. Editio nova, iterum recognita, emendata, variorumque obſervationibus aucta, quibus adjecit ſuas J. D. Ritter. 6 vol. Folio. *Lipſ.* 1736

Vol. 1. 1736.

Chronologia Codicis Theodoſiani - - - - i
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De juris ſpeciebus, de juriſdictione, de emptione, de nuptiis, de ſucceſſionibus, &c. - - 1–505

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Liber 10. De jure fiſci et de rebus fiſcalibus.

Vol. 4. 1740.

Liber 11. De re tributaria, de teſtibus, &c.

THEODOSIAN CODE (*continued*).

Liber 12. De decurionibus, de honoribus municipalibus, &c.

Vol. 5. 1741.

Liber 13. De variis profeſſionibus.
Liber 14. De iis quæ pertinent ad præcipuas urbes in orbe Romano.
Liber 15. De operibus et ornamentis publicis.

Vol. 6, pars 1. 1743.

Liber 16. De iis quæ pertinent ad perſonas et res eccleſiaſticas.

Vol. 6, pars 2. 1745.

Notitia dignitatum, ſeu adminiſtrationum tam civilium quam militarium in partibus Orientis et Occidentis, A.D. 312–439.
Proſopographia Codicis Theodoſiani, ordine alphabetico.
Topographia Codicis Theodoſiani.
Gloſſarium nomicum Codicis Theodoſiani.
Novellæ conſtitutiones imperatorum Juſtiniano anteriorum, Theodoſii, Valentiniani, Martiani, Majoriani, Severi, Leonis et Anthemii.
J. Sirmondi appendix Codicis Theodoſiani, novis conſtitutionibus cumulatior, cum epiſtolis aliquot veterum conciliorum et pontificum Romanorum.
[This appendix is alſo printed by Sirmond in his Opera Varia, 1. 405. See SIRMOND.]

THEODOTUS Ancyranus.

Biſhop of Ancyra. A zealous opponent of Neſtorius. Flouriſhed 430.

Expoſitio in Symbolum Nicænum, ſeu adverſus Neſtorium, ex interpretatione L. Holſtenii. Bibl. Max. Patr. 27. 173

Opuſcula. Gr. et Lat. Bibl. Patr. Gallandii, 9. 425

THEODULPHUS Aurelianensis.

A learned prelate. A native of Ciſalpine Gaul of a Gothic family. Promoted by Charlemagne to the biſhopric of Orleans and the abbacy of the monaſtery of Fleury. Died about 821.

Opera: Capitula, De ordine baptiſmi, De Spiritu Sancto, Fragmenta ſermonum, Carmina. Sirmondi Opera Varia, 2. 665; Sirmondi Opuſcula, 2; Bibl. Max. Patr. 14. 1.

Fragmenta ſermonum aliquot. D'Achery, Spicil. 1. 254

Carmina x. Mabillon, Vet. Analect. 410

Verſus de luxuria. Martene et Durand, Theſ. Nov. 5. 399

Theodulfi et aliorum poemata. Caniſius, 2. p. 2. 72

Elegiæ epiſtolares de ſuo exilio. Ibid. 59

THEODULUS, or THEODOLUS.

A biſhop in Cœlo-Syria. Flouriſhed in the fifth century.

In epiſtolam ad Romanos enarratio. Grynæus, Lat. 1124; Bibl. Max. Patr. 8. 587

THEODULUS, or THOMAS MAGISTER.

A Greek Monk and Grammarian, of Conſtantinople. Flouriſhed in the beginning of the fourteenth century.

Oratio de regis officiis, ad Andronicum II. Palæologum, Græce. Mai Script. Vet. 2. p. 3. 145

Oratio de ſubditorum erga regem officiis, Græce. Ibid. 173

Other works: Eclogæ Vocum Atticarum. Laudatio Gregorii Theologi, &c.

THEOGNIS.

An elegiac poet of Megara. Lived B.C. 600.

Sententiæ. Poetæ Gr. Heroici

THEOGNOSTUS.

Flouriſhed 282.

Fragmenta ex libris vii. Hypotypoſeon, Gr. et Lat. Bibl. Patr. Gallandii, 3. 662; Routh, Reliquiæ, 3. 407

THEOLEPTUS, Epiſc. Philad.

Canon. Bibl. Max. Patr. 22. 764

THEOLOGIA Germanica, in qua continentur articuli de fide, evangelio, virtutibus et ſacramentis: quorum materia jam noſtra tempestate controverti ſolet [adverſus M. Lutherum]. Folio. *Aug. Vind.* 1531

This work is written againſt Luther. Another book under the ſame title was greatly admired by Luther. See TAULERUS.

THEOLOGIA myſtica; or the myſtic divinity of the æternal inviſibles. By a perſon of quality, J. P. M. D. 8°. *Lond.* 1683

THEOLOGIÆ myſticæ, auctorumque præcipuorum qui de ea ſcripſerunt Idea Generalior, additur catalogus auctior ſcriptorum myſticorum. 4°. *f. a.*

THEONAS, Saint.

The fifteenth Biſhop of Alexandria. Flouriſhed 282. His letter is addreſſed to Lucian, a Chriſtian and Chamberlain to the Emperor Diocletian.

Epiſtola. Bibl. Patr. Gallandii, 4. 69; Routh, Reliquiæ, 3. 439

THEOPHANES.

Flouriſhed 780.

Chronographia, Gr. et Lat. Byzantine Hiſtories, 7

THEOPHANES Cantabrigiensis. See SQUIRE, S.

THEOPHYLUS.

A convert to Chriſtianity from the pagan religion. Conſecrated Biſhop of Antioch 168 or 170. Autolycus, to whom his three extant books are addreſſed, was a learned heathen, who had written a vindication of his religion.

Libri tres ad Autolycum, Gr. et Lat. Edidit, prolegomenis, verſione, notulis, indicibus inſtruxit Gulielmus Gilſon Humphrey, S.T.B. Large 12°.

Juſſu ſyndicorum preli academici. Cant. 1852*

Ad Autolicum, libri iii. recogniti et notis illustrati. Gr. et Lat. 18°. *Oxf.* 1684

Ad Autolicum et ejuſdem fragmenta. Gr. et. Lat. Bibl. Patr. Gallandii, 2. 77

Ad Autolycum. Juſtini S. Opera, 337; Bibl. Max. Patr. 2. 2. 165; Patrum Gr. Opera, 3

Apologeticks, tranſlated. See TERTULLIAN.

Commentariorum in Evangelia, et in Canticum, fragmenta. Grabe, Spicilegium, 2. 223

THEOPHILUS, Saint.

Biſhop of Cæſarea in Paleſtine. Flouriſhed 196.

Fragmentum ſuper quæſtione paſchali. Gr. et Lat. Bibl. Patr. Gallandii, 2. 162

THEOPHILUS, Patriarch of Alexandria.

Conſecrated 385. Died 412. Dupin obſerves that he was a good politician, but a bad author.

Opera, Gr. et Lat.,—

Canones. Epiſtola ſynodica. Epiſtolæ de S. Paſcha. Epiſtolæ Paſchales contra Origeniſtas. Epiſtolæ ad diverſos. Apophthegmata. Bibl. Patr. Gallandii, 7. 603

Contra Origeniſtas, *Latine.* Bibl. Max. Patr. 5. 843

Canones. Beveregii Pandectæ, 2 Par. 1

Liber Paſchalis. Herold, Hæreſologia, 615

THEOPHORUS, S. Joannes Maro.

Patriarch of Antioch.

Expoſitio miniſterii oblationis D. Jacobi apoſtoli. Aſſemani, J. A. Codex Lit. 5. 227

THEOPHRASTUS.

An illuſtrious Greek philoſopher. Born at Ereſus, in Leſbos, B.C. 371. Studied under Plato and Ariſtotle. Died at the age of eighty-five.

Opera omnia, Gr. et Lat. Heinſii. Folio. *L. Bat.* 1613*

Characteres ethici, Gr. et Lat. ex recenſione P. Needham, ex verſione Latina Iſaaci Caſauboni. 12°. *Glaſg.* 1743

Characteres ethici. Gale, T. Opuſcula, Epictetus

THEOPHRIDUS, Abbas.

Suppoſed to have lived about 1150.

Sermones duo de SS. reliquiis, et veneratione ſanctorum. Bibl. Max. Patr. 12. 417

THEOPHYLACT.

A eminent eccleſiaſtical writer, who ranks among the Fathers of the Church. He was a native of Conſtantinople, and flouriſhed in the eleventh century. Became Archbiſhop of Achris, the capital of Bulgaria. His Commentaries are chiefly abridged from Chryſoſtom and others, with additions by himſelf.

Opera omnia, [Gr. et Lat.] five quæ hactenus edita ſunt, five quæ nondum lucem viderunt. 4 vol. Folio. *Venet.* 1754

Vol. 1.

J. F. B. M. de Rubeis de Theophylacti geſtis et ſcriptis ac doctrina, deque Veneta operum ejus omnium editione, diſſertatio.

Commentarius in IV. Evangelia, ac variantes lectiones, ex codicibus Græcis Venetis Marcianis, et Patavino Sanctæ Juſtinæ deſumptas, cum duplice indice Græco Latinoque locupletiſſimo.

Vol. 2.

Commentarius in omnes D. Pauli epiſtolas, et variantes lectiones, &c.

Vol. 3.

B. Finetti præfatio. Commentarius in Acta Apoſtolorum et epiſtolas catholicas - - - - - 1

In adorationem crucis, oratio - - - - 460

Oratio in præſentationem B. M. V. - - 469

Martyrium xv. SS. illuſtrium martyrum - 477

Allocutio de erroribus Latinorum - - - - 513

Inſtitutio regia - - - - - - - 529

Oratio in Imperatorem D. Alexium Comnenum 549

Epiſtolæ xx. - - - - - - - 559

Commentarius in Acta Apoſtolorum è Codice Florentino 589

Epiſtolæ lxxv. - - - - - - - - 631

Vol. 4.

Commentarius in Oſeam, Habacuc, Jonam, Nahum, et Michæam.

Euthymii Zigabeni commentarii in Pſalmos.

THEOPHYLACT (*continued*).

Epiſtolæ et inſtitutio regia, Lat.
Bibl. Max. Patr. 18. 532

Inſtitutio regia, Gr. et Lat.
Byzantine Hiſtories, 6 and 22

Epiſtolæ, Gr. et Lat. Meurſii Opera, 8. 787

THEOPHILACTI cujuſdam fragmentum.
Bibl. Max. Patr. 5. 1214

THEOPHILACTUS Simocatta.

A Greek hiſtorian. A native of Locris. Died about 640.

Hiſtoriarum libri viii. Gr. et Lat.
Byzantine Hiſtories, 3

This author alſo wrote epiſtles, moral, rural, and amatory. An edition, Paris, 1835.

THEORIANUS, Græcus.

Flouriſhed 1170.

Cum Catholico Armeniorum colloquium.
Bibl. Max. Patr. 22. 796

Supplementum diſputationis primæ Theoriani.
Mai Script. Vet. 6. p. 1. 410

Diſputatio ſecunda cum Nerſete, Patriarcha Armeniorum. Mai Script. Vet. 6. p. 1. 314

THERESA, Saint.

Foundreſs of the order of the Carmelites. Born at Avila, in Spain, 1515. Died 1582. Canonized 1621. Her writings have been much admired for their piety. According to Boſſuet, they contain "a celeſtial doctrine."

Obras. 4 vol. 4°. *Anvers*, 1630*

Les œuvres de Ste. Thérèſe, diviſées en deux parties. De la traduction de M. Arnauld D'Andilly. 4°. *Par.* 1696

La vie de Sainte Thérèſe écrite par elle-meſme - 1
Fondations faites par S. Thérèſe pluſieurs monaſtères de Carmélites et de larmes deſchauſſez - - 297
De la manière de viſiter les monaſtères - - 479
Avis à ſes religieuſes - - - - - 494
Le chemin de la perfection - - - - 501
Méditations ſur le Pater - - - - 661
Le chaſteau de l'âme - - - - - 683
Penſées ſur l'amour de Dieu. Qui eſt comme une explication de quelques paroles du Cantique des Cantiques 829
Méditations après la communion - - - 865

THESAURUS, Emanuel.

Patriarchæ, ſive Chriſti Servatoris genealogia per mundi ætates tradu&ta. Sm. 8°. *Lond.* 1657

THESAURUS diſputationum theologicarum in Alma Sedanenſi Academia variis temporibus habitarum, a reverendis paſtoribus, P. Molinæo, J. Cappello, A. Ramburtio, S. Mareſio, A. Colvino, L. Le Blanc, J. Le Vaſſeur, J. Alpæo. 2 vol. 4°. *Gen.* 1661

THESES contra Judæos de LXX hebdomadis propoſitæ a PP. Societatis Jeſu in Collegio Romano. Pp. 46. 8°. *Romæ*, 1748

THEVENOT, John.

A traveller. Born at Paris 1633. Died 1667.

Relation d'un voyage fait au Levant, dans laquelle il eſt curieuſement traité des ſingularitez de l'Archipel, Conſtantinople, Terre-Sainte, Egypte, Pyramides, Mumies, &c. &c. 4°. *Par.* 1664

Suite du Voyage de Levant, dans laquelle eſt traité de la Perſe, l'ancienne Perſepolis, &c. 4°. *Par.* 1674

Voyage des Indes, des nouveaux Mogols, &c. 4°. *Par.* 1684

THIERSCH, Dr. H. W. I.

Sendſchreiben an Thomas Merle, lutheriſchen Superintendenten der Oberheſſen, &c. 8°. *Marburg*, 1849

On the reſignation of his Chair of Theology in the Univerſity of Marburg.

THIESS, William.

Moſes, oder der Stab Wehe eine Sammlung chriſtlicher Predigten. 8°. *Altona*, 1834

Chriſtus oder der Stab Sanft eine Sammlung chriſtlicher predigten. 8°. *Altona*, 1834

THILO, John Charles.

Profeſſor at the Univerſity of Halle.

Codex Apocryphus Novi Teſtamenti, e libris editis et manuſcriptis, maxime Gallicanis, Germanicis, et Italicis, collectus, recenſitus notisque et prolegomenis illuſtratus. 8°. Vol. 1. [All yet publiſhed.] 8°. *Lipſ.* 1832

Prolegomena - - - - - - - i–clx
Hiſtoria Joſephi, fabri lignarii, Arab. et Lat. - 1
Evangelium infantiæ Servatoris, Arab. et Lat. - 63
Protevangelium Jacobi, Gr. et Lat. - - 159
Evangelium Thomæ Iſraelitæ, Gr. et Lat. - 275
Evangelium de nativitate S. Mariæ, Lat. - 317
Hiſtoria de nativitate Mariæ, et de infantia Salvatoris, Lat. - - - - - - - 337
Evangelium Marcionis ex auctoritate veterum monumentorum deſcriptum ab Auguſto Hahn, Gr. 401
Evangelium Nicodemi cum epiſtolis Pilati, Gr. et Lat. 487
Ἀναφορα et Παραδοσις Πιλατου, Gr. - - 803
Codex Evangelii Joannei Pariſiis in ſacro templariorum tabulario aſſervatus, Lat. - - - - 817
Liber S. Joannis Apocryphus, Lat. - - 884

THIRLBY, Styan, LL.D.

A learned critic. Born about 1692. Educated at Jeſus College, Cambridge, of which he became Fellow. He ſtudied ſucceſſively medicine, civil law, and common law; but did not purſue any ſteady courſe. Died 1753. He publiſhed a good edition of Juſtin Martyr, 1723.

An anſwer to Mr. Whiſton's ſeventeen ſuſpicions of Athanaſius in his hiſtorical preface. 8°. 1712*

A defence of the anſwer to Mr. Whiſton's Suſpicions, and an anſwer to his Charge of Forgery againſt St. Athanaſius. 8°. *Camb.* 1713

THIRLWALL, Connop, D.D.

Biſhop of St. David's.

A charge to the clergy of the dioceſe of St. David's, delivered at his primary viſitation, 1842. 8°. *Lond.* 1842

A charge delivered 1845. 8°. *Lond.* 1845

A charge delivered at his fourth viſitation. 8°. *Lond.* 1851

The hiſtory of Greece. 8 vol. Fcp. 8°. *n. d.*

An improved library edition, with notes and maps, 8 vol. 8°.

A review in Edinb. Review, 62. 83.

An abridgement, by Dr. Leonhard Schmitz, for the uſe of ſchools, has been publiſhed.

THIRLWALL, T., A.M.

Diateſſaron; or, the hiſtory of our Lord, from the four Goſpels, with notes. Third edition. 12°. *Lond.* 1804

THOLUCK, Frederich Augustus Gottreu.

Doctor and Profeſſor of Theology at Halle. Born at Breslau 1799.

Commentar zum Evangelio Johannis. Sixth edition. 8°. *Hamb.* 1844*

Ueberſetzung und Auslegung der Pſalmen. 8°. *Halle,* 1843*

Stunden chriſtlicher Andacht ein Erbauunsbuch. Fourth edition. 8°. *Hamb.* 1847*

Die Lehre von der Sünde und vom Verſöhner oder die wahre Weihe des Zweiflers. Fifth edition. 8°. *Hamb.* 1836*

Predigten über Hauptſtücke des chriſtlichen Glaubens und Lebens. 6 vol. 8°. 1843–49*

Die Glaubwurdigkeit der evangeliſchen Geschichte zugleich ein Kritik des Lebens Jeſu, von Strauſs. 8°. *Hamb.* 1838*

Szufiſmus et Theoſophia Perſarum pantheiſtica, quam e MSS. Bibl. Berol. Perſicis, Arab. Turcicis, eruit atque illuſtravit. 8°. *Berlin,* 1821*

Expoſition, doctrinal and philological, of Chriſt's ſermon on the mount, according to the Gospel of Matthew, intended likewiſe as a help towards the formation of a pure biblical ſyſtem of faith and morals. Tranſlated from the original German, by the Rev. Robert Menzies, miniſter of Hoddam. 2 vol. Sm. 8°. *Edin.* 1837–43

Expoſition of St. Paul's Epiſtle to the Romans, with extracts from the exegetical works of the fathers and reformers. Tranſlated by the Rev. Robert Menzies. 2 vol. Sm. 8°. *Edin.* 1842

A commentary on the Epiſtle to the Hebrews. Tranſlated by James Hamilton, M.A., Profeſſor of Modern Languages in the Univerſity of Durham, with an appendix, compriſing two diſſertations by the ſame author, translated by J. E. Ryland, Eſq. 2 vol. Sm. 8°. *Edin.* 1842

Vol. 1. Introduction. Commentary, chap. 1–8.
Vol. 2.
Commentary, chap. 9–13.
Diſſertation on the citations from the Old Teſtament contained in the New.
Diſſertation on the ſacrifices and prieſthood of the Old Teſtament, and on Chriſt as the ſacrifice and prieſt in the New Teſtament.

THOM, David, Miniſter of the Scotch Church, Rodney Street, Liverpool.

Remarks by; on a ſeries of charges recently preferred againſt him before the Preſbytery of Glaſgow. Pp. 62. 8°. *Liverpool,* 1825

THOMÆ, abbatis Vercellenſis, ad S. Andream Ord. Can. Reg. S. Aug. commentarius hierarchicus in Cantica Cantic.

Pez, Theſaur. ii. p. 1. 503

THOMAS, Monk of Ely.

Flouriſhed 1170.

Hiſtoria Elienſis. Wharton, Anglia Sacra, 1. 591

THOMAS A KEMPIS.

A pious writer of great celebrity. Born at Kemp, in the dioceſe of Cologne, 1380. Studied at Daventer. Entered the Monaſtery of Regular Canons of Mount St. Agnes, near Zwol, 1399. Died 1471. The authorſhip of De Imitatione Chriſti has been conteſted, and numerous books have been written on the ſubject. It has been attributed to John Gerſon, abbot of Verceil.

Opera omnia. Studio Henrici Sommalia, e Societate Jeſu. Editio quinta. 2 vol. in 3. 8°. *Duaci,* 1635

Vol. 1.

Vita Thomæ à Kempis per Jodocum Badium.
Sermones ad novitios, triginta - - - - - 1
Sermones ad fratres novem - - - - 145
Sermones ſex et triginta, editioni primæ additi - 167

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De imitatione Chriſti, libri iv. - - - - 321
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Vallis liliorum - - - - - - - - 534
De tribus tabernaculis [paupertate, humilitate, patientia.] 573
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Spiritualia exercitia - - - - - - 682
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De vera cordis compunctione - - - 709
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De mortificatione ſui ipſius - - - 795
De humilitate - - - - - - - 798
De vita bona et pacifica - - - - - 801
Vita boni monachi - - - - - - 802
Hymni et cantica ſpiritualia - - - 805

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Vita B. Lindewigis virginis - - - - 825
Vitæ M. Gerardi Magni et Domini Florentii 889
Vitæ diſcipulorum utriuſque, ſcilicet M. Gerardi et D. Florentii: J. Gronde, L. Berneri, &c. - 970
Sex epiſtolæ utiles ac religioſæ plurimum - - 1023
Indices.

De imitatione Chriſti, libri quatuor, recenſiti ad fidem autographi 1441, cum vita ejuſdem Thomæ per Heribertum Roſweydum, Soc. Jeſu. 12°. *Antv.* 1701

The Chriſtian's pattern; or, a treatiſe of the imitation of Jeſus Chriſt, now rendered into Engliſh; with meditations and prayers for ſick perſons, by George Stanhope, D.D. 8°. *Lond.* 1772

The Chriſtian's pattern, with a preface giving an account of the uſefulneſs of the treatiſe of this edition, &c. 8°. *Lond.* 1735

The Chriſtian's pattern paraphraſed [in verſe], by Luke Milbourne. 8°. *Lond.* 1697

The Chriſtian's pattern; or, the imitation of Chriſt: being an abridgement of the works

THOMAS à Kempis (*continued*).

of Thomas à Kempis. By a female hand. 8°.

Lond. printed 1744, *Germantown, rep.* 1749

The Chriſtian's exerciſe; or, rules to live above the world while we are in it, with meditations, hymns, and ſoliloquies, ſuited to the ſeveral ſtages of Chriſtian life, with an appendix of letters, dialogues, &c., addreſſed to all true lovers of devotion, by Robert Nelſon, Eſq. 8°. *Lond.* 1715

L'Imitation de Jéſus-Chriſt, traduction nouvelle avec une pratique et une prière à la fin de chaque chapitre. Par le R. P. de Gonnelieu, de la Comp. de Jéſus. 12°. *Par.* 1725

De l'Imitation de Jéſus-Chriſt. Traduction nouvelle. Par le Père J. Brignon, de la Compagnie de Jéſus. Nouvelle édition. 12°. *Par.* 1731

Kempis Commun, ou les quatre livres de l'imitation de Jéſus-Chriſt, partie traduits, partie paraphraſes, ſelon le ſens intérieur et miſtique, pour l'édification comme de tous les Chrétiens qui déſirent de s'avancer dans le ſolide de pieté. [Par Pierre Poiret.] 12°. *Amſt.* 1683

L'Imitation de Jéſus-Chriſt, traduite et paraphraſée en vers. Par P. Corneille. 12°. *Par.* 1659

L'Imitation de Jéſus-Chriſt, traduction nouvelle. Par le Sieur de Beüil, Prieur de S. Val. [Le Maiſtre de Sacy.] Nouvelle édition. 12°. *Par.* 1684

(Life of.) Butler, C. Works, 3

THOMAS de la Moor.

Vita et mors Edwardi II. Camdeni Anglia, &c. 593

THOMAS Hybernicus.

Flores Bibliorum, ſive loci communes omnium ferè materiarum ex Veteri ac Novo Teſtamento. Sm. 8°. *Antv.* 1567

THOMAS of Reading; or, the ſixe worthie yeomen of the weſt. Now the ſixth time corrected and enlarged, by T. D. 4°. *Lond. reprint.* 1632

THOMAS, G. A., M.A.

Rector of Woolwich, Kent.

The predictions of Chriſt and the apoſtles concerning the end of the world. Strictures on a ſermon preached before the Univerſity of Cambridge, May 23, 1790. By Thomas Edwards, LL.D. Pp. 48. 8°. *Lond.* 1793

THOMAS, H., M.A.

Archdeacon of Nottingham, and Chaplain to Archbiſhop of York.

Sermon, 1 Kings, 12. 27. [Conſecration of Bp. F. Cornwallis.] 4°. *Lond.* 1750

THOMAS, John, Bp. of Winchester.

Canon Reſidentiary of St. Paul's, London. Biſhop of Peterborough 1747. Tranſlated to Saliſbury 1757, and to Winchester 1761. Died 1781.

Sermons publiſhed ſingly,—

1 Cor. 10. 11, 12. [Jan. 30.] 4°. *Lond.* 1745

THOMAS, Biſhop (*continued*).

Matt. 20. 3, 4. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. *Lond.* 1747

Jonah, 1. 7. [Faſt, for war.] 4°. *Lond.* 1748

Job, 29. 11–13. [Spittal.] 4°. *Lond.* 1748

John, 5. 6, 7. [Northampton Infirmary.] 8°. *Northampton*, 1748

Rom. 2. 2. [S.P.G.F.P.] 4°. *Lond.* 1751

Luke, 8. 24. [Faſt.] 4°. *Lond.* 1758

THOMAS, John, D.D., Bp. of Saliſbury.

Biſhop of Lincoln 1740. Tranſlated to Saliſbury 1761. Died about 1766.

Sermons publiſhed ſingly,—

Pſa. 77. 9, 10. [May 20.] 4°. *Lond.* 1739

Titus, 3. 14. [Soc. Pro. Eng. Sch., Ireland.] 4°. *Lond.* 1743

2 Pet. 2. 19. [Jan. 30.] Second edition. 4°. *Lond.* 1745

Matt. 6. 10. [S.P.G.F.P.] 4°. *Lond.* 1747

Luke, 19. 41. [London Hoſpital.] 4°. *Lond.* 1749

Iſa. 26. 9. [Faſt, on occaſion of earthquake.] 4°. *Lond.* 1756

THOMAS, John, LL.D., Bp. of Rocheſter.

Born at Carliſle 1712. Admitted a Commoner of Queen's College, Oxford, 1730. Rector of Bleckingley 1737. Prebendary of Weſtminſter 1754. Vicar of St. Bride's, Fleet Street, London, 1766. Dean of Weſtminſter 1768. Biſhop of Rocheſter 1774. Died 1793. He had a lively and chaſte imagination, a quick apprehenſion, a ſound and penetrating judgment, and a retentive memory.

Sermons and charges publiſhed from the original MSS. by G. A. Thomas, A.M. To which is prefixed, A ſketch of the life and character of the author, by the editor. Second edition. 2 vol. 8°. *Lond.* 1801

Vol. 1.

Life.

Prov. 19. 8. On religious education. Bromley Sunday Schools - - - - - - - - 1

Pſa. 133. 1. The happy effects of religious union and ſocial concord. May 29 - - - - - 19

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THOMAS, William, Biſhop of Worceſter.

A pious and exemplary prelate. Born at Briſtol 1613. Educated at St. John's College, Oxford, whence he removed to Jeſus College, of which he became Fellow and Tutor. Obtained the livings of Penryn, Cardiganſhire, and of Langharn. Deprived during the Commonwealth. Reinſtated at the Reſtoration. Rector of Llanbeder, Pembrokeſhire, 1661. Dean of Worceſter 1665. Rector of Hampton Lovet 1670. Biſhop of St. David's 1677. Translated to Worceſter 1683. Having refuſed the oaths at the Revolution, he was preparing to reſign, when he died 1689.

An apology for the Church of England, in point of ſeparation from it. 8°. *Lond.* 1679

Other works: Sermon, Luke, 13. 5. Faſt, 4°. 1678. Sermon, Luke, 16. 9. The Mammon of Unrighteouſneſs Detected and Purified, 4°. 1688. A Letter to the Clergy. Roman Oracles Silenced.

THOMASIUS, Francis.

Continuatio hiſtoriæ Senenſis J. Bandini de Bartholomæis. Murat. Rer. Ital. Script. 20. 23

THOMASIUS, [TOMASI] Josephus Maria.

One of the principal illuſtrators and expounders of the Liturgy and ceremonies of the Church. Born at Alicate, in Sicily, 1649. Entered among the Treatini of Palermo at the age of fifteen. Raiſed to the dignity of Cardinal 1712. Died 1713.

Opera omnia, ad MSS. codices recenſuit notiſque auxit Antonius Franciſcus Vezzoſi, clericus regularis. 7 vol. 4°. *Romæ*, 1747

Vol. 1. 1747.

Sacrorum Bibliorum veteres tituli, ſectiones, et ſtichometriæ.

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THOMASSIN, Lewis.

A learned divine. Born at Aix in Provence 1619. Admitted into the Congregation of the Oratory at the age of fourteen. Became Profeſſor of Divinity at Saumur. Removed to Paris 1654. Died 1695.

Vetus et nova eccleſiæ diſciplina circa beneficia et beneficiarios, diſtributa in tres partes, five tomos, quæ et ipſæ in tres libros ſingulæ diſtributæ ſunt. Opus ex SS. Patribus, ex conciliis, ex quorumque temporum hiſtoricis decerptum. Editio prima Italica, variis animadverſionibus locupletata. 3 vol. Folio. *Lucæ*, 1728

Vol. 1.

De primo cleri ordine.

De ſecundo cleri ordine.

De clericorum et monachorum congregationibus.

Vol. 2.

De vocatione et ordinatione clericorum, de patronatu, de irregularitatibus, et ſcholis.

THOMASSIN, Lewis (*continued*).

De epiſcoporum electione, confirmatione, ceſſione, reſignatione, tranſlatione.

De pluralitate beneficiorum, de commendis, de diſpenſationibus, de præcipuis officiis epiſcoporum, de reſidentia, de conciliis, de comitiis cleri et regni, de ſynodis, de viſitationibus, de prædicatione, de pauperum tuitione, de exercitio juriſdictionis.

Vol. 3.

De bonis eccleſiæ temporalibus.

De eorum diſtributione.

De canonico, et pio eorundem uſu.

Gloſſarium univerſale Hebraicum, quo ad Hebraicæ linguæ fontes linguæ et dialecti pene omnes revocantur. Folio. *Par.* 1697

THOMASON, T., A.M.

Chaplain to the Calcutta Committee of the Church Miſſionary Society.

Sermon, Zech. 4. 10. [Calcutta Ch. Miſſ. Soc.] 8°. *Calcutta*, 1819

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THOMPSON, James.

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THOMPSON, Thomas.

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THOMPSON, Thomas.

The glorious truth of univerſal grace and atonement exalted: in a treatiſe concerning, 1, Election and reprobation, neceſſity and freedom; 2, The Divine preſcience; 3, The extent and intent of the death of Jeſus Chriſt; 4, The divinity, univerſality, and ſufficiency of the light, ſpirit, and grace of God; 5, The goſpel and law of grace; 6, The ſtate of the heathen; 7, The perſeverance or defectibility of the ſaints; 8, Anſwer to objections againſt univerſal grace and atonement. 8°. *L.* 1725

THOMPSON, Thomas, M.A.

Vicar of Reculver, Kent.

A diſcourſe, Lev. 18. 25, relating to the preſent times, addreſſed to the ſerious conſideration of the public. 8°. *Lond.* 1757

THOMPSON, Thomas, F.S.A.

Tithes indefenſible; or obſervations on the origin and effects of tithes. Third edition, with an appendix on a commutation of tithes, and including a ſhort account of tithes in Scotland. 8°. *York*, 1796

THOMSON, Andrew, D.D.

Miniſter of St. George's Church, Edinburgh.

Lectures, expoſitory and practical, on ſelect portions of Scripture. 2 vol. 8°. *Edin.* 1816*

Sermon, John, 11. 25, 26. The reſurrection of believers, and Chriſt the author of it. [Funeral.] 8°. *Edin.* 1827

Sermons and ſacramental exhortations. 8°. *Edin.* 1831

Sermons on infidelity. [On Heb. 3. 12.] 18°. 1821

THOMSON, Charles.

Secretary to the Congreſs of the United States.

Tranſlation of the Septuagint and New Teſtament. See BIBLE.

THOMSON, James.

Born at Ednam, Roxburghſhire, Scotland, 1700. Educated at the Univerſity of Edinburgh. Removed to London 1725. Died 1748.

The ſeaſons. 12°. *Lond.* 1746

This edition contains the final reviſion of the author.

The ſeaſons, with engraved illuſtrations from deſigns drawn on wood, and with the life of

THOMSON, James (*continued*).

the author, by Patrick Murdoch, D.D., F.R.S. Edited by Bolton Corney, Esq. Sm. 4°. *Lond.* 1842

Works. 4 vol. 12°. *Lond.* 1733*

THOMSON, Thomas.

Minister of the Relief Congregation, St. James' Place, Edinburgh.

Sermons on important subjects. Revised and corrected for the press by the Rev. James Scott. 8°. *Edin.* 1822

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THORESBY, Ralph.

An eminent antiquary. Born at Leeds, Yorkshire, 1658. Died 1725.

Ducatus Leodiensis, or the topography of Leeds and parts adjacent. Folio. *Lond.* 1715*

Vicaria Leodiensis, or the history of the Church of Leeds. 8°. *Lond.* 1724*

Diary, 1677–1724, now first published from the original manuscript by the Rev. Joseph Hunter, F.S.A. 2 vol. 8°. *Lond.* 1830

Vol. 1. 1677–1707. Vol. 2. 1708–1724, and appendix.

Letters of eminent men addressed to Ralph Thoresby, F.R.S., now first published from the originals. 2 vol. 8°. *Lond.* 1832

Vol. 1. 1679–1703. Vol. 2. 1703–1723. Appendix. An account of a tour in Scotland, by Thomas Kirk, Esq. Index.

THORLACIUS, Birgerus.

Libri sibyllistarum veteris ecclesiæ, crisi, quatenus monumenta Christiana sunt, subjecti, disquisitio. Pp. 172. 8°. *Hauniæ*, 1815

THORN, William, Monk of Canterbury.

Chronica de rebus gestis abbatum S. Aug. Cant. Twysden, Hist. 1757

THORNDIKE, Herbert.

A learned divine. Educated at Trinity College, Cambridge, of which he became Fellow. Proctor to the University 1638. Rector of Barley, Hertfordshire, 1642. Elected Master of Sidney College, Cambridge, 1643. Ejected from his living by the Parliament. At the Restoration became Prebendary of Westminster. Died 1672. He assisted Dr. Walton in his edition of the Polyglott Bible.

Theological works. 5 vol in 10. 8°. Lib. of Anglo-Catholic Theology. *Oxf.* 1844, &c.

Vol. 1. Part 1.

Of the government of churches; a discourse pointing at the primitive form. *Printed* 1541, *and again in* 1650 1

[Sm. 8°. *Lond.* 1841. Edited by the Rev. D. Lewis.]

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A discourse of the right of the Church in a Christian state. Printed 1649 - - - - - 395

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A review of the discourse of the service of God at religious assemblies - - - - - - 795

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Vol. 2. Part 1. *Oxf.* 1845.

An epilogue to the tragedy of the Church of England, being a necessary consideration and brief resolution of the chief controversies in religion that divide the Western Church, occasioned by the present calamity of the Church of England.

[Folio. *Lond.* 1659.]

Book 1. The principles of Christian truth. Chap. i.–xix. 1

Vol. 2. Part 2. *Oxf.* 1846.

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An epilogue, &c., *continued.*

Book 2. Of the covenant of grace, chap. 1–20.

Vol. 3. Part 2. 1851.

The same, continued, chap. 21–33.

Vol. 4. Part 1, 1852.

An epilogue, &c., *continued.*

Book 3. Of the laws of the Church respecting the eucharist, baptism, penance, auricular confession, extreme unction, marriage, the power of making governors and ministers in the Church, constitution and authority of councils.

Vol. 4. Part 2, 1853.

An epilogue, &c. Book 3 *continued, and the "Epilogue" concluded.*

Vol. 5. Part 1 and 2. Not published. April 1854.

Just weights and measures: that is, the present state of religion weighed in the balance, and measured by the standard of the Sanctuary. 4°. *Lond.* 1662

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THORNTON, Rev. W.

Principal of Hart Hall, Oxford, 1702.

A vindication of the Twenty-third Article of the Church of England. From a late exposition ascribed to my Lord Bishop of Sarum. W. B. Flower's Church and the Ministry, 47

THOROLD, Sir John, Bart.

Extracts of letters relating to Methodists and Moravians. To which are added, a view of part of St. Paul's Epistle to the Romans; and a vindication of the seventeenth article of religion. Second edition. Ff. iv. 62. 8°. *Lond.* 1772

Scripture knowledge the proper knowledge of mankind. 8°. *Lond.* 1775

Thoughts on the Trinity. 8°. *Lond.* 1804

THOROWGOOD, Thos. S.T.B. Norfolciensi.

Jews in America, or probabilities that those Indians are Judaical, made more probable by some additionals to the former conjectures. An accurate discourse is premised of Mr. John Elliot (who first preached the Gospel to the natives in their own language) touching their origination, and his vindication of the planters. 4°. *Lond.* 1660

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THORP, Dr.

Bellarmine examined. 5th Note: the succession of bishops. Gibson's Preservative, 3. 278

THORP, Rev. Charles, M.A.

Sermon, Matt. 6. 25. Economy, a duty of natural and revealed religion, with thoughts on friendly societies, and savings' banks, with an appendix for regulating the same. 8°. *Newcastle*, 1818

THORP, Robert.

Archdeacon of Northumberland.

On establishments in religion, and religious liberty, a sermon on Gal. 5. 1. Camb. Commencement. 4°. *Camb.* 1792

THORP, Thomas, M.A.

Archdeacon of Bristol.

A charge delivered at the first visitation of the Archdeaconry of Bristol, in 1837. 8°. *Lond.* 1837

Two charges delivered at the general visitations held in 1839 and 1840. 8°. *Camb.* 1840

Sermon, Amos, 3. 6. The student's walk. 8°. *Camb.* 1840

A statement of particulars connected with the restoration of the Round Church. Pp. 116. 8°. *Camb.* 1845

THORP, Rev. W., A.M.

Three sermons. 8°. *Lond.* 1818

Haggai, 1. 5. On the death of H.R.H. the Princess Charlotte - - - - - - - 3
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THOUGHTS on the education of a Prince of Wales. In a letter to a friend. Pp. 32. 8°. *s. l.* 1795

THOUGHTS in retirement. By three Clergymen. Sm. 8°. *Lond.* 1831

THRUSH, Captain Thomas, R.N.

A letter to the Rev. Francis Wrangham, M.A., F.R.S., archdeacon of Cleveland. On the subject of his charge to the clergy. Pp. 72 and 67. 8°. *York*, 1822

THUANUS [De THOU], James Augustus.

A celebrated historian. Born at Paris 1553. Studied the law at Orleans, and under Cujacius at Valence. Became Clerk to the Parliament. Master of the Requests 1584. Afterwards Counsellor of State. Principal Librarian 1593. Died 1617. He was a man of great piety, sincerity, and probity: his History is written with much elegance, it is exact and faithful. Best edition, 7 vol. folio, Lond. 1733.

Historiarum sui temporis ab anno Domini 1543 usque ad annum 1607, libri cxxxviii. Quorum lxxx. priores, multo quam antehac auctiores: reliqui vero lviii. nunc primum prodeunt: opus in quinque tomos distinctum, cum indicibus rerum memorabilium singulis tomis, adjectis. Accedunt commentariorum de vita sua libri sex hactenus inediti. 5 vol. Folio. *Gen.* 1626–30

Vol. 1. *Gen.* 1626. Lib. i.–xxvi. 1505–1560.
Vol. 2. *Gen.* 1626. Lib. xxvii.–lvii. 1560–1574.
Vol. 3. *Gen.* 1626. Lib. lviii.–lxxx. 1574–1584.
Vol. 4. Continuatio, secunda editio priore emendatior. *Gen.* 1630. Lib. lxxxi.–xcvi. 1585–1589. De vita sua.
Vol. 5. Editio secunda. *Gen.* 1630. Lib. xcvii.–cxxxviii. 1589–1607.

THUCYDIDES.

A celebrated Greek historian. Born at Athens about B.C. 469. As an historian he excels in truth and eloquence; his style is close and consecutive, luminous and vigorous.

De bello Peloponnesiaco libri octo, Gr. et Lat. cum annotationibus integris H. Stephani et J. Hudsoni. Recensuit et notas suas addidit J. Wasse. Editionem curavit, suasque animadversiones adjecit C. A. Dukerus, cum variis dissertationibus MSS. collationibus et indicibus novis. Folio. *Amst.* 1731

The history of the Peloponnesian war, translated from the Greek of Thucydides. To which are annexed, Three preliminary discourses: I. On the life of Thucydides; II. On his qualifications as an historian; III. A survey of the history. By Wm. Smith, D.D., Dean of Chester. Fourth edition, to which is now first prefixed the life and character of the translator. 2 vol. 8°. *Lond.* 1805

The history of the Peloponnesian war. A new and literal version, from the text of Arnold, collated with Bekker, Göller and Poppo, by the Rev. Henry Dale, M.A. 2 vol. Sm. 8°. *Lond.* 1849

History. Translated by Hobbes.
Hobbes' English Works, 8 and 9

THUET, C., Docteur en Théologie.

Appendix à la pratique du catéchisme Romain. Contenant certaines prières eucharistiques, ou solemnels saluts, pour estre dits et chantez sur les vespres, &c. 4°. *Par.* 1634

Containing the musical notation.

THURLOW, Charles Augustus, M.A.

Vicar of Sealby, Yorkshire.

Sermon, 1 Tim. 3. 15. The Church established as the guardian and witness of the truth. [Opening of a church.] 8°. *Lond.* 1837

THYNNE, Lord Charles.

Formerly Vicar of Longbridge Deverell, and Canon of Canterbury Cathedral. Joined the Church of Rome in 1852.

A letter to his late parishioners. Pp. 12. Sm. 8°. *Lond.* 1853

TIBULLUS, Albius.

A Latin elegiac poet. Born at Rome, contemporary with Horace. His works are generally printed with those of Catullus and Propertius.

Opera. Maittaire, Opera Poet. 1. 494
Walker, W. S. Corpus Poet. Lat.

An essay toward a new edition of the Elegies of Tibullus, with a translation and notes. Pp. 15. 45. 8°. *Lond.* 1792

TICHBOURN, Colonel Robert.

A cluster of Canaan's grapes; being several experimental truths received through private communion with God by his Spirit, grounded on Scripture, and presented to open view for publique edification. With,

The rest of faith: that is, Souls fixed and established in God by believing on him through the Lord Jesus Christ. With the grounds of this faith from sanctified reason, the benefits of faith and the evil of unbeliefe. [On 2 Chron. 20. 20.]
4°. *Lond.* 1649

TICHONIUS.

An African, and a follower of the Donatists. Flourished 390.

Liber de septem regulis. Bibl. Patr. Gallandii, 8. 107; Bibl. Patr. Gallandii, 8. 741; Bibl. Max. Patr. 6. 49; Grynæus, Lat. 1352

Expositio in Apocalypsim.
Augustini Opera, 16. 617

TILLARD, J.

A reply to Mr. Warburton's appendix in his second vol. of the Divine Legation, with a few observations on his writings, and occasional reflections [on the heathens after Christ, borrowing from the gospel, &c.] 8°. *Lond.* 1742

Future rewards and punishments believed by the ancients, particularly the philosophers, wherein some objections of the Rev. Mr. Warburton are considered. [Anon.] 8°. *Lond.* 1742

TILLEMONT, Lewis Sebastian Le Nain de.

A most judicious and accurate historian. Born at Paris 1637. Educated in the seminary of the Monastery of Port-Royal. Became Curate at Beauvais 1663. Settled at Tillemont, near Paris, whence he took his name, 1676. Died 1698. He continued through life attached to the Port-Royalists; he was a man of exemplary humility and great regularity of conduct. Extreme accuracy of facts and dates constitute the great merit of his historical works.

Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles. Justifiez par les citations des auteurs originaux: avec une chronologie, où l'on fait un abregé de l'histoire ecclésiastique et civile; et avec des notes pour éclaircir les difficultez des faits et de la chronologie. 16 vol. 4°. *Ven.* 1732

Original edition, 16 vol. 4°. Par. 1693–1712.

Vol. 1. L'histoire de Jésus-Christ, la S. Vierge, S. Joseph d'Arimathie, S. Jean Battiste, S. Pierre et

TILLEMONT (*continued*).

S. Paul, SS. André, Jaque le majeur, Jean, Thomas, Jaque le mineur, Philippe, Barthélémi, Matthieu, Simon, Jude, Matthias, Barnabe.

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Vol. 6.

L'histoire des Donatistes jusques à l'époque de S. Augustin.

L'histoire de l'Arianisme jusques au règne de Théodoce le Grand.

Le Concile de Nicée jusques aux Audiens.

Vol. 7. Histoires particulières depuis le Concile de Nicée, et où l'on verra l'origine des solitaires des cœnobites, des congrégations et des chanoines réguliers. Persécution par Julien 375, Les Apollinaristes, &c.

Vol. 8. 378–394. Les vies de S. Athanase, S. Ephraem, Les Prescillianistes, les Messaliens, S. Macaire.

Vol. 9. S. Basile, S. Grégoire de Nazienze, S. Grégoire de Nysse, S. Amphiloque.

Vol. 10. S. Ambroise, S. Martin, Silvain, S. Epiphane, S. Innocent, Pape, &c.

Vol. 11. S. Jean Chrysostome, Constance, S. Olympiade, Théophile d'Alexandrie, Pallade, &c.

Vol. 12. S. Jérome, S. Pélagie, S. Boniface, Synèse, &c.

Vol. 13. S. Augustin, L'histoire de Donatistes et des Pélagiens.

Vol. 14. S. Paulin, Céleste, pape, Cassien, Cyrille d'Alexandrie, Nestorianisme, &c.

Vol. 15. S. Germaine, S. Hilaire d'Arles, Théodoret, S. Leon, &c. A.D. 448–461.

Vol. 16. S. Prosper, S. Hilaire, pape, S. Sidione, Acace, Eugène. Persécution par les Vandales, &c. A.D. 463–513.

The author did not proceed farther than the year 513 with this work.

Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles, justifiez par les citations des auteurs originaux. 30 vol. 12°. *à Brux.* 1694–1730

This edition only comprises the contents of the first 10 vol. of the quarto edition, as above.

Eccleſiastical memoirs [to the year 177]. Translated by T. Deacon. 2 vol. Folio. *Lond.* 1733–35

The history of the Arians and of the Council of Nice, made good by citations from original authors. Translated by Thos. Deacon. 2 vol. 8°. *Lond.* 1721

From vol. 6 of the Mémoires above.

Histoire des empereurs et des autre princes qui ont regné durant les six premiers siècles de l'église, justifiée par les citations des auteurs originaux avec des notes. 4 vol. in 2. Folio. *Brux.* 1732

Best edition, 6 vol. 4°. Par. 1690, or 1700–1738.

Idée de la vie et de l'esprit de M. Lenain de Tillemont. 12°. *à Nancy*, 1706

TILLINGHAST, John.

Minister at Trunch, in Norfolk. This author was a zealous asserter of the pre-millennial advent. His works are very scarce.

Generation-work: or, a brief and seasonable word, offered to the view and consideration of the saints and people of God in this generation relating to the work of the present age. The first part [on Acts, 13. 36.] Sm. 8°. *Lond.* 1655

Generation-work: the second part, wherein is shewed what the designs of God abroad in the world may in all likelyhood be, at this present day and in the day approaching. Being an exposition of the seven vials, Rev. 16. and other apocalyptical mysteries. Sm. 8°. *Lond.* 1655

Generation-work; or, an exposition of the prophecies of the two witnesses, from the 11, 12 and 14 chapters of Revelation. To which is added, A key to unlock the mystical numbers of Daniel and the Revelations. The third and last part. Sm. 8°. *Lond.* 1655

Knowledge of the times; or, the resolution of the question, How long it shall be unto the end of wonders? Sm. 8°. *Lond.* 1654

Eight last sermons.

Jer. 33. 20, 21. The fifth kingdom, or kingdom of Christ.
Matt. 16. 3. Signs of the times. (2 serm.)
1 Cor. 3. 11. Christ the only foundation.
Acts, 1. 4. The promise of the Father. (2 serm.)
Mal. 3. 16, 17. The evil of the times.
Matt. 11. 7. Look to your aims and ends.
To which is added,—
The idols abolished, being his notes on Isa. 2. 18.
Sm. 8°. *Lond.* 1656

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TILLOCH, Alex., LL.D.

Dissertations introductory to the study and right understanding of the language, structure, and contents of the Apocalypse. 8°. *Lond.* 1823

TILLOTSON, John, D.D., Archbishop of Canterbury.

Born at Sowerby, Yorkshire, 1630. Educated at Clare Hall, Cambridge. Elected Fellow 1651. Curate of Cheshunt, Hertfordshire, 1662. Rector of Kedington, Suffolk, 1663, and soon after Preacher to Lincoln's Inn. Prebendary of Canterbury 1672. Dean of Canterbury 1672. Prebendary 1673, Canon Residentiary 1677, and Dean of St. Paul's, London, 1689. Consecrated Archbishop of Canterbury 1691. Died 1694. Good sense, sound reasoning, and profound knowledge, characterise his sermons, and they are admired for copiousness of style and ease of composition. His works have been often printed, in 3 vol. folio (of which the best edition is dated 1752, it contains the Life by Birch); 12 vol. 8°. (to which the Life by Birch makes a thirteenth), &c.

Works, containing two hundred and fifty-four sermons and discourses on several occasions: Together with the rule of faith; Prayers

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composed by him for his own use; a discourse to his servants before the sacrament; and a form of prayer, composed by him for the use of King William. 12 vol. *Lond.* 1757

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Including a ſermon preached at the Morning Exerciſe, on Matt. 7. 12. Firſt added to his works in the edition 1752.

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The rule of faith; or, an anſwer to the treatiſe of Mr. I. S[ergeant] entitled ſure-footing, to which is adjoined a reply to his third appendix, &c. by Edw. Stillingfleet, D.D. Third edition. 8°. *Lond.* 1688

Maxims and diſcourſes, moral and divine, taken from the works of Abp. Tillotſon. 8°. *Lond.* 1719

The pious and humane Abp. Tillotſon's ſentiments of Popery, digeſted into familiar and popular orations. Pp. 118. 8°. *Lond.* 1745

TILLY, William, D.D.

Fellow of Corpus Chriſti College, Oxford, and Rector of Albury and Godington, Oxfordſhire.

Sixteen ſermons, all [except one] preached before the Univerſity of Oxford at St. Mary's, upon ſeveral occaſions. Sm. 8°. *Lond.* 1712

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TIMÆUS Locrus.

A Pythagorean Philoſopher. He was the inſtructor of Plato.

De anima mundi. Gale, T. Opuſcula

TIMINS, Rev. J. H. M.A.

Vicar of Weſt Malling, Kent.

Sermon, Matt. 11. 5. The poor man's church. The Chriſtian's duty to the poor in the Lord's houſe. 8°. *Lond.* 1844

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TIMOTHEUS, Epiſcopus.

Ad eccleſiam Catholicam. Herold, Hæreſologia, 579

TIMOTHEUS.

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TIMOTHEUS Hierosolymitanus.

Suppoſed to have flouriſhed in the fourth century.

Oratio de propheta Simeone. Bibl. Max. Patr. 5. 1214

TIMOTHEUS.

A Preſbyter. Keeper of the ſacred veſſels in the Great Church of Conſtantinople. Flouriſhed 511.

De differentia eorum qui accedunt ad noſtram fidem, liber, [*ſive*, De triplici receptione hæreticorum.] Gr. et Lat. Meurſii Opera, 8. 737; Cotelerii Monumenta, 3. 377; Combefis, Novum Auctarium, 2. 449

TIMOTHEUS, Michael.

De ſacroſanctis Dei eccleſiis viſitandis compendioſa inſtitutio. 4°. *Venet.* 1586

TIMPERLEY, C. H.

Encyclopædia of literary and typographical anecdote; being a chronological digeſt of the moſt intereſting facts illuſtrative of the hiſtory of literature and printing, from the earlieſt period to the preſent time, interſperſed with—

Biographical ſketches of eminent bookſellers, printers, type-founders, engravers, bookbinders, and paper-makers.

Bibliographical and deſcriptive accounts of their principal productions.

Curious particulars of the firſt introduction of printing.

Notices of early Bibles and Liturgies.

TIMPERLEY, C. H. (*continued*).

A hiſtory of all the newſpapers, periodicals, and almanacks publiſhed in this country.
Origin and progreſs of language, writing, &c.
Second edition, to which are added a continuation to the preſent time, and a practical manual of printing. Imperial 8°. *Lond.* 1842

TIMPSON, Thomas.

Britain's glory in the evangelization of ſeamen; in which is conſidered their importance to the empire, their number, preſent condition, &c. 18°. *Lond.* 1837

TINDAL, Matthew, LL.D.

A deiſtical writer. Born at Beer Ferrers, Devonſhire, 1657. Studied at Lincoln, Oxford, and afterwards at Exeter College. Obtained a Fellowſhip in All Souls College. Profeſſed himſelf a Romaniſt in the reign of James II., but at the Revolution recanted. Died 1733. His ſtyle is unaffected and perſpicuous.

An eſſay concerning the power of the magiſtrate, and the rights of mankind in matters of religion. 8°. *Lond.* 1697

The rights of the Chriſtian church aſſerted againſt the Romiſh and all other prieſts who claim an independent power over it, with a preface concerning the government of the Church of England. Part 1. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1706

A defence of the rights of the Chriſtian church, in two parts. Part 1. Againſt Mr. Wotton's viſitation ſermon. Part 2. Occaſioned by two late indictments againſt a bookſeller for ſelling one of the ſaid books, with ſome tracts of Hugo Grotius and Hales of Eton, M. Le Clerc's judgment in his Bibliothèque, &c. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1709

Four diſcourſes on the following ſubjects, viz.—
Of obedience to the ſupreme powers, and the duty of ſubjects in all revolutions.
Of the laws of nations and the rights of ſovereigns.
Of the power of the magiſtrate and the rights of mankind in matters of religion.
Of the liberty of the preſs.
[Anonymous.] 8°. *Lond.* 1709

The nation vindicated, from the aſperſions caſt on it in a late pamphlet, intitled, A repreſentation of the preſent ſtate of religion, with regard to the late exceſſive growth of infidelity, hereſy, and profaneneſs, as it paſſed the Lower Houſe of Convocation. Part 1. [Anonymous.] Second edition, corrected. Pp. 48. 8°. *Lond.* 1711

The nation vindicated, &c., part 2. [Anonymous.] Pp. 48. 8°. *Lond.* 1712

The defection conſidered, and the deſigns of thoſe who divided the friends of the government, ſet in a true light. Fifth edition. [Anonymous.] Pp. 55. 8°. *Lond.* 1717

Chriſtianity as old as the creation; or, the goſpel a republication of the religion of nature. [Anonymous.] 8°. *Lond.* 1730
Volume 1 being all that has been publiſhed.
Tracts relating to Tindal.

The defection detected; or, faults laid on the

TINDAL, Matthew, LL.D. (*continued*).

right ſide. In anſwer to a certain anonymous pamphlet called the Defection conſidered, &c. Pp. 40. 8°. *Lond.* 1718

The reſigners vindicated; or, the Defection reconſidered. In which the deſigns of all parties are ſet in a true light. By a gentleman. Second edition. Pp. 34. Part 2. pp. 47. 8°. *Lond.* 1718

Some perſons vindicated againſt the author of the Defection, &c. and that writer convicted of malice and falſehood. R—— W——, Eſq. Pp. 40. 8°. *Lond.* 1718

Chriſtianity not as old as the creation; being an eſſay upon the original of divine revelation. Which may ſerve for a ſhort but full anſwer to Mr. T[in]d[a]ll's Chriſtianity, &c., and to all our modern deſpiſers of Scripture doctrine. Pp. 95. 8°. *Lond.* 1730

War with prieſtcraft; or, the free-thinker's Iliad. A burleſque poem, in three cantos. Dedicated to the celebrated author of Chriſtianity as Old as the Creation. 8°. *Lond.* 1732

TINDAL, Nicholas.

Nephew of the preceding. Born in Devonſhire 1687. M.A. of Exeter College, Oxford, 1713. Choſen Fellow of Trinity College. Became Vicar of Great Waltham, Eſſex, and Rector of Alverſtoke, Hampſhire. Obtained the living of Colbourne, Iſle of Wight, 1740. Became Chaplain of Greenwich Hoſpital. Died 1774.

A guide to claſſical learning, or Polymetis abridged, containing the hiſtory of the polite arts among the Romans, a true idea of the allegories of the ancients, &c. Second edition, enlarged. 12°. *Lond.* 1765

Rapin's hiſtory of England, tranſlated, with continuation. See RAPIN.

TINDAL, William. See TYNDALE.

TIRINUS, James.

Born 1580. Died 1636.

Commentaria in S. Scripturam. Biblia Magna

TISCHENDORFF, Constantine.

Travels in the Eaſt. Tranſlated from the German, by W. E. Shuckard. Sm. 8°. *Lond.* 1847

TISSER, John, M.A.

Fellow of Merton College, Oxford, and Chaplain to the Factory at Smyrna.

Sermon, Matt. 16. 26. [Before the Hon. Company of Merchants trading into the Levant Seas.] 4°. *Lond.* 1702

TITELMANN, Francis.

Of the Order of Friars Minors.

Elucidatio in omnes epiſtolas apoſtolicas. 8°. *Antv.* 1532

TITHES. Anonymous works, &c.

A Tithing table, or a table of Tithes and oblations according to the eccleſiaſtical laws and ordinances eſtabliſhed in the Church of England. By W. C. 4°. *Lond.* 1662

Animadverſions on a Rev. Prelate's remarks upon a bill to prevent ſuits for Tythes, where none, nor any compoſition for the ſame, have been paid within a certain number of years. Second edition, with additions. Pp. 36. 8°. *Lond.* 1731

The law of Tithes. 8°. *Lond.* 1805

Obſervations on a bill for the amendment of the law in reſpect of modus for Tithes. Pp. 63. 8°. *Exeter,* 1817

TITHES (*continued*).

The farmers and the clergy. Six letters to the farmers of England, on tithes and church property. Second edition, revised and corrected. Pp. 79. 8°. *Lond.* 1831

The Act for the commutation of Tithes, with notes, by J. T. Schomberg. 12°. *Lond.* 1836

Remarks on the Tithe Commutation Act, and particularly with reference to its bearing on the future interests of the Church. By Vigil. Pp. 12. 12°. *Bury*, 1837

Considerations on the law of rating tithes and other incorporeal hereditaments, to the Poor's Rate. Pp. 23. 8°. *Ashford*, 1844

A letter to the editor of the Gentleman's Magazine, and formerly published in that work, containing extracts from, and references to, acknowledged authorities, on the much misunderstood subject of Tithes. By a freeholder of the county of Somerset. Pp. 22. 8°. *Bristol*, 1851

TITTMANN, Charles Christian, Theol. Doct. Superintendant of the Diocese of Dresden.

Meletemata sacra, sive commentarius exegetico-critico-dogmaticus in Evangelium Joannis. 8°. *Lipsiæ.* 1816

An accurate and profound scriptural commentary.

Opuscula theologica. 8°. *Lipsiæ.* 1803*

TITTMANN, John Augustus Henry.

A learned German divine. Born 1773. Professor of Philosophy in the University of Leipsic 1795, and of Theology in 1800. Died 1831. He published various works.

Libri symbolici Ecclesiæ Evangelicæ. 8°. *Lipsiæ.* 1817

Tria Symbola Catholica, Apost. Nic. Athan.
Confessio Augustana, 1530.
Apologia Confessionis Augustanæ.
Articuli Smalcaldici, scripti à M. Luthero.
De potestate et primatu Papæ à P. Melanchthone.
Catechismus Minor, à Luthero.
Catechismus Major, à Luthero.
Formula Concordiæ.

TITUS Bostrensis.

A Bishop in Arabia. Flourished 363.

Libri tres adversus Manichæos, &c. Gr. et Lat. Bibl. Patr. Gallandii, 5. 269; Canisius, 1. 56; Latine, Bibl. Max. Patr. 4. 443

In ramos palmarum oratio. Combefis Novum Auctarium, 1. 635; Bibl. Max. Patr. 4. 474

Commentarius in Lucam. Bibl. Max. Patr. 4. 415

TODD, Henry John, M.A., Adn. of Cleveland. Educated at Hertford College, and proceeded M.A. 1786. Became Minor Canon of Canterbury Cathedral, Vicar of Milton, 1792. Afterwards obtained the Rectory of Allhallows, Lombard Street, London, and became Keeper of the Manuscripts at Lambeth Palace. Vicar of Settrington, Yorkshire, 1820. Prebendary of York 1830. Archdeacon of Cleveland 1832. Died 1846. He was a useful antiquarian writer.

Some account of the Deans of Canterbury, from the new foundation of that church by Henry VIII. to the present time. To which is added a catalogue of the MSS. in the Church Library. 8°. *Cant.* 1793

Memoirs of Bp. Walton. See WALTON.

A vindication of Cranmer, and therewith of the

TODD, Henry John, M.A. (*continued*).

Reformation in England. Second edition, with notices of Dr. Lingard's and Mr. Butler's remarks on the first edition. 12°. *Lond.* 1826

A reply to Dr. Lingard's vindication of his History of England, as far as regards Archbishop Cranmer. Pp. vii. 136. 8°. *Lond.* 1827

Of confession and absolution, and the secrecy of confession, as maintained by the United Church of England and Ireland, and as opposed to the statements of modern Romanists and their advocates, both in writings and before Parliamentary Committees. Pp. iv. 57. 8°. *Lond.* 1828

Faith and justification: two discourses by Dr. John Sharp, Abp. of York, and the late Owen Manning, B.D. With a preface and notes from our most distinguished divines. 8°. *Lond.* 1829

Acts, 16. 31. A discourse on faith, by Abp. Sharp.
Rom. 3. 28. A discourse on justification, by the Rev. Owen Manning.

Collections relating to benefices within the Archdeaconry of Cleveland, in the diocese of York, with an appendix concerning churches also. Pp. 72. 8°. *Lond.* 1833

An authentic account of our authorised translation of the Bible and of the translators, with testimonies to the excellence of the translation. Second edition. 12°. *Malton*, 1834

Charge delivered to the clergy. 8°. *Lond.* 1835

Other works: Lives of Gower and Chaucer. 8°. 1810. Original sin, Free-will, &c. 8°. 1818, &c. Editions of Johnson's Dictionary, Spenser, Milton, &c.

TODD, Hugh, D.D.

Born at Blencow, Cumberland, 1658. Studied at Queen's College, Oxford. Became Fellow of University College, Canon Residentiary of Carlisle, and Vicar of Stanwix. Afterwards Vicar of Penrith, and Rector of Arthuret. Died 1728.

Sermon, Psa. 85. 1. [May 29.] 4°. *Lond.* 1711

Other works: Description of Sweden. Life of Phocion.

TODD, James Henthorn, D.D., M.R.I.A. Fellow of Trinity College, Dublin.

Discourses on the prophecies relating to Antichrist in the writings of Daniel and St. Paul; preached before the University of Dublin, at the Donnellan Lecture, 1838. 8°. *Dubl.* 1840

Dan. 12. 4. Objections to the study of the prophecies relating to Antichrist considered - - - - 1
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Six discourses on the prophecies relating to Antichrist, in the Apocalypse of St. John. Preached before the University of Dublin, at the Donnellan Lecture, [1841.] 8°. *Dubl.* 1846

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TODD, John.

Paſtor of the Firſt Congregational Church of Philadelphia.

The ſtudent's manual: deſigned by ſpecific inſtructions, to aid in forming and ſtrengthening the intellectual and moral character and habits of the ſtudent. Third thouſand, from the ſeventh American edition. 12°.
Lond. 1840

TODD, William G., A.B.

Curate of Kilkeedy, Dioceſe of Limerick.

A hiſtory of the ancient church in Ireland. 18°.
Lond. 1845

TOEPFFER, H. A.

Diſſertatio de tiara ſummi ſacerdotis.
Ugolinus, 12. 811

Diſſert. de tiaris minorum ſacerdotum. Ib. 853

TOINARD, Nicolas.

Lord of Villan-Blin. Born at Orleans 1629. Died at Paris 1706. He applied himſelf aſſiduouſly to the ſtudy of ancient languages and medals.

Evangeliorum harmonia, Græco-Latina. Folio.
Par. 1709

TOKEN for mariners, containing many famous and wonderful inſtances of God's providences in ſea dangers and deliverances.
Alſo, The ſeaman's preacher, a ſermon [on Acts, 27. 18–20.] 12°. *Lond.* 1708

TOLAND, John, M.A.

A deiſtical and political author. Born in Ireland, 1669, of Roman Catholic parents, but became early oppoſed to that religion. Studied at the Univerſities of Glaſgow, Edinburgh, and Leyden. Died at Putney 1722.

Chriſtianity not myſterious; or, a treatiſe ſhewing that there is nothing in the goſpel contrary to reaſon, nor above it, and that no Chriſtian doctrine can be properly called a myſtery. 8°. *Lond.* 1695*

An apology for Mr. Toland, in a letter from himſelf to a member of the Houſe of Commons in Ireland; written the day before his book was reſolved to be burnt by the Committee of Religion. Pp. 52. 8°.
Lond. 1697

Amyntor; or, a defence of Milton's life; containing, 1. A general apology for all writings of that kind; 2. A catalogue of books attributed to the apoſtles; 3. A complete hiſtory of the book entituled, Icon Baſilike, proving Dr. Gauden, and not King Charles I., to be the author of it. [Anon.] 8°. *Lond.* 1699

Vindicius Liberius; or, Mr. Toland's Defence of himſelf againſt the Lower Houſe of Convocation and others: wherein certain paſſages of the book, intituled, Chriſtianity not Myſterious, are explained. 8°. *Lond.* 1702

Reflections on Dr. Sacheverell's ſermon preached

TOLAND, John, M.A. (*continued*).

at St. Paul's, Nov. 5, 1709. In a letter from an Engliſhman to an Hollander. Lately publiſhed in French in Holland, and tranſlated into Engliſh, to let the world know how Dr. Sacheverell's caſe is repreſented abroad. 8°. *Lond.* 1710

The Jacobitiſm, perjury, and popery of High Church prieſts. [Anon.] Pp. 15. 8°.
Lond. 1710

The judgment of King James the Firſt, and King Charles the Firſt, againſt non-reſiſtance, diſcovered by their own letters, and now offered to the conſideration of Dr. Sacheverell and his party. [Anon.] Pp. 8. 8°.
Lond. 1710

Nazarenus; or, Jewiſh, Gentile, and Mahometan Chriſtianity; containing the hiſtory of the ancient goſpel of Barnabas, and the modern goſpel of the Mahometans: as, alſo the original plan of Chriſtianity occaſionally explained in the hiſtory of the Nazarenes. With the relation of an Iriſh manuſcript of the four Goſpels, as likewiſe a ſummary of the antient Iriſh Chriſtianity, and the reality of the Keldees. Second edition, reviſed. 8°.
Lond. 1718

Tetradymus. Containing, I. Hodegus; or, the pillar of cloud and fire, that guided the Iſraelites in the wilderneſs, not miraculous. II. Clidophorus; or, the exoteric and eſoteric philoſophy, that is, of the external and internal doctrine of the ancients. III. Hypatia; or, the hiſtory of a moſt beautiful and moſt virtuous lady who was torn to pieces by the clergy of Alexandria to gratify Abp. Cyril. IV. Mangoneutes: being a defence of Nazarenus. 8°.
Lond. 1720

(An hiſtorical account of the life and writings of.) 8°. *Lond.* 1722

A collection of ſeveral pieces of Mr. John Toland, now firſt publiſhed from his original manuſcripts. With ſome memoirs of his life and writings. 2 vol. 8°. *Lond.* 1726

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TOLERATION. Anonymous works.

A letter from a country-gentleman, to his friend in London: concerning what a king or queen may lawfully and juſtly do, to preſerve and maintain the Church, againſt thoſe that would eſtabliſh an unlimited toleration. Pp. 26. 8°. *Lond.* 1711

The Church of England man's memorial: or, the hiſtory of comprehenſion and toleration. Wherein is fully proved, that the admiſſion of ſectaries into the State muſt inevitably terminate in the deſtruction of the Eſtabliſhed Church. Pp. 39. 8°. *Lond.* 1718

Hints on toleration, in five eſſays. By Philagatharches. Second edition. 8°. *Lond.* 1811

TOLETUS, Francis, Cardinal.

Born at Cordova 1532. Studied at Salamanca, where he became Profeſſor of Philoſophy. Entered the Society of Jeſuits 1559. Went to Rome 1560, and taught theology with great reputation. As a preacher he obtained great celebrity. Made Cardinal 1593. Died 1596. He was one of the reviſers of the Vulgate of Sixtus V.

In S. Joannis evangelium commentarii. Folio. *Lugd.* 1614

TOLL, Frederick, A.M.

Rector of Dogmersfield, Hampſhire.

A defence of Dr. Middleton's Free Enquiry againſt Mr. Dodwell's Free Anſwer. Pp. 99. 8°. *Lond.* 1749

Some remarks upon Mr. Church's Vindication of miraculous powers, &c. With an obſervation or two upon Dr. Stebbing's Chriſtianity Juſtified, ſo far as relates to this ſubject. In a letter to a friend. Pp. 53. 8°. *Lond.* 1750

TOLLER, Thomas.

A Preſbyterian Diſſenter. Choſen paſtor of a congregation in Nightingale Lane, London, 1754. Morning Preacher at Monkwell Street, and Afternoon Preacher at Hoxton Square about 1760. Paſtor at Silver Street 1775.

Two ſermons on the Lord's Supper. [1 Cor. 5. 7, 8.] 12°. *Lond.* 1769

Sermon to tradeſmen, [on Prov. 23. 4, and Rom. 12. 11.] 12°. *Lond.* 1772

A ſermon. Charity School. [2 Cor. 6. 2.] 12°. *Lond.* 1773

A ſermon. Settlement of the Rev. Thomas Porter. [Luke, 13. 30.] 12°. *Lond.* 1772

Sermon, Matt. 6. 10. The coming and enlargement of the kingdom of God. 8°. *Lond.* 1779

TOLLIUS, James.

A very learned phyſician. Born at Utrecht about 1630. Taught rhetoric and the belles lettres with great reputation. Died 1696.

Inſignia itinerarii Italici, quibus continentur antiquitates ſacræ. 4°. *Traj.* 1696

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TOMBES, John, B.D.

A learned Baptiſt. Born at Bewdley, Worceſterſhire, 1603. Educated at Magdalen Hall, Oxford, where he was choſen Catechetical Lecturer 1624. Obtained the living of Leominſter, Herefordſhire. During the Commonwealth he was ſucceſſively Preacher at the Temple Church, London, Miniſter of Bewdley, and Maſter of Ledbury Hoſpital. Reſigned his livings at the Reſtoration, but conformed to the Church in lay-communion. Died at Saliſbury 1676.

Saints no ſmiters; or, ſmiting civil powers not the work of ſaints: being a treatiſe ſhewing the doctrine of Fifth-Monarchy Men to be antichriſtian. 4°. *Lond.* 1664

Other works: A Treatiſe on Scandalizing, 8°. 1641. Anthropolaſtria; or, the Sin of Glorying in Man, eſpecially in Eminent Miniſters of the Goſpel, 1645. Two Treatiſes concerning Infant-Baptiſm, 4°. 1646; and other works againſt infant-baptiſm. Emmanuel, or God-Man, concerning the Two Natures in Chriſt, 8°. 1669, &c.

TOMELLUS.

Hiſtoria Haſmonienſis monaſterii.

Martene et Durand, Theſ. Nov. 3. 777

TOMKINS, Martin.

Miniſter of a Diſſenting congregation at Stoke Newington, from which charge he was diſmiſſed for Arianiſm, 1718, and afterwards reſided at Hackney.

Jeſus Chriſt the Mediator between God and men: an advocate for us with the Father and a propitiation for the ſins of the world. [Anon.] 8°. *Lond.* 1732

A calm enquiry, whether we have any warrant from Scripture for addreſſing ourſelves in any way of prayer or praiſe, directly to the Holy Spirit. Pp. 28. 8°. *Lond.* 1738

TOMLINE, George, D.D., Bp. of Lincoln.

Born at Bury St. Edmunds 1750. Educated at Pembroke Hall, Cambridge. Elected Fellow, and appointed Tutor to Mr. Pitt, 1773, to whom he became Private Secretary. Rector of Corwen, Merionethſhire, 1782. Prebendary of Weſtminſter 1784. Rector of Sudbourn-cum-Offord, Suffolk, 1785. Biſhop of Lincoln and Dean of St. Paul's, 1787. His original name was Pretyman, but, having been left an eſtate by Marmaduke Tomline, Eſq., he aſſumed the name of Tomline, 1803. Tranſlated to Winchester 1820. Died 1827.

Elements of Chriſtian theology. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Authenticity and inſpiration of the Scriptures.
Summary of the hiſtory of the Jews.
Of the Jewiſh ſects.
Statement of the contents of the ſeveral books of the Old and New Teſtament.

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Account of the Engliſh tranſlations of the Bible.
Of the [hiſtory of the] Liturgy of the Church of England.
A Scriptural expoſition of the Thirty-nine Articles.

An abridgement of Tomline's Elements. See SMITH, J. B.

Introduction to the ſtudy of the Bible: being the firſt vol. of Chriſtian Theology. 12°. *Lond.* 1813

A refutation of Calviniſm. In which the doctrines of original ſin, grace, regeneration, juſtification,

TOMLINE, Biſhop (*continued*).

and univerſal redemption, are explained, and the peculiar tenets maintained by Calvin upon thoſe points are proved to be contrary to Scripture, to the ancient Fathers, and the public formularies. 8°. *Lond.* 1811

A charge to the clergy of the dioceſe of Lincoln, at the triennial viſitation. 4°. *Lond.* 1794

Sermon, 2 Sam. 22. 1–3. [Thankſgiving.] Second edition. 4°. *Lond.* 1798

Sermon, Matt. 2. 5. Charity ſchools. 4°. *Lond.* 1804

A charge delivered to the clergy to the dioceſe of Lincoln, at the triennial viſitation. 8°. *Dubl.* 1812

A charge to the clergy of the dioceſe of Wincheſter, at the primary viſitation. 4°. *Lond.* 1822

Life of Pitt. Second edition. 3 vol. 8°. *Lond.* 1822*

TOMLINS, F. G.

A hiſtory of England: combining the various hiſtories of Rapin, Henry, Hume, Smollett, and Belſham; corrected by reference to Turner, Lingard, Mackintoſh, Hallam, Brodie, Godwin, and other ſources. 3 vol. Royal 8°. *Lond.* 1836

Vol. 1. A.D. 55–1603.
Vol. 2. 1603–1714.
Vol. 3. 1714–1820.

TOMLYNS, John.

A Diſſenting miniſter.

Sermon, Pſa. 116. 12. Mercy's memorial. [Acceſſion.] 8°. *Lond.* 1715

TOOKE, Andrew, A.M., F.R.S.

A learned ſchoolmaſter. Born 1678. Educated at the Charter Houſe School, and at Clare Hall, Cambridge. Uſher of the Charter Houſe School 1695. Profeſſor of Geometry in Greſham College 1704. Maſter of the Charter Houſe School 1728. Died 1731.

The Pantheon: repreſenting the fabulous hiſtories of the heathen gods, and moſt illuſtrious heroes, in a ſhort, plain, and familiar method, by way of dialogue. Twenty-ninth edition. 12°. *Lond.* 1793

TOOKE, John Horne.

A philologiſt and a violent politician. Born in Newport Street, Weſtminſter, 1736. Studied at St. John's College, Cambridge. Miniſter of the chapel at New Brentford 1760. But he ſoon commenced politician, reſigned his living, and entered as a ſtudent in the Temple. Died 1812.

The diverſions of Purley. A new edition, reviſed by Richard Taylor, with numerous additions from the copy, prepared by the author for publication. 2 vol. 8°. *Lond.* 1829*

TOOKE, Rev. William, F.R.S.

Sermon, Matt. 24. 35. Before the Lord Mayor, &c. Eaſter 1. 4°. *Lond.* 1814

Sermon, Gal. 6. 2. Before the Lord Mayor, &c. 4°. *Lond.* 1814

Sermon, Matt. 6. 33. [Election of Lord Mayor.] 4°. *Lond.* 1814*

TOONE, William.

A gloſſary and etymological dictionary of obſolete and uncommon words, antiquated phraſes and proverbs illuſtrative of early Engliſh literature; comprifing chiefly thoſe not to be found in our ordinary dictionaries, with hiſtorical notices of ancient cuſtoms and manners. Second edition, with additions. 12°. *Lond.* 1834

TOPLADY, Augustus Montague.

An able Calviniſtic divine. Born at Farnham, Surrey, 1740. Educated at Weſtminſter School and at Trinity College, Dublin. Obtained the living of Broad Hembury, Devonſhire. Removed to London 1775, and became miniſter of a chapel near Leiceſter Square. Died 1778. He was a ſtrenuous ſupporter of Calviniſm, which he defended with great energy of language and argument, although often with too much aſperity. His works have been publiſhed in 6 vol. 8°. 1794 and 1825. Alſo, in one volume, large 8°. Of the one volume editions, that of 1853 is the beſt, in which part 2 of the ſermon, "Jeſus ſeen of Angels," has been reſtored, it having been omitted in the others.

Works. A new edition, complete in one vol. Printed verbatim from the firſt edition of his works 1794. Royal 8°. *Lond.* 1853

Works. 6 vol. 8°. *Lond.* 1794

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[Pp. 136. 8°. *Lond.* 1769.]

The doctrine of abſolute predeſtination ſtated and aſſerted, with a preliminary diſcourſe on the divine attributes. Tranſlated in a great meaſure from the Latin of Zanchius, with ſome account of his life.

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A memoir of ſome principal circumſtances in the life and death of. To which is added, written by himſelf, The dying believer's addreſs to his ſoul, and his own laſt will and teſtament. Pp. 37. 8°. *Lond.* 1778

Liberty and neceſſity, An eſſay on: in anſwer to Auguſtus Toplady's tract, on (what he calls) Chriſtian and Philoſophical Neceſſity Aſſerted. In which John Weſley's Thoughts on Neceſſity are examined and defended. By Philaretus. Pp. 123. 12°. [*Lond.* 1775]

TOPSELL, Edward.

Time's lamentation; or, an expoſition of the prophet Joel, in ſundry ſermons or meditations. 4°. *Lond.* 1599

TORNIELLI, Auguſtin.

Born at Novarra 1543. Entered the Society of Barnabites, of which he became General. His Annales Sacri forms a valuable work, clearing up many obſcurities in chronology, geography, and topography, and illuſtrating the books of the Old Teſtament.

TORNIELLI, Auguſtine (*continued*).

Annales ſacri, et ex profanis præcipui, ab orbe condito ad eundem Chriſti paſſione redemptum, auctore Aug. Torniello, quos nuper Auguſtinus Maria Negri, additis commentariis, in re hiſtorica ſimul, et chronologica emendare, illuſtrare, ac perficere ſtuduit. 4 vol. Folio. *Lucæ*, 1756

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TOTTENHAM, E., M.A., Miniſter of Kenſington Chapel, Bath.

A ſpeech on the ſubject of the Eſtabliſhed Church and Church-rates. Pp. 24. 12°. *Bath*, 1837

TOTTIE, John, D.D.

Canon of Chriſt Church and Archdeacon of Worceſter. His ſermons are correct and animated, the method clear, and the author's manner of thinking manly and judicious.

Sermons preached before the Univ. of Oxford. To which are added, Three charges to the clergy of the Archdeaconry of Worceſter. 8°. *Oxf.* 1775

2 Pet. 3. 3. Ridicule, ſo far as it affects religion, conſidered and cenſured - - - - - - 1

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Sermon, Rom. 7. 23. A view of reason and passion, as in their original and present state. 8°. *Lond.* 1736

TOUCHET, George.

A Benedictine Monk, son of Lord Audley.

Historical collections out of several eminent Protestant historians, concerning the changes of religion, and the strange confusions following, in the reigns of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth. With an appendix, setting forth the abbies, priories, and other religious houses, dissolved in Ireland, and an historical account of each. 12°. *Dubl.* 1758

The original edition, published in London 1686, does not contain the account of religious houses dissolved in Ireland; but it contains an account of those dissolved in England, which is not in this edition.

TOULMIN, George Hoggart, M.D.

The eternity of the universe. 8°. *Lond.* 1789

Published originally in 1780, under the title of The Antiquity and Duration of the World. Again in 1785, under the title of The Eternity of the World; being the same work with additions.

TOULMIN, Joshua, D.D.

A Dissenting Minister. Born in London 1740. Educated at St. Paul's School, and at a Dissenting academy. Appointed Minister of a congregation at Colyton, Devonshire, where he turned a Baptist, and removed to the charge of a Baptist congregation at Taunton, Somersetshire, where he became a Unitarian; and in 1804 succeeded Dr. Priestley at Birmingham. Died 1815. He edited an improved edition of Neal's History of the Puritans.

The immutability of God [on Mal. 3. 6.], and the trials of Christ's ministry [on Isa. 53. 3.], represented in two sermons. 8°. *Lond.* 1794

The manner of contending for the faith; a sermon, on Jude, 3. With a letter to the Rev. Mr. Rooker. 8°. *Lond.* 1771

Two letters on the late applications to parliament by the protesting Dissenting Ministers: One, an address to the dissenting laity on the subject of those applications. The other, an enquiry into the lawfulness of the declaration proposed to be substituted in the room of subscription to the Articles of the Church of England. Pp. 85. 8°. *Lond.* 1774

The practical efficacy of the Unitarian doctrine considered; in a series of letters to the Rev. Andrew Fuller; occasioned by his publication entitled, The Calvinistic and Socinian Systems examined, &c. To which

TOULMIN, Joshua, D.D. (*continued*).

is added, the second edition of an essay on the grounds of love to Christ. Pp. viii. 74. 12°. *Lond.* 1796

The prospect of future, universal peace; a sermon, on Isa. 2. 4. [Thanksgiving for Peace.] 8°. *Lond.* 1802

Life of Biddle. See BIDDLE, JOHN.

History of the town of Taunton. 4°. *Taunton,* 1791*

Sermons on devotional, evangelical, and practical subjects. 8°. 1810

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TOURNÉLY, Honoré.

Born at Antibes 1658. Doctor of the Sorbonne 1686. Professor of Theology at Douay 1688, and at the Sorbonne 1692. Died 1729. He was considered one of the most learned theologians of his time.

Prælectiones theologicæ de augustissimo eucharistiæ sacramento quas in scholiis Sarbonicis habuit. 2 vol. 8°. *Par.* 1739

Other works: De la Grace. Des Attributs de Dieu. Traité du Mariage, &c.

TOVEY, D'Blossiers, LL.D.

Principal of New-Inn Hall, Oxford.

Anglia Judaica; or, the history and antiquities of the Jews in England. 4°. *Oxf.* 1738

A work of very rare occurrence.

TOWERS, Joseph, LL.D.

Born in Southwark 1737. Apprenticed to Mr. Goadby, printer at Sherborne, Dorsetshire, 1754. Returned to London 1764, worked as a printer, and afterwards became a bookseller. Ordained a preacher 1774, and was chosen Pastor of a congregation at Highgate. Removed to Newington Green 1778. Died 1799. He assisted Dr. Kippis in the new edition of the Biographia Britannica.

A review of the genuine doctrines of Christianity. Comprehending remarks on several principal Calvinistical doctrines, and some observations on the use of reason in religion, on human nature, and on free agency. Pp. 74. 8°. *Lond.* 1763

This pamphlet was published in consequence of the

TOWERS, Joſeph, LL.D. (*continued*).

author renouncing the doctrines of Calvin, in which he had been educated.

The profeſſors of the goſpel under the ſtrongeſt obligations to labour to diſtinguiſh themſelves by an eminent degree of piety and virtue; a ſermon, on Matt. 5. 47. 8°. *Lond.* 1777

Obſervations on Mr. Hume's Hiſtory of England. 8°. *Lond.* 1778

Britiſh Biography. See BRITISH BIOGRAPHY.

The firſt ſeven volumes of this work were written by Towers.

TOWERS, Joseph Lomas.

Son of the above.

Illuſtrations of prophecy. See PROPHECY.

The authorſhip of this work has been aſcribed as above, in Orme's Bibliotheca Sacra.

TOWERSON, Gabriel, D.D.

A learned divine, native of Middleſex. Entered a Commoner of Queen's College, Oxford, 1650. Elected Fellow of All Souls, 1660. Became Rector of Welwyn, Hertfordſhire. Rector of St. Andrew Underſhaft, London, 1692, where he became a very diſtinguiſhed preacher. Died 1697.

An explication of the catechiſm of the Church of England. 4 vol. Folio. *Lond.* 1678–88

Vol. 1. 1678.

Diſcourſe concerning catechiſing.

The preliminary queſtions.

The Apoſtles' Creed.

Vol. 2. 1681.

The Decalogue, with an introduction on God's both natural and poſitive laws.

Vol. 3. Second edition corrected, 1685.

The Lord's Prayer.

Vol. 4. 1688.

The ſacraments.

The relative duties of huſbands and wives, and of maſters and ſervants.

Tracts of Angl. Fathers, 4. 298

[TOWGOOD, Matthew.]

A vindication of Mr. Nation's ſermon, in a letter to Mr. P. C. [Enty.] To which is annexed, a letter from Mr. Nation to the author in vindication of himſelf, with reſpect to his orthodoxy, and the preface to his ſermon. [Anonymous.] Pp. 60. 8°. *Lond.* 1732

Charity and ſincerity defended; in a reply to Mr. P. C.'s letter to the author of the vindication of Mr. Nation's ſermon. To which is added, a ſecond letter to Mr. P. C., from Mr. Nation. Pp. 91. 8°. *Lond.* 1732

Remarks on the profane and abſurd uſe of the monoſyllable Damn. Pp. 38. 8°. *L.* 1746

TOWGOOD, Micaiah.

A celebrated Diſſenting miniſter of Arian principles. Born at Axminſter, Devonſhire, 1700. Paſtor at Moreton-Hampſted 1722. Removed to Crediton 1735, and to Exeter 1750, where he died 1792.

The Diſſenters' apology; or, their principles and conduct juſtified againſt the editor of Dr. Warren's ſermons. In which the nature of ſchiſm, Church authority, and civil eſtabliſhments of religion, is conſidered. 8°. *Lond.* 1739

Afflictions improved. To which is prefixed, a ſhort account of the terrible conflagration at Crediton, Devon; a ſermon, on Eccleſ. 7. 14. 8°. *Lond.* 1743

TOWGOOD, Micaiah (*continued*).

The Diſſenting gentleman's anſwer to the Rev. Mr. White's three letters; in which a ſeparation from the eſtabliſhment is fully juſtified; the charge of ſchiſm is refuted and retorted; and the Church of England and the Church of Jeſus Chriſt are impartially compared, and found to be conſtitutions of a quite different nature. Second edition. [Anon.] Pp. 40. 8°. *Lond.* 1746

The Diſſenting gentleman's ſecond letter, &c. [Anon.] Pp. iv. 90. 8°. *Lond.* 1747

The Diſſenting gentleman's third and laſt letter to Mr. White, in anſwer to his two defences of his three letters. [Anon.] F. 1. Pp. 95. 8°. *Lond.* 173[4]8

Diſſent from the Church of England fully juſtified, in anſwer to White; being the Diſſenting gentleman's letters in anſwer to the letters of the Rev. Mr. White on that ſubject. Twelfth edition. 12°. *Lond.* 1811

A calm anſwer to the enquiry, Why are you a Diſſenter from the Church of England? containing ſome remarks on its doctrine, ſpirit, conſtitution, and ſome of its offices and forms of devotion; being a ſummary view of the arguments contained in thoſe letters. Pp. 72. 8°. *Lond.* 1772

Extracts from a pamphlet, entitled, A Calm and Plain Anſwer to the Enquiry, Why are you a Diſſenter from the Church of England? Pp. 24. 12°. *Worceſterſhire, n. d.*

The folly and lothſomneſs of ſin, diſplayed in a brief diſcourſe on Prov. 26. 11. 8°. *Lond.* 1748

Church power, by our conſtitution, lodged wholly in the civil magiſtrate, and not at all in the convocation. The Diſſenting gentleman's poſtſcript to his three letters to Mr. White. [Anon.] Pp. 42. 8°. *Lond.* 1750

Serious and free thoughts on the preſent ſtate of the Church, and of religion; humbly addreſſed to the Right Rev. the Biſhop of *****. By a Chriſtian. Pp. 44. 8°. *Lond.* 1755

Sermon, Pſa. 118. 27. Britons invited to rejoice, and to thank God, for national bleſſings. [Thankſgiving for victory.] 8°. *Lond.* 1758

The grounds of faith in Jeſus Chriſt briefly ſtated, and ſhewn to be a ſolid foundation for peace and joy unſpeakable. Sm. 8°. *Lond.* 1784

TOWNE, Rev. —.

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TOWNE, Rev. — (*continued*).

ian diſpenſations, is particularly conſidered. [Anon.] 8°. *Lond.* 1756

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TOWNE, Robert.

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Monomachia; or, a ſingle reply to Mr. Rutherford's book called Chriſt Dying and Drawing of Sinners. 4°. *Lond.* 1654

TOWNLEY, James, M.A.

Rector of St. Bennet, Grace-Church, and St. Leonard, Eaſtcheap, and Lecturer of St. Dunſtan's-in-the-Eaſt.

Sermon, 2 Kings, 4. 13. [Sons of the Clergy.] 4°. *Lond.* 1752

Sermon, Pſa. 122. 6. [Thankſgiving for victory and harveſt.] 4°. *Lond.* 1759

TOWNLEY, James, D.D.

A Weſleyan Methodiſt Miniſter.

Illuſtrations of biblical literature, exhibiting the hiſtory and fate of the Sacred Writings from the earlieſt period to the preſent century; including biographical notices of tranſlators and other eminent biblical ſcholars. 3 vol. 8°. *Lond.* 1821*

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TOWNSEND, George, D.D.

Canon of Durham.

The Old Teſtament arranged in hiſtorical and chronological order, on the baſis of Lightfoot's Chronicle, in ſuch manner that the books, chapters, pſalms, prophecies, &c., may be read as one connected hiſtory. With copious indexes [and notes.] 2 vol. 8°. *Lond.* 1821

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A new edition, 1838.

In the ſecond and ſubſequent editions Scripture references were added.

The Old and New Teſtament arranged, with ſhort notes. 8°. *Lond.**

The accuſations of hiſtory againſt the Church of Rome, examined in remarks on the principal obſervations in Mr. Charles Butler's work, Book of the Roman Catholic Church. With a ſupplementary letter to Mr. Butler, containing a reply to his vindication of that work. A new edition. 8°. *Lond.* 1826

A new edition, 18°., 1845.

TOWNSEND, George, D.D. (*continued*).

Sermons on ſome of the moſt intereſting ſubjects in theology. 8°. *Lond.* 1830

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one connected history, in the words of the authorized translation newly divided into sections; for families and individuals; with introduction and prayers, and notes for the student and enquirer. 2 vol. 8°. *Lond.* 1849

Journal of a tour in Italy in 1850, with an account of an interview with the Pope at the Vatican. 12°. *Lond.* 1850

TOWNSEND, George Fyler, M.A.
Vicar of Brantingham, Yorkshire.

The Church of England's appeal to the people of England; or, a reply to Mr. O'Connell. A letter, &c. Second edition, enlarged. Pp. 48. 8°. *L.* 1839

The Churchman's year; or, liturgical remarks on the Sundays and saints' days, and the lives of the apostles, with an explanation of the Epistle, Gospel, and first Lesson. 2 vol. 8°. *Lond.* 1842

TOWNSEND, John.
"Minister of the Gospel, Jamaica Row, Bermondsey."

Nine discourses on prayer. Second edition. 8°. *Lond.* 1799
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TOWNSEND, Joseph, M.A.
Educated at Caius College, Cambridge, where he obtained a fellowship. Studied medicine at Edinburgh, but changed his views and received holy orders. Became Rector of Pewsey, Wiltshire, and Chaplain to Lady Huntingdon, in whose chapel at Bath he preached. Died 1816.

Elements of therapeutics; or, a guide to health: being cautions and directions in the treatment of diseases. Designed chiefly for the use of students. Third edition. 8°. *Lond.* 1801

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TOWNSEND, Richard B.
Vicar of Abbeystrewry.

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TOWNSON, Thomas.

A very learned divine. Born 1715. Entered a Commoner of Chriſt Church, Oxford, 1733. Elected Demy of Magdalen College 1735, of which he became Fellow 1737. Preſented to the living of Hatfield Peverel, Eſſex, 1746. Senior Proctor and Rector of Blithfield, Staffordſhire, 1749. Rector of the Lower Mediety of Malpas, Cheſhire, 1751. Archdeacon of Richmond 1780. Died 1792. His writings are greatly eſteemed. Biſhop Lowth ſaid of his work on the four Goſpels, "It is a capital performance, and ſets every part of the ſubject it treats of in a more clear and convincing light than it appeared in before."

Works: to which is prefixed an account of the author, &c., by Ralph Churton, M.A., Archdeacon of St. David's. 2 vol. 8°. *Lond.* 1810

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TOZER, Henry, B.D.

Fellow of Exeter College, Oxford.

Directions for a godly life; eſpecially for communicating at the Lord's table. Thirteenth edition. 12°. *Oxf.* 1706

TRACTS FOR THE TIMES, by members of the Univerſity of Oxford. 6 vol. 8°. *Oxf.* 1840

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1. Thoughts on the miniſterial commiſſion. Ad clerum.
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4. Epistle of Ignatius to Polycarp.
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55. Bp. Wilson's meditations. No. 5. Thursday. Church discipline, *continued*.
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22. Tertullian on baptism.
23. The martyrdom of St. Felix and of St. Laurence.
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67. Scriptural views of holy baptism. Third edition, enlarged, 1840.

Nos. 68, 69, 70, have not been reprinted for this edition. For contents of old edition, see below.

Vol. 3 for 1835–36. New edition, 1840.

71. On the controversy with the Romanists. (Against Romanism, No. 1.)
72. Abp. Usher on prayers for the dead. (Against Romanism, No. 2.)
73. On the introduction of rationalistic principles into religion. Ad scholas.
74. Catena Patrum. No. 1. Ad populum.—Testimony of writers in the later English Church to the doctrine of the apostolical succession.
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76. Catena Patrum. No. 2. Ad populum.—Testimony of writers in the later English Church to the doctrine of baptismal regeneration.
77. Dr. Pusey's earnest remonstrance to the author of the Pope's Letter.

Vol. 4 for 1836–7. New edition, 1839.

78. Catena Patrum. No. 3. Ad populum.—Testimony of writers on the later English Church to the duty of maintaining "Quod semper, quod ubique, quod ab omnibus traditum est."
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81. Catena Patrum. No. 4. Ad clerum.—Testimony of writers of the later English Church to the doctrine of the eucharistic sacrifice, with an historical account of the changes made in the Liturgy as to the expression of that doctrine.
82. [*Prefixed to the vol.*] Letter to a magazine on the subject of Dr. Pusey's tract on Baptism.

Vol. 5 for 1838–40. *Lond.* 1840.

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86. Indications of a superintending Providence in the preservation of the Prayer-Book, and in the changes which it has undergone. Part I. Expressions of repentance introduced into our Liturgy; Part II. Lessons of obedience introduced into our Liturgy; Part III. External circumstances of the Church coinciding with internal changes.
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Another copy of vol. 1, 2, 3. 8°. *Lond.* 1836

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No. 69. Scriptural views of holy baptiſm, *continued*, with an appendix containing the Engliſh Baptiſmal Liturgy compared with thoſe of the ancient Church, &c.

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Newman, J. H. A letter to the Bp. of Oxford on occaſion of No. 90 in the ſeries called The Tracts for the Times. 8°. *Oxf.* 1841

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TRADESMAN. The young tradeſman. 18°. *Lond. n. d.*

TRAHERNE, Thomas, B.D.

A native of Herefordſhire. Entered a Commoner of Braſenoſe College, Oxford, 1652. Rector of Credneli, near Hereford, about 1661, and afterwards miniſter of Teddington, Middleſex, where he died, 1674. He was a devout and learned divine.

Chriſtian ethicks; or, divine morality opening the way to bleſſedneſs by the rules of virtue and reaſon. Sm. 8°. *Lond.* 1675

Roman forgeries; or, a true account of falſe records, diſcovering the impoſtures and counterfeit antiquities of the Church of Rome. 8°. *Lond.* 1673*

TRAHERON, P.

The ſoul's communion with her Saviour; or, the hiſtory of our Lord Jeſus Chriſt digeſted into devout meditations, the firſt part. 12°. *Lond.* 1685

TRAILL, Robert, M.A.

A Preſbyterian divine. Born at Ely, in Scotland, 1642. Educated at the Univerſity of Edinburgh, whence he went to Utrecht. Ordained in London 1670, and proceeded to Scotland, where he was impriſoned for preaching privately. Returned to England 1677, and was for many years paſtor of a Scotch congregation in London. Died 1716.

Works. New edition. 4 vol. 8°. *Edin.* 1810

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TRAILL, Robert, Miniſter of Banff.

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TRANQUILLE, Father.

A Capucin of Bayeux.

Juſtification des diſcours et de l'hiſtoire eccléſiaſtique de M. Fleury. Fleury, Opuſc. 4. P. 2

TRANSFIGURATION. An eſſay on the transfiguration of Chriſt. Pp. 31. 8°. *L.* 1788

TRAPEZUNTIUS, George.

In expoſitionem illius textus Evangelii: Si volo eum manere donec, &c., et quod S. Joannis Evangeliſta nondum ſit mortuus, breve opusculum. Grynæus, Lat. 1231

TRAPP, John.

A learned divine. Vicar of Weſton-upon-Avon, and Schoolmaſter at Stratford, Warwickſhire. Died 1669, aged ſixty-ſeven.

A commentary, or expoſition upon the books of the Old Teſtament. 4 vol. Folio. *Lond.* 1654, &c.*

A commentary, or expoſition upon all the books of the New Teſtament. Wherein the text is explained, ſome controverſies are diſcuſſed, divers common places are handled, &c. The whole intermixed with pertinent hiſtories. Second edition, very much enlarged throughout. Folio. *Lond.* 1656

One of the ſcarceſt of Engliſh commentaries, when complete, on the Old and New Teſtament, 5 vol. folio; the volume on the Pentateuch is the moſt rare. The work contains many uſeful remarks, with much quaint wit and illuſtrative anecdotes.

A commentary; or, expoſition upon all the Epiſtles, and the Revelation of John the divine. 4°. *Lond.* 1649

God's love-tokens; and the afflicted man's leſſons brought to light and laid before him in two fruitful and ſeaſonable diſcourſes upon Rev. 3. 19, comforting under, and directing unto a right uſe of our perſonal and public croſſes and calamities. 12°. *Lond.* 1637

TRAPP, Joseph, D.D.

Grandſon of the preceding. Born at Cherrington, Glouceſterſhire, 1679. Educated at Wadham College, Oxford, of which he was choſen Fellow 1704. Appointed the firſt Profeſſor of Poetry 1708. Rector of Dauntzey, Wiltſhire, 1720. Vicar of Chriſt Church, Newgate Street, London, 1721. Rector of Harlington, Middleſex, 1733. Elected one of the joint Lecturers of St. Martin's-in-the-Fields 1734. Died 1747.

A preſervative againſt unſettled notions and want of principles in religion. In ſeveral diſcourſes upon ſelect ſubjects. Second edition. 2 vol. Sm. 8°. *Lond.* 1722

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Prælectiones poeticæ: in ſchola naturalis philoſophiæ Oxon. habitæ. Editio ſecunda. 8°. *Lond.* 1722

Popery truly ſtated and briefly confuted. Third edition, with large additions. 12°. *L.* 1745

The Church of England defended againſt the calumnies and falſe reaſonings of the Church of Rome, in anſwer to "England's converſion and reformation compared." 8°. *Lond.* 1727

Sermon, Luke, 23. 28. [Jan. 30.] 4°. *L.* 1729

The doctrine of the moſt holy and ever-bleſſed Trinity, briefly ſtated and proved, with the objections againſt it anſwered; in a ſummary view of the whole controverſy, as it was delivered at the Lady Moyer Lecture in 1729 and 1730, [on 1 John, 5. 7.] To which is added diſcourſes upon the parable of Dives and Lazarus: ſetting forth the deplorable corruption and immorality and infidelity of the preſent age [on Luke, 16. 19–23.] 8°. *L. n.d.*

The nature, folly, ſin and danger of being righteous over-much; with a particular view to the doctrines and practices of certain modern enthuſiaſts, being the ſubſtance of four diſcourſes [on Eccl. 7. 16.] 8°. *Lond.* 1739

Sermon, Gal. 6. 9. [Char. Sch. L. and W.] 4°. *Lond.* 1742

Matt. 10. 16. Concio ad Clerum Londinenſem. 4°. *Lond.* 1743

Explanatory notes upon the four Goſpels, in a new method. For the uſe of all, but eſpecially the unlearned Engliſh reader. To which are prefixed three diſcourſes.

[Matt. 1. 22, 23. The illuſtrious prophecy concerning our Saviour, Iſa. 7. 14–16, as applied and interpreted, Matt. 1. 22, 23, explained and vindicated.

Mal. 3. 1. The office and dignity of John the Baptiſt with the prophecies concerning him, conſidered and explained.

Matt. 16. 27, 28. Two of our Saviour's advents, his coming at the deſtruction of Jeruſalem, his coming at the laſt judgment, and the relation between both conſidered and explained.]

8°. *Lond.* 1748

Sermons on moral and practical ſubjects. Publiſhed as deſigned by the author for the preſs, by Joſeph Trapp, M.A., Rector of Stratfield-Sea, &c., Hants. 2 vol. 8°. *Reading*, 1752

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1 Sam. 2. 3. The moral goodneſs and evil of human actions. (3 ſerm.) - - - - - - 1

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Meſech and Kedar; or, reflections on a ſcurrilous pamphlet, entitled, Mr. Trapp's Sermon on the General Faſt, &c. Pp. 24. 8°. *L.* 1712

TRAVELL, E. T., Rector of Upper Slaughter.

Practical lectures on the proper leſſons of the Old Teſtament, or the morning and evening ſervice of every Sunday throughout the year. 12°. *Lond.* 180

TRAVELL, E. T. (*continued*).

The duties of the poor; particularly in the education of their children; in an addreſs from a miniſter to his pariſhioners. Thirteenth edition. Pp. 28. 12°. *Lond.* 1824

TRAVERS, Newenham, B.A., F.S.A.

Marriage with a deceaſed wife's ſiſter, conſidered with reference to the authority of Scripture. Pp. 16. 8°. *Lond.* 1850

TRAVIS, George, A.M.

Born at Royton, Lancaſhire. Educated at St. John's College, Oxford. Became Vicar of Eaſtham and Rector of Hendley, Cheſhire, Prebendary of Cheſter Cathedral and Archdeacon of Cheſhire. Died 1797.

Letters to Gibbon, [on 1 John, 5. 7.] Third edition, enlarged. 8°. *Lond.* 1794

TREATISE of ſacramental covenanting with Chriſt, by M. M. [Preface by Baxter.] Sm. 8°. *Lond.* 1667

The author of this work was John Rawlett. A fifth edition was publiſhed in 1692, with a preface by the author, and omitting the preface by Baxter. See RAWLET.

TREATISE, A, concerning oaths and perjury. Pp. 57. 8°. *Lond.* 1750

TREATY, concerning a: to reconcile the differences and unite the ſpirits of godly miniſters, who have hitherto ſtood for a reformation. Ff. 4. 4°. *about* 1650

TREBECK, Andrew, D.D.

Rector of St. George's, Hanover Square, London.

Sermons on ſeveral occaſions, preached in the Royal Chapel at St. James's. Sm. 8°. *Lond.* 1713

Prov. 16. 7. The efficacy of religion to procure peace with our enemies - - - - - - - 1
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Sermon, Prov. 3. 27. [For the Sick and Lame Hoſpital.] With prayers for the uſe of patients. 8°. *Lond.* 1733

Sermon, Phil. 4. 6. [Collection for the poor.] Second edition. 4°. *Lond.* 1739

TREBECK, Andrew, D.D. (*continued*).

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1744

A preſervative againſt Popery, being a new-year's gift to his pariſhioners. Pp. 124. 12°. *Lond.* 1746

Sermon, 2 Sam. 1. 14. [Jan. 30.] 4°. *Lond.* 1747

A treatiſe on the Church Catechiſm, conſiſting of lectures during Lent. 8°. *Lond.* 1798

TREBELLIUS Pollio. Hiſt. Aug. Script. vi.

TREFFRY, Richard.

Weſleyan miniſter.

A treatiſe on ſecret and ſocial prayer. 12°. *Lond.* 1841

Short diſcourſes, practical and experimental. To which are prefixed biographical reminiſcences of the author. 12°. *Lond.* 1846*

Other works: A treatiſe on the Chriſtian Sabbath, 12°. 1838. Memoirs of Joſeph Benſon, 12°. 1840. Treatiſe on Chriſtian perfection, 2d edition. 18°. 1838.

TREFFRY, Richard, Jun.

Weſleyan miniſter.

An inquiry into the doctrine of the eternal ſonſhip of the Lord Jeſus Chriſt. Third edition. 12°. *Lond.* 1849*

Other works: The Infidel's Own Book, third edition, 18°. 1845. Letters on the Atonement, ſecond edition, 18°. Lond. 1845. Lectures on the Evidences of Chriſtianity, ſecond edition, 18°. Lond. 1851.

(Memoirs of.) Second edition. 12°. *Lond.* 1839*

TREGELLES, S. Prideaux, LL.D.

Anſwers to the queſtions conſidered at a meeting held in Plymouth, on Sept. 15, 1834. [Anonymous.] Second edition. Pp. 84. 12°. *Plymouth*, 1847

The Book of Revelation, tranſlated from the ancient Greek text. 12°. *Lond.* 1848

The Janſeniſts; their riſe, perſecution by the Jeſuits, and exiſting remnant. A chapter in Church Hiſtory. Sm. 8°. *Lond.* 1851

Remarks on the prophetic viſions in the Book of Daniel. A new edition, reviſed and greatly enlarged: with notes on prophetic interpretation in connection with Popery, and a defence of the authenticity of the book of Daniel. Sm. 8°. *Lond.* 1852

Defence of the authenticity of the book of Daniel. [Extracted from "Remarks," &c.] Pp. 79. Sm. 8°. *Lond.* 1852

A lecture on the hiſtoric evidence of the authorſhip and tranſmiſſion of the books of the New Teſtament. Sm. 8°. *Lond.* 1852

A proſpectus of a critical edition of the Greek New Teſtament, now in preparation, with an hiſtorical ſketch of the printed text. Pp. 27. 12°. *Plymouth*, 1848

Heads of Hebrew grammar; containing all the principles needed by a learner. Sm. 8°. *Lond. n. d.*

TRELAWNEY, Sir Harry, Bart.

Educated at Chriſt Church, Oxford. Joined the Diſſenters, and was ordained Paſtor of a Preſbyterian congregation at Weſt Loo, Cornwall. Afterwards ſeceded to the "Rational Diſſenters," and ultimately returned to the Church of England, and obtained a rectory in the weſt of England.

A ſermon, [2 Theſſ. 3. 1. The petition of Chriſtian paſtors for the prayers of their people.] At the ordination of the Rev. Sir Harry Trelawney, Bart. and A.B. By Edward Aſhburner, A.M. Together with an introductory diſcourſe, and queſtions propoſed by William Kingſbury, A.M., Sir Harry Trelawney's anſwers, and confeſſion of faith, and the exhortation to him, by John Criſp. 8°. *Southampton*, 1777

Sermon, 1 Cor. 3. 9. Miniſters, labourers together with God. [Aſſembly of Diſſenters.] 4°. *Lond.* 1778

TRELAWNEY, Sir Jonathan, Bart.

Biſhop of Briſtol 1685. Tranſlated to Exeter 1689, and to Wincheſter 1707. Died 1721. He was one of the ſeven biſhops committed to the Tower in the reign of King James II.

Sermon, Joſh. 23. 8, 9. [Thankſgiving for victory.] 4°. *Lond.* 1702

TRELCATIUS, Lucas, Senior et Junior.

L. Trelcatii ſenioris, et L. Trelcatii junioris, opuſcula theologica omnia. 8°. *L. Bat.* 1614

L. Trelcatii ſenioris compendium locorum communium S. theologiæ.

—— Synopſis S. theologiæ.

L. Trelcatii junioris ſcholaſtica et methodica locorum communium S. theologiæ inſtitutio.

—— Œconomia bibliorum.

—— Methodus concionandi.

—— Tractatus de brevitate vitæ.

—— Antidotum peſtis, ſeu Chriſtiana meditatio de cauſis et remediis ejus.

—— Oratio funebris in obitum D. Joannis Kuchlini.

Orationes funebres I. F. Junii in obitum L. Trelcatii ſenioris. II. P. Bertii in obitum L. Trelcatii junioris.

TREN, John.

A Diſſenting Miniſter.

Sermon, Luke, 19. 55. Perſecution diſplayed. [Nov. 5.] 8°. *Lond.* 1732

Two diſcourſes, Acts, 10. 34, 35. God no reſpecter of perſons. 8°. *Colcheſter*, 1733

A diſcourſe, Acts, 24. 14. The Chriſtian worſhipper of God, ſupported and encouraged under the moſt invidious reflections that can be thrown upon him. 8°. *Colcheſter*, 1734

TRENCH, Edmund.

A Nonconformiſt. Born 1643. Studied at Queen's College, Cambridge, Magdalen College, Oxford, and at Leyden. Died 1689.

(Some remarkable paſſages in the holy life and death of.)

TRENCH, Francis, M.A.

Perpetual Curate of St. John's, Reading.

Sermons preached at Reading. 8°. *Lond.* 1843

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Diary of travels in France and Spain, chiefly in the year 1844. 2 vol. 8°. *Lond.* 1845

Other works: Notes on Scripture. Portrait of Charity, on 1 Cor. 13. Scotland, its Faith and Features, 2 vol. 8°., 1846. Walk round Mont Blanc, 8°., 1848.

TRENCH, Richard Chevenix, M.A.

Vicar of Itchin Stoke, Hampſhire, Profeſſor of Divinity, King's Coll., London, and Chaplain to Biſhop of Oxford.

Five ſermons preached before the Univerſity of Cambridge, 1843. 8°. *Lond.* 1843

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Expoſition of the ſermon on the mount, drawn from the writings of St. Auguſtine, with obſervations. Sm. 8°. *Lond.* 1844

A ſecond edition, with eſſay, 1851.

The fitneſs of Holy Scripture for unfolding the ſpiritual life of men; being the Hulſean Lectures for 1845. 8°. *Camb.* 1845

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TRENCH, Richard Chevenix, M.A. (*continued*).

Notes on the parables of our Lord. 8°. *Lond.* 1841

A fifth edition, 1853.

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Notes on the miracles of our Lord. Third edition, reviſed. 8°. *Lond.* 1850

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Sacred Latin poetry, chiefly lyrical, ſelected and arranged for uſe, with notes and introduction. Sm. 8°. *Lond.* 1849

The ſtar of the wiſe men; being a commentary on the ſecond chapter of St. Matthew. Sm. 8°. *Lond.* 1850

Lectures on the ſtudy of words. 12°. *L.* 1851

On the leſſons in Proverbs; being the ſubſtance of lectures delivered to young men's ſocieties. Second edition, enlarged. 12°. *Lond.* 1853

Other works: Elegiac Poems, ſecond edition, 12°., 1850. Genoveva, a Poem. Juſtin Martyr, and other Poems, third edition, 12°., 1851. Poems from Eaſtern Sources, 12°., ſecond edition, 1851. Sacred Poems for Mourners. Sabbation and other Poems.

TRENCH, Richard Chevenix, M.A. (*continued*).

TRENCHARD, John, M.A.

Rector of Wraxhall, in the county of Somerſet.

A ſermon preached before the Lord Mayor, 29th May, 1694. [On Pſa. 118. 22–24.] 4°. *Lond.* 1694

TRENCHARD, John.

An able democratic writer, of independent fortune. Born 1669; died 1723. He wrote numerous political pamphlets.

The natural hiſtory of ſuperſtition. [Anon.] Pp. 54. 8°. *Lond.* 1709

A ſhort hiſtory of ſtanding armies in England. Pp. 70. 8°. *Lond.* 1731

The independent Whig; or, a defence of primitive Chriſtianity, and of our eccleſiaſtical eſtabliſhment, againſt the exorbitant claims and encroachments of fanatical and diſaffected clergymen. Seventh edition, with additions and amendments. 4 vol. 12°. *L.* 1743–47

This work was written in conjunction with Mr. Thomas Gordon.

TRENCHARD, W. E., M.A., Curate of Weſt Monkton, Somerſet.

Sermons. 8°. *Lond.* 1835

Heb. 11. 13. The Chriſtian a ſtranger and pilgrim on the earth - - - - - - - - 1
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TRENT, The Council of.

Canones, additis declarationibus cardinalium, ex ultima recognitione J. Gallemart, &c. &c. Sm. 8°. *Col. Ag.* 1664

Canones. See Le Plat.

Monumentorum collectio. See Le Plat.

The canons and decrees of the Council of Trent. With a ſupplement containing the condemnations of the early Reformers, and other matters relating to the Council, literally tranſlated into Engliſh, by T. A. Buckley, B.A. Sm. 8°. *Lond.* 1851

TRENT, The Council of (*continued*).

Catechiſmus, ex decreto Concilii Tridentini ad parochos, Pii Pont. Max. juſſu editus. 8°.
Romæ, apud Paulum Manutium, 1567

Catechiſmus ad parochos, ex decreto Concilii Tridentini, editus et Pii V. Pont. Max. juſſu promulgatus. A quo eſt additus apparatus ad Catechiſmum, in quo ratio, auctores, auctoritas, approbatores, et uſus declarantur. 12°.
Par. 1671

Catechiſmus Concilii Tridentini, ſincerus et integer, mendis repurgatus atque apparatu auctus. Editio nova ad uſum ſeminariorum. 12°.
Par. 1831

The arrangement in this edition is ſomewhat altered from the Catechiſmus ad Parochos.

Le catéchiſme du Concile de Trente, traduction nouvelle. 12°. *Par.* 1673

The catechiſm for the curates, compoſed by the decree of the Council of Trent, and publiſhed by command of Pope Pius the Fifth. Faithfully tranſlated into Engliſh. Permiſſu ſuperiorum. 8°. *Lond.* 1687

The catechiſm of the Council of Trent, translated into Engliſh, with notes, by T. A. Buckley, B.A. Sm. 8°. *Lond.* 1852

Hiſtory of the Council of Trent. See Buckley, T. A., Paul, &c.

Duplex hiſtoria Concilii Tridentini.
Martene et Durand, Collectio, 8.

TRESSAN, ——, La Vergne Abbé de.

Born 1749. Became Archbiſhop of Rouen; but at the Revolution left France. Died 1809.

A hiſtory of the heathen mythology; or, the fables of the ancients elucidated from hiſtorical records. An important key to the claſſics. To which is added, an enquiry into the religion of the firſt inhabitants of Great Britain, and a particular account of the ancient Druids. Second edition. 8°. *Lond.* 1806

TREVELYAN, E. E., Eſq.

The No-Popery agitation, and the Liverpool Corporation Schools. Fourth edition. Pp. 42. 8°. *Lond.* 1840

TREVERN, J. F. M., D.D.

Biſhop of Straſburg.

An anſwer to the Rev. G. S. Faber's Difficulties of Romaniſm. Tranſlated by the Rev. F. C. Huſenbeth. 8°. *Lond.* 1828

TREVOR, The Hon. Arthur, M.A., F.A.S.

Of Chriſt Church, Oxford.

A letter to Uvedale Price, Eſq., M.A., on his plan of reform without reconſtruction. Pp. 32. 8°. *Lond.* 1833

TREVOR, George, M.A.

Canon of York.

Sermons on the doctrines and means of grace, and on the ſeven words from the croſs. Sm. 8°. *Lond.* 1851

Rom. 5. 12. Original ſin - - - - - 3
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TREVOR, George, M.A. (*continued*).

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The convocations of the two provinces, their origin, conſtitution, and forms of proceeding; with a chapter on their revival. Large 12°.
Lond. 1852

TREVOR, Richard, Biſhop of Durham.

A very excellent and learned divine. Born 1707. From Weſtminſter School he entered a Gentleman Commoner of Queen's College, Oxford. Elected Fellow of All Souls' College 1727. Rector of Houghton-with-Witton, Huntingdonſhire, 1732. Canon of Chriſtchurch, Oxford, 1735. Biſhop of St. David's 1744. Tranſlated to Durham 1752. Died 1771.

Sermon, Iſa. 5. 20, 21. [Nov. 5.] 4°. *L.* 1745

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°.
Lond. 1747

Sermon, Dan. 12. 3. [Char. Sch. L. and W.] 4°. *Lond.* 1747

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°.
Lond. 1750

Sermon, Matt. 26. 11. [London Hoſpital.] 4°.
Lond. 1751

TREVOR, Thomas Trevor, LL.D.

Prebendary of Cheſter, Rector of Weſt Kirby, and Vicar of Eaſtham.

Sermons. 8°. *Lond.* 1816

2 Kings, 5. 12 (13); Rom. 13. 6. Nov. 5 (31); Iſa. 1. 2. Advent (49); Matt. 13. 30 (66); Matt. 26. 26–28 (84); Pſa. 39. 5. New Year (100); 1 Tim. 1. 15 (116); Luke, 16. 25 (133); Acts, 13. 48 (148); Phil. 1. 23, 24. On the intermediate ſtate (164); 2 Tim. 1. 10. Viſitation (182); 1 Tim. 4. 6–8. Ordination (205).

TRIGLAND, James.

A learned divine. Born at Haarlem 1652. Became Profeſſor at Leyden. Died 1705. He publiſhed ſeveral works.

De origine et cauſis rituum Moſaicorum.
Ugolinus, 1. 719

Diatribe de ſecta Kareorum. Ibid. 22. 299

TRIMMER, Sarah.

An ingenious writer, and a zealous promoter of religious education, daughter of Mr. Joſhua Kirby, Clerk of the Works at Kew. Born at Ipſwich 1741. Married to Mr. Trimmer 1762. Died 1810.

A companion to the Book of Common Prayer, containing a comment on the Service of Sundays, including the Collects, Epiſtles, and Goſpels. 12°. *Lond.* 1791

Sacred hiſtory ſelected from the Scriptures, with

TRIMMER, Mrs. (*continued*).

annotations and reflections. Third edition. 6 vol. 12°. *Lond.* 1796

A help to the unlearned in the ſtudy of the Holy Scriptures; being an attempt to explain the Bible in a familiar way. Second edition, corrected and improved. 8°. *Lond.* 1806

The teacher's aſſiſtant, conſiſting of lectures in the catechetical form. 2 vol. 12°. *L.* 1836

An attempt to familiarize the Catechiſm of the Church of England. 12°. 1800

An abridgment of Scripture hiſtory, conſiſting of leſſons ſelected from the Old and New Teſtament. For the uſe of ſchools and families. 12°. 1804

Other works: A Scripture Catechiſm. The Guardian of Education, 5 vol. 8°. Life, with Letters, Meditations, and Prayers, 2 vol. 8°., 1814, &c.

TRIMNELL, Chas., D.D., Bp. of Wincheſter.

Born at Ripton-Abbots 1663. Admitted at Wincheſter School 1675, and at New College, Oxford, 1681. Preacher at the Rolls 1688. Prebendary of Norwich 1691. Archdeacon of Norfolk 1698. Rector of St. James's, Weſtminſter, 1706. Biſhop of Norwich 1707. Tranſlated to Wincheſter 1721. Died 1723.

Sermon, Prov. 21. 30, 31. [Faſt.] 8°. *Lond.* 1708

Speech in the Houſe of Lords, at the opening of the ſecond article of the impeachment againſt Dr. Sacheverell. 8°. *Lond.* 1710

Charge to the clergy of his dioceſe, at his viſitation, 1712. 4°. *Lond.* 1712

Sermon, Heb. 10. 24. [Spittal.] 4°. *L.* 1715

TRINITY.

A third collection of tracts proving the God and Father of our Lord Jeſus Chriſt, the only true God. 4°. *ſ. l.* 1695

Conſiderations on the explications of the doctrine of the Trinity, occaſioned by four ſermons by Dr. Tillotſon, a ſermon of Stillingfleet, &c.

Animadverſions on a poſtſcript to the defence of Dr. Sherlock.

A letter to the clergy of both univerſities.

The reflections on the twenty-eight propoſitions touching the doctrine of the Trinity, &c., maintained.

A reply to the ſecond defence of the twenty-eight propoſitions.

The exceptions of Mr. Edwards againſt *the Reaſonableneſs of Chriſtianity as delivered in the Scriptures*, examined.

The judgment of the Fathers concerning the doctrine of the Trinity, oppoſed to Dr. Bull's Defence of the Nicene Faith.

A diſcourſe concerning nominal and real Trinitarians.

The doctrine of the bleſſed Trinity ſtated and defended. By ſome London miniſters. 8°. *Lond.* 1719

The introduction. By the Rev. Mr. Tong - 1
The queſtion ſtated, and the ſcripture evidence of the Trinity. By the Rev. Mr. Robinſon - 15
The harmony of the Reformed Churches. By the Rev. Mr. Smith - - - - - - - 39
Advices relating to the doctrine of the Trinity. By the Rev. Mr. Reynolds - - - - - 118

The Scripture-Trinity intelligibly explained; or, an eſſay towards the demonſtration of a Trinity in Unity, in anſwer to Dr. Waterland and Dr. Clarke. By a divine of the Church of England. 8°. *Lond.* 1720

TRINITY (*continued*).

Fauſtinus the Preſbyter, to the Empreſs Flacilla: of the Trinity; or, of the faith of the Arians. To which is added, a preface, giving ſome account of the author and his faith, i–xiv. F. 1. Pp. 79. 8°. *Lond.* 1721

The Trinitarian controverſy reviewed, or a defence of the appeal to the common ſenſe of all Chriſtian people, wherein every particular advanced by the Rev. Dr. M'Donnell, in his Sincere Chriſtian's Anſwer to the Appeal, is diſtinctly conſidered. By the author of the Appeal. 8°. *Lond.* 1770

An examination of the remonſtrance addreſſed to the Biſhop of St. David's, with anſwers to the queſtions addreſſed to Trinitarians generally, by Captain James Gifford, R.N. By a Trinitarian. 8°. *Lond.* 1822

TRIPARTITÆ hiſtoriæ eccleſiaſticæ. Vide Cassiodorus, Eusebius, 1528. Grynæus, Gr. 91

TRIPUCITI conſpectus univerſus cum Baſilicorum ſupplementis.

Mai, Script. Vet. 7. p. 2. 1–33

TRIPP, W. Owen.

Curate of Silverton, Devon.

Sermon, 1 Cor. 6. 20. Some warnings and encouragements for the preſent time. [Trinity 3.] 12°. *Exeter*, 1852

TRIST, J. M.A.

Vicar of Veryan, Cornwall.

The policy of educating the children of the poor conſidered; with a brief ſketch of the ſtate and progreſs of national education, from the Reformation to the preſent times. Pp. vii. 95. 8°. *Lond.* 1822

TRITHEMIUS, John.

One of the moſt learned men of the fifteenth century. Born at Tritenham, on the Moſelle, in the dioceſe of Treves, 1462. Entered the Order of Benedictines, in the Monaſtery of Spanheim, 1482, of which he was elected Abbot 1483. Preferred to the abbacy of St. James, at Witzbourg, 1506. Died 1516. He had an extenſive knowledge of ſacred and profane literature. In his work, "De ſcriptoribus eccleſiaſticis," he gives an account of 870 authors, the greater part of whoſe works he had moſt probably ſeen, as he gives the commencing words of moſt of them.

De ſcriptoribus eccleſiaſticis.

J. A. Fabricii Bibl. Eccl.

TRIVET, Nicholas.

A Dominican Friar. Born in Norfolk about 1258. Educated at Oxford. Died 1328.

Annales ſex regum Angliæ. 2 vol. 8°. *Oxf.* 1719*

Reprinted, by the Engliſh Hiſtorical Society, 8°. 1845.

Chronicon. D'Achery, Spicil. iii. 143

TROLLOPE, Rev. William, M.A.

Three ſermons. 12°. *Lond. n. d.*

1 John, 5. 18. On confirmation - - - 1
James, 1. 17. On confirmation - - - 21
Luke, 4. 17–21. Charitable inſtitutions, a peculiar

TROLLOPE, William, M.A. (*continued*).

feature in the gospel dispensation. [St. Matthew's day.] - - - - - - - - - 43

A commentary on the Acts of the Apostles, with examination questions and a series of examination papers, accompanied by references to the text at the foot of each page; especially intended to prepare candidates for the ordinary B.A. degree. 12°. *Camb.* 1847

The Greek Liturgy of St. James, edited with an English introduction and notes; together with a Latin version of the Syriac copy, and the Greek text restored to its original purity, and accompanied by a literal English translation. 8°. *Edin.* 1848

TROMMIUS, Abraham.

A learned Protestant divine. Born at Groningen 1633. Became Minister in the village of Haren. Pastor at Groningen 1671, where he continued for forty-eight years. Died 1719.

Concordantiæ Græcæ versionis vulgo dictæ LXX. Interpretum. 2 vol. Folio. *Amst.* 1718

TROSTIUS, Martin.

Born in Westphalia 1588. Became Professor of Hebrew successively at Koethen, Helmstadt, Rostock, and Wittemberg. Died 1636.

Lexicon Syriacum ex inductione omnium exemplorum Novi Testamenti Syriaci. 4°. *Cothenis Anhalt,* 1623

Novum Testamentum Syriacum, cum versione Latina. 4°. 1621*

TROUGHTON, John.

A native of Coventry. Scholar of St. John's College, Oxford, 1655, of which he became Fellow. Ejected at the Restoration. Died 1681, aged forty-one. He was a good school-divine and metaphysician.

Lutherus redivivus; or the Protestant doctrine of justification by faith only vindicated. 2 vol. 8°. *Lond.* 1677–78

A letter to a friend, touching God's providence about sinful actions. In answer to a letter, entituled, The reconcileableness of God's prescience, &c., and to the postscript of that letter. By J. T. Pp. 80. Sm. 8°. *Lond.* 1678

TROUGHTON, John.

The charge given to Mr. William Moss, &c. at their ordination. 8°. *Lond.* 1724

TROWER, Walter John.

Bishop of Glasgow and Galloway, 1848.

Israel delivered out of Egypt. Sermons on Exodus. 8°. *Lond.* 1843*

Hampden controversy. Plain remarks on Archdeacon Hare's letter to the Dean of Chichester, with a postscript on the Bishop of Oxford's letter; and a prefatory notice of Lord John Russell's reply to the Bedford clergy. Second edition. Pp. 68. 8°. *Lond.* 1848

Other works: Exposition of the Epistles, 12°. 1847—of the Gospels, 12°. 1848. Similitudes used in Scripture, 2 vol. 12°. 1848.

TROY. The destruction of Troy, in three books. Eighteenth edition, corrected and amended. 4°. *Dubl.* 1738

TRUMAN, Joseph, B.D.

A Nonconformist divine. Born in Nottinghamshire, 1631. Educated at Clare Hall, Cambridge. Obtained the living of Cromwell, from which he was ejected for Nonconformity, 1662. Died 1671.

A discourse of natural and moral impotency; a new edition, with biographical introduction, by Henry Rogers. Sm. 8°. *Lond.* 1834

The great propitiation; an endeavour to correct some prevailing opinions contrary to the doctrine of the Church of England. 8°. *Lond.* 1669*

Reprinted in royal 8°. 1843.

TRUSLER, Dr. John.

A literary compiler. Born in London 1735. Brought up to physic in a very humble line. Afterwards obtained Orders and officiated as a Curate. Began publishing abridgements of popular sermons in imitation of MS. 1771. Established a bookselling business and acquired a fortune. Died 1820.

Family tables; being a collection of such tables as are useful to, and are daily wanted in every family. Pp. iv. 43. 4°. *Lond.* 1781

The sublime reader; or the morning and evening service of the Church so pointed, and the emphatical words throughout so marked, as to display all the beauty and sublimity of the language, and render it, with the least attention, impossible to be read by the most injudicious reader but with propriety. With remarks on the service, and notes of general use. Second edition. Pp. 58. 8°. *Lond.* 1784

An abstract of the book of Common Prayer; or, a psalter, wherein the emphatical words are marked, &., so as to be read with propriety. 12°. *Lond.* 1785

Principles of politeness and of knowing the world. Part 1. addressed to young gentlemen. Part 2. to young ladies. Sm. 8°. *Lond.* 1775

Other works: Hogarth Moralized, 8°. The Difference between words esteemed synonymous in the English Language, 2 vol. 12°. 1766. Memoirs of his own Life, 4°. 1806.

TRUTH brought to light by time; a historical narration of the first fourteen years of King James [I.] &c. Sm. 8°. *Lond.* 1692

Truth and error contrasted, in a familiar dialogue: in which are clearly shewn the mistaken notions of mankind, relative to their present and future state, to the resurrection and judgment, to heaven and hell, and life and death. By a lover of truth. With an appendix; containing essays and extracts from letters, relative to the same subject. Pp. 104. 8°. *Lond.* 1776

A summary of divine truths stated and evinced in a catechetical way. Humbly offered for the confutation of error, and the establishment of truth. Pp. 26. 8°. *Lond.* 1754

TRYAL of the seven Bishops [Abp. Sancroft, &c.], 1688. 8°. *Lond.* 1716

TRYON, Thomas, Gent.

The knowledge of a man's self the surest guide to the true worship of God and good government of the mind and body. 8°. *Lond.* 1703

TRYPHIODORUS.

A Greek Poet and Grammarian, by birth an Egyptian. Supposed to have flourished in the reign of the Emperor Anastasius.

Ilii excidium. Poetæ Gr. Heroici, 688

TUCKER, Abraham.

An ingenious Metaphyſician, of independent fortune. Born in London 1705. Studied at Merton College, Oxford, and at the Inner Temple. Purchaſed Betchworth Caſtle, Dorking, 1727, where he fixed his reſidence. Died 1774. He publiſhed his "Light of Nature purſued," under the name of Edward Search. Beſt edition, 7 vol. 8°. 1805, from which that in 2 vol. 8°. is printed. It is a valuable work, full of original thinking and obſervation. The author's talent for illuſtration is unrivalled.

The light of nature purſued. With ſome account of the life of the author by Sir H. P. St. John Mildmay, Bart., M.P. 2 vol. 8°. *Lond.* 1837

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Vol. 2.

Lights of nature and goſpel blended,—
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An abridgment of the Light of Nature purſued. 8°. *Lond.* 1807

TUCKER, Josiah, D.D., Dean of Glouceſter.

A learned divine and a celebrated political writer. Born at Langharn, Carmarthenſhire, 1712. Obtained an exhibition at St. John's College, Oxford. Curate of St. Stephen's Church, Briſtol, 1737. Became Minor Canon of the Cathedral, and afterwards Prebendary and Rector of St. Stephen's. Dean of Glouceſter 1758. Died 1799. He is remarkable for having zealouſly advocated a ſeparation from America on the breaking out of the American war.

TUCKER, Joſiah, D.D. (*continued*).

A brief hiſtory of the principles of Methodiſm, wherein the riſe and progreſs, together with the cauſes of the ſeveral variations, diviſions, and preſent inconſiſtencies of this ſect, are attempted to be traced out, and accounted for. Pp. 51. 8°. *Oxf.* 1742

The elements of commerce and theory of taxes. 4°. *Briſtol*, 1755

A few copies only printed for private circulation.

Sermon, Prov. 22. 6. [Char. Sch. L. and W.] 4°. *Lond.* 1766

Six ſermons on important ſubjects. 12°. *Briſtol*, 1772

Rom. 9. 21. God conſidered both as a potter over the clay, and as a judge over moral and rational agents 1
Epheſ. 2. 8, 9. Salvation the gift of God - 27
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A brief and diſpaſſionate view of the difficulties attending the Trinitarian, Arian, and Socinian ſyſtems; occaſioned by the fierce controverſies now on foot in divers parts of the kingdom reſpecting thoſe ſubjects. 8°. *Glouc.* 1774

A review of Lord Viſ. Clare's conduct as repreſentative of Briſtol. Pp. 34. 12°. *Glouc.* 1775

A treatiſe concerning civil government, in three parts. Part 1. The notions of Mr. Locke examined. Part 2. The true baſis of civil government ſet forth. Part 3. England's former Gothic conſtitution cenſured, &c. 8°. *Lond.* 1781

Four letters on important national ſubjects. Pp. 119. 8°. *Glouc.* 1783

Arguments for and againſt an union between Great Britain and Ireland conſidered. A new edition. Pp. 31. 8°. *Lond.* 1798

TUCKER, William.

Predeſtination calmly conſidered, from principles of reaſon, in conſiſtency with the nature of things and the Scriptures of truth, with anſwers to ſeven queries on predeſtination. To which are added, brief thoughts on original ſin. Third edition, with a ſhort memoir of the author. 12°. *Lond.* 1821

TUCKER, Rev. Wm. Hill, M.A.

Scriptural ſtudies: the creation, the Chriſtian ſcheme, the inner ſenſe, [perſonal types.] 8°. *Lond.* 1838

The Pſalms, from the verſion uſed in the ſervices of the Church of England, with notes, ſhewing their prophetic and Chriſtian character. Large 12°. *Lond.* 1840

TUCKFIELD, Mrs., Hippisley.

Letters to a clergyman, on the beſt means of employing funds for the religious and moral education of the lower orders. Pp. 95. 12°. *Lond.* 1840

Evening readings for day ſcholars. Scripture texts. Pp. viii. 95. 12°. *Lond.* 1841

TUCKNEY, Anthony, D.D.

Born at Kirton, near Boſton, 1599. Admitted of Emmanuel College, Cambridge, at the age of fourteen, of which he became Fellow and Tutor. He was Vicar of Boſton during the Commonwealth, and Miniſter of St. Michael Querne, London. Maſter of Emmanuel College 1645. Vice-Chancellor of Cambridge 1648. Maſter of St. John's College 1653. Regius Profeſſor of Divinity 1655. Reſigned 1661. Died 1670. He was an eminently pious and learned man; in doctrine a Calviniſt.

A good day well improved; or, five ſermons on Acts, 9. 31, with ſermon on 2 Tim. 1. 13. 12°. *Lond.* 1656

Forty ſermons upon ſeveral occaſions. Publiſhed according to his own copies, by his ſon, Jonathan Tuckney, M.A. 4°. *Lond.* 1776

Phil. 3. 8. 8 ſer. - 1	Iſa. 32. 1, 2. 2 ſer. 460
Phil. 3. 5, 6. 4 ſer. 110	John, 5. 14 - - 485
Prov. 8. 21. 4 ſer. 166	Pſa. 73. 28. 3 ſer. 502
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Phil. 1. 27 - - 373	Gen. 49. 18. 3 ſer. 588
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Matt. 5. 13 - - 443	Phil. 1. 21. 2 ſer. 649

Eight letters. Whichcote's Aphoriſms, by Salter

TUDEBODUS, Peter.

Hiſtoria de Hieroſolymitano itinere. Du Cheſne, Hiſt. Franc. 4

TUKE, Henry.

The principles of religion as profeſſed by the ſociety of Chriſtians uſually called Quakers. Third edition. 12°. *Lond.* 1805

TULLIE, George, M.A.

Son of Iſaac Tullie of Carliſle. Educated at Queen's College, Oxford. Became Rector of Gateſide, near Newcaſtle, and Subdean of York. Died 1697.

Sermon, Phil. 4. 5. Moderation recommended. 4°. *Lond.* 1689

A diſcourſe of the government of the thoughts. Second edition, corrected. 8°. *Lond.* 1695

The texts examined which are cited for infallibility. Gibſon's Preſervative, 5. 103

TULLY, Thomas, D.D.

Born in Carliſle 1620. Entered of Queen's College, Oxford, 1634, where he became a noted tutor and preacher. Principal of Edmund Hall about 1657. Rector of Griggleton, Wiltſhire, about 1662. Dean of Ripon 1675. Died 1675–6.

Præcipuorum theologiæ capitum enchiridion didacticum; de cœna Domini, quibus acceſſit ſymboli apoſtolici et precationis dominicæ expoſitio. Editio quarta poſtremum nunc recognita atque aucta. Sm. 8°. *Oxonii*, 1683

Other works: Juſtificatio Paulina, 4°. 1674. Letter to Baxter, 4°. 1675, &c.

TUNSTALL, James, D.D.

A learned and amiable divine. Born about 1710. Educated at St. John's College, Cambridge, of which he became Fellow and Principal Tutor. Rector of Sturmer, Eſſex, 1739. Public Orator of the Univerſity 1741. Rector of Great Chart, Kent, and Vicar of Minſter, in Thanet, 1744. Vicar of Rochdale, Lancaſhire, 1757. Died 1772.

Sermon, Pſa. 126. 3. [May 29.] 4°. *L.* 1746

Academica: Part the firſt, Containing ſeveral diſcourſes on the certainty, diſtinction, and connection of natural and revealed religion. 8°. *Lond.* 1759

Matt. 13. 54. Concio ad clerum, 1738 - - 1
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1 Theſſ. 5. 21. Two diſcourſes - - - 57
1 Cor. 4. 2. The character and duty of the ſteward of God's myſteries. [Viſitation.] - - 121
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Oratio habita in curia academiæ Cantabrigienſis. 3 Nov. 1741 - - - - - - - - 169

Part 2 was not publiſhed, but it is ſuppoſed to be included in the following work.

Lecture on natural and revealed religion, read in the Chapel of St. John's College, Cambridge. 4°. *Lond.* 1765

TURA, Angelus.

Continuatio chronici Senenſis Andreæ Dei. Muratorii Rer. Ital. Script. 15. 125

TURCIUS Rufus. Bibl. Max. Patr. 9. 464

TURFORD, Hugh.

The grounds of a holy life; or, the way by which many who were heathens came to be renowned Chriſtians. Ninth edition. 12°. *Lond.* 1769

TURKISH (The books of Geneſis and the Pſalms in). 12°. *Lond.*

TURNBULL, Richard, M.A.

A native of Lincolnſhire. Admitted Scholar of Corpus Chriſti College, Oxford, 1566, of which he became Fellow. Miniſter of St. Mary Colechurch, London, 1592. Died between 1598 and 1604. He was much followed for his edifying way of preaching.

An expoſition upon the canonicall epiſtle of St. James, in twenty-eight lectures. 4°. *L.* 1606

An expoſition upon the canonicall epiſtle of St. Jude, in ten ſermons. 4°. *Lond.* 1606

An expoſition upon Pſalme 15. 4°. *Lond.* 1606

TURNBULL, George, Eſq., LL.D.

Chriſtianity neither falſe nor uſeleſs, tho' not as old as the creation; or, an eſſay to prove the uſefulneſs, truth, and excellency of the Chriſtian religion; and to vindicate Dr. Clarke's diſcourſe concerning the Evidences of Natural and Revealed Religion. By the author of the Philoſophical Enquiry, &c. Pp. viii. 56. 8°. *Lond.* 1732

An impartial enquiry into the moral character of Jeſus Chriſt: wherein he is conſidered as a philoſopher. In a letter to a friend. [Anon.] Pp. 64. 8°. *Lond.* 1740

TURNBULL, Joseph, A.B.

The ſecond letter of Paul the Apoſtle to the Corinthians. Tranſlated according to the preſent Engliſh idiom. Pp. 24. 4°. *Lond.* 1849

TURNBULL, Wm. B. D. D., Esq., Advocate.

Report of the trial of Humphreys, claiming the earldom of Stirling, for forgery. 8°. *Edin.* 1839

Legendæ Catholicæ, a lytle boke of seyntlie gestes. Square sm. 4°. *Edin.* 1840

Edited from the original MS. Fifty copies only printed.

Extracta è variis chronicis Scocie. From the ancient MS. in the Advocates' Library at Edinburgh. 4°. *Edin.* 1842

Fragmenta Scota-Monastica. 8°. 1842*

Selection of letters of Mary Queen of Scots, translated from the collection of Prince Labanoff. 8°. *Lond.* 1845*

British American Association and Nova Scotia baronets. 8°. 1846*

Memoranda of the state of the parochial registers of Scotland. 8°. 1849*

See under Birnie, Chartularies, Stubbes, Henshawe.

Mr. Turnbull has also edited Birnie's Account of the Families of Birnie, and Hamilton of Bromhall, 4°. 1838. Williams' Account of Monastic Treasures in England, 4°. 1836. Compita Domestica, 1273–1463, 4°. 1836. Arthur and Merlin, 4°. 1839. Romance of Guy of Warwick, 4°. 1840. Gardyn's Garden of Grave and Godlie Flowers, 4°. 1845. Romance of Bevis of Hamptoun, 4°. 1837. The Visions of Tundale, 8°. 1843. Domestic Details of Sir David Hume of Crossrig, 8°. 1843. Factum of the Earl of Arran, 8°. 1843. Sir Thomas More's Dialogue of Comfort against Tribulation, 8°. 1847. Claim of Molyneux Disney to the Barony of Hussey.

TURNER, Bryan, D.D.

Rector of Solderne, Oxfordshire.

Sermon, 2 Tim. 1. 7. 4°. *Lond.* 1678

TURNER, Daniel.

A pious and able Baptist minister. Born near St. Albans, Hertfordshire, 1710. He had no regular education. Became Minister of a congregation at Reading. Minister at Abingdon, 1748. Died 1798.

An abstract of English grammar and rhetoric; containing the chief principles and rules of both arts, necessary to the writing the language correctly and handsomely. In a new, easy, and distinct method. Ff. 3. pp. 51. 8°. *Lond.* 1739

A compendium of social religion; or, the nature and constitution of Christian churches. Second edition, corrected. Sm. 8°. *Bristol*, 1778

The gracious presence of God, the chief joy of his people, considered: a sermon, Psa. 16. 11, on the death of the Rev. S. Stennett, D.D. 8°. *Oxf.* 1795

Other works: A Friendly Monitor to the Hardened Sinner, 1770. Essays on Important Subjects, 2 vol. 1789, &c.

TURNER, Francis, D.D., Bishop of Ely.

Dean of Windsor. Bishop of Rochester 1683. Translated to Ely 1684. Deprived at the Revolution for not taking the oaths. He published several single sermons.

Sermon, Psa. 144. 9, 10. [Thanksgiving for his Majesty's deliverance from Conspiracy]. 4°. *Lond.* 1682

Sermon, 1 Chron. 29. 23. [Coronation.] 4°. *Lond.* 1685

TURNER, Doctor.

Sermon, Matt. 9. 13. 4°. *Lond.* 1635

TURNER, Henry.

A Unitarian minister. Born at Newcastle-upon-Tyne 1792. Studied at the University of Glasgow. Minister at Bradford 1813, and at Nottingham 1817. Died 1822.

TURNER, Henry (*continued*).

Sermons. 8°. *Newc.* 1822

Mal. 3. 16. On religious conversation - - 1
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Funeral address - - - - - - - 357
An office for public worship - - - 361

TURNER, John, D.D.

Vicar of Greenwich and Prebendary of Greenwich.

The middle way betwixt necessity and freedom, a discourse containing two sermons preached at St. Mary's, Cambridge. [On Exod. 4. 21.] 8°. *Lond.* 1683

The middle way betwixt necessity and freedom, the second part, being an apologetical vindication of the former. 8°. *Lond.* 1684

A discourse concerning the Messias, with a large preface asserting the doctrine of the Trinity and an appendix on Cartesianism and atheism. 8°. *Lond.* 1685

Sermon, John, 13. 35. Charity recommended. [Assize.] 4°. *Lond.* 1686

A vindication of the rights and privileges of the Christian Church, in answer to [Tindal]. 8°. *Lond.* 1707

A defence of the doctrine and practice of the Church of England, against some modern innovations with respect to, I. The supremacy of the crown; II. The sacrament of the Lord's Supper as a sacrifice; III. Baptism administered by lay-men invalid; IV. The necessity and authority of sacerdotal absolution. In a letter to a friend. [Anonymous.] Pp. 64. 8°. *Lond.* 1712

The wisdom of God in the redemption of man, as delivered in Holy Scripture, vindicated from the chief objections of our modern infidels, in eight sermons preached 1708 at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1709

TURNER, John, D.D. (*continued*).

The Chriſtian Euchariſt no proper ſacrifice, clearly proved in a letter to the Biſhop of Norwich. In anſwer to a late book of Mr. Johnſon's intituled, The Unbloody Sacrifice and Altar. [Anonymous.] 8°. *Lond.* 1714

Sermon, Pſa. 68. 34, 35. Publick deliverances wrought by the power of God. [May 29.] 8°. *Lond.* 1715

TURNER, John, D.D.

Alternate Morning Preacher at Portman and Trinity Chapels, London.

Sermons on various ſubjects. 8°. *Lond.* 1832

Pſa. 53. 1. Vice the cauſe of infidelity - - 1
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Matt. 24. 42. On death—The uncertainty of that intereſting event, and the proper improvement of it 128
Acts, 17. 31. On the laſt judgment - - 143

TURNER, John, Eſq.

A manual of inſtruction in vocal muſic, chiefly with a view to pſalmody; with an hiſtorical introduction. Second edition. 12°. *L.* 1835

TURNER, R., of Magdalen Hall, Oxford.

An heretical hiſtory collected from original authors, in which is ſhewn the origin, doctrine, progreſs, cenſures paſſed upon, and changes of the ſeveral religious ſyſtems of the earlier Chriſtian world. 8°. *Lond.* 1778

TURNER, Samuel H., D.D.

Profeſſor of Biblical Learning and Interpretation of Scripture in the General Theological Seminary, and of the Hebrew Language and Literature in Columbia College, New York.

The epiſtle to the Hebrews, in Greek and Engliſh, with an analyſis and exegetical commentary. 8°. *New York*, 1852*

TURNER, Sharon, Eſq., F.A.S., &c.

An eminent hiſtorian and a pious and excellent man. Born in London 1768. Articled at the age of fifteen to an attorney in the Temple, whoſe buſineſs he continued. Retired to Winchmore Hill 1829. Died in London 1847. His hiſtories are formed from the moſt diligent reſearches; he ſtates nothing for which he has not conſulted and well conſidered the original authorities.

The hiſtory of the Anglo-Saxons from the earlieſt period to the Norman Conqueſt. Sixth edition. 3 vol. 8°. *Lond.* 1836

Vol. 1. To A.D. 900.

Vol. 2. 900–1066.

Appendix I. On the language of the Anglo Saxons; II. Money of the Anglo-Saxons; III. Hiſtory of the laws of the Anglo-Saxons; IV. On the agriculture and landed property of the Anglo-Saxons.

Vol. 3.

Of the manners of the Anglo-Saxons after their occupation of England.
Their poetry, literature, arts, and ſciences.
Their religion.
Vindication of the genuineneſs of the ancient Britiſh poems of Aneurin, &c. &c.

TURNER, Sharon (*continued*).

On the antiquity of rime in Europe. Specimen of Chineſe rime and poetry.

A review in Edinb. Review, 3. 360.

Hiſtory of England from the Norman Conqueſt to the year 1509. Third edition. 5 vol. 8°. *Lond.* 1830*

Hiſtory of the reign of Henry VIII. 2 vol. 8°. *Lond.* 1828*

Hiſtory of the reigns of Edward VI., Mary, and Elizabeth. 2 vol. 8°. *Lond.**

The ſacred hiſtory of the world attempted to be philoſophically conſidered, in a ſeries of letters to a ſon. Eighth edition. 3 vol. 8°. 1848

This edition contains the laſt corrections and additions of the author.

Vol. 1.

The ſeven days of creation - - - - - 1
The firſt ſtate and reſidence of man; The beginning of language; The fall; Corruption of the population; The deluge - - - - - - - 317

Vol. 2. The divine economy in its more ſpecial reference to mankind; the plans, principles, and purpoſes which ſeem to have been purſued with reſpect to them, and to the progreſſion of human nature in their ſucceſſive generations, and conduct and hiſtory of human affairs. Peculiarities of human nature; traditions of the deluge; adaptation of the earth to man, &c.

Vol. 3. [With additions firſt printed in the edition of 1844, and an index and note added to this edition.]

The ſcheme and proviſions which have been made for the multiplication and perpetuation of the human race, and for their continual ſubſiſtence; The laws of life and death and the divine ſyſtem of our ſocial combinations and conſtitution; The ſupernatural hiſtory of our world, &c.

A review in Brit. Critic, 12. 64.

TURNER, Thomas, Eſq.

Of Lincoln's Inn. Barriſter-at-Law, and formerly Fellow of Trinity College, Cambridge.

A letter on the Collegiate Pariſh Church of Mancheſter; with remarks on the Bill before Parliament for the Diviſion of the Pariſh, and other purpoſes. Pp. 94. 8°. *Lond.* 1850

TURNER, Wm., Dean of Wells.

One of the Reformers. A native of Morpeth, in Northumberland. Educated at Cambridge under the tuition of Biſhop Latimer.

The old learning and the new compared. Richmond's Fathers, 4. 599; Tracts of the Angl. Fathers, 2. 192

Of free-will, faith, &c. Richmond's Fathers, 4

TURNER, William.

A pious divine. Born near Broadoak, Flintſhire. Entered of Edmund Hall, Oxford, where he proceeded M.A. 1673. Became Vicar of Walberton, Suſſex.

A complete hiſtory of the moſt remarkable providences, both of judgment and mercy, which have happened in this age, to which is added whatever is curious in the works of nature and art. Folio. *Lond.* 1697

TURNOUR, Hon. and Rev. Edward John, A.M.

Sermon, 1 Cor. 14. 19. The Proteſtant Church alone faithful in reading the Word of God; proved by a contraſt with the Church of Rome. 4°. *Lond.* 1818

An advent ſermon [Pſa. 2. 1] againſt modern infidels [Advent 3]: And an appeal for the people of

TURNOUR, Edward John, M.A. (*continued*).

Ireland, during the late famine. [A ſermon, Matt. 15. 32, 33.] 8°. *Lond.* 1823

The clergy orphans: An appeal for the deſtitute widows and families of my poorer brethren; and a juſtification of the clergy againſt Lord King, and his lordſhip's followers. Second edition. 4°. *Lond.* 1831

A poem.

Sermon, 1 Pet. 1. 24, 25. [Funeral on the Rev. Henry Parr Beloe.] 8°. *Camb.* 1838

TURRECREMATA, Joannes de.

Regula S. Benedicti, cum commentariis, item de viris illuſtribus ordinis S. Benedicti libri iv. Joannis Trithemii; tum etiam regulæ D. Baſilii, D. Auguſtini, et S. Franciſci. Folio. *Col. Ag.* 1575

TURRETIN, Francis.

Born at Geneva 1623. Studied under Diodati, Spanheim, and others. Ordained Paſtor at Geneva 1647. Removed to Leyden 1650. Profeſſor of Divinity at Geneva 1653, which appointment he held until his death in 1687. He acquired great fame as a profeſſor, and his Inſtitutes ſtill keep their place among the beſt ſyſtems of Calviniſtic divinity. They were reprinted at Edinburgh 1847, in 4 vol. 8°.

Opera. 4 vol. 4°. *Gen.* 1688

Vol. 1.

Inſtitutio theologiæ elenchticæ, in qua ſtatus controverſiæ, perſpicue exponitur, præcipua orthodoxorum argumenta proponuntur et vindicantur, et fontes ſolutionum aperiuntur. Editio nova recognita et multis locis aucta:

Oratio de vita et obitu authoris.

De theologia, 1; De Scriptura Sacra, 61; De Deo uno, et trino, 185; De decretis Dei in genere et de prædeſtinatione in ſpecie, 341. De creatione, 474; De providentia Dei, 539; De angelis, 594; De ſtatu hominis ante lapſum et fœdere naturæ, 626; De peccato, 650; De libero arbitrio, 726.

Vol. 2. *Gen.* 1689.

De lege Dei, 1; De fœdere gratiæ, 185; De perſona et ſtatu Chriſti, 295; De officio Chriſti mediatorio, 407; De vocatione et fide, 545; De juſtificatione, 691; De ſanctificatione et bonis operibus, 753.

Vol. 3. *Gen.* 1689.

De eccleſia, 1; De ſacramentis, 375; De noviſſimis, 628.

Vol. 4. *Gen.* 1666.

De ſatisfactione diſputationes, cum indicibus neceſſariis. Adjectæ ſunt ejuſdem duæ diſputationes,—

I. De circulo pontificio.

II. De concordia Jacobi et Pauli in articulo juſtificationis.

Diſputationes, de neceſſaria ſeceſſione noſtra ab Eccleſia Romana et impoſſibili cum eâ ſyncretiſmo. Eccleſia Romana hæreſeos arguitur. De idololatria Romana. De tyrannide Romana. De Roma Babylone. De Antichriſti demonſtratione.

Decas diſputationum,—De libro vitæ. De Scripturæ Sacræ auctoritate. De bonorum operum neceſſitate. De tribus teſtibus cœleſtibus, ex 1 Joann. 5. 7. De ſpiritu, aqua et ſanguine in terra teſtantibus, 1 Joan. 5. 8. De baptiſmo nubis et maris, ex 1 Cor. 10. 1, 2. De manna, ex 1 Cor. 10. 3. De Petra Chriſto, ex 1 Cor. 10. 4. De ſerpente æneo.

TURRETIN, John Alphonsus.

Son of the above. Born at Geneva 1671. Ordained Paſtor at Geneva 1694. Profeſſor of Eccleſiaſtical Hiſtory at Geneva 1697. Rector of the Academy 1701. Profeſſor of Divinity 1705. Died 1737. He was inclined to Arminianiſm, and joined with thoſe divines who ſought to be excuſed from ſubſcribing the form called the Conſenſus.

TURRETIN, J. A. (*continued*).

Opera omnia theologica, philoſophica, et philologica. 3 vol. 4°. *Leov.* 1774

Vol. 1.

Cogitationes theologicæ, et ſolutio quæſtionis de contradictoriis - - - - - - - - 1

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Nubes teſtium, pro moderato et pacifico de rebus theologicis judicio et inſtituenda inter Proteſtantes concordia 1

[4°. *Gen.* 1719.]

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[12°. *Hal. Magd.* 1765.]

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[4°. *Gen.* 1702.]

De theologo veritatis et pacis ſtudioſo - 365

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De componendis Proteſtantium diſſidiis - 468

De variis Chriſtianæ doctrinæ fatis - - 498

De affectibus à vero abducentibus - - 516

Votum pro pace Europæ - - - - 528

De adulterati Chriſtianiſmi cauſſis et diſſidiis 537

Traité de la vérité de la religion Chrétienne tiré en partie du Latin de M. J. A. Turretin par J. Vernet. Seconde édition. 9 vol. 8°. *Gen.* 1748–82

A diſcourſe concerning fundamental articles in religion. In which a method is laid down for the more effectual uniting of Proteſtants, and promoting a more general toleration amongſt them. Being the entire diſſertation of a late book, entitled, Nubes Teſtium. Ff. 3. 88. 8°. *Lond.* 1720

TURTON, Septimus, LL.B.

Rector of Sulham, Berks.

Sermon, Acts, 10. 38. The duty of doing good. 4°. *Lond.* 1768

TURTON, Thomas, D.D., Biſhop of Ely.

Regius Profeſſor of Divinity in the Univerſity of Cambridge, and Dean of Peterborough. Dean of Weſtminſter 1842. Biſhop of Ely 1845.

Thoughts on the admiſſion of perſons without regard to their religious opinions to certain degrees in the univerſities of England. Pp. 28. 8°. *Camb.* 1834

Natural theology conſidered with reference to Lord Brougham's diſcourſe on that ſubject. 8°. *Camb.* 1836

The Roman Catholic doctrine of the Euchariſt conſidered, in reply to Dr. Wiſeman's argument from Scripture. 8°. *Camb.* 1837

Obſervations on Dr. Wiſeman's Reply. 8°. 1839*

TUSON, Frederick Edward, M.A.

Of St. John's Coll., Cambridge. Rector of Southwick, Suſſex, 1839. Vicar of Monety, Glouceſterſhire, 1843.

Sermons. Deſigned chiefly for parochial and family uſe. 12°. *Brighton*, 1843

1 Sam. 4. 13. Anxiety for the honour of God, in the preſervation of his Church - - - - - 1
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TUTTY, William.

Fellow of Dulwich College.

Two ſermons. 8°. *Lond.* 1741

John, 4. 10. Divine love exemplified in the redemption of mankind.
Luke, 10. 37. The duty of univerſal benevolence.

TWELLS, Leonard, D.D.

A learned divine. Educated at Jeſus College, Cambridge, where he proceeded B.A. 1704. Became Vicar of St. Mary's, Marlborough. Rector of St. Matthew, Friday Street, and St. Peter, Cheap, London, 1737. He was alſo Prebendary of St. Paul's, and one of the Lecturers of St. Dunſtan's-in-the-Weſt. Died 1741–2.

A critical examination of the late new text and verſion of the New Teſtament [Macey]. Wherein the editor's corrupt text, falſe verſion, and fallacious notes, are detected and cenſured. 3 parts in 1 vol. 8°. *Lond.* 1731–32

A vindication of the Goſpel of St. Matthew, againſt a late tract, entitled, A diſſertation, or inquiry, concerning the canonical authority of the Goſpel according to Matthew, i–viii. Pp. 96. 8°. *Lond.* 1732

An anſwer to the enquiry into the meaning of demoniacks in the New Teſtament: ſhewing, that the demons therein ſpoken of were fallen angels, and the demoniacks were perſons really poſſeſſed. In a letter to the author. Pp. 74. 8°. *Lond.* 1737

An anſwer to the further enquiry into the meaning of demoniacks in the New Teſtament. In a ſecond letter to the author. Pp. 92. 8°. *Lond.* 1738

Twenty-four ſermons, preached 1739, 1740, 1741, at the lecture founded by the Hon. Robert Boyle; and eight ſermons preached 1738, 1739, at the Lecture founded by Lady Moyer. To which are added, A viſitation

TWELLS, Leonard, D.D. (*continued*).

ſermon, a ſermon before the religious ſocieties and a charity ſermon. 2 vol. 8°. *Lond.* 1743

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TWINING, Thomas, M.A.

A learned divine and accompliſhed ſcholar. Born in London 1734. Educated at Sidney College, Cambridge. Rector of White Notley, Eſſex, 1768. Rector of St. Mary's, Colcheſter, 1770. Died 1804.

Sermon, 1 Pet. 2. 17. The duty of allegiance enforced from its connection with benevolence and religion. 8°. *Colcheſter*, 1794

Ariſtotle's treatiſe on poetry. Tranſlated with notes. Second edition, improved. 2 vol. 8°. *Lond.* 1812*

TWISLETON, T. J., A.M.

Sermon, Col. 2. 8. Self-ſufficiency incompatible with Chriſtianity. [Viſitation.] 8°. *Lond.* 1801

TWISS, Travers, D.C.L.

Of Doctors' Commons. Fellow of Univerſity College, Oxford; and Commiſſary-General of the dioceſe of Canterbury.

The letters apoſtolic of Pope Pius IX., conſidered with reference to the law of England, and the law of Europe. 8°. *Lond.* 1851

TWISSE, William, D.D.

A Nonconformiſt divine of great learning, and a zealous Calviniſt. Born at Newbury, Berkſhire, 1575. Educated at Winchester School, and at New College, Oxford, where he obtained a Fellowſhip. Became Chaplain to Elizabeth, afterwards Queen of Bohemia, and Curate of Newbury. Prolocutor of the Weſtminſter Aſſembly of Divines 1643. He was a ſtrenuous opponent of Arminianiſm. Fuller denominates him "a divine of great abilities, learning, piety, and moderation." He aſſiſted Sir H. Savile in his edition of Bradwardine's work.

The riches of God's love unto the veſſels of mercy, conſiſtent with his abſolute hatred or reprobation of the veſſels of wrath; or, an anſwer unto a book entituled, God's love unto mankind manifeſted, &c., by Mr. Hord; with a vindication of Dr. Twiſſe from the exceptions of Mr. John Goodwin, by Mr. Henry Jeanes. Folio. *Oxf.* 1653

A diſcoverie of D. Jackſon's vanitie; or, a per-

TWISSE, William, D.D. (*continued*).

ſpective glaſs, whereby the admirers of D. Jackſon's profound diſcourſes may ſee the vanity and weakneſs of them. 4°. 1631

Of the morality of the fourth commandment as ſtill in force to binde Chriſtians. Delivered by way of anſwer to the tranſlator of Dr. Prideaux his lecture concerning the Doctrine of the Sabbath. [At end, Dr. Lake, Bp. of Bath and Wells, Theſes de ſabbato.] 4°. *Lond.* 1641

Opera. 3 vol. Folio. *Amſt.* 1652

Vol. 1. De vindiciis gratiæ, potentiæ, ac providentiæ Dei, hoc eſt, ad examen libelli Perkinſiani de prædeſtinationis modo et ordine, inſtitutum à J. Arminio, reſponſio ſcholaſtica.

Vol. 2. De ſcientia media, diſſertatio contra propugnaculum libertatis humanæ G. Pennotti et F. Suareſii libros de ſcientia Dei.

Vol. 3. Ad collationem J. Arminii cum F. Junio et J. Arnoldi Corvini defenſionem ſententiæ Arminianæ de prædeſtinatione, gratia, et libero arbitrio, &c.

TWO Conferences held on Feb. 7 and 13, 1734–5, at the Bell Tavern, Nicholas Lane, between two Romiſh prieſts, a divine of the Church of England, and Dr. Hunt, and Mr. Chandler, Diſſenting divines, truly ſtated. With ſome additions and ſupplemental remarks on a late printed account of the ſaid conferences. By a gentleman who was preſent at both conferences. Pp. 38. 8°. *Lond.* 1735

TWYNE, Brian, A.M.

Born 1579. Became Scholar of Corpus Chriſti College, Oxford, where he obtained a Fellowſhip, and was appointed Greek Reader. Afterwards became Vicar of Rye, Suſſex, and Keeper of the Archives at Oxford, where he died, 1644.

Antiquitatis academiæ Oxonienſis apologia. 4°. *Oxon.* 1608

TWYSDEN, Dr. John.

The uſe of the general planiſphere, called the Analemma, in the reſolution of ſome of the chief and moſt uſeful problems of aſtronomy. Ff. 3. pp. 22. 4°. *Lond.* 1685

TWYSDEN, Sir Roger.

Born 1597. Died 1672. An excellent antiquary, of very ſtudious habits, and poſſeſſed of great love for literature. He ſuffered much for his loyalty during the Rebellion.

An hiſtorical vindication of the Church of England in point of ſchiſm, as it ſtands ſeparated from the Roman, and was reformed I°. Elizabeth. Edited for the Syndics of the Univerſity Preſs. 8°. *Camb.* 1847

The firſt edition was publiſhed in 1657; a ſecond in 1675. This edition of 1847, edited by Profeſſor G. E. Corrie, is in many reſpects a new work, as it contains ſome corrections, and much additional matter derived from the author's reſearches, as recorded in his own hand-writing in a copy of the edition of 1657, now in the Britiſh Muſeum.

Hiſtoriæ Anglicanæ ſcriptores X. ex vetuſtis manuſcriptis, nunc primum in lucem editi, adjectis variis lectionibus, gloſſario, indiceque copioſo. [Cura Rogeri Twyſden.] Folio. *Lond.* 1652

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—— Chronologia S. Auguſtin. Cant. - - 2229
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TYERMAN, Rev. Daniel.

Eſſays on the wiſdom of God [in creation, providence, redemption.] 8°. *Lond.* 1818

TYLER, John.

Dean of Hereford. Biſhop of Llandaff 1706. Died about 1724.

Sermon, 1 John, 3. 3. 4°. *Lond.* 1694

TYLER, James Endell, B.D.

A learned and accompliſhed divine. Born at Monmouth 1789. Educated at Oriel College, Oxford, where he graduated B.A. 1809, and was elected Fellow, and ſubſequently Dean and Tutor. M.A. 1813. B.D. 1823. Rector of St. Giles-in-the-Fields, London, 1826. Canon Reſidentiary of St. Paul's 1845. Died 1852. He was an

TYLER, James Endell, B.D. (*continued*).

eminently pious divine, of a warm heart, and a cheerful temper, blameleſs in his deportment, earneſt, charitable, conciliatory, a conſtant friend, and of untiring activity in every buſineſs that came within his ſphere of duty.

Sermon, 2 Tim. 4. 5. [Conſecration of Biſhop Copleſton.] 4°. *Lond.* 1828

Sermon, Matt. 9. 2 and 6. [Magdalen Hoſpital.] 8°. *Lond.* 1831

Sermon before the Corporation of Trinity Houſe, Mark, 4. 37–41. 4°. *Lond.* 1834

Oaths; their origin, nature, and hiſtory. Second edition. 8°. *Lond.* 1835

Reviews, in Edinb. Review, 59. 446; and Quart. Review, 61. 390.

Sermon, Eph. 4. 15. [Conſecration of Biſhop Deniſon.] 4°. *Lond.* 1837

Henry of Monmouth; or, memoirs of the life and character of Henry the Fifth as Prince of Wales and King of England. 2 vol. 8°. *Lond.* 1838*

A review in Brit. Critic, 25. 96.

Primitive Chriſtian worſhip; or, the evidence of Holy Scripture and the Church concerning invocation of ſaints and angels, and the bleſſed Virgin Mary. 8°. *Lond.* 1840

The worſhip of the bleſſed Virgin Mary in the Church of Rome contrary to Holy Scripture and to the faith and practice of the Church of Chriſt through the firſt five centuries. 8°. *Lond.* 1844

The image-worſhip of the Church of Rome proved to be contrary to Holy Scripture and the faith and diſcipline of the Primitive Church, and to involve contradictory and irreconcileable doctrines within the Church of Rome itſelf. 8°. *Lond.* 1847

A father's letters to his ſon on the apoſtolic rite of confirmation, as adminiſtered by the Church of England. i–viii. Pp. 96. 12°. *L.* 1843

Meditations from the Fathers of the firſt five centuries, arranged as devotional exerciſes on the Book of Common Prayer, and intended to promote ſoundneſs in the faith and holineſs of life. 2 vol. Sm. 8°. *Lond.* 1849

Vol. 1. Confeſſion. Prayer. The Lord's Prayer. Praiſe. Holy Scripture. Profeſſion of faith. The holy ſacraments. Holy baptiſm. Social duties of Chriſtians. The holy communion. States and conditions of life. Sickneſs. Burial of the dead.

Vol. 2. Sundays, and faſts and feſtivals throughout the year.

The rector's addreſs to his pariſhioners, 1851. Pp. 28. 8°. *Lond.* 1851

The Chriſtian's hope in death, a ſeries of ſermons on the burial ſervice of the Church of England. 8°. *Lond.* 1852

Miniſterial reſponſibility, a ſermon preached the day after the funeral of the Rev. J. E. Tyler, B.D. By the Hon. and Rev. H. Montagu Villiers, A.M. 8°. *Lond.* 1851

TYMPIUS, Matthæus.

Triumphus, ſeu admiranda præmia Chriſtian-

TYMPIUS, Matthæus (*continued*).

arum virtutum; per locos communes diſpoſita, ex graviſſimis ſacris ac profanis hiſtoricis, in gratiam concionatorum, &c. 8°. *Weſtph.* 1611

TYNDALE, William.

One of the Reformers. A native of Wales. Studied at Oxford and Cambridge. Went to Antwerp, where he tranſlated the New Teſtament into Engliſh, which was firſt printed in 1526. Burnt as a heretic at Vilvorde, near Bruſſels, 1536.

The whole workes of W. Tyndall, John Frith, and Doct. Barnes, three worthy martyrs and principall teachers of the Churche of England. Folio. *Lond.* 1573*

Works. See Reformers.

A pathway into the Holy Scriptures.

A proteſtation on the reſurrection of the body.

Prologues to Romans, Galatians, St. Peter, and St. James.

The parable of the wicked Mammon.

(Extracts from) Richmond's Fathers, 1. 1

Writings. Britiſh Reformers, 8

Doctrinal treatiſes, and introductions to different portions of the Holy Scriptures. Edited for the Parker Society, by the Rev. Henry Walter, B.D., F.R.S. 8°. *Camb.* 1848

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An anſwer to Sir Thomas More's Dialogue. The Supper of the Lord after the true meaning of John, 6, and 1 Cor. 11. And William Tracy's Teſtament expounded. 8°. *Camb.* 1850

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TYRWHITT, Rev. Robert, M.A.

Sermon, Matt. 28. 19. Baptiſmal faith explained. 4°. *Lond.* 1804

TYSO, Joseph.

An elucidation of the prophecies; being an expoſition of the Books of Daniel and the Revelation, ſhewing that the ſeventy weeks, &c. have not yet taken place. 8°. *Lond.* 1838

A defence of the perſonal reign of Chriſt. 12°. *Lond.* 1841

TYTLER, Alexander Fraser.

Born at Edinburgh 1747. Educated at the Univerſity

TYTLER, Alexander Fraſer (*continued*).

of Edinburgh. Admitted as an Advocate 1770. Became Profeſſor of Hiſtory in the Univerſity of Edinburgh. Judge-Admiral of Scotland 1790. Raiſed to the Bench of the Court of Seſſion 1802, when he took the title of Lord Woodhouſelee.

Elements of general hiſtory, ancient and modern. To which are added, a table of chronology, and a comparative view of ancient and modern geography. Illuſtrated by maps. Fifth edition, corrected and improved. 2 vol. 8°. *Edin.* 1812

Edited, with a continuation by Dr. Nares. 3 vol. 8°. 1820–22

A new edition, with additions, corrections, and illuſtrations, and a continuation to the preſent time, 18°., Lond. 1852.

An eſſay on the principles of tranſlation. Third edition, with large additions and alterations. 8°. *Edin.* 1813*

TYTLER, Patrick Fraser, Eſq.

An able hiſtorian. Died 1849.

England under the reigns of Edward VI. and Mary, with the contemporary hiſtory of Europe, illuſtrated in a ſeries of original letters never before printed, with hiſtorical introduc-

TYTLER, Patrick Fraſer (*continued*).

tions, and biographical and critical notes. 2 vol. 8°. *Lond.* 1839

A review in Edinb. Review, 70. 446.

Hiſtory of Scotland. 9 vol. Sm. 8°. 1840–43*

An index volume publiſhed in 1850. A review in Brit. Critic, 8. 338; and (by Sir Walter Scott) Quart. Review, 41. 328; 67. 302.

Life of Sir Walter Raleigh; founded on authentic and original documents. Sm. 8°. *Edin. n. d.*

TYTLER, William.

Born at Edinburgh 1711. Educated at the Univerſity of Edinburgh. Studied the law, and became a Writer to the Signet. Died 1792.

An inquiry, hiſtorical and critical, into the evidence againſt Mary Queen of Scots; and an examination of the Hiſtories of Dr. Robertſon, and Mr. Hume, with reſpect to that evidence. Second edition, with additions. [Anon.] 8°. *Edin.* 1767

An enlarged edition, in 2 vol. 8°., 1790.

TZETZES, John.

A celebrated grammarian of Conſtantinople. Died about the end of the twelfth century. He wrote commentaries upon Lycophron, which he publiſhed under the name of his brother, Iſaac Tzetzes.

Variarum hiſtoriarum liber verſibus politicis conſtans. Poetæ Græci Veteres, 2. 274

UDALSCALCUS.

Flouriſhed 1120.

Narratio de controverſiis inter Hermannum epiſcopum Auguſtanum et Eginonem abbatem S. Udalrici. Caniſius, 3. p. 2. 1

UDALRICUS.

Lived in the ninth century.

Cenſura et ſcholia brevia in locos quoſdam commentariorum Apponii et Lucæ abbatis. Bibl. Max. Patr. 14. 128

UGOLINUS, Blasius.

Theſaurus antiquitatum ſacrarum complectens ſelectiſſima clariſſ. virorum opuſcula, in quibus veterum Hebræorum mores, leges, inſtituta, ritus ſacri et civiles illuſtrantur. 34 vol. Folio. *Venet.* 1744–69

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UPHAM, Edward, M.R.A.S., F.S.A.

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Vicar of Field Dalling, and Binham.

Diſcourſes on the parables of our Lord Jeſus Chriſt: delivered in the Abbey Church of Binham, Norfolk. Intended for domeſtic reading. 3 vol. 8°. *Wells*, 1824

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URBANUS Rhegius.

A learned Reformer of the ſixteenth century. Became Profeſſor of Poetry and Oratory in the Univerſity of Ingolſtadt, but having adopted the principles of the Reformers he removed to Augſburg, and afterwards to Lunenburg, where he was appointed Chief Paſtor. Died 1541. His works were publiſhed in 3 vol. folio.

Prophetiæ Veteris Teſtamenti de Chriſto, collectæ et explicatæ cum præfatione M. Lutheri. Folio. *Franc.* 1542

The ſermon which Chriſt made on the way to Emaus, ſet downe in a dialogue by D. Urbane Regius, wherein he hath gathered and expounded the chiefe prophecies concerning Chriſt. [Tranſlated by W. Hilton, with preface by John Foxe.] Black letter. 4°. *Lond.* 1612

URBAN IV., Pope.

Elected Pope 1261.

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URIE, Theodericus.

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URQUHART, Sir Thomas, of Cromarty.

An eccentric writer. Knighted by King Charles I. He accompanied Charles II. from Scotland in his invaſion of England 1651, and was taken priſoner at the battle of Worceſter. He was a ſucceſsful tranſlator of Rabelais.

Tracts, viz.—

1. A peculiar promptuary of time, wherein is diſplayed a moſt exact directory for all particular chronologies in any family whatever.
2. The true pedigrees and lineal deſcent of the Urquharts of Cromarty.
3. [The jewel.] A curious diſſertation on the univerſal language.
4. A vindication of the honour of Scotland in the characters of ſeveral hundreds of Scotſmen, his contemporaries, in which is contained an account of the Admirable Crichton.

12°. *Edin.* 1744

URSATUS, Sertorius.

Profeſſor at Patavia. Flouriſhed 1652.

Explanatio notarum et litterarum quæ frequentibus in antiquis lapidibus, marmoribus et auctoribus occurrunt, iis omnibus, qui hoc ſtudio delectantur, neceſſaria. 12°. *Par.* 1723

URSINUS, George.

A learned Dutch divine.

Antiquitates Hebraicæ, ſcholaſtico-academicæ.
Ugolinus, 21. 765

URSINUS, John Henry.

A learned Lutheran divine. Superintendent of the Churches of Ratiſbon, where he died 1667.

De Zoroaſtre Bactriano, Hermete Triſmegiſto, Sanchoniathone Phœnicio, eorumque ſcriptis, et aliis, contra Moſaicæ ſcripturæ antiquitatem; exercitationes familiares, quibus Chriſtophori Arnoldi Spicilegium acceſſit. Sm. 8°. *Norimb.* 1661

Other works: Commentarii in Joel, Amos, Jonam, Eccleſiaſtem. Sacra Analecta, &c.

URSINUS, Zacharias.

A celebrated Proteſtant divine. Born of poor parents at Breſlau, in Sileſia, 1534. Studied at Wittemburg. Rector of the Gymnaſium at Breſlau 1558, but being there conſidered a Sacramentarian he withdrew to Zurich. Profeſſor at Heidelberg 1561. Profeſſor of Divinity at Neuſtadt 1578, where he died 1583. He wrote the famous Heidelberg or Palatine Catechiſm, which was almoſt univerſally adopted by the Calviniſts. See HEIDELBERG.

Opera theologica, ſtudio Q. Reuteri. 3 vol. Folio. *Heidelb.* 1612

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The ſumme of Chriſtian religion, wherein are debated and reſolved the queſtions of whatſoever points of moment have been or are controverſed in divinity. Engliſhed by D. H. Parry. With the theological miſcellanies of D. David Pareus. Folio. *Lond.* 1645

Catechiſm. Confeſſ. of Faith, ed. Watſon

URSUS, Robertus.

J. C. Arminenſis.

Liber de obſidione Tiphernatum anni 1474. Tartinii Rer. Ital. Script. 2. 665

URWICK, Thomas.

Sermon, Pſa. 119. 9. [Char. Sch.] 8°. *L.* 1785

URWICK, William.

The true nature of Chriſt's perſon and atonement ſtated; in reply to the unſcriptural views of the Rev. Edward Irving on the human nature of Chriſt. 12°. *Dubl.* 1831

USE and abuſe, a tale. Large 12°. *Lond.* 1849

USUARDUS.

Celebrated for his Martyrology, which is ſtill in much reputation. Flouriſhed in the ninth century. He embraced the religious life in the Abbey of St. Germain-des-Pres. Died 876 or 877.

Martyrologium. Acta Sanctorum, 25 et 26

USSHER [Lat. **USSERIUS**], James, D.D., Archbiſhop of Armagh.

An eminently learned divine. Born at Dublin 1580. He was one of the three firſt ſtudents admitted into Trinity College, Dublin, 1593, then newly erected, of which he became Fellow, and afterwards Profeſſor of Divinity; alſo Chancellor of the Cathedral of St. Patrick. Biſhop of Meath 1620. Tranſlated to Armagh 1624. Preacher of Lincoln's Inn 1646. Died 1655.

Whole works. 16 vol. 8°. *Dubl.* 1847, &c.

Vol. 1. *Dubl.* 1847.

Life of Abp. Uſher and an account of his writings, by Charles Richard Elrington, D.D., Regius Profeſſor of Divinity in the Univerſity of Dublin.

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- Narration of the controverſy betwixt the Archbiſhops of Armagh and Dublin touching the Primacy.
- A vindication of the opinions and actions of the Lord Primate Uſher, in reference to the doctrine and diſcipline of the Church of England and his conformity thereunto, from the aſperſions of Peter Heylin, by James Tyrrell, Eſq.

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[4°. *Dubl.* 1632.]

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[4°. *Dubl.* 1639.]

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A geographical and hiſtorical diſquiſition, touching the Aſia properly ſo called, the Lydian Aſia (which is the Aſia ſo often mentioned in the New Teſtament), the Proconſular Aſia, and the Aſian dioceſe. Firſt printed in 1641 - - - - - - 1

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A body of divinity; or, the ſumme and ſubſtance of Chriſtian religion: catechiſtically propounded and explained, by way of queſtion and anſwer, methodically and familiarly handled. Third edition, corrected and much amended. Whereunto is added a tract, intituled,

Immanuel, or the Myſterie of the Incarnation of the Son of God, heretofore written and publiſhed by the ſame author. Folio.

Lond. 1648

The Biſhop of Armaghes direction concerning the Liturgy and epiſcopall government. Being thereunto requeſted by the honourable the Houſe of Commons. Ff. 4. 4°. *Lond.* 1642

Diſſertationes de epiſtolis SS. Ignatii et Polycarpi. Cotelerii SS. Patrum Opera, 2. 183

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USSHER, Archbiſhop (*continued*).

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Life. See AIKIN.

The life of the moſt reverend father in God James Uſher, late Lord Archbiſhop of Armagh, Primate and Metropolitan of all Ireland. With a collection of

USSHER, Archbiſhop (*continued*).

three hundred letters, between the ſaid lord primate and moſt of the moſt eminenteſt perſons of piety and learning in his time. Collected and publiſhed from original copies under his own hands, by Richard Parr, D.D., his lordſhip's Chaplain. Folio. *Lond.* 1686

USUSMARIS, Marini, Annales Genuenſes, ab anno 1264. Muratorii Rer. Ital. Script. 3. 378

UYTAGE, Cnæus Cornelius.

SS. Theologiæ et Philoſ. Doct.

De lectione Scripturæ ſcriptorumque Rabbinicorum abſque punctis. Fcp. 8°. *L. Bat.* 1680

VAILLANT, John, Eſq., Barriſter-at-Law.

Scripture compared with itſelf, in proof of the catholic doctrine of the Holy Trinity. Pp. viii. 62. 8°. *Lond.* 1819

VALCKENAER, Lewis Caspar.

One of the moſt illuſtrious of modern philologers. Born at Leeuwarde, in Frieſland, 1715. Studied at Freneker and Leyden. Became Co-Rector of the Gymnaſium of Campen. Profeſſor of Greek at Franeker 1741. Removed to Leyden 1766, as Profeſſor of the Greek Language and Antiquities. Died 1785. He publiſhed numerous works.

Selecta è ſcholiis Lud. Caſp. Valckenarii in libros quoſdam Novi Teſtamenti. Editore diſcipulo Ev. Waſſenbergh, qui diſſertationem præmiſit de gloſſis Novi Teſtamenti. 2 vol. 8°. *Amſt.* 1815–17

Vol. 1. 1815.

Diſſertatio de gloſſis N. T.

Scholæ in Lucæ Evangelium et Actus Apoſtolorum.

Vol. 2. 1817.

Scholæ in Epiſtolam primam ad Corinthios, et Epiſt. ad Hebræos.

VALDESSO, or VALDES, John.

A Spaniſh Reformer of the ſixteenth century, of a noble family, and originally a ſoldier under Charles V., who knighted him, and joined him when he retired to a monaſtic life. Died at Naples 1540.

The hundred and ten conſiderations of Signior John Valdeſſo, treating of thoſe things which are moſt profitable, moſt neceſſary, and moſt perfect in our Chriſtian profeſſion. Written in Spaniſh, now tranſlated out of the Italian copy, with notes. 4°. *Oxf.* 1638

This work was tranſlated by Nicholas Ferrar. It contains a recommendatory letter to the tranſlator by George Herbert.

VALDRAMUS, five BALTRAMUS.

Argentoratenſis epiſcopus.

Carmina, cum Salomonis verſibus.
Bibl. Max. Patr. 16. 1304

VALENTINUS.

Founder of the heretical ſect called Valentinians. An Egyptian. Educated at Alexandria. Went to Rome A.D. 140, and promulgated his doctrines, which were ſomewhat ſimilar to thoſe of the Gnoſtics. Excommunicated 143. Died 160. He was learned and eloquent.

VALENTINUS (*continued*).

Fragmenta epiſtolarum et homiliarum, &c. Valentini. Grabe, Spicilegium, 2. 50

VALENTINUS, Basilius.

A Benedictine Monk.

Of natural and ſupernatural things. Alſo of the firſt tincture, root, and ſpirit of metals and minerals. Whereunto is added, Frier Roger Bacon of the medicine or tincture of antimony, &c. Tranſlated out of High Dutch by Daniel Cable. Sm. 8°. *Lond.* 1671

VALERIANUS, S., Cemelienſis epiſcopus.

Originally a monk of Lerins. Became Biſhop of Cemele in the Maritime Alps. Flouriſhed 448.

Homiliæ xx. item de virtutibus et ordine doctrinæ apoſtolicæ epiſtola ad monachos, omnia edita J. Sirmondo; acceſſit J. Raynaudi Apologia pro S. Valeriano adverſus N. Chichon [cum P. Chryſologo]. Fol. *Aug. Vind.* 1758

Homiliæ xx. et epiſtola ad monachos de virtutibus et ordine doctrinæ apoſtolicæ.
Bibl. Patr. Gallandii, 10. 125; Bibl. Max. Patr. 8. 498; Sirmondi Opera Varia, 1. 345; Chryſologi Sermones

VALERIUS Flaccus.

A Latin poet who lived in the reign of Auguſtus.

Argonautica. Maittaire, Opera Poet. 2. 1107; Walker, W. S. Corpus Poet. Lat.

VALERIUS Maximus.

A Latin writer, who lived in the early part of the firſt century. His work is valuable for preſerving many excellent anecdotes and examples of moral excellence.

Exemplorum memorabilium libri ix. Cum ſelectis variorum obſervationibus et nova recenſione A. Thyſii. 8°. *Amſt.* 1670

VALERIUS, Augustinus.

Biſhop of Verona. Created Cardinal. Died 1606.

De occupationibus diacono cardinale dignis.
Mai Script. Vet. 6. p. 2. 281

VALESIUS [VALOIS, Henry de].

A diſtinguiſhed ſcholar. Born at Paris 1603. Educated in the Jeſuits' ſchools at Verdun and Paris. Admitted an Advocate of the Parliament of Paris; but left the profeſſion of the law and devoted himſelf to literature. Hiſtoriographer of France 1660. Died 1676. He was a man of

VALESIUS (*continued*).

found erudition, and an exact critic. He particularly excelled in clearing up obscurities in ancient writers.

De schismate Donatistarum.

De anastasi et martyrio Hierosolymitano.

Epistola ad J. Usserium de versione Septuaginta interpretum.

De martyrologio Romano quod edidit Rosweydus.
Eusebius, Reading, 1. 775

De magno Athanasio.

De Paulo Constantinopolitano.

De sexto canone Concilii Nicæni. Ib. 2. 385

De Petro Antiocheno.

De Acacio episcopo Constant. Ib. 3. 593

VALIERE, Jean de la Croix de Saint.

Bishop of Quebec.

Catéchisme du diocèse de Quebec. 12°. *Par.* 1702

VALLA, Laurentius.

One of the most distinguished Latin scholars of the fifteenth century. Born in Rome about 1406. Became Professor of Eloquence, first at Pavia, and afterwards at Milan. Went to Rome 1443, and became Canon of St. John the Lateran; but being a man of free inquiry, his opinions often brought him into danger. Died 1457.

In Novum Testamentum annotationes, apprime utiles. Sm. 8°. *Basil.* 1526

De collationibus Novi Testamenti libri ii.
Critici Sacri

De lingua Latina; de ejusdem elegantia libri vi. deque reciprocatione libellus, cum Antonii Mancinelli lima suis locis apposita. Et cum Jodoci Badii Ascensii epitomatis, &c. Item ejusdem utilissime adnotationes in Antonium Raudensem. Black letter. Folio.
Par. s. a. [1505]

De donatione Constantini declamatio.
Brown, E. Fasciculus 1. 124

Epitome L. Vallæ elegantiarum librorum.
Erasmi Opera, 1. 1065

VALLESIUS, or VALLÈS, Francis.

A native of Spain. Physician to Philip II.

De iis quæ scripta sunt physice in libris sacris, sive de sacra philosophia. Adjuncti sunt,—

Lemnius de plantis sacris.

Rueus de gemmis.

8°. *Lugd.* 1588

VALLIÈRE, Madame la.

The penitent lady; or, reflections on the mercy of God, since her retirement from the French king's court to a nunnery. 24°. *Lond.* 1685

The translator was Dr. Lewis Atterbury.

VALPY, F., M.A.

The fundamental words of the Greek language, adapted to the memory of the student, by means of derivatives, passages from the classical writers, and other associations. 8°. *L.* 1826

VALPY, Richard, D.D., F.A.S.

Rector of Stradishall, Suffolk; and Master of Reading School.

Sermons preached on public occasions; with notes and an appendix, on various important subjects. 2 vol. 8°. *Lond.* 1811

VALPY, Richard, D.D., F.A.S. (*continued*).

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An address from a clergyman to his parishioners. Third edition. 8°. *Lond.* 1811

VAN ALPHEN, H.

Dissertatio de terra Chadrach et Damasco ejus quiete ad Zach. ix. Ugolinus, 7. 787

VANBRUGH, Sir John.

A poet and architect. Born in London. Died 1725–6. His plays were published in 2 vol. 12°., 1776.

A short vindication of the Relapse, and the Provoked Wife from immorality and profaneness. By the author. 8°. *Lond.* 1698

VANCE, William Ford, A.M.

Assistant Curate of St. John's Chapel, Bedford Row. Incumbent of Cosely, Staffordshire, 1850.

Plain discourses on experimental and practical Christianity. 12°. *Lond.* 1827

Psa. 119. 37. The difference between the Christian's portion and that of the men of this world - 1
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VANDEN DYCK, Fr. Pius.

Clementina Unigenitus, à nuperis anonymi auctoris dubiis vindicata, hoc eſt theologia ſupplex refutata. 8°. *Romæ*, 1738

VAN DEN HOVE, Joannes.

Eccleſiæ Romanæ veritas et auctoritas, contra hæreticos breviter oſtenſa. 8°. *Gand.* 1740

VANDER BEKEN, R. P. F. Philippus, Ordinis Minorum.

Zodiacus religioſus cujus duodecim ſignis duodecim SS. religioſorum ordinum fundatores encomiaſticè comparantur. Sm. 8°. *Antv.* 1669

VANDER-LINDEN, John Antonides.

A learned Profeſſor of Phyſic at Leyden. Born 1609; died 1664.

Exercitatio, Vini pleni, Act. 2. 13. Critici Sac. 7

VAN DIEMAN'S LAND. The hiſtory of the iſland of, from the year 1824 to 1835 inclusive. Sm. 8°. *Lond.* 1835

VANDOPERANUS, Desiderius Jacotius.

De philoſophorum doctrina, libellus ex Cicerone. Pp. vii. 102. Index, f. 1. 8°. *Oxon.* 1769

VANE, Guy, of Lincoln's Inn, Eſq.

The ſecond eſſay on the Catholic religion, viz., on its ſuppreſſion and the ſubſtitution of heatheniſm or idolatry. Shewing, 1. The origin of idolatry, prieſthood, and hierarchy. 2. The abſurdity of ſuperſtition. Pp. 168. 8°. *Lond.* 1728

VAN ESPEN, Zeger Bernard.

A celebrated canoniſt. Born at Louvain 1466, where he became Profeſſor of Laws; but having given offence by oppoſing the Bull Unigenitus, he removed to Amſterdam, where he died 1728.

Jus eccleſiaſticum univerſum, cæteraque ſcripta omnia. Editio recentiſſima, omnibus anteactis longe præſtantior, plurimis tractatibus hactenus ineditis, litteris et monumentis paſſim ſuo loco poſitis, præſertim vero ſelectis adnotationibus J. P. Gibert, nuperrime aucta et illuſtrata. 10 vol. in 5. *Venet.* 1781

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Præfatio hiſtorica, vitæ et operum auctoris ab editore elaborata.
Jus eccleſiaſticum,—
De perſonis.

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De ſacramentis.
De eccleſiis et feſtis.

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VAN HOEY, Monſieur, Ambaſſadeur à la Cour de France.

Lettres et négotiations de. Pour ſervir à l'hiſtoire de la vie du Cardinal Fleury. Pp. xi. 168. 18°. *Lond.* 1743

VAN MILDERT, William, D.D., Biſhop of Durham.

A pious and very learned divine. Born in London 1765. Educated at Merchant Tailors' School, and at Queen's College, Oxford. Rector of Bradden, Northamptonſhire, 1795. Rector of St. Mary-le-Bow, London, 1796. Became Vicar of Farningham, Kent. Preacher of Lincoln's Inn 1812. Regius Profeſſor of Divinity at Oxford 1813. Biſhop of Llandaff 1819. Dean of St. Paul's 1820. Translated to Durham 1826. Died 1836.

A funeral diſcourſe, 1 Sam. 12. 3–5, on the death of the Right Hon. Spencer Percival, &c. &c. [Anon.] 8°. *Lond.* 1812

Subſtance of a ſpeech delivered in the Houſe of of Lords, May 17, 1825, on a bill for the removal of certain diſqualifications of the Roman Catholics. Second edition. Pp. 32. 8°. *Lond.* 1825

Theological works. 6 vol. 8°. *Oxf.* 1838

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Baron Bexley.

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VAN TIL, Solomon.

Profeſſor of Divinity in the Univerſity of Leyden.

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VARAGINE, Jacobus.

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S. Rumoldi Acta, &c. Vide RUMOLDUS.

VARDON, Edward Bowman, LL.B.

Chaplain to the Female Orphan Aſylum, Lambeth.

Sermon, 1 Cor. 11. 29. The timid Chriſtian encouraged to come to the holy communion. 8°. *Lond.* 1826

VARENIUS, Bernhard.

A Dutch phyſician. Died 1660.

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VARILAS, Anthony de.

Born at Gueret 1624. Librarian of the Royal Library at Paris, 1655. Died 1696.

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VARRERIUS, Gaspar.

De Ophyra regione diſputatio. Critici Sacri, 2

VASTELLAB, M. Hermann.

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VATABLUS, Francis.

An eminent Hebrew ſcholar. Born at Gamache, in Picardy. Appointed Regius Profeſſor of Divinity in the Univerſity of Paris, 1531. Died 1547. His annotations were printed from notes taken of his lectures. The firſt edition, 1545, was condemned by the doctors of Paris. The ſecond, 1584, had the approbation of the doctors of Salamanca.

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VATER, Joannes Severinus.

Novum Teſtamentum, Græcum. See Teſtamentum.

VATTEL, Emmerich De.

A celebrated publiciſt. Born at Neufchatel 1714. Became Privy Councillor to the Elector of Saxony. Died 1767.

The law of nations; or, principles of the law of nature: applied to the conduct and affairs of nations and ſovereigns. 8°. *Dubl.* 1792

VAUGHAN, Charles John, D.D., Head Maſter of Harrow School, and late Fellow of Trinity College, Cambridge.

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VAUGHAN, Edward Thomas, M.A.

Vicar of St. Martin and All Saints, Leicester, and Rector of Foston, Leicestershire.

Two sermons preached at the visitation of the Rev. the Archdeacon, at Leicester, in the years 1805 and 1811. To which is added, A sermon on the salvation which is in Christ only. 8°. *Lond.* 1811

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VAUGHAN, Henry, B.A.

Vicar of Crickhowel, Brecknockshire.

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Nine sermons on the fruits of the Spirit: to which are added, three miscellaneous discourses. 8°. *Lond.* 1837

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VAUGHAN, Robert, D D.

Theological Profeſſor in the Lancaſhire Independent College.

The cauſes of the corruption of Chriſtianity. Sm. 8°. *Lond.* 1852

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The Pilgrim fathers - - - - - - 1
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VAUGHAN, Thomas, B.D., C. C. C, Oxford.

An addreſs delivered at the Birmingham Royal School of Medicine and Surgery, at the third anniverſary. Pp. 58. 8°. *Oxf.* 1838

VAUGHAN, Thomas.

A writer on magic. Educated at Jeſus College, Oxford, of which he became Fellow. Obtained the living of St. Bridget, near Brecknock, but left it on the breaking out of the civil wars and devoted himſelf to alchymical purſuits. Died 1665–6. Dr. Henry More anſwered ſome of his ſtrange productions.

Anthropoſophia Theomagica: or, a diſcourſe of the nature of man and his ſtate after death; grounded on his Creator's proto-chemiſtry, and verified by a practical examination of principles in the great world. By Eugenius Philalethes, [T. Vaughan.] Sm. 8°. *L.* 1650

Anima magica abſcondita: or a diſcourſe of the univerſall ſpirit of nature, with his ſtrange, abſtruſe, miraculous aſcent and deſcent. By Eugenius Philalethes. Sm. 8°. *Lond.* 1650

The fame and confeſſion of the fraternity of R. C. commonly of the Roſie Croſs, with a preface annexed thereto, and a ſhort declaration of their phyſical work. By Eugenius Philalethes. Sm. 8°. *Lond.* 1652

VAUX, William, B.D.

The benefits annexed to a participation in the two Chriſtian ſacraments, of Baptiſm and the Lord's Supper conſidered, in eight ſermons, preached 1826, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1826

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VAUX, W. S. W. M.A.

Aſſiſtant in the Department of Antiquities, Britiſh Muſeum.

Nineveh and Perſepolis; an hiſtorical ſketch of ancient Aſſyria and Perſia, with an account of the recent reſearches in thoſe countries. 8°. *Lond.* 1850

A third edition, reviſed and enlarged, 1851.

VAVASSOR, or VAVASSEUR, Francis.

Born at Paray, in Charolois, 1605. Entered the Society of Jeſuits 1621. Taught polite Literature and Rhetoric for ſeven years, afterwards called to Paris to explain the Holy Scriptures, in which employment he continued for thirty-ſix years. Died at Paris 1681. He was a man of great acuteneſs, ſolid and accurate judgment, and profound learning. His works were publiſhed in a folio volume, Amſt. 1709.

Jobus, brevi commentario et metaphraſi poetica illuſtratus. 8°. *Par.* 1679

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VEDELIUS, Nicholas.

Doctor and Profeſſor of Theology at Daventer.

De Deo ſynagogæ contra Caſparem Barlæum. Sm. 8°. *Hard.* 1637

De arcanis Arminianiſmi, libri duo, ſeu quæſtio quænam ſit religio et fides theologorum Remonſtrantium, deciſa ex confeſſione et apologia ipſorum. Sm. 8°. 1631

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VEIL, Charles Maria de.

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Explicatio literalis XII. prophetarum minorum, ex ipſis Scripturarum fontibus, Hebræorum ritibus et idiomatis, veterum et recentiorum monumentis eruta. 8°. *Lond.* 1680

VEITH, John Emanuel.

Die heiligen Berge. 2 vol. 12°. *Vien.* 1835

VENANTIUS, Honorius Clementianus Fortunatus.

A Chriſtian poet of the ſixth century. Born in Italy. Studied at Ravenna. He afterwards ſettled in France, where he became Biſhop of Poictiers. Died 609.

Opera omnia. 2 vol. 4°. *Romæ*, 1786–87*
Vita et elogia. Bibl. Max. Patr. 10. 520
Carminum, epiſtolarum, et expoſitionum, libri xi. Ibid. 10. 520
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Grynæus, Lat. 1221

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VENEER, John.

Rector of St. Andrew, Chicheſter.

An expoſition on the 39 Articles of the Church of England, collected out of the writings of the moſt celebrated divines. 8°. *Lond.* 1725

An expoſition of the 39 Articles of the Church of England, founded on the Holy Scriptures, and the Fathers of the three firſt centuries. Second edition, with very large additions. 2 vol. 8°. *Lond.* 1730*

A new expoſition of the Book of Common Prayer, wherein the whole ſervice is illuſtrated and defended by inconteſtable proofs, with an introduction demonſtrating the lawfulneſs and expediency of precompoſed forms. 8°. *Lond.* 1727

VENEMA, Hermann.

A learned Dutch divine of the eighteenth century.

Inſtitutiones hiſtoriæ eccleſiæ Veteris et Novi Teſtamenti. 7 vol. 4°. *L. Bat.* 1777

Vol. 1. Ab urbe condita ad templi Salomonis initium.
Vol. 2. Ad totale reip. Judaicæ excidium per Romanos.
Vol. 3. A Chriſto nato ad ſeculi iii. finem.
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Vol. 7. Hiſtoria Reformationis.
Indices.

Diſſertationum ſacrarum libri tres, in quibus varii et ſelecti argumenti libere diſputatur, ac nova vel uberior lux tum illis, tum multis Scripturæ locis, infunditur. 4°. *Harl.* 1731

De faciei et poſteriorum Dei myſtico intellectu, Exod. 33. 18–23.
De glorioſa Moſis facie, Exod. 34. 29, 30.
De velamine Moſis.
De ultima Judæorum converſione.
De fœdere externo Veteris Teſtamenti.
Veteris et Novi Teſtamenti differentia.
De baptiſmo.
De ſacra cœna.
Eccleſia externa jure non admittit hypocritas.
De infantium in parentibus fidelibus ſtatu gratiæ relativo.
De unitate eccleſiæ.
&c.

Commentarius ad librum elenctico-propheticum Malachiæ. 4°. *Leov.* 1759

Diſſertationes ad librum Geneſeos. [Scil. ad Geneſ. iv. 7; vi. 3; ix. 1–7; ix. 25–27; xv. 9–18; xlix. 1–27.] 4°. *Leov.* 1747

Commentarius ad Pſalmos, quo ſingulorum argumentum, tempus et hypotheſis explicandi, imprimis ſtudioſe inquiritur, eorumque partes continua paraphraſi et ſelectis obſervationibus illuſtrantur. 6 vol. 4°. *Leov.* 1762–67

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VENEMA, Hermann (*continued*).

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Vol. 1. 1–21. Vol. 2. 22–39.

Diſſertationes ad vaticinia Danielis emblematica cap. ii. vii. et viii. et commentarius ad Dan. xi. 4–45 et xii. 1–3. Editio ſecunda correctior et auctior. 4°. *Leidæ*, 1768

Sermones academici vice commentarii ad librum prophetiarum Zachariæ. 4°. *Leov.* 1787

Opuſcula inedita, viz.,—

Commentarius ad Matt. 23. 1–12.
Sermones ad Matt. 9. 16, 17.
Exercitationes de vera Chriſti divinitate, ex locis Act. 20. 28; 1 Tim. 3. 16; 1 Joh. 5. 20, et Col. 1. 16, 17.
Diſputationes contra Artemonium ad Rom. 9. 5, de comparatione initii Evangelii Johannis cum Cerinthi ſyſtemate, &c.
Epiſtolæ de genuinitate epiſtolarum Clementis, &c.

4°. *Traj.* 1781

Prælectiones de methodo prophetica, ſeu de argumento prophetiarum Veteris et Novi Teſtamenti, ac utriuſque periodi, quibus accedunt ſermones academici quatuor,—

De charactere Antichriſti.
De methodo quæſtionis de Antichriſti tractandæ, et periodo Antichriſtiana.
De fraudulenta et violenta religionis tuendæ, vel propagandæ methodo, vero charactere Satanæ.
De periculo, eccleſiis Proteſtantium à Papiſmo, ſed qua Antichriſtiano imminente.

4°. *Leov.* 1775

VENERONI, John.

A native of Verdun. Lived in the early part of the eighteenth century. His Grammar has been often reprinted.

A new method of eaſily attaining the Italian tongue, with a French and Engliſh tranſlation; enlarged by David Franceſco Lates. 8°. *Lond.* 1762

VENICE. De vita, moribus, et rebus geſtis omnium ducum Venetorum, qui jam inde à conſtituta ipſorum republica, uſque ad noſtram ætatem, auctoribus Petro Marcello, Patricio Veneto, Sylveſtro Girello, et Henrico Kellnero. Sm. 8°. *Franc.* 1574

A hiſtory of the Venetian conqueſts from 1684 to 1688. Tranſlated out of French by J. M. 8°. *Lond.* 1689

VENN, Henry, A.M.

A pious divine. Born at Barnes, Surrey, 1725. Entered of Jeſus College, Cambridge, 1742. Elected Fellow of Queen's College, and became Curate of Clapham. Vicar of Huddersfield, Yorkſhire, 1759. Rector of Yelling, Huntingdonſhire, 1770. Died at Clapham 1797.

The perfect contraſt; or, the entire oppoſition of Popery to the religion of Jeſus the Son of God; a ſermon, on James, 3. 17. [Nov. 5.] 4°. *Lond.* 1758

Sermons. 8°. *Lond.* 1759

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Christ the joy of the Christian's life, and death his gain. The substance of a sermon, Phil. 1. 21. On the death of the Rev. W. Grimshaw, A.B. To which is added, a sketch of his life and ministry. 8°.
Leeds, 1763

The complete duty of man; or, a system of doctrinal and practical Christianity. To which are added, forms of prayer and offices of devotion, for the various circumstances of life. Designed for the use of families. A new edition, carefully revised, with a memoir of the author. 12°. *Lond.* 1838

Mistakes in religion exposed, in an essay on the prophecy of Zacharias. 8°. *Lond.* 1774

(The life, and a selection from the letters of,) by the Rev. John Venn. Edited by the Rev. Henry Venn. 8°. *Lond.* 1834

VENN, Henry, M.A., Queen's College, Cambridge.

Sermon, 1 Cor. 14. 12. Academical studies subservient to the edification of the Church. 8°.
Camb. 1828

VENN, John, M.A.

Born at Clapham 1759. Admitted of Sidney Sussex College, Cambridge. Obtained the living of Little Dunham, Norfolk, 1783. Rector of Clapham, 1792, where he died 1813.

Sermons. 3 vol. 8°. *Lond.* 1814–18
[Reprinted in 2 vol. 8°.]
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VENN and WATERWORTH.

Authenticated report of the diſcuſſion which took place between the Rev. John Venn and the Rev. James Waterworth, in St. Peter's ſchool-room, Hereford. 8°. *Hereford*, 1844

VENN, Joseph.

Vicar of Sibton, in Suffolk.

Two funeral ſermons. [On Matt. 11. 28, and on Pſa. 39. 4.] Sm. 8°. *Lond.* 1697

VENNER, Richard.

Rector of St. Mary's, Warwick.

Panoplia; or, the whole armour of God explained and applied, for the conduct and comfort of a Chriſtian in all his trials and tentations. As alſo the dying preacher's legacy in ſeveral ſermons. [On 1 Theſſ. 4. 1.] 8°. *Lond.* 1662

VENNING, Ralph.

A Nonconformiſt divine. Born about 1620. Educated at Emmanuel College, Cambridge. Became Lecturer of St. Olave's, Southwark, from which he was ejected for Nonconformity 1662. After which he was miniſter of a congregation in Lime Street, London. Died 1673.

A warning to backſliders; or, a diſcovery for the recovery of fallen ones, in a ſermon [on Rev. 2. 5]. 4°. *Lond.* 1654

Orthodox paradoxes, theoretical and experimental; or, a believer clearing by ſeeming contradictions. With an appendix called the Triumph of Aſſurance. Seventh edition. 2 parts. 18°. *Lond.* 1657

Sin the plague of plagues; or, ſinful ſin the worſt of evils: a treatiſe of ſin's tryal and arraignment. [On Rom. 7. 13.] Sm. 8°. *L.* 1669

VENTURA, Gulielmus.

Chronica Aſtenſia. Et ſupplementum Secundini Venturæ. Muratorii Rer. Ital. Script. 11. 133

VERGANI.

Grammaire Italienne, ſimplifiée et réduite à xx. leçons. 12°. *Par.* 1823

VERGERIUS, Petrus Paulus.

Vitæ Carrarienſium principum. Orationes, epiſtolæ hiſtoricæ.

Muratorii Rer. Ital. Script. 16. 109

VERGIL, Polydore.

A writer of genius and learning. Born at Urbino, in Italy, in the fifteenth century. Having been ſent into England by Pope Alexander VI. to collect the papal tribute, he remained there, and obtained the rectory of Church Langton, Leiceſterſhire. Archdeacon of Wells, and Prebendary of Hereford and Lincoln 1507. Prebendary of St. Paul's 1513. After a reſidence of nearly forty years, he left England 1550. Died at Urbino 1555.

Anglica hiſtoria. Folio. *Baſil.* 1557

An elegantly written hiſtory, but often partial, eſpecially in the account of the Reformation.

Adagiorum liber. Ejuſdem,—

De inventoribus rerum libri octo, ex accurata autoris caſtigatione, locupletationeque non vulgari, adeo ut maxime ferè pars primæ ante hanc utriuſque voluminis æditioni acceſſerit. Folio. [*Lond.* 1519?]

De inventoribus rerum libri octo, et de prodigiis libri tres. Sm. 12°. *Amſt. Elz.* 1671*

VERNEDE, John Scipion.

A Proteſtant divine. Born at Amſterdam 1714. Studied at Leyden. Paſtor at Bois le Duc 1737. Removed to Maeſtricht 1743, and to Amſterdam 1761, where he died 1778. He had a penetrating and elevated genius, an eaſy conception, and great extent of knowledge. His ſermons on the Sermon on the Mount contain an accurate deſcription of the extent, the beauty, and the ſublimity of evangelical morals, and the force of the motives by which they are produced.

Sermons ſur le diſcours de notre Seigneur Jéſus-Chriſt ſur la montagne. 4 vol. 8°. *Amſt.* 1779

Sermons ſur divers ſujets intéreſſans de dogme et de morale. 2 vol. 8°. *Amſt.* 1799

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VERNES, Mr.

Sermons prononcés à Genève. 8°. *Lauſanne*, 1790

VERNET, Jacob.

Paſtor and Profeſſor of Theology at Geneva. Born at Geneva 1698; died 1789.

Inſtruction Chrétienne. 5 vol. 12°. *Par.* 1807

VERNON, Edward.

A diſtinguiſhed admiral. Born 1684; died 1757.

Original papers relating to the expedition to Panama. Pp. 224. 8°. *Lond.* 1744

VERNON, Hon. Edward.

Biſhop of Carliſle 1791. Died about 1808.

Sermon, Eccleſ. 7. 8. [Jan. 30.] 4°. *Lond.* 1794

VERNON, George, M.A.

Rector of Bourton-on-the-Water, Glouceſterſhire.

A letter to a friend concerning ſome of Dr. Owen's principles and practices: with a poſtſcript to the author of the late Eccleſiaſtical Polity, and an Independent Catechiſm. [Anon.] Ff. pp. 78. 4°. *Lond.* 1670

The life of Dr. Peter Heylin. See HEYLYN.

VERNEY, Hon. George, D.D., Lord Willoughby de Broke, Dean of Windſor.

Sermon, Job, 2. 10. 4°. *Lond.* 1705

Sermon, Acts, 20. 35. [Charity Schools.] 4°. 1712*

VERNULAEUS, Nicholas.

Born in the Duchy of Luxembourg 1583. Studied at Treves and at Cologne. Profeſſor of Rhetoric at Louvain 1608. Rector of the College of Luxembourg 1619. Died 1649. A liſt of his works is given by Niceron, 33.

Apologia pro auguſtiſſima gente Auſtriaca, in qua illius magnitudo, imperium, virtus, adverſus ejus hoc tempore æmulos aſſeritur. 4°. *Lovanii,* 1635

VERONE, François de.

Apologie pour Jehan Chaſtel, Pariſien, éxécute à mort, et pour les pères et eſcholliers de la Société de Jéſus, bannis du royaume de France. 8°. 1595

The author of this work was John Boucher.

VERONENSIS, Gaspar.

Vita Pauli II. pontificis.

Muratorii Rer. Ital. Script. 3, pars 2. 1023

VEROSIMILIA ſacra et profana, collecta et digeſta ſumtibus et cura ſocietatis quæ unice optat, ut omnia in Dei vergant honorem. 3 faſciculi in 2 vol. 8°. *Lingæ,* 1732

VERSCHOYLE, Rev. Hamilton.

Miniſter of the Epiſcopal Chapel, Upper Baggot Street, Dublin.

Sermons. 12°. *Dubl.* 1843

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VERSTEGAN, Richard.

An antiquary. Born in London and ſtudied at Oxford. Settled at Antwerp. Died about 1635. He was a zealous Roman Catholic.

Reſtitution of decayed intelligence in antiquities, concerning the moſt noble and renowned Engliſh nation. 4°. *Lond.* 1634

Theatrum crudelitatum hæreticorum noſtri temporis. 1592*

VERTOT D'ABŒUF, René Aubert de.

A very pleaſing French hiſtorian. Born in Normandy 1655. Entered among the Capuchins, but in 1677 changed into the Order of Premonſtratenſes, to which he became Secretary, afterwards appointed Prior. Hiſtoriographer to the Knights of Malta 1715. Died 1735.

The revolutions of Portugal. 8°. *Lond.* 1724

The hiſtory of the revolution in Sweden, occaſioned by the change of religion, and alteration of the government, in that kingdom. Done into Engliſh by J. Mitchell, M.D. Fifth edition. 8°. *Lond.* 1723

The hiſtory of the revolutions that happened in the government of the Roman republic. Engliſhed by Mr. Ozell and others. 2 vol. 8°. *Lond.* 1720

Hiſtoire des chevaliers de St. Jean de Jéruſalem, appeles depuis Chevaliers de Rhodes, et aujourd'hui Chevaliers de Malthe. 4 vol. 4°. *Par.* 1726*

A memorial ſent from London by the late Earl Stanhope to the Abbot Vertot at Paris, relating to the conſtitution of the Roman Senate. With the Abbot Vertot's anſwer. Pp. 32. 8°. *Lond.* 1721

The riſe and progreſs of Papal power. Translated by John Stacie, Eſq. Pp. 50. 8°. *Lond.* 1737

VERTUE, Henry, M.A.

Rector of All Hallows, Honey Lane, London, 1628.

Chriſt and the Church, or parallels. In the *firſt* ye have the harmony between Chriſt and the foregoing types, by which he was foreſhadowed in the Old Teſtament, both perſons and things. In the *ſecond* the agreement between Chriſt and other things to which he is compared in the Holy Scriptures. In the *third* the agreement between the Church and the types, by which it was foreſhadowed in the Old Teſtament. 4°. *Lond.* 1659

VERWEY, R.

Diſſertatio de unctionibus. Ugolinus, 30. 1343

VESEY, John.

Dean of Cork. Biſhop of Limerick 1672. Archbiſhop of Tuam 1678. Died about 1716.

Sermon, Pſa. 102. 13. Preached to the Proteſtants of Ireland, in and about the city of London. [Thankſgiving for the deliverance of the Proteſtants of Ireland from the bloudy maſſacre, &c., Oct. 23, 1641.] 4°. *L.* 1689

VESTIGES of the natural hiſtory of creation. Third edition. 8°. *Lond.* 1845

A review in Edinb. Review, 82. 1.

VEYSIE, Daniel, B.D.
Fellow of Oriel College, Oxford.

Sermon, John, 1. 14. The doctrine of St. John, and the faith of the firſt Chriſtians not Unitarian. 8°. *Oxf.* 1791

The doctrine of the atonement illuſtrated and defended, in eight ſermons, preached 1795 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1795
1 Tim. 2. 5 (1); 1 Tim. 1. 15 (33); Heb. 9. 13, 14 (59); Heb. 8. 1, 2 (83); 1 Cor. 13. 12 (115); 1 Cor. 1. 23. 2 ſerm. (149); Rom. 3. 25, 26 (209).

A preſervative againſt Unitarianiſm; in a letter to Lant Carpenter, LL.D. Occaſioned by his diſcourſe before a ſociety of Unitarian Chriſtians, entitled, Errors reſpecting Unitarianiſm conſidered; and motives and means for the diſſemination of it ſtated. Pp. 43. 12°. *Exeter*, 1809

A defence of the Preſervative againſt Unitarianiſm, including a vindication of the genuineneſs of the Epiſtle to the Hebrews, in a ſecond letter to Lant Carpenter, LL.D. 12°. *Exeter*, 1810

VICARS, John.
A violent Preſbyterian writer in the time of the Commonwealth. Born in London 1582. Educated at Chriſt Hoſpital, London, and Queen's College, Oxford. Became Uſher in Chriſt's Hoſpital. Died 1652. He wrote numerous tracts and ſome poems.

England's parliamentary chronicle. 4 parts in 3 vol. 4°. *Lond.* 1646*
Part 1 and 2. Jehovah-jireh, God in the mount. Part 3. God's arke overtopping the world's waves. Part 4. The burning buſh not conſumed.

VICCARS, John.
Studied at the Univerſity of Cambridge, whence he removed to Lincoln College, Oxford, 1624. He was a good Oriental ſcholar.

Decapla in Pſalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hiſp. Gallic. Folio. *Lond.* 1655
Chiefly from the Rabbinical writers.

VICECOMES, Otto.
Archiepiſcopus Mediolanenſis.

Synodus provincialis anno 1287 Mediolani habita. Accedunt conſtitutiones Guifredi Cardinalis. Muratorii Rer. Ital. Script. 8. 1049

VICECOMES, or VISCONTI, Joseph.
A learned Liturgiſt. Born at Milan towards the end of the ſixteenth century. Died 1633.

Obſervationes eccleſiaſticæ; de baptiſmo et confirmatione, de antiquis miſſæ ritibus. 4 vol. 4°. *Mediol.* 1615–26*
A rare work: The firſt volume treats of the ceremonies of baptiſm; the ſecond, thoſe of confirmation; the third, of the ancient rites of the maſs; and the fourth, of the veſſels and ornaments uſed in celebrating the maſs. The firſt volume has been reprinted as follows.

Obſervationes eccleſiaſticæ. In quo de antiquis baptiſmi ritibus, ac cæremoniis agitur. Opus ſacra eruditione refertum, veterumque patrum lectione lumen allaturum. 8°. *Par.* 1618

VICKERS, William, M.A.
Archdeacon of Salop.

Sermons preached in the pariſh churches of

VICKERS, William, M.A. (*continued*).

Chetton, Glazeley, and Deuxhill, Shropſhire. Sm. 8°. *Lond.* 1853

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VICKIUS, Henricus.
Jurisconſultus.

De ſacramentorum Chriſtianorum natura, officiis et numero. Sm. 8°. *Lovanii*, 1572

VICOMERCATO, Stepanardus de.
Ordo Prædicatorum.

Poema de geſtis in civitate Mediolani ſub Othone Vicecomite. Murat. Rer. Ital. Script. 9. 57

VICTOR, Rev. Henry Hasted, B.A.

The parochial miniſter's manual for viſiting the ſick. 12°. *Lond.* 1839

VICTOR, Antiochenus.
A Preſbyter of Antioch. Flouriſhed 401. His Commentary on St. Mark is pious and ſolid.

In S. Evangelium ſecundum Marcum. Bibl. Max. Patr. 4. 370

VICTOR Capuanus.
Biſhop of Capua. Flouriſhed 545.

Præfatio in Harmoniam Ammonii. Bibl. Max. Patr. 3. 265

VICTOR, [or VICTORINUS,] Claudius Marius.
A Rhetorician of Marſeilles. Died about 450.

Opuſcula, ſcil. Commentarii in Geneſin. De perverſis ſuæ ætatis moribus [In verſe]. Bibl. Max. Patr. 8. 417

Commentarii in Geneſin. Maittaire, Opera Poet. 2. 1567; Fabricii G. Poetæ Chriſt. 307

VICTOR III., Pope.

Only ſon of the Prince of Benevento. Became Abbot of Caſſin. Elected Pope 1086.

De miraculis a J. Benedicto et aliis in monachis in Caſſinenſi monaſterio, et alibi factis cum notis J. B. Mari. Bibl. Max. Patr. 18. 837

VICTOR, Tununenſis Epiſcopus.

Biſhop of Tunona, in Africa, 565. He was a zealous defender of the Three Chapters, for which he ſuffered baniſhment in Egypt.

De pœnitentia.
Ambroſii Opera, vol. 2. App. 589

Chronicon continuans ubi Proſper deſinit.
Bibl. Patr. Gall. 12. 321; Caniſius, 1. 319

VICTOR Vitensis.

Biſhop of Vita. Flouriſhed 484. He ſuffered under the perſecution carried on againſt the orthodox by Hunneric.

De perſecutione Africana ſub Geiſerico et Hunerico, Arrianis Vandalorum regibus hiſtoriæ.
Bibl. Max. Patr. 8. 675; Grynæus, Lat. 799

VICTORINUS Petavionensis.

Biſhop of Petau, in Germany. Suffered martyrdom in the Diocletian perſecution.

Tractatus de fabrica mundi.

Scholia in Apocalypſim. Bibl. Patr. Gall. 4. 49

Scholia in Apocalypſim. Bibl. Max. Patr. 3. 414

Fragmentum in Geneſim.
Routh, Reliquiæ, 3. 453

De Jeſu Chriſto Deo et homine.
Fabricii G. Poetæ Chriſt. 761

VICTORINUS, Fabius Marius.

An orator, rhetorician, and grammarian of the fourth century at Rome. A native of Africa. Suppoſed to have ſtudied at Carthage. Died 370. He was converted to Chriſtianity in the latter period of his life.

Opera omnia. Bibl. Patr. Gallandii, 8. 133

For contents, ſee col. 302 of the preſent work.

Adverſus Arium. Contra Manichæos. De principio diei. Hymni. De Homoouſio recipiendo.
Bibl. Max. Patr. 4. 253; Herold, Hæreſologia, 171

Contra Manichæos. De principio diei.
Sirmondi Opera Varia, 1. 243
Sirmondi Opuſcula, 1

Hiſtoriæ Macchabæorum, lib. i. Fabricii G. Poetæ Chriſt. 443; Maittaire, Opera Poet. 2. 1561

In epiſtolam Pauli ad Galatas commentariorum libri duo. Mai Script. Vet. 3. p. 2. 1

In epiſtolam ad Philippenſes liber unicus. Ib. 51

In epiſtolam ad Epheſios libri duo. Ib. 87

Opuſculum pro religione Chriſtiana contra philoſophos phyſicos. Ib. 148

VICTRICIUS, Sanctus.

Rotomagenſis epiſcopus. Flouriſhed 396.

Liber de laude ſanctorum.
Bibl. Patr. Gallandii, 8. 228

VIDA, Marcus Hieronymus.

A modern Latin poet. Born at Cremona about 1480. Became Apoſtolical Secretary and Biſhop of Alba, in which capacity he attended the Council of Trent. Died at Alba 1566.

VIDA, Marcus Hieronymus (*continued*).

Poemata. 4 parts in 3 vol. 8°.
Oxonii, 1722–32*

De arte poetica, libri tres. Autoris vitam præmiſit et annotationes adjecit Tho. Triſtram, A.M. Editio ſecunda. 12°. *Oxon.* 1723

VIDAL, O. E.

Biſhop of Sierra Leone 1852.

Pariſh ſermons, preached for the moſt part at Trinity Church, Upper Dicker, in the county of Suſſex. 12°. *Lond.* 1852

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VIDLER, William.

Letters to Mr. Fuller on the univerſal reſtoration, with a ſtatement of facts attending that controverſy, and ſome ſtrictures on Scrutator's review. Pp. xxii. 157. 8°. *Lond.* 1803

Univerſaliſt's miſcellany. See Univerſaliſt.

VIE et révélations de la Sœur de la Nativité, religieuſe converſe au couvent de Urbaniſtes de Fougères. Seconde édition, augmentée d'un volume qui contient tout ce que la ſœur a fait écrire peu de temps avant ſa mort. 4 vol. 12°. *Par.* 1819

VIES des ſaints pour tous les jours de l'année, avec une prière et des pratiques à la fin de chaque vie. Nouvelle édition. 12°.
Tours, 1837

VIEIRA, Antonio.

Of the Company of Jeſuits.

Prediche, dette, e ſtampate in lingua Portogheſe, tradotta nell' Italiana dal P. A. Adami. 4°.
Milano, s. a.

VIGILANTIUS and his times. See Gilly.

VIGILIUS.

Epiſcopus Tridentinus. Flouriſhed 390.

Epiſtolæ. Bibl. Patr. Gallandii, 8. 203

VIGILIUS Tapsensis.

Biſhop of Thapſus. Flouriſhed 484. Having oppoſed the Arians, he left Africa and reſided at Conſtantinople. His works were publiſhed in 4°. 1664.

Contra Eutychetem.

Contra Arrianos dialogus.

Adverſus Arianos, Sabellianos, et Photinianos, dialogus.

De Trinitate libri xii. Bibl. Max. Patr. 8. 722

Contra Felicianum Arianum de fide Trinitatis.
S. Auguſtini Opera, 17. 2333

Contra Eutychen. Herold, Hæreſologia, 761

VIGNERIUS, Nicolaus.

Tractatus de origine veterum Francorum.
Du Cheſne, Hiſt. Franc. 1

VILLAGE PASTOR. By the authors of Body and Soul. 12°. *Lond.* 1825

VILLAGE PREACHER, a collection of short, plain sermons; partly original, partly selected, and adapted to village instruction. By a Clergyman of the Church of England. 5 vol. 12°. *Lond.* 1828, &c.

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VILLALPANDO, John Baptist.

A learned Spanish Jesuit. Born at Cordova 1552; died at Rome 1608.

In Ezechielem explanationes. See PRADO.

VILLANOVA, Guilelmus de.

Historia belli Italici.

Martene et Durand, Thes. Nov. 3. 1505

VILLANI, John.

A Florentine historian. Died 1348.

Historia universalis, à condita Florentia usque ad annum 1348. Murat. Rer. Ital. Script. 13. 1

VILLANI, Matthew.

Brother of the above.

Historia Florentina 1340–1364.

Muratorii Rer. Ital. Script. 14. 1

VILLANI, Philip.

Son of the preceding.

Historia Florentina.

Muratorii Rer. Ital. Script. 14. 729

VILLARS, Montfaucon de.

A French abbé, related to the celebrated Montfaucon. He was a writer of a lively imagination and celebrated as a preacher. For writing the Count of Gabalis he was denied the pulpit, as it was not clear whether he intended to be ironical or serious. He was assassinated 1675. Pope took the machinery of the Sylphs in the Rape of the Lock from this book.

The Count of Gabalis; or, the extravagant mysteries of the Cabalists exposed in five pleasant discourses on the Secret Sciences. [Anon.] Done into English by P. A., Gent., with short animadversions. 12°. *Lond.* 1680

VILLEGAS, Alphonsus.

Lives of the ſaints, tranſlated from the Spaniſh, with an appendix of the ſaints lately canonized and beatified by Paul V. and Gregory XV., and the life of the glorious biſhop, St. Patrick, apoſtle of Ireland, together with the lives of the holy virgin S. Bridget, and of the glorious abbot S. Columbe, patrons of Ireland. 4°. 1627*

VILLE-HARDUIN, Geoffrey de.

Born about 1167, of one of the moſt ancient families of Champagne, and of which he became Maréchal. He bore a conſiderable part in the fourth cruſade of 1198, which produced the capture of Conſtantinople by the French and Venetians 1204. His narrative of this expedition is written with much ſimplicity and apparent fidelity.

Hiſtoire de la conquête de la ville de Conſtantinople par les François et les Vénétiens.
Byzantine Hiſtories, 25

VILLERS, Charles Francis Dominique de.

Born in Lorraine 1767. Educated among the Benedictine monks. Entered the army. In the revolution he joined the royal cauſe. After which he ſettled at Lubec, and next became Profeſſor of Philoſophy at Gottingen. Died 1815. He wrote ſeveral works.

An eſſay on the ſpirit and influence of the Reformation of Luther; the work which obtained the prize on the queſtion propoſed in 1802 by the National Inſtitute of France,—"What has been the Influence of the Reformation of Luther on the political ſituation of the different ſtates of Europe, and on the Progreſs of Knowledge?" With,

A ſketch of the hiſtory of the Church, from its founder to the Reformation.

Tranſlated and illuſtrated with copious notes by James Mill, Eſq. 8°. *Lond.* 1805

VILLETTE, Rev. John.

Ordinary of Newgate.

A genuine account of the behaviour and dying words of William Dodd, LL.D., who was executed at Tyburn for forgery, June 27, 1777. Pp. 24. 8°. *Lond.* 1777

VILLETTES, Lieut.-General.

Governor of Jamaica.

(A ſhort view of the life and character of), to which are added, Letters written during a journey from Calais to Geneva and St. Bernard, in 1814. By Thomas Bowdler, Eſq., F.R.S. and S.A. With an appendix. 8°. *Lond.* 1815

VILLIERS, Hon. and Rev. H. Montagu, A.M.

Canon Reſidentiary of St. Paul's. Rector of St. George's, Bloomſbury.

Sermons preached at St. George's, Bloomſbury. 12°. *Lond.* 1845*

The word of God, ſermons. 12°. *Lond.* 1849*

Sermon, Zach. 1. 5. Miniſterial relationſhip. [Funeral of the Rev. James Endell Tyler, B.D.] 8°. *Lond.* 1851

VILVAIN, Robert.

Born at Exeter. Entered of Exeter College, Oxford, 1593, of which he was elected Fellow 1599. Studied medicine

VILVAIN, Robert (*continued*).

and practiſed at Exeter as a Phyſician, with great celebrity. Died 1662.

Theoremata theologica: Theological treatiſes. Eight theſes of divinity,—

Production of man's ſoul. [Woolnor.]
Divine predeſtination. [Plaiſer.]
The true Church regiment. [Dr. Tailor and Mr. Thorndike.]
Predictions of Meſſias. [Smith's Arrow againſt Atheiſts.]
Chriſt's two genealogies. [Bp. Cowper.]
The revelation revealed. [Mede and a German doctor.]
Chriſt's millenary reign. [Mr. Bailly, a Scot.]
The world's diſſolution. [Hakewill.]

4°. *Lond.* 1654

This work is chiefly a compilation from the authors noted above within brackets.

VINCE, Samuel, A.M., F.R.S.

An eminent mathematician and aſtronomer. Born of poor parents at Freſſingfield, Suffolk. Entered of Caius College, Cambridge, 1775. Elected Fellow of Sidney Suſſex College. Plumian Profeſſor of Aſtronomy and Experimental Philoſophy 1796. Preſented ſucceſſively to the Rectory of Kirkby Bedon, Norfolk, to the Vicarage of South Creak, and to the archdeaconry of Bedford. Died 1821.

The credibility of Chriſtianity vindicated, in anſwer to Mr. Hume's objections; in two diſcourſes. [2 Pet. 1. 16.] 8°. *Camb.* 1798

Another, under the title of The principles of the Scripture miracles vindicated. Second edition, corrected. To which are added notes and remarks upon Mr. Hume's principles and reaſoning. 8°. *Camb.* 1809

A confutation of atheiſm, from the laws and conſtitution of the heavenly bodies: in four diſcourſes [on Pſa. 14. 1, and 19. 1.] preached before the Univerſity of Cambridge, with an introduction, notes, and an appendix. 8°. *Camb.* 1807

On the diviſions among Chriſtians; a charge delivered to the clergy of the archdeaconry of Bedford, at his primary viſitation, held 1810. To which are added, cautions againſt being miſled by the Unitarian interpretation of Scripture. 8°. *Camb.* 1811

Other works: Elements of Conic Sections. Practical Aſtronomy. A Complete Syſtem of Aſtronomy, &c.

VINCENT, John, A.B., Chaplain at Fort William, Bengal.

Sermons on practical ſubjects. 8°. *Lond.* 1814

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VINCENT, Nathaniel, M.A.

Educated at Magdalen College, Oxford. Became Rector of Langley-Marsh, Buckinghamshire, from which he was ejected 1662, for Nonconformity. Died 1697.

The cure of distractions in attending upon God, in several sermons preached upon 1 Cor. 7. 35. 8°. *Lond.* 1695

The true touchstone, which shews both grace and nature; or, a discourse concerning self-examination. Whereunto are added, Sundry meditations of the Lord's Supper. Sm. 8°. *Lond.*

Other works: The Conversion of a Sinner and the Day of Grace. Heaven, or Hell upon Earth, a Discourse on Conscience. The Spirit of Prayer. The Good of Afflictions, &c.

VINCENT, William, D.D.

A learned divine. Born in London 1739. Educated at Westminster School, and at Trinity College, Cambridge, of which he became Fellow. Usher of Westminster School 1762. Second Master 1771. Rector of Allhallows the Great and Less, London, 1778. Head-Master of Westminster School 1788. Prebendary of Westminster 1801. Dean of Westminster 1802. Died 1815.

Considerations on parochial music. Second edition, with additions. Pp. iv. 43. 8°. *Lond.* 1790

The Periplus of the Erythrean Sea; containing an account of the navigation of the ancients, with dissertations. 2 vol. 4°. *Lond.* 1800–5

The voyage of Nearchus from the Indus to the Euphrates, collected from the original journal preserved by Arrian, and illustrated by authorities, ancient and modern. To which are added, three dissertations; two on the acronychal rising of the Pleiades, by Bishop Horsley and Mr. W. Wales; and one by Mr. de la Rochette on the first meridian of Ptolemy. 4°. *Lond.* 1797

The preceding two works were republished in 2 vol. 4°., Lond. 1807.

A defence of public education, addressed to the Bishop of Meath, in answer to a charge annexed to his lordship's discourse, preached at St. Paul's, on the Anniversary Meeting of the Charity Children. Second edition. Pp. 48. 8°. *Lond.* 1802

Sermons on faith, doctrines, and public duties. With a life of the author, by the Rev. Robert Nares, Archd. of Stafford. 8°. *Lond.* 1817

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Vol. 2. With a preliminary discourse. Published by Lieutenant-general William Thornton, 1836.

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VINCENTIUS Lirinensis.

Died about 450. A monk and priest of the monastery in the island of Lerins (Lerinum), near the coast of Gallia Narbonensis. In doctrine a Semi-Pelagian. His Commonitorium was written in the year 434, and first appeared under the name of Peregrinus Monachus.

Commonitorium [adversus hæreses]. 18°. *Oxon.* 1836

Vincentius of Lirins's Commonitory [translated]. 18°. *Oxon.* 1836

In one volume.

Commonitorium. Bibl. Patr. Gallandii, 10. 103; Bibl. Max. Patr. 7. 249; (Adversus profanas novationes), Herold, Hæresologia, 643

Commonitory, translated. Reeves' Apologies, 2

On the tests of heresy translated. Tracts for the Times, 2. 24

VINDICATION, A, of the Bishop of Durham [Moreton], from the vile and scandalous calumnies of a libell intituled, The Downfall of Hierarchie, &c. Pp. 19. 4°. *Lond.* 1641

A Vindication of the orthodox faith and doctrine of the Church of England against the Arian and Socinian heresies, as they are now revived and taught among the Whiggs and Dissenters; as also against the new Bangorian errors, &c. By a Presbyter of the Church of England. 8°. *Lond. n. d.*

Vindication of the divine perfections, illustrating the glory of God in them, by reason and revelation, digested into several meditations. By a Person of Honour. 8°. *Lond.* 1695

With preface by W. Bates and J. Howe.

Vindication of King Charles the Martyr, proving that he was the author of Eicon Basilike. Third edition, with large additions. 4°. *Lond.* 1711

A Vindication of Christ's Holy Catholic Church against the injurious attempts of a Dissenting gentleman [Towgood], by a Presbyter of the Church of England. 8°. *Lond.* 1747

VINDICATION, &c. (*continued*).

Vindication of the Hindoos from the aſperſions of the Rev. Claudius Buchanan, M.A., with a refutation of the arguments exhibited in his memoir on the expediency of an eccleſiaſtical eſtabliſhment for Britiſh India, &c. The whole tending to evince the excellence of the moral ſyſtem of the Hindoos, and the danger of interfering with their cuſtoms or religion. By a Bengal Officer. F. 1. Pp. 171. Royal 8°. *Lond.* 1808

A vindication of the Hindoos: Part 2, in reply to the obſervations of the Chriſtian Obſerver; of Mr. Fuller, &c. Pp. 218. 8°. *Lond.* 1808

VINES, Richard.

A Preſbyterian divine. Born at Blaſton, Leiceſterſhire. Educated at Magdalen College, Cambridge. Obtained the living of Weddington, Warwickſhire. Appointed one of the Aſſembly of Divines. Miniſter of St. Clement Danes, and Vicar of St. Lawrence Jewry, London, 1644. Became Maſter of Pembroke Hall, Cambridge, which, with his living in the City, he reſigned on account of the engagement, 1650. Died 1655.

A treatiſe of the inſtitution, right, adminiſtration, and receiving of the Lord's Supper, in twenty ſermons, on 1 Cor. 5. 7, 8. Second edition. 4°. *Lond.* 1660

Verſes by Richard Baxter, &c. Ff. 7. Pp. 316. Table, Ff. 2.

VINET, A., Profeſſor, of Lauſanne.

An eſſay on the profeſſion of perſonal religious conviction, and upon the ſeparation of Church and State, conſidered with reference to the fulfilment of that duty. Tranſlated by Charles Theodore Jones. 8°. *Lond.* 1843

Eſſais de philoſophie morale et de morale religieuſe, ſuivis de quelques eſſais de critique littéraire. 8°. *Par.* 1837

VINSON, The Abbé.

A treatiſe on the Newtonian globes, in which all the terreſtrial, ſolar, lunar, and ſtellar problems, are methodically claſſed, and clearly reſolved. 2 vol. 18°. *Lond.* 1811

VIREL, Matthew.

A learned and excellent treatiſe, containing all the principal grounds of Chriſtian religion, ſet downe by way of conference. Tranſlated from the French. Seventh impreſſion, very much amended. Sm. 8°. *Lond.* 1607

The preface ſigned Steph. Egerton.

VIRET, Peter.

An eloquent Swiſs Reformer. Born at Orbe, in the Canton of Berne, 1511. Studied at Paris. Became Paſtor, firſt at Lauſanne, and afterwards at Lyons. Died 1571. His works are very numerous.

De origine veteris et novæ idololatriæ, libri v. quibus oſtenditur qua in re veteres ſuperſtitiones à novis differant. Item, quæ imagines ac reliquiæ veræ aut falſæ ſint. Item, quis verus Mediator. Sm. 8°. *Gen.* 1552

The Cauteles, canon and ceremonies of the moſt blaſphemous, abominable, and monſtrous Popiſh maſſe; together with the maſſe intituled of the Body of Jeſus Chriſt, fully and wholly ſet downe, both in Latine and Engliſhe; with certaine annotations. Sm. 8°. *Lond.* 1584

De l'inſtitution des heures canoniques, et des

VIRET, Peter (*continued*).

temps determinez aux prières des Chreſtiens. Pp. 79. Sm. 8°. *à Lyon*, 1564

VIRGIL [Publius Virgilius Maro].

The greateſt of the Roman poets. Born at Andes, near Mantua, B.C. 70. Studied at Cremona, Milan, and Naples. Died at Brunduſium, B.C. 18.

Opera, varietate lectionis et perpetua annotatione illuſtratus à C. G. Heyne. 4 vol. 8°. *Lond.* 1821*

Opera, interpretatione et notis illuſtravit C. Ruæus, Soc. Jeſu, ad uſum Delphini. 8°. *Lond.* 1809

Opera. Maittaire, Opera Poet. 1. 359; Walker, W. S. Corpus Poet. Lat.

Sibylla Capitolina, poemation; interpretatione et notis illuſtratum, à S. L. Pp. 92. 8°. *Oxon.* 1726

Bucolica in ordinem proſaicum diſpoſita. Cura et ſtudio Joannis Stirling, A.M. Pp. 63. 8°. *Lond.* 1733

The works of Virgil in Engliſh verſe. The Æneid, tranſlated by the Rev. Chriſtopher Pitt; the Eclogues and Georgics, by the Rev. Joſeph Warton. 3 vol. 18°. *Lond.* 1790

Virgil, tranſlated into Engliſh proſe as near the original as the different idioms of that and the Engliſh language will allow. 8°. *Lond. Valpy, n. d.*

School Virgil: whereby boys will acquire ideas as well as words; maſters be ſaved the neceſſity of any explanation, and the Latin language obtained in the ſhorteſt time. By Robert John Thornton, M.D. 12°. *L.* 1812

Paſtorals, Georgics, and Æneis, tranſlated by Dryden, adorned with a hundred ſculptures. Third edition. Folio. *Lond.* 1701

Æneis, Book I., tranſlated by Sandys. See OVID.

VIRTUE. God, and all other reaſonable beings happy in proportion to their virtue; or, an eſſay upon moral virtue, and its neceſſary connection with all rational happineſs. In a letter to the Rev. Dr. Clark. By a Clergyman. Pp. 39. 8°. *Lond.* 1723

Some thoughts concerning virtue and happineſs. In a letter to a clergyman. Pp. viii. 112. 8°. *L.* 1729

VIRVESIUS, Don Alphonsus.

A Benedictine. Born at Almedo, in Spain. He obtained ſuch reputation for learning and eloquence, that he was nominated Preacher to Charles V. Biſhop of the Canaries 1542. Died at Toledo 1545.

Diſputationes viginti adverſus Lutherana dogmata, per Philippum Melanchthonem defenſa, complectentes ſummatim diſputationes nuper Auguſtæ ac deinde Ratiſponæ habitas. 4°. *Colon.* 1545

VISITATION. (Articles of,) and enquiry; exhibited to the churchwardens and ſidemen of every pariſh within the county of Surrey, in the dioceſe of Wincheſter. Pp. 8. 4°. *Southwark*, 1801

VITERBIENSIS, Godefridus.

Notarius Conradi III., Frederici I., &c.

Pantheon, ſeu memoria ſeculorum. Muratorii Rer. Ital. Script. 7. 347

VITRIACO, Jacobus de.

Narratio Patriarchæ Hieroſolymitani coram ſummo Pontifice de ſtatu terræ ſanctæ.
Martene et Durand, Theſ. Nov. 3. 267

VITRARIUS, Philippus Reinhardus.

Diſſertatio juridica inauguratis de crimine repetundarum quam annuente Deo Ter Opt. Max. Pp. 30. 4°. *Lugd. Bat.* 1748

VITRINGA, Campegius.

A learned Proteſtant divine. Born in Frieſland 1659. Studied at Franeker and Leyden. Became ſucceſſively Profeſſor of Oriental Languages, Divinity, and Sacred History, at Franeker, where he died 1722.

Commentarius in Ieſaiam, quo ſenſus orationis ejus ſedulo inveſtigatur; in veras viſorum interpretandorum hypotheſes inquiritur, et in iiſdem facta interpretatio antiquæ hiſtoriæ monumentis confirmatur atque illuſtratur; cum prolegomenis, &c. 2 vol. Fol. *Leov.* 1714

A work of great celebrity and excellence. Le Clerc has given lengthened criticiſms on it in his Bibl. Choiſ. 27. 378; and Bibl. Anc. et Mod. 15. 1.

Ἀνακρισις Apocalypſios Joannis Apoſtoli, qua in veras interpretandæ ejus hypotheſes diligenter inquiritur; et ex iiſdem interpretatio facta, certis hiſtoriarum monumentis confirmatur atque illuſtratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°. *Amſt.* 1719

This is the beſt edition. A third was printed 1721, with a ſmaller type, and on inferior paper, in which the Analyſis contained in this edition, "à C. J. Bomble," was omitted. A review in Nouv. de la Républ. des Lettres, 25. 363.

Obſervationum ſacrarum libri vii. in quibus de rebus varii argumenti, et utiliſſimæ inveſtigationis, criticæ ac theologicæ, diſſeritur. Editio ultima. 2 vol. 4°. *Amſt.* 1727

Vol. 1.

De confuſione linguarum.
De Sephiroth Kabbaliſtarum.
Diſſertatio ad loca quædam S. Scripturæ.
De Molecho ab Iſraelitis cultu in deſertis Arabiæ.
De prærogativis primogenitorum in Eccleſia vetere.
De vera ſignificatione phraſis ſedere ad dextram Dei.
De fundamentis et rationibus Pædobaptiſmi Chriſtiani.
De morte temporali credentium in Chriſtum.
De ſupplicio crucis Chriſti olim prædicto et figurato.
De ſignis à Meſſia edendis.
De teſtimonio Chriſti in credentibus confirmato, 1 Cor. 1. 6.
De vocatione Dei quæ non eſt ſecundum carnem, 1 Cor. 1. 26, 27.
De concupiſcentia recta.
De concupiſcentia vitioſa.
De vitioſis affectibus.
De philoſophia Græcorum vitio affectuum corrupta. &c. &c.

Vol. 2.

De loco Jeſ. 7. 14, ſive de Immanuele, naſcituro ex virgine.
De communione Chriſtianorum externa hypothetica.
De occaſione et ſcopo prologi Evang. Joannis.
De columna ſive face ignea Iſraelitis in Arabia præ-lucente.
De LXX. hebdomadis Danielis, adverſus Marſhamum.
De Malachia propheta, ejuſque ætate et perſona.
De revelationibus divinis poſt ætatem Malachiæ.

VITRINGA, Campegius (*continued*).

De vera definitione et natura peccati.
Joſephi typus ex hiſtoria evan. illuſtratus.
Typus Simſonis myſtice expoſitus.
Typus doctrinæ propheticæ in quo de prophetis et prophetiis agitur.
Methodus homiletica.

A work of great learning and originality on difficult and important paſſages of Scripture. Reviews by Le Clerc will be found in Bibl. Un. 12. 512; Bibl. Chois. 16. 357; and Bibl. Un. 21. 51. (part 2.)

Doctrina Chriſtianæ religionis, per aphoriſmos ſummatim deſcripta. Editio ſexta, cui nunc accedit ὑποτυπωσις theologiæ elenctice in uſum ſcholarum domeſticarum, curante Martino Vitringa, cui præfationem, prolegomena, et adnotationes adjecit, nec non analyſin Theodori Scheltingæ. 9 vol. in 10. 4°.
Arnhemiæ, 1761–89

Vol. 1. 1761.

De theologia, ejuſque primo principio.
De Scriptura ſacra.
De Deo, ejuſque natura, attributis et virtutibus.
De myſterio S. S. Trinitatis.

Vol. 2. 1762.

De conſilio divinæ voluntatis; de creatione; Providentia, Statu integritatis, Lapſu, Peccati pœnis, Peccati originali.

Vol. 3. 1764.

De teſtamento gratiæ de fide, vocatione, regeneratione, ſanctificatione et perſeverantiæ ſanctorum.

Vol. 4. 1768.

De glorificatione, fœdere gratiæ, tempore promiſſionis, Adamo ad Abrahamum, a Abr. ad Moſem, et a Moſe ad Chriſtum, Decalogo, &c.

Vol. 5. 1773.

De Meſſiæ incarnatione, perſona, officiis, gemino ſtatu.

Vol. 6. 1776.

De ſatisfactione Chriſti. De bonis teſtamenti gratiæ. De ſacramentis.

Vol. 7. 1776.

De baptiſmo.

Vol. 8. Pars 1. 1785.

De cœna Dominica. De S. cœna Græcorum.

Vol. 8. Pars 2. 1786.

De S. cœna pontificiorum. De S. cœna Lutheranorum, Socinianorum, Mennonitarum, Remonſtrantium, Labadiſtarum, &c.

Vol. 9. Pars 1. 1789.

De Eccleſiæ attributis, notis, capite, miniſtris, de ordinatione, de decimis, de regimine Eccleſiæ, libris ſymbolicis. De conciliis.

This extenſive ſyſtem of divinity, containing, in the notes, references to authors innumerable, has not been completed. The above is all that has been publiſhed.

De ſynagoga vetere libri tres: quibus tum de nominibus ſtructurâ, origine, præfectis, miniſtris, et ſacris ſynagogarum, agitur; tum præcipue, formam regiminis et miniſterii earum in Eccleſiam Chriſtianam tranſlatam eſſe, demonſtratur, cum prolegomenis. 2 vol. 4°.
Franeq. 1696

A valuable work, full of Rabbinical learning.

Liber de decemviris otioſis. Ugolinus, 21. 297

On the interpretation of prophecy from the Latin. Inveſtigator, 4

VITRINGA, Campegius.

Son of the above. Profeſſor of Theology at Franeker. Died 1723, aged thirty-one.

Opuſcula: epitome theologiæ naturalis, theſes

VITRINGA, Campegius (*continued*).

theologicæ et duæ diſputationes academicæ de notione Spiritus S. reſtricta ad Filium, et de progreſſu cauſarum ſecundarum in infinitum. Accedunt Hermanni Venema tres diſputationes criticæ, Artemonium, initii Evangelium Johannis reſtituti auctorem. 8°. *Leov.* 1735

VIVIAN, Richard, Rector of Buſhey, Herts.

A letter on friendly ſocieties and ſaving-banks; occaſioned by Mr. Roſe's letter. Pp. 35. 8°. *Lond.* 1816

Thoughts on the cauſes and cure of exceſſive poor-rates; and on the injuſtice of rating the fund in aid of the land. Pp. 32. 8°. *Lond.* 1817

VIVIANUS, Præmonstratensis.

Harmonia, ſive tractatus de libero arbitrio et gratia. Martene et Durand, Collectio, 9. 1075

VIVES, John Louis. *Lat. Ludovicus.*

An eminent claſſical ſcholar. Born at Valencia, in Spain, 1492. Studied at Paris and Louvain. Invited to England 1522, to undertake the inſtruction of the Princeſs Mary. At Oxford, he read lectures on the Laws and on the Claſſics. Afterwards he retired to Bruges. Died at the age of forty-eight.

Opera omnia. 8 vol. Folio. *Val.* 1782–90*

De concordia et diſcordia in humano genere, ad Carolum V. Cæſarem, libri iv.

De pacificatione, liber i.

De conditione vitæ Chriſtianorum, ſub Turca. Sm. 8°. *Bruges,* 1529

De officio mariti. Sm. 8°. *Baſil.* 1538

De veritate fidei Chriſtianæ libri v., in quibus de religionis noſtræ fundamentis, contra Ethnicos, Judæos, Agarenos, ſive Mahumetanos, et perverſe Chriſtianos diſputantur. 8°. *Lugd.* 1551

De anima et vita, libri tres. Ejuſdem argumenti Viti Amerbachii de anima, libri iv. [Et Philippi Melanthonis de anima, liber unus.] 8°. *Lugd.* 1555

Commentary on Auguſtine's City of God. See Augustine.

VOELLUS, Guilielmus.

Bibliotheca juris canonici veteris. See Justellus.

VOET, Gisbert.

An eminent Dutch Calviniſtic divine. Born at Heuſde 1589. Studied at Leyden. Paſtor at Heuſde 1617. Profeſſor of Theology and Oriental Languages at Utrecht 1634. Died 1677.

Exercitia et bibliotheca ſtudioſi theologiæ. Editio ſecunda, priore auctior et emendatior. 24°. *Ultr.* 1651

Other works: Diſputationes Theologicæ. 5 vol. 4°. Politica Eccleſiaſtica. 4 vol. 4°. &c.

VOGAN, Thomas Stuart Lyle, M.A.

Of St. Edmund Hall, Oxford. Prebendary of Chicheſter and Vicar of Walberton, Suſſex. Formerly Vicar of Potter Heigham.

Sermons. 8°. *Oxf.* 1837

Zech. 9. 9. Advent 1 (1); 1 Cor. 4. 1. Advent 3 (29); Mark, 16. 15, 16 (71); Matt. 18. 2, 3 (93); Luke, 10. 20 (121).

The principal objections againſt the doctrine of the Trinity, and a portion of the evidence on

VOGAN, Thomas Stuart Lyle, M.A. (*continued*).

which that doctrine is received by the Catholic Church, reviewed, in eight ſermons, preached 1837, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1837

Job, 11. 7, 8 (1); 1 Cor. 2. 14 (35); Eph. 4. 4–6 (67); Gen. 3. 22 (115); Matt. 28. 18–20 (163); Heb. 1. 8 (223); Acts, 5. 3, 4 (283); Mark, 16. 15, 16 (321); Notes (379).

VOGT, John.

Born at Beverſtaedt, in Germany, 1695. Became Miniſter of the Proteſtant Church at Brême, where he died, 1765.

Catalogus hiſtorico-criticus librorum rariorum. 12°. *Hamb.* 1747

Other works: Bibliotheca Hereſiologica. 2 vol. 8°. Hiſtoria Litteraria Conſtantini Magni. 8°. &c.

VOICE of the Church; or, ſelections from the writings of the divines and other members of the church in all ages, on ſubjects relating to doctrine, religious practice, and eccleſiaſtical hiſtory: illuſtrated by original prefaces, notes, and biographical notices. 2 vol. Royal 8°. *Lond.* 1840

Containing among other articles the following, with ſome omiſſions of notes, &c.

Lord Bacon's Confeſſion of Faith.
Leſley on Epiſcopacy.
Beveridge on church government, now firſt tranſlated.
Life of Bp. Ridley, by Glouceſter Ridley.
Bingham on divine worſhip in the ancient church.
Comber, of morning and evening prayer.
Sanderſon, Bp. Puritan prejudices and cenſures againſt the clergy of the Church of England, conſidered and anſwered.
Brevint on the Chriſtian ſacrament and ſacrifice.
Correſpondence between Charles I. and Mr. Alexander Henderſon.
Theodoret's commentary on the Song of Songs, tranſlated.
Chryſoſtom, St. Two Homilies on Philip. 2. 6–11, tranſlated.
Stanley, Dean. The faith and practice of a Church of England man.
Walker's account of the ſufferings of the clergy in the Grand Rebellion.
Ken, Bp. Practice of divine love, being an expoſition of the Church Catechiſm.
Waterland's Regeneration, ſtated and explained.
Patrick, Bp. The dignity of the Chriſtian prieſthood.
Jolly, Bp. A friendly addreſs on baptiſmal regeneration.
The canons of the holy apoſtles.
Patrick, Bp. A diſcourſe about tradition.
Jones of Nayland. An eſſay on the Church.

VOIGT, Gothof [Godfrey].

A theologian and phyſician. Born at Dolitſch, in Miſnia, 1644. Became Rector of the School of Guſtrow, and afterwards of the Gymnaſium of St. John, at Hamburgh. Died 1682. He publiſhed many learned works.

Thyſiaſteriologia, ſive de altaribus veterum Chriſtianorum, editus à J. Alberto Fabricio, qui auctoris vitam præmiſit, &c. Sm. 8°. *Hamb.* 1709

VOIGT, Johann.

Doctor of Philoſophy, Director of the Home Archives, and Profeſſor of Modern Hiſtory at Konigſberg. Born at Bettenhauſen, in Meiningen, 1786.

Hildebrand als Papſt Gregor VII. und Sein Zeitalter. Second edition. 8°. *Weimar,* 1846

VOLNEY, Constantine Francis Chassebœuf, Comte de.

An infidel writer. Born at Craon, in Anjou, 1757. Died 1820. He was one of the ſenators who voted for the depoſition of Buonaparte. His works were publiſhed in 8 vol. 8°. Par. 1820–26.

Simplification des langues Orientales, ou méthode nouvelle et facile d'apprendre les langues Arabe, Perſane, et Turque, avec des caractères Européens. 8°. *Par. an* 3

The ruins, or a ſurvey of the revolutions of empires. Tranſlated. 12°.

Travels through Syria and Egypt in the years 1783, 1784, and 1785, containing the preſent natural and political ſtate of thoſe countries, their productions, arts, manufactures, and commerce, with obſervations on the manners, cuſtoms and government of the Turks and Arabs. Tranſlated from the French. Second edition. 2 vol. 8°. *Lond.* 1788

VOLATERRANUS, Jacobus.

Diarium Romanum, 1472–1484.
Muratorii Rer. Ital. Script. 23. 81

VOLKUINUS, B.

Homilia. Brown, E. Faſciculus, 2. 151

VOLMARUS, Antonius.

Prior Carthuſiæ Aſtheimenſis. Flouriſhed 1600.

De ſpirituali perfectione. Pez, Bib. Aſcet. iv. 1

VOLTAIRE, François Marie Arouet, de.

Born at Paris 1694. Educated in the College of Louis le Grand. He was intended for the law, but declined that profeſſion and devoted himſelf to literature. Appointed Gentleman of the Bed-Chamber and Hiſtoriographer of France, 1743. Admitted into the Academy of Sciences 1746. Went to Berlin 1750, and was appointed one of the Chamberlains of the King of Pruſſia. Removed to Geneva, and afterwards to Ferney, in Le Pays de Gex. Viſited Paris 1778, where he was overwhelmed with honours, but died in the ſame year. He was the greateſt literary character that France produced in the laſt century, but he had no fixed principles. He was a Freethinker at London, a Carteſian at Verſailles, a Chriſtian at Nancy, and an infidel at Berlin. His works were publiſhed in Engliſh in 36 vol. 12°.

Oeuvres complètes, avec des notes et une notice ſur la vie de Voltaire. 12 vol. Imperial 8°. *Par. Didot*, 1843*

Vol. 1.

Vie de Voltaire, par Condorcet.
Théâtre.

Vol. 2.

Théâtre.
La Henriade.
Eſſai ſur les guerres civiles de France.
Eſſai ſur la poéſie épique.
La Pucelle.

Vol. 3.

Eſſai ſur les mœurs.
Annales de l'empire.

Vol. 4.

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Commentaires ſur Corneille.

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Corréſpondance avec le roi de Pruſſe, l'impératrice de Ruſſie et D'Alembert.

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A treatiſe on religious toleration, occaſioned by the execution of the unfortunate John Calas. Tranſlated. 12°. *Lond.* 1820

Annals of the empire, from the reign of Charlemagne. Tranſlated. 8°. *Lond.* 1781

A defence of the late Lord Bolingbroke's letters on the ſtudy and uſe of hiſtory. Tranſlated from the French. Pp. 56. 8°. *Lond.* 1753

Genuine letters between the Archbiſhop of Anneci and Mons. de Voltaire, on the ſubject of his preaching at the pariſh church of Ferney, without being ordained; with the Archbiſhop's repreſentation of the caſe to his moſt Chriſtian Majeſty, and Mons. de Voltaire's Confeſſion of Faith, in conſequence of an order from the French King. Tranſlated from the French. Pp. 47. 8°. *Lond.* 1770

VON DER HARDT, Hermannus.

See Concilium Conſtantienſe.

VON VOGHT, Baron.

Account of the management of the poor in Hamburgh, between the years 1788 and 1794. 8°. *Lond.* 1817

VORBURG, Wolfgangus Sigismundus à.

Aurea rudimenta et paratitla univerſi Juris Canonici, ſeu Eccleſiaſtici, in octo claſſes diſtributa juxta vulgatam ſeriem librorum et titulorum Juris Canonici. Sm. 8°. *Aſchaff.* 1629

VORSTIUS, Conradus.

A celebrated Arminian divine. Born at Cologne 1569. Profeſſor of Theology at Steinfurt 1596. Succeeded Arminius as Profeſſor of Theology at Leyden 1610, of which he was deprived in 1619, in conſequence of a deciſion of the Synod of Dort. Died 1622.

De authoritate S. Scripturæ. Sm. 8°. 1611
Other works: Tractatus theologicus de Deo. 4°. 1610. Amica collatio cum J. Piſcatore. 4°. 1613, &c.

VORSTIUS, John.

A learned German Calviniſtic divine. Librarian to the Duke of Brandenburg. Died 1676. He publiſhed ſeveral works.

Diſſertatio de Paradiſo. Ugolinus, 7. 695
Diſſert. de ſynedriis Hebræorum. Ibid. 25. 1103

VOSS, John Henry.

Briefe von nebſt erlauterunden Beilagen herausgegeben von Abraham Voſs. 4 vol. in 2. 12°. *Halberſtadt*, 1829

VOSSIUS, Isaac.

Born at Leyden, 1618. Removed to England 1670, and created Doctor of Laws at Oxford. Canon of Windſor, 1678. Died in Windſor Caſtle, 1688. He was a man of extenſive erudition, but ſceptical.

De Sibyllinis aliiſque Chriſti natalem præceſſere oraculis. Accedit ejuſdem reſponſio ad objectiones nuperæ criticæ ſacræ. 8°. *Oxon.* 1679

De Septuaginta interpretibus eorumque translatione et chronologia diſſertationes. 4°. *Hag. Com.* 1661

De poematum cantu et viribus rythmi. [Anonymous.] 8°. *Oxon.* 1673

Diſſertatio de vera ætate mundi, qua oſtenditur natale mundi tempus annis minimum 1440, vulgarem æram anticipare. 4°. *Hag. Com.* 1659

VOSSIUS, Gerard John.

Father of the above. A diſtinguiſhed ſcholar. Born near Heidelberg 1577. Studied at Dort. Director of the College of Divinity, and Profeſſor of Eloquence and Chronology at Leyden 1614. Profeſſor of Hiſtory at Amſterdam 1633, where he died 1649. For his hiſtory of Pelagianiſm he obtained a prebendal ſtall at Canterbury.

Opera. 6 vol. Folio. *Amſt.* 1701

Vol. 1.

Etymologicon linguæ Latinæ. Præfigitur ejuſdem de literarum permutatione tractatus. Editio nova, quamplurimis Iſaaci Voſſii obſervationibus aucta.

Vol. 2.

Ariſtarchus, ſive de arte grammatica, libri vii.
De vitiis ſermonis, et gloſſematis latino-barbaris, libri ix. quorum quinque poſteriores nunc primùm prodeunt. [4°. *Amſt.* 1645.]

Vol. 3.

Commentariorum rhetoricorum, ſive oratoriarum inſtitutionum libri vi.
De rhetoricæ natura et conſtitutione liber. [4°. *Hag. Com.* 1658.]
De artis poeticæ natura et conſtitutione liber. [4°. *Amſt.* 1647.]
Poeticarum inſtitutionum libri iii. [4°. *Amſt.* 1647.]
De imitatione, tum oratoriâ, tum præcipue poeticâ, recitatione veterum liber. [4°. *Amſt.* 1647.]
De veterum poëtarum temporibus, libri duo, qui ſunt de poetis Græcis et Latinis. [4°. *Amſt.* 1662.]
De artium et ſcientiarum naturâ ac conſtitutione libri quinque, antehac diverſis titulis editi.
De quatuor artibus popularibus. [4°. *Amſt.* 1660.]
De philologia.
De matheſi, ſeu ſcientiis mathematicis.
De logica.
De philoſophia, et de philoſophorum ſectis. [4°. *Hag. Com.* 1658.]

Vol. 4.

Ars hiſtorica, ſive liber de hiſtoriæ et hiſtoricis natura, hiſtoriæque ſcribendæ præceptis. [4°. *L. Bat.* 1623.]
De hiſtoricis Græcis libri iv. [4°. *L. Bat.* 1651.]

VOSSIUS, Gerard John (*continued*).

De hiſtoricis Latinis, libri iii.

Hiſtoriæ univerſalis epitome nunquam antehac edita.

Opuſcula varii argumenti,—

Vita Fabiani à Dhona.

Conſilium Gregorio XV. exhibitum per M. Lonigum, cum præfatione et cenſura G. J. Voſſii.

Aphoriſmi de ſtatu eccleſiæ reſtaurando, per M. Lonigum, cum præf. et cenſura G. J. Voſſii.

In epiſtolam Plinii de Chriſtianis, et edicta Cæſarum Romanorum adverſus Chriſtianos, commentarius.

De cognitione ſui.

De ſtudiorum ratione diſſertatio gemina, generalis, et particularis.

Oratio in obitum Thomæ Erpenii, Orient. ling. prof.

Oratio de hiſtoriæ utilitate.

In fragmenta L. Livii Andronici, Q. Ennii, C. Nævii, M. Pacuvii, et L. Attii Caſtigationes et Notæ.

Epiſtolæ ſelectiores, à Voſſio et ad Voſſium ſcriptæ.

Vol. 5.

De theologia gentili, et phyſiologia Chriſtiana; ſive de origine ac progreſſu idololatriæ; deque naturæ mirandis, quibus homo adducitur ad Deum, libri ix.

R. Moſis Maimonidæ de idololatria liber, cum interpretatione Latina, et notis Dionyſii Voſſii.

Vol. 6.

Chronologiæ ſacræ iſagoge, ſive de ultimis mundi antiquitatibus, ac imprimis de temporibus rerum Hebræarum, diſſertationes octo - - - - - 1

[4°. *Hag. Com.* 1659.]

De mundi natali.

De annis eorum qui ante diluvium vixerunt.

De tempore diluvii.

De tempore habitationis in Ægypto, &c. &c.

Diſſertatio gemina; una de Jeſu Chriſti genealogia, altera de annis quibus natus, baptizatus, mortuus 49

[4°. *Amſt.* 1643.]

Harmoniæ evangelicæ de paſſione, morte, reſurrectione, ac aſcenſione Jeſu Chriſti, libri iii. - - 103

[4°. *Amſt.* 1656.]

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Theſes theologicæ et hiſtoricæ de variis doctrinæ Chriſtianæ capitibus, quas olim diſputandas propoſuit in Academia Leidenſi.

[4°. *Belloſ.* 1628.]

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Reſponſio ad judicium Hermanni Ravenſpergeri, de libro, ab H. Grotio pro Catholica fide de ſatisfactione Chriſti 883

An account of this collection of the works of Voſſius will be found in Nouv. de la Républ. des Lettres, 18. 483, and 603–19, 70, 180, 296, 450, and 542.

G. J. Voſſii et aliorum de ſtudiorum ratione opuſcula. 12°. *Ultr.* 1651

Auctores, G. J. Voſſius, Juſtus Lipſius, Hermannus Vulteius, Ægidius Mommerius, Jacobus Acontius, Ludovicus Grocius, Joannes Heurnius, Ant. Walæus.

De inſtrumento hydrauli, &c. Ugolinus, 32. 1093

VOVE, Finiens Canus.

Zion's joy in her King coming in his glory. Wherein the eſtate of the poor diſtreſſed churches of the Gentiles, travailing in the wilderneſs, [&c.], is lively delineated in ſome meditations upon that prophetical pſalm 101. Wherein the ſenſe is opened, and many difficult places of Scripture enlightened by a harmony, and conſent of the Scriptures. 4°.

Lond. 1643

VOX VERITATIS; or, the voice of truth: and earneſtly recommended to the peruſal of the members of the Church of Rome in particular. By a miniſter of the goſpel, formerly educated for the Roman Catholic prieſthood. 8°. *Devonport*, 1833

VOYAGES and Travels; a new collection of [by John Green], conſiſting of the moſt eſteemed relations which have been hitherto publiſhed in any language. 4 vol. 4°.

Lond. Thomas Aſtley, 1745–47

VRIEMOET, Joannes.

Obſervationes in Matthæi quinque capita prima. Sm. 8°. *Traj.* 1728

VULCATIUS Gallicanus. See Hiſt. Aug. Script. vi.

VULFADUS.

Archiepiſcopus Bituricenſis.

Epiſtola paſtoralis ad parochos et parochianos ſuos. Mabillon, Vet. Analect. 100

VYSE, William, LL.D.

Rector of Lambeth.

Sermon, Deut. 23. 9. [Faſt.] 4°. *Lond.* 1778

WACKERBATH, Athanasius Diedrich, A.B.

Lyra ecclesiastica; or, a collection of ancient and godly Latin hymns, with an English translation in corresponding metre. Pp. 35. 18°. *Lond.* 1842

WADDINGTON, Edward, D.D.
Bishop of Chichester 1724. Died 1731.

Sermon, 1 Cor. 4. 1. [Consecration of Bishop Kennet.] 8°. *Lond.* 1718

Sermon, Luke, 22. 32. Prop. of Gosp. 8°. 1721*

Sermon, Jer. 26. 14, 15. Jan. 30. 4°. 1729*

WADDINGTON, George, D.D.
Dean of Durham.

Sermon, Isa. 33. 6. [Commemoration.] 8°. *Camb.* 1828

A history of the Church from the earliest ages to the Reformation. Second edition, revised. 3 vol. 8°. *Lond.* 1835

A history of the Reformation on the Continent. 3 vol. 8°. *Lond.* 1841

The present condition and prospects of the Greek or Oriental Church; with some letters written from the Convent of the Strophades. 8°. *Lond.* 1829

WADDILOVE, Rev. W. J. D., M.A.

The Stewart missions. See STEWART, C. J., Bp. of Quebec.

WADE, John, Minister of Hammersmith.

Redemption of time, the duty and wisdom of Christians in evil days [on Eph. 5. 16.] 12°. *Lond.* 1692

WADE, John.

British history, chronologically arranged; comprehending a classified analysis of events and occurrences in Church and State; and of the constitutional, political, commercial, intellectual, and social progress of the United Kingdom, from the first invasion by the Romans to the accession of Queen Victoria. 8°. *Lond.* 1839

WADE, W. M.

Walks in Oxford; comprising an account of the colleges, halls, and public buildings of the University, the academical history of Oxford, &c. Second edition. 12°. *Oxf.* 1818

WADSWORTH, James, Gent.

"Pensioner to his Majesty of Spayne, and nominated his Captaine in Flanders."

The present estate of Spayne; or, a true relation of some remarkable things touching the court, and government of Spayne, with a catalogue of all the nobility, with their revenues. Ff. 2. pp. 84. 8°. *Lond.* 1630

WAGENSEIL, John Christopher.

Born at Nuremberg 1633. Educated at the University of Altdorf, where he was appointed Professor of History 1667, and of Oriental Languages about 1675. Died 1705. His works are much esteemed.

Sota, hoc est liber Mischnicus de uxore adulterii suspecta, una cum libri ex Jacob excerptis Gemaræ, versione Latina et commentario perpetuo, in quo multa sacrarum literarum, ac Hebræorum scriptorum loca explicantur. Accedunt correctiones Lipmannianæ. 4°. *Altdorfii*, 1674

Tela ignea Satanæ; hoc est, arcani et horribiles Judæorum adversus Christum Deum et Christianam religionem Ἀνεκδοτοι. 2 vol. 5°. *Altd.* 1681*

This is a collection of the principal works written by Jews against the Christian faith, with a Latin translation and refutations.

Dissertatio de sceptro Juda, ad Genes. xlix. Ugolinus, 26. 805

WAGING, Bernardus de.
Prior Tegersеensis, Ord. S. Bened. Died 1472.

Remediarius contra pusillanimes et scrupulosos. Pez, Bib. Ascet. vii. 445

Epistola de ejusdem abbatis obitu, et electione Conradi V. ejusdem loci abbatis. Ibid. viii. 595

Ejusdem Conradi abbatis Tegerns. Johannis abbatis Mellicensis, Melchioris ab. S. Udalriciani August. Vind., &c. Epistolæ de unione monasteriorum Ord. S. Bened. in Germania. Ibid. 601

WAGNERUS, Jo. Ehrenfried.

Integritas commatis 7. cap. 5. primæ Joannis epistolæ ab impugnationibus novatoris cujusdam denuo vindicata. Pp. 27. 4°. *Chemnicii, sine anno*

WAGSTAFFE, Thomas, M.A.

A learned Nonjuring divine. Born in Warwickshire 1645. Educated at the Charter-House, and at New Inn, Oxford. Obtained the Rectory of Martin's Thorpe, Rutlandshire. Chancellor and Prebendary of the Cathedral of Lichfield, and Rector of St. Margaret Pattens, London, 1684. Deprived at the Revolution for refusing to take the oaths, and practised physic in London. Consecrated Bishop of Ipswich among the Nonjurors 1693. Died 1712.

Sermon, Prov. 1. 10–16. Thanksgiving for acknowledging God's great mercy in discovering and defeating the late treasonable conspiracy against his sacred Majesty's person and government. 4°. *Lond.* 1683

A vindication of King Charles the Martyr; proving that his Majesty was the author of Eicon Basilike, against a memorandum said to be written by the Earl of Anglesey, and against the exceptions of Dr. Walker and others. Third edition, with large additions. 4°. *Lond.* 1711*

A defence of the Vindication of King Charles the Martyr. *Lond.* 1689*

Mr. Wagstaffe published several pamphlets.

WAINEWRIGHT, Latham, M.A., F.A.S.

Of Emmanuel College, Cambridge, and Rector of Great Brickhill, Bucks.

Sermon, Rom. 2. 21. [Viſitation.] 4°. *Lond.* 1810

Obſervations on the doctrines, diſcipline, and manners of the Weſleyan Methodiſts, and alſo of the Evangelical party. Including, Strictures on the notions entertained by both reſpecting a Divine Providence, and the unlawfulneſs of amuſement among Chriſtians. 8°. *Lond.* 1818

WAINHOUSE, Richard.

Vicar of Keevil, Wilts.

Sermon, 2 Tim. 2. 24, 25. [Nov. 5.] With a conference between a Popiſh prieſt and the Rev. Mr. Wainhouſe, occaſion'd by the foregoing ſermon. Wherein it is ſhewn, that the God of the Papiſts may be eat by a mouſe; that the adoration of the hoſt is the groſſeſt idolatry that ever was, &c. 4°. *Bath*, 1757

WAIT, Rev. Daniel Guildford, S.C.L.

A compariſon of certain traditions in the Thalmud, Targumin, and Rabbinical writers, with circumſtances that occurred in the life of our Saviour: a courſe of lectures preached during Advent, on 2 Pet. 1. 16, and Luke, 22. 37. 8°. *Camb.* 1814

WAITE, Thomas, A.M.

Lecturer of the Temple and St. Vedaſt, London.

Sermon, Titus, 1. 7. [Conſecration of Biſhop Sherlock.] 4°. *Lond.* 1728

WAKE, Isaac.

An able diplomatiſt. Born at Billing, Northamptonſhire, 1575. Elected Probationer Fellow of Merton College 1598. Public Orator 1604. Sent Ambaſſador to Venice and other courts. Knighted 1619. M.P. for Oxford 1625. Died 1632.

Rex Platonicus, ſive de Jacobi regis ad academiam Oxonienſem adventu, Aug. 1605. Editio quinta. 12°. *Oxon.* 1635

Shakeſpeare is conjectured to have derived the plot of Macbeth from a paſſage in this work.

Vita T. Bodleii. Bates, W., Vitæ

WAKE, William, D.D., Abp. of Canterbury.

An eminent divine. Born at Blandford 1657. Educated at Chriſt Church, Oxford. Became Preacher to Gray's Inn, London. Rector of St. James's, Weſtminſter, 1693. Dean of Exeter 1701. Biſhop of Lincoln 1705. Tranſlated to Canterbury 1716. Died 1737. He was a man of a pacific, gentle, and benevolent ſpirit, an enemy to the feuds, animoſities, and party prejudices which divide the profeſſors of religion. He had an accurate and ſuperior knowledge of the Roman hierarchy, and of the conſtitution of the Church of England.

An expoſition of the doctrine of the Church of England, on the ſeveral articles propoſed by M. de Meaux. Gibſon's Preſervative, 12. 47

Originally publiſhed 1686 in 4°. An article on it will be found in Le Clerc, Bibl. Un. 11. 438.

A defence of the Expoſition. A ſecond defence. Ibid.

Anſwer to the Reply; being a further defence. Ibid. 13. 1

The nature of idolatry. Ibid. 6. 148

The real preſence and adoration of the hoſt. Ibid. 10. 1

WAKE, Archbiſhop (*continued*).

A diſcourſe of purgatory. Gibſon's Preſervative, 11. 1

Diſcourſe of prayers for the dead. Ibid. 11. 82

A continuation of the preſent ſtate of the controverſy between the Church of England and the Church of Rome; being a full account of the books publiſhed on both ſides. 4°. 1688*

Preparation for death: being a letter to a young gentlewoman in France, in a dangerous diſtemper, of which ſhe died. [Anon.] 24°. *Lond.* 1687

The genuine epiſtles of the apoſtolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Martyrdoms of St. Ignatius and St. Polycarp. Tranſlated, with preliminary diſcourſe. Fourth edition. 8°. *Lond.* 1737

Often reprinted.

The authority of Chriſtian princes over their eccleſiaſtical ſynods aſſerted, with particular reſpect to the convocations of the clergy of the realm and Church of England; occaſioned by a late pamphlet, intitled, A Letter to a Convocation Man. 8°. *Lond.* 1697

An appeal to all the true members of the Church of England, in behalf of the King's eccleſiaſtical ſupremacy; as by law eſtabliſhed; by our convocations approved; and by our moſt eminent biſhops and clergymen, ſtated and defended; againſt both the Popiſh and fanatical oppoſers of it. 8°. *Lond.* 1698

The principles of the Chriſtian religion explained in a brief commentary upon the Church Catechiſm. Sixth edition, corrected. 12°. *Lond.* 1751

Another. Third edit., corrected. 8°. *L.* 1708

Another. 8°. *Lond.* 1699

Another. A new edition, having the various proofs from paſſages of Scripture, either ſubjoined to the queſtions and anſwer or interwoven with them. By the Rev. Frederick Twiſtleton, LL.B. 8°. *Lond.* 1817

The ſtate of the Church and clergy of England in their councils, ſynods, convocations, conventions, and other public aſſemblies, hiſtorically deduced from the converſion of the Saxons to the preſent times. With a large appendix of original writs and other inſtruments. Occaſioned by a book entitled The Rights and Powers of an Engliſh Convocation. Folio. *Lond.* 1703

The moſt important of the books on the Convocation controverſy, containing an ample collection of documents.

The Biſhop of Lincoln's [Wake] and Biſhop of Norwich's ſpeeches in the Houſe of Lords, March 17, at the opening of the ſecond article of the impeachment againſt Dr. Sacheverell. Pp. 31. 8°. *Lond.* 1710

A vindication of the realm and Church of England from the charge of perjury, rebellion, and ſchiſm, unjuſtly laid upon them by the Nonjurers: and the rebellion and ſchiſm ſhewn to lie at their own doors. The ſecond edition. To which is added, A preface,

WAKE, Archbiſhop (*continued*).

containing ſome remarks upon the Bp. of Bangor's Preſervative. [Anon.] i–xv. pp. 68. 8°. *Lond.* 1717

Sermons and diſcourſes on ſeveral occaſions. 8°. *Lond.*

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WAKEFIELD, Gilbert, B.A.

A diſtinguiſhed claſſical ſcholar. Born at Nottingham 1756. Educated at Jeſus College, Cambridge, of which he was elected Fellow 1776. Became Curate of Stockport, Cheſhire, and afterwards Curate at Liverpool, which he left on becoming a Socinian. Died 1801.

An enquiry into the opinions of the Chriſtian writers of the three firſt centuries concerning the perſon of Chriſt. Vol. 1. [Being all that has been publiſhed.] 8°. *Lond.* 1784

Sermon, Iſa. 11. 9. [Thankſgiving for peace.] 8°. *Lond.* 1784

An examination of the Age of Reaſon, &c., by Thomas Paine. Pp. 58. 8°. *Lond.* 1794

An addreſs to the inhabitants of Nottingham; occaſioned by a letter lately ſent to the Mayor, and ſome other members of the corporation of that town. With an appendix on the ſubject of the Teſt Laws. Pp. vii. 31. 8°. *Lond.* 1789

A tranſlation of the New Teſtament, with improvements. 2d edit. 2 vol. 8°. *L.* 1795*

Numerous other works.

WALÆUS, Anthony.

A very eminent Proteſtant divine. Born at Ghent. Became Paſtor at ſeveral different places. Declared in favour of the Counter-Remonſtrants, and drew up the Canons of the Synod of Dort. Afterwards became Profeſſor of Divinity at Leyden. Died 1639.

Opera omnia. Iterata hoc editione auctiora et emendatiora. 2 vol. Folio. *L. Bat.* 1647

Vol. 1.

Vita authoris, et J. Polyandri oratio funebris.

Enchiridion religionis reformatæ.

Loci communes.

Vol. 2.

Tractatus de munere miniſtrorum eccleſiæ: et inſpectione magiſtratus circa illud.

Reſponſio ad cenſuram J. Arnoldi Corvini in Molinæi anatomen Armianiſmi et ad ſcripta Remonſtrantum. [4°. *Lugd. Bat.* 1625.]

Compendium ethicæ Ariſtotelicæ.

Orationes publice in academia habitæ. De ſtudii theologici recta inſtitutione, &c.

Diſputationes: de S. Scriptura, de perſona Patris et Filii, de angelis, de peccato, de eccleſia, &c.

Conſilia et epiſtolæ.

Poemata. Indices.

WALAFRIDUS STRABO.

A learned German monk, native of Swabia. Educated in the monaſtery of St. Gallen. Finiſhed his ſtudies in that of Fulda under Rhabanus Maurus. Became Dean of St. Gallen. Abbot of Reichenau, in the dioceſe of Conſtance, 842. Died 849.

Biblia ſacra, cum gloſſis ordinaria a Walafrido Strabone et Poſtilla Nicolai Lyrani, nec non additionibus Pauli Brugenſis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci*, 1617*

De exordiis et incrementis rerum eccleſiaſticarum.

Sermo de ſubverſione Hieruſalem.

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Homilia de genealogia Chriſti. Pez, Theſaur. ii. p. 1. 41

Expoſitio xx. primorum Pſalmorum. Ibid. iv. p. 1. 473

WALCH, Christian William Francis, D.D.

A diſtinguiſhed divine. Born at Jena 1726. Studied at that Univerſity, where he was appointed Extraordinary Profeſſor of Philoſophy 1750. Extraordinary Profeſſor of Divinity at Göttingen 1754. Ordinary Profeſſor of Divinity 1757. Died 1784.

Hiſtoria patriarcharum Judæorum quorum in libris juris Romani fit mentio. 8°.
Jenæ, 1752

A compendious hiſtory of the Popes from the foundation of the See of Rome to the preſent time. Tranſlated from the German. 8°.
Lond. 1759

Other works: Antiquitates Pallii Philoſophici Veterum Chriſtianorum. Compendium Hiſtoriæ Eccleſiaſticæ Recentiſſimæ. Bibliotheca Philologica, 3 vol. 8°. &c.

WALCH, John Ernest Immanuel.

A divine and naturaliſt, brother of the preceding. Born at Jena 1725. Studied at that Univerſity, where he was appointed Profeſſor of Divinity 1759. Died 1778.

Antiquitates ſymbolicæ quibus ſymboli Apoſtolici hiſtoria illuſtratur. Sm. 8°. *Jenæ*, 1772

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Other works: De Chriſtianorum ſub Diocletiano in Hiſpaniâ Perſecutione. Diſſertationes in Acta Apoſtolorum, &c.

WALCH, John George.

An eminent divine, father of the above. Born at Meiningen 1693. Educated at the Univerſity of Jena, where he was appointed Extraordinary Profeſſor of Divinity 1724, and Ordinary Profeſſor 1726. Died 1775.

Miſcellanea ſacra; ſive, commentationum ad hiſtoriam eccleſiaſticam ſanctioreſque diſciplinas pertinentium collectio. 4°. *Amſt.* 1744

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De ſcriptis methodorum ſtudii theologici.
De ſcriptis theologiæ dogmaticæ.

WALCH, John George (*continued*).

De ſcriptis theologiæ ſymbolicæ.
De ſcriptis theologiæ catecheticæ.
De ſcriptis theologiæ polemicæ.

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De ſcriptis theologiæ polemicæ.
De ſcriptis theologiæ moralis.

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Vol. 4.

De ſcriptis theologiæ exegeticæ.
Do ſcriptis homileticis.

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Walchii præfatio ad B. Beverini, &c.
Ugolinus, 28. 1

WALDENSES. Profeſſio fidei fratrum Waldenſium. Brown, E. Faſciculus, 1. 162

Reſponſa excuſitoria fratrum Waldenſium.
Ibid. 1. 172

WALDO, Peter, Eſq.

A commentary, practical and explanatory, on the Liturgy of the Church of England, as uſed on Sundays, including the Athanaſian Creed. Second edition. 8°. *Lond.* 1775

Lectures on the Liturgy of the Church of England, as uſed on Sundays, arranged and ſlightly abridged from the Commentary by Peter Waldo, Eſq. [By the Rev. Edward Berens.] 12°. *Oxf.* 1821

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An eſſay on the holy ſacrament of the Lord's Supper. Third edition. [Anon.] 12°.
Lond. 1771

WALES, Elkanah, M.A.

Born at Idle, Yorkſhire, 1588. Educated at Trinity College, Cambridge. Became Miniſter of Pudſey, near Bradford, where he continued fifty years. Ejected 1662. Died 1669.

Mount Ebal levelled; or, redemption from the curſe. [On Gal. 3. 13.] With the life of the author. 12°. *Lond.* 1823

WALFORD, Edward, M.A.

The holineſs of a Chriſtian child; being an earneſt appeal to all Chriſtian parents on the regeneration of their children in the ſacrament of baptiſm. Pp. 22. 12°. *Lond.* 1850

WALKER, Adam.

A philoſophical lecturer. Born in Weſtmoreland. Died at Richmond 1821, aged ninety. He invented the Eidouranion, or tranſparent orrery, and the rotatory lights in the iſland of Scilly.

A ſyſtem of familiar philoſophy; in twelve lectures, containing the elements and the practical uſes to be drawn from the chemical properties of matter, the principles and application of mechanics, of hydroſtatics, &c. 2 vol. 4°. *Lond.* 1802

Other works: Lectures on Experimental Philoſophy. Treatiſe on Geography, &c.

WALKER, Clement.

Born at Cliffe, Dorſetſhire. Said to have been educated at Chriſt Church, Oxford. Afterwards retired to his eſtate at Charterhouſe, near Wells, Somerſetſhire. M.P. for Wells 1640; and became a zealous Covenanter. Impriſoned in the Tower by Cromwell 1649, for writing the Hiſtory of Independency, where he died 1651. His Hiſtory, which is very ſcarce, is written with a vindictive ſpirit; but it gives an admirable idea of the character of the times, parties, and perſons.

Relations and obſervations upon the parliament begun 1640: 1. The myſtery of the two juntoes, Preſbyterian and Independent. 2. The hiſtory of Independency, with an appendix touching the proceedings in Scotland. 4°. 1648

Anarchia Anglicana; or, the hiſtory of Independency; the ſecond part, by Theodorus Verax [*i. e.* C. Walker]. 4°. 1649

The high court of juſtice; or, Cromwell's new ſlaughter-houſe in England, arraigned, convicted, and condemned for uſurpation, treaſon, tyranny, theft, and murder; being the third part of the hiſtory of Independency. Printed in the ſecond year of the ſtates' liberty and the people's ſlavery. 4°. 1651

WALKER, Sir Edward, Knt.

Born at Netherſtowey, Somerſetſhire. Became Secretary-at-War to Charles I. Clerk Extraordinary of the Privy Council 1644. Knighted 1645. Attended Charles II. in exile, and appointed by him Garter King-at-Arms. Died 1697.

Hiſtorical diſcourſes upon ſeveral occaſions: viz. 1. The happy progreſs of the arms of King Charles I. 1644. 2. His unfortunate ſucceſs in the year following. 3. A journal of ſeveral actions, 1650. 4. Life of the Earl of Arundel. 5. Anſwer to Lilly's Monarchy or no

WALKER, Sir Edward, Knt. (*continued*).

Monarchy, &c. &c.; with perfect copies of all the papers in the Treaty of Newport. Folio. *Lond.* 1705

WALKER, George, B.D.

A Puritan divine. Born at Hawkſhead, Lancaſhire, 1581. Educated at St. John's College, Cambridge. Rector of St. John the Evangeliſt, Watling Street, London, 1614. Choſen one of the Aſſembly of Divines 1643. Died 1651. He was a good Orientaliſt, and an excellent logician and divine, of a holy life, humble ſpirit, and a liberal hand.

Socinianiſme in the fundamentall point of juſtification diſcovered and confuted; or, an anſwer to a pamphlet maintaining that faith is, in a proper ſenſe, without a trope imputed to believers in juſtification. Sm. 8°. *Lond.* 1641

Sermon, Pſa. 58. 9. [Faſt.] 4°. *Lond.* 1645

Other works: The Sum of a Diſputation with a Popiſh Prieſt, 1623. Fiſher's Folly Unfolded, 1624. The Doctrine of the Holy Weekly Sabbath, 1641, &c.

WALKER, George, D.D.

Born at Tyrone, in Ireland, of Engliſh parents. Educated at the Univerſity of Glaſgow. Became Rector of Donoughmore, where he raiſed a regiment when James II. landed in that kingdom, and defended Londonderry after it had been abandoned by the governor, for which he received the thanks of the Houſe of Commons. Killed at the battle of the Boyne 1690, after having been nominated to the Biſhopric of Derry.

The power of Proteſtant religious principle in producing a national ſpirit of defence, exemplified in the Diary of the Siege of London-Derry. To which is prefixed, a prefatory addreſs to the public by the editor. Pp. xii. x. 73. 8°. *Lond.* 1758

WALKER, George.

Sermons. 4 vol. 8°. *Lond.* 1790

WALKER, George, M.A.

Prebendary of St. Paul's, London.

Sermon, Matt. 7. 12. Religion neceſſary both to conſtitute the nature, and to enforce the practice of moral virtue. [H.M. birthday.] 8°. *Lond.* 1738

WALKER, Rev. G., F.R.S.

Sermon, Iſa. 57. 1. Virtuous remembrance. [Funeral.] 8°. *Liverpool,* 1805

WALKER, James, D.D., F.R.S.E.

Biſhop of Edinburgh.

Sermon, John, 18. 36. The kingdom which is not of this world partly delineated. [Conſecration of Biſhop.] 8°. *Lond.* 1820

Sermons on various ſubjects and occaſions. To which is added, a ſermon on redemption, by the late Rev. James Ramſay, A.M., Vicar of Teſton, and Rector of Nettleſtead, Kent. 8°. *Lond.* 1829

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WALKER, John, D.D.

A native of Devonſhire. Educated at Exeter College, Oxford. M.A. 1699. Became Rector of St. Mary, Exeter. Died about 1730.

An attempt towards recovering an account of the numbers and ſufferings of the clergy of the Church of England, heads of colleges, fellows, ſcholars, &c., who were ſequeſtered, haraſſed, &c., in the late times of the Grand Rebellion. Folio. *Lond.* 1714

For extracts from this work ſee Voice of the Church.

WALKER, John.

An expoſtulatory addreſs to the Methodiſts, and letters to Alexander Knox, Eſq. 12°. 1807

WALKER, John.

Born at Colney-Hatch, near London, 1732. Went early on the ſtage, but quitted it 1768; after which he gave inſtructions in elocution. Died 1807.

Elements of elocution; in which the principles of reading and ſpeaking are inveſtigated. Sixth edition. 8°. *Lond.* 1820

A rhetorical grammar; in which the common improprieties of reading and ſpeaking are detected, and the ſources of elegant pronunciation are pointed out. Sixth edition, with conſiderable alterations and additions. 8°. *Lond.* 1816

A key to the claſſical pronunciation of Greek, Latin, and Scripture proper names. Second edition, with large additions. 8°. *Lond.* 1804

A critical pronouncing dictionary of the Engliſh language. By B. H. Smart. Third edition. 8°. *Lond.* 1849*

WALKER, Obadiah.

A learned divine. Born at Worſbrough, Yorkſhire, 1616. Educated at Univerſity College, Oxford, under the tuition of Abraham Woodhead. Fellow of his College 1635, and became a noted tutor. Ejected by the Parliamentary viſitors 1648. Maſter of his College 1676. Declared himſelf a Roman Catholic 1686. Deprived at the Revolution, and impriſoned. Died 1699.

Of education, eſpecially of young gentlemen. In two parts, the ſecond impreſſion, with additions. [Anon.] 12°. *Oxon.* 1673

Some inſtructions concerning the art of oratory. Second edition, augmented. [Anon.] Sm. 8°. *Oxf.* 1682

This author wrote in whole or in part along with Abraham Woodhead,—A Brief Account of Ancient Church Government, 4°., 1662. A Paraphraſe and Annotations on the Epiſtles of St. Paul. [See Fell.] Some Inſtructions in the Art of Grammar, 8°., 1691. The Greek and Roman Hiſtory, illuſtrated by coins and medals, 8°., 1692, &c. See alſo under Woodhead, Abraham.

WALKER, Robert.

A divine of the Church of Scotland. Born in the Canongate, Edinburgh, 1716. Educated at the Univerſity of Edinburgh. Miniſter of Straiton 1738. Miniſter of South Leith 1746. Called to the Collegiate charge of the High Church, Edinburgh, 1754. Died 1783. His ſermons are models of taſte, perſpicuity, plainneſs, and ſpirituality. "Walker," ſays Dr. Williams, "is Whitefield poliſhed by Blair."

Sermons on practical ſubjects. To which is prefixed, a character of the author, by Hugh Blair, D.D. A new edition. 4 vol. 8°. *Lond.* 1796

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WALKER, Samuel, A.B.

A pious divine. Born at Exeter 1714. Educated at Exeter College, Oxford. Became Curate of Truro, in Cornwall. Died at Blackheath 1761.

Fifty-two ſermons on the baptiſmal covenant, the creed, the ten commandments, and other important ſubjects of practical religion; being one for each Sunday in the year. New edition, corrected and reviſed by the Rev. Samuel Burder, M.A. 2 vol. 8°. *Lond.* 1810

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Chriſt the purifier: ten diſcourſes upon the

WALKER, Samuel, A.B. (*continued*).

ſanctification of believers, through the love and grace of Jeſus Chriſt. 12°. *Lond.* 1824

The Chriſtian; being a courſe of practical ſermons. 12°. *Lond.* 1756

Practical Chriſtianity illuſtrated in nine tracts on various ſubjects: the neceſſity of being acquainted with our fallen eſtate, an introduction to the knowledge of ourſelves, of conviction of ſin, &c. 12°. *Lond.* 1812

The covenant of grace, in nine ſermons [on 2 Sam. 23. 5], with memoir. 18°. *Lond.* 1839

(The life and miniſtry of.) By the Rev. Edwin Sidney, A.M. Second edition, reviſed and enlarged. 8°. *Lond.* 1838

WALKER, Sayer.

Sermon, Job, 29. 15. The importance of religious inſtruction illuſtrated. [Char. ſch.] 8°. *L.* 1790

WALKER, William.

Educated at Trinity College, Cambridge. Became ſucceſſively Maſter of the Public School at Louth, Lincolnſhire, Rector of Colſterworth, and Maſter of the Freeſchool at Grantham. Died 1684. He aſſiſted in the education of Sir Iſaac Newton.

A modeſt plea for infant's baptiſm, wherein the lawfulneſs of the baptizing of infants is defended. 12°. *Camb.* 1677

Βαπτισμῶν Διδαχη, the doctrine of baptiſms; or, a diſcourſe of dipping and ſprinkling, wherein is ſhewed the lawfulneſs of other ways of baptization, beſides that of total immerſion, and objections againſt it anſwered. 8°. *Lond.* 1678

Other works: A Treatiſe on Engliſh Particles. Engliſh Examples of Latin Syntax, &c.

WALKER, William Sidney.

Corpus poetarum Latinorum. 8°. *Lond.* 1848

Catullus, Lucretius, Virgilius, Tibullus, Propertius, Ovidius, Horatius, Phædrus, Lucanus, Perſius, Juvenalis, Martialis, Sulpicia, Statius, Silius Italicus, Valerius Flaccus, Calpurnius Siculus, Auſonius, Claudianus.

WALKINGTON, Thomas, D.D.

Optick glaſſe of humours; or, the touchſtone of a golden temperature, or the philoſopher's ſtone to make a golden temper; wherein the four complections, ſanguine, cholericke, phligmaticke, melancholicke, are ſuccinctly painted for them, and their external intimates laid open to the purblind eye of ignorance itſelf, by T. W., M.A. Sm. 8°. *Lond.* 1639

WALL, Thomas.

Infant's baptiſm from heaven, of divine inſtitution. A brief yet ſatisfactory anſwer to ſome objections made by Hercules Collins, in his book entituled, Believer's Baptiſm from heaven, &c., againſt certain truths proved in a book entituled, Baptiſm Anatomiſed. Propounded in five queries. Pp. 40. 12°. 1692

WALL, William, D.D.

Born 1645, or 1646. Vicar of Shoreham, Kent, about 1676. Died 1727–8. The firſt edition of his Hiſtory of Infant Baptiſm was publiſhed in 1705, in 2 vol. 8°.; the ſecond, with large additions, in 1 vol. 4°., 1707; the third, alſo with additions, 2 vol. 8°., 1720. In which year was alſo publiſhed his Defence of the Hiſtory, making

WALL, William, D.D. (*continued*).

a third volume. A reprint of the three was publiſhed in 1819, 3 vol. 8°.; but it is not conſidered a correctly printed book. In the edition by Cotton, 1836, the quotations have been verified, and Gale's Anſwer has been added. Dr. Wall received the thanks of Convocation for writing this "learned and excellent book." It alſo obtained for him the degree of D.D. from the Univerſity of Oxford. A review of it appeared in Nouv. de la Rép. des Lettres, 31. 363, and 563.

A hiſtory of infant-baptiſm, together with Mr. Gale's Reflections, and Mr. Wall's Defence. New edition, by the Rev. Henry Cotton, D.C.L. 4 vol. 8°. *Oxf.* 1836

Vol. 1. Advertiſement by the editor. Author's preface. Hiſtory, to A.D. 400.

Vol. 2. Hiſtory, Part 2.

Vol. 3. Gale's Reflections on Mr. Wall's Hiſtory of Infant Baptiſm, in ſeveral letters to a friend.

Vol. 4. Wall's Defence of the Hiſtory of Infant Baptiſm againſt the Reflections of Mr. Gale and others. Index.

A conference between two men that had doubts about infant-baptiſm. Second edition. Ff. 2. Pp. 84. 24°. *Lond.* 1708

Critical notes on the Old Teſtament, wherein the preſent Hebrew text is explained, and in many places amended, from the ancient verſions, more particularly that of the LXXII., to which is prefixed a large introduction adjuſting the authority of the Maſoretic Bible. 2 vol. 8°. *Lond.* 1734

Brief critical notes, eſpecially on the various readings of the New Teſtament books, with a preface concerning the texts cited from the Old Teſtament, as alſo concerning the uſe of the Septuagint tranſlation. 8°. *Lond.* 1730

Diſſuaſive from ſchiſm.

Wordſworth's Chriſtian Inſtitutes, 3. 453

WALLACE, George, Eſq., Advocate, F.R.S.E.

The nature and deſcent of ancient peerages, connected with the ſtate of Scotland, the origin of tenures, the ſucceſſion of fiefs, and the conſtitution of parliament in that country: a diſcourſe addreſſed to the Earl of Mansfield. Second edition, with additions and corrections. 8°. *Edin.* 1785

WALLACE, Robert.

"Miniſter of the Goſpel at Moffat."

Sermon, 1 Theſſ. 5. 20, 21. The regard due to divine revelation, and to pretences to it conſidered. [Dumfreis Synod.] With a preface, containing ſome remarks on a book lately publiſhed, entitled, Chriſtianity as Old as the Creation. Second edit. 8°. *Lond.* 1733

A reply to a letter directed to the Miniſter of Moffat, concerning the poſitive inſtitutions of Chriſtianity. In which the arguments in Mr. Wallace's ſermon before the Synod of Dumfries, October 1729, and the remarks prefixed to it, are illuſtrated and defended. Pp. 56. 8°. *Lond.* 1732

The neceſſity of ſome of the poſitive inſtitutions of Chriſtianity conſidered. In a letter to the Miniſter of Moffat. Pp. 28. 8°. *Lond.* 1731

WALLACE, Robert, Edinburgh.

Sermon, Pſa. 74. 20. Ignorance and ſuperſtition a ſource of violence and cruelty, and in particular the cauſe of the preſent rebellion. [S.S.P.C.K.] 8°. *Edin.* 1746

WALLACE, Robert, D.D.
One of the Miniſters of Edinburgh.

A diſſertation on the numbers of mankind in antient and modern times; in which the ſuperior populouſneſs of antiquity is maintained. With an appendix containing additional obſervations on the ſame ſubject, and ſome remarks on Mr. Hume's Political Diſcourſe of the Populouſneſs of Antient Nations. [Anonymous.] 8°. *Edin.* 1753

WALLER, Edmund.
An eminent Engliſh poet. Born at Colſhill, Hertfordſhire, 1605. Educated at Eton and at King's College, Cambridge. Elected a Member of the Long Parliament. Died at Beaconsfield, 1687.

Poetical works, with life, by Dr. Johnſon. 18°. *Lond.* 1807

WALLERIUS, M.

De l'origine du monde, et de la terre en particulier; ouvrage dans lequel l'auteur devéloppe ſes principes de chymie et de minéralogie. 12°. *à Varſovie*, 1780

WALLIN, Benjamin.
A Baptiſt Miniſter. Born in London 1711. Became Paſtor of a congregation at Maze Pond, London, 1740, where he continued until his death, in 1782.

The Chriſtian life, in divers of its branches, deſcribed and recommended. In four parts, being the ſubſtance of ſeveral diſcourſes on Philipp. 4. 4–7. To which is added a ſerious exhortation to prayer, in two ſermons, on 1 Theſſ. 5. 17. 8°. *Lond.* 1746

Sermon, Matt. 22. 32. God's relation to the faithful after their deceaſe, a proof of their preſent life and future reſurrection. On the death of Mr. Thomas Wildman. 8°. *Lond.* 1754

The experience of the ſaints aſſerted and proved Being ſeveral diſcourſes. 8°. *Lond.* 1763

Gal. 5. 5. The Chriſtian's experience, a criterion of truth. (2 ſerm.) - - - - - - 1
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The Chriſtian's concern that he may not be a caſt-away: exemplified in the conduct of the Apoſtle Paul. Being two diſcourſes on 1 Cor. 9. 27. 8°. *Lond.* 1765

Sermon, Iſa. 1. 26. The popular concern in the choice of repreſentatives. 8°. *Lond.* 1774

Sermon, Epheſ. 2. 22. The church an habitation of God through the Spirit. On occaſion of the ſettlement of a people, lately united in the order of the goſpel. With the introductory addreſs. 8°. *Lond.* 1774

WALLINGFORD, John.

Chronica. Britiſh Hiſt. Gale, 1. 525

WALLIS, John, D.D., M.R.S.
Born at Aſhford, Kent, 1616. Admitted in Emanuel College, Cambridge, 1632. Ordained 1640; afterwards became Fellow of Queen's College. Obtained the living of St. Gabriel, Fenchurch Street, London, 1643. One of the Secretaries to the Aſſembly of Divines, 1644. Savilian Profeſſor of Geometry, and Keeper of the Archives at Oxford, 1649. One of the Chaplains in Ordinary at the

WALLIS, John, D.D., M.R.S. (*continued*).
Reſtoration and ſelected as one of the Divines to review the Liturgy. Died 1703.

Opera mathematica et miſcellanea. 3 vol. Folio. *Oxon.* 1693–99*

A brief and eaſie explanation of the Shorter Catechiſm, preſented by the Aſſembly of Divines at Weſtminſter, to both Houſes of Parliament, and by them approved. Eighth edition. Pp. 50. Sm. 8°. *Lond.* 1662

Two ſermons, John, 3. 3. The neceſſity of regeneration. 4°. *Lond.* 1682

Three ſermons concerning the Sacred Trinity. [On John, 17. 3.] 4°. *Lond.* 1691

The doctrine of the bleſſed Trinity briefly explained in a letter to a friend. 4°. *Lond.* 1690

A ſecond letter. 4°. 1691

An explication and vindication of the Athanaſian Creed, in a third letter. 4°. 1691

A fourth, fifth, ſixth, and ſeventh letter. 4°. 1691

An anſwer to Dr. Wallis's three letters concerning the Trinity. 4°. 1691

A defence of the Chriſtian Sabbath. Two parts, in anſwer to Bampfield's Saturday-Sabbath. 4°. *Oxf.* 1692

Grammatica linguæ Anglicanæ. Cui præfigitur, de loquela; five de ſonorum omnium loquelarum formatione; tractatus grammatico-phyſicus. Editio ſexta. 8°. *Lond.* 1765

Inſtitutio logicæ, ad communes uſus accommodata. Editio quinta, auctior. 8°. *Oxonii*, 1729

Sermons, now firſt printed from the original manuſcripts. To which are prefixed, memoirs of the author, with ſome original anecdotes, and a recommendatory introduction, by the Rev. C. E. De Coetlogon, M.A. 8°. *Lond.* 1791

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WALMESLEY, Charles, D.D., F.R.S.
An Engliſh Benedictine Monk. Became Senior Biſhop and Vicar Apoſtolic of the weſtern diſtrict. Died at Bath, 1797, aged ſeventy-five. He was one of the rectifiers of the ſtyle in this country which commenced 1752.

The general hiſtory of the Chriſtian Church,

WALMESLEY, Charles, D.D., F.R.S. (*continued*).

from her birth to her final triumphant ſtate in heaven. Chiefly deduced from the Apocalypſe. 8°. *s. l.* 1771

This was publiſhed under the name of Paſtorini.

WALLS, George, D.D.

Prebendary of Worceſter and Rector of Holt.

Sermon, Nehem. 8. 10. [Natives of Worceſter.] 4°. *Lond.* 1681

WALROND, John, of Ottery.

Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghoſt. [Anonymous.] F. 1. pp. 43. 8°. *Lond.* 1720

WALSINGHAM, Thomas.

One of the beſt of the Engliſh hiſtorians of the fifteenth century. A native of Norfolk. A Benedictine of St. Alban's, and Hiſtoriographer Royal, about 1440.

Hiſtoria. Camdeni Anglica, &c. 37

WALTHER, David.

Some reply to "Phaſes of Faith, by Francis Newman." Deſigned to aſſiſt Chriſtian readers who may be ſtaggered by its tone or ſubſtance. Large 12°. *Lond.* 1851

WALTHER.

An ancient Theologian.

Epiſtola de modo prædicandi divina de Chriſto. Pez, Theſaur. 1. p. 2. 329

Acta S. Chriſtophori M. verſu et proſa deſcripta a Walthero ſubdiacono Spirenſi, qui Ottone III. Imp. floruit. Pez, Theſaur. 2. p. 3. 29

WALTON, Brian, Bp. of Cheſter.

A learned Prelate. Born at Seymour, Yorkſhire, 1600. Educated at Peter Houſe, Cambridge. Became ſucceſſively Rector of St. Martin Orgar, London, of Sandon, Eſſex, and of St. Giles-in-the-Fields, London. Prebendary of St. Paul's, 1639. Biſhop of Cheſter at the Reſtoration. Died 1661.

Biblia Polyglotta. See Bible.

Biblicus apparatus, chronologico-topographico-philologicus: prout ille preliminari, operis eximii Polyglotti Londini, 1658, editi, continetur. [*For contents ſee Biblia Polyglotta, vol.* 1.] Adjiciuntur Joannis Druſii de Proverbiis ſacris claſſes duæ. Folio. *Tiguri*, 1673

In Biblia Polyglotta Prolegomena ſpecialia recognovit Dathianiſque et variorum notis ſuas immiſcuit Franciſcus Wrangham, Clevelandiæ Archdiaconus. 2 vol. 8°. *Cantab.* 1828

Vol. 1.

De linguarum natura, origine, &c.
De literis.
De lingua Hebraica.
De Bibliorum editionibus.
De Bibliorum verſionibus.
De variantibus lectionibus.
De textuum originalium integritate.
De Maſora, Keri et Ketib.

Vol. 2.

De verſionibus Græcis.
De verſione Vulgata Latina.
De Pentateucho Samaritano.
De lingua Chaldaica,—Syr.—Arab.—Aethiop.—Pers.

The conſiderator conſidered; or, a brief view of certain conſiderations upon the Biblia Polyglotta, the prolegomena and appendix thereof [againſt Owen]. Sm. 8°. *Lond.* 1660

(Memoirs of the life and writings of,) with notices of his coadjutors in that illuſtrious work; of the cultivation of Oriental learning in this country preceding and during their time; and of the authorized Engliſh verſion of the Bible, to a projected reviſion of which Dr. Walton and ſome of his aſſiſtants in the Polyglott were appointed. To which is added Dr. Walton's own vindication of the London Polyglott. By the Rev. Henry John Todd, M.A., F.S.A. 2 vol. 8°. *Lond.* 1821

WALTON, Isaac.

An amiable and excellent writer. Born at Stafford 1593. Kept a ſhop for the ſale of linen, firſt in the Royal Exchange, and next at the corner of Chancery Lane, Fleet Street, London. Left London 1643. Died at Winchester 1683. As a biographer, he ſtands pre-eminent, and his work on angling may be conſidered an Engliſh claſſic. Numerous editions of both.

The lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert, and Dr. Robert Sanderſon; to which is now firſt added, Love and Truth, with notes, and a life of the author, by Thomas Zouch, D.D. Third edition. 2 vol. 8°. *York*, 1817

Vol. 1. Donne, Wotton, Hooker.
Vol. 2. Herbert, Sanderſon, Life of Walton, Love and Truth; in two modeſt and peaceable letters concerning the diſtempers of the preſent times. By Walton. Account of Mr. Andrew Melville.

Lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert. To which are added ſome letters written by Mr. George Herbert, at his being in Cambridge: with others to his mother, the Lady Magdalen Herbert, written by John Donne, afterwards Dean of St. Paul's. 8°. *Lond.* 1670

Life of Hooker. Firſt edition, 1665. See Hooker.

The complete angler; or, contemplative man's recreation, being a diſcourſe on rivers, fiſh-ponds, fiſh and fiſhing. By Izaak Walton and Charles Cotton. With lives and notes by Sir John Hawkins, Knt. Edited by John Rennie, A.M. Sm. 8°. *Edin.* 1836

WANDALBERTUS.

Martyrologium Wandalberti diaconi, cum variis appendicibus. D'Achery, Spicil. 2. 39

Ejuſdem poëma de creatione mundi per ordinem dierum ſex. Ibid. 2. 62

WANLEY, Nathaniel, M.A.

Vicar of Trinity pariſh in the city of Coventry.

The wonders of the little world; or, a general hiſtory of man, in ſix books, wherein by many thouſands of examples is ſhewed what man hath been from the firſt ages of the world to theſe times in reſpect of his body, ſenſes, paſſions, affections: his virtues and perfections, his vices and defects, his quality,

WANLEY, Nathaniel, M.A. (*continued*).

vocation, and profeſſion, and many other particulars. Collected from the writings of the moſt approved hiſtorians, philoſophers, phyſicians, philologiſts, and others. Folio.
Lond. 1678

WAR among the angels of the churches. Wherein is ſhewed the principles of the New Methodiſts in the great point of juſtification. Alſo a form of prayer according to thoſe principles. Pp. 20. 4°. *Lond.* 1693

WAR with the devil: an alarm to the Lord Mayor, for an open declaration of war with the devil. Pp. 31. 8°. *Lond.* 1754

WARBURTON, Eliot, Eſq.

The Creſcent and the Croſs; or, romance and realities of Eaſtern travel. Seventh edition. 2 vol. Large 12°. *Lond.* 1848

WARBURTON, William, D.D., Biſhop of Glouceſter.

A very eminent divine. Born at Newark-upon-Trent 1698. Articled to an attorney 1715, and commenced practice at Newark, but a paſſion for reading led him to relinquiſh his profeſſion, and he received deacon's orders 1723. Vicar of Gryeſly 1726. Rector of Burnt on Brant, Broughton, Lincolnſhire, 1728. Preacher to Lincoln's Inn 1746. Prebendary of Glouceſter 1753. Dean of Briſtol 1757. Biſhop of Glouceſter 1759. Died at Glouceſter 1779. "He was," ſays Dr. Johnſon, "a man of vigorous faculties, a mind fervid and vehement, ſupplied by inceſſant and unlimited enquiry, with wonderful extent and variety of knowledge, which yet had not oppreſſed his imagination. To every work he brought a memory full fraught, together with a fancy fertile of original combinations, and at once exerted the powers of the ſcholar, the reaſoner, and the wit." The beſt old edition of the Divine Legation is as follows: Vol. 1 and 2, containing books 1, 2, and 3, fifth edition, corrected and enlarged, 1766. Vol. 3, 4, 5, containing books 4, 5, 6, fourth edition, corrected and enlarged, 1765. Vol. 6. A ſupplemental volume, containing book 9, Three ſermons, Directions for the ſtudy of theology, and Remarks on Neal, 1768. The ſeventh and eighth books have never been publiſhed. A tenth edition, in 3 vol. 8°. was publiſhed in 1846, edited by James Nichols. An able view of the Warburtonian controverſy will be found in Quart. Rev. 2. 401.

Works. A new edition. 12 vol. 8°.
Lond. 1811

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Reviews, by Lord Jeffrey, Edinb. Review, 13. 343; and by J. D. Whitaker, Quart. Review, 2. 401.
A ſelection from unpubliſhed papers of the Right Rev. W. Warburton, D.D., Bp. of Glouceſter. By the Rev. F. Kilvert. 8°. *Oxf.* 1841*
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The argument of the Divine Legation fairly ſtated, and returned to the Deiſts, to whom it was originally addreſſed. In which is ſhewn, that the anſwers hitherto given to it are ſuch as neither believers nor unbelievers can make uſe of, being irreconcilable with the general principles of both. Pp. viii. 192. 8°. *Lond.* 1751
Impartial remarks upon the preface of the Rev. Dr. Warburton: wherein that author has taken ſome uncommon liberties with the character of Dr. Taylor, chancellor of Lincoln. 8°. *Lond.* 1758
A letter to the Biſhop of Glouceſter; in which the Divine Legation of Moſes is vindicated, &c. By a late Fellow in the Univerſity of Cambridge. Second edition. Pp. 37. 8°. *Lond.* 1767
Remarks on the Divine Legation of Moſes, &c., in ſeveral letters. By the author of the Miſcellany. Pp. vi. 58. 8°. *Lond. n. d.*
A letter to Dr. Warburton, Bp. of Glouceſter, 8°. *Lond.* 1760
A comment on the Rev. Mr. Warburton's Alliance between Church and State; ſhewing, that an eccleſiaſtical eſtabliſhment and a teſt law are not ſupportable on his reaſoning; either from the eſſence and end of civil ſociety, or, from the fundamental principles of the law of nature and nations. [Anon.] 8°. *Lond.* 1748

WARBURTONIAN LECTURE.

Founded by Bp. Warburton, by will, dated 1768, to prove the truth of revealed religion in general, and of the Chriſtian in particular, from the completion of the prophecies in the Old and New Teſtament, which relate to the Chriſtian Church, eſpecially to the apoſtaſy of Papal Rome. The Lecture to be preached every year, on the firſt Sunday after Michaelmas Term, the Sunday before and the Sunday after Hilary Term, in the chapel of Lincoln's Inn, each lecturer not to continue longer than four years. For further contents ſee under each author.

1772. Hurd, Richard, D.D. An introduction to the

WARBURTONIAN LECTURE (*continued*).

ſtudy of the prophecies concerning the Chriſtian Church, and in particular concerning the Church of Papal Rome. Second edition. 8°. *Lond.* 1772

1776. Halifax, Samuel, D.D. On the prophecies concerning the Chriſtian Church and Papal Rome.

1780. Bagot, Lewis, LL.D. Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity.

1786. Apthorp, Eaſt, D.D. Diſcourſes on prophecies. 2 vol. 8°. *Lond.* 1786

1805. Nares, Robert, A.M., Adn. of Stafford. A connected and chronological view of the prophecies relating to the Chriſtian Church.

1807–1811. Pearſon, Edward, D.D. On the ſubject of the prophecies relating to the Chriſtian Church. 8°. *Lond.* 1811

1811–15. Allwood, Philip, B.D. On the prophecies relating to the Chriſtian Church, and eſpecially to the apoſtacy of Papal Rome. 2 vol. 8°. *Lond.* 1815

1825. Daviſon, the Rev. John, B.D., Fellow of Oriel College, Oxford. Diſcourſes on prophecy: in which are conſidered its ſtructure, uſe, and inſpiration.

Lyall, William Rowe, M.A. Propædia prophetica. A view of the uſe and deſign of the Old Teſtament. 8°. *Lond.* 1840

The general argument of this work formed the ſubſtance of the Warburtonian Lecture.

1833–36. Nolan, Frederick, LL.D. The chronological prophecies, as conſtituting a connected ſyſtem: in which the principal events of the divine diſpenſations are determined by the preciſe revelation of their dates, demonſtrated. 8°. *Lond.* 1837

1837–40. M'Caul, Alexander, D.D. On the prophecies, proving the divine origin of Chriſtianity. 8°. *Lond.* 1846

—— The Meſſiahſhip of Jeſus. 8°. *Lond.* 1852

Harriſon, Benj., B.A. Prophetic outlines of the Chriſtian Church and the Antichriſtian power, as traced in the viſions of Daniel and St. John. 8°. *Lond.* 1849

Maurice, F. D. The Epiſtle to the Hebrews, three lectures, with a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

Among the lecturers who have not publiſhed their diſcourſes are, Dr. Nicholſon, Dr. Layard, Rev. Thomas Rennell, Rev. W. F. Raymond.

WARD, Edward, A.M.

Miniſter of Iver, Bucks.

Pſalms and hymns from various verſions in ſuitable portions for public worſhip. Second edition. 18°. *Uxb.* 1831

The paſtoral addreſſes from the miniſter of Iver to his pariſhioners, preſented on New Year's day, from 1810 to 1835. Second edition. 24°. *Lond.* 1837

WARD, John.

Sermon, Deut. 33. 16. The good-will of him that dwelt in the buſh; or, the extraordinary happineſſe of living under an extraordinary providence. [Thankſgiving for victory.] 4°. *Lond.* 1645

WARD, John, LL.D., F.R.S., F.A.S.

A learned writer. Born in London about 1679. He was originally in the Navy Office, but left that ſituation to keep an academy. Elected Profeſſor of Rhetoric at Greſham College 1720. On the eſtabliſhment of the Britiſh Muſeum he was appointed one of the Truſtees. Died 1758.

The lives of the profeſſors of Greſham College: to which is prefixed, The life of the founder, Sir Thomas Greſham. With an appendix of

WARD, John, LL.D. (*continued*).

orations, lectures, and letters, written by the profeſſors, with other papers. Folio. *Lond.* 1740*

Other works: Lectures on Oratory. Diſſertations on Paſſages of Scripture.

WARD, Richard.

Miniſter of Buſhey, Hertfordſhire. Died 1684.

Two very uſeful and compendious treatiſes, the firſt ſhewing the nature of wit, wiſdom, and folly; the ſecond deſcribing the nature, uſe, and abuſe of the tongue and ſpeech. 8°. *Lond.* 1673

WARD, Richard, A.M.

Rector of Ingoldſby.

Life of Dr. H. More. See MORE.

WARD, Richard, M.A.

Perpetual Curate of Chriſt Church, Skipton.

Sermons preached in Chriſt Church, Skipton. 12°. *Leeds*, 1843

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WARD, Robert Plumer, Eſq.

Of Gilſton Park, Hertfordſhire. Born 1765; died 1846.

(Memoirs of the political and literary life of), with ſelections from his correſpondence, diaries, and unpubliſhed literary remains. By the Hon. Edmund Phipps. 2 vol. 8°. *Lond.* 1850

Works: On the Law of Nations, 2 vol. 8°. 1795. Tremaine. De Vere. Illuſtrations of Human Life. Pictures of the World. De Clifford. Chatſworth, &c.

WARD, Samuel, B.D.

Born at Haverhill, Suffolk. Educated at Sidney College, Cambridge, where he was choſen Fellow. Became Lecturer at Haverhill 1607, and afterwards miniſter of one of the churches of Ipſwich. Proſecuted for Puritaniſm 1634, and retired to Holland, where he died about 1640. According to Dr. Doddridge, his language is generally proper, elegant, and nervous, his thoughts well digeſted and happily illuſtrated, and many of the boldeſt figures of ſpeech are to be found in him beyond any Engliſh writer. His works are very ſcarce.

Works. 8°. *Lond.* 1635

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WARD, Seth, Biſhop of Saliſbury.

Born at Buntingford, Hertfordſhire, 1618. Educated at Sidney College, Cambridge, where he obtained a Fellowſhip. Deprived for refuſing the Covenant. Appointed Savilian Profeſſor at Oxford, and Preſident of Trinity College. Vicar of St. Lawrence Jewry 1660. Biſhop of Exeter 1661. Tranſlated to Saliſbury 1667. Chancellor of the Garter 1671. Died 1689. A life of him was publiſhed by Dr. Pope.

A philoſophical eſſay towards an eviction of—
The being and attributes of God.
The immortality of the ſouls of men.
The truth and authority of Scripture.
[Anonymous.] Sm. 8°. *Oxf.* 1652

Sermon, 1 Cor. 15. 57. The Chriſtian's victory over death. [Funeral of the Duke of Albemarle.] 4°. *Lond.* 1670

Seven ſermons. Second edition. Sm. 8°. 1674
Rom. 13. 2. Againſt reſiſtance of lawfull powers. Nov. 5 - - - - - - - - - 1
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Rom. 1. 16. An apology for the myſteries of the goſpel. [4°. *Lond.* 1673.]

WARD, Thomas.

A Roman Catholic writer, originally a Proteſtant. Born at Danby Caſtle, Yorkſhire, 1652. Reſided ſome years at Rome, and had a commiſſion in the Pope's Guards. In the reign of James II. he returned to England. Died in France 1708.

Errata of the Proteſtant Bible; or, the truth of the Engliſh tranſlations examined: in a treatiſe ſhewing ſome of the errors that are to be found in the Engliſh tranſlations of the Sacred Scriptures uſed by Proteſtants, againſt ſuch points of religious doctrine as are the ſubject of controverſy between them and the members of the Catholic Church. A new edition, carefully reviſed and corrected. 4°.
Lond. printed 1688; *Dubl.* reprinted 1807

England's reformation, from the time of King Henry VIII. to the end of Oates's Plot: a poem in four cantos. Adorned with copper-plates. 2 vol. 8°. *Lond.* 1747

WARD, Rev. Thomas.

Sermon, Pſa. 150. 1. The duty of praiſe. 8°. *Lond.* 1826

WARD, Rev. William George, M.A.

The ideal of a Chriſtian Church conſidered in compariſon with exiſting practice, containing a defence of certain articles in the Britiſh Critic in reply to remarks on them in Mr. Palmer's Narrative. 8°. *Lond.* 1844
A review in Quart. Review, 75. 149.

An addreſs to members of Convocation in proteſt againſt the propoſed ſtatute. Pp. 55. 8°. *L.* 1845

The Anglican eſtabliſhment contraſted, in every principle of its conſtitution, with the Church Catholic of every age. Pp. 143. 8°. *Lond.* 1850

WARDE, Richard, Gent.

Man's terrene-refuge ſleighted, and the excellency of celeſtial concernments briefly aſſerted. Sm. 8°. *Lond.* 1641

WARDEN, John, M.A.

A miniſter of the Church of Scotland.

Scripture exhibited in its purity and ſimplicity: being a ſyſtem of revealed religion, digeſted under proper heads and compoſed in the expreſs words of Holy Writ: containing all that the ſacred records reveal with reſpect to doctrine and duty, promiſe and precept, faith and practice. Third edition, corrected and enlarged. 8°. *Lond.* 1843

WARDLAW, Ralph, D.D.

Independent miniſter at Glaſgow.

Diſcourſes on the principal points of the Socinian controverſy. Second edition. 8°. *Lond.* 1815
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Unitarianiſm incapable of vindication. 8°. *Lond.* 1816*

Sermon, 1 Pet. 2. 13–15. The Chriſtian duty of ſubmiſſion to civil government. 8°. *Glaſg.* 1820

Lectures on the Book of Eccleſiaſtes. 2 vol. 8°. *Lond.* 1821
Vol. 1. Chap. i.–vii. 14.
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Funeral ſermon on the author's father [on Gen. 49. 29–31].

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WARE, Henry, jun.

Miniſter of the Second Church in Boſton, and Profeſſor of Pulpit Eloquence in Harvard Univerſity.

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Fellow of Corpus Chriſti College, Oxford. Camden Profeſſor of Hiſtory. Rector of Baſingham, Lincolnſhire.

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WARNEFORD, Richard, A.M.

Vicar of St. Martin's, Coney Street, and Sub-Chanter of the Cathedral of St. Peter's, York.

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WARNER, Ferdinando, LL.D.

Born 1703. Studied at Jeſus College, Cambridge. Became Rector of Queenhithe, London, and of Barnes, Surrey. Died 1768.

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WARNER, Richard, Curate of St. James's Pariſh, Bath; afterwards Rector of Great Chalfield, Wilts.

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WARR, Daniel.

Independent Miniſter at St. Leonard's, near Haſtings.

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WARREN, Charles, M.A.

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WARREN, John, D.D.

Born at Preſton, Suſſex, 1670. Admitted a ſcholar of Queen's College, Cambridge, 1686. Became Rector of Troſſcliff. Choſen Fellow of his College, 1692. Incumbent of Trinity Church, Cambridge, about 1694. Became Lecturer of All-Hallows and Curate of Benet-Fink, London, Prebendary of Exeter, and Rector of Farringdon, 1709. Died 1736.

Sermons upon ſeveral ſubjects, preached in the Cathedral Church of St. Peter, in Exeter. 2 vol. 8°. *Lond.* 1739

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WARREN, John, G.G. Bp. of Bangor.

Archdeacon of Worceſter. Biſhop of St. David's 1779. Tranſlated to Bangor 1783. Died 1800.

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WARREN, Richard, D.D.

Rector of Cavendiſh, Suffolk. Archdeacon of Suffolk.

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WARREN, Robert, D.D.

Rector of St. Mary Stratford, Bow, Middleſex.

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WASE, Christopher.

A man of considerable learning. Born at Hackney, Middlesex. Admitted Scholar of King's College, Cambridge, 1645, of which he became Fellow. Schoolmaster

WASE, Christopher (*continued*).

at Dedham, near Colchester, Essex, 1655. Master of the Free School at Tunbridge, Kent, about 1660. Elected Superior Beadle of Law, Oxford, 1671. Died 1690.

Considerations concerning free-schools, as settled in England. 8°. *Oxf.* 1676

Other works: Dictionarium Minus, 4°., 1662. Senarius, five de Legibus et Licentia Veterum Poetarum, 4°., &c., and various translations.

WASER, Gaspar.

A philologer and Orientalist. Born at Zurich 1565, where he became Professor of Hebrew. Died 1625.

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A miscellaneous writer. Born 1619. Entered into orders late in life. Died 1670.

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WATERLAND, Daniel, D.D.

An eminent divine. Born at Wasely, Lincolnshire, 1683. Educated at Magdalen College, Cambridge, where he obtained a Fellowship. Master of his College 1713. Rector of St. Austin and St. Faith, London, 1721. Chancellor of York 1723. Canon of Windsor 1727. Vicar of Twickenham, and Archdeacon of Middlesex, 1730. Died 1740. He is one of the ablest defenders of the doctrine of the Trinity. He has digested the learning of all preceding ages on the subjects on which he wrote.

Works, now first collected and arranged, with index. 11 vol. in 12. 8°. *Oxf.* 1823–28

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A letter to Dr. Waterland, containing ſome remarks on his Vindication of Scripture: In anſwer to a book, intituled, Chriſtianity as old as the Creation. Pp. 67. 8°. *Lond.* 1731

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A defence of the letter to Dr. Waterland, againſt the falſe and frivolous cavils of the author of the Reply. Pp. 94. 8°. *Lond.* 1732

A reply to the defence of the letter to Dr. Waterland. By the author of the Reply to the Letter. Second edition. Pp. 84. 8°. *Lond.* 1732

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Some obſervations addreſſed to the author of the letter to Dr. Waterland, &c. In which, from his own words and reaſoning againſt the author of Chriſtianity as Old as the Creation, it is plainly proved, that his letter, defence, and remarks, ought all to be burned, and the author of them baniſhed. Pp. 46. 8°. *Lond.* 1733

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The truth and importance of the Scripture-doctrine of the Trinity and incarnation demonſtrated;

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in a defence of the late learned Mr. Peirce's Thirteen Queries; and a reply to Dr. W——'s and a Gentleman's anſwers to them: Together with a full confutation of Dr. Waterland's late book of the Importance, &c. To which is added, a complete chronological catalogue of Mr. Peirce's writings. i–ii. Pp. 69. 1–3. 8°. *Lond.* 1736

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WATERLAND, Theodoric, D.D.

Fellow of Magdalen College, Cambridge, Rector of St. Benet Fink, London.

Sermon, Deut. 4. 7–9. [Acceſſion.] 8°. *Camb.* 1716

WATERS, Edward Pye, A.B.

Curate of Great Barr, Staffordſhire.

Sermons on various ſubjects. 8°. *Birm.* 1800

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WATKINS, Henry George, M.A.

A pious divine. Son of an eminent auctioneer in Holborn, London. Educated at St. Paul's School. Curate of Haſcomb, Surrey, 1791. Afterwards Curate of St. Andrew's, Holborn, and ſucceſſively Lecturer of St. Bartholomew's the Great, and of St. Dunſtan's-in-the-Weſt, and Preacher at Long Acre Chapel. Rector of St. Swithin, London Stone, 1805. Died 1850, aged eighty-four.

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WATSON, Alexander, M.A.

Vicar of St. Mary Church, Devon. Formerly Curate of St. John's, Cheltenham.

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WATSON, Daniel, A.M.

Sermon, Iſa. 49. 6. On occaſion of the brief for the American colleges. 4°. *Newc.* 1763

WATSON, David, A.M.

Born at Brechin, in Scotland, 1710. Educated at St. Leonard's College, St. Andrews, where he was appointed Profeſſor of Philoſophy. Went to London 1747, and, by intemperance, died in want, near London, 1756.

A clear and compendious hiſtory of the gods and goddeſſes and their contemporaries, whether patriarchs, emperors, kings, phyſicians, hiſtorians, poets, &c.; with their altars, oracles, ſacrifices, and temples. Second edition, carefully corrected. 12°. *Lond.* 1753

Tranſlation of Horace. See HORATIUS.

WATSON, James.

An eminent printer at Edinburgh. Born at Aberdeen. Died 1722.

The hiſtory of the art of printing, with the names of the famous printers, the works printed by them, &c. 8°. *Edin. J. Watſon*, 1713

WATSON, John, F.A.S.

Born in the pariſh of Preſtbury, Cheſhire, 1724. Educated at Braſenoſe College, Oxford, of which he became Fellow. Rector of Meningſby, Lincolnſhire, 1766. Rector of Stockport, Cheſhire, 1769. Died 1783.

A letter to the clergy of the Church, known by the name of Unitas Fratrum, or Moravians, concerning a remarkable book of hymns uſ'd in their congregations; pointing out ſeveral inconſiſtencies and abſurdities in the ſaid book. Pp. 42. 8°. *Lond.* 1756

Other works: Hiſtory of Halifax, 4°. 1775. Hiſtory of the Earls of Warren and Surrey, 2 vol. 4°., &c.

WATSON, J.

The Chriſtian Sunday monitor; containing the Collects, Epiſtles, and Goſpels, the Pſalms and Leſſons for each Sunday, with notes practical and explanatory. Alſo, Lectures on ſelect portions of the Scriptures, a conciſe view of the evidences of the Chriſtian religion, with ſome account of the faſts and feſtivals, &c. 2 vol. 8°. *Lond. n. d.*

WATSON, John James, D.D.
Archdeacon of St. Albans.

The divine commiſſion and perpetuity of the Chriſtian prieſthood: a charge to the clergy, A.D. 1816. 8°. *Lond.* 1839

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Rector of St. Stephen, Walbrook.

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Hiſtorical collections of eccleſiaſtick affairs in Scotland and politick related to them, including the murder of the Cardinal of St. Andrews, and the beheading of their Queen Mary in England. Sm. 8°. *Lond.* 1657

WATSON, Richard, Bp. of Llandaff.

A learned divine. Born at Heverſham, Weſtmoreland, 1737. Entered of Trinity College, Cambridge, 1754. Obtained a ſcholarſhip 1757. Elected Fellow 1760. Profeſſor of Chemiſtry 1764. One of the head tutors 1767. Regius Profeſſor of Divinity and Rector of Somerſham 1771. Prebendary of Ely, 1774. Archdeacon of Ely and Rector of Northwold, Norfolk, 1780. Rector of Knaptoft, Leiceſterſhire, and Biſhop of Llandaff, 1782. Died 1816.

An apology for the Bible, in a ſeries of letters addreſſed to Thomas Payne. Second edition. 12°. *Lond.* 1796

Sermons on public occaſions, and tracts on religious ſubjects. 8°. *Camb.* 1788

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A collection of theological tracts. Second edition. 6 vol. 8°. *Lond.* 1791

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Catalogue of books in divinity, by Bp. Watſon.

Anecdotes of the life of, written by himſelf at different intervals, and reviſed in 1814. Second edition. 2 vol. 8°. *Lond.* 1818
Reviews in Edin. Review, 30. 206; Quart. Review, 18. 229.

Anonymous tracts reſpecting Bp. Watſon.

Remarks on a pamphlet, entitled, The principles of the Revolution vindicated. The work of R. Watſon, D.D., F.R.S. By an Undergraduate. 4°. *Camb.* 1776

WATSON, Biſhop (*continued*).

The Revolution vindicated, and conſtitutional liberty aſſerted. In anſwer to the Rev. Dr. Watſon's acceſſion ſermon. Pp. 72. 8°. *Camb.* 1777

A letter to the Biſhop of Llandaff, in anſwer to his letter to the late Archbiſhop of Canterbury. By a Country Curate. Pp. 46. 4°. *Lond.* 1783

A letter from a clergyman to the Biſhop of Llandaff, on the ſubject of his letter to the late Archbiſhop of Canterbury. Pp. 18. 4°. *Lond.* 1783

A letter to the Biſhop of Llandaff, on the projected reformation of the Church; particularly reſpecting the inferior clergy. Pp. iv. 47. 4°. 1783

WATSON, Richard.

A learned Weſleyan miniſter.

Theological inſtitutes; or a view of the evidences, doctrines, morals, and inſtitutions of Chriſtianity. Second edition. 3 vol. 8°. *Lond.* 1824

A defence of the Weſleyan Methodiſt miſſions in the Weſt Indies; including a refutation of the charges in Mr. Marryat's "Thoughts on the abolition of the ſlave-trade," &c. and in other publications; with facts and anecdotes illuſtrative of the moral ſtate of the ſlaves, and of the operation of miſſions. Pp. 163. 8°. *Lond.* 1817

Works. 12 vol. 12°. *Lond.* 1838*

WATSON, Robert, LL.D.

Born at St. Andrews, in Scotland, 1730, at which Univerſity he was educated. Studied alſo at the Univerſities of Glaſgow and Edinburgh. Became Profeſſor of Logic, Rhetoric, and Belles-Lettres in St. Salvador College, St. Andrews, and afterwards Principal. Died 1780. His hiſtories are written with impartiality.

The hiſtory of the reign of Philip the Second, King of Spain [1548–1598]. Seventh edition. 8°. *Lond.* 1839*

The hiſtory of the reign of Philip the Third, King of Spain. The laſt two books by William Thomſon, LL.D. [1598–1621.] Third edition. 8°. *Lond.* 1839*

WATSON, Thomas.

An eminent Nonconformiſt divine. Educated at Emmanuel College, Cambridge. Rector of St. Stephen's, Walbrook, London, 1646. Ejected for Nonconformity 1662. Miniſter of a congregation at Croſby Hall, 1672, where he continued ſeveral years, and then retired to Eſſex, where he died about 1689. He was a preacher of great fame and popularity, and was a vigorous oppoſer of the meaſures taken againſt the life of King Charles I.

Three treatiſes: 1. The Chriſtian's charter. 2. The art of divine contentment. 3. A diſcourſe of meditation, to which is added ſeveral ſermons. Sixth edition. 4°. *Lond.* 1660

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The holy Euchariſt; or, the myſtery of the Lord's Supper briefly explained. [On Matt. 26. 26–28.] Second impreſſion, newly enlarged. Sm. 8°. *Lond. s. a.*

Heaven taken by ſtorm; or the holy violence a Chriſtian is to put forth in the purſuit after glory. [On Matt. 11. 12.] 12°. *Lond.* 1835

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WATSON, Rev. Thomas.

Intimations and evidences of a future ſtate. 8°. *Lond.* 1792

A plain ſtatement of ſome of the moſt important principles of religion as a preſervative againſt infidelity, enthuſiaſm, and immorality. 8°. *Lond.* 1811

WATSON, Thomas, B.A.

Vicar of Eaſt Farleigh, Kent, formerly Miniſter of St. Philip's, Pentonville.

Diſcourſes, practical and experimental, on the Epiſtle to the Coloſſians. Third edition. 8°. 1838

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WATSON, William, LL.D., Dean of Battel.

The clergyman's law; or, the complete incumbent, collected from the Articles, canons, acts of parliament, &c. Second edition, with large additions. 2 vol. 8°. 1712

WATT, Robert, M.D.

Born in Ayrshire 1774. Practised as a physician in Glasgow, and became President of the Faculty of Physicians and Surgeons in that city. Died 1819. He published some medical works.

Bibliotheca Britannica; or a general index of British and foreign literature. 4 vol. 4°. *Edin.* 1824

A laborious and very useful compilation, notwithstanding the errors inseparable from a work taken from various authorities and not from an actual inspection of the books described.

WATTS, Rev. George, M.A.

Of Clare Hall, Cambridge. Preacher of Lincoln's Inn, London.

Sermon. Psalm 107. 35–37. [Colony of Georgia, in America.] 4°. *Lond.* 1736

Sermon, 1 Sam. 12. 25. [Fast.] 4°. *Lond.* 1742

WATTS, Isaac, D.D.

A celebrated Dissenting divine. Born at Southampton 1674. Studied at an academy kept by the Rev. Thomas Rowe, London. Tutor to the son of Sir John Hartopp, at Stoke-Newington, 1696. One of the Ministers of the Independent congregation in Mark Lane, London, 1698. From which charge he retired 1712, in consequence of a severe illness, and became an inmate of the house of Sir Thomas Abney, at Theobalds, for thirty-six years. Died 1748. He was a man of great excellence of character. "Few men," says Dr. Johnson, "have left such monuments of laborious piety. He has provided instruction for all ages, from those who are lisping their first lessons to the enlightened readers of Malebranche and Locke."

Works. 9 vol. 8°. *Lond.* 1812

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A letter to the author of the Monthly Review, on his account of Dr. Watts' posthumous works for December 1779; and his strictures upon Dr. Gibbon's Memoirs of Dr. Watts, October 1780. Pp. 23. 8°. *Lond.* 1781

WATTS, Robert, LL.B.
Fellow of St. John's College, Oxford.

Sermon, Matt. 28. 19, 20. The duty and manner of propagating the gospel. [Trinity 8.] S.P.G.F.P. 8°. *Lond.* 1711

WATTS, Thomas.

Sermon, Pſa. 124. 1–3. [Thankſgiving for deliverance of this kingdom from Popery and arbitrary power, by the Prince of Orange.] 4°. *Lond.* 1689

WAUGH, Alexander, D.D.

A pious and excellent miniſter of the Seceſſion Church of Scotland. Born at Eaſt Gordon, Berwickſhire, 1754. Educated at the Univerſity of Edinburgh. Miniſter of the Seceſſion Congregation, Wells Street, London, 1782. Died 1827.

(Memoir of), with ſelections from his epiſtolary correſpondence, pulpit recollections, &c. By Rev. James Hay, M.A., and Rev. Henry Belfrage, D.D. 8°. *Lond.* 1830

WAUGH, John, D.D.

Dean of Glouceſter. Biſhop of Carliſle 1723. Died about 1734.

Sermon, Heb. 13. 17. [Conſecration of a biſhop.] 4°. *Lond.* 1705

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WAUGH, John, LL.D., Dean of Worceſter.

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WAY, Rev. Lewis, A.M.

Of Stanſted, Suſſex.

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Reviewers reviewed; or, obſervations on Article II. of the Britiſh Critic for Jan. 1819, entitled, On the London Society for Converting the Jews. 2d edit. Pp. 4. 53. 8°. *L.* 1819

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WEALES, Thomas, D.D.

Fellow of St. John's College, Oxon. Vicar of St. Sepulchre's, London.

The Chriſtian ſcheme fairly ſtated, and briefly vindicated: in anſwer to a late pamphlet, called, Deiſm fairly ſtated and fully vindicated, &c. Pp. 60. 8°. *Lond.* 1746

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WEARE, Thomas, M.A.

Of Jeſus College, Oxford.

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Sermon, Rev. 3. 2, 3. Irreligion the ground of God's diſpleaſure. 8°. *Lond.* 1750

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Of Trinity College, Cambridge. Perpetual Curate of Sheen, Staffordſhire.

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A native of Taunton. Miniſter of a Baptiſt congregation, Barbican, London, 1758.

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WEBB, Mrs. J. B.

The beloved diſciple: reflections on the hiſtory of St. John. Sm. 8°. *Lond.* 1848

WEBB, Philip Carteret, Eſq., F.S.A.

An eminent antiquary. Born 1700. Admitted an Attorney 1724. M.P. for Hazlemere 1754. Died 1770.

A letter to the Rev. Mr. William Warburton,

WEBB, Philip Carteret, F.S.A. (*continued*).

M.A., occaſioned by ſome paſſages in his book intituled, The Divine Legation of Moſes demonſtrated. By a Gentleman of Lincoln's-Inn. Pp. 63. 8°. *Lond.* 1742

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WEBBE, George, D.D., Biſhop of Limerick.

A pious divine. Born at Bromham, Wiltſhire, 1581. Scholar of Corpus College, Oxford, 1598. Became miniſter of Steeple Aſton, Wiltſhire. Rector of St. Peter and St. Paul, Bath, 1621. Biſhop of Limerick 1634. Died 1641. His works are written in a more pure and elegant ſtyle than thoſe of moſt of his contemporaries.

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Rector of Exeter College, Oxford, and Dean of Hereford.

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WEBSTER, Alexander, D.D.

An eminent divine of the Church of Scotland. Born at Edinburgh 1707. Miniſter of the Tolbooth Church, Edinburgh, 1737. Died 1784. He was the chief inſtitutor of the Annuity Fund for Miniſters' Widows.

Sermon, Epheſ. 2. 12. Supernatural revelation the only ſure hope of ſinners. [Soc. Scot. Prop. Chr. Know.] 8°. *Edin.* 1741

WEBSTER, James, B.D.

Fellow of St. John's College, Cambridge.

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WEBSTER, Rev. R.

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WEBSTER, Thomas, B.D.

Fellow of Queen's College, Cambridge. Miniſter of Taviſtock Chapel, Drury Lane, London. Afterwards Rector of St. Botolph, Cambridge, and Vicar of Oakington.

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WEBSTER, William, D.D.

A learned and laborious divine. Born 1689. Admitted a ſtudent of Caius College, Cambridge. Curate of St. Dunſtan's in the Weſt 1715. Rector of Deptden, Suffolk, 1733. Vicar of Ware, and of Thundridge, Hertfordſhire, 1741. Died 1758.

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King's College, London.

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Of Lathocker, in Scotland. Prebendary of Durham, and Miniſter of Dunſe. Died 1636. He was a divine of very conſiderable learning and information.

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Second edition, enlarged. 4°. *Lond.* 1632

A treatiſe of the four degenerate ſons: viz. the atheiſt, the magician, the idolater, and the Jew, wherein are handled many profitable queſtions concerning atheiſm, witchcraft, idolatry, and Judaiſm. 4°. *Lond.* 1636

The Chriſtian ſynagogue, wherein is contained the diverſe reading, right pointing, tranſlation, and collation of Scripture with Scripture. With the cuſtoms of the Hebrews and proſelytes, and of all thoſe nations with whom they were converſant. Second edition, corrected. 4°. *Lond.* 1623

WEIGEL, J. August. Gottl.

Apparatus literarius, ſive index librorum lectiſſimorum, quos ſuo ſibi ære coemtos emptur-ientibus offert, J. A. G. Weigel. Cum indice. 4°. *Lipſ.* 1821

WEILE, Fridericus Ragstat de.

Theatrum lucidum, exhibens verum Meſſiam, Jeſum Chriſtum, contra accuſationes Judæorum. 12°. *Amſt.* 1671

WEILHAIM, Udalricus de.

Canonicus Regularis in Monaſterio Dieſſenſi, 1458.

Epiſtola de tribulationibus et procellis monaſterii ſui. Pez, Bib. Aſcet. viii. 574

WEILHAIM, Joannes de.
Prior Mellicenſis 1482.

Vita et ſcripta cum appendice.
Pez, Bib. Aſcet. viii. 629

WEINGARTENSE Chronicon à Chriſto nato, ad an. 1197. Caniſius, 3, p. 2. 593

WEISS, Benjamin.
Miſſionary to the Jews, Algiers.

A Chriſtian Jew on the Old Teſtament Scriptures; or, a critical inveſtigation of the hiſtorical events, inſtitutions, and ordinances, recorded in the Pentateuch. Sm. 8°.
Dundee, 1850

A new tranſlation, expoſition, and chronological arrangement of the Book of Pſalms; with critical notes on the Hebrew text. 8°.
Edin. 1852*

WEISSENBACH, D. Josephus Antonius.
Canonicus ad Aquas Duras.

Nova forma theologiæ Biblicæ, his temporibus accommodatæ, ſive examen locorum eorum, quos novi Gentiles falſitatis, ſuperſtitionis, abſurditatis poſtulare ſolent, ſecundum ſeriem librorum ſacrorum. 3 vol. 8°. *Auguſtæ*, 1785

WEISMANN, Christian Eberhard.
Doctor and Profeſſor of Theology in the Univerſity of Tubingen. Born 1677; died 1747. His Eccleſiaſtical Hiſtory is a valuable work, written with a direct view to perſonal edification. Beſt edition 1745.

Introductio in memorabilia eccleſiaſtica hiſtoriæ ſacræ Novi Teſtamenti, ad juvandam notitiam regni Dei et Satanæ cordiſque humani ſalutarem, nunc vero cum cura et delectu reviſa, emendata, et aucta. 2 vol. 4°. *Hal. Magd.* 1745
Vol. 1. Sec. 1–16.
Vol. 2. Sec. 17.

WELCH, John.
A celebrated Miniſter of the Church of Scotland. Born about 1570. Miniſter of Ayr 1590. Impriſoned 1605; and baniſhed 1606, for oppoſing the king in eccleſiaſtical matters. Died in London 1622.

Forty-eight ſelect ſermons. To which is prefixed, the hiſtory of his life and ſufferings, with ſome prophetical letters. 12°.
Glaſg. 1771

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WELCH, Joseph.

A liſt of the ſcholars of St. Peter's College, Weſtminſter, as they were elected to Chriſt-church College, Oxford, and Trinity College, Cambridge, from the foundation by Queen Elizabeth 1561, to the preſent time. To which is prefixed a liſt of the Deans of Weſtminſter, &c. 4°. *Lond.* 1788

WELCHMAN, Edward, M.A.
A learned divine. Born 1665. Commoner of Magdalen Hall, Oxford, 1679. Probationer Fellow of Merton College 1684. Became Rector of Lapworth, and of Solihull, Warwickſhire; alſo, Archdeacon of Cardigan. Died 1739. He was the editor of Novatian's Works, 8°., Oxf. 1724.

A practical diſcourſe on the parable of Dives and Lazarus, Luke, 16. 19–31. *Lond.* 1704

Sermon, Gal. 6. 9, 10. The duty and reward of charity, eſpecially as it regardeth the education of poor children. [Charity.] 8°. *Lond.* 1707

A conference with an Arian, occaſioned by Mr. Whiſton's Reply to the Earl of Nottingham. 8°.
Oxf. 1723

The huſbandman's manual; directing him how to improve the ſeveral actions of his calling, and the moſt uſual occurrences of his life, to the glory of God, and the benefit of his ſoul. Seventh edition. Pp. 60. 24°. *Lond.* 1727

A dialogue betwixt a Proteſtant miniſter and a Romiſh prieſt: wherein is ſhewed that the Church of Rome is not the only true Church; and that the Church of England is a ſound part of the Catholick Church of Chriſt. Third edition. Pp. x. 60. 24°. *Lond.* 1723

The Thirty-nine Articles, illuſtrated with notes, and confirmed by texts of the Holy Scripture and teſtimonies of the primitive Fathers. Tranſlated. Third edition. 8°. *Lond.* 1750

xxxix Articuli, textibus S. Scripturæ et Patrum primævorum teſtimoniis confirmati, notis illuſtrati, &c. Editio quinta. 8°. *Oxon.* 1730

WELDON, Robert, Rector of Stony-Stanton.

The doctrine of the Scriptures concerning the original of dominion; wherein God's perpetual propriety in the ſovereignty of the whole earth, and the King's great charter for the adminiſtration thereof, are juſtified by authoritative records in both Teſtaments. 4°.
Lond. 1648

WELLES, John, of Beccles.

The ſoules progreſſe to the celeſtiall Canaan, by way of godly meditation and holy contemplation; accompanied with divers learned exhortations, &c. In two parts: I. Of the divine eſſence, the creation, fall, &c.; II. A

WELLES, John (*continued*).

compendium of the goſpel, from the ancient Fathers, and other orthodoxical divines. 4°. *Lond.* 1639

WELLFORD, George, A.M.

Curate of Bray.

Sermon, Heb. 9. 4. The Chriſtian miniſter's living and dying teſtimony to the true grace of the goſpel. Occaſioned by the death of the Rev. Edward Townſend. 8°. *Lond.* 1822

WELLS, Christopher, B.D.

A native of Wales. Educated at Jeſus College, Oxford, of which he became Fellow, and Tutor. Became Rector of Remenham, Berks. Died 1765, aged about ſixty-five.

Diſcourſes, &c. on ſeveral ſubjects. 2 vol. 8°. *Lond.* 1800

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WELLS, Edward, D.D.

A learned and laborious divine. Educated at Weſtminſter School, and at Chriſt Church, Oxford, where he proceeded M.A. 1693 and D.D. 1704. Became Rector of Blechley, Buckinghamſhire. Rector of Cottesbach, Leiceſterſhire, 1717. Died 1724. His Help for underſtanding the Holy Scriptures is a work of great learning and uſefulneſs, and his Geography of the Old and New Teſtament continues to be a ſtandard work.

A letter from a miniſter of the Church of England, to Mr. Peter Dowley, a Diſſenting teacher of the Preſbyterian or elſe Independent perſuaſion. Third edition. Pp. 46. 12°. *Oxf.* 1706

A true copy of a letter lately written by Mr. Dowley to Dr. Wells, and now publiſhed by Dr. Wells, together with the Doctor's anſwer. Second edition. Pp. 54. 12°. *Oxf.* 1706

Examination of the Remarks on his Letter to Mr. Peter Dowley. In a letter to a Diſſenting pariſhioner. Two parts. 12°. *Oxf.* 1706

Letter to the Remarker, in reference to his Remarks on the Doctor's Letter to a Diſſenting Pariſhioner. Pp. 22. 12°. *Oxf.* 1706

Letter to a Diſſenting pariſhioner, in reference to the Remarks on his Firſt Letter to the ſame. Pp. 6. 12°. *Lond.* 1706

Theſes againſt the validity of Preſbyterian ordination proved to hold good. And Mr. Peirce's Theſes for the validity of Preſbyterian Ordination proved not to hold good. 4 numbers. 12°. *Oxf.* 1707

Some animadverſions on Mr. Barker's Anſwer to Dr. Wells's Letter to a Diſſenting Pariſhioner. Pp. 14. 12°. *Oxf.* 1707

WELLS, Edward, D.D. (*continued*).

Treatiſes deſigned for the uſe and benefit of his pariſhioners, Diſſenting as well as Conforming. Sm. 8°. *Oxf.* 1707, &c.

This collection includes the above tracts, along with others, and anſwers by Peter Dowley, James Peirce, and Thomas Barker.

The common Chriſtian rightly and plainly inſtructed in the grounds of Chriſtianity; or, an expoſition of the Church Catechiſm, more particularly adapted to the capacities and circumſtances of the common people. Third edition. To which is added, A ſynopſis of the method obſervable in the Church Catechiſm. Ff. 2. pp. 82. 12°. *Oxf.* 1712

The rich man's great and indiſpenſible duty to contribute liberally to the building, re-building, repairing, beautifying, and adorning of churches; together with the motives to the ſaid duty. 8°. *Lond.* 1715

Another. 24°. *Lond.* 1840

An help for the more eaſy and clear underſtanding of the Holy Scriptures, after the following method: 1. The common Engliſh tranſlation rendered more agreeable to the original. 2. A paraphraſe, wherein the text is explained, and divided into proper ſections, and leſſer diviſions. 3. Annotations. 4. Prefaces, [diſſertations, &c., the New Teſtament containing the Greek text amended according to the beſt readings]. 8 vol. 4°. *Oxf.* 1724, &c.

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The Pentateuch.

Vol. 2. 1725.

Joſhua—Eſther.

A brief continuation of the Jewiſh hiſtory from the times of the Old Teſtament to the times of the New Teſtament.

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Job—Jeremiah.

Vol. 4. 1728.

Ezekiel—Malachi.

Of the year, months, days, hours, &c. of the Jews.

The Jewiſh feſtivals.

The offerings and ſacrifices.

The tabernacle and temple.

Hebrew names of God.

The Shechinah.

Heathen gods mentioned in Scripture.

The Miſhnah and Gemarah, or Talmud, Targums, &c.

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St. Matthew and St. Mark.

Of the Jewiſh rulers, Scribes, Phariſees, &c.

Of the Herodian family.

Vol. 6. 1719.

St. Luke, St. John, and Acts.

Treatiſe concerning the harmony of the goſpels; with a table repreſenting the harmony at one view.

Vol. 7. 1709.

Romans, Cor., Gal., Theſſ., Heb.

A diſcourſe of the true meaning of juſtification by faith without works as inſiſted on in Romans.

Vol. 8. 1715.

Eph., Philipp., Coloſſ., Tim., Titus, Phil., James, Peter, John, Jude, Revel.

The book of Daniel explained after the following method: 1. The Septuagint amended according to the beſt readings. 2. The Engliſh verſion amended. 3. A paraphraſe. 4. Annotations, with a diſcourſe concerning the four kingdoms, and the kingdom of Chriſt and his ſaints; four tables of ſynchroniſms, a chronological table, a collection of the various readings of the Greek Septuagint, a view of ſuch paſſages as are found likewiſe in the Revelation of St. John, &c. 4°. *Lond.* 1716

This is a different work to that contained in the above Expoſition of the Scriptures.

An help for underſtanding the ſeveral divine laws and covenants, whereby man has been obliged through the ſeveral ages of the world to guide himſelf in order to eternal ſalvation. 8°. *Oxf.* 1729

An hiſtorical geography of the Old and New Teſtament. A new edition. 2 vol. 12°. *Lond.* 1828

A new ſet of maps, both of antient and preſent geography. Folio. *Lond*

WELLS, Edward, D.D. (*continued*).

WELLS, John.

Miniſter of St. Olave, Jewry, London. Ejected for Nonconformity 1662. Died 1676. Two ſermons by him are in the Morning Exerciſes.

A proſpect of eternity; or, man's everlaſting condition opened and applyed, [on 2 Cor. 4. 18]. Sm. 8°. *Lond.* 1655

The practical Sabbatarian; or, Sabbath holineſs crowned with ſuperlative happineſs, [on Iſa. 58. 13, 14]. 4°. *Lond.* 1668

WELLS, Zachary, M.A.

Fellow of King's College, Cambridge, and Lecturer of St. Michael, Baſſiſhaw, London.

Sermon, Matt. 22. 11. The advantages of a learned and religious education. [Eton Coll.] 4°. *Lond.* 1705

WELMING, Joannes de.

Abbas Mellicenſis. Flouriſhed 1459.

Epiſtolæ de reſtituenda univerſim in ordine S. Benedicti monaſtica diſciplina, et procuranda rituum ac obſervantiarum conformitate.

Pez, Bib. Aſcet. viii. 581

WELSH, David, D.D.

Born at Braefoot, in the pariſh of Moffat, Dumfrieſhire, 1793. Educated at the High School and Univerſity of Edinburgh. Miniſter of the pariſh of Croſſmichael 1820. Miniſter of St. David's, Glaſgow, 1827. Profeſſor of Church Hiſtory in the Univerſity of Edinburgh 1831. This he reſigned in 1843, having joined the Free Church, of which he was the firſt Moderator. Died 1845.

Sermons. With a memoir by A. Dunlop, Eſq., Advocate. 8°. *Edin.* 1846

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WELSH. See WELCH.

WELSH SKETCHES, chiefly eccleſiaſtical to the cloſe of the twelfth century. By the author of Propoſals for Chriſtian Union. Third edition. Sm. 8°. *Lond.* 1853

Second ſeries. Second edit. Sm. 8°. *Lond.* 1853

Third ſeries. Second edit. Sm. 8°. *Lond.* 1854

This valuable ſeries of hiſtorical ſketches concerning Wales is written in a vigorous and popular ſtyle, with much impartiality and great reſearch.

WELSH TRAVELS. (A collection of,) and memoirs of Wales. 12°. *Lond. n. d.*

WELTON, Richard, D.D.

Rector of St. Mary, Whitechapel, London.

The ſubſtance of Chriſtian faith and practice. Repreſented in eighteen practical diſcourſes. 8°. *Lond.* 1724

1 Cor. 2. 9. The happineſs of a future ſtate - 1
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WELWOOD, John.

One of the Covenanters. Died at Perth 1679, aged about thirty.

(Life of.) Biographia Preſbyteriana, 1

WEMYSS, Thomas.

Son of a merchant in Edinburgh. Bred to the law, but ſubſequently devoted himſelf to Biblical ſtudies. Died 1842.

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WERENFELS, Samuel.

An eminent Proteſtant divine. Born at Baſle 1657, where he became Profeſſor of Logic 1684, and of Greek 1685, and afterwards of Rhetoric and Divinity. Died 1740. His works were publiſhed in 2 vol. 4°, 1739.

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Chaplain to the Ambaſſador of the Netherlands, and Miniſter of the Dutch Church in London.

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Lector Minorum Ratiſbonenſium. Flouriſhed in the thirteenth century.

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WESLEY, Charles, M.A.

Born at Epworth, Lincolnſhire, 1708. Sent to Weſtminſter School 1716, whence he was elected to Chriſt Church, Oxford, 1726. Received orders 1735, and went with his brother, John Weſley, to Georgia, and preached to the Indians. Returned to England 1736, and became a popular preacher among the Methodiſts.

Hymns for the uſe of families, and on various occaſions. Pp. 176. 12°. *Briſtol*, 1767

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WESLEY, John, A.M.

Founder of the ſociety of Methodiſts. Born at Epworth,

WESLEY, John (*continued*).

Lincolnſhire, 1703. Entered the Charter-Houſe School 1714, whence he was elected to Chriſt Church, Oxford. Ordained Deacon, by Bp. Potter, 1725. Elected Fellow of Lincoln College 1726, and choſen Greek Lecturer and Moderator of the Claſſes, M.A. 1727. Ordained Prieſt 1728. Went to Georgia 1735. Returned to England 1738, and became the chief promoter of Methodiſm. Died 1791. His principles were Arminian.

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WESLEY, John (*continued*).

titled, Free Thoughts on the Preſent State of Public Affairs. Pp. 58. 8°. *Lond.* 1771

A conſtitutional anſwer to the Rev. Mr. John Weſley's Calm Addreſs to the American Colonies. Pp. 23. 12°. *Lond.* 1775

A letter to the Rev. John Weſley on his Calm Addreſs to the American Colonies: wherein is ſhewn, that his arguments are inconcluſive, his principles arbitrary, and that his aſſertions are without foundation. By a Lover of Truth and the Britiſh Conſtitution. Pp. 16. 12°. *Mancheſter*, 1775

A ſecond anſwer to Mr. John Weſley. Being a ſupplement to the Letter of Americanus [C. Evans]. In which the idea of ſupreme power, and the nature of royal charters, are briefly conſidered. By W. D. Pp. 22. 12°. *Lond.* 1775

WESLEY, Samuel, M.A.

Father of John and Charles Weſley. Born about 1662. Educated at Exeter College, Oxford. Rector of Epworth, Lincolnſhire, about 1693. Rector of Wroote, 1723. Died 1735.

Sermon, Pſa. 94. 16. Concerning reformation of manners. 12°. *Lond.* 1698

Diſſertationes in librum Jobi. Folio. *Lond.* 1736*

Other works: Hiſtory of the Old and New Teſtament attempted in verſe, 3 vol. ſm. 8°. 1704. The Life of Jeſus Chriſt, an heroic poem, folio, 1693. Maggots, or Poems, 12°. 1685.

WESSEL, John.

Zur Characteriſtic der chriſtlichen Kirche und Theologie in ihrem Uebergang aus dem Mittelalter in die Reformationszeit. Von Dr. C. Ullmann, ordentl. Profeſſor der Theologie zu Halle. 8°. *Hamburg*, 1834

WESSELING, Peter.

An able philologer. Born in Weſtphalia 1692; died 1764. His editions of Diodorus Siculus and of Herodotus are much eſteemed. See Diodorus Siculus and Herodotus.

Probabilium liber ſingularis, in quo inſunt vindiciæ verborum Joannis, "Et Deus erat Verbum." 8°. *Franeq.* 1731

Diatribe de Judæorum archontibus, ad inſcriptionem Berenicenſem. Ugolinus, 24. 1159

WEST, Gilbert, LL.D.

Educated at Eton and at Oxford. Settled at Wickham, Kent. One of the Clerks of the Privy Council 1752. Afterwards Treaſurer of Chelſea Hoſpital. Died 1756. In him the Chriſtian, the ſcholar, and the gentleman, were happily united.

Obſervations on the hiſtory and evidences of the reſurrection of Jeſus Chriſt. Second edition, reviſed and corrected by the author. 8°. *Lond.* 1747

A valuable work, acute and well reaſoned; it was reprinted in Watſon, Bp., Tracts, 5, and numerous editions have been publiſhed.

Tranſlation of Pindar. See Pindar.

The Scripture teſtimonies of the divinity of Jeſus Chriſt compared, and illuſtrated by one another, and the objections of the modern Socinians impartially conſidered. In a letter to Gilbert Weſt, Eſq. Occaſioned by a treatiſe lately publiſhed, entitled, Critical Notes on ſome Paſſages of Scripture. Pp. 78. 8°. *Lond.* 1747

WEST, Moſes.

A Quaker.

A treatiſe concerning marriage. Wherein the unlawfulneſs of mixt marriages is laid open from the Scriptures of truth. Third edition. Pp. 39. Sm. 8°. *Lond.* 1761

WEST, Mrs.

Letters to a young lady, in which the duties and character of women are conſidered, chiefly with a reference to prevailing opinions. Second edition. 3 vol. 12°. *Lond.* 1806

WEST, Richard, D.D.

Rector of Shillingſton, Dorſetſhire, and Prebendary of Wells.

Sermon, Jer. 31. 29. [Jan. 30.] 8°. *Lond.* 1710

WEST, William.

A Diſſenting miniſter at Exeter.

The nature, deſign, tendency, and importance of prayer illuſtrated with ſeven practical diſſertations on the Lord's Prayer. 8°. *Lond.* 1758

Sermons on various important ſubjects. 8°. *Lond.* 1762

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WESTFIELD, Thomas, D.D., Biſhop of Briſtol.

A native of Ely. Educated in Jeſus College, Cambridge, of which he became Scholar and afterwards Fellow. Rector of Great St. Bartholomew, London, 1609. Became Rector of Hornſey and Prebendary of St. Paul's. Biſhop of Briſtol 1641. Ejected by the Parliament. Died 1644.

A ſermon preached in the Cathedral of St. Paul's [on 2 Cor. 6. 8]. 4°. *Lond.* 1641

England's face with Iſrael's glaſs: eight ſermons on Pſa. 106. 19, 20, &c. 1646

The white robe, or ſurplice, vindicated in ſeveral ſermons. 1660

WESTCOTT, Samuel.

A Diſſenting miniſter.

Sermon, 1 Chron. 28. 9. 8°. *Exon*, 1726

Sermons. 2 vol. 8°. 1762*

WESTMINSTER. The antiquities of St. Peter's, or the Abbey-Church of Weſtminſter: containing all the inſcriptions and epitaphs upon the tombs and grave-ſtones; with the lives, marriages, and iſſue of the moſt eminent per-

WESTMINSTER (*continued*).

ſonages therein repreſented; and their coats of arms truly emblazoned. Adorned with draughts of the tombs. Third edition. 2 vol. 8°. *Lond.* 1722

WESTMINSTER CONFESSION, The firſt article of the, examined, and found not agreeable, but contrary to the Holy Scriptures. Pp. 43. 8°. *Lond.* 1772

WESTOBOY, Amos, M.A.

Rector of Farthingſtone, Northamptonſhire.

Helps to repentance. Six lectures, addreſſed to perſons of different ages; delivered in the pariſh church of Stagſden, Beds, during the ſeaſon of Lent. 12°. *Lond.* 1834

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WESTON, The Right Hon. Edward.

A layman, diſtinguiſhed for abilities and virtue. Son of Bp. Weſton. Born and educated at Eton and at King's College, Cambridge. Secretary to Lord Townſhend at Hanover 1729. Became a Privy Councillor.

Family diſcourſes. Second edition. 8°. *Camb.* 1776

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WESTON, Stephen, D.D., Biſhop of Exeter.

Born at Farnborough, Berkſhire, 1665. Educated at Eton. Admitted into King's College, Cambridge, 1682. Elected a Fellow both of his College and of Eton School. Became Under Maſter of Eton School, and afterwards Vicar of Maple-Durham, Oxfordſhire, and Archdeacon of Cornwall. Prebendary of Ely 1715. Biſhop of Exeter 1724. Died 1741–2. His Sermons were publiſhed by Bp. Sherlock, who commends them for ſound judgment, the comprehenſive view taken of each ſubject treated on, and the proper application of Scripture, in a ſtyle ſtrong and expreſſive.

Sermons on various ſubjects, moral and theological. 2 vol. 8°. *Dubl.* 1748

Vol. 1. Containing his Practical Diſcourſes.

Matt. 9. 13. Diſtinction between moral and poſitive duties - - - - - - - - 1
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WESTON, S., F.R.S., S.A.

Enchiridion Romæ; or, a manual of remarks on the buildings, pictures, &c. of Rome. 8°. *Lond.* 1819

WESTON, William, B.D.

Fellow of St. John's College, Cambridge. Vicar of Campden, Glouceſterſhire.

Two ſermons, Phil. 3. 6. Some kinds of ſuperſtition worſe than atheiſm. Preached before the Univerſity of Cambridge. To which is prefixed, An account of the author's uſage by the Deputy Vice-Chancellor, and the reaſons which induced him to print them. 8°. *s. l.* 1739

An enquiry into the rejection of the Chriſtian miracles by the heathens. Wherein is ſhewed the low opinion which they had of miracles in general; and this accounted for from their ſituation and circumſtances. 8°. *Camb.* 1746

Obſervations on ſome remarks on a late book intitled, An Inquiry into the Rejection of the Chriſtian Miracles by the Heathens. 8°. *Camb.* 1747

Diſſertations on ſome of the moſt remarkable wonders of antiquity, in which thoſe facts are

WESTON, William, B.D. (*continued*).

ascertained, and the conduct of the heathens in regard to them is accounted for on the same principle which is made use of in vindicating the miracles of Christianity from the neglect and rejection of them by the heathens. 8°. *Camb.* 1748

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WETENHALL. See Whetenhall.

WETHERELL, Sir Charles, Knt.

M.P. for Plympton-Earle, Devon, Attorney-General to the King, and Recorder of Bristol. Born 1770; died 1846.

Speech in defence of the Protestant constitution, delivered in the House of Commons 18th March, 1829. Pp. 16. Fourth edition. 8°. *Lond.* 1829

Speech in defence of the Protestant constitution, delivered in the House of Commons, 30th March, 1829. Second edition. Pp. 15. 8°. *Lond.* 1829

WETHERELL, Thomas May, B.A.

Sermon, Psa. 106. 16. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1835

Sermon, 1 Cor. 10. 17. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1835

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1835

WETSTEIN, John James.

A very learned Protestant divine. Born at Basle 1693. Studied at the University of Basle. Ordained a minister in that town. Removed to Amsterdam 1733, where he died 1754. He was a universal scholar, and of consummate skill in languages. His edition of the Greek New Testament is the most elaborate and valuable of all the critical editions.

Prolegomena ad Novi Testamenti Græci editionem accuratissimam. 4°. *Amst.* 1730

Novum Testamentum, Gr. See Testament, col. 2923.

WEYLAND, John, jun., Esq., F.R.S.

The principles of population and production, as they are affected by the progress of society, with a view to moral and political consequences. 8°. *Lond.* 1816

WEYMER, D.

Dissertatio de suffitu. Ugolinus, 11. 645

Dissertatio de unctione sacra Hebræorum, et inaugurali. Ibid. 12. 939

WHALEY, Nathaniel, M.A.

Fellow of Wadham College, Oxford.

Sermon, 2 Kings, 8. 13. The gradation of sin

WHALEY, Nathaniel, M.A. (*continued*).

both in principles and practice. [Jan. 30.] Wherein one of Mr. Hoadly's principal arguments against the doctrine of non-resistance of the supreme powers is occasionally considered. 8°. *Oxf.* 1710

WHALLEY, John, D.D.

Master of St. Peter's College, and Regius Professor of Divinity, Cambridge.

Sermon, Heb. 11. 4. [Jan. 30.] Second edition. 4°. *Lond.* 1740

WHALLEY, Peter, LL.B.

Born at Rugby, Warwickshire, 1722. Educated at Merchant Taylors' School and at St. John's College, Oxford, where he obtained a Fellowship. Became Vicar of St. Sepulchre's, Northamptonshire. Rector of St. Margaret Pattens, London, 1766. Master of Christ's Hospital School 1768, and of St. Olave's, Southwark, 1776. Died 1791.

Sermon, 1 Cor. 9. 14. [Sons of the Clergy.] 4°. *Lond.* 1770

A vindication of the evidences and authenticity of the gospels from the objections of Bolingbroke. 8°. 1753*

Other works: An Essay on the Method of Writing History, 8°. 1746. Inquiry into the Learning of Shakspeare, 8°. 1748, &c.

WHARTON, The Duke of.

Born 1699; died 1731.

Select and authenticated pieces: Viz. I. His speech on the passing the Bill to inflict pains and penalties on Francis [Atterbury], Bishop of Rochester; II. His single protest on that occasion; with the previous protest of the other lords; III. His letter to the bishop in the Tower; IV. His letter in Mist's Journal, Aug. 24, 1728; V. His reasons for leaving his native country, and espousing the cause of his royal master, King James III.; VI. A letter from Wolfe, the printer to Sir R. W. 8°. *Boulogne*, 1731

Life and writings. 2 vol. 8°. *Lond.* 1732*

WHARTON, Charles Henry.

A letter to the Roman Catholics of the City of Worcester. From the late chaplain of that Society. Stating the motives which induced him to relinquish their communion and become a member of the Protestant Church. Third edition. Pp. viii. 51. 12°. *Lond.* 1726

WHARTON, Rev. G.

Master of the Free School of Norham, County of Durham.

An essay on the manifold temptations to which the lives of Christians are exposed, and the remedies held out by the gospel of Christ. Third edition. 8°. *Berwick*, 1814

WHARTON, Henry, M.A.

A very learned divine. Born at Worsted, in Norfolk, 1664. Admitted into Caius College, Cambridge, 1680. Became amanuensis to Dr. Cave in compiling the Historia Literaria. Chaplain to Abp. Sancroft 1688. Vicar of Minster, Thanet, and Rector of Chartham 1689. Died 1695. He edited Abp. Laud's Remains and various other books.

Historia de episcopis et decanis Londinensibus et Assavensibus à primâ sedis utriusque fundatione ad annum 1540. 8°. *Lond.* 1695

A review in Nouv. de la Répub. des Lettres, 23. 665.

A defence of pluralities, or holding two benefices, with cure of souls: as now practised in the Church of England. Second edition, with material additions and authorities by the au-

WHARTON, Henry, M.A. (*continued*).

thor's own hand, after ſtrict review and deliberate peruſal. [Anonymous.] 8°. *Lond.* 1703

A treatiſe of the celibacy of the clergy, wherein its riſe and progreſs are hiſtorically conſidered. Ff. 2. pp. 168. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 2. 226.

Sermons preach'd in Lambeth Chapel before the moſt Rev. father in God Dr. William Sancroft, late Lord Abp. of Canterbury. 2 vol. 8°. *Lond.* 1697–8

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The uſe and abuſe of party-feeling in matters of religion, conſidered in eight ſermons, preached 1822, at the Lecture founded by the late Rev. John Bampton. Second edition. To which are added, five ſermons. 8°. *Oxf.* 1823

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A ninth edition, 1850. A review (on logical ſcience) in Edinb. Review, 57. 194.

Elements of rhetoric, compriſing an analyſis of the laws of moral evidence and of perſuaſion, with rules for augmentative compoſition and elocution. Sixth edition, reviſed. 8°. *Lond.* 1841

A new edition, ſm. 8°., 1850.

A letter to his pariſhioners on the diſturbances which have lately occurred. By a country paſtor. Second edition. Pp. 12. 12°. *Lond.* 1830

Sermon, Matt. 10. 7, 8. The duty of thoſe who diſapprove the education of the poor on the grounds of expediency, as well as of thoſe who approve it. [National ſchools.] 8°. *Lond.* 1830

The evidence of his Grace the Archbiſhop of Dublin, as taken before the ſelect committee of the Houſe of Lords, appointed to inquire into the collection and payment of tithes in Ireland, and the ſtate of the laws relating thereto. Pp. 98. 8°. *Lond.* 1832

A view of the Scripture revelations concerning a future ſtate laid before his pariſhioners. By a country paſtor. Third edition. [Anon.] 12°. *Lond.* 1832

A ſixth edition, 1850.

Hiſtoric doubts relative to Napoleon Bonaparte. Tenth edition. 12°. *Lond.* 1850*

Thoughts on the Sabbath; being an additional note appended to the ſecond edition of Eſſays on ſome of the Difficulties in the Writings of St. Paul, and in other parts of the New Teſtament. Second edition, enlarged. Pp. 30. 8°. *Lond.* 1832

Sermons on various ſubjects, delivered in ſeveral churches in the city of Dublin, and in other parts of the dioceſe. 8°. *Lond.* 1835

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A ſecond edition, 1847.

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A charge to the clergy of Dublin and Glandelagh, 1843. To which is appended a petition to the Houſe of Lords, praying for a Church government; together with the report of the debate on its preſentation, and ſome additional remarks. 8°. *Lond.* 1843

Thoughts on Church government; being the ſubſtance of a charge, 1844. 8°. *Lond.* 1844

The danger of diviſions within the Church, conſidered in a charge delivered in 1846. 8°. *Dubl.* 1846

A charge delivered to the clergy, 1849. 8°. *Dubl.* 1849

Lectures on political economy. Third edition. 8°. *Lond.* 1847

A review in Quart. Review, 46. 46.

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Lectures on the hiſtory of religious worſhip. Second edition. 12°. *Lond.* 1849*

Scripture revelations as to good and evil angels. 12°. *Lond.* 1851*

Lectures on the characters of our Lord's apoſtles. 12°. *Lond.* 1851*

Cautions for the times, addreſſed to a pariſh in England by their former rector. 8°. *L.* 1853

WHATELY, William.

An eminent Puritan divine. Born at Banbury, Oxfordſhire, 1583. Educated at Chriſt College, Cambridge. Afterwards ſtudied divinity at Edmund Hall, Oxford, and choſen Lecturer of Banbury, his native place, of which he obtained the Vicarage 1610. Died 1639. One of the beſt of practical writers, full of matter, good ſenſe, and extenſive knowledge of human nature.

The redemption of time; or a ſermon containing very good remedies for them that have miſſpent their time; ſhewing how they could redeem it comfortably. [On Eph. 5. 16.] 4°. *Lond.* 1619

God's huſbandry: the firſt part. Tending to ſhow the difference betwixt the hypocrite and the true-hearted Chriſtian. As it was delivered in certain ſermons. [On John, 15. 2.] 4°. *Lond.* 1622

A pithie, ſhort, and methodicall opening of the Ten Commandments. 12°. *Lond.* 1622

A bride buſh; or, a direction for married

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perſons, plainly deſcribing the duties common to both and peculiar to each. 4°. *Lond.* 1623

The new birth; or a treatiſe of regeneration, delivered in certaine ſermons, and now publiſhed. [John, 3. 3.] 4°. *Lond.* 1622

A care-cloth; or, a treatiſe of the cumbers and troubles of marriage; intended to adviſe them that may, to ſhun them; that may not, well and patiently to bear them. [1 Cor. 7. 28.] 4°. *Lond.* 1624

Mortification; a ſermon preached upon Col. 3. 5. 4°. *Lond.* 1623

Charitable teares; or, a ſermon ſhowing how needful a thing it is for every godly man to lament the common ſinners of our country. [Pſa. 119. 136.] 4°. *Lond.* 1623

Prototypes; or, the primarie precedent preſidents out of the book of Geneſis, ſhowing the good and bad things they did and had; practically applied to our information and reformation. Folio. *Lond.* 1640

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WHATELY, Robert.

Rector of Toft, near Lincoln, and Prebendary of York.

Sermon, Acts, 26. 28. The Chriſtian. 8°. *Hull*, 1746

Self-entertainment: or, day-thoughts. Being a collection of ſix months' occaſional reflections, ſet down as they occurred to the writer's mind. Ff. 4. pp. viii. 67. 8°. *Lond.* 1751

WHATLEY, Stephen.

A parallel of the doctrine of the Pagans, with the doctrine of the Jeſuits and that of the Conſtitution Unigenitus iſſued by Pope Clement XI. Tranſlated from the French, to which are added copies of the ſaid Conſtitution and of the 101 Propoſitions of Father Queſnel thereby condemned. 8°. *Lond.* 1726

The author was Father Boyer of the Oratory. See Barbier.

WHEARE, Degory.

Born at Jacobſtow, Cornwall, 1573. Educated at Broadgate Hall, Oxford. Elected Fellow of Exeter College 1602. Appointed by Camden, the firſt Camden Reader of Hiſtory. Soon after which he was made Principal of Glouceſter Hall. Died 1647. His Method of Reading Hiſtory is much commended by Locke.

The method and order of reading both civil and eccleſiaſtical hiſtories, with an appendix concerning the hiſtorians of particular nations, by Nicholas Horſeman, third edition; with amendments, and Mr. Dodwell's invitation to gentlemen to acquaint themſelves with ancient hiſtory, made Engliſh, and enlarged, by Edm. Bohun, Eſq. 8°. *Lond.* 1698

Relectiones hyemales de ratione et methodo

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legendi utraſque hiſtorias civiles et eccleſiaſticas, acceſſit G. Naudæi Bibliographia Politica. Sm. 8°. *Cant.* 1684

The Bibliographia Politica of Naudé is not included in the tranſlation.

WHEATLAND, Rev. —, M.A.

Lecturer of St. Stephen, Coleman Street, and St. Mary at Hill, and Curate of St. Magnus, London Bridge.

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WHEATLAND, Stephen.

The Pſalms of David tranſlated into heroic verſe in as literal a manner as rhyme and metre will allow, with an argument to each pſalm and explanatory notes. By Stephen Wheatland and Silveſter Tipping. Sm. 8°. *Lond.* 1754

WHEATLY, Charles, M.A.

Born in London 1686. Educated at Merchant Taylors' School, and at St. John's College, Oxford, of which he became Fellow. Lecturer of St. Mildred's, London, 1717. Afterwards preſented to the vicarages of Brent and Furneaux Pelham, Hertfordſhire. Died 1742.

A rational illuſtration of the Book of Common Prayer, being the ſubſtance of everything liturgical in Biſhop Sparrow, Mr. Leſtrange, Dr. Comber, Dr. Nichols, and all former ritualiſts, commentators, or others, upon the ſame ſubject. A new edition. 8°. *L.* 1842

The beſt compendious work on the Book of Common Prayer. Numerous editions have been publiſhed. It appeared originally in 1710, under the title of "The Church of England Man's Companion," and was much enlarged in the ſecond edition.

Bidding of prayers before ſermon, no mark of diſaffection to the preſent government; or an hiſtorical vindication of the 55th Canon. Pp. 80. 8°. *Lond.* 1718

Reprinted 1845.

Chriſtian exceptions to the Plain Account of the

WHEATLY, Charles, M.A. (*continued*).

Nature and End of the Sacrament of the Lord's Supper. With a method propoſed for coming at the true apoſtolical ſenſe of that Holy Sacrament. [Anonymous.] Pp. xvi. 53. 8°. *Lond.* 1736

The Nicene and Athanaſian creeds, ſo far as they are expreſſive of a co-equal and co-eternal Trinity in unity and perfect Godhead and manhood in one only Chriſt, explained and confirmed by the Holy Scriptures, in a manner adapted to common apprehenſions, in eight ſermons, preached in part at the Lady Moyer's Lecture 1733 and 1734, and ſince completed, with large additions, notes and references. 8°. *Lond.* 1738

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WHEELOCK, Rev. Eleazar.

A brief narrative of the Indian Charity School, in Lebanon, in Connecticut, New England. Founded and carried on by that faithful ſervant of God, the Rev. Mr Eleazar Wheelock. Pp. 48. 8°. *Lond.* 1766

WHELER, Sir George, D.D.

A learned divine and traveller. Born at Breda, in Holland, 1650. Entered as a commoner of Lincoln College, Oxford, 1667. Before taking a degree, he commenced his travels in company with Dr. James Spon of Lyons. Returned 1683. Prebendary of Durham 1684. Became Vicar of Baſingſtoke, and Rector of Houghton-le-Spring. Died 1723–4.

A journey into Greece. Folio. *Lond.* 1682*

Theſe travels are highly valued for their authenticity. They abound with ſound and inſtructive erudition to the medalliſt and antiquary.

The Proteſtant monaſtery; or, Chriſtian œconomicks, with forms of family prayer and hymns, for the ſeveral hours of prayer. Sm. 8°. *Printed* 1698

An account of the churches, or places of aſſembly, of the primitive Chriſtians. Sm. 8°. *L.* 1689

WHETENHALL, or **WETENHALL**, Edward, Bp. of Cork.

A learned and pious divine. Born at Lichfield 1636. Educated at Weſtminſter School, admitted a King's Scholar 1651. Elected a Scholar of Trinity College, Cambridge. Removed to Oxford 1660, and made Chaplain of Lincoln College. Became Miniſter of Longcombe, Oxfordſhire. Canon Reſidentiary of Exeter 1667. Went to Ireland 1672. Biſhop of Cork and Roſs 1678. Tranſlated to Kilmore 1699. Died in London 1713.

Scripture authentick and faith certain, a diſcourſe which may ſerve for an anſwer to divers late aſperſions on the integrity of originals, and validity of our modern tranſlations. 8°. *Lond.* 1686

Another, with the following title, A plain diſcourſe, proving the divine authority of the Holy Scriptures; wherein the late bold attempts and aſperſions of the Jeſuits and other miſſionaries of the Church of Rome are confuted; and all their objections againſt our Engliſh Bible are fully and clearly anſwered. Sm. 8°. *Lond.* 1689

Other works: A Method and Order of Private Devotion. 12°. 1666. Of Gifts and Offices in the Public Worſhip of God. 8°. 1678, &c.

WHEWELL, William, D.D., V.P.R.S., &c.

Maſter of Trinity College, and Profeſſor of Moral Philoſophy in the Univerſity of Cambridge.

On the foundations of morals. Four ſermons preached before the Univerſity of Cambridge, Nov. 1837. Second edition. 8°. *Camb. n. d.*

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Hiſtory of the inductive ſciences from the earlieſt to the preſent times. 3 vol. 8°. *Lond.* 1837

A new edition, 1847.

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Vol. 2. Hiſtory of mechanics, including fluid mechanics, 5; Phyſical aſtronomy, Newton, 127; Acouſtics, 293; Optics, 339; Thermotics and atmology, 465.

Vol. 3. Electricity, 5; Magnetiſm, 45; Galvaniſm, 65; Chemiſtry, 105; Mineralogy, 187; Botany and zoology, 253; Phyſiology and comparative anatomy, 377; Geology, 481.

Reviews in Edinb. Rev. 66. 295, and (by Sir John Herſchel) Quart. Review, 68. 177.

The philoſophy of the inductive ſciences founded upon their hiſtory. 2 vol. 8°. *Lond.* 1840

A new edition, 1847. A review in Edinb. Rev. 74. 264

The elements of morality, including polity. 2 vol. 8°. *Lond.* 1845

An edition in 2 vol. 12°. 1848.

Sermons preached in the Chapel of Trinity College, Cambridge. 8°. *Lond.* 1847

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A review in Britiſh Critic, 14. 98.

Other works: The Principles of Engliſh Univerſity Education. Architectural Notes on German Churches. Third edition. 8°. 1842. Indications of the Creator. Second edition, 1846. Lectures on Syſtematic Morality, 8°. 1846, &c.

WHICHCOTE, Benjamin, D.D.

An eminent divine. Born at Whichcote Hall, Shropſhire, 1610. Educated at Emmanuel College, Cambridge, where he obtained a Fellowſhip 1633. Preſented to the living of North Cadbury, Somerſetſhire, 1643. Soon after appointed Provoſt of King's College and Profeſſor of Divinity. Rector of Milton, Cambridgeſhire, 1649. Deprived of his Provoſtſhip at the Reſtoration. Miniſter of St. Anne's, Blackfriars, London, 1662. Vicar of St. Lawrence Jewry, 1668. Died 1683. He was a man of exemplary piety and devotion to God. His ſermons are of the higheſt excellence, and contain a rich collection of the nobleſt ſentiments on vital religion.

Several diſcourſes. 4 vol. 8°. *Lond.*

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This collection was originally publiſhed by Lord Shaftsbury, and he wrote the preface. It was reprinted at Edinburgh 1742, 18°., with an additional preface by Profeſſor Wiſhart.

Moral and religious aphoriſms, collected from the manuſcript papers of the reverend and learned Dr. Whichcote, and publiſhed in 1703 by Dr. Jeffery. Now re-publiſhed, with very large additions, from the tranſcripts of the latter, by Samuel Salter, D.D., Prebendary of Norwich. To which are added, Eight letters between Dr. Whichcote and Dr. Tuckney. 8°. *Lond.* 1753

The beſt edition of this valuable and ſcarce work.

WHINCOP, John, D.D.

Sermon, Iſa. 22. 12. God's call to weeping and mourning. [Faſt.] 4°. *Lond.* 1646

WHINCOP, Tho., D.D.

Rector of St. Mary Abchurch, and St. Lawrence Pountney, London.

Sermon, Titus, 3. 8. [Sons of the Clergy.] 4°. *Lond.* 1696

WHISH, M. R., M.A., Prebendary of Salisbury, and Vicar of Bedminster, &c. &c.

Modern infidelity and national reformation. Three sermons, [Isa. 5. 20; Jer. 6. 16; Jer. 7. 3, 4]. 8°. *Bristol*, 1819

WHISHAW, Humphrey, A.M.

Vicar of Lugwardine, near Hereford, and Canon Residentiary of the Cathedral Church, Hereford.

Sermons. 2 vol. in 1. 8°. *Lond.* 1782

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WHISTON, William.

A divine of great learning and abilities, but eccentric. Born at Norton, Leicestershire, 1667. Admitted of Clare Hall, Cambridge, 1686. Elected Fellow 1693. Vicar of Lowestoff, Suffolk, 1698. Succeeded Sir Isaac Newton, as Lucasian Professor of Mathematics, at Cambridge. Having become a zealous propagator of Arianism, he was deprived of his professorship and expelled the University 1710. After which he removed to London. Died 1752.

A new theory of the earth, from its original to the consummation of all things. Sixth edition, with an appendix, containing a new theory of the deluge. 8°. *Lond.* 1755

A short view of the chronology of the Old Testament, and of the harmony of the four Evangelists. 4°. *Camb.* 1702

An essay on the Revelation of St. John, so far as

WHISTON, William (*continued*).

concerns the past and present times, with two dissertations on Mark, 2. 25, 26, and on Matt. 24. and a collection of Scripture prophecies relating to the times after the coming of the Messiah. 4°. *Camb.* 1706

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Sermons and essays. 8°. *Lond.* 1709

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Primitive Christianity revived. 5 vol. 8°. *Lond.* 1711–12

Vol. 1.

Historical preface, with an account of the author's prosecution at, and banishment from, the University of Cambridge.

[8°. *Lond.* 1711.]

An account of the proceedings of Convocation with relation to Mr. Whiston.

[Pp. 117. 8°. *Lond.* 1711.]

A dissertation upon the Epistles of Ignatius.
Epistles of Ignatius, Gr. and Eng.
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The second book of Esdras.

Vol. 5. 1712.

The Recognitions of Clement; or, the travels of Peter.
Observations on Dr. Clarke's Scripture Doctrine of the Trinity, and on the proceedings of Convocation with relation to Mr. Whiston.

Reflexions on an anonymous pamphlet, entituled A Discourse of Free Thinking. Second edit. Pp. 55. 8°. *Lond.* 1713

An argument to prove that, either all persons solemnly, tho' irregularly set apart for the ministry, are real clergy-men, and all their ministerial acts are valid; or else there are now no real clergy-men, or Christians in the world. With two appendixes; the first relating to Mr. Archdeacon Hill; the second, to Mr. Thirlby. Second edition. Pp. 64. 8°. *Lond.* 1714

A vindication of the Sibylline Oracles. To which are added, The genuine oracles themselves; with the ancient citations from them;

WHISTON, William (*continued*).

in their originals, and in Engliſh: and a few brief notes. Pp. 87. Oracles. Pp. 103. 8°. *Lond.* 1715

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Aſtronomical principles of religion, natural and revealed. 8°. *Lond.* 1717

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An eſſay towards reſtoring the true text of the Old Teſtament, and for vindicating the citations thence made in the New Teſtament. 8°. *Lond.* 1722*

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The literal accompliſhment of Scripture prophecies. Being a full anſwer to a late Diſcourſe, of the Grounds and Reaſons of the Chriſtian Religion. With a large appendix, to prove, that Ariſteas's Hiſtory of the Pentateuch, by the LXXII interpreters, ſtill exſtant, is genuine. To which are added, Propoſals for printing authentick records concerning the Jewiſh and Chriſtian religions, &c. F. 1. pp. 156. Propoſals. Pp. 16. 8°. *Lond.* 1724

A collection of authentick records belonging to to the Old and New Teſtament. Tranſlated into Engliſh. 2 vol. 8°. *Lond.* 1727–8*

Hiſtorical memoirs of the life of Dr. Samuel Clarke. Being a Supplement to Dr. Sykes's and Bp. Hoadley's accounts. Including certain memoirs of ſeveral of Dr. Clarke's friends. Pp. 191. 8°. *Lond.* 1730

Another. Third edition. To which is added, An appendix, containing, I. Dr. Sykes's Eulogium of Dr. Clarke. II. Mr. Emlyn's Memoirs of the Life and Sentiments of Dr. Clarke. Pp. 142. Appendix 32. 8°. *Lond.* 1748

The teſtimony of Phlegon vindicated; or, an account of the great darkneſs and earthquake at our Saviour's paſſion, deſcribed by Phlegon. Including all the teſtimonies, both heathen and Chriſtian, in the very words of the original authors, during the ſix centuries of Chriſtianity. With proper obſervations on thoſe teſtimonies. Pp. 53. [With a ſpecimen of a new edition of the books of the Old Teſtament. Ff. 3.] 8°. *Lond.* 1732

A diſſertation concerning God's command to Abraham, to offer up Iſaac, his ſon, for a ſacrifice. Pp. 40. 8°. *Lond.* 1734

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An account of the demoniacks and of the power of caſting out dæmons, both in the New Teſtament, and in the four firſt centuries. Occaſioned by a late pamphlet, intituled, An Enquiry, &c. To which is added, An appendix, concerning the tythes and oblations paid by Chriſtians, during the ſame four centuries. Pp. 88. 8°. *Lond.* 1737

The ſacred hiſtory of the Old and New Teſtament, from the creation to the days of Conſtantine reduced into annals, containing the fulfilling of Scripture prophecies all along; Biſhop Lloyd's Origines of the Jewiſh Church from the Exodus to the death of Moſes; the preface to his Expoſition of Daniel's LXX Weeks —both theſe never before publiſhed; Fragments of the oldeſt goſpels, &c. 6 vol. 8°. *Lond.* 1745

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Vol. 3. 4264–4423.
Vol. 4. 4425–4479.
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Alphabetical index.
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Vol. 6.
A.D. 100 to Conſtantine.
Table of St. Paul's journeys.
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Chronological index.
Alphabetical index.

The primitive New Teſtament, in four parts. 8°. *Lond.* 1745*

An important book. It contains a literal tranſlation of the Goſpels and Acts of the Apoſtles, according to the Codex Bezæ, which differs conſiderably from the common MSS. of the New Teſtament; the Epiſtles of St. Paul according to the Clermont MS.; and the Catholic epiſtles according to the Alexandrian MS. as collated by Dr. Mill.

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The Liturgy of the Church of England reduced nearer to the primitive ſtandard, humbly pro-

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poſed to publick conſideration. Second edit., corrected. 8°. *Lond.* 1750

Primitive liturgy. Hall, P., Fragmenta Lit. 3

Memoirs of the life and writings of Mr. William Whiſton, containing memoirs of ſeveral of his friends alſo, written by himſelf. 3 vol. 8°. *Lond.* 1749–50

Vol. 1. Life.
Vol. 2. Life, *continued.*
Vol. 3.
Lectures on the late earthquakes, Matt. 16. 1–4.
The Liturgy of the Church of England reduced nearer to the primitive ſtandard. Second edition, corrected.

Anonymous tracts reſpecting Whiſton.

Athanaſian forgeries, impoſitions, and interpolations, collected chiefly out of Mr. Whiſton's writings. By a lover of truth and of true religion. Pp. viii. 115. 8°. *Lond.* 1736

Arianiſm not the primitive Chriſtianity. By J. H. Pp. 110. 8°. *Lond.*

Sermon, Pſa. 62. 12. Eternal miſery the neceſſary conſequence of infinite mercy abuſed. To which is prefixed, A preface, containing a ſhort but full anſwer to Mr. Whiſton's late treatiſe againſt the eternity of hell-torments. 8°. *Lond.* 1740

Conſiderations on Mr. Whiſton's Hiſtorical Preface. Being an anſwer to his Plain Queſtions, and other moſt material paſſages therein contained. In a letter to the author of the Hiſtory of Montaniſm; and by him recommended. With an appendix: containing an account of the Jewiſh notion of the Meſſiah in our Saviour's time; of the ſucceſſive modes of ſubſiſtence of the divine Logos; of the communication of the ſuper-eminent names of God; and of the generation and creation of wiſdom. Pp. xliii. ff. 4. Pp. 112. 8°. *Lond.* 1711

Primitive Chriſtianity vindicated, in a ſecond letter to the author of the Hiſtory of Montaniſm, againſt the Arian miſrepreſentations of it, and Mr. Whiſton's bold aſſertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-exiſting humanity of Chriſt, the Mercavah of Ezekiel, &c. By the author of the Conſiderations on Mr. Whiſton's Hiſtorical Preface. Pp. vi. 112. 8°. *Lond.* 1712

Will-with-a-wiſp; or, the grand ignis fatuus of London. Being a lay-man's letter to a country gentleman, concerning the articles lately exhibited againſt Mr. Whiſton: wherein are conſidered, I. His heretical notions. II. His expulſion at Cambridge. III. His cenſure in Convocation. IV. His cauſe before delegates. V. His confident challenges. VI. His lay-ordination. VII. His falſe prophecies. VIII. His whimſical millenium. IX. His comet in 1680. X. His boaſted longitude. With ſome remarks upon ſome other inferior jack-a-lanthorns. By a gentleman formerly of Queen's College, Oxon. Ff. 5. pp. 68. 8°. *Lond.* 1714

A ſeaſonable review of Mr. Whiſton's Account of Primitive Doxologies. In his late abuſive Letter of Thanks to the Biſhop of London, &c. Together with ſome occaſional remarks on the 4th volume of his Primitive Chriſtianity Revived. By a Preſbyter of the dioceſe of London. Pp. 42. Additions to the Seaſonable Review. Pp. 8. 8°. *Lond.* 1719

A ſecond review of Mr. Whiſton's Account of Prim. Doxol. Occaſioned by his Second Letter to the Biſhop of London on that ſubject. By the author of the Seaſonable Review. Pp. 96. 8°. *Lond.* 1719

A defence of the Lord Biſhop of London: in anſwer to Mr. Whiſton's Letter of Thanks to his Lordſhip. Addreſſed to his Grace the Lord Abp. of Canterbury.

WHISTON, William (*continued*).

To which is added, A vindication of the Rev. Dr. Sacheverell's late endeavour to turn Mr. Whiſton out of his church. Wherein Mr. Whiſton's account of that proceeding is conſidered. Second edition. Pp. 36. 8°. *Lond.* 1719

Two letters on the ſubject of the divinity of the Son of God. One to the Earl of Nottingham, and one to the Rev. Mr. William Whiſton. Shewing, that in the preſent method of that controverſy they are both miſtaken. Pp. xxii. 72. 8°. *Lond.* 1721

WHITAKER, Edward W.

Studied at Chriſt Church, Oxford. Became Curate of St. John's, Clerkenwell, and afterwards Rector of St. Mildred's, Canterbury. Latterly he reſided at Egham, Surrey, where he kept a ſeminary for education. Died 1818, aged ſixty-eight.

Family ſermons. Second edition. 3 vol. 8°. *Lond.*

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A general and connected view of the prophecies relating to the times of the Gentiles; with a brief account of their accompliſhment. 12°. *Egham*, 1795

An enlarged edition of this work was publiſhed in 1802, 8°., under the title of A Commentary of the Revelation of St. John.

Sermon, Iſa. 10. 4. National calamities the conſequence of national guilt. [Faſt.] 4°. *Chertſey*, 1795

WHITAKER, John, M.A.

A ſurvey of the doctrine and argument of St. Peter's Epiſtles, with a paraphraſtical expoſition of ſo much of them as may conduce to the explanation of the controverted text, 2 Epiſt. 1. 29. 8°. *Lond.* 1751

WHITAKER, John, B.D.

An able antiquary and learned divine. Born at Manchester about 1735. Studied at Oxford, and elected Fellow of Corpus Chriſti College. Rector of Ruan-Lanyhorne, Cornwall, about 1778. Died 1808.

Mary, Queen of Scots, vindicated. Second edit., enlarged and corrected. 3 vol. 8°. *Lond.* 1790

The origin of Arianiſm diſcloſed. 8°. *Lond.* 1791*

A work replete with erudition and deep reſearch.

A courſe of (xi) ſermons upon death, judgment, heaven, and hell, [on Heb. 9. 27]. 12°. *Lond.* 1820

Other works: Hiſtory of Manchester, 2 vol. 4°. Lond. 1771–3–5. The Genuine Hiſtory of the Britons Aſſerted, in a full and candid Refutation of Mr. Macpherſon's Introduction to the Hiſtory of Great Britain and Ireland, 8°. 1772, &c.

WHITAKER, J., M.A.

Vicar of Pembury, Kent.

Six diſcourſes on 2 Theſſ. 2. 11. Wherein the divine conduct is traced, from the time of Adam to the preſent diſpenſation of grace we live under. 8°. *Lond.* 1803

WHITAKER, Thomas, A.M.

A Diſſenting divine, miniſter of a congregation at Leeds, in Yorkſhire, 1675, where he continued until his death, 1710.

Sermons on ſeveral occaſions. To which are added, his character, and four ſermons relating to his death. Sm. 8°. *Lond.* 1712

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WHITAKER, Thomas Dunham.

A divine and antiquary. Born, at Rainham, Norfolk, 1759. Educated at St. John's College, Cambridge. Perpetual Curate at Holme, Lancaſhire, 1797. Vicar of Whalley, 1809. Vicar of Blackburn, 1818. Died 1821.

Religion and loyalty connected. A faſt ſermon, on 1 Tim. 2. 1–3. 4°. *Leeds*, 1794

A ſermon at the conſecration of the chapel of Holme. 4°. *Leeds*, 1794

A ſermon, faſt day, on Iſa. 10. 25, 26. 4°. *Leeds*, 1795

A ſermon, for the General Infirmary, on Rev. 22. 2. 4°. *Leeds*, 1796

Other works: Hiſtory of the Pariſh of Whalley, 3d edition, 1818. Hiſtory of the Deanery of Craven, Hiſtory of Yorkſhire, &c.

WHITAKER, William, D.D.

An eminent Calviniſtic divine. Born at Holme, Lancaſhire, 1547. Educated at St. Paul's School and at Trinity College, Cambridge. Regius Profeſſor of Divinity at Cambridge and Chancellor of St. Paul's, 1579. Soon after promoted to the Maſterſhip of St. John's College. Died 1595. He was a divine of profound learning and unwearied induſtry.

A diſputation on Holy Scripture againſt the Papiſts, eſpecially Bellarmine and Stapleton. Edited for the Parker Society, by the Rev. William Fitzgerald, A.M. 8°. *Camb.* 1849

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Other works: Anſwer to Campion. Defence of the Anſwer. Refutation of N. Saunders. Anſwer to W. Rainolds. A Defence of the Authority of the Scriptures againſt T. Stapleton. Lectures on the Controverſies concerning the Biſhop of Rome, &c. His works were collected and publiſhed in Latin at Geneva, 1610. 2 vol. folio.

WHITTAKER, Rev. William.

Eighteen ſermons, with account of the author in an epiſtle by Thoſ. Jacomb, D.D., and funeral ſermons by Samuel Anneſley, D.D. 12°. *Lond.* 1674

WHITBY, Daniel, D.D.

Born at Ruſhden, or Ruſden, Northamptonſhire, 1638. Admitted of Trinity College, Oxford, 1653. Elected a Scholar, 1655, and Fellow, 1664. Prebendary of Salisbury 1688, and Precentor 1672. He obtained alſo the Rectory of St. Edmund's Church, Saliſbury. Died 1726. He was a divine of very great learning, of untiring induſtry in ſtudy; affable, pious, devout, and charitable. His principles were Arminian. In his laſt days he became an Arian, and wrote his ſentiments in his "Laſt Thoughts."

WHITBY, Daniel, D.D. (*continued*).

Λογος της πιστεως, or an endeavour to evince the certainty of Chriſtian faith in general and of the reſurrection of Chriſt in particular. 8°. *Oxf.* 1671

The abſurdity and idolatry of hoſt-worſhip, proved by ſhowing how it anſwers what is ſaid in Scripture and the writings of the Fathers, to ſhow the folly and idolatry committed in the worſhip of the heathen deities; and an Appendix againſt tranſubſtantiation, &c. 8°. *Lond.* 1679

Fallibility of the Romiſh Church demonſtrated from the worſhip of images.
Gibſon's Preſervative, 7. 281

The Proteſtant reconciler humbly pleading for condeſcenſion to diſſenting brethren in things indifferent. [Anonym.] 8°. *Lond.* 1683
This work gave great offence, and the author made a public retraction of it.

The Proteſtant reconciler, Part 2, earneſtly perſuading the diſſenting laity to join in full communion with the Church of England. [Anonym.] 8°. *Lond.* 1683

Tractatus de vera Chriſti Deitate, adverſus Arii et Socini hæreſes. 4°. *Oxoniæ*, 1691

A diſcourſe concerning the love of God. [Anonym.] Sm. 8°. *Lond.* 1696

A diſcourſe of the love of God, ſhowing that it is well conſiſtent with ſome love or deſire of the creature, and anſwering the arguments of Mr. Norris. 8°. *Lond.* 1697

A paraphraſe and commentary on the New Teſtament. Fourth edit. 2 vol. fol. *L.* 1718

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The Goſpels and Acts.
Examen variantium lectionum Johannis Millii in Novum Teſtamentum.

Vol. 2.

The Epiſtles.
Treatiſe on the millennium.
Chronology of the New Teſtament.
One of the moſt uſeful of the commentaries on the New Teſtament. Often reprinted: in 2 vol. folio, 1744; alſo 1760, in 2 vol. 4°, and in 1 vol. imperial 8°. It is generally joined with the commentaries of Patrick, Lowth, Arnald, and Lowman.

A diſcourſe of the neceſſity and uſefulneſs of the Chriſtian revelation by reaſon of the corruptions of the principles of natural religion among Jews and heathens. 8°. *Lond.* 1705
A review in Le Clerc, Bibl. Anc. et Mod. 6. 107.

Reflections on ſome aſſertions and opinions of Mr. Dodwell, contained in a book entituled an Epiſtolary Diſcourſe, proving that the ſoul is a principle naturally mortal. Shewing the falſehood and the pernicious conſequences of them. To which is added an anſwer to a pamphlet entituled, Some Paſſages on Dr. Whitby's Paraphraſe and Annotations on the New Teſtament. 8°. *Lond.* 1707

Sermons on the attributes of God. 2 vol. in 1. 8°. *Lond.* 1710

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A review in Le Clerc, Bibl. Anc. et Mod. 9. 120.

Tractatus de imputatione divina peccati Adami poſteris ejus univerſis in reatum. 8°. *L.* 1711
A review in Le Clerc, Bibl. Anc. et Mod. 9. 281.

Treatiſe concerning original ſin, tranſlated by Thomas Heywood. 8°. 1739*

Ethices compendium in uſum academicæ juventutis, auctius et emendatius tertiò editum. 8°. *Lond.* 1713

Diſſertatio de S. Scripturarum interpretatione ſecundum patrum commentarios, in qua probatur, I. S. Scripturam eſſe regulam fidei unicam. II. Patres non eſſe idoneos S. Scripturæ interpretes, &c. 8°. *Lond.* 1714
A review in Nouv. de la Républ. des Lettres, 38. 215.

A reply to Dr. Waterland's objections againſt Dr. Whitby's Diſquiſitiones Modeſtæ. Shewing, I. That he hath not anſwered one material argument in the whole book. II. That he hath groſsly miſrepreſented and diſguiſed the ſentiments of the ante-Nicene Fathers. Pp. 104. 8°. *Lond.* 1720

Diſquiſitiones modeſtæ in clariſſimi Bulli defenſionem Fidei Nicenæ. Editio ſecunda. 8°. *Lond.* 1720

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WHITE, Francis, D.D. Biſhop of Ely.

Studied at the Univerſity of Cambridge. Became Dean of Carliſle. Biſhop of Carliſle 1626. Tranſlated to Norwich 1628, and to Ely 1631. Died about 1638.

A replie to Jeſuit Fiſher's Anſwer to certain Queſtions propounded by King James, hereunto is annexed a conference of the Biſhop of St. David's [Laud] with the ſame Jeſuit. Fol. *Lond.* 1624

WHITE, Rev. Gilbert, M.A.

Born at Selborne, Hampſhire, 1720. Educated at Oriel College, Oxford, of which he became Fellow. Reſided chiefly at his native place, where he died 1793.

The natural hiſtory and antiquities of Selborne, with the naturaliſt's calendar and miſcellaneous obſervations. A new edition, with notes by E. T. Bennett, Eſq. and others, embelliſhed with engravings. 8°. *Lond.* 1837

WHITE, George.

The ſtone laid before Joſhua. The ſubſtance of a ſermon [Zech. 3. 9]. 8°. *Lond.* 1806

WHITE, Henry Kirke.

Born at Nottingham 1785. Studied at St. John's College, Cambridge. Died 1806.

Remains, with an account of his life, by Robert Southey. Tenth edition. 2 vol. 8°. *Lond.* 1823

WHITE, Hugh.

Curate of St. Mary's, Dublin.

Practical reflections on the Second Advent. Small 8°. *Dubl.* 1836

WHITE, Hugh (*continued*).

Profeſſion and practice. 12°. *Dubl.* 1839

On Antinomianiſm, The Apoſtolic teſtimony, The Saviour's teſtimony, Practical preaching, Religious declenſion, Influence of the Holy Spirit, The ſpiritual conflict, Means of grace, The Lord's ſupper.

Twenty ſermons, preached in St. Mary's Chapel of Eaſe. Seventh edit. reviſed. 12°. *Dubl.* 1842

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The goſpel promotive of true happineſs. Second thouſand. Sm. 8°. *Dubl.* 1843

WHITE, Jeremiah.

A Nonconformiſt divine. Became Fellow of Trinity College, Cambridge, and Chaplain to Cromwell. Died 1707, aged ſeventy-eight.

A funeral ſermon preached upon the death of the Rev. Mr. Francis Fuller, who deceaſed July 21, 1701. Ætat. 64. [2 Theſſ. 4. 14.] Sm. 8°. *Lond.* 1702

The reſtoration of all things; or, a vindication of the goodneſs and grace of God, to be manifeſted at laſt in the recovery of his whole creation out of their fall. Third edition, with additional preface and quotations from other authors. 8°. *Lond.* 1779

WHITE, John, M.A.

A Puritan divine, called the Patriarch of Dorcheſter. Born, at Stanton St. John, Oxfordſhire. Educated, firſt at Wincheſter School, and admitted Perpetual Fellow of New College, Oxford, 1595. Became a frequent preacher in Oxford, Rector of Trinity Church, Dorcheſter, 1606. Appointed one of the Aſſembly of Divines 1643. Rector of Lambeth 1645. Died, at Dorcheſter, 1648.

A way to the tree of life diſcovered in ſundry directions for the profitable reading of the Scriptures, wherein is deſcribed occaſionally the nature of a ſpiritual man, and in a digreſſion the morality and perpetuity of the fourth commandment in every circumſtance thereof. 8°. *Lond.* 1647

A commentary upon the three firſt chapters of Geneſis. Folio. *Lond.* 1656

WHITE, John, B.D.

Fellow of St. John's College, Cambridge. Became Vicar of Nayland, Suffolk. Died about 1760.

A letter to a gentleman diſſenting from the Church of England, concerning the lives of Churchmen and Diſſenters. Wherein Dr. Watts's book, entitled, An Humble Attempt towards the Revival of Practical Religion among Chriſtians, ſo far as relates to this Sub-

WHITE, John, B.D. (*continued*).

ject, is largely examined. Second edition. Pp. viii. 104. 8°. *Lond.* 1745

A ſecond letter; wherein the great and popular pleas of Diſſenters againſt communion with the Church are refuted, and reflected back upon themſelves. Second edition. Pp. viii. 75. 8°. *Lond.* 1745

The third and laſt letter; wherein the deſign of the ſecond is farther purſued, and completed. To which is added an appendix, containing ſome conſiderations on the lawfulneſs, expediency, and neceſſity of requiring all who are to be admitted to the miniſtry, &c., to ſubſcribe the articles of faith and religion. Second edition. Pp. 85. 8°. *Lond.* 1745

A defence of the three letters to a gentleman diſſenting from the Church of England, againſt a pamphlet, entitled, The Diſſenting Gentleman's Anſwer to the Rev. Mr. White's Three Letters, &c. Second edition. Pp. 44. 8°. *Lond.* 1748

A ſecond defence of the three letters; againſt the diſſenting gentleman's ſecond letter, &c. Pp. 152. 8°. *Lond.* 1748

A letter to Mr. Samuel Chandler, being a vindication of ſome paſſages in the three letters, and the appendix concerning ſubſcription againſt his caſe of ſubſcription, and the ſpeech therein publiſhed of J. A. Turretine, previous to the abolition of all ſubſcriptions at Geneva. *Lond.* 1749

Appendix to the controverſy between the Rev. Mr. White and the diſſenting gentleman, concerning, 1. Church power; 2. The ſacramental teſt; 3. Our conſtitution in Church and State, more eſpecially in regard to the regal ſupremacy. 8°. *Lond.* 1750

The Proteſtant Engliſhman guarded againſt the arts and arguments of Romiſh prieſts, recommended more particularly to thoſe Proteſtants who have family-connexions with Roman Catholicks, or any dependance upon the great houſes of the Roman Catholick religion. 8°. *Lond.* 1753

Sermon, Joel, 2. 15–17. [Faſt.] 8°. *L.* 1746

Remarks upon the Rev. Mr. White's ſecond defence of his letters to a gentleman diſſenting from the Church of England, in a letter to the author. Pp. 16. 8°. *Lond.* 1748

WHITE, John Meadows, Eſq., Solicitor.

The Act for the commutation of tithes in England and Wales. With an analyſis, explanatory notes, forms, and an index. Second edition. Pp. xxxvi. 118. 12°. *Lond.* 1836

WHITE, Joseph, D.D.

An eminent divine and Oriental ſcholar. Born at Glouceſter, in humble circumſtances, 1746. Educated at Wadham College, Oxford, of which he became Fellow. Appointed Profeſſor of Arabic 1775. Became Canon of Chriſt Church, Regius Profeſſor of Hebrew, Oxford, and Prebendary of Glouceſter. Rector of Melton, Suffolk, 1790. Died at Oxford 1814.

Sermon, Nehem. 8. 7, 8. A reviſal of the Engliſh tranſlation of the Old Teſtament recommended. To which is added ſome account of an antient Syriac tranſlation of great part of Origen's Hexaplar edition of the LXX., lately diſcovered in the Ambroſian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

A letter to the Biſhop of London, ſuggeſting a plan for a new edition of the LXX. To which are added, ſpecimens of ſome inedited Eaſtern verſions made from the Greek, and a ſketch of a chart of Greek MSS. i–xviii. Pp. 58. (5–8.) Sketch. 8°. *Oxf.* 1779

WHITE, Joſeph, D.D. (*continued*).

Sermon, Mark, 16. 15. On the duty of attempting the propagation of the goſpel among our Mahometan and Gentoo ſubjects in India. 8°. *Lond.* 1785

Sermons, preached 1784, at the Lecture founded by the Rev. John Bampton, containing a view of Chriſtianity and Mahometaniſm, in their hiſtory, their evidence, and their effects. Second edition, to which is now added, a ſermon on the duty of attempting the propagation of the goſpel among our Mahometan and Gentoo ſubjects in India. 8°. *L.* 1785

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A work of great celebrity for its learning and eloquence. The author was aſſiſted in the compoſition of it by the Rev. Samuel Badcock and the Rev. Dr. Parr.

A ſtatement of Dr. White's literary obligations to the late Rev. Mr. Samuel Badcock. Alſo, to the Rev. Samuel Parr, LL.D. Pp. 108. 8°. *Lond.* 1790

A letter to the Right Rev. John Randolph, D.D., Biſhop of Oxford, ſuggeſting a new plan for facilitating the attainment of Hebrew. With a ſpecimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX., accompanied with an Engliſh tranſlation, and notes. Pp. 24. 4°. *Oxf.* 1801

Not publiſhed. The above is the author's own copy of the proof ſheets.

Diateſſaron; ſive integra hiſtoria D. N. Jeſu Chriſti, Græce, ex IV. Evangeliis inter ſe collatis ipſiſque evangeliſtarum verbis apte et ordinate diſpoſitis confecta. Subjungitur evangeliorum harmonia brevis. Sm. 8°. *Oxonii*, 1803

Novum Teſtamentum, Græce. See TESTAMENT.

Criſeωs Grieſbachianæ in Novum Teſtamentum ſynopſis. 8°. 1811*

A letter to R. B. Gabriel, D.D., in anſwer to facts relating to the Rev. Dr. White's Bampton Lectures. By a member of one of the Univerſities. Pp. 50. 8°. *Lond.* 1789

Other works: De Utilitate Linguæ Arabicæ in Studiis Theologicis, Oratio, 4°., 1775. Sacrorum Evangeliorum Verſio Syriaca Philoxeniana, 2 vol. 4°., 1778. Inſtitutes of Timour, 4°., 1783. Ægyptiaca; or, Obſervations on certain Antiquities of Egypt, in two parts: I. The Hiſtory of Pompey's Pillar elucidated; II. Abdollatif's Account of Egypt, tranſlated, 4°.

WHITE, Joseph Blanco, M.A.

An author of very unſteady principles. Of Iriſh deſcent. Born at Seville, in Spain, 1775. Educated at that Univerſity. Received orders, and appointed Rector of his College, 1800. Removed to England 1810. Joined the Church of England 1814. Became a Unitarian 1835. Died 1841.

Letters from Spain, by Don Leucadio Doblado. 8°. *Lond.* 1822*

Practical and internal evidence againſt Catholiciſm, with occaſional ſtrictures on Mr. Butler. Second edition, reviſed and enlarged. 8°. *Lond.* 1826

Dialogues concerning the Church of Rome: ad-

WHITE, Joſeph Blanco, M.A. (*continued*).

dreſſed to the people of Great Britain and Ireland. Fourth edition. Pp. viii. 108. 12°. *Dubl.* 1827

Obſervations on hereſy and orthodoxy. Second edition. 12°. 1839*

A review in Brit. Critic, 19. 204.

Other works: The Poor Man's Preſervative againſt Popery, 12°. New edition, 1834. Letter to Charles Butler, Eſq., 8°., 1826, &c.

The life of the Rev. Joſeph Blanco White, written by himſelf, with portions of his correſpondence. Edited by John Hamilton Thom. 3 vol. 8°. *Lond.* 1845

WHITE, Richard.

Rector of Moncton Farleigh, Yorkſhire.

Sermon, Judges, 9. 14, 15. The parable of the trees making choice of a king. [Aſſize.] 8°. *Lond.* 1716

WHITE, Biſhop.

An appeal to the publick, in relation to an affair that lately paſſed between the Right Rev. B—p. Wh[i]te, head of the Roman Catholic miſſion in England; and Mr. J[ame]s D[ow]d[a]ll. Wherein the moral and Chriſtian characters of ſome of the preſent and late miſſionaries of that perſuaſion, are ſet in a clear light, from original letters and other papers. By a moderate Roman Catholic. Pp. xxiv. 43. 8°. *Lond. n. d.*

WHITE, Thos. [Lat. Thomas Anglus ex Albiis.]

A Roman Catholic divine and philoſopher. A native of Hatton, in Eſſex. Became a Secular Prieſt, and Principal of the College at Liſbon. Afterwards Sub-Principal at Douay, whence he removed to Rome and Paris, and in his latter years to England. Died in Drury Lane, London, 1676, aged ninety-four. Some of his books were placed in the Index Expurgatorius; and the one on the Middle State of Souls was cenſured by the Houſe of Commons. A liſt of his works is given by Dod.

Inſtitutionum peripateticarum, ad mentem ſummi viri, clariſſimique philoſophi Kenelmi Equitis Digbæi, Pars Theologica. Item appendix theologica de origine mundi. Editio ſecunda correctior. 12°. *Lond.* 1647

The middle ſtate of ſouls, from the hour of death to the day of judgment. 12°. 1659

Reaſon and religion mutually correſponding and aſſiſting each other. Firſt eſſay, a reply to the vindictive anſwer concerning the duration of purgatory. Sm. 8°. *Par.* 1660

WHITEFIELD, George, M.A.

Founder of the Calviniſtic diviſion of Methodiſts. Born at Glouceſter 1714. Entered as a Servitor of Pembroke College, Oxford, 1733. Ordained Deacon 1736, and became very popular as a preacher. Went to Georgia 1738. On his return he received prieſt's orders 1739, and commenced preaching in the open air to immenſe congregations. Died 1770. His preaching has been celebrated as poſſeſſing the higheſt ſtyle of eloquence.

Works. 7 vol. 8°. *Lond.* 1771

Vol. 1, 2. Letters.

Vol. 3.

Letters, *continued.*

An account of the orphan-houſe in Georgia.

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Anſwer to the Bp. of London's [Gibſon] laſt paſtoral letter - - - - - - - - 5

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Vol. 7. Memoirs of his life and writings by John Gillies, D.D.

A journal of a voyage from London to Savannah, in Georgia. Second edition. 8°. *L.* 1738

A continuation of the journal from his arrival in London to his departure to Georgia. Second edition. 8°. *Lond.* 1739

A letter to Governor Wright on converting the Georgia Orphan Houſe into a college. 8°. *Lond.* 1768

An account of ſome Lent and other eccleſiaſtical entertainments ſeen at Liſbon. Pp. 38. 12°. *Lond.* 1768

An expoſtulatory letter to the Rev. Mr. Whitefield, and the reſt of his brethren, the Methodiſts of the Church of England. Wherein the rites and ceremonies of that Church are conſidered; and the partiality of thoſe gentlemen, with regard to the practice of them conſidered. Pp. 39. 8°. *Lond.* 1739

The caſe between Mr. Whitefield and Dr. Stebbing, ſtated; wherein the neceſſity, nature, manner, and effects of regeneration are very largely conſidered, and the whole Scripture doctrine of the new birth explained and defended. Ff. 2. Pp. 120. 8°. *Lond.* 1740

WHITEHEAD, George.

An eminent member of the Society of Friends. Born 1636; died 1722–3.

Enthuſiaſm above Atheiſm; or, divine inſpiration and immediate illumination [by God himſelf] aſſerted, and the children of light vindicated; in anſwer to a book, entituled, The Danger of Enthuſiaſm Diſcovered. Pp. 75. *s. l.* 1674

WHITEHEAD, William Baily, M.A., Oxon.

Rural Dean of the Deanery of Crewkerne, Prebendary of Wells, Vicar of Chard, and Timberſcombe.

A letter to the Rev. Daniel Wilſon, in reply to his defence of the Church Miſſionary Society, and in vindication of the Rev. the Archdeacon of Bath. Second edition. Pp. 46. 8°. *Bath*, 1818

Lay duty to the Church. A remembrance, addreſſed to the churchwardens of his deanery. Pp. 19. 8°. *Lond.* 1840

WHITEHURST, John, F.R.S.

An ingenious philoſopher. Born at Congleton, Cheſhire, 1713. Became a clock and watchmaker at Derby. Appointed Stamper of the Money Weights in the Mint 1775. Died 1788.

An inquiry into the original ſtate and formation of the earth, deduced from facts and the laws of nature. Second edition, conſiderably enlarged, and illuſtrated with plates. 8°. *Lond.* 1786

WHITELEY, Joseph.

Second Maſter of the Free Grammar School, Leeds, and Vicar of Laſtingham.

Eſſays on the advantages of revelation, the rewards of eternity, the Holy Spirit, &c. 8°. *Lond.* 1816

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Each of the above eſſays obtained the Norriſian annual prize in the Univerſity of Cambridge.

WHITFIELD, Francis.

Vicar of Godmerſham, Kent.

Sermon, Prov. 19. 2. The utility and importance of human learning. [Anniv. Gent. Educ. Aſhford, Kent.] 4°. *Canterbury*, 1782

WHITFIELD, Henry, M.A.

Rector of Caſtle Eaton, Wilts. Vicar of Bradwell, Oxon.

Sermon, 1 Cor. 15. 35–38. The poſſibility of a reſurrection illuſtrated by analogy. 8°. *Oxf.* 1751

WHITFIELD, John, D.D.

Rector of Dickleburgh, Norfolk.

Sermon, Gal. 5. 1. Chriſtian liberty. 8°. *Camb.* 1725

WHITFIELD, John, M.A.

Rector of Bideford, Devon.

Sermon, 2 Sam. 2. 26. Abner's thoughts after the battle of Gideon. [Thankſgiving.] 4°. *Lond.* 1763

WHITGIFT, John, D.D., Abp. of Canterbury.

Born at Great Grimſby, Lincolnſhire, 1530. Educated at Pembroke Hall, Cambridge. Choſen Fellow of Peterhouſe 1555. Became Rector of Teverſham, Cambridgeſhire. Lady Margaret Profeſſor of Divinity 1563. Maſter of Pembroke Hall 1567. Soon after Regius Profeſſor of Divinity and Maſter of Trinity College. Dean of Lincoln 1571. Biſhop of Worceſter and Vice-Preſident of the Marches of Wales 1577. Archbiſhop of Canterbury 1583. Died 1603.

Works. Edited for the Parker Society, by the Rev. John Ayre. 3 vol. 8°. *Camb.* 1851–54

WHITGIFT, Archbiſhop (*continued*).

Vol. 1. 1851.

The defence of the anſwer to the admonition, againſt the reply of Thomas Cartwright. Tractates 1–6.

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Vol. 3 not yet publiſhed (April 1854). It will contain the concluſion of the "Defence," and ſome other productions of Abp. Whitgift.

The defenſe of the anſwere to the admonition, againſt the replie of T[homas] C[artwright]. In the beginning are added theſe four tables—

1. Of dangerous doctrines in the Replie.
2. Of falſifications and untruthes.
3. Of matters handled at large.
4. A table generall.

Folio. *Lond.* 1574

Ff. 11, Pp. 1–812, and Ff. 6.

This volume as well as the above reprint contains,—

An Admonition to the Parliament.

Whitgift's anſwer to the Admonition.

Cartwright's reply to the Anſwer.

Whitgift's defence of the Anſwer.

(Life and acts of.) See STRYPE.

(The life of.) By Sir G. Paul.

Wordſworth's Eccl. Biog. 2. 547

WHITLEY, John, D.D.

The ſcheme and completion of prophecy, wherein its deſign and uſe, together with its ſenſe and application as the grand fundamental proof of religion, are conſidered and explained, with an enquiry into the Shekinah and Cherubim. 8°. *Lond.* 1830

WHITLOCKE, William.

Continuatio hiſtoriæ de epiſcopis Coventrenſibus et Lichfeldenſibus ad an. 1559, &c.

Wharton, Anglia Sacra, 1. 421

WHITMORE, George, B.D.

Fellow of St. John's College, Cambridge.

The duty of not running in debt; conſidered in a diſcourſe. [Rom. 13. 8.] 8°. *Lond.* 1800

WHITTY, John.

A Diſſenting miniſter at Lyme Regis, Dorſet.

Nineteen ſermons on various ſubjects. 8°. *Lond.* 1766

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Sermons. 2 vol. 8°. *Lond.* 1772

Vol. 1.

Diſcourſes on the Lord's Prayer.

Diſcourſes adapted to the family and cloſet.

Vol. 2. 1772.

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WHOLE DUTY OF MAN.

The authorſhip of this celebrated work ſtill remains in obſcurity. It has been attributed to Lady Packington, Bp. Fell, Abp. Stearne, Abp. Sancroft, Abp. Frewen, Bp. Chapel, Dr. Alleſtry, Abraham Woodhead, William Fulman.

The works of the author of the Whole Duty of Man. 2 vol. 12°. *Lond.* 1682

Vol. 1.

The whole duty of man, laid down in a plain and familiar way for the uſe of all, but eſpecially the meaneſt reader. With private devotions for ſeveral occaſions.

[12°. *Lond.* 1669.]

The gentlemen's calling.

The ladies' calling.

Vol. 2.

The cauſes of the decay of Chriſtian piety, or an impartial ſurvey of the ruins of Chriſtian religion undetermined by unchriſtian practice.

The lively oracles given to us, or the Chriſtian's birthright and duty in the cuſtody and uſe of the Holy Scripture.

The government of the tongue.

The art of contentment.

La pratique des vertus Chreſtiennes, ou tous les devoirs de l'homme. Traduit de l'Anglois. 8°. *à Saumur,* 1680

The Whole Duty of Man, in French.

WHYTE, Alexander, A.M.

Miniſter of Fettercairn.

The heritage of God's people; being a practical diſſertation on divine providence. Sm. 8°. *Edin.* 1837

WIBALDUS, or WIBOLD.

Abbas Stabulenſis et Corbienſis, in Saxonia. One of the moſt remarkable men of the twelfth century. Died 1158. His Letters, in number 441, form a valuable illuſtration of the civil and eccleſiaſtical hiſtory of his time.

Epiſtolæ. Martene et Durand, Collectio, 2

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Muratorii Rer. Ital. Script. 3. 378

WICBODUS.

Quæſtiones in Octateuchum.
Martene et Durand, Collectio, 9. 294

WICELIUS, George.

Born at Fulda 1501. Embraced the religious life, but ſoon became a Lutheran. He again entered the Roman Catholic Church on account of the diviſions among the Reformers, and devoted his life to exertions for the reunion of Chriſtians.

Via regia, elenchus abuſuum, methodus concordiæ, &c. Brown, E. Faſciculus, 2. 703

WICHMANSHAUSEN, John Christian.

A diſtinguiſhed German Orientaliſt. Born 1663. Studied at the Univerſity of Leipſic. Profeſſor of Greek and of Poetry at Wittemberg 1692, and ſix years afterwards appointed Profeſſor of Oriental Languages. Died 1727.

Diſſertatio de navigatione Ophiritica.
Ugolinus, 7. 389

De thermis Tiberienſibus. Ibid. 7. 955

De divinationibus Babyloniorum. Ibid. 23. 431

De Theraphim. Ibid. 23. 539

De calceo Hebræorum in ſacris deponendo.
Ibid. 29. 935

De laceratione veſtium. Ibid. 33. 1101

WICKART, John, D.D.

Dean of Wincheſter and Chaplain in Ordinary.

Sermon, Prov. 11. 20. 8°. *Lond.* 1710

WICKES, John Wight, M.A.

Domeſtic Chaplain to the Duke of Cumberland.

Sermon. 8°. *Lond.* 1801

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WICKHAM, J. A., Eſq.

Of Frome, Somerſet.

A ſynopſis of the doctrine of baptiſm, regeneration, converſion, &c., and kindred ſubjects, by the Fathers and other writers from the time of our Saviour to the end of the fourth century. With a preface by the Rev. H. D. Wickham, M.A. late of Exeter College, Oxford. 8°. *Lond.* 1850

WICLIF, or WYCLIFFE, John, D.D.

One of the earlieſt of the Reformers. Born at Wycliffe, near Richmond, Yorkſhire. Became a Commoner of Queen's College, Oxford, and afterwards removed to Merton College. Took an active part in oppoſing the encroachments of the Mendicant Friars, 1360. Appointed Warden, or Maſter of Balliol Hall (now called Balliol College), 1361. Obtained the living of Fillingham, Lincolnſhire. Warden of Canterbury College 1365; but ejected next year. Rector of Lutterworth, Leiceſterſhire, 1374. Prebendary of Worceſter 1375. Died 1384.

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Two ſhort treatiſes againſt the Orders of the Begging Friars, compiled by that famous doctour of the Church and preacher of God's Word, John Wickliffe. Faithfully printed according to two ancient manuſcript copies extant; the one in Benet College, Cambridge, the other remaining in the publike librarie at Oxford. 4°. *Oxf.* 1608

The Holy Bible, containing the Old and New Teſtaments, with the Apocryphal books in the earlieſt Engliſh verſions, made from the Latin Vulgate by John Wycliffe and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Teſtament, tranſlated from the Latin in the year 1380; with memoir of Wiclif, and an hiſtorical account of the Saxon and Engliſh verſions of the Scriptures previous to the fifteenth century, by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Wycliffe's wycket: whych he made in Kyng Rychard's days the ſecond. 18°.
Imprinted at Norenburch, 1546; *Reprinted at the Univerſity Preſs, Oxford*, 1828

The laſt age of the Church, now firſt printed from a MS. in the Univerſity library of Dublin, with notes by J. H. Todd, D.D. 18°. *Dubl.* 1840

An apology for Lollard doctrines, attributed to Wicliffe. Now firſt printed from a MS. in the library of Trinity College, Dublin. With an introduction and notes, by James Henthorn Todd, D.D. 4°.
Printed for the Camden Society, Lond. 1842*

Three treatiſes, 1. Of the Church and her members; 2. Of the apoſtacy of the Church; 3. Of antichriſt and his meynee. Now firſt publiſhed from a MS. in the library of Trinity College, Dublin, with notes and a gloſſary, by James Henthorn Todd, D.D. Square ſm. 8°. *Dubl.* 1851*

Life of Wiclif, by Lewis, with additions. 8°.
Oxf. 1820*

(Life of), by Charles Webb Le Bas, M.A. 12°.
Lond. 1832
A Review in Brit. Critic, 11. 257.

Life of John de Wycliffe. See VAUGHAN, R.

For documents reſpecting Wiclif, ſee BROWN, E. Faſciculus, 1. 190.

WICQUEFORT, Abraham de.

A diplomatiſt and hiſtorian. Born, probably at Amſterdam, 1598. Died about 1682.

WICQUEFORT, Abraham de (*continued*).

L'Ambaſſadeur et ſes fonctions. 2 vol. 4°. *à la Haye*, 1681

Other works: L'Hiſtoire des Provinces Unies des Pays-Bas, 1719. Mémoires touchant les Ambaſſadeurs, &c.

WIDMUNDUS.

Flouriſhed 1062.

Epiſtola. Bibl. Patr. Gallandii, 14. 240

WIESINGER, Lic. August.

Biblical commentary on St. Paul's Epiſtles to the Philippians, to Titus, and the 1ſt to Timothy. Tranſlated by the Rev. John Fulton, A.M. 8°. *Edin.* 1851

WIGAND, John.

A learned divine among the Reformers. Born at Mansfield, in Upper Saxony, 1523. Educated at Wirtemberg. Ordained a miniſter at Mansfeld, and became a popular preacher. Choſen Superintendent at Magdeburgh 1553. Profeſſor of Divinity at Jena 1560. Superintendent at Wiſmar 1562. Profeſſor at Jena 1569. Afterwards removed to Königſberg. Died 1587. His works are numerous.

Syntagma, ſeu corpus doctrinæ veri et omnipotentis Dei, ex Veteri Teſtamento tantum, methodica ratione, ſingulari ſtudio, fide et diligentia collectum, diſpoſitum et concinnatum. 4°. *Baſil.* 1564

This work was written in conjunction with Matthew Judex.

Eccleſiaſtica hiſtoria. See Magdeburg Centuriators

WIGELUS, Valentine.

Of the life of Chriſt; that is, of true faith, which is the rule, ſquare, level, or meaſuring line of the holy city of God, and of the inhabitants thereof here on earth. Written in the German language. 12°. *Lond.* 1648

WIGHTWICKE, George, M.A.

Sermon, Jonah, 3. 4–10. National repentance, the only way to prevent the ruin of a ſinful people. [Faſt. War.] 8°. *Lond.* 1741

WIGRAM, Joseph Cotton, M.A.

Archdeacon of Wincheſter. Rector of St. Mary's, Southampton.

The geography of the Holy Land, with references which ſerve as a key to the map of Paleſtine. Second edition. 12°. *Lond.* 1836

Practical hints on the formation and management of Sunday ſchools. Sm. 8°. *L.* 1833

WIGRAM, Rev. W. P.

Two farewell ſermons. 8°. *Lond.* 1835

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WIKES, Thomas.

Born about 1290, in the reign of Edward I. Became Canon of Exeter. His Chronicle commences with the Conqueſt and ends 1304. It contains intereſting details of the three firſt cruſades.

Chronicon. Britiſh Hiſt. Gale, 2. 21

WILBERFORCE, Henry William.

Formerly Vicar of Eaſt Farleigh, Kent, now a prieſt of the Church of Rome.

The parochial ſyſtem, an appeal to Engliſh Churchmen. Second edit. Sm. 8°. *L.* 1839

WILBERFORCE, Robert Isaac, M.A.

Archdeacon of the Eaſt Riding, Canon of York.

A primary charge to the clergy of the archdeaconry of the Eaſt Riding. 8°. *Lond.* 1841

The five empires, an outline of ancient hiſtory. Third edition. 12°. *Lond.* 1841

An eighth edition, 1852.

Rutilius and Lucius; or, ſtories of the third age. 12°. *Lond.* 1842

Church courts and Church diſcipline. 8°. *Lond.* 1843

The Chriſtian kingdom the witneſs to Chriſt. A charge. 8°. *Lond.* 1847

The doctrine of holy baptiſm; with remarks on the Rev. W. Goode's Effects of Infant Baptiſm. Second edition. 8°. *Lond.* 1849

The doctrine of the Incarnation of our Lord Jeſus Chriſt, in its relation to mankind and to the Church. Third edition. 8°. *Lond.* 1850

Reprinted in 12°. 1852.

The doctrine of the Holy Euchariſt. 8°. *Lond.* 1853

Reprinted in 12°.

Sermons on the new birth of man's nature. 8°. *Lond.* 1850

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The reality of church ordinances [Gen. 2. 17], and on The principle of church authority [1 Cor. 2. 15]. 8°. *Lond.* 1851

The appeal to Convocation. A charge. 8°. *Lond.* 1852

WILBERFORCE, Samuel, D.D.

Biſhop of Oxford. Chancellor of the Order of the Garter, and Lord High Almoner to the Queen.

A charge delivered to the clergy of the archdeaconry of Surrey, at his primary viſitation, 1840. 8°. *Lond.* 1840

A charge delivered to the clergy in 1841. 8°. *Lond.* 1841

Four ſermons preached before the Queen in

WILBERFORCE, Bishop (*continued*).

1841 and 1842. Published by command. 12°. *Lond.* 1842

[A third edition, 1848.]

Luke, 7. 13. The widow of Nain - - - 1
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A charge delivered at the ordinary visitation of the archdeaconry of Surrey, November 1842. 8°. *Lond.* 1842

A charge delivered Nov. 1843. 8°. *Lond.* 1843

A charge delivered Nov. 1844. 8°. *Lond.* 1844

History of the Protestant Episcopal Church in America. Sm. 8°. *Lond.* 1844

A review (on the ecclesiastical state of the colonies) in Quart. Review, 75. 201.

Agathos, and other Sunday stories. Eighth edition. *Lond.* 1843*

The rocky island, and other parables. Twentieth edition. 18°. *Lond.* 1849*

Sermons. 12°. *Lond.* 1844

[A fifth edition, 1849.]

Rev. 4. 8. The Holy Trinity - - - 1
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Scripture reading lessons. Square 12°. *L.* 1845*

Eucharistica. Devotions and prayers on the most Holy Eucharist from old English divines: with an introduction by Samuel Wilberforce [Bp. of Oxford]. 32°. *Lond. n. d.*

A charge delivered to the candidates for ordination; and a sermon, preached at the general ordination, Dec. 21, 1845 [on Acts, 1. 21, 22]. 8°. *Lond.* 1846

Sermon, 1 Cor. 8. 1. Pride a hindrance to true knowledge. Second edition. 8°. *Lond.* 1847

Six sermons preached before the University of Oxford, in St. Mary's Church, in the years 1837, 38, 39. Second edit. 8°. *Lond.* 1848

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A charge to the clergy, at his second visitation. 8°. *Lond.* 1851

WILBERFORCE, William, Esq.

A celebrated statesman, philanthropist, and religious writer. Born at Hull 1759. Entered St. John's College, Cambridge, 1776. M.P. for Hull at the age of twenty-one, and for the county of York 1784. Died 1833. He was the chief promoter of the abolition of the slave-trade. His Practical View was originally published in 1797, and met with extraordinary success. Five editions were published in the first half-year, and it was translated into French, Italian, Spanish, Dutch, and German.

A practical view of the prevailing religious system of professed Christians in the higher and middle classes in this country contrasted with real Christianity, with introductory essay by the Rev. Daniel Wilson [now Bp. of Calcutta]. 12°. *Glasg.* 1826

An appeal to the religion, justice, and humanity of the inhabitants of the British empire, in behalf of the negro slaves in the West Indies. A new edition. Pp. 56. 8°. *Lond.* 1823

(The life of), by his sons, the Rev. R. I. Wilberforce and the Rev. S. Wilberforce. Second edition. 5 vol. 8°. *Lond.* 1839

Reviews (by Lord Jeffrey) in Edin. Rev. 67. 142; (by J. W. Croker) in Quart. Review, 62. 214; and in Brit. Critic, 24. 239.

Correspondence. Edited by his Sons. 2 vol. 8°. *Lond.* 1840

A review in Edin. Rev. 72. 48.

WILCOCKS, Joseph, D D. Bp. of Rochester.

An eminent prelate. Born 1673. Educated at Magdalen College, Oxford. Became Chaplain to the factory at Lisbon. On his return made Preceptor to the daughters of the Prince of Wales and Prebendary of Westminster. Bishop of Gloucester 1721. Translated to Rochester 1731, with which he held the Deanery of Westminster. Died 1756.

Sermon, Psa. 111. 4. [Nov. 5.] 4°. *L.* 1722

Sermon, Psa. 67. 5. [S.P.G.F.P.] 8°. *Lond.* 1726

Sermon, 1 Pet. 4. 10. The usefulness and excellency of charity schools. [Char. Sch. L. & W.] 4°. *Lond.* 1731

Sermon, Eccles. 7. 10. [Soc. Pro. Eng. Prot. Sch. in Ireland]. 4°. *Lond.* 1739

WILCOCKS, Joseph, Esq.

Of Hurley, near Maidenhead. Son of the above. Born 1723. Educated at Westminster School and at Christ Church, Oxford. Died 1791.

Roman conversations; or a short description of the antiquities of Rome and the characters of many eminent Romans, intermixed with references to classical authors, and various moral reflections in a supposed conversation between some English gentlemen at Rome. [Anon.] 2 vol. 8°. *Lond.* 1792

Reprinted 1797, with Memoir of the Author.

Sacred exercises. See Sacred.

WILCOCKS, Thomas, A.M.

A celebrated Puritan divine. Born about 1549. Educated at St. John's College, Oxford. Became Minister of a church in Honey Lane, London. Committed to Newgate 1572, for being one of the authors of An Admonition to the Parliament. On his release he was deprived of his living and preached chiefly at Bovington, in Hertfordshire. Died 1608.

Works. Folio. *Lond.* 1624

WILCOCKS, Thomas, A.M. (*continued*).

A very godly and learned expoſition upon the whole book of Pſalms.

A ſhort yet ſound commentary on the Proverbs of Solomon.

An expoſition upon the Book of the Canticles.

A Chriſtian and learned expoſition on Romans, 8. 18–23.

Other works: A Summary of Short Meditations 1579. A Concordance to the New Teſtament 1579. An Anſwer to Baniſter, the Libertine, 1581. A Glaſs for Gameſters, 1581. A Forme of Preparation for the Lord's Supper, 1581, &c.

WILCOX, Daniel.

An eminent Diſſenting miniſter. Born about 1676. Miniſter of a congregation at Abbots-Rooding, Eſſex, 1703. Choſen Aſſiſtant to Mr. Doolittle at Monkwell Street, London, 1706, on whoſe death, in 1707, he became Paſtor of that congregation. He was one of the ſubſcribing miniſters at the Salters' Hall Synod 1719. Died 1733. His Sermons are highly eſteemed for their evangelical ſpirit and practical tendency.

Sixty-four practical ſermons. Printed at the earneſt deſire of the congregation, and others that were his occaſional hearers. To which are added, The confeſſion of faith delivered at his ordination to the miniſtry; and a diſcourſe on the duty of holding faſt the form of ſound words. 3 vol. Second edition, corrected. 8°. *Lond.* 1744

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WILDE, Spencer D.

Vicar of Fletching.

An addreſs to the congregations of the pariſh church and chapel of the Holy Trinity, Fletching, Suſſex, on certain matters concerning the Church Service. By the Vicar of the Pariſh. Pp. 96. 8°. *L.* 1851

WILDER, John, M.A.

Fellow of Pembroke College, and Rector of St. Aldate's, Oxford.

Fifteen ſermons preached upon ſeveral occaſions, moſt of them before the univerſity. 8°. *Oxf.* 1720

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WILHELMUS, S.

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WILHELMUS Gemiticensis.

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The Bhăguăt-Gēētā; or, dialogues of Krĕĕshnă and Arjŏŏn, with notes, tranſlated from the original in the Sănſkrĕĕt, or ancient language of the Brāhmăns. 4°. *Lond.* 1785

WILKINS, David, D.D.

A learned divine and editor. Became Keeper of the Epiſcopal Library at Lambeth. Rector of Mongham-Parva, Kent, 1716, and of Great Chart and Hadleigh, 1719. Afterwards Rector of Monks-Ely. Prebendary of Canterbury 1720. Archdeacon of Suffolk 1724. Died 1745.

Paraphraſis Chaldaica in librum I. et II. Chronicorum, auctore Rabbi Joſepho, Heb. et Lat. 4°. *Amſt.* 1715

Leges Anglo-Saxonicæ, eccleſiaſticæ et civiles. Folio. *Lond.* 1721*

Concilia Magnæ Britanniæ et Hiberniæ, à ſynodo Verolamienſi A.D. 446 ad Londinenſem A.D. 1717. Accedunt conſtitutiones et alia ad hiſtoriam eccleſiæ Anglicanæ ſpectantia. 4 vol. Folio. *Lond.* 1737

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WILKINS, John, D.D., F.R.S., Biſhop of Cheſter.

Born at Fawſley, near Daventry, Northamptonſhire, 1614. Entered a Student of New-Inn Hall, Oxford, 1627, but ſoon removed to Magdalen Hall. Became Chaplain to the Count Palatine of the Rhine. Took the Solemn League and Covenant on the breaking out of the civil wars. Warden of Wadham College 1648. Maſter of Trinity College, Cambridge, 1659. Ejected 1660. Became Preacher to Gray's Inn, Rector of St. Lawrence Jewry,

WILKINS, Biſhop (*continued*).

London, and Dean of Ripon. Biſhop of Cheſter 1668. Died 1672. He was a man of great mind, true judgment, and eminent virtue. His principles led him to ſubmit to the powers in being.

A diſcourſe concerning the gift of prayer; whereunto is added,—
Eccleſiaſtes: or, a diſcourſe concerning the gift of preaching [with a regular ſcheme of the chief heads in divinity and liſts of authors on each.]
8°. *Lond.* 1667

Of the principles and duties of natural religion, with a ſermon at his funeral [on Heb. 13. 7], by W. Lloyd, D.D., Biſhop of Worceſter. Fifth edition. 8°. *Lond.* 1704

Eſſay towards a real character and a philoſophical language. Folio. *Lond.* 1668*

Sermons preach'd upon ſeveral occaſions before the King at Whitehall. To which is added, A diſcourſe concerning the beauty of providence. By the ſame author. Second edition. Sm. 8°. *Lond.* 1680

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WILKINSON, Henry, D.D.

Born at Waddeſdon, 1609. Became a Commoner of Magdalen Hall. Became a member of the Aſſembly of Divines. Senior Fellow of his College, Canon of Chriſt Church, and Margaret Profeſſor. Deprived at the Reſtoration. Died 1675. Two of his ſermons are in the Morning Exerciſes.

Sermon, Rev. 3. 16. Againſt lukewarmeneſſe in religion. 4°. *Lond.* 1641

Two treatiſes concerning God's all-ſufficiency. 8°. *Lond.* 1681*

WILKINSON, Henry, D.D.

Called Dean Harry to diſtinguiſh him from the above, who was his couſin. Born at Adwick, Yorkſhire, 1616. Entered a Commoner of Magdalen Hall, Oxford, 1631. Went to London 1642, took the Covenant, and became a frequent preacher. Appointed Principal of his college, and Moral Philoſophy Reader at the univerſity. Ejected at the Reſtoration. Died 1690.

Conciones tres, apud academicos Oxonii nuper

WILKINSON, Henry, D.D. (*continued*)

habitæ [Pſa. 119. 9, Eccleſ. 11. 1, et 1 Pet. 4. 11]. Quibus ſubjungitur brevis tractatus de jure divino Diei Dominici. Sm. 8°. *Oxonii*, 1654

Three decads of ſermons lately preached to the Univerſity at St. Mary's Church in Oxford. 4°. *Oxf.* 1660

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WILKINSON, Sir J. Gardner.

Manners and cuſtoms of the ancient Egyptians, including their private life, government, laws, arts, manufactures, religion, and early hiſtory, derived from a compariſon of the paintings, ſculptures and monuments ſtill exiſting, with the accounts of ancient authors. Second edition. 3 vol. 8°. *Lond.* 1842

Second ſeries of the manners and cuſtoms of the ancient Egyptians, including their religion, agriculture, &c., derived from a compariſon of the paintings, ſculptures, and monuments ſtill

WILKINSON, Sir J. Gardner (*continued*).

exiſting, with the accounts of ancient authors. 3 vol. 8°. *Lond.* 1841

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WILKINSON, Robert.

Atlas claſſica, being a collection of maps of the countries mentioned by the ancient authors, both ſacred and profane. 4°. *Lond.* 1796

WILKINSON, W. F., M.A.

Theological Tutor of Cheltenham College.

The rector in ſearch of a curate. See Rector.

The pariſh reſcued; or laymen's duties, rights, and dangers. Sm. 8°. *Lond.* 1845

WILKS, Samuel Charles, M.A.

Rector of Nurſling, near Southampton.

Forty family ſermons. By the Editor of the Chriſtian Obſerver. 8°. *Lond.* 1830

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Sermon, Exod. 18. 21. The duties of Chriſtian electors. 8°. *Lond.* 1832

The Bible Society queſtion, in its principle and its details conſidered, in a ſeries of letters. Pp. vi. 144. 8°. *Lond.* 1832

A Church eſtabliſhment lawful, ſcriptural, and neceſſary. Six dialogues. New edition. Pp. 54. 12°. *Lond.* for S.P.C.K. 1839

Abijah; an example for youth. New edition. Pp. 12. 12°. *Lond.* for S.P.C.K.

WILLAN, Robert, M.D., F.A.S.

An eminent phyſician. Born at Hill, Yorkſhire, 1757. Graduated at the Univerſity of Edinburgh 1780, and ſettled at Darlington, but afterwards removed to London. His principal medical work was a treatiſe on cutaneous diſeaſes.

The hiſtory of the miniſtry of Jeſus Chriſt, combined from the narrations of the Four Evangeliſts. Second edition, with many additional notes and obſervations. 12°. *Lond.* 1786

WILLATS, Cha. M.A.

Rector of Plumtree, Nottinghamſhire.

Sermon, Rom. 2. 14, 15. The religion of nature, which is now ſet up in oppoſition to the word of God, proved to be a mere idol from the very text that has been ſo often produced in its favour. [Aſſize.] 8°. *Lond.* 1744

Another. Second edition, with a new poſtſcript. 8°. Lond. 1756; alſo in Scholar Armed, 1. 163.

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WILLIAM III.

A ſatyr upon King William; being the ſecret hiſtory of his life and reign. Written by a gentleman that was near his perſon for many years. Third edition. Ff. 12. pp. 84. Sm. 8°. *Lond.* 1703

WILLET, Andrew.

A learned divine. Born at Ely 1562. Sent to Peter Houſe, Cambridge, in his fourteenth year, whence he removed to Chriſt's College, and obtained a Fellowſhip. Prebendary of Ely about 1598. Became alſo Rector of Childerley, Cambridgeſhire, and of Barley. Died 1621. His commentaries are full of valuable matter.

Hexapla in Geneſin; that is, a ſixfold commentary upon Geneſis, wherein ſix ſeveral tranſlations, that is, the Septuagint and the Chaldee, the Latin of Hierome and Tremellius, two Engliſh, the great Bible and the Geneva edition, are compared where they differ with the original Hebrew, and Pagnine, and Montanus interlineary interpretation, together with a ſixfold uſe of every chapter, ſhewing, 1. The method or argument; 2. The divers readings; 3. The explanation of difficult queſtions and doubtful places; 4. The places of doctrine; 5. Places of confutation; 6. Moral obſervations, wherein above a thouſand theological queſtions are diſcuſſed, and

WILLET, Andrew (*continued*).

is compriſed whatſoever worthie of note, either Mercerus out of the Rabbins, Pererius out of the Fathers, Marlorat out of the new writers, have collected. Folio. *Lond.* 1605

Hexapla; or, ſixfold commentarie upon Exodus. Folio. *Lond.* 1608

Hexapla; or, ſixfold commentarie on Leviticus. Folio. *Lond.* 1631

An harmonie upon the firſt booke of Samuel, wherein, according to the method and order obſerved in Hexapla upon Geneſis and Exodus, but more compendiouſly abridged, theſe ſpecial things are obſerved upon every chapter; the divers readings compared, doubtful queſtions explained, places of Scripture reconciled, controverſies briefly touched, and moral collections applied, wherein above fowre hundred theological queſtions are handled.

An Harmonie upon the Second Booke of Samuel, according to the method and order obſerved upon the firſt booke.

Eccleſia Trumphans; that is, the joy of the Engliſh Church for the happy coronation of K. James, with a brief expoſition of the 122 Pſalm. Second edition.

Theſaurus Eccleſiæ; that is, the treaſure of the Church, conſiſting of the perpetual interceſſion and moſt holy prayer of Chriſt ſet forth in the 17th chapter of the Goſpel by S. John.

A Catholicon; that is, a general preſervative, or remedie againſt the pſeudo Catholike religion, gathered out of the Catholike Epiſtle of S. Jude, briefly expounded, &c. In 1 vol. Folio. *Lond.* 1614

Hexapla in Danielem; that is, a ſixfold commentarie upon the moſt divine propheſie of Daniel, wherein, according to the method propounded in Hexapla upon Geneſis and Exodus, ſixe things are obſerved in every chapter: 1. The argument and method. 2. The divers readings. 3. The queſtions diſcuſſed. 4. Doctrines noted. 5. Controverſies handled. 6. Moral obſervations applyed. Wherein many obſcure viſions and divine prophecies are opened, and difficult queſtions handled with great brevitie, perſpecuitye and varietie, which are ſummed to the number of 536, beſide the controverſies 134 in the table: and the beſt interpreters both old and new are therein abridged. Divided into two bookes; the firſt containing the hiſtorical part of this prophecie in the firſt ſix chapters, the prophetical in the ſix laſt. Folio. [*Lond.*] 1610

Hexapla; or, ſixfold commentarie on Romans. Folio. *Lond.* 1620

Synopſis Papiſmi; that is, a general view of Papiſtrie; wherein the whole myſterie of iniquitie, and ſumme of antichriſtian doctrine is ſet downe which is maintained this day by the Synagogue of Rome againſt the Church of Chriſt. Together with an antitheſis of the true Chriſtian faith. Confuted by Scriptures, Fathers, Councils, Imperial Conſtitutions, Pontifical Decrees, their owne writers, and our martyrs, and the conſent of all Chriſtian churches in the world. Now the fifth time publiſhed, with addition of a preface by Peter Smith, D.D. Folio. *Lond.* 1634

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WILLIAM of Malmsbury.

An ancient Engliſh hiſtorian. Born in Somerſetſhire. Educated at Oxford, after which he entered the Abbey of Malmſbury. Died 1143.

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Chronicle of the kings of England. From the earlieſt period to the reign of King Stephen. With notes and illuſtrations. By J. A. Giles, D.C.L. Sm. 8°. *Lond.* 1847

WILLIAMS, Alfred, M.A.

Rector of St. Alphage, London Wall; formerly alternate Morning Preacher at Berkeley and Quebec Chapels; Afternoon Lecturer at St. Pancras Church; and alternate Evening Preacher at the Foundling Hoſpital.

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Home ſermons. Third edition. 12°. *L.* 1847

WILLIAMS, Charles.

The Miſſionary Gazetteer, compriſing a geographical and ſtatiſtical account of the various ſtations of the Church, London, Moravian, Weſleyan, Baptiſt, and American miſſionary ſocieties, &c. 12°. *Lond.* 1828

WILLIAMS, Daniel, D.D.

An eminent divine among the Diſſenters. Born at Wrexham, North Wales, about 1644. Went early to Ireland, and was miniſter of a congregation in Dublin for

WILLIAMS, Daniel, D.D. (*continued*).

twenty years. Removed to London 1687. Minister at Hand Alley, Bishopsgate Street, 1688. Preacher at Pinners' Hall 1691, and afterwards at Salters' Hall. Died Jan. 26, 1715–16, aged seventy-two. He was the founder of the library in Red Cross Street, London, which is designated by his name.

Discourses on several important subjects. 5 vol. 8°. *Lond.* 1738–50

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Tractatus selecti, ex Anglicis Latinè versi, et testamenti sui jussu editi. 8°. *Lond.* 1760

De vita auctoris—Veritas evangelica—Homo justificatus

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—Responsio ad relationem—Discordiarum finis—Officium ministeriale.

Catalogue of the library in Red Cross Street. See CATALOGUE.

WILLIAMS, Daniel.

"A Presbyter of the Church of England."

The succession of Protestant bishops asserted; or, the regularity of the ordinations of the Church of England justify'd. Wherein the first Protestant bishops are cleared from the aspersions lately cast upon them by Mr. Thomas Ward, a Romanist, intituled, The Controversy of Ordination truly stated, &c. i–xvi. Introd. Ff. 2. Pp. 156. 8°. *Lond.* 1721

WILLIAMS, David.

Born near Cardigan 1738. Became a Dissenting Minister successively at Frome, Somersetshire, at Exeter, and at Highgate. Left that profession about 1773, and established an academy at Chelsea. Opened a chapel in Margaret Street, Cavendish Square, London, 1776, for public worship, in which nothing was recognised but the being of a God; but met with no success. Founded the Literary Fund 1789. Died 1816.

A liturgy on the universal principles of religion and morality. 8°. *Lond.* 1776

A sermon at the opening of a chapel in Margaret Street, and the introduction of a liturgy. 8°. *Lond.* 1776

Sermons chiefly on religious hypocrisy. [Anon.] 2 vol. 18°. *Lond. n. d.*

Other works: Lectures on Education, 3 vol. 8°. Letters on Political Liberty, 8°., 1782, &c.

WILLIAMS, Rev. David, A.M.

The laws relating to the clergy, being a practical guide to the clerical profession in the legal and canonical discharge of their various duties, 8°. *Lond.* 1813

WILLIAMS, Edward, D.D.

A learned Dissenting divine. Born at Glanclwyd, near Denbigh, 1750. Minister at Ross, Herefordshire, 1776. Removed to Oswestry 1777, and to Birmingham 1792. Appointed to superintend the Independent Academy at Rotheram, Yorkshire, 1795. In which charge he continued until his death in 1813. He published a judicious abridgement of Owen on the Hebrews, and edited the works of Doddridge and Jonathan Edwards.

The Christian preacher; or, discourses on preaching by several eminent divines [Bishop Wilkins, J. Jennings, Professor Frank, Dr. Watts, Dr. Doddridge, J. Claude]. Revised and abridged, with an appendix on the choice of books. To which is added, a second appendix containing a further list of books. Fifth edition. 12°. *Lond.* 1843

A defence of modern Calvinism, containing an examination of the Bishop of Lincoln's [Tomlin] work, entitled, A Refutation of Calvinism. 8°. *Lond.* 1812

An essay on the equity of divine government, and the sovereignty of divine grace. 8°. *Lond.* 1813

This is a second edition. In it the author has omitted the more abstruse parts contained in the notes and illustrations of the first, some of the long quotations, the examination of Whitby on the Five Points, and of Mr. Fletcher's controversial writings, in order to make room for important additions.

WILLIAMS, Edward, D.D. (*continued*).

Sermon, Rom. 10. 1–4. Apoſtolic benevolence towards the Jews, recommended for imitation. 8°. *Lond.* 1811

WILLIAMS, George, M.A.

Sometime Chaplain to the late Biſhop of the Anglican Church in Jeruſalem.

Sermons preached at Jeruſalem in the years 1842 and 1843. 8°. *Lond.* 1846

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The holy city; hiſtorical, topographical, and antiquarian notices of Jeruſalem. Second edition, with additions, including an architectural hiſtory of the church of the Holy Sepulchre, by the Rev. Robert Willis, M.A., F.R.S. 2 vol. 8°. *Lond.* 1849

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Sermon, Luke, 1. 32, 33. The kingly office of Chriſt. [Annunciation.] 8°. *Camb.* 1849

WILLIAMS, Iſaac, B.D.

Formerly Fellow of Trinity College, Oxford.

Thoughts on the ſtudy of the holy goſpels, intended as an introduction to a harmony and commentary. Sm. 8°. *Lond.* 1842

A harmony of the goſpels. Sm. 8°. *L.* 1850

The goſpel narrative of our Lord's nativity harmonized, with reflections. Sm. 8°. *L.* 1844

The goſpel narrative of our Lord's miniſtry harmonized, with reflections. The ſecond year. Sm. 8°. *Lond.* 1848

The ſecond Paſſover. Chriſt with the twelve. The twelve ſent forth.

The goſpel narrative. Third year. Sm. 8°. *Lond.* 1849

Teaching in Galilee. Teaching at Jeruſalem. Laſt journey from Galilee to Jeruſalem.

The goſpel narrative of the Holy Week harmonized, with reflections. Sm. 8°. *Lond.* 1843

The goſpel narrative of our Lord's paſſion harmonized, with reflections. Second edition. Sm. 8°. *Lond.* 1842

The goſpel narrative of our Lord's reſurrection harmonized, with reflections. Sm. 8°. *Lond.* 1845

The Apocalypſe, with notes and reflections. Sm. 8°. *Lond.* 1852

A few remarks on the charge of the Biſhop of Glouceſter and Briſtol on the ſubject of reſervei n communicating religious knowledge as taught in the Tracts for the Times, No. 80 and 87. By the writer of thoſe Tracts. Pp. 11. 8°. *Oxf.* 1841

The Cathedral; or, the Catholic and Apoſtolic Church in England. [Poems.] Second edit. Sm. 8°. *Oxf.* 1839

Thoughts on paſt years. By the author of the Cathedral. 32°. *Lond.* 1842

The baptiſtery; or, the way to eternal life. By the author of the Cathedral. 3 parts in 1 vol. 8°. *Lond.* 1842

The baptiſtery. [Part 4.] 8°. *Lond.* 1844

Sacred meditations and prayers, ſelected from the Way of Eternal Life, in order to illuſtrate and explain the pictures by Boetius à Bolswert, for the ſame work. Tranſlated from the Latin and adapted to the uſe of the Engliſh Church. 8°. *Lond.* 1845

The ſeven days; or, the old and new creation. Sm. 8°. *Oxf.* 1850

Plain ſermons on the latter part of the Catechiſm. 8°. *Lond.* 1851

[For the contents of the firſt part, ſee Plain Sermons, by contributors to the Tracts for the Times, vol. 9.]

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Hymns, translated from the Parisian Breviary. 18°. *Lond.* 1839

WILLIAMS, John, D.D., Abp. of York.

An eminent prelate and statesman. Born at Aberconway, Caernarvonshire, 1582. Educated at St. John's College, Cambridge. Rector of Grafton Regis, Northamptonshire, 1611, and of Grafton Underwood 1612. Became Prebendary of Lincoln, Hereford, St. David's, and Peterborough, Dean of Salisbury 1619, and of Westminster 1620. Lord Chancellor and Bishop of Lincoln, with the Rectory of Walgrave, 1621. After the death of James I. he was deprived of his dignities, and confined in the Tower four years on an accusation of betraying the King's secrets. Raised to the see of York 1641. Died 1650.

Sermon, Job, 42. 12. Of persevering in patience, repentance, and humiliation, in time of afflictions. Before the Lords. [Ash-Wednesday.] 4°. *Lond.* 1628

Sermon, Gal. 6. 14. 4°. *Lond.* 1628

The holy table, name, and thing, more anciently, properly, and literally used under the New Testament than that of altar. 4°. 1637*

Memorial of. See HACKET.

Annotationes in Vetus Testamentum et in Epistolam ad Ephesios, incerto autore. [Ascribed to Williams.] 8°. *Cant.* 1653

WILLIAMS, John, D.D., Bp. of Chichester.

A learned divine. Born in Northamptonshire 1634. Educated at Magdalen Hall, Oxford. Rector of St. Mildred's, Poultry, London, 1673. Prebendary of St. Paul's 1683. Prebendary of Canterbury about 1689. Bishop of Chichester 1696. Died 1709.

Sermon, Psa. 83. 34. Preached upon Nov. 5, 1678. By a Protestant divine. 4°. *Lond.* 1678

Sermon, Eph. 4. 16. [Before the Lord Mayor, &c.] 4°. *Lond.* 1679

Sermon, 1 Sam. 2. 30. Before the Hon. House of Commons, Dec. 11, 1695. [Fast, for blessing upon this present parliament.] 4°. *Lond.* 1695

Twelve sermons preached [1695–6] at the Lecture founded by Robert Boyle, Esq., concerning the possibility, necessity, and certainty of

WILLIAMS, Bp. (*continued*).

divine revelation. Second edition. To which are added, Three ſermons. 8°. *Lond.* 1708

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WILLIAMS, John, A.B.

Rector of Begelly, Pembrokeſhire.

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WILLIAMS, John.

A ſucceſsful and enterpriſing miſſionary. Born at Tottenham, near London, 1796. Sent as miſſionary to the South Sea Iſlands by the London Miſſionary Society, 1816. Returned to London 1834; and again ſailed on miſſionary enterpriſes 1838, but was murdered by the natives of Erromanga 1839.

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WILLIAMS, Peter, jun.
A man of colour.

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WILLIAMS, Philip, D.D.
Preſident of St. John's College, Cambridge, and Rector of Starſton, and Barrow, Norfolk.

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A reply to Remarks on ſome Obſervations addreſſed to the Author of the Letter to Dr. Waterland, &c. [Anon.] Pp. 88. 8°. *Lond.* 1734

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Curate of High Wycombe, Bucks.

Sermon, Luke, 7. 44. Mary Magdalene. [Magdalene Hoſpital.] 8°. *Lond.* 1794

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WILLIAMSON, Joseph, A.M.
Vicar of St. Dunſtan's in-the-Weſt.
Sermon, 1 Pet. 3. 8. [Election of Lord Mayor.] 4°. *Lond.* 1775

WILLIBALDUS.
A native of Devonſhire. He was early initiated into a monaſtic life. Afterwards he travelled to Rome, and made a pilgrimage to the Eaſt, where he became blind, but miraculouſly recovered his ſight. Retired to Mount Caſſin, and was made Biſhop of Eiſtad. Died about 786. St. Boniface was his uncle.
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WILLIS, Browne, Eſq., M.A., LL.D.
An eminent antiquary. Born at Blandford, Dorſet, 1682. Sent to Weſtminſter School, and admitted a Gentleman Commoner of Chriſt Church, Oxford, at the age of ſeventeen. M.P. for Buckingham 1705. Died 1760.
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Other works: Survey of the Cathedral of St. David's, 8°. Lond. 1717—of Llandaff, 8°. 1718—of Bangor, 8°. 1721—of York, Durham, Carliſle, Cheſter, Man, Lichfield, Hereford, Worceſter, Glouceſter, Briſtol, Lincoln, Ely, Oxford, and Peterborough, 3 vol. 4°. 1727–30, Hiſtory of the Mitred Abbies, 8°. 1718, &c.

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WILLIS, Richard, D.D., Bp. of Winchester.
Dean of Lincoln. Biſhop of Glouceſter 1714. Translated to Saliſbury 1721, and to Winchester 1723. Died 1734.
Sermon, Gen. 49. 7. [Nov. 5.] 4°. *Lond.* 1705
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Rector of St. George's, Bloomſbury.
Sermon, Iſa. 59. 19. [Conſecration of colours.] 4°. *Lond.* 1798

WILLISON, John.
A divine of the Church of Scotland. Born 1680. Became Miniſter at Brechin, and afterwards at Dundee. Died 1750.

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WILLOUGHBY, George de Broke, Lord, D.D.
Sermon, Acts, 20. 25. The bleſſedneſs of doing good. [Ch. Sch. L. and W.] 4°. *Lond.* 1712

WILLS, Benjamin.
A Diſſenting miniſter.
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Sermon, Phil. 1. 17. Miniſters ſet for the defence of the goſpel. 8°. *Lond.* 1720
Sermon, Eph. 4. 11, 12. The work of a miniſter deſcribed. [Ordination.] 8°. *L.* 1732

WILLS, or WILLES, John, LL.B.

Of All Souls College, Oxford.

The preſent conſtitution, and the Proteſtant ſucceſſion vindicated: in anſwer to a late book, entituled, The Hereditary Right of the Crown of England aſſerted, &c. Pp. xviii. 82. 8°. *Lond.* 1714

WILSON, Arthur, Eſq.

Born in Norfolk 1596. Became Secretary to the Earl of Eſſex, and afterwards Steward to the Earl of Warwick. Died 1652.

The hiſtory of Great Britain; being the life and reign of King James the Firſt, relating to what paſſed from his firſt acceſſe to the crown, till his death. Folio. *Lond.* 1653

Republiſhed in Kennet, Bp. Hiſt. 2.

WILSON, A. Newton.

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WILSON, Charles, D.D.

Profeſſor of Church Hiſtory in the Univerſity of St. Andrews.

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Originally publiſhed in 1782.

WILSON, Christopher, D.D., Bp. of Briſtol.

Prebendary of Weſtminſter. Biſhop of Briſtol 1785. Died about 1792.

Sermon, 1 Cor. 12. 21. [Jan. 30.] 4°. *Lond.* 1754

Sermon, Dan. 14. 17. [Jan. 31.] 4°. *L.* 1785

WILSON, Daniel, M.A.

Vice-Principal of St. Edmund-Hall, Oxford, &c.

Sermon, John, 7. 16, 17. Obedience the path to religious knowledge. Second edition. 8°. *Oxf.* 1810

WILSON, Daniel, D.D.

Biſhop of Calcutta 1832. Formerly Miniſter of St. John's Chapel, Bedford Row, London, and afterwards Vicar of Iſlington.

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A fourth edition, 2 vol. 12°., 1841.

The divine authority and perpetual obligation of the Lord's day, aſſerted in ſeven ſermons, delivered at the pariſh church of St. Mary, Iſlington, in the year 1830. Second edition, corrected. 12°. *Lond.* 1831

[A third edition, 1840.]

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Two charges delivered to the clergy in the dioceſe of Calcutta: the former at Calcutta, Auguſt 13; at Colombo, Nov. 13; and at Madras, Dec. 23, 1834: and the latter to the rev. miſſionaries at Tanjore, Feb. 2; and at Vepery, Feb. 21, 1835, at the primary viſitation. Pp. 109. 8°. *Lond.* 1835

WILSON, D., Bishop of Calcutta (*continued*).

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Expository lectures on St. Paul's Epistle to the Colossians; being an attempt to apply the Apostle's argument respecting the errors on the subject of the mediation of Christ at Colosse to the present circumstances of the Church. 8°. *Lond.* 1845

A second edition, sm. 8°., 1846.

WILSON, Daniel, M.A.

Vicar of Islington, London.

Our Protestant faith in danger: An appeal to the evangelical members of the Church of England, in reference to the present crisis. Fourth edition. Pp. 46. 8°. *Lond.* 1850

WILSON, Harry Bristow, D.D.

Born 1774. Educated in Merchant Tailors' School, and at Lincoln College, Oxford. Elected a Scholar 1794. Third Under-master of Merchant Tailors' School 1798. Second Under-master 1805. Curate and Lecturer of St. Michael's Bassishaw, &c. 1807. Rector of St. Mary Aldermary, 1816. Died 1854.

Sermons on several subjects. 8°. *Lond.* 1807

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History of Merchant Tailors' School. 4°. *Lond.* 1816*

WILSON, Henry Bristow, B.D.

Late Fellow and Tutor of St. John's College, Oxford, and Vicar of Great Staughton, Hunts.

The communion of saints, an attempt to illustrate the true principles of Christian union, in eight lectures, delivered 1851, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf.* 1851

WILSON, Henry Bristow, D.D. (*continued*).

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WILSON, H. H., M.A.

Of Exeter College, Boden Professor of Sanscrit, &c.

Two lectures on the religious practices and opinions of the Hindus; delivered before the University of Oxford, on the 27th and 28th of February, 1840. i–vii. Pp. 71. 8°. *Oxf.* 1840

WILSON, J. I.

A brief history of Christ's Hospital from its foundation by K. Edw. VI. Sixth edition. Sm. 8°. *Lond.* 1838

WILSON, J.

Wesleyan Minister.

A compilation of aphorisms on moral and religious subjects, arranged under proper heads. 18°. *Lond.* 1837

WILSON, John, M.A.

Of Catherine Hall, Cambridge. Obtained the living of Kimpton, Hertfordshire, from which he was ejected 1662 for Nonconformity.

The Scripture's genuine interpreter asserted; or, a discourse concerning the right interpretation of Scripture, wherein the Philosophia S. Scripturæ Interpres is examined. Sm. 8°. *Lond.* 1678

WILSON, John, D.D., F.R.S.

Missionary of the Free Church of Scotland.

The lands of the Bible visited and described, in an extensive journey undertaken with special reference to the promotion of biblical research, and the advancement of the cause of philanthropy. With maps and illustrations. 2 vol. 8°. *Edin.* 1847

WILSON, Joseph, Esq.

Of the Inner Temple.

Memorabilia Cantabrigiæ; or, an account of the different colleges in Cambridge; biographical sketches of the founders, and eminent men; with many original anecdotes, views of the colleges, and portraits of the founders. 8°. *Lond.* 1803

WILSON, Joseph.

Minister of Laxton.

Sacred pneumatology; or, the Scripture doctrine of the Holy Spirit. 12°. *Lond.* 1836

Horæ propheticæ; or, dissertations on the book of the Prophet Daniel. 8°. *Oundle,* 1824

WILSON, Joshua, Esq.

Of the Inner Temple.

English Presbyterian chapels proved to have been orthodox foundations, appropriated to Trinitarian worship, and the preaching of Trinitarian doctrines. i–iv. Pp. 36. 8°. *Lond.* 1844

WILSON, Samuel.

A pious Dissenting Minister, in Prescott Street, Goodman's Fields, London. Died 1750, aged forty-seven.

Sermons. With an abstract of Consul Dean's narrative, relating to his suffering shipwreck,

WILSON, Samuel (*continued*).

and wonderful preſervation, in the year 1710. Sm. 8°. *Lond.* 1735

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Sermon, Acts, 20. 35. Induſtry and liberality recommended. [Soc. Relief Wid. and Orph. Diſſent. Min.] 8°. *Lond.* 1739

Sermon, 1 John, 4. 10. Chriſt the great propitiation. To which is added, ſome remarks on a pamphlet, entitled, A Vindication of the Rev. Mr. Foſter's Account of the late Earl of Kilmarnock. 8°. *L.* 1746

Sermons on various occaſions: two of which were publiſhed in his lifetime, and the reſt taken from his own manuſcripts. To which is prefixed, a ſhort account of his character, in an oration delivered at his interment, by Joſeph Stennett. 8°. *Lond.* 1753

Preface. Funeral oration, by Stennett.
Phil. 2. 13. The doctrine of efficacious grace aſſerted, and vindicated. (2 ſerm.) - - - - - 1
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WILSON, Thomas.

A Puritan divine, a native of Kent. Became Miniſter of St. George's Church, Canterbury. One of the ſix preachers of that city, and Chaplain to Lord Wotton. Died 1621.

A commentary on the moſt divine Epiſtle of St. Paul to the Romans. 4°. *Lond.* 1614

A complete Chriſtian dictionary; wherein the ſignifications of all the words mentioned in the Holy Scriptures are fully opened. Alſo, many very ambiguous ſpeeches and hard phraſes are plainly interpreted. Extracted out of the moſt approved authors, eſpecially Petri Ravanelli, and now in this ſeventh edition very much enlarged, by A. Simſon. Folio. *Lond.* 1661

Other works: Chriſt's Farewell to Jeruſalem, 1614. Theological Rules, 1615. Holy Riddles, 1615. A Dialogue about Juſtification. A Receipt againſt Hereſie.

WILSON, Thomas, M.A.

Preſbyter of the Church of England.

Sermons on ſeveral texts in Geneſis, Exodus, and Leviticus. 8°. *Lond.* 1701

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WILSON, Thomas, D.D., Bp. of Sodor and Man.

A pious and exemplary divine. Born at Burton, in Cheſhire, 1663. Educated at Trinity College, Dublin. Curate of New Church, Winwick, Lancaſhire, 1686. Domeſtic Chaplain to the Earl of Derby 1692. Biſhop of Sodor and Man 1698. Died 1755. A new edition of his works is in courſe of publication in the Anglo-Catholic Library, edited by the Rev. John Keble. Vol. 2. and 3 containing the ſermons, and vol. 4 containing Inſtructions for ſuch as have learned the Catechiſm, and for Indians, and Short Introduction to the Lord's Supper, have been publiſhed.

Works. Fourth edition. 4 vol. 8°. *Bath*, 1796–97

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Life, by the Rev. C. Crutwell.
Hiſtory of the Iſle of Man.

Vol. 2.

Inſtructions for the better underſtanding of the Lord's Supper - - - - - - - - 1
[Seventeenth edition, 12°., *n. d.* Thirty-ſecond edition, 12°., *Lond.* 1807. Reprinted entire, royal 32°., 1845.]
Sacra privata. Private meditations, devotions, and prayers - - - - - - - - 1
[Reprinted entire for the clergy, 18°., 1838.]

Vol. 3.

The knowledge and practice of Chriſtianity made eaſy to the meaneſt capacities; or, an inſtruction for Indians - - - - - - - - - 1
[12°., *Lond.* 1751.]
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Sermons. Ninth edition. 4 vol. 8°. *Bath*

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The principles and duties of Christianity, being a further instruction for such as have learned the Church Catechism, together with short and plain directions and prayers for particular persons, for families, for the Lord's day, the Lord's Supper, the time of sickness, &c. Sixth edition, to which is now prefixed the True Christian method of educating the children both of the rich and poor. [On Acts, 13. 48.] 12°. *Lond.* 1738

With the exception of some of the prayers and "The true Christian Method," which is printed among the sermons, the contents of this volume are not printed in the collected works.

The Holy Bible, with notes, by Thomas Wilson, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°. *Lond.* 1785*

(The life of) by the Rev. Hugh Stowell, Rector of Ballaugh, Isle of Man. Third edition. 8°. *Lond.* 1829

WILSON, Thomas, D.D.

Son of the above. Born at Kirk-Michael, Isle of Man, 1703. Educated at Christ Church, Oxford. Became Prebendary of Westminster, Minister of St. Margaret's, Westminster, and Rector of St. Stephen's, Walbrooke, London. Died 1784.

A review of the project for building a new Square at Westminster; said to be for the use of Westminster School. Part the first. By a Sufferer. Pp. viii. 51. 8°. *Lond.* 1757

The ornaments of the churches considered, with a particular view to the late decoration of the parish church of St. Margaret, Westminster. To which is subjoined an appendix containing the history of the said church, an account of the altar-piece and stained glass window, &c. [Anonymous.] 4°. 1761*

WILSON, Thomas.

Solomon in all his glory; or the Master Mason. Being a true guide to the inmost receſſes of Free Masonry. 8°. *Lond.* 1766

WILSON, Rev. Thomas.

An archæological dictionary; or, the classical antiquities of the Jews, Greeks, and Romans, alphabetically arranged, containing an account of their manners, customs, diversions, religious rites, festivals, oracles, laws, arts, &c. 8°. *Lond.* 1783

WILSON, Rev. Thomas.

Nozrani in Egypt and Syria. Sm. 8°. *L.* 1846

WILSON, W.

A Dissenting Minister.

Sermon, 1 Cor. 16. 14. Charity, as a rule of conduct in the affairs of a religious society, explained and recommended. 8°. *Lond.* 1734

WILSON, Walter.

Of the Inner Temple. Left that profession and entered into partnership with the late Mr. Maxwell, bookseller of Bell Yard, Temple Bar, London. Succeeded Mr. Thomas Payne, as bookseller at the Mews Gate, about 1808. Soon after 1814 he retired to Dorsetshire, afterwards to Burnet, near Bath, and finally to Pulteney Street, Bath, where he died 1847, aged sixty-six.

The history and antiquities of dissenting churches and meeting-houses in London, Westminster, and Southwark, including the lives of their ministers, from the rise of Nonconformity to the present time, and an appendix on the origin, progress, and present state of Christianity in Britain. 4 vol. 8°. *Lond.* 1808

This work contains a valuable assemblage of information, carefully compiled. The present work has been considerably indebted to it.

History of the life and times of Daniel Defoe. 3 vol. 8°. *Lond.* 1830*

WILSON, William, B.D.

Admitted a Member of St. John's College, Cambridge, 1779, B.A. 1784, M.A. 1787, B.D. 1794. In 1788 he was elected Fellow of his College. Died in 1800, aged thirty-eight.

An illustration of the method of explaining the New Testament, by the early opinions of Jews and Christians concerning Christ. A new edition, carefully revised. 8°. *Camb.* 1838

A most valuable work. It was originally published in 1797, and was held in great estimation by Bp. Tomline. The edition of 1838 was edited by Dr. Turton, Dean of Westminster.

WILSON, William, B.D., Vicar of Walthamstow.

Sermon, 1 John, 4. 8. Preached in consequence of the death of Charlotte Lucy, wife of the Rev. Dawson Warren. 8°. *Lond.* 1835

A series of seven sermons on the doctrine of Holy Scripture and of the Church of England respecting the sacrament of Baptism, the rite of Confirmation, and the sacrament of the Lord's Supper, in their mutual relations: preached in St. Mary's, Walthamstow, in view of the confirmation of the younger

WILSON, William, B.D. (*continued*).

members of the Church reſiding in that pariſh. [On 2 Kings, 23. 3.] 12°.
Walthamſtow, 1840

WILSON, William, D.D.

Canon of Winchester, Rural Dean, Vicar of Holy Rhood, Southampton.

Parochial ſermons. 8°. *Oxf.* 1826

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The Thirty-nine Articles of the Church of England, illuſtrated by extracts from the Liturgy, Nowell's Catechiſm, Jewell's Apology, the Homilies, Bullinger's Decades, &c. and confirmed by paſſages from Scripture. A new edition, very much enlarged. 8°.
Oxf. 1840

The Bible ſtudent's Hebrew guide to the Old Teſtament. 4°. 1850*

WILSON, William, A.M.

Minor Canon of the Collegiate Church, Manchester, formerly Curate of St. Pancras.

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WILSON, William Carus, M.A.

Rector of Whittington, Vicar of Tunſtall.

Sermons originally preached in the pariſh churches of Whittington and Tunſtall. 2d edition. 2 vol. 12°. *Kirkby Lonſdale*, 1825

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WIMBELDON, R.

Sermon, Luke, 16. 2. No leſſe fruitfull then famous. Preached at Paule's Croſſe, on the Sunday of Quinquageſima, by R. Wimbeldon, in the raigne of King Henry the Fourth, in the yeare of our Lorde, 1388, and found out hid in a wall. Which ſermon is heere ſet foorth by the olde copy, without adding or diminiſhing, ſave the olde and rude Engliſh heer and there amended. 24°. *Lond.* 1582

WIMPEY, Jos.

Remarks on a book, intitled, An enquiry into the nature of the human ſoul. Wherein the immateriality of the ſoul is evinced from the principles of reaſon and philoſophy. In a letter to a friend. Pp. 52. 8°. *Lond.* 1741

WINBOLT, Thomas, A.M.

Trin. Coll. Camb., Min. of Southgate Chapel.

Twelve ſermons, on various ſubjects, preached at Southgate Chapel. 8°. *Lond.* 1800

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WINCHESTER, Elhanan.

The univerſal reſtoration; exhibited in a ſeries of extracts from Wincheſter, White, Siegvolk, Dr. Chauncy, Bp. Newton, and Petitpierre: ſome of the moſt remarkable authors who have written in defence of that intereſting ſubject. 12°. *Lond.* 1798

A courſe of lectures on the prophecies that remain to be fulfilled. 4 vol. 8°. *Lond.* 1790*

WINCHESTER, Rev. Thomas, D.D.

Born at Farringdon, Berks. Educated at Magdalen College, Oxford. M.A. 1735; D.D. 1749. Elected Fellow of his College 1747, which he reſigned 1761, on being preſented to the Rectory of Appleton. Died 1780.

A diſſertation on the 17th Article of the Church of England, wherein the ſentiments of the compilers and other contemporary reformers on the ſubject of the divine decrees are fully deduced from their own writings. A new edition, with emendations from the author's copy and a biographical preface. [By R. Churton.] 8°. *Lond.* 1808

Churchman's Remembrancer, 1

"An admirable treatiſe."

WINDER, Henry, D.D.

A learned Diſſenting divine. Born in Cumberland 1693. Educated at an Academy at Whitehaven and at Dublin, under Mr. Boyſe, Paſtor of a congregation at Tunley, Lancaſhire, 1714, and at Liverpool 1718, in which charge he continued until his death 1752.

A critical and chronological hiſtory of the riſe, progreſs, declenſion, and revival of knowledge, chiefly religious, in two periods: 1. The period of tradition from Adam to Moſes; 2. The period of letters from Moſes to Chriſt. Second edition. To which are prefixed, memoirs of the author, by George Benſon, D.D. 2 vol. in 1. 4°. *Lond.* 1756

An ingenious and elaborate work.

WINER, Georg Benedict.

Doctor and Profeſſor in Ordinary of Theology. Eccleſiaſtic Counſellor at Leipſic. Born 1789.

Bibliſches Realwörterbuch. Third edition. 2 vol. 8°. *Leipzig*, 1849*

Handbuch der theologiſchen Literatur hauptſächlich der proteſtantiſchen nebſt kurzen biographiſchen Notizen über die theologiſchen Schriftſteller. 2 vol. 8°. *Leipz.* 1838–1842*

Pauli ad Galatas epiſtola Latine vertit et perpet. annotat. illuſtravit. 8°. *Leipz.* 1829*

Comparative Darſtellung des Lehrbegriffs der Verſchiedenen chriſtlichen kirchen Partheien nebſt Belegen aus ihren ſymbol. Schriften. 4°. *Leipz.* 1837*

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Grammatik des Neuteſtamentlichen Sprachidioms als Sichere Grundlage de Neuteſt. Exegeſe bearbeitet. Fifth edition. 8°. *Leipz.* 1844*

A very important work, tranſlated into Engliſh by Moſes Stuart and Ed. Robinſon, 8°. Andover, 1825.

WING, John.

Paſtor of the Engliſh Congregation at Uliſhing, in Zeeland.

The crowne conjugall; or, the ſpouſe royall, a diſcovery of the true honour and happineſs of Chriſtian matrimony. [Two ſermons on Prov. 12. 4.] 4°. *Middleburgh*, 1620

WINGARD, C. F. af, D.D.

Archbiſhop of Upſal, and Primate of all Sweden.

A review of the lateſt events and preſent ſtate of the Church of Chriſt. Tranſlated from the Swediſh. Sm. 8°. *Lond.* 1845

WINGFIELD, Thomas, M.A.

Vicar of Yalmeton, with the chapel of Revelſtock annexed, Devon, and Lecturer of St. Thomas, Southwark.

The Lord's Supper, not a ſacrifice; or, the doctrine of a material ſacrifice in the Lord's Supper not founded on Scripture. Being a defence of the Plain Account, &c. of the Lord's Supper, ſo far as relates to this point. In anſwer to ſome late writers. Second edition, with a preface. Pp. 88. 8°. *Lond.* 1739

Sermon, Gal. 5. 1. The reaſonableneſs and neceſſity of ſtanding faſt in Chriſtian and Engliſh liberty. 8°. *Lond.* 1745

A letter from an old cavalier, to, on occaſion of his ſermon on Jan. 30. Pp. 37. 8°. *Lond. about* 1749

WINSLOW, Benjamin Davis, A.M.

Aſſiſtant to the Rector of St. Mary's Church, Burlington, New Jerſey.

The true Catholic churchman, in his life and death: Sermons and poetical remains. To which is prefixed the ſermon preached after his deceaſe, with notes and additional memoranda by George Waſhington Doane, D.D., biſhop of the dioceſe. 12°. *Oxf.* 1842

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WINSLOW, Rev. Octavius.

The inquirer directed to an experimental and practical view of the atonement. 18°. *Lond.* 1839

The glory of the Redeemer in his perſon and work. Fourth edit. Large 12°. *Lond.* 1848

The inner life, its nature, relapſe, and recovery. Third edition. 12°. *Lond.* 1853

Other works: Glimpſes of the Truth as it is in Jeſus, 12°. Grace and Truth, 12°. View of the Work of the Holy Spirit, 12°., &c.

WINTER, Richard.

A Diſſenting miniſter. Born in London 1720. Aſſiſtant miniſter at Moorfields, London, 1745. Paſtor at New Court, Carey Street, 1759, in which charge he continued until his death 1799.

Nine ſermons upon the events predicted in the prophecy of Daniel's ſeventy weeks, down to the deſtruction of Jeruſalem. Dan. 9. 24–27. Preached at the Merchants' Lecture at Pinners' Hall. 8°. *Lond.* 1777

WINTER, Robert, D.D.

Nephew of the above. Born in London 1762. Studied at Homerton. Paſtor of the congregation in New Court, Carey Street, 1806.

Sermon, Deut. 6. 7. The importance of religious education. [Charity.] 12°. *Lond.* 1784

Sermon, Joel, 2. 12–14. The reaſonableneſs of national humiliation. [Faſt.] 8°. *Lond.* 1793

WINTLE, Thomas, B.D.

A learned divine. Born in Glouceſter 1737. Became Scholar, Fellow, and Tutor of Pembroke College, Oxford. Rector of Wittriſham, Kent, 1767. Rector of Brightwell, Berks, 1774. Died 1814.

The expediency, prediction, and accompliſhment of the Chriſtian redemption, illuſtrated in eight ſermons, preached 1794 at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1794

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A diſſertation on the viſion contained in the ſecond chapter of Zechariah. Pp. 57. 8°. *Oxf.* 1797

Chriſtian ethics; or, diſcourſes on the beatitudes, with ſome preliminary and ſubſequent diſcourſes. The whole deſigned to explain, recommend, or enforce the duties of the Chriſtian life. 2 vol. 8°. *Oxf.* 1812

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WIRZBURG, Joannes.

Deſcriptio Terræ Sanctæ. Pez, Theſaur. 1. p. 3. 485

WISE, Thomas, D.D.

One of the ſix preachers at Chriſt Church, Canterbury.

The truth of the Chriſtian religion, written originally in Italian by the Marquis of Pianezza. To which is added an account of the author, of his treatiſe, and the tranſlation of it. 8°. *Lond.* 1703

Fourteen diſcourſes on ſome of the moſt important heads in divinity and morality. 8°. *Lond.* 1717

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WISEMAN, Nicholas, D.D.

Cardinal of the Roman Church.

Lectures on the principal doctrines and practices of the Catholic Church, delivered at St. Mary's, Moorfields, during the Lent of 1836. Second edition, reviſed and corrected. 2 vol. 12°. *Lond.* 1844

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The real preſence of the body and blood of our Lord Jeſus Chriſt in the bleſſed euchariſt, proved from Scripture. In eight lectures, delivered in the Engliſh College, Rome. 8°. *L.* 1836

Reply to the Rev. Dr. Turton's Roman Catholic Doctrine of the Euchariſt conſidered, Philalethes Cantabrigienſis, the Britiſh Critic, and the Church of England Quarterly Review. 8°. *Lond.* 1839

Twelve lectures on the connexion between ſcience and revealed religion, delivered in Rome. Second edition. 8°. *Lond.* 1842

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Remarks on a letter from the Rev. W. Palmer. Pp. 88. 8°. *Lond.* 1841

The paſtoral of, appointed to be read in all Catholic churches and chapels in the archdioceſe of Weſtminſter, and the dioceſe of Southwark. Pp. 16. 32°. *Lond.* 1850

An appeal to the reaſon and good feeling of the

WISEMAN, Cardinal (*continued*).

Engliſh people on the ſubject of the Catholic hierarchy. Pp. 32. 8°. *Lond.* 1850

Three lectures on the Catholic hierarchy. Delivered in St. George's, Southwark. 8°. *L.* 1850

Eſſays on various ſubjects. 3 vol. 8°. *Lond.* 1853

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WISEMAN, Sir William.

The Chriſtian knight, compiled for the publike weale, and happineſſe of England, Scotland, and Ireland. 4°. *Lond.* 1619

WISHEART, George, Biſhop of Edinburgh.

Born at Yeſter, in Scotland, 1609. Educated at the Univerſity of Edinburgh. On the breaking out of the civil wars he became Chaplain to the Marquis of Montroſe, on whoſe defeat in 1645 he was taken priſoner. After ſome years' confinement he was releaſed and went to the Continent. Returned at the Reſtoration and was made Biſhop of Edinburgh. Died 1671.

A complete hiſtory of the wars in Scotland under James Marquis of Montroſe. See MONTROSE.

WISHART, George, M.A.

One of the Miniſters of Edinburgh.

Times of public diſtreſs times of trial. Being the ſubſtance of ſome ſermons, Dan. 12. 10, preached on occaſion of the preſent rebellion. 8°. *Lond.* 1746

WISHART, William, D.D.

Born at Dalkeith, 1657. Educated at Utrecht. After the Revolution became one of the miniſters of South Leith. Appointed Principal of the Univerſity of Edinburgh, and one of the city miniſters 1716. Died 1727.

The principles of liberty of conſcience ſtated and defended; in a letter to a friend. By GWITMARPSCHELDON. Pp. 38. 8°. *Edin.* 1739

Theologia; or, diſcourſes of God: delivered in CXX ſermons. 2 vol. 12°. *Edin.* 1716

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WISSOWATIUS, Andreas.

Stimuli virtutum fræna peccatorum. 12°. *Amſt.* 1682

WITHERBY, Thomas.

Followed the profeſſion of the law in early life. He had well conſidered the ſubjects he wrote upon. Bp. Horſley and Bp. Howley approved of his books. Died 1830.

An attempt to remove prejudices concerning the Jewiſh nation, by way of dialogue. 8°. *Lond.* 1804

Obſervations on Mr. Bicheno's book entitled The Reſtoration of the Jews the Criſis of all Nations; with an inquiry concerning things to come. 8°. *Lond.* 1800

To the great and learned among Chriſtians, the humble petition of a number of poor, loyal, unlearned Chriſtians. Together with plain queſtions, ſtated for direct and unequivocal anſwers to Joſeph Prieſtley, LL.D., F.R.S., and other the champions of what they call reformation. F. 1. pp. 76. 8°. *Lond.* 1793

WITHERBY, Thomas (*continued*).

A vindication of the Jews, by way of reply to the letter addreſſed by Perſeverans to the Engliſh Iſraelite. 8°. *Lond.* 1809

WITHERBY, William.

Brother of the above. He was chiefly engaged in commercial purſuits. Died 1840. He maintains the literal interpretation of prophecy.

A review of Scripture, in teſtimony of the truth of the ſecond advent, the firſt reſurrection, and the millenium; with an appendix, containing extracts from Mr. Joſeph's Eyre's obſervations on the prophecies relating to the reſtoration of the Jews. By a layman. 8°. *Lond.* 1818

Hints humbly ſubmitted to commentators, and more eſpecially to ſuch as have written elaborate diſſertations on the Prophecies of Daniel and the Revelation of St. John. Pp. 54. 8°. *Lond.* 1821

WITHERS, John.

Truth tryed; or, Mr. Agate's pretended plain truth proved an untruth; in which his falſe ſtories and unfair quotations are detected; his charge of Jeſuitiſm and Donatiſm againſt the Diſſenters is retorted, and their agreement with all foreign Proteſtants in point of ordination is further manifeſted. F. 1. pp. 80. *Exon.* 1708

Truth tryed, &c., Part 2. In which his falſe ſtories and unfair quotations are further detected; the Diſſenters vindicated from the charge of rebellion and irreligion, and the firſt authors of the late war againſt King Charles proved, from Lord Clarendon's Hiſtory, to be Churchmen. Pp. 88. 8°. *Exon.* 1709

Truth tryed, &c. In which moderate Diſſenters are vindicated from the imputation of ſchiſm, as charged upon them in his late pamphlets, and the validity of Preſbyterian ordination is proved, both from Scripture and antiquity. Ff. 3. pp. 136. 8°. *Exon.* 1710

An anſwer to Mr. Agate's expoſtulatory letter. To which is added, Mr. Troſs's vindication of himſelf from ſeveral aſperſions caſt upon him in the pamphlet falſly called Plain Truth. Pp. 24. 8°. *Exon.* 1709

The Dutch better friends than the French to the monarchy, Church, and trade of England. Fourth edition. [Anonymous.] Pp. 36. 8°. *Lond.* 1713

The hiſtory of reſiſtance, as practiſed by the Church of England. In which 'tis proved from moſt authentic records, that in every reign ſince the Reformation, the ſaid Church hath aided ſuch ſubjects as have defended themſelves againſt their tyrannical, tho' natural princes. Written in defence of the late revolution. Seventh edition. Pp. 24. 8°. *Lond.* 1715

A defence of Mr. Withers's Hiſtory of Reſiſtance, or a new teſt of the Church of England's loyalty. Pp. 24. 8°. *Lond.* 1715

A reply to Mr. Agate's laſt two pamphlets, misnamed by him, A Defence of the Plain Truth. To which is added an appendix, containing a few remarks on Dr. Walker's late preface to his Attempt, &c. Pp. 94. Appendix, pp. xlii. 8°. *Exon.* 1715

Remarks on Dr. Walker's late preface to his Attempt, &c. Second edition. Pp. 48. 8°. *Lond.* 1717

Sermon, Ezek. 17. 15. The perjury and folly of the late Rebellion diſplayed. [Thankſgiving for ſucceſs againſt the Rebels.] 8°. *Lond.* 1716

Sermon, Micah, 6. 9. The peſtilence abroad, and the perplexity of our affairs at home, conſidered and improved. 8°. *Lond.* 1721

Acts, 13. 2, 3. A ſtated miniſtry and Preſbyterian ordination vindicated, by John Withers.

WITHERS, John (*continued*).

Phil. 1. 8. St. Paul's love to ſouls conſidered and recommended, by John Enty. Being two ſermons preached at the ordination of Mr. Peter Jilleard. 8°. *Lond.* 1725

WITHERSPOON, John, D.D.

Born at Yeſter, near Edinburgh, 1722. Educated at the Univerſity of Edinburgh. Became Miniſter of the pariſh of Beith, and afterwards Miniſter at Paiſley. Appointed Preſident of Princeton College, New Jerſey, 1768. Died 1794. His works are very ſuperior in ſtyle and manner; they are ſound, ſenſible, perſpicuous, argumentative, and often eloquent. His eccleſiaſtical characteriſtics are noticed by Bp. Warburton with approbation: they contain a humorous ſatire againſt the moderate party in the General Aſſembly of the Church of Scotland.

Works. 9 vol. 12°. *Edin.* 1815

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WITSIUS, Herman.

A very learned and eminent Calviniſtic divine. Born at Enkhuyſen, in Holland, 1636. Became Profeſſor of Divinity ſucceſſively at Franeker, at Utrecht, and at Leyden, where he died 1708. Hervey ſpeaks in high terms of approbation of his Œconomy of the Covenants. "All his works," ſays that divine, "have ſuch a delicacy of compoſition, and ſuch a ſweet ſavour of holineſs, that I know not any compariſon more proper to repreſent their true character than the golden pot which had manna, and was outwardly bright with burniſhed gold, inwardly rich with heavenly food."

Miſcellaneorum ſacrorum libri. Editio nova, ab auctore recognita, et præfatione aucta. 2 vol. 4°. *Lugd. Bat.* 1736

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4°. *Baſil.* 1739

Exercitationes ſacræ in Symbolum quod Apoſtolorum dicitur. Et in Orationem Dominicam. 4°. *Baſil.* 1739

De œconomia Fœderum Dei cum hominibus, libri iv. ex recenſione auctoris, prioribus multo emendatior et auctior. 4°. *Baſil.* 1739

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The œconomy of the covenants between God and man, comprehending a complete body of divinity, with life of the author. A new translation. 3 vol. 8°. *Edin.* 1771

Sacred diſſertations on what is commonly called the Apoſtles' Creed, tranſlated from the Latin, with notes, critical and explanatory, by Donald Fraſer. 2 vol. 8°. *Glaſg.* 1823

Conciliatory or irenical animadverſions on the controverſies agitated in Britain under the names of Antinomians and Neonomians translated, with notes by Thomas Bell, Min. in Glaſgow. 12°. *Glaſg.* 1807

WITTFELT, Peter.

Of the Society of Jeſus.

Theologia catechetica, hoc eſt, doctrina Chriſtiana, in gratiam parochorum et literatæ juventutis explicata. 12°. *Monaſt. Weſtph.* 1675

WITTICHIUS, Christopher.

Annotationes ad Renati Deſcartes meditationes. 4°. *Dord.* 1688

Cauſa Spiritus Sancti, perſonæ divinæ, ejuſdem cum Patre et Filio eſſentiæ, contra C.C.S. problema paradoxum, an non per Sp. Sanctum Sanctorum Angelorum genus intelligi poſſit? aſſerta et defenſa. Sm. 8°. *L. Bat.* 1678

WITTS, B. L., M.A.

Incumbent of Herſham, Surrey.

The two ſacraments; being two addreſſes, wherein the ſubjects are treated practically and ſimply, with reference to the ſubject of confirmation. Second thouſand. 18°. *Brighton*, 1854

Confirmation, the vow renewed and the battle fought. 18°. *Lond.* 1854

WITTY, John.

An eſſay towards a vindication of the vulgar expoſition of the Moſaic hiſtory of the creation of the world. 8°. *Lond.* 1705

The firſt principles of modern deiſm confuted. In a demonſtration of the immateriality, natural eternity, and immortality of thinking ſubſtances in general, and in particular of human ſouls. 8°. *Lond.* 1707

WITTWOR, L. O.

Late member of the Univerſity of Breſlau.

Geological tour through England and Wales; and a brief geological ſketch of the Iſle of Wight. Partly from perſonal obſervation, partly from the beſt ſources. With a map. Pp. 88. 12°. *Lond.* 1848

WIX, Samuel, M.A., F.R.S., A.S.

Vicar of St. Bartholomew the Leſs, London.

Practical ſermons on the Lord's Prayer; the Beatitudes, and the Sacrament of the Lord's Supper. Adapted to family reading. 8°. *Lond.* 1829

Matt. 6. 9–13. On the Lord's Prayer. (7 ſerm.) 1
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A ſhort defence of the doctrines, diſcipline, revenue, and clergy of the Church of England. Pp. vii. 73. 8°. *Lond.* 1836

WODEHOUSE, Rev. C. N.

Prebendary of Norwich.

A petition to the Houſe of Lords for eccleſiaſtical improvements, with explanations. Pp. 94. 8°. *Lond.* 1832

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WODHULL, Michael, Eſq.

The equality of mankind: a poem. Reviſed and corrected, with additions. Pp. iv. 42. Royal 8°. *Lond.* 1798

WOODROW, James, A.M.

Profeſſor of Divinity, Univerſity of Glaſgow, 1692 to 1707.

The life of, written by his ſon, Robert Wodrow, Miniſter at Eaſtwood. 12°. *Lond.* 1828

WDROW, Robert.

An induſtrious and indefatigable hiſtorian of the Church of Scotland. Born at Glaſgow 1679. Educated at that Univerſity, of which he was choſen Librarian 1698. Ordained Miniſter of the pariſh of Eaſtwood 1703. Died 1734. "No hiſtorical facts," ſays the celebrated Mr. Fox, "are better aſcertained than the accounts which are to be found in Wodrow."

The hiſtory of the ſufferings of the Church of Scotland from the Reſtoration to the Revolution, with an original memoir of the author, extracts from his correſpondence, a preliminary diſſertation and notes, by the Rev. R. Burns, D.D. 4 vol. 8°. *Glaſg.* 1838

WODROW, Robert (*continued*).

Correſpondence. Edited from MSS. in the Library of the Faculty of Advocates, Edinburgh, by the Rev. Thomas M'Crie. 3 vol. 8°. *Edin. Wodrow Society*, 1842–43

Vol. 1. 1842. Correſpondence, 1709–1714.
Vol. 2. 1843. Correſpondence, 1715–1722.
Vol. 3. 1843. Correſpondence, 1723–1731.

WODROW SOCIETY.

Inſtituted 1841 for the publication of the works of the fathers and early writers of the reformed Church of Scotland. The following are all the publications that have been iſſued by this Society, now extinct. Further contents will be found under each author or title.

Biographies, ſelect. 2 vol. 8°. *Lond.* 1745–47
Blair, Robert, Autobiography and life. 8°. 1848
Bruce, Robert, Sermons. 8°. 1843
Calderwood, D. Hiſtory of the Kirk of Scotland. 8 vol. 8°. 1842–49
Knox, John, Hiſtory of the Reformation in Scotland. 2 vol. 8°. 1846–48
Melvill, James, Autobiography and diary. 8°. 1842
Rollock, R. Select works. 2 vol. 8°. 1849–44
Row, John, Hiſtory of the Kirk of Scotland, 1558 to 1637, and continuation to 1639. 8°. 1842
Scot, (W.) Apologetical narration; and Forbes, John, Certaine records. 8°. 1846
Wodrow's Correſpondence. 3 vol. 8°. 1842–43
Wodrow's Miſcellany. Vol. 1. [All publiſhed.] 8°. 1844

WODROW Society Miſcellany; containing tracts and original letters, chiefly relating to the eccleſiaſtical affairs of Scotland during the ſixteenth and ſeventeenth centuries. Selected and edited by David Laing, Eſq. Vol. 1. [All publiſhed.] 8°.
Edin. Printed for the Wodrow Society, 1844

The confeſſion of faith of the churches of Switzerland, tranſlated from the Latin, by George Wiſhart, 1536 1
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Of Ealing.

An eſſay on the proper leſſons appointed by the Liturgy of the Church of England to be read on Sundays and chief feſtivals, with prefaces pointing out the deſign of the reſpective leſſons. 2 vol. 8°. *Derby*, 1841

Vol. 1. Advent—Tueſday in Eaſter week.
Vol. 2. Firſt Sunday after Eaſter—27th Sunday after Trinity.

This excellent work was originally publiſhed in 1754, and again in 1764, 4 vol. 8°. A third edition, with life, 4 vol., 1818. The edition in 2 vol. was reprinted 1847, and again in 1853.

WOLF, Friedr. Aug., der Philolog.

Leben und Studien von Dr. Wilhelm Körte. 2 vol. in 1. 8°. *Eſſen.* 1833

WOLF, Joseph, D.D., LL.D.

Vicar of Iſle Brewers, Somerſetſhire.

Narrative of a miſſion to Bokhara in the years 1843–1845, to aſcertain the fate of Colonel Stoddart and Captain Conolly. Fourth edition. 8°. *Lond.* 1846

Journal of his miſſionary labours, 1827–38. 8°. *Lond.* 1839*

WOLFE, Charles.

Born at Dublin 1791. Entered of Trinity College, Dublin, 1809, where he obtained a Scholarſhip. Received orders 1817, and was appointed firſt to the Curacy of Ballyclog, and afterwards to that of Donoughmore. Died 1823.

Remains, with a brief memoir of his life. By the Rev. John A. Ruſſell, M.A., Archdeacon of Clogher. Fifth edition. 8°. *Lond.* 1832

Memoir of the Rev. C. Wolfe [with his poems, &c.] 1
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WOLFFGANGUS, Conradus.

Lucus ſucciſſus errorum pontificiorum, per centum et quatuordecem controverſos fidei Chriſtianæ articulos, una cum piis et ſuccinctis refutationibus. Cui adjunctus eſt doctiſſimus libellus, Conſenſus Jeſuitarum et Chriſtianorum. Sm. 8°. *Franc.* 1606

WOLFGANGUS, S.

Epiſcopus Ratiſponenſis.

Paraphraſis Pſalmi l. Pez, Theſaur. ii. p. 1. 13

WOLFIUS, Christian.

Logic; or, rational thoughts on the powers of the human underſtanding, with their uſe and application in the knowledge and ſearch of truth, tranſlated. To which is prefixed, a life of the author. 8°. *Lond.* 1770

WOLFIUS, John Christopher.

A learned Lutheran divine. Paſtor and Profeſſor of Oriental languages at Hamburg. Born 1683; died 1739.

Bibliotheca Hebræa. 4 vol. 4°. *Hamb.* 1715–33

Vol. 1. 1715.

Notitia tum auctorum Hebr. cujuſcunque ætatis, tum ſcriptorum, quæ vel Hebraicæ primum exarata vel ab aliis converſa ſunt, ad noſtram ætatem deducta. Accedit in calce Jacobi Gaffarelli index codicum cabbaliſtic. MSS.

Vol. 2. 1721.

Bibliothecæ Hebrææ pars ii., quæ præter hiſtoriam Scripturæ Sacræ Veteris Inſtrumenti, codicumque ejus, tum editorum tum MSS. tradit notitiam Maſoræ, eorumque, quæ ad lexica et grammaticas pertinent, Talmudis item utriuſque, tum vero bibliothecam Judaicam et Antijudaicam aperit, ac poſt enarratas paraphraſes Chaldaicas et Cabbalam, ſcripta Judæorum anonyma recenſet.

Vol. 3. 1727.

Complectens acceſſiones et emendationes ad volumen primum totum, et partem ſecundi, quoad de ſcriptis anonymis exponit pertinentes. Inſeritur R. Schemuelis fil. Davidis Jemſel, Judæi Karaitæ Itinerarium.

Vol. 4. 1733.

Complectens acceſſiones et emendationes imprimis ad volumen ſecundum tum vero ad totum opus pertinentes una cum indicibus auctorum et rerum. Inſeruntur hinc inde opuſcula quædam rariora, et alia adhuc non edita.

A review in Le Clerc, Bibl. Anc. et Mod. 16. 323.

Epitaphia Judaica, Heb. et Lat. paſſim, collecta et edita. Ugolinus, 33. 1387

Curæ philologicæ et criticæ in Novum Teſtamentum, quibus integritati contextus Græci conſulitur, ſenſus verborum ex præſidiis philologicis illuſtratur, diverſæ interpretum ſententiæ ſummatim enarrantur, et modeſto examini ſubjectæ vel approbantur vel repelluntur. 5 vol. 4°. *Baſil.* 1741

Vol. 1. SS. Matth. Marci, Lucæ.
Vol. 2. Evang. S. Joannis, Acta Apoſtt.
Vol. 3. Rom. Cor. Gal.
Vol. 4. Eph.—Heb.

Vol. 5.

S. Jac.—Apoc.

Quædam ex Photii Amphilochiis, adhuc non editis, cum interpretatione Latina et notis.

The beſt edition of this very uſeful and much-eſteemed work.

Anecdota Græca, ſacra et profana, ex codicibus manu exaratis nunc primum in lucem edita, verſione Latina donata, et notis illuſtrata. 4 vol. 8°. *Hamb.* 1722–24*

Vol. 1. 1722.

Photii patriarchæ Conſtantinopolitani contra Manichæos recens repullulantes, liber i. et ii. - - 1
Notæ et emendationes viri docti, neſcio cujus, ad exemplum Dionis Chryſoſtomi edit. Paris. an. 1623. fol. adſcriptæ, quod exſtat in Biblioth. Bodleiana 217

WOLFIUS, John Chriſtopher (*continued*).

Vol. 2. 1722.

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Excerpta ex Catena MS. in Actus Apoſtolicos et epiſtolas Catholicas, quæ tomo iii. p. 92, ſqq. dare cœpit 1
Collatio Synodici, ſive Pandectarum Canonum SS. Apoſtolorum et conciliorum, a Guilielmo Beveregio, Oxon. 1677, fol. 2 tomis edit. cum tribus MSS. Codd. 113
Obſervationes et emendationes, quas Claud. Salmaſius ad codicem eccleſiæ Africanæ, a Chriſtoph. Juſtello, Paris. 1615, 8°. editum, manu ſua conſignavit 165
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WOLFIUS, John.

A learned compiler. Born 1537; died 1600.

Lectiones memorabiles et reconditæ, liber rarus ex S. Scripturæ et venerandæ antiquitatis arcanis exaratus. 2 vol. Folio. *Franc.* 1671

WOLLASTON, William.

A learned ethical writer. Born at Coton-Clanford, Staffordſhire, 1659. Educated at Lichfield Grammar-ſchool, and at Sidney Suſſex College, Cambridge. Entered into Deacon's orders. Aſſiſtant-maſter of Birmingham School 1682. Having been left an ample eſtate in 1688, he removed to London, and lived in retirement devoted to literature. Died in Charterhouſe Square 1724.

The religion of nature delineated. [Anon.] 4°. *Lond.* 1726

The religion of nature delineated. Seventh edition. To which is added, a general account of the life, character, and writings of the author; alſo a tranſlation of the notes into Engliſh. 8°. *Lond.* 1750

Beſt edition of this excellent and once very popular work; 10,000 copies were ſold in a few years. It explains religion on mathematical principles, and on the obligations of truth, reaſon, and virtue.

WOLLASTON, Francis.

Two ſermons. 8°. *Lond.* 1793

2 Pet. 3. 17. [Faſt.] - - - - - - 1
Heb. 10. 23. [His majeſty's letter for the French clergy.] - - - - - - - 27

WOLSELEY, Sir Charles, Bart.

The unreaſonableneſs of Atheiſm made manifeſt. 2d edit. reviſed and enlarged. 8°. *L.* 1669

The reaſonableneſs of Scripture belief; a diſcourſe giving ſome account of thoſe grounds upon which the Bible is received as the word of God. 8°. *Lond.* 1672

WOLSEY, Thomas, Cardinal.

Born of poor parents at Ipſwich, Suffolk, 1471. Educated at Magdalen College, Oxford. Rector of Lymington, Somerſetſhire, 1500. Became Chaplain to Henry VII., and Dean of Lincoln. On the acceſſion of Henry VIII. he was made Rector of Torrington, Canon of Windſor, Regiſtrar of the Garter, Prebendary and Dean of York, Dean of Hereford, and Precentor of St. Paul's, London. Biſhop of Tournay 1513. Biſhop of Lincoln 1514. Translated to York in eight months. Cardinal of St. Cecilia, and Lord Chancellor, 1515. Stripped of his honours 1529. Died 1530.

Epiſtolæ. Martene et Durand, Collectio 3

The life of Cardinal Wolſey. By George Cavendiſh, his Gentleman-Uſher. From the original autograph manuſcript. With notes and illuſtrations, by Samuel Weller Singer, F.S.A. Second edition. 8°. *Lond.* 1827*

Editor's preface, &c.
Who wrote Cavendiſh's Life of Wolſey? a diſſertation, by the Rev. Joſeph Hunter, F.S.A. - - 1
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Extracts from the Life of Anne Boleigne, by George Wyatt, Eſq., ſon of Sir Thomas Wyatt, the younger, with ſix letters ſupplementary - - - 417
Original letters, illuſtrative of paſſages in the life of Wolſey - - - - - - 462
A parallel between Cardinal Wolſey and Abp. Laud, firſt printed in 1641 - - - - - 490
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With nine plates.

Life of, by Cavendiſh. From the original manuſcripts. Wordſworth's Eccl. Biog. 1. 459

Life, by Cavendiſh. Sm. 8°. *Lond.* 1667

(Life of,) by John Galt. Third edition, with additional illuſtrations from Cavendiſh's Life of Wolſey, and other ſources. Sm. 8°. *Lond.* 1846

Life. See Fiddes.

WOLZOGEN, John Lewis.

One of the Poliſh Unitarian Brethren. Born in Auſtria 1596. Originally a Roman Catholic, he became a Proteſtant. Having removed to Poland, he joined the Socinians. Died 1658. His works form part of the Bibliotheca Fratrum Polonorum.

Opera omnia, exegetica, didactica et polemica. Folio. *Irenopoli,* 1656

Commentarius in Evangelium Matthæi, Marci, Lucæ, Johannis - - - - - - - 1–1038
Commentarius in Acta Apoſtolorum - - 1
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Annotationes in meditationes metaphyſicas Renati des Cartes - - - - - - - 79
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WOLZOGEN, Lewis.

Born at Amersford, in Holland, 1632. Became Miniſter of the Walloon Church at Groningen, and afterwards at Utrecht, where he was alſo Profeſſor Extraordinary of Eccleſiaſtical Hiſtory. Removed to Amſterdam, where he died 1690.

Orator ſacer, ſive de ratione concionandi artis præceptiones, acceſſit oratoris idea. Sm. 8°. *Ultr.* 1671

WOMAN'S Miſſion. Sm. 8°. *Lond.* 1839

Woman not inferior to man; or, a ſhort and modeſt vindication of the natural right of the fair-ſex to a perfect equality of power, dignity, and eſteem, with the men. By Sophia, a perſon of quality. Pp. 62. 8°. *Lond.* 1739

Man ſuperior to woman; or, a vindication of man's natural right of ſovereign authority over the woman, containing a plain confutation of the fallacious arguments of Sophia, in her late treatiſe, intitled, Woman not Inferior to Man. Interſperſed with a variety of characters, of different kinds of women, drawn from life. To which is prefixed, a dedication to the ladies. By a Gentleman. Pp. viii. 74. 8°. *Lond.* 1739

Another edition. Pp. xvi. 66. 8°. *Lond.* 1744

Woman's ſuperior excellence over man; or, a reply to the author of a late treatiſe, entitled, Man Superior to Woman. In which the exceſſive weakneſs of that gentleman's anſwer to Woman not Inferior to Man is expoſed; with a plain demonſtration of woman's natural right even to ſuperiority over the men in head and heart; proving their minds as much more beautiful than the men's as their bodies are, and that, had they the ſame advantages of education they would excel them as much in ſenſe as they do in virtue. The whole interſperſed with a variety of manniſh characters which ſome of the moſt noted heroes of the preſent age had the goodneſs to ſit for. By Sophia, a perſon of quality. Pp. 111. 8°. *Lond.* 1740

WOMOCK, Lawrence, D.D., Bp. of St. David's.

A native of Norfolk. Born 1612. Admitted Penſioner of Corpus Chriſti College, Cambridge, 1629, and choſen Scholar. Suppoſed to have obtained the living of Lopham 1642, from which he was ejected by the Parliamentary Commiſſioners. Archdeacon of Suffolk, and Prebendary of Ely, 1660. Rector of Horningſheath, Suffolk, 1662; and of Boxford 1663. Biſhop of St. David's 1683. Died 1685. He was a man of conſiderable learning and ability.

The examination of Tilenus before the triers, in order to his intended ſettlement in the office of a publick preacher in the commonwealth of Utopia, whereunto are added the tenets of the Remonſtrants, with an eſſay on the theſes of Mr. Thomas Parker. [Anon.] 12°. *Lond.* 1658

Alſo, in Cambridge Tracts, 247.

Arcana dogmatum anti-Remonſtrantium; or, the Calviniſt's cabinet unlocked, in an apology for Tilenus againſt a pretended vindication of the Synod of Dort, at the provocation of Maſter R. Baxter, with a few ſoft drops let fall upon the papers of Maſter Hickman. [Anon.] 12°. *Lond.* 1659

The reſult of falſe principles; or, error convicted by its own evidence, managed in ſeveral dialogues. By the author of the Examination of Tylenus before the Tryers. Whereunto is added a learned diſputation of Dr. Goade's ſent by King James to the Synod of Dort. 4°. *Lond.* 1661

Againſt Calviniſm.

The reſult of falſe principles; or, error convicted by its own evidence, extracted from the original. 8°. *Lond.* 1790

Suffragium Proteſtantium; wherein our governours are juſtifyed in their impoſitions and proceedings againſt Diſſenters. Meiſner alſo, and

WOMOCK, Biſhop (*continued*).

the verdict reſcued from the cavils and ſeditious ſopheſtry of the Proteſtant Reconciler. [Whitby.] 8°. *Lond.* 1683

Other works: Beaten Oyle for Lamps of the Sanctuarie [in defence of the Liturgy], 4°., 1641. The Solemn League and Covenant, Arraigned and Condemned, 4°., 1661, &c.

WOOD, Andrew, M.A.

Miniſter of Darlington.

Sermon, Gal. 6. 9. A proſpect of a future reward not inconſiſtent with virtue's being diſintereſted. [Sons of the Clergy.] 8°. *Lond.* 1755

WOOD, Anthony à.

An able antiquary, and moſt induſtrious biographer. Born at Oxford 1632. Educated at Merton College, Oxford. Died 1695.

The hiſtory and antiquities of the colleges and halls in the Univerſity of Oxford. Now firſt publiſhed in Engliſh from the original MS. With a continuation to the preſent time. By John Gough. With an appendix containing Faſti Oxonienſes, and index. 2 vol. 4°. *Oxf.* 1786–90*

The hiſtory and antiquities of the Univerſity of Oxford. Now firſt publiſhed in Engliſh from the original MS. 2 vol. in 3 parts. 4°. *Oxf.* 1792–96*

The tranſlation into Latin, folio, 1674, was ſo much altered that the author diſowned it.

Athenæ Oxonienſes: an exact hiſtory of all the writers and biſhops who have had their education in the Univerſity of Oxford from 1500 to 1690, to which are added, the annals of the ſaid Univerſity. 2 vol. Folio. *L.* 1691

Vol. 1. Extending to 1640. Vol. 2. 1641–1690.

A ſecond edition, with additions, under the care of Bp. Tanner, was publiſhed in 1721; and a third, with further additions, by the Rev. Philip Bliſs, D.D., in 1813–20, 4 vol. 4°. No continuation of the work beyond the author's time has been publiſhed.

(Life of.) See Lives.

WOOD, Mary Ann Everett.

Letters of royal and illuſtrious ladies of Great Britain, from the commencement of the twelfth century to the cloſe of the reign of Queen Mary. Edited chiefly from the originals in the State Paper Office, the Tower of London, the Britiſh Muſeum, and other ſtate archives. Illuſtrated with fac-ſimile autographs. 3 vol. Large 12°. *Lond.* 1846

WOOD, Thomas, LL.D.

Barriſter-at-Law.

An inſtitute of the laws of England; or, the laws of England in their natural order, according to common uſe. Third edition corrected. Folio. *Lond.* 1724

WOOD, William.

Of Chriſt Church College, Oxford.

The duelling orator delineated, in a letter to a friend, by way of appeal to truth. In anſwer to two uncommon letters lately received from the Rev. Mr. Henley. With proper remarks for the ſatisfaction of the world. Pp. 30. 8°. *Lond.* 1726

WOOD, William, F.L.S.

Unitarian Minister at Mill Hill, Leeds.

Rom. 1. 14. Duty of cultivating a spirit of universal benevolence; a sermon. 8°. *Leeds*, 1781

Psa. 102. 18–20; and Gal. 5. 13. Two sermons on the 100th anniversary of the happy Revolution. 8°. *Leeds*, 1788

Heb. 11. 4. Funeral sermon on the Rev. William Turner, with memoirs of his life and writings. 8°. *Newcastle*, 1794

Acts, 10. 24. Funeral sermon on the Rev. Newcombe Cappe. 8°. *Leeds*, 1801

2 Pet. 3. 8. On the commencement of the nineteenth century. 8°. *Leeds, n. d.*

Psa. 46. 8, 9, 10. Thanksgiving for the restoration of peace. 8°. *Leeds*, 1802

John, 5. 35. Funeral sermon on the Rev. Dr. Priestley. 8°. *Leeds*, 1804

(Memoirs of the life and writings of,) to which is subjoined an address delivered at his interment, and a sermon on occasion of his death. By Charles Wellbeloved. 8°. *Lond.* 1809

WOODBRIDGE, Benjamin, M.A.

Studied at Magdalen Hall, Oxford. Went to New England. On his return he was appointed to the Rectory of Newbury, Berkshire, where he acquired much reputation as a scholar, a preacher, a casuist, and a Christian. Ejected for Nonconformity 1662. Died 1684.

The method of grace in the justification of sinners, being a reply to Mr. W. Eyre. 4°. *Lond.* 1656

WOODD, Basil, M.A.

Born at Richmond, Surrey, 1760. Student at Trinity College, Oxford, at the age of seventeen. Ordained Priest 1784, and was chosen Lecturer of St. Peter's, Cornhill, London. Morning Preacher at Bentinck Chapel 1785. Rector of Drayton Beauchamp 1808. Died 1831.

Funeral sermon, Jer. 31. 18–20. 8°. *L.* 1794

Sermon, Acts, 8. 30, 31. The two grand instruments for the propagation of the gospel, and the duty of Christians to uphold them with zeal and energy. [S.P.C.K.] 8°. *Lond. n. d.*

A short collection of prayers, formerly annexed to the Liturgy of the Church of England. To which are added, Prayers suited to the holy communion. Selected from the Manual of Bishop Ken. Republished by Basil Woodd, A.M. Pp. 24. 12°. *Lond.* 1796

Memoirs of Mrs. Hannah Woodd, in a letter to the Rev. Richard Conyers, LL.D. Fifth edit. Pp. 23. 8°. *Lond.* [1798]

Sermon, 2 Tim. 1. 13. The excellence of the Liturgy. [Visitation.] 8°. *Lond.* 1810

(A family record, or memoirs of), and several deceased members of his family. New edition, with an appendix. 12°. *Lond.* 1842

WOODGATE, Henry Arthur, B.D.

Fellow of St. John's College, Oxford, and Rector of Bellbroughton, Worcestershire.

The authoritative teaching of the Church shewn to be in conformity with Scripture, analogy, and the moral constitution of man; in eight

WOODGATE, H. A., B.D. (*continued*).

sermons, preached 1838, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1839

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WOODHEAD, Abraham.

Born at Meltham, Yorkshire, 1608. Educated at University College, Oxford, of which he was elected Fellow 1633. Entered into holy orders. Deprived of his fellowship by the Parliamentary Visitors 1648. Restored 1662. Having entered the communion of the Church of Rome, he afterwards lived in retirement at Hoxton, near London, where he died 1678.

A discourse of the necessity of Church guides for directing Christians in the necessary faith, with some annotations on Dr. Stillingfleet's Answer to N. O., by R. H., [*i. e.* Ab. Woodhead.] 4°. *s. l.* 1675

Of the benefits of our Saviour Jesus Christ to mankind. [Anon.] 4°. *Oxf.* 1680

Jesus Christ, a Prophet, the Exemplar, the Mediator, the Sacrifice, the Redeemer, the Second Adam, the High-Priest, the King.

An historical narration of the life and death of our Lord Jesus Christ. In two parts. [Anon.] 4°. *Oxf.* 1685

See also under WALKER, OBADIAH.

WOODHOUSE, John Chappel, D.D., Dean of Lichfield.

A pious and learned divine. Educated at Christ Church, Oxford, where he graduated M.A. 1773. B. and D.D. 1807. Rector of Donnington 1773. Became Residentiary of Lichfield. Archdeacon of Salop 1807. Rector of Stoke-upon-Trent 1814. Became Dean of Lichfield. Died 1834, aged eighty-four. His works on the Apocalypse are the most generally approved of any that have been written on the subject.

The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory. To which is prefixed, A dissertation on the divine origin of the book, in answer to the objections of the late Professor J. D. Michaelis. Royal 8°. *Lond.* 1805

Annotations on the Apocalypse, intended as a sequel to those of Mr. Elsley on the Gospels, and of Mr. Prebendary Slade on the Epistles. For the use of students in prophetical Scripture. 8°. *Lond.* 1828

WOODHOUSE, G. W., M.A.

Vicar of Albrighton, Salop.

Practical sermons. 12°. *Lond.* 1839

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WOODROFFE, Timothy.

Paſtor at Kingſland in Herefordſhire.

A religious treatiſe upon Simeon's ſong; or, inſtructions how to live holily and dye happily, [on Luke, 2. 29, 30]. Sm. 8°. *Lond.* 1659

WOODWARD, E.

Of the child's portion: viz. good education; or, the book of the education of youth. [Anon.] 4°. *Lond.* 1649

WOODWARD, F. B.

Sermons preached in St. Stephen's Chapel, Dublin. 2 vol. 12°. 1850–52

WOODWARD, Henry, A.M.

Rector of Fethard in the Dioceſe of Caſhel.

Eſſays, thoughts and reflections, and ſermons: on various ſubjects. Third edition. 8°. *Lond.* 1836

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The expediency of preaching againſt the amuſements of the world conſidered in a letter to a clerical friend. Large 12°. *Lond.* 1841

Sermon, John, 21. 17. [Viſitation.] 8°. *Lond.* 1843

WOODWARD, John, M.D., F.R.S.

An eminent naturaliſt and antiquary. Born in Derbyſhire 1665. Elected to Medical Profeſſor of Greſham College 1692. Died 1728.

An eſſay towards a natural hiſtory of the earth and terreſtrial bodies, eſpecially minerals, as alſo of the ſea, rivers, and ſprings, with an account of the univerſal deluge; and of the effects that it had upon the earth. Third edit. 8°. *Lond.* 1723

WOODWARD, Josiah, D.D.

Miniſter of Poplar. Afterwards Miniſter of Maidſtone, Kent.

An account of the riſe and progreſs of the religious ſocieties in the city of London, &c., and of their endeavours for reformation of manners. Sixth edition. 12°. *Lond.* 1744

The young man's monitor; ſhewing the great happineſs of early piety. Thirteenth edition. 12°. *Lond.* 1802

Sermon, Heb. 4. 9. [Funeral of Mrs. Mary Watts.] 4°. *Lond.* 1705

Fair warnings to a careleſs world; or, the ſerious practice of religion recommended by the admonitions of dying men, and the ſentiments of all people in their moſt ſerious hours; and other teſtimonies of an extraordinary nature. 8°. *Lond.* 1707

The baſeneſs and perniciouſneſs of the ſin of ſlandering and backbiting. Third edit. 12°. Pp. 22. *Lond.* 1729

The divine original and incomparable excellency of the Chriſtian religion, as founded on the Holy Scriptures, aſſerted and vindicated in eight ſermons, preached 1710, at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1712

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The necessary duty of family prayer, and the deplorable condition of prayerless families considered; in a letter from a minister to his parishioners. With prayers for their use. Pp. 23. 18°. *Lond.* 1717

WOODWARD, Richard, LL.D.

Dean of Clogher. Bishop of Cloyne, 1781.

Sermon, Prov. 3. 16. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1764

Sermon, Luke, 15. 10. Christianity, the covenant of repentance. [Asylum of Penitent Women.] With an appendix. 4°. *Dubl.* 1774

WOODWARD, R.

Master of the Classical Academy, Salisbury.

Six discourses on the parable of the prodigal son. To which is added, Four sermons on different subjects. 8°. *Salisb.*

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WOOLLCOMBE, William, M.A.

Prebendary of Exeter, and Rector of East Warlington and Lawrence-Clyst.

Sermons on various subjects. 8°. *Exeter,* 1798

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WOOLLEY, John, M.A.

Rector of St. Michael's, Crooked Lane, London.

Sermon. Gen. 13. 8. [Oxfordshire feast.] 4°. *Lond.* 1675

WOOLMER, Shirley.

Remarkable prophecies from the writings of eminent men: Fleming, Owen, Goodwin, Bp. Newton, &c. 8°. *Exeter,* 1794

WOOLTON, John, D.D.

Born 1535. Bp. of Exeter 1579. Died 1594. He was a strenuous opponent of the Puritans.

The Christian manual; or, the life and manners of true Christians. Edited for the Parker Society. Sm. 8°. *Camb.* 1851

WOOLSTON, Thomas.

A noted heterodox writer. Born at Northampton 1669. Educated at Sidney Sussex College, Cambridge, of which he was elected Fellow, and where he continued in constant residence until 1720, when he went to London. Sentenced to a year's imprisonment, and a fine of a hundred pounds for writing his Discourses on the Miracles. Died 1733. Having been an assiduous reader of Origen's work, he imbibed a fondness for allegorical interpretations of Scripture. This, acting on a temper naturally enthusiastic, seems to have been the cause of all his aberrations.

WOOLSTON, Thomas (*continued*).

Dissertatio de Pontii Pilati ad Tiberium epistola circa res Jesu Christi gestas. Per Mystagogum. Pp. v. 36. 8°. *Lond.* 1720

A letter to the Rev. Dr. Bennet, Rector of St. Giles, Cripplegate, upon this question: Whether the people called Quakers, do not the nearest, of any other sect in religion, resemble the Primitive Christians in principles and practice? By Aristobulus. Pp. 63. 8°. *Lond.* 1720

A second letter to the Rev. Dr. Bennet, in defence of the apostles and primitive Fathers of the Church, for their allegorical interpretation of the law of Moses, against the ministers of the letter, and literal commentators of this age. By Aristobulus. Pp. 58. 8°. *Lond.* 1721

A free gift to the clergy; or, the hireling priests of what denomination soever, challenged to a disputation on this question: Whether the hireling preachers of this age, who are all ministers of the letter, be not worshippers of the Apocalyptical beast, and ministers of Anti-Christ. Four parts. 8°. *Lond.* 1722–24

The exact fitness of the time, in which Christ was manifested in the flesh, demonstrated by reason, against the objections of the old Gentiles and of modern unbelievers. Pp. ix. 104. 8°. *Lond.* 1722

The moderator between an infidel and an apostate; or, the controversy between the author of the Grounds and Reasons of the Christian religion and his reverend ecclesiastical opponents set in a clear light. 8°. *Lond.* 1725

A supplement to the Moderator between an Infidel and an Apostate. Being a dissertation on Daniel's weeks, from the authority of the Fathers. 8°. *Lond.* 1725

A second supplement to the Moderator; or, a dissertation on some other prophecies cited by the Bp. of Litchfield against the author of the Grounds. 8°. *Lond.* 1725

A defence of the miracle of the thundering legion against a dissertation of Walter Moyle, Esq. 8°. *Lond.* 1726

A discourse on the miracles of our Saviour, in view of the present controversy between infidels and apostates, 8°. *Lond.* 1727. A second discourse, 1727. Third, 1728. Fourth, 1728. Fifth, second edition, 1728. Sixth, 1729.

Defence of his discourses on the miracles of our Saviour against the Bp. of St. David's and London, and his other adversaries. Part 1. 8°. *Lond.* 1729

Defence of his Discourses. Part 2. 8°. *Lond.* 1730

The life of Mr. Woolston, with an impartial account of his writings. Pp. 31. 8°. *Lond.* 1733

A catalogue of the pamphlets published in the Woolstonian controversy. 8°. *Lond.*

Anonymous tracts relating to Woolston.

The ministry of the letter vindicated from the charge of Anti-Christianism; or, an answer to Mr. Woolston's Four Free Gifts to the Clergy, &c. By a country curate. Pp. 72. 8°. *Lond.* 1724

For God or the devil; or, just chastisement no persecution. Being the Christian's cry to the legislature for exemplary punishment of publick and pernicious blasphemers: particularly that wretch Woolston, who has impudently and scurrilously turned the miracles of our blessed Saviour into ridicule. Pp. 27. 8°. *Lond.* 1728

WOOLSTON, Thomas (*continued*).

Tom of Bedlam's ſhort letter to his cozen Tom W—lſt—n, occaſioned by his late Diſcourſes on the Miracles of our Saviour. Pp. 40. 8°. *Lond.* 1728

A letter to Mr. Woolſton, occaſioned by his late Defence of his Diſcourſe, in anſwer to the Biſhops of St. David's and London, &c. From a deacon of the Church of England. Pp. 30. 8°. *Lond.* 1729

An impartial examination and full confutation of the argument brought by Mr. Woolſton's pretended rabbi, againſt the truth of our Saviour's reſurrection, viz. That he appeared only to his diſciples, after he had riſen, and not publickly to the chief prieſts and the people of Jeruſalem. Second edition. Pp. 23. 8°. *Lond.* 1730

A defence of the Scripture hiſtory, ſo far as it concerns the reſurrection of Jairus's daughter, the widow of Nain's ſon, and Lazarus, in anſwer to Mr. Woolſton's fifth Diſcourſe. 8°. *Lond.* 1730

Free thoughts on Mr. Woolſton and his writings. In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolſtonian controverſy. Pp. (6), 30. 8°. *Lond.* 1730

A diſcourſe on the myſtery and hiſtory of the Scriptures, and on the nature and uſe of miracles. Occaſioned by the late Mr. Woolſton's Diſcourſes on the Miracles of our Saviour. Pp. 51. 8°. *Lond.* 1739

WORDEN, Thomas, Miniſter.

The types unveiled; or, the goſpel picked out of the legal ceremonies, whereby we compare the ſubſtance with the ſhadow. 4°. *Lond.* 1664

WORDSWORTH, Charles, D.C.L.

Biſhop of the united dioceſe of St. Andrews, Dunkeld, and Dunblane, 1853. Formerly Student and Tutor of Chriſt Church, Oxford. Afterwards Maſter of Wincheſter School.

Evangelical repentance. A ſermon preached in the Cathedral Church of Wincheſter, in aid of the S.P.C.K. and S.P.G.F.P. [Mark, 1. 15; Rev. 3. 3.] 8°. *Oxf.* 1841

Appendix to ſermon. 8°. *Oxf.* 1842

Communion in prayer. 12°. *Lond.* 1843*

Chriſtian boyhood at a public ſchool: a collection of ſermons and lectures delivered at Wincheſter College. 2 vol. 8°. *Lond.* 1846

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Other works: Hiſtory of the College of St. Mary, Winton, 4°. 1848. Greek Grammar. Latin Grammar.

WORDSWORTH, Christopher, D.D.

A learned divine, brother of the poet Wordſworth. Born at Cockermouth, in Cumberland, 1774. Entered of Trinity College, Cambridge, 1792, of which he became Fellow 1798. Collated to the living of Oby, Norfolk, 1804. Dean of Bocking about 1806. Rector of St. Mary, Lambeth, and of Sundridge, Kent, 1816, which he exchanged for that of Buxſted 1820. Maſter of Trinity College, Cambridge, 1820. Died 1846.

Six letters to Granville Sharp, Eſq., reſpecting his remarks on the uſes of the definite article in the Greek text of the New Teſtament. Pp. vii. 154. 8°. *Lond.* 1802

Reaſons for declining to become a ſubſcriber to the Britiſh and Foreign Bible Society. 8°. *Lond.* 1810

A letter to Lord Teignmouth, Preſident of the Britiſh and Foreign Bible Society, in vindication of Reaſons for declining to become a ſubſcriber to that inſtitution. Pp. iv. 159. 8°. *Lond.* 1810

Sermons. 2 vol. 8°. *Lond.* 1814

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Documentary ſupplement to Who wrote Eicon Baſilike? Including recently diſcovered letters. 8°. *Lond.* 1825

Reviews in Edinb. Review, 44. 1; and in Quart. Review, 32. 467.

King Charles I. the author of Icôn Baſilikè further proved. In reply to the objections of Mr. Lingard, Mr. Todd, Mr. Broughton, the Edinburgh Review, and Mr. Hallam. 8°. *Camb.* 1828

Sermon, Exod. 3. 5. Sacred edifices. Preached at the conſecration of St. Mark's Chapel. 8°. *Lond.* 1836

The Eccleſiaſtical Commiſſion and the univerſities; a letter to a friend. Second edition. Pp. 77. 8°. *Lond.* 1837

Chriſtian inſtitutes: a ſeries of diſcourſes and tracts, ſelected, arranged ſyſtematically, and illuſtrated with notes. 4 vol. 8°. *Lond.* 1837

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WORDSWORTH, Christopher, D.D.

Son of the above. Canon of Weſtminſter, and Vicar of Stanford-in-the-Vale, Berks.

Theophilus Anglicanus; or, inſtructions concerning the Church and the Anglican branch of it. For the uſe of ſchools, colleges, and candidates for holy orders. Sixth edition. 8°. *Lond.* 1850

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Letters to M. Gondon, author of Mouvement Religieux en Angleterre, Converſion de Soixante Miniſtres Anglicans, &c., on the deſtructive character of the Church of Rome, both in religion and policy. 8°. *Lond.* 1847

Sequel to Letters to M. Gondon, on the deſtructive character of the Church of Rome, both in religion and polity. 8°. *Lond.* 1848

A review (On the State of Religion in France) in Quart. Review, 83. 199.

On the canon of the Scriptures of the Old and New Teſtament and of the Apocrypha: eleven diſcourſes, preached before the Univerſity of Cambridge, being the Hulſean Lectures for the year 1847. 8°. *Lond.* 1848

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Firſt ſeries. 1850.

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Other works: Ancient Writings on the Walls of Pompeii. 8°. 1837. Catechеſis, or Chriſtian Inſtruction preparatory to Confirmation. Poſt 8°. 1849. Catechetical Queſtions. 2d edition. 1844. Defence of the Queen's Supremacy. 12°. 1846. Elements of Inſtruction concerning the Church. 12°. 1849. Greece, pictorial, and deſcriptive. Imp. 8°. New edition, 1852. On Church Extenſion. 18°. 1843. Preces ſelectæ for the uſe of Harrow School. 18°. 1841. Sermons at Harrow School. 8°. 1841. Tour in Attica, and Reſidence. 8°. 1836.

WORDSWORTH, William, D.C.L.

An eminent poet. Born at Cockermouth, Cumberland, 1770. Entered St. John's College, Cambridge, 1787. Graduated B.A. 1791. Appointed to the office of Stamp Diſtributor for the Counties of Cumberland and Weſtmoreland, which he reſigned 1835, in favour of his ſon, and received a penſion of 300*l.* a-year. Poet Laureate 1843. Died 1850, aged eighty.

The poems of William Wordſworth, D.C.L. A new edition. Royal 8°. *Lond.* 1851

(Memoirs of) by Chriſtopher Wordſworth, Canon of Weſtminſter. 2 vol. 8°. *Lond.* 1851

WORKS of the Caledonian Bards. Tranſlated from the Gaelic. Vol. 1. Sm. 8°. *Edin.* 1778

WORKHOUSES (An account of the) in Great Britain in the year 1732, ſhowing their original number, and the particular management

WORKHOUSES (*continued*).

of them at the above period. With many curious and uſeful remarks upon the ſtate of the poor. Third edition. 8°. *Lond.* 1786

WORLD unmaſked, The; or, the philoſopher the greateſt cheat: in twenty-four dialogues, in which true virtue is diſtinguiſhed, the many prejudices in regard to conſcience and religion are rectified, &c.; to which is added, the ſtate of ſouls ſeparated from their bodies, wherein is proved that the puniſhments of the wicked will not be eternal. In anſwer to a treatiſe, entitled, An Enquiry into Origeniſm. Tranſlated from the French. 8°. *Lond.* 1736

WORMIUS, Christopher.

De corruptis antiquitatum Hebræarum apud Tacitum, &c. veſtigiis, libri 2. Ugolinus, 2. 1

WORRALL, John.

Bibliotheca legum; or, a complete liſt of law books. New edition. Sm. 8°. *Lond.* 1768

WORSHIP, William, D.D.

The Chriſtian's mourning garment. [Pſa. 119. 136.] Aaron's Bels. [Exod. 28. 34.] The fiſher. [Matt. 4. 19.] Earth raining upon heaven. [Luke, 7. 37, 38.] Foure ſermons, preached at foure ſeuerall times. The firſt three preached at three ſeuerall viſitations, at Hore-Caſtle, in Lincolnſhire. The fourth preached at the aſſizes holden at Nottingham, Auguſt 5, 1614. Sm. 8°. *Lond.* 1615

WORSHIP. A familiar enquiry, concerning, 1. The fixed rule of God's worſhip. 2. The order and diſcipline of Chriſt in his particular churches. Pp. 38. 8°. *Lond.* 1713

WORSLEY, Edward.

A Jeſuit.

The infallibility of the Roman Catholick Church, and her miracles defended againſt Dr. Stillingfleet's cavils, the firſt part. A diſcourſe concerning miracles wrought in the Roman Catholick Church, in vindication of their truth, where the miraculous tranſlation of the holy houſe of Loreto is aſſerted and proved; the ſecond part. B. E. W. 12°. *Antv.* 1674

WORSLEY, John.

A Diſſenter. Maſter of a Boarding-ſchool at Hertford.

The New Teſtament, or new covenant of our Lord and Saviour Jeſus Chriſt, tranſlated from the Greek, according to the preſent idiom of the Engliſh tongue, with notes and references. 8°. *Lond.* 1770

WORSLEY, Thomas, M.A., F.G.S.

Maſter of Downing College, Cambridge, and Rector of Scawton, Yorkſhire.

The province of the intellect in religion deduced from our Lord's Sermon on the Mount, and conſidered with reference to prevalent errors. 6 vol. 8°. *Lond.* 1846–50

Book 1. 1845.

Religious offices of the intellect deducible from the Beatitudes, the Lord's Prayer, and the Decalogue. Being the Chriſtian Advocate's Publication for 1845. [8°. *Lond.* 1845.]

Book 2. 1846.

Examination of the ſermon on the Mount, from Matt. 5. 38. to Matt. 6. 18. Law of the kingdom; law of the will; The way of alms; The way of prayer; The way of faſting.

Book 3. 1847.

Examination of the ſermon on the Mount, from Matt. 6. 19. to the end. The way and the life; Life of the kingdom; Life of the power; Life of the glory.

Book 4. 1848.

Matt. 7. conſidered as that entire law of reſt, or of ſpiritual diſcernment and holy energy, which completes the entire Chriſtian law of work given in the fifth and ſixth chapters.

Book 5. 1849.

The patriarchs as ſetting forth and ſetting forward the things of the ſermon on the Mount. The actual as ſymbolizing the real; Abraham, Iſaac, Jacob; Reuben, Simeon, Levi, Judah; Dan, Naphtali, Gad, Aſher; Iſſacher, Zeubulun, Joſeph, Benjamin.

Book 6. 1850.

The apoſtles, as the completion of the patriarchs.

WORTHINGTON, Hugh, A.M.

A Diſſenting Miniſter at Leiceſter. Died 1797, aged eighty-ſix.

Diſcourſes on various ſubjects, evangelical and practical. 8°. *Lond.* 1785

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WORTHINGTON, Hugh.

Son of the above. Educated at Daventry for the miniſtry among the Diſſenters. Aſſiſtant Miniſter at Salters' Hall, London, 1773, where he was choſen ſole paſtor 1782.

Sermon, Matt. 11. 30. Chriſtianity, an eaſy and liberal ſyſtem, that of Popery, abſurd and burdenſome. [Nov. 5.] 8°. *Lond.* 1778

Sermon, Acts, 12. 24. The growth and influence of Chriſtianity in the world. [S.S.P.C.K.] 8°. *Lond.* 1783

WORTHINGTON, John, D.D.

Born at Manchester 1618. Educated at Emmanuel College, Cambridge, where he was elected Fellow. Became Maſter of Jeſus College, which office he held until the Reſtoration, when he was preſented to the cure of St. Benet Fink, London, and afterwards to the living of Ingoldſby, Lincolnſhire, and to a Prebend of Lincoln. He was alſo Lecturer at Hackney, where he died 1671.

WORTHINGTON, John, D.D. (*continued*).

Select diſcourſes, treating,—
The great duty of ſelf-reſignation to the divine will. [2d edition. 8°. 1689.]
Of Chriſtian love.
Of the reſurrection and a reward to come, with,—
The author's character by Abp. Tillotſon.
A new edition, to which is added,—
A Scripture catechiſm, with a commentary.
8°. *Lond.* 1826

WORTHINGTON, William, D.D.

A learned divine. Born in Merionethſhire 1703. Educated at Jeſus College, Oxford. Obtained the livings of Blodwell and Llanrhayader, and became Prebendary of St. Aſaph and of York. Died 1778.

An eſſay on the ſcheme and conduct, procedure and extent of man's redemption, wherein is ſhewn that this great work is to be accompliſhed gradually, with a diſſertation on the deſign and argumentation of the Book of Job. 8°. *Lond.* 1743

State of man before the fall. Of the fall. State of mankind after the fall. State after the flood. Early ages. The ages preceding the goſpel. The reformation wrought by Chriſtianity. Future reſtoration. The millenial ſtate, &c. Diſſertation on Job.

The hiſtorical ſenſe of the Moſaic account of the fall, proved and vindicated. Pp. ii. 130. 8°. *Lond.* 1751

Sermon, John, 8. 3. The uſe, value, and improvement of various readings ſhewn and illuſtrated. 8°. *Oxf.* 1761

The evidence of Chriſtianity deduced from facts, and the teſtimony of ſenſe throughout all ages of the Church to the preſent time. In a ſeries of diſcourſes, preached 1766, 1767, 1768, at the Lecture founded by the Hon. Robert Boyle, wherein is ſhown that, upon the whole, this is not a decaying, but a growing evidence. 2 vol. 8°. *Lond.* 1769

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1 John, 1. 3. Chriſtianity founded on facts and the evidence of ſenſe - - - - - - - 1
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Sermon, Numb. 11. 29. [Charity ſchools, L. and W.] With an account of the S.P.C.K. 4°. *Lond.* 1768

The Scripture-theory of the earth throughout all its revolutions to the final renovation of all things. [Anonymous.] 8°. *Lond.* 1773

The creation of the earth. The paradiſiacal ſtate. State after the fall. Theory of the mountains. The Deluge. The rainbow. The general conflagration. The renovation of the earth.

An impartial enquiry into the caſe of the Goſpel demoniacks. 8°. 1777*

A farther enquiry into the caſe of the Goſpel demoniacks. Occaſioned by Mr. Farmer's letters on the ſubject. Pp. 220. 8°. *Lond.* 1779

WORTLEY. The reviewer reviewed; or, a letter to the Right Hon. Stuart Wortley, M.P. on the New Marriage Act. Pp. 31. 8°. *Lond.* 1849

WOTTON, Sir Henry, Knt.

An eminent ſtateſman and eſteemed author. Born at Boucton or Boughton Hall, Kent, 1568. Educated at Wincheſter School and at New College, Oxford, whence he removed to Queen's College. Knighted by James I. and ſent Ambaſſador to Venice and other places. Provoſt of Eton College 1623. Died 1639.

Reliquiæ Wottonianæ; or, a collection of lives, letters, poems, with characters of ſundry perſonages, and other incomparable pieces of language and art; alſo additional letters to ſeveral perſons not before printed. Third edition, with large additions. 8°. *Lond.* 1672

Life of Sir H. Wotton.
Elements of architecture, from the beſt authors 1
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Letters and poems.

The ſtate of Chriſtendom; or a moſt exact and curious diſcovery of many ſecret paſſages and hidden myſteries of the times. Folio. *Lond.* 1657

WOTTON, William, D.D.

An able and learned divine. Born at Wrentham, Suffolk. Educated at Catharine Hall, Cambridge. Obtained a Fellowſhip in St. John's College. Appointed to the living of Middleton Keynes, Buckinghamſhire, 1693. Prebendary of Saliſbury 1707. Died 1726.

Reflections upon ancient and modern learning. 8°. *Lond.* 1694

Some thoughts concerning a proper method of ſtudying divinity. A new edition, with notes. Ff. 2. pp. 60. 8°. *Oxf.* 1818

Alſo printed along with St. George on Archdeacon's examination. See ST. GEORGE.

WOTTON, William, D.D. (*continued*).

Hiſtory of Rome from the death of Antoninus Pius to the death of Severus Alexandrinus. 8°. 1701*

A diſcourſe concerning the confuſion of languages at Babel. Pp. 70. 8°.

Sermon, 2 Tim. 2. 2. The rights of the clergy in the Chriſtian Church aſſerted. In which the principles of a late book, entituled, The rights of the Chriſtian Church aſſerted, are examined. Second edition. 4°. *Lond.* 1706

Miſcellaneous diſcourſes relating to the traditions and uſages of the Scribes and Phariſees in our bleſſed Saviour Jeſus Chriſt's time. 2 vol. 8°. *Lond.* 1718

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A diſcourſe of the nature, authority, and uſefulneſs of the Miſna - - - - - - - 1
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Eruvin, a title of the Miſna concerning the mixtures practiſed by the Jews in Jeſus Chriſt's time, to ſtrengthen the obſervation of the Sabbath. Heb. and Eng. with annotations - - - - 157

A review of this curious and rare work will be found in Le Clerc, Bibl. Anc. et Mod. 14. 188.

WRANGHAM, Francis, M.A., F.R.S.

An accompliſhed ſcholar and divine. Entered of Magdalen College, Cambridge, 1786, at the age of ſeventeen. Removed to Trinity Hall 1787. Curate of Chobham, Surrey, 1794. Vicar of Hunmanby, Yorkſhire, 1795. Rector of Thorpe Baſſet 1819. Archdeacon of Cleveland 1820, which he exchanged for the Eaſt Riding 1828. Prebendary of York 1823, and of Cheſter 1825. Rector of Dodleſton, Cheſhire, 1827. Died 1843, aged ſeventy-three. Byron has eulogiſed his poetry, and Dr. Parr his ſcholarſhip.

Sermons, practical and occaſional; diſſertations, tranſlations, including new verſions of Virgil's Bucolica and of Milton's Defenſio Secunda, Seaton poems, &c. &c. 3 vol. 8°. *Lond.* 1816

Vol. 1.

Sermons founded upon Doddridge's Riſe and Progreſs of Religion in the Soul.—
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[4°., *Lond.* 1805.]

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Waltoni prolegomena, cum notis. See WALTON, BRIAN.

Memoir of Dr. Zouch. See ZOUCH.

WRAY, Cecil, M.A.

Incumbent of St. Martin's, Liverpool.

Catholic reaſons for rejecting the modern pretenſions and doctrines of the Church of Rome. Pp. 23. 12°. *Lond.* 1846

WREN, Matthew, D.D., Bp. of Ely.

A learned divine. Born in London 1585. Admitted of Pembroke Hall 1601, of which he was choſen Greek Scholar, and in 1605 Fellow. Ordained Deacon and Prieſt 1610. Chaplain to Biſhop Andrews, and Rector of Teverſham, Cambridgeſhire, 1615. Rector of Bingham, Nottinghamſhire, and Prebendary of Winchester, 1624. Maſter of Peterhouſe, Cambridge, 1625. Dean of Windſor 1628. Prebendary of Weſtminſter, and Biſhop of Hereford 1634. Tranſlated to Norwich 1635, and to Ely 1638. Impriſoned for eighteen years during the Commonwealth. Died 1667.

Increpatio Bar Jeſu; ſive, polemicæ adſertiones locorum aliquot S. Scripturæ ab impoſturis perverſionum in catecheſi Racoviana. 4°. *Lond.* 1660

Other works: The Abandoning of the Scots Covenant, 4°., 1661. Epiſtolæ Variæ. Sermon, 1627. Sermon, 1662.

WREN, Matthew, M.A., F.R.S.

Eldeſt ſon of the preceding. Born at Peter-houſe, Cambridge, 1629. Admitted of St. Peter's College 1642. Studied alſo at Oxford. M.P. for Cornwall 1661. Became Secretary to Lord Clarendon, and afterwards to the Duke of York. Died 1672.

Conſiderations on Mr. Harrington's Commonwealth of Oceana. 8°. 1657*

Monarchy aſſerted; or, the ſtate of monarchical and popular government, in vindication of the conſiderations upon Mr. Harington's Oceana. Second edition. Sm. 8°. *Lond.* 1660

WRENCH, Jacob George, B.C.L.

Rector of Stowting, Kent.

Sermon, 1 Cor. 5. 7, 8. Before the Lord Mayor, &c. Jan. 9, 1825. 4°. *Lond.* 1825

Sermon, Pſa. 90. 9. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1825

Sermon, Mark, 6. 47, 48. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1825

Sermon, 1 Pet. 2. 11, 12. [Election of Lord Mayor.] 4°. *Lond.* 1825

WRENCH, Jonathan.

Rector of Aileſham, Norfolk.

A ſhort view of the principal duties of the Chriſtian religion. With plain arguments to perſwade to the ſincere and ſpeedy practice of them. To which is added, a prayer ſuited to the whole. Pp. 60. 12°. *Lond.* 1700

WRIGHT, Rev. G.

Miſchiefs expoſed. A letter addreſſed to Henry Brougham, Eſq., M.P., ſhewing the inutility, abſurdity, and impolicy of the ſcheme developed in his Practical Obſervations, for teaching mechanics and labourers the knowledge of chemiſtry, &c. Pp. 24. 8°. *York*, 1826

WRIGHT, John, M.A.

Rector of Kirton, Nottinghamſhire.

Some remarks on Mr. Whiſton's Diſſertation about Chriſt's Aſcenſion; his Lectures of Mr. Boyle's foundation; and his Eſſay on the Revelations. And ſome diſſertations following. To which is added, a poſtſcript on Mr. Dodwell's opinion for the natural mortality of the ſoul. In a letter to Dr. Waterhouſe. Pp. 54. 8°. *Lond.* 1709

WRIGHT, John, M.A.

Canon Reſidentiary of Chicheſter.

Sermon, Matt. 10. 16. The rights of the Chriſtian prieſthood aſſerted. Wherein ſome doctrines lately advanced by the Biſhop of Bangor, are occaſionally conſidered. [Ordination.] (Trinity.) 4°. *Lond.* 1717

WRIGHT, Peter.

A Prieſt of the Society of Jeſus, and Miſſionary in England. Suffered at Tyburn 1651.

R. P. Petri Writi ſacerdotis Angli è Societate Jeſus mors ob fidem. 12°. *s. a.*

WRIGHT, Robert, D.D.

Canon of Wells. Biſhop of Briſtol 1622. Tranſlated to Lichfield and Coventry 1632. Died about 1643.

A ſpeech ſpoken in the Houſe of Commons. Being brought to the barre to anſwer for himſelfe. Pp. 4. 4°. *Lond.* 1641

WRIGHT, Robert, D.D.

Rector of Hackney, Middleſex, and Chaplain to the Prince of Wales.

Sermon, John, 5. 14. [Thankſgiving for Peace.] 4°. *Lond.* 1749

WRIGHT, Samuel, D.D.

An eminent Diſſenting miniſter. Born at Retford, Nottinghamſhire, 1683. Educated at Atterclife, Yorkſhire. Choſen Paſtor of a congregation in Black Friars, London, 1708. Removed to Carter Lane, Southwark, 1734. Died 1746. He was ſo remarkable for the excellence of his elocution that Archbiſhop Herring, when young, is ſaid to have attended his preaching as a model of delivery.

Sermon, Pſa. 144. 15. [Thankſgiving.] 8°. *Lond.* 1710

Sermon, 1 Pet. 4. 4. [Reformation of manners.] 8°. *Lond.* 1715

A little treatiſe of being born again; without which no man can be ſaved, being the ſubſtance of four ſermons [on John, 3. 3]. 12°. *Lond.* 1715

A celebrated work. It went through fifteen editions in the author's lifetime.

The duty of holding faſt the form of ſound words; a ſermon, on 2 Tim. 1. 13, at an ordination. 8°. *Lond.* 1720

Juſtice in all its branches; or, a collection of the rules of Scripture that teach men to do juſtly. Which includes alſo the rules for reparation of injuries; with the nature and neceſſity of reſtitution. Ff. 3. Pp. 67. 8°. *Lond.* 1731

Charity in all its branches; or, a collection of the rules of Scripture that teach men to love mercy. Shewing the excellence of charity; its deſcription in 1 Cor. xiii. Its conduct with reſpect to ſins; Its allowing for differences in religion; Its relieving wants; And, that which makes it perfect, love to enemies. [Anonymous.] Pp. xii. 176. 8°. *Lond.* 1732

The great concern of human life; or, a ſummary account of the fear of God and keeping his commandments. [On Eccleſ. 12. 13.] 8°. *Lond.* 1733

Sermon, Luke, 20. 34, 35. On marriage. 8°. *Lond.* 1734

A recommendation of Mr. Leland's anſwer to a late book, intituled, Chriſtianity as Old as the Creation;

WRIGHT, Samuel, D.D. (*continued*).

containing ſome advice relating to the preſent enquiries concerning the truth of revealed religion. In a letter to Theophilus. Pp. 31. 8°. *Lond.* 1734

An anſwer to ſome objections againſt poſitive inſtitutions in religion. [Anon.] Pp. 39. 8°. *Lond.* 1734

Self-poſſeſſion the happineſs only of a true Chriſtian. Three diſcourſes on Luke, 21. 19, viz. I. On the poſſeſſion of our own ſouls. II. On Chriſtian patience as neceſſary thereto. III. Directions to attain this happineſs. [Anon.] 8°. *Lond.* 1734

Scripture and tradition conſidered; in a ſermon on Eph. 2. 20. With enlargements. Second edition. 8°. *Lond.* 1735

A poſtſcript to Dr. Wright's ſermon on Scripture and Tradition. Wherein the authors of the Weekly Miſcellany, and of the remarks reprinted from thence, are proved wilful miſrepreſenters of the ſaid ſermon, and of the note added to the fourth edition. *Lond.* 1735

Sermon, Iſa. 32. 8. Proſperity and eſtabliſhment promiſed to them that deviſe liberal things. [Soc. Relief Wid. and Orph. Diſſent. Min.] 8°. *Lond.* 1737

The occaſional preacher, No. 1. Of forſaking profane and vicious company. A ſermon, Prov. 9. 6. [New Year.] Anonymous. 8°. *Lond.* 1741

WRIGHT, Rev. Thomas.

Formerly Miniſter of Borthwick, in Scotland.

The true plan of a living temple; or, man conſidered in his proper relation to the ordinary occupations and purſuits of life. [Anon.] 3 vol. 12°. *Edin.* 1830

A manual of conduct; or, Chriſtian principle exemplified in daily practice. [Anon.] 12°. *Edin.* 1837

Other works: The Morning and Evening Sacrifice. The Laſt Supper. Farewell to Time.

WRIGHT, Thomas, M.A.

Biographia Britannica literaria; or, biography of literary characters of Great Britain and Ireland, arranged in chronological order. Anglo-Saxon period. 8°. *Lond.* 1842

Biographia Britannica. Anglo-Norman period. 8°. *Lond.* 1846

WRIGHT, T. P., M.A.

Incumbent of St. Philip's, Dalſton.

Urgent reaſons for reviving the ſynodal functions of the Church. Pp. 120. 8°. *Lond.* 1849

A letter to the Rev. Chr. Wordſworth, D.D., Canon of Weſtminſter, on the difficulties of his ſynodal theory, in reference to his ſermon on the authority and uſes of Church ſynods. Pp. 20. 8°. *Lond.* 1851

WRIGHT, William.

Formerly of St. John's College, Cambridge.

Letters addreſſed to the Rev. Thomas Belſham, on that part of his Calm Enquiry which relates to the hiſtorical queſtion reſpecting the early opinions concerning the perſon of Jeſus Chriſt. Pp. iv. 67. 8°. *Lond.* 1813

WRIGHT, William.

Advice on the ſtudy and practice of the law, with directions for the choice of books. Second edition, enlarged. 8°. *Lond.* 1815

WROE, Caleb.

A Diſſenting Miniſter at Cheſhunt, Hertfordſhire. Died 1728.

Four letters to a friend. I. Concerning aſſent to a revealed propoſition. II. Concerning the Scripture ſenſe of hereſy. III. Containing remarks upon ſome paſſages in Mr. Chubb's ſupplement. IV. Remarks upon his account of the Chriſtian juſtification. By a Country Miniſter. Pp. 44. 8°. *Lond.* 1725

WROE, Richard, B.D.

Warden of Winchester College.

Sermon, Pſa. 133. 1. The beauty of unity. 4°. *Lond.* 1682

WULFERUS, D.

Diſſertatio de Siclo. Ugolinus, 28. 793

WUNIBALD, Saint.

Flouriſhed 765.

Vita Sancti Wunibaldi. Caniſius, 2. p. 1. 123

WYCUMB, William of.

A native of England. Flouriſhed 1140. He was Prior of the Monaſtery of Lanthony, in Cornwall; but was obliged to reſign in conſequence of the oppoſition made to his ſeverity of temper.

De vita Roberti Betun epiſc. Herefordenſis. Wharton, Anglia Sacra, 2. 293

WYLIE, David Stewart.

Letters on the ſubject of baptiſm, addreſſed to Mr. John Stewart, Paſtor of the Burgher Congregation, Silver Street, Liverpool. Pp. 80. 8°. *Liverpool*, 1810

WYKEHAM, William of.

The illuſtrious founder of New College, Oxford. Born at Wykeham, Hampſhire, 1324, of poor parents. Educated at Winchester School. Introduced at the court of Edward III. at the age of about twenty-two. Appointed Clerk of the Works at Windſor 1356. Rector of Pulham, Norfolk, 1357. Became Prebendary of Lichfield. Dean of St. Martin-le-Grand, London, 1360. Biſhop of Winchester 1366. Soon after made Chancellor of England. Died 1404.

The life of William of Wykeham, biſhop of Winchester. Collected from records, regiſters, manuſcripts, and other authentic evidences. By Robert Lowth, D.D. [Bp. of London.] Second edition, corrected. 8°. *Lond.* 1759

WYNG, John, Gentleman.

Reaſons humbly offered to the parliament for abrogating the obſervation of the Thirtieth of January. [Anon.] Second edition. Pp. 39. 8°. *Lond.* 1715

WYNNE, John, D.D.

Principal of Jeſus College, Oxford. Biſhop of St. Aſaph 1714. Tranſlated to Bath and Wells 1727. Died 1743.

Sermon, Pſa. 147. 1. [May 29.] 4°. *L.* 1715

Other ſermons: Matt. 6. 10. 4°. 1724. Mark, 8. 38. 4°. 1726.

WYNNE, Robert, D.D.

Chancellor of St. Aſaph.

Sermon, Eph. 4. 3. Unity and peace the ſupport of Church and State. [Jan. 30.] 4°. *Lond.* 1704

WYNYARD, John Montagu, B.D.

Rector of St. Martin's, and Weſt Rounton, Yorkſhire.

Sermons on Chriſtian duties. 8°. *Lond.* 1832

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WYVILLE, John, A.M.
Chaplain to Biſhop Robinſon.

Sermon, Luke, 24. 36. [Eaſter.] Being the Sunday after the ſigning of the general peace. 4°. *Lond.* 1713

XAVIER, Saint Francis.
Called the Apoſtle of the Indies. Born at the Caſtle of Xavier, in Navarre, 1506. Educated at Paris. Taught philoſophy in the College of Beauvais, where he formed an intimacy with Ignatius Loyola, and became one of his firſt diſciples. Ordained Prieſt in Italy. Sent as a miſſionary to the Eaſt Indies. Arrived at Goa 1542. In a ſhort time he ſpread the knowledge of the Chriſtian religion over a great part of the continent, and in ſeveral iſlands of that remote region. Thence, in 1549, he paſſed into Japan, where he met with extraordinary ſucceſs. Embarked for China; but died on an iſland in ſight of it, 1552. Canonized 1622.

Epiſtolarum libri iv. nova quarumdam acceſſione opus omnibus operarius evangelicis perutile ab H. Turſellino, e Soc. Jeſu, in Latinam converſi ex Hiſpano [et appendix, five liber v. à Petro Poſſino]. 12°. *Lugd.* 1682

Les miracles de S. François Xavier, Apoſtre des Indes. Traduits de l'Italien du P. Bartoli. Avec un diſcours ſur la créance des miracles. 12°. *Par.* 1673

Vie de S. François Xavier, par le P. Bouhours. 2 vol. 12°. *Par.* 1845

The life of St. Francis Xavier, of the Society of Jeſus, Apoſtle of the Indies and of Japan. Written in French by Father Dominick Bohours. Tranſlated by Mr. Dryden. 8°. *Lond.* 1688

XENOPHON.
A philoſopher, warrior, and hiſtorian. Born at Athens B.C. 450. He was the diſciple of Socrates. Went to the Court of Cyrus, with whom he was in great favour. When that prince was killed, Xenophon and ten thouſand Greeks effected their march home in ſpite of all oppoſition. Of this retreat he wrote a narrative. Died at Corinth B.C. 360.

Quæ extant opera, Græce et Latine, ex editione Schneideri et Zeunii. Accedit index Latinus. 10 vol. 12°. *Edin.* 1810
A very accurate edition.

Omnia quæ extant opera, Gr. cum annotationibus Henrici Stephani. Quæ extant opera, Latine H. Stephani; hæc præfixa eſt ejuſdem H. Stephani oratio, de conjungendis cum Marte Muſis, exemplo Xenophontis. Fol. *Par.* 1561

Whole works. Tranſlated by Spelman and others. 8°. *Lond.*
Compriſing, the Anabaſis; or, Expedition of Cyrus: Cyropædia; or, Inſtitutes of Cyrus: Hellenics; or, Affairs of Greece: Œconomics; or, Science of Husbandry: the Banquet: Memoirs of Socrates, &c.

The memorable things of Socrates, tranſlated, with the life of Socrates by M. Charpentier, and the life of Xenophon. 12°. *Dubl.* 1758

XERES, John.
An addreſs to the Jews, containing his reaſons for leaving the Jewiſh and embracing the Chriſtian religion. 8°. *Lond.* 1710

XIMINEZ, Rodericus.
Archiepiſcopus Toletanus.
Hiſtoria Arabum. Elmacini Hiſt. Saracenica

XIPHLIN, John.
Of Trebiſond. Monk of Mount Olympus. Lived in the eleventh century. Became Patriarch of Conſtantinople.
Oratio in tertium jejuniorum hebdomadem, ſeu in crucis adorationem. Bibl. Max. Patr. 18. 572

XYSTUS III., Pope.
Flouriſhed 434.
Epiſtolæ et decreta. Bibl. Patr. Gall. 9. 518
Epiſtolæ ad Cyrillum Alexandrinum. Cotelerii Monumenta, 1. 42

YALDEN, Thomas, D.D.

A divine and poet. Born at Exeter 1671. Admitted Commoner of Magdalen College, Oxford, 1690. Became Scholar 1691, and Fellow 1700. Preſented to the living of Willoughby, Warwickſhire, and choſen Lecturer of Moral Philoſophy 1701. Became Rector of Chalton and Clanfield. Preacher of Bridewell Hoſpital 1713. Died 1736.

Sermon, Iſa. 58. 10, 11. The education of poor children, the moſt excellent kind of charity. [Char. Sch. L. and W.] 4°.
Lond. 1728

Other works: Sermon, Dan. 4. 27. For Bridewell Hoſpital, 4°. 1721. Poems.

YARDLEY, Edward, B.D.

Fellow of St. John's College, Cambridge. Archdeacon of Cardigan.

The rational communicant; or, a practical expoſition on the communion ſervice of the Church of England. In which is ſhewn its agreement with the ancient liturgies, and the behaviour which is proper to each part of it. In four ſermons [on 1 Cor. 14. 16, 17], preached at the chapel in Highgate, Middleſex, 1728. To which is annexed An euchariſtical office for the devout and profitable receiving of the ſacrament of the body and blood of Chriſt: Collected from the Holy Scriptures, and the liturgies of the Church. 8°.
Lond. 1728

The genealogies of our Lord and Saviour Jeſus Chriſt, as recorded by St. Matthew and St. Luke, critically examined, explained, defended and reconciled to each other and to the Scriptures of the Old Teſtament. 8°. *Lond.* 1739

Sermon, Acts, 20. 35. [Char. Sch. L. and W.] 4°. *Lond.* 1750

A practical expoſition on the offices of baptiſm and confirmation [on Matt. 28. 19, 20], and on the communion ſervice [on 1 Cor. 14. 16, 17] of the Church of England. Being the ſubſtance of eight ſermons: to which are annexed prayers and devotions ſuitable to thoſe ſubjects. Second edition. 12°.
Lond. 1810

YATES, James, M.A.

Fellow of the Royal, Linnean, and Geological Societies, &c.

A vindication of Unitarianiſm, in reply to Mr. Wardlaw's diſcourſes on the Socinian controverſy. Second edition. 8°. *Glaſg.* 1818

Another. Fourth edition. 8°. *Lond.* 1850

A ſequel to A Vindication of Unitarianiſm, in reply to Dr. Wardlaw's treatiſe entitled, Unitarianiſm incapable of Vindication. Second edition. 8°. *Lond.* 1822

The greater part of the Sequel has been introduced into the fourth edition of the Vindication.

Thoughts on the advancement of academical education in England. Second edition. Pp. x. 184. 8°. *Lond.* 1827

A letter to the Vice-Chancellor of England, in reply to his Honour's remarks relative to the Britiſh and Foreign Unitarian Aſſociation, delivered December 23, 1833, in pronouncing his judgment in the caſe of the Attorney-General v. Shore and others. Second edition. Pp. 81. 12°. *Lond.* 1834

YATES, James, M.A. (*continued*).

Preces, e liturgiis eccleſiæ Catholicæ Romanæ deſumptæ, cum earundem verſione Anglica, accedunt verſiones duæ novæ, ſcilicet Germanica et Polonica. 18°.
Lond. 1838

YATES, John.

Diſcourſe, 1 Sam. 25. 1. Occaſioned by the death of the Rev. Dr. Barnes. 8°.
Liverpool, 1810

YATE, Richard.

A letter in defence of Dr. Middleton: being an argument proving from the Holy Scriptures of the Old and New Teſtament, that miraculous powers were never truly wrought but by perſons divinely inſpired; and, conſequently, that the pretended miracles of the Fathers are falſe and forged. Pp. 24. 8°. *Lond.* 1749

YATES, Rev. Richard, B.D., F.S.A.

The baſis of national wealth: conſidered in reference chiefly to the proſperity of Britain and the ſafety of the Church of England; with an examination of the Parliamentary Reports on Education, &c. 8°. *Lond.* 1817

YEATES, Thomas.

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The Hebrew grammar, with principal rules; compiled from ſome of the moſt conſiderable Hebrew Grammars; and particularly adapted to Bythner's Lyra Prophetica: alſo, complete paradigms of the verbs and tables of the nouns. With a preface and additions. Sixth edition, carefully reviſed and corrected. Pp. 72. 8°. *Lond.* 1828

A Syriac grammar, principally adapted to the New Teſtament in that language. 8°.
Lond. 1821*

YELVERTON, Sir Henry.

A diſcourſe of the truth and reaſonableneſs of the religion delivered by Jeſus Chriſt; wherein the ſeveral arguments for Chriſtianity are briefly handled; the miracles done by our Saviour, Apoſtles, and Chriſtians in confirmation of this doctrine are proved. [Anon.] To which is added,—

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YOCKNEY, Rev. John.

A Diſſenting miniſter. Born in London 1790. Paſtor of Lower Street Meeting-houſe, Iſlington, 1815. Died 1852.

Diſcourſes delivered at the ordination of; to the paſtoral office. 8°. *Lond.* 1816

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YONGE, James, M.A.

Minister of Torquay Chapel. Afterwards Perpetual Curate of the united parishes of Tormohan and Cockington, Devon.

Sermons. 2 vol. 8°. *Exeter*, 1831–47

[A third volume published 1839.]

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YONGE, Philip, D.D.

Canon Residentiary of St. Paul's. Bishop of Bristol 1758. Translated to Norwich 1761. Died 1783.

Sermon, 1 Thess. 4. 11. [Jan. 30.] 4°. *L.* 1756
Sermon, Prov. 4. 23. [Jan. 30.] 4°. *L.* 1759
Sermon, Prov. 21. 30, 31. [Fast.] 4°. *Lond.* 1761
Sermon, Josh. 24. 13, 14. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1763
Sermon, Matt. 28. 18–20. [S.P.G.F.P.] 4°. *Lond.* 1765

YORK, The Hon. James.

Dean of Lincoln. Bishop of St. David's 1774. Translated to Gloucester 1779, and to Ely 1781. Died 1808.

YORK, Bishop (*continued*).

An account of the late dispute between the Bishop of Ely and the Fellows of Peterhouse, concerning the election of the master of that college; addressed to the colleges under his lordship's visitation. By a late member of one of those colleges. Second edition. Pp. 45. 8°. *n. d.* [1787]

Sermon, Luke, 13. 18, 19. [Char. School L. and W.] 4°. *Lond.* 1785

YORKE, Charles Isaac, M.A.

Rector of Shenfield, Essex.

Truth found, and love not lost; or, the principles of religious knowledge examined: in two letters upon our Lord's promise. John, 16. 13. Pp. 36. 12°. *Lond.* 1833

YORKE, Rev. T. H.

Vicar of Bishop-Middleham, Durham, and Rector of St. Cuthbert's, York.

An introduction to the holy sacrament of the Lord's Supper. Pp. 56. 8°. *Lond.* 1821

YOUNG, Arthur, LL.D.

A learned divine. Born in Norfolk. Educated in Cambridge. Became Chaplain to Arthur Onslow, Speaker of the House of Commons; also became Rector of Bradfield and Prebendary of Canterbury. Died 1759.

An historical dissertation on idolatrous corruptions in religion from the beginning of the world; and of the methods taken by Divine Providence in reforming them. In course whereof the divine origin of the law of Moses is proved. [Anonymous.] 2 vol. 8°. *Lond.* 1734

"The object of this author is to show that revelation was designed to prevent superstition: he has many sensible observations on particular parts of the law of Moses."—Br. Watson.

YOUNG, Edward, LL.D.

Born at Woodhay, Berkshire. Educated at Winchester College and New College, Oxford. Became successively Fellow of Winchester College, Rector of Upham, Hampshire, Prebendary of Salisbury (1682), and Dean of Salisbury.

Sermons on several occasions. 2 vol. 12°. *Lond.*

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YOUNG, Edward, LL.D.

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Oratio funebris. See CODRINGTON, C.

YOUNG, Edward, LL.D.

Son of the above. Born at Upham, Hampſhire, 1684. Educated at Wincheſter College, and at New College, Oxford, whence he removed to Corpus Chriſti College. Fellow of All Souls 1708. LL.B. 1714. LL.D. 1719. Entered into holy orders 1728, and was appointed Chaplain to the King. Rector of Welwyn, Hertfordſhire, 1730. Died 1765.

Works. 5 vol. 12°. *Lond.* 1774

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Night thoughts, *continued.*
The centaur not fabulous, in ſix letters on the life in vogue. [On infidelity, on pleaſure, life's review, &c.]

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A vindication of providence; or, a true eſtimate of human life. In which the paſſions are conſidered in a new light. Col. 3. 2.
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YOUNG, Edward.

Biſhop of Dromore 1763. Tranſlated to Ferns and Leighlin 1765. Died about 1772.

Sermon, Prov. 19. 27. [Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1766
Sermon, Matt. 10. 34. [Anniv. of Iriſh Maſſacre.] 4°. 1763*

YOUNG, John, D.D.

Sermons on various practical ſubjects. 2 vol. Sm. 8°. *Lond.* 1764

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YOUNG, Rev. John.

The record of providence; or, the government

YOUNG, Rev. John (*continued*).

of God diſplayed in a ſeries of intereſting facts from ſacred and profane hiſtory. 12°. *Lond.* 1832

YOUNG, Samuel.

A friendly epiſtle to Mr. George Keith, and the Reformed Quakers at Turners'-Hall: with ſome animadverſions on a diſcourſe about a right adminiſtrator of baptiſm, &c. and of epiſcopacy, with a poſtſcript about the education of children, &c. By Calvin Philanax. Pp. 45. 18°. *Lond.* 1698

A ſecond friendly epiſtle to Mr. George Keith, and the Reformed Quakers. Who are now convinced, that water baptiſm is an ordinance of Chriſt, to continue to the end of the world. By the Reformed Quakers' old friend, Trepidantium Malleus. Pp. 36. 18°. *Lond.* 1700

A confirmation of a late Epiſtle to Mr. George Keith, and the Reformed Quakers, againſt plunging in baptiſm, and for effuſion, commonly called ſprinkling. Alſo a cenſure of Mr. Judas Tull his lampoon. By Trepidantium Malleus. Pp. 12. Cenſure. Pp. 12. 18°. *Lond.* 1700

A friendly epiſtle to the reverend clergy, and Nonconforming divines, who greatly approve of my late Epiſtle to Mr. George Keith againſt plunging and for ſprinkling in baptiſm. With a cenſure of an Epiſtle to Mr. Keith, againſt mine to him, by a nameleſs Man (or Men). By Trepidantium Malleus. Pp. 22. 18°. *Lond.* 1700

The Foxonian Quakers, dunces, lyars, and ſlanderers; proved out of George Fox's Journal, and other ſcriblers. Particularly B. C., his Quakers no Apoſtates; or, the Hammerer Defeated, &c. By Trepidantium Malleus. Pp. 100. 24°. *Lond.* 1699

YOUNG, Thomas, A.M.

Rector of Gilling, near York.

Seven ſermons on the Lord's Prayer: deſigned for the promotion of true piety. [Matt. 6. 9–13.] 12°. *York*, 1827

Three ſermons on St. Paul's doctrine of, 1. Juſtification by faith: 2. Original ſin; 3. Predeſtination. With notes. Second edition, reviſed and enlarged. 8°. *Lond.* 1822

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YOUNG, William Toy, M.A.

Miniſter of St. Paul's Chapel, Birmingham, and ſometime Fellow of Pembroke College, Oxford.

Seventy ſermons on the doctrines and duties of Chriſtianity; conſiſting partly of diſcourſes, altered and abridged from the works of eminent divines. 2 vol. 8°. *Birmingham*, 1807

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This author publiſhed alſo two volumes of Practical Sermons, abridged from eminent divines.

YOUR Life, by the author of My Life, by an ex-Diſſenter. Sm. 8°. *Lond.* 1841

ZACAGNI, Lawrence Alexander.

A Monk of the Auguſtine order. Became Conſervator of the Vatican Library, and obtained great celebrity for his ſkill in the Greek and Latin languages. Died at Rome 1712, aged fifty-four.

Collectanea monumentorum veterum eccleſiæ Græcæ ac Latinæ, quæ hactenus in Vaticana bibliotheca delituerunt. Scilicet,

Archelai epiſcopi acta diſputationis cum Manete hæreſiarcha, Latinè ex antiqua verſione.

S. Ephrem Syri ſermones duo, Latinè ex veteri verſione.

S. Gregorii Nyſſeni Antirrheticus adverſus Apollinarem.

—— Teſtimonia adverſus Judæos.

—— Nova laudatio S. Stephani.

—— Sermo de Spiritu Sancto.

—— Epiſtolæ xiv. omnia, Gr. et Lat.

Euthalii epiſc. Sulcenſis Actuum Apoſtolorum, et quatuordecim S. Pauli aliarumque ſeptem Catholicarum epiſtolarum editio ad Athanaſium juniorem epiſc. Alexandr.

E ſcriptis codicibus nunc primùm edidit, Græca Latina fecit, notis illuſtravit, 4°. *Romæ*, 1698.

Only one volume has been publiſhed of this collection.

ZACCARIA, Francis Anthony.

An eminently learned divine. Born at Venice 1714. Educated among the Jeſuits, and took the habit 1731. Ordained Prieſt 1740, and ſent on various miſſions. Appointed Director of the Ducal Library at Modena 1754. Librarian to the Jeſuit College at Rome, and Hiſtoriographer to the Society 1768. Died 1795. He publiſhed a Literary Hiſtory of Italy, 14 vol. 8°., and numerous other works.

Bibliotheca ritualis. 2 vol. in 3.
Romæ, 1776–81

Vol. 1. 1776.

Diſſertatio de jure liturgico - - - - - i

Diſſertatio de uſu librorum liturgicorum in rebus theologicis - - - - - - - - liv

De libris ad ſacros utriuſque eccleſiæ Orientalis et Occidentalis ritus pertinentibus - - - - - 1

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De librorum ritualium explanatoribus.

Vol. 2. Pars 2. 1781.

Joannis Maldonati de cæremoniis tractatus.

De Antiphonarii et Sacramentarii Gregoriani auctore.

De Libro Diurno Romanorum Pontificum.

Addenda.

De' Santi Martiri Fedele, Carpoforo, Gratiniano, e Felino. 4°. *Milano*, 1750

ZACCHÆI Christiani et Apollonii philoſophi conſultationum libri iii.

—— Altercatio inter Chriſtianum et Judæum, auctore Evagrio. [A.D. 421.]

Bibl. Patr. Gallandii, 9. 205

Conſultationum libri tres. D'Achery, Spicil. 1. 1

ZACHARIAS, Pope.

Elected Pope 741. Died 752. He was the founder of the Vatican Library.

Sex cum dimidio capita ex libro iii. dialogorum S. Gregorii, M. Gr. et Lat.

Caniſius, 2. P. 1. 86

Epiſtolæ. Muratorii Rer. Ital. Script. 3. pars 2. 80

ZACHARIAS.

Patriarch of Jeruſalem. Flouriſhed in the ſeventh century. His letter gives an account of the deſtruction of Jeruſalem, and his being carried away captive into Perſia.

Epiſtola. Bibl. Max. Patr. 12. 984

ZACHARIAS Chrysopolitanus.

Biſhop of Chryſopolis. Flouriſhed 1157.

In unum ex quatuor, ſive de concordia evangeliſtarum, opus ab Ammonio redacta.

Bibl. Max. Patr. 19. 732

ZACHARIAS Scholasticus.

Studied under the philoſopher Ammonius at Alexandria, and became Biſhop of Mytilene. He aſſiſted at the Council of Conſtantinople under the Patriarch Mennas 536. Died 560.

De mundo opificio, contra philoſophos diſputatio. Gr. et Lat. Origines, Philocalia, 455; Lat. Bibl. Max. Patr. 9. 795; Gr. et Lat. Bibl. Patr. Gallandii, 11. 266

ZACHARIAS Scholaſticus (*continued*).

Syntagma adverſus Manichæos, Latine.
Caniſius, 1. 425; Bibl. Max. Patr. 9. 794

Capita ſelecta xix. ex ejus deperdita hiſtoria, cum fragmento de Romæ originibus et ædificiis; Syriace. Mai Script. Vet. 10. P. 1. 332

Eadem capita Latine. Ibid. 361

Cardinal Mai, in his preface, maintains againſt Cave, that the above hiſtory was written by the ſame Zacharias that wrote De Mundo Officio, &c. Mai ſays he was a rhetorician at Gaza, and afterwards Biſhop of Melita in Armenia.

ZACHARIÆ incertæ ſedis epiſcopi ſermo de S. Georgio mart. Pez, Theſaur. 4. pars 2. 15

ZANCHIUS, Hieronymus.

One of the moſt learned and pious of the Reformers. Born 1516. Entered early among the Canons Regular. Joined the Reformers 1550. Profeſſor of Divinity at Straſburg 1553. Paſtor at Chiavenna, on the borders of Italy, 1564. Profeſſor at Heidelberg 1568. Removed to Newſtadt 1578. Seven years afterwards returned to Heidelberg, where he died, 1590.

Opera omnia theologica. 8 vol. Folio. *s. l.* 1619

Vol. 1. De tribus Elohim: uno vero Deo.

Vol. 2. De natura Dei, ſeu de divinis attributis, libri v.

Vol. 3.

De operibus Dei intra ſpacium ſex dierum creatis, opus tres in partes diſtinctum.
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De divortio noviſque poſt divortium nuptiis, libri ii. 1–27

The two laſt articles are added for the firſt time in this edition.

The doctrine of abſolute predeſtination. Translated in a great meaſure from Zanchius.
Toplady, A. M., Works, 5

ZEGER, Nicholas.

A Minor Friar in Brabant. Died 1559.

Annotationes in Novum Teſtamentum.
Critici Sacri, 6, 7, and 8

ZEHNER, Joachim.

Rector of the College of Schleuſingen. Born at Themar 1566. Died 1612.

Adagia ſacra, ſive proverbia ſcripturæ ex univerſo bibliorum codice in quinque centurias. 4°.
Lips. 1601

ZELTNER, Gustavus George.

A learned theologian, Born near Neurenberg 1672. Studied at Jena. Profeſſor of Theology and Oriental Languages at Altdorf 1706. Died at Neurenberg 1738.

Breviarium controverſiarum cum enthuſiaſtis et fanaticis adhuc agitarum. 8°. *Lips.* 1724

Other works: Vitæ Theologorum Altdorfinorum, 4°. 1722. Diſſertatio de Novis Bibliorum verſionibus Germanicis, 4°. 1707, &c.

ZENUS, Jacobus.

Feltrenſis et Bellunenſis Epiſcopus.

Vita Caroli Zeni patricii Veneti 1334–1418.
Muratorii Rer. Ital. Script. 19. 197

ZENO, Saint.

An African. Biſhop of Verona 362, in the reign of Julian the Apoſtate. Died 380.

Sermones. Bibl. Max. Patr. 3. 359; [Sub tit. Tractatus] Bibl. Patr. Gallandii, 5. 109

ZIBARELLIS, Francis de, Cardinal.

Capita agendorum. Concilium Conſt. 1

ZIEGELBAUER, Magnold.

A pious and learned Benedictine monk. Born in Suabia about 1696. Died 1750.

Hiſtoria rei literaria ordinis S. Benedicti. Recenſuit, auxit, &c. Oliverius Legipontius. 4 vol. Folio. *Aug. Vind.* 1754

Vol. 1. Præliminaris ſtudiorum in O. S. B. origines, progreſſus, celebriores ſcholas, bibliothecas, &c., repræſentat.
Vol. 2. Specialis: Hiſtoria artium et ſcientiarum, &c.
Vol. 3. Biographica.
Vol. 4. Bibliographica.

ZIEGLER, James.

A celebrated Theologian and Mathematician. Born in Bavaria about 1480. Died 1549. He publiſhed ſeveral

ZIEGLER, James (*continued*).

books, nearly all of which were put into the Index, as he wrote freely reſpecting the vices of the Court of Rome.

In Geneſim mundi et Exodum commentarii. Ejuſdem,—

Super arbitrio humano.

Ex Epiſt. ad Corinthios ſecunda locus, De raptu Pauli in tertium cœlum tractatus.

De ſolenni feſto Paſchæ, ad veteres collatio.

In hiſtoriam Judith elucubratio, et chronographia cenſura.

Ad hæc,

Joannis de Monte Regio libellus de cometa.

Candidi Ariani ad Marium Victorinum Rhetorem de generatione divina, liber.

Marii Victorini Afri, de generatione divini Verbi, confutatiorium Candidi Ariani, ad eundem.

Folio. *Baſil.* 1540

ZIEGRA, C. S.

Diſſert. 3. de crudeliſſima liberorum immolatione Molocho facta. Ugolinus, 23. 887

ZIENKIEWICZ, V. O.

Lord Aberdeen, the nuns of Minſk, Nicholas, and the Ruſſian State Church. Pp. 57. 8°. *Lond.* 1846

ZIGABENUS. See EUTHYMIUS.

Præfatio in Pſalmos. Le Moyne, Varia Sacra, 1

ZIMMERMANN, John James.

Born at Zurich 1685. Profeſſor of Theology in the Univerſity of that town 1737. Died 1756. His works are numerous and eſteemed.

Opuſcula theologici, hiſtorici et philoſophici argumenti. 2 vol. in 4. 4°. *Tiguri*, 1751–59

Vol. 1. Pars 1. 1751.

Meditationes de cauſis incredulitatis.

Vol. 1. Pars 2. 1751.

Meditatio de præſtantia religionis Chriſtianæ collatæ cum philoſophia Socratis - - - - - 549

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De præcipuis virtutibus S. Theologiæ profeſſoris 1189

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ZIMMERMANN, John James (*continued*).

Franciſco Aſſiſio, Dominico, et Ignatio Lojolæ tribuuntur, auctore Phililuthero Helvetio, [i.e. J. J. Zimmermann]. 8°. *Edin.* 1762

ZIMMERMANN, Rev. John Liborius.

The excellency of the knowledge of Jeſus Chriſt. Tranſlated by Moſes Browne. 12°. *Lond.* 1801

Another edition. 12°. *Lond.* 1819

ZIMMERMAN, John George.

An eminent philoſopher and phyſician. Born at Brugg, in the German part of the canton of Bern, 1728. Studied under Haller at Gottingen. Settled at his native place as phyſician 1752. Appointed Phyſician to the King of Great Britain at Hanover, 1768. Died 1795.

Solitude conſidered with reſpect to its influence upon the mind and the heart. Tranſlated by J. B. Mercier. Second edition. 8°. *Lond.* 1792

ZINZANO, Mr.

The ſervants' calling; with ſome advice to the apprentice: deſigned for ſuch as have had the benefit of a good education, or would be aſſiſted under the diſadvantage of a bad one. [Anonymous.] Pp. 88. 12°. *Lond.* 1725

ZINZENDORF, Nicholas Lewis, Count.

Biſhop of the Moravian Church, or Unitas Fratrum. Born in Miſnia 1700. Died 1760.

Sixteen diſcourſes on the redemption of man by the death of Chriſt. Preached at Berlin. Tranſlated from the High Dutch. With a dedication to the Archbiſhops, Biſhops, and clergy, giving ſome account of the Moravian brethren. 12°. *Lond.* 1740

Queries humbly propoſed to the Right Rev. and Right Hon. Count Zinzendorf. Pp. 32. 8°. *Lond.* 1755

Suppoſed to be written by John Weſley.

ZION'S proviſion; being an affectionate addreſs to the Churches of Chriſt, particularly thoſe engaged in the work of the miniſtry. By a friend to the beſt cauſe. Pp. 22. 12°. *Lond.* 1821

ZOLLIKOFFER, George Joachim.

An eminent divine. Born at St. Gall, in Switzerland, 1730. Studied at the Univerſity of Utrecht. Became a preacher ſucceſſively at Murten in the Pays Vaud, at Monſtein, in the Griſons, and at Iſenburg. Appointed at the age of twenty-eight preacher to the Reformed Church at Leipſic, which became crowded with the chief people of the city. Died 1788. The aim of his ſermons is to explain the nature and grounds of Chriſtian morality and reconcile it with the beſt dictates of philoſophy, and to reveal man to himſelf. They have been tranſlated with great purity and elegance.

Sermons on the dignity of man and the value of the principal objects of human happineſs, from the German, by Rev. William Tooke, F.R.S. Second edition, corrected and improved. 2 vol. 8°. *Lond.* 1807

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Sermons on the great feſtivals and faſts of the Church, or other ſolemn occaſions, and on various topics. Tranſlated by the Rev. William Tooke, F.R.S. 2 vol. 8°. *Lond.* 1807

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ZONARAS, John.

A Greek hiſtorian and theologian, native of Conſtantinople. Lived in the reign of the Emperor Alexis Comnenus. He was Præfect of the Emperor's Body Guards, but he afterwards retired to a monaſtery, where he devoted himſelf to literary purſuits. He is ſaid to have died on Mount Athos, aged eighty-eight. His Annals extend from the beginning of the world to the death of Alexis Comnenus in 1188.

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Annales, Gr. et Lat. Byzantine Hiſtories, 12

ZORNIUS, Peter.

A philologer and theologian. Born at Hamburg 1682. Died 1746.

Diſſertatio de Ænone prope Salim.
Ugolinus, 7. 1089

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De Patriarcharum Judæorum auro coronario, ſive canone anniverſario. Ibid. 1135

Diſſert. de Hortis Opobalſami. Ibid. 29. 309

Diſſert. de veterum Hebræorum hibernis et æſtivis domibus. Ibid. 29. 369

ZOROASTER.

A name involved in conſiderable obſcurity, as there appears to have been ſeveral Zoroaſters. One, a Chaldean, who flouriſhed at the beginning of the Babyloniſh empire, and to whom the Oracles are aſcribed. Another was founder of the religion of the Parſees. Born at Urmia, in Azerbijan, about B.C. 589. He paſſed twenty years in ſtudy in the deep caves of the mountain Eilbrooz. Died B.C. 513.

Zend-Aveſta, ouvrage de Zoroaſtre contenant les idées théologiques, phyſiques, et morales de ce légiſlateur, les cérémonies du culte religieux qu'il a établi, et pluſieurs traits importans relatifs à l'ancienne hiſtoire des Perſes. Traduit par M. Anquetil Du Perron. 2 vol. in 3. 4°. *Par.* 1771

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Chaldæan oracles. Cory, J. P. Fragments

ZOSIMUS.

A Greek hiſtorian of the fifth century. He was Advocate of the Imperial Treaſury.

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ZOSIMUS, Pope.

A Greek. Elevated to the See of Rome 417. His Letters chiefly relate to the Pelagian hereſy.

Epiſtolæ. Bibl. Patr. Gallandii, 9. 1

ZOUCH, Thomas, D.D., F.L.S.

A learned divine. Born at Sandal, near Wakefield, Yorkſhire, 1737. Entered of Trinity College, Cambridge, 1757. Elected Scholar 1760. Fellow 1763. Rector of Wycliffe, Yorkſhire, 1770. Prebendary of Durham 1805. Died 1816.

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ZUINGER, Theodore.

A celebrated phyſician of Baſil. Died 1588, aged fifty-four. His Theatrum forms a vaſt ſtorehouſe of anecdotes and hiſtorical extracts.

Theatrum humanæ vitæ. 29 vol. in 5. Folio. *Baſil.* 1586

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Fortuita bona malaque, de opulentia, de paupertate, &c.

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De habitatibus, organicis ſive facultatibus logicis vulgo dictis.
De ſapientia, de philoſophia, de mathematicis, de theologia.
De philoſophia morum univerſin item de legiſlatione, de hiſtoria, de probitate et improbitate.
De habitatibus intelligentiæ practicis in genere, de prudentia, de calliditate, de ſtultitia.

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De temperantia et intemperantia circa voluptates corporis.
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De gloria et honore.
De clementia.
De veritate.
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De juſtitia religioſa, cultu Dei, &c.
De ſuperſtitione, de impietate.
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De injuſtitia profana.
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De inſtrumentis actionum et paſſionum humanarum.

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De vita ſolitaria.
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De vita religioſa; De religione Judæorum, Chriſtianorum, Ethnicorum, Mahumetanorum.
De vita politica.
Œconomica vita.
Quatuor locupletiſſ. indices.

ZUINGLIUS, or ZWINGLI, Ulricus.

An able and zealous Swiſs reformer. Born 1487. Studied at Vienna and Bâſle. Began to preach 1506, and was choſen Miniſter of Glaris. Invited to the principal charge in Zurich 1516, and began to cenſure the corruptions of the Church. Approved by the Senate of Zurich 1523. A civil war having enſued between the five Catholic cantons and thoſe of Zurich and Bern; the latter were defeated, and Zuinglius, who had accompanied them, was ſlain 1531.

Opera, partim quidem ab ipſo Latine conſcripta, partim verò e vernaculo ſermone in Latinam tranſlata; omnia noviſſime recognita, et multis adjectis, quæ hactenus viſa non ſunt. 4 vol. Folio. *ſine l. aut a.*

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Opera, completa editio prima, curantibus Melchiore Schulero et Jo. Schultheſſio. 8 vol. Large 8°. *Turici*, 1828–42
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ZUTFANIUS. See GERARDUS.

ZWIFALTACH, Henry.
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Rerum à Societate Jeſu in Oriente geſtarum ad annum uſque 1568 commentarius. Accesſere de Japonicis rebus epiſtolarum libri iv. Sm. 8°. *Dilingæ*, 1571

AB ANDLO, Peter.
Specimen confutationis diſſertationis quam Samuel Mareſius edidit de abuſu philoſophiæ Carteſianæ. 4°. *Lugd. Bat.* 1670

ABERNETHEY, John, M.A.
The laſt three ſermons deſcribed under vol. 2 of Sermons on Various Subjects (col. 9) ſhould be tranſpoſed to vol. 2 of Diſcourſes concerning the Being and Perfections of God (col. 8).

ÆLNOTHUS, Monachus.
De vita et paſſione S. Canuti regis. Meurſii Opera, 9. 1061

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Home influence; a tale for mothers and daughters. 2 vol. Sm. 8°. *Lond.* 1847

AIKMAN, John Logan, A.M., F.A.S.
Affiſtant Miniſter of the United Seceſſion Church, St. James's Place, Edinburgh.
Sabbath evenings at Calvary. Second edit. 12°. *Edin.* 1853

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A Life of Alcuin, tranſlated from the German by Miſs Slee, has been publiſhed, 12°.

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ALYPIUS. See MEURSII Opera, 6. 337.

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Commentarius in Epiſtolas xiii. B. Pauli. Ambroſii Opera, 2 Suppoſititii 15

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ANSON, Lord George.
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ANTIGONUS Carystius.
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APOLLONIUS Rhodius. See Poetæ Gr. Heroici

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ASSEMANI, Joseph Simon.
Bibliotheca Orientalis Clementino-Vaticana. 3 vol. in 4. Folio. *Romæ*, 1719–28
This work is entered at col. 117. The following more ample contents will be found uſeful.

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BURGESS, Henry, LL.D. and Ph. D.

Member of the Royal Society of Literature. Curate of St. Mary's, Blackburn.

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EDWARDS, Rev. J. C., M.A.

Member of Clare Hall, Cambridge.

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HALLEY, Robert, D.D.

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HENGSTENBERG, E. W.

Doctor and Profeſſor of Theology at Berlin.

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HOPKINS, Samuel, D.D.

An American divine. Born at Waterbury, in Connecticut, 1721. Educated at Yale College. Miniſter of a congregation at Houſatonick, afterwards called Great Barrington, 1743. Paſtor of the firſt Congregational Church, Newport, Rhode Iſland, 1769. Died 1803. He was a ſtrict Calviniſt and eminent as a theologian.

Works, with a memoir of his life and character. 3 vol. 8°. *Boſton*, 1852*

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KINGSLEY, C.

Hypatia; or, new foes with an old face. 2 vol. Sm. 8°. *Lond.* 1853

LAUD, William, D.D., Abp. of Canterbury.

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Hiſtory of the troubles and trial of Abp. Laud, *concluded.* Rome's maſterpiece, with Abp. Laud's notes.

Col. 1775, line 3, of the notice of Abp. Laud, alter Cambridge to Oxford.

LEAKEY, Caroline W.

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LEWIN, Thomas, M.A.

Of Trinity College, Oxford.

The life and epiſtles of St. Paul. 2 vol. 8°. *Lond.* 1851

LINGARD, John, D.D., LL.D.

Remarks on a charge delivered to the clergy of the dioceſe of Durham by Shute, Biſhop of Durham, in 1806.

Remarks on a late pamphlet entitled, The Grounds on which the Church of England ſeparated from the Church of Rome, re-conſidered by Shute, Biſhop of Durham.

A letter to a clergyman of the dioceſe of Durham, in anſwer to his ſecond letter to the author of the Remarks on the Biſhop of Durham's charge.

A general vindication of the Remarks on the charge of the Biſhop of Durham.

The above four tracts reprinted.

A new verſion of the four Goſpels, with notes critical and explanatory. By a Catholic. 8°. *Lond.* 1836*

Catechetical inſtructions on the doctrines and worſhip of the Catholic Church. Second edition. 12°. *Lond.* 1840*

A vindication of certain paſſages in the 4th and 5th volumes of the Hiſtory of England. Second edition. *Lond.* 1826. (In anſwer to Dr. Allen's review in the Edinburgh Review.) Poſtſcript in anſwer to Dr. Allen's reply. *Lond.* 1827*

LUCIANUS, S. Martyr. Routh, Reliquiæ, 4. 3

LYELL, Sir Charles, M.A., F.R.S.

Preſident of the Geological Society of London.

Principles of geology; or, the modern changes of the earth and its inhabitants conſidered as illuſtrative of geology. Eighth and entirely reviſed edition. Illuſtrated with maps, plates, and woodcuts. 8°. *Lond.* 1850

MANCHESTER, The Duke of.

A chapter on the harmonizing goſpels. [Anonymous.] 8°. *Dubl.* 1854

MANNI, Domenico Maria.

Commentario della vita del famoſo capitano Giovanni Aguto Ingleſe, general condottiere d'armi de Fiorentine.

Tartinii Rer. Ital. Script. 2. 631

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Croniche della città di Piſano dall' anno della ſua edificazione al 1406.

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MAURICE, Frederick Denison, M.A.

The unity of the New Teſtament; a ſynopſis of the firſt three Goſpels, and of the Epiſtles of St. James, St. Jude, St. Peter, and St. Paul. 8°. *Lond.* 1854

MENDELSSOHN, Moſes.

The Jewiſh philoſopher. Born at Deſſau, in Germany, in 1729. Died 1786. He exerciſed an incalculable influence over the intellectual purſuits of his Jewiſh co-religioniſts, an extraordinary number of whom, ever ſince his

MENDELSSOHN, Moſes (*continued*).

days, devoted themſelves to the cultivation of the German literature in all its branches. Among his writings which more particularly attracted the attention of the philoſophical world, may be reckoned his eſſay On the Evidence of Metaphyſical Sciences (crowned by the Academy of Berlin in 1763), his Phædon, and his Jeruſalem. The latter two works were tranſlated into Engliſh. His German verſion of the Five Books of Moſes, to a portion of which he alſo wrote a Hebrew commentary, and his elegant metrical verſion of the Pſalms, have been frequently reprinted in all parts of Germany. A careful collection of his works (excluſive, however, of thoſe written by him in Hebrew) was edited by G. B. Mendelſſohn, in 7 vols., Leipzig, 1843–45.

Phædon, or the death of Socrates, tranſlated by Charles Cullen. 8°. *Lond.* 1789*

Jeruſalem: a treatiſe on eccleſiaſtical power, tranſlated by M. Samuels. 2 vol. 8°. *L.* 1838

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MILMAN, Henry Hart, D.D.

Dean of St. Paul's.

Hiſtory of Latin Chriſtianity; including that of the Popes to the Pontificate of Nicolas V. 3 vol. 8°. *Lond.* 1854

MINERBETTI, Piero di Giovanni.

Cronica, 1385–1409.

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MOBERLY, George, D.C.L.

The law of the love of God; an eſſay on the commandments of the firſt table of the decalogue. Sm. 8°. *Lond.* 1854

MUSCULUS, Wolfgang.

In Apoſtoli Pauli ambas Epiſtolas ad Corinthios commentarii. Folio. *Baſil.* 1600

In Epiſtolas ad Galatas et Epheſios commentarii. Folio. *Baſil.* 1569

In Epiſtolas ad Philippenſes, Coloſſenſes, Theſſalonicenſes, ambas et Primam ad Timotheum, commentarii. Folio. *Baſil.* 1565

NEALE, John Mason, M.A.

Col. 2163, Lectures on Church Difficulties, line 5, alter "towards Rome" to "not towards Rome."

NEWMAN, Rev. J. H.

Lectures on the hiſtory of the Turks in its relation to Chriſtianity, 12°. *Dubl.* 1854

OATHS: The wickedneſs of a diſregard to oaths, and the pernicious conſequences of it to religion and government. Pp. 38. 8°. *Lond.* 1723

PERCEVAL. A letter to the Hon. and Rev. A. P. Perceval, B.C.L., Chaplain in Ordinary to the Queen: occaſioned by his recent publication on what is commonly denominated Apoſtolical Succeſſion. Pp. 32. 8°. *Lond.* 1839

POLLOK, Robert, A.M.

Born at Muirhouſe, Renfrewſhire, 1799. Licenſed as a Preacher in the Seceſſion Church of Scotland 1827. Died 1827.

POLLOK, Robert, M.A. (*continued*).

The courſe of time; a poem, in ten books. Eighteenth edition. Sm. 8°. *Edin.* 1846

Tales of the Covenanters. 18°. *Edin.* 1833

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Incumbent of St. James's, Enfield.

The judgment of the Anglican Church (poſterior to the Reformation) on the ſufficiency of Holy Scripture, and the value of Catholic tradition. 8°. 1838*

Other works: A Letter to Goulbourn on the Morals and Religion of the Univerſity of Cambridge, 8°., 1833. The City of God, a Sermon, 8°., 1840. The Rubric, its Strict Obſervance Recommended, ſm. 8°., 1839. Lays concerning the Early Church, ſm. 8°., 1844. Lives of Alfred, More, and Evelyn, 1844. Life of Dr. S. Johnſon, 1847. Obedience to the Church in Things Ritual, a Sermon, 1847.

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The experience of life. New edition. 18°. *Lond.* 1853

SHORT, Augustus, D.D., Bp. of Adelaide.

The witneſs of the Spirit with our ſpirit, illuſtrated from the eighth chapter of St. Paul's Epiſtle to the Romans; and the hereſies of Montanus, Pelagius, &c. In eight ſermons, preached 1846, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1846

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Sermons on the Chriſtian ſcheme. 12°. *Lond.* 1838

SHORT, William, A.M.
Rector of St. George-the-Martyr, Queen Square, London, and Prebendary of Saliſbury.

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TEMPTATIONS of Chriſt. Chriſt's temptations real facts; or, a defence of the evangelical hiſtory, ſhewing that our Lord's temptations may be fairly and reaſonably underſtood, as a narrative of what was really tranſacted: in anſwer to Mr. Farmer's Inquiry. 8°. *Lond.* 1762

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Continued quarterly.

THIERSCH, Henry W. J.
Doctor of Philoſophy and Theology.

The hiſtory of the Chriſtian Church. Vol. 1. The Church in the apoſtolic age. Tranſlated from the German, by Thomas Carlyle, Eſq., of the Scottiſh bar. Sm. 8°. *Lond.* 1852

TORRIGI, Francis Maria.

Le ſacre grotte Vaticane. 12°. *Roma*, 1639

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TREGELLES, Samuel Prideaux, LL.D.

The original language of St. Matthew's Goſpel, with particular reference to Dr. Davidſon's Introduction to the New Teſtament. [From the Journal of Sacred Literature.] 8°. *Lond.* 1850

An account of the printed text of the Greek New Teſtament, with remarks on critical principles. 8°. *Lond.* 1854

Dr. Tregelles will ſhortly publiſh "The Greek New Teſtament, edited from ancient authorities, with various readings, and the Latin verſion of Jerome."

TURRETIN, Francis.

Compendium theologiæ didactico-elenchticæ, ex theologorum noſtrorum inſtitutionibus theologicis auctum et illuſtratum à Leonardo Riiſſenio, cum catalogo hæreticorum, unà cum præcipuorum eorum dogmatum epitome. 4°. *L. Bat.* 1731

TWESTEN, August Detlef Christian.
Doctor and Profeſſor in Ordinary of Theology at Berlin. Born at Glückſtadt 1789.

Vorleſungen über die Dogmatik der evangeliſch-lutheriſchen Kirche. Vol. 1 and 2. Part 1. 8°. *Hamb.* 1837–38

Vol. 1. Einletung und kritiſcher Theil. Third edition.
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VANDERKISTE, R. W.

Notes and narratives of a ſix years' miſſion, principally among the dens of London. Third edition. 18°. *Lond.* 1853

WATSON, Richard.
A learned Weſleyan miniſter. Born at Barton-upon-Humber 1781; died 1833.

Works. Second edition. 13 vol. 8°. *Lond.* 1834–48

WATSON, Richard (*continued*).

Vol. 1. Life, by Thomas Jackſon.
Vol. 2, 3, 4. Sermons, and ſketches of ſermons.

Vol. 5.

Life of the Rev. John Weſley.
Obſervations on Southey's Life of Weſley.

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Introductory eſſay to Scougal's Life of God in the Soul of Man.
Letter to Wm. Roſcoe, Eſq., containing ſtrictures on his late publication, entitled, Conſiderations on the Cauſes, Objects, and Conſequences of the Preſent War.
Defence of the Weſleyan Methodiſt Miſſions in the Weſt Indies.

Vol. 7.

Remarks on the eternal Sonſhip of Chriſt.
Affectionate addreſs to the truſtees, &c., of the London South Diſtrict.

WATSON, Richard (*continued*).

Reviews. Erſkine on Faith, Chalmers' Sermons, Copleſton on Predeſtination, &c., &c.

Vol. 8.

Reviews, *cont.* Burton's Bampton Lectures, M'Crie's Reformation in Spain, Holden on the Sabbath, &c., &c.
Miſcellaneous papers. On the witneſs of the Spirit; On the Lord's deſcent into hell; Preface to Weſley's Sacred Harmony.
Paſtoral addreſſes.
Reports of ſermons.
Vol. 9, 10, 11, 12. Theological inſtitutes, and general index.

Vol. 13. 1848.

An expoſition of the Goſpels of St. Matthew and St. Mark.
Expoſition of St. Luke, chap. 1–13.
Expoſition of the Epiſtle to the Romans, chap. 1, 2, 3. Index.

Col. 637, line 24, alter to Emanuel College, Cambridge, removed to New College, Oxford.
Col. 866, line 7, from bottom, for 1747, read 1847.
Col. 913, In one of the titles of Therapeutica Sacra, for Therapentica, read Therapeutica.
Col. 1149, line 26, for Job, 28. 18, read Job, 28. 28.
Col. 1601, line 8, for Hereford ſhire, read Hertford ſhire.
Col. 1618, after Iſaac the Syrian, dele Iſaacus Saint, Preſb. of Antioch.
Col. 1640, line 8, for James, read Janes.
Col. 1821, line 22, for 17, read 7.
Col. 1859, In the notice of Bp. Lloyd, after 1680, add Tranſlated to Lichfield and Coventry 1692.
Col. 2236, line 26, for anthropomorphic, read anthropomorphitic.
Col. 2617, line 8, for 14th, read 15th; line 9, for 9th, read 5th.
Col. 2988, line 9, before "A treatiſe on the Church Catechiſm," enter Trebeck, Rev. James.
Col. 3001, alter the date of Tuckney's Forty Sermons, from 1776, to 1676.
Col. 3003, line 20, for Bromhall, read Broomhill.
—— line 22, for Compita, read Compota.
—— line 24, for Gardyn's, read Gardyne's.
Col. 3027, line 15, for Anſlegung, read Auſlegung.

London: Printed by G. Barclay, Caſtle St. Leiceſter Sq.

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